

## Plan board okays Paulucci Acres with 1,000-plus homes

New development to span 618 acres

By Teresa Sargeant  
Reporter

The Apopka Planning Commission recommended approval of two future land use maps for Paulucci Acres, which is poised to bring more than 1,000-plus homes to a development in the heart of Apopka.

The Planning Commis-

sion voted on the maps, one for a proposed residential use and the other for proposed commercial use, as separate action items at its Tuesday meeting.

Ordinance No. 3125 is for the residential future land use amendment of 39 acres from county low density to city residential low suburban for Paulucci Acres.

The 39-acre property is located on the east side of Vick Road, approximately a quarter of a mile north of

the Vick Road/West Lester Road intersection. The parcel is owned by Paulucci Acres LLC.

Ordinance No. 3126 is for future land use amendment of about 5.78 acres located on the south side of Ponkan Road and west of Jason Dwelley Parkway. The future land use amendment is from residential low suburban to commercial.

The applicant on record is Daniel O’Keefe, partner with the law firm Shutts &

Bowen.

On Aug. 6, the Apopka City Council unanimously greenlit annexing 39 acres for Paulucci Acres into the city proper. At the same meeting, the council approved a resolution that would vacate a 1.52-acre right-of-way for the planned development. The right-of-way was platted but never improved and is located north of Woodside Ridge Drive and Misty Glen

PAULUCCI ACRES, 7A



Photo by Marshall Tempest

The Planning Commission includes the City Council and citizens William Gusler, Wes Dumey and Mary Norwood.

## Apopka World War II veteran celebrates 100th birthday

Mayor proclaimed Aug. 7 Carl Philip Johnson Jr. Day

By Sarah Merly  
Correspondent

Apopka World War II veteran Carl “Phil” Philip Johnson Jr. celebrated his 100th birthday on Thursday, Aug. 7, at Solaris Healthcare Forest Lake. Balloons, a birthday banner, and special guests gathered around Johnson’s bedside as Johnson watched his upstairs birthday party via Zoom.

“I feel just like I did yesterday,” Johnson said.

Johnson was born on Aug. 7, 1925, in Chicago, Ill., according to a proclamation from Mayor Bryan Nelson. After attending South Shore High School, he studied at the University of Illinois.

Johnson entered the U.S. Navy in November 1943 at Farragut Naval Station in Idaho, according to Johnson’s statement in the United States Navy Memorial Navy Log. After completing boot camp and Navy Electrician’s School, Johnson served on the USS Saratoga (CV-3) starting in June 1944.

According to the United States Navy Memorial website, Johnson started his naval career carrying supplies. But



Phil Johnson with a proclamation from Mayor Bryan Nelson.

a typing class he had taken in high school gave him the ability to advance.

“I was lousy at [the typing class], but I took it because it was all girls,” Johnson said.

At the end of the semester, his teacher asked to speak with him.

“She said, ‘Philip, I’ll

give you a C if you promise not to take Typing II,” Johnson said. “So I kept my word.”

Johnson’s role as Machinist Mate, Third Class, granted him relative safety until Feb. 21, 1945, when kamikaze planes attacked the USS Saratoga.

“I was below decks when

a squadron of Japanese suicide planes attacked the USS Saratoga,” Johnson said in the Navy Log. “Some of them got through — five direct Kamikaze hits and seven direct bomb hits. Obviously, I survived, as did ‘Old Sara,’ but 123 shipmates did not and

WWII VETERAN, 6A



## Ballot error affects almost 89K Orange County voters

Special election ballots displayed wrong name

By Teresa Sargeant  
Reporter

The Orange County Supervisor of Elections Office admitted a printing error it made on the sample ballot it mailed out for the upcoming special election in Senate District 15 and House District 40, affecting 88,972 voters.

For voters in House District 40, the sample ballot mailed to voters incorrectly listed Travaris McCurdy as the Democratic candidate in the House District 40 race, when the correct and certified Democratic candidate is RaShon Young, the Supervisor of Elections Office said in an Aug. 9 news release.

Young gained 55.44% of voter support in the Democratic special primary

election on June 24.

This error only appears on sample ballots mailed to voters who have not asked for a vote-by-mail ballot, according to the elections office. All vote-by-mail ballots that were dispatched to voters are correct and accurately reflect the certified candidates for the election.

Voters casting their ballots by mail will not see this error, nor will in-person voters see it when casting ballots at an early voting site or their designated polling place on Election Day.

“The Orange County Supervisor of Elections office takes full responsibility for this mistake,” Blake Summerlin, a spokesperson for the supervisor’s office, said in a news release distributed over the weekend. “We have tracked the error and found it originated in our office during artwork

BALLOT ERROR, 4A

## Fire Station 6 opens at permanent location

Station serves city’s southwestern region, including AdventHealth

By Teresa Sargeant  
Reporter

The grand opening of Fire Station 6’s permanent location at 1625 Harmon Road took place Friday, Aug. 8. The hose uncoupling, a tradition ceremony held at fire station grand openings, in lieu of a ribbon cutting, included a commu-



Photo by Teresa Sargeant

The community gets ready to “uncouple” fire hoses at the permanent Apopka Fire Station 6 grand opening.

nity tour of the new facility, family-friendly activities, and keynote remarks by community leaders.

The 8,065 square-foot

facility on the northeast corner of Harmon Road and Ocoee Apopka Road operates a fully equipped Advanced Life Support (ALS)

ambulance, a rapid response EMS captain command vehicle, and Quint Six, an ALS

NEW STATION, 5A

## Gallo’s Pollo & Grill celebrates grand opening

Family-owned restaurant brings Latin American food to Apopka

By Sarah Merly  
Correspondent

Just three months after opening, Gallo’s Pollo & Grill celebrated its entrance into the Apopka community on Thursday with a ribbon-cutting ceremony and community event.

Approximately 30 guests and Gallo’s team members

attended the 4:30 p. m. ribbon cutting at the restaurant’s new location at 1960 East Semoran Blvd. Afterward, owner Tony Orcinolo welcomed the guests inside the restaurant for a free dinner.

Dinner guests included Mayor Bryan Nelson and Commissioner/Vice Mayor Diane Velazquez, who enjoyed a spread of fried plantains, *lomo saltado* (beef stir fry), garlic potatoes and more.

“It’s a lot of Peruvian dishes, but it’s a mix of all Lat-

GRAND OPENING, 6A



# Opinion

## The Apopka Chief

A weekly newspaper founded in 1923

<b>Publisher</b> J.C. Derrick	<b>Business Development</b> Jackie Trefcer
<b>Reporters</b> Teresa Sargeant   Marshall Tempest	<b>Legal Clerk</b> Lesbia Toruño
<b>Copy Editor</b> Nancy Thomas	<b>Administrative Assistant</b> Debrah Hayden   Sarah Merly
<b>Media Advisor</b> Gigi Cohen	<b>Publication Coordinator</b> Neida Quiñones Cruz

## New fire station long time coming

Back in 2017, the brand new AdventHealth Hospital on Apopka-Ocoee Road was no longer in need of the construction trailer on the rear of the property. With the growth in the southwest quadrant of the city, it was a great place to begin serving the area with a new fire station.

We took over the old double-wide trailer, added a fire truck and ambulance with a crew, and we were off and lowering the response time for the residents in that area.

In 2021, with the cooperation from the Central Florida Expressway Authority (CFX) and AdventHealth, we were able to do a three-way land swap giving Apopka the needed land to build Fire Station 6. In that same year, then Sen. Randolph Bracy and then Rep. Kamia Brown were able to secure an appropriation of \$1 million dollars from the state Legislature to help with the construction of Fire Station 6.

The city also began to design and build the Harmon Road extension, giving better access to CFX's Maitland Boulevard (414) and helping to reduce the time needed to get to Fire Station 6 as well as AdventHealth Hospital.

Last year, AdventHealth began the build-out of the fifth floor of the hospital and needed to remove the temporary trailer to be able to add additional

Apopka Mayor



Bryan Nelson

parking for the increased bed count. Our Fire Department team moved our temporary fire station a half-mile down Harmon Road with our firefighter's living quarters in the adjacent apartment complex.

Although not ideal, it gave us time to complete the new station on the other end of Harmon Road.

Last Friday, we celebrated the grand opening of the new fire station, an 8,000-square-foot building that will accommodate up to 21 full-time personnel over three shifts, and three emergency response vehicles, including a quint, an ambulance, and an EMS captain.

This state-of-the-art facility will serve the residents of southwest Apopka, and we are proud to add this new life-saving amenity to the area. We would also like to thank CFX and AdventHealth for their partnerships, which enabled us to complete this project for the benefit of the community as a whole.

We also wish to thank all the city staff members who played a part in making this project possible. This new station played a part in Apopka being re-certified as an ISO 1 Fire Department, which less than 1% of all fire departments across the country obtain.

We are proud of all of our first responders and the life-saving work that they accomplish.

## Orange County heading toward redistricting vote next month

Think back to 2024. In Orange County, voters approved a measure to add two new county commission seats to Orange County government when asked the question on that November's ballot. The commission will become a nine-member board with eight commissioners and one county mayor.

Since January of this year, the county's redistricting process has been in full swing. The Redistricting Advisory Committee is charged with establishing the new district boundaries and incorporating the two additional districts. To that end, committee members have pored over maps with input from many citizens.

In September, the committee will submit a non-binding recommendation to the Orange County Board of County Commissioners for review. The process centers on creating maps

County Commissioner  
District 2



Christine Moore

which distribute population equally among all districts. This Geographic Information System (GIS mapping) creates maps and analyzes real-time impacts of boundary changes on key factors like demographics. You can see the maps that have been suggested for use so far.

Go to: <https://ocflmapping2025.net/>

You can also attend the next Redistricting Advisory Committee meeting taking place 6–9

p.m. on Monday, Aug. 18, at the Orange County Administration Center, BCC Chambers, 201 S. Rosalind Ave. in Orlando. On Wednesday, Sept. 3, at the regular Board of County Commissioners' meeting, I along with my colleagues will be asked to adopt a proposed redistricting plan.

Orange County has placed a high priority on community input and public engagement. Citizens can expect to be able to participate in public meetings regarding mid-decennial redistricting and to also have access to a webtool that permits them to try creating the eight commission district boundaries. You can try your hand at creating a map.

That webtool can be found here: <https://ocflmapping2025.net/redistricting-plans/>

If you have any questions about the process, please email: [Redistricting@ocfl.net](mailto:Redistricting@ocfl.net)

## Volunteers provide critical support to local schools

I hope everyone had a fantastic first week of school. It was a great start to what I know will be a great year, though it was a little different in our home. For the first time in 15 years, we did not have a kiddo to get off to school on the first day.

Time does go by very fast!

As everyone starts a new year, I want to encourage you all to take some time, if you are able, to invest in your local public schools. Our public schools are the cornerstone of our community, and they welcome parents and community members through their doors all the time.

Last week, I recommend becoming an approved AD-Ditions volunteer with Orange County Public Schools. Let me also share some of the ways that you can volunteer at your local school, because meaningful parent and community involvement significantly contributes to student achievement, well-being, and overall school success.

If you are a parent, I strongly encourage you to take some time when you can to be a part of your child's school community. It will help you and your child feel more connected, as well as give you insight and connections that can ultimately make your

Orange County School  
Board, District 7



Melissa Byrd

child's experience stronger.

High schools often are the schools that garner the least amount of volunteer support. Parents tend to think that when their kids get into high school, they don't need to volunteer as much, but I have always felt the opposite is true: this is when your kids need you the most.

One of the biggest ways you can get connected in high school is to join the PTA/PTSA (Parent Teacher or Parent Teacher Student Association) or the SAC (School Advisory Council). Both Apopka and Wekiva High Schools have these organizations, and they offer valuable opportunities to support school initiatives and remain informed about campus activities.

You don't have to be a par-

ent to join these organizations. In fact, community members are encouraged to join the SAC, and every school has one. These committees help the schools develop school improvement plans and meet academic goals.

Consider providing athletic program support or engaging in student clubs. Volunteers are needed to assist with game-day logistics, including concession operations at home events. Parents are encouraged to explore the extracurricular clubs their children participate in. Many of these student-led organizations rely on adult support for planning and executing events.

Apopka High School also has a significant need for parent volunteers to serve as testing proctors. Volunteers will assist alongside faculty members and must complete a brief training before participation. The school's band, chorus, and theater programs benefit greatly from volunteer support as well, particularly during the busy marching band season, which includes weekly games, rehearsals, and competitions.

There are so many ways to volunteer. Just reach out to the schools and let your journey begin.

### APOPKA HISTORICAL NOTES

Attributed to Treasures and Pleasures Cookbook  
Published in 1990 by: First Presbyterian Church  
Apopka, Florida

In the early days, livestock roamed the streets at will despite an effort to prohibit hogs from running at large. Ada Lovell Urquhart recalls the thrilling experience of navigating Apopka streets after dark when a lantern was essential to prevent pedestrians from stumbling over cattle bedded down for the night.

## About The Apopka Chief

The Apopka Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879 (USPS545–440). The Apopka Chief newspaper is published by Mainstreet Daily News from 400 North Park Avenue, Apopka, Fla., 32712–3417. Phone 407–886–2777.

The Apopka Chief is an award-winning community weekly newspaper and a member of the Florida Press Association. Email news tips to [news@theapokkachief.com](mailto:news@theapokkachief.com).

Letters to the editor are welcome and encouraged, but they should be signed and include a daytime telephone number, address, or email address for verification. Management reserves the right to edit letters.

[www.theapokkachief.com](http://www.theapokkachief.com)



### You may pick up **The Apopka Chief** at the following locations in and around Apopka

- **7-11:** 1117 E. Semoran Blvd.
- **7-11:** 1495 S. Orange Blossom Tr.
- **Advent Health:** 2100 Ocoee Apopka Rd.
- **Apopka Chief:** 400 N. Park Ave.
- **Apopka City Hall:** 120 E. Main St.
- **Apopka High School:** 555 Martin St.
- **Apopka Pack & Ship:** 2246 E. Semoran Blvd.
- **Apopka Post Office:** 581 N. Park Ave.
- **Apopka Vape:** 216 N. Park Ave.
- **Apopka Water:** 150 E. 5<sup>th</sup> St.
- **Arco's Grocery:** 439 S. Central Ave.
- **Argo's Restaurant:** 3346 E. Semoran Blvd.
- **BWI:** 3700 W. Orange Blossom Trail
- **Beef O' Brady's:** 1410 Rock Springs Rd.
- **BP Gas:** 2685 E. Semoran Blvd.
- **Breakfast Barn:** 2651 N. Orange Blossom Trail
- **Bright & Clean Laundry:** 805 N. Park Ave.
- **Chase Bank:** 1 E. Main St.
- **Circle K:** 277 E. Main St.
- **Circle K:** 489 E. Keene Rd.
- **Clarcona Resort:** 3000 Clarcona Rd.
- **CVS #3748:** 65 E. Main St.
- **CVS:** 2311 E. Semoran Blvd.
- **Discount Beverage & Smoke:** 370 E. Main St.
- **Dream Lake Elementary:** 500 N. Park Ave.
- **Elite Learning Academy:** 1425 W. Orange Blossom Tr.
- **Fairwinds Credit Union:** 1621 S. Orange Blossom Tr.
- **First Horizon Bank:** 1420 W. Orange Blossom Tr.
- **Hampton Inn & Suites:** 321 S. Lake Cortez Dr.
- **Hills Mobile Home Park:** 1100 Roger Williams Rd.
- **John Bridges Comm. Center:** 445 W. 13<sup>th</sup> St.
- **KOA:** 3800 W. Orange Blossom Tr.
- **Library:** 1211 E. Semoran Blvd.
- **Lockhart Country Café:** 7153 Rose Ave.
- **Lockhart Barber Shop:** 7220 Edgewater Dr.
- **Lula Mae's Eatery:** 940 S. Central Ave.
- **McDonald's:** 223 E. Main St.
- **Mobil (Citgo):** 454 E. Main St.
- **One Florida Bank:** 21 E. 3<sup>rd</sup> St.
- **Optical Eyeland:** 730 S. Orange Blossom Tr.
- **Orange County Service Center:** 1111 Rock Springs Rd.
- **Palm Plaza Barber:** 533 S. Park Ave.
- **Plymouth Post Office:** 900 Plymouth Sorrento Rd.
- **Post Office:** 581 N. Park Ave.
- **Publix:** 1545 Rock Springs Rd.
- **Publix:** 3080 W. Kelly Park Rd.
- **Rock Springs Bar & Grill:** 4939 Rock Springs Rd.
- **Robinson's Restaurant:** 301 W. Main St.
- **Rodeway Motel:** 1317 S. Orange Blossom Tr.
- **Sam's Discount:** 2662 Apopka Blvd.
- **Seacoast Bank:** 345 E. Main St.
- **Shear Country Barber:** 5704 Jones Ave.
- **Sobik's Sub:** 247 W. Main St.
- **Solaris Healthcare:** 305 E. Oak St.
- **Sunrise Mkt:** 1025 S. Orange Blossom Tr.
- **Temple of Faith:** 1028 Marvin C. Zanders Ave.
- **The Valley:** 5100 Round Lake Rd.
- **Trader Mae's:** 2001 Rock Springs Rd.
- **UPS Store:** 1631 Rock Springs Rd.
- **Valencia MOHO Park:** 547 Drage Dr.
- **Verona's Restaurant:** 220 Edgewood Dr.
- **Victoria Plaza:** 921 W. Orange Blossom Tr.
- **Walgreens:** 125 E. Main St.
- **Walgreens:** 1490 Rock Springs Rd.
- **Wawa Store:** 1615 S. Orange Blossom Tr.
- **Wekiva High School:** 2501 Hiawasse Rd.
- **Wellsprings Assisted Living:** 700 E. Welch Rd.
- **Winn Dixie #2246:** 1565 W. Orange Blossom Tr.
- **World O Suds Coin Laundry:** 430 E. Main St.
- **Zellwood Station:** 2126 Spillman Dr.
- **Zellwood Water:** 3262 Robinson St.

400 N. Park Ave, Apopka, FL 32712 • [www.theapokkachief.com](http://www.theapokkachief.com) • 407-886-2777



# Event to mark Downtown Mural unveiling

Artwork latest addition to area's mural collection

By Teresa Sargeant  
Reporter

Nearly a month after the Downtown Mural installation was announced, the community is invited to celebrate the latest work of art to beautify downtown Apopka.

The Downtown Mural reveal event will take place 1 p. m. on Friday, Aug. 22, at Domino's Pizza, 2. E. Main St., Apopka. Local artist Ridge Bonnick began creating the mural on the franchise's west wall on July 24



Photo by Teresa Sargeant

The Downtown Mural on the west wall of the Domino's Pizza East Main Street building is in progress

with a projected completion date of Aug. 23.

Attendees will get to

meet Bonnick and enjoy free pizza and free photos in front of the mural. There will be

on-street parking on Main Street, Central Avenue, or the Fifth Street parking lot.

Main Street Apopka commissioned and planned the Downtown Mural. Apopka Murals, a local art program that aims to beautify downtown with public art, helped Main Street Apopka select the site and installation timeframe.

The murals in the downtown area illustrate Main Street Apopka's focus on breathing new life into the historic area using Main Street America's four-point approach: design, promotion, economic vitality and organization.

"This artwork was care-

fully curated to be a vibrant, enthusiastic expression of many significant characteristics within our local community," an Aug. 12 email from Main Street Apopka said.

A self-taught artist, Bonnick has been creating professional murals and art across the state for the last two years. He has painted murals all over Central Florida, from Orlando and Daytona/New Smyrna to Windermere and Longwood.

Organizers believe commissioning local artists like Bonnick and publicly honoring their contributions boosts interest in Apopka and draws attention to local businesses.

"Our hope is for this mu-

ral to attract local attention to the area and its many artistic works and to become an iconic photo spot for day-trippers visiting the springs, drawing them into our historic downtown area and showcasing our restaurants, cafes, and local scene of our small businesses," the Main Street Apopka release said.

Main Street Apopka is a nonprofit aiming to strengthen downtown Apopka's economic foundation through historic preservation, community empowerment and strategic partnerships.

Visit [MainStreetApopka.com](http://MainStreetApopka.com) for a full list of mural sites downtown.

## State turns down 2025 Orange County comprehensive plan

Some parts of plan conflict with new law, letter from state says

Staff Reports

The Florida Department of Commerce turned down Orange County's 25-year comprehensive plan, saying the plan conflicts with a newly passed state law regarding emergency management and disaster recovery in the state,

especially after hurricanes.

In spite of this obstacle, Orange County will keep applying Vision 2050 and Orange Code, both of which the Board of County Commissioners officially adopted on June 3.

Vision 2050 shows the blueprint for Orange County's growth over the next 30 years. Orange Code sets up the development guidelines necessary to make this blueprint a reality.

