### LEGAL ADVERTISING

#### NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

OVERLAND, MO 63114 The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, Number of Interests: 4 / Interest Numbers: AT5536 & AT5537 & AT5538 & AT5539 INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to /Number of Points: 1000 / Use Year Commencement Date: January 1, 2021 /Note Date: October 28, 2019 / the following Obligors at their respective Notice Addresses Mortgage Date: October 28, 2019 / Mortgage Date: September (see Exhibits "A" through "BU" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice 28, 2020 /"As of" Date: Feb-ruary 13, 2024 /Total Amount Secured by Mortgage Lien: \$19,844.96 /Total Amount of Default and Intent to Fore close Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: Secured by Mortgage Lien: \$19,844.96 /Per Diem Interest: 4.9738 /"Beginning" Date: February 14, 2024 / (126435.06602) (see Exhibits for the Interest Numbers)) in the MVC Trust EXHIBIT "D" ("Trust") evidenced for ad-Obligor(s) and Notice of Address: MARILYN A. ASHLEY AS INDIVIDUAL ministrative, assessment and exhibits for number of Points) AND AS GUARANT Points (250 Points for each AND AS TRUSTEE OF THE Interest), which Trust was created pursuant to and further REVOCABLE LIVING TRUS ribed in that certain OF MARILYN A. ASHLEY MVC Trust Agreement dated March 11, 2010, executed by DATED JUNE 19, 1998, 1276 Alder Ct, SAN LUIS OBISPO, CA 93401-7801 and among First American Trust, FSB, a federal savings Number of Interests: 6 / bank, solely as trustee of Interest Numbers: 650039 & 650040 & 650041 & 650042 Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a & 650043 & 650044 /Number & 650043 & 650044 /Number of Points: 1500 /Use Year Commencement Date: Janu-ary 1, 2013 /Note Date: June 7, 2012 /Mortgage Date: June 7, 2012 and /Number Delaware corporation, and MVC Trust Owners Associa tion. Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), of Interests: 10 /Interest Numbers: A39635 & A39636 & A39637 & A39638 & A39639 & A39640 & A55523 a memorandum of which is recorded in Official Records & A55524 & A55525 & A55526 /Number of Points: Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memo-randum"). The Interests shall 2500 /Use Year Commence-ment Date: January 1, 2014 /Note Date: June 6, 2013 / Mortgage Date: June 6, 2013 / have a Use Year Commencement Date of (see Exhibits for and Number of Interests: 8 the Use Year Commenceme Interest Numbers: 711218 & Date) (subject to Section 3.5 of the Trust Agreement) Z11219 & Z11220 & Z11221 & Z11229 & Z11223 & Z11224 & Z11222 & Z11223 & Z11224 & Z11225 /Points: 2000 / Use Year Commencement ("Timeshare Interest" NATURE OF THE ACTION: Date: January 1, 2020 and Mortgage Extension, Consoli-dation, Modification, Spreader MORI, through its Trustee is using a non-judicial proce-dure ("Trustee Foreclosure Procedure") that has been and Notice of Right to Future Advance Agreement dated May 31, 2019 and recorded approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest on June 6, 2019 /Official Rebecause the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance cords Book Number: 10607 Page Number: 470 /Due Date: January 1, 2021 /"As of" Date: March 18, 2024 / Total Amount Secured by with the Note dated (see Exhibits forthe Note date) and Mortgage Lien: \$58,463.38 / Total Amount Secured by Mortgage Lien: \$58,463.38 / Per Diem Interest: 14.0003 Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or /"Beginning" Date: March 19, 2024 /(126435.07040) fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Time share Interest. AMOUNT SECURED BY MORTGAGE EXHIBIT "E" Obligor(s) and Notice of Address: MICHAEL L. CONNER, 109 Magnolia Dale Drive, FRESNO, TX 77545 / LIEN: As of (see Exhibits for date), there is presently due Number of Interests: 4 / and owing (see Exhibits for total amount secured by Mort-gage lien) PLUS the actual Interest Numbers: N27445 & N27446 & N27447 & N27448 /Number of Points: 1000 / Use Year Commencement Date: January 1, 2017 /Note Date: October 21, 2016 / costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mort-gage lien) PLUS the actual Mortgage Date: October 21, 2016 and Number of Interests: 18 /Interest Num bers: W49343 & W49344 costs incurred in connection with the Default as stated in & W49345 & W49346 & the previous section entitled "AMOUNT SECURED BY W49347 & W49348 & W49349 & W49350 & MORTGAGE LIEN," pay W49351 & W49352 & W49401 & W49402 & must include interest a per diem rate of (see Exhibits for the per diem interest W49403 & W49404 & W49405 & W49406 & amount) per day beginning (see Exhibits for date) through W49407 & W49408 /Points 4500 /Use Year Commence ment Date: January 1, 2019 and Mortgage Extension, Consolidation, Modificathe date that payment is re-ceived. The amount of costs incurred in connection with the Default can be obtained tion, Spreader and Notice by calling 407-244-5198. TIME BY WHICH PAYMENT of Right to Future Advance Agreement dated July 20, 2018 and recorded on August 6, 2018 /Number of Interests: 9 /Interest MUST BE BECEIVED TO CURE THE DEFAULT: Pay ment must be received before Trustee issues a Certificate Numbers: Z51808 & Z51809 & Z51810 & Z51811 & of Sale, which will be issued 751812 & 751813 & 752327 immediately after the sale. You will receive a Notice of & Z52328 & Z52329 /Points: 2250 /Use Year Commence-You will receive a notice of Sale which will state the sale date and time. TRUSTEE'S ment Date: January 1, 2021 date and time. TRUST NAME AND CONTACT and Mortgage Extension, Consolidation, Modification INFORMATION: EDWARD M. FITZGERALD, Trust Spreader and Notice of Right Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, to Future Advance Agreement dated March 17, 2020 and recorded on March 26, 2020 / United States of America. Official Records Document OrlandoForeclosure@hklaw Number: 20180465797 /Due Date: January 17, 2021 /"As of" Date: March 18, 2024 / Total Amount Secured by DATED this April 29, 2024. Edward Fitzgerald EDWARD M. FITZGERALD, Mortgage Lien: \$111,139.91 /Total Amount Secured by Mortgage Lien: \$111,139.91 /Per Diem Interest: 25.9141 TRUSTEE Holland & Knight LLP /"Beginning" Date: Marcl 19, 2024 /(126435.07126) South Orange Avenue, Ste 2600 Orlando, Florida EXHIBIT "F 32801 Obligor(s) and Notice of Address: MARIA ELISA United States of America ZACHRISSON-CORDON, 12 Ave A 13-80 Zona 10, GUATEMALA, , GUATEMALA 0 /Number of Interests: 8 / OrlandoForeclosure@ hklaw.com HK#126435.6340 MORI #100263124 Interest Numbers: 363812 & 363813 & 363814 & 363815 & 363816 & 363817 & 363818 & 363818 & 363819 /Number of Points: **EXHIBIT "A"** Obligor(s) and Notice of Ad-dress: JORGE QUESADA, ALMEDA JACARANDAS 2000 /Use Year Commence ment Date: January 1, 2012 21-00 ZONA 16 ENCINOS Note Date: October 3, 2011 / Mortgage Date: October 3, 2011 /Due Date: November 3, 2021 /"As of" Date: February 13, 2024 /Total Amount DE CAYALA 3 CASA #, GUA DE CAYALA 3 CASA #, GUA-TEMALA, OF, GUATEMALA 01016 and ANA QUINONEZ, ALMEDA JACARANDAS 21-00 ZONA 16 ENCINOS DE CAYALA 3 CASA #, GUA-Secured by Mortgage Lien: \$618.00 /Total Amount Secured by Mortgage Lien: \$618.00 /Per Diem Inter-est: 0.1127 /"Beginning" Date: February 14, 2024 / TEMALA, OF, GUATEMALA 01016 /Number of Interests 8 /Interest Numbers: P11021 & P11022 & P11023 & P11024 & P11025 & P11026 (126435.07997) & P11027 & P11028 /Number of Points: 2000 /Use Year EXHIBIT "G" Content of the second s Commencement Date: June 1, 2017 /Note Date: January 20, 2017 /Mortgage Date: January 20, 2017 /Due Date: April 20, 2020 /"As of" Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$18,993,75 / Total Amount Secured by Mortgage Lien: \$18,993,75 / Per Diem Interest: 4,2113 ("Bacimar" Data Echanom 12817 Dwight Eisenho St. Manor, TX, 78653 / Number of Interests: 4 / Interest Numbers: CD6030 & CD6031 & CD6032 & CD6033 /Number of Points /"Beginning" Date: February 14, 2024 /(126435.06340) 1000 /Use Year Commence ment Date: January 1, 2022 /Note Date: June 8, 2021 / Mortgage Date: June 8, 2021 / /Due Date: July 8, 2022 /"As EXHIBIT "B" Obligor(s) and Notice of Address: RAQUEL MURCIA of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$16,306.57 / Total Amount Secured by Mortgage Lien: \$16,306.57 DE CABRERA, Cra 14-B #119-83, Apto. 202, BOGOTA COLOMBIA 110111 and XIMENA CABRERA MURCIA Mortgage Lien: \$16,306.57 /Per Diem Interest: 5.2547 Cra 14-B #119-83, Apto. 202, BOGOTA, COLOMBIA 110111 /"Beginning" Date: February 14, 2024 /(126435.09019) /Number of Interests: 16 / Interest Numbers: 703308 & Z03309 & Z03310 & Z03311 & Z07650 & Z07651 & Z07652 & Z07701 & Z14322 EXHIBIT "H" Obligor(s) and Notice of Address: RUBEN IZARRA INFANTE, Aguamarina Casa 3a, Av Milagaro Norte Res, MARACAIBO, VENEZUELA & Z14323 & Z14324 & Z14325 & Z14326 & Z14327 & Z14328 & Z14329 /Numb of Points: 4000 /Use Year 0 and CAROLINA MARIANA DAZA PEREZ, Aguamorina Casa 3a, Av Milagaro Norte Res, MARACAIBO, VENEZU-Commencement Date August 1, 2019 /Note Date: July 15, 2019 /Mortgage Date: July 15, 2019 /Due Date: March 15, 2020 /"As of" Date: February 13, 2024 /Total Amount Secured by FLA 0 /Number of Interests: 10 /interest Numbers: 798311 & 798312 & 798313 & 798314 & 798315 & 798316 & 798317 & 798318 & 798319 & Mortgage Lien: \$61,357.61 Total Amount Secured by 798320 /Number of Points: Mortgage Lien: \$61,357.61 Per Diem Interest: 15.3833 2500 /Use Year Commencement Date: December 1 2012 /Note Date: November 20, 2012 /Mortgage Date: November 20, 2012 and /"**Beginning**" **Date:** February 14, 2024 /(126435.06569)

EXHIBIT "C" Obligor(s) and Notice of Ad-dress: CYRENE D. BEATTY,

> 16, 2016 /Mortgage Date: December 16, 2016 and Number of Interests: 12 / Interest Numbers: CP8101 & CP8102 & CP8103 & CP8104 & CP8105 & CP8106 & CP8107 & CP8108 & CP8109 & CP8110 & CP8111 CP8109 & CP8110 & CP811 & CP8112 /Points: 3000 / Use Year Commencement Date: December 1, 2023 and Mortgage Extension, Consolidation, Modification, preader and Notice of Right b Future Advance Agreement ated October 25, 2021 and recorded on November 5, 2021 /Official Records Book Number: 10858 /Page Number: 8593 /Due Date: Number: 8593 /Due Date: September 25, 2022 /\*As of' Date: March 14, 2024 / Total Amount Secured by Mortgage Lien: \$92,247.35 / Total Amount Secured by Mortgage Lien: \$92,247.35 / Per Diem Interest: 32.1455 /\*Beginning' Date: March 15, 2024 /(126435.09239) EXHIBIT "I' EXHIBIT "I" Obligor(s) and Notice of Address: JUNG H. KIM, Unit 114, 2890 North Sun-nyside Avenue, FRESNO, CA, 93727 and SAMAT S. KIM, 6164 Ranger Rd, CLOVIS, CA, 93619-9440 / Number of Interests: 30 / Interest Numbers: J19746 & J19747 & J19748 & J19749 & J19750 & J19751 & J19752 & J19801 & J19814 & J19815 & J19801 & J19814 & J19815 & J19816 & J19817 & J19818 &

J19810 & J19817 & J19818 & J19819 & J19820 & J19821 & J19822 & J19823 & J19824 & J19825 & J19826 & J19827 & J19828 & J19829 & J19830 & J19831 & J19832 & J19833 & J19834 & J19835 /Numbe of Points: 7500 /Use Year Commencement Date: July 1, 2016 /Note Date: August 3, 2015 /Mortgage Date: August 3, 2015 /Due Date: November 3, 2022 /"As of

/"**Beginning" Date:** Februar 14, 2024 /(126435.09427) EXHIBIT "J

> Obligor(s) and Notice of Address: KATHY WATTS HARPER, AS INDIVIDUAL HARPER, AS INDIVIDUAL AND AS GUARANTOR, AND AS CO-TRUSTEE OF THE HARPER LIVING TRUST DATED MAY 16, 2004, 700 12th St Nw Ste 700, C/O Dc Capital Lawe, WASHGINTON, DC, 20005 and KEITH TRAFTON HARPER, AS INDIVIDUAL AND AS GUARANTOR AND AS CO-TRUSTEE OF THE HARPER LIVING TRUST DATED MAY 16, 2004, 209 S PARLIAMENT DR # D, VIR-GINIA BEACH, VA, 23462.0 /Number of Interests: 10 / Interest Numbers: 184013 & 184014 & 184015 & 184016 & 184017 & 184018 & 184019 & 184020 & 184021 & 184022 / Number of Points: 2500 / Use Year Commencement Date: September 1, 2015 / Note Date: August 28, 2015 / Mortgage Date: August 28, 2015 /Due Date: November 28, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$22,355.81 /Total Amount Secured by Mortgage Lien: \$22,355.81 /Per Diem Interest: 6.9443 /"Beginning Date: February 14 2024 (126435.09428) EXHIBIT "K" Obligor(s) and Notice of Ad-dress: CORBIT MITCHELL ROBINSON, 4079 Wellington Blvd, MORRISTOWN, TN 37814 /Number of Interests: 6 /Interest Numbers: I70416 & I70417 & I70418 & I70419 & 170420 & 170421 /Numbe of Points: 1500 /Use Year Commencement Date: June 1, 2015 /Note Date: May 20, 2015 /Mortgage Date: May 20, 2015 /Due Date: Way November 20, 2022 /"As of Date: February 13 2024 Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$8,847.57 Total Amount Secured by Mortgage Lien: \$8,847.57 Per Diem Interest: 2,7351 /"Beginning" Date: February 14, 2024 /(126435.09429) EXHIBIT "L" Obligor(s) and Notice of Ad-dress: MAYUMI KIYOTAKI, 27-2 Miya, IWADE-SHI, WK, JAPAN 649-6226 and MASA HIKO KIYOTAKI, 27-2 Miya, IWADE-SHI, WK, JAPAN 649-6226 and KIYOKO KIYOTAKI, 27-2 Miya, IWADE-SHI. WK. JAPAN 649-6226 Number of Interests: 8 Interest Numbers: Q75626 & Q75627 & Q75628 & Q75629 & Q75630 & Q75631 & Q75632 & Q75633 /Number of Points: 2000 /Use Year ommencement Date: May 1, 2017 /Note Date: April 26, 2017 /Mortgage Date: April 26, 2017 /Due Date: November 26, 2022 /"As of Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$14,352.90 Total Amount Secured by Mortgage Lien: \$14,352.90 /Per Diem Interest: 4,2649 /"Beginning" Date: February 14, 2024 /(126435.09432) EXHIBIT "M" Obligor(s) and Notice of Ad-dress: RYU TAKEDA, 31-12 Higashidomyo Mukainakano MORIOKA-SHI, IW, JAPAN 020-0851 and YURIKA TAKEDA, Mukainakano, 31-12 Higashidomyo, Morioka-Shi, IW, JAPAN 020-0851 / Number of Interests: 6 / Interest Numbers: 786335 & 786336 & 786337 & 786338 & 786339 & 786340 /Number of Points: 1500 /Use Year Commencement Date: April 1. 2017 /Note Date: March 27, 2017 / Mortgage Date: March 27, 2017 / Due Date: November 27, 2022 /"As of Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$12,942.72 / Total Amount Secured by Mortgage Lien: \$12,942.72 /Per Diem Interest: 4.0875 /\*Beginning" Date: February 14, 2024 /(126435.09433)

Corrective Mortgage dated November 20, 2012 and re-corded on February 19, 2013 in book 10524, page 7391 and /Number of Interests: 6 (Interest St. 61/210) EXHIBIT "N" Obligor(s) and Notice of Address: CHARLES F MORTON, 3006 Ne 155th Ave, PORTLAND, OR, 97230 /Interest Numbers: G14310 & G14311 & G14312 & G14313 & G14314 & G14315 and MARY J MORTON, 3006 and MARY J MORTON, 3006 Ne 155th Ave, PORTLAND, OR, 97230 /Number of Inter-ests: 8 /Interest Numbers: R38819 & R38820 & R38821 & R38822 & R38823 & D00004 & D00005 Number of Points: 1500 Use Year Commencement Date: December 1, 2015 / Note Date: December 4, R38824 & R38825 & R38826 2014 /Mortgage Date: December 4, 2014 and / /Number of Points: 2000 / Use Year Commencement Date: August 1, 2017 /Note Date: July 10, 2017 /Mort-Number of Interests: 12 Interest Numbers: N65749 & N65750 & N65751 & N65752 gage Date: July 10, 2017 / Due Date: November 10, & N65801 & N65802 & N66033 & N66034 & N66035 & N66036 & N96535 & 22 /"As of" Date: Febr N96536 /Number of Points: 3000 /Use Year Commence-ment Date: December 1, 2021 /Note Date: December 13. 2024 /Total Amount 13, 2024 /Total Amount Secured by Mortgage Lien: \$7,698.06 /Total Amount \$7,698.06 /Per Diem Inter-est: 1.6027 /"Beginning" Date: February 14, 2024 / (126435.09434)

EXHIBIT "O" Obligor(s) and Notice of Address: NICOLE MURICIA MORRISON, 210 Clinton Avenue #4c, BROOKLYN, NY 11205-3422 /Number of Interests: 8 /Interest Num-barro, E1442 & E14442 & bers: E14442 & E14443 & E14444 & E14445 & E14446 & E14447 & E28502 & E28503 /Number of Points: 2000 /Use Year Commence-ment Date: January 1, 2018 / Note Date: August 10, 2017 / Mortgage Date: August 10, 2017 /Due Date: November 10, 2022 /"As of" Date: Robert ruary 13, 2024 /Total Amount Secured by Mortgage Lien: \$17,366.21 /Total Amount Secured by Mortgage Lien: \$17,366.21 / Per Diem Inter-est: 5.1547 / "Beginning" Date: February 14, 2024 / (126435.09435)

EXHIBIT "P Cobligor(s) and Notice of Ad-dress: JAVIER APESTEGUI, Apdo 1271-4050, ALAJUELA, , COSTA RICA 0 /Number of Interests: 6 /Interest Numbers: 153802 & 153803 & 153804 & 153805 & 153806 & IS3804 A IS3805 a IS3805 & IS3807 /Number of Points: 1500 /Use Year Commence-ment Date: January 1, 2016 /Note Date: December 24, 2015 /Mortgage Date: De-cember 24, 2015 /Due Date: November 24, 2022 /"As of" Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$10,249.28 Total Amount Secured by Mortgage Lien: \$10,249.28 Mortgage Lien: \$10,249.28 /Per Diem Interest: 3.3907 /"Beginning" Date: February 14, 2024 /(126435.09436)

EXHIBIT "Q" November 3, 2022 / As or Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$35,201.92 Total Amount Secured by Mortgage Lien: \$35,201.92 /Per Diem Interest: 9.0199 EXHIBIT "Q" Obligor(s) and Notice of Address: JAIME CORDOVA, 1617 Rivendel Drive, CO-RONA, CA, 92883 and AN-TOINETTE M. PALOMINO, 1617 Rivendel Dr, CORONA, CA, 92883 /Number of Interests: 8 /Interest Numbers: N09003 & N09004 & N09005

& N09006 & N09007 & N09008 & N09009 & N09010 /Number of Points: 2000 / /Number of Points: 2000 / Use Year Commencement Date: September 1, 2016 / Note Date: August 15, 2016 / Mortgage Date: August 15, 2016 /Due Date: November 15, 2022 ("As of") Date: Ficber ruary 13, 2024 (Total Amount Secured by Mortgage Lien: \$13,460.12 (Total Amount Secured by Mortgage Lien: \$13,460.12 (Per Diem Inter-rot; 2,069) ("Begining") est: 3.9688 /"Beginning Date: February 14, 2024 / (126435.09437)

EXHIBIT "R" EXHIBIT "H" Obligor(s) and Notice of Address: MICHELE LEILANI LOUISE INIBA, 4280 Hana Hwy, HAIKU, HI, 96708 and EFREN IBERA INIBA, 4280 Hana Hwy, HAIKU, HI, 96708 /Number of Interests: 8 / Interest Numbers: 717542 & 717543 & 717544 & 717545 & C31336 & C31337 & C31338 & C31339 /Number of Points: 2000 /Use Year Commencement Date:

March 1 2017 /Note Date

/Per Diem Interest: 3.603 /"Beginning" Date: Februar 14, 2024 /(126435.09441)

/Note Date: Sentemb

Date: February 13, 2024

Total Amount Secured by

EXHIBIT "AD"

Number of Interests: 8 /

of Points: 2000 /Use Year

December 1, 2018 /Note Date: November 19, 2018 / Mortgage Date: Novem-ber 19, 2018 /Due Date:

November 19, 2022 /"As of"

EXHIBIT "AE"

Obligor(s) and Notice of Address: BERYLE VERNE

18016 Melibee Stone St, TAMPA, FL, 33647 and LYS

Date: February 13, 2024 /

Commencement Date

EXHIBIT "V Obligor(s) and Notice of Address: JAY M ESTEP, 909 Lost Pond Pkwar CHARDON OH 44024 / Number of Interests: 4 / Interest Numbers: C25309 & C25310 & C26948 & C26949 /Number of Points: 1000 / Use Year Commencement Date: January 1, 2015 /Note Date: April 7, 2014 /Mortgage Date: April 7, 2014 /Due Date: November 7, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$3,042.18 / Total Amount Secured by Mortgage Lien: \$3,042.18 / Mortgage Lien: \$3,042.18 Per Diem Interest: 0.9163 /"Beginning" Date: February 14, 2024 /(126435.09442)

EXHIBIT "W" Obligor(s) and Notice of Address: MILENA DEL CARMEN BRACAMONTE DE ALDANA, 39 Avenida 0-59 Zona 11, GUATEMALA, GUATEMALA 0 and RO-BERTO F. ALDANA-VILLEDA, 39 Avenida 0-59 Zona 11, OUNTEMALA OUNTEMALA GUATEMALA. GUATEMALA GUATEMALA, GUATEMALA 0 /Number of Interests: 6 / Interest Numbers: C60808 & C60809 & C60810 & C60811 & C60812 & C60813 /Num-ber of Points: 1500 /Use Year Commencement Date: January 1, 2014 /Note Date: December 3, 2013 /Mortgag December 3, 2013 /Mortgage Date: December 3, 2013 / Due Date: November 3, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$4,022.89 /Total Amount Secured by Mortgage Lien: \$4,022.89 / Per Diem Interest: 1.2316 /\*Beginning" Date: February 14, 2024 /(126435.09443)

of Points: 2000 /Use Year **EXHIBIT "X"** Commencement Date Obligor(s) and Notice of Ad-dress: MEGAN VOITENKO, 106 E 125th Place, KANSAS October 1, 2017 /Note Date: September 7, 2017 /Mort-gage Date: September 7, 2017 /Due Date: November CITY, MO, 64145 and BRET VOITENKO, 064145 and DHE I VOITENKO, 106 E 125th Place, KANSAS CITY, MO, 64145 /Number of Interests: 8 /Interest Numbers: U86434 & U86435 & U86436 & U86437 & U86438 & U86437 & U86438 & , 2022 /"**As of" Date:** February 13, 2024 /**Total Amount** ary 13, 2024 /Total Amount Secured by Mortgage Lien: \$21,355.16 /Total Amount Secured by Mortgage Lien: \$21,355.16 /Per Diem Inter-U86439 & U86440 & U86441 est: 6.7882 /**"Beginning"** Date: February 14, 2024 / (126435.09451) of Points: 2000 / Use Year Commencement Date: January 1, 2019 / Note Date: June 8, 2018 / Mortgage Date: June 8, 2018 /Due Date: November 8, 2022 /"As of" Date: February 13, 2024 /Total Amount

Secured by Mortgage Lien: \$13,974.66 /Total Amount TINEZ, 1289 Woodland Trl, LAKE CHARLES, LA, 70611 Si3,974.66 / Der Dien Inter-\$13,974.66 / Per Diem Inter-\$13,974.66 / Per Diem Inter-\$23,000 (12,000) (12,000 
 LAKE CHARLES, LA, 7/0011

 /Number of Interests: 16 /

 Interest Numbers: S47821 &

 S47922 &
 S47923 &
 S47924

 S47925 &
 S47926 &
 S47929

 S47927 &
 S47926 &
 S47929

 S47927 &
 S47926 &
 S47929
 EXHIBIT "Y" & S47930 & S47931 & S47932 & S47933 & S47934 Obligor(s) and Notice of Address: COREY WILSON & S47935 & S47936 /Numb of Points: 4000 /Use Year Address: COREY WILSON, 435 E Walnut St, C/O Mont-gomery & Newcomb Attorney, SPRINGFIELD, MO, 65806 Commencement Date: December 1, 2017 /Note and TANGIE WILSON, 435 Date: November 20, 2017 / E Walnut St, C/O Montgom-Mortgage Date: Novem-ber 20, 2017 /Due Date: November 20, 2022 /"As of" Date: February 13, 2024 / ery & Newcomb Attorney, SPRINGFIELD, MO, 65806 / Number of Interests: 16 / Interest Numbers: X73908 & Total Amount Secured by Mortgage Lien: \$11,387.19 Total Amount Secured by Mortgage Lien: \$11,387.19 Per Diem Interest: 2,8383 X73909 & X73910 & X73911 X73919 & X73910 & X73911 & X73912 & X73913 & X73914 & X73915 & X73916 & X73917 & X73918 & X73919 & X73920 & X73921 & X73922 & X73923 /Number /"Beginning" Date: February 14, 2024 /(126435.09452)

EXHIBIT "AG"

of Points: 4000 /Use Year Commencement Date: No EXHIBIT "AG" Obligor(s) and Notice of Address: STACY GUERCIA, 10 Lagoon Blvd, MASS-APEQUA, NY 11758 /Number of Interests: 32 /Interest vember 1, 2018 /Note Date: October 29, 2018 /Mortgage Date: October 29, 2018 /Due Date: December 1, 2022 / "As of" Date: February 13, 2024 /Total Amount Secured by

Numbers: U20333 & U20334 & U20335 & U20336 & Mortgage Lien: \$35,137.23 / Total Amount Secured by Mortgage Lien: \$35,137.23 /Per Diem Interest: 9.1789 & U20337 & U20338 & U20339 & U20340 & U20341 & U20342 & U20343 & U20344 /"Beginning" Date: February 14, 2024 /(126435.09445) & U20345 & U20346 & U20347 & U20348 & U20349 & U20352 & U20403 & U20402 & U20352 & U20401 & U20402 & U20403 & U20404 & U20405 & U20406 & U20407 EXHIBIT "Z" Obligor(s) and Notice of Address: RITA S. FREAS, 8 Kentbury Way, BETHESDA & U20408 & U20409 & MD 20814 /Number of Inte U20410 & U20411 & U20412 /Number of Points: 8000 / Use Year Commencement Date: February 1, 2018 /Note Date: January 23, 2018 / Mortgage Date: January 23, 2018 /Due Date: November (126435.09453) BUSTAMANTE CRUZ

ment Date: October 1 2018 Year Commencement Date January 1, 2015 /Note Date: December 26, 2014 /Mort-gage Date: December 26, 2014 and Number of Inter-2018 /Mortgage Date: September 27, 2018 /Mortgage Date: September 27, 2018 /Due Date: November 27, 2022 /"As of ests: 8 /Interest Numbers: 667626 & 667627 & 667628 Mortgage Lien: \$20,865.75 Total Amount Secured by Mortgage Lien: \$20,865.75 /Per Diem Interest: 6,2559 667629 & 667630 & 667631 & 667632 & 667633 /Points: 2000 /Use Year Commence ment Date: January 1, 2021 /"Beginning" Date: February 14, 2024 /(126435.09449) and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreem dated November 29, 2019 Obligor(s) and Notice of Ad dress: CATHY SUE ALLEN, and recorded on December 19, 2019 /Official Records Apt 1315, 131 Bridge Street, PHOENIXVILLE, PA 19453 Document Number 20190795266 /Due Date 20190/95266 /bue Date: December 1, 2022 /"As of" Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$32,781.78 / Total Amount Secured by Interest Numbers: X30011 & X30012 & X30013 & X30014 & X30015 & X30016 & X30017 & X30018 /Number

