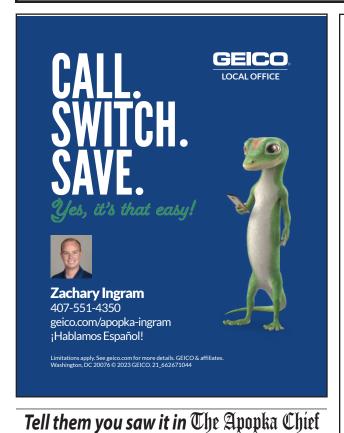
May 10, 2024

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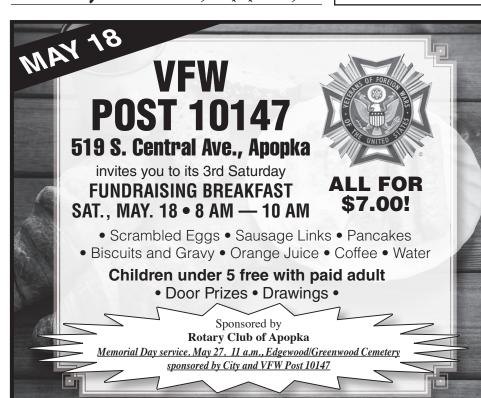


Summer hat wins competition





Denise Tarver of Z.A.P.T. Elite, Inc., is shown wearing her summer hat at a Kentucky Derby Competition. Prizes were awarded for the Most Creative Hat, Most Stylish Hat, and Honorable Mention. She won first prize. The hat was made by members of the Apopka Woman's Club and purchased at the Art and Foliage Festival the previous weekend, and is made using pages from The Apopka Chief newspaper with added decorations.



Bicycle and Helmet Safety Event is at the Court House Branch, 1111 N. Rock Springs Road

The People of Wekiwa Springs (POWS) are hosting a Bicycle and Helmet Safety Event for local youth on Saturday, May 11, from 9-11 a.m. at the Orange County Sheriff's Office and Children's Safety Village of Central Florida, 1111 N. Rock Springs Rd., in Apopka.

The event is designed o ensure the safey of our youngest residents so that our children can safely enjoy biycling, one of their favorite activities

Event highlights in-

*Professional Guidance. Safety experts will be on hand to teach children the essentials of safe bicycling and proper helmt

fitting.

*Community Participation: Local businesses will offer valuable information and delightful refreshments to energize the young learners and their families.

*Ineractivee Learning: children should bring their bicycles and helmets to participate in hands-on safety demonstrations.

The event is free of charge and open to all families in the Wekiwa Springs

Mark your calendars and prepare for a morning filled with valuable lessons, community engagement, and fun.

For more information about the Bicycle and Helmet Safety event. visit www/wekiwa-springs.com

POWS is a non-profit community association in the Wekiwa Springs area of northwest Orange County.





Visit us at www.caffepositanos.com









Give Generously

I was "convicted" recently of a serious moral failing by a story I saw in a social media post. The story was about someone who haggles over 50 cents at a farmer's market with a poor vendor trying to sell a dozen eggs, but then goes to a fancy restaurant and is happy to give a generous tip there.

The point of the story is that we are often stingy with the poor and generous to the rich. I have done this myself, trying to get the homeless man who sells newspapers to make me a bargain but having no qualms about giving generously to those who don't need it.

We sometimes think that to impress those who have a lot we need to give them something grand but that we can impress the poor with pocket change.

That sort of thinking should be reversed, that is, we ought to give something grand to the poor folks who are struggling to make ends meet and give our pocket change to the wealthy. Or even better, convince the wealthy to give generously to the poor.

I recently met someone who was "blessed" with a car by a generous family member. The fact that he couldn't keep the car running was a testimony to his impoverished state and the fact that the car was an older car, but it helped him for a time to keep his job.

We should be as generous as we can to those who need the most, and not worry too much about those who really don't need our help.

- Christopher Simon

Bronson Collins

Bronson Collins, 90, of Apopka, passed away on April 30, 2024. Born in Knoxville, Tennesee, he is survived by his wife of 60 years, Elizabeth, and their son Bronson Mitchell.

A memorial service will be held on Wednesday, May 15, at 1 p.m. at First Methodist Church of Apopka, 201 S Park Ave., Apopka.

In lieu of flowers, please consider a donation in his memory to First Methodist Church, 201 S. Park Ave., Apopka, FL 32703.

To God be the glory.

Obituaries

BRONSON COLLINS, 90, of Apopka, passed away on April 30, 2024. He is survived by his wife of 60 years, Elizabeth, and their son

LOCH NORRIS WILLIAMSON, 93, of Sorrento, passed away on April 28, 2024. Mr. Williamson was born on January 8, 1931 in Carroll County, Georgia. He is survived by his children: Ann Bever, Robbie (Judy) Williamson, and David Williamson; siblings: W.H. Williamson, Jesse Williamson, Lynell Huggins, Cloma Chandler, Garland Williamson and Billy Williamson. He will be dearly missed.



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In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

Matthew 5:16

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WOMEN'S BIBLE STUDY Wednesdays, 10 a.m. **Holy Tabernacle Church** 2501 Apopka Blvd. Call for more info: **407-928-861**7

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Wisdom is the principal thing; Therefore get wisdom. And in all your getting, get understanding. Proverbs 4:7

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Give Generously

"Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver." 2 Corinthians 9:6-7 NIV

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Matthew 5:16

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A wake-up call in the fight against hunger

By Derrick Chubbs

"Rent eats first." Those three words, shared matter-of-factly by a neighbor as she sought food assistance at a local distribution, have stayed in my mind since I first heard them. They describe a dilemma – and silent crisis – many families are struggling with right now in Central Florida and beyond.

Hunger is real. It is urgent. And many people have no choice but to face it alone.

That's part of the message I recently brought to Washington, D.C., after being invited to participate in a Fed Listens panel. The Board of Governors of the Federal Reserve asked for an update on food insecurity. While I'm sure they hoped to hear things had improved in the past two years, I was there to tell them the opposite

While other metrics show Florida is getting "back to normal" from a business standpoint, statistics on hunger are grim. Second Harvest and its network of more than 750 community feeding partners are distributing approximately 300,000 meals every day to help feed families – and sadly, it still falls short of meeting the need.

Inflation has slowed, but the in-

creased prices for necessities like groceries and housing aren't returning to their pre-pandemic levels. Wages haven't kept up, and with credit card interest rates on the rise, neighbors who resort to debt to cover costs will face a steeper climb back to stability.

Inflexible costs – housing, insurance payments, utilities, essential medications, and so on – consume an increasingly large share of many Floridians' paychecks. Sometimes, there is enough left over for groceries. However, when unexpected expenses eat up the remainder, many households turn to their personal networks or the community for help with food.

At the same time, nonprofits like Second Harvest are also facing the brunt of higher costs. Each dollar in our budget needs to stretch further to balance the costs of transportation, storage, and staffing – because if we run out of resources, that would mean turning away families who look to Second Harvest for help – and we cannot let that happen.

Hunger impacts people of all ages and backgrounds, in all neighborhoods and communities. At Second Harvest, we see the real faces of hunger every day: Homeowners struggling with insurance and mortgage

payments. College students working to cover loans and tuition. Moms and dads striving to provide a better future for their kids. Caregivers supporting their parents in old age. And a staggering one in five children, many of whom rely on free and reduced-price school breakfasts and lunches to get enough to eat.

At Second Harvest, we believe that change starts with honest, realistic conversations about the true face of hunger in our community. You can propel this crucial message forward through various forms of support and involvement.

To learn more about Second Harvest's impact and services or how you can get involved, visit www. feedhopenow.org.

Derrick Chubbs is president and CEO of Second Harvest Food Bank of Central Florida (SHFBCF). As the region's largest food bank, Second Harvest secures and distributes enough food for 300,000 meals a day to more than 750 local nonprofit feeding partners across a seven-county service area. By also investing in job training programs and advocating for access to nutritious foods, SHFBCF is leaning into the root causes of hunger to help transform lives.

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Enroll in Head Start now

John Bridges Head Start comprehensive early child-hood development program is now open for enrollment for the school year 2024-2025. This is a no-cost federally funded program for children three to five years old.

To enroll a child, first call to make an appointment with FSW-Social workers: Ms. Delrose Forbes at 407-254-9422 or Ms. Keisha Carrion at 407-254-9423. John Bridges Head Start Center is located at 445 W. 13th St., Apopka.

When arriving for your appointment, please have your child's original birth certificate or passport, parent or guardian photo identification, proof of residency (examples: light bill, water bill or gas bill) and proof of income for the past 12 months (examples: tax return 2023, last check stub for the month before the appointment, additional income such as SSI, child support, TANF, SNAP, Social Security benefits, and financial aid/fnancial assisance), current immunization record (form 680), current physical examination records (form 3040) and child's current medical/health insurance card.

Comprehensive services of the Head Start program include: nationally recognized curriculum, parent's involvement, speech and hearing screenings, individualized teaching, disability services, social services, as well as meals and snacks.

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Cake recipe using quick cooking oatmeal sounds deliciously nutritious

From Paths Sunshine, have Ciwe der Stew made with beef stew meat. They give stovetop directions and slow cooker direc-



We found the following information, Rethinking Rice, in Southern Living's 1996 Annual Recipes. We hope (and believe) you will find it to be an invaluable guide for your food preparation. In fact, you will probably want to cut it out and put it with your favorite

from Scratch from Gullah Geechee Home Cooking. She says, "Biscuits take practice, so if the texture isn't right on the first try, try it again. When you're rolling the biscuit dough, don't fool with the dough too much. It will make them come out tough. You want to mix and roll the dough just enough so it's combined, but not overly prepped. The number of biscuits from this recipe depends on the size of the cutter (18 to 20 for a small cutter, 9 or 10 for a large cutter)."

Spinach Salad is a favorite for many of our readers. This one is from Savannah Style and looks fit for a special occasion.

Paths of Sunshine, a collection of recipes put out by The Florida Federation of Garden Clubs in 1988, has some wonderful recipes for us. One of them is Amish Magic Cake; it will become a favorite of yours once you try it.

Recipe from Florida Federation of

- 3 tablespoons flour
- 2 teaspoons salt
- 1/4 teaspoon pepper
- 2 pounds beef stew meat
- 3 tablespoons vegetable oil
- 1/2 cup water
- 3 carrots, quartered
- 3 potatoes, peeled and quartered
- 2 onions, sliced
- 1 rib celery, sliced

recipes stash. I certainly will! We have Mrs. Meggett's Biscuits

CIDER STEW

Garden Clubs Inc., Paths of Sunshine

- 1/4 teaspoon dried thyme
- 2 cups apple cider
- 2 tablespoons vinegar

- 1 apple, chopped

1) Stovetop directions: Combine flour, salt, pepper and thyme; toss with meat to coat. In Dutch oven, brown meat in hot oil. Stir in cider, water and vinegar. Cook and stir to boiling. Reduce heat; simmer, covered, until meat is tender, 1-1/2 to 2 hours. Add vegetables and apple. Cook until vegetables are tender, about 30 minutes. Serves 6

2) Crockery cooker directions: Use ingredients as above, except do not add water. Use only 1 tablespoon of vinegar and chop the vegetables. Combine flour, salt, pepper and thyme; toss with meat to coat. In large skillet or saucepan, brown the meat in hot oil. Place chopped vegetables in electric slow crockery cooker. Add apple and meat. Combine cider and only one tablespoon vinegar; do not add water. Pour over meat and vegetables. Cover; cook on low-heat setting for 10 to 12 hours. Turn cooker to high-heat setting. Blend 1/2 cup cold water with 1/4 cup flour; stir into stew. Cover and cook till thickened, about 15 minutes. Season to taste with salt and pepper. Serve as above.

RETHINKING RICE

Information from Southern Living's 1996 Annual Recipes WHAT'S IN STORE?

- Store rice in the refrigerator up to seven days or in the freezer in a heavyduty, zip-top plastic freezer bag up to six months.
- When refrigerating rice, be sure to cover the rice tightly so the grains won't dry out or absorb the flavors of other foods.
- To reheat rice, add 2 tablespoons liquid for each cup of leftover rice. Cover and reheat over medium-low heat 4 to 5 minutes. Or microwave, covered,
- at HIGH about 1-1/2 minutes per cup. Leftover rice is a great soup thick-
- Give leftover rice a polished look: Firmly pack it in a well-oiled mold, cover with plastic wrap, and weight it down. Chill about an hour before unmolding onto a serving plate. Serve chilled.

CHEAP TRICKS!

For full flavor enhancement, don't just cook rice in water. Substitute one of the following for all or part of the cooking water: apple, orange, or pineapple juice; chicken, vegetable, or beef stock; wine; beer; sherry; cream; or milk. Label and freeze small bags of leftover rice, and reheat when needed (1-cup bags are great for solo diners). Boost the flavor and appearance of reheated rice by adding the following:

- Chopped dates and toasted nuts Sliced mushrooms, green onions, or shallots
- · Chopped asparagus, bell pepper, broccoli, carrots, celery, green beans, onion, or tomato
- Chopped ham, bacon, pork, or seafood (nice for fried rice - just add an egg, a bit of oil and soy sauce, and scramble in a wok or large skillet)
- · Chopped cilantro, parsley, or other fresh herbs; minced fresh ginger or garlic
- Crushed pineapple, sliced mandarin oranges, chopped red or green apples, or raisins
- Sliced ripe or pimiento-stuffed olives Grated Romano or Parmesan cheese, or crumbled feta cheese.

EMILY MEGGETT'S BISCUITS FROM SCRATCH

Recipe from Gullah Geechee Home Cooking by Emily Meggett

- 1 cup Crisco shortening
- 1 large egg

shaping

- 2 to 4 tablespoons sugar,
- plus more to taste
- 1-1/2 cups milk, whole or 2 percent 3-1/3 cups self-rising flour, preferably White Lily, plus more as needed, plus 1 cup for the counter and

1) Preheat the oven to 350 degrees Fahrenheit. 2) In a mixing bowl, using a spoon, mix together the Crisco, egg, and sugar until smooth. Add sugar according to desired sweetness. 3) Stir in the milk until the Crisco mixture is broken up a bit, then stir in the 3-1/2 cups flour. Mix until just combined. 4) Use the remaining flour for dusting the countertop, biscuit cutter, and dough. Sprinkle 1/3 cup evenly onto the countertop where the biscuits will be rolled out. Scrape the dough onto the flour, then sprinkle 1/3 cup on top of the dough so it will not stick to your hands. Pat the dough with your palms into a slab about 3/4 inch thick. Put 1/3 cup flour in a small bowl or a pile on the

side to dip the biscuit cutter into. 5) Dip

a biscuit cutter or the top of a small cup

into flour. Cut biscuits and place on ungreased cookie sheets, leaving just a bit of dough between each cut (Use a metal spatula to transfer the biscuits to the cookie sheets, if necessary. They will be very delicate.). 6) Bake for 35 to 40 minutes, until golden brown.

SPINACH SALAD

Recipe from Savannah Style, a Cookbook by The Junior League of Savannah, Inc.

1 pound fresh spinach, washed and drained

2 apples, peeled and diced

8 slices bacon, fried and crumbled 1/2 cup almonds, slivered and sau-

téed in bacon grease 2 green onions, sliced

Dressing:

1 cup oil 3 tablespoons sugar

2-2/3 teaspoons dry mustard

5 tablespoons plus 1 teaspoon cider vinegar

Blend dressing thoroughly and toss lightly over salad.

AMISH MAGIC CAKE

Recipe from Paths of Sunshine

- Cake: 1 cup quick cooking oatmeal
- 1/2 cup butter
- 1-1/2 cups boiling water
- 1 cup white sugar
- 1 cup brown sugar
- 1-1/2 cups flour
- 1 teaspoon baking soda 1 teaspoon baking powder
- 1 teaspoon cinnamon
- 1 teaspoon vanilla

2 eggs

In large mixing bowl, combine oatmeal, butter, and boiling water. Mix well, and let cool. When cool, add rest of ingredients; mix well, and pour into a 13- x 9-inch greased pan and bake at 350 degrees for 35 to 40 minutes.

Topping:

- 1/2 cup butter
- 1 cup brown sugar 1 cup coconut
- 1 cup chopped nuts

ONGOING

1 teaspoon vanilla In saucepan, bring butter and brown sugar to a boil. Add coconut, nuts, and vanilla. Pour topping on cake while cake is hot.

Place under broiler until lightly brown or until bubbly.

EVENTS WEEKLY UPCOMING

MAY 2024 MAY 24, 2024 - :END OF 4th MARKING PERIOD Traffic patterns changed. Stormy weather comes and goes! Be careful with your umbrellas. And always watch out for and ducks. DON'T TEXT WHILE DRIVING

Please! YOU WILL PAY A FINE. Children must be five years old on or before September 1 to start kindergarten. To enter first grade, a child must be six years old on or before September 1 and must have successfully completed kindergarten (Florida Statute 1003.21). Immuni-

UNLESS CHANGED: School Start Times for Elementary School & K-8: 8 a.m., Middle School: 9:30 a.m., High school: 7:10 a.m.

zations must be current.

City of Apopka's Northwest Recreation Complex, 3710 Jason Dwellev Parkway, Apopka 32712, 407-703-1784. On any given weekend, you can see many, many families in attendance at the beautiful complex setting participating in various organized sport programs, Amenities at the complex include: Soccer Fields. Softball Fields, Baseball Fields, Multi-Purpose Fields, Sand Volleyball Courts, Outdoor Basketball Courts, Tennis Courts, Walking Trail, Amphitheater, Playground,

11-mile wildlife drive (complete with directional signs) (opened in 2015) on Lake Apopka shores, by entering from Lust Road off Binion Road. about a mile south of Camp Wewa in the Plymouth area, for one-way drive, 10 miles per hour, with possible wildlife spotting stops. DO NOT FEED THE GATORS - IT MAY CAUSE CLOSING OF THE TRAIL If you are stopping, drive will take more than 1 hour. Drive runs by canals used in muck-farming days. The one-way drive exits on Jones Road in Zellwood. You will see a freshwater marsh system and wildlife dependent on that type of system. The drive is open on Fridays, Saturdays and Sundays and federal holidays and is controlled by the county. Open during daylight hours only (one hour after sunrise and one hour before sunset). Official sunrise and sunset hours can be found online. The road is closed on other days due to ongoing restoration work. The trail is 11 miles long.

