# The Apopka Chief Friday, October 17, 2025 / FREE A MAINSTREET DAILY NEWS PUBLICATION

Friday, October 17, 2025 / FREE





# Council approves charter referendum for March

Velazquez pushes for voter education

By Teresa Sargeant Reporter

The Apopka City Council took a first step Wednesday toward bringing potential sweeping changes to City Hall, voting unanimously to put eight city charter amendments before voters in a referendum.

The council approved the measure on a first reading,

with a second reading to follow at an undetermined date. The eight amendments include one that would change the city from its current mayor-council system to a council-manager form of government.

The city first adopted the proposed city charter amendments in August. However, in a reversal, the City Council voted 4–1 on Sept. 3 to postpone a special election, choosing instead to place the referendum on the March 2026 ballot, when voters will be voting on the mayor and two council

The reasons commissioners cited for the delay were the cost of more than \$53,000 for a special election and possible voter confusion among active military personnel.

Vice Mayor Diane Velazquez argued to move the charter amendment election to coincide with next year's regular elections.

On Wednesday, Commissioner Nick Nesta, the lone dissenter on the Sept. 3 vote,

said the date change was motivated by politics.

"I think it wasn't the will of the people," he said. "I think that was a political game, and I think it's going to add a lot of confusion to a lot of our residents as they come to the ballot box."

Velazquez recommended that the city use a QR code in the utility newsletter distributed to residents to educate them about the charter amendments.

**CITY COUNCIL, 9A** 



**Photo by Marshall Tempest** 

Vice Mayor Diane Velazquez said the city should educate voters about the charter referendum.

### WEKIVA RHYTHM RISING TOUR



Trans-Siberian Orchestra string master Mark Wood and Wekiva students raise their bows in triumph as the audience cheers on Saturday, Oct. 11. Read story on page 6A

# Apopka Florist to move, add new offerings

New larger space to include café, content creation studios

By Teresa Sargeant Reporter

After almost five decades in the same Main Street location, Apopka Florist is moving into a

new, larger space and expanding its services, continuing the shop's legacy in the community.

Scheduled for a January 2026 grand opening, the expanded Apopka Florist will feature a coworking and meeting space; an upscale café serving premium coffee, smoothies, and light

**APOPKA FLORIST, 5A** 



**Photo By Teresa Sargeant** 

Apopka Florist is located at 381 Main St., Apopka.

# **Planning Commission okays** downtown mosque construction

Board members say they saw social media comments but never engaged

By Teresa Sargeant Reporter

The Apopka Planning Commission voted unanimously on Tuesday to grant a special exception for the construction of a 6,436-squarefoot downtown mosque.

The mosque is proposed for an estimated 2-acre tract at 458 Oakland Ave., where an existing single-story house of worship, the Muslim Community Center of Apopka (MCCA), has been in operation for many years, according to the Oct. 14 Planning Commission staff report. The property's zoning category is mixed-use downtown, and the project applicant says there is an intent to keep the existing one-story building, according to city planner Amer Hamza.

The Oct. 14 Planning Commission staff report mentions that the city Land Development Code (LDC)



**Photo By Teresa Sargeant** 

The existing Muslim Community Center of Apopka (MCCA) at 458 Oakland Ave., will remain as the MCCA builds a new downtown mosque.

requires a special exception permit for a place of worship in the mixed-use downtown zoning district.

The Planning Commission often recommends approval for the City Council to evaluate, but it's up to the council to pass applications. In the case of special exceptions, the Planning Commission has the authority to approve, deny, or approve them with conditions. An applicant may appeal the Planning Commission's decision to the City Council.

Conversation between the Planning Commission and city attorney Andrew Hand ensued about ex parte communication — which is official communication outside of a public meeting and whether seeing comments on social media about the new mosque is considered ex parte communication.

"I saw some talk about it [the mosque] on social media, but I didn't respond to it when I read what their con-

MOSQUE, 3A

## Nelson edges Moore in Q3 cash dash

Aungst sticks to self-funding pledge

By Teresa Sargeant Reporter

Incumbent Mayor Bryan Nelson out-raised challenger Christine Moore in contributions for the third quarter, but the Orange County District 2 commissioner collected more contributions than Nelson throughout their respective mayoral campaigns.

Candidate Matt Aungst has been sticking to his promise to self-fund his campaign instead of asking for outside donations, contributing \$265,026 of his own money to his campaign for the third quarter and total monetary contributions overall.

The Q3 treasurer's reports, which The Apopka Chief obtained from city clerk Susan Bone, cover the period from July 1 to Sept.

Apopka's election is scheduled for March 10, 2026, for the office of mayor and City Council seats 1 and 2. All of the offices are fouryear terms.



**Photo by Marshall Tempest** Bryan Nelson

### **Bryan Nelson**

A two-term incumbent, Nelson has raised \$30,224.98 in total to date for his campaign. For the third quarter, he raised \$27,724.98 in contributions — \$25,850 in cash and checks and \$1,874.98 in in-kind contributions.

Nelson's campaign expenditures total \$6,177.80 for the third quarter and is the sum total of his campaign expenditures to date.

If re-elected to a third term, Nelson had said he would continue pursuing the goals he set during his second term, including introducing new amenities and developments to the community and improving the local reclaimed water system.

Prior to his first may-

oral term, Nelson served as state House representative for District 38 (2006–2012) and District 31 (2012–2014). He was then elected Orange County District 2 commissioner in 2014 and served until 2018, when he stepped down to run for Apopka

As of deadline, Nelson has not responded to request for comment.

### Christine Moore

Moore has \$45,091 to date since launching her campaign early this year. For the third quarter, Moore received \$25,411 in cash and checks and in-kind donations of \$390, totaling \$25,801.

Her campaign spent \$8,067.49 in the third quarter. To date, her monetary expenditures total \$11,266.28.

"I'm grateful for the outpouring of support, especially from the Apopka community," Moore said in an email to the Chief. "Small donations are appreciated as they generally represent a vote."

Moore said she doesn't take money from liquor or gambling establishments.

Q3, 5A

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# Opinion

# The Apopka Chief

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# Kickoff is a little late to start on a game plan

A big SAT testing date was a few weeks ago, which, oddly enough, reminds me of a football game played 54 years ago almost 8,000 miles from here.

I can vividly recall the first time Sgt. Yoon Kim ever saw a pointy ball bounce. He got a

very good opportunity to study the phenomenon up close when it skipped to the left a yard in front of him, hopped right, and then smacked him in the forehead.

The fumbled kickoff resulted in a scoop-and-score touchdown, one of about 600 we scored that day. Kim was a Korean Marine from the other side of the base, over behind the helicopter people. His guys and the Army guys from my end shared the same fence and took turns walking alongside it to keep it safe from Communism.

From this fence, the Koreans could see us playing football, busting heads, colliding violently, cussing and rolling in mud. What sort of Marine wouldn't want to get in on that? Sergeants contacted sergeants and a game was set up.

All I can say is that they should a lot longer.

It was laughable to see how befuddled they were by a fake handoff. A double reverse was one reverse more than necessary to fool everybody. We averaged having seven wide open receivers on every pass play, and the lateral was simply beyond comprehen-

It was a massacre.

These were not wimpy guys, either. They were young, well-fed, capable of walking or running tens of miles carrying heavy loads and most of them had jumped out of airplanes. Nothing was wrong with them. They were just confused.

So, why did the SAT testing remind me of this game? Some of the

Columnist



Jake Vest

kids I have coached for this test have the same issues with language arts that those Korean Marines had with football. And it is mostly for the same reason.

It's not coaching. Most of the Americans in that game had never been officially coached either.

They had been given footballs when they were 6, had played catch in the back yard with dad, had games at recess, watched favorite teams with family, strutted through wins, and suffered through losses. The game mattered to the people who mattered to them.

When these same kids encounter the SAT, they're running into something that is not part of the world they live in, or anything that much matters. They do just as much as they have to in school, but that's not much. It's like they've been watching from over by the fence, not really getting into the game and not getting their uniforms dirty.

Did you follow those metaphors? Do you even know what a metaphor is? If so, have you ever tossed one around in the back yard with your kid? Has your kid ever seen you write anything have watched a little more closely for beyond LOL or an excuse note for an absence? Do words such as "ubiquitous" and "harbinger" come up at the dinner table? Have you ever tried to figure out together what the heck Virginia Woolf meant by anything she wrote, maybe on "family reading night"?

If all that sounds foreign, you may be part of the problem. That's okay because you can still be the solution. Get in the game yourself. SAT tests are downloadable and at least as much fun as Candy Crush. Libraries still have books, there's not much on TV, and it's never too late to learn.

Never too early, either.

Here's a tip from a retired teacher and an old "head" coach: If you want to get your child ready for tomorrow, start yesterday.

# **Residential Renovation Assistance** Program makes visual impact

The city's Residential Renovation Assistance Program continues to make a meaningful difference for homeowners across the community. Since launching, the program has received 118 inquiries, reflecting strong local interest in improving neighborhood housing conditions and enhancing overall curb appeal.

To date, eight homeowners have been awarded funding totaling almost \$200,000, supporting essential exterior home repairs and renovations. Approved project scopes include re-roofing, replacement of windows and doors, siding improvements, and exterior painting — all focused on maintaining safe, attractive, and energy-effi-

The response to this program shows just how important reinvestment is to our residents. These projects not only help homeownApopka Mayor



ers preserve their properties but also contribute to the visual and economic vitality of our neighbor-

The Residential Renovation Assistance Program was developed to support eligible homeowners with much-needed improvements that enhance property values and promote long-term community stability. Funding is awarded on a competitive basis, prioritizing homes most in need of repair and residents with qualifying income levels.

The Community Redevelopment Agency (CRA) Board has been intentional and strategic in its determination to increase the maximum award amount available, ensuring the program remains impactful and responsive to current construction costs.

"Beyond improving aesthetics and property conditions, these renovations — particularly re-roofing and window replacements — can also help lower homeowners' insurance costs, offering long-term financial relief and resilience," said Antranette Forbes, the city's economic development director.

I would encourage residents interested in applying or learning more about eligibility requirements to visit the www.apopka. gov/CRA or call (407) 703-1654 for details.

# Numerous programs aim to help homeless

In July, President Trump issued an executive order titled "Ending Crime and Disorder on America's Streets." This order ends support for "housing first" policies. It prefers programs which exclusively house women and children and encampment removal efforts. The impacts to local governmental funding and existing programs are unknown at

At the state level, the governor also signed in 2024 a bill dealing with homelessness, House Bill 1365. It prohibits the county from authorizing or allowing any person to regularly engage in public camping or sleeping. Residents, business owners, or the attorney general may bring a civil action against the county.

The community complaint process for public camping violations is as follows: The Mental Health & Homelessness Department works with 311. Orange County funded an outreach team, and the Sheriff's Office to address incoming complaints.

Complaints are received by 311 and distributed to the contract community outreach teams to provide resources and on-site services. Our contracted providers include: Coalition for the Homeless, Samaritan Resource Center, and Pathlight Home.

Outreach teams provide an on-site connection to available shelter, case management, and services for food, showers, employCounty Commissioner District 2



ment coaching, etc. However, the majority of these individuals are reluctant to take advantage of the services offered.

Nevertheless, one of the county goals is to expand existing services. The first expansion would be to the outreach team's capacities. The county has added two specialists to assist with Social Security and disability benefits.

Details on the outreach pro-

Cost: \$640,308 Launch date: March 2025 Program clients assisted: 931 Total outreach to clients in FY24-25: 2,118

The county has expanded services to prevent the eviction of pregnant mothers. The yearly funding for the program is \$140,000.

They are endeavoring to increase shelter capacity with a work group from eight departments. Additionally, plans are underway to purchase more overnight buses in partnership with a homelessness service center provider.

An overnight bus for West Orange County is in the plan with an estimated budget of \$190,000 for purchase and remodeling. Annual operations are expected to cost \$600,000 yearly.

We are in the RFI process to purchase now, and a contract is expected to be finalized and go for a vote at the Board of County Commissioner's meeting in the next several months. This bus is likely the one to be operated by Matthew's Hope and parked on several different city of Apopka

Another program in the works is to increase shelter capacity through overnight trailers. These trailers would provide temporary housing for chronically homeless persons. Each trailer will have restroom facilities and house 10 clients. It includes a small laundry

Still another initiative is a housing stabilization program to provide temporary housing in hotels to reduce shelter population for families. The provider is the Samaritan Resource Center. The funding needed for this program per year is \$933,194.

Up to 30 rooms will be available for families with additional space for a case manager's office. Nineteen rooms are currently filled with 154 people served. Ten families have progressed to stable

Editor's note: This is the second in a three-part series.

## **About The Apopka Chief**

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Letters to the editor are welcome and encouraged, but they should be signed and include a daytime telephone number, address, or email address for verification. Management reserves the right to edit letters.

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# City Council considers commissioner pay

Apopka comp lower than area average

By Teresa Sargeant Reporter

The Apopka City Council took up commissioner pay on Wednesday, reviewing factors such as per capita rate, health care costs, and a clear definition of the commissioners' role and responsibilities.

During the council workshop, interim city administrator Radley Williams suggested a methodology that could be used for a city commissioner pay, which is currently \$17,400 per year plus



Photo by Dana O'Connor

Radley Williams

an extra \$300 for the vice mayor. He added that staff found no record or ordinance to justify the extra \$300.

The city is not districted

sioners health insurance.

Joseph Patton, city human resources director, previously presented a study about the compensation methodology at the Aug. 6 City Council meeting.

On Wednesday, Williams updated that slide presentation to reflect the city's current population of 66,850, which means that the per capita rate of pay is 26 cents. The average among local municipalities without Apopka is 31 cents, he said.

Based on the per capita calculation, the city of Apopka could give each commissioner a \$1,500 increase for every 5,000 residents.

"Again, there's no real

standard that we've been able to identify across the various cities on how they've come up with their methodology," Williams said. "Some do the per capita, some just do a flat rate."

According to the presentation, an Apopka city commissioner's salary was \$13,500 in fiscal year (FY) 2019. This number rose to \$15,900 in FY20 and to \$16,200 in FY21.

Mayor Bryan Nelson noted that adding health insurance affects a commissioner's pay. The city pays \$23 per person per month, totaling \$276 per year, for employees. Then the city pays for clinic services, plus additional costs for medication, labs and tests.

As a compromise, Nelson suggested allowing commissioners to receive care at the city clinic, which offers free services, plus a copay for specialist visits.

The city explored other municipalities' methods for determining their commissioners' salaries but also recognized that factors such as the form of government and management set Apopka apart from other municipalities.

Commissioner Nick Nesta suggested tying compensation to part-time employee rates and considering a cost-of-living adjustment. He opposed tying compensation to population.

has been said up here — that we would just want to approve more developments then so that we can increase our salary," Nesta said. "That's why I don't think it's appropriate to do a per capita number."

According to the presentation, surrounding cities' commissioner salaries range from \$8,700 in Lake Mary (population: 16,933) \$25,032.72 in Sanford (67,282). The average amount without Apopka is \$9,963.44.

The city of Orlando, which has six commissioners, pays an annual salary of \$79,343.

### **MOSQUE** FROM 1A

cerns were," member Robert Ryan told Hand. "Is that part of something I'm supposed to report?"

According to Hand, reading concerns on social media isn't necessarily ex parte communication. However, it becomes so if the member directly engages with commenters or gives an opinion on the topic prior to the meeting.

Discussions like those on social media about quasijudicial proceedings are allowed but should be disclosed for transparency to assess any possible prejudice, Hand explained.

Member Howard Wash-

ington, who said he understood what the other members were referring to, said he briefly read the social media comments about the proposed new mosque. However, what truly matters is whether the application meets the city criteria for getting the special exception, he said.

"All we're doing tonight is to approve the special exception because they want to construct a place of worship, which has been there all along anyway on its property," Washington said. "All this dialogue about social media and what you're talking about, it's immaterial. So, I say we just focus on the issue."

Ryan told Washington he agreed with him but was only asking if he had to disclose what he read on social media, even though he never responded.

Member Eric Mock said Hamza should have reworded the way he said "to develop a place of worship" because a place of worship already exists on the subject property.

"Now it implies that there's no place of worship there," Mock said. "So you could say, 'Adding to, creating a new, additional place of worship.""

Mock also asked whether other places of worship within the MCCA had special exception permits. He recommended grandfathering in such language in the future.

Other places of worship surrounding the MCCA have been in existence for decades before the city's current land development code was adopted in 2019, which required special exceptions for places of worship in the downtown, according to city planner Bobby Howell.

Howell clarified to Mock that the current MCCA received no special exception or a business tax receipt, fire inspection, or building inspection. Now with the proposed new mosque, the applicant approached the city and asked for a special exception.

Chairman William Gusler said he agreed with Washington that the Planning Commission's job is to decide on granting the special exception based on the paperwork before them.

"If there's a push back on it, where are the people?" Gusler asked. "In my mind, if it was really a problem, or that special exception was going to cause a problem or people were very much against it, then there would be someone in the audience speaking on that matter."

Hamza explained in the beginning of the application that the applicant must hold a community meeting with property owners who are within 300 feet of the subject project, which includes notifying the owners in advance.

A community meeting for neighbors about the new mosque was scheduled for July 19, but no one attended, according to a July 21 letter from the 458 Oakland Ave. worship center to the city of Apopka.

"According to the evidence and the community meeting letter, the meeting was held, but nobody showed up," Hamza said.

"Exactly," Gusler responded.