Mortgage Lien: \$32,781.787 Per Diem Interest: 10.7727 /"Beginning" Date: February 14, 2024 /(126435.09457) EXHIBIT "AK" EXHIBIT AK Obligor(s) and Notice of Address: CHARLENE M. SMITH, Apt 817, 2140 Brooks Dr, DISTRICT HEIGHTS, MD 20747 /Number of Interests:

Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$21,333.87 Total Amount Secured by Mortgage Lien: \$21,333.87 /Per Diem Interest: 6.3834 /"Beginning" Date: Februar 14, 2024 /(126435.09450) 4 /Interest Numbers: AT0138 & AT0139 & AT0140 & AT0141 /Number of Points: 1000 /Use Year Commence-ment Date: November 1, 2019 /Note Date: October 2019 /Note Date: October 9, 2019 /Note Date: October 9, 2019 /Mortgage Date: November 9, 2019 /Due Date: November 9, 2022 /\*As of" Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$13,913.60 / Total Amount Secured by Mortgage Lien: \$13,913.60 / Per Diem Interest: 4.3953 ("Berinner" Date: February TAMPA, FL, 33647 and LYS VERNE-ANTOINE, 8797 Sandy Crust Ln, BOYTON BCH, FL, 33473 and YVETOT ANTOINE, 8797 Sandy Crest Lane, BOYTON BEACH, FL, 33473 /Number of Interests: 8 /Interest Numbers: F02708 & F02709 & F02710 & F02711 & F02712 & F02713 & E02711 & E02712 (Number /"**Beginning" Date:** February 14, 2024 /(126435.09458) EXHIBIT "AL" & F02714 & F02715 /Numbe obligor(s) and Notice of Address: LORI ANNE HARRINGTON, 32 E Dexter Ave, WOBURN, MA 1801 / Number of Interests: 6 / Interest Numbers: AS7251 & AS7252 & AS7301 & AS7302 & AS7303 & AS7304 Number of Points: 1500 / Use Year Commencement Date: October 1, 2019 /Note

Date: September 13, 2019 / Mortgage Date: September 13, 2019 / Mortgage Date: Septem-ber 13, 2019 /Due Date: November 13, 2022 /"As of" Date: February 13, 2024 / Total Amount Secured by Machaeae Line: K00 000 56 EXHIBIT "AF" Cobligor(s) and Notice of Ad-dress: JOSE RAFUL MAR-TINEZ, 1289 Woodland Trl, LAKE CHARLES, LA, 70611 and MARIA VICTORIA MAR-TINEZ, 1280 Woodland Trl Mortgage Lien: \$20,988.56 / Total Amount Secured by Mortgage Lien: \$20,988.56 /Per Diem Interest: 7.0971 /\*Beginning" Date: February 14, 2024 /(126435.09462)

> EXHIBIT "AM" EXHIBIT "AM" Obligor(s) and Notice of Address: WORLDWIDE BUSINESS GROUP LLC, A GEORGIA LIMITED LIABILITY COMPANY, Po EIABLITT COMPANY, PO Box 312245, ATLANTA, GA, 31131 and DEIDRE BROWN COLLINS AS INIDIVIDUAL, AS GUARANTOR, AND AS MANAGING MEMBER, Po Box 312245, ATLANTA, GA, 04131 MUNIPAR di Internetico 31131 /Number of Interests 31131 /Number of Interests: 28 /Interest Numbers: AT0942 & AT0943 & AT0944 & AT0945 & AT0946 & AT0947 & AT0948 & AT0949 & AT0950 & AT0951 & T0952 & AT1001 & AT1002 AT1003 & AT1004 8 AT1005 & AX4027 & AX4028 & AX4029 & AX4030 & AX4031 & AX4032 & AX4033 & AX4034 & AX4035 & AX4036 & AX4037 & AX4038 Number of Points: 7000 / Use Year Commencement Date: January 1, 2020 /Note Date: October 31, 2019 / Mortgage Date: October 31, 2019 / 2019 / Due Date: December 2022 /"As of" Date: Febru y 13, 2024 /Total Amount Secured by Mortgage Lien: \$69,123.14 /Total Amount Secured by Mortgage Lien: \$69,123.14 /Per Diem Interest: 18 1155 /"Beginn

est: 18.1155 / Beginning Date: February 14, 2024 / (126435.09464) EXHIBIT "AN'

SATO, Aoba-Ku, 2-3-5 SATO, Adda-Ku, 2-3-5 Komatsushima, SENDAISHI, MY, JAPAN 981-0905 and HITOSHI SATO, Aoba-Ku, 2-3-5 Komatsushima, SEND-AISHI, MY, JAPAN 981-0905 /Number of Interests: 6 / Interest Numbers: Y31027 & Y31028 & Y31029 & Y31030 & Y31031 & Y31032 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2020 /Note Date: April 24, 2019 /Mortgage Date: April 24, 2019 / Mortgage Date: November 24, 2022 /"As of" Date: February 13, 2024 / Total Amount Secured by Total Amount Secured by Mortgage Lien: \$18,627.62 / Total Amount Secured by Mortgage Lien: \$18,627.62 /Per Diem Interest: 5.9373 /"Beginning" Date: February 14, 2024 /(126435.09469)

EXHIBIT "AR" Obligor(s) and Notice of Address: JESSICA L HODG-Address: JESSICA L HODG-KINS, 590 Pearl St, Brockton MA, 2301 and NICHOLAS G LAVOIE, 25 Dailev Street ATTLEBORO, MA. 02703 / Number of Interests: 6 / Interest Numbers: BV9613 & BV9614 & BV9615 & BV9616 & BV9617 & BV9618 /Number of Points: 1500 / Vumber of Points: 1500 / Use Year Commencement Date: January 1, 2022 /Note Date: June 10, 2021 /Mort-gage Date: June 10, 2021 / Due Date: November 10, 2020 //the full Date Eckness 2022 /"As of" Date: February 13. 2024 /Total Amount 13, 2024 / lotal Amount Secured by Mortgage Lien: \$17,507.82 /Total Amount Secured by Mortgage Lien: \$17,507.82 /Per Diem Interest: 5.562 / "Beginning" Date: February 14, 2024 / (126435.09470)

EXHIBIT "AS Obligor(s) and Notice of Address: CATHERINE BAUTISTA, 289 Kenbrook Cir SAN JOSE CA 95111-3265 and DWAYNE THOMPSON, 289 Kenbrook Cir, SAN JOSE, CA, 95111-3265 / Number of Interests: 9 / Interest Numbers: T72423 & T72424 & T72425 & T72426 & T72427 & T72428 & T72429 & T72430 & T74414 /Number of Points: 2250 / Use Year Commencement Date: January 1, 2018 /Note Date: January 9, 2018 /Note gage Date: January 9, 2018 and Number of Interests: 5 / Interest Numbers: CA9913 & CA9914 & CA9915 & CA9916 & CA9917 /Points: 1250 / Use Year Comme Date: January 1, 2023 and Mortgage Extension, Consoli-dation, Modification, Spreader and Notice of Right to Future Advance Agreement dated May 19, 2021 and recorded on June 3, 2021 /Official Re cords Document Number: 20210330036 /Due Date November 19, 2022 /"As of Date: February 13, 2024 / As of Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$35,513,12 / Total Amount Secured by Mortgage Lien: \$35,513,12 / Per Diem Interest: 11,4843 /"**Beginning" Date:** February 14, 2024 /(126435.09471)

EXHIBIT "AT" Obligor(s) and Notice of Address: JAIME COR-DOVA, 1617 Rivendel Drive COBONA CA 92883 and ANTOINETTE M. PALOMINO, 1617 Rivende Dr, CORONA, CA, 92883 / Number of Interests: 4 / Interest Numbers: CC2532 CC2533 & CC2534 8 CC2535 /Number of Points 1000 /Use Year Commence ment Date: September 1, 2023 /Note Date: May 24, 2021 /**Mortgage Date:** May 24, 2021 /**Due Date:** November 24, 2022 /"**As of**" **Date:** February 13, 2024 / Total Amount Secured by Mortgage Lien: \$15,400.77 / Total Amount Secured by Mortgage Lien: \$15,400.77 / Per Diem Interest: 5.2069 ("Beginnig" Date: February 14, 2024 /(126435.09472) Obligor(s) and Notice of Ad-EXHIBIT "AU" dress: MARY S TRUDE, 113 Evans Mill Rd, NEW BERN, Obligor(s) and Notice of Address: MONICA LOUISE GILBERTSON, 304 Nw Allen Ct, BOARDMAN, OR, NC 28562 /Number of Interests: 1 /Interest Numbers: 122012 /Number of Points: 97818 and KEVIN WILEY 250 /Use Year Commence GILBERTSON, 304 Nw Aller BOARDMAN, OR. 97818 Number of Interests: 8 / Interest Numbers: AS2420 & AS2421 & AS2422 & AS2423 & AS2424 & AS2425 & AS2426 & AS2427 /Numbe AS2426 & AS2427 /Number of Points: 2000 /Use Year Commencement Date: February 1, 2020 /Note Date: January 9, 2020 /Mortgage Date: January 9, 2020 /Due Date: January 9, 2020 /Due Date: November 9, 2022 / "As Of" Date: November 9, 2022 / As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$21,726.80 / Total Amount Secured by Mortgage Lien: \$21,726.80 /Per Diem Interest: 7,6802 /"**Beginning" Date:** February 14, 2024 /(126435.09474) EXHIBIT "AV Obligor(s) and Notice of Ad-dress: CHARISE L BROOKS, Po Box 8660, CHICAGO, IL 60680 /Number of Interests: 4 /Interest Numbers: BG2838 & BG2839 & BG2840 & BG2841 /Number 869502 & 869503 & 869504 & 869505 & 869506 & 869507 & 869508 & 869509 /Number of Points: 1000 /Use Year Commencement Date: April 1, 2020 /Note Date: March 17, 2020 /Mortgage Date: March 17, 2020 /Due Date November 17, 2022 /"As of Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$15,534.17 Total Amount Secured by Mortgage Lien: \$15,534.17 /Per Diem Interest: 5.2363 /"**Beginning" Date:** February 14, 2024 /(126435.09475) EXHIBIT "AW Obligor(s) and Notice of Address: MONICA GRA-CIELA GARCIA ALVARADO 6 Norte 981, VINA DEL MAR, CHILE 0 and ALEXIS CHRISTIAN ALDAYUZ SALOMON, 6 Norte 981, VINA DEL MAR, CHILE 0 and MELANIE VICTORIA ALDAYUZ GARCIA, 6 Norte 981, VINA DEL MAR, CHILE 0 and FERNANDO JAVIER Interest Numbers: AQ0415 & AQ0416 & AQ0417 & AQ0418 ALDAYUZ GARCIA, 6 Norte 981. VINA DEL MAR. CHILE 0 and NICOLE ANDREA ALDAYUZ GARCIA, 6 Norte 981, VINA DEL MAR, CHILE 0 /Number of Interests: 6 / Interest Numbers: 372425 & 372426 & 373011 & 373012 & E50046 & E50047 /Numbe of Points: 1500 /Use Year Commencement Date: May 1, 2021 /Note Date: April 23, 2021 /Mortgage Date: April 23, 2021 /Due Date: Mortgage Lien: \$21,723.69 /Per Diem Interest: 6.641 /"Beginning" Date: February 14, 2024 /(126435.09467) November 23, 2022 /"As of Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$19,846.27 / Total Amount Secured by Mortgage Lien: \$19,846.27 /Per Diem Interest: 6.5309 Cobligor(s) and Notice of Address: YOSHIKO SATO, Aoba-Ku, 2-3-5 Komatsu-shima, SENDAISHI, MY, JAPAN 981-0905 and MIEKO /"Beginning" Date: February 14, 2024 /(126435.09476) 176364 cont'd on Page 7B

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February 7, 2017 /Mortgage Date: February 7, 2017 /Due Date: November 7, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$14,139.49 / Total Amount Secured by Mortgage Lien: \$14,139.49 /Per Diem Interest: 4,1731 /"Beginning" Date: February 14, 2024 /(126435.09438) EXHIBIT "S" Obligor(s) and Notice of Address: TROY DON NORRELL, 640 Lockton Ln, PROSPER, TX 75078 Number of Interests: 12 / Interest Numbers: N23328 & N23329 & N23806 & N23807 & N23808 & N23809 & N23810 & N23811 & N23812 & N23813 & N23852 & N23901 /Number of Points: M23901 / Number of Points: 3000 / Use Year Commence-ment Date: January 1, 2017 / Note Date: October 13, 2016 /Mortgage Date: October 13, 2016 /Due Date: November 13. 2022 /"As of" Date: Feb ruary 13, 2024 /Total Amount Secured by Mortgage Lien: \$3,629.64 /Total Amount Secured by Mortgage Lien: \$3,629.64 /Per Diem Inter-est: 0.7984 /"Beginning" **Date:** February 14, 2024 (126435.09439) EXHIBIT "T Obligor(s) and Notice of Address: JOHN P FRE-THEIM, 8008 Moss Gate Ct, RICHMOND, VA, 23227 and MARVA B. FRETHEIM, 8008 Moss Gate Ct, RICHMOND, VA, 23227 /Number of Inter ests: 6 /Interest Numbers 316936 & 316937 & 316938 316939 & 316940 & 316941 /Number of Points: 1500 / Use Year Commencement Date: January 1, 2012 /Note Date: June 20, 2011 /Mortgage Date: June 20, 2011 / Due Date: October 20, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$3,616.64 /Total Amount Secured by Mortgage Lien: \$3,616.64 / Per Diem Interest: 1.0598 ("Besigner") /"Beginning" Date: February 14, 2024 /(126435.09440) EXHIBIT "U" Obligor(s) and Notice of Ad-dress: MAURICIA AREVALO, Av. El Sauce 519, SUR-QUILLO-LIMA, , PERU L34 / Number of Interests: 14/ Interest Numbers: E05150 & E05151 & E05152 & E05201 & E05202 & E05203 & E05204 & E05205 & E05206 & E05207 & E05208 & E05209 & E05210 & E05211 /Number of Points: 3500 Use Year Commencement Date: May 1, 2014 /Note Date: April 4, 2014 /Note Date: April 4, 2014 /Mortgage Date: April 4, 2014 /Due Date: November 4, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$11,152.92 / Total Amount Secured by Mortgage Lien: \$11,152.92

ests: 3 /Interest Numbers: Y03312 & Y03313 & Y03314 /Number of Points: 750 / Use Year Commencement Date: January 1 2019 /Note Date: November 20, 2018 / Mortgage Date: November 20, 20 ber 20, 2018 /Due Date November 20, 2022 /"As of Date: February 13, 2024 Total Amount Secured by Mortgage Lien: \$6,868.79 / Total Amount Secured by Mortgage Lien: \$6,868.79 / Per Diem Interest: 2.1283 /"Beginning" Date: February 14, 2024 /(126435.09446) EXHIBIT "AA" Obligor(s) and Notice of Address: FELISA AGUILAR, 116 Old Farm Road, SMITHFIELD, NC, 27577 and JOSE GONZALO AGUILAR, 116 Old Farm Rd, SMITHFIELD, NC, 27577 / Number of Interests: 4 Interest Numbers: W34743 & W34744 & W34745 & W34746 /Number of Points: ment Date: September 1, 2018 /Note Date: August 23, 2018 /Mortgage Date: August 23, 2018 /Due Date: August 23, 2018 /Due Date: November 23, 2022 /"As of" Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$11,885.23 / Total Amount Secured by Total Amount Secured by Mortgage Lien: \$11,885.23 / Per Diem Interest: 3.7522 /"Beginning" Date: February 14, 2024 /(126435.09447) EXHIBIT "AB" Obligor(s) and Notice of Address: SHANIKA BELL, Ave, SAN FRANCISCO CA, 94124 and PERNE 94124 and PERNEL BURSEY, 918 Windsail Lane, STOCKTON, CA, 95206 / Number of Interests: 4 / Interest Numbers: W59117 & W59118 & W59119 & W59120 /Number of Points: 1000 /Use Year Commence Mort Date: January 1, 2019 /Note Date: July 25, 2018 / Mortgage Date: July 25, 2018 / 2018 /Due Date: November 25, 2022 ("As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$14,362.24 /Total Amount Secured by Mortgage Lien: \$14,362.24 /Per Diem Inter-est: 4.8458 /"Beginning" Date: February 14, 2024 / (126435.09448) EXHIBIT "AC" Obligor(s) and Notice of Ad-dress: KIYOSHI NAKAMU-RA, Chuo-Ku, Nishishinnsa bashi 1-1-10.4th Fl., OSAKA. OS. JAPAN 542-0086 and SAKURAKO NAKAMURA, Minami-Ku, 772-1-110 Wada Higashi, SAKAI-SHI, OS, JAPAN 590-0102 /Number of Interests: 8 /Interest Numbers: X34129 & X34130 & X34131 & X34132 & X34130 & & X34134 & X34132 & X34133 & & X34134 & X34135 & X34136 /Number of Points

2000 /Use Year Commence-

23, 2022 / **\* As of \* Date:** Feb ruary 13, 2024 / **Total Amou** ment Date: January 1, 2011 /Note Date: December 31, 2018 /Mortgage Date: Secured by Mortgage Lien: \$57,486.71 /Total Amount Secured by Mortgage Lien: \$57,486.71 /Per Diem Inter-est: 13.7987 /"Beginning" Date: February 14, 2024 / (128435 00453) December 31, 2018 and Number of Interests: 4 Interest Numbers: AD5518 & AD5519 & AD5520 & AD5521 /Points: 1000 /**Use** Year Commencement Date: January 1, 2020 /Due Date: EXHIBIT "AH" December 1, 2022 /"As of' Dete: February 13, 2022 /\*As or Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$16,620.62 / Total Amount Secured by Mortgage Lien: \$16,620.62 / Per Diem Interest: 5.6326 Obligor(s) and Notice of Ad-dress: MYRIAM M ROMERO, 1503 South Coast Drive, Ste 202. C/O Michael A. Molfetta Attorney, COSTA MESA, CA, 92626 and CESAR PADILLA. 1503 S Coast Dr Ste 202, Michael A Molfetta Attorney COSTA MESA, CA, 92626 /"**Beginning" Date:** Februar 14, 2024 /(126435.09465) EXHIBIT "AO' Number of Interests: 8 / Interest Numbers: V87943 & V87944 & V87945 & V88004 Obligor(s) and Notice of Address: DEMETRIO CUETO. 4434 Piazza Court & V88005 & V88006 & V88005 & V88006 & V88007 & V88604 /Number of Points: 2000 /Use Year STOCKTON, CA, 95206 and CECILIA CUETO, 4434 Piazza Court, STOCKTON, CA, 95206 /Number of Inter-Commencement Date: July 2018 /Note Date: June 21, 2018 /Mortgage Date: June 21, 2018 /Due Date: November 21, 2022 /"As of" Date: February 13, 2024 / ests: 8 /Interest Numbers: of Points: 2000 /Use Year Total Amount Secured by Mortgage Lien: \$20,209.92 Total Amount Secured by Commencement Date: April I. 2019 /Note Date: March Mortgage Lien: \$20,209.92 /Per Diem Interest: 6.031 /"Beginning" Date: February 14, 2024 /(126435.09454) 8, 2019 /Mortgage Date: March 8, 2019 /Due Date: November 8, 2022 /"As of Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$19,958.02 / Total Amount Secured by Mortgage Lien: \$19,958.02 /Per Diem Interest: 6.0466 EXHIBIT "AI" Obligor(s) and Notice of Ad-dress: ERIC BERNARD MA-LONE, 701 Commerce Street, C/O Tradebloc, DALLAS, /"Beginning" Date: February 14, 2024 /(126435.09466) TX, 75202 and MEARDEAN MALONE, 4190 JACKIE DR. DOUGLASVILLE, GA **EXHIBIT "AP**" Construction of Address: NOEMI TORRES GARCIA, Apt D308, 21 Elmcroft Ct, ROCKVILLE, MD, 20850-5908 and RAUL 30135.0 /Number of Inter-ests: 8 /Interest Numbers: Al2616 & Al2617 & Al2618 & Al2619 & Al2620 & Al2621 & AI2622 & AI2623 /Number of Points: 2000 /Use Year MIGUEL COVIAN GARCIA Commencement Date: July 1, 2019 /Note Date: July 1, 2019 /Note Date: June 28, 2019 /Mortgage Date: June 28, 2019 /Due Date: November 28, 2022 // 48 of Apt D308, 21 Elmcroft Ct, Rockville, MD, 20850 / Number of Interests: 8 / Date: February 13, 2024 / & AQ0419 & AQ0420 & Total Amount Secured by Mortgage Lien: \$22,214.30 Total Amount Secured by AQ0421 & AQ0422 /Number of Points: 2000 /Use Year Commencement Date: Sep-Mortgage Lien: \$22,214.30 /Per Diem Interest: 6.7828 tember 1, 2019 /Note Date: August 29, 2019 /Note Date: August 29, 2019 /Mortgage Date: August 29, 2019 /Due Date: December 1, 2022 /\*As of" Date: February 13, 2024 /Total Amount Secured by /"Beginning" Date: Februar 14, 2024 /(126435.09455) EXHIBIT "AJ" Mortgage Lien: \$21,723.69 / Total Amount Secured by Obligor(s) and Notice of Address: JUAN MANUEL Mixquiahuala De Juarez, Avenida De Las Jacarandas 4, HIDALGO, HD, MEXICO 42700 /Number of Interests EXHIBIT "AQ" 10 /Interest Numbers G91427 & G91428 & G91429 & G91430 & G91431 & G91432 & G91433 & G91434 & G91435 & G91436 /Num-

ber of Points: 2500 /Use

### LEGAL ADVERTISING

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EXHIBIT "AX Obligor(s) and Notice of Address: WOOD KINGDOM LEGACY LLC, A TEXAS LIMITED LIABILITY COMPANY, #100, 5000 EIdorado Parkway, Frisco, TX, 75033 and AMBER WOOD AS INDIVIDUAL, GUARAN-TOR, AND AS MANAGING MEMBER, 15920 Royston St, FRISCO, TX, 75036 / Number of Interests: 28 Interest Numbers: CK5852 & CK5901 & CK5902 & CK5901 & CK5902 & CK5903 & CK5904 & CK5905 & CK5906 & CK5907 & CK5908 & CK5909 & CK5910 & CK5911 & CK5912 & CK5913 & CK5914 & CK5913 & CK5914 & CK5915 & CK5916 & CK5917 & CK5918 & CK5919 & CK5920 & CK5921 & CK5922 & CK5921 & CK5922 & CK5923 & CK5924 & CK5925 & CK5926 & CK5927 /Number of Points: 7000 /Use Year Commencement Date: November 1, 2021 /Note Date: October 8, 2021 /Mortgage Date: October 8, 2021 /Due Date: November 8, 2022 /\*As of" Date: February 12, 2024 /Total Amount 13, 2024 /Total Amount Secured by Mortgage Lien \$84,305.03 /Total Amount Secured by Mortgage Lien \$84,305.03 /Per Diem Inter-est: 22.0511 / "Beginning" Date: February 14, 2024 / (126435 09478) EXHIBIT "AV" Obligor(s) and Notice of Address: ANTWAN GRIF-FIN, 1515 Eastmont Dr Nw,

CONYERS, GA, 30012 and KEISHA D BARRETT and KEISHA D BARRETT, 1040 Alexander Dr Apt 7234, AUGUSTA, GA, 30909 / Number of Interests: 8 /In-terest Numbers: Cl3028 & Cl3029 & Cl3030 & Cl3031 & CI3032 & CI3033 & CI3034 & CI3035 /Number of Points: 2000 /Use Yea Commencement Date: January 1, 2022 /Note Date: January 1, 2022 Note Date: July 26, 2021 /Mortgage Date: July 26, 2021 /Due Date: November 26, 2022 /\*As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$26,647,31 /Total Amount \$26,647.31 / Total Amount Secured by Mortgage Lien: \$26,647.31 /Per Diem Inter-est: 8.5707 / "Beginning" Date: February 14, 2024 / (126435.09480)

#### EXHIBIT "AZ"

Obligor(s) and Notice of Address: STEVEN L TERRY, 8094 Carlton Road, RIVERDALE, GA 30296 / Number of Interests: 5 / Interest Numbers: CK4443 & CK4444 & CK4445 & CK4446 & CK4503 /Number of Points: 1250 /Use Year Commencement Date: September 1, 2021 /Note Date: August 2, 2021 /Mort-Date: August 2, 2021 /Mort-gage Date: August 2, 2021 /Due Date: November 2, 2022 /"As of" Date: Febru-ary 13, 2024 /Total Amount Secured by Mortgage Lien:

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

# CASE NO.: 2023-CA-016969-O DIV NO.: 34

GALER

MARRIOTT RESORTS MARRIOTT RESORTS HOSPITALITY CORPORA-TION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit cor-poration, and All Owners as Agent, Plaintiff,

\$18,707.15 /Total Amount Secured by Mortgage Lien: \$18,707.15 /Per Diem Inter-est: 5.9291 /"Beginning" Date: February 14, 2024 / (126435.09481) EXHIBIT "BA" Obligor(s) and Notice of Address: CHRISTOPHER R. GRIMWOOD, 107

Courtland Ave, ASHEVILLE, NC 28801-2110 /Number of Interests: 6 /Interest Numbers: BT8843 & BT8844 & BT8845 & BT8846 & BT8847 & BT8846 Number of Points: 1500 / est: 3.7492 /"Beginning" Date: February 14, 2024 / (126435.09487) Use Year Commence-ment Date: March 1, 2021 /Note Date: February 11, EXHIBIT "BE" Obligor(s) and Notice of Address: LANA D FAR-2021 /Mortgage Date: February 11, 2021 /Due Date: November 11, 2022 RISH, 5042 Gracious Dr, FRANKLIN, TN, 37064 and HUBERT O FARRISH, 5042 /"As of" Date: February 13. 2024 /Total Amount Gracious Dr. FRANKLIN. 13, 2024 /Total Amount Secured by Mortgage Lien: \$18,113.96 /Total Amount Secured by Mortgage Lien: \$18,113.96 /Per Diem Inter-est: 5.7577 /#Beginning" Date: February 14, 2024 / (126435.09483) TN, 37064 /Number of Interests: 5 /Interest Num-bers: Y55145 & Y55146 & Y55147 & Y85721 & Y85720 /Number of Points: 1250 / Use Year Commencement Date: January 1, 2022 / Note Date: December 11, 2020 /Mortgage Date: December 11, 2020 /Due

EXHIBIT "BB" Obligor(s) and Notice of Address: MARK A NEL-SON, 721 Breeze Hill Rd Date: November 11, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$13,002.58 /Total Amount Secured by Mortgage Lien: \$13,002.58 /Per Diem Inter-Apt 220, VISTA, CA 92081 Number of Interests: 8 / Interest Numbers: BV8412 & BV8413 & BV8414 & BV8415 & BV8416 & BV8417 & BV8418 est: 4.0947 /"Beginning" Date: February 14, 2024 / (126435.09488) & BV8419 /Number of Points: 2000 /Use Year Commencement Date: April 1, 2021 /Note Date: EXHIBIT "BF" EXHIBIT "BF" Obligor(s) and Notice of Address: CATHERINE J WOODS, 7019 Sonja Dr, CLOVER, SC 29710 / Number of Interests: 4 /In-terest Numbers: Z61940 & Z61941 & Z61942 & Z61943 (Number of Pointer: 1000 / March 22, 2021 /Mortgage Date: March 22, 2021 /Due Date: November 22, 2022 Date: November 22, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$24,102.74 /Total Amount Secured by Mortgage Lien: \$24,102.74 /Per Diem Inter-est: 7.7339 /"Beginning" Date: February 14, 2024 / (126435.09484) /Number of Points: 1000 / /Number of Points: 1000 / Use Year Commencement Date: January 1, 2022 /Note Date: March 29, 2021 /Mort-gage Date: March 29, 2021 /Due Date: December 1, 2022 /\*As of "Date: Febru-