WEKIWA SPRINGS STATE PARK is a 7,000-acre Florida State Park in Apopka, Florida. It is located 20 minutes north of Orlando, off Interstate 4 at exit 94, near Altamonte Springs and Longwood. The park also contains the head water of the Wekiva River. Address: 1800 Wekiwa Circle, Apopka 32712, open from 9 a.m.-5 p.m. For information, call 407-884-

FRAN CARLTON CENTER OPEN,

for seniors - senior activities at Fran Carlton Center CALL 407-703-1642 FOR INFORMATION

ZUMBA FITNESS CLASS, FRI-DAYS at 9:00 a.m. at 11 N. Forest Ave., at the Fran Carlton Center.. Call 407-703-1642 for information.

CENTRAL FL CHRISTIAN CHAM-BER OF COMMERCE, 1806 S Bay St., Eustis, has Fellowship Friday meetings. For complete details of all chamber events, visit cfchristianchamber.com/events-chamber. Contact: latrondra@cfchristian-

chamber.com SATURDAY, MAY 11

VFW POST 10147 continues to have its fund raising breakfast on the the third Saturday of the month on MAY 18, from 8-10 a.m. at 519 S.

Central Avenue. Cost is only \$7.

MUSEUM OF APOPKANS, Saturday, 9 a.m.-1 p.m., 122 E. FIFTH STREET, APOPKA. Managed by Apopka Historical Society. Call 407-703-1624 for info.

AVIAN RECONDITIONING CEN-TER, for birds of prey, 323 Lester Rd., Apopka, hours: 9:30-1:30 p.m., The center is open on Saturdays to the public, weather permitting. Call 407-461-1056 for information.

SUNDAY, MAY 12 **WE PRAY FOR GOD'S BLESSING ON ALL** MOTHERS AND FAMILIES ON

MOTHER'S DAY MONDAY, MAY 13

FITNESS CLASS, MONDAYS 9-10 a.m. 11 N. Forest Ave at Fran Carlton Center. Masks not required while exercising, but are when socializing before and after class. Temperature taken on entry. Preregister. Call 407-703-1642 for info.

CRAFTS & CHATTER: 9:30-12 noon. Fran Carlton Center, 11 N Forest Ave.Masks required. Temperature taken. Pre-register. Call 407-703-1642 for info.

OVEREATERS ANONYMOUS meets Mondays at 6:30 p.m., Episcopal Church of the Holy Spirit, 601 S. Highland Avenue. If you have a problem with food - overeating, anorexia, bulimia - there is a solution for you. For more information, visit OA.org or call Carrie 781-867-1071.

TOASTMASTERS: Forest Lake Church by Zoom. Time: 7 p.m., Open to everyone interested. For information, call 407-761-2943. Club Number: 4899556, District 84, Area D42. Orators of Excellence

TUESDAY, MAY 14

THE SERTOMA CLUB meets the first and third Tuesday of each month, beginning at 11:30-noon, at Beef 'O' Brady's in The Back Room, 1410 Rock Springs Rd., Apopka. Interested community members are encouraged to attend and get acquainted. Meetings have resumed on first and third Tuesdays. Masks

are encouraged. SENIOR CHAIR EXERCISE, 9-10 a.m., 11 N. Forest Ave. at Fran Carlton Center. Masks not required while exercising, but are when socializing before and after class. Temperature taken on entry. Pre-

register. Call 407-703-1642 for info ART CLASS. 9:30-12 noon. Fran Carlton Center, 11 N Forest Ave. Masks required. Temperature taken. Pre-register. Call 407-703-1642

for info. WEDNESDAY, MAY 15

,The Altamonte Springs / Apopka VFW POST 10147. is NOW OPEN Wednesday and Saturday Mornings from (TIME CHANGE) 8:00 to 10:00 a.m. for coffee and doughnuts. (other hours by appointment only). 3rd Saturday of the month is VFW's fundraising breakfast, Also, evenings of Tribute music are planned. Call 407-889-8266, or email info@ vfwpost10147.com for information. The VFW Auxiliary has been formed and is active as well. Don't forget to

ZUMBA FITNESS CLASS, 9-10 a.m., 11 N. Forest Ave., at the Fran Carlton Center. Masks not required while exercising, but are when socializing before and after class. Temperature taken on entry. Pre-

register. Call 407-703-1642 for info..

visit its excellent Military Museum.

SENIOR CHAIR EXERCISE, 10-11 a.m., Billie Dean Community Center, 225 M.A. Board St., . Masks not required while exercising, but are when socializing before and after class. Temperature taken on entry. Pre-register. Call 407-703-1642 for

CITY OF APOPKA DRC (Development Review Committee) meets everv Wednesday at 9 a.m.-10 a.m. (or as long as necessary) at City Hall, 120 E. Main Street, Apopka. Check for the online version.

BRIDGE CLASS. 9:30-12 noon.

Fran Carlton Center, 11 N Forest

Ave.Masks required. Temperatures

taken. Pre-register. Call 407-703-

1642 for info.

TOPS CHAPTER #646. (Take Off Pounds Sensibly), TOPS, a nonprofit organization, will help you reach a weight goal with support from friendly, caring members, edu-

cation, and rewards. Each Thursday weigh-in begins at 9:00 a.m. – meeting ends at 10:15 a m. Come to its NEW location 220 W. Horatio Avenue, Maitland, FL 32751 to meet with others who have a like-minded goal to lose weight. No products, no specific diet to follow, no meds. Call

MUSEUM OF APOPKANS, Open on Wednesdays, Thursdays and Fridays, 12 noon-5 p.m. and Saturday 9 a.m.-1 p.m., 122 E Fifth St. 407-703-1642 for info.

EARLY BIRD BINGO at Bahia Shrine Center, 3101 E. Semoran Blvd.. Doors open at 5 p.m., and the early bird game starts at 6 p.m. For more information, call 407-660-

TOASTMASTERS: still meeting every WEDNESDAY, 7:00 p.m. - 8:30 p.m., by zoom. For more information, call 407-765-2629 or visit www.

Apopkatoastmasters.com.

.THURSDAY, MAY 16. SENIOR CHAIR EXERCISE, 9-10 a.m., 11 N. Forest Ave., at the Fran Carlton Center, Masks not required while exercising, but are when socializing before and after class. Temperature taken on entry. Pre-

ROTARY CLUB OF APOPKA - For information, call 407-415-6588. Call for updated information on meetings and location. MUSEUM OF APOPKANS, Open

register. Call 407-703-1642 for info.

Thursdays, Fridays, and Saturdays from 9 a.m.-noon. 120 E Fifth St. Call 407-703-1624 for info. ZUMBA FITNESS CLASS, 9-10 a.m., 11 N. Forest Ave., at the Fran Carlton Center. Masks not required

register. Call 407-703-1642 for info **UPCOMING EVENTS**

Saturday nights - Saturday Sounds at Apopka Amphitheaer, 3710 Jason Dewlley Parkway, 5-7 p.m. Free. 1 more during month of May.

ONGOING EVENTS

Florida Railroad Museum, 101 S Boyd Street, Winter Garden, is open Tuesday-Saturday, 11-3 each week excluding holidays. For info, call 407-656-0559. . Must see.

CITY COUNCIL MEETINGS are public and will also be broadcast on this shortened link: https://bit. ly/2ABrmsb, and are normally held the first Wednesday at 1:30 p.m., and third Wednesday at 7 p.m. in the City Council Chambers, City Hall,

120 E. Main St., Apopka. Subject to change with notice. For info., call City Clerk 407-703-1704. Agenda meets first and third Tuesdays of and minutes of meeting can be month 201 W. Orange For more found online. Once posted, check for information, call 407-886-1600 or any revisions by Tuesday at 5 p.m. before the meeting

407-580-0897 for more information. FOLIAGE GARDEN CLUB OF AP-OPKA, meets the first Thursday of each month, September through May, at 10 a.m. at the Billy Dean Community Center at Alonzo Williams Park. 225 M.A. Board St., Apopka. Contact: apopkafgca@gmail.

> FREE PLANT CLINIC in Apopka is open on Tuesdays. Do you have problems with your plants or lawn? Let a Master Gardener help. Orange County residents can bring their questions and samples to UF IFAS Extension Master Gardener volunteers at the UF/IFAS Mid-Florida Research Education Center (MREC), 2725 Binion Road, Apopka, 32703; 9 a.m.-12 Tuesdays; 407-

> 254-9200. Questions and photos can be emailed to orangecomgv@ifas.ufl. edu. to be answered by Master Gardeners. A free plant clinic for commercial growers is open Tuesdays 1-4 p.m. at the same location.

KIWANIS CLUB OF APOPKA IS now meeting MONTHLY on the 3rd Tuesday at 8 a.m. at Seacoast Bank, 345 E Main Street, Apopka. Contact 407-464-4606 for informa-

BROWN BAG LUNCH - Third Satfrom noon to 5 p.m. on Wednesdays, urday of each month, Episcopal Church of the Holy Spirit at the corner of Highland and 6th St., Apopka, from 10 a.m.-12 p.m., offer to all who come a brown bag lunch. In addition, men's socks, flip flops, stuffed animals, some clothing, children's books and pet food which is donated by My Pet World, Apopka, while exercising, but are when somay be available. If interested in cializing before and after class. Temperature taken on entry. Prevolunteering, call Debbie at 407-620-5081 for information.

> APOPKA FOLIAGE TOASTMAS-TER'S CLUB, Monday, 7 p.m., on Zoom, Apopka. 407-765-2629.

> NWOC FFA Alumni - Monthly meetings (usually the 4th Monday evening in a month during the school year) are open to anyone. (Looking for more information)

> MUSEUM OF APOPKANS, 122 E 5th Street, Hours open: Wednesay to Friday. from noon-5 p.m., and Saturdays from 9 a.m.-1 p.m... Admission is free. Contains displays and information about Apopka's history, and has history books for sale. Monthly meetings of Apopka Historical Society are normally held on a Sunday afternoon. For more information, go to www.theapopkamuseum.com.

THE APOPKA FLKS LODGE 2422 email apopkaelks@aol.com Bingo every Monday night at 7 p.m.

GFWC APOPKA WOMAN'S CLUB meets at First United Methodist Church, 201 N. Park Avenue. Call

407-880-2111 for more information. CITY OF APOPKA PLANNING & ZONING - usually the second Tuesday of the month. 5:30 p.m. City Council Chambers, City Hall, 120 E Main St., Apopka. All meetings open to the public. Subject to change with notice. For info., call David Moon,

407-703-1739. BRIDGE GAMES AND CLASSES: Every Monday and Friday morning at 9:15 a.m., at the Lake County Duplicate Bridge Club, 510 W. Key Ave., Eustis. For more information, call 352-315-9934 or visit lakedupli-

cate.com. COMPUTER CLASSES in both English and Spanish: Available daily or weekly at OCLS North Orange Branch.* Classes are: Computer Basics, Excel, Word Resume Writing, Email for Seniors, ELLIS English Lab, Word, Online Job Searches, Power Point, Internet, Open Lab, How to use a mouse and keyboard, etc. Call OCLS North Orange Branch* for

HABITAT VOLUNTEERS: Go to www.habitatseminoleapopka.org, click on volunteers. There are a number of opportunities available at the Restores. Call 407-696-5855 or 407-880-8881 to sign up for informa-

more details.

(OCLS) Orange County Public Library North Orange Branch Address: 1211 E. Semoran Boulevard, Apopka 436 (Semoran) and Thompson Road. www.ocls.info. To reserve a space, call 407-835-7323. The library is now open again Mon-Sat. 10 a.m.-5:30 p.m.. and Sunday

*Apopka Area Chamber of Commerce, 180 E. Main St., Apopka. For more info, call 407-886-1441

COMMUNITY EVENTS CALENDAR INFORMATION Events, fund raisers, and non-profit organizations Send info: fax 407-889-4121, or email ads@theapopkachief.com Subscribe to The Apopka Chief E-Edition or Home Delivery Call 407-886-2777 or Visit www.theapopkachief.com In County: \$30 with E-edition, or

\$25 for just postal delivery.

Out-of-County: \$35 with E-Edition or

\$30 for postal delivery

Tourism advertising is costly

By Andrew Powell The Center Square

State officials say Florida's tourism marketing organization, Visit Florida, returned only 58 cents for every dollar spent on it in 2023.

The report by the Office of Economic and Demographic Research found that Visit Florida's public marketing during fiscal years 2019-22 generated a positive 0.58 return on investment.

According to the report, the return on investment for fiscal years 2019-22 was much lower than the previous two reports that covered 2016-19 and 2013-2016.

The report shows that in the 2021 report, Visit Florida's marketing efforts received \$3.27 for every dollar spent with a return on investment of 3.27. This was up from 2018's analysis which had a return on investment of 2.15.

Legislation enacted in 2013 and 2014 directs EDR

and the Office of Program Policy Analysis and Government Accountability to analyze specific state economic development incentive programs every three years.

According to the EDR, state payments to Visit Florida have decreased 35 percent since its previous review, averaging \$48.9 million annually over three years. However, the report further states that the U.S. Travel Association has reported that average state funding for tourism was around \$18 million in fiscal year 2021-2022.

Overall, Florida had 134.2 million visitors in 2022, with nearly 127 million being domestic travelers, the largest number of visitors between 2016 and 2022.

International travel recovered somewhat with a reported 7.2 million international visitors in 2022, a slight rebound since the COVID-19 pandemic of 2020, which saw only 2 million international visitors.

However, despite appearances, Florida's Economic Estimating Conference expects a strong period of growth, around 6.4 percent during FY 2023-24, after which it is likely to drop to an average of 4.9 percent in FY 2024-25.

The EDR also notes that they believe the current working return on investment for Visit Florida is closer to 3.3, which better reflects the program's long-term goals.

The report says Visit Florida's mission is to promote and drive visitation to and within the state of Florida in hopes of establishing the state as the No. 1 destination, both domestically and internationally.

Visit Florida conducts marketing activities, and advertising campaigns both domestically and abroad, as well as researching travel trends and tourism, managing welcome centers, administering reimbursement grant programs, and partnering with businesses and destinations.

Service to Mankind awarded



At the Tuesday, May 7, luncheon, Foliage Sertoma Club of Apopka president Lorena Potter (I) presented a \$250 check to Francina Boykin (c) as the Service to Mankind recipient. In turn, Boykin then presented the check to Lory Reeves (r), Director of Loaves & Fishes Apopka in support of its mission. Loaves & Fishes is a Not-For-Profit, non-denominational Christian organization, funded by contributions from churches, businesses, organizations, schools, civic groups, and individuals. They receive generous and loving support in the form of monthly monetary donations, food donations, food drives, toiletry drives, holiday gift donations, needed household items, and volunteer hours. It does not receive government funding.



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- C Correct the problem to help avoid the inconvenience and potential safety hazards of breaking down away from home.

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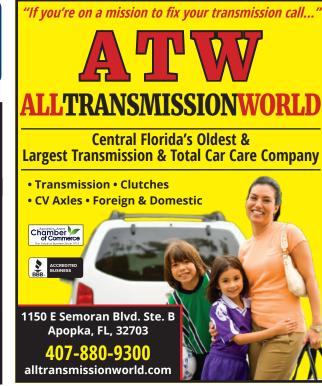
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NOTICE OF DEFAULT AND

on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "BU" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Fore close Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and Points (250 Points for each Interest), which Trust was created pursuant to and further ribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memo-randum"). The Interests Sensi have a Use Year Commencement Date of (see Exhibits for the Use Year Commenceme ("Timeshare Interest" NATURE OF THE ACTION: MORI, through its Trustee is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Time share Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mort-gage lien) PLUS the actual with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," pay per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is re-ceived. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT ment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of You will receive a route 5.
Sale which will state the sale date and time. TRUSTEE'S date and time. TRUST NAME AND CONTACT INFORMATION: EDWARD M. FITZGERALD. Trust M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801,

DATED this April 29, 2024. Edward Fitzgerald EDWARD M. FITZGERALD, TRUSTEE Holland & Knight LLP South Orange Avenue, Ste Orlando, Florida United States of America

United States of America.

OrlandoForeclosure@hklaw.

