

Section B

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See the story and picture at the top of the page about the Apopka High School Volleyball

team's loss to the No.1 team in Florida, Winter Park High School. Apopka fell 3-0 to the Wildcats.

AHS Volleyball falls to No.1 program in the state, Winter Park

By Marshall Tempest
Apopka Chief Staff

The Apopka Volleyball team traveled to Winter Park this week and went up against the number one team in the state but couldn't come out on top. The Winter Park Wildcats were undefeated (15-0) coming into the game and ranked number one in Florida and eighth in the nation.

Apopka lost 3-0, but that score doesn't tell the whole story. At times, it looked like Apopka was evenly matched with Win-



TEMPEST'S
TIMEOUT

Marshall Tempest

ter Park, and at no point was Winter Park dominating Apopka. A lot of Apopka's troubles, and what I would attribute the loss to, were from mistakes or errors. Cut down a few errors and make one more play than Winter Park does, and this matchup could have been a completely different story.

From the beginning just from looking at Winter Park, I knew it was going to be a physical game. The Wildcats have three players that are six feet and four inches tall or more.

Their best player of the night was Tristan Guitton. Guitton was a force at the net, with great hops to get high and by getting above the ball, he was able to deliver kills with immense power and precision that Apopka struggled with.

The game itself was one of the most entertaining and rewarding games I've been to in my time working for *The Apopka Chief*. Apopka came out to support their guys and were very vocal. Some at Winter Park might say too vocal, but, hey, that's

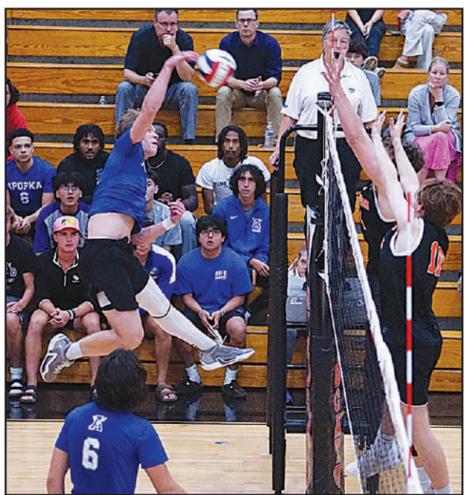
what we do here in Apopka. What I'm trying to say is that the away game felt like a home game. At times, Winter Park's announcer had to crank the volume on the music to 100 during timeouts to drown out the Apopka chants.

Set one was easily the best of the three and easily one of the greatest battles in any sport I've seen. The first set went to 32 points. To win a set, all you need is 25 but you must win by two. So, Apopka and Winter Park battled for what

seemed like forever just to decide the winner of the first set. The lead changed more than ten times in that first set.

The first set started how it ended, neck and neck. Apopka and Winter Park exchanged points each possession and it truly was as back and forth as a game could be. Apopka was in the lead early, up 6-5, just one step ahead of the Wildcats due to overpowered attack attempts going out of bounds.

See TTO Page 4B



Apopka's Caden McGatha gets on top of the ball for a good angle of attack on Tuesday, April 16.



A group of Apopka students that traveled to the game get loud and cheer on their classmates.



On Tuesday, April 16, Apopka's Aidan Lowry soars above the rest and sends down a kill.

AHS Baseball battles in seventh but falls to Winter Park

By Marshall Tempest
Apopka Chief Staff

Apopka Baseball had a tough week taking two losses, one at home to Winter Park and an away loss to Timber Creek. The team is now 11-10 and still sits first in 7A District 4. Next week, the team has their last three games of the regular season against Mount Dora, East Ridge, and Winter Springs.

The game against Winter Park was a good game and a very even matchup for the Darters. When I talked to head coach Bobby Brewer after the game, he told me that Winter Park's record at the time (8-10) didn't accurately reflect how good of a team they were.

"We knew they were gonna be a good ball club. It was a typical Metro Con-

ference game, two good teams that battled and they (Winter Park) got the big hit when they needed it ... and we didn't."

The game against Winter Park was Apopka sophomore Tyler Spaid's first time starting. Unfortunately for Spaid, Winter Park would come out swinging in the first inning, testing him in his first start.

Spaid started well collecting a strikeout on the first batter, but the second batter hit a double deep to the center field wall. The third batter was walked and the fourth batter was thrown out by Spaid on a grounder before he could get to first.

It was batter five that punished Apopka. With two strikes and one ball, Winter Park's fifth batter hit a double to deep center field that

sent in two runs for Winter Park. Spaid was able to strike out the sixth batter and stop the bleeding early in the first inning. Apopka could not return the favor in the bottom of the first even with two runners on base.

Spaid had a great second inning allowing zero hits. He had a three-pitch strikeout to the first batter, he hit batter two sending him to first base, batter three was a pop-out, and batter four was a grounder that secured the third out. But once again, Apopka was unable to capitalize on a great inning and scored no runs going into the third inning still trailing 2-0.

Apopka once again held Winter Park scoreless in the third inning and took the plate looking to get back into the game. Apopka was able to secure two runs

in the third inning and tied up the game. Jahzion McCoy had a great at-bat and got a double to start the inning. Cody McKinley made the near-perfect bunt and secured first while also advancing a runner in scoring position.

It was Nico Posluszny who collected the first run for Apopka getting his second hit of the night sending in McCoy on a single and advancing McKinley to third. Reef VanKuren brought in the next run on a sac fly that brought in McKinley for the second run to tie up the game.

Apopka and Winter Park were able to secure a run apiece in the fourth inning to keep the game tied. The fourth was another tough one for Spaid as the



On Monday, April 14, Apopka's Tyler Spaid aims for the strike zone in his first start on the mound.

See BASEBALL Page 4B

Advancing to playoffs possible

By Neal Fisher
Apopka Chief Staff

On April 1, the Wekiva Mustangs was the last program whose state would have fit the description of peaking at the right time as the postseason approaches. Wekiva had slumped to a 4-9 overall record.

"Mistakes, mistakes, mistakes," Mustangs coach Brian Tatai said. "Why we were losing isn't a secret or new. A 6-2 record started when we stopped committing a lot of mistakes during every contest."

Victories have been earned over the Lake Mary Prep Griffins, Dr. Phillips Panthers, Oak Ridge Pioneers, Edgewater Eagles, Colonial Grenadiers and the Evans Trojans since

April 2.

"Obviously, winning six of the last eight contests makes for much more a significant difference in positivity around the program in general," Tatai said. "We still have work to do, though. We had the opportunity to win all eight contests. The two contests were still lost because mistakes were committed. Opportunity to win was created, but then mistakes committed prevented reaching fruition. We dropped balls when in the field, walked or hit batters after getting two strikes and failed to bunt runners over to the next base with less than two outs for example. Those are the kind of mistakes which lose contests. Nor are those kinds of mistakes leading to

losses new to the game.

"Nonetheless, those mistakes were during two contests (against the Discover Spartans, Horizon Hawks), not all. We aren't talking about committing mistakes at the pace of during each contest anymore. Then, one bad contest is much different, than all. There is no guarantee a team will advance or not advance based on the outcomes towards the end of a regular season. However, a team playing at the level of 6-2 should be more difficult to defeat than 4-9 and even more so entering the postseason."

Perhaps first, among equals as far as individual performances, has been

See WEKIVA Page 2B

Beach Volleyball Seniors!



The Apopka High School Beach Volleyball team has five seniors on the squad this year and on Monday, April 15, sent them off right at their Senior Night game. Head coach, Cynthia Anderson, introduced and gave a short summary of each senior's journey on the team and their favorite memories during their time with their teammates and coach.

84.5 pounds was needed to get first place and \$103,000 prize

Hello Folks,

Oh, my goodness. Our chains are gettin' beat up with all these tournaments. We had BASSMASTER here last week on the Harris Chain, and Xtreme Bass Series on the Kissimmee Chain over the weekend. I'm not complainin' it's just man, oh man, how much more can we take. We also have MLF Pro Tour "Heavy Hitters" comin' to the Kissimmee Chain in May. That's not countin' all the local bass clubs fishin' on the weekends or the local trails that fish these chains as well.

I'm sure folks like to go to the weigh-ins, and pull for their favorite angler, and I'm sure it brings a lot of revenue to the towns that host these tournaments. It's been goin' on for a long time and hopefully these chains can handle the pressure, but I'm wonderin' how much more pressure these fisheries can handle with all the tournaments that are held here durin' the winter and spring months.

The bass fishin' has been good on the Harris Chain and it took 84.5 pounds to win. John Garrett went wire to wire for his win last week. Congrats to John on his win and he also took home a check for



Jim Keck
Goin' Fishin'

\$103,000!

Kyle at Bitter's Bait & Tackle reports that they had a lot of the pros in the shop last week pickin' up some extra tackle for the tournament. Kyle also reports that the bluegills are bitin' real good in East Lake Toho. Most of the bluegills are bein' caught on red worms, crickets, and grass-shrimp. You should have no problem catchin' your limit if you decide to go there and catch some bluegills. Kyle also says that the bluegills are bitin' real good in Lake Kissimmee. Folks are catchin' their limits on the lake with the same baits used on East Lake.

One of my fishin' buddies, Rich Niles, fished West Lake Toho on Friday last week and he reports that he saw a lot of male bass on the beds. The hydrilla is still real thick, and that has helped clear up the water on West Lake. We

have a full moon comin' up this Tuesday, and those ole females should be showin' up to spawn this weekend.

Rich reports that the water temperature is around 73 degrees, so everything is set up for a good spawn. If you do catch a big female, please take a picture and get her back in the water as soon as possible so she can lay her eggs. This is a good way to insure the future for our children and grandchildren by puttin' these big females back in the water to spawn.

The Butler Chain is still doin' good for bass. Lots of keeper bass are bein' caught and released back into the water. You can catch 'em on chatterbaits, Senko type baits, and plastic worms. If you decide to fish the Butler Chain, keep your eye out for schoolers that come up while you are fishin'. You need to have a lipless crank-bait tied onto one of your rods because when they start schoolin', you won't have time to tie another bait on your rod.

Well that's it for this week. I hope you have a great weekend, and I hope to see you soon on the water.

Tip of the week: Bluegills on the beds.

Police Beat

If a law enforcement agency charges you with a crime and this paper reports that information, please notify us within 90 days if the charge is dropped, or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to The Apopka Chief, P.O. Box 880, Apopka, 32704-0880.

In the period from April 7-13, the Apopka Police Department received 1,979 calls for service, responded to 36 crashes, issued 168 citations, and made 25 arrests. Juveniles were charged with aggravated battery-cause bodily harm or disability; trespassing structure (X2); resist officer without violence (X2); trespass within school safety zone (X2); marijuana-possession less than 20 grams cannabis; carrying concealed weapon-unlawful carry of concealed firearm.

The following adults were arrested and charged: Joshua Tyler Baker, 22, confidential, Apopka, sexual assault by 18 year old, no physical force violence.

Heaven Lea Love Bentley, 24, 111 Roger Williams Rd., Apopka, resist officer-obstruct without violence; drug equipment-possession and/or use; other agency warrant.

Quintary Drelle Bridges, 48, 1375 Golf Course Dr., Apopka, larceny-other theft; burglary-unoccupied conveyance unarmed.

Lisa Ann Catron, 52, 3000 Clarcona Rd. Lot 209, Apopka, drugs-possession of controlled substance without prescription.

Maurice Devonta Clark, 33, 244 E. 7th St. Apt 16, Apopka, trespassing-failure to leave property on order of owner.

Randall Lee Cody, 58, 2471 E. Votaw Rd., Apop-

ka, disorderly intoxication in public place, cause disturbance.

Corey James Demayo, 38, 2524 Lent Rd., Apopka, cruelty toward child-abuse child without great bodily harm.