EXHIBIT "BC" 2022 /\*As of? Date: Febru-ary 13, 2024 /Total Amount Secured by Mortgage Lien: \$13,497.88 /Total Amount Secured by Mortgage Lien: \$13,497.88 /Per Diem Inter-Obligor(s) and Notice of Address: JOCELVN ANTERO MCCARTHY, 418 25th Ave 4, SAN FRANCISCO, CA 94121 est: 4.5654 / "Beginning" Date: February 14, 2024 / (126435.09491) Number of Interests: 6 Interest Numbers: BS2615 & BS2616 & BS2617 & BS2618 & BS2619 & EXHIBIT "BG" Obligor(s) and Notice BS2620 /Number of Points 1500 /Use Year Com-mencement Date: February of Address: JASON R. MATIC, 1516 20th Ave, KINGSBURG, CA 93631 Number of Interests: 4 / 2021 /Note Date: Januar 29, 2021 /Mortgage Date: January 29, 2021 /Due Date: December 1, 2022 /"As of" Date: February Interest Numbers: H22745 & H22746 & H22747 13. 2024 /Total Amount & H22748 /Number of A H22/48 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2018 /Note Date: December 15, 2017 / Mortgage Date: December 15, 2017 and Number of Secured by Mortgage Lien: \$18,503.19 /Total Amount Secured by Mortgage Lien: \$18,503.19 /Per Diem Inter-est: 5.9229 /"Beginning" Date: February 14, 2024 / (126435.09486) Interests: 4 /Interest Num-bers: BV8027 & BV8028 & BV8029 & BV8030 /Points: 1000 /Use Year Com-EXHIBIT "BD" Obligor(s) and Notice of Address: CHALANE A JONES, 2779 S Church St, mencement Date: January , 2023 and Mortgage extension. Consolidation BURLINGTON, NC 27215 / Number of Interests: 4 / Modification, Spreader and

DER KELLER, INDEPEN-DENT EXECUTOR OF THE ESTATE OF SHARON suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, 7508 CARUTH BLVD DALLAS, TEXAS 75227 executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC The above named Defenand, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties baving or claiming the Trust Owners Association, Inc., a Florida corall parties having or claiming to have any right, title or interest in the property described below. poration not-for-profit, as such agreement may be amended and supple-mented from time to time YOU ARE HEREBY NO-("Trust Agreement"), a memorandum of which TIFIED of the institution of the above-styled foreclosure is recorded in Official Reproceedings by the Plaintiff MARRIOTT RESORTS HOS cords Book 10015, Page 4176, Public Records of

Interest Numbers: BP9131 & BP9132 & BP9133 & Notice of Right to Future Advance Agreement dated March 8, 2021 and recorded on March 17, 2021 /Of-ficial Records Document BP9134 /Number of Points 1000 /Use Year Com mencement Date: January 1, 2021 /Note Date: De-cember 1, 2020 /Mortgage Number: 20210154694 / Due Date: November 8, 2022 /"As of" Date: Febru-Date: December 1, 2020 / ary 13, 2024 /Total Amount Secured by Mortgage Lien: \$27,885.94 /Total Amount Due Date: December 2022 / "As of" Date: Febru-ary 13, 2024 / Total Amount Secured by Mortgage Lien: \$11,805.74 / Total Amount Secured by Mortgage Lien: \$27,885.94 /Per Diem Inter-est: 9.1791 /"Beginning" Secured by Mortgage Lien \$11,805.74 /Per Diem Inter-Date: February 14, 2024 / (126435.09492)

EXHIBIT "BH" Obligor(s) and Notice of Address: MICHAEL JOSEPH LUSTENBERGER, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and SARAH ANN LUSTENBERGER F/K/A SARAH ANN ROBERTS, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 /Number of Interests: 16 / Interest Numbers: V78319 & V78320 & V78321 & V78322 & V78323 & V78324 & V78325 & V78326 & V78327 & V78328 & V78329 & V78330 & V78331 & & V/8330 & V/8331 & V78332 & V78333 & V78334 /Number of Points: 4000 / Use Year Commencement Date: July 1, 2018 /Note Date: July 28, 2018 /Note gage Date: June 28, 2018 and Number of Interests: 24 /**Interest Numbers:** BU5630 & BU5631 & BU5632 & BU5633 & BU5634 & BU5635 & BU5636 & BU5637 & BU5638 & BU5639 & BU5640 & BU5811 & BU5812 & BU5813 & BU5814 & BU5815 & BU5816 & BU5817 & BU5818 & BU5818 & BU5819 & BU5820 & BU5821 & BU5820 & BU5821 & BU5822 & BU5823 / Points: 6000 /**Use Yea** Commencement Date: July 1, 2022 and Mortgage Extension. Consolidation Modification, Spreader and Notice of Right to Future Advance Agreement dated April 14, 2021 and recorded on April 20, 2021 /Official Records Document Num-ber: 20210238855 /Due Date: November 14, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$100,269.39 /Total Amount Secured by Mortgage Lien: \$100,269.39 /Per Diem Interest: 26.2497 /"Begin-ning" Date: February 14, 2024 /(126435.09494)

EXHIBIT "BI" Obligor(s) and Notice of Address: SHANNON HARLOW-ELLIS, 720 Chickahominy Loop Apt 305, CARROLLTON, VA, 23314 and GEORGE B ELLIS, 720 Chickahominy Loop Apt 305, CARROLLTON, VA, 23314 /Number of Interests: 6 / Interest Numbers: CP5419 & CP5420 & CP5421 & CP5422 & CP5423 & CP5424 /Number of Points:

the MVC Trust ("Trust")

evidenced for adminis-trative, assessment and

ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pur-suant to and further

described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings

bank, solely as trustee of Land Trust No. 1082-0300-

00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC

Trust Owners Associa

tion. Inc., a Florida cor

poration not-for-profit,

as such agree

1500 /Use Year Commencement Date: January 1, 2022 /Note Date: September 21, 2021 /Mortgage Date: September 21, 2021 /Due Date: November 21, 2021 /2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$21,147.83 /Total Amount \$21,147.83 //otal Amount Secured by Mortgage Lien: \$21,147.83 /Per Diem Inter-est: 7.1753 /"Beginning" Date: February 14, 2024 / (126435.09499)

EXHIBIT "BJ" Colligor(s) and Notice of Address: CAROLINA OCAMPO, Camino Azapa 3855, ARICA, CHILE 0 and XIOMARA OCAMPO, Camino Azapa 3855, ARICA, CHILE 0 and XIMENA BE-ATRIZ ARAMAYO SEOANE, Camino Azapa 3855, ARICA, CHILE 0 /Number of Interests: 8 /Interest Num-bers: CE8949 & CE8950 & CE8951 & CE8952 & CE9001 & CE9002 & CE9003 & CE9004 / Number of Points: 2000 / Use Year Commencement Date: June 1, 2022 / Note Date: September 27, 2021 /Mortgage Date: September 27, 2021 /Due Date: November 27, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$26,267.09 /Total Amount Secured by Mortgage Lien: \$26,267.09 /Per Diem Inter-est: 8.9339 /"Beginning" Date: February 14, 2024 / (126435.09500) EXHIBIT "BK"

EXHIBIT BK Obligor(s) and Notice of Address: ERIN CAMILLE CHARLES, 2851 West Av-enue L #216, LANCASTER, CA 93536 /Number of Interests: 12 /Interest Numbers: CK0935 & CK0936 & CK0937 & CK0938 & CK0939 & CK0940 & CK0941 & CK0942 & CK0943 & CK0944 & CK094 & CK094 & CK094 & CK094 & CK0944 & CK0944 & CK0944 & CK0944 & CK0944 CK0945 & CK0946 /Number of Points: 3000 /Use Year Commencement Date: April 1, 2022 /Note Date: Sep-tember 30, 2021 /Mortgage Date: September 30, 2021 /Due Date: December 1 2022 /"As of" Date: Febru-ary 13, 2024 /Total Amount Secured by Mortgage Lien: \$40,406.98 /Total Amount Secured by Mortgage Lien: \$40,406.98 /Per Diem Inter-est: 12.246 /"Beginning" Date: February 14, 2024 / (126435.09501) 7.6379 /"**Beginning**" **Date:** February 14, 2024 / (126435.09505) EXHIBIT "BL"

Obligor(s) and Notice of Address: RIDONA G CARSON, 725 W Smith Va ley Road, GREENWOOD, N. 46142 and BANDY I 46142 and RANDY L CARSON, 2474 West State Rd 144, Franklin, IN, 46131 /Number of Interests: 4 / Interest Numbers: BX9631 & BX9632 & BX9633 & BX9634 /Number of Painter Voca Verz Points: 1000 /Use Year est Numbers: DE8750 Commencement Date: & DE8751 & DE8752 January 1, 2022 /Note Date: July 14, 2021 /Mortgage & DE8801 & DE8802 & DE8803 & DE8804 &

6 Interests (numbered for administrative pur-poses: C79322 & C79323 & C79324 & C79325 & C79326 & C79327) in the MVC Trust ("Trust") evidenced for adminis-trative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain poses: F12212 & F12213 & F12214 & F12215) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pur suant to and further described in that certain described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings described in that certain MVC Trust Agreement dated March 11, 2010, cated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC 00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-poration, not-forprofit

Date: July 14, 2021 /Due DE8805 & DE8806 & Date: November 14, 2021 /Due Date: November 14, 2022 /\*As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$11,366.09 /Total Amount DE8807 /Number of Points: 2500 /Use Year Com mencement Date: January 1, 2024 /Note Date: May 6, 2022 /Mortgage Date: May 6, 2022 /Due Date: November 6, 2022 /"As of" Secured by Mortgage Lien: \$11,366.09 /Per Diem Inter-est: 4.0033 /"Beginning" Date: February 14, 2024 / (126435.09502) November 6, 2022 /\* As of \* Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$28,312.83 /Total Amount Secured by Mortgage Lien: \$28,312.83 /Per Diem Interest: 7.0114 (#Decimener") EXHIBIT "BM" Court, WINDERMARS 7.3114 /"**Beginning**" **Date:** February 14, 2024 / (126435.09506) Gate Drive, WINDERMERE, FL, 34786 /Number of Inter-ests: 8 /Interest Numbers: Z70524 & Z70525 & Z70526 & Z70527 & Z70528 & Z70520 & Z70520 & Z70521 CARIDIT DP Obligor(s) and Notice of Address: CHRISTINE VALERIE WENTT, 14123 Canterbury Ln, ROCKVILLE, MD 20853 /Number of MD 20853 /Number of Interests: 6 /nterest Num-bers: CZ1933 & CZ1934 & CZ1935 & CZ1936 / & CZ1937 & CZ1938 / Number of Points: 1500 / Use Year Commence-ment Date: June 1, 2023 / Note Date: December 14, 2021 Metragae Date; Z70529 & Z70530 & Z70531 /Number of Points: 2000 /Number of Points: 2000 //use Year Commence-ment Date: November 1, 2021 /Note Date: October 14, 2021 /Mortgage Date: October 14, 2021 /Due Date: November 14, 2022

EXHIBIT "BP"

2021 /Mortgage Date: December 14, 2021 /Due Date: November 14, 2022 /'As of' Date: February "As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien \$26,263.89 /Total Amount Secured by Mortgage Lien \$26,263.89 /Per Diem Inter-13, 2024 /Total Amount Secured by Mortgage Lien: \$21,383.83 /Total Amount est: 8.414 /"Beginning" Date: February 14, 2024 / (126435.09503) \$21,383.83 / Iotal Amount Secured by Mortgage Lien: \$21,383.83 /Per Diem Inter-est: 6.8224 / "Beginning" Date: February 14, 2024 / (126435.09507) EXHIBIT "BN" Chilgor(s) and Notice of Address: ALEJANDRO SCHROEDER SANCHEZ, La Herradura, Bosque De Moctezuma 39, HUIXQUI-LUCAN, EM, MEXICO EXHIBIT "BQ" Obligor(s) and Notice of Address: JENNIFER M. WILLS, 2004 Azure Pointe, 52784 and MARIA ALEJAN BICHARDSON TX 75080 / DRA RUOFF RIVAS, La Herradura, Bosque De Moct-ezuma 39, HUIXQUILUCAN, EM, MEXICO 52784 / Number of Interests: 10 / Interest Numbers: DK9234 & DK9235 & DK9236 & DK9237 & DK9238 & DK9239 & DK9240 Number of Interests: 10 / Interest Numbers: DE8740 & DK9241 & DK9242 & DE8741 & DE8742 & DE8743 & DE8744 & DE8745 & DE8746 & DE8747 & DE8746 & DE8747 & DE8748 & & DK9243 /Number of Points: 2500 /Use Yea Commencement Date: May 1, 2022 /Note Date: April 29, 2022 /Mortgage Date: April 29, 2022 /Due Date: DE8749 /Number of Points

2500 /Use Year Com-April 29, 2022 / Due Date: December 1, 2022 / "As of" Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$36,598.38 /Per Diem Interest: 2500 /Use Year Com-mencement Date: January 1, 2024 /Note Date: May 6, 2022 /Mortgage Date: May 6, 2022 /Due Date: November 6, 2022 /\*As of" Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$29,565.82 /Total Amount Secured by 11.8268 /"Beginning" Date: February 14, 2024 / (126435.09516) Mortgage Lien: \$29,565.82 /Per Diem Interest: EXHIBIT "BR'

Obligor(s) and Notice of Address: ALEXANDRA M. DAVIS, 2750 E Overlook Rd, CLEVELAND HTS, OH 44106 /Number of EXHIBIT "BO" Obligor(s) and Notice of Address: MARIA ALEJAN-Interests: 4 /Interest Numbers: 548113 & 548114 & 548115 & 548116 / Number of Points: 1000 / Address: MAHA ALEJAN-DRA RUOFF RIVAS, La Herradura, Bosque De Moct-ezuma 39, HUIXQUILUCAN, EM, MEXICO 52784 and ALEJANDRO SCHROEDER SANCHEZ, La Herradura, Bosque De Moctozuma Use Year Commencement Date: October 1, 2022 / Note Date: September 28, 2022 /Mortgage Date: September 28, 2022 /Due Date: November 28, 2022 /Due Date: November 28, 2022 /"As of" Date: February 13, 2024 /Total Amount Bosque De Moctezuma 39, HUIXQUILUCAN, EM, MEXICO 52784 /Number of Interests: 10 /Inter-Secured by Mortgage Lien: \$18,240.94 /Total Amount Secured by Mortgage Lien:

ment).

the complaint.

Ph. (407) 244-5198 ATTORNEYS FOR 3.5 of the Trust Agree-PLAINTIFF

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proce ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordi-nator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) you for the relief demanded in 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notific DATED on this day of APRII

#### 6B - 13B

\$18,240.94 /Per Diem Interest: 6.1934 /"Beginning" Date: February 14, 2024 / (126435.09519)

EXHIBIT "BS" Obligor(s) and Notice of Address: KHONDOKER RAHMAN, 6426 Plainview Road, GURNEE, IL, 60031 and TANJINATUS OISHI, 6426 Plainview Road, GURNEE, IL, 60031 / Number of Interests: 4 /In-terest Numbers: 299551 & 299901 & 299902 & 299903 /Number of Points: 1000 / Use Year Commencement Date: October 1, 2022 / Note Date: September 22, 2022 /Mortgage Date: September 22, 2022 /Due Date: November 22, 2022 /Due Date: November 22, 2022 / /"As of" Date: February 13, 2024 /Total Amoun Secured by Mortgage Lien: \$17.999.04 /Total Amount Secured by Mortgage Lien: \$17,999.04 /Per Diem Inter-est: 5.7471 /"Beginning" Date: February 14, 2024 / (126435.09520)

EXHIBIT "BT" Obligor(s) and Notice of Address: BENITO OLMEDO LARA, 1492 Wolverton Ave, CAMARIL-LO, CA 93010 /Number of Interests: 6 /Interest Num-bers: EL5804 & EL5805 & EL5806 & EL5807 & EL5808 & EL5809 /Number of Deinke 4500 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2024 /Note Date: October 31, 2022 /Mortgage Date: October 31, 2022 Due Date: December 1, 2022 /"As of" Date: Febru ary 13, 2024 /Total Amount Secured by Mortgage Lien: \$23,016.52 /Total Amount Secured by Mortgage Lien: \$23,016.52 /Per Diem Inter-est: 7.396 /"Beginning" Date: February 14, 2024 / (126435.09522)

EXHIBIT "BU" Obligor(s) and Notice of Address: LONA JEAN DERIEUX, 2002 Dan Drive LAYTON, UT, 84040 and HAPPY HEALING, INC, 2002 Dan Drive, LAYTON, UT, 84040 (Number of Interests: 4 /Interest Num bers: DT0603 & DT0604 & DT0605 & DT0606 /Numbe of Points: 1000 /Use Year Commencement Date: January 1, 2023 /Note Date: August 16, 2022 /Mortgage Date: August 16, 2022 /Due Date: November 16, 2022 /"As of" Date: February 12, 2024 (Total Amount 13, 2024 /Total Amoun Secured by Mortgage Lien: \$13,781.62 /Total Amount Secured by Mortgage Lien: \$13,781.62 /Per Diem Inter-est: 4.3728 /"Beginning" Date: February 14, 2024 / (126435.09523)

Publish: The Apopka Chief May 3 and 10, 2024 176364

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, M. FI12GEHALD, ESQUIAE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at-torneys for the Plaintiff or the Plaintiff on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi-ately thereafter, otherwise a default will be entered against

HELEN SCHMIDT-SUT-

vs.

TON, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT IX TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: HEIRS AND/OR DEVISEES OF THE ESTATE OF SHARON ALEXANDER GALER A/K/A SHARON A. GALER C/O CHARLES ALEXAN-	PITALITY CORPORATION, upon the filing of a complaint to foreclose for other relief rela- tive to the following described property: COUNT IX 4 Interests (numbered for administrative purposes: W67501 & W67502 & W67503 & W67504 in the MVC Trust ("Trust") evidenced for adminis- trative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pur-	Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of January 1, 2019 (subject to Section 3.5 of the Trust Agree- ment). and 14 Interests (numbered for administrative pur- poses: G40117 & G40118 & G40119 & G40120 & G40121 & G40122 & G40122 & G40122 & G40125 & G40124 & G40125 & G40128 & G40127 & G40128 & G40129 & G40130) in	be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of January 1, 2015 (subject to Section 3.5 of the Trust Agree- ment). and 4 Interests (numbered for administrative pur-	poration not-forprofit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of January 1, 2015 (subject to Section 3.5 of the Trust Agree- ment). and	corporation, and MVC Trust Owners Associa- tion, Inc., a Florida cor- poration not-forprofit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of January 1, 2014 (subject to Section	29, 2024. Tiffany Moore Russell Clerk of the Court BY: /S/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801	tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. THIS DOCUMENT IS AN AT- TEMPTTO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE HK#129710.0055 #1314496 DD Publish: The Apopka Chief May 3 and 10, 2024 176391
IN THE CIRCUIT COURT	The above named Defen-	FSB, a federal savings	for each Interest), which	trative, assessment and	& C79324 & C79325 &		ATTORNEYS FOR
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-	dant is not known to be dead or alive and, if dead, the unknown	bank, solely as trustee of Land Trust No. 1082-0300-	Trust was created pur- suant to and further	ownership purposes by 1000 Points (250 Points	C79326 & C79327) in the MVC Trust ("Trust")	AND you are required to serve a copy of your writ-	PLAINTIFF
ANGE COUNTY, FLORIDA	spouses, heirs, devisees,	00, (a.k.a MVC Trust),	described in that certain	for each Interest), which	evidenced for adminis-	ten defenses, if any to the	If you are a person with
,	grantees, assignees, lienors,	Marriott Ownership Re-	MVC Trust Agreement	Trust was created pur-	trative, assessment and	complaint, upon EDWARD	a disability who needs any
CASE NO.: 2023-CA-	creditors, trustees, or other	sorts, Inc., a Delaware	dated March 11, 2010,	suant to and further	ownership purposes by	M. FITZGERALD, ESQUIRE,	accommodation in order to
016969-0	claimants, by, through under	corporation, and MVC	executed by and among	described in that certain	1500 Points (250 Points	Holland & Knight LLP, 200 S.	participate in this proceed-
DIV NO.: 34	or against said Defendant and all parties having or claiming to	Trust Owners Associa- tion, Inc., a Florida cor-	First American Trust, FSB, a federal savings	MVC Trust Agreement dated March 11, 2010,	for each Interest), which Trust was created pur-	Orange Avenue, Suite 2600, Orlando, Florida 32801, at-	ing, you are entitled, at no cost to you, to the provision
MARRIOTT RESORTS	have any right, title or interest in	poration not-for-profit,	bank, solely as trustee of	executed by and among	suant to and further	torneys for the Plaintiff, on or	of certain assistance. Please
HOSPITALITY CORPORA-	the property described below.	as such agreement may	Land Trust No. 1082-0300-	First American Trust,	described in that certain	before thirty (30) days from	contact the ADA Coordi-
TION, a South Carolina		be amended and supple-	00, (a.k.a MVC Trust),	FSB, a federal savings	MVC Trust Agreement	the first day of publication	nator, Human Resources,
Corporation, Management	YOU ARE HEREBY NO-	mented from time to time	Marriott Ownership Re-	bank, solely as trustee of	dated March 11, 2010,	herein and file the original with	Orange County Courthouse,
Agent on behalf of MVC	TIFIED of the institution of	("Trust Agreement"), a	sorts, Inc., a Delaware	Land Trust No. 1082-0300-	executed by and among	the Clerk of the above-styled	425 North Orange Avenue,
TRUST CONDOMINIUM ASSOCIATION, INC., a	the above-styled foreclosure proceedings by the Plaintiff,	memorandum of which is recorded in Official Re-	corporation, and MVC Trust Owners Associa-	00, (a.k.a MVC Trust), Marriott Ownership Re-	First American Trust, FSB, a federal savings	Court either before service on Plaintiff's attorney or immedi-	Suite 510, Orlando, Florida, (407) 836-2303, at least 7
Florida not for profit cor-	MARRIOTT RESORTS HOS-	cords Book 10015, Page	tion, Inc., a Florida cor-	sorts, Inc., a Delaware	bank, solely as trustee of	ately thereafter, otherwise a	days before your scheduled
poration, and All Owners	PITALITY CORPORATION,	4176, Public Records of	poration not-for-profit,	corporation, and MVC	Land Trust No. 1082-0300-	default will be entered against	court appearance, or imme-
as Agent,	upon the filing of a complaint	Orange County, Florida	as such agreement may	Trust Owners Associa-	00, (a.k.a MVC Trust),	you for the relief demanded in	diately upon receiving this
Plaintiff,	to foreclose for other relief rela-	("Trust Memorandum").	be amended and supple-	tion, Inc., a Florida cor-	Marriott Ownership Re-	the complaint.	notification if the time before
	tive to the following described	The Interests shall have	mented from time to time	poration not-forprofit,	sorts, Inc., a Delaware		the scheduled appearance is
VS.	property:	a Use Year Commence- ment Date of January 1,	("Trust Agreement"), a memorandum of which	as such agreement may be amended and supple-	corporation, and MVC Trust Owners Associa-	DATED on this day of APRIL 29, 2024.	less than 7 days; if you are hearing or voice impaired,
HELEN SCHMIDT-SUT-	COUNT IX	2019 (subject to Section	is recorded in Official Re-	mented from time to time	tion, Inc., a Florida cor-	29, 2024.	call 711.
TON, et. al.,	4 Interests (numbered for	3.5 of the Trust Agree-	cords Book 10015, Page	("Trust Agreement"), a	poration not-forprofit,	Tiffany Moore Russell	can / m.
Defendants.	administrative purposes:	ment).	4176, Public Records of	memorandum of which	as such agreement may	Clerk of the Court	THIS DOCUMENT IS AN AT-
	W67501 & W67502 &	and	Orange County, Florida	is recorded in Official Re-	be amended and supple-	BY: /S/ Rosa Aviles	TEMPT TO COLLECT A DEBT
NOTICE OF ACTION BY	W67503 & W67504) in	14 Interests (numbered	("Trust Memorandum").	cords Book 10015, Page	mented from time to time	As Deputy Clerk	AND ANY INFORMATION
PUBLICATION AS TO	the MVC Trust ("Trust")	for administrative pur-	The Interests shall have	4176, Public Records of	("Trust Agreement"), a		OBTAINED WILL BE USED
COUNT IX	evidenced for adminis-	poses: G40117 & G40118 & G40119 & G40120 &	a Use Year Commence- ment Date of January 1,	Orange County, Florida ("Trust Memorandum").	memorandum of which is recorded in Official Re-	CIRCUIT COURT SEAL	FOR THAT PURPOSE
TO THE FOLLOWING DE-	trative, assessment and ownership purposes by	G40121& G40122 &	2015 (subject to Section	The Interests shall have	cords Book 10015, Page	Civil Division 425 N. Orange Avenue	HK#129710.0055
FENDANT WHOSE RESI-	1000 Points (250 Points	G40121 & G40122 &	3.5 of the Trust Agree-	a Use Year Commence-	4176, Public Records of	Room 350	#1314496 DD
DENCE IS UNKNOWN:	for each Interest), which	G40125 & G40126 &	ment).	ment Date of January 1,	Orange County, Florida	Orlando, Florida 32801	
	Trust was created pur-	G40127 & G40128 &	and	2015 (subject to Section	("Trust Memorandum").	,	Publish: The Apopka Chief
TO:	suant to and further	G40129 & G40130) IN THE	4 Interests (numbered	3.5 of the Trust Agree-	The Interests shall have	EDWARD M. FITZGERALD	May 3 and 10, 2024
CHARLES ALEXANDER	described in that certain	MVC TRUST ("Trust")	for administrative pur-	ment).	a Use Year Commence-	HOLLAND & KNIGHT, LLP	176392
	MVC Trust Agreement	evidenced for adminis-	poses: F12212 & F12213	and	ment Date of January 1,	200 S. Orange Avenue, Suite	
7508 CARUTH BLVD DALLAS, TEXAS 75227	dated March 11, 2010, executed by and among	trative, assessment and ownership purposes by	& F12214 & F12215) in the MVC Trust ("Trust")	6 Interests (numbered	2014 (subject to Section 3.5 of the Trust Agree-	2600 Orlando, Florida 32801	
DALLAS, TEAAS / 522/	First American Trust,	3500 Points (250 Points	evidenced for adminis-	for administrative pur- poses: C79322 & C79323	ment).	Ph. (407) 244-5198	
		2000 1 01110 (200 1 01113		p0363. 013322 & 013323		111. (401) 244-0100	

The Ninth Circuit Court's Self Help Center provides low-cost legal assistance in family law, small claims and residential eviction cases. Named in honor of the late Orange County Clerk of Courts Lydia Gardner, the Self Help Center was created to provide customers with

limited legal guidance and low-cost attorney consultations.

The Center is the first of its kind in the Orange County Community to help citizens who either don't have a lawyer or cannot afford one. The services provided are not based on income.

The Self Help Center will assist only with the following case types: \* Family Law (excluding restraining orders); Child Custody/Child Support; Divorce; Paternity

- \* Small Claims
- \* Residential
- Evictions

\* Location of the Orange County Courthouse is 425 North Orange Ave., Suite 340 (3rd floor), Orlando, FL 32801

\* Hours of Operation: Monday-Friday from 7:30 a.m. - 4 p.m. Services include: Form completion assistance, and Notary and copy services

\* Virtual Attorney Consultations

Attorney consultations are available and may be scheduled in 15-minute sessions, for up to 1 hour per day, per person. The cost for an attorney consultation is \$1 per minute.

The Self Help Center is a collaborative partnership between the Orange County Bar Association and the Clerk's Office. All attorneys are referred by the Orange County Bar Association. Note, the attorneys that provide legal assistance at the Self Help Center cannot represent you in court.

Attorney consultation fees must be paid at the time the appointment is scheduled. Refunds will not be issued for cancelled or missed appointments - no exceptions. Once set, appointment times may not be changed. Attorney consultation appointments cannot be made nor conducted by telephone.

\* Contact Information: 425 North Orange Ave., Suite 340 (3rd floor), Orlando, FL 32801, (407) 836-6300, Hours of operation: Monday-Friday: 7:30 a.m. - 4 p.m.

\*Busy Times: Please sign in by 3 p.m. to allow for adequate time to review, notarize and file a new case.