"The existing Comprehensive Plan and Zoning Code

will continue to apply to all land use, zoning, and development matters until further notice," the Orange County's Vision 2050 and Orange Code website states.

In a July 28 letter to Orange County Mayor Jerry L. Demings, the Florida Department of Commerce declared that after reviewing Vision 2050, the county's comprehensive plan is "null and void" because some parts go against Senate Bill 180. Gov. Ron DeSantis signed the bill into law last June and it is now

Chapter 2025-190 of the Florida Statutes.

Among its requirements, the law prevents local governments within 100 miles of a hurricane's path or areas under federal disaster declarations from proposing or adopting moratoriums on reconstruction or redevelopment of any hurricane-damaged property. The law's restrictions are in place until Oct. 1, 2027.

Orange County submitted amendments to Vision 2050 to the state on June 12 and, after reviewing the doc-

ument, the commerce department concluded that the document doesn't follow the new state law.

"Orange County's adopted amendment is more restrictive or burdensome [than state law], making it null and void," the Department of Commerce letter states.

The Orange County website laid out its next course of action in response to the state's decision.

"Orange County staff intends to meet with representatives from the Florida Depart-


ment of Commerce to gain a clearer understanding of their concerns and to receive guidance on appropriate next steps," the Vision 2050 website states. "We are also preparing for future engagement with the Board of County Commissioners to discuss the matter and seek direction."

Orange County said on its website it will share more information as soon as it becomes available: "We're committed to transparency and will keep the public updated throughout this process."



**LOOMIS FAMILY FUNERAL HOMES**

VISIT OUR  
ONLINE OBITUARY AT  
[LOOMISFUNERALHOMES.COM](http://LOOMISFUNERALHOMES.COM)



**D-I-WHY?**  
**The Apopka Chief**

CHECK OUT THE SERVICE DIRECTORY TODAY

Take back your weekends. The businesses in our service directory are here to handle all of your repair and service needs.

PROTECT YOUR FAMILY, LIFE, AND FUTURE.

**COBBLESTONE INSURANCE AGENCY**

Home | Auto | Business | Financial Services



1116 E. Semoran Blvd.  
P.O. Box 2245, Apopka, FL 32704  
(407) 889-9555 [www.cobfin.com](http://www.cobfin.com)  
(407) 889-5084 Like us on Facebook

Let us help you with all your insurance needs!

**mullinax Ford** 2025 Bronco Big Bend

**SUMMER SALES EVENT** LOW MILEAGE LEASE



LEASE **\$429** /MO FOR 48 MOS. **\$0 Down** + PREMIUM MAINTENANCE

For the lease of a 2025 Bronco Big Bend with a \$45,155 MSRP the 48-month, 7500-mile lease offer requires a down payment of \$0- and first-month payment at signing. Please see full disclaimer at <https://mullinaxfordfl.com/new-vehicle-specials>. See salesperson for qualifications and complete details. Offers ends 09/02/2025. Visit Mullinax Ford at 1551 E Semoran Blvd., Apopka | 407-889-7600

**GraceWork Community Church**

**SATURDAY SERVICES**

Bible Study - 10 AM  
Worship - 11:30 AM  
Livestream - [tinyurl.com/4ak7933j](https://tinyurl.com/4ak7933j)

**9913 Bear Lake Rd., Apopka, FL 32703**

[graceworx@gmail.com](mailto:graceworx@gmail.com) 321-228-4599



**MALTBY'S TREE SERVICE & LANDSCAPING**

LOCALLY OWNED & OPERATED  
CELEBRATING OVER 20 YEARS OF SERVICE

- Tree Trimming & Removal
- Landscape Installation
- Stump Grinding
- Grapple Truck Services

**JAMES MALTBY (Owner) 321-689-5866**

Call us today for a free consultation and estimate. **Licensed and Insured**

NEVER PAY RETAIL AGAIN!



CALL/TEXT 407-714-8815

MATTRESS FURNITURE CLEARANCE CENTER

**FREEDOM TIRE & AUTOMOTIVE**

EST. 2022

- Family owned & operated
- Large selection of all tire brands
- Complete automotive repairs
- Located across from Mullinax Ford
- Open Monday - Saturday
- Accepts all major credit cards

1440 E. Semoran Blvd., Apopka, FL 32703  
407-886-0031

**WORKPLACE SCREENING INTELLIGENCE**

Helping Employers and Employees  
Get Back to Work Safely and Stay COVID Free

**LABORATORY TESTING**

- ✓ Drug Screen Nationally
- ✓ Covid Screens
- ✓ Titer Testing
- ✓ New Transferring Gold TB Test

Call: 800-338-5515 or Email: [Info@workplacescreening.com](mailto:Info@workplacescreening.com)  
[www.workplacescreening.com](http://www.workplacescreening.com)

**RSR Rock Springs Realty, LLC**  
Residential & Investment Real Estate

- **Selling:** What's your home worth in the current market? Call for a No-Obligation "Home Evaluation" Report
- **Buying:** Search "ALL" homes for sale in Apopka

[www.RockSpringsRealty.com](http://www.RockSpringsRealty.com)  
CALL Joe Bornstein, Broker: (407) 252-8092  
VOTED "BEST OF APOPKA" REAL ESTATE PROFESSIONAL

**Shelley's Septic Tanks**

FREE ESTIMATES 407-889-8042  
Hours: Monday - Friday 7AM - 5PM

**Environmentally Friendly Company!**  
Licensed & Insured  
State Certified

**Emergency Services Available After Hours**

6505 W. Jones Ave., Zellwood, FL 32798



**Trendy Kids**  
GENTLY LOVED CLOTHES

**SELL US KID'S THINGS!**  
Clothing, baby equipment, and toys.

[www.trendykids.love](http://www.trendykids.love)  
3030 E. Semoran Blvd., Suite 202, Apopka



# Webster talks implications of One Big Beautiful Bill Act

Congressman addresses controversial law at chamber luncheon

By Sarah Merly  
Correspondent

Florida Congressman Daniel “Dan” Webster (R-Clermont) addressed the One Big Beautiful Bill Act during a Lunch and Learn hosted by the Apopka Area Chamber of Commerce on Wednesday, Aug. 13.

President Donald Trump resigned The One Big Beautiful Bill into law on July 4. According to the White House, the law funds the Golden Dome missile defense system, strengthens Medicaid, and more. But many parties found the law upsetting.

“Fiscal conservatives hated the massive spending and budget trickery,” TIME senior correspondent Philip Elliott said. “Centrists despised the deep cuts to programs for the poor and elderly.”

As a result, Webster said he hoped to present the facts alone at the Lunch and Learn event.



Courtesy of Apopka Area Chamber of Commerce

Webster speaks during the event.

To introduce his comments on the bill, Webster reassured the audience of about 35 people of his dedication to returning tax money back into constituents’ hands. Webster recalled a statement he had seen from someone in the district next door to Florida Congressional District 11. According to the statement, that district had returned \$100,000 during the year.

“My staff laughed,” Webster said. “They do that every month. It’s just something you pride yourself in doing.”

Webster said the One Big Beautiful Bill aims to save citizens’ money in a similar way, but on a nationwide



Courtesy of Apopka Area Chamber of Commerce

Guests at the Lunch and Learn.



Courtesy of Apopka Area Chamber of Commerce

About 35 people attended the event.

scale. “Fact is, if you’re on So-

cial Security, you’re not going to pay taxes on that,” Webster said. “We were really, really happy that we got that.”

According to Webster, the bill also benefits small businesses, including several members of the chamber. Webster said before Trump signed the law, small businesses could not expense company assets in the first year. Now, they can save more money.

“If you’re in business and you buy a truck for \$30,000, you can write off all \$30,000 in this tax year,” Webster said.

The bill also makes tips and overtime pay tax-exempt, Webster said. He also mentioned the usefulness of the child tax credit, which will provide \$65,000 more per year to the Webster family.

“I’ve got 24 grandkids,” Webster said. “Maybe they’ll spend it on their granddaddy.”

Ultimately, Webster sees the law as a step in the right direction.

“It does something for everyone,” Webster said. “It helps everyone. It gives people an extended chance to hope.”

Florida’s Congressional District 11 includes western Orange County, including Apopka, and extends north to The Villages and south to the edge of Lakeland.

# Council fails to reach resolution at lake flood workshop

Residents, city review options for flood control

By Teresa Sargeant  
Reporter

After spending over 90 minutes in a workshop, there was no agreement between the city and residents over a solution to mitigating the flood waters in the Clear Water Lake area, which impacts four local communities.

The Monday workshop at Apopka City Hall was a continued conversation of the July 16 presentation about the options presented at Clear Water Lake.

At the July 16 City

Council meeting, residents from nearby Clear Water Lake subdivisions said they weren’t informed beforehand that a presentation on the options would be made at the July 16 meeting. This prompted the city to schedule the Aug. 11 workshop to revisit the options and address homeowners’ concerns.

Between growing development and heavy rainfall especially caused by hurricanes, flooding has been a persistent problem at Clear Water Lake, located off S.R. 414. The lake is private and owned by an individual named Sandra Gay Lust and three associations: Clear Lake Estates, Clear Lake Landing and the Avian Pointe Community

Association.

“We [at] Clear Lake Estates [are] suffering because of greed all the way around the lake,” Venus Griffith, a 19-year Clear Lake Estates resident, said. “I love my neighbors, because they’re right across the street from me, right across the lake and everything. But we are suffering.”

Similar to the July 16 meeting, Vladimir Simonovski, city engineer and public works director, presented three long-term solution options the city is exploring for controlling the floodwater at Clear Water Lake.

Option 1 is to recycle surface water as an irrigation source. Option 2, which

would cost \$1 million, is to pump surface water to Northshore Reclaim Water Treatment Plan. Option 3, which cost \$200,000 the last time it was done, is to repeat the temporary pumping whenever needed.

Simonovski said Option 1 is the best alternative solution because it imposes less stress on the city’s reclaimed water system and the Clear Lake Landing homeowners association, which owns Clear Water Lake.

The St. Johns River Water Management District (SJRWMD) and the Florida Department of Environmental Protection (FDEP) approved Option 1.

Balmoral Group started

the project design in April 2024 for \$68,900. In January, the design was finished and permitted with the SJRWMD consumptive use permit, which allows surface water withdrawal for irrigation down to an elevation of 63 feet.

The normal water level is at an elevation of 65 feet. The Clear Water Lake elevation was 69.30 feet on July 1, 69.75 feet on July 16, and 69.58 on Aug. 8, according to Simonovski.

Construction cost of the Clear Lake Water irrigation project is estimated to be \$456,000: \$397,200 for construction plus \$59,600 as a 15% contingency. This would result in approximate-

ly \$3,000 per household at Clear Lake Landing, according to Simonovski.

To date, the Avian Pointe community contributed \$60,000 to the irrigation project for support services, and the city may contribute another \$60,000, leaving the homeowners association with an approximate cost of \$336,000. Divided by 142 units in Clear Lake Landing, that leaves about \$2,400 per household. The city’s current expense is \$263,000.

Workshop participants discussed holding another workshop next month to further discuss Clear Water Lake, but they did not finalize a date.

## BALLOT ERROR

Continued from page 1A

creation for the printing process.”

The office is quickly fixing the error by mailing a “Notice of Printing Error” to all affected voters, along with a corrected sample ballot, Summerlin said.

Affected voters should expect the corrected sample ballot to be delivered prior to early voting, which begins on Aug. 23.

The Florida Senate District 15 was vacated when Sen. Geraldine Thompson died on Feb. 13 due to complications from knee replacement surgery. She was an educator in the Orange County education system for nearly three decades before serving

in the state House of Representatives and the state Senate. She won her last elected position as state senator in 2024.

State Rep. LaVon Bracy Davis won the Democratic primary on June 24, garnering 5,533 votes, good for almost 43% of the vote in a four-way race. All 102 precincts had reported that night. She will run against Republican Willie Montague in the general special election on Sept. 2.

To run for the Senate seat, Bracy Davis announced her resignation last April as the House District 40 representative, effective Sept. 1. Her legislative aide, Young,

ran against former state Rep. McCurdy and won the June 24 Democratic primary to fill the District 40 seat. McCurdy had served as legislative aide to both Thompson and former state Sen. Randolph Bracy, the brother of Bracy Davis.

The western side of state Senate District 15 encompasses Apopka, Lockhart, Clarcona and Ocoee. The Florida Turnpike outlines the district’s southwestern border. I-4 outlines the eastern border, and it crosses the Florida Turnpike just north of the district’s southeastern border.

For more information on how the sample ballot error occurred, read the Q&A at

ocfelections.gov.

### Vote-by mail ballot

The deadline is by 5 p. m. on Thursday, Aug. 21, for voters to request a vote-by-mail ballot.

Voters can ask for a vote-by-mail ballot at ocfelections.gov or by contacting the Supervisor of Elections Office by phone at 407-836-8683.

All vote-by-mail requests have expired after Dec. 31. If a request has not been submitted in 2025, a new one must be made.

Voters can sign up for BallotTrax at shorturl.at/fc6Uz to receive notification by text or email about the status of their vote-by-mail bal-

lot, from when it’s printed to when it’s accepted.

Public test of voting equipment

The Supervisor of Elections Office will conduct a public test of voting equipment beginning at 1 p. m. on Tuesday, Aug. 19, at the Supervisor of Elections Office, 119 W. Kaley Street, Orlando.

### Early voting

The early voting period will be from 10 a.m. to 6 p.m., Aug. 23-31 at the following locations: Supervisor of Elections Office, 119 W. Kaley St., Orlando; West Oaks Library, 1821 E. Silver Star Road, Ocoee; Apopka Com-

munity Center, 519 S. Central Ave., Apopka; and Eatonville Town Hall, 307 E. Kennedy Blvd., Eatonville.

During the early voting period, residents may vote at any of the listed early voting locations.

### Election Day

Polls on Election Day will be open from 7 a.m. to 7 p.m. on Sept. 2. If a voter is in line by 7 p.m., they will be allowed to vote.

Voters choosing to vote on Election Day must do so at their assigned polling place, which they can find online at ocfelections.gov or by phone at 407-836-2070.



community health centers

**(407) 905-8827**  
**www.chcfl.org**

THREE LOCATIONS IN APOPKA

**AFFORDABLE Family Healthcare**

- ✓ Medical
- ✓ Dental
- ✓ Behavioral Health
- ✓ OB/GYN
- ✓ Pharmacy
- ✓ And More



**J & K Automotive**

FAIR • HONEST • DEPENDABLE

All Work Guaranteed    Serving Satisfied Customers Since 1987

CERTIFIED AIR CONDITIONING SPECIALISTS • COMPUTER DIAGNOSTIC EQUIPMENT



Now Offering ANYWHERE CARE  
National Limited Warranty  
& 24-Hr. Roadside Assistance

- Wheel Balance & Alignments
- Tune Ups • Brakes
- Shocks
- Fuel Injection Service Oil Change
- C.V. Joints
- Tires

1012 E. Semoran Blvd. Apopka  
Mon.-Fri. 8-5:30 • Closed Saturday  
**www.jandkmechanic.net**

**407-880-3530**

Become a Fan on Facebook: J & K Automotive

**SMILE WITH Confidence!**



**SCHROEDER DENTAL GROUP**

**Katrina M. Schroeder, DMD**

COSMETIC & GENERAL DENTISTRY  
Call Now For An Appointment **407-886-1611**



New Patients Welcome!

**\$20 Exam**  
Get-Acquainted Special!

- Oral Exam D0150
- 4 Bitewing X-rays D0274
- Cancer Screening
- Gum Disease Screening

Valid for new patients only. Not to be combined with any other offer. Transferable. Please share with your family and friends. Expires 8/28/25

**MyApopkaDentist.com**    Emergency Appointments Available

527 Wekiva Commons Cir., Apopka, FL    **invisalign ZOOM!**



# Wyld Oaks: 2 miles of roadways built, all utilities finished

Vertical construction to begin by early 2026

By Teresa Sargeant  
Reporter

Over 18 months since its January 2024 groundbreaking, the Wyld Oaks development has seen much progress and is on budget, according to Wyld Oaks founder Joseph Beninati.

Beninati addressed professionals, community leaders and entrepreneurs on Wednesday, Aug. 13, at the Apopka City Center Hilton Garden Inn at an Apopka Area Chamber of Commerce



Photo by Teresa Sargeant

Wyld Oaks founder Joseph Beninati gives a site tour of the mixed-use development.

event. After giving the update and hosting a Q&A, Benina-

ti invited attendees to the site for a tour.

Nearly two miles of roadways have been built, and all utilities are completed, including potable water, wastewater and stormwater, Beninati said.

“We don’t have any debt on the property,” he said. “We don’t have any investors in the property, so nobody is telling us what to do and go fast, go slow. We have the ability to be stewards of Wyld Oaks for generations, and that is our intent at this point.”

Future plans include vertical construction by early 2026, with 700 multi-family homes and a town center with

a new Main Street. Multi-family homes will be built in phases, with the first phase starting in the first quarter of 2026. The project includes plans for up to 6,000 units, depending on the height restrictions.

A major healthcare agreement and a local convenience store, Wyld Provisions, are also in the works.

The project aims for local integration, focusing on bringing in local operators over national chains for retail space, Beninati said.

Husband and wife Jim and Eileen Diamond, a consultant and a realtor, respectively, attended the chamber event. They live down the

street from Wyld Oaks off Plymouth Sorrento Road.

“I’m really excited because we are also golf cart owners, so the idea of coming from our neighborhood and being able to go to a restaurant or a store or something is really exciting,” Eileen Diamond said, adding that there are currently no gas stations in the Wyld Oaks area.

Beninati answered Jim Diamond’s questions, such as the project timeline, Diamond said. He said he and Eileen had followed other local developments similar to Wyld Oaks that made some progress but came to a halt. They wanted to find out if Wyld Oaks might meet a sim-

ilar fate.

“This was just unimproved land [before Wyld Oaks] and we’ve seen the trucks drive by,” Jim said. “It’s great to see all the roads in and the infrastructure already finished.”

Charles Chambers, past chamber chair and proprietor of FastSigns Apopka, visited the Wyld Oaks site up to four times prior to Aug. 8, including before any infrastructure was developed.

“It’s going to be a great community,” he said. “What they got so far and what it’s going to be, it sounds perfect. We’re actually looking to move from where we live to here.”

## NEW STATION

Continued from page 1A

fire apparatus featuring a 78-foot aerial ladder that provides both firefighting and emergency medical response capabilities.

Fire Station 6 has a gym that includes workout equipment donated by AdventHealth.

Seven people, including four firefighters, one engineer, one lieutenant and one EMS captain, will staff Station 6, according to an AFD press release.

“But it is the courage, professionalism and compassion that will define Fire Station Six and what it represents for

generations to come,” Apopka Fire Chief Wil Sanchez said in his remark.

Former state Sen. Randolph Bracy and former state Rep. Kamia Brown helped the city of Apopka secure state funding of \$1 million from the 2021 Legislature to build Fire Station 6.

“This fire station is a testament to people coming together for a common purpose,” Bracy said, adding that when he first met Mayor Bryan Nelson, Nelson was a House representative. As Apopka mayor, Nelson has worked diligently to get funding for fire station 6.

“It took a couple of years, but we got it done,” Bracy said. “My point is that people from different backgrounds, different political parties, different belief systems, can still come together for a common purpose for our community, and that’s what we did.”

House District 39 Rep. Doug Bankson, an Apopka pastor and former city commissioner, praised the firefighters.

“These are our first responders,” he said. “These are the ones that run into danger for us. There’s a Bible verse that says ‘the greatest among

you will serve them all,’ and I can’t think of anything that more demonstrates that in our community than our firefighters.”

Fire Station 6’s temporary location first opened in December 2017 in a trailer, at the same time when AdventHealth opened its relocated Apopka hospital off S.R. 429, from its old Park Avenue campus.

Fire Station 6 serves the city’s southwestern region, including AdventHealth and the Northwest Distribution Center; the communities of Emerson Park, Breckenridge, Apopka Woods, Magnolia Park Es-

tates and Marden Ridge Apartments; along with toll roads 429, 414 and 451.

In 2023, the \$4.1-million Harmon Road extension opened to ensure improved access to AdventHealth Apopka from the east as well as to fire and ambulance vehicles.

In 2024, the AdventHealth Apopka expansion, which included creating additional parking spaces, had the temporary Fire Station 6 move to another site, the Harmon on the Lake apartment complex on Harmon Road, until the permanent Fire Station 6 finished construction.



Photo by Marshall Tempest

State Rep. Doug Bankson spoke at the event.