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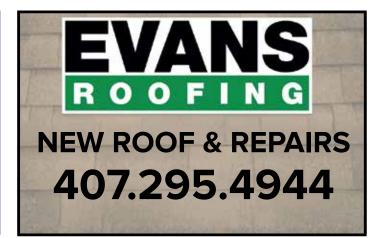
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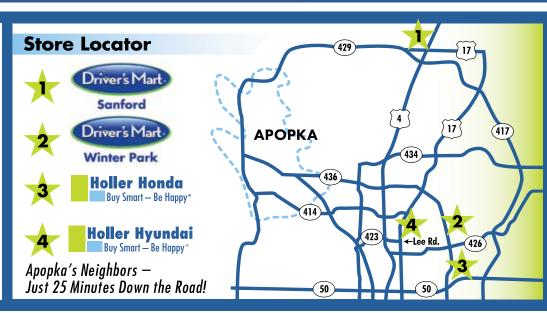
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### Piedmont Lakes Middle to open time capsule Oct. 23

Capsule developed by class of 2000

By Sarah Merly Correspondent

Piedmont Lakes Middle School will host a time capsule opening ceremony at 10:30 a.m. Thursday in the school gymnasium.

Principal James Montgomery said the capsule was developed by the class of 2000 as a celebration of the Millennium. Montgomery will introduce the ceremony and lead a presentation of alumni athletes.

Other guests will include Mayor Bryan Nelson, Orange County District 2 Commissioner Christine Moore and Orange County School Board Vice Chair Melissa Byrd. Former prin-



Photo by Sarah Merly

Piedmont Lakes Middle School opened in 1992.

cipal David Magee will open the capsule, and PTSA president Rhondalisha Collins will provide closing remarks. The Piedmont Lakes choir, advanced orchestra,

wind ensemble and student dancers will provide various performances throughout the ceremony.

"[The] [v]ision of Piedmont Lakes Middle is to

learn from the past to embrace the future," Montgomery said in a statement to The Apopka Chief.

Contents from the 2000 time capsule will be displayed on a table for the audience, and refreshments will be available after the ceremony. Piedmont Lakes will seal a new time capsule with memories from the current school year in May.

"The opening of the Piedmont time capsule is so exciting and a great opportunity to show our students the importance of history and community," Byrd said in a statement to the Chief. "How wonderful it will be for them to see the community celebrating their school. As their board member and a former Piedmont Lakes mom, I'm thrilled to be a part of this special event."

### **APOPKA FLORIST**

bites; podcast and content creator studios with professionally equipped recording spaces; and expanded floral and event design services.

Apopka Florist currently occupies 2,300 square feet at address, 381 Main St. The new space, located near the Apopka movie theater at the Wekiva Riverwalk Shopping Plaza, will be about 5,400 square feet, according to Edwin Ca-

Cabrera and two partners purchased Apopka Florist in 2022 from the original owners, the Vincent family.

Since the acquisition, the new owners have been expanding, adding more employees, and conducting market research on Gen Z and where they spend their time.

"We already knew from the beginning that we wanted to eventually build a bigger space that would combine a flower shop with a little café, where people can come and just drink a coffee and then study and then have fresh flowers there," Cabrera said in an Oct. 10 phone interview with the Apopka Chief. "So that was always something that we wanted to do. But now with streaming, social media, podcasts are so popular, there's nothing in our area right now that has everything in one place. So, with the opportunity to move, we're like, 'Okay, now we're getting a space big enough to do more than just a flower shop and a little café. We can actually offer some more amenities to have that service in Apopka."

Cabrera said he didn't know if establishing various amenities such as content creation studios into a flower shop is an emerging business

model for the industry in general. However, this business model will work for Apopka Florist, he added.

"The reason why we were able to do it, one is because there's three of us, and two, because of the ecosystem and the industry that the three of us are in, outside of owning a flower shop, and able to bring that together all in one so that's why it makes sense for us," Cabrera said. "I'm not sure if it's a business plan that most florists would want to go by, but it's a good and proven plan as far as having a flower and a cafe, especially in New York."

The new, expanded space will also serve as a professional setting for employment interviews, which has been a need for the new owners since they first purchased Apopka Florist. The owners have hired about 12 employees since the acquisition, and the flower shop was often too busy, forcing them to find alternative spaces to interview candidates.

Throughout the transition, Apopka Florist will retain its name but will also operate with a DBA (doing business as): The Bloom Lounge Apopka Florist and Creative Space.

"It's just a DBA, so it's like an extension of Apopka Florist, but we want to make sure that the community knows that Apopka Florist is still going to be there," Cabrera said. "It's still the same family-owned business, the same designers that have been there for 30-plus years. Apopka Florist is not going anywhere. It is just now blooming into something more and extending more services through the Bloom Lounge."

### Q3 FROM 1A

"I try to keep a balance of donor occupations and believe people generously giving small donations is a good indication of community support," she said in the email.

In her five-point platform for her mayoral campaign, Moore is seeking to stop further suburban sprawl, address the ongoing reclaimed water, sewer and road infrastructure deficiencies, prioritize the revitalization of downtown Apopka, spread tax dollars to every corner of the city, and lead with transparency and honesty.

Moore was elected District 2 commissioner in 2018 and served as vice-chair of the Orange County Board of



**Courtesy of Matthew Aungst** Matthew Aungst

County Commissioners. She is currently the vice chair of MetroPlan Orlando.

Prior to that, she represented District 7 from 2009 to 2018 on the Orange County School Board.



**Photo by Marshall Tempest** Christine Moore

### Matt Aungst

The \$265,026.50 during the third quarter is Aungst's only monetary contribution to date, as listed on his cam-

paign treasurer's report.

"It's money I had in my

The attorney said his top three priorities, if elected mayor, are to maintain infrastructure, which he views as inadequate, to get the city budget under control so money isn't taken from the reserves to balance it, and to recruit highly talented professionals to work "as a team."

bank account," Aungst said

in a phone interview with the

tures are \$16,512.35, both for

this quarter and overall.

His monetary expendi-

Chief.

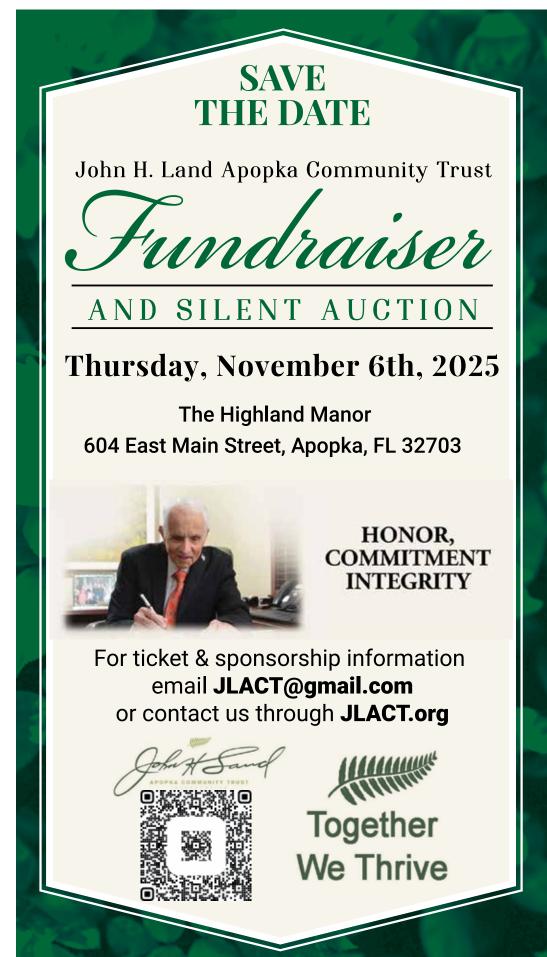
Aungst said some residents have wanted to donate to his campaign, but he is sticking to his pledge not to accept any donations and completely self-fund his campaign.

### Let Gallo's Cater Your PATERINAMENT **15 Person Minimum Step 1 Choose 1 Meal:** .....\$8 per person Chicken.. Lomo Saltado (Beef Stir Fry).....\$13 per person Pollo Saltado (Chicken Stir Fry).....\$13 per person Pork Carnitas (Shredded Pork).....\$11 per person Steak Churrasco......\$15 per person Chicken Fried Rice.....\$11 per person • Steak Fried Rice.....\$11 per person • Shrimp Fried Rice.....\$12 per person Pork Fried Rice......\$11 per person Sweet & Sour Chicken.....\$11 per person **Step 2 Choose any 2 Sides:** • Rice & Beans Mixed Vegetables Plantains Corn Bread Garlic Potatoes Chicken Soup **Every Catering Order Comes Complete with All of Our** Signature Sauces at No Extra Cost! Add Extra Side for Only \$3 Per Person

Add \$1 per person for plates, serving utensils & napkins

**BUY ONE\* MEAL OR BOWL & TWO DRINKS, GET A SECOND MEAL OR BOWL (EQUAL OR LESSER VALUE) FREE!** \*Family Meal and the #6 Charrasco Meal are excluded. This newspaper ad must be provided to the cashier at the time of the order. No copies please. Offer expires 10/31/2025

THIS MONTH'S IN-RESTAURANT



# Wekiva High School hosts Rhythm Rising Tour

Trans-Siberian Orchestra string master Mark Wood joined over 200 students onstage

By Sarah Merly Correspondent

Trans-Siberian Orchestra string master Mark Wood partnered with over 200 local middle school and high school students to perform a rock orchestra concert Saturday at Wekiva High School.

"I am so grateful to be invited to work with this talent," Wood said. "It's so important for everybody to be involved in empowering the future."

Wood, the Julliardtrained inventor of the Viper electric violin, has previously partnered with OCPS four times as part of his Electrify Your Symphony program. The program's tour, Rhythm classic rock anthems such



**Photo by Sarah Merly** 

Students played pop and rock songs such as Viva La Vida, Counting Stars and Crazy Train.

Rising, stops at grade schools across the country to perform with local orchestra students. This year's stop at Wekiva High School also featured students from Windermere High School, Cypress Creek High School, and Hunter's Creek Middle School.

Students played nine pieces with Wood, from as Nirvana's "Smells Like Teen Spirit" to pop songs such as Dua Lipa's "Dance the Night" and "Beat It" by Michael Jackson.

Before the Ozzy Osbourne finale, Wood played a medley of Trans-Siberian orchestra favorites, including an arrangement of "Flight of the Bumblebee" and "Christmas / Sarajevo 12/24."



Mark Wood and the students raise their bows up in triumph as the audience cheers.

"Mark is a great, personable person," Wekiva High School director of orchestras and guitar Stephan Labelle said. "They were talking with him the entire time, asking him questions, and they just had a great time. I mean — the kids that knew him, the first time he walked in, they're giving him a huge round of applause."

Labelle found out about

the Electrify Your Symphony program through a Google search and has previously partnered with several other schools over the years to put on the concert. Due to financial constraints, this year's concert featured approximately 200 students compared to last year's 400, but Labelle is optimistic that the program will continue to expand.

"We had the band class sitting in on our rehearsal yesterday, and they were rocking out and trying to play along with us," Labelle said. "So the more eyes we can get on orchestral music and how we can play absolutely anything — and it's not pigeonholed to older music, classical things like that. We can play what's on the radio, we can play heavy metal, we can play rock and so on. I think it's gonna definitely start bringing more kids to our program."

The next Rhythm Rising concert is set for Friday night in Mishawaka, IN.

"Ninety percent [of students], when they graduate, they never play again," Wood said. "We want them to play for life. So those of you in the audience — dust off your saxophone, your guitars, your violins, your cellos. Dust them off, because when you play music with your kids and your friends, it's elevating."



10th Anniversary

Food & Merchandise Vendors

Carnival Rides

# Beer and Wine Garden All Weekend

**THURSDAY** 5-9 PM

**FRIDAY** 5-10 PM **SATURDAY** 2-10 PM

**SUNDAY** 1-7 PM

# Live Entertainment

**REYMONT ACOUSTIC** Thursday 6:30 - 9:30pm



**RETRO RIFF** Friday 7:00 - 10 pm



**CASEY BRENTS** Saturday



Thurs., Oct. 16th - Sun., Oct. 19th **FREE Admission ALL Weekend!** Parking \$5

**Thursday 10/16** 

5:00pm-10:00pm Family Night! Rides Open 5pm-10pm \$25 Ride Arm Bands!!

**Friday 11/13** 

5:00pm - 11:00 pm Rides Open 5pm-11pm Saturday 10/18

2:00 pm - 11 pm Rides Open 10am-11pm

**Sunday 10/19** 

Noon-8:00pm (Unlimited Ride **Armbands Available** 12-2pm Good till 4pm) Rides Open 12pm - 8pm

Visit the carnival midway with a large variety of food, games and rides for the whole family!





**Family Value Ride Tickets Savings Pack ALL Weekend!** \$20 for 24 tickets

\$2.00 OFF

Thursday, 10/16 Only, Arm Band Available 5-9 PM. Reg. Price \$25. No Rain Out Dates. \$2.00 OFF

Sunday, 10/19 ONLY, Arm Band Available 12-2 PM. Good till 4 PM. **Reg Price \$25. No Rain Out Dates.** 

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# FallFamilyFestival.com

The Fall Family Festival is brought to you by the Rotary Club of Apopka Foundation, Inc. a 501(c)3 organization and made possible by their sponsors and volunteers.

# Apopka voters declare best burgers in city

Culver's wins first for burgers in Best of Apopka contest

By Sarah Merly Correspondent

The votes for the newly resurrected Best of Apopka Reader's Choice Awards have arrived — and through them, the year's official ranking of Apopka's finest burgers.

Culver's won the best burger category, followed by Rock Springs Bar and Grill, and Chili's. Two runners-up, Beef 'O' Brady's and The Back Room Steakhouse, also made the list of the top five spots to find a great burger.

The Apopka Chief also used Yelp, Google reviews and staff knowledge to compile this list of perfect patties. Thank you for supporting your community with your votes!

#### First Place: Culver's

While Wisconsin-based chain Culver's may be most famous for its frozen custard — for which it won third place in the frozen treat category — Apopka residents ranked Culver's as the best place in town for burgers.

"I stopped by the Culver's in Apopka last minute after finding out about their limited-time CurderBurger (a burger with a giant cheese curd)," Chanel H. said in her Yelp review. "At first, I thought it might be too much, so I split one with my fiancé. Boy, was I wrong lol. We almost went back for another because it was that good!"

Guests may choose from the ButterBurger®, sourdough melts and limited time options like the roasted garlic and bacon pub burger.

As of press time, guests will also see signs around the restaurant mentioning that the Apopka location has been ranked as one of the top 20 Culver's restaurants in the nation. Culver's Apopka serves a free scoop of frozen custard to those

3:30; 6:30; 9:30

3:40; 7:30; 10:25

**DEMON SLAYER:** 

**INFINITY CASTLE** 

6:40; 10:05



Rock Springs Bar and Grill is just a minute away from Kelly Park.



**Photo by Sarah Merly** 



Photo by Sarah Merly Server Helen DeGrilla poses by The Rock at Rock Springs

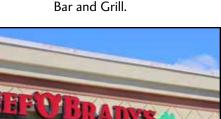


Photo by Sarah Merly

Beef 'O' Brady's was founded in Brandon in 1985.

Culver's Apopka is ranked among the top 20 Culver's locations in the United States.

who leave a 5-star review.

"...[Y]ou can absolutely tell why," Chanel H. said. "The restaurant was spotless, modern, and gave off 'commercial-worthy' vibes. The staff was friendly and welcoming, they brought our food right to our table, and the cashier was super patient while I decided on my custard flavor."

**Location:** 1616 E Semoran Boulevard

**Hours:** 10:30 a.m.-midnight Mon.-Sun. (drive-thru)

### **Second Place: Rock Springs Bar and Grill**

Established in 1986, Rock Springs Bar and Grill is located a minute away from Kelly Park/Rock Springs. Guests at Rock Springs may rent a tube for their park trip for \$9 each, catch a concert on the outdoor

6:50; 7:20; 9:50; 10:20

**DOLLHOUSE: THE** 

**3D)(PG-13)** 1:10

6:55; 9:55

**MOVIE (G)** 1:00; 3:55;

Fri., Oct. 17, 2025 thru Sun., Oct. 19, 2025

**ANOTHER (R)** 12:30; 12:50; 1:20; 3:50; 4:20;

(DUB) (R) 12:40; 4:10; TRON:ARES (REALD

ROOFMAN (R) 12:35; GABBY'S

ONE BATTLE AFTER THE BLACK PHONE 2 (R)

patio, or try one of the bar's signature burgers.

Photo by Sarah Merly

"Terrific local dive bar with excellent vibes and atmosphere!" Google local guide Linzee Ott said in her Google review. "My 'ripper' burger was honestly so good."

The Famous Ripper is similar to a traditional burger, but also includes white American cheese, sautéed onions, mushrooms and mayo. The more adventurous guest may try the Redneck, which features jalapeños, banana peppers and tabasco sauce.

"Really great burgers and onion rings!" Kate B. said on Yelp. "Perfect location for after paddleboarding at the springs."

Location: 4939 Rock Springs Road

**Hours:** 8 a.m.-2 a.m.

**TRON: ARES** 

9:40

10:00

Third Place: Chili's for staff friendliness.

Before Chili's introduced its famous fajitas in 1984, the restaurant sold burgers — and both offerings continue today at the two Chili's locations in Apopka. "From the moment we

walked in, we were greeted with warm smiles and seated quickly," Google local guide Ron Sheldon said in his review of the Semoran Boulevard location. "The atmosphere was clean, upbeat, and perfect for a casual night out. The staff went above and beyond to make sure we were comfortable and satisfied throughout the meal."

Chili's offers nine Big Mouth Burgers®, including Alex's Santa Fe, Oldtimer® and the Big QP.