**Court has** self-help center in downtown courthouse

### LEGAL ADVERTISING

NOTICE OF PUBLIC SALE Notice is hereby given that Northwest Orlando Stor- age at 5330 N Pine Hills Rd Orlando, FL 32808 will sell the contents of the units listed below at a public auc- tion to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at Stor- ageTreasures.com on MAY 21, 2024 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder; subject to add'l terms noted	on the website. The property to be sold is described as "general household items" unless otherwise noted. Unit #C007 - Wibenson Mau- repas - Household: # D106- Logan Cross - Household, #E023 - Leonard Dashawn - Household, #1020 - Tre- maine Holton - Household- #1028 - Marquesha Swint- Household#1089-Darryn Johnson Tools Publish The Apopka Chief May 3 and 10, 2024 176355	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-0 DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY	following described prop COUNT XI 14 Interests (numbe for administrative   poses: B64807 & B64 & B64809 & B64811 B64811 & B64811 B64813 & B64814 B64815 & B64814 B64817 & B64814 B64819 & B64810 the MVC Trust ("Trust "Trust"), will trative, assessment ownership purposes 3500 Points (250 Po for each Interest), will Trust was created subt to and furt
PURSUANT TO FLORIDA ST ING VEHICLES WILL BE SOL 2024 AT 8:00 AM AT 340 FAIR DA, 32809. VEHICLES WILL BE CASHIER'S CHECKS WITH NO YEAR MAKE VIN	ane Ave orida 32809 7) 851-3953 888-2891 PUBLIC SALE ATUTE-713.78-THE FOLLOW- .D AT AUCTION ON MAY 26, .ANE AVE. ORLANDO, FLORI- : SOLD "AS IS" FOR CASH OR	PUBLICATION AS TO COUNT XI TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: PAULO ALFONSO HIGUERAS SUAREZ URB. LA ENCANTADA DE VILLA, AL SAN JUAN DE BUENAVISTA MZ.D.L.13 CHORRILLOS, OF L9 PERU MARIA DEL PILAR ARCE PUENTE URB. LA ENCANTADA DE VILLA, AL SAN JUAN DE BUENAVISTA MZ.D.L.13 CHORRILLOS, OF L9 PERU	described in that cer MVC Trust Agreen dated March 11, 21 executed by and am First American Tr FSB, a federal savi bank, solely as truste Land Trust No. 1082-0 00, (a.k.a MVC Tr Marriott Ownership sorts, Inc., a Delav corporation, and M Trust Owners Asso tion, Inc., a Florida poration not-for-pr as such agreement 1 be amended and sup mented from time too ("Trust Agreement" memorandum of wl is recorded in Official cords Book 10015, p 4176, Public Record Orange County, Flo
IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2024-CP-001323-O IN RE: Estate of JAMES CARROLL KOFFMAN, Deceased. NOTICE TO CREDITORS The administration of the Estate of JAMES CAR- ROLL KOFFMAN, deceased, whose date of death was April 5, 2023, is pending in the Cir- cuit Court of Orange County, Florida, Probate Division, the address of which is 425 North Orlando, Florida, 32801. The name and address of the Per-	decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI- DOS SET FORTH IN FLOR- IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED. The date of first publica- tion of this Notice is May 3, 2024.	dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen- dant and all parties having or claiming to have any right, tiele or interest in the property described below. <b>YOU ARE HEREBY NO-</b> <b>TIFIED</b> of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the <b>IN THE CIRCUIT COURT OF THE NINTH JUDICIAL</b> <b>CIRCUIT IN AND FOR OR-</b> <b>ANGE COUNTY, FLORIDA</b>	The Interests shall h         a Use Year Commerment Date of Septber 1, 2013 (subjec Section 3.5 of the T         Agreement).         AND you are requirerement.         AND you are requirerement.         AND you are requirerement.         Annot you are requirerement.         Compass for the Plaintiff, before thirty (30) days the first day of public herein and file the origin: the Clerk of the above         E29735 & E29736         E29737 & E29738         E29737 & E29738         E29737 & E29738         E29741 & E29744         E29745 & E29746         E29747 & E29748
sonal Representative and the Personal Representative's at- torney are set forth below. All creditors of the dece- dent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA- TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the	Attorney for Personal Representative: LISA M. DAVIS 2103 Homewood Drive Belle Isle, FL 32809 Attorney for Personal Representative: BRUCE M. WIGLE, III Murrah, Doyle & Wigle, P. A. P. O. Box 1328 Winter Park, Florida 32790 Telephone: (407) 644-9801 Email: brucew@ndwpa.com Florida Bar No. 293954 Publish: The Apopka Chief May 3 and 10, 2024 176365	DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN:	E29749 & E29750 E29751 & E29752 E29801 & E29802 E29803 & E29806 E29807 & E29806 E29807 & E29806 E29807 & E29816 E29811 & E29812 E29813 & E29814 E29815 & E29816 E29817 & E29812 E29811 & E29822 E29823 & E29824 E29823 & E29824 E29827 & E29824 E29827 & E29824 E29827 & E29824 E29829 & E29823 E29829 & E29832 E29831 & E29832 E29831 & E29832 E29831 & E29832 E29832 & E29832
	PUBLIC SALE STEMS DBA ACE WRECKER	TO: JOSE IGNACIO LOZANO USCANGA DIEGO FERNANDEZ DE CORDOVA #125 COL LO- MAS DE CHAPULTEPEC MEXICO, DF 11000 MEXICO ELISA AGUILAR SOLORZANO DIEGO FERNANDEZ DE CORDOVA #125 COL LO-	evidenced for adm istrative, assessm and ownership purpo by 13,500 Points ( Points for each Intere which Trust was crea pursuant to and furf described in that cer MVC Trust Agreem dated March 11, 20 executed by and am First American Tri FSB a federal savi

NOTICE OF PUBLIC SALE ACE TRANSPORTATION SYSTEMS DBA ACE WRECKER gives notice that the following vehicles(s) may be sold for cash by public sale at 5610 S ORANGE BLOSSOM TRL ORLANDO FL 32839 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. Sale Date: 5/15/2024 8:00 am

The Apopka Chief

FL 32839 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. Sale Date: 5/15/2024 8:00 am 1996 Chevrolet 1GCHC33J3TF019143 2004 Honda 1HGEM226X4L076001 2005 Toyota JTKDE177650041387 2006 Chrysler 1A4GP44R86B752496 2006 Ford 1FTRF12276KE05263 2007 Chrysler 2C3KA43R97H884876 2008 Jeep 1J8GS48K56C140084 2011 BMW WBADW3C54BE541046 2011 BMW WBADW3C54BE541046 2011 BMW WBADH7C59BA801480 2014 Dodge 2C3CDYA66EH224506 2015 Mercedes 5SSWF4KB2FU069828 2017 Kia KNDPM3AC6H7040048 2021 TAOI L9NTCBAE4M1302516 2022 Ram 1C6SRFU97NN109180 2023 TZTC H2ZTABGF4P1004042 Publish: The Apopka Chief May 3, 2024 207	MEXICO The above named Defen- dead or alive and, if dead, the unknown spouses, heirs, leoros, creditors, trustees, or other claimants, by, through under or against said Defen- dant and all parties having or claiming to have any right, tile or interest in the property described below. <b>YOU ARE HEREBY NO-</b> <b>TIFIED</b> of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filling of acomplaint foreclose for other relief relative to the following described property: <b>COUNT XIII</b> <b>54</b> Interests (numbered for administrative pur- poses: E29731 & E29732 & E29733 & E29734 &	00, (a.k.a MVC Trust), Marriott Ownership Re- sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa- tion, Inc., a Florida cor- poration not-for-profit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of December 1, 2014 (subject to Section 3.5 of the Trust Agree- ment). AND you are required to serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.	cost o you, to the provision of certain assistance. Please contact the ADA Coordina- tor, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica- tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- TION OBTAINED WILL BE USEDFORTHAT PURPOSE. HK#126435.5488 #100221228 MM Publish: The Apopka Chief May 3 and 10, 2024 176354	LIENORS, CREDITORS, TRUSTEES, OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFEN- DANT 20760 INDIANWOOD DRIVE SOUTH LYON, MI 48178 PATRICIA L. ROTHERMEL, DECEASED 2000 NDIANWOOD DRIVE SOUTH LYON, MI 48178 The above named Defen- dant is believed to be dead and, id dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below. YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose	as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of October 1, 2011 (subject to Section 3.5 of the Trust Agree- ment). AND you are required to serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2800, Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a	<ul> <li>commodation in order to participate in this proceeding, you are entitled, at no of certain assistance. Please contact the ADA Coordinator, Human Resources, Varge County Courthouse, 450, Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are called and the scheduled appearance.</li> <li>THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE AND ANY INFORMATION OBTAINED WILL BUSEDFOR THAT PURPOSE.</li> <li>MK#126435.6222 #100177515 DD</li> <li>Publish: The Apopka Chief May 3 and 10, 2024</li> </ul>
NOTICE OF PUBLIC SALE         ACE TRANSPORTATION SYSTEMS DBA ACE WRECKER         gives notice that the following vehicles(s) may be sold for cash by public sale at 101 BAY ST OCOEF FL 34761 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.         Sale Date: 5/15/2024         8:00 am         1998       CBGT       P1403X3098081         2002       Ford       3FDXF75X12MA28638         2006       STARCRAFT       1SABS02P962CM6813         Publish: The Apopka Chief       May 3, 2024         176368       15688	COURT OF FLORIDA, ORANGE COUNTY PROBATE CASE NO. 2024-CP-1115-O IN RE: THE ESTATE OF JEANNINE V. STEIN, Deceased. NOTICE TO CREDITORS TO ALL PERSONS HAV- ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES- TATE: The administration of the ESTATE OF JEANNINE V. STEIN, deceased, File Num-	and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO- TICE OR THIRTY (30) DAYS AFTER THE DATE OF SER- VICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the de- cedent and persons having claims or demands against	THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED. The date of the first publica- tion of this Notice is May 3, 2024. Personal Representative: Bart J. Stein 605 Selkirk Dr. Winter Park, FL 32792 Attorney for Personal Representative:	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 016011-O DIV NO.: 39 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, Vs.	COUNT IV 6 Interests (numbered for administrative pur- poses: 530805 & 530806 & 530807 & 530808 & 530809 & 530810 ) in the MVC Trust ("Trust") evidenced for adminis- trative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which	you for the relief demanded in the complaint. DATED on this day of APRIL 25, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL CiVII Division
NOTICE OF PUBLIC SALE ON MAY 16, 2024 AT 0700 AT JOHNSON'S WRECKER SER- VICE 580 WILMER AVENUE, ORLANDO, FL 32808, TELE- PHONE 407-293-2540, THE FOLLOWING VEHICLE (S)/ VESSEL (S) WILL BE SOLD FOR CASH. SOME OF THE VE-	ber 2024-CP-1115-O, is pend- ing in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 28201. The names and ad- dresses of the personal rep- resentative and that personal representative's attorney are set forth below. ALL INTERESTED PER- SONS ARE NOTIFIED THAT:	the decedent's estate must file their claims with this Court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR- IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.	W. Thomas Dyer, Esq. Florida Bar No. 969834 DYER & BLAISDELL, PL 416-A N. Fern Creek Ave. Orlando, FL 32803 Phone: 407-648-1153 Email: tdyer@ dyerblaisdell.com Publish: The Apopka Chief May 3 and 10, 2024 176356	LUCRETIA BRIDGES, DECEASED, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT IV TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: L EE WIEDERHOLD	Trust was created pur- suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300- 00, (a.k.a MVC Trust), Marriott Ownership Re- sorts, Inc., a Delaware corporation, and MVC Trust Owners	425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF THIS DOCUMENT IS AN ATTEMPT TO COLLECT A
HICLES PÖSTED MAY HAVE ÄLREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.YEARMAKEVIN2006SUJZUKIJS1VS56A6621004462017MITSUBISHIJA4AD3A35HZ0054872002CHEVROLETIGNEC16Z5211466592002CHEVROLETIGNKVGED6BJ1395702008VOLKSWAGEN3VWHM71K28M0887171995CHEVROLETIGCC14Z6SZ2570582011CHEVROLETIGCC14Z6SZ2570582017JAGUARSADCJ2BN2HA0949562020HARLEY-DAVIDSONHD4LE215LB4276592008INFINITIJNRAS08W88X2011372023KIAKNDJ23AUGP71938411986NEW HORIZONILD3A2122G01000212003MERCEDES-BENZWDBRF40JX3A5317882024BMWWBS43AY08RFR646742006GENERATOR1T9TG12216R7810162008MAZDAJM3ER2931801702932020TOYOTASYFEPRAE6LP1072252004FORD1FMCU02124DA191792007TOYOTA4T1BE46KX7U0088912018YAMAHAJYARJ28E3JA0027842021POLARIS4XABEPD44M85115502015KIAKNAFE1619850107032013KIAKNAFE1619850107032013KIAKNAFE1619850107032013KIAKNAFE1619850107032013KIAKNAFE1619850107032014KOMKIAA2025POLARIS204KIA205KIA206KIA207YOWA208 </td <td>IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION CASE NO. 48-2024-CP- 001241-O IN RE: Estate of SANDRA LEE (STINSON) WHEELER al/a SANDRA LEE WHEELER, Deceased NOTICE TO CREDITORS (Summary Administration) TO ALL PERSONS HAV- ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES- TATE: You are notified that an OR- DER OF SUMMARY ADMIN- ISTRATION has been entered in the estate of SANDRA LEE (STINSON) WHEELER al/ka SANDRA LEE WHEELER, deceased, Case Number 48-2024-CP-001241-O, dated April 25, 2024, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 335, Orlando, FL 32801, and that the total value of the estate</br></td> <td>(STOMMEL) WILLIAMS, 604 Myers Bridge Road, Martinsburg, WV 25404 GARY LANGLEY, 2227 Evergreen Circle, Zellwood, FL 32798 ALL INTERESTED PER- SONS ARE NOTIFIED THAT: All creditors of the dece- dent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this court WITH- IN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICA- TION OF THIS NOTICE OF A COPY OF THIS NOTICE OF A</td> <td>decedent and persons having claims or demands against the estate of decedent must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS AND DE- MANDS NOT SO FILED WILL BE FOREVER BARRED. The date of the first publi- cation of this Notice is May 3, 2024. GARY LANGLEY 2227 Evergreen Circle Zellwood, FL 32798 Petitioner GEORGE C. KELLEY, ESO. Attorney for Petitioner 368 E. Main Street P.O. Box 1132 Apopka, FL 32704-1132 Email: attorney@ gckelleylaw.com Florida Bar No. 098523</td> <td>LEE WIEDERHOLD, DECEASED, THE ESTATE OF LEE WIEDERHOLD, DECEASED, THE ESTATE OF LEE WIEDERHOLD, DECEASED, AND ANY UN- KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 116 PARKVIEW STREET LEBANON, OH 45036 The above named Defen- dif dead, the unknown spouses, assignees, lienors, creditors, trustees, or other claimants, baving or claiming to have any right, title or interest in the property described below. <b>YOU ARE HEREBY NO-</b> TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of acomplaint to foreclose to other relief relative to the tollowing described property:</td> <td>Trust Owners Associa- tion, Inc., a Florida cor- poration not-for-profit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of January 1, 2013 (subject to Section 3.5 of the Trust Agree- ment). AND you are required to serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland &amp; Knight LP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against</td> <td>ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- TION OBTAINED WILL BE USED FOR THAT PURPOSE. REQUESTS FOR ACCOM- MODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina- tor, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica- tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, 211. MK#126435.6239 #100182403 DD Publish: The Apopka Chief May 2 and 10, 2024</td>	IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA 	(STOMMEL) WILLIAMS, 604 Myers Bridge Road, Martinsburg, WV 25404 GARY LANGLEY, 2227 Evergreen Circle, Zellwood, FL 32798 ALL INTERESTED PER- SONS ARE NOTIFIED THAT: All creditors of the dece- dent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this court WITH- IN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICA- TION OF THIS NOTICE OF A COPY OF THIS NOTICE OF A	decedent and persons having claims or demands against the estate of decedent must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS AND DE- MANDS NOT SO FILED WILL BE FOREVER BARRED. The date of the first publi- cation of this Notice is May 3, 2024. GARY LANGLEY 2227 Evergreen Circle Zellwood, FL 32798 Petitioner GEORGE C. KELLEY, ESO. Attorney for Petitioner 368 E. Main Street P.O. Box 1132 Apopka, FL 32704-1132 Email: attorney@ gckelleylaw.com Florida Bar No. 098523	LEE WIEDERHOLD, DECEASED, THE ESTATE OF LEE WIEDERHOLD, DECEASED, THE ESTATE OF LEE WIEDERHOLD, DECEASED, AND ANY UN- KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 116 PARKVIEW STREET LEBANON, OH 45036 The above named Defen- dif dead, the unknown spouses, assignees, lienors, creditors, trustees, or other claimants, baving or claiming to have any right, title or interest in the property described below. <b>YOU ARE HEREBY NO-</b> TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of acomplaint to foreclose to other relief relative to the tollowing described property:	Trust Owners Associa- tion, Inc., a Florida cor- poration not-for-profit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of January 1, 2013 (subject to Section 3.5 of the Trust Agree- ment). AND you are required to serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against	ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- TION OBTAINED WILL BE USED FOR THAT PURPOSE. REQUESTS FOR ACCOM- MODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina- tor, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica- tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, 211. MK#126435.6239 #100182403 DD Publish: The Apopka Chief May 2 and 10, 2024

IN THE CIRCUIT COURT	following described property:	Court either before service on	
OF THE NINTH JUDICIAL	COUNT XI	Plaintiff's attorney or immedi-	
CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA	14 Interests (numbered for administrative pur-	ately thereafter, otherwise a default will be entered against	
	poses: B64807 & B64808	you for the relief demanded in	
CASE NO.: 2023-CA- 015669-O	& B64809 & B64810 &	the complaint.	
DIV NO.: 35	B64811 & B64812 & B64813 & B64814 &	DATED on this 4/22/2024.	
	B64815 & B64816 &	Tittere Maars Breed	Ν
MARRIOTT OWNERSHIP RESORTS, INC.	B64817 & B64818 & B64819 & B64819 & B64820) in	Tiffany Moore Russell, Clerk of the Courts	F
Plaintiff,	B64819 & B64820) in the MVC Trust ("Trust")	/s/ Charlotte Appline	٧
VS.	evidenced for adminis- trative. assessment and	Deputy Clerk	
JEFFREY M. CHARLES,	ownership purposes by	CIRCUIT COURT SEAL	
et. al.,	3500 Points (250 Points	Civil Division 425 N Orange Ave	
Defendants.	for each Interest), which Trust was created pur-	Room 350	
NOTICE OF ACTION BY	suant to and further	Orlando, FL 32801	
PUBLICATION AS TO COUNT XI	described in that certain MVC Trust Agreement	EDWARD M. FITZGERALD	
	dated March 11, 2010,	HOLLAND & KNIGHT, LLP	٦
TO THE FOLLOWING DE- FENDANT WHOSE RESI-	executed by and among First American Trust,	200 S. Orange Avenue, Suite 2600	F
DENCE IS UNKNOWN:	FSB, a federal savings	Orlando, Florida 32801	
TO:	bank, solely as trustee of	Ph. (407) 244-5198 ATTORNEYS	1
PAULO ALFONSO	Land Trust No. 1082-0300- 00, (a.k.a MVC Trust),	FOR PLAINTIFF	L
HIGUERAS SUAREZ	Marriott Ownership Re-	16	Ļ
URB. LA ENCANTADA DE VILLA, AL SAN JUAN DE	sorts, Inc., a Delaware corporation, and MVC	If you are a person with a disability who needs any	C F
BUENAVISTA MZ.D,L.13	Trust Owners Associa-	accommodation in order to	0
CHORRILLOS, OF L9 PERU	tion, Inc., a Florida cor- poration not-for-profit,	participate in this proceed- ing, you are entitled, at no	
T ENO	as such agreement may	cost to you, to the provision	č
MARIA DEL PILAR ARCE PUENTE	be amended and supple-	of certain assistance. Please	4
URB. LA ENCANTADA DE	mented from time to time ("Trust Agreement"), a	contact the ADA Coordina- tor, Human Resources,	F
VILLA, AL SAN JUAN DE	memorandum of which	Orange County Courthouse,	4
BUENAVISTA MZ.D,L.13 CHORRILLOS, OF L9	is recorded in Official Re- cords Book 10015, page	425 N. Orange Avenue, Suite 510, Orlando, Florida, (407)	1
PERU	4176, Public Records of	836-2303, at least 7 days	
The above named Defen-	Orange County, Florida ("Trust Memorandum").	before your scheduled court appearance, or immediately	C it
dants are not known to be	The Interests shall have	upon receiving this notifica-	h
dead or alive and, if dead,	a Use Year Commence- ment Date of Septem-	tion if the time before the	a
the unknown spouses, heirs, devisees, grantees, assignees,	ber 1, 2013 (subject to	scheduled appearance is less than 7 days; if you are	t
lienors, creditors, trustees, or	Section 3.5 of the Trust	hearing or voice impaired,	S
other claimants, by, through under or against said Defen-	Agreement).	call 711.	ŀ
dant and all parties having or	AND you are required to	THIS DOCUMENT IS AN	i
claiming to have any right, title or interest in the property	serve a copy of your writ- ten defenses, if any to the	ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-	
described below.	complaint, upon EDWARD	TION OBTAINED WILL BE	-
YOU ARE HEREBY NO-	M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.	USED FOR THAT PURPOSE.	1
TIFIED of the institution of	Orange Avenue, Suite 2600,	HK#126435.5462	
the above-styled foreclosure	Orlando, Florida 32801, at-	#100205375 J	ļ
proceedings by the Plaintiff, MARRIOTT OWNERSHIP	torneys for the Plaintiff, on or before thirty (30) days from	Publish: The Apopka Chief	
RESORTS, INC., upon the	the first day of publication	May 3 and 10, 2024	f
filing of a complaint to foreclose for other relief relative to the	herein and file the original with the Clerk of the above-styled	176352	
IN THE CIRCUIT COURT	E29735 & E29736 &	Orange Avenue, Suite 2600,	
IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-	E29735 & E29736 & E29737 & E29738 & E29739 & E29740 &	Orange Avenue, Suite 2600, Orlando, Florida 32801, at- torneys for the Plaintiff, on or	
OF THE NINTH JUDICIAL	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before <b>thirty (30) days from</b>	
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29744 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication	
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-0	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29748 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled	
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA-	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29746 & E29747 & E29756 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on	
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-O DIV NO.: 35 MARRIOTT OWNERSHIP	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29746 & E29747 & E29750 & E29751 & E29752 & E29801 & E29802 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a	
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-0 DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC.	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29746 & E29747 & E29750 & E29751 & E29752 & E29801 & E29802 & E29803 & E29804 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against	
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-O DIV NO.: 35 MARRIOTT OWNERSHIP	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29746 & E29747 & E29750 & E29751 & E29752 & E29801 & E29802 & E29803 & E29804 & E29805 & E29806 & E29807 & E29808 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a	
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-0 DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29748 & E29747 & E29750 & E29751 & E29752 & E29801 & E29802 & E29803 & E29804 & E29805 & E29808 & E29807 & E29810 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.	
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-O DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29746 & E29747 & E29750 & E29751 & E29752 & E29801 & E29802 & E29803 & E29804 & E29805 & E29806 & E29807 & E29808 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in	
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-0 DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES,	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29742 & E29745 & E29746 & E29747 & E29748 & E29747 & E29748 & E29747 & E29748 & E29747 & E29748 & E29801 & E29802 & E29801 & E29802 & E29805 & E29804 & E29805 & E29808 & E29807 & E29808 & E29807 & E29810 & E29811 & E29812 & E29813 & E29814 & E29815 & E29816 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell,	N
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-O DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants.	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29746 & E29747 & E29746 & E29747 & E29750 & E29801 & E29802 & E29801 & E29802 & E29803 & E29806 & E29807 & E29806 & E29807 & E29808 & E29809 & E29810 & E29811 & E29812 & E29813 & E29814 & E29817 & E29818 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell, Clerk of the Courts	F
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-0 DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29742 & E29745 & E29746 & E29747 & E29748 & E29747 & E29748 & E29747 & E29748 & E29747 & E29748 & E29801 & E29802 & E29803 & E29804 & E29805 & E29806 & E29807 & E29808 & E29807 & E29808 & E29807 & E29810 & E29811 & E29812 & E29811 & E29812 & E29811 & E29814 & E29815 & E29816 & E29817 & E29816 & E29817 & E29818 & E29819 & E29820 & E29821 & E29822 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell,	
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-O DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY	$\begin{array}{c} E29737 & \& & E29738 & \& \\ E29739 & \& & E29740 & \& \\ E29741 & \& & E29742 & \& \\ E29743 & \& & E29744 & & \\ E29745 & \& & E29746 & & \\ E29747 & \& & E29746 & & \\ E29747 & \& & E29750 & & \\ E29801 & \& & E29802 & & \\ E29801 & \& & E29802 & & \\ E29803 & \& & E29806 & & \\ E29807 & \& & E29806 & & \\ E29807 & \& & E29806 & & \\ E29807 & \& & E29808 & & \\ E29807 & \& & E29818 & & \\ E29817 & \& & E29818 & & \\ E29817 & \& & E29818 & & \\ E29819 & \& & E29812 & & \\ E29812 & \& & E29822 & & \\ E29823 & \& & E29824 & & \\ \end{array}$	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell, Clerk of the Courts /s/ Charlotte Appline Deputy Clerk	F
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-0 DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29742 & E29745 & E29746 & E29747 & E29748 & E29747 & E29748 & E29747 & E29748 & E29747 & E29748 & E29801 & E29802 & E29803 & E29804 & E29805 & E29806 & E29807 & E29808 & E29807 & E29808 & E29807 & E29810 & E29811 & E29812 & E29811 & E29812 & E29811 & E29814 & E29815 & E29816 & E29817 & E29816 & E29817 & E29818 & E29819 & E29820 & E29821 & E29822 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell, Clerk of the Courts /s/Charlotte Appline	F
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-O DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII TO THE FOLLOWING DE- FENDANT WHOSE RESI-	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29746 & E29747 & E29750 & E29751 & E29752 & E29801 & E29802 & E29803 & E29806 & E29807 & E29806 & E29807 & E29806 & E29807 & E29808 & E29807 & E29810 & E29811 & E29812 & E29813 & E29814 & E29813 & E29814 & E29813 & E29816 & E29817 & E29818 & E29817 & E29818 & E29819 & E29828 & E29823 & E29824 & E29825 & E29828 & E29827 & E29828 & E29829 & E29828 &	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell, Clerk of the Courts /s/ Charlotte Appline Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave	F
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-0 DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII TO THE FOLLOWING DE-	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29742 & E29745 & E29746 & E29747 & E29748 & E29747 & E29748 & E29747 & E29748 & E29747 & E29748 & E29801 & E29802 & E29801 & E29804 & E29805 & E29804 & E29807 & E29808 & E29807 & E29810 & E29811 & E29812 & E29813 & E29814 & E29813 & E29814 & E29817 & E29818 & E29817 & E29818 & E29821 & E29822 & E29823 & E29824 & E29827 & E29828 & E29827 & E29828 & E29829 & E29830 & E29829 & E29830 & E29831 & E29832 in	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell, Clerk of the Courts /s/ Charlotte Appline Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350	F
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-O DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO:	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29746 & E29747 & E29750 & E29751 & E29752 & E29801 & E29802 & E29803 & E29806 & E29807 & E29806 & E29807 & E29806 & E29807 & E29808 & E29807 & E29808 & E29811 & E29812 & E29813 & E29814 & E29813 & E29814 & E29813 & E29816 & E29817 & E29818 & E29819 & E29818 & E29821 & E29822 & E29823 & E29824 & E29823 & E29824 & E29823 & E29826 & E29827 & E29828 & E29829 & E29830 & E29831 & E29830 & E29830 & E29	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell, Clerk of the Courts /s/ Charlotte Appline Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801	F
OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-0 DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: JOSE IGNACIO LOZANO	E29737 & E29738 & E29739 & E29740 & E29741 & E29742 & E29743 & E29742 & E29745 & E29746 & E29747 & E29748 & E29747 & E29748 & E29747 & E29748 & E29747 & E29748 & E29801 & E29802 & E29803 & E29804 & E29805 & E29806 & E29807 & E29808 & E29807 & E29810 & E29811 & E29812 & E29811 & E29812 & E29813 & E29814 & E29817 & E29816 & E29817 & E29816 & E29817 & E29816 & E29821 & E29820 & E29821 & E29820 & E29821 & E29820 & E29823 & E29824 & E29825 & E29826 & E29827 & E29828 & E29829 & E29830 & E29829 & E29830 & E29829 & E29820 & E29829 & E29820 & E29829 & E29820 & E29829 & E29820 & E29821 & E29822 & E29821 & E29820 & E29820 & E29820 & E29	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell, Clerk of the Courts /s/ Charlotte Appline Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801	F
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OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-O DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: JOSE IGNACIO LOZANO USCANGA DIEGO FERNANDEZ DE CORDOVA #125 COL LO- MAS DE CHAPULTEPEC MEXICO ELISA AGUILAR SOLORZANO DIEGO FERNANDEZ DE CORDOVA #125 COL LO- MAS DE CHAPULTEPEC	E29737 & E29738 & E29741 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29746 & E29747 & E29746 & E29747 & E29748 & E29747 & E29750 & E29801 & E29802 & E29801 & E29802 & E29803 & E29806 & E29807 & E29806 & E29807 & E29806 & E29807 & E29810 & E29811 & E29810 & E29813 & E29816 & E29817 & E29816 & E29817 & E29816 & E29817 & E29816 & E29817 & E29816 & E29823 & E29820 & E29823 & E29824 & E29823 & E29824 & E29823 & E29824 & E29823 & E29826 & E29827 & E29828 & E29829 & E29830 & E29831 & E29829 & E29831 & E29820 & E29829 & E29830 & E29829 & E29820 & E29829 & E29820 & E29829 & E29820 & E29820 & E29820 & E29820 & E29820 & E29820 & E2980 & E2980 & E2980 & E2980 & E2980 & E2980 & E29800 & E2980 & E	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell, Clerk of the Courts /s/ Charlotte Appline Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801 HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceed-	
CASE NO.: 2023-CA- 015669-0 DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: JOSE IGNACIO LOZANO USCANGA DIEGO FERNANDEZ DE CORDOVA #125 COL LO- MAS DE CHAPULTEPEC MEXICO ELISA AGUILAR SOLORZANO DIEGO FERNANDEZ DE CORDOVA #125 COL LO- MAS DE CHAPULTEPEC MEXICO	E29737 & E29738 & E29741 & E29740 & E29741 & E29742 & E29743 & E29742 & E29745 & E29746 & E29747 & E29748 & E29747 & E29748 & E29747 & E29748 & E29751 & E29752 & E29801 & E29802 & E29803 & E29804 & E29807 & E29808 & E29807 & E29808 & E29811 & E29812 & E29811 & E29812 & E29811 & E29812 & E29813 & E29814 & E29815 & E29816 & E29817 & E29816 & E29817 & E29818 & E29813 & E29818 & E29813 & E29818 & E29813 & E29818 & E29814 & E29818 & E29815 & E29828 & E29821 & E29828 & E29823 & E29828 & E29827 & E29828 & E29829 & E29820 & E29829 & E29820 & E29827 & E29828 & E29827 & E29828 & E29827 & E29828 & E29829 & E29820 & E29829 & E29830 & E29829 & E29820 & E29820 & E29820 & E29820 & E29820 & E29820 & E29820 & E29	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell, Clerk of the Courts /s/ Charlotte Appline Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please	
CIRCUIT IN AND FOR ORA ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-O DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: JOSE IGNACIO LOZANO USCANGA DIEGO FERNANDEZ DE CORDOVA #125 COL LO- MAS DE CHAPULTEPEC MEXICO ELISA AGUILAR SOLORZANO DIEGO FERNANDEZ DE CORDOVA #125 COL LO- MAS DE CHAPULTEPEC MEXICO	E29737 & E29738 & E29741 & E29740 & E29741 & E29742 & E29743 & E29744 & E29745 & E29746 & E29747 & E29746 & E29747 & E29746 & E29747 & E29756 & E29801 & E29802 & E29801 & E29802 & E29803 & E29806 & E29807 & E29806 & E29807 & E29806 & E29807 & E29806 & E29807 & E29810 & E29817 & E29818 & E29817 & E29816 & E29817 & E29816 & E29817 & E29816 & E29817 & E29818 & E29817 & E29818 & E29817 & E29818 & E29821 & E29820 & E29821 & E29820 & E29827 & E29826 & E29827 & E29828 & E29829 & E29830 in the MVC Trust ("Trust") evidenced for admin- istrative, assessment and ownership purposes by 13,500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300- 00, (a.k.a MVC Trust), Marriott Ownership Re-	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell, Clerk of the Courts /s/ Charlotte Appline Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FLTZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please	