Produced by Feld Entertainment

**Disney ON ICE**

**TICKETS ON SALE NOW**  
**KIA CENTER AUG 29 – 31**  
DisneyOnIce.com

**ATTENTION BUSINESS OWNERS & MANAGERS**

**2025 BEST of APOPKA**  
READER’S CHOICE AWARDS

**FIND YOUR KEYS TO A SUCCESSFUL CAMPAIGN**

By visiting  
**www.TheApopkaChief.com**

**The Apopka Chief**  
A MAINSTREET DAILY NEWS PUBLICATION

**VOTE TODAY!**

Awards showcase and celebrate the Best of the Best in Business Excellence

**Encourage your clientele to vote!**

## THEME: BACK TO SCHOOL

- ACROSS**
- “Report \_\_\_\_\_
  - One on the beat
  - Put on the payroll
  - Fan sound
  - Buckeye State
  - Indy entrant
  - Table mountain
  - 2021 movie “The Harder They \_\_\_\_\_”
  - Carry away, in a way
  - \_\_\_\_ Readers
  - Weary walk
  - Basketry stick
  - \_\_\_\_ time for preschoolers
  - Plums and cherries genus
  - Allegiance
  - Crew propeller
  - Rh in Rh disease
  - Your majesty
  - Miss of the Muppets
  - Band event
  - Asci, sing.
  - Olympic castaway
- DOWN**
- Mountain basin
  - Attention grabber
  - Reduced Instruction Set Computer
  - Hiccup’s Toothless, e.g.,

- Irritate by rubbing
- Persian Gulf ship
- Multi-
- “Get out of classroom” permit (2 words)
- International Civil Aviation Organization
- Retired, shortened
- Bard’s before
- Lacking cordiality
- Settle a debt
- Unethical loaner’s practice
- Us, in Mexico
- Temporary store
- Reason to strike
- Prodged
- Totes or tugs
- Permissible
- Cease-fire
- Many affirmatives
- “Good grief!”
- Bro’s counterpart
- “School alum
- Next step for juvenile
- Margaret, for short
- Describe as similar
- Elks’ hangout
- Poppy derivative, pl.
- Marine cephalopod
- Grading arch
- Big one at 7-Eleven
- Regrettably, exclamation
- Sound reflection
- Auditory
- U.S. space agency, acr.
- Geological Society of America
- “Van Halen’s “\_\_\_\_\_ for Teacher”

**LAST WEEK’S PUZZLE ANSWERS**

S	O	L	P	H	S	K	I			M	O	R	N
C	O	Y	L	I		T	E	N		R	E	P	O
A	U	R	A	S		A	N	T		A	W	A	S
D	R	E	I	S	E	R				R	E	I	L
			N	O	R		C	O	N	S			
J	U	T		P	I	C	E		D	I	S	C	O
A	S	I	A		C	U	R	L		N	A	A	C
M	U	D	S		A	Z	T	E	C		I	N	C
E	R	A	T	O		O	A	T	H		L	O	U
S	P	L	I	N	T		I	S	I	S		E	R
				Y	A	R	N		L	E	O		
			T	R	I	X	I	E		N	E	W	B
C	R	I	M	E		T	O	O		E	E	R	I
B	E	M	A	S		R	A	N		R	A	I	T
S	E	E	M			O	R	E		S	H	E	E

7	9	3	4	1	6	8	2	5
6	2	1	8	5	7	3	4	9
5	8	4	2	9	3	1	7	6
4	3	7	6	2	9	5	1	8
9	1	2	7	8	5	4	6	3
8	6	5	1	3	4	7	9	2
1	5	6	3	7	2	9	8	4
3	4	8	9	6	1	2	5	7
2	7	9	5	4	8	6	3	1

**CROSSWORD**

1	2	3	4		5	6	7		8	9	10	11
12					13				14			
15					16				17			
	18				19				20			
				21				22				
23	24	25					26			27	28	29
30				31		32	33			34		
35			36			37				38		
39					40				41		42	
43					44				45		46	
				47				48	49			
	50	51					52				53	54
55							56				57	
59							60				61	
62							63				64	

**Switch & Get \$25**

**Off First Month of New Service!**  
USE PROMO CODE: **GZ590**

**Consumer Cellular**

**CALL CONSUMER CELLULAR 888-804-0913**

© 2023 Consumer Cellular Inc. For promo details please call 888-804-0913

© StatePoint Media



WWII VETERAN  
Continued from page 1A

about the same number were wounded.”

Johnson climbed down the ladder from the starboard air intakes, scraping his arm, but his best friend died in the attack, according to the United States Navy Memorial website.

The U.S. Navy discharged Johnson on June 20, 1946, at the Great Lakes Naval Station in Illinois. Johnson received the Asiatic Pacific Campaign Medal and the World War II Victory Medal for his service.

Johnson then worked for AT&T until retiring at 57. But Johnson did not know what to do with himself in retirement.

“I was wondering, ‘What



Photo by Marshall Tempest

Phil Johnson and Steve Ruebelman pose with a bottle of Hendrick's Gin.

the hell am I going to do at 57?” Johnson said. “The phone rang, and it was this

like to be there?””

So for the next 18 years, Johnson worked at EPCOT and built friendships with guests. When Johnson noticed one guest limping, she told him that her feet were a mess, and her husband had just lost his job.

“I gave her money,” Johnson said. “I said, ‘I want you to get the best footwear that you can.’”

Two months later, around 20 people from the guest's family came to EPCOT to thank Johnson.

Johnson and his childhood sweetheart have two children, three grandchildren, and one great-grandchild — all girls. He loves studying the Civil War, col-

lecting coins, and learning baseball history. While Johnson never met his favorite baseball player, Ted Williams, he did get to wear his baseball cap when he visited an antique store in Gettysburg, Pa.

“The owners there started talking about baseball, and I told them about Ted Williams,” Johnson said. “The more I talked, more came out. I had all the statistics.”

Johnson also enjoys drinking Hendrick's Gin, a spirit infused with rose and cucumber. His longtime friend Steve Ruebelman identified the gin as the secret to Johnson's long life.

“After nine years, we've managed to go through 45

bottles,” Ruebelman said. “Literally one drink a day. It's all we have.”

Ruebelman saved each gin bottle he and Johnson shared over the years. He plans to turn the bottles into lamps to share with Johnson's family.

“I'm going to have some fun with them,” Ruebelman said.

Johnson is proud of his military service. He has several hats, including “USS Saratoga CV-3” and “Kamikaze WWII Survivor” baseball caps. Although he believes America “is going downhill,” he said he would fight for his country all over again if given the chance.

GRAND OPENING  
Continued from page 1A



Photo by Sarah Merly

Owner Tony Orcinolo



Photo by Sarah Merly

Son Joey Orcinolo cuts the ribbon.



Photo by Sarah Merly

Tony Orcinolo directs the ceremony and dinner.



Photo by Sarah Merly

Tony Orcinolo prepares a to-go order.

in America,” Orcinolo said.

Orcinolo's goal is to provide fresh Latin American food at the cost and speed of a fast food restaurant.

“We give people an op-

tion to go to a fast food restaurant with a drive-thru — instead of hitting like a McDonald's or something — where you can get real food cooked to order,” Orcinolo

said. “We're cooking with real gas, real fire, real flavor.”

Helping Orcinolo run the restaurant are his two young adult sons, Joey Orcinolo and Anthony Orcinolo. They are

also the reason Tony Orcinolo hopes Gallo's will grow.

“Another reason we're up here opening is to teach them, and hopefully, one day, this will be for them,” Tony

Orcinolo said.

As Tony works alongside his sons, he also strives to extend a service-oriented family atmosphere across the restaurant.

“I don't remember the last time I was at McDonald's and somebody comes to the table to ask me how my meal is,” he said. “We do it — with the same price points.”

Sponsored content

Workplace Testing Expert Phil Dubois Explains Medical Marijuana and Pre-Employment Drug Testing

Philip Dubois, founder and CEO of **Workplace Screening Intelligence** with decades of experience in support of thousands of employers, hospitals, clinics, and other stakeholders, works with companies to ensure a drug-free, safe and productive workplaces.

As in many states, Florida employers are tasked with ensuring a drug-free, safe, and productive workplace. Depending on the employer and the specific job, employment testing may encompass drug and alcohol testing, a physical, and health screenings. However, it's not just about complying with regulations; employment testing also improves workplace safety, reduces accidents, and enables better hiring decisions.

With the range of state-by-state legalization of marijuana, comes added confusion about using the substance as it relates to employment. Many states have new laws that complicate the matter. Below are some of the state rules that get the most attraction.

In Florida, for instance, there are specific rules around attaining a medical marijuana card including being under a doctor's care. In the State of Florida, employers are afforded the right to have a drug free workplace whether the employee has a medical card or not. That means an individual with a Medical Marijuana card may be blocked from employment.

Other states like New York, don't allow any pre-employment or random testing for marijuana. However, Reasonable suspicion testing is allowed with documentation of behavior that is becoming of impairment. This puts New York employees in an awkward position. They can smoke on their own time, but they can't come to work impaired. As you might guess, a new marijuana smoker may be naïve to the strength of new marijuana strains. They may blur the lines between how much ingestion will make them impaired.

California does not allow any non-psycho active metabolites of Marijuana testing to be utilized. This means that every individual in California must utilize oral fluids if they plan to test for marijuana. The only exception to this California rule is for those in the construction industry which can continue to utilize urine or hair for their drug testing needs.

Oregon also has a new rule that mimics California's rule except it only pertains to pre-employment testing.

Nevada has a rule that forces employers to accommodate Medical Marijuana users:

- Medical needs of an employee who engages in medical use of marijuana to be accommodated by the employer, except for certain positions and unless to do so would endanger others' safety.
- (NRS 453A.800 ) “Except as otherwise provided ..an employer is required to modify the job or working conditions of a person who engages in the medical use of marijuana that are based upon the reasonable business purposes of the employer but the employer must attempt to make reasonable accommodations for the medical needs of an employee who engages in the medical



Philip J. Dubois is the Founder and CEO of Workplace Screening Intelligence. Dubois is recognized as an expert in drug and alcohol testing, federal and state testing laws, policy development, risk remediation, and all aspects of alcohol testing.

use of marijuana if the employee holds a valid registry identification card, provided that such reasonable accommodation would not hinder as per certain circumstances.”

For Employers that have DOT Employees, there is no accommodation or an excuse for a Marijuana positive whether the state they live in allows Medical and/or Recreational Marijuana.

From the employers' perspective, whether they are screening for regulated (DOT) or non-regulated (Non-DOT) positions, staying compliant with state and federal laws, while maintaining organizational efficiency is key.

For a candidate or employee that has proven a need for medical marijuana, or other drugs, including alcohol, consult with experts like Workplace Screening Intelligence or a physician with drug and alcohol expertise about the appropriate use and consult with them about how the substance you are using may impact your ability to be hired or work at a job.

Central Florida employers work with the team at Workplace Screening Intelligence to ensure candidates that need to have employment screenings of any kind can do so conveniently with drug testing available at over 20,000 national sites.

If you're an employer of any size considering your drug and alcohol testing policy, Workplace Screening Intelligence is available to guide you. Reach out to us at support@workplacescreening.com or 844-573-8378 to discuss.

Advertisement

free

HOME DELIVERY

Get books, movies and more delivered to your door!





NORTH ORANGE BRANCH

1211 E. SEMORAN BLVD.

[ocls.org/home-delivery](https://ocls.org/home-delivery)

The Apopka Chief

A MAINSTREET DAILY NEWS PUBLICATION

Let's Hear It for Your Favorite Businesses

Cast your vote ONLINE through noon on August 27.

Best of Apopka 2025

[www.TheApopkaChief.com](http://www.TheApopkaChief.com)

400 N. Park Ave., Apopka, FL 32712

Phone: 407-886-2777 • Fax: 407-889-4121

[www.TheApopkaChief.com](http://www.TheApopkaChief.com)

Winners will be announced in the 2025 Best of Apopka publication on Friday, October 3.

Vote Today!





1st Place

2nd Place

3rd Place

#1 BEST WINGS

#1 PET STORE

#1 INSURANCE OFFICE

#1 PEST CONTROL



# Police Beat

If a law enforcement agency charges you with a crime and this outlet reports that information, please notify us within 90 days if the charge is dropped, or if you are found not guilty. After verifying the information, we will be happy to publish it. Please email notification to news2@theapokkachief.com.

In the period from August 3-9, 2025, the Apopka Police Department received 1,369 calls for service, responded to 26 crashes, issued 46 citations, and made 25 arrests. Burglaries: 1 vehicle, 0 resident, 1 business. No juveniles were charged.

The following adults were arrested and charged:  
MaKailen D'Shay Adams, 20, Orlando, battery-touch or strike; out-of-county warrant (X2).  
Bruce De Oliveira Arreola, 26, 426 Knightswood Dr., Apopka, drug equipment-possession and/or use; drugs-possession of controlled substance without prescription.  
Samuel Demetris Asberry, 32, Orlando, sex offender violation-

failure to report to driver's license office change of address.  
Ana Awilda Betancur, 53, Apopka, battery-touch or strike.  
Trevor Eugene Causey, 39, 262 Indian Creek Subdivision, Moultrie, trespassing-failure to leave property on order of owner; drug equipment-possession and/or use; drugs-possession of controlled substance without prescription.  
Joseph Lamont Jenkins, 44, 122 W. 10th St., Apopka, trespassing-failure to leave property on order of owner.  
Ariel Naomi Johnson, 26, 462 Ashley Brooke Ct., Apopka, damage property-criminal mischief, damage property \$1,000+.  
Rondell Decorian Joseph, 30, 1822 Baywood Ave., Orlando, other agency warrant.  
Taheem Klonni Joseph, 27, 463 Breezeway Dr., Apopka, drugs-delivery/distribution deliver controlled substance schedule II.  
Gary D. King, 65, 220 M A Board St., Apopka, larceny petit theft-merchandise farm transit, 2+ prior conviction.


Rigo Berto Lopez, 33, 312 E. 7th Street, Apopka, other agency warrant.  
Alisa Michelle McClellan, 37, 220 W. 7th St., Apopka, drugs-possession of controlled substance without prescription; trespassing-structure or conveyance; drugs equipment-possession and/or use.  
Ronnie Rolland Montgomery, 36, 6860 Edgewater Commerce Pkwy., Orlando, larceny-petit theft merchandise farm transit 2+ prior conviction.  
Guerlande Norvelus, 27, Apopka, battery-touch or strike.  
Xamarie Anjelicke Ramos, 20, 1201 Himalayan Ct., Apopka, other agency warrant.  
Anthony Tremon Rashaund Pringle, 26, 112 Saunders St., Apopka, other agency warrant (X2).  
Catherine Marie Riley, 46, 1152 S. Central Ave., Apopka, trespassing-failure to leave property on order of owner.  
Kandekor Amelia Robinson, 42, Apopka, cruelty toward child-aggravated child abuse; resist officer-obstruct without violence.  
Jamarco Tornell Simons, 39, 505 S. Washington Ave., Apopka, drugs-possession of controlled

substance without prescription; drug equipment-possession and/or use; fraud-impersonate false ID given to law enforcement officer; resist officer-obstruct without violence.  
Reshawn Rovellev Sims, 37, 1165 S. Central Ave., Apopka, trespassing-structure or conveyance.  
Denzel Alexander Smiley, 31, transient, Apopka, drugs-possession of controlled substance without prescription.  
Angela Renee Stangle, 47, 777 E. Keene Rd., Apopka, drugs-possession of controlled substance without prescription; drug equipment-possession and/or use.  
Ryan Remy James Sterrett, 30, general delivery, Altamonte Springs, trespassing-failure to leave property on order of owner; drugs-possession of controlled substance without prescription; drug equipment-possession and/or use.  
Christine Cassan Ocampo Torres, 39, 950 Paces Cir. #210, Apopka, DUI-unlawful blood alcohol, DUI-blood alcohol 0.08 or more per 100 ml.  
Charles Roland Warner, 46, 1160 Lambing Ln., Apopka, out-of-county warrant.

## PAULUCCI ACRES

Continued from page 1A

Circle.  
Paulucci Acres would encompass about 618 acres of up to 1,052 residential units and two commercial parcels that will total about 10 acres, according to documents from Shutts & Bowen that are included in the Planning Commission's Aug. 12 agenda packet.  
About 145 acres of Paulucci Acres would be dedicated to a city park, according to Elesha R. Sowell, a partner with Shutts & Bowen in Orlando. The park would be constructed more in the beginning of the Paulucci Acres development.  
"We've been working with city staff and the applicant in terms of understanding what makes sense and what would work best, but we understand the city would like the park as soon as possible," she told the Planning Commission.  
Pulte and Shutts & Bowen held a private community meeting concerning the Paulucci Acres project on Aug. 4 at the Apopka Community Center. It was well attended by both citizens and city officials.  
The City Council will have a first reading of both future land use maps on Sept. 3 and a second reading and adoption on Sept. 17.

**REGAL**

WEEKEND  
RIVERWALK  
NORTH SEMORAN BLVD, APOPKA  
www.regmovies.com

Fri., August 15, 2025 thru Sun., August 17, 2025

<b>THE NAKED GUN (PG-13)</b> 12:00; 2:20; 4:40; 7:30; 10:00	<b>FREAKIER FRIDAY (PG)</b> 12:50; 4:00; 7:10; 10:10	<b>THE FANTASTIC FOUR: FIRST STEPS (PG-13)</b> 1:20; 4:30; 7:40; 10:30
<b>JURASSIC WORLD REBIRTH (PG-13)</b> 12:10; 3:20; 6:30; 9:30	<b>THE BAD GUYS 2 (PG)</b> 1:00; 3:50; 6:40; 9:20	<b>NOBODY 2 (R)</b> 1:40; 4:20; 7:00; 9:40
<b>SUPERMAN (PG-13)</b> 12:30; 3:40; 6:50; 9:50	<b>WEAPONS (R)</b> 1:10; 4:10; 7:20; 10:20	

**TUES. VALUE DAYS**  
NOW ONLY \$6.99 + TAX  
with Regal Crown Club card.  
(EXCLUDING HOLIDAYS)

Summer Movie Express! Select G and PG movies are \$1 every Tuesday & Wednesday at 11 am this summer.

**COMPASS HEALTH**  
YOUR PLAN. YOUR CHOICE.

LET US GUIDE YOU

**Compass Health Insurance.com**  
**3030 East Semoran Blvd., #184**  
**Apopka, FL 32703 407-758-9487**


Next to Gators Dockside (in Colonial Shoppes at Bear Lake)

Your Local Agency for

**Florida Blue** 

- HEALTH
- MEDICARE
- CREMATION
- ACCIDENT
- DENTAL
- LIFE
- CRITICAL ILLNESS


SE HABLA ESPAÑOL

**Gallo's**  
**Pollo & Grill**  
**CHICKEN – STEAK – PORK – BOWLS**  
**Boss Chicken!**  
**Everything Cooked Fresh To Order**

**BUY ONE MEAL OR BOWL**  
**GET ONE FREE with this ad\***  
**1960 E. Semoran Blvd., Apopka**

\*BOGO Offer is valid on meal or bowl that is of equal or lesser value through 8/29/2025  
Family meals, delivery and catering orders are not included.  
Only newspaper coupon is valid. One coupon per visit, one per customer. No photocopies

- Drive-Thru
- Take Out
- Dine-In
- Catering

**Check out our menu!**

**NICK'S**  
AIR CONDITIONING & HEATING

**HVAC PROFESSIONAL SERVICES**

**NOW AVAILABLE**

**Whole Home Disinfecting.**  
**Sanitization with Decon7, killing mold, mildew, bacteria, viruses, allergens and odors!**

When D7 is sprayed on the hard surfaces in an HVAC/R system, it penetrates through the grime and destroys the pathogens at the source and prevents these from being circulated throughout the home or facility. D7 is used on evaporator coils, condenser coils, drip pans, drain lines, mini splits, duct and ductwork.



D7s is registered with the EPA. Tested and verified to destroy harmful pathogenic microorganisms.

**OTHER SERVICES INCLUDE**

- ✓ Duct cleaning
- ✓ Attic insulation
- ✓ Hvac maintenance and installation
- ✓ Equipment and duct repair

**CALL FOR DETAILS** **407-489-5060**

For more info visit  
**www.nicksacandheat.com**

CAC1817219



# City weighs additional property for new mountain bike park

Park may be constructed on Ocoee Apopka Road

By Teresa Sargeant Reporter

The Apopka City Council voted unanimously to move ahead with the appraisal of properties considered for a potential land swap or acquisition that, were it to happen, would more than double the size of a proposed mountain bike park.

The city wants to build the mountain bike park on an estimated 14.6-acre city-owned property located at 1102 Ocoee Apopka Road, which the city acquired from Orange County. The city budget includes \$500,000 from the proposed fiscal year 2026 for this project.

“[The land] provides topography and natural elements conducive to development into a mountain bike park,” interim



A screenshot of the concept plan for the mountain bike park, as shown in the Aug. 6 City Council meeting agenda packet.

city administrator Radley Williams said at the Aug. 6 City Council meeting.