Robert Dexter Dennis, 57, transient, Apopka, drugs-possession of controlled substance without prescription (cocaine); other agency warrant.

Hector Gabriel Franco-Aguirre, 22, 6829 Willow St., Mount Dora, drugs-possession of controlled substance without prescription; other agency warrant.

Allen Antonio Lorenzo Hunter, 31, 2715 Renegade Dr. #106, Orlando, drugs-possession of controlled substance without prescription (cocaine).

Leonel Hurcades, 44, 720 Sybilwood Cir., Winter Springs, DUI-unlawful blood alcohol 0.15 or higher or with person under 18 in vehicle; resist officer-obstruct without violence; drug equipment-possession and/or use; marijuana-possession less than 20 grams cannabis.

Manuel Ico Coy, 22, 939 Georgia Ave., Apopka, DUI-unlawful blood alcohol, DUI-influence of alcohol or drugs.

Mark Andrew Land, 43, 38000 State Road 19, Lot 13, Umatilla, obstructing justice-tamper with evidence in criminal proceeding; resist officer-obstruct without violence; drug equipment-possession and/or use.

Michael Paul Levasseur, 52, confidential, Taylors, battery-touch or strike.

Andrew Robert Ross Little, 49, 1555 Errol Pkwy, Apopka, other agency warrant.

David Macias-Navarro, 36, 1107 Timberline Rd., Apopka, drug equipment-possession and/or use; drugs-possession of

controlled substance without prescription.

Freddrick Leon Marshall, 61, confidential, Apopka, robbery by sudden snatching without firearm or weapon; resist officer-obstruct without violence; battery-touch or strike; health-safety nuisance injurious to health.

Daniel Ray Maynard, 50, 2086 Buckler Rd., New Richmond, DUI-unlawful blood alcohol, DUI-influence of alcohol or drugs.

Donnell Varuael McClain, 29, 1642 Lucy Terry Ave., Apopka, disorderly intoxication in public place-cause disturbance; damage property-criminal mischief over \$200 under \$1,000; weapon offense-missile into dwelling, vehicle, building or aircraft.

Luis Antonio Melendez Batista, 53, confidential, Apopka, sexual assault by custodian, sexual battery-victim 12 years of age under 18 years of age; lewd lascivious behavior, lewd or lascivious battery victim age 12-16.

Jorge Luis Morales, 40, 3629 Hoghead Rd., Apopka, drugs-possession of controlled substance without prescription.

Christopher Noel Negron, 31, confidential, Apopka, battery-cause bodily harm; aggravated battery-cause bodily harm or disability.

Hector Coc Quix, 38, confidential, Apopka, battery-commit domestic battery by strangulation; battery-touch or strike.

Uriel Secundino Martinez, 28, 240 E. 7th St., Apopka, out-of-county warrant.

Reshawn Rovelle Sims, 36, 1165 S. Central Ave., Apopka, drugs-possession of controlled substance without prescription; drug equipment-possession and/or use; trespassing-trespass on property intent to commit an offense; resist officer-obstruct without violence.

Wekiva: No-hitter on the road!

Continued from page 1B

Jake Meyers. The freshman threw a shutout for 6-2/3 innings on Wednesday, April 10, against Edgewater. A total of nine batters reached base and during every frame but the sixth. Meyers induced the next batter to hit into an out every time though, securing

the 2-0 victory. Only the pitch count forced Meyers to give way, needing one more out for the complete game. Inducing an out via a soft fly ball to right field, Onrique Archie earned the save.

The next performance was even better, a no-hitter on the road and against the Grenadiers on Monday,

April 15. Only 73 pitches were needed to complete the no-hitter. By a score of 15-0, Wekiva won in five innings.

Another four contests and a week still remain in the regular season," Tatai said. "We are playing up to the capability though. A team has to take the first step before the second and so on."

Miguel Acosta is also in position to set the school record for stolen bases, needing only three more and 31 in total.

"On the field and the most direct reason for the victories is decreasing the amount of mistakes committed," Tatai said. "The turnaround started before and with the intangible though. When the record was 3-8, our disposition was very negative and cumulative. Every time a mistake was committed or the opponent simply executed a good play, our body language sank. Over the course of a season, every player makes mistakes and is on the wrong end of a good play from time to time. We weren't focusing and concentrating on the next play and the opportunity to get the next batter out when in the field or reach base when

Weekly SUDOKU

by Linda Thistle

	2			6	3			
		6	5	1				8
4				2				7
6					3			9
	5		8					4
	8	2		6		1		
		1	9				6	2
7					8			5
	9			4		7		

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ◆

◆ Moderate ◆◆ Challenging
◆◆◆ HOO BOY!

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SUDOKU ANSWERS: PAGE 10A

See WEKIVA Page 4B

Beach Volleyball Defeats Colonial



Apopka High School's Beach Volleyball team beat Colonial High School 3-2 on Monday, April 17, in their final game of the regular season. The team finished the regular season with a 3-8 record and a 1-5 record in district matchups.

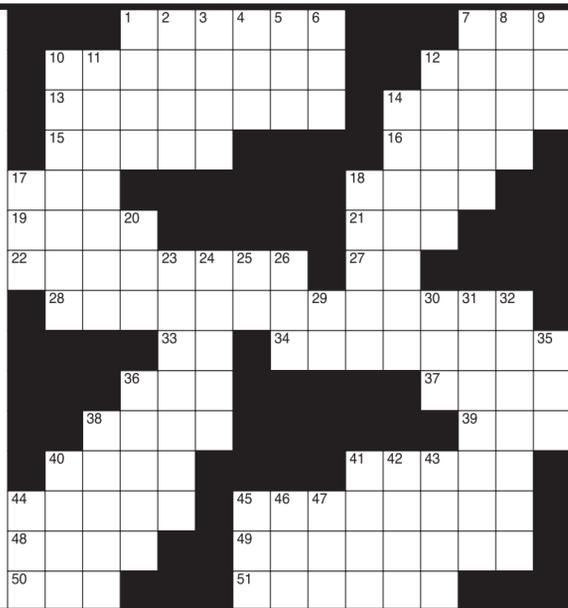
CLUES ACROSS

1. Winged nut
7. ___ Humbug!
10. One who sets apart
12. Circle above a saint's head
13. Unpleasantly loud and harsh
14. Expressed pleasure
15. Feminine given name
16. Company of badgers
17. Popular Dodge pickup truck
18. Witty sayings
19. Leader
21. Autonomic nervous system
22. Premolar
27. Atomic #28
28. Holiday decorative item
33. Exclamation of surprise
34. Rusk or cracker
36. Returned material authorization (abbr.)
37. Scottish or Irish Gaelic language
38. Eat
39. Marxist economics theory (abbr.)
40. Ceases to exist
41. Male Arabic name
44. Series of ridges on an organ wall
45. Places where bees are kept
48. One-time Yankees sensation Kevin
49. Church office
50. Single lens reflex
51. Pieces of fibrous tissue

CLUES DOWN

1. Classify
2. Dismounted
3. Produced
4. Consumed
5. Director Howard
6. The products of human creativity
7. Thai monetary units
8. Away from wind
9. Builder's trough
10. Relating to Islam
11. It can sometimes ache
12. Small quantities (Scot.)
14. Poisonous plant
17. Laugh at
18. Vogul
20. C. European river
23. Type of cat
24. Exclamation of disgust
25. Stephen King novel
26. Without armies
29. Expression of sympathy
30. Relative biological effectiveness (abbr.)
31. Previously
32. Illegal drug
35. Kiloelectronvolt
36. Large, flightless birds
38. For smoking
40. Binary
41. Competition
42. Mark resembling an arrow
43. Containers
44. Root mean square (abbr.)
45. Commercials
46. I.M. ___ architect
47. 007's creator

Solutions can be found on page 10A of this newspaper.



AHS girls Beach Volleyball wins Senior Night game!



These photos are from the Apopka High School Beach Volleyball team's final regular season game against Colonial High School. Apopka defeated Colonial 3-2 and won their final game of the regular season.

Volleyball makes Wildcats work hard in set one but APK loses 32-30



On the left, Apopka's Caden McGatha (9) and Morgan Edwards (6) attempt to block an attack from a Winter Park player on Tuesday, April 16. In the middle, Apopka's Logan Rogers puts up a beautiful set.

Apopka's Aidan Lowry goes up for a block one-on-one with a Winter Park player.



Apopka's Caden McGatha gets up high and winds up for a big attack before the Winter Park defenders can get into position to block.



Apopka's Devon Bolling aims an attack away from the Winter Park blockers as he looks for a weak spot in their positioning.

APK Baseball battles in seventh but falls to Winter Park by one run



On Monday, April 15, Apopka's Cody McKinley sprints to first base after keeping a bunt down and advancing a runner in scoring position.



The Apopka dugout celebrates as Cody McKinley enters the dugout after crossing home plate.

TTO: Apopka's mistakes lead to Winter Park's victory

Continued from page 1B

After more back and forth, the Wildcats started to separate when Winter Park's captain, Jacob Little-Phillips, got two aces in a row to take the lead 10-8. Apopka lagged behind a bit at this point in the game but fought hard to get back in the game. The game was tied at 15-15 after Apopka rolled with the punches and found their rhythm.

For most of the first set, Apopka was just one step behind Winter Park but took the lead late in the game. Apopka took the lead 17-16 and began to get really lively and this is when the Apopka fans started to get involved. Apopka's Devon Bolling, Caden McGatha, Morgan Edwards, and Aidan Lowry were instrumental in the offensive control and defensive control at the net in set one.

After being behind for a few minutes, Winter Park was able to get right back in the game tying it up 20-20. At this point, the battle really began as you could see both teams creating points and opportunities off of pure will. The Wildcats pulled ahead 21-20, Apopka tied it up, Winter Park up 22-21, Apopka ties it back up. This went on for what seemed like forever with Apopka getting match point three or four

times and unable to secure the win and the same with Winter Park.

As even as two teams could be. That was my contention after watching the battle for set one. Sadly, for Apopka Winter Park took set one 32-30. Apopka played amazingly well but couldn't cut out their mistakes in the clutch and let the win slip away. If Apopka was able to take that first set, especially after the battle they fought, I think that momentum could've carried into sets two and three like it did for Winter Park.

After set one, the Apopka students and fans began to get really noisy. The Apopka students and fans traveled far to Winter Park to support the team and were very audible in their support. It was getting chirpy and a few students may have gotten a bit too lively and caused a slight commotion after the first set. But it was all in good fun and no problems resulted or continued.

Set two was a tough one for the Darters. Apopka fell behind early and even when they caught back up were unable to keep their momentum and build on it. The matchup was all about getting hot at the net. Winter Park would get hot and score three or four points in a row and Apopka would do the

same, but Winter Park was always able to just make one more play than Apopka. That was the difference – one more block, one more kill, one more dig.

Winter Park pulled ahead fast in the game leading 4-1, feeling good after securing the win in set one. They continued to stay ahead, but Apopka was beginning to gain momentum trailing 7-4. But Apopka pulled ahead with a jolt of energy after a few good kills, 8-7. Apopka was starting to get a lot of service errors going with power over precision.

The game was tied up 12-12 and at this point in the night, it was now Apopka's gym. While it may have said Winter Park and was painted in orange and black, the Apopka cheers and chants filled and echoed throughout the gym all night.

Apopka's Julian Gonzalez was up for a real challenge all night dealing with the speed, power, and precision of the Winter Park attack. In set two, Winter Park's Guitton was on fire accounting for most of the team's kills.

Winter Park was leading 18-15 going into the final stretch of set two. They kept the lead and were getting great luck at the net blocking Apopka's attacks and ricocheting them back to Apopka's side. Winter

Park took set two 25-18 and Apopka only had one more set to get a win or head home.