fore service on ney or immedi- er, otherwise a entered against ef demanded in	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA
his 4/22/2024.	CASE NO.: 2023-CA- 016011-O DIV NO.: 39
loore Russell, of the Courts rlotte Appline Deputy Clerk	MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.
COURT SEAL Civil Division N Orange Ave	LUCRETIA BRIDGES, DECEASED, et. al., Defendants.
Room 350 ndo, FL 32801 FITZGERALD	NOTICE OF ACTION BY PUBLICATION AS TO COUNT I
KNIGHT, LLP nge Avenue,	TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN:
ida 32801 -5198 	TO: LUCRETIA BRIDGES, DE-
FF a person with tho needs any ion in order to this proceed- entitled, at no o the provision istance. Please NDA Coordina-	CEASED, THE ESTATE OF LUCRETIA BRIDGES, DE- CEASED AND ANY UN- KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DE-
Resources, ty Courthouse, e Avenue, Suite	FENDANT 419 E. TAMARACK AVENUE INGLEWOOD, CA 90301
, Florida, (407) least 7 days cheduled court or immediately g this notifica- ne before the ppearance is ays; if you are oice impaired,	The above named Defen- dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties
MENT IS AN COLLECT A	having or claiming to have any right, title or interest in the property described below.
NY INFORMA- NED WILL BE IAT PURPOSE.	YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP
Apopka Chief , 2024	RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:
176352	COUNT I 14 Interests (numbered
e, Suite 2600, da 32801, at- Plaintiff, on or <b>30) days from</b> <b>of publication</b> the original with e above-styled fore service on neey or immedi- er, otherwise a intered against ef demanded in	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA
his 4/22/2024.	CASE NO.: 2023-CA- 016011-O DIV NO.: 39
loore Russell, of the Courts rlotte Appline Deputy Clerk	MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.
COURT SEAL Civil Division N Orange Ave	LUCRETIA BRIDGES, DECEASED, et. al., Defendants.
Room 350 ndo, FL 32801 FITZGERALD	NOTICE OF ACTION BY PUBLICATION AS TO COUNT II
KNIGHT, LLP 1ge Avenue, ida 32801	TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN:
5198	TO: TIMOTHY C ROTHERMEL,
FF a person with ho needs any ion in order to this proceed- entitled, at no the provision stance. Please DA Coordina- Resources,	DECEASED, THE ESTATE OF TIMOTHY C ROTHER- MEL, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR
Avenue, Suite Florida, (407) least 7 days	AGAINST, SAID DEFEN- DANT 22760 INDIANWOOD DRIVE SOUTH LYON, MI 48178

ERMEL, OTHER-AND ANY SES, corporation, a corporation, a Trust Owners tion, Inc., a Flo poration not-f as such agreer be amended an mented from tir ("Trust Agrees") , GNEES, ORS, THER OR ("Trust Agree memorandum FEN-

## for administrative pur-poses: A89828 & A89829 & A89830 & A89831 & A89830 & A89833 & A89834 & A89833 & A89836 & A89837 & A89836 & A89837 & A89840 & A89841 ) in the MVC Trust ("Trust") evidenced for adminis-trative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created purthe complaint. DATED on this day of APRIL 25, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles AS DEPUTY CLERK CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES

Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re-cords Book 10015, page 4176, Public Records of Orange County, Florida If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina-41/6, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of July 1, 2013 (white Content of State contact the ADA Coordina-tor, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at-torneys for the Plaintiff, on or

#### before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attornay or immedia HK#126435.6196 #100202341 DD Publish: The Apopka Chief May 3 and 10, 2024 Plaintiff's attorney or immedi-176358 ately thereafter, otherwise a default will be entered against you for the relief demanded in

for other relief relative to the following described property:	default will be entered against you for the relief demanded in the complaint.
COUNT II 8 Interests (numbered for administrative pur- poses: 417839 & 417840	DATED on this day of APRIL 25, 2024.
& 417841 & 417842 & 417843 & 417844 & 417845 & 417846) in the MVC Trust ("Trust")	Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk
evidenced for adminis- trative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which	CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350
Trust was created pur- suant to and further	Orlando, Florida 32801
described in that certain MVC Trust Agreement dated March 11, 2010,	EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue,
executed by and among First American Trust, FSB, a federal savings	Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198
bank, solely as trustee of Land Trust No. 1082-0300- 00, (a.k.a MVC Trust),	ATTORNEYS FOR PLAINTIFF
Marriott Ownership Re- sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-	REQUESTS FOR ACCOM- MODATIONS BY PERSONS WITH DISABILITIES
tion, Inc., a Florida cor- poration not-for-profit, as such agreement may	If you are a person with a disability who needs any accommodation in order to
be amended and supple- mented from time to time ("Trust Agreement"), a	participate in this proceed- ing, you are entitled, at no cost to you, to the provision
is recorded in Official Re-	of certain assistance. Please contact the ADA Coordina- tor. Human Besources

### 6B - 13B

### **LEGAL ADVERTISING**

	NOTICE OF SALE Vehicle will be sold, as is. Sell- er reserves the right to refuse	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL	COUNT V 10 Interests (numbered	you for the relief demanded in the complaint.	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL	COUNT IX 6 Interests (numbered	the complaint.
	er reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds	CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA	for administrative pur- poses: 824052 & 824101 & 824102 & 824103 &	DATED on this day of APRIL 25, 2024.	CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA	for administrative pur- poses: H25648 & H25649 & H25650 & H25651 &	DATED on this day of APRIL 25, 2024.
	on hand at time of sale. 1GB6G5BL0F1130183	CASE NO.: 2023-CA- 016011-O DIV NO.: 39	824104 & 824105 & 824106 & 824107 & 824108 & 824109 ) in the MVC Trust	Tiffany Moore Russell Clerk of the Court	CASE NO.: 2023-CA- 016011-O	H25652 & H H25701) in the MVC Trust ("Trust")	Tiffany Moore Russell Clerk of the Court
	2015 ELDO 1HTMMAAMX2H547121 2002 INTL	MARRIOTT OWNERSHIP RESORTS, INC.	("Trust") evidenced for administrative, assess- ment and ownership pur-	BY: /s/ Rosa Aviles As Deputy Clerk	DIV NO.: 39 MARRIOTT OWNERSHIP	evidenced for adminis- trative, assessment and ownership purposes by	BY: /s/ Rosa Aviles As Deputy Clerk
	2G1WL15C379328953 2007 CHEV JKAEXEE19EDA16713	Plaintiff, vs.	poses by 2500 Points (250 Points for each Interest),	CIRCUIT COURT SEAL Civil Division	RESORTS, INC. Plaintiff, vs.	1500 Points (250 Points for each Interest), which Trust was created pur-	CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue
	2014 KAWK	LUCRETIA BRIDGES, DECEASED, et. al.,	which Trust was created pursuant to and further described in that certain	425 N. Orange Avenue Room 350 Orlando, Florida 32801	LUCRETIA BRIDGES,	suant to and further described in that certain	Room 350 Orlando, Florida 32801
	The auction will take place on <b>MAY 24, 2024</b> at 08:00 AM at 1331 W. Central Blvd., Orlan-	Defendants.	MVC Trust Agreement dated March 11, 2010, executed by and among	EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP	DECEASED, et. al., Defendants.	MVC Trust Agreement dated March 11, 2010, executed by and among	EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP
	do, FL 32805. All Auto Towing, Inc.	PUBLICATION AS TO COUNT V	First American Trust, FSB, a federal savings	200 S. Orange Avenue, Suite 2600	NOTICE OF ACTION BY PUBLICATION AS TO COUNT IX	First American Trust, FSB, a federal savings bank, solely as trustee of	200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801
	May 3, 2024 176369	TO THE FOLLOWING DE- FENDANT WHOSE RESI-	bank, solely as trustee of Land Trust No. 1082-0300- 00, (a.k.a MVC Trust),	Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR	TO THE FOLLOWING DE-	Land Trust No. 1082-0300- 00, (a.k.a MVC Trust),	Ph. (407) 244-5198 ATTORNEYS FOR
	NOTICE OF SALE Vehicle will be sold, as is. Sell-	DENCE IS UNKNOWN: TO:	Marriott Ownership Re- sorts, Inc., a Delaware corporation, and MVC	PLAINTIFF THIS DOCUMENT IS AN	FENDANT WHOSE RESI- DENCE IS UNKNOWN:	Marriott Ownership Re- sorts, Inc., a Delaware corporation, and MVC	PLAINTIFF THIS DOCUMENT IS AN
NOTICE OF SALE Vehicle will be sold, as is. Sell- er reserves the right to refuse	er reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds	JERILYN M. BROWN, DECEASED, THE ESTATE	Trust Owners Associa- tion, Inc., a Florida cor-	ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-	TO: ROBERT T. MURRAY JR., DECEASED, THE ESTATE	Trust Owners Associa- tion, Inc., a Florida cor- poration not-for-profit,	ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- TION OBTAINED WILL BE
any bid. Terms of bid are cash only. Buyer must have funds	on hand at time of sale. 1FAFP56S52A229837	OF JERILYN M. BROWN, DECEASED AND ANY UN- KNOW SPOUSES, HEIRS,	poration not-for-profit, as such agreement may be amended and supple-	TION OBTAINED WILL BE USED FOR THAT PURPOSE.	OF ROBERT T. MURRAY JR, DECEASED AND ANY UN-	as such agreement may be amended and supple-	USED FOR THAT PURPOSE.
on hand at time of sale. 1FTWX32F8XEB26676	2002 FORD 1HGFA155X6L142768	DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES	mented from time to time ("Trust Agreement"), a memorandum of which	REQUESTS FOR ACCOM- MODATIONS BY PERSONS WITH DISABILITIES	KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS,	mented from time to time ("Trust Agreement"), a memorandum of which	REQUESTS FOR ACCOM- MODATIONS BY PERSONS WITH DISABILITIES
1999 FORD 1 <b>GCHC39R7YF477207</b> 2000 CHEV	2006 HOND <b>JT4RN13P3N6044831</b> 1992 TOYT	OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID	is recorded in Official Re- cords Book 10015, page 4176, Public Records of	If you are a person with	CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGHT, UNDER	is recorded in Official Re- cords Book 10015, page 4176, Public Records of	If you are a person with a disability who needs any
The auction will take place on	The auction will take place on <b>MAY 17, 2024</b> at 08:00 AM at	DEFENDANT 1606 WALNUT ST	Orange County, Florida ("Trust Memorandum").	a disability who needs any accommodation in order to participate in this proceed-	OR AGAINST, SAID DE- FENDANT 43 RUSSELLS WAY	Orange County, Florida ("Trust Memorandum"). The Interests shall have	accommodation in order to participate in this proceed-
MAY 21, 2024 at 08:00 AM at 1331 W. Central Blvd., Orlando, FL 32805.	1331 W. Central Blvd., Orlan- do, FL 32805.	WALL TOWNSHIP, NJ 07719	The Interests shall have a Use Year Commence- ment Date of January 1,	ing, you are entitled, at no cost to you, to the provision of certain assistance. Please	WESTFORD, MA 01886	a Use Year Commence- ment Date of January 1,	ing, you are entitled, at no cost to you, to the provision of certain assistance. Please
All Auto Towing, Inc. May 3, 2024 176370	All Auto Towing, Inc. May 3, 2024 176371	The above named Defen- dant is believed to be dead and, if dead, the unknown spouses,	2013 (subject to Section 3.5 of the Trust Agree- ment).	contact the ADA Coordina- tor, Human Resources,	The above named Defen- dant is believed to be dead, if dead, the unknown spouses,	2016 (subject to Section 3.5 of the Trust Agree- ment).	contact the ADA Coordina- tor, Human Resources, OrangeCountyCourthouse,
		heirs, devisees, grantees, assignees, lienors, creditors,	AND you are required to	Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407)	heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants,	AND you are required to serve a copy of your writ-	425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days
IN THE CIRCUIT COURT	against decedent's estate	trustees, or other claimants, by, through under or against said Defendant and all parties	serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD	836-2303, at least 7 days before your scheduled court appearance, or immediately	by, through under or against said Defendant and all parties	ten defenses, if any to the complaint, upon EDWARD	before your scheduled court appearance, or immediately
FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION	must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE	having or claiming to have any right, title or interest in the property described below.	M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600,	upon receiving this notifica- tion if the time before the scheduled appearance is	having or claiming to have any right, title or interest in the property described below.	M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600,	upon receiving this notifica- tion if the time before the scheduled appearance is
File No. 2024-CP-001101-O Division: Probate	FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT	YOU ARE HEREBY NO- TIFIED of the institution of	Orlando, Florida 32801, at- torneys for the Plaintiff, on or	less than 7 days; if you are hearing or voice impaired,	YOU ARE HEREBY NO- TIFIED of the institution of	Orlando, Florida 32801, at- torneys for the Plaintiff, on or before <b>thirty (30) days from</b>	less than 7 days; if you are hearing or voice impaired, call 711.
IN RE: ESTATE OF	FILED WITHIN THE TIME PERIODS SET FORTH IN	the above-styled foreclosure proceedings by the Plaintiff,	before thirty (30) days from the first day of publication herein and file the original with	<b>call 711.</b> HK#126435.6248	the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP	the first day of publication herein and file the original with the Clerk of the above-styled	HK#126435.6296
WILLIAM CLIFFORD DAVIS Deceased.	FLORIDA STATUTES SEC- TION 733.702 WILL BE FOREVER BARRED.	MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose	the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi-	#100193210 DD Publish: The Apopka Chief	RESORTS, INC., upon the filing of a complaint to foreclose	Court either before service on Plaintiff's attorney or immedi-	#100226715 DD Publish: The Apopka Chief
NOTICE TO CREDITORS The administration of the estate of William Clifford Da-	NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM	for other relief relative to the following described property:	ately thereafter, otherwise a default will be entered against	May 3 and 10, 2024 176361	for other relief relative to the following described property:	ately thereafter, otherwise a default will be entered against you for the relief demanded in	May 3 and 10, 2024 176384
vis, deceased, whose date of death was January 27, 2024, is pending in the Circuit Court	FILED TWO (2) YEARS OR MORE AFTER THE DECE- DENT'S DATE OF DEATH IS						
for Orange County, Florida, Probate Division, the address	BARRED. The date of first publica-						
of which is 425 North. Orange Avenue, Orlando, FL 32801. The names and addresses of	tion of this notice is May 3, 2024.				IN THE CIRCUIT COURT	proceedings by the Plaintiff,	ately thereafter, otherwise a
the personal representative and the personal represen- tative's attorney are set forth	Personal Representative: Richard William Davis Richard William Davis				OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA	MARRIOTT OWNERSHIP RESORTS, INC., upon the fil- ing of a complaint to foreclose	default will be entered against you for the relief demanded in the complaint.
below. All creditors of the de-	1270 Sea Way NE Townsend, GA 31331	IN THE CIRCUIT COURT	of which is recorded in	is recorded in Official Re- cords Book 10015. Page	CASE NO.: 2023-CA-	for other relief relative to the following described property:	DATED on this day of APRIL
cedent and other persons having claims or demands against decedent's estate on	Attorney for Personal Representative:	OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA	Official Records Book 10015, Page 4176, Pub- lic Records of Orange	4176, Public Records of Orange County, Florida	016011-O DIV NO.: 39	COUNT X 6 Interests (numbered	25, 2024. Tiffany Moore Russell,
whom a copy of this notice is required to be served must file their claims with this court	/s/ Cynthia E. McGee Cynthia E. McGee, Esq. Email Addresses:	CASE NO.: 2023-CA- 016562-O	County, Florida ("Trust Memorandum"). The In- terests shall have a Use	("Trust Memorandum"). The Interests shall have a Use Year Commence-	MARRIOTT OWNERSHIP RESORTS, INC.	for administrative pur- poses: H63313 & H63314 & H63315 & H63316 &	Clerk of the Courts BY: /S/ Rosa Aviles As Deputy Clerk
ON OR BEFORE THE LAT- ER OF 3 MONTHS AFTER THE TIME OF THE FIRST	cindi@cmcgeelaw.com cynthia.e.mcgee@gmail.com Florida Bar No. 0112083	DIV NO.: 35 MARRIOTT OWNERSHIP	Year Commencement Date of January 01, 2014 (subject to Section 3.5	ment Date of January 01, 2020 (subject to Section 3.5 of the Trust	Plaintiff,	H63317 & H63318) in the MVC Trust ("Trust") evidenced for adminis-	CIRCUIT COURT SEAL Civil Division
PUBLICATION OF THIS NO- TICE OR 30 DAYS AFTER	238 N. Westmonte Drive, Suite 200	RESORTS, INC. Plaintiff,	of the Trust Agreement). and	Agreement).	vs.	trative, assessment and ownership purposes by	425 N Orange Ave Room 350
THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.	Altamonte Springs, FL 32714 Telephone: (407) 234-0695	vs. GREGORY J. ELDER,	6 Interests (numbered for administrative pur- poses: N22919 & N22920	AND you are required to serve a copy of your written defenses, if any to the com-	DECEASED, et. al., Defendants.	1500 Points (250 Points for each Interest), which Trust was created pur-	Orlando, FL 32801 EDWARD M. FITZGERALD
All other creditors of the decedent and other persons having claims or demands	Publish: The Apopka Chief May 3 and 10, 2024 176378	et. al., Defendants.	& N22921 & N22922 & N22923 & N22924) in the MVC Trust ("Trust")	plaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200	NOTICE OF ACTION BY PUBLICATION AS TO	suant to and further described in that certain MVC Trust Agreement	HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600
		NOTICE OF ACTION BY PUBLICATION AS TO	evidenced for adminis- trative, assessment and	S. Orange Avenue, Suite 2600, Orlando, Florida	COUNT X	dated March 11, 2010, executed by and among	Orlando, Florida 32801 Ph. (407) 244-5198
		COUNT XII	ownership purposes by 1500 Points (250 Points for each Interest), which	32801, attorneys for the Plaintiff, on or before <b>thirty</b> (30) days from the first	TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN:	First American Trust, FSB, a federal savings bank, solely as trustee of	ATTORNEYS FOR PLAINTIFF
441 TOWING & RECOVERY giv	PUBLIC SALE ves Notice of Foreclosure of Lien on 05/14/2024 8:00 am at 9112	FENDANT WHOSE RESI- DENCE IS UNKNOWN:	Trust was created pur- suant to and further described in that certain	day of publication herein and file the original with the Clerk of the above-styled	TO: HAROLD K. POFF,	Land Trust No.1082-0300- 00, (a.k.a MVC Trust), Marriott Ownership Re-	REQUESTS FOR ACCOM- MODATIONS BY PERSONS WITH DISABILITIES
S. Orange Ave ORLANDO, FL	32824, pursuant to subsection 441 TOWING & RECOVERY re-	TO: ROBERT S. HARRIS 8429 MAPLE BROOK LANE	MVC Trust Agreement dated March 11, 2010, executed by and among	Court either before service on Plaintiff's attorney or immediately thereafter,	DECEASED 213 FARR STREET BOX 246	sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-	If you are a person with a disability who needs any
1C6RD7FP9CS112546 2012	DODGE	SEVERN, MD 21144	First American Trust, FSB, a federal savings	otherwise a default will be entered against you for	ASHLEY, MI 48806-0246	tion, Inc., a Florida cor- poration not-for-profit,	accommodation in order to participate in this proceed-
2FAFP71W16X138468 2006 2G1115S30G9116698 2016 3C4PDDBG9ET174101 2014	CHEVY DODGE	DEBORAH V. HARRIS 8429 MAPLE BROOK LANE SERVERN, MD 21144	bank, solely as trustee of Land Trust No. 1082-0300- 00, (a.k.a MVC Trust),	the relief demanded in the complaint.	LOIS A POFF, DECEASED, THE ESTATE OF LOIS A POFF, DECEASED	as such agreement may be amended and supple- mented from time to time	ing, you are entitled, at no cost to you, to the provision of certain assistance. Please
3N1CP5CV8LL517943 2020 3VWC57BU2KM123531 2019 5NPE34AF1FH054782 2015	NISSAN VOLKSWAGEN	The above named Defen- dants are not known to be	Marriott Ownership Ré- sorts, Inc., a Delaware corporation, and MVC	DATED on this 22 day of APRIL, 2024.	AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES,	("Trust Agreement"), a memorandum of which is recorded in Official Re-	contact the ADA Coordina- tor, Human Resources, Orange County Courthouse,
JTKDE177270207889 2007 KNAFU5A29B5435517	SCION KIA	dead or alive and, if dead, the unknown spouses, heirs,	Trust Owners Associa- tion, Inc., a Florida cor-	Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles	ASSIGNEES, LIENORS, CREDITORS, TRUSTEES	cords Book 10015, page 4176, Public Records of	425 N. Orange Avenue, Suite 510, Orlando, Florida, (407)
WAUBFAFL1EN002703 2014 Publish: The Apopka Chief	AUDI	devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through	poration not-for-profit, as such agreement may be amended and supple-	As Deputy Clerk	OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID	Orange County, Florida ("Trust Memorandum"). The Interests shall have	836-2303, at least 7 days before your scheduled court appearance, or immediately
May 3, 2024	176379	under or against said Defen- dant and all parties having	mented from time to time ("Trust Agreement"), a	CIRCUIT COURT SEAL Civil Division	DEFENDANT 213 FARR N STREET	a Use Year Commence- ment Date of January 1.	upon receiving this notifica-

The Apopka Chief

the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen-dant and all parties having