City staff has met with representatives of the Ridge Self-Storage LLC, which owns an estimated 12.2-acre parcel to the west of the 14.6-acre par-

cel. The land swap possibility is with the city-owned Harmon Road parcel at 2139 Harmon Road. Adding the Ridge Self-Storage parcel would raise the park size to about 27 acres, according to the Aug. 6 City Council staff report.

What’s more, Apopka Centerline Development, of which the Ridge Self-Storage is a part, has expressed interest in giving more acreage to the west of the park, thus boosting the total park acreage to about 38.1 acres, the City Council

staff report stated.

Groups such as the Southern Off-Road Bicycle Association (SORBA) and the Apopka Centerline Development LLC (The Ridge) have expressed interest in supporting the project, Williams said.

Bike tourism is a popular activity that “brings significant economic drive for any region,” said Sue van Bernum, president of SORBA Orlando.

Van Bernum highlighted the mountain bike skills park at the Markham Woods trail system in Lake Mary. SORBA Orlando proposed the concept to Seminole County in 2018. The park later opened in April 2023.

SORBA maintains eight local trails, including one in Mount Dora. Van Bernum highlighted the importance of adaptive trails for people with disabilities and the lack of similar parks in the state.

“We don’t have any type of park like this, and I don’t want to say just in Central Florida, but in Florida, I can’t

think of any,” van Bernum said. “This would have a huge impact. It would definitely put Apopka on the map. People will come.”

The proposed FY26 budget includes a contingency project balance of over \$2 million for future park development, according to Williams, who later clarified that any property acquisition the city makes for the park can be done with impact fees.

During public comment, residents suggested linking smaller parks with a city-wide cycle trail and ensuring adequate parking, restroom facilities, and barriers for accessibility.

A concept plan of Apopka’s mountain bike park was given at the City Council’s Feb. 5 regular meeting.

Discussion about the land swap took place at the July 2 City Council meeting and the July 7 fiscal year 2025 budget workshop, where the City Council requested information on future land use and zoning.

# Apopka rejects county agreement over Golden Gem Road section transfer

Section extension would increase project cost by \$2.8M

By Teresa Sargeant Reporter

Due to financial constraints and Orange County’s lack of funding commitment, the Apopka City Council voted unanimously at its Aug. 6 meeting not to accept

an interlocal agreement with the county over the transfer of a section of Golden Gem Road.

The road section in question stretches from Capital Reef Way to Kelly Park Road and has become an important route since the S.R. 429/Kelly Park Interchange opened in 2018. According to a City Council staff report from Aug. 6, the city of Apopka wants to take control of this portion of Golden Gem Road to address its

poor condition and manage the increasing traffic from new developments.

Orange County had requested changes to the original agreement. The estimated cost for the original roadway segment was about \$12 million, according to city planner Jean Sanchez, who presented the agenda item at the meeting.

Under the proposed agreement, the city would take the northern segment, while the county would re-

tain the southern portion. However, Orange County proposed extending its section of the road by another 1,300 feet, which would increase the project’s cost by \$2.8 million, for a new total of nearly \$15 million.

Orange County also declined to help pay for the reconstruction, despite the city’s request for a cost-sharing partnership, according to the City Council report.

Golden Gem Road is a “functionally classified”

road, meaning it is designed to connect larger road networks and handle higher traffic volumes. Because of this, its transfer to the city must be done through a formal agreement, and the city is not obligated to take on the responsibility, Sanchez explained.

Built before 2000, Golden Gem Road is in need of a full reconstruction that would include new stormwater systems, according to the city staff report. The city

has already secured funding from development partners to begin the design, which is now 60% complete, to prevent delays for future developments and ensure the road improvements meet city standards.

According to the city staff report, city representatives met with Orange County representatives in May to request that the county transfer \$750,000 in resurfacing funds to help with the costs, but the county declined.



## Patricia Ann Barnette

August 12, 1952 – July 29, 2025

With heavy hearts, we announce the passing of Patricia Ann Barnette, who left this world on July 29, 2025, in Rochester, New York, at the age of 72. Born on August 12, 1952, Patti lived a life defined by deep love, strength, and unwavering dedication to her family. She was a devoted mother, grandmother, sister, and friend – known for her kindness, warmth and a smile that made everyone feel at home.

Patti spent her entire career in the hotel industry, where her professionalism, and ability to make others feel welcome left a lasting impression on colleagues and guests alike. Her work was more than a job—it was a reflection of her generous spirit and natural ability to make others feel welcome, seen and valued.

For over 20 years, Patti also dedicated herself to international student exchange programs. As an Area Director, she traveled to over 30 countries, forging lifelong connections with students from around the world. Her global adventures were matched only by her ability to form deep, lasting bonds with the people she met.

Outside of work, Patti lived life fully and joyfully. She had a passion for yard sales, a love for travel, a deep connection with her plants & garden and a heart that always found its way to family and friends – near or far.

She is lovingly remembered by her children: Tommy Poole, Shannon Poole, Staci Barnette, and Renee Warren; and by her beloved grandchildren: Ashlyn Poole, Lillie Poole, and Britt Warren. Patti also leaves behind her dear siblings: Diane Latvala, Susan (Raymond) Batla, Gary (Elizabeth) Clark and sisters in law: Theresa (Thomas) Coar and Annie Clark, along with many nieces, nephews, great-nieces, and great-nephews, who brought her endless pride and joy.

She was preceded in death by her parents, Earl and Sophie Clark, and her brothers, Robert Clark and Donald Clark. We find comfort in knowing she is now reunited with them.

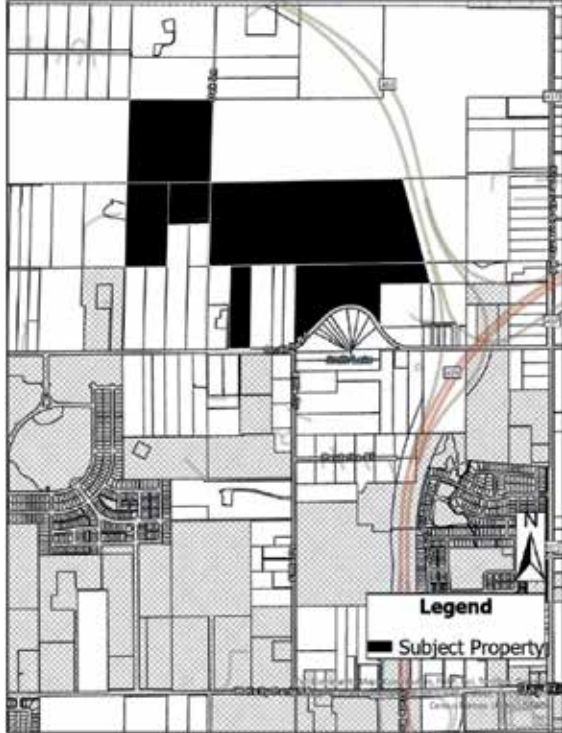
Patti's legacy lives on in the values she embodied: compassion, resilience, and the importance of family. Her laughter, insight, and ability to turn any day into a celebration will be deeply missed—and forever remembered. A Celebration of Life will be held with family and friends in Apopka, FL. In lieu of flowers, the family encourages donations to a charity of your choice in Patti's memory.

### CITY OF APOPKA PUBLIC HEARING NOTICE LARGE-SCALE FUTURE LAND USE AMENDMENT

NOTICE is hereby given pursuant to Secs. 163.3184 and 166.041(3)(a), Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B, that **PULTE HOMES COMPANY, LLC C/O AARON STRUCKMEYER, P.E.** has made application relating to the following described property:

**ORDINANCE NO. 3108**

**AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM COUNTY RURAL TO RESIDENTIAL ESTATES FOR CERTAIN REAL PROPERTY; OWNED BY PM S-1 REO, LLC; HMF, LLC; CHARLES P. STALLINGS; KIM L. STALLINGS; EUELL E. STALLINGS, JR.; AND CRYSTAL DENISE STALLINGS; LOCATED ON THE NORTHWEST CORNER OF ONDICH ROAD AND SR 453/SR 429; COMPRISING 196.83 ACRES, MORE OR LESS; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.**



**Parcel Identification Number(s): 01-20-27-0000-00-007, 01-20-27-0000-00-034, 01-20-27-0000-00-053, 02-20-27-0000-00-010, 02-20-27-0000-00-011, 02-20-27-0000-00-020 (portion of)**  
**Contains: 196.83 +/- acres**

NOTICE is given that a public hearing for Ordinance Number 3108 will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, September 3, 2025 beginning at 1:30 P.M.** or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearings to speak. The proposed Annexation can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

**Apopka City Council  
Apopka Planning Commission  
Community Development Department**

**August 15, 2025**

## 2025 Best of Apopka NOTICE

**Attention Business Owners & Managers:**

If you are notified by anyone in regards to the 2025 Best of Apopka, please make sure you are dealing with a representative of *The Apopka Chief* newspaper. By doing this, you'll help assure the integrity of the official Best of Apopka contest, its official winners, and honor those who take time to vote this year.

**Voting can be done at**  
**www.TheApopkaChief.com**

## The Apopka Chief

 **A MAINSTREET DAILY NEWS PUBLICATION**



# Apopka names Garland head baseball coach

Olympia assistant coach to take reins

By J. C. Derrick  
Publisher

Apopka High School announced Thursday that Scott Garland is the school's new

head baseball coach.

Athletic director Aaron Crawford confirmed the news to The Apopka Chief in a text message shortly before press time Thursday.

"We are excited to bring Scott to head the baseball program," Crawford said. "He had a great deal of experience

and is going to be an asset to the team and the community."

Garland comes to Apopka from Olympia High School, where he was an assistant coach. He also coaches for the FCSL Winter Garden Squeeze travel team, according to his X page.

Apopka is coming off a

14-10 season in which the Blue Darters finished fourth in Class 7A District 4. Their season ended with a 5-4 loss to Lake Brantley in the district tournament semifinals.

In June, former head coach Bobby Brewer announced he was stepping down as head coach, citing a

loss of joy. He compiled a 91-48 record, including a 2022 regional semifinal appearance and three district championship game appearances, over six seasons.

Within days of his resignation, Ocoee High School announced that Brewer had accepted its head coaching job.



Photo by John Peery  
Aaron Crawford

# Apopka preschooler nominated for Youth Athlete of the Year

Four-year-old River Farmer cheers in the face of DiGeorge syndrome

By Sarah Merly  
Correspondent

To some, cheerleading is an amusing supplement to football games. But for 4-year-old Braelynn River Farmer, cheerleading is the way to overcome her disability — and possibly the ticket to \$25,000.

The Youth Athlete of the Year competition, a collaborative project of the charity DTCare and Sports Illustrated, named Farmer as a candidate after a friend of Farmer's mother nominated her. Farmer cheerleads for Apopka Royals Cheer and studies at Clay Springs Elementary School, all while fighting DiGeorge syndrome.

According to the Mayo Clinic website, DiGeorge syndrome, or 22q11.2 deletion syndrome, occurs when part of chromosome 22 is missing.

"Medical problems commonly related to 22q11.2 deletion syndrome include heart problems, lowered immunity, a cleft palate, complications from low levels of calcium, various eye issues and autoimmune disorders," the website said. "Complications also include hearing loss, skeletal differences, kidney and genital differences, and delayed development with behavioral and emotional problems."

As a result of DiGeorge syndrome, Farmer has a submucous cleft palate and may develop schizophrenia, ep-



Courtesy of Tiffany Clark

River Farmer cheers in a Tiny Tiaras competition.

ilepsy, or autism in the future. However, what Farmer's mother Tiffany Clark most noticed at her daughter's birth in 2020 was Farmer's feet.

"She was born with club feet," Clark said. "Both her feet were turned in and upward. They literally looked like 9 iron golf clubs."

Because of her club feet, Farmer's legs had to be in casts from her thighs all the way down starting at just one

week of age. Those casts had to be changed once a week.

"Every time the doctor would change the cast, he would slowly start turning them, and then they would be stretched," Clark said. "Then by the time she was a month-and-a-half old, she had to have surgery."

The surgery involved cutting a tendon and pulling it up until Farmer's feet were straight again. After the surgery, Farmer needed to wear braces.

"When they told me that she was going to have to wear braces, the first thing that popped in my head was Forrest Gump, but these were like little booties," Clark said. "There was a metal bar that connected on the bottom of the shoe, and it kept her feet angled out. She had to wear those and sleep in those every night."

DiGeorge syndrome has also left Farmer nonverbal, although she is working hard to learn how to speak. Farmer's difficulty in speaking led Clark to call her daughter by her middle name instead of her first.

"With her being in speech therapy, and them trying to teach her how to pronounce letters and all that, I honestly thought it would be easier for her to learn how to say 'River' first than 'Braelynn,'" Clark said.

Despite her inability to speak many words, Farm-

er still found a way to communicate her dream of cheerleading. Clark said she realized her daughter's desire in 2023, when Farmer watched Zombies. The Disney movie musical franchise tells the story of a zombie football player and a half-human, half-alien cheerleader.

"When they are dancing and doing the stunts and everything, she's pointing at the TV, and she's trying to do the dances," Clark said. "When they throw the cheerleaders up in the air, she jumps in the air and tries to land on the floor."

Having cheered for Apopka Pop Warner Cheer and Dance and the Apopka Blue Darters, Clark was more than happy to help Farmer find a cheerleading program. Apopka Royals Cheer stood out to her as the most affordable and disability-friendly option.

"They were the only ones out there that were willing to do the whole kids with disabilities thing, which I absolutely love," Clark said. "It's become one big family."

Farmer cheers for two squads in Apopka Royals Cheer. The Tiny Tiaras is a Tiny Performance Advanced Level 1 team for children 6 and under. The program teaches children floor stunts, rolls and cartwheels.

Crown Jewels, the other squad Farmer cheers in, is Apopka Royals Cheer's disability friendly team. Crown Jewels focuses on "fine motor skills, friendships, and self-esteem," according to the website

Farmer's older brother, 8-year-old Brantley Farmer, cheered in both squads alongside his sister last year, since his ADHD qualifies him for the Crown Jewels.

"It was great," Brantley said. "I did it just for joy, to give people joy."

Crown Jewels has given Brantley something to work on together with his sister.

"Sometimes, in my room, I have my bed and we do a stunt that I have to lift her off in," he said. "But if she falls down, good thing she can fall down on my bed."

River Farmer is a flyer on the Crown Jewels, which means "she gets to do the stunts and everything like that, because she's the littlest one on that squad," Clark said. On the Tiny Tiaras, River is bigger than several of the kids, so she is a base for the cheer pyramid.

River Farmer has had to wear braces or casts for most of her life, but in June she was able to remove her braces, helping ease her dai-



Photo by Dana O'Connor

Coaches cheered for each other at the event.

## Boone coach wins Crying Towel title

Apopka Coach Neeson makes impressive debut

Boone High School football coach Andy Johnson captured the 2025 Dave Powers Crying Towel before a packed room of passionate high school football fans at Christner's Prime Steak & Lobster on Monday, Aug. 11.

New Apopka Football Coach Marcus Neeson made an admirable Crying Towel debut that was well received by the audience and panel of judges. Coach Neeson was cheered on by an impressive turnout of vocal Apopka supporters, including AHS Principal Lyle Heinz, former Blue Darter and FSU football great Sammie Smith, Grace Peery, wife of the late John Peery, Apopka sports icon; Athletic Director Aaron Crawford and former Apopka Vice Mayor and businessman Bill Arrow-smith to name a few.

Veteran Bishop Moore head coach Matt Hedrick and new Edgewater head coach Patrick Browning rounded out the panel of coaches.

The format of the evening was for the coaches to provide a preview of the upcoming season, which kicks off on Friday, Aug. 15, across Florida, in front of a live audience at host Christner's Prime Steak & Lobster in Orlando. But in the time-honored football tradition of coaches wisely keeping the expectations of fans and media in check, the presentations are pessimistic; often absurdly, but amusingly gloomy.

Coach Johnson had the guests rolling in the aisles with his bleak predictions of the upcoming Boone Braves season and with a recorded endorsement of his Crying Towel candidacy by a President Donald Trump AI generated impersonator.

In terms of bleak fore-



OPINION

Roger Williams  
Correspondent

casts, Apopka Coach Neeson had a lot of material to work with, considering the reported defection of 28 players who were being counted on for 2025, plus the exceptionally difficult schedule his team is saddled with this season.

All good natured "pessimism" aside, Coach Neeson also made sure to make it clear that he has all confidence in the players Apopka has in the program now and his pride and enthusiasm about his new role as leader of the Blue Darter football program.

Coach Browning also made an impressive Crying Towel introduction, and Coach Headrick was cheered on by a strong contingent of Bishop Moore fans and alumni.

The 2025 Crying Towel Champion was selected by an impressive panel of celebrity judges including FM 94.9/AM 950 General Manager Carolyn Cassidy; WESH-2 TV Sports Director Daren Stoltzfus; Despina McLaughlin, respected high school sports reporter formerly with Spectrum Sports and Bright-house Network; former Blue Darter great Sammie Smith and central Florida businessman and former UCF assistant basketball coach, Russ Salerno.

The program can be heard Saturday, Aug. 16 on the Talkin' Old School with Roger Franklin Williams radio program and podcast on FM 94.9/AM 950 THE ANSWER and THE ANSWER ORLANDO App. It will also be posted at www.talkinoldschool.podbean.com and The ANSWER ORLANDO website.



Photo by Dana O'Connor

Boone's Andy Johnson took home top honors.



Courtesy of Tiffany Clark

Farmer is in the running for Youth Athlete of the Year.

CHEERLEADING, 2B



CHEERLEADING  
Continued from page 1B

ly routine as the cheer season returns.

“Kids that are born with club feet have to wear these braces at least until the age of 5, just for that precaution of the feet turning back in,” Clark said.

When the doctor stretched River Farmer’s feet, he told Clark that River had good motion and allowed her to take the braces off early.

River Farmer has also been able to incorporate sign language into her routine. Last season, the other children had to say “A-R-C” for “Apopka Royals Cheer,” but Farmer was not able to spell it out loud with them. She spelled “A-R-C” in sign language instead.

“Once the audience saw what she was doing up on stage, the whole audience started doing the sign language with her,” Clark said. “It was the most adorable thing I’ve ever seen in my life.”

River Farmer’s story caught the attention of one of Clark’s friends, who nominated Farmer for the competition.

“One of my friends saw this ad on Facebook — it was for Youth Athlete of the Year with Sports Illustrated magazine — and she asked if I would be okay with them putting River’s name in it,”



Courtesy of Tiffany Clark

River’s doctor recently allowed her to remove her leg braces.

Clark said. “So they went ahead and they nominated her, and she got chosen.”

If selected as the winner, Farmer will receive \$25,000, appear in a 3BRAND advertisement in Sports Illustrated magazine, and receive the Youth Athlete of the Year title. But Clark ultimately hopes for something more meaningful to happen.

“I’m a single mom, and it’s hard out there,” Clark said. “[The] \$25,000 would be great. But my main concern is not a lot of people know about DiGeorge syndrome. That’s my main goal in getting the information out, because she looks just like a normal kid.”

No matter the competi-

tion’s outcome, Clark said that cheerleading has given Farmer the courage and motivation to learn how to speak.

“She wasn’t even trying [to speak] before we started,” Clark said. “Now that she’s around kids her own age and sees them doing the cheer, she’s actually trying. The words may not come out — it just may come out as sounds — but she’s trying, and I’ll take the trying over getting an actual word out any day.”

According to Clark, River Farmer feels like a superstar with the nomination. She’s also excited to attend the Descendants/Zombies: Worlds Collide Tour” for her birthday next month, honoring the movies that gave her the dream of cheerleading.

“She’s a trooper,” Clark said. “She doesn’t let anything stop her. She knows what she wants, and she’s going for it.”

To vote for River, visit <https://athleteoftheyear.org/2025/braelynn-9570>. Voters may submit one free vote per day or submit more with a donation to the V Foundation for Cancer Research and Why Not You Foundation. At press time, Farmer was in fourth place in her group and poised to move on to the next round of voting.



All photos by Dana O’Connor

The Wekiva (top left) and Apopka (top right, bottom) football teams were hard at work these week in preparation for the fall season. Both team will host Kickoff Classic preseason games Friday night.

### Move Better. Live Better.

**Real Results. Real Relief.**

For nearly 20 years, Hohman Rehab has helped all ages find pain relief—often in just 6 weeks. We offer one-on-one care for issues like chronic pain, vertigo, and balance at three locations, with no referral needed and most insurances accepted.

### Physical Therapy

**Mobility & Independence**

We help you stay strong, active, and independent with personalized care from a team that truly cares.

**Fall Prevention & Balance**

Every visit is one-on-one with a personalized plan to improve your balance and reduce fall risk.

**Pain Relief Without Medication**

Our therapists use hands-on, proven techniques to relieve pain and help you heal naturally.