Luckily the Apopka fans didn't lose hope and that instilled a bit of fight in the Darters. The chants continued no matter how it seemed for Apopka.

Set three was more like the first in that it was a very close game. Winter Park was leading to start the game but Apopka was right on their tail trailing 6-5. Winter Park's Brock Ramos became a huge part of the attack in sets two and three, matched up with Guitton. The game stayed close, but the Wildcats stayed in the lead just barely 10-9.

Later in the game, Apopka's mistakes began to compound and Winter Park began to pull away on the scoreboard. Winter Park was leading 19-15 late in the game and Apopka needed to come back fast. The Darters did just that and brought the game back in reach trailing just 21-19 going into the final stretch.

The Wildcats still held the lead 23-20, but Apopka wasn't going to let it go without a fight. But it was the same story as it had been all night. Mistakes on serves and at the net resulted in free points for Winter Park. The Wildcats took set three 25-20 and com-

pleted a 3-0 victory over the Darters.

Despite the loss, Apopka put up an amazing fight against one of the greatest teams in the nation. If nothing else, they should be proud of that. Going into this game, Apopka was ranked 188th in the nation going against the number eight ranked team in the nation. It is no small feat to keep up, and battle, with one of the best programs in the nation.

Apopka's key players, in no particular order, were Edwards, Bolling, Logan Rogers, McGatha, Lowry, and Gonzalez. Offensively, Bolling, Lowry, McGatha, and Rogers set the stage. Bolling had 14 kills on 25 attempts with just four errors, Lowry had 13 kills on 28 attempts with just four errors, and McGatha had six kills on 12 attempts and just three errors. Rogers is the team's leader in ball-handling and had 38 assists, just one error, and averaged 12.7 assists a set.

Apopka's serving was good, but they had a large number of serving errors. Apopka as a team had 15 serving errors to Winter Park's six. Apopka collected just three aces compared to Winter Park's six. Defensively, Gonzalez had 39 serve receptions with zero errors, 15 digs, and five dig errors, and had five points when serving with

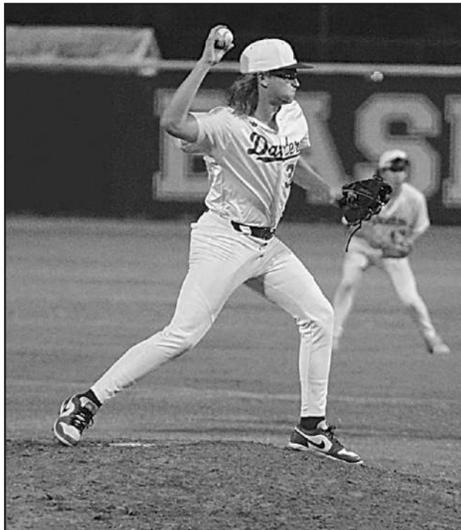
just one error. Apopka only blocked six shots in the game with Lowry collecting four of them.

The one stat Apopka dominated Winter Park in was dig errors. The Darters collected just eight dig errors while Winter Park collected 23. If one of the top teams in the nation has trouble dealing with the speed and precision of Apopka's attack, then we are in a good place.

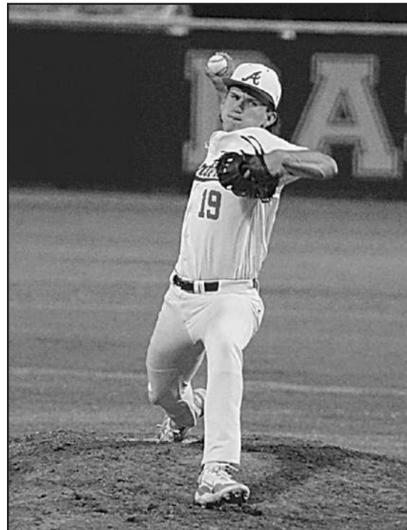
I got to talk to Apopka's head coach Ramon Reyes on Wednesday after the game, and he told me his biggest thing right now is getting the boys to be in the proper head space on the court. He says they are too worried about other things than the game and that they are too focused on talking to their opponents during the game. He explained that you don't talk to the team during the game...you talk after it, when you win.

Apopka is now 16-3 and their next two games are the last of the regular season. They have two games this upcoming week. The first is against West Orange at home on Monday, April 22, slated for a 7 p.m. start. The last game of the regular season is on Tuesday, April 23, and the Darters will travel to St. Cloud for a game slated to start at 6:30 p.m.

Baseball: Spaid had a good outing in first start on the mound



Apopka's Jackson Adams successfully picks off a Winter Park base runner at first.



Apopka's Alejandro Posluszny puts everything he has into a pitch during the fifth inning.



On Monday, April 15, Apopka's Tyler Spaid sends a pitch down range in his first start on the mound.

Continued from page 1B

Winter Park batters would not let up. He threw a lot of pitches in the fourth and the Winter Park batters were battling him. Winter Park was able to collect their run with two outs before giving the plate back to Apopka.

It was Jackson Adams who collected the game-tying RBI in the fourth on a sac fly to deep right field. The game was tied 3-3 going into the fifth and Spaid was tired after a lengthy fourth inning. Alejandro Posluszny came and replaced Spaid in the fifth.

Posluszny did great on the mound and collected two outs in two batters. A fielding error sent batter three to first base and a grounder from batter four gave Apopka the third out of the fifth inning.

But Apopka, too, was unable to collect a run in the fifth inning and gave Winter Park their chance to take the lead.

Adams replaced Posluszny on the mound at the end of the fifth and stayed for the rest of the game. The sixth inning is where Winter Park pulled away from Apopka again. Winter Park scored two runs in the sixth inning and pulled ahead 5-3 with just one and a half innings to go.

Apopka once again was unable to secure a run in the bottom of the sixth which meant they needed to keep Winter Park scoreless in the seventh and then score at least two more runs to stay alive. The Darters were able to keep Winter Park scoreless but were unable to come up with the runs they needed to win.

They scored one run in the seventh inning and really battled for the second one, but were unable to bring it home.

"It was just one of those games. The other team just kept playing and we kept playing hard. And I won't say that they caught a break, because I think you make your own breaks. At the end of the day, they just made one more play than we did, they had one better pitch than we did, and they had one better at-bat than we did. That's really what it came down to," said Brewer after the game.

The team had a 0.280 batting average, a 0.375 on-base percentage, collected seven hits in the game, and left eight runners on base. Apopka went nearly perfect in the field with a team fielding percentage of

0.917 and had two errors.

Winter Park had a team batting average of 0.333, an on-base percentage of 0.414, collected eight hits, and left four runners on base. Winter Park also had a slightly better time in the field with a team fielding percentage of 0.964 only collecting one error.

On the mound, Apopka had a great showing from first-time starter Tyler Spaid who had an ERA of 3.50 in four innings. Spaid had four strikeouts, walked two batters, gave up three runs, and allowed six hits. Posluszny pitched for 1-2/3 innings with an ERA of zero. Posluszny allowed two runs, three hits, walked zero batters, and had zero strikeouts in 22 pitches. Adams pitched for 1-1/3 innings with an ERA of zero as well. Adams al-

lowed zero hits, zero runs, walked zero batters, and collected one strikeout in nine pitches.

When I talked to Brewer, after the game he attributed the loss mostly to Winter Park's amazing play in the outfield.

"To be honest with you, they made a couple of very good defensive plays late in the ball game that kind of took the wind out of our sails. But you know, we didn't lay down and we didn't quit. But they made the plays when they had to make them."

Brewer also highlighted Winter Park's pitcher, talking about his arsenal available to him and how the strike zone and his pitches compounded to make it a tough night at the plate.

"The kid they had

on the mound was awfully good. He had a good and lively fastball, but his curveball was very wicked and nasty."

After the game against Winter Park, Apopka traveled to Timber Creek where they fell 7-2. Timber Creek is ranked 39th in the state and eighth in class 7A.

Apopka has three more games left in the regular season. Next week Apopka travels to Mount Dora for a game slated to begin at 6 p.m. on Monday, April 22. After that, they host East Ridge on Wednesday, April 24, and then travel to Winter Springs for their final game of the regular season, which is slated for a 6 p.m. start on Thursday, April 25.

Wekiva: Four more games left in the regular season

Continued from page 2B

batting. Winning teams learn to move onto the next play mentally after each at bat, good or bad."

Damir Simon leads the team with a .435 batting average and has totaled 15 RBIs. Acosta is also in the midst of a potent season at the plate, batting .404 and leading the team with 26 runs. Marcus Campbell has

batted in 18 runs as well, most on the team.

Remaining contests are against a to-be-determined opponent (April 19), Umattilla Bulldogs (April 22), Davenport Broncos (April 24) and Ocoee Knights (April 26). Home-and-home series were scheduled against the Bulldogs (February 26) and Broncos (February 21). Wekiva lost both of the previous con-

tests.

The eight-contest stretch included the Metro Conference/OCPS championship tournament as well. Pool play ended on April 17 and with the Mustangs holding a 4-1 record. Final standings in each pool determine the pairing for the April 19 contests. The teams finishing in first place meet and so on.

"Quantifiable mea-

surement and most important significance of the turnaround is the positivity translates to peaking at the right time." Tatai said. "The record and quality of play during first half obviously also failed to meet the expectations. A benefit is a team might overlook us though. At best, the final overall record will be only three games over .500. Some players and even

coaches only look at the record as a whole. Not always, but failing to examine below the surface of the overall record can develop into overlooking an opponent. Below the surface, in our case, is winning percentage increasing from .444 to .750 since April 1 and can be even higher when the regular season ends.

"We are excited about entering the postseason

and up to the capability though."

The district championship tournament is scheduled to begin on April 29 with the four- vs. five-seed playing. Winner of the contest then takes on the number one-seed in the semifinals. The other semifinal pairs the two vs three seeds. Higher seeds always host.

The Apopka Chief

LEGAL ADVERTISING

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

1 (ONE) GRAY & WHITE MALE POT BELLY PIG

at one thirty o'clock in the afternoon or soon thereafter, on the 23rd day of April, 2024, at 1113 Ocoee Apopka Road, Ocoee, Florida 34761, Orange County, Florida. To satisfy a claim in the sum of approximately \$1,139.25 for fees, expenses for feeding and care, and costs hereof. All prospective bidders must register between one o'clock and one thirty o'clock on the afternoon of the day of the sale.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, Suite 240, Orlando, FL 32801. Telephone: (407) 836-4570; if hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA, Sheriff Orange County, Florida BY: Cpl. Michael Rowland As Deputy Sheriff Cpl. Michael Rowland

Publish: The Apopka Chief April 12 and 19, 2024 176233

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-007260-O

USHA JAIN, M.D. and MANOHAR JAIN, Plaintiff,

vs. DAVID BARKER, MARY-BETH VALLEY, MICHAEL FURBUSH and ROETZEL & ANDRESS, L.P.A., Defendants

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled case, dated the 22nd day of April, 2021, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit:

Any and all of the right, title and interest of USHA JAIN and MANOHAR JAIN, in and to the following described real property, to-wit:

Lot 38, of SAND LAKE SOUND, according to the Plat thereof as recorded in Plat Book 99, Page(s) 145-150, of the Public Records of Orange County, Florida; with a physical address of 7530 Alpine Butterfly Lane, Orlando, FL 32819. SUBJECT TO TAXES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCE S. PURCHASER TO PAY FOR DEED.