Many online reviews praised both local locations

"The manager is always incredibly friendly and welcoming, which sets the tone for a great experience every time," Candace Harrison said in her Google review of the Orange Blossom Trail location. "The food is consistently delicious and never disappoints."

**Locations:** 2425 Semoran Boulevard and 1634 W Orange Blossom Trail

**Hours:** 11 a.m.-11 p.m. Mon.-Thu., 11 a.m.-midnight Fri.-Sat., 11 a.m.-11 p.m. Sun.

### Runner-up: Beef 'O' Brady's

Family-friendly bar Beef 'O' Brady's first opened in 1985 in Brandon — but nowadays, Apopka can also feast on Beef's premium blend angus burgers.

"I've been here for nearly 15 years now," Lisa Beggs said in her Google review. "The food is delicious, drinks are strong, and the people are like family."

Bacon-lovers will rejoice at the OMG burger, while more daring guests can enjoy the Amarillo burger, which includes fried jalapeños and spicy mayo.

"We come here all the time with our dog," Lacey S. said on Yelp. "Food is always tasty and drinks are made very well! The wings are huge and juicy but my favorite thing on the menu is the OMG burger. It's delicious!"

Beef 'O' Brady's also won second place in the Best of Apopka lunch category.

**Location:** 1410 N Rock Springs Road

**Hours:** 11 a.m. - 10 p.m. Mon.-Sat., 11 a.m. - 9 p.m.

#### **Runner-up: The Back Room Steakhouse**

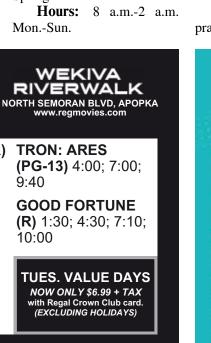
Ranked the best full-service restaurant in the 2025 Best of Apopka Awards, The Back Room Steakhouse provides wine tastings and live music or magic shows on select nights, in addition to its signature steaks. But the steakhouse was also featured as a runner-up for best burger.

"The service was impeccable from start to finish," Google local guide Mae Quintero said in her review. "Every staff member was attentive, even though we sat at the bar. Dirty dishes never sat for more than a moment, my husband's drink was refilled over 10 times without him asking, and someone even boxed up our leftovers for us."

The Back Room Steakhouse offers three signature burgers: the BOSS, Bacon Jammer, and the Back Room Steak Burger.

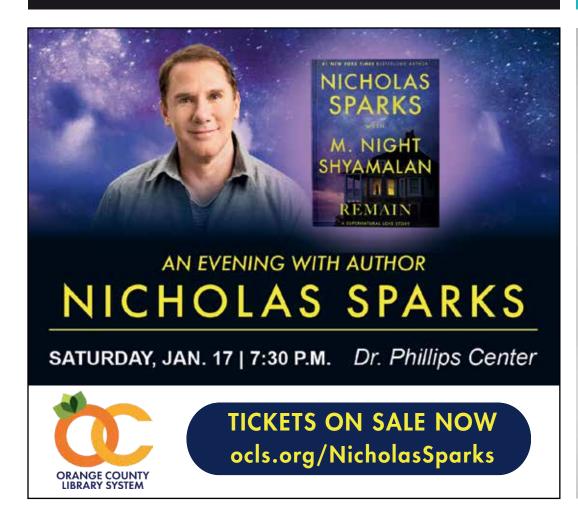
1418 Rock **Location:** Springs Road

**Hours:** 4:30 p.m.-10 p.m. Wed.-Sat., 4 p.m.-9 p.m. Sun.











# UF/IFAS offers variety of November programs

Classes include gardening, firsttime-homebuyer tips

### **Staff Reports**

From garden tours and gardening classes to tips to learn as a first-time homebuyer, the UF/IFAS Extension Orange County is offering an assortment of programs during November.

Located at 6021 S. Conway Road, Orlando, UF/IFAS Extension Orange County gives educational resources to residents and businesses, covering agriculture, horticulture, natural resources, youth development, and family life.

Programs listed below require registration unless otherwise noted. Register at OCExtension.Eventbrite.com or contact 407-254-9200.

UF/IFAS Extension Orange County is an equal opportunity institution. For more information, visit sfyl.ifas.ufl. edu/orange/

### 4-H Poinsettia Fundraiser Sale

Pre-sale through Nov. 7 Recommended tions: \$10-\$25

Get ready for the holiday season and support Orange County 4-H with its fundrais-



Courtesy of UF/IFAS Extension Orange County

**OC UF Extension** 

er pre-sale of red, white, and pink poinsettias and poinsettia/mum bowls, ready in early December. Proceeds go to scholarships for youth programs. Plants can also be donated to local senior centers.

Orders can be placed OCExtension.Eventbrite. com. 407-254-9200.

### Fall Vegetable Gardening (in-person and online)

Tuesday, Nov. 4, 10 a.m.-11:30 a.m. \$10 fee in person *OR* \$5 fee online.

In this class, Orange County Extension agent Calvin Gardner will cover the science of how to cultivate better, healthier plants and how to grow more garden vegetables with less work. This class will help participants from beginner to advanced gardener.

### Take Control of Your Money for Renters (online)

Wednesday, Nov. 5, 5-8 p.m.

Offered via Zoom by a team of UF/IFAS Extension Agents including Orange County Extension agent Jenny Rodriguez, this class is for residents seeking incomebased assistance programs or anyone looking to become a savvier renter.

### First-time Homebuyer Workshop (ENGLISH -Online)

Thursday, Nov. 6, 5-9 p.m. Thursday, Nov. 13, 5-9 p.m.

This two-part class given via Zoom in ENGLISH will teach the steps to home ownership and how to get an affordable mortgage. A team of UF/IFAS Extension agents, including Orange County Extension agent Jenny Rodriguez, will instruct this class.

This workshop meets the education requirements for down payment assistance programs.

### Garden Tour (in-person)

Thursday, Nov. 13, 10-11:30 a.m. \$10 fee

Orange County Extension Agent Dr. Heather Kalaman will give a guided tour through the Exploration Gardens! Participants will see unique plants in the 12 themed gardens and learn about Florida-Friendly Landscaping principles, smart irrigation, vegetable gardening, and flower species to attract bees, butterflies, and beneficial insects. The tour will include educational

packets. Bring your gardening hat, sunglasses, and comfortable shoes. Open to ages 13 and up.

### **Advanced Propagation** for Gardeners (in-person)

Friday, Nov. 14, 9:30 a.m.-noon. \$30 fee

In this hands-on class led by Orange County Extension agent Clarissa Chairez, this workshop will start indoors and then move to the garden for live demonstrations. Participants will learn advanced methods of plant propagation, or the process of producing new plants. Plant propagation is a useful skill for any gardener who wants to widen their landscape or share plants with others. Bring a hat and water for the garden por-

### How to Grow Oyster Mushrooms (in-person)

Tuesday, Nov. 18, 10-11:30 a.m. \$20 fee

Presented by Orange County Extension Agent Calvin Gardner, this hands-on class will cover fungi anatomy, growth habits, and edible uses. Participants will learn how to create a mushroom grow bag.

#### Urban Backyard **Chicken Class (Online)**

Wednesday, Nov. 19,

materials and pollinator seed 2025, 10:00am-12:00pm. \$5

**Orange County Extension** agent J.K. Yarborough will give this class via TEAMS to learn how hens can help the home garden and how people can start and maintain a successful backyard chicken

### First-time Homebuyer Workshop (SPANISH --online)

Wednesday, Nov. 5-9 p.m. Thursday, Nov. 20, 5-9 p.m. \$10 fee

This two-part class given via Zoom in SPANISH will teach the steps to home ownership and how to get an affordable mortgage. A team of UF/IFAS Extension agents, including Orange County Extension agent Jenny Rodriguez, will instruct this class.

The homebuyer workshop meets the education requirements for down payment assistance programs.

### How to Grow Oyster Mushrooms (online)

Thursday, Nov. 20, 2025, 10-11:30 a.m. \$5 fee

**Orange County Extension** agent Calvin Gardner will present this webinar, which will cover fungi anatomy, growth habits and edible uses. Participants will learn how to create an oyster mushroom grow bag.





### THEME: SCARY MOVIES

### **ACROSS**

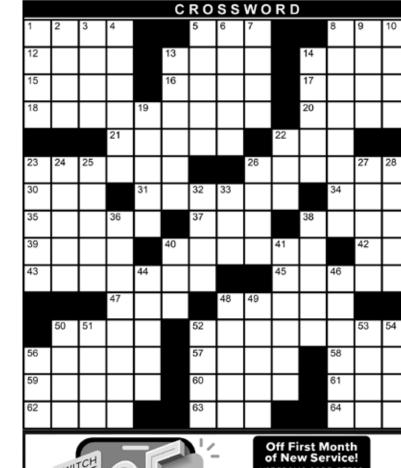
- 1. Awestruck
- 5. Paid player
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- 13. Sonic sound
- Dondarrion, "Game of Thrones" Lord of Blackhaven
- 15. Bibliographical abbr. (2 words) 16. \*2025 Pete Davidson horror flick, "The
- 17. Wear away
- 18. \*Movie director of "Knock at the Cabin"
- 20. Manage without help
- 21. Subway coin
- 22. Boar's mate
- 23. \*Jordan Peele's directorial debut (2017, 2 words)
- 26. Richard Gere in 1980 movie, pl.
- 30. Bit of binary code
- 31. A way to steal gas 34. \*"It's \_\_\_\_" (1974)
- 35. Estrogen producer

- 37. Have a bug
- 38. Glue on, e.g.
- 39. Comme ci, comme ça
- 40. Nice to look at 42. Opposite of WSW
- 43. Opposite of #40 Across
- 45. Cordwood units
- 47. The night before
- 48. Warm down-slope wind 50. Blood component
- 52. \*Trip to Sweden gone wrong (2019)
- 56. Like certain radiant energy
- 57. Pakistani tongue
- 58. "III at \_ 59. Not together
- 60. Ooze
- 61. Bulgarian, e.g.
- 62. Like certain grape beverage
- 63. Get it wrong 64. Shakira's don't lie?
- **DOWN**
- 1. Roll call answers
- 2. Visi\_\_\_\_ or Ostro\_

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- 3. Thumbs-up
- 4. Italian frozen dessert
- 5. Southern England's coastal town 6. \*\_\_\_\_ Polanski, director of "Rosemary's
- Baby"
- 7. \*The story of Damien Thorn, with The
- 8. \*Americans' attacker in London (1981) 9. Pump it!
- 10. Pirate Captain \_\_\_
- 11. Frozen H2O
- 13. Devotional worship, in Hinduism 14. Haze over
- 19. Timid
- 22. Envy, biblically-speaking
- 23. Duck follower
- 24. Diplomat on a mission
- 25. Badger or bug 26. Happy Gilmore's game
- 27. Forever prisoner
- 28. Sheep-like
- 29. Movie "Battle of the
- 32. Pay as you earn, acr. 33. Step on it
- 36. \*Mia Farrow in Roman Polanski's mov-
- ie (1967) 38. Poetic although
- 40. Before of yore
- 41. Depletes (2 words) 44. Manifest
- 46. Catch in a net 48. Firearm shooter
- 49. More eccentric
- 50. Shoshonean people 51. Panache
- 52. Dante's Beatrice, e.g.
- 53. Mauritania's Eastern neighbor 54. Hurry up, acronym
- 55. RPMs 56. \*James Wan's directorial debut (2004)





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C StatePoint Media

### **POLICE BEAT**

# APD arrests 29 from Oct. 5 to Oct. 11

If a law enforcement agency charges you with a crime and this news outlet reports that information, please notify us within 90 days if the charge is dropped or if you are found not guilty by the court. After verifying the information, we will be happy to publish it. Please send notification to dhayden@theapopkachief.

In the period from October 5–11, 2025, the Apopka Police Department received 1,262 calls for service, responded to 31 crashes, issued 57 citations, and made 29 arrests. Burglaries: 3 vehicles, 3 residences, 1 business. Juveniles were charged with aggravated battery-touch or strike; battery-cause bodily harm; simple assault-intent threat to do violence.

The following adults were arrested and charged:

Jamal Anthony Dean, 40, 1 S. Aurora Dr., Apopka, drugs-possession of controlled substance without prescription.

Jordan Christopher Williams, 20, 2043 Clapper Trl., Apopka, moving traffic violation-driving while license suspended/revocation equivalent status.

Alexander Jake Lopez, 35, 618 E. Magnolia St., Apopka, drugs-possession of controlled substance without prescription.

Juan Jose Valdez Jaramillo, 39, 654 E. Magnolia St., Apopka, other agency warrant.

Kenyatta Nicole Stone, 24, 1815 Jolly Ave., Apopka, larceny petit theft-merchandise/farm/transit \$100-\$750.

Sebastian-Alexander Morales, 28, Apopka, battery-touch or strike; burglary with assault or battery.

Emiliel Arman, 41, 445 E. Crossbeam Cir., Casselberry, larceny-other theft.

Kye' Shaun Ahmad Neal, 25, 38644 Church St., Umatilla, vehicle theft-grand theft of motor vehicle; resist officer-obstruct without violence; flee/elude police-flee/ elude high speed or disregard safety person property; moving traffic violation-driving while license suspended revocation, equivalent status 2nd subsequent offense.

Michal Pawel Wilk, 36, Apopka, battery-touch or strike.

Hans Billewicz, 39, 1926 Pia Ct., Apopka, civil writ of

Jahir Victor Canales-Tamez, 18, Apopka, batterytouch or strike; damage property-criminal mischief, damaged property \$200-\$1,000.

Obelio Perez Ramirez, 19, Apopka, aggravated battery on pregnant victim.

Emanuel Barrionuevo-Suarez, 40, 1120 Canyon Way, Apopka, battery-cause bodily harm.

Shacorria Ceniyah Da'Na Dixon, 21, Apopka, battery-touch or strike.

Jeremy Gonzalez, 19, 172 Summerset Dr., Apopka, homicide-negligent manslaughter-vehicle killing of human being or unborn child with vehicle.

Vincent Myron Boyd, 60, 1869 Emerald Cove Blvd., Apopka, larceny-other theft.

Ashley Renee Griffin,

34, 2032 Mobiland Dr., Melbourne, other agency war-Jose L. Rodriguez-Garcia, 57, 7 E. Skylark St.,

Apopka, drugs-possession of controlled substance without prescription. Johnny Leroy Woods, 30, 110 E. 15th St., Apopka, tres-

passing on school grounds; larceny petit theft-merchandise/farm/transit \$100-\$750. Melody Grace Pruitt, 24,

734 Lou Ann Dr., Apopka, battery-touch or strike. Jeffrey Lynn Elliott, 71, homeless, Apopka, larceny-

other theft. Jerry Alexandre, 26, 542 Shirley Dr., Apopka, moving traffic violation-driving while license suspended/revocation equivalent status; non-moving traffic violationfailure to register motor vehicle; non-moving traffic violation-attach registration license plate not assigned.

Eliana Grace Barker, 26, 903 N. Thompson Rd., Apopka, larceny-other theft.

Decory Cantavious Bryant, 45, Apopka, batterytouch or strike.

Jonathan Rashad Passmore, 34, 1254 Hillcrest View Loop, Orlando, trespassing-occupied structure or conveyance.

Alexis Jerald Williams, 54, 1175 Countrywind Dr., Apopka, battery-touch or strike.

Sahvanna Lauren Rhodes, 33, 1748 Twin Lake Dr., Gotha, larceny-other theft; conditional release violation.

Cristian A. Guerrero Cerda, 29, Apopka, batterytouch or strike (domestic violence).

Armando Angel Cantero-Chavez, 41, 1009 Lucerne Way, Apopka, drugs-possession of controlled substance without prescription; possession of weapon or ammo by convicted Florida felon (X2); battery-touch or strike; larceny-grand theft of firearm.

### CITY COUNCIL



**Photo by Marshall Tempest** 

Commissioner Nick Nesta

"This is an opportunity for us to ... have a town hall to kind of help educate and provide some more information for our constituents," Velazquez said.

City attorney Andrew Hand warned that the city cannot use public funds to advocate for referendum issues, limiting the options for voter education.

"The [voter] education and what can be done is very, very strictly limited because of prohibition on recent public funds," Hand said. "Of course, you do have First Amendment rights as individuals, in your elected roles."

The eight proposed charter amendments are as follows: switching the form of government from mayor-council to council-manager, renaming the governing body from "Council" to

"Commission," clarifying the city clerk's ministerial role in election qualifying, setting city elections for the first Tuesday in March, establishing term limits of two consecutive terms for commissioners and mayors, making all city employees at-will except those under contracts, requiring the city clerk and city attorney to be appointed by the City Commission, and implementing the public comment period before decision items on the agenda.

If the charter is amended to change the form of government from mayor-council to council-manager, it would take effect 120 days after Election Day.

The changed form of government would also revert the mayor's salary to a commissioner's and include the hiring and training of a city manager.





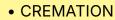
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- 5. to start a witch-hunt
- 6. blind as a **bat**
- 7. white as a **ghost**
- 8. scaredy-cat
- 9. a **ghost** of a chance 10. like a kid in a candy store

C. dark or shameful secrets you keep hidden

D. the straightest possible path

E. happy and excited

- F. very pale; frightened
- G. to have nothing to say
- H. only a very small chance of success I. to search for people to find guilty
- J. not able to see very well



# Apopka, Wekiva volleyball both fall in first round

By Vinnie Cammarano Reporter

The Wekiva Mustangs girls volleyball team finished off the regular season on a losing streak and couldn't rebound for a run through the playoffs. As the sixth seed in the Class 6A district tournament, the Mustangs traveled to third-seeded Lake Buena Vista and struggled heavily,

falling in three sets (25-11, 25-11, 25-9).