HK#126435.6340 MORI #100263124

FXHIBIT "A" Obligor(s) and Notice of Address: JORGE QUESADA, ALMEDA JACARANDAS 21-00 ZONA 16 ENCINOS DE CAYALA 3 CASA #, GUA DE CAYALA 3 CASA #, GUA-TEMALA, OF, GUATEMALA 01016 and ANA QUINONEZ, ALMEDA JACARANDAS 21-00 ZONA 16 ENCINOS DE CAYALA 3 CASA #, GUA-TEMALA, OF, GUATEMALA 01016 /**Number of Interest**s & P11027 & P11028 /Number of Points: 2000 /Use Year Commencement Date:
June 1, 2017 /Note Date:
January 20, 2017 /Mortgage Date: January 20, 2017 /Due Date: April 20, 2020 /"As of" Date: April 20, 2020 / As of Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$18,993.75 / Total Amount Secured by Mortgage Lien: \$18,993.75 / Per Diem Interest: 4.2113 /"Beginning" Date: February 14, 2024 /(126435.06340)

EXHIBIT "B" Obligor(s) and Notice of Address: RAQUEL MURCIA DE CABRERA, Cra 14-B #119-83, Apto. 202, BOGOTA COLOMBIA 110111 and Cra 14-B #119-83, Apto. 202, BOGOTA, COLOMBIA 110111 /Number of Interests: 16 / Interest Numbers: 703308 & Z03309 & Z03310 & Z03311 & Z07650 & Z07651 & Z07652 & Z07701 & Z14322 & Z14323 & Z14324 & Z14325 & Z14326 & Z14327 & Z14328 & Z14329 /Numb of Points: 4000 /Use Year Commencement Date July 15, 2019 / Mortgage Date: July 15, 2019 /Due Date: March 15, 2020 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$61,357.61 Total Amount Secured by Mortgage Lien: \$61,357.61 Per Diem Interest: 15.3833

EXHIBIT "C" Obligor(s) and Notice of Address: CYRENE D. BEATTY, Number of Interests: 4 / Interest Numbers: AT5536 & AT5537 & AT5538 & AT5539 /Number of Points: 1000 / Use Year Commencement Date: January 1, 2021 /Note Date: October 28, 2019 / Mortgage Date: October 28, 2019 / Due Date: September 28, 2020 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$19,844.96 /Total Amount Secured by Mortgage Lien: \$19,844.96 /Per Diem Interest: 4.9738 /"Beginning" Date: February 14, 2024 / (126435.06602)

EXHIBIT "D" Obligor(s) and Notice of Address: MARILYN A. ASHLEY AS INDIVIDUAL AND AS TRUSTEE OF THE OF MARILYN A. ASHLEY DATED JUNE 19, 1998, 1276 Alder Ct, SAN LUIS OBISPO, CA 93401-7801 Number of Interests: 6 / Interest Numbers: 650039 & 650040 & 650041 & 650042 & 650043 & 650044 /Number & 650043 & 650044 /Number of Points: 1500 /Use Year Commencement Date: Janu-ary 1, 2013 /Note Date: June 7, 2012 /Mortgage Date: June 7, 2012 and /Number of Interests: 10 /Interest Numbers: A39635 & A39636 & A39637 & A39638 & A39639 & A39640 & A55523 & A55524 & A55525 & A55526 /Number of Points: 2500 /Use Year Commence-ment Date: January 1, 2014 /Note Date: June 6, 2013 / Mortgage Date: June 6, 2013 and Number of Interests: 8 Interest Numbers: 711218 & Z11219 & Z11220 & Z11221 & Z11222 & Z11222 & Z11223 & Z11224 & Z11225 /Points: 2000 / Use Year Commencement Date: January 1, 2020 and Mortgage Extension, Consoli-dation, Modification, Spreader and Notice of Right to Future Advance Agreement dated May 31, 2019 and recorded on June 6, 2019 /Official Records Book Number: 10607 Page Number: 470 /Due Date: January 1, 2021 /"As of" Date: March 18, 2024 / Total Amount Secured by Mortgage Lien: \$58,463.38 / Total Amount Secured by Mortgage Lien: \$58,463.38 / Per Diem Interest: 14.0003 /"Beginning" Date: March 19, 2024 /(126435.07040) **EXHIBIT "E"**

Obligor(s) and Notice of Address: MICHAEL L. CONNER, 109 Magnolia Dale Drive, FRESNO, TX 77545 / Number of Interests: 4 / Interest Numbers: N27445 & N27446 & N27447 & N27448 /Number of Points: 1000 / Use Year Commencement Date: January 1, 2017 /Note Date: October 21, 2016 / Mortgage Date: October 21, 2016 and Number of Interests: 18 /Interest Num bers: W49343 & W49344 & W49345 & W49346 & W49347 & W49348 & W49349 & W49350 & W49403 & W49404 & W49405 & W49406 & W49407 & W49408 /Points 4500 /Use Year Commence ment Date: January 1, 2019 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated July 20, 2018 and recorded on August 6, 2018 /Number of Interests: 9 /Interest Numbers: Z51808 & Z51809 & Z51810 & Z51811 & 751812 & 751813 & 752327 & Z52328 & Z52329 /Points: 2250 /**Use Year Commence**ment Date: January 1, 2021 and Mortgage Extension, Consolidation, Modification Spreader and Notice of Right Official Records Document Number: 20180465797 /Due Date: January 17, 2021 /"As of" Date: March 18, 2024 by Mortgage Lien: \$111,139.91 /Total Amount Secured by Mortgage Lien: \$111,139.91 /Per Diem Interest: 25.9141

EXHIBIT "F Obligor(s) and Notice of Address: MARIA ELISA ZACHRISSON-CORDON, 12 Ave A 13-80 Zona 10, GUATEMALA, , GUATEMALA 0 /Number of Interests: 8 / Interest Numbers: 363812 & 363813 & 363814 & 363815 & 363816 & 363817 & 363818 & 363819 /Number of Points: 2000 /Use Year Commence ment Date: January 1, 2012 Note Date: October 3, 2011 / Mortgage Date: October 3, 2011 /Due Date: November 3, 2021 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$618.00 /Total Amount Secured by Mortgage Lien: \$618.00 /Per Diem Inter-est: 0.1127 /"Beginning" Date: February 14, 2024 / (126435.07997)

EXHIBIT "G" Obligor(s) and Notice of Address: SELICE ZOOPER, 12817 Dwight Eisenhower St, MANOR, TX, 78653 and LUIT EUGENE HILL JR., 12817 Dwight Eisenhor St. Manor, TX, 78653 / Interest Numbers: CD6030 & CD6031 & CD6032 & CD6033 /Number of Points: 1000 /Use Year Commence ment Date: January 1, 2022 /Note Date: June 8, 2021 / Mortgage Date: June 8, 2021 /Due Date: July 8, 2022 /"As 7 Date: February 13, 2024
7 Total Amount Secured by
Mortgage Lien: \$16,306.57
Total Amount Secured by
Mortgage Lien: \$16,306.57 Mortgage Lien: \$16,306.57 /Per Diem Interest: 5.2547 /"Beginning" Date: February 14, 2024 /(126435.09019)

EXHIBIT "H" Obligor(s) and Notice of Address: RUBEN IZARRA INFANTE, Aguamarina Casa 3a, Av Milagaro Norte Res, MARACAIBO, VENEZUELA o and CAROLINA MARIANA
DAZA PEREZ, Aguamorina
Casa 3a, Av Milagaro Norte
Res, MARACAIBO, VENEZU-FLA 0 /Number of Interests: 10 /Interest Numbers: 798311 & 798312 & 798313 & 798314 & 798315 & 798316 & 798317 & 798318 & 798319 & 798320 /Number of Points: 2500 /Use Year Commence-2012 /Note Date: November 20, 2012 /Mortgage Date: November 20, 2012 and

Corrective Mortgage dated November 20, 2012 and re-corded on February 19, 2013 in book 10524, page 7391 and /Number of Interests: 6 Interest Numbers: G14310 & G14311 & G14312 & G14313 & G14314 Number of Points: 1500 Use Year Commencement Date: December 1, 2015 / Note Date: December 4, 2014 /Mortgage Date: December 4, 2014 and / Number of Interests: 12 N66033 & N66034 & N66035 & N66036 & N96535 & N96536 /Number of Points: 3000 /Use Year Commence-ment Date: December 1, 2021 /Note Date: December 16, 2016 /Mortgage Date: December 16, 2016 and Number of Interests: 12 / Interest Numbers: CP8101 & CP8102 & CP8103 & CP8104 & CP8105 & CP8106 & CP8107 & CP8108 & CP8109 & CP8110 & CP8111 CP8109 & CP8110 & CP811 & CP8112 /Points: 3000 / Use Year Commencement Date: December 1, 2023 and Mortgage Extension, Consolidation, Modification, preader and Notice of Right

Future Advance Agreement
atted October 25, 2021 and recorded on November 5, 2021 /Official Records Book Number: 10858 /Page Number: 8593 /Due Date: Number: 8593 /Due Date: September 25, 2022 /*As of" Date: March 14, 2024 / Total Amount Secured by Mortgage Lien: \$92,247.35 / Total Amount Secured by Mortgage Lien: \$92,247.35 / Per Diem Interest: 32.1455 /*Beginning" Date: March 15, 2024 /(126435.09239)

EXHIBIT "I" EXHIBIT "I"
Obligor(s) and Notice of Address: JUNG H. KIM, Unit 114, 2890 North Sunnyside Avenue, FRESNO, CA, 93727 and SAMAT S. KIM, 6164 Ranger Rd, CLOVIS, CA, 93619-9440 / Number of Interests: 30 / Interest Numbers: J19746 & J19747 & J19748 & J19749 & J19750 & J19751 & J19752 & J19801 & J19815 & J19815 & L9815 J19801 & J19814 & J19815 & J19816 & J19817 & J19818 & J19819 & J19817 & J19816 & J19819 & J19820 & J19821 & J19822 & J19823 & J19824 & J19825 & J19826 & J19827 & J19828 & J19829 & J19830 & J19831 & J19832 & J19833 & J19834 & J19835 /Numbe of Points: 7500 /Use Year Commencement Date: July 1, 2016 /Note Date: August 3, 2015 /Mortgage Date: August 3, 2015 /Due Date: November 3, 2022 / "As of November 3, 2022 / As or Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$35,201.92 Total Amount Secured by Mortgage Lien: \$35,201.92 /Per Diem Interest: 9.0199 /"**Beginning" Date:** Februar 14, 2024 /(126435.09427)

EXHIBIT "J" Obligor(s) and Notice of Address: KATHY WATTS HARPER, AS INDIVIDUAL HARPEH, AS INDIVIDUAL AND AS GUARANTOR, AND AS CO-TRUSTEE OF THE HARPER LIVING TRUST DATED MAY 16, 2004, 700 12th St Nw Ste 700, C/O Dc Capital Lawe, WASHGINTON, DC, 20005 and KEITH TRAFTON HARPER, AS INDIVIDUAL AND AS GUARANTOR AND AS CO-TRUSTEE OF THE HARPER LIVING TRUST DATED MAY 16, 2004, 209 S PARLIAMENT DR # D, VIR-GINIA BEACH, VA, 23462.0 /Number of Interests: 10 / Interest Numbers: 184013 & 184014 & 184015 & 184016 & 184017 & 184018 & 184019 & 184020 & 184022 / Number of Points: 2500 / Use Year Commencement Date: September 1, 2015 / Note Date: August 28, 2015 / Mortgage Date: August 28, 2015 / Due Date: November 28, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$22,355.81 /Total Amount Secured by Mortgage Lien: \$22,355.81 /Per Diem Interest: 6.9443 /"Beginning Date: February 14 2024 (126435.09428) EXHIBIT "K"

Obligor(s) and Notice of Address: CORBIT MITCHELL ROBINSON, 4079 Wellington Blvd. MORRISTOWN, TN 37814 /Number of Interests: 6 /Interest Numbers: 170416 & 170417 & 170418 of Points: 1500 /Use Year Commencement Date: June 1, 2015 /Note Date: May 20, 2015 /Mortgage Date: May 20, 2015 /Due Date: November 20, 2022 /"As of Date: February 13, 2024 Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$8,847.57 / Total Amount Secured by Mortgage Lien: \$8,847.57 / Per Diem Interest: 2,7351 /"Beginning" Date: February 14, 2024 /(126435.09429) EXHIBIT "L"

Obligor(s) and Notice of Address: MAYUMI KIYOTAKI, 27-2 Miya, IWADE-SHI, WK, JAPAN 649-6226 and MASA HIKO KIYOTAKI, 27-2 Miya, IWADE-SHI, WK, JAPAN 649-6226 and KIYOKO KIYOTAKI, 27-2 Miya, IWADE-SHI WK. JAPAN 649-6226 Number of Interests: 8 Interest Numbers: Q75626 & Q75627 & Q75628 & Q75629 & Q75630 & Q75631 & Q75632 & Q75633 /Number of Points: 2000 /Use Year ommencement Date: May 1, 2017 /Note Date: April 26, 2017 /Mortgage Date: April 26, 2017 /Due Date: April 26, 2017 /Due Date: November 26, 2022 /"As of Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$14,352.90 Total Amount Secured by Mortgage Lien: \$14,352.90 /Per Diem Interest: 4,2649 /"Beginning" Date: February 14, 2024 /(126435.09432) **EXHIBIT "M"**

Obligor(s) and Notice of Address: RYU TAKEDA, 31-12 Higashidomyo Mukainakano MORIOKA-SHI, IW, JAPAN 020-0851 and YURIKA TAKEDA, Mukainakano, 31-12 Higashidomyo, Morioka-Shi, IW, JAPAN 020-0851 / Number of Interests: 6 / Interest Numbers: 786335 & 786336 & 786337 & 786338 & 786339 & 786340 /Number of Points: 1500 /Use Year Commencement Date: April 2017 /Note Date: March 27, 2017 /Mortgage Date: March 27, 2017 /Due Date: November 27, 2022 /"As of' Date: February 13, 2024 / **Total Amount Secured by** Mortgage Lien: \$12,942.72 / Total Amount Secured by Mortgage Lien: \$12,942.72 / Per Diem Interest: 4.0875 / "Beginning" Date: February 14, 2024 /(126435.09433)

EXHIBIT "N" Obligor(s) and Notice of Address: CHARLES F MORTON, 3006 Ne 155th Ave, PORTLAND, OR, 97230 and MARY J MORTON, 3006 and MARY J MORTON, 3006 Ne 155th Ave, PORTLAND, OR, 97230 /Number of Inter-ests: 8 /Interest Numbers: R38819 & R38820 & R38821 & R38822 & R38823 & R38824 & R38825 & R38826 /Number of Points: 2000 / Use Year Commencement Date: August 1, 2017 /Note Date: July 10, 2017 /Mortgage Date: July 10, 2017 / Due Date: November 10, 22 /"As of" Date: Febru 13, 2024 /Total Amount Secured by Mortgage Lien: \$7,698.06 /Total Amount Secured by Mortgage Lien: \$7,698.06 /Per Diem Inter-est: 1.6027 /"Beginning" Date: February 14, 2024 / (126435.09434)

EXHIBIT "O" Obligor(s) and Notice of Address: NICOLE MURICIA MORRISON, 210 Clinton Avenue #4c, BROOKLYN, NY 11205-3422 /Number of Interests: 8 /Interest Numbers: E14442 & E14443 & E14444 & E14445 & E14446 & E14447 & E28502 & E28503 /Number of Points: 2000 /Use Year Commence-ment Date: January 1, 2018 / Note Date: August 10, 2017 / Mortgage Date: August 10, 2017 /Due Date: November 10, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$17,366.21 /Total Amount \$17,366.21 / Total Amount Secured by Mortgage Lien: \$17,366.21 / Per Diem Inter-est: 5.1547 / "Beginning" Date: February 14, 2024 / (126435.09435)

EXHIBIT "P Obligor(s) and Notice of Address: JAVIER APESTEGUI, Apdo 1271-4050, ALAJUELA, , COSTA RICA 0 /Number of Interests: 6 /Interest Numbers: 153802 & 153803 & 153804 & 153805 & 153806 & I53604 & I53605 at I53605 & I53807 /Number of Points: 1500 /Use Year Commence-ment Date: January 1, 2016 /Note Date: December 24, 2015 /Mortgage Date: December 24, 2015 /Due Date: November 24, 2022 /"As of' Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$10,249.28
Total Amount Secured by
Mortgage Lien: \$10,249.28 Mortgage Lien: \$10,249.28 /Per Diem Interest: 3.3907 /"Beginning" Date: February 14, 2024 /(126435.09436)

EXHIBIT "Q"

Chilgor(s) and Notice of Address: JAIME CORDOVA, 1617 Rivendel Drive, CO-RONA, CA, 92883 and AN-TOINETTE M. PALOMINO, 1617 Rivendel Dr, CORONA, CA, 92883 /Number of Interests: 8 /Interest Numbers: N09003 & N09004 & N09005 & N09006 & N09007 & N09008 & N09009 & N09010 /Number of Points: 2000 / Value Year Commencement
Date: September 1, 2016 /
Note Date: August 15, 2016 /
Mortgage Date: August 15,
2016 / Due Date: November 15, 2022 "As of" Date: Roverinder 15, 2022 "As of" Date: Feb-ruary 13, 2024 /Total Amount Secured by Mortgage Lien: \$13,460.12 /Per Diem Inter-ct; 2,069 "Beginner" est: 3.9688 /"Beginning **Date:** February 14, 2024 / (126435.09437)

EXHIBIT "R" Chilgor(s) and Notice of Address: MICHELE LEILANI LOUISE INIBA, 4280 Hana Hwy, HAIKU, HI, 96708 and EFREN IBERA INIBA, 4280 Hana Hwy, HAIKU, HI, 96708 /Number of Interests: 8 / Interest Numbers: 717542 & 717543 & 717544 & 717545 & C31336 & C31337 & C31338 & C31339 /Number of Points: 2000 /Use Year Commencement Date: March 1 2017 /Note Date February 7, 2017 /Mortgage
Date: February 7, 2017 /Due
Date: November 7, 2022 /*As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$14,139.49 / Total Amount Secured by Mortgage Lien: \$14,139.49 /Per Diem Interest: 4.1731 /"Beginning" Date: February 14, 2024 /(126435.09438)

EXHIBIT "S" Obligor(s) and Notice of Address: TROY DON NORRELL, 640 Lockton Ln, PROSPER, TX 75078 Number of Interests: 12 / Interest Numbers: N23328 & N23329 & N23806 & N23807 & N23808 & N23809 & N23810 & N23811 & N23812 & N23813 & N23852 & N23901 /Number of Points: 3000 /Use Year Commencement Date: January 1, 2017 / Note Date: October 13, 2016 /Mortgage Date: October 13, 2016 /Due Date: November 13. 2022 /"As of" Date: Feb ruary 13, 2024 /Total Amount Secured by Mortgage Lien: \$3,629.64 /Total Amount Secured by Mortgage Lien: \$3,629.64 /Per Diem Inter-est: 0.7984 /"Beginning"

EXHIBIT "T Obligor(s) and Notice of Address: JOHN P FRE-THEIM, 8008 Moss Gate Ct, RICHMOND, VA, 23227 and MARVA B. FRETHEIM, 8008 Moss Gate Ct, RICHMOND, VA, 23227 /Number of Inter ests: 6 /Interest Numbers 316936 & 316937 & 316938 316939 & 316940 & 316941 /Number of Points: 1500 / **Use Year Commencement** Date: January 1, 2012 /Note Date: June 20, 2011 /Mortgage Date: June 20, 2011 / Due Date: October 20, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$3,616.64 /Total Amount Secured by Mortgage Lien: \$3,616.64 / Per Diem Interest: 1.0598 /"Beginning" Date: February 14, 2024 /(126435.09440)

EXHIBIT "U" Obligor(s) and Notice of Address: MAURICIA AREVALO, Av. El Sauce 519, SUR-QUILLO-LIMA, , PERU L34 / Number of Interests: 14 / Interest Numbers: E05150 & E05151 & E05152 & E05201 & E05202 & E05203 & E05204 & E05205 & E05206 & E05207 & E05208 & E05209 & E05210 & E05211 /Number of Points: 3500 Use Year Commencement
Date: May 1, 2014 /Note
Date: April 4, 2014 /Mortgage
Date: April 4, 2014 /Due Date: November 4, 2022 / "As of" Date: November 4, 2022 "As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$11,152.92 / Total Amount Secured by Mortgage Lien: \$11,152.92

ment Date: October 1, 2018 /Per Diem Interest: 3.603 /"Beginning" Date: Februar 14, 2024 /(126435.09441) /Note Date: Sentemb 2018 /Mortgage Date: September 27, 2018 /Due Date: November 27, 2022 /"As of"