as the property of the above named Defendant, USHA JAIN and MANOHAR JAIN, and that on the 1st day of May 2024, beginning at ten thirty o'clock in the forenoon or soon thereafter on said day at Civil Process Unit, 425 North Orange Avenue, Room 350, Orlando, Florida 32801, I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407) 836-4570; if hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA, Sheriff Orange County, Florida BY: S/ Sgt. N. Gonzalez As Deputy Sheriff Sgt. Norberto Gonzalez

Publish: The Apopka Chief March 29 and April 5, 12, 19, 2024 176082

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. JEFFREY M. CHARLES, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) VI

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: MAKESHA D. JENKINS P.O. BOX 457 BUFORD, GA 30515

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

8 Interests (numbered for administrative purposes: R57203 & R57204 & R57205 & R57206 & R57207 & R57208 & R57209 & R57210) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of August 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 1 day of April, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Karina Taveras As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5272 #100274544 DD Publish: The Apopka Chief April 12 and 19, 2024 176231

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015228-O DIV NO.: 48

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. MARTIN C. MCCABE, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) VIII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: ROBERT MORGAN, DECEASED, PO BOX 851 GATLINBURG, TN 37738

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VIII 4 Interests (numbered for administrative purposes: W39633 & W39634 &

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015669-O DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. JEFFREY M. CHARLES, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (s) II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: BRENDA S. LITTLE, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE BRENDA SUE LITTLE 2013 REVOCABLE TRUST DATED SEPTEMBER 13, 2013, TRUSTEE, DECEASED, THE ESTATE OF BRENDA S. LITTLE, DECEASED AN ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT, 856 BOLTON ABBEY LN VANDALIA, OH 45377

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff,

4 Interests (numbered for administrative purposes: D04432 & D04433 & D04434 & D04435) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of March 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 1 day of April, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Karina Taveras As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5272 #100274544 DD Publish: The Apopka Chief April 12 and 19, 2024 176231

W39635 & W39636) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 5th day of April, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Lauren Scheidt As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document, if hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5081 #100300010 MCL Publish: The Apopka Chief April 12 and 19, 2024 176228

the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 1 day of APRIL, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Karina Taveras As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document, if hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5180 #100210833 DD Publish: The Apopka Chief April 12 and 19, 2024 176229

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015771-O DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. CARMMA SAINT, DECEASED, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (s) IX

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: DOUGLAS MULLEN, DECEASED, THE ESTATE OF DOUGLAS MULLEN, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT, 238 BEACON LN WAPPINGERS FALLS, NY 12590

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

14 Interests (numbered for administrative purposes: A66614 & A66615 & A66616 & A66617 & A66618 & A66619 & A66620 & A66621 & A66622 & A66623 & A66624 & A66625 & A66626 & A66627) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of June 1, 2013 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 1 day of APRIL, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Karina Taveras As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document, if hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5272 #100274544 DD Publish: The Apopka Chief April 12 and 19, 2024 176230

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015771-O DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. CARMMA SAINT, DECEASED, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (s) XII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: GARY WAYNE ARMENTO, DECEASED, THE ESTATE OF GARY WAYNE ARMENTO, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT, 134 TRINIDAD CT PONTE VEDRA BEACH, FL 32082

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT XII 14 Interests (numbered for administrative purposes: A66614 & A66615 & A66616 & A66617 & A66618 & A66619 & A66620 & A66621 & A66622 & A66623 & A66624 & A66625 & A66626 & A66627) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of June 1, 2013 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 1 day of APRIL, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Karina Taveras As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

be entered against you for the relief demanded in the complaint.

DATED on this 5th day of April, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Lauren Scheidt As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document, if hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5081 #100300010 MCL Publish: The Apopka Chief April 12 and 19, 2024 176228

the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 1 day of APRIL, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Karina Taveras As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document, if hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5180 #100210833 DD Publish: The Apopka Chief April 12 and 19, 2024 176229

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015771-O DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. CARMMA SAINT, DECEASED, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (s) IX

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: DOUGLAS MULLEN, DECEASED, THE ESTATE OF DOUGLAS MULLEN, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT, 238 BEACON LN WAPPINGERS FALLS, NY 12590

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

14 Interests (numbered for administrative purposes: A66614 & A66615 & A66616 & A66617 & A66618 & A66619 & A66620 & A66621 & A66622 & A66623 & A66624 & A66625 & A66626 & A66627) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1

The Apopka Chief

LEGAL ADVERTISING

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

ON THE 10 DAY OF MAY, 2024 at 10:00 AM, at BJ'S TOWING SERVICE, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

Table with 3 columns: Year, Make, Model, VIN, and other details for vehicles being sold.

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale from 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.

Publish: The Apopka Chief April 19, 2024

TRL TOWING 605 FERGUSON DR, ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MAY 12, 2024 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

Table with 3 columns: Year, Make, Model, VIN, and other details for vehicles being sold.

Publish: The Apopka Chief April 19, 2024

NOTICE OF PUBLIC SALE

ON MAY 02, 2024 at 07:00 at JOHNSON'S WRECKER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S)/VESSEL (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

Table with 3 columns: Year, Make, Model, VIN, and other details for vehicles being sold.

Terms of the sale are CASH. No Checks will be accepted. Seller reserves the right to final bid. ALL SALES ARE FINAL. No refunds will be made. Vehicle(s) vessel(s) are sold "AS IS", "WHERE IS", with no guarantees, either expressed or implied.

Publish: The Apopka Chief April 19, 2024

THE GOVERNING BOARD OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT APOPKA MARSH FLOW-WAY GATED CULVERT STRUCTURE (C-2-C AND C-2-D) SLIP LINING INVITATION FOR BID 39428

The Governing Board of the St. Johns River Water Management District (the "District"), requests that interested parties respond to the solicitation below by 2:00 p.m., May 8, 2024. Further information is available through DemandStar at Demandstar.com (800) 711-1712. Vendor Registry at Vendorregistry.com, the date of Florida's myfloridamarketplace.com, Central Bidding at centralbidding.com (225-810-4814) or the District's website at sirwm.com. Solicitation packages may be obtained from DemandStar, Vendor Registry, My Florida Market Place, Central Bidding or the District by calling or emailing Mark Morris, Associate Procurement Specialist, at 386-329-4264 or mmorris@sirwm.com. Responses will be opened at District Headquarters, 4049 Reid Street, Palatka, Florida 32177.

NON-MANDATORY PRE-BID CONFERENCE

A Non-Mandatory Pre-Bid Conference is scheduled for April 22, 2024, at 11:00 a.m., at Lake Apopka Field Station, Located at 25633 County Road 448A, Mount Dora, FL 32757

The purpose of the pre-bid conference is to allow potential bidders an opportunity to review the project area and to present questions to staff and obtain clarification on the requirements of the bid documents.

The objective of this project is the rehabilitation of two deteriorated 54" corrugated aluminum culverts. Each culvert shall be reinforced with a high-density polyethylene (HDPE) pipe culvert sleeve inserted with a low-density cellular grouting application to correct culvert leakage. In addition, the project entails restalling existing gates, repairing gate brackets as necessary, and repairing and repainting the existing walkway and railings.

Americans With Disabilities Act (ADA) The District does not discriminate on the basis of disabilities in its services, programs, or activities. Special accommodations for disabilities may be requested through Mark Morris, or by calling (800) 955-8771 (TTY), at least five business days before the date needed.

Publish: The Apopka Chief April 12, 19, and 26, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023-CA-016140-O Division

SANDRA VEERAPEN, KATRINA LYONS, RONALD HARPER and SHAWNELL LYONS Plaintiffs, vs. ROHAN HARPER Defendant

NOTICE OF ACTION

TO: Rohan Harper, Defendant, and to all parties claiming interest by, through, under or against Defendant, and all parties having or claiming to have any right, title or interest in the property herein described.

YOU ARE NOTIFIED that you have been designated as defendant in a legal proceeding filed against you for Partition of Real Property. The action involves real property in Orange County, Florida, more fully described as follows:

3620 Chandler Estate Drive, Apopka, FL 32712, described as Lot 154 CHANDLER ESTATES, according to the map or plat thereof, as recorded in Plat Book 74, pages 11 through 11 inclusive, of the Public Records of Orange County, Florida.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023-CA-015771-O DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. CARMA SANT, DECEASED, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT X

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: HOLLY L BALLARD 113 WEXFORD CT STOCKBRIDGE, GA 30281

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT X 4 Interests (numbered for administrative purposes: AD0617 & AD0618 & AD0619 & AD0620) in the MVC Trust ("Trust")

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023-CA-015771-O DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. CARMA SANT, DECEASED, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (S) VI

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: SUSAN K MURPHY, DECEASED, THE ESTATE OF SUSAN K MURPHY, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VI

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023-CA-015771-O DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. CARMA SANT, DECEASED, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (S) IV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: ANTHONY PETRIZZO, DECEASED, THE ESTATE OF ANTHONY PETRIZZO, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT IV 8 Interests (numbered for administrative purposes: K00726 & K00727 & K00728 & K00729 & K00730 & K00731 & K00732 & K00733) in the MVC Trust ("Trust")

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

DATED on this 2nd day of April, 2024.

Tiffany Moore Russell Clerk of the Court BY: /s/ Lauren Scheidt As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Ave Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT X 8 Interests (numbered for administrative purposes: Q28712 & Q28713 & Q28714 & Q28715 & Q28716 & Q28717 & Q28718 & Q28719) in the MVC Trust ("Trust")

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VI 6 Interests (numbered for administrative purposes: 133934 & 133935 & 133936 & 133937 & 133938 & 133939) in the MVC Trust ("Trust")

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT III 4 Interests (numbered for administrative purposes: K35312 & K35313 & K35314 & K35315) in the MVC Trust ("Trust")

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT III 4 Interests (numbered for administrative purposes: K35312 & K35313 & K35314 & K35315) in the MVC Trust ("Trust")

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

DATED on this 2nd day of April, 2024.

Tiffany Moore Russell Clerk of the Court BY: /s/ Lauren Scheidt As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Ave Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VI 6 Interests (numbered for administrative purposes: 133934 & 133935 & 133936 & 133937 & 133938 & 133939) in the MVC Trust ("Trust")

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT IX 6 Interests (numbered for administrative purposes: 133934 & 133935 & 133936 & 133937 & 133938 & 133939) in the MVC Trust ("Trust")

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT IX 6 Interests (numbered for administrative purposes: 133934 & 133935 & 133936 & 133937 & 133938 & 133939) in the MVC Trust ("Trust")

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT IX 6 Interests (numbered for administrative purposes: 133934 & 133935 & 133936 & 133937 & 133938 & 133939) in the MVC Trust ("Trust")

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

CENTRAL FLORIDA SCOUTING AMERICA located at 1951 S. Orange Blossom Trail, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 15 day of April, 2024.

CENTRAL FLORIDA COUNCIL, BOY SCOUTS OF AMERICA, INC. Publish: The Apopka Chief April 19, 2024 176265

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2017-CA-001986-O (35)

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-AQ1,

Plaintiff, vs. LIZ ROSARIO; KENNY RIVERA; UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, AND ALL OTHER UNKNOWN PARTIES, et al., Defendant(s).

RE-NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated April 24, 2018 and an Order Rescheduling Foreclosure Sale dated April 11, 2024, entered in Civil Case No.: 2017-CA-001986-O (35) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET

BACKED SECURITIES LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-AQ1, Plaintiff, and LIZ ROSARIO; KENNY RIVERA; UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, AND ALL OTHER UNKNOWN PARTIES, et al., Defendant(s).