Their leader in kills this season, Avianna Mater, believes the long season of tough opponents wore out the

"I think in the end everyone was just tired and worn down from the entire season," she said. "We fought as hard as we could and did good as a team when we played together. Even though we lost, we won on the inside because we had each other."

She expects an even bigger season for her and the team next season.

"I think next year we're going to have to focus more on the silly mistakes, but I hope and know we will come stronger."

Wekiva finished the season with a 5-12 record.

The Apopka Blue Darters season also came to a close Monday night with a 3-0 loss to Orange City University in the opening round of the Class 7A district tournament, falling by identical 25-16 scores in all three sets.

The first and second sets stayed fairly close halfway through at 14-11 PLAYOFFS, 2B



Photo by Vinnie Cammarano

Blue Darters huddle after a point.

# Evans shuts out Wekiva Mustangs, 44-0

Injuries, losses mount for young Wekiva team

By Neal Fisher Correspondent

Inconsistency, the centerpiece of young and inexperienced teams, continued for the Wekiva Mustangs on Oct. 10 in a 44–0 loss to the Evans Trojans.

"We showed some flashes of consistency, even above average quality of execution," head coach Doug Gabriel said. "In particular, a handful of players demonstrated consistent improvement and the ability to force the Trojans to execute at a higher-than-average el. As the score indicates, though, not enough consistency as far as the amount of times and number of players to create an outcome decided in the closing minutes."

Evans gained an efficient 159 yards via the ground and used its rushing attack to control the flow of the contest. Out of 20 offensive plays, 17 were rushes. The Trojans average gain of nine yards per carry eliminated the need to go to air.

Evans took a 7-0 lead

the contest after marching 40 yards on five plays. Li'Darius Pryor rushed the last four yards behind the center of the line to open the scoring.

"These players are no different than any other with little experience and lots of youth," Gabriel said. "Those handful of players listen to how. Yet, the actual application isn't being executed. The ability to carry what is learned and executed properly during practice to the games and the much more intense environment develops over time."

Isaiah McNish and Chris Jones accounted for 51 of the Mustangs' 59 total yards. The contest marked the first time this season Mc-Nish and Jones have played in two consecutive games.

Wekiva's offense gave up two touchdowns on interception returns of 25 yards and 38 yards. Both passes were thrown high, wide and to the inside of the intended receiver, who tipped the passes to defenders already running forward and toward the end zone without an offensive player in front of them.

Opponents' starting field position continued to be a problem for Wekiless than two minutes into va. Three of the five Tro-



Photo by Dana O'Connor

Jakarri Bellamy spears through the ballcarrier.

jan scoring drives began on the Wekiva side of the field. The worst starting field position for Evans was its own 40-yard line.

Gabriel said injuries have only exacerbated issues caused by the team's lack of experience.

"Coaches talk about next man up, and if properly trained and practice, the next man is ready," he said. "Filling the position with the

**WEKIVA LOSES, 2B** 

1	WEKIVA	FINAL SCORE  0 - 44	EVANS
		FRIDAY, OCT. 10	
	4	FIRST DOWNS	11
	27-59	RUSHES/YARDS-TD	17-159
	5	PASSING/YARDS-TD	51
	64	TOTAL YARDS	210
	2-7-2	COM/ATT/INT	3-3-0
	0-2	FUMBLES/LOST	0-1

PENALTIES/YARDS

### Apopka football game postponed

By Vinnie Cammarano Reporter

Last week's Apopka football game at Cocoa High School was postponed until Monday, Nov. 3, due to inclement weather. The game against Cocoa, currently ranked No. 54 in the state, will now be Apopka's final game of the season, coming just four days after the Blue Darters face Wekiva.

After making the playoffs for 25 consecutive seasons, the Blue Darters have an overhauled roster as head coach Marcus Neeson leads a rebuild. They sit at 1-5 with four games left to play. Their win percentage has them ranked 55 out of 66 teams in Florida's Division 7A, but with strength of schedule MaxPreps has them 26th in the power rankings.

Apopka will remain on the road for a game against the Osceola Kowboys (5-2) at 7 p.m. Friday, Oct. 17.



Photo by Dana O'Connor

# Apopka volleyball seniors show dominance on special night

By Vinnie Cammarano Reporter

Senior Night at Apopka High School was more than just a volleyball match — it was a celebration of legacy, growth and family. The Blue Darters honored eight seniors on Oct. 9 in front of a roaring crowd, then dominated the Jones Fightin' Tigers 3–0 (25-18, 25-6, 25-6) in their final regular-season game before districts.

The night began with applause echoing through the Blue Darter Gymnasium as seniors Bella Swindell, Olivia Ramos, Daylen Hilliman, Madeline Sherrer, Chloe Palmer,



Photo by Vinnie Cammarano

Apopka's seniors gather for recognition with coaches Brian Mater (far left) and Sarah Egbers (far right).

Brianna Young, Chesney Haun, and Sydney Bartkin were introduced and celebrated. Family and friends packed the stands, waving signs and holding back

tears as each player took the court one last time for the home

**BLUE DARTERS, 3B** 

# Wekiva volleyball fights hard in senior night thriller

By Vinnie Cammarano Reporter

A celebratory senior night turned into a hardfought five-set battle for the Wekiva Mustangs on Thursday. With their original opponent, Oak Ridge, unable to make the match, the Dr. Phillips Panthers answered the last-minute call and ended up spoiling Wekiva's senior send-off with a 3–2 win (19-25, 22-25, 25-23, 25-14, 15–6).

Before the first serve, Wekiva honored its five seniors, Sarai McFadden, Di-McHellon, Asheley



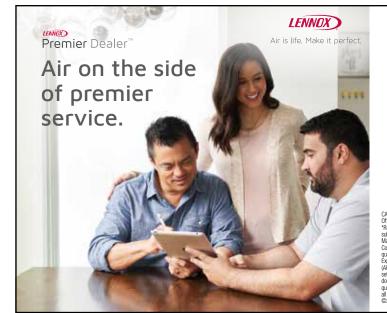
Photo by Dana O'Connor

Wekiva seniors pass the torch to their younger teammates.

Touze, Tiana Washington, and Misha Mancilla for their hard work and dedication to the program. Families and friends packed into Weki-

va's gymnasium to celebrate the team's final home match of the regular season.

WEKIVA VOLLEYBALL, 3B





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# Cooler weather makes a great day for fishin'

Hello Folks,

I can't believe we are finally gettin' some cooler weather. It's so nice to get up in the mornin' and walk outside and feel that cool air hittin' you right in the face. I hope you're enjoyin' it as much as I am.

It sure makes for a great day on the water and it will help the fishin' get better each week. Kyle at Bitter's B&T reports that business is still a little slow, but a few folks are stoppin' by and gettin' some minners to go speck fishin'.

The specks are still bitin' in Lake Monroe and the St. Johns River. You'll have to cover a lot of water in Lake



GOIN' **FISHIN'** Jim Keck Correspondent

Monroe until you find'em. You'll do best driftin' the deeper parts of the lake with jigs tipped with a minner. Once you find'em, keep driftin' back and forth over the area until they quit bitin'.

If you want to catch some specks in the river, you need to go up around the Highland Fish Camp area of the river. Folks're catchin'em in

the river and Lake Woodruff. The bass fishin' is startin' to pick back up a little. Kyle reports that a few folks are still fishin' after work with shiners, just fishin' from the bank.

If you're plannin' a fishin' trip to the Harris Chain, there are two big tournaments bein' held this weekend. One tournament is a high school tournament goin' out of Hickory Point, and the other tournament is goin' out of Lake Eustis at Buzzard Beach Ramp. So, there're gonna be a lotta boats on the water. Just be careful out

The bass fishin' is pickin' up on Johns Lake. This past week on the Wednesday Night Shootout on Johns Lake, it took 11.15 pounds to win. The winnin' team of Don Fisher and Brian Nelson had three bass that weighed in at 11.15 pounds. They also had big bass for the night that weighed in at 6.85 pounds. So, it seems the bass are startin' to bite a little better with this cooler weather.

The bass fishin' on the Butler Chain is still doin' pretty good. Most folks are fishin' the off shore pepper grass patches throughout the chain. You'll do best with swim jigs and Senko type baits. Look for schoolers to be feedin' on bait fish throughout the chain.

If you're plannin' a trip to fish the Kissimmee Chain for specks, folks're catchin' a mixed bag of specks and bluegills with a few shellcrackers thrown in for good measure.

In case you haven't heard, The Ultimate Angler held a tournament up in Alabama this past week, on Lake Guntersville. Congrats to Tucker Smith who won the tournament and took home a check for \$500,000. That's right... \$500K for winnin' a bass tournament! That's awesome for a young man who fishes hard every day out on the water.

My good friend Randy Howell came in third place

and won a check for \$80,000. Folks, I never thought I'd see these types of payouts for bass fishin! There was \$1.3 million paid out to the anglers who finished in the top 100 anglers. If you caught the biggest bass each day of the tournament, you won \$10,000 for big bass. There were a lot of top tier anglers fishin' this tournament. They started the tournament with 200 anglers and narrowed the field down to the top 50 anglers on championship day. Congrats to all who fished this tournament!

Tip of the week: Cooler

SAVE A FEW AND **GOOD LUCK** 

### **PLAYOFFS**

FROM 1B

and 13-11, but huge runs from the Titans in each set killed any momentum Apopka had.

The Blue Darters had a couple players missing, so they called up freshman JV player Kierra "Kiki" Taylor, who provided some nice plays in the middle. Head coach Brian Mater has high expectations for her next season.

"We called her at 11 o'clock and told her we needed her," he said. "She came ready and brought confidence. I see Kierra being a huge leader next season and competing right in the middle for a varsity spot."

Apopka closes the season saying goodbye to eight seniors. Mater expressed pride in the progress made during his and assistant



Photo by Vinnie Cammarano

Kierra Taylor and Sydney Bartkin slap hands to start the 2nd

coach Sarah Egbers' first full year together leading the

"Coach Sarah and I now have officially two seasons, one year total with the girls," Mater said. "We're still earning that trust with them. This group had a huge bond compared to last year's team, and I hope that bond lasts."

### **WEKIVA LOSES**

next man up being ready is possible when talking about a limited amount."

More than two-thirds of the 22 Mustangs starting the first game have missed significant time during contests due to injury.

'We have tried to replace no less than 12 players with injury at any given time and consistently throughout this season," Gabriel said. "I realize the injuries have been talked about over and over. When new players constitute more than an entire unit and consistently, even the most talented teams are going to feel a significant impact. Eventually, the number of players needed for the next man up situation is going to be greater than the number ready if continuing to grow. Nonetheless, the bright side is the players are getting far



Photo by Dana O'Connor

Avantae Scott trips up a Trojan.

more experience at the varsity level than originally expected."

Wekiva hosts District

6A-4 rival Jones on Oct. 17. Senior night festivities will precede the 7 p. m. kickoff.



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### Halloween Hoops camp on tap Thursday

Coach Mark Washington to host fourth annual event

By Vinnie Cammarano Reporter

As the end of October approaches, kids aren't only getting ready to trick or treat — they're also gearing up for basketball season, too.

Coach Mark Washington is helping youngsters get ready by hosting his fourth youth basketball camp for the community. The Halloween Hoops basketball camp brings young athletes together to celebrate this fun time of year and get a little extra preparation before their seasons begin.

The camp hosts 4th through 8th graders of all skill levels. There will be skills training, game play, competitions, prizes, and more.

Registration is \$30 and will take place at 6:30 p. m. on Thursday, Oct. 23, at The Well Activity Center in Apopka. You can register online at MarkWashingtonBasketball.com or contact him via email, coachmarkwashington@ gmail.com

Washington has worked through a career in sports journalism and broadcasting, using his talents at ESPN, the Orlando Magic, Channel 9 news, multiple radio stations, and the USF athletic department. He transitioned back to the sport he loves, coaching basketball for various high school and middle schools in central Florida. He has helped take young athletes to championship games and given them experiences that boost their potential.

### **WEKIVA VOLLEYBALL**

Wekiva opened the match with energy that matched the high spirits of senior night. Isabella

Espada started the night strong at the service line with an ace, and McFadden quickly followed with kills off Espada's sets and a solo strike off a Dr. Phillips volley. The Mustangs jumped out to a 7–2 lead and didn't look back.

Mancilla added a block and a kill as Wekiva's frontline dominated early. Avianna Mater swung hard from the outside while Elyanna Sanchez ripped her first kill to make it 11–3. Espada's floor leadership was key, spreading sets across four different hitters in the first frame.

Dr. Phillips leaned on standout Luiza Cachel, who tried to rally the Panthers with several early kills and aces, but Wekiva's balanced attack was too much. Ashley Touze joined in with two solo kills before Espada assisted Mater for the set-clinching point, 25–19.

The "M-line" of McFadden. Mater, and Mancilla continued to control the net in the second set. McFadden opened with two aces and a kill, and Mater followed with a pair of powerful swings as Wekiva built a 10-3 advantage. Mancilla and Sanchez each added



Photo by Dana O'Connor

Laura Sanz dives for a dig.

key points to keep the lead steady.

Dr. Phillips once again turned to Cachel, who powered several kills past the block of Mancilla and Washington, trimming the deficit to two at 16-14. But Mc-Fadden answered with a booming kill and an ace to restore order. Washington checked in for the seniors and delivered a block at the net, helping Wekiva close the set 25–22 to go up 2–0.

With momentum on their side, the Mustangs looked ready to finish the sweep, but Dr. Phillips refused to fold. Cachel and Saniah Burton led a surge in the third set, turning a 4-4 tie into a 12-5 lead after a string of Wekiva errors.

Mater sparked a mini-comeback with two kills, and Washington added a block to bring it within four. The Mustangs fought back point by point, and Espada's set to Sanchez for an ace trimmed it to 16-15. McFadden then traded kills with Cachel in a thrilling back-and-forth stretch that had both benches on their feet.

Espada set McFadden for two more kills to take the lead 23-22, but the Panthers held firm. A defensive miscue tied it at 23, and Cachel put the finishing touch on the comeback with her 13th kill of the night, giving Dr. Phillips the set 25-23.

That third-set loss drained Wekiva's energy, and the Panthers seized the momentum. Cachel continued her onslaught in the fourth, piling up kills and aces as Dr. Phillips ran ahead 10–5. The Panthers closed the set on an 11-5 run, taking it 25-14 to even the match at two sets apiece.

By the final and fifth set, the Panthers had all the energy. Wekiva's mistakes piled up as Dr. Phillips raced out to a 9-1 lead behind Costa's kill and two more aces from Cachel. Even after a McFadden kill made it 11-2, the Mustangs couldn't recover. Cachel delivered one last devastating kill to close out the night, 15–6.

The senior McFadden led the Mustangs with 13 kills, 3 blocks, and 3 aces, while Mater added 10 kills and Mancilla contributed 6 kills and a block. Espada's floor command stood out with 30 assists, and Sanchez tallied 7 kills and 2 aces. Washington closed her senior night with 2 blocks.

For Dr. Phillips, Cachel was the clear difference-maker, finishing with 20 kills and 5 aces, while Gordon and Costa combined for 9 kills. Isis Gonzalez and Milena Arruda set up all those kills and were efficient throughout the

### **BLUE DARTERS**

Those emotions carried into the first set, where nerves showed early. A few errant passes and missed serves put the Blue Darters down 8-4 before a timeout settled them. The talk from assistant coach Sarah Egbers helped the seniors regroup quickly. Ramos set up Swindell for back-to-back kills that sparked the crowd, and suddenly, the Blue Darters were back in rhythm.

Fresh out of a Jones timeout, Brianna Young powered two kills through the Jones block, and Bartkin followed with an ace and service point to tie the score 10–10. From there, Apopka seized control.

Bartkin's ace closed the door on a late five-point run, 25–18.



**Photo by Vinnie Cammarano** 

Sherrer and Palmer react to a hectic play that sent Ramos flying.

The second set showcased the dominance that's defined their season. Taylor Cain's pinpoint serving and smooth setting sparked a run of 19 un-

answered points. Sherrer and Hilliman tore through the Jones defense, while Young capped the run with a thunderous kill that sent the gym into a frenzy.

By the time Palmer drilled two aces to end the set 25-6, Apopka looked unstoppable.

The third set was a continuation of that dominance. Cain opened with three straight aces, and Hilliman closed it with a kill that sealed the sweep, 25–6.

For the seniors, this night was about far more than volleyball.

"It felt so great," said Brianna Young, who led the Blue Darters with 11 kills. "It was a really emotional night. Apopka volleyball means more than just playing volleyball. We built a family here. It's all about tradition. The coaches care so much, and it's not just them, it's the staff and the players too."

Libero Sydney Bartkin, who led the defense with 10 digs and 2 aces, said Senior Night fulfilled a big moment years in the making.

"I've been waiting for this moment since my freshman year," Bartkin said. "To do it with these same girls, on this same court that I've been playing on for so long — it really feels great. I'm so proud and grateful. I'm just glad we pulled off the win today. It was a night to remember."

For Bartkin, Apopka volleyball has become a second home.

"I look forward to practice every single day," she said. "The coaches and girls have created such a great environment. I can confidently call all these girls my best friends."

It was an especially mem-

orable night for Chloe Palmer, who celebrated her birthday along with the victory. She posted 5 kills, 7 assists, and 2 aces in one of her best performances of the year.

"It was really, really fun," Palmer said.