Date: February 13, 2024

Total Amount Secured by

Mortgage Lien: \$20,865.75 Total Amount Secured by Mortgage Lien: \$20,865.75 /Per Diem Interest: 6.2559

/"Beginning" Date: February 14, 2024 /(126435.09449)

EYHIRIT "AD"

Obligor(s) and Notice of Address: CATHY SUE ALLEN,

Apt 1315, 131 Bridge Street, PHOENIXVILLE, PA 19453

Interest Numbers: X30011 & X30012 & X30013 & X30014 & X30015 & X30016 & X30017 & X30018 /Number

of Points: 2000 /Use Year

December 1, 2018 /Note
Date: November 19, 2018 /
Mortgage Date: November 19, 2018 /Due Date:

November 19, 2022 /"As of"

Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$21,333.87 Total Amount Secured by Mortgage Lien: \$21,333.87 /Per Diem Interest: 6.3834 /"Beginning" Date: Februar 14, 2024 /(126435.09450)

Obligor(s) and Notice of Address: BERYLE VERNE

18016 Melibee Stone St, TAMPA, FL, 33647 and LYS

TAMPA, FL, 33647 and LYS VERNE-ANTOINE, 8797 Sandy Crust Ln, BOYTON BCH, FL, 33473 and YVETOT ANTOINE, 8797 Sandy Crest Lane, BOYTON BEACH, FL, 33473 /Number of Interests: 8 /Interest Numbers: F02708 & F02711 & F02712 & F02713 & F02714 & F02713 / Number STANDERS (Number)

& F02714 & F02715 /Number

of Points: 2000 /Use Year

October 1, 2017 /Note Date: October 1, 2017 /Note Date: September 7, 2017 /Mort-gage Date: September 7, 2017 /Due Date: November

, 2022 /"**As of" Date:** Februry 13, 2024 /**Total Amount**

ary 13, 2024 /Total Amount Secured by Mortgage Lien: \$21,355.16 /Total Amount Secured by Mortgage Lien: \$21,355.16 /Per Diem Inter-

est: 6.7882 /"Beginning" Date: February 14, 2024 / (126435.09451)

EXHIBIT "AF"

Obligor(s) and Notice of Address: JOSE RAFUL MARTINEZ, 1289 Woodland Tri, LAKE CHARLES, LA, 70611 and MARIA VICTORIA MARTINEZ, 1289 Woodland Tri

TINEZ, 1289 Woodland Trl, LAKE CHARLES, LA, 70611

Numbers: U20333 & U20334 & U20335 & U20336 &

Commencement Date

Date: February 13, 2024

Commencement Date

Obligor(s) and Notice of Address: JAY M ESTEP, CHARDON OH 44024 / Number of Interests: 4 / Interest Numbers: C25309 & C25310 & C26948 & C26949 /Number of Points: 1000 / Use Year Commenceme Date: January 1, 2015 /Note Date: April 7, 2014 /Mortgage Date: April 7, 2014 /Due Date: November 7, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$3,042.18 / Total Amount Secured by Mortgage Lien: \$3,042.18 / Mortgage Lien: \$3,042.18 Per Diem Interest: 0.9163 /"Beginning" Date: February 14, 2024 /(126435.09442)

EXHIBIT "W"
Obligor(s) and Notice of
Address: MILENA DEL CARMEN BRACAMONTE DE ALDANA, 39 Avenida 0-59 Zona 11, GUATEMALA, GUATEMALA 0 and RO-BERTO F. ALDANA-VILLEDA, 39 Avenida 0-59 Zona 11, GUATEMALA. GUATEMALA GOATEMALA, GUALEMALA
O /Number of Interests: 6 /
Interest Numbers: C60808 &
C60809 & C60810 & C60811
& C60812 & C60813 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2014 /Note Date: December 3, 2013 /Mortgage
Date: December 3, 2013 /
Due Date: November 3, 2022
/"As of" Date: February 13, 2024 /Total Amount Secured 2024 /10tal Amount Secured by Mortgage Lien: \$4,022.89 /Total Amount Secured by Mortgage Lien: \$4,022.89 / Per Diem Interest: 1.2316 /"Beginning" Date: February 14, 2024 /(126435.09443)

EXHIBIT "X" Obligor(s) and Notice of Address: MEGAN VOITENKO, 106 E 125th Place, KANSAS CITY, MO, 64145 and BRET VOITENKO, 106 E 125th Place, KANSAS CITY, MO, 64145 /Number of Interests: 8 /Interest Numbers: U86434 & U86435 & U86436 & U86437 & U86438 & U86439 & U86440 & U86441 of Points: 2000 / Use Year Commencement **Date:** January 1, 2019 / **Note Date:** June 8, 2018 / Mortgage Date: June 8, 2018 /Due Date: November 8, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$13,974.66 /Total Amount \$13,974.66 / Total Amount Secured by Mortgage Lien: \$13,974.66 / Per Diem Inter-est: 4.1177 / "Beginning" Date: February 14, 2024 / (126435.09444)

of" Date: February 13, 2024

/Total Amount Secured by

Number of Interests: 16 / Interest Numbers: S47921 & S47922 & S47923 & S47924 & S47925 & S47926 & S47927 & S47928 & S47929 & S47929 & S47929 **EXHIBIT "Y"** & S47930 & S47931 & S47932 & S47933 & S47934 Obligor(s) and Notice of Address: COREY WILSON & \$47935 & \$47936 /Numb of Points: 4000 /Use Year 435 E Walnut St, C/O Mont-gomery & Newcomb Attorney, SPRINGFIELD, MO, 65806 Commencement Date: December 1, 2017 /Note and TANGIE WILSON, 435 Date: November 20, 2017 / E Walnut St, C/O Montgom-Mortgage Date: November 20, 2017 /Due Date: November 20, 2022 /"As of" Date: February 13, 2024 / ery & Newcomb Attorney, SPRINGFIELD, MO, 65806 / Number of Interests: 16 / Interest Numbers: X73908 & Total Amount Secured by Mortgage Lien: \$11,387.19 Total Amount Secured by Mortgage Lien: \$11,387.19 Per Diem Interest: 2.8383 X73909 & X73910 & X73911 X73919 & X73911 & X73911 & X73912 & X73913 & X73914 & X73915 & X73916 & X73917 & X73918 & X73919 & X73920 & X73921 & X73922 & X73923 Number /"Beginning" Date: February 14, 2024 /(126435.09452) of Points: 4000 /Use Year Commencement Date: No **EXHIBIT "AG"** Obligor(s) and Notice of Address: STACY GUERCIA, 10 Lagoon Blvd, MASS-APEQUA, NY 11758 /Number of Interests: 32 /Interest vember 1, 2018 /Note Date: October 29, 2018 /Mortgage Date: October 29, 2018 /Due Date: December 1, 2022 /"As

Mortgage Lien: \$35,137.23 / Total Amount Secured by Mortgage Lien: \$35,137.23 / Per Diem Interest: 9.1789 U20337 & U20338 & U20339 & U20340 & U20341 & U20342 & U20343 & U20344 /"Beginning" Date: February 14, 2024 /(126435.09445) & U20345 & U20346 & U20347 & U20348 & U20349 & U20350 & U20351 & U20352 & U20402 & U20403 & U20404 & U20405 & U20405 & U20407 EXHIBIT "Z" Obligor(s) and Notice of Address: RITA S. FREAS, 8 Kentbury Way, BETHESDA & U20408 & U20409 & MD 20814 /Number of Inte U20410 & U20411 & U20412 /Number of Points: 8000 / Use Year Commencement Date: February 1, 2018 /Note /Number of Points: 750 / Use Year Commencement Date: January 23, 2018 / Mortgage Date: January 23, 2018 / Due Date: November Date: January 1, 2019 /Note Date: November 20, 2018 / Secured by Mortgage Lien: \$57,486.71 /Total Amount Secured by Mortgage Lien: \$57,486.71 /Per Diem Inter-est: 13.7987 /"Beginning" Date: February 14, 2024 / November 20, 2022 /"As of Date: February 13, 2024 Total Amount Secured by Mortgage Lien: \$6,868.79 / Total Amount Secured by Mortgage Lien: \$6,868.79 / Per Diem Interest: 2.1283 (126435.09453) /"Beginning" Date: February 14, 2024 /(126435.09446) **EXHIBIT "AH"**

Obligor(s) and Notice of Address: MYRIAM M ROMERO, 1503 South Coast Drive, Ste EXHIBIT "AA"

Obligor(s) and Notice
of Address: FELISA
AGUILAR, 116 Old Farm
Road, SMITHFIELD, NC, 202. C/O Michael A. Molfetta Attorney, COSTA MESA, CA, 92626 and CESAR PADILLA. 27577 and JOSE GONZALO AGUILAR, 116 Old Farm Rd, SMITHFIELD, NC, 27577 / 1503 S Coast Dr Ste 202, Michael A Molfetta Attorney COSTA MESA, CA, 92626 Number of Interests: 4 Number of Interests: 8 / Interest Numbers: W34743 Interest Numbers: V87943 & V87944 & V87945 & V88004 & W34744 & W34745 & W34746 /Number of Points: & V88005 & V88006 & 1000 /Use Year Commence-ment Date: September 1, 2018 /Note Date: August V88005 & V88006 & V88007 & V88604 /Number of Points: 2000 /Use Year Commencement Date: July 23, 2018 /Mortgage Date: August 23, 2018 /Due Date: November 23, 2022 /*As of* Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$11,885,23 / 2018 /Note Date: June 21, 2018 /Mortgage Date: June 21, 2018 /Due Date: November 21, 2022 /"As of' Date: February 13, 2024 / Total Amount Secured by Total Amount Secured by Mortgage Lien: \$11,885.23 / Per Diem Interest: 3.7522 Mortgage Lien: \$20,209.92. Total Amount Secured by Mortgage Lien: \$20,209.92 /Per Diem Interest: 6.031 /"Beginning" Date: February 14, 2024 /(126435.09454) **EXHIBIT "AB"**

EXHIBIT "AI" Obligor(s) and Notice of Address: SHANIKA BELL. Obligor(s) and Notice of Address: ERIC BERNARD MALONE, 701 Commerce Street, C/O Tradebloc, DALLAS, 94124 and PERNEL TX, 75202 and MEARDEAN BURSEY, 918 Windsail Lane, STOCKTON, CA, 95206 / MALONE, 4190 JACKIE Number of Interests: 4 / DR. DOUGLASVILLE, GA Interest Numbers: W59117 & W59118 & W59119 & W59120 /Number of Points: 30135.0 /Number of Interests: 8 /Interest Numbers: Al2616 & Al2617 & Al2618 & Al2619 & Al2620 & Al2621 & 1000 /Use Year Commence ment Date: January 1, 2019
Note Date: July 25, 2018 /
Mortgage Date: July 25,
2018 /Due Date: November
25, 2022 ("As of" Date: Feb-Al2622 & Al2623 /Number of Points: 2000 /Use Year Commencement Date: July 1, 2019 /Note Date: July 1, 2019 /Note Date: June 28, 2019 /Mortgage Date: June 28, 2019 /Due Date: November 28, 2022 /"As of" ruary 13, 2024 /Total Amount Secured by Mortgage Lien: \$14,362.24 /Total Amount Date: February 13, 2024 Secured by Mortgage Lien: \$14,362.24 /Per Diem Interest: 4.8458 /"Beginning" Total Amount Secured by Mortgage Lien: \$22,214.30 Total Amount Secured by **Date:** February 14, 2024 / (126435.09448) Mortgage Lien: \$22,214.30 /Per Diem Interest: 6.7828 /"**Beginning" Date:** Februar 14, 2024 /(126435.09455) **EXHIBIT "AC"**

Obligor(s) and Notice of Address: KIYOSHI NAKAMU-**EXHIBIT "AJ"** RA, Chuo-Ku, Nishishinnsai Obligor(s) and Notice of Address: JUAN MANUEL bashi 1-1-10.4th Fl., OSAKA. OS. JAPAN 542-0086 and BUSTAMANTE CRUZ. SAKURAKO NAKAMURA, Minami-Ku, 772-1-110 Wada Higashi, SAKAI-SHI, OS, Mixquiahuala De Juarez, Avenida De Las Jacarandas 4, HIDALGO, HD, MEXICO JAPAN 590-0102 /Number of 42700 /Number of Interests Interests: 8 /Interest Num-10 /Interest Numbers bers: X34129 & X34130 & G91427 & G91428 & G91429 X34136 /Number of Points 2000 /Use Year Commenceber of Points: 2500 /Use

Year Commencement Date January 1, 2015 /Note Date: December 26, 2014 /Mort-gage Date: December 26, 2014 and Number of Interests: 8 /Interest Numbers: 667626 & 667627 & 667628 667629 & 667630 & 667631 ment Date: January 1, 2021 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreem dated November 29, 2019 and recorded on December 19, 2019 /Official Records **Document Number** 20190795266 /Due Date: December 1, 2022 /*As of*)
Date: February 13, 2024 /
Total Amount Secured by
Mortgage Lien: \$32,781.78 /
Total Amount Secured by Mortgage Lien: \$32,781.78 Per Diem Interest: 10.7727 /"Beginning" Date: February 14, 2024 /(126435.09457)

EXHIBIT "AK" Obligor(s) and Notice of Address: CHARLENE M. SMITH, Apt 817, 2140 Brooks Dr, DISTRICT HEIGHTS, MD 20747 /Number of Interests: 4 /Interest Numbers: AT0138 & AT0139 & AT0140 & AT0141 /Number of Points: 1000 /Use Year Commence-ment Date: November 1, 2019 /Note Date: October 2019 /Note Date: October 9, 2019 /Mortgage Date: October 9, 2019 /Due Date: November 9, 2022 /*As of" Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$13,913.60 / Total Amount Secured by Mortgage Lien: \$13,913.60 / Per Diem Interest: 4.3953 /*Bezinging" Date: February /"**Beginning" Date:** February 14, 2024 /(126435.09458)

EXHIBIT "AL" Obligor(s) and Notice of Address: LORI ANNE HARRINGTON, 32 E Dexter Ave, WOBURN, MA 1801 / Number of Interests: 6 / Interest Numbers: AS7251 & AS7252 & AS7301 & AS7302 & AS7303 & AS7304 Use Year Commencement Date: October 1, 2019 /Note Date: September 13, 2019 / Mortgage Date: September 13, 2019 / Mortgage Date: September 13, 2019 / Due Date: November 13, 2022 / "As of" Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$20,988.56 / Total Amount Secured by Mortgage Lien: \$20,988.56 / Per Diem Interest: 7.0971 /"Beginning" Date: February 14, 2024 /(126435.09462)

EXHIBIT "AM"

Obligor(s) and Notice of Address: WORLDWIDE BUSINESS GROUP LLC, A GEORGIA LIMITED LIABILITY COMPANY, PO BOX 312245, ATLANTA, GA, 31131 and DEIDRE BROWN COLLINS AS INIDIVIDUAL, AS GUARANTOR, AND AS MANAGING MEMBER, Po BOX 312245, ATLANTA, GA, 31131 /Number of Interests 31131 /Number of Interests: 28 /Interest Numbers: AT0942 & AT0943 & AT0944 & AT0945 & AT0946 & AT0947 & AT0948 & AT0949 & AT0950 & AT0951 & T0952 & AT1001 & AT1002 & AT1003 & AT1004 & & AT1005 & AX4027 & AX4028 & AX4029 & AX4030 & AX4031 & AX4032 & AX4033 & AX4034 & AX4035 & AX4036 & AX4037 & AX4038 Number of Points: 7000 / Use Year Commencement
Date: January 1, 2020 /Note
Date: October 31, 2019 / Mortgage Date: October 31, 2019 / Due Date: December 2022 /"**As of**" **Date:** Febru y 13, 2024 /**Total Amount** Secured by Mortgage Lien: \$69,123.14 /Total Amount Secured by Mortgage Lien: \$69,123.14 /Per Diem Interest: 18 1155 /"Beginn **Date:** February 14, 2024 (126435.09464)

EXHIBIT "AN" Obligor(s) and Notice of Address: MARY S TRUDE, 113 Evans Mill Rd, NEW BERN, NC 28562 /Number of Interests: 1 /Interest Numbers: 122012 /Number of Points: 250 /Use Year Commence ment Date: January 1, 2011 /Note Date: December 31, 2018 /Mortgage Date: December 31, 2018 and Number of Interests: 4 Interest Numbers: AD5518 & AD5519 & AD5520 & AD5521 /Points: 1000 /**Use** January 1, 2020 /**Due Date**: December 1, 2022 /"As of" Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$16,620.62 / Total Amount Secured by Mortgage Lien: \$16,620.62 / Per Diem Interest: 5,6326 /"Beginning" Date: Februar 14, 2024 /(126435.09465)

Obligor(s) and Notice of Address: DEMETRIO CUETO. 4434 Piazza Court Piazza Court, STOCKTON, CA, 95206 /Number of Interests: 8 /Interest Numbers: 869502 & 869503 & 869504 & 869505 & 869506 & 869507 & 869508 & 869509 /Number of Points: 2000 /Use Year Commencement Date: April I. 2019 /Note Date: March 8, 2019 /Mortgage Date: March 8, 2019 /Due Date: November 8, 2022 /"As of Date: February 13, 2024 Total Amount Secured by Mortgage Lien: \$19,958.02 / Total Amount Secured by Mortgage Lien: \$19,958.02 / Per Diem Interest: 6.0466 /"Beginning" Date: February 14, 2024 /(126435.09466)

EXHIBIT "AP" Obligor(s) and Notice of Address: NOEMI TORRES GARCIA, Apt D308, 21 Elmcroft Ct, ROCKVILLE, MD, 20850-5908 and RAUL MIGUEL COVIAN GARCIA Apt D308, 21 Elmcroft Ct, Rockville, MD, 20850 / Number of Interests: 8 / Interest Numbers: AQ0415 & AQ0416 & AQ0417 & AQ0418 & AQ0419 & AQ0420 & Commencement Date: September 1, 2019 /Note Date: August 29, 2019 /Mortgage
Date: August 29, 2019 /Due
Date: December 1, 2022 /"As
of" Date: February 13, 2024
/Total Amount Secured by Mortgage Lien: \$21,723.69 / Total Amount Secured by Mortgage Lien: \$21,723.69 /Per Diem Interest: 6.641 /"Beginning" Date: February 14, 2024 /(126435.09467)