[www.HohmanRehab.com](http://www.HohmanRehab.com)  
(407) 410-3200  
Apopka: 125 S Park Ave.

SERVING THE FLORIDA COMMUNITY FOR OVER 30 YEARS

## Mid Florida DERMATOLOGY & PLASTIC SURGERY

Located at 200 N Park Ave, Suite A Apopka FL 32703  
[midflmed.com](http://midflmed.com) 407-299-7333

### INCREASE THE VALUE OF YOUR HOME WITH NATURAL GAS AND SAVE MONEY.

At Lake Apopka Natural Gas, we’re helping families connect to affordable, reliable, and efficient natural gas, with appliances that pay dividends for years to come. Studies show a home with natural gas has a **6% greater resale value** than an all-electric home.

Lake Apopka Natural Gas District

**ENERGY CHOICE**  
[www.langd.org](http://www.langd.org)  
407-656-2734 ext. 307

*“If you’re on a mission to fix your transmission call...”*

Central Florida’s Oldest & Largest Transmission & Total Car Care Company

Se Habla Español

# ATW

**ALLTRANSMISSIONWORLD**

- Transmission
- Clutches
- CV Axles
- Foreign & Domestic
- Check Engine & Dashboard Warning Lights

1150 E Semoran Blvd. Ste. B Apopka, FL, 32703  
**407-880-9300**

12939 W. Colonial Dr., Winter Garden, FL 34787  
**407-877-7600**  
[alltransmissionworld.com](http://alltransmissionworld.com)

## Beyond Cremation: Personalized Memorials and Graveside Services.

Let our licensed professional funeral directors help you explore our compassionate cremation options. Call or visit us online.

**HIGHLAND FUNERAL HOME**  
**HIGHLAND MEMORY GARDENS**

3329 East Semoran Blvd. Apopka, FL 32703  
407-869-1188  
[highlandfh.com](http://highlandfh.com)

**We Make It Personal.®**

**SUDOKU**

Call today and receive a **FREE SHOWER PACKAGE PLUS \$1600 OFF**

**SAFE STEP WALK-IN TUB** 1-855-576-5653

With purchase of a new Safe Step Walk-in Tub. Not applicable with any previous walk-in tub purchase. Offer available while supplies last. No cash value. Must present offer at time of purchase. CSLB 1082165. NSCB 0482389. 0003481

1	8							
6	4	7			2			
	7		6	2				
				1	6		5	
	6			5			4	
7		3	6					
			8	1		3		
	6			7	8		2	
					5		6	

© StatePoint Media

Fill in the blank squares in the grid, making sure that every row, column and 3-by-3 box includes all digits 1 through 9.

## VERSE OF THE WEEK

*"Love one another with brotherly affection. Outdo one another in showing honor."*  
—Romans 12:10

Visit us online for all the Apopka area church listings



# CALENDAR OF EVENTS

To submit an event, you can email them to [news@theapopkachief.com](mailto:news@theapopkachief.com).

## Friday, August 15

**Cirque du Soleil: Drawn to Life**  
5:30 p.m. at Disney Springs, 1486 Buena Vista Dr, Orlando.  
Tickets starting at \$64.

**The Colors of Life's Chapters by Kris Osborne**  
6 p.m. at Will's Pub, 1042 N Mills Ave., Orlando  
An art opening at Lil' Indies featuring works by Kris Osborne. 21+. Free.

**Teen Night at Valhallan Wekiva Springs**  
6 p.m. at Valhallan Esports Training, 990 N State Road 434 #1192, Altamonte Springs  
A night of gaming, skill-building, and friendly competition for teens. \$20.

**Woodstock 56 Rock Show**  
7 p.m. at 1842 Winter Park Rd., Orlando  
A psychedelic and Americana concert celebrating Woodstock's 56th anniversary, featuring Dylan Discworld, Chris and the Chemtrails, Nashua Pond Association, and Vinegar. Doors at 7:00 p.m., music at 8:00 p.m. \$10.

**Emo Night**  
7 p.m. at Howl at the Moon, 8815 International Dr., Orlando  
Sing, scream, and dance to emo favorites all night long. 21+. Cover fee at the door.

**Music with Ray Melo**  
7 p.m. at Three Odd Guys Brewing, 48 E 5th St., Apopka  
Live music, cold craft beer, and fresh pizza.

**Mind, Myth & Magic: An Evening of Wonder with Scott Humston**  
7 p.m. at 405 S Highland St., Mount Dora  
An intimate parlor show blending illusions, mind-reading, and theatrical storytelling. \$35–\$45.

**The Ultimate Elvis Concert**  
7:30 p.m. at 520 N Baker St., Mount Dora  
A high-energy Elvis tribute show featuring 2023 Ultimate Elvis Tribute Artist Champion Cote Deonath and The Infinit-E Tribute Band. \$37–\$58.

**International Guitar Festival: Yves Nadeau Tribute to Larry Coryell**  
7:30 p.m. at 2000 S Summerlin Ave., Orlando  
Jazz guitar performance honoring Larry Coryell,



Courtesy of Mariam Coffee Shop

Summer Flower Workshop at Mariam Coffee Shop on Saturday, August 16, featuring bouquet making, raffle prizes, and drink discounts.

featuring Yves Nadeau and top local musicians. \$10–\$30.

## Saturday, August 16

**Track Shack's Celebration of Running 5k Presented by AdventHealth**  
7:30 a.m. at 530 E Princeton St., Orlando  
Kick off the Florida running season and celebrate Track Shack's anniversary with a 5k benefiting the Track Shack Youth Foundation and the Orlando Science Center. Includes finisher medal, gender-specific shirt, post-race party with beer (21+), and a free kids' run. \$TBA.

**Photography Class: Master Your Camera**

**Controls**  
9:30 a.m. at 200 W New England Ave., Winter Park  
Learn essential photography skills, including composition, lighting, and camera settings, in a hands-on workshop with instructor Richard. \$90.

**Candles & Cocktails**  
1 p.m. at 975 W. Fairbanks Ave., Orlando  
Create custom-scented candles while enjoying a guided cocktail mixing experience led by Cierra Carter. \$70–\$85.

**CatVideoFest 2025**  
1:30 p.m. at 1300 S Orlando Ave., Maitland  
Watch the best and funniest cat videos from around the world while

supporting Pet Rescue by Judy, who will be on-site with adoptable cats.

**August Baldwin Park Community Market**  
5:30 p.m. at 4982 New Broad St., Orlando  
Shop from local vendors selling candles, jewelry, artisan goods, and more. Family and pet friendly. Free.

**Blair Crimmins & the Hookers**  
6 p.m. at 445 S Magnolia Ave., Orlando.  
High-energy ragtime jazz with a rock twist in a lively Dixieland swing show. Tickets start at \$22.75.

**SeaWorld Orlando's Bands, Brew, & BBQ Concert Series: Fleetwood Max**  
6 p.m. at 7007 SeaWorld Dr., Orlando  
Experience spot-on Fleetwood Mac covers with live vocals and classic hits.

**Comedy Show: Nate Bargatze**  
7 p.m. at Kia Center, 400 W Church St., Orlando  
Grammy-nominated comedian Nate Bargatze brings his "Big Dumb Eyes" World Tour for a night of clean, clever stand-up. Tickets start at \$52.75.

## Sunday, August 17

**Summer Flower Workshop**  
Noon at Mariam Coffee Shop, 361 N Rosalind Ave Ste 5, Orlando  
Create your own bouquet and enjoy 15% off drinks. \$25 includes raffle entry for a \$25 gift card and a free bouquet. All ages welcome.

**Orlando Jazz Orchestra Octet: Centennial Celebration of the Dave Pell Octet**  
3 p.m. at 460 E. New England Ave., Winter Park  
Swinging jazz tribute to saxophonist Dave Pell with classic arrangements by Bill Holman, Shorty Rogers, Marty Paich, and more. \$24–\$40.

**K92.3 All-Star Jam featuring Kane Brown**  
7:30 p.m. at 12777 Gemini Blvd N, Orlando  
Country concert featuring Kane Brown. Tickets start at \$71.50.

## Monday, August 18

**Night Owl Write Club**  
7 p.m. at Milkhouse Eatery & Cocktails, 205 N. Bumby Ave., Orlando  
Casual meetup for writers to work on their own projects in a creative setting.

# From breakfast casserole to cherry torte: recipes to savor all day

Ree Drummond of *The Pioneer Woman.com* has some wonderful recipes, including one called Sausage Breakfast Casserole. This one is an "easy make-ahead breakfast casserole."



Century House Tavern in Woodstock, Georgia, is famous for their collard greens as produced by Daniel Porubiansky in large batches of 15 pounds at a time. We found this recipe in the *Atlanta Journal Constitution*. I looked up 14 tablespoons and it is 0.875 cup. I plan to use a scant cup of butter instead of measuring out 14 tablespoons!

If you like peas, Emily Meggett has a recipe for you in her book, *Gullah Geechee Home Cooking*. She says, "Many people are familiar with black-eyed peas, but not crowder peas. While crowder peas come from the same family as black-eyed peas, crowder peas are slightly bigger, and they don't have that notorious black eye. Because crowder peas are hard to find outside of the Lowcountry, you can use black-eyed peas or cowpeas for this recipe. Whichever you choose, make sure to wash your peas thoroughly to remove dirt and stones, and purchase the best ham hocks you can, as they give a salty and meaty flavor that you just can't resist."

For Mrs. Meggett's Chocolate Cream Pie, she says, "The chocolate lovers in your life will adore this pie. This light filling benefits from a night in the fridge, which will allow the filling to fully firm up. The whipped cream topping adds another layer of sweetness; it also helps to balance some of the chocolaty taste."

For dessert, try Darlene Brammeier's Cherry Torte. It appears to be fairly straightforward; she won't make us do any backflips. Thanks to Northside Baptist Church for their cookbook where we found Darlene's recipe.

**SAUSAGE BREAKFAST CASSEROLE**  
Recipe from [ThePioneerWoman.com](http://ThePioneerWoman.com)  
**Butter or nonstick spray**  
**1 pound breakfast sausage, such as Jimmy Dean**  
**4 scallions, chopped, white and green parts divided**  
**1 red bell pepper, chopped**  
**10 eggs**  
**1-1/4 cup heavy cream**

**1 tablespoon Dijon mustard**  
**2 teaspoons hot sauce, optional**  
**1-1/2 teaspoon salt**  
**1 teaspoon black pepper**  
**2 cups shredded sharp cheddar cheese, divided (8-ounce portions)**  
**1 30-ounce package frozen shredded hash browns, thawed**  
1) Grease 9 x 13-inch (or other 3-quart) baking dish with butter or nonstick spray. Preheat oven to 350 degrees. 2) Heat a large skillet over medium-high heat. Add the sausage and break up into small pieces with a wooden spoon. Cook the meat until no pink pieces remain, about 6-8 minutes. Add the red bell pepper and white and light-green parts of the scallions, and cook 3 more minutes. Transfer to a plate to let cool slightly. 3) Meanwhile, in a large bowl, whisk together the eggs, heavy cream, mustard, hot sauce, salt, black pepper and about one-half of the remaining green parts of the scallions (save the rest to sprinkle on top of the casserole once baked.) Gently fold 1-1/2 cups of cheese, the hash-browns, and the sausage mixture into the egg mixture. Transfer all to the baking dish and smooth into an even layer. 4) Cover with aluminum foil and bake for 50 minutes. Remove the foil, and top with the remaining 1/2-cup of cheese. Increase the oven temperature to 400 degrees and finish baking until the center of the casserole is set (not jiggy) and the top is slightly golden, 10-15 more minutes. Let rest 10 minutes, top with the remaining green parts of the scallions, then serve.

**DANIEL PORUBIANSKY'S COLLARD GREENS**  
CENTURY HOUSE TAVERN,  
WOODSTOCK, GEORGIA  
Authored by C. W. Cameron in the *Atlanta Journal Constitution*

**14 tablespoons unsalted butter**  
**1/2 pound smoked bacon, cut into 1/4-inch wide strips**  
**1 medium yellow onion, diced**  
**3 pounds collard greens, stems removed, washed, cut into bite-size pieces**  
**3 tablespoons sherry vinegar, plus more if needed**  
**2-1/4 cups chicken stock, plus more if needed**  
**6 tablespoons maple syrup**  
**6 shakes Tabasco**  
**Salt**

In a large saucepan, melt butter over medium-high heat. Add bacon and onions and cook until onions are translucent. Slowly add collards, stirring between each addition until collard greens soften and more can be added. When all collard greens are in the pot, add vinegar and cook until liquid reduces by half. Add chicken stock and maple syrup and cook, stirring occasionally, for 5 minutes. Add Tabasco and lightly season with salt. Simmer over medium heat 1 hour, continuing to stir occasionally. Taste and add vinegar, maple syrup or salt as needed. If collards are not tender, continue cooking, adding water as needed. Once collards are tender, they can be served immediately, or refrigerated for up to 4 days. Makes 6 cups.

**EMILY MEGGETT'S CROWDER PEAS, BLACK-EYED PEAS, OR COWPEAS**  
Recipe from *Gullah Geechee Home Cooking* by Emily Meggett  
**2 14-ounce smoked ham hocks sliced into 1-inch pieces**  
**1 quart fresh or dried crowder peas, black-eyed peas, or cowpeas**  
**1-1/2 tablespoons salt, plus more if needed**  
**1-1/2 teaspoons pepper, plus more if needed**

1) In a large, heavy-bottomed pot, combine 3 quarts water and ham hock chunks. Cook over medium-low heat for about 45 minutes. 2) While the ham hocks are cooking, wash the peas thoroughly, removing any dirt or stones. About 30 minutes into cooking the ham hocks, add the peas to the pot, bring to a boil, and boil for about 5 minutes. Reduce the heat to medium and cover the pot. If using fresh peas cook for about 1-1/2 hours. If using dried peas, cook for 2 to 2-1/2 hours. 3) Season with salt and pepper to taste.

Notes: The liquid in the finished pot of peas should be a gravy consistency, not watery.

When working with peas/beans, canned peas/beans require the least amount of cooking time, about 15 minutes, followed by green or frozen peas/beans, which require 45 minutes. Fresh-from-the-garden peas need 1-1/2 hours.

Dried peas/beans require the longest cooking time, 2 to 2-1/2 hours. Bring them to a boil, then reduce to medium heat and

simmer until done. Add water and cook longer as needed.

**EMILY MEGGETT'S CHOCOLATE CREAM PIE**  
Recipe from *Gullah Geechee Home Cooking* by Emily Meggett  
**3 ounces Baker's unsweetened chocolate**  
**1 cup plus 2 tablespoons sugar**  
**1/4 cup all-purpose flour**  
**1/2 teaspoon salt**  
**2-1/2 cups milk, whole or 2%**  
**4 large egg yolks, lightly beaten**  
**2 tablespoons unsalted butter**  
**1 teaspoon vanilla extract**  
**1 baked (9-inch) pie crust**  
**Sweetened whipped cream**  
1) Melt the chocolate in the top of a double boiler over simmering water. 2) In a mixing bowl, whisk 1 cup of the sugar, the flour, and salt together with 1/2 cup of the milk until smooth. Add the egg yolks and the remaining 2 cups milk. Add this mixture to the melted chocolate, whisking well. 3) Stir constantly and cook over medium heat until thick and smooth, about 10 minutes. Add the butter and vanilla, stir until melted, then pour into the pie shell. 4) Let cool, then cover loosely and refrigerate the pie overnight to chill. 5) Spread the whipped cream over the chocolate.

**DARLENE BRAMMEIER'S CHERRY TORTE**  
Recipe from Northside Baptist Church cookbook

**Pastry:**  
**1 cup flour**  
**1/2 cup brown sugar**  
**1/2 cup margarine**  
**1/4 cup chopped walnuts or pecans**  
Mix and press into 9 x 9-inch pan. Bake 15 minutes at 400 degrees. Crumble after cooling and press back into pan.  
**Filling:**  
**1 8-ounce package cream cheese**  
**1/2 cup powdered sugar**  
**1 teaspoon vanilla**  
**8 ounces whipped topping**  
**1 can cherry pie filling**  
Cream together cream cheese, powdered sugar and vanilla. Fold in the whipped topping. Spread over the crust. Top with can of cherries. Chill. Serve.



**Public Notice**

is hereby given that **Johnsons Wrecker Service**, will sell at PUBLIC AUCTION, free of all prior liens, the following vehicle(s)/ vessel(s) that remain unclaimed in storage, with charges unpaid, pursuant to Florida Statutes, Sec 713.78, to the highest bidder. The sale will be held at 7777 Narcoossee Road, Orlando, FL 32822. The following vehicle(s) will be sold on 08/28/2025 at 0700.  
Year Make VIN  
**2005 Suzuki**  
JS1GR7JA852107582  
Terms of the sale are CASH. No checks will be accepted. Seller reserves thieright to final bid. ALL SALES ARE FINAL. No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS", "WHERE IS", with no guarantees, either expressed or implied.  
August 15, 2025

**Public Notice**

is hereby given that **Johnsons Wrecker Service**, will sell at PUBLIC AUCTION, free of all prior liens, the following vehicle(s)/ vessel(s) that remain unclaimed in storage, with charges unpaid, pursuant to Florida Statutes, Sec 713.78, to the highest bidder. The sale will be held at 580 Wilmer Avenue, Orlando, FL 32808.  
The following vehicle(s) will be sold on 08/28/2025 at 0700.  
Year Make VIN  
**2014 Toyota**  
4T1BF1FK6EU872295  
**2012 Chevrolet**  
1G1PCSSHXG7257046  
**2006 Chrysler**  
3A4FY48B96T263156  
**2013 NISSAN**  
JN8AS5MT3DW509863  
**2014 BMW**  
WBA3A9G56ENS64086  
**2022 HONDA**  
1HGCV1F43NA016193  
**2017 NISSAN**  
3N1AB7AF9PHY406477  
**2016 NISSAN**  
1N4AA6APXGK431346  
**2011 CHRYSLER**  
2C3CA4CG6BH526176  
**2006 Chevrolet**  
3GCEC14X26G186249  
**2021 Taotao**  
L9NLTNYC5M1501919  
**2014 Ford**  
3FA6P0PUXER395123  
**2005 SATURN**  
5GZCZ634X5S866108  
**2013 Hyundai**  
5NPEC4ACXDHS20325  
**1997 Toyota**  
4T1BG22K8VU182914  
**2013 Subaru**  
JF2GPAKCB8DH23761  
**2012 VOLVO**  
YV1622FS5C2096882  
**2014 MAZDA**  
JM3TB2CA2E0441103  
**2009 TOYOTA**  
JTDBL40E29J052191  
**2024 Audi**  
WUAG4DGY7RA910650  
**2002 Hyundai**  
KMHCG45CA2U293847  
**2008 Mercury**  
2MEHMT75V86X617825  
**2017 Mitsubishi**  
JA32U2FU7HU007405  
**2004 Nissan**  
3N1CB51D64L841628  
**2000 Honda**  
2HKRL1861YH577129  
**2015 CHEVROLET**  
1G11C5SL1FF274516  
**2004 MERCURY**  
2MEFM75W24X690764  
Terms of the sale are CASH. No checks will be accepted. Seller reserves the right to final bid. ALL SALES ARE FINAL. No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS", "WHERE IS", with no guarantees, either expressed or implied.  
August 15, 2025

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**

PROBATE DIVISION  
File No. 2025-CP-002410-O Division  
IN RE: ESTATE OF  
MYRTLE V. MICKLER  
Deceased.

**NOTICE TO CREDITORS**

The administration of the estate of Myrtle V. Mickler, deceased, whose date of death was January 1, 2025, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office / Probate, Orange County Courthouse - #355, P. O. Box 4994, Orlando, FL 32802-4994. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.  
The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes. The written demand must be filed with the clerk.  
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.  
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
The date of first publication of this notice is August 15, 2025.  
Personal Representative:  
Patricia M. McKenzie  
3368 Washington St  
Zellwood, Florida 32798  
Attorney for Personal Representative:  
William J. McLeod  
Attorney  
Florida Bar Number: 322024  
MCLEOD MCLEOD & MCLEOD PA  
48 E. Main Street  
APOPKA, FL 32703  
Telephone: (407) 886-3300  
Fax: (407) 886-0087  
E-Mail: wjm@mcleodlawfirm.com  
Secondary E-Mail:

sallen@mcleodlawfirm.com  
August 15, 22, 2025

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**

PROBATE DIVISION  
File No. 2025 CP 002233 O  
IN RE: ESTATE OF  
JOHN MORTON BROWN  
Deceased.