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May 3, 2024 176379	under or against såid Defen- dant and all parties having or claiming to have any right, title or interest in the property described below. YOU ARE HEREBY NO- TIFIED of the institution of	mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum").	CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP	DEFENDANT 213 FARR N STREET BOX 246 ASHLEY, MI 48806-0246 The above named Defen- dant are believed to be dead and, if dead, the unknown	a Use Year Commence- ment Date of January 1, 2016 (subject to Section 3.5 of the Trust Agree- ment). AND you are required to serve a copy of your writ-	upon receiving this notifica- tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. THIS DOCUMENT IS AN
NOTICE OF PUBLIC SALE ACE TRANSPORTATION SYSTEMS DBA ACE WRECKER gives notice that the following vehicles(s) may be sold for cash by public sale at 5301 S ORANGE BLOSSOM TRL ORLANDO FL 32839 to satisfy the lien for the amount owed on each ve- hicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. Sale Date: 5/15/2024 8:00 am	the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil- ing of a complaint to foreclose a mortgage and for other relief relative to the following described property:	The Interests shall have a Use Year Commence- ment Date of January 01, 2017 (subject to Section 3.5 of the Trust Agree- ment). and 12 Interests (numbered for administrative pur- poses: B27709 & B27710	200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to	spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or inter- est in the property described below.	ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication	ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- TION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#126435.6299 #100227968 DD Publish: The Apopka Chief
1983 Ford 1FDKE30LXDHB18789 Publish: The Apopka Chief May 3, 2024 176380 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR- THE NINTH JUDICIAL CIR- CUIT, IN AND FOR ORANGE A Complaint for forieture has	COUNT XII 6 Interests (numbered for administrative pur- poses: A25048 & A25049 & A25050 & A25051 & A26618 & A26619) in the MVC Trust ("Trust") evidenced for adminis- trative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur-	<ul> <li>B27711 &amp; B27712 &amp;</li> <li>B49551 &amp; B49552 &amp;</li> <li>B49603 &amp; B49602 &amp;</li> <li>B49603 &amp; B49604 &amp;</li> <li>B49605 &amp; B49606) in the MVC Trust ("Trust") evidenced for adminis- trative, assessment and ownership purposes by 3000 Points (250 Points for each Interest), which Trust was created pur-</li> </ul>	accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina- tor, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or imme-	YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure	herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi-	May 3 and 10, 2024 176385
COUNTY, FLORIDA CASE NUMBER: 2024-CA- 003701-0 DIVISION NUMBER: 35 IN RE: FORFEITURE OF \$4,441.00 IN U.S. CURRENCY NOTICE OF FORFEITURE COMPLAINT TO: David C. Manuel 4444 S. Rio Grande Ave. Unit 108C Orlando, FL 32839 and all others who claim an interest in \$4,441.00 in U.S. Currency, which was sejzed on or about the 18th day of March, 2024, at or near 4444 May 3 and 10, 2024	suant to and further described in that cer- tain MVC Trust Agree- ment dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Flor- ida corporation not-for- profit, as such agreement may be amended and supplemented from time to time ("Trust Agree- ment"), a memorandum	suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300- 00, (a.k.a MVC Trust), Marriott Ownership Re- sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa- tion, Inc., a Florida cor- poration not-forprofit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which	diately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- TION OBTAINED WILL BE USED FOR THAT PURPOSE HK#126435.6520 #100313019 J MM Publish: The Apopka Chief May 3 and 10, 2024 176362	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 016011-0 DIV NO.: 39 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, VS. LUCRETIA BRIDGES, DECEASED, et. al., Defendants. NOTICE OF ACTION BY PLICATION AS TO	& 779929 & 779930 & 779931 & 779932) in the MVC Trust ("Trust") evidenced for adminis- trative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur- suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300- 00, (a.k.a MVC Trust), Marriott Ownership Re- sorts, Inc., a Delaware corporation, and MVC Trust Owners	DATED on this day of APRIL 25, 2024. Tiffany Moore Russell, Clerk of the Courts BY: /S/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PI AINTIFE
Indicity, 2024, 2014 Indicity, 2024, 2014 Indicity, 2024, 2014 Indicity, 2024 Indicity, 20	IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2024-CP-001249-O IN RE: Estate of WAYNE P. REECE, a/k/a WAYNE PHILIP REECE, Deceased. NOTICE TO CREDITORS The administration of the Estate of WAYNE P. REECE a/k/a WAYNE PHILIP REECE, deceased, whose date of death was March 22, 2024, is pending in the Circuit Court of Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida, 32801. The name and address of the Personal Rep- resentative and the Personal Representative's attorney are set forth below. All creditors of the dece-	dent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA- TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR- IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING	FILED TWO (2) YEARS OR MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED. The date of first publica- tion of this Notice is May 3, 2024. Personal Representative: BRIAN C. REECE 751 Overspin Drive Winter Park, FL 32789 Attorney for Personal Representative: BRUCE M. WIGLE, III Murrah, Doyle & Wigle, P. A. P. O. Box 1328 Winter Park, Florida 32790 Telephone: (407) 644-9801 Email: brucew@mdwpa.com Florida Bar No. 293954	PUBLICATION AS TO COUNT XIV TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: JENNAI PAYNE 239 SENECA ST HARRISBURG, PA 17110 The above named Defen- dantis not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, tille or interest in the property described below. YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filling of a complaint to foreclose for other relief relative to the following described property: COUNT XIV 6 Interests (numbered for administrative pur- poses: 779927 & 779928	Trust Owners Associa- tion, Inc., a Florida cor- poration not-for-profit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of April 1, 2016 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.	FOR PLAINTIFF If you are a person with a accommodation in order to participate in this proceed- in this proceed- participate in this proceed- procest of the provision of certain assistance. Please or ange County Courthouse, 450, Orange Avenue, Suite 510, Orando, Florida, (407) 836-2303, at least 7 days brore your scheduled court appearance, or immediately pon receiving this notifica- tion if the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance bearing to all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance is bearing or voice impaired, all the time before the scheduled appearance

The Apopka Chief

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<section-header><section-header><section-header><section-header><section-header><text><text></text></text></section-header></section-header></section-header></section-header></section-header>	NOTICE UNDER         LAW PURSUANT         LAW PURSUANT         SECTION 865.09,         DOTICE IS HEREBY GIVEN         that the undersigned, desiring         the control of the section and the undersigned, desiring         The Section 8.00         DOTICE IS HEREBY GIVEN         the control of the section and the undersigned, desiring         the control of the section and the control of the section and the control of the forida         Corporations of the Florida         Department of State, Tallahas         Department of State, Tallahas         LENEICH THAI CUISINE LLC         Publish: The Apopka Chief         Market The Apopka Chief	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2024-CP-000063-O IN RE: ESTATE OF EDGAR HERNANDEZ Deceased. NOTICE TO CREDITORS The administration of the estate of EDGAR HERNAN- DEZ, deceased, whose date of death was November 24, 2023, is pending in the Cir- cuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal rep- resentative and the personal representative attorney are set forth below.	claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA- TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the de- cedent and other persons hav- ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO- TICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR- IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING	<text><text><text></text></text></text>	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 016011-0 DIV NO.: 39 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. LUCRETIA BRIDGES, DECEASED, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO PUBLICATION AS TO COUNT XIII TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: VICKI L. RAUCH 2952 AINA MAHIAI PL LAHAINA, HI 96761	& N70737 & N70738 & N70741 & N70740 & N70741 & N70742 & N70741 & N70742 & N70743 & N70744 & N70745 & N70748 in the MVC Trust ("Trust") evidenced for adminis- trative, assessment and ownership purposes by 5000 Points (250 Points for each Interest), which Trust was created pur- suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300- 00, (a.k.a MVC Trust), Marriott Ownership Re- sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa- tion, Inc., a Florida cor- poration not-for-profit, as such agreement may be amended and supple-	default will be entered against you for the relief demanded in the complaint. DATED on this 29 of April, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Naline S. Bahadur As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no
NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of ELITE FINANCIAL GROUP : Located at 12192 Illustration Dr : Orange County in the City of Orlando : Florida, 32832- 5158 intends to register the said name with the Division of Corporations of the Florida Department of State, Tailahas- see, Florida. Date at Orlando Florida, this April day of 30, 2024	NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of VISION PRO USA VISION PRO USA VISION PRO USA NUNGErmere : florida, 34786-9473 intends to reg- state the said name with the Division of Corporations of the Florida Department of State, Talahassee, Florida. Dated at Windermere Florida, this April day of 30, 2024 POINT SPORTS LLC Publish: The Apopka Chief May 3, 2024	IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2021-CA-008173 CRANEWORKS, INC., A Florida Corporation, PLAINTIFF, vs. PETER THOMAS ROCCO, and individual Florida resident, DEFENDANT(S) NOTICE OF SHERIFF'S SALE NOTICE IS HEREBY GIV-	2021 FOREST RIVER TRAILER, VIN#: 5NHUT- WX27MU330524. VE- HICLE MAY BE SEEN THE DAY OF THE SALE BETWEEN THE HOURS 10:00 A.M. TO 10:30 A.M. AT ACE WRECKER, 5601 SOUTH ORANGE BLOS- SOM TRAIL, ORLANDO, FLORIDA 32809. SOLD AS IS AND WITH NO WAR- RANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHAS- ER TO PAY FOR BILL OF SALE. as the property of the above named defendant, of PETER THOMAS ROCCO, and that on the 6th day of June 2024, beginning at ten thirty o'clock in the forenoon or soon there	between the hours 10:00 a.m. to 10:30 a.m. at Ace Wrecker, 5601 South Orange Blossom Trail, Orlando, Florida 32809. In accordance with the Americans with Disabilities Act, persons needing a spe- cial accommodation to partici- pate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days proto the proceeding at Or- ange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8771, via Florida Relay Service.	The above named Defen- dive and, if dead, the unknown spouses, heirs, devisees, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below. <b>YOU ARE HEREBY NO-</b> <b>TIFIED</b> of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property. <b>COUNT XIII</b> <b>20 Interests (numbered for administrative pur- poses: N70729 &amp; N70730 &amp; N70731 &amp; N70732 &amp; N70733 &amp; a11N70734</b>	("Trust Agreement"), a memorandum of which is recorded in Official Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of October 1, 2016 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2800, Orlando, Florida 2801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either defense service on Plaintiff's attorney or immediately thereafter, otherwise a	http://doi.org/10.1007/1007/
May 3, 2024 176396 NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	EN, that I, John W. Mina, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Ex- ecution, therein issued out of the above entitled court in the above styled cause, dated the 18th day of August, 2023, and have levied upon the following described property located, and being in Orange County, Florida, to-wit:	WRECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL, in Orlando, Orange County, Florida. I will offer for sale and	AS SHERIFF Orange County, Florida BY: /s/ Sgt. N. Gonzalez As Deputy Sheriff SGT. NORBERTO GONZALEZ Publish: The Apopka Chief May 3, 10, 17, and 24, 2024 176383	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO. 2023-CA- 016969-O DIV NO.: 34	COUNT III 323949 & 323950 & 323951 & 323952 & 324001 & 324002 & 324003 & 324004 & 324005 & 324006 & 324007 & 324008 & 324009 & 324010 Interests (numbered for adminis-	ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this day of APRIL 29, 2024.
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of <b>CLEANIE UP :</b> Cocated at 91A Broad St : Orange County in the City of Winter Garden : Florida, 34787-3952 intends to reg- ister the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden Flor- ida, this April day of 30, 2024 LBS GROUP LLC Publish: The Apopka Chief May 3, 2024	NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of AG LAWN MOWING AND MORE : Located at 9292 Baton Rouge Dr : Orange County in the City of Orlando : Florida, 32818- 9053 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahas- see, Florida. Dated at Orlando Florida, this April day of 30, 2024 GONZALEZ ABEL Publish: The Apopka Chief May 3 , 2024	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 016011-0 DIV NO.: 39 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. LUCRETIA BRIDGES, DECEASED, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIV	1500 Points (250 Points	DATED on this day of APRIL 25, 2024. Tiffany Moore Russell, Clerk of the Courts BY: /S/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801 HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-	MARRIOTT RESORTS HOSPITALITY CORPORA- TION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM AS- SOCIATION, INC, a Florida not for profit corporation, and All Owners as Agent, Plaintiff, Vs. HELEN SCHMIDT-SUTTON, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT III TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN:	trative purposes: 14) in the MVC Trust ("Trust") evidenced for adminis- trative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pur- suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300- 00, (a.k.a MVC Trust), Marriott Ownership Re- sorts, Inc., a Florida cor- poration, and MVC Trust Owners Associa- tion, Inc., a Florida cor- poration not-for-profit, as such agreement may be amended and supple-	Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- TION OBTAINED WILL BE USED FOR THAT PURPOSE.
NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	NOTICE OF PUBLIC SALE ON MAY 16, 2024 AT 0700 O'CLOCK AM AT JOHN- SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE- PHONE 407-293-2940 THE	TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: ROBERT E PAYNE, DECEASED 239 SENECA ST HARRISBURG, PA 17110 The above named Defen- dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees.	as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"), The Interests shall have a Use Year Commence-	DEBT AND ANY INFORMA- TION OBTAINED WILL BE USED FOR THAT PURPOSE. REQUESTS FOR ACCOM- MODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance Please	TO: NICHOLAS A. MOSLEY 6641 SPRING GLEN CT STONE MOUNTAIN, GEORGIA 30087 The above named De- fendant is not known to be dead or alive, and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen- dant and all parties, baving	mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of August 1, 2011 (subject to Section 3.5 of the Trust Agree- ment).	If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina- tor, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance or imme-

FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of O'MARA LAW GROUP : Located at 221 NE Ivanhoe Bivd Ste 200 : Orange County in the City of Orlando : Florida, 32804-6400 intends to reg- ister the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this	ON MAY 16, 2024 AT 0700 O'CLOCK AM AT JOHN- SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE- PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE AL- READY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE. 2001 FORD 1FAFP34P01W361117 2019 BMW WBAJA7C53KWW48978 Terms of the sale are cash. No checks will be accepted. Seller reserves the right to	HARRISBURG, PA 17/10 The above named Defen- dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below. YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the	Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of April 1, 2016 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on	disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina- tor, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica- tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.	the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen- dant and all parties having or claiming to have any right, title or interest in the property described below. YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOS- PITALITY CORPORATION, upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:	a Use Year Commence- ment Date of August 1, 2011 (subject to Section 3.5 of the Trust Agree- ment). AND you are required to serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi-	Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or imme- diately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. HK#129710.0049 #9033738 Publish: The Apopka Chief May 3 and 10, 2024 176393
May day of 01, 2024 O'MARA MARK Publish: The Apopka Chief May 3 , 2024 176413	final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied. Publish: The Apopka Chief May 3, 2024 176372	following described property: COUNT XIV 6 Interests (numbered for administrative pur- poses: 779927 & 779928	Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.	HK#126435.6335 #100245609 DD Publish: The Apopka Chief May 3 and 10, 2024 176388	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 016969-0 DIV NO.: 34	YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOS- PITALITY CORPORATION, upon the filing of a complaint to foreclose for other relief rela- tive to the following described	the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this day of APRIL
TOW PROS OF ORLANDO giv 09:00 AM the following vehicles 11420 SPACE BLVD ORLANDO the amount owed on each veh		IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 016011-0 DIV NO.: 39 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. LUCRETIA BRIDGES,	N70735 & N70736 & N70737 & N70738 & N70739 & N70740 & N70741 & N70742 & N70743 & N70742 & N70745 & N70746 & N70747 & N70748) in the MVC Trust ("Trust") evidenced for adminis- trative, assessment and ownership purposes by 5000 Points (250 Points for each Interest), which Trust was created pur- suant to and further	Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 29 of April, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Naline S. Bahadur As Deputy Clerk	MARRIOTT RESORTS HOSPITALITY CORPORA- TION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINUM AS- SOCIATION, INC, a Florida not for profit corporation, and All Owners as Agent, Plaintiff, vs. HELEN SCHMIDT-SUTTON, et. al.,	COUNT II 245137 & 245138 & 245139 & 245140 & 245141 & 245142 & 245143 & 245144 Interests (num- bered for administrative purposes: 8) in the MVC Trust("Trust") evidenced for administrative, as- sessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust	29, 2024. Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP
May 3, 2024 	176411	DECEASED, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII	described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings	CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801	Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT II	was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First Ameri-	200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF
NOTICE OF SALE PURSUANT TO FL STATUTE §715.109 Description of Goods: Used HVAC condenser units, used compressors for HVAC units, other miscella- neous parts for HVAC, Gener- ators (2), miscellaneous used tools, warehouse racking, office contents (desk, chairs, computer), breakroom con- tents (table, chairs, refrigera-	tor, microwave. Name of Former Tenant: Alpha Air Systems, Corp. Time and Place of Sale: 4794 North Orange Blos- som Trail, Unit H. Orlando, Florida 32810, Wednesday, May 15, 2024, at 9:00 AM. Publish: The Apopka Chief May 3 and 10, 2024 176345	TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: MARK J. RAUCH, DECEASED 2952 AINA MAHIAI PL LAHAINA, HI 96761 The above named Defen- datis believed to be dead and if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.	bank, solely as trustee of Land Trust No. 1082-0300- 00, (a.k. a MVC Trust), Marriott Ownership Re- sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa- tion, Inc., a Florida cor- poration not-for-profit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of October 1, 2016 (subject to Section	EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra- tion at 425 North Orange Av- enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If	TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: PAUL HOLZ, DECEASED, THE ESTATE OF PAUL HOLZ, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 6700 BOULDER RIDGE RD LINCOLN, NEBRASKA 68526 LOIS HOLZ, DECEASED 6700 BOULDER RIDGE RD	can Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Owner- ship Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Flor- ida corporation not-for- profit, as such agreement may be amended and supplemented from time to time ("Trust Agree- ment"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Pub- lic Records of Orange County, Florida ("Trust Memorandum"). The In- terests shall have a Use Year Commencement	THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- TION OBTAINED WILL BE USED FOR THAT PURPOSE. REQUESTS FOR ACCOM- MODATIONS BY PERSONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina- tor, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407)
TOW PROS OF ORLANDO giv 09:00 AM the following vehicles 11420 SPACE BLVD ORLANDO the amount owed on each veh		YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property: COUNT XIII 20 Interests (numbered for administrative pur- poses: N70729 & N70730 & N70731 & N70732 & N70733 & a1N70734 &	AND you are required to serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled	hearing or voice impaired, call 1-800-955-8771. THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- TION OBTAINED WILL BE USED FOR THAT PURPOSE HK#126435.6330 #100256409 DD Publish: The Apopka Chief May 3 and 10, 2024 176389	LINCOLN, NEBRASKA 68526 The above named Defen- dants are believed to be dead, and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.	Date of January 1, 2012 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with	836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica- tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. HK#129710.0048 #8724265 DD Publish: The Apopka Chief May 3 and 10, 2024 176394

### **LEGAL ADVERTISING**

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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR- CUIT IN AND FOR ORANGE COUNTY, FLORIDA Case No.: 2023-CA- 016140-0 Division SANDRA VEERAPEN, KATRINA LYONS, RONALD HARPER and SHAWNELL LYONS Plaintiffs, vs. ROHAN HARPER Defendant NOTICE OF ACTION TO: Rohan Harper, De- fendant, and to all par- ties claiming interest by, through, under or against Defendant, and all parties	ida, and is styled SÅNDRA VEERAPEN, KATRINA LY- ONS, RONALD HARPER and SHAWNELL LYONS vs. RO- HAN HARPER. You are required to serve a copy of your written defenses, if any, to the action on William J. McLeod, of The McLeod Law Firm, Plaintiffs' attorney, whose address is 48 E. Main Street, Apopka, FL 32703, or Post Pfrice Box 950, Apopka, FL 32704, on or before May 4 2024 and file the original with the clerk of this court either be- fore service; otherwise, a de- fault will be entered against you for the relief demanded in the complaint or petition.	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA Case No.: 2024-DF-000325-0 Division: Family IN RE THE MARRIAGE OF: MARWA HASSAN, Petitioner, and MOHAMED HASSAN, Respondent NOTICE OF ACTION FOR PUBLICATION TO: Mohamed Hassan YOU ARE NOTIFIED	that an action for Dissolution of Marriage, including claims for dissolution of marriage, payment of debts, division of real and personal property, and for payments of support, has been filed against you. You are required to serve a copy of your written defenses, if any, to this action on M. Siraj Schail, Petitioner's attorney, whose address is 709 Virginia Drive, ORLANDO, FL 32803, on or before 5/30/2024, and file the original with the clerk of this court at Orange County Courthosue, 425 N. Orange Avenue, Orlando, Florida 32801, either before service on Petitioner's attorney or immediately thereafter; other- wise a default will be entered against you for the relief de- manded in the petition.	WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of docu- ments and information. Failure to comply can result in sanc- tions, including dismissal or striking of pleadings. DATED this 12th day of April, 2024. TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ Antoinelle Felton Deputy Clerk CIRCUIT COURT SEAL Publish: The Apopka Chief April 19, 26, May 3 and 10, 2024. 176269	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORA ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-O DIV NO.: 35 IN NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) VIII TO THE FOLLOWING DEF FENDANT WHOSE RESI- DENCE IS UNKNOWN:	for other relief relative to the following described property: COUNT VIII 3 Interests (numbered for administrative purpos- es: 203423 & 203424 & 203425) in the MVC Trust ("Trust") evidenced for administrative, assess- ment and ownership pur- poses by 750 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of LandTrustNo. 1082-0300- 00, (a.k.a MVC Trust), Marriott Ownership Re- sorts, Inc., a Delaware	before service on Plaintiff's attorney or immediately there atter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this day of 4/19, 2024. Tiffany Moore Russell, Clerk of the Courts /s/ Brian Williams Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802
<ul> <li>beindan, and an pantes having or claiming to have any right, title or interest in the property herein described.</li> <li>YOU ARE NOTIFIED that you have been designated as defendant in a legal proceeding filed against you for Partition of Real Property. The action involves real property in Orange County, Florida, more fully described as follows:</li> <li>3620 Chandler Estate Drive, Apopka, FL 32712, described as Lot 154 CHAN-DLER ESTATES, according to the map or plat thereof, as recorded in Plat Book 74, pages 11 through 11 inclusive, of the Public Records of Orange County Florida.</li> </ul>	this suit to enter a judgment or decree in the Plaintiffs' inter- est which will be binding upon you. DATED: April 4, 2024. Tiffany Moore Russell, Clerk of Courts /s/ Charlotte Appline Deputy Clerk Circuit Court Seal Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801 Publish: The Apopka Chief April 12, 19, 26 and May 3, 2024	NOTICE OF F TRI COUNTY TOWING, INC giv 10:00 AM the following vehicles 6366 ALL AMERICAN BLVD OF the amount owed on each vehi storage services charges and a suant to Florida statute 713.78. 19XFB2F59DE053229 2013 10BHD58286F111011 2006 1FMDK02W78GA13484 2008 1J4GK48K33W689789 2003 KMHDH4AEXCU418747 2012 Publish: The Apopka Chief May 3, 2024	(s) may be sold by public sale at LANDO FL to satisfy the lien for cle for any recovery, towing, or	NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of PNS LLC HOME MAINTENANCE SERVICES : Located at PO Box 4659 : Orange County in the City of Winter Park : Florida, 32793- 4659 intends to register the said name with the Division	TELKA A. HOWARD, DECEASED, THE ESTATE OF TELKA A. HOWARD, DECEASED AND ANY UN- KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 25 MAYFAIR ROAD POUGHQUAG, NY 12570 The above named Defen- dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties	Trust Owners Associa- tion, Inc., a Florida cor- poration not-for-profit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence- ment Date of January 1, 2020 (subject to Section 3.5 of the Trust Agree- ment). AND you are required to serve a copy of your writ- ten defenses, if any to the	Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra- tion, 425 North Orange Av- enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771 THIS DOCUMENT IS AN ATTEMPT TO COLLECT A
A-AAA Key Mini Storage 5285 S Orange Blossom Trail Orlando, FL 32839 M29 m29@trustedstoragepros. com NOTICE OF PUBLIC SALE In order to satisfy a contrac- tual landlord's lien, under the provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described prop- erty located at A-AAA Key Mini Storage 5285 S Orange Blos- som Trail Orlando, FL 32839, will be sold at public auction	Barber Chair Base Boxes Bags Christmas Tree Totes Jonathan Michael Lahr- Chairs Furniture Nightstands Headboard Jonathan Lahr- Chairs Furni- ture Nightstands Headboard Pableau Pierre-Table Speak-	ON THE 24 DAY OF MAY, 2024 SERVICE, 670 E. Mason Ave., vehicle(s) will be sold for cash to 2018 CHEVEROLET MALIE 2010 NISSAN ALTIMA BJ'S Towing reserves the right bids. BJ'S Towing reserves the ri	. 713.78 FOR SALE eat 10:00 AM, at BJ'S TOWING Apopka, FL 32703, the following o the highest bidder: 	of Corporations of the Florida Department of State, Tallahas- see, Florida. Dated at Winter Park Florida, this April day of 30, 2024 PROCUREMENT NETWORK SOLUTIONS LLC Publish: The Apopka Chief May 3, 2024 176397	having or claiming to have any right, title or interest in the property described below. YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintift, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose	complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, PostOffice Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil- ing of a complaint to foreclose for other relief relative to the	DEBT AND ANY INFORMA- TION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#126435.5413 #100329175 DD Publish: The Apopka Chief May 3 and 10, 2024 176349 of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney orimmediately there-
A-AAA Key Mini Storage M30 1001 S Semoran Blvd Orlando FL 32807 407-479-4555 M30@trustedstoragepros. com NOTICE OF PUBLIC SALE In order to satisfy a contrac- tual landlord's lien, under the provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described prop- erty located at A-AAA Key Mini Storage 1001 S Semo- ran Blvd Orlando FL 32807, will be sold at public auction to the highest bidder for cash only at www.storageauctions. DERRICK OSORIO: Mat- tresses, totes, arcade game, electronics, boxes, entertain- ment center, speakers MARLEY Y ROMERO: Tires, boxes MARLEY Y ROMERO: Tires, boxes		IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO: 2023-CA- 015669-00 DIV NO:: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) V TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: ARNOLD JUDSON, DECEASED 1284 BEACON STREET, APT. 401 BROCKLINE, MA 02446- 3727 The above named Defen- dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other	& O28124 & O28125 & O28126 & O28127 & O28128 & O28127 & O28130 & O28131 & O28132 & O28133 & O28132 & O28133 & O28132 & O28133 & O28134 & O28135) in the MVC Trust ("Trust") evidenced for adminis- trative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pur- suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300- 00, (a.k.a MVC Trust), Marriott Ownership Re- sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa- tion, Inc., a Florida cor- poration not-for-profit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have	before service on Plaintiff's attorney or immediately there- after, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this day of April 19, 2024. Tiffany Moore Russell, Clerk of Courts /s/ Brian Williams Deputy Clerk Civil Division CIRCUIT COURT SEAL 425 N Orange Ave Room 350 Orlando, FL 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision ofcertainassistance. Please contact Court Administra- tion, 425 North Orange Ave	CASE NO.: 2023-CA- 015669-O DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. JEFFREY M. CHARLES, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) XIV TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN: TO: MICHAEL MASTERNAK AS INDIVIDUAL, AS GUARAN- TOR AND AS TRUSTEE OF THE MICHAEL MASTERNAK AS INDIVIDUAL, AS GUARAN- TOR AND AS TRUSTEE OF THE MICHAEL MASTERNAK, DECEMBER 26, 2007, DE- CEASED, THE ESTATE OF MICHAEL MASTERNAK, DECEASED AND ANY UN- KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNESS, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 1777 CIELO DRIVE GRAND RAPIDS, MI 49525	following described property: COUNT XIV 6 Interests (numbered for administrative pur- poses: H46442 & H46443 & H46444 & H46445 & H46446 & H46447) in the MVC Trust ("Trust") evidenced for adminis- trative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur- suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300- 00, (a.k.a MVC Trust), Marriott Owners Associa- tion, Inc., a Florida cor- poration not-for-profit, as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re- cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-	after, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this day of April 19, 2024. Tiffany Moore Russell, Clerk of Courts /s/ Brian Williams Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra- tion, 425 NOrth Orange Av- enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If

to sell the personal property described below in order to sat- isfy Owner's lien. Everything sold is purchased AS-IS for CASH ONLY. See and bid on all units 24/7 ending on May 15, 2024, at 11:00 am @ www.lockerfox.com. Storage Sense reserves the right to refuse any bid or rescind any purchase until the win- ning bidder takes possession of the property. TERMS listed on auction website Mona Raphael-519-Household Goods; Ali Warthen-830-Household Goods Publish: The Apopka Chief April 26 and May 3, 2024 176320 This DocuMENT the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Florida 32802, attorneys for the for other relief relative to the for administrative pur- poses: C28122 & O28123 The above-styled foreclosure the above-styled foreclosure to near the post of the property. TEMPT TO COLL MARRIOTT OWNERSHIP Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Florida 32802, attorneys for the the original with the Clerk of the above-styled Court either	ECT A ORMA- ILL BE       to have any right, title or inter- est in the property described below.       M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.       HK#126435.5500 #100227477 DD         PROSE.       YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure       M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.       HK#126435.5500 #100227477 DD         VOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure       Postor (30) days from the first day       Publish: The Apopka Chief May 3 and 10, 2024
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NOTICE IS HEREBY GIVEN that Storage Sense Apopka Lo- cated at 2208 Stillwater Ave., Apopka, Florida 32703 Phone 407-703-8854 intends to sell the personal property described below to enforce a lien imposed on said property Under the Florida Facility Act Statutes. The Sale shall take place online at www.lockerfox.com and closes on the 22nd Day of May, 2024 at 10:00 AM Property will be sold for cash only. Unit must be cleaned out within 72 hours of purchase with a \$100 cash clean- ing Deposit.			IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR- ANGE COUNTY, FLORIDA CASE NO.: 2023-CA- 015669-O DIV NO.: 35	V21440 & V21441 & V21442 & V21443 & V21444 & V21445 & V21446 & V21447 & V21448 & V21449 & V21450 & V21451) in the MVC Trust ("Trust") evidenced for adminis-	before service on Plaint attorney or immediately the after, otherwise a default be entered against you the relief demanded in complaint. DATED on this April
	Samuel Scarlett - Unit 2109 - F Angelia Vejar - Unit 1032 - Per Hope Boone - Unit 2015 - Pers	sonal Property	MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,	trative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which	2024. Tiffany Moore Russ Clerk of Cou
	Publish: The Apopka Chief May 3 and 10, 2024		vs.	Trust was created pur- suant to and further	/s/ Charlotte Appl Deputy Cl
		176346	JEFFREY M. CHARLES, et. al., Defendants.	described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among	CIRCUIT COURT SE Civil Divis 425 N Orange A
			NOTICE OF ACTION BY PUBLICATION AS TO	First American Trust, FSB, a federal savings bank, solely as trustee of	Room Orlando, FL 32
			COUNT(s) VII	Land Trust No. 1082-0300- 00, (a.k.a MVC Trust), Marriott Ownership Re-	EDWARD M. FITZGERA HOLLAND & KNIGHT, LI 200 S. Orange Aven
		NOTICE OF ANNUAL	FENDANT WHOSE RESIDENCE IS UNKNOWN:	sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-	Suite 2600 Post Office Box 1526 Orlando, Florida 32802
		MEMBERS' MEETING:	TO: DAVID EARL BURTON, DECEASED	tion, Inc., a Florida cor- poration not-for-profit,	Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF
	NOTICE UNDER FICTITIOUS NAME	The Quarter Century Wire- less Association, Inc., located at 1972 Martina Street, Apop- ka, FL 32703-1558, pursuant	P.O. BOX 457 BUFORD, GA 30515	as such agreement may be amended and supple- mented from time to time ("Trust Agreement"), a	If you are a person was a disability who needs
	LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	to New York State Consoli- dated Laws N-PCL §605(a), hereby gives notice of its An- nual Meeting to be held via a	The above named Defen- dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees,	memorandum of which is recorded in Official Re- cords Book 10015, page 4176, Public Records of	accommodation in orde participate in this proce ing, you are entitled, at cost to you, to the provis
	NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of	virtual Zoom Webinar on Sat- urday, May 25, 2024, at 3:00 PM EDT. The purpose of the meeting is to present its an-	grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and	Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-	of certain assistance. Ple contact Court Adminis tion, 425 North Orange enue, Suite 2130, Orlan
	Ashneo	nual report in accordance with the provisions of NY's N-PCL §519 and to transact such	all parties having or claiming to have any right, title or interest in the property described below.	ment Date of August 1, 2018 (subject to Section 3.5 of the Trust Agree-	Florida 32801, teleph (407) 836-2303, within (2) working days of y
	located at 3628 Kilmarnock Dr, in the County of Orange in the City of Apopka Florida	other business as may prop- erly come before the meeting or any adjournments or post- ponements thereof. Members	YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure	AND you are required to serve a copy of your writ-	hearing or voice impair call 1-800-955-8771
	32712, intends to register the above said name with the Di- vision of Corporations of the Florida Department of State,	can register for the meeting by visiting https://www.qcwa.org/ register.htm.	proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the	ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,	THIS DOCUMENT IS ATTEMPT TO COLLEC DEBT AND ANY INFORI
	Tallahassee, Florida. Dated at Apopka, Florida, this 29th day of April, 2024.	Dated: April 7, 2024. By: Anthony Perales, Al1U, Secretary.	filing of a complaint to foreclose for other relief relative to the following described property:	Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando,	TION OBTAINED WILL USED FOR THAT PURPO
		Bublish, The Apenka Chief		Florida 32802, attorneys for the	HK#126435.5302