EXHIBIT "AQ" Obligor(s) and Notice of Address: YOSHIKO SATO, Aoba-Ku, 2-3-5 Komatsu-shima, SENDAISHI, MY, JAPAN 981-0905 and MIEKO

SATO, Aoba-Ku, 2-3-5 SATO, ADDA-KU, 2-3-5 Komatsushima, SENDAISHI, MY, JAPAN 981-0905 and HITOSHI SATO, Aoba-Ku, 2-3-5 Komatsushima, SEND-AISHI, MY, JAPAN 981-0905 /Number of Interests: 6 / Interest Numbers: Y31027 & Y31028 & Y31029 & Y31030 & Y31031 & Y31032 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2020 /Note Date: April 24, 2019 /Mortgage Date: April 24, 2019 /Due Date: November 24, 2022 /"As of" Date: February 13, 2024 / Total Amount Secured by Total Amount Secured by Mortgage Lien: \$18,627.62 / Total Amount Secured by Mortgage Lien: \$18,627.62 /Per Diem Interest: 5.9373 /"Beginning" Date: February 14, 2024 /(126435.09469)

EXHIBIT "AR" Obligor(s) and Notice of Address: JESSICA L HODG-Address: JESSICA L HODG-KINS, 590 Pearl St, Brockton MA, 2301 and NICHOLAS G LAVOIE, 25 Dailey Street ATTLEBORO, MA. 02703 / Number of Interests: 6 / Interest Numbers: BV9613 & BV9614 & BV9615 & BV9616 & BV9617 & BV9618 /Number of Points: 1500 / Use Year Commencement
Date: January 1, 2022 /Note
Date: June 10, 2021 /Mortgage Date: June 10, 2021 /
Due Date: November 10, 2022 /"As of" Date: February 13, 2024 /Total Amount 13, 2024 / Total Amount Secured by Mortgage Lien: \$17,507.82 / Total Amount Secured by Mortgage Lien: \$17,507.82 / Per Diem Interest: 5.562 / "Beginning" **Date:** February 14, 2024 / (126435.09470)

Obligor(s) and Notice of Address: CATHERINE BAUTISTA, 289 Kenbrook Cir SAN JOSE CA 95111-3265 and DWAYNE THOMPSON, 289 Kenbrook Cir, SAN JOSE, CA, 95111-3265 / Number of Interests: 9 / Interest Numbers: T72423 & T72424 & T72425 & T72426 & T72427 & T72428 & T72429 & T72430 & T74414 /Number of Points: 2250 / Use Year Commencement Date: January 9, 2018 /Note gage Date: January 9, 2018 /Mort-gage Date: January 9, 2018 and Number of Interests: 5 / Interest Numbers: CA9913 & CA9914 & CA9915 & CA9916 & CA9917 /Points: 1250 / Use Year Comme Date: January 1, 2023 and Mortgage Extension, Consoli-dation, Modification, Spreader and Notice of Right to Future Advance Agreement dated May 19, 2021 and recorded on June 3, 2021 /Official Re cords Document Number: 20210330036 /Due Date November 19, 2022 /"As of Total Amount Secured by Mortgage Lien: \$35,513.12 / Total Amount Secured by Mortgage Lien: \$35,513.12 / Per Diem Interest: 11.4843 /"Beginning" Date: February 14, 2024 /(126435.09471)

EXHIBIT "AT" Obligor(s) and Notice of Address: JAIME COR-DOVA, 1617 Rivendel Drive and ANTOINETTE M. PALOMINO, 1617 Rivende Dr, CORONA, CA, 92883 / Number of Interests: 4 / Interest Numbers: CC2532 CC2535 & CC2534 & CC2535 /Number of Points. ment Date: September 1, 2023 /Note Date: May 24, 2021 /Mortgage Date: May 24, 2021 /Due Date: November 24, 2022 /"As of' Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$15,400.77 / Total Amount Secured by Mortgage Lien: \$15,400.77 / Per Diem Interest: 5.2069 / "Beginnig" Date: February 14, 2024 /(126435.09472)

EXHIBIT "AU" Obligor(s) and Notice of Address: MONICA LOUISE GILBERTSON, 304 NW Allen Ct, BOARDMAN, OR, 97818 and KEVIN WILEY GILBERTSON, 304 Nw Aller BOARDMAN, OR. 97818 Number of Interests: 8 / Interest Numbers: AS2420 & AS2421 & AS2422 & AS2423 & AS2424 & AS2425 & AS2426 & AS2427 /Numbe AS2426 & AS2427 /Number of Points: 2000 /Use Year Commencement Date: February 1, 2020 /Note Date: January 9, 2020 /Mortgage Date: January 9, 2020 /Due Date: November 9, 2022 / "As Date: November 9, 2022 / As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$21,726.80 / Total Amount Secured by Mortgage Lien: \$21,726.80 /Per Diem Interest: 7.6802 /"Beginning" Date: February 14, 2024 /(126435.09474)

EXHIBIT "AV Obligor(s) and Notice of Address: CHARISE L BROOKS, Po Box 8660, CHICAGO, IL 60680 /Number of Interests: 4 /Interest Numbers: BG2838 & BG2839 & BG2840 & BG2841 /Number of Points: 1000 /Use Year Commencement Date: April 1, 2020 /Note Date: March 17, 2020 /Mortgage Date: March 17, 2020 /Due Date November 17, 2022 /"As of Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$15,534.17 Total Amount Secured by Mortgage Lien: \$15,534.17 /Per Diem Interest: 5.2363

Obligor(s) and Notice of Address: MONICA GRA-CIELA GARCIA ALVARADO 6 Norte 981, VINA DEL MAR, CHILE 0 and ALEXIS CHRISTIAN ALDAYUZ SALOMON, 6 Norte 981, VINA DEL MAR, CHILE 0 and MELANIE VICTORIA ALDAYUZ GARCIA, 6 Norte 981, VINA DEL MAR, CHILE 0 and FERNANDO JAVIER ALDAYUZ GARCIA, 6 Norte 981. VINA DEL MAR. CHILE 0 and NICOLE ANDREA ALDAYUZ GARCIA, 6 Norte 981, VINA DEL MAR, CHILE 0 /Number of Interests: 6 / Interest Numbers: 372425 & 372426 & 373011 & 373012 & E50046 & E50047 /Numbe of Points: 1500 /Use Year Commencement Date: May 1, 2021 /Note Date: April 23, 2021 /Mortgage Date: April 23, 2021 /Due Date: November 23, 2022 /"As of Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$19,846.27 / Total Amount Secured by Mortgage Lien: \$19,846.27 /Per Diem Interest: 6.5309

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FXHIBIT "AX Obligor(s) and Notice of Address: WOOD KINGDOM LEGACY LLC, A TEXAS LIMITED LIABILITY COMPANY, #100, 5000 EIdorado Parkway, Frisco, TX 75033 and AMBER WOOD AS INDIVIDUAL, GUARAN-TOR, AND AS MANAGING MEMBER, 15920 Royston St, FRISCO, TX, 75036 / Number of Interests: 28 Interest Numbers: CK5852 & CK5901 & CK5902 & CK5903 & CK5904 & CK5905 & CK5906 & CK5907 & CK5908 & CK5909 & CK5910 & CK5911 & CK5912 & CK5913 & CK5914 & CK5921 & CK5922 & CK5921 & CK5924 & CK5923 & CK5926 & CK5927 /Number of Points: 7000 /Use Year Commencement Date: November 1, 2021 /Note Date: October 8, 2021 /Mortgage Date: October 8, 2021 /Due Date: November 8, 2022 /"As of" Date: February Secured by Mortgage Lien \$84,305.03 /Total Amount Secured by Mortgage Lien \$84,305.03 /Per Diem Inter-est: 22.0511 /"Beginning" Date: February 14, 2024 /

(126435.09478) EYHIRIT "AV" Obligor(s) and Notice of Address: ANTWAN GRIF-FIN, 1515 Eastmont Dr Nw, CONYERS, GA, 30012 and KEISHA D BARRETT 1040 Alexander Dr Apt 7234, AUGUSTA, GA, 30909 / Number of Interests: 8 /Interest Numbers: Cl3028 & Cl3029 & Cl3030 & Cl3031 & CI3032 & CI3033 & Cl3034 & Cl3035 /Number Commencement Date: January 1, 2022 /Note Date: January 1, 2022 / Note Date July 26, 2021 / Mortgage Date: July 26, 2021 / Due Date: November 26, 2022 /*As of* Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$26,647,31 / Total Amount \$26,647.31 / Total Amount Secured by Mortgage Lien: \$26,647.31 / Per Diem Inter-est: 8.5707 / "Beginning" Date: February 14, 2024 / (126435.09480)

EXHIBIT "AZ" Obligor(s) and Notice of Address: STEVEN L TERRY, 8094 Carlton Road, RIVERDALE, GA 30296 / Number of Interests: 5 Interest Numbers: CK4443 & CK4444 & CK4445 & CK4446 & CK4503 /Number of Points: 1250 /Use Year Commencement Date: September 1, 2021 /Note Date: August 2, 2021 /Mortpate: August 2, 2021 /Mort-gage Date: August 2, 2021 /Due Date: November 2, 2022 /"As of" Date: Febru-ary 13, 2024 /Total Amount Secured by Mortgage Lien: \$18,707.15 /Total Amount Secured by Mortgage Lien: \$18,707.15 /Per Diem Inter-est: 5.9291 /"Beginning" Date: February 14, 2024 /

(126435.09481)

EXHIBIT "BA" Obligor(s) and Notice of Address: CHRISTOPHER R. GRIMWOOD, 107 Courtland Ave, ASHEVILLE, NC 28801-2110 /Number of Interests: 6 /Interest Numbers: BT8843 & BT8844 & BT8845 & BT8846 & BT8847 & BT8848 / Number of Points: 1500 / Use Year Commencement Date: March 1, 2021 /Note Date: February 11, 2021 /Mortgage Date: February 11, 2021 /Due Date: November 11, 2022 /"As of" Date: February 13. 2024 /Total Amount 13, 2024 /Total Amount Secured by Mortgage Lien: \$18,113.96 /Total Amount Secured by Mortgage Lien: \$18,113.96 /Per Diem Inter-est: 5.7577 /"Beginning" Date: February 14, 2024 / (126435.09483)

EXHIBIT "BB"
Obligor(s) and Notice of
Address: MARK A NELSON, 721 Breeze Hill Rd Apt 220, VISTA, CA 92081 Number of Interests: 8 / Interest Numbers: BV8412 & BV8413 & BV8414 & BV8415 & BV8416 & BV8417 & BV8418 & BV8419 /Number of Points: 2000 /Use Year Commencement Date: April 1, 2021 /Note Date: March 22, 2021 /Mortgage Date: March 22, 2021 /Due Date: November 22, 2022 Date: November 22, 2022
/"As of" Date: February
13, 2024 /Total Amount
Secured by Mortgage Lien:
\$24,102.74 /Total Amount
Secured by Mortgage Lien:
\$24,102.74 /Per Diem Interest: 7.7339 /"Beginning"
Date: February 14, 2024 /
(126435.09484)

EXHIBIT "BC" Obligor(s) and Notice of Address: JOCELYN ANTERO MCCARTHY, 418 25th Ave 4, SAN FRANCISCO, CA 94121 Number of Interests: 6 Interest Numbers: BS2615 BS2620 /Number of Points 1500 /Use Year Com-mencement Date: February 2021 /Note Date: Januar 29, 2021 /Mortgage Date: January 29, 2021 /Due Date: December 1, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$18,503.19 /Total Amount Secured by Mortgage Lien: \$18,503.19 /Per Diem Interest: 5.9229 /"Beginning"

Date: February 14, 2024 / (126435.09486) EXHIBIT "BD" Obligor(s) and Notice of Address: CHALANE A JONES, 2779 S Church St,

BURLINGTON, NC 27215 / Number of Interests: 4 /

Interest Numbers: BP9131 & BP9132 & BP9133 & BP9134 /Number of Points 1000 /Use Year Com mencement Date: January 1, 2021 /Note Date: De-cember 1, 2020 /Mortgage Date: December 1, 2020 / Due Date: December 2022 / "As of" Date: Febru-ary 13, 2024 / Total Amount Secured by Mortgage Lien: \$11,805.74 / Total Amount Secured by Mortgage Lien \$11,805.74 /Per Diem Interest: 3.7492 /"Beginning" Date: February 14, 2024 / (126435.09487)

EXHIBIT "BE" Obligor(s) and Notice of Address: LANA D FAR-Gracious Dr. FRANKLIN. TN, 37064 /Number of Interests: 5 /Interest Numbers: Y55145 & Y55146 & Y55147 & Y85721 & Y85722 Number of Points: 1250 / **Use Year Commencement** Date: January 1, 2022 / Note Date: December 11, 2020 /Mortgage Date: December 11, 2020 /Due Date: November 11, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$13,002.58 /Total Amount Secured by Mortgage Lien: \$13,002.58 /Per Diem Interest: 4.0947 /"Beginning" Date: February 14, 2024 / (126435.09488)

EXHIBIT "BF" EXHIBIT "BF"
Obligor(s) and Notice of
Address: CATHERINE
J WOODS, 7019 Sonja
Dr, CLOVER, SC 29710 /
Number of Interests: 4 /Interest Numbers: Z61940 &
Z61941 & Z61942 & Z61943
Number of Pointe: 1000 / /Number of Points: 1000 / Vise Year Commencement Date: January 1, 2022 /Note Date: March 29, 2021 /Mortgage Date: March 29, 2021 /Due Date: December 1, 2022 /"As of" Date: Febru-2022 /*As of* Date: Feoru-ary 13, 2024 /Total Amount Secured by Mortgage Lien: \$13,497.88 /Total Amount Secured by Mortgage Lien: \$13,497.88 /Per Diem Interest: 4.5654 /"Beginning" Date: February 14, 2024 / (126435.09491)

EXHIBIT "BG" Obligor(s) and Notice of Address: JASON R. MATIC, 1516 20th Ave, KINGSBURG, CA 93631 Number of Interests: 4 / Interest Numbers: H22745 & H22746 & H22747 & H22748 /Number of & H22/48 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2018 /Note Date: December 15, 2017 / Mortgage Date: December 15, 2017 and Number of Interests: 4 /Interest Numbers: BV8027 & BV8028 & BV8029 1000 /Use Year Commencement Date: January , 2023 and Mortgage extension, Consolidation

Notice of Right to Future Advance Agreement dated March 8, 2021 and recorded on March 17, 2021 /Of-ficial Records Document Number: 20210154694 / Due Date: November 8, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$27,885.94 /Total Amount Secured by Mortgage Lien: \$27,885.94 /Per Diem Interest: 9.1791 /"Beginning" **Date:** February 14, 2024 / (126435.09492)

EXHIBIT "BH" Obligor(s) and Notice of Address: MICHAEL JOSEPH LUSTENBERGER, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and SARAH ANN LUSTENBERGER F/K/A SARAH ANN ROBERTS, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 /Number of Interests: 16 / Interest Numbers: V78319 & V78320 & V78321 & V78322 & V78323 & V78324 & V78325 & V78326 & V78327 & V78328 & V78329 & V78330 & V78331 & V78332 & V78333 & V78334 /Number of Points: 4000 / Use Year Commencement Date: July 1, 2018 /Note Date: June 28, 2018 /Mort-gage Date: June 28, 2018 and Number of Interests: 24 /Interest Numbers: BU5630 & BU5631 & BU5632 & BU5633 & BU5634 & BU5635 & BU5636 & BU5637 & BU5638 & BU5639 & BU5640 & BU5811 & BU5812 & BU5813 & BU5814 & BU5815 &

BU5816 & BU5817 & BU5818 & BU5819 & BU5820 & BU5821 & Commencement Date: July 1, 2022 and Mortgage Extension, Consolidation Modification, Spreader and Notice of Right to Future Advance Agreement dated April 14, 2021 and recorded on April 20, 2021 /Official Records Document Num-ber: 20210238855 /Due Date: November 14, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$100,269.39 /Total Amount Secured by Mortgage Lien: \$100,269.39 /Per Diem Interest: 26.2497 /"Beginning" Date: February 14,

2024 /(126435.09494) EXHIBIT "BI" Obligor(s) and Notice of Address: SHANNON HARLOW-ELLIS, 720 Chickahominy Loop Apt 305, CARROLLTON, VA, 23314 and GEORGE B ELLIS, 720 Chickahominy Loop Apt 305, CARROLLTON, VA, 23314 /Number of Interests: 6 / Interest Numbers: CP5419 & CP5420 & CP5421 & CP5422 & CP5423 &

1500 /Use Year Commencement Date: January 1, 2022 /Note Date: September 21, 2021 /Mortgage
Date: September 21, 2021 /
Due Date: November 21, 2022 /
2022 /
As of Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$21,147.83 /Total Amount \$21,147.83 /Total Amount Secured by Mortgage Lien: \$21,147.83 /Per Diem Inter-est: 7.1753 /*Beginning" Date: February 14, 2024 / (126435.09499)

EXHIBIT "BJ" Obligor(s) and Notice of Address: CAROLINA OCAMPO, Camino Azapa 3855, ARICA, CHILE 0 and XIOMARA OCAMPO. Camino Azapa 3855, ARICA, CHILE 0 and XIMENA BE-ATRIZ ARAMAYO SEOANE, Camino Azapa 3855, ARICA, CHILE 0 /Number of Interests: 8 /Interest Numbers: CE8949 & CE8950 & CE8951 & CE8952 & CE9001 & CE9002 & CE9003 & CE9004 / Number of Points: 2000 / Use Year Commencement Date: June 1, 2022 / Note Date: September 27, 2021 /Mortgage Date: September 27, 2021 /Due Date: November 27, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$26,267.09 /Total Amount Secured by Mortgage Lien: \$26,267.09 / Per Diem Interest: 8.9339 / "Beginning" Date: February 14, 2024 / (126435.09500)