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (S) IX

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: JON MITCHELL DECEASED 1326 SCENIC DRIVE ESCONDIDO, CA 9202

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 05/10/2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

JNKCV54E55M416884 2005 INFI
Publish: The Apopka Chief
April 19, 2024 176246

NOTICE OF PUBLIC SALE: MFSI Towing & Recovery, LLC gives notice that on 05/13/2024 at 08:30 AM the following vehicles(s) may be sold by public sale at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1FTEW1E57KFD39966 2019 FORD
Publish: The Apopka Chief
April 19, 2024 176247

NOTICE OF PUBLIC SALE: MFSI Towing & Recovery, LLC gives notice that on 05/11/2024 at 08:30 AM the following vehicles(s) may be sold by public sale at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1G1AL52F657500620 2005 CHEV
4T1BG22XK1U105150 2001 TOYT
KNDJTZ23A7138826 2010 KIA
Publish: The Apopka Chief
April 19, 2024 176248

KETTERLE & SONS
340 Fairlane Ave
Orlando, Florida 32809
Office (407) 851-3953
Fax (407) 888-2891

NOTICE OF PUBLIC SALE: PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON MAY 06, 2024 AT 8:00 AM AT 340 FAIRLANE AVE, ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECKS WITH NO TITLE GUARANTEE.

YEAR MAKE VIN
2017 TOYOTA 2T1BURHE3HC793779
2008 FORD 1FMEU31E38UA28722
2004 PONTIAC 2G2W5522841137783
2007 VW WVWBR71K67W081942

Publish: The Apopka Chief
April 19, 2024 176253

CENTRAL TOWING
8808 Florida Rock Rd
Orlando, FL 32824
Phone 407 595-6416

NOTICE OF SALE: Pursuant to Florida statute 713.78 the following vehicle will be sold at auction to the public on May 3, 2024 at 4:00 p.m. at 5622 Old Winter Garden Rd, Orlando, FL 32811 by Central Towing

2008 MITSUBISHI VIN# 4A3AL25F48E021174
Publish: The Apopka Chief
April 19, 2024 176254

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 05/14/2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1G11D5RR5DF102896 2013 CHEV
Publish: The Apopka Chief
April 19, 2024 176257

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 05/14/2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1N4AL11D95C275655 2005 NISS
Publish: The Apopka Chief
April 19, 2024 176258

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 05/14/2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

3TYAX5GN3MT012780 2021 TOYT
Publish: The Apopka Chief
April 19, 2024 176259

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 05/27/2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

Wauc4c5XPA064067 2023 AUDI
Publish: The Apopka Chief
April 19, 2024 176260

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 05/27/2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

Wauc4c5XPA064067 2023 AUDI
Publish: The Apopka Chief
April 19, 2024 176271

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 05/30/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

2022 KIA 5XXG64J2XNG165340
Publish: The Apopka Chief
April 19, 2024 176271

Legal publications can be viewed on-line at our website TheApopkaChief.com or at FloridaPublicNotices.com

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-012390-O DIV NO.: 36

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JOSEPH M. MERCURIO, DECEASED, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (s) VI

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: DAVID C. KUCHINSKI, DECEASED, THE ESTATE OF DAVID C. KUCHINSKI, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VI 16 Interests (numbered

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-012390-O DIV NO.: 36

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JOSEPH M. MERCURIO, DECEASED, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) VII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: GAYLE C. WALKER, DECEASED, THE ESTATE OF GAYLE C. WALKER, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VII 14 Interests (numbered

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-012390-O DIV NO.: 36

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JOSEPH M. MERCURIO, DECEASED, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (s) VII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: RALPH J. SAYRE, DECEASED, THE ESTATE OF RALPH J. SAYRE, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VII

for administrative purposes: V82828 & V82829 & V82830 & V82831 & V82832 & V82833 & V82834 & V82835 & Y10205 & Y10206 & Y10207 & Y10208 & Y10209 & Y10210 & Y10211 & Y10212 in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2021 (subject to Section 3.5 of the Trust Agreement).

the complaint. EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

HK#126435.5344 #10030865 DD

Publish: The Apopka Chief April 12 and 19, 2024 176204

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-012390-O DIV NO.: 36

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JOSEPH M. MERCURIO, DECEASED, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (s) X

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: DENISE LYNN BONDELIE, DECEASED, THE ESTATE OF DENISE LYNN BONDELIE, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT X 20 Interests (numbered

for administrative purposes: AK2219 & AK2220 & AK2221 & AK2222 & AK2223 & AK2224 & AK2225 & AK2226 & AK2227 & AK2228 & AK2229 & AK2230 & AK2231 & AK2232 in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of August 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of August 1, 2021 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 4TH, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for

The Apopka Chief

LEGAL ADVERTISING

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

FL BUSINESS BROKERS :

Located at 1303 Sablewood Dr.: Orange County in the City of Apopka : Florida, 32712-2951 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka Florida, this April 19, 2024,

ADAMS ISAAC Publish: The Apopka Chief April 19, 2024 176240

NOTICE OF PUBLIC SALE: J.L. TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 05/18/2024, at 08:00:00 AM at 805 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. J.L. TOWING reserves the right to accept or reject any and/or all bids.

2015 KIA SXKGN4747G382200 2017 MITS JA32U2FU9H010855 2020 NISS 1N4AA60V4LC375070 2019 TOYT 2T3H1RFV5KW051922

Publish: The Apopka Chief April 19, 2024 176272

POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2238 FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. DATE OF SALE: MAY 7TH, 2024 at 9 AM

2009 CADILLAC CTS 4D Sedan BLACK VIN# 1G6DG57X90155927

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338

Publish: The Apopka Chief April 19, 2024 176270

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2024-CA-002938-0 DIVISION NUMBER: 48

IN RE: FORFEITURE OF \$2,263.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO: DAMARIO RANDOLPH 5432 PINTO WAY ORLANDO, FL 32810

and all others who claim an interest in \$2,263.00 in U.S. Currency, which was seized on or about the 21st day of February, 2024, at or near 5419 Silver Star Road, Orange County, Florida. Said property is in the custody of

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807. Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending TUESDAY MAY 07, 2024 at times indicated below. Viewing and bidding will only be available online at www.storage-treasures.com beginning 5 days prior to the scheduled sale date and time!

Also visit www.personalministorage.com/orlando-ff-storage-units/ For more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703- AT 10:30 AM:

UNITS: #313 - Ilane Aurelien; #1421 - Linda Venters White Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703 - AT 11:00 AM: UNITS: #335 - David Miller; #955 - Kendra Moore; #808 - Kendra Moore; #942 - Rhonda Townsend; #305 - Charles Landers; #268 - Tekeavias Byrd; #580 - Tekeavias Byrd; #268 Tekeavias Byrd; #718 - Erin Belcher; #1328 - Benedict N Satia, Aarti Satia 1999 Mercedes, S Class, Vin# WDBGA43G4K441181

Publish: The Apopka Chief April 19 and 26, 2024 176245

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-012342-0

AJAX MORTGAGE LOAN TRUST 2023-B, MORTGAGE-BACKED SECURITIES, SERIES 2023-B, BY U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION Plaintiff,

v. UNKNOWN SPOUSE OF LEROY HOOD; UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, GRANTEES OF LEROY HOOD; UNKNOWN TENANT II;

Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Orange County, Florida, the Clerk will sell the property situated in Orange County, Florida, described as:

Lot 5, R.W. Hammond's and R.L. Bunch's Subdi-

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Sea Glass Gifts

located at 4657 Gatlin Oaks Ln, in the County of Orange in the City of Orlando Florida 32806, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 11 day of April, 2024,

Paula R. O'Dell Publish: The Apopka Chief April 19, 2024 176251

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

CASA MEXICO RESTAURANT

located at 9728 E Colonial Dr, in the County of Orange in the City of Orlando Florida 32817, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 16th day of April, 2024,

CASA MEXICO RESTAURANT INC

Publish: The Apopka Chief April 19, 2024 176273

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-012390-0 DIV NO.: 36

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. JOSEPH M. MERCURIO, DECEASED, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (s) II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: ALEXANDER W. BIDDLE, DECEASED, THE ESTATE OF ALEXANDER W. BIDDLE, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

the complaint.

DATED on this day of APRIL 4TH, 2024.

Tiffany Moore Russell CLERK OF COURT BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

the complaint.

DATED on this day of APRIL 4TH, 2024.

Tiffany Moore Russell CLERK OF COURT BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

the complaint.

DATED on this day of APRIL 4TH, 2024.

Tiffany Moore Russell CLERK OF COURT BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

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REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-012390-0 DIV NO.: 36

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. JOSEPH M. MERCURIO, DECEASED, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (s) I

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: JOSEPH M. MERCURIO, DECEASED, THE ESTATE OF JOSEPH M. MERCURIO, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

the complaint.

DATED on this day of APRIL 4TH, 2024.

Tiffany Moore Russell CLERK OF COURT BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

the complaint.

DATED on this day of APRIL 4TH, 2024.

Tiffany Moore Russell CLERK OF COURT BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

the complaint.

DATED on this day of APRIL 4TH, 2024.

Tiffany Moore Russell CLERK OF COURT BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-012390-0 DIV NO.: 36

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. JOSEPH M. MERCURIO, DECEASED, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT (s) I

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: JOSEPH M. MERCURIO, DECEASED, THE ESTATE OF JOSEPH M. MERCURIO, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

the complaint.

DATED on this day of APRIL 4TH, 2024.

Tiffany Moore Russell CLERK OF COURT BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

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If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

the complaint.

DATED on this day of APRIL 4TH, 2024.

Tiffany Moore Russell CLERK OF COURT BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

the complaint.

DATED on this day of APRIL 4TH, 2024.

Tiffany Moore Russell CLERK OF COURT BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if

The Apopka Chief

LEGAL ADVERTISING

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Storage at 5330 N Pine Hills Rd Orlando, FL 32808 will sell the contents of the units listed below at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreasures.com on MAY 07, 2024 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder; subject

to add'l terms noted on the website. The property to be sold is described as "general household items" unless otherwise noted. Unit # - Name- Description: #B044 - Larhonda Anderson -Household, #B109 - Regina Ellis - Tools household - #C051 - Velicia Spradley - Furniture, event items - #E103-Dasja Gutierrez - Household Items

Publish The Apopka Chief April 19 and 26, 2024 176244

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, INC gives notice that on 04/26/2024 at 10:00 AM the following vehicle(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

GCZ32560194 1994 NISS

Publish: The Apopka Chief April 19, 2024 176261

NOTICE OF PUBLIC SALE

NATIONAL TOWING ORLANDO gives notice that on 04/26/2024 at 10:00 AM the following vehicle(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

4T1B1FK6XE0309411 2014 TOYT

Publish: The Apopka Chief April 19, 2024 176262

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, INC gives notice that on 04/26/2024 at 10:00 AM the following vehicle(s) may be sold by public sale at 6366 ALL AMERICAN BLVD ORLANDO FL 32810 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

2FAFP73W82X152147 2002 FORD

Publish: The Apopka Chief April 19, 2024 176263

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Julia Ochoa Studio

located at 190 Independence Lane, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Maitland, Florida, this 11th day of April, 2024.

Juliana Ochoa

Publish: The Apopka Chief April 19, 2024 176234

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

YouNek Travel Crew

located at 3621 Spring Land Dr in the County of Orange, Florida, in the City of Orlando, Florida 32818 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 11th day of April, 2024.

Shanoy Williams - Owner

Publish: The Apopka Chief April 19, 2024 176236

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Johnny Townsend Foundation

located at 4751 Rosewood Drive, in the County of Orange in the City of Orlando Florida 32806, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 10 day of April, 2024.