**NOTICE TO CREDITORS**

The administration of the estate of JOHN MORTON BROWN, deceased, whose date of death was June 4, 2025, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 335, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.  
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.  
The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes.  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.  
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 8, 2025.  
Personal Representative:  
/s/ William Stewart Brown  
William Stewart Brown  
207 Pincenest Road  
Mount Dora, Florida 32757  
Attorney for Personal Representative:  
/s/ Mark H. Jamieson  
Mark H. Jamieson  
MHJ Law, PLLC  
425 W. Colonial Drive,  
Suite 204  
Orlando, FL 32804  
Florida Bar No. 0990213  
407-792-6172  
Email: Mark@MHJLaw.com  
August 8, 15, 2025

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**

PROBATE DIVISION  
File No. 2025-CP-1792  
IN RE: ESTATE OF  
CECIL LEROY STEPNEY,  
Deceased.

**NOTICE TO CREDITORS**

The administration of the estate of CECIL LEROY STEPNEY, deceased, whose date of death was April 27, 2025, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.  
The personal representative has no duty to discover whether any property held at the time of the decedent's death by the decedent or the decedent's surviving spouse is property to which the Florida Uniform Disposition of Community Property Rights at Death Act as described in ss. 732.216-732.228, Florida Statutes, applies, or may apply, unless a written demand is made by a creditor as specified under s. 732.2211, Florida Statutes. The written demand must be filed with the clerk.  
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.  
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
The date of first publication of this notice is August 8, 2025.  
Personal Representative:  
CECIL L. STEPNEY, JR.  
364 Conch Shell Lane, #206  
Casselberry, Florida 32707  
Attorney for Personal Representative:  
DAVID W. VELIZ, ESQUIRE  
Florida Bar Number: 846368  
DANIELLE WHITE, ESQUIRE  
Florida Bar Number: 1035906  
VELIZ KATZ LAW  
630 North Wymore Road  
Suite 330  
Maitland, FL 32751  
Telephone: (407) 849-7072  
Fax: (407) 849-7075  
E-Mail: velizkatz@velizkatzlaw.com  
Secondary:  
jearle@velizkatzlaw.com  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-017597-O  
DIV NO.: 37  
MARRIOTT OWNERSHIP RESORTS, INC.  
Plaintiff,  
vs.  
JUAN CARLOS ARRIAGA REYES, et. al.,  
Defendants.  
**NOTICE OF SALE AS TO COUNT III**  
TO:  
THOMAS F STASKIEWICZ

3151 JONAH PLACE  
WOODBURN, OR 97071  
MICHELLE STASKIEWICZ  
3151 JONAH PLACE  
WOODBURN, OR 97071  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on August 4, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017597-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT III**

Unit Week 26 in Unit 8146, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.  
at Public sale to the highest and best bidder for cash starting at hour of 11:00 a.m., on the 17th day of September, 2025, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED this 4 day of August, 2025.  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD, ESQ.  
FLORIDA BAR NO. 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110513.2120  
MORI #Orange  
August 8, 15, 2025

**IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2025-CC-011026-O  
DIVISION: 76  
LAKE DOE COVE PHASE 3 & 4  
HOMEOWNERS ASSOCIATION, INC.,  
Plaintiff,  
v.  
MARGARET BROWN,  
Defendant.

**NOTICE OF ACTION**

TO: MARGARET BROWN  
219 LAKE SHEPARD DRIVE  
APOPKA, FL 32703  
**YOU ARE NOTIFIED** that a Complaint to foreclose a lien upon the following described property in Orange County, Florida which has been filed against Defendant, MARGARET BROWN:  
LOT 15, LAKE DOE COVE, PHASE THREE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 55, PAGES 133 THROUGH 136, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.  
Street Address:  
219 Lake Shepard Drive,  
Apopka, Florida 32703.  
and you are required to serve a copy of your written defenses, if any, to it, on Daniel Wasserstein, Esq., Plaintiff's Attorney, WASSERSTEIN, P.A., 301 Yamato Road, Suite 2199, Boca Raton, Florida 33431, Tel.: (561) 288-3999, Fax: (561) 288-4999, E-Mail: danw@wassersteinpa.com, on or before August 30, 2025 a date which is within thirty (30) days after the first publication of this Notice in the Apopka Chief and file the original with the Orange County Clerk of Courts, 425 N. ORANGE AVENUE, ORLANDO, FLORIDA 32801 either before service on Plaintiff's attorney or immediately thereafter; otherwise a Default will be entered against you for the relief demanded in the Complaint.  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
If you have a disability and would like to request court documents be made available in a specific format, email the Clerk of Court's ADA Coordinator or call (407) 836-2215. In addition, our ADA Coordinator is available to assist all persons with disabilities who need accommodations when interacting with the Clerk of the Court, or who need modifications to the Clerk of Court's policies, practices, and procedures due to a disability.  
If you have a disability, and the format of any material on our web pages interferes with your ability to access the information, please email the Clerk of Court's ADA Coordinator or call (407) 836-2215. To enable us to respond in a manner most helpful to you, please indicate the nature of the accessibility problem, the web address of the requested material, your preferred format in which you want to receive the material (electronic format (ASCII, etc.), standard print, large print, etc.), and your contact information.  
WITNESS my hand and the seal of this Court this 7/31/2025  
Tiffany Moore Russell,  
Clerk of Courts  
/s/ Charlotte Appline  
Deputy Clerk  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, FL 32801  
CIRCUIT COURT SEAL  
Publish: The Apopka Chief  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NUMBER: 2025-CA-003925-O  
DIVISION NUMBER: 35  
IN RE: FORFEITURE OF  
\$1,905.00 IN U.S. CURRENCY  
**NOTICE OF ACTION**  
TO:  
DANNY V. WHITE, JR.  
**YOU ARE NOTIFIED** that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: seized on or about the 16th day of March, 2025, at or near 57 E. Tanglewood Drive, Apopka, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the

Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, P.O. Box 1440, Orlando, Florida 32802, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.  
**REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.**  
If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
DATED this 8/7/2025  
TIFFANY MOORE RUSSELL  
Clerk of the Court  
BY: /s/ St Green  
Deputy Clerk  
Civil Division  
425 N. Orange Avenue  
Room 350  
Orlando, Florida 32801  
CIRCUIT COURT SEAL  
FLORIDA  
August 15, 22, 29, September 5, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2025-CA-005648-O  
DIV NO.: 35  
MARRIOTT OWNERSHIP RESORTS, INC.  
Plaintiff,  
vs.  
JERRY L. BUTLER, et. al.,  
Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT XII**

TO THE FOLLOWING DEFENDANT  
WHOSE RESIDENCE IS UNKNOWN:  
TO:  
WILLIAM H. GADDDY JR  
117 HOWARD COURT  
PANAMA CITY,  
FL 32404-8809  
AND  
BARBARA J. GADDDY  
117 HOWARD COURT  
PANAMA CITY,  
FL 32404-8809  
The above named Defendant are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

**COUNT XII**

8 Interests (numbered for administrative purposes: CE6443 & CE6444 & CE6445 & CE6446 & CE6447 & CE6448 & CE6449 & CE6450) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2022 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
DATED on this 31st day of July, 2025.  
Tiffany Moore Russell,  
Clerk of the Court  
BY: /s/ Rasheda Thomas  
As Deputy Clerk  
Tiffany Moore Russell,  
Clerk of Courts  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, Florida 32801  
CIRCUIT COURT SEAL  
CONFORMED COPY TO:  
EDWARD M. FITZGERALD  
HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue, Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
HK#126435.9538/MP113  
#100319606  
August 8, 15, 2025

vs.  
JERRY L. BUTLER, et. al.,  
Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT X**  
TO THE FOLLOWING DEFENDANT  
WHOSE RESIDENCE IS UNKNOWN:  
TO: LETICIA ROBLES  
30942 HAWKSCREST DRIVE  
WINCHESTER, CA 92596  
AND  
ANTONIO ROBLES  
30942 HAWKSCREST DRIVE  
WINCHESTER, CA 92596

The above named Defendant are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

**COUNT X**

9 Interests (numbered for administrative purposes: AG7528 & AG7529 & AG7530 & AG7531 & Y77145 & Y77146 & Y77147 & Y77148 & Y77149) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2250 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of July 01, 2019 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
DATED on this 31st day of July, 2025.  
Tiffany Moore Russell  
Clerk of the Court  
BY: /s/ Rasheda Thomas  
As Deputy Clerk  
Tiffany Moore Russell,  
Clerk of Courts  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, Florida 32801  
CIRCUIT COURT SEAL  
CONFORMED COPY TO:  
EDWARD M. FITZGERALD  
HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue, Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
HK#126435.9538/MP113  
#100319606  
August 8, 15, 2025

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 11th day of September, 2025 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED August 4, 2025  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD  
FLORIDA BAR NO. 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110522.1684  
MRHC #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2015-CA-003517  
KHALED ALSHAIDDI and,  
NABIL FELO,  
Plaintiff,  
vs.  
OMAR RILEY,  
LAUREN P. RILEY,  
YOUNG (DAVID) KIM,  
and JUNG JIN KIM,  
Defendants

**NOTICE OF SHERIFF'S SALE**  
NOTICE IS HEREBY GIVEN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 12th day of May, 2025, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit: Any and all of the right, title and interest of OMAR RILEY and to the following described real property to-wit :

DESCRIPTION OF PROPERTY  
Lot 65, Orchard Park Phase III, according to the map or plat thereof, as recorded in Plat Book 52, Page(s) 65 and 66, of the Public Records of Orange County, Florida; with a physical address of 2604 Plumberry Ave., Ocoee, Florida 34761. **SUBJECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES. PURCHASER TO PAY FOR DEED.**  
as the property of the above named defendant, OMAR RILEY, and that on the 10 th day of September, 2025, beginning at ten thirty o'clock in the forenoon or soon thereafter on said day at **Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801**, in Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801.  
In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than

seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.  
JOHN W. MINA,  
AS SHERIFF  
Orange County, Florida  
BY: Sgt. Norberto Gonzalez  
As Deputy Sheriff  
August 8, 15, 22, 29, 2025

**NOTICE OF PUBLIC SALE:**  
**BARTLETT TOWING, INC** gives notice that on **09/01/2025** at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.  
**2013 Nissan**  
**1N4AL3AP0DC113689**  
**Publish: The Apopka Chief**  
August 15, 2025

**NOTICE OF PUBLIC SALE:**  
**BARTLETT TOWING, INC** gives notice that on **09/05/2025** at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.  
**2014 Cadi**  
**3GYFNB3XES679375**  
**Publish: The Apopka Chief**  
August 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO. 2024-CA-001200-O  
DIV NO.: 37  
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CY-PRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,  
vs.  
DAVID FONI, et. al.,  
Defendants.

**NOTICE OF SALE AS TO COUNT III**  
TO: DAVID FONI  
266 ARCH RD  
ENGLEWOOD,  
NEW JERSEY 07631  
ADRIANA FONI  
266 ARCH RD  
ENGLEWOOD,  
NEW JERSEY 07631  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on July 31, 2025, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2024-CA-001200-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

**COUNT III**  
Unit Week 30 in Unit 6825, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.  
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 11th day of September, 2025 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED August 4, 2025  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD  
FLORIDA BAR NO. 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110522.1684  
MRHC #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-017597-O  
DIV NO.: 37  
MARRIOTT OWNERSHIP RESORTS, INC.  
Plaintiff,  
vs.  
JUAN CARLOS ARRIAGA REYES, et. al.,  
Defendants.

**NOTICE OF SALE AS TO COUNT VIII**  
TO: THERESA I. DUIGNAN,  
DECEASED  
7 TANAGER ROAD  
BREWSTER, NY 10509  
JAMES J. DUIGNAN,  
DECEASED  
7 TANAGER ROAD  
BREWSTER, NY 10509  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on August 4, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017597-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT VIII**  
Unit Week 07 in Unit 7342, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.  
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m., on the 17th day of September, 2025, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED this 4th day of August, 2025.  
/s/ EDWARD M FITZGERALD



EDWARD M. FITZGERALD  
FLORIDA BAR NO 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110513.2124  
MORI #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO. 2024-CA-001200-O  
DIV NO.: 37  
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,  
vs.  
DAVID FONI, et. al.,  
Defendants.

**NOTICE OF SALE AS TO COUNT II**  
TO: DALE L. MOYER, DECEASED, THE ESTATE OF DALE L. MOYER, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 7029 BENTON DR PANAMA CITY, FLORIDA 32404-4913  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on July 31, 2025, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2024-CA-001200-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT II**  
Unit Week 29 in Unit 6824, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.  
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 11th of September, 2025 online at [www.myorangeclerk.realforeclose.com](http://www.myorangeclerk.realforeclose.com). Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED August 4, 2025.  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD  
FLORIDA BAR NO 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110522.1683  
MRHC #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO.: 2023-CA-017597-O  
DIV NO.: 37  
MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,  
vs.  
JUAN CARLOS ARRIAGA REYES, et. al.,  
Defendants.

**NOTICE OF SALE AS TO COUNT VII**  
TO: DEBORAH A. KENNEDY, DECEASED, THE ESTATE OF DEBORAH A. KENNEDY, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT PO BOX 176 158 EAST LA REINE KINGSHILL, VI 00851-0176  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on August 4, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017597-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT VII**  
Unit Week 50 in Unit 8347, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.  
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on September 17, 2025, online at [www.myorangeclerk.realforeclose.com](http://www.myorangeclerk.realforeclose.com). Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED this 4th day of August, 2025.  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD  
FLORIDA BAR NO 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110513.2117  
MORI #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-017597-O  
DIV NO.: 37  
MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,  
vs.  
JUAN CARLOS ARRIAGA REYES, et. al.,  
Defendants.  
**NOTICE OF SALE AS TO COUNT V**  
TO: HAYDEE P. REYNOLDS WALSH CONDOMINIO LA HACIENDA CASA # 104 SANTA ANA SAN JOSE, OF 99999 COSTA RICA JORGE HIDALGO CONDOMINIO LA HACIENDA CASA # 104 SANTA ANA SAN JOSE, OF 99999 COSTA RICA  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on August 4, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017597-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT V**  
Unit Week 27 in Unit 7304, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.  
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m., on the 17th day of September, 2025, online at [www.myorangeclerk.realforeclose.com](http://www.myorangeclerk.realforeclose.com). Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED this 4th day of August, 2025.  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD, ESQ.  
FLORIDA BAR NO. 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110513.2122  
MORI #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO. 2024-CA-001200-O  
DIV NO.: 37  
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,  
vs.  
DAVID FONI, et. al.,  
Defendants.

**NOTICE OF SALE AS TO COUNT IV**  
TO: DAVID FONI 266 ARCH RD ENGLEWOOD, NEW JERSEY 07631 ADRIANA FONI 266 ARCH RD ENGLEWOOD, NEW JERSEY 07631  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on July 31, 2025, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2024-CA-001200-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

**COUNT IV**  
Unit Week 36 in Unit 6826, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 11th day of September, 2025 online at [www.myorangeclerk.realforeclose.com](http://www.myorangeclerk.realforeclose.com). Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED August 4, 2025  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD  
FLORIDA BAR NO. 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110522.1685  
MRHC #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-017597-O  
DIV NO.: 37  
MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,  
vs.  
JUAN CARLOS ARRIAGA REYES, et. al.,  
Defendants.

**NOTICE OF SALE AS TO COUNT VI**  
TO: JUAN LUIS URIAS CIRCUITO BALCONES 156 CASA 27, BALCONES DE JURUIQUILLA QUERETARO, QA MEXICO 76230 MEXICO  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on August 4, 2025 in the cause pend-

ing in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017597-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT VI**  
Unit Week 04 in Unit 1322, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.  
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m., on the 17th day of September, 2025, online at [www.myorangeclerk.realforeclose.com](http://www.myorangeclerk.realforeclose.com). Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED this 4th day of August, 2025.  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD, ESQ.  
FLORIDA BAR NO. 0010391  
HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110513.2125  
MORI #ORANGE  
August 8, 15, 2025

**IN THE CIVIL COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2016-CA-009305-O  
Mathura Investments, LLC, a Florida Limited Liability Company, Plaintiff,  
vs.  
Felipez M. Leyva (a/k/a Miguel Felipez Leyva) and Maria Tamez De Leyva, Defendants

**NOTICE OF SHERIFF'S SALE**  
NOTICE IS HEREBY GIVEN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 21st day of April, 2025, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit: Any and all of the right, title and interest of FELIPEZ M. LEYVA a/k/a MIGUEL FELIPEZ LEYVA , in and to the following described real property, to-wit: BEG 986.7 FT S & N 86 DEG E 1117.53 FT FROM SW COR OF SEC 02-22-32 TH RUN N 1254.13 FT E 270.3 FT S 732.18 FT W 230.34 FT S 513.72 FT S 85 DEG W 40 FT TO POB & (LESS S 33.08 FT FOR RD R/W); with a physical address of 19235 Lake Pickett Rd., Orlando, Florida 32820. **SUBJECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES. PURCHASER TO PAY FOR DEED.**

as the property of the above named defendant, of FELIPEZ M. LEYVA a/k/a MIGUEL FELIPEZ LEYVA, and that on the 27 th day of August 2025, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at **Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801**, in Orange County, Florida, I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.  
JOHN W. MINA, as Sheriff of Orange County , Florida  
BY: Sgt. Norberto Gonzalez  
As Deputy Sheriff  
July 25, August 1, 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO. 2024-CA-001200-O  
DIV NO.: 37  
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,  
vs.  
DAVID FONI, et. al.,  
Defendants.

**NOTICE OF SALE AS TO COUNT VI**  
TO: EDWARD A. OLOWOOFAYOKU 17837 POND RD ASHTON, MARYLAND 20861-9755 DELORES CLAIR 17837 POND RD ASHTON, MARYLAND 20861-9755  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on July 31, 2025, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2024-CA-001200-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

**COUNT VI**  
Unit Week 43 in Unit 5524, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.  
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 11th day of September, 2025 online at [www.myorangeclerk.realforeclose.com](http://www.myorangeclerk.realforeclose.com). Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED August 4, 2025  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD

FLORIDA BAR NO. 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110522.1687  
MRHC #Orange  
August 8, 15, 2025

**NOTICE OF PUBLIC SALE**  
PERSONAL PROPERTY OF THE FOLLOWING TENANTS WILL BE SOLD FOR CASH TO SATISFY RENTAL LIENS IN ACCORDANCE WITH FLORIDA STATUTES, SELF STORAGE FACILITY ACT, SECTIONS 83.806 AND 83.807. CONTENTS MAY INCLUDE KITCHEN, HOUSEHOLD ITEMS, BEDDING, TOYS, GAMES, BOXES, BARRELS, PACKED CARTONS, FURNITURE, TRUCKS, CARS, ETC. THERE IS NO TITLE FOR VEHICLES SOLD AT LIEN SALE. VEHICLES SOLD 'AS IS' AND FOR PARTS ONLY. OWNERS RESERVE THE RIGHT TO BID ON UNITS. LIEN SALE TO BE HELD ONLINE ENDING **TUESDAY September 2, 2025 AT TIMES INDICATED BELOW. VIEWING AND BIDDING WILL ONLY BE AVAILABLE ONLINE AT [www.storage treasures.com](http://www.storage treasures.com) BEGINNING 5 DAYS PRIOR TO THE SCHEDULED SALE DATE AND TIME! ALSO VISIT [www.personalministorage.com/orlando-fl-storage-units/](http://www.personalministorage.com/orlando-fl-storage-units/) FOR MORE INFO.**

**PERSONAL MINI STORAGE APOPKA - 1365 E SEMORAN BLVD., APOPKA, FL 32703 - AT 10:30 AM : UNITS: #217- Jessica Hyatt; #317-Joemarie Vazquez; #524-Ashley Stockwell; #649-Jesse Haid; #701-Latreka Fair; #706-Latreka Fair; #807-Leonard Ponte Jr. ; #823-Edward Madison Jr.; #828-Richard Adams; #1204-Pernell Ponder; #1370-Ruby Francois; #1401-Brian Jennings; #1521-Delisa Pisco; #2039-Robert Ramsey 3 Trailers, Red canoe, Fishing Boat FL8508GK 562MTZ August 15, 22, 2025**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO. 2024-CA-001200-O  
DIV NO.: 37  
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,  
vs.  
DAVID FONI, et. al.,  
Defendants.

**NOTICE OF SALE AS TO COUNT V**  
TO: LLOYD CAREY, DECEASED, THE ESTATE OF LLOYD CAREY, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 1219 PANINI DR HENDERSON, NEVADA 89052-3143 CARNICE CAREY 1219 PANINI DR HENDERSON, NEVADA 89052-3143  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on July 31, 2025, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2024-CA-001200-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT V**  
Unit Week 41 in Unit 7215, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.  
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 11th of September, 2025 online at [www.myorangeclerk.realforeclose.com](http://www.myorangeclerk.realforeclose.com). Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED August 4, 2025.  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD  
FLORIDA BAR NO 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110522.1686  
MRHC #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**

**GENERAL JURISDICTION DIVISION**  
Case No. 2025-CA-000909-O  
HANCOCK WHITNEY BANK, a Mississippi state chartered bank, formerly known as WHITNEY BANK, a Mississippi state chartered bank, formerly known as HANCOCK BANK, a Mississippi state chartered bank, as assignee of the FDIC as receiver for Peoples First Community Bank, a Florida banking corporation, Plaintiff,  
vs.  
GREGORY A. DANNER; ORANGE COUNTY, FLORIDA; UNKNOWN SPOUSE OF GREGORY A. DANNER; UNKNOWN TENANT, LESSEE OR CONTRACTOR IN POSSESSION NO. 1, and UNKNOWN TENANT, LESSEE OR CONTRACTOR IN POSSESSION NO. 2  
Defendants.