EXHIBIT "BK" Obligor(s) and Notice of Address: ERIN CAMILLE CHARLES, 2851 West Av-enue L #216, LANCASTER, CA 93536 /Number of Interests: 12 /Interest Numbers: CK0935 & CK0936 & CK0937 & CK0938 & CK0937 & CK0936 CK0939 & CK0940 & CK0941 & CK0942 & CK0943 & CK0944 & CK0945 & CK0946 /Number of Points: 3000 /Use Year Commencement Date: April 1, 2022 /Note Date: Sep-tember 30, 2021 /Mortgage Date: September 30, 2021 /Due Date: December 1 2022 / "As of" Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$40,406.98 / Total Amount Secured by Mortgage Lien: \$40,406.98 /Per Diem Interest: 12.246 / "Beginning" Date: February 14, 2024 / (126435.09501)

EXHIBIT "BL" Obligor(s) and Notice of Address: RIDONA G CARSON, 725 W Smith Valey Road, GREENWOOD, CARSON, 2474 West State Rd 144, Franklin, IN, 46131 Number of Interests: 4 / Interest Numbers: BX9631 & BX9632 & BX9633 & BX9634 /Number of Points: 1000 /Use Year Commencement Date: & DE8751 & DE8752

Date: July 14, 2021 /Due Date: November 14, 2021/Due
Date: November 14, 2022
/"As of" Date: February
13, 2024 /Total Amount
Secured by Mortgage Lien
\$11,366.09 /Total Amount Secured by Mortgage Lien: \$11,366.09 /Per Diem Interest: 4.0033 /"Beginning" Date: February 14, 2024 / (126435.09502)

EXHIBIT "BM" Obligor(s) and Notice of Address: ALONZO R BEACHAM, 4458 Begonia Court, WINDERMERE, FL, 34786 and MEKA MARTIN BEACHAM, 9143 Royal Gate Drive, WINDERMERE, FL, 34786 /Number of Inter-ests: 8 /Interest Numbers: Z70524 & Z70525 & Z70526 & Z70527 & Z70528 & Z70529 & Z70530 & Z70531 /Number of Points: 2000 /Number of Points: 2000 /Use Year Commence-ment Date: November 1, 2021 /Note Date: October 14, 2021 /Mortgage Date: October 14, 2021 /Due Date: November 14, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien \$26,263.89 /Total Amount Secured by Mortgage Lien \$26,263.89 /Per Diem Interest: 8.414 /"Beginning" Date: February 14, 2024 / (126435.09503)

EXHIBIT "BN"

Obligor(s) and Notice of Address: ALEJANDRO SCHROEDER SANCHEZ, La Herradura, Bosque De Moctezuma 39, HUIXQUI-LUCAN, EM, MEXICO 52784 and MARIA ALEJAN DRA RUOFF RIVAS, La Herradura, Bosque De Moct-ezuma 39, HUIXQUILUCAN, EM, MEXICO 52784 / Number of Interests: 10 / Interest Numbers: DE8740 & DE8741 & DE8742 & DE8743 & DE8744 & DE8745 & DE8746 & DE8747 & DE8747 & DE8747 & DE8747 & DE8748 & DE8749 /Number of Points 2500 /Use Year Commencement Date: January 1, 2024 /Note Date: May 6, 2022 /Mortgage Date: May 6, 2022 /Due Date: November 6, 2022 /*As of* Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$29,565.82 /Total Amount Secured by Mortgage Lien: \$29,565.82 /Per Diem Interest: 7.6379 /"**Beginning**" **Date:** February 14, 2024 / (126435.09505)

EXHIBIT "BO" Obligor(s) and Notice of Address: MARIA ALEJAN-Address: MARIA ALEJAN-DRA RUOFF RIVAS, La Herradura, Bosque De Moct-ezuma 39, HUIXQUILUCAN, EM, MEXICO 52784 and ALEJANDRO SCHROEDER SANCHEZ, La Herradura, Bosque De Moctezuma 39, HUIXQUILUCAN, EM, MEXICO 52784 /Number of Interests: 10 /Interest Numbers: DE8750

& DE8801 & DE8802 &

DE8805 & DE8806 & DE8807 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2024 /Note Date: May 6, 2022 /Mortgage Date: May 6, 2022 /Due Date: November 6, 2022 / "As of" November 6, 2022 / As of Date: February 13, 2024 / Total Amount Secured by Mortgage Lien: \$28,312.83 /Total Amount Secured by Mortgage Lien: \$28,312.83 /Per Diem Interest:

7.3114 /"**Beginning**" **Date:** February 14, 2024 / (126435.09506) EXHIBIT "BP" Obligor(s) and Notice of Address: CHRISTINE VALERIE WENTT, 14123
Canterbury Ln, ROCKVILLE,
MD 20853 /Number of Interests: 6 /Interest Num-bers: CZ1933 & CZ1934 & CZ1935 & CZ1936 & CZ1935 & CZ1936 & CZ1937 & CZ1938 / Number of Points: 1500 / Use Year Commence-ment Date: June 1, 2023 / Note Date: December 14, 2021 /Mortgage Date: December 14, 2021 /Due Date: November 14, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$21,383.83 /Total Amount Secured by Mortgage Lien: \$21,383.83 /Per Diem Interest: 6.8224 /"Beginning" **Date:** February 14, 2024 / (126435.09507)

EXHIBIT "BQ"
Obligor(s) and Notice of
Address: JENNIFER M.
WILLS, 2004 Azure Pointe, BICHARDSON TX 75080 / Number of Interests: 10 / Interest Numbers: DK9234 & DK9235 & DK9236 & DK9237 & DK9238 & DK9239 & DK9240 & DK9241 & DK9242 & DK9243 /Number of Points: 2500 /Use Yea Commencement Date: May 1, 2022 /Note Date: April 29, 2022 /Mortgage Date: April 29, 2022 /Due Date: April 29, 2022 / Due Date:
December 1, 2022 / "As of"
Date: February 13, 2024 /
Total Amount Secured by
Mortgage Lien: \$36,598.38
/Per Diem Interest: 11.8268 /"Beginning" Date: February 14, 2024 / (126435.09516)

EXHIBIT "BR" Obligor(s) and Notice of Address: ALEXANDRA M. DAVIS, 2750 E Overlook Rd, CLEVELAND HTS, OH 44106 /Number of Interests: 4 /Interest Numbers: 548113 & 548114 & 548115 & 548116 / Number of Points: 1000 / Use Year Commencement Date: October 1, 2022 / Note Date: September 28, 2022 /Mortgage Date: September 28, 2022 /Due Date: November 28, 2022 /"As of" Date: February 13, 2024 /Total Amount Secured by Mortgage Lien: \$18,240.94 /Total Amount

\$18,240.94 /Per Diem Interest: 6.1934 /"Beginning" Date: February 14, 2024 / (126435.09519)

EXHIBIT "BS" Obligor(s) and Notice of Address: KHONDOKER RAHMAN, 6426 Plainview Road, GURNEE, IL, 60031 and TANJINATUS OISHI, 6426 Plainview Road, GURNEE, IL, 60031 / Number of Interests: 4 /In terest Numbers: 299551 & 299901 & 299902 & 299903 /Number of Points: 1000 / Use Year Commencemen Date: October 1, 2022 / Note Date: September 22, 2022 /Mortgage Date: September 22, 2022 /Due Date: November 22, 2022 /-
"As of" Date: February 12, 2024 /Test-1 13, 2024 /Total Amoun Secured by Mortgage Lien \$17 999 04 /Total Amount Secured by Mortgage Lien: \$17,999.04 /Per Diem Inter-est: 5.7471 /"Beginning" Date: February 14, 2024 / (126435.09520)

EXHIBIT "BT" Obligor(s) and Notice of Address: BENITO OLMEDO LARA, 1492 Wolverton Ave, CAMARIL-LO, CA 93010 /Number of Interests: 6 /Interest Num-bers: EL5804 & EL5805 & EL5806 & EL5807 & EL5808 & EL5809 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2024 /Note Date: October 31, 2022 /Mortgage Due Date: December 1, Secured by Mortgage Lien \$23,016.52 /Total Amount Secured by Mortgage Lien: \$23,016.52 /Per Diem Interest: 7.396 /"Beginning" **Date:** February 14, 2024 / (126435.09522)

Obligor(s) and Notice of Address: LONA JEAN OF AGORESS: LONA JEAN
DERIEUX, 2002 Dan Drive
LAYTON, UT, 84040 and
HAPPY HEALING, INC,
2002 Dan Drive, LAYTON,
UT, 84040 /Number of Interests: 4 /Interest Numbers: DT0603 & DT0604 & DT0605 & DT0606 /Numbe of Points: 1000 /Use Year Commencement Date: January 1, 2023 /Note Date: August 16, 2022 /Mortgage Date: August 16, 2022 /Due Date: November 16, 2022 /"As of" Date: February 13, 2024 /Total Amoun Secured by Mortgage Lien: \$13,781.62 /Total Amount Secured by Mortgage Lien: \$13,781.62 /Per Diem Interest: 4.3728 / "Beginning" Date: February 14, 2024 / (126435.09523)

Publish: The Apopka Chief May 3 and 10, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-016969-O DIV NO.: 34

MARRIOTT RESORTS MARRIOTT RESORTS
HOSPITALITY CORPORATION, a South Carolina
Corporation, Management
Agent on behalf of MVC
TRUST CONDOMINIUM ASSOCIATION INC. a Florida not for profit cor-poration, and All Owners as Agent, Plaintiff,

HELEN SCHMIDT-SUT-

NOTICE OF ACTION BY PUBLICATION AS TO COUNT IX

TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN:

SHARON ALEXANDER GALER A/K/A SHARON A. C/O CHARLES ALEXAN-

DER KELLER, INDEPENDENT EXECUTOR OF THE ESTATE OF SHARON **GALER**

7508 CARUTH BLVD

DALLAS, TEXAS 75227

The above named Defenant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all patties having acquising the second of the control of the c all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOthe above-styled foreclosure upon the filing of a complaint to foreclose for other relief relative to the following described

COUNT IX A Interests (numbered for administrative purposes: W67501 & W67502 & W67503 & W67504 in the MVC Trust ("Trust") evidenced for administrative purposed for administrative purposes. trative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associaporation not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence ment Date of January 1, 2019 (subject to Section 3.5 of the Trust Agreement).

and 14 Interests (numbered for administrative pur-poses: G40117 & G40118 & G40119 & G40120 & G40121& G40122 & G40123 & G40124 & G40125 & G40126 &

the MVC Trust ("Trust") evidenced for adminis-trative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion. Inc., a Florida cor poration not-for-profit mented from time to time ("Trust Agreement"), a Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of January 1, 2015 (subject to Section 3.5 of the Trust Agree-

ment). 4 Interests (numbered for administrative purJanuary 1, 2022 /Note Date: July 14, 2021 /Mortgage poses: F12212 & F12213 & F12214 & F12215) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pur suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-poration not-forprofit, as such agreement may be amended and supplemented from time to time is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). erests shall have a Use Year Commence-ment Date of January 1, 2015 (subject to Section 3.5 of the Trust Agree-

6 Interests (numbered for administrative purposes: C79322 & C79323 & C79325 & C79326 & C79326 & C79327) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion, Inc., a Florida cor poration not-forprofit. ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of The Interests shall have a Use Year Commence-

3.5 of the Trust Agree-

Secured by Mortgage Lien:

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, M. FIZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above styled. the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

Tiffany Moore Russell Clerk of the Court

CIRCUIT COURT SEAL 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue Suite 2600 Orlando, Florida 32801

Ph. (407) 244-5198 ATTORNEYS FOR

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately scheduled appearance is less than 7 days; if you are hearing or voice impaired

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION FOR THAT PURPOSE

Publish: The Apopka Chief May 3 and 10, 2024 176391

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR ANGE COUNTY, FLORIDA CASE NO.: 2023-CA

DIV NO.: 34 MARRIOTT RESORTS

HOSPITALITY CORPORA-TION, a South Carolina Corporation, Manag Florida not for profit cor poration, and All Owners

HELEN SCHMIDT-SUT-

NOTICE OF ACTION BY **PUBLICATION AS TO** COUNT IX TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

CHARLES ALEXANDER KELLER 7508 CARUTH BLVD DALLAS, TEXAS 75227

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors creditors, trustees, or othe claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOS-PITALITY CORPORATION, upon the filing of a complaint to foreclose for other relief relative to the following described

the property described below.

COUNT IX
4 Interests (numbered for administrative purposes: W67501 & W67502 & W67503 & W67504) in the MVC Trust ("Trust") evidenced for adminis-trative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain executed by and among First American Trust

FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supple-mented from time to time is recorded in Official Records Book 10015, Page 4176. Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of January 1, 2019 (subject to Section

3.5 of the Trust Agreement). and 14 Interests (numbered 14 Interests (numbered for administrative pur-poses: G40117 & G40118 & G40119 & G40120 & G40121 & G40122 & G40123 & G40124 & G40125 & G40126 & G40127 & G40128 & G40129 & G40130) INTHE MVC TRUST ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points

for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida corporation not-for-profit as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a emorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum").

The Interests shall have a Use Year Commence ment Date of January 1, 2015 (subject to Section 3.5 of the Trust Agreement). 4 Interests (numbered for administrative pur-poses: F12212 & F12213 & F12214 & F12215) in the MVC Trust ("Trust") evidenced for adminis

trative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust. FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida cor-poration not-forprofit, as such agreement may be amended and supple nented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re-cords Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of January 1, 2015 (subject to Section 3.5 of the Trust Agree-

6 Interests (numbered for administrative purooses: C79322 & C79323

& C79324 & C79325 & C79326 & C79327) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-On, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida cor-poration not-forprofit as such agreement may as such agreement ma be amended and supple mented from time to time ("Trust Agreement"), a is recorded in Official Re cords Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum").

ment Date of January 1, 2014 (subject to Section

The Interests shall have a Use Year Commence-ment Date of January 1, 2014 (subject to Section 2014 (subject to Section 3.5 of the Trust Agree-

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M FITZGERALD ESQUIRE M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi ately thereafter otherwise a default will be entered against you for the relief demanded in

DATED on this day of APRIL

Tiffany Moore Russell Clerk of the Court BY: /S/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD

HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite Orlando, Florida 32801 Ph. (407) 244-5198

ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordi contact the ADA Coordi-nator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your schedule court appearance, or imme court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

THIS DOCUMENT IS AN ATTEMPTTO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

HK#129710.0055 #1314496 DD

Publish: The Apopka Chief May 3 and 10, 2024

Court has self-help center in downtown courthouse

The Ninth Circuit Court's Self Help Center provides low-cost legal assistance in family law, small claims and residential eviction cases. Named in honor of the late Orange County Clerk of Courts Lydia Gardner, the Self Help Center was created to provide customers with

limited legal guidance and low-cost attorney consultations. The Center is the first of its kind in the Orange County Community to help citizens who either don't have a lawyer or cannot afford one. The

services provided are not based on income. The Self Help Center will assist only with the following case types: * Family Law (excluding restraining orders); Child Custody/Child

Support; Divorce; Paternity

* Small Claims * Residential

Evictions

* Location of the Orange County Courthouse is 425 North Orange Ave., Suite 340 (3rd floor), Orlando, FL 32801

* Hours of Operation: Monday-Friday from 7:30 a.m. - 4 p.m. Services include: Form completion assistance, and Notary and copy

* Virtual Attorney Consultations

Attorney consultations are available and may be scheduled in 15-minute sessions, for up to 1 hour per day, per person. The cost for an attorney consultation is \$1 per minute.

The Self Help Center is a collaborative partnership between the Orange County Bar Association and the Clerk's Office. All attorneys are referred by the Orange County Bar Association. Note, the attorneys that provide legal assistance at the Self Help Center cannot represent

Attorney consultation fees must be paid at the time the appointment is scheduled. Refunds will not be issued for cancelled or missed appointments - no exceptions. Once set, appointment times may not be changed. Attorney consultation appointments cannot be made nor conducted by telephone.

* Contact Information: 425 North Orange Ave., Suite 340 (3rd floor), Orlando, FL 32801, (407) 836-6300, Hours of operation: Monday-Friday: 7:30 a.m. - 4 p.m.

*Busy Times: Please sign in by 3 p.m. to allow for adequate time to review, notarize and file a new case.

before service on Plaintiff's

Clerk of the Courts

Civil Division 425 N Orange Ave Room 350

Orlando, FL 32801

CIRCUIT COURT SEAL

EDWARD M. FITZGERALD

HOLLAND & KNIGHT, LLF

200 S. Orange Avenue

LEGAL ADVERTISING

DISTRICT COURT CLARK COUNTY, NEVADA CASE NO.: A-20-816678-C DEPT. NO.: 31

ANGELA AVILA, as Co-Special Administrator of the Estate of KARISMA AVILA. CHRISTINE GRIHALVA as CoSpecial Administrator of the Estate of KARISMA AVILA,

JACQUELINE QUEZADA TABUTEAU. Personal Representative of the Estate of ANTHONY GIOVANNI GARCIA; DENNIS TURNER, an individual;

DOES IX, inclusive; and ROE CORPORATIONS IX, inclusive,

Defendants.
SUMMONS ELECTRONICALLY ISSUEDCIVIL NOTICE! YOU HAVE BEEN SUED. THE COURT
MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 21
DAYS. READ THE INFORMATION BELOW.
TO THE DEFENDANT(S):
A civil Complaint has been filed by the Plaintiff(s)
against you for the relief set forth in the Complaint.
If you intend to defend this lawsuit within 21 days

1. If you intend to defend this lawsuit, within 21 days after this Summons is served on you, exclusive of the

day of service, you must do the following:
(a) File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court, with the appropriate filing fee.

(b) Serve a copy of your response upon the attorney whose name and address is shown below. 2. Unless you respond, your default will be entered upon application of the Plaintiff(s) and failure to respond will result in a judgment against you for the relief de-manded in the Complaint, which could result in the taking of money or property or other relief requested in the

3. If you intend to seek the advice of an attorney in the matter, you should do so promptly so that your response may be filed on time.