Johnny Townsend Foundation, LLC

Publish: The Apopka Chief April 19, 2024 176237

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

AMERICAN CLEANING EXPERTS LC :

Located at 3678 Periwinkle Dr in the County of Orange, Florida, in the City of Winter Park, Florida, 32792-3024 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Park Florida, this April day of 10, 2024

DASILVA JORGE A

Publish: The Apopka Chief April 19, 2024 176238

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

MMC-DISTRIBUTERSLLC :

Located at 2544 Ravenall Ave in the County of Orange, Florida, in the City of Orlando, Florida, 32811-5542 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this April day of 10, 2024

CLERCIN MERVIN

Publish: The Apopka Chief April 19, 2024 176239

Legal publications can be viewed on-line at our website TheApopkaChief.com or at FloridaPublicNotices.com

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-012930-0 DIV NO.: 36

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JOSEPH M. MERCURIO, DECEASED, et. al., Defendants.

NOTICE OF ACTION BY COURT (S) XI

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: JILL MAYRAND, DECEASED, THE ESTATE OF JILL MAYRAND, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT, 8550 GOLFSIDE DRIVE COMMERCE, MI 48382

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT XI

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-015228-0 DIV NO.: 48

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. MARTIN C. MCCABE, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(S) VI

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: ANNE M. VONBRECHT, DECEASED, THE ESTATE OF ANNE M. VONBRECHT, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT, 213 COUNTRY CLUB LANE BELLEVILLE, IL 62223

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

NOTICE OF PUBLIC SALE

ACE TRANSPORTATION SYSTEMS DBA ACE WRECKER gives notice that the following vehicle(s) may be sold for cash by public sale at 5601 S ORANGE BLOSSOM TRL ORLANDO FL 32839 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. Sale Date: 5/1/2024 8:00 am

Table with 3 columns: Year, Make/Model, VIN. Includes entries for Yamaha, Mercedes-Benz, Nissan, HENSIM, Pontiac, Nissan, Chevrolet, CHGJ, Kia, BMW, Honda, Infiniti, Chevrolet, and TZTC.

Publish: The Apopka Chief April 19, 2024 176244

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2024-CP-000883-0 Division: Probate

IN RE: ESTATE OF EDELMIRO DIAZ Deceased.

NOTICE TO CREDITORS The administration of the estate of Edelmir Diaz, deceased, whose date of death was February 1, 2024, is pending in the Circuit Court for Orange County, Florida. Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801.

All creditors of the decedent and other persons having claims or demands against decedent's estate on or before the LATER OF 3 MONTHS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

Personal Representative: Orlando FL 32828 Attorney for Personal Representative: Joannie Rodriguez E-mail Addresses: joannie@joannieattorney.com Florida Bar No. 113930 The Rodriguez Estate Planning and Elder Law Firm, P.A., 2100 Orange Avenue, Suite 840N, Orlando, Florida 32801 Telephone: (407) 961-7615

Publish: The Apopka Chief April 19 and 26, 2024 176252

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2024-DR-0125-0 Division: Family

MARWA HASSAN, Plaintiff, and MOHAMED HASSAN, Respondent

NOTICE OF ACTION FOR PUBLICATION

TO: Mohamed Hassan YOU ARE NOTIFIED

NOTICE OF ACTION BY COURT(S) VII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: YVONNE MARIE O'NEAL, DECEASED, THE ESTATE OF YVONNE MARIE O'NEAL, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT, 36431 SHEDERA LAKE ELSENOR, CA 92531

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

12 Interests (numbered for administrative purposes: Q46242 & Q46243 & Q46644 & Q46645 & Q46646 & Q46647 & Q46648 & Q46649 in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of June 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any, to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198

Publish: The Apopka Chief April 12 and 19, 2024 176219

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023-CA-015228-0 DIV NO.: 48

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. MARTIN C. MCCABE, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(S) II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: EDWARD J. DAVIDSON, DECEASED, THE ESTATE OF EDWARD J. DAVIDSON, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT, 80 STONES THROW ROAD EASTON, CT 06612

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

IN THE CIRCUIT COURT IN AND FOR THE NINTH JUDICIAL CIRCUIT

Case No. 2023-CA-011701

JIMMY F. HUTSELL and RESSIE G. HUTSELL, HUSBAND AND WIFE, Plaintiffs, vs. RAMESH C. SINANAN, A SINGLE MAN AND ANY AND ALL PERSONS OR PARTIES CLAIMING BY, THROUGH OR UNDER HIM; TENANT #1 and TENANT #2, the names being fictitious to accord for parties in possession, Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that on the 26th day of April, 2024, at 11:00 AM, on the Clerk's website for online auctions, www.myorangeclerk.realforeclose.com, the undersigned Clerk will offer for sale to the highest and best bidder, the following described real property:

Property Address: 1100 N. Wekiwa Springs Road, Apopka, FL 32712 See Attached Exhibit "A" for legal description. Parcel ID#: 36-20-28-9100-08-001

The aforesaid sale will be made pursuant to a Final Judgment entered in Case No. 2023-CA-011701 now pending in the Circuit Court of the Ninth Judicial Circuit, in and for Orange County, Florida.

DATED this 4th day of April, 2024. /s/ George C. Kelley, Esq. GEORGE C. KELLEY, ESQ. 368 E. Main Street P.O. Box 1132 Apopka, FL 32704-1132 Telephone: (407) 886-2130

Commencing at the Southwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 36, Township 20 South, Range 28 East, Orange County, Florida, run South 89 degrees, 49 minutes, 29 seconds East along

the South line of said Southeast 1/4 of the Southwest 1/4, a distance of 1003.25 feet; thence North 18 degrees, 44 minutes, 27 seconds West, a distance of 177.82 feet to a point on the North line of the South 1/8 of said Southeast 1/4 of the Southwest 1/4, said point being 946.55 feet East of the West line of said Southeast 1/4 of the Southwest 1/4; thence South 89 degrees, 46 minutes, 19 seconds West, run Southerly along the arc of said curve, a distance of 83.95 feet to a point of tangency; thence South 19 degrees, 22 minutes, 05 seconds East, a distance of 93.21 feet to a point on the South line of said Southeast 1/4 of the Southwest 1/4; a distance of 201.71 feet to the Westery right-of-way line of Piedmont Wekiwa Springs Road, No. 44; said point being on a curve concave to the East and having as it elements a radius of 906.92 feet and a central angle of 04 degrees, 49 minutes, 31 seconds; thence from a tangent bearing of North 14 degrees, 33 minutes, 19 seconds West, run Southerly along the arc of said curve, a distance of 83.95 feet to a point of tangency; 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NOTICE OF PUBLIC SALE ON MAY 02, 2024 AT 07:00 O'CLOCK AM AT JOHN-SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822. TELEPHONE 407-293-2540. THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES LISTED ARE NOT ELIGIBLE TO BE RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2021 TOYOTA
4T1C1AK3MU471022

2006 CHEVROLET
3GND42P26S555530

Terms of the sale are CASH. No checks will be accepted. Seller reserves the right to the final bid. ALL SALES ARE FINAL. No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS", "WHERE IS", with no guarantees, either expressed or implied.

Publish: The Apopka Chief April 19, 2024 176255

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2024-CP-000946
Division Probate

IN RE: ESTATE OF PATRICK JOHN LAUBENTHAL Deceased.

NOTICE TO CREDITORS

The administration of the estate of Patrick John Laubenthal, deceased, whose date of death was January 17, 2024, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required

to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NO WITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 19.

Personal Representative: Nancy Laubenthal
1338 Roosevelt St.
Orlando, Florida 32804
Phone: 321-200-4557

Attorney for Personal Representative: /s/ Michelle A. Berglund-Harper
Michelle A. Berglund-Harper, Esq.
Florida Bar Number: 0084028
Murphy & Berglund, PLLC
1101 Douglas Avenue,
Suite 1006
Altamonte Springs,
Florida 32714
Telephone: (407) 865-9553
Fax: (407) 865-5742
E-Mail: michelle@murphyberglund.com
Secondary E-Mail: debra@murphyberglund.com

Publish: The Apopka Chief April 19 and 26, 2024 176241

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division
File No. 2024-CP-714

IN RE: ESTATE OF SANDRA JANE BERSCH, Deceased.

NOTICE TO CREDITORS

The administration of the estate of SANDRA JANE BERSCH, deceased, whose date of death was September 23, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NO WITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS

BARRED.
The date of first publication of this notice April 19, 2024.

Personal Representative: MELISSA WALTER
118 South Primrose Drive
Orlando, Florida 32803

Publish: The Apopka Chief April 19 and 26, 2024 176242

AMENDED NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Amended Notice of Sale to the following Obligors and Junior Interest-holders at their respective Notice Addresses (see Exhibits "A" - "F" (Exhibits for list of Obligors, Junior Interest-holders and their respective Notice Addresses)).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Friday, May 10, 2024, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

Unit Week (See Exhibits for First Unit Week) in Unit (see Exhibits for First Unit Number), Unit Week (See Exhibits for Second Unit Week) in Unit (see Exhibits for Second Unit Number), Unit Week (See Exhibits for Third Unit Week) in Unit (see Exhibits for Third Unit Number) respectively of CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereto.

The Mortgage is recorded in the Official Records of Orange County, Florida at Document number (see Exhibits for Document number). The respective Obligor (See Exhibits for the names of the Obligors) is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMENDED NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Amended Notice of Sale to the following Obligors and Junior Interest-holders at their respective Notice Addresses (see Exhibits "A" - "C" (Exhibits for list of Obligors, Junior Interest-holders and their respective Notice Addresses)).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Monday, May 13, 2024, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

Unit Week (See Exhibits for First Unit Week) in Unit (see Exhibits for First Unit Number), Unit Week (See Exhibits for Second Unit Week) in Unit (see Exhibits for Second Unit Number), Unit Week (See Exhibits for Third Unit Week) in Unit (see Exhibits for Third Unit Number) respectively of HAO CONDOMINIUM, according to the Declaration of Condominium thereof, recorded in Official Records Book 6017 at Page 143 in the Public Records of Orange County, Florida, and any amendments thereto.

The Mortgage is recorded in the Official Records of Orange County, Florida at Document number (see Exhibits for Document number). The respective Obligor (See Exhibits for the names of the Obligors) is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for amount of interest) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: \$250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be

obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com.

DATED this 8th day of April, 2024.

EDWARD M. FITZGERALD, Trustee

(s) Hannah Budd
Witness
Hannah Budd
Printed Name of Witness
Pauline Nye
Witness
Pauline Nye
Printed Name of Witness

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 8th day of April, 2024 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Hannah Budd, a witness who is personally known to me, and by Pauline Nye, a witness who is personally known to me.