**NOTICE OF JUDICIAL SALE**

**PURSUANT TO SECTION 45.031(1), FLORIDA STATUTES**

**TO WHOM IT MAY CONCERN: NOTICE IS HEREBY** given that pursuant to the Summary Final Judgment of Foreclosure entered on August 1, 2025, in Case No. 2025-CA-000909-O, of the Circuit Court of the 9TH Judicial Circuit for Orange County, Florida, in which HANCOCK WHITNEY BANK, a Mississippi state chartered bank, f/k/a WHITNEY BANK, a Mississippi state chartered bank, f/k/a HANCOCK BANK, a Mississippi state chartered bank is Plaintiff, and GREGORY A. DANNER; MICHELLE RUTH and ORANGE COUNTY FLORIDA are the Defendants. TIFFANY MOORE RUSSELL, Clerk of Court, will sell at public sale the following described real property:  
From the Southwest (S.W.) Corner of Lot 3, Block D, of ARROWHEAD LAKES, a subdivision of land as recorded in Plat Book X Page 12, of the Public Records of Orange County, Florida run South 71° 09'30" East, 17.12 feet, run thence South 45° 17' East along the South line of Lot 3, 140.0 feet to the point of beginning, continue thence North 13° 50' East 458.30 feet to the North line of said Lot 3, run thence South 89° 54' West 88.42 feet; run thence South 13°50' West 385.93 feet to the point of beginning. **THE SALE** will be held at 11:00 A.M. (Eastern Time) on September 30, 2025, to the highest and best bidder for cash, via the internet at [www.myorangeclerk.realforeclose.com](http://www.myorangeclerk.realforeclose.com), in accordance with Section 45.031, Florida Statutes. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.  
**DATED** on August 5, 2025.

**Mestdagh, Wall & Hamilton, PA**  
280 W. Canton Ave., Suite 110  
Winter Park, Florida 32789  
(407) 702-6702 telephone  
(407) 702-6677 facsimile  
[chris@m-wlawfirm.com](mailto:chris@m-wlawfirm.com)  
[notices@m-wlawfirm.com](mailto:notices@m-wlawfirm.com)  
Attorneys for the Plaintiff  
/s/ Christopher Hamilton  
Christopher Hamilton, Esq.  
(FBN 15329)  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO. 2024-CA-001200-O  
DIV NO.: 37  
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,  
vs.  
DAVID FONI, et. al.,  
Defendants.

**NOTICE OF SALE AS TO COUNT I**  
TO: VERNA R. ROBINSON, DECEASED, THE ESTATE OF VERNA R. ROBINSON, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT C/O D MEUSE & KAREN CROTEAU, EXECUTORS 68 MCLENNAN WAY KANATA, ONTARIO K2L2T2 CANADA STANLEY H. ROBINSON, DECEASED C/O D MEUSE & KAREN CROTEAU, EXECUTORS, 68 MCLENNAN WAY KANATA, ONTARIO K2L2T2 CANADA  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on July 31, 2025, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2024-CA-001200-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT I**  
Unit Week 28 in Unit 5133, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.  
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 11th of September, 2025 online at [www.myorangeclerk.realforeclose.com](http://www.myorangeclerk.realforeclose.com). Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4th, 2025..  
DATED August 4, 2025.  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD  
FLORIDA BAR NO 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110522.1682  
MRHC #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-017597-O  
DIV NO.: 37  
MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,  
vs.  
JUAN CARLOS ARRIAGA REYES, et. al.,  
Defendants.  
**NOTICE OF SALE AS TO COUNT IV**  
TO: ROBERT E. MCGEE 2227 WINTER BAY LANE HOUSTON, TX 77088 LILLIAN M. MCGEE 2227 WINTER BAY LANE #LN63106 HOUSTON, TX 77088  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on August 4, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-

017597-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT IV**

Unit Week 42 in Unit 8245, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.  
at Public sale to the highest and best bidder for cash starting at hour of 11:00 a.m., on the 17th day of September, 2025, online at [www.myorangeclerk.realforeclose.com](http://www.myorangeclerk.realforeclose.com). Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025. **DATED** this 4 day of August, 2025.  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD, ESQ.  
FLORIDA BAR NO. 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110513.2121  
MORI #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NUMBER: 2025-CA-005114-O  
DIVISION NUMBER: 34  
IN RE: FORFEITURE OF \$2,593.00 IN U.S. CURRENCY

**NOTICE OF ACTION**

TO: David J. Williams Jr.  
**YOU ARE NOTIFIED** that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: seized on or about the 21st day of April 2025, at or near Pine Hills rd./Silver Star rd., Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, P.O. Box 1440, Orlando, Florida 32802, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
DATED this 7/15/25  
Tiffany Moore Russell, Clerk of Courts  
/s / Charlotte Appline  
Deputy Clerk  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, FL 32801  
CIRCUIT COURT SEAL  
July 25, August 1, 8, 15, 2025

**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**

CASE NO.: 2019-CA-3622-O  
RS LENDING INC., Plaintiff,  
vs.  
KEITH INGERSOLL, Defendant

**NOTICE OF SHERIFF'S SALE**

NOTICE IS HEREBY GIVEN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 21st day of March, 2024, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit: Any and all of the right, title and interest of KEITH INGERSOLL, in and to the following described real property, to-wit: Condominium Unit No.25, in Building 2



Relay Service.  
JOHN W. MINA, as Sheriff  
Orange County, Florida  
BY: Sgt. Norberto Gonzalez  
As Deputy Sheriff  
August 8, 15, 22, 29, 2025

**IN THE CIRCUIT COURT OF THE  
NINTH JUDICIAL CIRCUIT IN AND FOR  
ORANGE COUNTY, FLORIDA**

CASE NO.: 2025-CA-005648-O  
DIV NO.: 35  
MARRIOTT OWNERSHIP  
RESORTS, INC.  
Plaintiff,  
vs.  
JERRY L. BUTLER, et. al.,  
Defendants.

**NOTICE OF ACTION  
BY PUBLICATION AS TO COUNT I**  
TO THE FOLLOWING DEFENDANT  
WHOSE RESIDENCE IS UNKNOWN:  
TO: JERRY L. BUTLER  
125 N AIKEN AVE  
PITTSBURGH, PA  
15206-3401  
The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

**COUNT I**  
8 Interests (numbered for administrative purposes: 093101 & 093102 & 093103 & 093104 & 093122 & 093123 & 093124 & 093125) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of December 01, 2010 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
DATED on this 31st day of July, 2025.  
Tiffany Moore Russell  
Clerk of the Court  
BY: /s/ Rasheda Thomas  
As Deputy Clerk  
Tiffany Moore Russell,  
Clerk of Courts  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, Florida 32801  
CIRCUIT COURT SEAL  
CONFORMED COPY TO:  
EDWARD M. FITZGERALD  
HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue, Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
HK#126435.9528/MP113  
#100164131  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE  
NINTH JUDICIAL CIRCUIT IN AND FOR  
ORANGE COUNTY, FLORIDA**

CASE NO. 2024-CA-001200-O  
DIV NO.: 37  
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,  
vs.  
DAVID FONI, et. al.,  
Defendants.

**AMENDED  
NOTICE OF SALE AS TO COUNT VII**  
TO:  
DONNA G. TINSLEY  
27 POLO RIDGE CIR  
COLUMBIA,  
SOUTH CAROLINA 29223  
CHARLES A. TINSLEY,  
DECEASED  
27 POLO RIDGE CIR  
COLUMBIA,  
SOUTH CAROLINA 29223  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on July 31, 2025, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2024-CA-001200-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT VII**  
Unit Week 41 in Unit 6232, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 11th of September, 2025 on-line at www.myorangeclerk.realforeclose.com. Any person claiming an interest in

the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 5th, 2025.  
DATED August 5th, 2025.  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD  
FLORIDA BAR NO 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110522.1688  
MRHC #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE  
NINTH JUDICIAL CIRCUIT IN AND FOR  
ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-017597-O  
DIV NO.: 37  
MARRIOTT OWNERSHIP RESORTS, INC.  
Plaintiff,  
vs.  
JUAN CARLOS ARRIAGA REYES, et. al.,  
Defendants.

**NOTICE OF SALE AS TO COUNT II**  
TO: ROBERT WATSON-WORLDGE  
88 KIRKSHAWES AVE  
COATBRIDGE, OF M155BT  
UNITED KINGDOM  
DANIEL M WATSON-WORLDGE  
88 KIRKSHAWES AVE  
COATBRIDGE, OF M155BT  
UNITED KINGDOM  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on August 4th, 2025 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2023-CA-017597-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT II**  
Unit Week 37 in Unit 4424, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of 11:00 a.m., on the 17th day of September, 2025, on-line at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 4, 2025.  
DATED this 4th day of August, 2025.  
/s/ EDWARD M. FITZGERALD  
EDWARD M. FITZGERALD, ESQ.  
FLORIDA BAR NO 0010391  
HOLLAND & KNIGHT LLP  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #110513.2119  
MORI #Orange  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE  
NINTH JUDICIAL CIRCUIT IN AND FOR  
ORANGE COUNTY, FLORIDA**

CASE NO.: 2023-CA-000764-O  
WILMINGTON TRUST, ASSOCIATION, NOT IN ITS NATIONAL INDIVIDUAL CAPACITY BUT SOLELY AS DELAWARE TRUSTEE OF SMRF TRUST IV-A, Plaintiff,  
vs.  
GIOVANNA MCQUAIGUE; UNKNOWN SPOUSE OF GIOVANNA MCQUAIGUE; THE RESERVE AT BELMERE HOMEOWNERS ASSOCIATION, INC.; CHRISTOPHER MCQUAIGUE; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et al.,  
Defendant(s).

**RE-NOTICE OF FORECLOSURE SALE  
NOTICE IS HEREBY GIVEN** pursuant to a Stipulated Consent Final Judgment of Foreclosure dated June 5, 2025 and an Order Canceling and Rescheduling Foreclosure Sale dated July 22, 2025, entered in Civil Case No.: 2023-CA-000764-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS DELAWARE TRUSTEE OF SMRF TRUST IV-A, through transfer and assignment from Plaintiff, WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS DELAWARE TRUSTEE OF SMRF TRUST IV-A, Plaintiff, and GIOVANNA MCQUAIGUE; THE RESERVE AT BELMERE HOMEOWNERS ASSOCIATION, INC.; CHRISTOPHER MCQUAIGUE, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell the 50% tenant in common interest in the Property owned by Defendant Giovanna McQuaigue to the highest bidder for cash, at www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 9th day of September, 2025, the following described real property as set forth in said Judgment, to wit:  
**LOT 13, BLOCK "A"; RESERVE AT BELMERE PHASE II, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 48, PAGE 144, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before

the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.  
Ninth Circuit Court  
Administration  
ADA Coordinator  
Orange County Courthouse  
425 N. Orange Avenue,  
Suite 510,  
Orlando, Florida, 32801  
(407) 836-2303  
Dated: July 30, 2025  
/s/ Brian L. Rosaler  
By: Brian L. Rosaler  
Florida Bar No.: 0174882.  
Attorney for Plaintiff:  
Brian L. Rosaler, Esquire  
Popkin & Rosaler, P.A.  
1701 West Hillsboro  
Boulevard Suite 400  
Deerfield Beach, FL 33442  
Telephone: (954) 360-9030  
Facsimile: (954) 420-5187  
Published in:  
THE APOPKA CHIEF  
August 8, 15, 2025

**IN THE COUNTY COURT OF THE  
NINTH JUDICIAL CIRCUIT IN AND FOR  
ORANGE COUNTY, FLORIDA**

CASE NO.: 2024-CC-016316-O  
Florida Bar No.: 650854  
CONSTRUEMAX CORP.,  
Plaintiff,  
v.  
SEEKEE LEE,  
Defendant.

**NOTICE OF ACTION**  
TO: SEEKEE LEE  
YOU ARE HEREBY NOTIFIED that a suit was instituted in the above-captioned action to foreclose a construction lien in the Ninth Judicial Circuit, in and for Orange County by Construemax Corp., against the above-named Defendant.  
The property involved is that certain parcel of land situated, lying, and being in Orange County, Florida, more particular described as follows:

Parcel ID:  
16-23-29-5783-01-915  
Legal Description:  
MOSAIC AT MILENA A  
CONDOMINIUM 8282/3777  
UNIT 1915 BLDG 19  
Street address: 3713 Conroy Rd Unit 1915, Orlando, FL 32839  
Suit has been filed against you and you are required to serve a copy of your written defenses, if any, on Plaintiff's attorney, Michael J. Friedman, Friedman Legal, whose address is 1001 Yamato Road, Suite 311, Boca Raton, FL 33431, on or before 60 days after the publication date of this notice of action, and file the original with the clerk of this court either before service on the Plaintiff's attorney or immediately thereafter; Otherwise, a default will be entered against you for the relief demanded in the complaint.  
DATED on July 23, 2025.  
Tiffany Moore Russell,  
Clerk of Courts  
/s/ Nalaine Bahadur  
Deputy Clerk  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, FL 32801  
CIRCUIT COURT SEAL  
August 1, 8, 15, 22, 2025

**IN THE CIRCUIT COURT OF THE  
NINTH JUDICIAL CIRCUIT IN AND FOR  
ORANGE COUNTY, FLORIDA**

CASE NO. 2025-CA-003839-O  
DIV NO.: 39  
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,  
vs.  
ROBERT L. HOWARD, et. al.,  
Defendants.

**AMENDED NOTICE OF ACTION BY  
PUBLICATION AS TO COUNT II**  
TO THE FOLLOWING DEFENDANT  
WHOSE RESIDENCE IS UNKNOWN:

TO:  
MARGOT E. NORTHEY  
1845 HOLLYWOOD CRES  
VICTORIA, BRITISH  
COLUMBIA V8S 1J2  
AND  
BRENDA J. NORTHEY  
1845 HOLLYWOOD CRES  
VICTORIA, BRITISH  
COLUMBIA V8S 1J2  
AND  
RODNEY V. NORTHEY  
1845 HOLLYWOOD CRES  
VICTORIA, BRITISH  
COLUMBIA V8S 1J2  
AND  
SCOTT C. NORTHEY  
1845 HOLLYWOOD CRES  
VICTORIA, BRITISH  
COLUMBIA V8S 1J2  
The above named Defendants not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

**COUNT II**  
6 Interests (numbered for administrative purposes: 949723 & 949724 & 949725 & 949726 & 949727 & 949728) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2014 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either

before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
DATED on this 7/31/25  
Tiffany Moore Russell,  
Clerk of Courts  
/s/ Charlotte Appline  
Deputy Clerk  
Civil Division  
425 N Orange Ave  
Room 350  
Orlando, FL 32801  
CIRCUIT COURT SEAL  
CONFORMED COPY TO:  
EDWARD M. FITZGERALD  
HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue, Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
HK#129710.0105/MP23  
MRT #8214977  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE  
NINTH JUDICIAL CIRCUIT IN AND FOR  
ORANGE COUNTY, FLORIDA**

CASE NO.: 2025-CA-005437-O  
DIV NO.: 33  
MARRIOTT OWNERSHIP RESORTS, INC.  
Plaintiff,  
vs.  
PAUL SEWELL, et. al.,  
Defendants.

**NOTICE OF ACTION BY  
PUBLICATION AS TO COUNT II**  
TO THE FOLLOWING DEFENDANT  
WHOSE RESIDENCE IS UNKNOWN:

TO:  
JUANITA MARIA SAMPER  
CRA. 52 #132-167  
CASA 13 ALTOS DE VILLA CAMPESTRE BARRANQUILLA, ATLANTICO 081007 COLUMBIA AND  
JOSE LUIS ROMERO  
CRA. 52 #132-167  
CASA 13 ALTOS DE VILLA CAMPESTRE BARRANQUILLA, ATLANTICO 081007 COLUMBIA AND

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

**COUNT II**  
Unit Week 26 in Unit 1531, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
DATED on this 16th day of JULY, 2025.  
Tiffany Moore Russell  
Clerk of the Court  
By: /S/ Nancy Garcia  
Deputy Clerk  
CIRCUIT COURT SEAL  
CONFORMED COPY TO:  
EDWARD M. FITZGERALD  
HOLLAND & KNIGHT, LLP  
200 S. Orange Avenue, Suite 2600  
Orlando, Florida 32801  
Ph. (407) 244-5198  
ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.  
HK#110518.2229/H0462  
MRT #100378831  
August 8, 15, 2025

**IN THE CIRCUIT COURT OF THE  
9TH JUDICIAL CIRCUIT, IN AND FOR  
ORANGE COUNTY, FLORIDA**

Case No.: 25-DR-5239-O  
Division: 30  
ALCIMAR CUNHA NEVES  
Petitioner  
and  
JESSICA RIVERA NEVES,  
Respondent.

**NOTICE OF ACTION FOR  
DISSOLUTION OF MARRIAGE**  
TO: JESSICA RIVERA NEVES  
120 ALCOTT PL  
Apt # 18 B, BRONX, NY, 10475  
YOU ARE NOTIFIED that an action for DISSOLUTION OF MARRIAGE has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on ALCIMAR CUNHA NEVES, whose address is 14050 OCEAN PINE CIR ORLANDO, FL 32828 on or before 9-11-25, and file the original with the clerk of this Court at 425 N. Orange Ave Orlando, FL, 32801, before service on Petitioner or immediately thereafter. If you fail to do so, a

default may be entered against you for the relief demanded in the petition.  
(If applicable, insert the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located)  
n/a  
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.  
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.  
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.  
Dated: 7-31-25.  
Tiffany M. Russell  
Clark of Court  
CLERK OF THE CIRCUIT COURT  
By:  
Deputy Clerk  
CIRCUIT COURT SEAL  
July 25, August 1, 8, 15, 2025

**IN THE CIRCUIT COURT OF THE  
NINTH JUDICIAL CIRCUIT, IN AND FOR  
ORANGE COUNTY, FLORIDA**

CASE NO.: 2025-DR-007023-O  
DIVISION: 30  
IN RE: THE MARRIAGE  
OF: JACQUELINE  
TORRES,  
Petitioner,  
and  
LUIS ALBERTO GALVAN SANCHEZ,  
Respondent.

**NOTICE OF ACTION  
FOR PETITION FOR  
DISSOLUTION OF  
MARRIAGE WITH NO  
DEPENDENT OR MINOR  
CHILDREN OR  
PROPERTY**

TO: LUIS ALBERTO GALVAN SANCHEZ, with the last known address of 4466 Canna Dr., Orlando, FL 32839.  
YOU ARE NOTIFIED that an action for Petition For Dissolution of Marriage with No Dependent or Minor Children or Property has been filed against you and that you are required to serve a copy of your written defenses, if any, to Staci Sciandra, Esq., Legal Aid Society of the Orange County Bar Association, Inc. 100 E. Robinson St. Orlando, FL 32801, on or before 09/04/2025 and file the original with the clerk of this Court at 425 N. Orange Ave., Suite 320, Orlando, FL 32801, before service on the Attorney for Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the Court to dissolve the above referenced marriage.  
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.  
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.  
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.  
Dated: 7/18/2025  
TIFFANY MOORE RUSSELL  
CLERK OF THE CIRCUIT COURT  
425 N. Orange Avenue Suite 320  
Orlando, Florida 32801  
By: /s/ JUAN VAZQUEZ  
Deputy Clerk  
July 25, August 1, 8, 15, 2025

**IN THE CIRCUIT COURT OF THE 9TH  
JUDICIAL CIRCUIT, IN AND FOR  
ORANGE COUNTY, FLORIDA**

Case No. 2024 DR 005499-O  
Division: 47  
Angie Alexandra Madrid,  
Petitioner  
and  
Alex Mauricio Caicedo  
Respondent.