4. The State of Nevada, its political subdivisions, agenries, officers, employees, board members, commission members and legislators each have 45 days after service of this Summons within which to file an Answer or

CLERK OF COURT STEVEN D. GRIERSON By: Karen Batiste Deputy Clerk Date 11/21/2023 200 Lewis Street Las Vegas, NV 89155

Submitted by: /s/ Adam R. Fulton, Esq. ADAM R. FULTON, ESQ. Nevada Bar No. 11572 E-mail: afulton@ifnvlaw.con LOGAN G. WILLSON, ESQ. Nevada Bar No. 14967 E-mail: logan@jfnvlaw.com 2580 Sorrel Street Las Vegas, NV 89146 (702) 979-3565 Facsimile (702) 362-2060 Attorneys for Plaintiffs Publish: The Apopka Chief April 26, May 3, 10 and 17, 2024

176322

IN THE CIRCUIT COURT OF 6/13/2024, and file the original THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA FAMILY LAW

CASE NO.: 2023-DR-010615-0

THE MARRIAGE OF: BLAKE R, RINGHOLZ,

YULIANA RAMIREZ HOYOS, NOTICE OF ACTION FOR PUBLICATION

TO: YULIANA RAMIREZ

YOU ARE NOTIFIED that an action for Dissolution of Marriage has been filed against you. You are required to serve a copy of your written defenses, if any, to this action KENNY LEIGH & ASSOCI-ATES, Petitioner's attorney, whose address is 2699 Lee Road, Suite 300, Winter Park, FL 32789, on or before

with the clerk of this court at With the clerk of this court at Orange County Courthouse, 425 North Orange Avenue, Orlando, Florida 32801, either before service on Pe-titioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information.
Failure to comply can result in sanctions, including dismissal or striking of pleadings.

DATED this 22 day of

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /S/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief April 26 and May 3, 10,17 2024 176323

Complaint for Damages for Breach of Contract has been

IN THE CIRCUIT COURT OF

COUNTY FLORIDA CASE NUMBER: 2023-CA-

RAZA ONE, LLC, a Florida and NUVIEW TRUST CO HASHIM BAZA IBA

BEAUTY HIDDEN GEMS LLC, a Florida Limited Li-ability Company, and JUDA MCLAREN, individually ,

NOTICE OF ACTION

BEAUTY HIDDEN GEMS, Limited Liability Company, and JUDA MCLAREN, individually, 7360 Beacon Hill Loop, Apt. 8, Orlando, FL 32818

YOU ARE HEREBY NOTIFIED that an action of

filed against you and you are required to serve a copy of vour written defenses, if your written defenses, if any, to Lori A. Pieper, Esquire, Mill-er Johnson Law, PL, P.O. Box 151945, Altamonte Springs, FL 32715, on or before 30 days from the first date of publication, and file the original nal with the Clerk of the Court either before service on the Plaintiff's attorney or immedidefault will be enter against you for the relief demanded in

DATED: This 25th day of

By: /s/ Nancy Garcia Deputy Clerk
Clerk of the Circuit Court, Orange County, FL Tiffany Moore Russell

Publish: The Apopka Chief April 26, May 3, 10 and 17, 2024

POWER TOWING 440 METCALF AVE

NOTICE OF SALE

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. **DATE OF SALE:**

2005 TOYOTA SIENNA

2009 AUDI A6

VIN# WAUWG74F49N022206 2014 TOYOTA COROLLA 4D SEDAN GRAY VIN# 2T1BURHE3EC111110

2007 HD FXDL

Tow company reserves the right to withdraw said vehicles

Publish: The Apopka Chief 176478

The Apopka Chief

NOTICE OF ANNUAL MEMBERS' MEETING:

less Association, Inc., located at 1972 Martina Street, Apopka, FL 32703-1558, pursuant to New York State Consolidated Laws N-PCL §605(a), hereby gives notice of its An-nual Meeting to be held via a virtual Zoom Webinar on Sat urday, May 25, 2024, at 3:00 PM EDT. The purpose of the meeting is to present its annual report in accordance with the provisions of NY's N-PCL §519 and to transact such other business as may prop-erly come before the meeting can register for the meeting by visiting https://www.qcwa.org/

Dated: April 7, 2024.

Publish: The Apopka Chief April 26, May 3, 10, 17 and 24, 2024

IN THE CIRCUIT **COURT OF THE 9TH** JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY,

FLORIDA Case No. 2017 DR 5866 Division: 30

Brian Valqui Petitioner,

Rachele Laubenthal Respondent.

SUMMONS: PERSONAL SERVICE ON AN INDIVIDUAL

TO:: {enter other party's full legal name) Rachele Laubenthal {address (including city and state)/location for service} 2104 Hartford Pl. Orlando Fl, 32808

IMPORTANT

A lawsuit has been filed against you. You 20 calendar days after this summons is served on you to file a written response to the attached complaint/petition with the clerk of this circuit court, located at: (street address) 425 N Orange Ave, Orlando, FL 32801

A phone call will not protect you. Your written response, including the case number given above and the names of the parties, must be filed if you want the Court to hear your side of the case.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

MARRIOTT OWNERSHIP RESORTS, INC.

JEFFREY M. CHARLES,

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) V

TO THE FOLLOWING DE-

FENDANT WHOSE RESI

DENCE IS UNKNOWN:

1284 BEACON STREET,

APT. 401 BROOKLINE, MA 02446-3727

The above named Defen

dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees,

grantees, assignees, lienors

claimants, by, through under or against said Defendant and

all parties having or claiming to have any right, title or interest in

the property described below

YOU ARE HEREBY NO-

proceedings by the Plaintiff, MARRIOTT OWNERSHIP

RESORTS, INC., upon the

filing of a complaint to foreclose

for other relief relative to the

following described property:

COUNT V

14 Interests (numbered

for administrative purposes: O28122 & O28123

ARNOLD JUDSON, **DECEASED**

et. al., Defendants.

CASE NO.: 2023-CA-

DIV NO.: 35

If you do not file

your written response on time, you may lose the case, and your wages, money, and property may be taken thereafter without further warning from the Court. There are other legal require-ments. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney re-

aid office (listed in the

phone book).
If you choose to file a written response yourself, at the same time you file your written response to the Court, you must also serve a copy of your written response on the party serving this summons at: Brian Valqui, 1879 Prairie Sage Ocoee, FL 34761.

If the party serving summons has designated email address(es) for service or is represented by an attorney, you may designate email address(es) for service by or on you. Service must be in accordance with Florida Rule of General Practice and Judicial

Administration 2.516. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these and 17, 2024 documents, upon re-

& O28124 & O28125 & O28126 & O28127 & O28128 & O28129 & O28131 & O28132 & O28133 & O28134 & O28134 & O28135) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by

ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain

MVC Trust Agreement dated March 11, 2010,

executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-

Donation, Ind. and Irustno. 1082-0300, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation, and for profit

poration not-for-profit as such agreement may be amended and supple

mented from time to time

("Trust Agreement"), a memorandum of which

is recorded in Official Re-cords Book 10015, page 4176, Public Records of

Orange County, Florida ("Trust Memorandum").

e Interests shall ha

a Use Year Commence

ment Date of January 1, 2017 (subject to Section

3.5 of the Trust Agree

and you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.

Orange Avenue, Suite 2600, Post Office Box 1526, Orlando,

Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day

of publication herein and file

the original with the Clerk of the above-styled Court either

AND you are required to

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and Email Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at ferral service or a legal the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

THE STATE OF FLORIDA TO EACH SHERIFF OF THE STATE: You are commanded to serve this summons and a copy of the com-plaint in this lawsuit on the above-named per-DATED: 3-19-24

Tiffany M. Russell Clerk of Court CLERK OF THE CIR-CUIT COURT CIRCUIT COURT

Deputy Clerk Publish: The Apopka Chief April 26, May 3, 10

before service on Plaintiff's

attorney or immediately there-after, otherwise a default will

be entered against you fo the relief demanded in the

DATED on this day of April

Tiffany Moore Russell,

CIRCUIT COURT SEAL

HOLLAND & KNIGHT, LLP 200 S. Orange Avenue Suite 2600

If you are a person with

a disability who needs any accommodation in order to

participate in this proceed-

ing, you are entitled, at no cost to you, to the provision

contact Court Administra-

enue. Suite 2130. Orlando.

Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If

hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-

TION OBTAINED WILL BE

USED FOR THAT PURPOSE.

Publish: The Apopka Chief May 3 and 10, 2024

176347

HK#126435.5252 #100259061 DD

Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198

FOR PLAINTIFF

Clerk of Courts /s/ Brian Williams

By: V Atkinson

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-DIV NO.: 35

et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) VIII

FENDANT WHOSE RESI-DENCE IS UNKNOWN:

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees assignees, lienors, creditors assignees, nerions, creditions, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP

the property described below.

owing described property:

MARRIOTT OWNERSHIP RESORTS, INC.

JEFFREY M. CHARLES,

TO THE FOLLOWING DE

TO:
TELKA A. HOWARD,
DECEASED, THE ESTATE
OF TELKA A. HOWARD,
DECEASED AND ANY UNKNOWN SPOUSES, HEIRS
DEVISEES, GRANTEES,
ASSIGNEES, LIENORS,
CREDITORS, TRUSTEES
OR OTHER CLAMANTS OR OTHER CLAIMANTS OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 25 MAYFAIR ROAD POUGHQUAG, NY 12570

RESORTS, INC., upon the filing of a complaint to foreclose

for other relief relative to the

COUNT VIII be entered against you for the relief demanded in the 3 Interests (numbered for administrative purpos-es: Z03423 & Z03424 & Z03425) in the MVC Trust ("Trust") evidenced for DATED on this day of 4/19, 2024. administrative, assess ment and ownership pur Tiffany Moore Russell.

poses by 750 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010 executed by and among First American Trust FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust). Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supple-mented from time ("Trust Agreement"), a memorandum of which is recorded in Official Re cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum").

The Interests shall have a Use Year Commence-ment Date of January 1, 2020 (subject to Section 3.5 of the Trust Agree-AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty

(30) days from the first day

of publication herein and file

Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to

participate in this proceeding, vou are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra-tion, 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE
USED FOR THAT PURPOSE.

HK#126435 5413

Publish: The Apopka Chief May 3 and 10, 2024 the original with the Clerk of the above-styled Court either 176349

of publication herein and file

the original with the Clerk of the above-styled Court either before service on Plaintiff's

attorney or immediately there

after, otherwise a default will

DATED on this day of April

19, 2024.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) XIV

425 N Orange Ave Room 350 Orlando, FL 32801 EDWARD M. FITZGERALD

INDIVIDUAL. AS GUARAN-MICHAEL MASTERNAR,
DECEASED AND ANY UNKNOWN SPOUSES, HEIRS,
DEVISEES, GRANTEES,
ASSIGNEES, LIENORS,
CREDITORS, TRUSTEES
OR OTHER CLAIMANTS
BY AND THROUGH

GRAND RAPIDS, MI 49525

est in the property described

MARRIOTT OWNERSHIP RESORTS, INC.

JEFFREY M. CHARLES, et. al., Defendants.

MICHAEL MASTERNAK AS TOR AND AS TRUSTEE OF THE MICHAEL MASTER-NAK LIVING TRUST DATED DECEMBER 26, 2007, DE-CEASED, THE ESTATE OF MICHAEL MASTERNAK,

The above named Defenspouses, heirs, devisees,

DIV NO.: 35

CASE NO.: 2023-CA-

TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN:

BY AND THROUGH. UNDER OR AGAINST, SAID
DEFENDANT

grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or inter-

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose or other relief relative to the following described property:

COUNT XIV 6 Interests (numbered for administrative pur-poses: H46442 & H46443 & H46444 & H46445 &

MVC Trust Agreement dated March 11, 2010

executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of

Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-

sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-

tion, Inc., a Florida cor-poration not-for-profit

as such agreement may be amended and supple-

("Trust Agreement"), a memorandum of which

is recorded in Official Re-

cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum").

The Interests shall have

a Use Year Commence

ent Date of January

of the Trust Agree

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Holland & Knight LLP, 200 S

Orange Avenue, Suite 2600 Post Office Box 1526, Orlando

Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day

H46446 & H46447) in the MVC Trust ("Trust") evidenced for adminis-trative, assessment and Tiffany Moore Russell, Clerk of Courts /s/ Brian Williams Deputy Clerk ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain CIRCUIT COURT SEAL Civil Division 425 N Orange Ave

Room 350 Orlando, FL 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision contact Court Administra tion, 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. It

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

Publish: The Apopka Chief May 3 and 10, 2024

176350

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA CASE NO.: 2023-CA-

MARRIOTT OWNERSHIP

JEFFREY M. CHARLES, et. al., Defendants.

RESORTS, INC.

Plaintiff.

TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN:

dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or inter-

YOU ARE HEREBY NO-

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose or other relief relative to the

COUNT XV

DIV NO.: 35

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) XV

ELLA MARTHALEE THOMAS AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE JIM AND MARTY THOMAS FAMILY 2010 REVOCABLE SURVIVOR'S TRUST, DATED SEPTEMBER 29, 2010,, DECEASED, THE ESTATE OF ELLA DEVISEES, GRANTEES, **ASSIGNEES, LIENORS** CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 9548 BLARNEY COURT ELK GROVE, CA 95624

following described property

16 Interests (numbered for administrative purposes: T37731 & T37732 & T37733 & T37734 &

& T37733 & T37734 & T37735 & T37736 & T37736 & T37737 & T37738 & T37731 & T37741 & T37742 & T37743 & T37744 & T37745 & T37746) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust Interest), which Trust was created pursuant to and further described in

that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Flor-ida corporation not-forprofit, as such agreemen may be amended and supplemented from time to time ("Trust Agree-ment"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The In-terests shall have a Use

(subject to Section 3.5 of the Trust Agreement). serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Orange Avenue, Suite 2600 Post Office Box 1526, Orlando Florida 32802, attorneys for the

Plaintiff, on or before thirty (30)

Year Commencement

Date of December 1, 2017

days from the first day of publication herein and file the original with the Clerk of the above-styled Court eithe attorney or immediately there after, otherwise a default will

DATED on this day of

4/19. 2024

CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801

FDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. It

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.5611

Publish: The Apopka Chief May 3 and 10, 2024

V21440 & V21441 & V21442 & V21443 & V21444 & V21445 & V21446 & V21446 & V21449 & V21450 & V21 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR ANGE COUNTY FLORIDA

CASE NO.: 2023-CA-MARRIOTT OWNERSHIP RESORTS, INC.

JEFFREY M. CHARLES. et. al., Defendants.

COUNT(s) VII TO THE FOLLOWING DE-

FENDANT WHOSE RESI-DENCE IS UNKNOWN:

DAVID EARL BURTON. DECEASED The above named Defen

dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below YOU ARE HEREBY NO-

TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose the state of the stat for other relief relative to the 16 Interests (numbered for administrative pur-

poses: V21436 & V21437 & V21438 & V21439 &

the MVC Trust ("Trust" evidenced for adminis trative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created purdescribed in that certair **MVC Trust Agreement** dated March 11, 2010 executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence ment Date of August 1, 2018 (subject to Section 3.5 of the Trust Agree-

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S Orange Avenue, Suite 2600, Post Office Box 1526, Orlando. (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately there after, otherwise a default will be entered against you for the relief demanded in the DATED on this April 22,

> Tiffany Moore Russell, Clerk of Courts /s/ Charlotte Appline Deputy Clerk

CIRCUIT COURT SEAL

425 N Orange Ave

Civil Division

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTÒRNEYS

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If hearing or voice impaired,

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

call 1-800-955-8771

HK#126435.5302 #100293308 DD Publish: The Apopka Chief May 3 and 10, 2024 176348

TIFIED of the institution of the above-styled foreclosure

NOTWITHSTANDING THE TIME PERIODS SET

LEGAL ADVERTISING

NOTICE OF SALE PURSUANT TO FL STATUTE §715.109

Description of Goods:
Used HVAC condenser
units, used compressors for
HVAC units, other miscella-HVAC units, other miscella-neous parts for HVAC, Generators (2), miscellaneous used tools, warehouse racking, office contents (desk, chairs, computer), breakroom contents (table, chairs, refrigera-

tor, microwave.
Name of Former

Alpha Air Systems, Corp. Time and Place of Sale: 4794 North Orange Blossom Trail, Unit H. Orlando, Florida 32810, Wednesday, May 15, 2024, at 9:00 AM.

Publish: The Apopka Chief May 3 and 10, 2024 176345

STORAGE SENSE SELF STORAGE
NOTICE IS HEREBY GIVEN that Storage Sense Apopka Located at 2208 Stillwater Ave., Apopka, Florida 32703 Phone 407-703-8854 intends to sell the personal property described 407-703-854 Intends to sell the personal property described below to enforce a lien imposed on said property Under the Florida Facility Act Statutes. The Sale shall take place online at www.lockerfox.com and closes on the 22nd Day of May, 2024 at 10:00 AM Property will be sold for cash only. Unit must be cleaned out within 72 hours of purchase with a \$100 cash clean-

Samuel Scarlett - Unit 2109 - Personal Property Angelia Vejar - Unit 1032 - Personal Property Hope Boone - Unit 2015 - Personal Property

Publish: The Apopka Chief May 3 and 10, 2024

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Stor-age at 5330 N Pine Hills Rd Orlando, FL 32808 will sell the contents of the units listed below at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at Stor will be held online at StorageTreasures.com on MAY 21, 2024 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder; subject to add'l terms noted

#E023 - Leonard Dashawn - Household, #1020 - Tre-maine Holton - Household-#1028 - Marquesha Swint-Household--#1089-Darryn Johnson -- Tools

on the website. The property to be sold is described as "general household items" unless otherwise noted. Unit #C007 - Wibenson Mau-repas - Household: # D106-Logan Cross - Household, #E023 - Leonard Dashawn

Publish The Apopka Chief May 3 and 10, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL

> CASE NO.: 2023-CA-DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC.