Above said name with the Di- vision of Corporations of the Florida Department of State, Dated at Apopka, Florida, this 29th day of April, 2024. Sehyun Pyo Dated at Market April 7, 2024. Sehyun Pyo Dated at Market April 7, 2024. Sehyun Pyo Publish: The Apopka Chief	Publish: The Apopka Chief May 3, 2024	24, 2024 176321	for a pose
above said name with the Di- vision of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this State, State, S	Sehyun Pyo	Publish: The Apopka Chief April 26, May 3, 10, 17 and	16 Ir
in the only of Apopha i fonda of any adjournmente of poor	32712, intends to register the above said name with the Di- vision of Corporations of the Florida Department of State, Tallahassee, Florida. Torida, this	ponements thereof. Members can register for the meeting by visiting https://www.qcwa.org/ register.htm. Dated: April 7, 2024. By: Anthony Perales,	the ab procee MARR RESO filing of for oth followin

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serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARE M. FITZGERALD, ESQUIRE Holland & Knight LLP, 200 S Orange Avenue, Suite 2600 PostOffice Box 1526, Orlando Elorida 32802 attorneys forthe bove-styled foreclosure eedings by the Plaintiff, IRIOTT OWNERSHIP ORTS, INC., upon the of a complaint to foreclose ther relief relative to the ving described property: Florida 32802, attorneys for th Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either COUNT VII 16 Interests (numbered for administrative pur-poses: V21436 & V21437 & V21438 & V21439 &

<ul> <li>before service on Plaintiffs</li> <li>attorney or immediately there- after, otherwise a default will</li> <li>be entered against you for the relief demanded in the complaint.</li> <li>DATED on this April 22, 2024.</li> <li>Tiffany Moore Russell, Clerk of Courts</li> <li>ATTECRUIT COURT SEAL Civil Division</li> <li>CIRCUIT COURT SEAL Civil Division</li> <li>CIRCUIT COURT SEAL Civil Division</li> <li>CIRCUIT COURT SEAL Civil Division</li> <li>COrlando, FL 32801</li> <li>FON PLAINTIFF</li> <li>If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no contact Court Administra- tion, 425 NOT Administra- tion, 425 NOTA Bray</li> <li>FOR PLAINTIFF</li> <li>If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision</li> <li>Florida 32801, telephone (4077) 836-2303, within two- receipt of this document. It hearing or voice impaired, to</li> <li>HK#126435.5302</li> <li>HKW 126435.5302</li> <li>HKW 12</li></ul>			
<ul> <li>before service on Plaintiffs</li> <li>attorney or immediately there- after, otherwise a default will</li> <li>be entered against you for the relief demanded in the complaint.</li> <li>DATED on this April 22, 2024.</li> <li>Tiffany Moore Russell, Clerk of Courts</li> <li>ATTECRUIT COURT SEAL Civil Division</li> <li>CIRCUIT COURT SEAL Civil Division</li> <li>CIRCUIT COURT SEAL Civil Division</li> <li>CIRCUIT COURT SEAL Civil Division</li> <li>COrlando, FL 32801</li> <li>FON PLAINTIFF</li> <li>If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no contact Court Administra- tion, 425 NOT Administra- tion, 425 NOTA Bray</li> <li>FOR PLAINTIFF</li> <li>If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision</li> <li>Florida 32801, telephone (4077) 836-2303, within two- receipt of this document. It hearing or voice impaired, to</li> <li>HK#126435.5302</li> <li>HKW 126435.5302</li> <li>HKW 12</li></ul>			OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-
<ul> <li>be entered against you for the relief demanded in the complaint.</li> <li>DATED on this April 22, 2024.</li> <li>Tiffany Moore Russell, Clerk of Courts /s/ Charlotte Appline Deputy Clerk</li> <li>CIRCUIT COURT SEAL (Civil Division g 425 N Orange Ave Room 350 Orlando, FL 32801</li> <li>EDWARD M. FITZGERALD MOLLAND &amp; KNIGHT, LLP 200 S. Orange Ave Room 350 Orlando, FL 32801</li> <li>EDWARD M. FITZGERALD HOLLAND &amp; KNIGHT, LLP 200 S. Orange Avenue, Suite 2600</li> <li>Post Office Box 1526 Orlando, Florida 32802</li> <li>Ph. (407) 244-5198 ATTORNEYS</li> <li>ATTORNEYS</li> <li>FOR PLAINTIFF</li> <li>If you are a person with a disability who needs any accommodation in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra- tion, 425 North Orange Av- enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two - (20) working days of your receipt of this document. If hearing or voice impaired, Contact Court Administra- tion, 425 North Orange Av- enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two - (20) working days of your receipt of this document. If hearing or voice impaired, Contact Court Administra- ton 425 North Orange Av- enue, Suite 2130, Orlando, Florida 32801, telephone Guit 1-800-955-8771</li> <li>THIS DOCUMENT IS AN DA ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- S. TION OBTAINED WILL BE MAD ANY INFORMA</li></ul>		attorney or immediately there-	CASE NO.: 2023-CA- 015669-O DIV NO.: 35
<ul> <li>DATED on this April 22, 2024.</li> <li>ZO24.</li> <li>Tiffany Moore Russell, Clerk of Courts</li> <li>/s/ Charlotte Appline Deputy Clerk</li> <li>/s/ Charlotte Appline Deputy Clerk</li> <li>CIRCUIT COURT SEAL Civil Division 425 N Orange Averue, 800</li> <li>Orlando, FL 32801</li> <li>EDWARD M. FITZGERALD</li> <li>HOLLAND &amp; KNIGHT, LUP 200 S. Orange Avenue, 9 Suite 2600</li> <li>Post Office Box 1526</li> <li>Orlando, Florida 32802</li> <li>Ph. (407) 244-5198</li> <li>ATTORNEYS</li> <li>FOR PLAINTIFF</li> <li>If you are a person with a disability who needs any accommodation in order to participate in this proceeding ing, you are entiled, at no cost to you, to the provision af of certain assistance. Please Contact Court Administration to deter the aring or voice impaired, to call 1-800-955-8771</li> <li>THIS DOCUMENT IS AN ATTEMPT TO COLLECTA DET AND ANY INFORMAS. STAID CHENT IS AND ANT SUSED FOR THAT PURPOSE.</li> <li>MATTEMPT TO COLLECTA ED ET AND ANY INFORMAS. TION OBTAINED WILL BE TON OB</li></ul>	k k 1	be entered against you for the relief demanded in the	RESORTS, INC. Plaintiff,
<ul> <li>Tiffany Moore Russell, Clerk of Courts</li> <li>/s / Charlotte Appline Deputy Clerk</li> <li>CIRCUIT COURT SEAL Civil Division</li> <li>CIRCUIT COURT SEAL Civil Division</li> <li>CIRCUIT COURT SEAL Civil Division</li> <li>COrlando, FL 32801</li> <li>EDWARD M. FITZGERALD</li> <li>HOLLAND &amp; KNIGHT, LLP</li> <li>200 S. Orange Avenue, Suite 2600</li> <li>Post Office Box 1526</li> <li>Orlando, Florida 32802</li> <li>Ph. (407) 244-5198</li> <li>ATTORNEYS</li> <li>FOR PLAINTIFF</li> <li>If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision</li> <li>for cost to you, to the provision</li> <li>of certain assistance. Please</li> <li>contact Court Administra- ton, 425 North Orange Avenue, Stite 2130, Orlando, Florida 32801, telephone di (407) 836-2303, within two- receipt of this document, fi hearing or voice impaired, to call 1-800-955-8771</li> <li>THIS DOCUMENT IS AN BD ATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE THND ANY INFORMA- S. TION OBTAINED WILL BE MATTAINEY COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION</li></ul>	- t		JEFFREY M. CHARLES,
<ul> <li>/s/ Charlotte Appline Deputy Clerk</li> <li>NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) XV</li> <li>CIRCUIT COURT SEAL Civil Division</li> <li>425 N Orange Ave Room 350</li> <li>Orlando, FL 32801</li> <li>EDWARD M. FITZGERALD HOLLAND &amp; KNIGHT, LLP</li> <li>200 S. Orange Avenue, Suite 2600</li> <li>Post Office Box 1526</li> <li>Orlando, Florida 32802</li> <li>Ph. (407) 244-5198</li> <li>ATTORNEYS</li> <li>FOR PLAINTIFF</li> <li>If you are a person with a a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no f cost to you, to the provision</li> <li>Attor Call 1-800-955-8771</li> <li>HS DOCUMENT IS AN ATTEMPT TO COLLECTA</li> <li>Working days of your receipt of this document. If hearing or voice impaired, to call 1-800-955-8771</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.2302</li> <li>HK#126435.2302<td>3</td><td></td><td></td></li></ul>	3		
<ul> <li>CIRCUIT COURT SEAL Civil Division 425 N Orange Aven Room 350</li> <li>Martin Charles And Astronaus Astr</li></ul>	r	/s/ Charlotte Appline	PUBLICATION AS TO
425 N Orange Ave Room 3500rlando, FL 32801ffEDWARD M. FITZGERALD , HOLLAND & KNIGHT, LLP200 S. Orange Avenue, Suite 2600Post Office Box 1526Orlando, Florida 32802Ph. (407) 244-5198ATTORNEYS y FOR PLAINTIFFa a disability who needs any a a commodation in order to participate in this proceed- ing, you are entitled, at no c cost to you, to the provision a of certain assistance. Please contact Court Administra- teefgfgfgfgfgfgfgfgfggfgfgfgfgfggfggggggggggggggggggggggggggggggggg <td>t</td> <td></td> <td></td>	t		
<ul> <li>Orlando, FL 32801</li> <li>EDWARD M. FITZGERALD</li> <li>HOLLAND &amp; KNIGHT, LLP</li> <li>200 S. Orange Avenue,</li> <li>Suite 2600</li> <li>Post Office Box 1526</li> <li>Orlando, Florida 32802</li> <li>Ph. (407) 244-5198</li> <li>ATTORNEYS</li> <li>FOR PLAINTIFF</li> <li>If you are a person with a disability who needs any accommodation in order to participate in this proceedering, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephonen (4077) 836-2303, within two receipt of this document. If hearing or voice impaired, call 1-800-955-8771</li> <li>THIS DOCUMENT IS AND ATTEMPT TO COLLECT A DET AND ANY INFORMARS, MEM ATTEMPT TO COLLECT A DEBT AND ANY INFORMARS, MILL BET AND ANY</li></ul>	9	425 N Orange Ave	FENDANT WHOSE RESI-
<ul> <li>EDWARD M, FITZGERALD HOLLAND &amp; KNIGHT, LLP 200 S. Orange Avenue, Suite 2600</li> <li>Post Office Box 1526</li> <li>Orlando, Florida 32802</li> <li>Ph. (407) 244-5198</li> <li>ATTORNEYS FOR PLAINTIFF</li> <li>If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision a of certain assistance. Please contact Court Administra- b tion, 425 North Orange Av- enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two call 1-800-955-8771</li> <li>THS DOCLIMENT IS AN DATTEMPT TO COLLECT A EDET AND ANY INFORMA- S. TION OBTAINED WILL BE S. TION OBTAINED WILL BE MATTEMPT TO COLLECT A B HK#126435.5302</li> <li>HK#126435.5302</li> <li>Publish: The Apopka Chief May 3 and 10, 2024</li> <li>ELLA MARTHALEE THOMAS, SINDIVIDUAL AND AS GUARANTOR AND AS TRUSTE OF THE JIM AND MARTY THOMAS SURVIVOR'S TRUST, SURVIVOR'S TRU</li></ul>			TO:
<ul> <li>Suite 2600</li> <li>Post Office Box 1526</li> <li>Orlando, Florida 32802</li> <li>Ph. (407) 244-5198</li> <li>ATTORNEYS</li> <li>FOR PLAINTIFF</li> <li>If you are a person with a disability who needs any accommodation in order to participate in this proceed- ing, you are entitled, at no cost to you, to the provision</li> <li>a of certain assistance. Please</li> <li>contact Court Administra- tion, 425 North Orange Av- enue, Suite 2130, Orlando, Florida 32801, telephonen (407) 836-2303, within two receipt of this document. In hearing or voice impaired, to call 1-800-955-8771</li> <li>ATTEMPT TO COLLECT A DET AND ANY INFORMA- S. TION OBTAINED WILL BE S. HK#126435.5302</li> <li>HK#126435.5302</li> <li>Publish: The Apopka Chief May 3 and 10, 2024</li> <li>Anto As TRUSTEE OF THE JIM AND MARTY THOMAS S. Tion May and 10, 2024</li> <li>AND AS TRUSTEE OF THE JIM AND MARTY THOMAS S. Tion May 3 and 10, 2024</li> <li>AND AS TRUSTEE OF THE JIM AND MARTY THOMAS S. Tion May 3 and 10, 2024</li> <li>AND AS TRUSTE OF THE JIM AND MARTY THOMAS S. Tion May 3 and 10, 2024</li> <li>AND AS TRUSTE OF THE JIM AND MARTY THOMAS AND AS TRUSTES OF THE JAND ANY INFORMA- S. TION OBTAINED WILL BE JIM AND ANATY S</li> </ul>			ELLA MARTHALEE
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<ul> <li>If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no for cost to you, to the provision of the provision of the provision of the grantes, assignees, lienors and, if dead, the unknown spouses, heirs, devisees or othe claimants, by, through unde all parties having or claiming to have any right, title or interest in the property described below.</li> <li>Publish: The Apopka Chief May 3 and 10, 2024</li> </ul>	, /		29, 2010,, DECEASED,
<ul> <li>accommodation in order to participate in this proceeding, you are entitled, at no fc cost to you, to the provision of certain assistance. Please contact Court Administrates contact Court Administrates contact Court Administrates contact Court Administrates contact 230, Orlando, Florida 32801, telephone (20) working days of your receipt of this document. If hearing or voice impaired, to call 1-800-955-8771</li> <li>THIS DOCUMENT IS AN ATTEMPT TO COLLECT A E, DEBT AND ANY INFORMAS. TION OBTAINED WILL BE IOED TORS, TRUSTEES, or othe HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HWISh: The Apopka Chief May 3 and 10, 2024</li> <li>KNOWN SPOUSES, HEIRS, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 9548 BLARNEY COURT ELK GROVE, CA 95624</li> <li>The above named Defendant and and it dead, the unknown spouses, heirs, devisees grantees, assignees, lienors redicros, trustees, or othe claimants, by, through unde or against said Defendant and all parties having or claiming to have any right, title or inter est in the property described below.</li> </ul>			
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<ul> <li>cost to you, to the provision</li> <li>contact Court Administra- contact Court Administra- dition, 425 North Orange Av- enue, Suite 2130, Orlando,</li> <li>Florida 32801, telephone</li> <li>(2) working days of your receipt of this document. If hearing or voice impaired,</li> <li>call 1-800-955-8771</li> <li>THIS DOCUMENT IS AN ATTEMPT TO COLLECT A</li> <li>TION OBTAINED WILL BE</li> <li>USED FORTHAT PURPOSE.</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.5302</li> <li>HK#126435.2302</li> <li>HK#126435.23</li></ul>	-		DEVISEES GRANTEES
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S.     TION OBTAINED WILL BE     or against said Defendant and       No,     USED FOR THAT PURPOSE.     all parties having or claiming to have any right, title or inter       Io,     HK#126435.5302     est in the property described below.       ty     #100293308 DD     below.       ay     Publish: The Apopka Chief     YOU ARE HEREBY NO       of     May 3 and 10, 2024     TIFIED of the institution or	he		grantees, assignees, lienors,
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	er	176348	the above-styled foreclosure

	ANGE COUNTY, FLORIDA	ing
f's re-	CASE NO.: 2023-CA- 015669-O DIV NO.: 35	for foll
vill for he 22,	MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs.	1 fo & T T
ell, rts	JEFFREY M. CHARLES, et. al., Defendants.	T T 3
ne erk AL	NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) XV	Ti fo Si
on ve 50 01	TO THE FOLLOWING DE- FENDANT WHOSE RESI- DENCE IS UNKNOWN:	p (2 Ir w a
D P ie,	TO: ELLA MARTHALEE THOMAS AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE JIM AND MARTY THOMAS FAMILY 2010 REVOCABLE SURVIVOR'S TRUST, DATED SEPTEMBER 29, 2010, DECEASED, THE ESTATE OF ELLA MARTHALEE THOMAS,	th A 1' a: c: s: tr 1' T S D a
ny to ed- no on se ra- to, ne wo our	DECEASED AND ANY ÚN- KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 9548 BLARNEY COURT ELK GROVE, CA 95624	A ic p m s tc m o 0 1 li C
AN AN AN A A BE SE.	The above named Defen- dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or inter- est in the property described below.	M te Y D (ser ten cor M. Hol Ora
ef 48	YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure	Pos Flo Pla

# days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately there-after, otherwise a default will be entered against you for proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose for other relief relative to the following described respective. lowing described property: COUNT XV 16 Interests (numbered for administrative pur-poses: T37731 & T37732 & T37733 & T37734 & T37735 & T37736 & T37735 & T37736 & T37737 & T37736 & T37741 & T37742 & T 37743 & T37744 & T37745 & T37746) in the MVC Trust ("Trust") evidenced for administrative, as-sessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC\_Trust COUNT XV be entered against you for the relief demanded in the complaint. DATED on this day of 4/19, 2024. Tiffany Moore Russell, Clerk of the Courts /s/ Brian Williams Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF that certain MVC Trust Agreement dated March 11, 2010, executed by nd among First Ameri-an Trust, FSB, a federal can Irust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Owner-ship Resorts, Inc., a If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra-tion, 425 North Orange Av-enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If hearing or voice impaired, Delaware corporation, and MVC Trust Owners Association, Inc., a Flor-ida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agree-ment"), a memorandum of which is records Book 10015, page 4176, Pub-lic Records of Orange County, Florida ("Trust Memorandum"). The In-terests shall have a Use Year Commencement Date of December 1, 2017 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M, FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, PostOffice Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) Delaware corporation, and MVC Trust Owners hearing or voice impaired, call 1-800-955-8771 THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#126435.5611 #100283678 DD

Publish: The Apopka Chief May 3 and 10, 2024 176351

### **LEGAL ADVERTISING**

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR- CUIT IN AND FOR ORANGE COUNTY FLORIDA CASE NUMBER: 2023-CA- 14552-0 RAZA ONE, LLC, a Florida Limited Liability Company, and NUVIEW TRUST CO CUSTODIAN FBO HASHIM RAZA IRA, Plaintiffs, vs. BEAUTY HIDDEN GEMS, LLC, a Florida Limited Li- ability Company, and JUDA MCLAREN, individually,	Complaint for Damages for Breach of Contract has been filed against you and you are required to serve a copy of your written defenses, if any, to Lori A. Pieper, Esquire, Mill- er Johnson Law, PL, P.O. Box 151945, Altamonte Springs, FL 32715, on or before 30 days from the first date of publication, and file the origi- nal with the Clerk of the Court either before service on the Plaintiff's attorney or immedi- ately thereafter; otherwise, a default will be enter against you for the relief demanded in the Complaint. <b>DATED</b> : This 25th day of	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR- CUIT IN AND FOR ORANGE COUNTY, FLORIDA. CIVIL DIVISION CASE NO. 2024-CA- 000244-0 NEWREZ LLC D/B/A SHELL- POINT MORTGAGE SER- VICING, Plaintiff, vs. MICHELLE CORDERO; ROBERT ROTH; UNITED STATES OF AMERICA, ON BEHALF OF THE SEC- RETARY OF HOUSING	<ul> <li>TO: ROBERT ROTH 12254 SANDY APPLE RD ORLANDO, FL 32824</li> <li>TO: UNKNOWN TENANT NO. 1 12254 Sandy Apple RD Orlando, FL 32824</li> <li>TO: UNKNOWN TENANT NO. 2 12254 Sandy Apple Rd Orlando, FL 32824</li> <li>YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida:</li> </ul>	diately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. DATED on April 17, 2024. <b>Tiffany Moore Russell</b> As Clerk of the Court By: /s/ Rasheda Thomas As Deputy Clerk <b>Civil Division</b> <b>CIRCUIT COURT SEAL</b> 425 N. Orange Avenue Room 350 Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to	IN THE COUNTY COURT OF THE NINTH JUDICIAL CIR- CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2023-CC- 008569-O PRAIRIE LAKE VILLA HOA, INC., a Florida not-for-profit corporation, Plaintiff, vs. JENNIFER GREENWALD, as Personal Representative of the Estate of Norma Ali, et al., Defendants. NOTICE OF FORECLOSURE SALE	and Jennifer Greenwald, as Personal Representative of the Estate of Norma Ali, Aqua Finance, Inc., and Ali Unknown Heirs. Beneficia- ries, Devisees, Grantees, Assignees, Lienors, Credi- tors, Trustees and Ali Oth- ers Who May Claim an Inter- est in the Estate of Norma Ali are the Defendants, I will sell to the highest and best bidder at www.myorangeclerk. reatforeclose.com/ at 11:00 A.M., on the 19 day of June, 2024, the following described property as set forth in said Final Judgment, to-wit: Lot 25, Prairie Lake Vil-	2664 Tall Maple Loop, Ocoee, FL 34761 Any person claiming ar interest in the surplus funds from the foreclosure sale, i any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale. Dated this 18 day of April, 2024. By: Tennille Shipwash Tennille M. Shipwash, Esg Florida Bar No.: 617431 Shipwash Law Firm, P.A. 225 S. Swoope Avenue,
Defendants. NOTICE OF ACTION BEAUTY HIDDEN GEMS, LLC, a Florida Limited Liability Company, and JUDA MCLAREN, individually, 7260 Reacon Hill Loss Art	March, 2024. By: /s/ Nancy Garcia Deputy Clerk Clerk of the Circuit Court, Orange County, FL Tiffany Moore Russell	AND URBAN DEVELOP- MENT; DERICK CORDERO; WOODLAND PARK HOME- OWNERS ASSOCIATION, INC.; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTER-	LOT 95 OF WOODLAND PARK PHASE 2, AC- CORDING TO THE PLAT THEREOF AS RECORD- ED IN PLAT BOOK 84, PAGE (S) 113, OF THE PUBLIC RECORDS OF	participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina- tor, Human Resources, Or- ange County Courthouse, 425 N. Orange Avenue, Suite	NOTICE IS HEREBY GIV- EN pursuant to a Final Judg- ment of Foreclosure dated the 8th day of April, 2024 and en- tered in CASE NO.: 2023-CC- 008569-O, of the County Court in and for Orange County,	lage Phase 1, accord- ing to the plat thereof, recorded in Plat Book 36, Page(s) 69 and 70, of the Public Records of Orange County, Florida. This property is located at	Suite 110 Maitland, FL 32751 Phone: (407) 274-9913 Telefax: (407) 386-7074 Publish: The Apopka Chief April 26 and May 3, 2024
7360 Beacon Hill Loop, Apt. 8, Orlando, FL 32818 YOU ARE HEREBY NOTIFIED that an action of	Publish: The Apopka Chief April 26, May 3, 10 and 17, 2024 176276	ESTS BY, THROUGH, UN- DER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN	DRANGE COUNTY, FLORIDA. has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Diaz Anselmo	510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica- tion if the time before the scheduled appearance is	Florida, wherein Prairie Lake Village HOA, Inc., is Plaintiff,	the street address of:	176295
IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION	court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.	DESCRIBED, Defendant(s). NOTICE OF ACTION TO: MICHELLE CORDERO 12254 SANDY	& Associates, P.A., Plaintiff's attorneys, whose address is P.O. BOX 19519, Fort Lau- derdale, FL 33318, (954) 564-0071, answers@dallegal. com, within 30 days from first date of publication, and file the	less than 7 days; if you are hearing or voice impaired, call 711. 1496-190893 / VP2 Publish: The Apopka Chief April 26 and May 3, 2024	IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2021-CA- 001467-O DOUGLAS PAT BURDETTE	CORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK U, PAGE 83, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.	FIRM, P.A. 501 South New York Avenue, Suite 220 Winter Park, FL 32789 Primary e-mail: mbeamanpa@aol.com PH 407-628-4200
File No. 2024-CP-000346-O Division Probate	ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR- IDA STATUTES SECTION	APPLE RD ORLANDO, FL 32824	original with the Clerk of this Court either before service on Plaintiff's attorneys or imme-	176277	Plaintiff. VS. JOSE EBERHARDT Defendant.	Physical Address: 14325 Lake Price Drive, Orlando, FL 32826	FAX 407-740-2402 Attorney for Plaintiff IN ACCORDANCE WITH
IN RE: ESTATE OF ROBERT DUTTON PORTER Deceased. NOTICE TO CREDITORS The administration of the estate of Robert Dut- ton Porter, deceased, whose date of death was Septem- ber 3, 2023, is pending in the Circuit Court for ORANGE County, Florida, Probate Divi- sion, the address of which is 425 N. Orange, Avenue, Suite 335, Orlando, FL 32801. The names and addresses of the personal representative is attorney are set forth below.	733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED. The date of first publica- tion of this notice is: April 26, 2024. Personal Representative: David B. Porter 16752 Vista Sumit Drive Ramona, California 92065 Attorney for Personal Repre-	IN THE NINTH CIRCUIT COURT OF FLORIDA, ORANGE COUNTY PROBATE CASE NO. 2024-CP-001100-O IN RE: THE ESTATE OF JOSEPH W. PHILLIPS, Deceased. NOTICE TO CREDITORS The administration of the	decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICA- TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the de- cedent and other preners have	FILED TWO (2) YEARS OR MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED. The date of the first publica- tion of this Notice is <b>April 26</b> , <b>2024.</b> Personal Representative: Theresa C. Kraft 145 Randia Dr. Orlando El. 23907	NOTICE OF SALE Notice is hereby given that pursuant to a Stipulated Final Judgment of Foreclosure en- tered in the above styled ac- tion on the 7th day of March, 2023 in the Circuit Court of Orange County, Florida an Order Amending Stipulated Fi- nal Judgment of Floreclosure entered September 18, 2023, and Motion to Reschedule Foreclosure Sale filed April 16, 2024, an Order Rescheduling Public Sale was entered in the above styled action on April 22, 2024 rescheduling the public sale for June 4, 2024 at	at Public Sale, to the highest bidder for cash, on Tuesday, June 4, 2024, beginning at 11:00 o'clock a.m. by electron- ic sale online at www.myor- angeclerk.realforeclose.com. Any person claiming an interest in the surplus of the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days af- ter the sale. Dated this 22nd day of April, 2024. ATTORNEY FOR PLAINTIFF, DOUGLAS PAT BURDETTE	IN ACCOMDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU ARE A PERSON WITH A DIS- ABILITY WHO NEEDS SPE- CIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT COURT ADMINISTRATION AT 425 NORTH ORANGE AVENUE, SUITE 2130, ORLANDO, FLORIDA 32801, TELE- PHONE (407) 836-2303, WITHIN TWO (2) WORKING DAYS OF YOUR RECEIPT OF THIS DOCUMENT. IF
All creditors of the dece- dent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME	sentative: Christopher G. Jones, Esq. Attorney Florida Bar Number. 0119040 Giles & Robinson, P.A. 445 W. Colonial Drive Orlando, FL 32804 Telephone: (407) 425-3591	ESTATE OF JOSEPH W.	cedent and other persons hav- ing claims or demands against decedent's estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO- TICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-	Orlando, FL, 32807 Attorney for Personal Representative: Edward P. Blaisdell, Esq. Florida Bar No. 0043336 Email: eblaisdell@ dyerblaisdell.com DYER & BLAISDELL, P.L. 416 N. Ferncreek Ave., Ste. A	11:00 a.m., the office of Clerk of the Circuit Court will sell the following described property in Orange County, Florida: LOT 12, BLOCK N, PALM LAKE ESTATES SEC- OND ADDITION, AC-	AS MARYIN L. BEAMAN, JR., MARVIN L. BEAMAN, JR., ESQ. Fla. Bar 122321 THIS INSTRUMENT PREPARED BY: BEAMAN & CLARK LAW	HEARING IMPAIRED (TDD)
OF THE FIRST PUBLICA- TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this	Fax: (407) 841-8171 E-Mail: chrispines@ gilesrobinson.com Secondary E-Mail: probatedesk@gilesrobinson. com Publish: The Apopka Chief April 26 and May 3, 2024 176296	addresses of the personal rep- resentative and that personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against	ODS SET FORTH IN FLOR- IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM	Orlando, FL 32803 Phone: 407.648.1153 Publish: The Apopka Chief April 26 and May 3, 2024 176278	IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA		You must keep the Clerk of the Circuit Court's office noti- fied of your current address. (You may file Designation of
		IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2024-CP-804 IN RE: ESTATE OF KAREN ELIZABETH DIVICY	decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA- TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF	BARRED. The date of first publica- tion of this notice April 26, 2024. Personal Representative: TERRI D. CREAMER	Rachele Laubenthal	know an attorney, you may call an attorney re-	papers in this lawsuit will be mailed to the address on record at
ANGELA AVILA, as Co-Special Administrator of Estate of KARISMA AVILA, CHRISTINE GRIHALVA, as CoSpecial Administrator of the Estate of KARISMA Av Plaintiff, V.	the VILA,	PINCKNEY, Deceased. NOTICE TO CREDITORS The administration of the estate of KAREN ELIZA- BETH PINCKNEY, deceased, whose date of death was July	OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE	personal representative: NORBERTO S. KATZ, ESQUIRE Florida Bar No.: 399086 630 North Wymore Road	Respondent. SUMMONS: PERSONAL SERVICE ON AN INDIVIDUAL TO:: {enter other par-	aid office (listed in the phone book). If you choose to file a written response your-	the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Proce- dure, requires certain automatic disclosure of documents and in-
JACQUELINE QUEZADA T/ Personal Representative of 1 Estate of ANTHONY GIOVA DENNIS TURNER, an indivi DOES IX, inclusive; and ROE CORPORATIONS IX, i Defendants. SUMMONS ELECTR(	the NNI GARCIA; dual; nclusive,	5, 2023, is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 335, Orlando, Florida 32801. The names and addresses of the personal representative and	FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR- IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.	Suite 330 Maitland, Florida 32751 Telephone: (407) 849-7072 Fax: (407) 849-7075 E-Mail: velizkatz@ velizkatzlaw.com	ty's full legal name} Rachele Laubenthal {address (including city and state)/location for service} 2104 Hartford PI. Orlando FI, 32808	response to the Court, you must also serve a copy of your written response on the party serving this summons at: Brian Valqui, 1879 Prairie Sage Trail,	formation. Failure to comply can result in sanctions, including dismissal or striking of pleadings. THE STATE OF
CIVIL NOTICE! YOU HAVE MAY DECIDE AGAINST YI ING HEARD UNLESS YO DAYS. READ THE INFORM TO THE DEFENDANT(S): A civil Complaint has bee against you for the relief set 1. If you intend to defend the	BEEN SUED. THE COURT OU WITHOUT YOUR BE- U RESPOND WITHIN 21 IATION BELOW. on filed by the Plaintiff(s) forth in the Complaint.	the personal representative's attorney are set forth below. All creditors of the dece- dent and other persons having claims or demands against	NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-	Publish: The Apopka Chief April 26 and May 3, 2024 176279	IMPORTANT A lawsuit has been filed against you. You have 20 calendar days after this sum- mons is served on you to file a written re-	Ocoee, FL 34761. If the party serv- ing summons has	FLORIDA TO EACH SHERIFF OF THE STATE: You are commanded to serve this summons and a copy of the com-