**AMENDED  
NOTICE OF ACTION  
FOR DISSOLUTION  
OF MARRIAGE  
(NO CHILD OR FINANCIAL SUPPORT)**

TO: Alex Mauricio Caicedo,  
9492 Flowering Cottonwood Rd  
Orlando, FL 32812  
**YOU ARE NOTIFIED** that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Angie Alexandra Madrid whose address is 14520 Spotted Sandpiper Blvd, Winter Garden, FL 34787, on or before 9/25/25, and file the original with the clerk of this Court at 425 N. Orange Ave, Orlando, FL 32801, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.  
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.  
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.  
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.  
Dated: 7/30/25  
Tiffany Moore Russell  
CLERK OF THE CIRCUIT COURT  
By: Clottie Y. Wise  
Deputy Clerk  
CIRCUIT COURT SEAL  
August 8, 15, 22, 29, 2025

**IN THE CIRCUIT COURT OF THE  
9TH JUDICIAL CIRCUIT, IN AND FOR  
ORANGE COUNTY, FLORIDA**

Case No. 25-DR-7177-O  
Division: 29  
Rachel Denis Whiteside  
Petitioner,  
and  
Ali Raza,  
Respondent.

**NOTICE OF ACTION  
FOR DISSOLUTION OF  
MARRIAGE (NO CHILD**

**OR FINANCIAL  
SUPPORT)**

TO: Ali Raza  
140-10 84th Dr.  
Briarwood, NY 11435  
**YOU ARE NOTIFIED** that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Rachel Whiteside  
whose address is 13915 Bluebird Pond Rd Windermere FL 34786 on or before 9-11-25 and file the original with the clerk of this Court at 425 N. Orange Ave Orlando FL, 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**  
The action is asking the court to decide how the following real or personal property should be divided (insert "none" or, if applicable, the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located)  
none  
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.  
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.  
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.  
Dated: 7/14/25  
Tiffany M. Russell  
Clark of Court  
CLERK OF THE CIRCUIT COURT  
By:  
Deputy Clerk  
CIRCUIT COURT SEAL  
August 1, 8, 15, 22, 2025

**NOTICE UNDER  
FICTITIOUS NAME LAW  
PURSUANT TO SECTION 865.09  
FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the Fictitious Name of Belmonte Heritage Holdings, with a mailing address of 2455 Chicory Lane Apt 203, Winter Park, FL 32792 and a principal office located in Seminole County, intends to register the said name with the Florida Dept. of State, Division of Corporations, Tallahassee, Florida. Owner: Camilo Echeverri Bernal  
August 15, 2025

**Notice Under Fictitious Name Law  
Pursuant to Section 865.09,  
Florida Statutes**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **ICEBAR ORLANDO** located at 8967 International Drive, in the County of ORANGE in the City of Orlando, Florida 32819, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 6th day of August, 2025.  
**ICEBAR EXPERIENCE LLC**  
August 15, 2025

**NOTICE UNDER  
FICTITIOUS NAME LAW  
PURSUANT TO  
SECTION 865.09  
FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the Fictitious Name of The First Tier By DBC, with a mailing address of 5721 Lake Champlain Drive, Orlando, FL 32829 and a principal office located in Orange County, intends to register the said name with the Florida Dept. of State, Division of Corporations, Tallahassee, Florida. Owner: Daisy Baker Company, LLC  
August 15, 2025

**IN THE CIRCUIT COURT OF THE  
NINTH JUDICIAL CIRCUIT, IN AND FOR  
ORANGE COUNTY, FLORIDA**

PROBATE MENTAL  
HEALTH DIVISION  
CASE NUMBER: 2018-CP-000476-O  
DIVISION: Guardianship  
IN RE: GUARDIANSHIP OF  
DANIEL FERRANTINO

**NOTICE OF DISPOSITION  
OF UNCLAIMED  
GUARDIANSHIP FUNDS DEPOSITED IN  
COURT REGISTRY**

Notice is given that, pursuant to section 744.534, Florida Statutes, unclaimed guardianship funds from the following case remain on deposit in the registry of court: Guardianship of: DANIEL FERRANTINO, Person Subject to Guardianship Case Number 2018-CP-000476-O, \$31,608.32 (less the cost of publication); DANIEL FERRANTINO, as Guardian, deposited these funds per JUDGE MIKE MURPHY entered on 05/21/2025, on behalf of DANIEL FERRANTINO.  
The Clerk of the Circuit Court shall deposit these funds with the State Treasurer no less than six months after the first publication of this notice, after deducting fees and any costs of publication. Within 10 years from the date of such deposit with the State Treasurer, any person, firm, corporation, or other legal entity entitled to such funds may obtain same by order of court and compliance with other applicable provisions of section 744.534, Florida Statutes. All funds deposited with the State Treasurer not claimed within 10 years from the date of deposit shall escheat to the state for the benefit of the State School Fund.  
Dated: on this the 14th day of July 2025  
Tiffany Moore Russell  
Orange County Clerk  
of the Circuit Court  
425 N. Orange Ave.,  
Ste. 335  
Orlando, FL 32801  
By: /s/ Mayra I Cruz  
Deputy Clerk  
CIRCUIT COURT SEAL  
July 18, August 15, 2025

**NOTICE UNDER FICTITIOUS NAME LAW  
PURSUANT TO SECTION 865.09  
FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the Fictitious Name of HeartArt, with a mailing address of 4919 Scyamore Street, Apopka, FL 32712 and a principal office located in Orange County, intends to register the said name with the Florida Dept



Going back to school is a new start...

...make new friends and try new things.

Kids: color stuff in!

# Newspaper Fun!

www.readingclubfun.com

Animills LLC © 2025 V32

## Back to School!

People of all ages are going back to school! Yes, all ages! Some are getting a basic education, some are preparing for kindergarten or college, and others are interested in learning skills and trades to help them land a better job or build a career. It doesn't matter how old we are – we all can learn something new to help ourselves.

Some of the words on this page are hard! Don't let it bug you.

zoom!

Take good notes!

People have different needs, dreams and goals. There are many kinds of schools and programs to help people achieve what they want to do.

**Can you match each school in the apple above to its purpose below? Write the number (1, 2, 3,...) of each purpose in the correct box.**

racing school

music school

vocational school

enrichment classes

online courses

military academy

night school

nursery school

1

2

3

4

5

6

7

8

1. teaches a skill or trade to help you on a job or career path

2. teaches how to get along with others and other pre-kindergarten skills

3. for people who work or take care of children during the day

4. prepares people for service and leadership in the armed forces

5. lets people keep on learning and trying new things

6. lessons taught and completed on a computer

7. business, recording arts, how to set up live events

8. safety, vehicle care, skid control, driving awareness

BACK TO SCHOOL

watching

traveling

reading

talking

doing

using

playing

asking

expressing

listening

writing

12

11

3

4

2

10

9

8

7

6

5

1

following

It's our 20th Anniversary, but you get the presents!

**Free Stuff**

Print out this week's free puzzle set **Get Hooked on a Good Book** @ [www.readingclubfun.com](http://www.readingclubfun.com)

Reading, library visits and **A Perfect Summer Day** maze!

Schools are busy places. What is everyone doing? **Read the clues below to fill in the crossword.**

1. \_\_\_\_\_ about feelings

2. \_\_\_\_\_ on field trips

3. \_\_\_\_\_ ideas through art and music

4. \_\_\_\_\_ books

5. \_\_\_\_\_ games

6. \_\_\_\_\_ to teachers and classmates

7. \_\_\_\_\_ rules

8. \_\_\_\_\_ experiments

9. \_\_\_\_\_ films

10. \_\_\_\_\_ stories

11. \_\_\_\_\_ questions

12. \_\_\_\_\_ software and computers

Yeah, yeah.

## School Days Around the World

Students in countries all over the world are excited to be starting a new school year. **Read the fun clues, then match each one to the country it describes.**

1. strict dress code that even limits hair styles; sometimes pack lunches in 'bento' boxes: rice, meat, soup and vegetables

2. boys and girls in separate classrooms; enjoy spiced meat and noodles for lunch; some live far away so a bus with books is used to reach them

3. students have the same classmates from grades 1-10; no uniforms, students told to dress warmly; schools serve beet soup, bread, meat and a grain

4. students enjoy a long 2 hour lunch break often with bread, cheese and a salad; school year is in 4 sessions

5. in southern hemisphere so summer vacation is December and January; lunch: meat pies, egg and lettuce sandwich

6. school year is January to December, with a month break each semester; classes are in one of three languages: Hausa, Yoruba or Ibo; bread, vegetables and fruit for lunches

A. France

B. Australia

C. Japan

D. Iran

E. Nigeria

F. Russia

## What Makes a School Run?

It takes many people to make a school run smoothly. Do you know who they are? **Twelve staff members and class helpers are hidden in the puzzle. Can you find and circle them?**

Get off to a running start!

teacher

cooks

librarian

custodian

student

nurse

secretary

superintendent

aides

parents

principal

counselor

S	U	P	E	R	I	N	T	E	N	D	E	N	T	K	P	N	M	C	I	T	
V	R	E	X	M	T	L	V	C	A	V	Z	Y	Q	W	S	R	F	S	O	Y	S
A	C	S	W	Y	L	O	P	I	U	B	M	L	D	K	T	I	F	E	U	C	Q
O	D	Y	J	K	C	T	R	Y	N	S	E	Q	O	G	U	N	Q	C	N	H	A
N	S	O	S	H	W	A	E	M	D	S	T	O	Z	U	D	C	G	R	S	W	I
D	V	E	L	W	R	W	V	A	R	H	C	O	W	T	E	I	H	E	E	P	D
N	D	Y	J	B	C	C	A	U	C	M	A	D	D	W	N	P	R	T	L	Q	E
T	I	W	Q	I	N	U	U	H	J	U	Q	I	T	A	T	A	O	S	S		
L	J	W	J	R	P	Q	E	N	E	P	J	B	A	L	M	R	R	K	A		
P	A	R	E	N	T	S	A	L	N	R	R	T	G	N	D	Y	I	Q	F		

# The Apopka Chief

A MAINSTREET DAILY NEWS PUBLICATION

SCAN ME

Local News

Exclusive Perks

Trusted Reporting

Membership



**CLASSIFIEDS**CLASSIFIED DEADLINE: MONDAY 5 P.M.  
classifieds@theapokkachief.comCall 407-886-2777  
Fax 407-889-4121**20. ANTIQUES AND COLLECTIBLES****VINTAGE LIVINGSTON PIANO**, must get rid of, first \$300 takes it. text 321-370-6144 for more info.

CC 0718-0808 THO 70

**21. HEALTH AND NUTRITION****HEALTH CARE FOR** entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl.org. Community Health Centers throughout Central Florida. 225 E 7th Street, Apopka. 407-905-8827. JT 0725-0815 TFN COM 21**32. HELP WANTED****THE ST. JOHNS RIVER** Water Management District is seeking to fill Facilities position. For more information and to apply, visit the Careers section at www.sjrwm.com/jobs, CC 0718-0808 STJ 32**61. APPLIANCES****APOPKA APPLIANCE** offers in home service on washers, dryers, stoves, refrigerators, dishwashers installed. \$50 off service calls with installation. All help vaccinated for virus. Be safe! Free haul away (no matter where you bought your new one). Used appliances available. Service call \$39.99 with repairs. 407-886-2255 or 407-497-7458

CC 0801-0822 APO 61

**70. MERCHANDISE-MISC.****TRAILER PARTS FOR** sale. Largest stocking dealer in NW Orange County (Apopka). 407-293-5788. www.surplus-steel.com. B 0725-0815 SUR 70**NEW BOX SPRING PLUS** queen size mattress still in wrapping and a roll-a-way bed \$100 takes it all. Text 321-370-6144 for info.. B 0718-0808 THO 70**70. MERCHANDISE MISC****HOUSE OF FURNITURE** for sale: chairs, tables, china cabinet, end tables, coffee tables, serving carts, desks, night stands, lamps, much more, make reasonable offer. text 321-370-6144 for more info & location. Wayne. CC 0711-0801 THO 70**81. AUTOS FOR SALE****USED CARS. NEW cars.** Low upfront pricing. No dealer fees. 407-972-1678. Mullinaxfordfl.com JT 0808-0829 MUL 81**117. CEMETERY****LOTS & BURIAL VAULTS** for sale by family at Highland Memory Gardens Cemetery, 3329 E. Semoran Blvd., Apopka, FL 32703. Garden of Apostles section, spaces 16 1A, 2A. Currently \$14,180, family will sell for \$10,000. For inquiries call 850-638-4010. CC 0627-0815 BRO 117Call: 407-886-2777  
or email us: classifieds@theapokkachief.com**117. CEMETERY****PRIME CEMETERY PLOT** Highland Memorial Gardens, beautiful plot with easy access. Purchase price was \$4,695, we are no longer in need. We are offering this plot for \$4,000. Plot number #55-C-1, contact Angel at HMG (407-869-1188). Contact Roy: 863-619-8617 or email: roy@bigfootleveling.com CC 0808-0829 BIG 117**130. REAL ESTATE****131. VACANT LAND****5 ACRE PLOT: SEMINOLE** County, 541 E. Oseola Rd., Geneva. 330' x 660' 250K cash or \$300K finance for 10 yrs. "No Realtors" call 407-682-7898. CC 0711-0801 IRV 131**133. HOMES FOR SALE****BUYING, SELLING,** rentals or property management. We're your friend in the business. Rogers & Rogers Realty. 407-880-8888. CC 0808-0829 ROG 133**133. HOMES FOR SALE****3511 FOX LAKE DR.,** Apopka 32712. 4 bed/2 bath, 1.3 acres. Barbara DeLoach, Rawls Realty 321-229-5968 B 0718-0808 DEL 133**136. MOBILE HOMES / RV'S FOR SALE****DOUBLE WIDE MOBILE** 549 Hawkins Cir., Apopka, 3bd/2ba, 1400 sq. ft., Valencia Estate 55+, remodeled floors, close to bus line. \$45,000 or best offer. 407-808-4499 CC 0808-0829 KEL 136Call: 407-886-2777  
or email us: classifieds@theapokkachief.com**139. APARTMENTS / CONDOS FOR RENT****FOREST AVE. APTS.,** SMALL 1bd/1ba, In town, convenient location. \$875 monthly \$775 deposit. No pets. 407-463-7956 CC 0801-0822 CEN 139**140. HOMES / DUPLEXES FOR RENT****HOUSE FOR RENT:** 3BD/1.5BA., 407-729-6737. B 0718-0808 HIC 140**142. ROOMS FOR RENT****SWEENEY'S ROOMS** Cleanest. Quietest. WIFI, Internet. Multiple locations. Call Dwayne 321-271-6773. sweeneysrooms4rent.com CC 0801-0822 JAC 142**SHARE 3BED/3BATH** home w/couple All amenities in Apopka Errol Estate gated community. \$800/mo., \$200/dep. Non-smoker, employed with a savings account. Call Tony 407-919-9785 CC 0718-0808 PAS 142**Pique Their Interest!**Advertise in this space!  
Use our online forms:TheApopka  
Chief.com  
or give us a call at

407-886-2777

classifieds@theapokkachief.com

**Local Advertising**  
*That Works as Hard as You Do***Tell them you saw it in the Classifieds!****30. Employment - Publisher's Notice**

Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief &amp; The Planter will not knowingly accept advertisement for employment which is in violation of the law. Employment Advertising - Standards of Acceptance

Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales representative at 407-886-2777.

**ADVERTISE YOUR WEEKEND Garage, Yard or Estate Sale****#66 "CLIP 'n SAVE"**  
Friday - Sunday**FLORIDA STATEWIDE****1. Home Improvement/Service**  
Don't Pay For Covered Home Repairs Again! Our home warranty covers **ALL MAJOR SYSTEMS AND APPLIANCES**. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-650-5419**2. Home Improvement/Service**  
**WATER DAMAGE CLEAN-UP & RESTORATION:** A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-714-3745. Have zip code of service location ready when you call!**3. Home Improvement/Service**  
**PROTECT YOUR HOME** from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for a quote or inspection today 1-833-542-1732 Have zip code of property ready when calling!**4. Miscellaneous**  
Donate your vehicle to help find missing children and prevent abduction. Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-546-7050.**5. Home Improvement/Service**  
**AGING ROOF? NEW HOMEOWNER? STORM DAMAGE?** You need a local expert provider that proudly stands behind their work. Fast, free estimate.

Financing available. Call 1-833-889-1805 Have zip code of property ready when calling!

**6. Medical**  
**ATTENTION OXYGEN THERAPY USERS!** Discover Oxygen Therapy That Moves with You with Inogen Portable Oxygen Concentrators. FREE information kit. Call 1-833-661-3729**7. Home Improvement/Service**  
**BATH & SHOWER UPDATES** in as little as **ONE DAY!** Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-754-2465**8. Home Improvement/Service**  
**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient win-

dows may be the answer! Call for a consultation &amp; FREE quote today. 1-833-889-0953

**9. Wanted to Buy**  
**CASH PAID FOR HIGH-END MEN'S SPORT WATCHES.** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-0211**10. Wanted to Buy**  
We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-6789

August 11, 2025

**SERVICE DIRECTORY****AUTO REPAIR**

**ATW**  
**ALL TRANSMISSION WORLD**  
Central Florida's Oldest & Largest Transmission & Total Car Care Company

- Transmission
- Domestic
- Clutches
- Check Engine
- CV Axles
- & Dashboard
- Foreign
- Warning Lights

1150 E Semoran Blvd. Ste. B  
Apopka, FL, 32703  
alltransmissionworld.com  
**407-880-9300**

**CLEANING SERVICE**

**ILUSTRAL CLEANING SERVICES**  
Professional. Reliable. Affordable.  
Looking for a trusted cleaning service that leaves your space spotless every time?

- Weekly, Biweekly, Monthly Services
- Move-In/Move-Out & Post-Construction Cleaning
- Office & Commercial Cleaning Available
- Serving Apopka and surrounding communities

Call for a free quote!  
(407) 383-3266  
ilustracleaning@gmail.com

**GAS**

**Lake Apopka Natural Gas District**  
**ENERGY CHOICE**  
P: 407.656.2734  
F: 407.877.3893  
www.LANGD.org

**811**  
Know what's below.  
Call before you dig.

**INSURANCE**

**Compass Health**  
YOUR PLAN. YOUR CHOICE  
"Your Local Florida Blue Agency"

**HEALTH MEDICARE CREMATION**  
Se Habla Espanol  
O 407-951-8013  
C 904-310-5777  
SergioFonseca91@gmail.com  
3030 East Semoran Blvd., Suite 184 Apopka 32703

**IRRIGATION**

**AROUND 2 IT LANDSCAPING**  
Residential & Commercial

- ✓ Irrigation
- ✓ Lawn care

Free Estimate  
**407-310-1003**  
Licensed & Insured

**IRRIGATION**

**Larkin Landscape Irrigation**  
INSTALLATION WITH INTEGRITY

Flood Prevention (FRENCH WELL DRAIN)  
Yard Clean-Ups  
Sprinkle Repair  
Resodding • Pavers  
Fill dirt • Mulch  
Tree Trimming  
Pressure Wash (hot and cold)

Larkin45@yahoo.com  
**407-739-7334**

**LAWN SCAPING**

**Tony's Lawn Service**

- Trimming
- Weeding
- Mowing
- Raking
- Trash

Weekly - Monthly your choice  
**321~228~3015**

**MEDICAL**

**WORKPLACE SCREENING INTELLIGENCE**  
Helping Employers and Employees Get Back to Work Safely and Stay COVID Free

**LABORATORY TESTING**

- ✓ Drug Screening Nationally
- ✓ Covid Screens
- ✓ Titer Testing
- ✓ New Transferrin Gold TB Test

Call: 800-338-5515 or Email: info@workplacescreening.com

**PACKING & SHIPPING**

**Apopka Pack & Ship**

- ◆ Shipping Services
- ◆ Package Drop Off
- ◆ Office Supplies
- ◆ Pro Packing

**407 220 0410**  
2246 E Semoran Blvd  
Apopka, FL 32703

**ROOFING**

**EVANS ROOFING**

40+ Years Experience  
**Reroofs & Repairs**

**407-295-4944**  
CCC1333038

**ROOFING RESTORATION**

**ALLEGIANCE**  
**ROOF RESTORATION & COATINGS**

\$\$\$ Save Money vs. Replacement On:  
Flat Roofs • Metal Roofs • Mobile Homes • Tile Roofs  
• Rubber Roofs • Asphalt Roofs

15-Year Warranty  
Superior Durability & Energy Efficient  
Senior / Military Discounts  
Residential • Commercial  
**407-455-2636**

**TREE SERVICE**

**MALTBY'S**  
TREE SERVICE & LANDSCAPING

- Irrigation
- Tree Removal
- Tree Trimming
- Grapple Truck Service
- Landscape Maintenance & Installation

**JAMES MALTBY** Owner  
Licensed & Insured  
**321-689-5866**

**The Apopka Chief**  
A MAINSTREET DAILY NEWS PUBLICATION**MEMBERSHIP PROGRAM**Visit - [theapokkachief.com/become-a-member](http://theapokkachief.com/become-a-member)**JOIN NOW!**

**THE SHEPHERD**  
ORLANDO, FL 1270 AM

**RAMSEY**  
TUNE IN WEEKDAYS AND WEEKENDS

*It's not just talk... it's life-changing.*  
www.theshepherdradio.com