Tina McDonald
NOTARY PUBLIC SEAL
MY COMMISSION EXPIRES # HH 424121
September 19, 2027 (SEAL)

EXHIBIT " A "

Obligor(s) and Notice of Address: CARLOS JULIO MARTINEZ RUIZ, ROBERTO PASTORIZA 701 DET A-5, SANTO DOMINGO, OF DOMINICAN REPUBLIC and JUNIO MARTINEZ POZO, ROBERTO PASTORIZA 701 DET A-5, SANTO DOMINGO, OF DOMINICAN REPUBLIC. **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as a Managing Agent on behalf of the CYPRESS HARBOUR CONDOMINIUM, 7812 Palm Parkway, Orlando, FL 32836/ **First Unit Week, respectively:** 27/ **First Unit Number, respectively:** N/A / **Second Unit Number, respectively:** N/A / **Document Number:** 20230081083/ **As of Date:** September 8, 2023 / **Total Amount Secured by Mortgage Lien:** \$13,386.15 / **Interest Rate:** 13.99% / **Per Diem Interest:** \$2,483.33 / **"From" Date:** June 1, 2022 / **"To" Date:** September 8, 2023 / **Total Amount of Interest:** \$1,152.23 / **Late Fees:** \$92.68 / **Total Amount Secured by Mortgage Lien:** \$7,885.06 / **Per Diem Interest:** \$2,483.33 / **"Beginning" Date:** September 8, 2023 / **"From" Date:** September 1, 2021 /

EXHIBIT " B "

Obligor(s) and Notice of Address: VIRGINIA H RENCE WEST, 935 LOCOCOMOTIVE WAY, SPARKS, NV 89434, and DIANA LYNN WEST, 935 LOCOCOMOTIVE WAY, SPARKS, NV 89434. **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as a Managing Agent on behalf of the HAO CONDOMINIUM, 7812 Palm Parkway, Orlando, FL 32836/ **First Unit Week, respectively:** 34 / **First Unit Number, respectively:** 1242 / **Second Unit Number, respectively:** N/A / **Document Number:** 20230081083/ **As of Date:** September 8, 2023 / **Total Amount Secured by Mortgage Lien:** \$10,285.28 / **Principal Sum:** \$7,516.35 / **Interest Rate:** 13.99% / **Per Diem Interest:** \$2,920.93 / **"Beginning" Date:** September 9, 2023 / **"From" Date:** July 5, 2021 / **"To" Date:** September 8, 2023 / **Total Amount of Interest:** \$2,322.18 / **Late Fees:** \$196.75 / **Total Amount Secured by Mortgage Lien:** \$10,285.28 / **Per Diem Interest:** \$2,920.93 / **"Beginning" Date:** September 9, 2023 / **"From" Date:** July 5, 2021 / **"To" Date:** September 8, 2023 / **Total Amount of Interest:** \$1,350.72 / **Principal Sum:** \$7,846.62 / **Interest Rate:** 13.99% / **Per Diem Interest:** \$3,049.3 / **"From" Date:** July 2, 2018 / **"To" Date:** September 8, 2023 / **Total Amount of Interest:** \$5,775.46 / **Late Fees:** \$478.64 / **Total Amount Secured by Mortgage Lien:** \$14,350.72 / **Principal Sum:** \$7,846.62 / **Interest Rate:** 13.99% / **Per Diem Interest:** \$3,049.3 / **"From" Date:** September 9, 2023 / **"To" Date:** July 2, 2018 /

Printed Name of Witness
STATE OF FLORIDA COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 8th day of April, 2024 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Hannah Budd, a witness who is personally known to me, and by Pauline Nye, a witness who is personally known to me.

Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES # HH 424121
September 19, 2027

EXHIBIT " C "

Obligor(s) and Notice of Address: GREGORY EMANUEL SANCHEZ, CALLE LAS DALIAS #19, BAYARADO, PUERTO PLATA, DOMINICAN REPUBLIC and MARIA ELISA DE LOS ANGELES MORALES TIO, CALLE LAS DALIAS #19, BAYARADO, PUERTO PLATA, DOMINICAN REPUBLIC. **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as a Managing Agent on behalf of the CYPRESS HARBOUR CONDOMINIUM, 7812 Palm Parkway, Orlando, FL 32836/ **First Unit Week, respectively:** 37 / **First Unit Number, respectively:** 5025 / **Second Unit Number, respectively:** N/A / **Document Number:** 20230081083/ **As of Date:** September 8, 2023 / **Total Amount Secured by Mortgage Lien:** \$13,386.15 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$5,578.38 / **"Beginning" Date:** September 8, 2023 / **"From" Date:** September 1, 2021 /

EXHIBIT " D "

Obligor(s) and Notice of Address: MILAN LORA and VIRGINIA CABRAL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC and MARIA DEL CAMINO LORA CABREL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC and MILAN OMAR LORA CABRAL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC. **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as a Managing Agent on behalf of the CYPRESS HARBOUR CONDOMINIUM, 7812 Palm Parkway, Orlando, FL 32836/ **First Unit Week, respectively:** 28 / **First Unit Number, respectively:** N/A / **Second Unit Number, respectively:** N/A / **Document Number:** 20230081083/ **As of Date:** September 8, 2023 / **Total Amount Secured by Mortgage Lien:** \$22,189.59 / **Principal Sum:** \$17,624.51 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$5,578.38 / **"Beginning" Date:** September 8, 2023 / **"From" Date:** March 13, 2022 / **"To" Date:** September 8, 2023 / **Total Amount of Interest:** \$3,395.27 / **Interest Rate:** \$3,395.27 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$3,395.27 / **Late Fees:** \$3,395.27 / **"Beginning" Date:** September 9, 2023 / **"From" Date:** July 28, 2021 / **"To" Date:** September 8, 2023 /

EXHIBIT " E "

Obligor(s) and Notice of Address: GLADIS FAMILIA, CALLE 9 #8 CASA 2 ALTOS DE ARROYO HONDO II, SANTO DOMINGO, OF DOMINICAN REPUBLIC. **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as a Managing Agent on behalf of the CYPRESS HARBOUR CONDOMINIUM, 7812 Palm Parkway, Orlando, FL 32836/ **First Unit Week, respectively:** 25 / **First Unit Number, respectively:** 5115 / **Second Unit Number, respectively:** N/A / **Book Number:** 10902/ **Page Number:** 2169 / **Obligor(s):** FREDY EUFRICO NAVARRO LOPEZ and MERCEDES ADELAIDA DEL MONTE TAVAREZ and CARLOS NAVARRO DEL MONTE and GABRIELA NAVARRO DEL MONTE. **Note Date:** March 13, 2015 / **Mortgage Date:** March 13, 2015 / **"As of" Date:** September 8, 2023 / **Total Amount Secured by Mortgage Lien:** \$8,481.21 / **Principal Sum:** \$6,915.90 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$2,879.77 / **"From" Date:** August 13, 2022 / **"To" Date:** September 8, 2023 / **Total Amount of Interest:** \$1,125.95 / **Late Fees:** \$189.36 / **Total Amount Secured by Mortgage Lien:** \$8,481.21 / **Per Diem Interest:** \$2,879.77 / **"Beginning" Date:** September 9, 2023 / **"From" Date:** August 13, 2022 /

Printed Name of Witness
STATE OF FLORIDA COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 8th day of April, 2024 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Hannah Budd, a witness who is personally known to me, and by Pauline Nye, a witness who is personally known to me.

Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES # HH 424121
September 19, 2027

EXHIBIT " C "

Obligor(s) and Notice of Address: JUAN ANTONIO JOSE MORALES BRUGAL, Calle Las Dalias #19, Bayarado, PUERTO PLATA, DO- MINICAN REPUBLIC and MARIA ELISA DE LOS ANGELES MORALES TIO, Calle Las Dalias #19, Bayarado, PUERTO PLATA, DOMINICAN REPUBLIC and MARIA ALEJANDRA LORA CABRAL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC and MILAN OMAR LORA CABRAL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC. **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as a Managing Agent on behalf of the CYPRESS HARBOUR CONDOMINIUM, 7812 Palm Parkway, Orlando, FL 32836/ **First Unit Week, respectively:** 28 / **First Unit Number, respectively:** N/A / **Second Unit Number, respectively:** N/A / **Document Number:** 20230081083/ **As of Date:** September 8, 2023 / **Total Amount Secured by Mortgage Lien:** \$22,189.59 / **Principal Sum:** \$17,624.51 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$5,578.38 / **"Beginning" Date:** September 8, 2023 / **"From" Date:** March 13, 2022 / **"To" Date:** September 8, 2023 / **Total Amount of Interest:** \$3,395.27 / **Interest Rate:** \$3,395.27 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$3,395.27 / **Late Fees:** \$3,395.27 / **"Beginning" Date:** September 9, 2023 / **"From" Date:** July 28, 2021 / **"To" Date:** September 8, 2023 /

EXHIBIT " D "

Obligor(s) and Notice of Address: MILAN LORA and VIRGINIA CABRAL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC and MARIA DEL CAMINO LORA CABREL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC and MILAN OMAR LORA CABRAL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC. **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as a Managing Agent on behalf of the CYPRESS HARBOUR CONDOMINIUM, 7812 Palm Parkway, Orlando, FL 32836/ **First Unit Week, respectively:** 28 / **First Unit Number, respectively:** N/A / **Second Unit Number, respectively:** N/A / **Document Number:** 20230081083/ **As of Date:** September 8, 2023 / **Total Amount Secured by Mortgage Lien:** \$22,189.59 / **Principal Sum:** \$17,624.51 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$5,578.38 / **"Beginning" Date:** September 8, 2023 / **"From" Date:** March 13, 2022 / **"To" Date:** September 8, 2023 / **Total Amount of Interest:** \$3,395.27 / **Interest Rate:** \$3,395.27 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$3,395.27 / **Late Fees:** \$3,395.27 / **"Beginning" Date:** September 9, 2023 / **"From" Date:** July 28, 2021 / **"To" Date:** September 8, 2023 /

EXHIBIT " E "

Obligor(s) and Notice of Address: FREDY EUFRICO NAVARRO LOPEZ and MERCEDES ADELAIDA DEL MONTE TAVAREZ and CARLOS NAVARRO DEL MONTE and GABRIELA NAVARRO DEL MONTE. **Note Date:** March 13, 2015 / **Mortgage Date:** March 13, 2015 / **"As of" Date:** September 8, 2023 / **Total Amount Secured by Mortgage Lien:** \$8,481.21 / **Principal Sum:** \$6,915.90 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$2,879.77 / **"From" Date:** August 13, 2022 / **"To" Date:** September 8, 2023 / **Total Amount of Interest:** \$1,125.95 / **Late Fees:** \$189.36 / **Total Amount Secured by Mortgage Lien:** \$8,481.21 / **Per Diem Interest:** \$2,879.77 / **"Beginning" Date:** September 9, 2023 / **"From" Date:** August 13, 2022 /

EXHIBIT " F "

Obligor(s) and Notice of Address: FREDY EUFRICO NAVARRO LOPEZ, MX ENRIQUEZ URENA #91 RES, GABRIELA A 12 APTO 4 EVARISTO M, SANTO DOMINGO, DOMINICAN REPUBLIC and MERCEDES ADELAIDA DEL MONTE TAVAREZ, MX ENRIQUEZ URENA #91 RES, GABRIELA A 12 APTO 4 EVARISTO M, SANTO DOMINGO, DO-

Publish: The Apopka Chief April 19 and 26, 2024 176250

"To" Date: September 8, 2023 / **Total Amount of Interest:** \$ 4,107.98 / **Late Fees:** \$393.76 / **Total Amount Secured by Mortgage Lien:** \$18,137.89 / **Per Diem Interest:** \$5,578.38 / **"Beginning" Date:** September 9, 2023 / **"From" Date:** (110512.0543) //

EXHIBIT " D "
Obligor(s) and Notice of Address: MILAN LORA and VIRGINIA CABRAL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC and MARIA DEL CAMINO LORA CABREL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC and MILAN OMAR LORA CABRAL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC. **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as a Managing Agent on behalf of the CYPRESS HARBOUR CONDOMINIUM, 7812 Palm Parkway, Orlando, FL 32836/ **First Unit Week, respectively:** 28 / **First Unit Number, respectively:** N/A / **Second Unit Number, respectively:** N/A / **Document Number:** 20230081083/ **As of Date:** September 8, 2023 / **Total Amount Secured by Mortgage Lien:** \$22,189.59 / **Principal Sum:** \$17,624.51 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$5,578.38 / **"Beginning" Date:** September 8, 2023 / **"From" Date:** March 13, 2022 / **"To" Date:** September 8, 2023 / **Total Amount of Interest:** \$3,395.27 / **Interest Rate:** \$3,395.27 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$3,395.27 / **Late Fees:** \$3,395.27 / **"Beginning" Date:** September 9, 2023 / **"From" Date:** July 28, 2021 / **"To" Date:** September 8, 2023 /

EXHIBIT " C "

Obligor(s) and Notice of Address: JUAN ANTONIO JOSE MORALES BRUGAL, Calle Las Dalias #19, Bayarado, PUERTO PLATA, DO- MINICAN REPUBLIC and MARIA ELISA DE LOS ANGELES MORALES TIO, Calle Las Dalias #19, Bayarado, PUERTO PLATA, DOMINICAN REPUBLIC and MARIA ALEJANDRA LORA CABRAL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC and MILAN OMAR LORA CABRAL, AVENIDA ENRIQUILLO #21 TORRE EL DORADO APT 10, SANTO DOMINGO, OF 11111, DOMINICAN REPUBLIC. **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as a Managing Agent on behalf of the CYPRESS HARBOUR CONDOMINIUM, 7812 Palm Parkway, Orlando, FL 32836/ **First Unit Week, respectively:** 28 / **First Unit Number, respectively:** N/A / **Second Unit Number, respectively:** N/A / **Document Number:** 20230081083/ **As of Date:** September 8, 2023 / **Total Amount Secured by Mortgage Lien:** \$22,189.59 / **Principal Sum:** \$17,624.51 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$5,578.38 / **"Beginning" Date:** September 8, 2023 / **"From" Date:** March 13, 2022 / **"To" Date:** September 8, 2023 / **Total Amount of Interest:** \$3,395.27 / **Interest Rate:** \$3,395.27 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$3,395.27 / **Late Fees:** \$3,395.27 / **"Beginning" Date:** September 9, 2023 / **"From" Date:** July 28, 2021 / **"To" Date:** September 8, 2023 /

CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M.
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Fax 407-889-4121

32. HELP WANTED

Tell them you saw it in Classifieds!