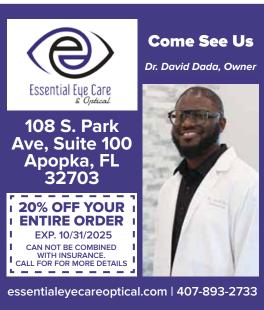
Madeline Sherrer, who tallied 7 kills, 3 digs, and 2 aces, said closing out her high school career with such a dominant win was the perfect ending.

"Apopka volleyball is just a great community, not even just varsity, but JV and freshman too," she said. "I love these people — it's just a great place."

The Blue Darters finished the regular season with a 7–12 record.















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"Submit yourselves therefore to God. Resist the devil, and he will flee from you." —James 4:7





# CALENDAR OF EVENTS

To submit an event, you can email them to news@theapopkachief.com.

### Friday, October 17

### **Pumpkin Patch**

Noon at St. Luke's United Methodist Church, 4851 S Apopka Vineland Road, Orlando, FL Shop pumpkins, squash, and gourds,

and enjoy great fall photo spots.

Pups & Popcorn - TRON: Ares 2:30 p.m. at Regal Winter Park Village, 510 N Orlando Ave, Winter Park, FL Dog-friendly screening of TRON: Ares

with pup snacks, photo ops, and relief

stations.

**Fall Family Festival** 5 p.m. at Kit Land Nelson Park, 10 N Forest Ave, Apopka, FL 32703 Enjoy carnival rides, food and merchandise vendors, a beer and wine garden, and live music. Free admission; parking \$5.

#### Florida Delegates Equality Summit 2025

5 p.m. at The Westin Lake Mary, Orlando North, Lake Mary, FL Three-day summit promoting equality for all American citizens of Puerto Rico. Oct. 17-19.

### **Spooky Halloween Cookie Decorating Class**

6 p.m. at Great Scott Farms Café, 26216 County Road 448A, Mount

Learn cookie-decorating basics in this Halloween-themed class.

#### **Parmalee**

6 p.m. at Apopka Amphitheater, 3710 Jason Dwelley Parkway, Apopka, FL Outdoor concert featuring country band Parmalee.

### Opening Reception: Pangarap -**Espero Reimagined**

6:30 p.m. at Art & History Museums of Maitland, 231 W Packwood Ave, Maitland, FL

Celebrate this new exhibition with music and food trucks.

#### The Magic Show - Grande **Lakes Orlando**

7 p.m. at JW Marriott Grande Lakes, 4012 Central Florida Pkwy, Orlando, FL

Enjoy mind-bending illusions and humor with AGT finalist Drew Thomas.

### Movie in the Park: Shrek the Third

7 p.m. at Cypress Grove Park, 290 Holden Ave, Orlando, FL Free outdoor showing of Shrek the Third. Bring chairs and snacks.

### The Magic Show: Halloween Edition 7 p.m. at JW Marriott Grande Lakes,

4012 Central Florida Pkwy, Orlando, FL

Halloween-themed magic show featuring AGT finalist Drew Thomas.

### **Hound of the Baskervilles**

7:30 p.m. at Annie Russell Theatre, 812 E Rollins St, Orlando, FL Join Sherlock Holmes and Dr. Watson as they solve a chilling mystery.

### Saturday, October 18

### **Backyard Biodiversity Day** and Native Plant Sale

9 a.m. at Mead Botanical Garden, 1300 S Denning Drive, Winter Park, FL Celebrate native plants and wildlife with exhibits, vendors, music, food, and a native plant sale.

### 3rd Annual Barks & Boos Brunch 10 a.m. at 36 E 5th Street, Apopka, FL

Enjoy a Halloween-themed brunch with live music, cocktails, prizes, and a pet costume contest benefiting Bully Up Rescue.

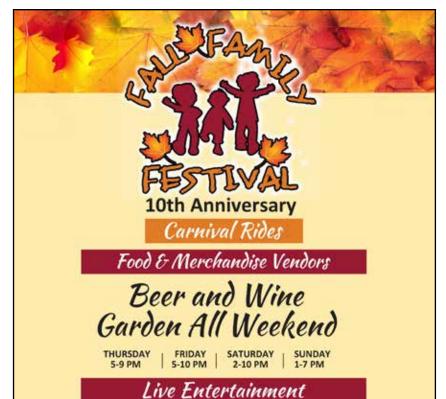
### **Botanical Gel Plate Printmaking**

1 p.m. at 1920 N Forest Ave, Orlando, FL

Create your own botanical print using gel plate printmaking in this hands-on art workshop.

#### International Vegan Food Festival -**Halloween Bash**

2 p.m. at 26 Wall Street, Orlando, FL Enjoy global vegan food, live music,



Courtesy of Rotary Club of Apopka

The Fall Family Festival runs Oct. 16–19 at Kit Land Nelson Park in Apopka, featuring rides, vendors, live music, and a beer and wine garden.

art, and a Halloween costume contest with cash prizes.

#### **Baldwin Park Community Market** 5:30 p.m. at 4982 New Broad Street,

Orlando, FL Celebrate fall with local vendors, food, games, pumpkin carving, and music.

### Day of the Dead Pottery **Painting Night**

Free.

7 p.m. at Museum of Illusions, 8375 International Drive, Suite 250, Orlando, FL

Adults-only pottery painting night with private museum access.

### Sunday, October 19

### **Conway Community Market Fall Fest**

10 a.m. at Barber Park, 3701 Gatlin Ave, Orlando, FL Enjoy a fall festival with vendors, food trucks, music, and pumpkin sales.

### Mommy and Me Tea Time

10 a.m. at Healing Mama Studio, 601 N Orlando Ave #203, Maitland, FL Share a cozy Sunday tea party for two, perfect for moms and little ones.

### Psalm 101

6 p.m. at 117 N Park Ave, Apopka, FL Experience a full evening concert with Christian band Psalm 101.

### **Tuesday, October 21**

### **Horror Trivia**

7 p.m. at 6700 Aloma Ave, Winter Park, FL Test your spooky smarts at a Halloween-themed trivia night. Free.

To Catch a Dream: Florida Watercolor Society 54th **Annual Exhibition** 10 a.m. at 2416 N Mills Ave,

View 100 stunning watercolor works by Florida artists.

#### **Orchestra Concert**

7 p.m. at Rollins College, 1000 Holt Ave, Winter Park, FL Enjoy a Halloween-themed performance by the Rollins Orchestra student ensemble.

### Wednesday, October 22

### Apopka Foliage Toastmasters

7 p.m. at 120 E 5th St, Apopka, FL Improve your public speaking, listening, and leadership skills in a friendly, supportive atmosphere.

### **Fright Night Film Fest**

7:30 p.m. at Dirty Laundry, 1042 N Mills Ave, Orlando, FL Catch classic horror films every Wednesday night in October with themed cocktails and free entry (21+). This week's lineup: The Blob, Alien, and The Fly.

### Thursday, October 23

### **Widowed Support Group**

9:30 a.m. at First United Methodist Church, 439 E Fifth Ave, Mount Dora, FL Meet with others for support in a friendly, open environment.

### **Young At Heart Event**

10 a.m. at 500 S Semoran Blvd, Orlando, FL

Enjoy a live performance by the awardwinning Nashville trio Young At Heart.

### Apopka Fall Festival

10 a.m. at Club Lake, 3403 Rock Springs Rd, Apopka, FL Family-friendly festival with a pumpkin patch, hayrides, bounce houses, pony rides, petting zoo, vendors, food, and live music.

### Jason Ellis

7 p.m. at The Abbey, 100 S Eola Dr, Suite 100, Orlando, FL Comedy show featuring Jason Ellis and special guests.

# Warm, comforting, and a touch nostalgic — a taste of Southern comfort

Country From Cookin', how about serving up some Hot Chicken Salad Souffle? They say, "This is excellent for buffet en-

tertaining! Don't plan on leftovers – there won't be any!!"

Macaroni, Tomato, Cheese Bake comes from Paths of Sunshine. It looks like a wonderful side dish. They recommend it to accompany roast pork, ribs or chicken. It serves 6 to 8.

We have Marvin Woods' Rutabaga Carrot Mash from The New Low-Country Cooking. Rutabagas are an excellent source of vitamin C, potassium, and phosphorous and have a low glycemic load of 7, according to the USDA. Marvin says, "Rutabagas are believed to be a hybrid of turnips and cabbage and to have originated in Russia only about 250 years ago. They are also known as Swedes or Swedish turnips. They are available year-round, but their peak is in the fall. Rutabagas are frequently coated with wax before they are shipped so they will hold up better. As with other root vegetables, when cooked, the rutabaga has a slightly sweet taste. It pairs beautifully with other vegetables. Look for rutabagas that are smooth, firm, and heavy for their size. And if they are coated with wax, make sure to use a very sharp knife and cut carefully."

Charleston Receipts shares Mrs. Cain's Baked Rice. This puts a new spin on our favorite old staple: rice! It will be a simple dessert.

In Savannah Style, we found a recipe for Lemon Muffins that looks straight forward. It yields 2 dozen muffins. I looked this up: If you don't have lemon extract but DO have lemon juice, you can substitute two teaspoons lemon juice for each teaspoon of lemon extract.

We have a recipe for washing clothes from Judy Quimby that we ran across in Northside Baptist Church's recipes booklet, shared among their members. She says, years ago an Alabama grandmother gave the new bride the following recipe. This is an exact copy as written and found in an old scrapbook - with spelling errors and all. Here it is at the end of this article.

### **HOT CHICKEN SALAD SOUFFLE** (Allow to Refrigerate Overnight)

Recipe from Country Cookin' by Joyce LaFray Young

6 slices white bread 1-1/2 to 3 pound whole chicken (or 2

cups diced cooked chicken) 1 stalk celery (chopped) (cook with chicken)

1 small onion (chopped) (cook with chicken)

Salt to taste

Citchen

Kapers

hy Nancy

1/2 cup celery (finely chopped)

1/2 cup onion (finely chopped)

1/2 cup green pepper (finely chopped) 1/2 cup salad dressing

1/2 cup cheddar cheese (shredded)

3 slightly beaten eggs

### 1-1/2 cups milk 1 can cream of mushroom soup

1) Cook whole chicken with celery, onion, salt and enough water to halfway cover chicken. Cook until done, turning over halfway through cooking. Cool and dice 2 cups chicken. 2) Trim crusts from bread slices (that you have saved for future use) and place trimmed bread in bottom of 9 x 13-inch baking dish. 3) Combine the chicken, finely chopped celery, onion, and green pepper with the salad dressing. Carefully spread over bread slices. 4) Crumb or cube the reserved crusts and use as topping over chicken mixture. Sprinkle cheese over crusts. 5) Mix eggs and milk together. Pour over all ingredients in baking dish. 6) Refrigerate overnight. 7) Before baking, spoon can of soup over top and bake in 350-degree Fahrenheit oven for 1 hour. Serves 6-8. Cooking: 1 hour.

### MACARONI, TOMATO, CHEESE BAKE Recipe from PATHS OF SUNSHINE

1 16-ounce package macaroni 3 cups stewed tomatoes 1/2 cup onions, chopped 1 tablespoon sugar 3 cups Cheddar cheese, shredded and divided

### 1/4 teaspoon garlic powder Salt and pepper

1) Cook macaroni according to package directions reducing cooking time by 2 minutes. 2) While macaroni is cooking, stew tomatoes, onions and sugar together until onions are tender. 3) Drain macaroni and rinse thoroughly in hot water. 4) Pour into

large mixing bowl and immediately add hot two teaspoons; FYI: a tablespoon equals tomato mixture along with 2 cups shredded cheese. 5) Stir quickly and blend well. Add garlic, salt and pepper to taste. 6) Pour into greased baking dish and top with remaining cheese. 7) Bake at 350 degrees Fahrenheit for 25 to 30 minutes until mixture sets up.

### **RUTABAGA CARROT MASH**

The New Low-Country Cooking by Marvin Woods

3 to 4 rutabagas, peeled and coarsely chopped

1 Vidalia onion, cut in half Salt to taste

4 carrots, coarsely chopped 1/2 cup (1 stick) unsalted butter Freshly ground black pepper to taste

1) Place the rutabagas and one of the onion halves in a large saucepan. Add water to cover and salt the water. Bring the mixture to a boil over medium heat. Reduce the heat and simmer until the rutabagas are tender when pierced with the point of a sharp knife, about 35 minutes. Drain. 2) Meanwhile, place the carrots and remaining onion half in another large saucepan. Add water to cover and salt the water. Bring the mixture to a boil over medium heat. Reduce the heat and simmer until the carrots are tender when pierced with the point of a sharp knife, about 20 minutes. Drain. 3) Place the rutabagas, carrots, and onions in a food processor fitted with the metal chopping blade, or in a blender. Process just until the mixture is smooth. Add the butter and process to combine. Taste and check the seasoning, adding salt and pepper if needed.

### MRS. FRANK CAIN'S (PARHAM ATKINS) BAKED RICE

Recipe from Charleston Receipts, America's Oldest Junior League Cookbook in Print, a Cookbook by The Junior League of Charleston, Inc. 1/2 pint (1 cup) rice

1 dessert spoon\* (2 teaspoons) butter 1 pint (2 cups) milk

1 egg

1 teaspoon salt

Cook rice dry and fluffy; put in quart baking dish with butter and milk, a beaten egg and salt. Bake 1/2 hour in moderate (350 degrees) oven. Serves 4.

NOTE: One dessert spoon\* equals

three teaspoons.

### **LEMON MUFFINS**

Recipe from Savannah Style, a Cookbook by

The Junior League of Savannah, Inc. cup butter

1 cup sugar 4 eggs, separated

1/2 teaspoon lemon extract 2 cups flour

2 teaspoons baking powder

1 teaspoon salt 1/2 cup lemon juice

2 teaspoons lemon peel, grated

Cream butter and sugar until smooth. Beat egg yolks and add to butter/sugar mixture; beat until light and fluffy. Add lemon extract. Sift dry ingredients and add alternately with lemon juice, mixing thoroughly after each addition. Fold in stiffly beaten egg whites and lemon peel. Blend thoroughly. Fill buttered muffin tins 3/4 full and bake at 375 degrees Fahrenheit for 20 minutes.

### **WASHING CLOTHES RECIPE**

Contributed by Judy Quimby Recipe from NORTHSIDE BAPTIST CHURCH

Build fire in backyard to heat kettle of rain water. Set tubs so smoke wont blow in eyes if wind is pert. Shave one hole cake of lie soap in boilin water. Sort things, make 3 piles. 1 pile white, 1 pile colored, 1 pile work britches and rags. To make starch, stir flour in cool water to smooth, then thin down with boiling water. Take white things, rub dirty spots on board, scrub hard, and boil, then rub colored don't boil just wrench and starch. Take things out of kettle with broom stick handle, then wrench, and starch. Hang old rags on fence. Spread tea towels on grass. Pore wrench water in flower bed. Scrub porch with hot soapy water. Turn tubs upside down. Go put on clean dress, smooth hair with hair combs. Brew cup of tea, sit and rock a spell and count your blessings.

NOTE: Paste this over your washer and dryer. Next time when you think things are bleak, read it again, kiss that washing machine and dryer, and give thanks. For you non-Southerners - wrench means rinse.

# 



# The Apopka Chief

# MEMBERSHIP PROGRAM

Join the club that supports local news Become a member today!



### Access to free event tickets

Special access to sporting events, theme parks, restaurant gift cards & more.



### **Fun meetups**

Invites to occasional meetups with The Apopka Chief staff and other members.



### **Exclusive newsletter**

A member-only monthly newsletter with bonus content.



### Support your community

Membership allows The Apopka Chief to bring you free and trusted news.





# **CURIOUS ABOUT BECOMING A MEMBER?**

EMAIL: NMITCHELL@THEAPOPKACHIEF.COM



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2026 HONDA CR-V

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Vehicle photos are for illustration purposes only and may not reflect the exact vehicle color or trim. Color upcharge may apply. Restrictions apply. \$1,999 down plus first month's payment, tax, tag, registration, \$999 dealer fee, and any applicable dealer-installed essories. 2026 Honda CR-V 2WD LX lease: \$349/month for 39 months, 10,000 miles per year. Loyalty or Conquest offer included. Pink Out Offer: Receive \$350 off our best price with a \$25 donation to the AdventHealth Breast Cancer Care Fund. Donation must be made at time of purchase. One offer per customer. Available with approved credit through Honda Financial Services for well-qualified buyers.

Not to be combined with any other offers or discounts. See dealer for complete details. Offer expires 10/31/2025.

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2025 HYUNDAI **ELANTRA SEL SPORT** 

LEASE FOR \$99/MO\* FOR 36 MONTHS. \$5,999 Down

10,000 MILES/YEAR.

FINANCE WITH 2.99% APR\* FOR 48 MONTHS

2025 HYUNDAI

**TUCSON SE FWD** 

LEASE FOR \$199/MO\*

FOR 36 MONTHS, \$4,499 Down. 10,000 MILES/YEAR.

FINANCE WITH 1.99% APR\* FOR 60 MONTHS

Vehicle photos are for illustration purposes only and may not reflect exact vehicle color or trim. Color upcharge may apply. Restrictions apply. 2025 Elantra SEL Sport lease: \$99/month plus tax for 36 months, 10,000 miles per year with \$5,999 down plus tax, tag, registration, and \$999 dealer fee, or finance at 2.99% APR up to 48 months. 2025 Tucson SEL lease: \$199/month plus tax for 36 months, 10,000 miles per year with \$4,499 down plus tax, tag, registration, and \$999 dealer fee, or finance at 1.99% APR up to 60 months. Pink Out Offer: Receive \$350 off our best price with a \$25 donation to the AdventHealth Breast Cancer Care Fund. Donation must be made at time of purchase. One offer per customer. All offers available with approved credit for well-qualified buyers.