The Apopka Chief

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<ul> <li>against you for the relief set i</li> <li>1. If you intend to defend the after this Summons is serve day of service, you must do to (a) File with the Clerk of the shown below, a formal wriplaint in accordance with the appropriate filing fee.</li> <li>(b) Serve a copy of your rewhose name and address is</li> <li>2. Unless you respond, you upon application of the Plaint will result in a judgment agamanded in the Complaint.</li> <li>3. If you intend to seek the amatter, you should do so pror may be filed on time.</li> <li>4. The State of Nevada, its piese, officers, employees, bo members and legislators eard</li> </ul>	his lawsuit, within 21 days d on you, exclusive of the the following: this Court, whose address itten response to the Com- rules of the Court, with the esponse upon the attorney shown below. ur default will be entered tiff(s) and failure to respond ainst you for the relief de- hich could result in the tak- ther relief requested in the advice of an attorney in the mptly so that your response political subdivisions, agen- ard members, commission ch have 45 days after ser-	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR- CUIT IN AND FOR ORANGE COUNTY, FLORIDA. CIVIL DIVISION CASE NO. 2024-CA- 001346-0 NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, Plaintiff, vs. TRACY WINIARZ; DITECH FINANCIAL LLC F/K/A	Unknown YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida: CONDOMINIUM UNIT NO. 107, BUILDING 19, OF DOCKSIDE, A CONDOMINIUM, AC- CORDING TO THE DEC- LARATION OF CONDO- MINIUM THEREOF AS RECORDED IN OFFI- CIAL RECORDS BOOK 4208, PAGE 249, OF	the complaint or petition. DATED on April 17, 2024. <b>Tiffany Moore Russell</b> , Clerk of Courts /s/ Charlotte Appline Deputy Clerk <b>Civil Division</b> <b>CIRCUIT COURT SEAL</b> 425 N Orange Ave Room 350 Orlando, Florida 32801 <b>If you are a person with a</b> disability who needs any accommodation in order to	the clerk of this cir- cuit court, located at: {street address} 425 N Orange Ave, Orlando, FL 32801 A phone call will not protect you. Your writ- ten response, including the case number given above and the names	by an attorney, you may designate email address(es) for ser- vice by or on you. Service must be in accordance with Flor- ida Rule of General Practice and Judicial Administration 2.516. Copies of all court documents in this case, including or- ders, are available at the Clerk of the Cir- cuit Court's office. You may review these documents, upon re-	plaint in this lawsuit on the above-named per- son. DATED: 3-19-24 Tiffany M. Russell Clerk of Court CLERK OF THE CIR- CUIT COURT CIRCUIT COURT SEAL By: V Atkinson Deputy Clerk Publish: The Apopka Chief April 26, May 3, 10
vice of this Summons within other responsive pleading to Submitted by: /s/ Adam R. Fulton, Esq. ADAM R. FULTON, ESQ. Nevada Bar No. 11572 E-mail: afulton@jfnvlaw.com LOGAN G. WILLSON, ESQ. Nevada Bar No. 14967 E-mail: logan@jfnvlaw.com 2580 Sorrel Street Las Vegas, NV 89146 (702) 979-3565 Facsimile (702) 362-2060 Attorneys for Plaintiffs <b>Publish: The Apopka Chief</b>	the Complaint. CLERK OF COURT STEVEN D. GRIERSON By: Karen Batiste Deputy Clerk Date 11/21/2023 Regional Justice Center 200 Lewis Street Las Vegas, NV 89155 Karen Batiste	GREEN TREE SERVICING LLC; CAPITAL ONE BANK (USA), N.A.; DOCKSIDE AT VENTURA CONDOMINIUM ASSOCIATION, INC; UN- KNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PAR- TIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFEN- DANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROP- ERTY HEREIN DESCRIBED, Defendant(s). NOTICE OF ACTION TO: TRACY WINIARZ Last known Address 2500 WOODGATES BL/D APT 107 ORLANDO, FL 32822 Current Residence is	THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; TOGETHER WITH AN UNDIVIDED SHARE IN COMMON ELEMENTS APPURTENANT THERE- TO. has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Diaz Anselmo & Associates, P.A., Plaintiff's attorneys, whose address is P.O. BOX 19519, Fort Lau- derdale, FL 33318, (954) 564-0071, answers@dallegal. com, within 30 days from first date of publication, and file the original with the Clerk of this Court either before service on Plaintiff's attorneys or imme- diately thereafter; otherwise a default will be entered against you for the relief demanded in	participate in this proceed- ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina- tor, Human Resources, Or- ange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica- tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. 1496-198972 / VP2 Publish: The Apopka Chief April 26 and May 3, 2024 176293	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA Case No.: 2023 DR 011250 O Division: 31	Counsel for the Petitioner, whose address is 6735 Conroy Windermere Drive, Suite 417, Orlando, Florida 32835, on or before 06/06/2024 and file the original with the clerk of this Court at 425 N. Orange Av- enue, Orlando, Florida 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition. Copies of all court docu- ments in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of	Florida Family Law Rules of Procedure, requires cer- tain automatic disclosure of documents and informa- tion. Failure to comply can result in sanctions, includ- ing dismissal or striking of
April 26, May 3, 10 and 17, IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-	2024 176322 6/13/2024, and file the original with the clerk of this court at	IN THE CIRCUIT COURT	of the person to whom it has	claims or demands against	YOU ARE NOTIFIED that an action for Dissolution of Mar- riage has been filed against you and that you are required to serve a copy of your writ- ten defenses, if any, to it on Lorraine M. Durham, Esq.	the Circuit Court's office notified of your current ad- dress. (You may file Desig- nation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit	497 North Orange Ave. Suite 320 Orlando, Florida 32801 Publish: The Apopka Chief April 26 and May
CUIT IN AND FOR ORANGE COUNTY, FLORIDA FAMILY LAW CASE NO.: 2023-DR- 010615-O IN RE: THE MARRIAGE OF: BLAKE R, RINGHOLZ,	Orange County Courthouse, 425 North Orange Avenue, Orlando, Florida 32801, either before service on Pe- titioner's attorney or immedi- ately thereafter; otherwise a default will be entered against you for the relief demanded in the petition.	IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION CASE NO. 48-2024-CP- 001114-0 IN RE: Estate of LINDA J. MARTIN a/k/a LINDA JEAN MARTIN, Deceased	been assigned by such order are: GREGORY MARTIN, 1331 Acorn Circle, Apopka, FL 32703 WENDI GREZLAK, 7220 W. Morrow Drive,	the estate of decedent must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS AND DE- MANDS NOT SO FILED WILL		al publica	tions
Petitioner, and YULIANA RAMIREZ HOYOS,	WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure	NOTICE TO CREDITORS (Summary Administration) TO ALL PERSONS HAV-	Glendale, AZ 85308 ALL INTERESTED PER- SONS ARE NOTIFIED THAT:	BE FOREVER BARRED. The date of the first pub- lication of this Notice is April 26, 2024.	can b	e viewed o	on-line
Respondent. NOTICE OF ACTION FOR PUBLICATION	of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.	ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES- TATE: You are notified that an OR-	All creditors of the dece- dent and other persons having claims or demands against the decedent's estate on whom a	GREGORY MARTIN 1331 Acorn Circle Apopka, FL 32703	at	our webs	ite
TO: YULIANA RAMIREZ HOYOS YOU ARE NOTIFIED that an action for Dissolution of Marriage has been filed against you. You are required to serve a copy of your written	DATED this 22 day of April 2024 TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /S/ JUAN VAZQUEZ Deputy Clerk	DER OF SUMMARY ADMIN- ISTRATION has been entered in the estate of LINDA J. MAR- TIN alv/a LINDA JEAN MAR- TIN, deceased, File Number 48-2024-CP-001114-0, dated April 17, 2024, by the Circuit Court for Orange County, Florida, Probate Division, the	copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this court WITH- IN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICA- TION OF THIS NOTICE OR	Petitioner GEORGE C. KELLEY, ESQ. Attorney for Petitioner 368 E. Main Street P.O. Box 1132 Apopka, FL 32704-1132 Email: gckelleylaw@ yahoo.com	TheA	popkaChi	ef.com
defenses, if any, to this action on Callee Gittner, Esquire, of KENNY LEIGH & ASSOCI- ATES, Petitioner's attorney, whose address is 2699 Lee	CIRCUIT COURT SEAL Publish: The Apopka Chief April 26 and May 3, 10,17 2024	address of which is 425 N. Orange Avenue, Suite 340, Orlando, FL 32801, and that the total value of the estate is	THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.	Florida Bar No. 098523 Publish: The Apopka Chief April 26 and May 3, 2024		or at	
Road, Suite 300, Winter Park, FL 32789, on or before	176323	approximately \$1,116.24, and that the names and addresses	All other creditors of the decedent and persons having	176294	Florida	PublicNot	ices.com

### LEGAL ADVERTISING

NOTICE OF PUBLIC SALE TOW PROS OF ORLANDO gives notice that on 05/27/2024 at 09:00 AM the following vehicles(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage applies of the public sale and public for a public for a public for any recovery. IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA Plaintiff's attorney or immedito foreclose a mortgage and Plaintiff's attorney or immedi IN THE CIRCUIT COURT upon the filing of a complaint for other relief relative to the ately thereafter, otherwise a OF THE NINTH JUDICIAL to foreclose a mortgage and for other relief relative to the ately thereafter, otherwise a following described property: default will be entered against CIRCUIT IN AND FOR OR default will be entered against vou for the relief demanded in ANGE COUNTY, FLORIDA following described property: you for the relief demanded in COUNT XV the complaint. he complaint. CASE NO.: 2023-CA-016969-O DIV NO.: 34 9 Interests (numbered for administrative pur-poses: 125217 & 125218 & 125219 & 125220 & 125221 storage services charges and administrative fees allowed pur COUNT XIV CASE NO .: 2023-CA-DATED on this day of APRIL suant to Florida statute 713.78. 4 Interests (numbered for administrative pur-poses: 619018 & 619019 DATED on this day of APRIL 016969-O DIV NO.: 34 29, 2024 29, 2024. 1W4200E1378010715 2007 WELL & 125224 & 125223 & 125224 & 125224 & 125225 in the MVC Trust ("Trust") evidenced for administrative, assessment and Tiffany Moore Russell, Clerk of the Court BY: /S/ Rosa Aviles As Deputy Clerk MARRIOTT RESORTS Tiffany Moore Russell Clerk of the Court BY: /S/ Rosa Aviles As Deputy Clerk & 619020 & 619021) in the MVC Trust ("Trust") evidenced for adminis-MARHOTT RESORTS HOSPITALITY CORPORA-TION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM AS-MARRIOTT RESORTS Publish: The Apopka Chief May 3, 2024 HOSPITALITY CORPORA-TION, a South Carolina 176409 Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM AStrative, assessment and ownership purposes by 2250 Points (250 Points for each Interest), which Trust was created pur-suant to and further CIRCUIT COURT SEAL ownership purposes by 1000 Points (250 Points CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 SOCIATION, INC., a Florida for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and empore SOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Civil Division 425 N. Orange Avenue not for profit corporation, and All Owners as Agent, Orlando, Florida 32801 NOTICE OF PUBLIC SALE TOW PROS OF ORLANDO gives notice that on 05/31/2024 at 09:00 AM the following vehicles(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for Plaintiff. Orlando, Florida 32801 Plaintiff, described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank solely as trustee of EDWARD M. FITZGERALD VS EDWARD M. FITZGERALD vs. dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-EDWARD M. HTZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS HOLLAND & KNIGHT, LLP HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS HELEN SCHMIDT-SUTTON, the amount owed on each vehicle for any recovery, towing, or HELEN SCHMIDT-SUTTON, storage services charges and administrative fees allowed pur et. al., Defendants. et. al., Defendants. suant to Florida statute 713.78 bank, solely as trustee of Land Trust No. 1082-0300-NOTICE OF ACTION BY PUBLICATION AS TO COUNT XV 1G1ZE5ST1HF172794 2017 CHEV 5NPE34AF6FH107962 2015 HYUN NOTICE OF ACTION BY 00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-FOR PLAINTIFF PUBLICATION AS TO COUNT XIV FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to Publish: The Apopka Chief If you are a person with a disability who needs any accommodation in order to TO THE FOLLOWING DE-FENDANT WHOSE RESI-TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN: May 3, 2024 tion, Inc. a Florida cor-poration not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which 176410 participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina-tor. Human Beautroop DENCE IS UNKNOWN: participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinaporation not-for-profit, as such agreement may be amended and supple-mented from time to time SCOTT A. SCHULTZ 8701 SIERRA HIGHWAY AGUA DULCE, DAVID R. YUTUC 5532 LOS PALOS CIR BUENA PARK, CALIFORNIA 90620 ("Trust Agreement"), a memorandum of which tor, Human Resources, Corange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled memorandum of which tor, Human Resources. CALIFORNIA 91390 Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled is recorded in Official Re NOTICE OF PUBLIC SALE is recorded in Official Re cords Book 10015, page Public notice is hereby given that **1ST TOWING AND RECOV-ERY LCC** will sell the following vehicle on **JUNE 02, 2024** at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806. MARY E. SCHULTZ 8701 SIERRA HIGHWAY AGUA DULCE, CALIFORNIA 91390 cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). 4176, Public Records of Orange County, Florida ("Trust Memorandum"). CARLA YUTUC 5532 LOS PALOS CIR BUENA PARK, CALIFORNIA 90620 court appearance, or imme-1C4NJCBB6CD587711 JEEP 2012 The Interests shall have court appearance, or imme The Interests shall have diately upon receiving this notification if the time before diately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. a Use Year Commence-ment Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreea Use Year Commence-ment Date of December 1, 2010 (subject to Section 3.5 of the Trust Agree-The above named Defen The above named Defen Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. dants are not known to be dead or alive and, if dead, the unknown spouses, heirs, the scheduled appearance is dants are not known to be dead or alive and, if dead, the less than 7 days; if you are hearing or voice impaired, call 711. unknown spouses, heirs, dement). devisees, grantees, assignees ment). Publish: The Apopka Chief May 3, 2024 visees, grantees, assignees, lienors, creditors, trustees, or AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, lienors, creditors, trustees, or therors, creditors, trustees, or other claimants, by, through under or against said Defen-dant and all parties having or claiming to have any right, title or interest in the property described balow AND you are required to THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS DOCUMENT IS AN other claimants, by, through under or against said Defen-dant and all parties having or claiming to have any right, AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orange Envide 2000 ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE. 176414 M. FITZGEHALD, ESQUIHE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at-torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court differ hefore course or title or interest in the property described below. described below. HK#129710.0061 NOTICE OF PUBLIC SALE: Notice is hereby given that on 05/20/2024 at 10:00 AM the following vehicles(s) may be sold at public sale at 1311 29TH ST ORLANDO, FLORIDA 32805 for the amount owed on each ve-hicle to satisfy the lien for repairs, services and storage charges and any administrative fees allowed pursuant to Florida Statute 713.585. YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure HK#129710.0060 Orlando, Florida 32801, at-torneys for the Plaintiff, on or before thirty (30) days from #8387485 YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure #9252975 Publish: The Apopka Chief May 3 and 10, 2024 Publish: The Apopka Chief May 3 and 10, 2024 proceedings by the Plaintiff, MARRIOTT RESORTS HOSthe first day of publication herein and file the original with proceedings by the Plaintiff, MARRIOTT RESORTS HOS-176408 176407 PITALITY CORPORATION the Clerk of the above-styled Court either before service or PITALITY CORPORATION, on the filing of a complain Court either before service or 1C6RR7NT3ES225749 2014 DODG 10695.00 TC6HR/N13C5223/49 2014 DDDG 10693.00 3C633PHL6EG255241 2014 DDDG 26305.00 WAUGFAFC7EN120826 2014 AUDI 3502.91 The name, address and telephone number and public sale lo-cation of the repair shop claiming the lien for unpaid charges is: Lienor Name: ROOTS MOTORS LLC, Lienor Address: 1311 29TH ST, ORLANDO, FL 32805, Lienor Telephone #: 407-520-4000 MU Harstore #: 407-520-IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORdefault will be entered against you for the relief demanded in COUNT XI IN THE CIRCUIT COURT following described property: COUNT XII ately thereafter, otherwise a 16 Interests (numbered 16 Interests (numbered for administrative pur-poses: Q13333 & Q13334 & Q13335 & & Q13336 & Q13337 & & Q13338 & Q13337 & & Q13338 & Q13341 & & Q13344 & Q13345 & & Q13344 & Q13347 & & Q13344 & & Q13347 & & Q13346 ) in the MVC Trust ("Trust") evidenced for adminis-trative, assessment and ownership purposes by OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORdefault will be entered against 6 Interests (numbered for administrative pur-poses: E15450 & E15451 & E15452 & E15501 & E15502 & E15503) in the MVC Trust ("Trust") the complaint. 29TH ST, ORLANDO, FL 32805, Lienor Telephone #: 407-520-0126, MV License #: MV 108149, Location of Vehicles: 1311 29TH ST ORLANDO, FL 32805 The customer or person claiming an interest, or a lien may redeem the vehicle by satisfying the amount due in cash on or before the sale date and time. The customer or person claim-ing an interest in or lien on a vehicle may file a demand for a hearing with the Clerk of Court in the ORANGE County where the vehicle is held to determine whether the vehicle has been wrongfully taken or withheld from him or her. At any time before the date of sale a customer or person of record claiming a lien you for the relief demanded in the complaint. ANGE COUNTY, FLORIDA ANGE COUNTY, FLORIDA DATED on this day of APRIL CASE NO.: 2023-CA-016011-O DIV NO.: 39 CASE NO.: 2023-CA-015669-O DATED on this 4/22/2024. Tiffany Moore Russell, Clerk of the Courts BY: /S/ Rosa Aviles DIV NO.: 35 Tiffany Moore Russell, evidenced for adminis-trative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Truct upo credit disturbance Clerk of the Courts MARRIOTT OWNERSHIP /s/ Charlotte Appline Deputy Clerk MARRIOTT OWNERSHIP RESORTS, INC. As Deputy Clerk RESORTS, INC. Plaintiff CIRCUIT COURT SEAL Plaintiff the date of sale a customer or person of record claiming a lien CIRCUIT COURT SEAL vs. Civil Division 425 N Orange Ave Room 350 on the vehicle may post a cash or surety bond in the amount stated on the invoice with the Clerk of Circuit Court where the Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801 Trust was created purvs. ownership purposes by 4000 Points (250 Points JEFFREY M. CHARLES, suant to and further described in that certain disputed transaction occurred. for each Interest), which Trust was created pur-suant to and further described in that certain Orlando, FL 32801 LUCRETIA BRIDGES, Defendants MVC Trust Agreement dated March 11, 2010, Publish: The Apopka Chief May 3, 2024 DECEASED, et. al., EDWARD M. FITZGERALD NOTICE OF ACTION BY PUBLICATION AS TO EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 executed by and among First American Trust, HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 176416 Defendants. described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion, Inc., a Florida cor-First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-poration not-for-profit, as such agreement may COUNT XII NOTICE OF ACTION BY 200 S. Orange Aven Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF PUBLICATION AS TO COUNT XI TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN: IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN: **REQUESTS FOR ACCOM** If you are a person with a disability who needs any accommodation in order to participate in this proceed-FIRST PUBLICATION OF XIMENA PATINO MODATIONS BY PERSONS WITH DISABILITIES THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SEC-TION 700 700 PROBATE DIVISION CALLE 8 OESTE # 24C-75 APTO.3 VALLE DEL CAUCA, TO: PAUL D. TASCHEREAU, DECEASED, THE ESTATE OF PAUL D. TASCHEREAU, DECEASED AND ANY UN-File No. 2024-CP-001384-O Division Probate as such agreement may be amended and supple-If you are a person with a tion, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a OF 00000 COLOMBIA disability who needs any accommodation in order to mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re-cords Book 10015, page 4176, Public Records of IN RE: ESTATE OF TION 733.702 WILL BE FOREVER BARRED. DEVEASED AND ANY UN-KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, participate in this proceed-ing, you are entitled, at no cost to you, to the provision ANDRES OLANO CALLE 8 OESTE # 24C-75 APTO.3 JACKIE LEE FERRELL Deceased. memorandum of which is recorded in Official Re

NOTICE TO CREDITORS The administration of the estate of JACKIE LEE FERestate of JACKIE LEE FER-RELL, deceased, whose date of death was February 20, 2024, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N. Orange Ave., #340. Orlando.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is May 3, 2024. Petitioner

VALLE DEL CAUCA,

Orange County, Florida ("Trust Memorandum") OF 00000 COLOMBIA ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of January 1, 2015 (subject to Section 3.5 of the Trust Agree-ment) The above named De fendant are not known to be dead or alive and if dead the unknown spouses, heirs, devisees, grantees, assignees, iiopore, graditare, trustoop, grantees, assignees, ment).

participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina-tor, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are

UNDER OR AGAINST, SAID DEFENDANT 19 MOOSEHOLLOW ROAD LITCHFIELD, NH 03052 The above named Defendant is believed to be dead and,

of certain assistance. Please contact the ADA Coordinator, Human Resources Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica

cords Book 10015, page

4176, Public Records of Orange County, Florida ("Trust Memorandum").

The Interests shall have

a Use Year Commence

ment Date of May 1, 2017

FL 32801. The names and addresses of the personal representative and the per- sonal representative's attor- ney are set forth below. All creditors of the de- cedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LAT- ER OF 3 MONTHS AFTER	Attorney for Personal Representative: /s/ Christopher G. Jones Christopher G. Jones Christopher G. Jones Christopher G. Jones Attorney for Petitioner Florida Bar Number: 0119040 Giles & Robinson, P.A. 445 W. Colonial Drive Orlando, FL 32804	Ilenors, creations, trustees, or other claimants, by, through under or against said Defen- dant and all parties having or claiming to have any right, title or interest in the property described below. YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose	AND you are required to serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on	nearing or voice impaired, call 711. THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- TION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#126435.5479 #100214239 Publish: The Apopka Chief May 3 and 10, 2024 176353	if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below. YOU ARE HEREBY NO- TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP	(subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your writ- ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at- torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with	tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA- TION OBTAINED WILL BE USED FOR THATPURPOSE. HK#126435.6313 #100267552 DD
THE TIME OF THE FIRST PUBLICATION OF THIS NO- TICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE	Telephone: (407) 425-3591 Fax: (407) 841-8171 E-Mail:chrisjones@ gilesrobinsoncom Secondary E-Mail:	for other relief relative to the	Plaintiff's attorney or immedi-		RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:	the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi- ately thereafter, otherwise a	Publish: The Apopka Chief May 3 and 10, 2024 176386
ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate	probatedesk@gilesrobinson. com Publish: The Apopka Chief May 3 and 10, 2024 176405						