31. EMPLOYMENT - WANTED TO BE HIRED

PHOTO RESTORATION 407-216-9989. www.cindyscrittercare.wordpress.com. I can reconstruct damaged images. Call Cindy at 407-216-9989 or visit sweetmemories-photo restoration.wordpress.com E 0405-0426 DAV 31

HORSE/PET SITTER. I offer experienced care at your barn/home for your well behaved animals. Call Cindy. 407-216-9989 or visit www.cindyannlowedavis.wordpress.com E 0405-0426 DAV 31

32. HELP WANTED

PUBLISHED writer seeking to be hired. I have excellent English skills, and am conscientious, and strive to produce the best result. No job too small. Call Cindy 407-216-9989 or visit www.cindyannlowedavis.wordpress.com E 0405-0426 DAV 31

61. APPLIANCES - LARGE

70. MERCHANDISE MISC.

NAUTILUS E 616 Precision Path Exerciser only \$250. Excellent shape. Monitors workout. Save hundreds! 407-703-4454. CC 0419-HOW 70

CONSOLE PIANO in excellent condition. Recently tuned. \$200. 407-299-2178 CC 0412-0419 CRA 70

TRAILER PARTS for sale. Largest stocking dealer in NW Orange County (Apopka). 407-293-5788. www.surplus-steel.com. B 0419-0510 SUR 70

PRIDEMOBILITYGO chair. Electric wheelchair with charger and under seat storage. Great condition. \$500 OBO. 352-253-0220. JT 0405-0503 PEN 70

81. AUTOS FOR SALE

USED CARS. New cars. Low upfront pricing. No dealer fees. 407-972-1678. Mullinaxfordfl.com JT 0419-0510 MUL 81

2005 VAN, WHITE, for sale \$3,500. Runs good. A.C. Call 407-889-3437 JT 0405-0426 BAK 81

82. BOAT FOR SALE

1958 LONE STAR, Medallion, Outboard boat/trailer. No motor. Aluminum. \$700 OBO. 352-253-0220. CC 0405-0503 PEN 82

84. RECREATIONAL VEHICLES FOR SALE

24 FT. FLEETWOOD RV, 2004, Aluminum side, New 2x4 roof frame. Ready to convert to your liking. \$400 OBO. 352-253-0220. CC 0412-0503 PEN 84

114. PROFESSIONAL

TLC-TENDER LOVING Care for your loved one in their own home. 13 years experience. I offer transportation, care after hospital stay, meals prepared, companionship. 407-335-1162 CC 0412-0510 SAL 114

RETIRING. LAWN Service for sale. Grosses over \$100,000 yearly. 1-2 workers, 5 days weekly. 407-952-5119. CC 0329-0419 114

SHEAR COUNTRY Barber Shop. 20 years same location. Call 407-464-1094. Hours Tue.-Fri. 9-2. Sat. 9-1. CC 0412-0503 BRO 114

117. CEMETERY

TWO PLOTS HIGHLAND Memory Gardens. \$1000 each. 407-252-1843 W 0412-0503 CHI 117

3 HIGHLAND MEMORY Garden plots, near Masoleum in Nativity Gardens. \$5000 value each. Best offer. 706-746-2322. CC 0405-0426 ACO 117

121. PROFESSIONAL SCHOOLS

NEED STUDENTS in your professional class? Call 407-886-2777 to place your ad here. C 0405-0426 CHI 121

130. REAL ESTATE

All real estate herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

131. VACANT LAND

1 ACRE ON TENNESSEE Avenue, Astatula, FL 34705. Fenced, cleared land. Sign in yard for Barbara DeLoach, Rawls Realty, 321-229-5968 CC 0419-0510 DEL 131

GREAT INVESTMENT property. Zoned CP, Hwy 46, Sorrento. \$225,000 Southern Realty Enterprises, Inc., Barbara Kiefel 407-808-1717. CC 0419-0510 KLE 131

133. HOMES FOR SALE

FIRST TIME HOME Buyer... Realtor with 30 years experience will help you thru the maze of home buying. Call and ask for my "Free" book "Buying Your First Home." Call George LaPierre, Broker, Central Florida Real Estate Connection, Inc., 407-592-8096 www.cfreci.webs.com E 0405-0426 LAP 133

APOPKA & NW Orange. New, resale, foreclosure homes for sale. 30 years experience with many satisfied buyers. Call George LaPierre, Broker, Central Florida Real Estate Connection, Inc., 407-592-8096 www.cfreci.webs.com E 0405-0426 LAP 133

133. HOMES FOR SALE

SENIORS 55+ Communities: Looking to purchase in a senior community in Central Florida? Many to choose from. Call today for a free list of homes and financing options. Call George LaPierre, Broker, Central Florida Real Estate Connection, Inc., 407-592-8096 www.cfreci.webs.com E 0405-0426 LAP 133

BUYING, SELLING, rentals or property management. We're your friend in the business. Rogers & Rogers Realty. 407-880-8888. CC 0419-0510 ROG 133

135. MANUFACTURED HOMES FOR SALE

140. HOMES/DUPLEXES FOR RENT

407-886-2777 is the # to call to place your ad here in you have a duplex for rent. CC 0419-0510 OFF 140

5226 BRAFORD RD., 1 bedroom cottage. Unfurnished. Includes utilities. Available 2/1/24. Call Barbara DeLoach, Rawls Realty. 321-229-5968 W 0412-0503 DEL 140

141. MOBILE HOMES OR LOTS FOR RENT

142. ROOMS FOR RENT

SWEENEY'S ROOMS Cleanest. Quietest. Wifi, internet. Multiple locations. Call Dwayne 321-271-6773. sweeneysrooms4rent.com CC 0405-0426 JAC 142

SHARE 3BD/3BA HOME with couple. All amenities in Apopka Errol Estate gated community with golf course. \$800 monthly. \$200/deposit. Must be employed. Non-Smoker. 407-919-9785. CC 0419-0510 PAS 142

WE RENT ROOMS! Furnished. Everything included. Use of washer/dryer, kitchen. Smoking area outside. Must have stable income \$200 weekly plus \$200 deposit. Absolutely no drugs. 407-952-5119 CC 0329-0419 HUR 142



142. ROOMS FOR RENT

1BD/1BA EFFICIENCY \$880/month includes electricity and water. 407-314-1919. CC 0405-0426 PER 142

2 ROOMS \$1,000, \$1,000 down. 1 ROOM \$900, \$900 down. Everything included. No pets. Must be working. 407-627-3862. CC 0419-0520 WAG 142

Pique Their Interest!

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TheApopkaChief.com

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Classifieds@theapokkachief.com

42. MONEY TO LEND

BUSINESS LOANS Banks say No! WE say YES! GET FAST ACCESS TO: •Business Funds •Business LOCs •Equipment Funds •GIG Funds •ERC Funds and More Visit: David Allen Capital. com/102467369 or call 929-326-7938

52. PETS

PARK AVENUE Animal Hospital of Apopka wants to help keep your pet healthy. Call 407-880-9446. JT NC 0405-0426 PET 52

ANIMALS FOR SALE? Advertise them here. Call about our 3/4 special where you pay for 3 weeks and the 4th week is at no charge to you. 407-886-2777. 0405-0426 OFC 53

53. ANIMALS-LIVESTOCK, MISC.

HORSE/PET SITTER. I offer experienced care at your barn/home for your well behaved animals. Call Cindy. 407-216-9989. www.cindyscrittercare.wordpress.com. E 0405-0426 DAV 52

69. APPLIANCES LARGE.

\$50 OFF SERVICE calls. Apopka Appliance. Complete repairs in home. Service washers, dryers, stoves, refrigerators. Dishwashers installed. All help has been vaccinated for virus. Be safe! Free haul away (no matter where you buy a new one at!). Used appliances available. Service call \$39.99 with repairs. Arnold is back! 407-886-2255, 407-497-7458. CC 0412-0503 APO 70

52. PETS

PARK AVENUE Animal Hospital of Apopka wants to help keep your pet healthy. Call 407-880-9446. JT NC 0405-0426 PET 52

ANIMALS FOR SALE? Advertise them here. Call about our 3/4 special where you pay for 3 weeks and the 4th week is at no charge to you. 407-886-2777. 0405-0426 OFC 53

30. Employment - Publisher's Notice
Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employment which is in violation of the law. Employment Advertising - Standards of Acceptance
Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales representative at 407-886-2777.

BUY Something! SELL Something! Perhaps you want to TRADE something!

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15 words, one week, \$9.50; OR, you can run your ad 4 weeks for the price of 3 for only \$25.50

Take advantage of our great rates!

Weekend Sales
#66 "CLIP 'n SAVE"
04/18-04/21

VFW POST 10147
SATURDAY, SUNDAY, APRIL 20, 8-3 p.m.,
SUNDAY, APRIL 21, from noon-3 p.m., with discounted prices.
519 S. Central Avenue, Apopka, FL 32017
C 0419 VFW 66

HEY!
Are you starting a new business in Orange county?

If so, your Fictitious Name can be published in The Apopka Chief for only \$25. Your Fictitious Name must be advertised one time before you make application with the Florida Department of Revenue. Call The Apopka Chief at 407-886-2777 for information, or for a copy of the form. The deadline is Tuesday at 5 p.m. for Friday's publication. A copy of an affidavit with a clipping from the paper will be sent to the applicant after publication.

FLORIDA - STATEWIDE

- Pets/Livestock** Available male & female akc registered English Bulldog puppies needs a new good home if interested for free email sm9194274@gmail.com
- Home Improvement/Service** Don't Pay For Covered Home Repairs Again! Our home warranty covers ALL MAJOR SYSTEMS AND APPLIANCES. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-888-521-2793
- Home Improvement/Service** WATER DAMAGE CLEANUP: A small amount of water can lead to major damage to your home. Our trusted professionals dry out the wet area and do repairs to protect your family and your home's value! If you have water in your home that needs to be dried, Call 24/7: 1-866-782-4060 Have zip code of service location ready when you call!
- Home Improvement/Service** PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-877-644-9799 Have zip code of property ready when calling!
- DONATE YOUR VEHICLE** to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 888-815-4341
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