Not valid with any other offers or discounts. See dealer for complete details. Offer expires 10/21/2025.

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Driver's Mart

Winter Park

UPGRADE YOUR RIDE JUST IN TIME FOR TAILGATE SEASON WITH

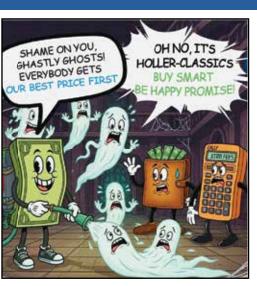
OO TRUCKS, CARS AND SUVS IN STOCK! OVER

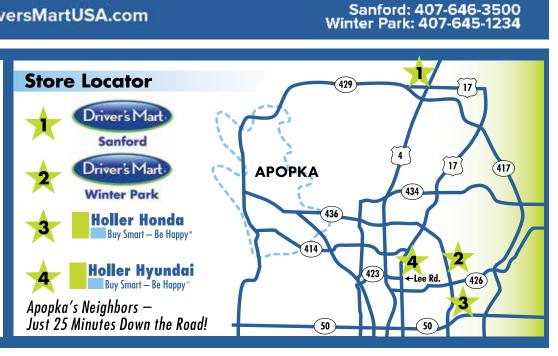
**Driver's Mart Sanford** 105 N. Oregon St. Sanford, FL 32771

**Driver's Mart Winter Park** 1970 SR 436 Winter Park, FL 32792

DriversMartUSA.com







**SHOP USED** 

NOTICE OF SALE Public Notice is hereby given that **Hylton Auto Repair** will hold a public sale, free of all prior liens, for the following vehicle (s) that remain unclaimed in storage with charges unpaid pursuant to Florida Statues. Sec 713.78. to the highest bidder, The sale will be held at, 3941 Clarcona Ocoee Rd. Or-lando, Florida 32810. The following vehicle

lando, Florida 32810. The folk (s) will be sold 11/14/2025 at 7:00 a.m. 2014 JEEP CHEROKEE VIN:1C4RJFBGXEC545372 11/22/2025 at 7:00 am 2006 NISSAN TITAN VIN:1N6BA07A36N554081 11/24/2025 at 7:00a.m. 2004 NISSAN TITAN VIN:1N6BA07R84N547130 VIN: 1N6AA07B84N547130

Terms of sale are cash, No checks accepted Seller reserves the right to final bid. All sales are final, No Refunds, Vehicles are sold "AS IS" "WHERE IS" with No guarantees, either expresses or implied.

### Central Towing 8808 Florida Rock Rd Orlando, FI 32824 407-595-6416 **Notice Of Sale**

Pursuant to Florida Statute 713.78 the fol-lowing vehicle will be sold at auction to the public on November 4th 2025 at 4:00 p.m. at 8808 Florida Rock Rd Orlando, FL 32824 by Central Towing 2016 Hyundai VIN # KMHDH4AE3GU485051 October 17, 2025

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2025-CP-3126 Division Probate IN RE: ESTATE OF
JEAN MARIE KELLER AKA
JEAN M. KELLER

NOTICE TO CREDITORS (Summary Administration)
TO ALL PERSONS HAVING CLAIMS OR
DEMANDS AGAINST THE ABOVE ESTATE: You are hereby notified that an Order of Summary Administration has been entered in the estate of Jean Marie Keller AKA Jean M Keller deceased File Number 2025-CP 3126, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave, Orlando, FL 32801; that the decedent's date of death was June 19, 2025; that the total value of the estate is \$31,569.40 and that the names and addresses of those to whom it has been as-

signed by such order are: Name John Keller Address 1228 Bella Vista Circle Longwood, FL 32779 Donna Coleman 5500 Harbour Lake Dr. Apt K-12

Goose Creek, SC 29445 ALL INTERESTED PERSONS ARE NOTIFIED THAT: All creditors of the estate of the decedent

and persons having claims or demands against the estate of the decedent other than against the estate of the decedent order than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOT-WITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO
(2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publication of this Notice is October 17, 2025.

Person Giving Notice: John Keller 1228 Bella Vista Circle Longwood, Florida 32779 Attorney for Person Giving

/s/ Michelle A. Berglund-Harper Michelle A. Berglund-Harper, Esq. Florida Bar Number: 0084028 Murphy & Berglund, PLLC

1101 Douglas Avenue, Suite 1006 Altamonte Springs, FL 32714 Telephone: (407) 865-9553 Fax: (407) 865-5742 Secondary E-Mail:

E-Mail:michelle@murphyberglund.com debra@murphyberglund.com October 17, 24, 2025

IN THE CIRCUIT COURT FOR ORANGE COUNTY FLORIDA PROBATE DIVISION Case No.: 2025-CP-001871-O IN RE: THE ESTATE OF GIL LOUIS SCHNUR

NOTICE TO CREDITORS
The administration of the Estate of Gil Louis Schnur Deceased, whose date of death was February 13, 2025, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.
All creditors of the Decedent and other per-

sons having claims or demands against Decedent's Estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NO TICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the Decedent and other persons having claims or demands against Decedent's Estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STAT-UTES SECTION 733.702 WILL BE FOR-EVER BARRED.

NOTWITHSTANDING THE TIME PERI-ODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 10, 2025 Jordan Schnur Petitioner Hallie Zobel Hallie L. Zobel

Attorney Florida Bar Number: 748218 StuderZobel Law 122 West Pine Street Suite 300 Orlando, Florida 32801 Telephone: (321) 800-2948 Fax: (321) 800-2948 E-Mail: hzobel@studerzobellaw.com Secondary E-Mail:

bsingh@studerzobellaw.com October 10, 17, 2025 IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2025-CP-3095 IN RE: ESTATE OF KEITH LEGGETT AKA RAY KEITH LEGGETT, JR.

NOTICE TO CREDITORS The administration of the estate of KEITH LEGGETT AKA RAY KEITH LEGGETT, JR., deceased, whose date of death was January 24, 2025 is pending in the Circuit Court for Orange County Florida, Probate Division

the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. The personal representative has no duty to discover whether any property held at the

All other creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this

notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF

SERVICE OF A COPY OF THIS NOTICE ON THEM. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLOR-

IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

ODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS

NOTWITHSTANDING THE TIME PERI-

BAHHELI.
The date of first publication of this notice: October 10, 2025
Personal Representative:
PATRICIA BOYER

Telephone: (407) 435-0252 E-Mail: norbertokatzlaw@gmail.com October 10, 17, 2025

ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2025-CP-002858-O

IN RE: ESTATE OF ROSE LEFKOWITZ SAVAGE,

IN THE CIRCUIT COURT FOR

NOTICE TO CREDITORS

The administration of the estate of Hose Lefkowitz Savage, deceased, whose date of death was May 14, 2025, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Suite 335, Orlando, FL 32801.

The names and addresses of the personal

representative and the personal representa-tive's attorney are set forth below.

All creditors of the decedent and other per-

sons having claims or demands against decedent's estate on whom a copy of this no-

tice is required to be served must file their

TICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with

this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF

The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent

or the decedent's surviving spouse is prop-erty to which the Florida Uniform Disposition

of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes. The written demand must be filed with the clerk. ALL CLAIMS NOT FILED WITHIN THE TIME

PERIODS SET FORTH IN FLORIDA STAT-UTES SECTION 733.702 WILL BE FOR-

NOTWITHSTANDING THE TIME PERI-ODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER

THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this

notice is October 10, 2025. Personal Representative:

Winter Park, Florida 32789

Florida Bar No. 454338 Dean, Mead, Egerton,

Bloodworth, Capouano &

Orlando, FL 32802-234

Phone: (407) 841-1200 Fax: (407) 423-1831

dakins@deanmead.com Secondary E-mail:

October 10, 17, 2025

probate@deanmead.com

File No. 2025-CP-002410-O IN RE: ESTATE OF

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

**NOTICE TO CREDITORS** 

The administration of the estate of Myrtle V. Mickler deceased, whose date of death was

January 20, 2025, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Of-

fice / Probate, Orange County Courthouse - #355, P. O. Box 4994, Orlando, FL 32802-

The names and addresses of the personal

representative and the personal representa-tive's attorney are set forth below.

All creditors of the decedent and other per-

sons having claims or demands against de-cedent's estate on whom a copy of this no-

tice is required to be served must file their

SERVICE OF A COPY OF THIS NOTICE

The personal representative has no duty to discover whether any property held at the

time of the decedent's death by the decedent

or the decedent's surviving spouse is prop-erty to which the Florida Uniform Disposition

of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a writ-

ten demand is made by a creditor as speci-fied under s. 732.2211, Florida Statutes.

All other creditors of the decedent and other

persons having claims or demands against

DATE OF THE FIRST PUBLICATION OF

THIS NOTICE

October 10, 2025.

Personal Representative:
Patricia M. McKenzie

3368 Washington Street Zellwood, Florida 32798

Attorney for Personal

decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE

ALL CLAIMS NOT FILED WITHIN THE TIME

PERIODS SET FORTH IN FLORIDA STAT-UTES SECTION 733.702 WILL BE FOR-

ODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS

The date of first publication of this notice is

EVER BARRED.

NOTWITHSTANDING THE TIME PERI-

claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF

Carol E. Felsing Felsing,

LLC 1419 Gene Street

David J. Akins

Bozarth, P.A. P. O. Box 2346

Primary E-mail:

claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NO-

The administration of the estate of Rose

7423 Impala Lane Jacksonville, Florida 32244

Attorney for personal

NORBERTO S. KATZ,

Florida Bar No.: 399086 931 Thistle Lane Maitland, FL 32751

**ESQUIRE** 

Division 02

ON THEM.

THIS NOTICE.

EVER BARRED

Attorney
Florida Bar # 322024
MCLEOD MCLEOD & MCLEOD PA APOPKA, FL 32703 Telephone: (407) 886-3300 Fax: (407) 886-0087 time of the decedent's death by the decedent or the decedent's surviving spouse is prop-erty to which the Florida Uniform Disposition E-Mail: wjm@mcleodlawfirm.com erty to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes. The written demand must be filed with the clerk. All other creditors of the decedent and other Secondary E-Mail: sallen@mcleodlawfirm.com October 10, 17, 2025

Representative: William J. McLeod

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2025-CA-007841-O

SELECT PORTFOLIO SERVICING, INC.

CARMEN AQUINO A/K/A CARMEN M. CAHMEN AQUINO AVAIVA CALIMET IN AQUINO; ROBERTO AQUINO BARRETO; FIFTH THIRD BANK, NATIONAL ASSOCIATION;, UNKNOWN TENANT(S) IN POS-SESSION #1 and #2, et.al.
Defendant(s).
NOTICE OF ACTION

TO: CARMEN AQUINO A/K/A CARMEN M. AQUINO (Current Residence Unknown) (Last Known Address(es)) 1926 PARK MANOR DR ORLANDO, FL 32817 8933 CURRY FORD RD ORLANDO, FL 32825 2203 MARCIA DRIVE ORLANDO, FL 32807
YOU ARE NOTIFIED that an action for Fore-

closure of Mortgage on the following de-Closure or Morrgage on the Following GS scribed property: LOT 1, BLOCK B, SKY ACRES, ACCORD-ING TO THE PLAT THEREOF, AS RECORD-ED IN PLAT BOOK V, PAGE 37, PUBLIC RE-CORDS OF ORANGE COUNTY, FLORIDA. A/K/A: 1926 PARK MANOR DRIVE, ORLAN-

DO, FL 32817. has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, within thirty (30) days after the first publication of this No tice in the (Please publish in THE APOPKA CHIEF) and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

If you are a person with a disability who needs special accommodation, you are en-titled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court
Administration
ADA Coordinator

ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 WITNESS my hand and the seal of this Court this 8th day of October, 2025. TIFFANY MOORE RUSSELL As Clerk of the Court and/or Comptroller

/s/ Rasheda Thomas Signature Tiffany Moore Russell, Clerk of Courts Civil Division 425 N Orange Ave Room 350 Orlando, Florida 32801 CIRCUIT COURT SEAL 25-52179 October 17, 24, 2025

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 11/07/2025 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or store age services charges and administrative fees allowed pursuant to Florida statute 713.78.

2009 NISS 1N4AL21E59N410459 Publish: The Apopka Chief October 17, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE CASE NO. 2024-CA-001206-O DIV NO.: 36

MARRIOTT RESORTS HOSPITALITY COR-PORATION, a South Carolina Corporation, Management Agent on behalf of LAKE-SHORE RESERVE CONDOMINIUM ASSO-CIATION, INC., a Florida not for profit corporation, and All Owners as Agent.

vs. NEIL BARBER, et. al., efendants.
NOTICE OF SALE AS TO COUNT III TO: SOFIA GASQUE

ALARCON BOSQUE DE **CICLAMOROS** 17 BOSQUE DE LAS LOMAS CUAJIMALPA DISTRITO FEDERAL

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on September 29, 2025, in the cause pend-ing in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2024-CA-001206-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County de-

**COUNT III** Unit Week 51 in Unit 3111 in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 12th day of November, 2025 online at the 12th day of November, 2025 online at www.myorangeclerk realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on Cottober 3, 2025 PATED October 3, 2025 October 9, 2025. DATED October 9, 2025 /s/Edward M. Fitzgerald EDWARD M. FITZGERALD

FLORIDA BAR NO. 001039 HOLLAND & KNIGHT LLP If you are a person with a disability who needs any accommodation in order to pa ticipate in this proceeding, you are entitled at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

OUR FILE #126445.0023 MRHC #ORANGE

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 11/03/2025 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on

each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. 2008 MAZD JM1CR293780305826

Publish: The Apopka Chief October 17, 2025

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 11/07/2025 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. 2005 Ford 1FTRF12W55NA38122

Publish: The Apopka Chief October 17, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2024-CA-001413-O

MARRIOTT RESORTS HOSPITALITY COR-PORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM AS-SOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

JOSE A. ORTA CARMONA, et al.,

Defendants.
NOTICE OF SALE AS TO COUNT XII
TO: FRANK J. SIRCH, JR.,
DECEASED
18 CHADWICK DRIVE VOORHEES. NEW JERSEY 08043 BARBARA M. SIRCH 18 CHADWICK DRIVE

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 9, 2025, in the cause pending in on October 9, 2025, in the cause penoing ir the Circuit Court, in and for Orange County, Florida, Civil Case No. 2024-CA-001413-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT XII

Init Week 36 in Unit 7347 in GRANDE VIS

COUNT XII
Unit Week 36 in Unit 7347, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County,

Florida, and any amendments thereof. at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 19th of November, 2025 online at www. myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submit ted for publication to The Apopka Chief on

Cotober 10th, 2025.

DATED October 10th, 2025.

/s/ Edward M. Fitzgerald

EDWARD M. FITZGERALD

FLORIDA BAR NO 0010391

HOLLAND & KNIGHT LLB If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110523.1980

October 17, 24, 2025

IN THE CIRCUIT COURT OF THE NINTH
JUDICIAL CIRCUIT IN AND FOR ORANGE
COUNTY, FLORIDA
MARRIOTT OWNERSHIP RESORTS, INC. CASE NO.: 2025-CA-009563-O

DIV NO.: 37 Plaintiff, JORGE FERNANDO FRANCO VARGAS, et al., Defendants.

NOTICE OF ACTION BY
PUBLICATION AS TO COUNT VI
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN: TO: ROSARIO UY, DECEASED.

HEIRS, DEVISEES, GRANTEES, ASSIGN-EES, LIENORS, CREDITORS, TRUST-EES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT, 8628 CHATEAU DRIVE

POTOMAC, DC 20854 The above named Defendant is believed to be dead and, if dead, the unknown spouses heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property de

YOU ARE HEREBY NOTIFIED of the institu tion of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNER-SHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VI 19 Interests (numbered for administrative purposes: EC2342 & EC2343 & EC2344 & EC2345 & EC2345 & EC2346 & EC2347 & EC2348 & EC2349 & EC2350 & EC2351 & EC2352 8 EC2401 & EC2402 & EC2403 & EC2404 & FC2405 & FC2406 & FC2407 & FC2408) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership pur poses by 4750 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trust ee of Land Trust No. 1082-0300-00. (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corpora tion not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2023 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately there-after, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 10th day of October, 2025. Tiffany Moore Russell. Clerk of Courts Civil Division

425 N Orange Ave Room 350 Orlando, Florida 32801 CONFORMED COPY TO: EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801

Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF Tiffany Moore Russell Clerk of the Court BY: /s/Rasheda Thomas As Deputy Clerk
If you are a person with a disability who needs any accommodation in order to par-ticipate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA TION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#126435.9524 #100381429 October 17, 24, 2025

NOTICE OF ACTION DAVID LEYER,

MICHAEL DURANT,

Defendant

STATE OF FLORIDA, DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHI-CLES, Defendant. TO: MICHAEL DURANT 4549 Lakeway Dr. Orlando, FL 32839

Orlando, FL 32839
YOU ARE HEREBY NOTIFIED that a Complaint for Declaratory Judgment has been filed and you are required to serve a copy of your written defenses, if any, to it on Plaintiff, whose name and address is:

DAVID LEYER
DOCC HERICATOR DESCRIPTION OF THE PROCEMENT OF T

on or before 30 days from the first date of publication, and file the original with the Clerk of this Court either before service on the Plaintiff or immediately thereafter; other wise a Default Judgment will be entered for the relief demanded in the Complaint September 26, October 3, 10, 17, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2025-CA- 009498

DIVISION 33 IN RE: FORFEITURE OF

\$4,200.00 U.S. CURRENCY

NOTICE OF FORFEITURE

To Leon Boyd, Jr. and all persons who claim an interest in a \$4,200.00 U.S. CURRENCY seized on or about 8/14/2025 at or about 511 N. John St., Orlando, FL, Orlando, Orange Co., FL. Said property is in the custody of the City of Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in pos-session of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determina-tion from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certi-fied mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court. /s/Shannon Hesse Shannon Gridley Hesse Police Legal Advisor Orlando Police Department 1250 W. South Street Orlando, Florida 32805

Fla. Bar No. 528633 shannon.hesse@orlando.gov October 17, 24, 2025 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2025-CA-009563-O

DIV NO.: 37 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff.

vs. JORGE FERNANDO FRANCO VARGAS, et al., Defendants.
NOTICE OF ACTION BY
PUBLICATION AS TO COUNT V
TO THE FOLLOWING DEFENDANT
WHOSE RESIDENCE IS UNKNOWN:

TO: GERALD D. TOMASZEWSKI, DECEASED 298 PECAN CT AUBURN, AL 36830 The above named Defendant is believed to be dead and if dead, the unknown shouses creditors, trustees, or other claimants, by,

through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property de-YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceed-ings by the Plaintiff, MARRIOTT OWNER-

SHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT V
5 Interests (numbered for administrative purposes: AJ4721 & AJ4722 & AJ4723 & AJ4724 & AJ4725) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1250 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agree ment"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2020 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your

written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801 attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the DATED on this 10th day of October, 2025 Tiffany Moore Russell Clerk of the Court

BY: /s/ Rasheda Thomas As Deputy Clerk
Tiffany Moore Russell, Clerk of Courts Civil Division 425 N Orange Ave Room 350 Orlando, Florida 32801 CIRCUIT COURT SEAL CONFORMED COPY TO: EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to par ticipate in this proceeding, you are entitled, at no cost to you, to the provision of certain

assistance. Please contact Court Adminis-

tration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone

(407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435-94456/MP116

#100324102 #100324102 October 17, 24, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2023-CA-017582-O

DIV NO.: 40 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

WARY C. SHARP, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT X
TO: DANA Y. HINTON,
DECEASED
6201 LAKEFRONT ST

DURHAM, NC 27703 TAMIKKA M. HINTON 6201 LAKEFRONT ST

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 14, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017582-O,

the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT X

16 Interests (numbered for administrative purposes: AF5049 & AF5050 & AF5051 & AF5052 & AF5103 & AF5103 & AF5104 & AF5105 & AF5106 & AF5107 & AF5104 & AF5105 & AF5106 & AF5107 & AF5104 & AF5105 & AF5106 & AF5107 AF5108 & AF5109 & AF5110 & AF5111 & AF5119 in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of February 1, 2019 (subject to Section 3.5 of the Trust Agreement). at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on November 19, 2025, online at www. myorangeclerk.realforeclose.com. Any per-son claiming an interest in the surplus from

the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on ted for publication to The Apopka Chief on October 14, 2025. DATED this 14th day of October, 2025. /s/ Edward M. Fitzgerald EDWARD M. FITZGERALD FLORIDA BAR NO 0010391 HOLLAND &

KNIGHT LLP If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.6106 MORI #ORANGE October 17, 24, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2023-CA-017582-O DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC.

Plaintiff,

MARY C. SHARP, et. al.,

Defendants.
NOTICE OF SALE AS TO COUNT VIII TO: RICHARD V. GRAGG, AS INDIVIDUAL, AS GUARANTOR, AND TRUSTEE OF THE GRAGG FAMILY TRUST, DATED JANU-ARY 28, 2015, DECEASED, THE ESTATE OF RICHARD V. GRAGG, DECEASED AND ANY LINKNOWN SPOUSES. HEIRS DEVISES, GRANTES, ASSIGNES, LIENORS, CREDITORS, TRUSTES OR OTHER CLAIMANTS BY AND THROUGH UNDER OR AGAINST, SAID DEFENDANT 1232 CRUMMELL AVE

ANNAPOLIS, MD 21403 MAYUMI O. GRAGG, AS IDIVIDUAL, AS GUARANTOR, AS TRUSTEE OF THE GRAGG FAMILY TRUST, DATED JANUARY 28, 2015
1232 CRUMMELL AVE

ANNAPOLIS, MD 21403 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 14, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017582-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property

situated in said County described as:

8 Interests (numbered for administrative purposes: W01646 & W01647 & W01648 & W01649 & W01650 & W01651 & W01652 & W01701) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal sav ings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of

January 1, 2019 (subject to Section 3.5 of the Trust Agreement).
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on November 19, 2025, online at www. myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property own er as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on

October 14, 2025. DATED this 14th day of October, 2025. /s/ EDWARD M. FITZGERALD EDWARD M. FITZGERALD FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

OUR FILE #126435.6068

MORI #ORANGE October 17, 24, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2023-CA-017582-O

DIV NO.: 40 MARRIOTT OWNERSHIP RESORTS, INC.

MARY C. SHARP, et. al.,

Defendants.

NOTICE OF SALE AS TO COUNT IX TO: FRANK BRADLEY MITCHELL 1521 BEAVER TAN COURT WAKEFOREST, NC 27587

WAREFOREST, NC 27587
CATHY SCHUTZ MITCHELL,
DECEASED
1521 BEAVER TAN COURT
WAKEFOREST, NC 27587
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 14, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017582-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property stituted in said County described es:

situated in said County described as:

COUNT IX

16 Interests (numbered for administrative purposes: X34836 & X34837 & X34838 & X34839 & X34844 & X34841 & X34842 & X34843 & X34844 & X34845 & X34846 & X34847 & X34876 & X X34847 & X34848 & X34849 & X34850 & X34851) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corpora-tion not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of October 1, 2018 (subject to Section 3.5 of the Trust Agreement). at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock

a.m. on November 19, 2025, online at www. myorangeclerk.realforeclose.com. Any per-son claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on

ted for publication to The Apopka Chief October 14, 2025. DATED this 14th day of October, 2025. /s/ EDWARD M. FITZGERALD EDWARD M. FITZGERALD FLORIDA BAR NO 0010391

HOLLAND & KNIGHT LLP
If you are a person with a disability who
needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

OUR FILE #126435.6102 MORI #ORANGE October 17, 24, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2023-CA-017582-O

DIV NO.: 40 MARRIOTT OWNERSHIP RESORTS, INC.

MARY C. SHARP, et. al.,

Defendants.
NOTICE OF SALE AS TO COUNT XII
TO: DANIEL A. DEL BONTA 421 SADDLEBROOK LANE PLEASANT HILL,

BETH E. DEL BONTA,

DECEASED 421 SADDLEBROOK LANE PLEASANT HILL,

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 1/ the Circuit Court, in and for Orange County Florida, Civil Case No. 2023-CA-017582-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

6 Interests (numbered for administrative purposes: 6 Interests (numbered for administrative purposes: Y97525 & Y97526 & Y97527 & Y97528 & Y97529 & Y97530) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of January 01, 2020 (subject to Section 3.5 of the Trust Agreement).

16 Interests (numbered for administrative purposes: S85727 & S85728 & S85729 & S85730 & S85731 & S85732 & S85733 & S85734 & S85735 & S85736 & S85737 & S85738 & S85739 & S85740 & S85741 & S85742) in the MVC Trust ("Trust") evidenced for administrative, assessment and owner ship purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trust-ee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015. Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2018 (subject to Section 3.5 of the Trust Agreement). at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on November 19, 2025, online at www. myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from

the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on

DATED this 14th day of October, 2025 /s/Edward M. Fitzgerald EDWARD M. FITZGERALD FLORIDA BAR NO 0010391

HOLLAND & KNIGHT LLP
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain

The Apopka Chief

assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

OUR FILE #126435.6135 MORI #ORANGE October 17, 24, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2023-CA-017582-O

DIV NO.: 40 MARRIOTT OWNERSHIP RESORTS, INC.

MARY C. SHARP, et. al.,

Defendants.
NOTICE OF SALE AS TO COUNT XI TO: FRANK BRADLEY MITCHELL 1521 BEAVER TAN COURT WAKEFOREST, NC 27587 CATHY SCHUTZ MITCHELL,

**DECEASED** 1521 BEAVER TAN COURT WAKEFOREST, NC 27587
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 14, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017582-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT XI

16 Interests (numbered for administrative purposes: AQ1839 & AQ1840 & AQ1841 & AQ1842 & AQ1843 & AQ1844 & AQ1845 & AQ1846 & AQ1847 & AQ1848 & AQ1849 & AQ1850 & AQ1851 & AQ1852 & AQ1901 & AQ1902) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal sav-ings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corpo-ration, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of October 1, 2020 (subject to Section 3.5 of the Trust Agreement).

the Trust Agreement). at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on November 19, 2025, online at www. myorangeclerk.realforeclose.com. Any per-son claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submit-

ted for publication to The Apopka Chief on October 14, 2025. DATED this 14th day of October, 2025. /s/ Edward M. Fitzgerald EDWARD M. FITZGERALD FLORIDA BAR NO 0010391

HOLLAND & KNIGHT LLP
If you are a person with a disability who
needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

OUR FILE #126435.6131 MORI #ORANGE October 17, 24, 2025

IN THE CIRCUIT COURT OF THE NINTH

JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2024-CA-001413-O DIV NO.: 40
MARRIOTT RESORTS HOSPITALITY COR-PORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM AS-

SOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff, JOSE A. ORTA CARMONA, et al.,

Defendants.

NOTICE OF SALE AS TO COUNT XIII TO: FRANK J. SIRCH, JR., DECEASED

18 CHADWICK DRIVE VOORHEES, NEW JERSEY 08043 BARBARA M. SIRCH 18 CHADWICK DRIVE VOORHEES,

NEW JERSEY 08043 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 9, 2025, in the cause pending in the Circuit Court, in and for Orange County Florida, Civil Case No. 2024-CA-001413-O, the Office of Tiffany Moore Russell, Orange

the Office of Irlany Moore Hussell, Orange County Clerk of Court will sell the property situated in said County described as: COUNT XIII

Unit Week 15 in Unit \$544, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof. at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 19th of November 2025 online at www.

myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 10th, 2025. DATED October 10th, 2025. /s/ Edward M. Fitzgerald EDWARD M. FITZGERALD FLORIDA BAR NO 0010391

HOLLAND & KNIGHT LLP If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

OUR FILE #110523.1981 MRHC #ORANGE October 17, 24, 2025

IN THE CIRCUIT COURT OF THE NINTH

JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2024-CA-001413-O DIV NO.: 40 MARRIOTT RESORTS HOSPITALITY COR-PORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM AS-SOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,

JOSE A. ORTA CARMONA, et al., **Defendants** 

NOTICE OF SALE AS TO COUNT IX TO: DAWN A. KUM-WALKS 1525 BLUE MEADOW

ROAD POTOMAC, MARYLAND

20854-2621
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 9, 2025, in the cause pending in on October 9, 2025, in the cause pending ir the Circuit Court, in and for Orange County, Florida, Civil Case No. 2024-CA-001413-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the prop-erty situated in said County described as:

COUNT IX Unit Week 17 in Unit 0244, in GRANDE VIS-TA CONDOMINIUM, according to the Decla-ration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 19th day of November, 2025 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Sub-mitted for publication to The Apopka Chief on

October 10th, 2025. DATED October 10th, 2025 /s/Edward M. Fitzgerald EDWARD M. FITZGERALD FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110523.1977

MRHC #ORANGE October 17, 24, 2025

NOTICE OF PUBLIC SALE: DARTLETT TOWING, INC gives notice that on 11/07/2025 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or stores exprises charges and administrative forces. age services charges and administrative fees allowed pursuant to Florida statute 713.78. 2017 NISS

3N1AB7AP5HY204896 Publish: The Apopka Chief October 17, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2025-CA-009648

DIVISION 33 IN RE: FORFEITURE OF \$3,135.00 U.S. CURRENCY

NOTICE OF FORFEITURE

To Derrick B. Gilmore, and all persons who claim an interest in a \$3,135.00 U.S. CUR-RENCY seized on or about 8/18/2025 at or about 4855 Selby Ct., Orlando, FL, Orlando, Orange Co., FL. Said property is in the custody of the City of Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial pre-liminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a writ-ten request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court. /s/ Shannon Hesse

Shannon Gridley Hesse Police Legal Advisor Orlando Police Department 1250 W. South Street Orlando, Florida 32805 (407) 246-2464 Fla. Bar No. 528633 shannon.hesse@orlando.gov October 17, 24, 2025

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 11/06/2025 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. 2005 CHEV

2CNDL23F756182861 Publish: The Apopka Chief October 17, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2025-CA-009784 DIVISION 35 IN RE: FORFEITURE OF 2006 HONDA CBR 600 VIN# JH2PC37006M312373

NOTICE OF FORFEITURE To Shain E. Desimone, and all persons who claim an interest in a 2006 Honda CBR 600 VIN #JH2PC37006M312373 seized on or about 8/21/2025 at or about 4951 Santa Rosa, Orlando, FL, Orlando, Orange Co., FL. Said property is in the custody of the City of Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court. /s/ Shannon Hesse Shannon Gridlev Hesse

Police Legal Advisor Orlando Police Department 1250 W South Street Orlando, Florida 32805 (407) 246-2464 Fla. Bar No. 528633 shannon.hesse@orlando.gov October 17, 24, 2025

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 11/03/2025 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. 2006 DODG

WD0PD544965939602 Publish: The Apopka Chief October 17, 2025

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 11/04/2025 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. 2018 HYUN 5NPE24AF7JH673690 Publish: The Apopka Chief

October 17, 2025 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2024-CA-001413-O

DIV NO.: 40 MARRIOTT RESORTS HOSPITALITY COR-

PORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM AS-SOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,

JOSE A. ORTA CARMONA, et al.,

Defendants. NOTICE OF SALE AS TO COUNT XI TO: DAVID W. FALK, DECEASED, THE ESTATE OF DAVID W. FALK, DECEASED ESTATE OF DAVID W. FALK, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 4649 DOUGLASTON **PKWY** 

DOUGLASTON, NEW YORK 11362

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 9, 2025, in the cause pending in the Circuit Court, in and for Orange County Florida, Civil Case No. 2024-CA-001413-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as: COUNT XI

Unit Week 37 in Unit 2207, in GRANDE VIS-TA CONDOMINIUM, according to the Decla-ration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof. at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 19th of November, 2025 online at www. myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 10th, 2025. DATED October 10th, 2025.

/s/Edward M. Fitzgerald EDWARD M. FITZGERALD FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

call 711. OUR FILE #110523.1979 MRHC #ORANGE October 17, 24, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2024-CA-001413-O

DIV NO.: 40 MARRIOTT RESORTS HOSPITALITY COR-PORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM AS-SOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

JOSE A. ORTA CARMONA, et al.,

Defendants.
NOTICE OF SALE AS TO COUNT VIII TO: MARY A. ROTOLO, DECEASED, THE ESTATE OF MARY A. ROTOLO, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 3712 SUTTON WOODS DR CRYSTAL LAKE, ILLINOIS 60012-1564

ROCCO J. ROTOLO, DECEASED 3712 SUTTON WOODS DR CRYSTAL LAKE, ILLINOIS 60012-1564 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 9, 2025, in the cause pending in

the Circuit Court, in and for Orange County, Florida, Civil Case No. 2024-CA-001413-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VIII

Unit Week 37 in Unit 6401, in GRANDE VIS-TA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereo at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 19th of November, 2025 online at www. myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submit-ted for publication to The Apopka Chief on October 10th, 2025. DATED October 10th, 2025. /s/ Edward M. Fitzgerald EDWARD M. FITZGERALD

FLORIDA BAR NO 001039 HOLLAND & KNIGHT LLP If you are a person with a disability who needs any accommodation in order to par ticipate in this proceeding, you are entitled at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

call 711. OUR FILE #110523.1976 MRHC #ORANGE October 17, 24, 2025

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 11/10/2025 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or stor age services charges and administrative fees allowed pursuant to Florida statute 713.78.

2T1BURHE3GC687427 Publish: The Apopka Chief October 17, 2025

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 11/10/2025 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. 2019 YAMA

JYARN62E6KA000372 Publish: The Apopka Chief October 17, 2025

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 11/10/2025 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

2014 LEXS JTHBK1GG4E2096849 Publish: The Apopka Chief

NOTICE OF PUBLIC SALE
PERSONAL PROPERTY OF THE FOLLOWING TENANTS WILL BE SOLD FOR
CASH TO SATISFY RENTAL LIENS IN AC-CORDANCE WITH FLORIDA STATUTES. SELF STORAGE FACILITY ACT, SECTIONS 83.806 AND 83.807. CONTENTS MAY IN-CLUDE KITCHEN, HOUSEHOLD ITEMS. BEDDING, TOYS, GAMES, BOXES, BAR-RELS, PACKED CARTONS, FURNITURE, TRUCKS, CARS, ETC. THERE IS NO TITLE FOR VEHICLES SOLD AT LIEN SALE. VEHICLES SOLD AS IS" AND FOR PARTS ONLY. OWNERS RESERVE THE RIGHT TO BID ON UNITS. LIEN SALE TO BE HELD ONLINE ENDING TUESDAY November 4th, 2025 AT THE TIMES INDICATED BELOW. VIEWING AND BIDDING WILL ONLY BE AVAILABLE ONLINE AT www.storagetrea-sures.com BEGINNING 5 DAYS PRIOR TO THE SCHEDULED SALE DATE AND TIME!
ALSO VISIT www.personal ministorage.com/ orlando-fl-storage-units/ FOR MORE INFO. PERSONAL MINI STORAGE APOPKA -1365 E SEMORAN BLVD., APOPKA, FL 32703 - AT 10:30 AM: UNITS:

#201-Asia Chanel Woodbury; #205-Jaska Nealy; #217-Jessica Hyatt; #301-Moses Hernandez; #419-Donald Robinson; #442-Janis D Russell: #502-Kade Noble; #524-Ashley Stockwell; #546- Wilfred Velez Aruz;

#819-Phillip William Rowe III; #933-Zarriah Strong; #1103-Whispering Winds Inc. c/o Susan Weikel; #1309-Dashaw Brooks; #1410-Brian McCollum: #2045-Edward Madison Jr.; #2046-Edward Madison Jr. October 17, 24, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

PROBATE MENTAL HEALTH DIVISION CASE NUMBER: 2022-GA-000134-O DIVISION: Guardianship
IN RE: GUARDIANSHIP OF ROSA DEJE-

NOTICE OF DISPOSITION
OF UNCLAIMED
GUARDIANSHIP FUNDS DEPOSITED IN COURT REGISTRY

Notice is given that, pursuant to section

744.534, Florida Statutes, unclaimed guard-ianship funds from the following case remain on deposit in the registry of court: Guardianship of: ROSA DEJESUS, Person Subject to Guardianship
Case Number 2022-GA-000134-O,

Case Number 2022-GA-000134-O, \$16,026.32 (less the cost of publication); ROSA DEJESUS, as Guardian, deposited these funds per JUDGE HEATHER L HIG-BEE entered on 05/21/2025, on behalf of ROSA DEJESUS. The Clerk of the Circuit Court shall deposit

these funds with the State Treasurer no less than six months after the first publication of this notice, after deducting fees and any costs of publication. Within 10 years from the date of such deposit with the State Treasurer, any person, firm, corporation, or other legal entity entitled to such funds may ob-tain same by order of court and compliance with other applicable provisions of section 744.534, Florida Statutes. All funds deposited with the State Treasurer not claimed within 10 years from the date of deposit shall escheat to the state for the benefit of the State School Fund.

Dated: on this the 9th day of October 2025 Tiffany Moore Russell Orange County Clerk of the Circuit Court 425 N. Orange Ave. Ste. 335 Orlando, FL 32801 By: /s/ Mayra I Cruz Deputy Clerk CIRCUIT COURT SEAL
October 17, November 14, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2025-CA-008315

DIVISION 39 IN RE: FORFEITURE OF \$2,711.00U.S.
CURRENCY
NOTICE OF FORFEITURE

To Thurmond M. Harrison, and all persons who claim an interest in a \$2,711.00 U.S. CURRENCY seized on or about 7/14/2025 at or about 401 N. John Young Parkway, Orlando, Orange Co., FL. Said property is in the Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause de-termination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court. /s/Shannon Hesse Shannon Gridlev Hesse Police Legal Advisor
Orlando Police Department 1250 W. South Street Orlando, Florida 32805 (407) 246-2464

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2023-CA-017678-O DIV NO.: 40 MARRIOTT OWNERSHIP RESORTS, INC.

Fla. Bar No. 528633

shannon.hesse@orlando.gov October 10, 17, 2025

Plaintiff.

vs. JOANNA MORALES, et. al., NOTICE OF SALE AS TO COUNT III
TO: TUAN ANH DOAN 532 AMBERLY CT

ROSEVILLE CA 95747
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 6th, 2025 in the cause pending in the Circuit Court, in and for Orange County Florida, Civil Case No. 2023-CA-017678-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

Unit Week 07 in Unit 7447, in GRANDE VIS-

TA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof. at Public sale to the highest and best bidder for cash starting at hour of 11:00 a.m., on the 19th day of November, 2025, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Sub-mitted for publication to The Apopka Chief on October 7th, 2025. DATED this 7th day of October, 2025. /s/ EDWARD M. FITZGERALD EDWARD M. FITZGERALD, ESQ.

FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP If you are a person with a disability who needs any accommodation in order to par-ticipate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite

#510, Orlando, Florida (407) 836-2303, at

least 7 days before your scheduled court appearance, or immediately upon receiving this

notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #110513.2128 MORI #ORANGE October 10, 17, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE

CASE NO.: 2023-CA-017678-O DIV NO.: 40 MARRIOTT OWNERSHIP RESORTS, INC.

COUNTY, FLORIDA

JOANNA MORALES, et. al.,

Defendants.
NOTICE OF SALE AS TO COUNT I TO: JOANNA MORALES 1656 DEL SUR BLVD., APT. 202

SAN YSIDRO, CA 92173 DANIEL GALLEGOS OLEA 1656 DEL SUR BLVD., APT. 202 SAN YSIDRO, CA 92173
NOTICE IS HEREBY GIVEN that pursuant

to the Final Judgment of Foreclosure entered on October 6th, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017678-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 49 in Unit 7604, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records at Orange County.

in the Public Records of Orange County, Florida, and any amendments thereof. at Public sale to the highest and best bidder for cash starting at hour of 11:00 a.m., on the 19th day of November, 2025, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Sub-mitted for publication to The Apopka Chief on October 7th, 2025. DATED this 7th day of October, 2025. /s/ EDWARD M. FITZGERALD EDWARD M. FITZGERALD, ESQ. FLORIDA BAR NO. 0010391

HOLLAND & KNIGHT LLP If you are a person with a disability who If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this potification if the time before the scheduled pealance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2126 MORI #ORANGE October 10, 17, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2023-CA-017678-O DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC.

JOANNA MORALES, et. al., Defendants.

NOTICE OF SALE AS TO COUNT V
TO: MICHAEL FLOYD MCKINSEY
61804 OLEANDER DR JOSHUA TREE, CA 92252 LINNEA JANICE MCKINSEY 104 AIRLEIGH PL RICHLANDS, NC 28574-8344

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 6th, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017678-O, the Office of Tiffany Moore Russell, Orange

County Clerk of Court will sell the property situated in said County described as:

COUNTY

Unit Week 09 in Unit 7304 and Unit Week 10 in Unit 7304, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof as recorded in Official Condominium thereof as recorded in Official

Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof. at Public sale to the highest and best bid-der for cash starting at hour of 11:00 a.m., on the 19th day of October, 2025, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus

m the sale owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 7th, 2025.

DATED this 7th day of October, 2025.
/s/ EDWARD M. FITZGERALD
EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP HOLLAND & KNIGHT LLP If you are a person with a disability who needs any accommodation in order to par-

ticipate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #110513.2130 MORI #ORANGE

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-017678-O MARRIOTT OWNERSHIP RESORTS, INC.

JOANNA MORALES, et. al.,

October 10, 17, 2025

Defendants.
NOTICE OF SALE AS TO COUNT II TO: JESSE F. CLAY III 69 FALMOUTH ST CASTLE ROCK, CO 80104

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 6, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017678-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 20 in Unit 6205, in GRANDE VIS-TA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488

in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof. at Public sale to the highest and best bidder for cash starting at hour of 11:00 a.m., on the 19th day of November, 2025, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Sub-mitted for publication to The Apopka Chief on October 7th, 2025.

DATED this 7th day of October, 2025.
/s/ EDWARD M. FITZGERALD
EDWARD M. FITZGERALD, ESQ.

FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County,

October 17, 2025

LEGAL ADVERTISING

### Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled

appearance is less than 7 days: if you are hearing or voice impaired, call 711. OUR FILE #110513.2127 MORI #ORANGE

October 10, 17, 2025

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2024-CC-020068-O MATTHEW M. ROSS,

Plaintiff(s), BRANDON ALLAN WALKER and UNKNOWN PARTY IN POSSESSION Defendant(s).

NOTICE OF ACTION

NOTICE OF ACTION

To: BRANDON ALLAN WALKER

Unit 436, Orlando, FL 32828 YOU ARE HEREBY NOTIFIED that an action for Possession and Damages has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on John A. Morey, Esq., of the Morey Law Firm, P.A., the Plaintiff's attorney, whose address is 250 N. Orange Ave., Suite 1220, Orlando, FL 32801, on or before November 3, 2025, and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; oth-

erwise a default will be entered against you

for the relief demanded in the complaint or Tiffany Moore Russell, Clerk of Courts
By: /s/ Brian Williams Deputy Clerk Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801 CIRCUIT COURT SEAL

September 26, October 3, 10, 17, 2025 IN THE CIRCUIT COURT OF THE NINTH

JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2023-CA-017678-O MARRIOTT OWNERSHIP RESORTS, INC.

JOANNA MORALES, et. al.,

Defendants.
NOTICE OF SALE AS TO COUNT IV TO: EDWARD A. MCHUGH 10229 CLAYBROOKE

DRIVE CHARLOTTE NC 28262-1438 BRIDGET E. MCHUGH

10229 CLAYBROOKE DRIVE CHARLOTTE

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 6th, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017678-O. the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV
Unit Week 7 in Unit 6421, in GRANDE VISTA CONDOMINIUM, according to the Declara-tion of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in

the Public Records of Orange County, Florida, and any amendments thereof at Public sale to the highest and best bidder for cash starting at hour of 11:00 a.m., on the 19th day of November, 2025, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 7th, 2025. DATED this 7th day October, 2025. /s/ EDWARD M. FITZGERALD EDWARD M. FITZGERALD, ESQ.

FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordi nator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510. Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2129

IN THE COUNTY COURT IN AND FOR

ORANGE COUNTY, FLORIDA CASE NO.: 2021-CC-009788-O AK FAMILY HOLDINGS, LLC, a Florida limited liability company

MORI #ORANGE

October 10, 17, 2025

MULTIPATH, LLC, a Florida limited liability company; and ANDREW RUSSO, Individually,

NOTICE OF SHERIFF'S SALE
NOTICE IS HEREBY GIVEN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled and have levied upon the following described

real property, situated, lying and being in Orange County, Florida, to-wit: Any and all of the right, title and interest of MULTIPATH, LLC, in and to the following described real property, to-wit: Lot 12, JOHN'S LAKE HOMESITES, accord-

ing to the map or plat thereof as recorded in Plat Book W, Page 132, Public Records of Orange County, Florida; with a physical ad-dress of 100 Live Oak Rd, Winter Garden, FL 34787. SUBJECT TO ALL TAXES, JUDG-MENTS, LIENS OF RECORD OR OTHER **ENCUMBRANCES. PURCHASER TO PAY** as the property of the above named defen-

dant, of MULTIPATH, LLC, and that on the 30th day of October 2025, beginning at ten thirty o'clock in the forenoon or soon thereafter on said day at Civil Process Unit, 425 North Orange Avenue, Room 240, Or-lando, Florida 32801, in Orange County, Florida. I will offer for sale and sell to the the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceed ing should contact Eric Nieves, Civil Process

Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service JOHN W. MINA, as Sheriff Orange County, Florida BY: Sqt. Norberto Gonzalez As Deputy Sheriff September 26, October 3, 10, 17, 2025

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2025-CA-006259

DIVISION: 36 IN RE: FORFEITURE OF \$30,458.00 U.S. CURRENCY TO: GARVIN F. MARCELLUS

NOTICE OF ACTION

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: \$30,458.00 U.S. Currency seized on or about 05/23/2025 at or near 668 n. Orange Ave., Apt. 3202, Orlando, FL, Orange County. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hesse Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before on or before

30 days from the first date of publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a de-fault will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture. DATED this 22 day of September 2025 TIFFANY MOORE RUSSELL

Clerk of the Court BY: Naline S. Bahadur Deputy Clerk Civil Division 425 N. Orange Avenue Orlando, Florida 32801

September 26, October 3, 10, 17, 2025

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 48-2011-CA-006343-O RICHARD SPENCER RHODES, JR,

ALEBEDO JOSE LOMELLI

NOTICE OF SHERIFF'S SALE NOTICE IS HEREBY GIVEN, that I. JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment

and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 15 th day of July, 2025, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit: Any and all of the right, title and interest of ALFREDO JOSE LOMELLI, in and to the fol-

lowing described real property, to-wit: LAUREATE PARK PHASE 4 98/122 LOT 101, according to the record, and all its attachments and amendments, as recorded in Official Records of the Public Records of Orange County, Florida. Together with an undivided interest in common elements and all appurtenances hereunto appertaining and specified in said Declaration of Condominium; with a physical address of 14691 Wal cott Ave., Orlando, Florida 32827, SUBJECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES.

PURCHASER TO PAY FOR DEED.

as the property of the above named defendant, of ALFREDO JOSE LOMELLI, and that on the 5 th day of November 2025, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801, in Orange

County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on de mand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801.

In accordance with the Americans with Disabilities Act, persons needing a special ac-commodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service JOHN W MINA AS SHERIFF

Orange County , Florida BY: Sgt. Norberto Gonzalez As Deputy Sheriff October 3, 10, 17, 24, 2025

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR Orange COUNTY, FLORIDA

Case No.: 2025-DR-004986 Evanson Jean Gelin, Petitioner,

and Viviane Gelin Samedy,

NOTICE OF ACTION FOR Dissolution of Marriage TO: Viviane Gelin Samedy 3311 Jackson BLVD

Fort Lauderdale Florida 33312 YOU ARE NOTIFIED that an action for Di-

vorce has been filed against you and that you are required to serve a copy of your writ-ten defenses, if any, to it on Evanson Jean Gelin whose address is 5312 Millenia Blvd APT #2307 Orlando FL 32839 on or before 11-27-25, and file the original with the clerk of this Court at 425 N Orange ave Orlando FL 32821, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.
[If applicable, insert the legal description of

real property, a specific description of personal property, and the name of the county in Florida where the property is located} N/A Copies of all court documents in this case. including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current ad-dress. (You may file Designation of Current Mailing and E-Mail Address, Florida Su-preme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on re-

cord at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of

Tiffany M. Russeli

Clerk of Court CLERK OF THE CIRCUIT COURT FLORIDA By: Keydrah Humbs

Deputy Cerk CIRCUIT COURT SEAL This form was completed with the assistance of: Shiva Sinaeian 5 Star Family Services 1388 E Vine Street

Kissimmee, FL, 34744 407-960-8180 October 17, 24, 31, November 7, 2025

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2025 DR 7855-0 Division: 42 Takeshia Machell Griffin, Petitioner

Tashell Michael Johnson, Respondent

NOTICE OF ACTION FOR Dissolution of Marriage
TO: Tashell Michael Johnson

5808 Harrington Drive Orlando Fl 32808 YOU ARE NOTIFIED that an action Divorce

has been filed against you and that you are required to serve a copy of your written de-fenses, if any, to it on Takeshia Machell Griffin, whose address is 201 W 12th St Apopka FI 32703, on or before 11/13/2025, and file the original with the clerk of this Court at 425 N. Orange Ave Orlando Fl, 32801, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

(If applicable, insert the legal description of real property, a specific description of per-sonal property, and the name of the county in Florida where the property is located}.

Copies of all court documents in this case including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain

automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings. Dated: 9/22/2025

Tiffany Moore Russell Orange County
Clerk of the Court
CLERK OF THE CIRCUIT COURT

(Deputy Clerk) CIRCUIT COURT SEAL September 26, October 3, 10, 17, 2025

> NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO **SECTION 865.09** FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the under signed, desiring to engage in business under the Fictitious Name of **Ambassadors Chris**tian School, with a mailing address of 1853 Vick Road, Apopka, FL 32712 and a principal office located in Orange County, intends to

register the said name with the Florida Dept. of State, Division of Corporations, Tallahas see Florida Owner: Word Of Life Church Of Apopka, Inc. October 17, 2025

> NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO **SECTION 865.09**

FLORIDA STATUTES
NOTICE IS HEREBY GIVEN that the under signed, desiring to engage in business under **Tempo Investments** 

located at 99 S. New York Ave., in the County of Orange in the City of Winter Park Florida 32789 intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahas see, Florida. Dated at Winter Park. Florida, this 8th day of October, 2025. TE MGMT CORP

> NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09

FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the under-signed, desiring to engage in business un-der the fictitious name **E&J 360 EVENTS**, located in Orange County, Florida, intends to register the said name with the Division of Corporations of the State of Florida, in accordance with Section 865.09 of the Florida Statutes.

Owner: Maria Regla Toledano Dated this 7 day of October, October 17, 2025

> NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HERERY GIVEN that the under signed, desiring to engage in business under the fictitious name of

I Need An Organizer located at 3209 Waller Place, Orlando, FL 32805, in the County of Orange, in the City of Orlando Florida 32805, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee. Florida.

Dated at Orlando, Florida, this 9th day of October, 2025. Owner's: Veronica Aquino

FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09

FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the Fictitious Name of Neighborhood Concierge, with a mailing address of 6900 Tavistock Lakes Blvd, Suite 400, Orlando, FL 32827 and a principal office located in Orange County, intends to register the said name with the Florida Dept. of State, Division of Corporations, Tallahassee, Florida, Owner: ALTUVA Services LLC October 10, 17, 24, 31, 2025

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com



## **ASSIFIE**

130. REAL ESTATE

133. HOMES FOR

SALE

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136, MOBILE HOMES /

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139. APARTMENTS /

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CC 1010-1031 KEL 136

offer. 407-808-4499

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21. HEALTH AND NUTRITION

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JT 1017-1107 TFN COM 21

32. HELP WANTED

61. APPLIANCES

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CC 0926-1017 APO 61

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B 1010-1031 DEL 142

142. ROOMS FOR RENT

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Attention Cadillac, Buick, Chevy & GM Lease Holders: would you like to exit your lease early (for any reason)? -and maybe even get a check back for equity! Learn more: (941) 899-0900 24hr recorded message

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hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-

546-7050. 4. Medical

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October 13, 2025



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