JEFFREY M. CHARLES,

NOTICE OF ACTION BY PUBLICATION AS TO COUNT XI

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

PAULO ALFONSO HIGUERAS SUAREZ URB. LA ENCANTADA DE VILLA, AL SAN JUAN DE BUENAVISTA MZ.D.L.13 CHORRILLOS, OF L9 PERU

MARIA DEL PILAR ARCE URB. LA ENCANTADA DE VILLA, AL SAN JUAN DE BUENAVISTA MZ.D,L.13 CHORRILLOS, OF L9

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees lienors, creditors, trustees, or other claimants, by, through under or against said Defen-dant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the

following described property: COUNT XI

14 Interests (numbered for administrative pur-poses: B64807 & B64808 & B64809 & B64810 & B64811 & B64812 & B64813 & B64813 & B64814 & B64815 & B64816 & B64818 & B64819 & B64820) in the MVC Trust ("Trust") wildowed for defining evidenced for adminis trative, assessment and

ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of Septem-ber 1, 2013 (subject to Section 3.5 of the Trust

serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff on or torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled

Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

DATED on this 4/22/2024.

Tiffany Moore Russell, Clerk of the Courts /s/ Charlotte Appline Deputy Clerk NOTICE TO CREDITORS

CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue,

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are

Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198

ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

hearing or voice impaired, call 711.

Publish: The Apopka Chief May 3 and 10, 2024 176352 IN THE NINTH CIRCUIT COURT OF FLORIDA, ORANGE COUNTY PROBATE CASE NO. 2024-CP-1115-O

IN RE: THE ESTATE OF

TO ALL PERSONS HAV-ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-TATE:

TATE:
The administration of the ESTATE OF JEANNINE V. STEIN, deceased, File Number 2024-CP-1115-O, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 32801. The names and addresses of the personal representative and that personal representative and that personal representative's attorney are set forth below. set forth below.

INTERESTED PER-

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 48-2024-CP

PROBATE DIVISION

is \$12,300.00, and that the name and address of the person to whom it has been as-

required to be served must file

AFTER THE DATE OF SER-VICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the de-

cedent and persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE (3) MONTHS

AFTER THE DATE OF THE FIRST PUBLICATION OF

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

THIS NOTICE.

BARRED.

IN RE: Estate of SANDRA LEE (STINSON) WHEELER (STOMMEL) WILLIAMS, 604 Myers Bridge Road, Martinsburg, WV 25404 a/k/a SANDRA LEE WHEELER.

NOTICE TO CREDITORS (Summary Administration) ALL PERSONS HAV-ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-

You are notified that an OR-DER OF SUMMARY ADMINISTRATION has been entered in the estate of SANDRA LEE (STINSON) WHEELER a/k/a SANDRA LEE WHEELER, deceased, Case Number 48-2024-CP-001241-O, dated April 25, 2024, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 335, Orlando, FL 32801, and that You are notified that an OR-

Orlando, FL 32801, and that

signed by such order is: CAROYN VALORI LORAYNE

GARY LANGLEY, 2227 Evergreen Circle, Zellwood, FL 32798

SONS ARE NOTIFIED THAT:

All creditors of the dece dent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this court WITH-IN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. decedent's estate on whom a

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS required to be served intoxi file their claims with this Court ON OR BEFORE THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS BARRED. The date of the first publication of this Notice is **May 3**, **2024**.

Personal Representative Bart J. Stein 605 Selkirk Dr. Winter Park, FL 32792

Attorney for Personal Representative: W. Thomas Dyer, Esq. Florida Bar No. 969834 DYER & BLAISDELL, PL 416-A N. Fern Creek Ave. Orlando, FL 32803 Phone: 407-648-1153 Email: tdyer@ dyerblaisdell.com

Publish: The Apopka Chief May 3 and 10, 2024

ALL INTERESTED

decedent and persons having claims or demands against the estate of decedent must file their claims with this court
WITHIN THREE MONTHS
AFTER THE DATE OF THE
FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS AND DE-MANDS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is May 3,

GARY LANGLEY 2227 Evergreen Circle Zellwood, FL 32798

GEORGE C. KELLEY, ESQ. Attorney for Petitioner 368 E. Main Street P.O. Box 1132 Apopka, FL 32704-1132 Email: attorney@

Publish: The Apopka Chief May 3 and 10, 2024

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2024-CP-001323-O

NOTICE TO CREDITORS

IN RE: Estate of

The administration of the Estate of JAMES CAR-ROLL KOFFMAN, deceased, whose date of death was April whose date of reality was April 5, 2023, is pending in the Circuit Court of Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida, 32801. The name and address of the Personal Representative and the Personal Representative's at-

torney are set forth below.

All creditors of the decedent and other persons having claims or demands agains claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR

All other creditors of the

decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF

THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

A33.702 WILL BE FOREVER
BARRED.
NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED.

The date of first publica-

tion of this Notice is May 3, Personal Representative: LISA M. DAVIS 2103 Homeod Drive

Belle Isle, FL 32809 Attorney for Personal Representative: BRUCE M. WIGLE, III Murrah, Doyle & Wigle, P. A. P. O. Box 1328 Winter Park, Florida 32790 Telephone: (407) 644-9801 Email: brucew@mdwpa.com Florida Bar No. 293954

Publish: The Apopka Chief May 3 and 10, 2024 176365

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL

> CASE NO.: 2023-CA-DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

JEFFREY M. CHARLES, NOTICE OF ACTION BY

PUBLICATION AS TO COUNT XII TO THE FOLLOWING DE-FENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: XIMENA PATINO CALLE 8 OESTE # 24C-75 APTO.3 VALLE DEL CAUCA,

OF 00000 COLOMBIA ANDRES OLANO CALLE 8 OESTE # 24C-75 APTO.3 VALLE DEL CAUCA,

The above named Defendant are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose

for other relief relative to the

following described property:

COUNT XII 6 Interests (numbered for administrative pur-poses: E15450 & E15451 & E15452 & E15501 &

E15502 & E15503) in the MVC Trust ("Trust") evidenced for adminis-trative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of

2015 (subject to Section 3.5 of the Trust Agree-AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled

Court either before service on

Plaintiff's attorney or immedi

E29735 & E29736 E29737 & E29738

E29751 & E29752 E29801 & E29802 E29803 & E29804 E29805 & E29806

E29739

E29743

E29745 E29747 E29749

& E29740 & E29742 & E29744

E29746 E29748 E29750

Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of January 1,

ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 4/22/2024.

Tiffany Moore Russell, Clerk of the Courts /s/ Charlotte Appline Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP HOLLAND & KNIGHI, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS

FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceed ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica tion if the time before the 419 E. TAMARACK AVENUE scheduled appearance is less than 7 days; if you are hearing or voice impaired, INGLEWOOD, CA 90301

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A USED FOR THAT PURPOSE.

HK#126435.5479

call 711.

Publish: The Apopka Chief May 3 and 10, 2024 176353

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-016011-O DIV NO.: 39 MARRIOTT OWNERSHIP RESORTS, INC.

LUCRETIA BRIDGES, DECEASED, et. al.,

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN: LUCRETIA BRIDGES, DE-CEASED THE ESTATE OF CEASED, THE ESTATE OF LUCRETIA BRIDGES, DE-CEASED AND ANY UN-KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DE-FENDANT

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in

the property described below. YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose

following described property: COUNTI 14 Interests (numbered

for administrative purposes: A89828 & A89829 & A89830 & A89831 & A89834 & A89835 & A89834 & A89836 & A89836 & A89836 & A89836 & A89840 & A89841) in the MVC Trust ("Trust") evidenced for administrative, assessment and trative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land TrustNo.1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts. Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of July 1, 2013 (subject to Section 3.5 of

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE. Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against

the Trust Agreement).

DATED on this day of APRIL

Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles AS DEPUTY CLERK

CIRCUIT COURT SEAL 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PI AINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceed ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources. Orange County Courthouse 425 N. Orange Avenue, Suite 510. Orlando, Florida, (407) before your scheduled cou appearance, or immediately upon receiving this notifica tion if the time before the scheduled appearance hearing or voice impaired, call 711.

HK#126435.6196 #100202341 DD

Publish: The Apopka Chief May 3 and 10, 2024

File No. 2024-CP-001101-O IN RE: ESTATE OF WILLIAM CLIFFORD DAVIS

IN THE CIRCUIT COURT

FOR ORANGE COUNTY,

NOTICE TO CREDITORS The administration of the estate of William Clifford Davis, deceased, whose date of death was January 27, 2024, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal represer

tative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRE THE TIME OF THE FIRST PUBLICATION OF THIS NO TICE OR 30 DAYS AFTER
THE DATE OF SERVICE OF
A COPY OF THIS NOTICE
ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS

COURT WITHIN 3 MONTHS
AFTER THE DATE OF THE
FIRST PUBLICATION OF
THIS NOTICE.
ALL CLAIMS NOT
FILED WITHIN THE TIME
PERIODS SET FORTH IN
FLORIDA STATUTES SECTION 733.702 WILL BE
FOREVER BARRED TION 733.702 WI FOREVER BARRED. NOTWITHSTANDING

FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publica-tion of this notice is May 3,

Townsend, GA 31331

Altamonte Springs, FL 32714 Telephone: (407) 234-0695

THE TIME PERIODS SET

Personal Representative: Richard William Davis Richard William Davis

Attorney for Personal Representative: /s/ Cynthia E. McGee Cynthia E. McGee, Esq. cindi@cmcgeelaw.com cynthia.e.mcgee@gmail.com Florida Bar No. 0112083

Publish: The Apopka Chief May 3 and 10, 2024 176378

FLISA AGUILAR

been filed in the above-styled I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes

> /s/ Jose C. Campa Jose C. Campa Assistant General Counsel Florida Bar No. 105781 Orange County Sheriff's Office Legal Services P.O. Box 1440

Publish: The Apopka Chief May 3 and 10, 2024

DIV NO.: 35

NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN:

JOSE IGNACIO LOZANO USCANGA DIEGO FERNANDEZ DE CORDOVA #125 COL LO-MAS DE CHAPULTEPEC

SOLORZANO DIEGO FERNANDEZ DE CORDOVA #125 COL LO-MAS DE CHAPULTEPEC MEXICO, DF 11000 MEXICO

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose

Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on o before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service or Plaintiff's attorney or immedi ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 4/22/2024. Tiffany Moore Russell

Clerk of the Courts /s/ Charlotte Appline Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801

OLLAND & KNIGHI, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica tion if the time before the

EDWARD M. FITZGERALD

HOLLAND & KNIGHT, LLP

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE
USED FOR THAT PURPOSE.

scheduled appearance is less than 7 days; if you are hearing or voice impaired,

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA CASE NO.: 2023-CA-016011-O DIV NO.: 39 MARRIOTT OWNERSHIP

RESORTS, INC.

Plaintiff.

LUCRETIA BRIDGES, DECEASED, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT II

> TIMOTHY C ROTHERMEL DECEASED, THE ESTATE OF TIMOTHY C ROTHER-MEL, DECEASED AND ANY IINKNOWN SPOUSES. HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFEN-

TO THE FOLLOWING DE-

FENDANT WHOSE RESI-

DENCE IS UNKNOWN:

SOUTH LYON, MI 48178 PATRICIA L. ROTHERMEL DECEASED 22760 INDIANWOOD DRIVE SOUTH LYON, MI 48178

The above named Defen

dant is believed to be dead and, if dead, the unknown spouses,

DANT 22760 INDIANWOOD DRIVE

heirs, devisees, grantees assignees, lienors, creditors, trustees, or other claimants by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below

RESORTS, INC., upon the filing of a complaint to foreclose

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP

for other relief relative to the following described property: COUNT II

8 Interests (numbered for administrative pur-poses: 417839 & 417840 & 417841 & 417842 & 417843 & 417846 is 417845 & 417846 is the MVC Trust ("Trust" trative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pur suant to and further described in that certain executed by and among First American Trust FSB, a federal saving bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of October 1,

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on o before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi ately thereafter, otherwise a

2011 (subject to Section

3.5 of the Trust Agree

default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL

BY: /s/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue

Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue,

Orlando, Florida 32801

WITH DISABILITIES

Ph. (407) 244-5198 ATTORNEYS FOR REQUESTS FOR ACCOM-MODATIONS BY PERSONS

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

THIS DOCUMENT IS AN USED FOR THAT PURPOSE.

HK#126435.6222

Publish: The Apopka Chief May 3 and 10, 2024 176359

CASE NUMBER: 2024-CA-

DIVISION NUMBER: 35

IN THE CIRCUIT COURT OF

\$4,441.00 IN U.S. CURRENCY NOTICE OF FORFEITURE COMPLAINT

David C. Manuel

IN RE: FORFEITURE OF

4444 S. Rio Grande Ave. Unit 108C Orlando, FL 32839 and all others who claim an interest in \$4.441.00 in U.S. Currency, which was seized on or about the 18th day of March, 2024, at or near 4444 S. Rio Grande Ave. Unit 108C, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has

visions of Florida Statutes 932.701-707, this 30th day of April. 2024.

> Orlando, FL 32802 (407) 254-7170 Jose.Campa@ocsofl.com

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR ANGE COUNTY, FLORIDA CASE NO.: 2023-CA-

MARRIOTT OWNERSHIP JEFFREY M. CHARLES,

et. al., Defendants.

MEXICO, DF 11000

dants are not known to be dead or alive and, if dead, the unknown spouses, heirs under or against said Defendant and all parties having or claiming to have any right, title or interest in the property

following described property COUNT XIII
54 Interests (numbered for administrative purposes: E29731 & E29732 & E29734 &

for other relief relative to the

E29805 & E29806 & E29807 & E29808 & E29818 & E29818 & E29811 & E29814 & E29813 & E29814 & E29817 & E29817 & E29818 & E29817 & E29828 & E29821 & E29822 & E29823 & E29824 & E29827 & E29828 & E29827 & E29828 & E29829 & E29832 in E29832 in E29832 in E29832 in E29830 in E29831 E29831 & E29832) in the MVC Trust ("Trust" evidenced for admin istrative, assessment and ownership purposes by 13,500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300 00, (a.k.a MVC Trust). Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commenc ment Date of December 1, 2014 (subject to Section 3.5 of the Trust Agree-

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.

HK#126435.5488 176354

Publish: The Apopka Chief May 3 and 10, 2024

The Apopka Chief

COUNT IV

COUNT IV
6 Interests (numbered
for administrative purposes: 530805 & 530806
& 530807 & 530808
& 530807 & 50808
& 530810) in
the MVC Trust ("Trust")
evidenced for administrative, assessment and
ownership purposes by
1500 Points (250 Points
for each Interest), which
Trust was created pur-

Trust was created pur-

rust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust,

FIRST American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-

sorts, Inc., a Delaware

corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-poration not-for-profit,

as such agreement may be amended and supple-

mented from time to time

("Trust Agreement"), a memorandum of which is recorded in Official Re-

cords Book 10015, page 4176, Public Records of

Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of January 1,

2013 (subject to Section 3.5 of the Trust Agree-

serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD

complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on

Court either before service on

Plaintiff's attorney or immedi-

ately thereafter otherwise a

default will be entered against

LEGAL ADVERTISING

IN THE CIRCUIT COURT FOR ORANGE COUNTY, **FLORIDA**

PROBATE DIVISION File No. 2024-CP-001384-O

IN RE: ESTATE OF JACKIE LEE FERRELL

NOTICE TO CREDITORS The administration of the estate of JACKIE LEE FER-RELL, deceased, whose date of death was February 20, or dearn was rebruary 20, 2024, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N. Orange Ave., #340, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attor-

ney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LAT-ER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NO-TICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate

must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733 702 WILL BE

TION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 3,

> Petitioner Todd W. Ferrell Todd Willis Ferrell 6219 Mimosa Drive Orlando, Florida 32807

Attorney for Personal Representative: /s/ Christopher G. Jones Christopher G. Jones Attorney for Petitioner Florida Bar Number: 0119040 Giles & Robinson, P.A. 445 W. Colonial Drive Orlando, FL 32804 Telephone: (407) 425-3591 Fax: (407) 841-8171 probatedesk@gilesrobinson.

Publish: The Apopka Chief May 3 and 10, 2024

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, NOTICE UNDER FICTITIOUS NAME LAW PURSUANT **TO SECTION 865.09** FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Erica Stone Interior Design

located at 215 Quayside Circle, in the County of Orange County in the City of Maitland Florida 32751, intends to reg-ister the above said name with ister the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at 215 Quayside Circle Maitland, Florida, this 3 day of May, 2024

Erica Davis Publish: The Apopka Chief May 10, 2024 176451 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under fictitious name of

located at 3848 Shaftbury

Spells and Stitches Co.

Place, in the County of Semi-nole in the City of Oviedo Flor-ida 32765, intends to register the above said name with the Division of Corporations of the Florida Department of State Tallahassee, Florida Dated at Oviedo, Florida, this 2nd day of May, 2024.

Elliott Bertrand

Publish: The Apopka Chief May 10, 2024

NOTICE OF PUBLIC SALE ACE TRANSPORTATION SYSTEMS DBA ACE WRECKER gives notice that the following vehicles(s) may be sold for cash by public sale at 101 BAY ST OCOEE FL 34761 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. Sale Date: 5/22/2024 8:00 am

1GBLP37JXT3301844 1FAFP40442F229982 KM8SC13D02U180544 1996 2002 2002 Hyundai Hyundai Ford KM8SC13D05U965635

Publish: The Apopka Chief May 10, 2024

NOTICE OF PUBLIC SALE
ACE TRANSPORTATION SYSTEMS DBA ACE WRECKER gives notice that the following vehicles(s) may be sold for cash FL 32839 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. Sale Date: 5/22/2024

GRAND DESIGN 573TT2727M8814279

May 10, 2024

NOTICE OF PUBLIC SALE Public notice is hereby given that 1ST TOWING AND RECOV-ERY LCC will sell the following vehicle on JUNE 07, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

5XYKT3A13BG019745 KIA 2011 Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.

Publish: The Apopka Chief

176463

NOTICE OF PUBLIC SALE Public notice is hereby given that 1ST TOWING AND RECOVERY LCC will sell the following vehicle on JUNE 07, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee

Publish: The Apopka Chief May 10, 2024

176464

NOTICE OF PUBLIC SALE
ON MAY 23, 2024 AT 0700 AT JOHNSON'S WRECKER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808, TELE-PHONE 407-293-2540. THE FOLLOWING VEHICLE (S) VESSEL (S) WILL BE SOLD FOR CASH, SOME OF THE VE PÓSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

ILAII	WAILE	VIII
2024	KIA	3KPF24AD4RE753600
2015	JEEP	1C4RJEAG7FC792832
2013	HYUNDAI	5NPEB4AC7DH694470
2017	CADILLAC	1GYKNBRS3HZ155461
2006	HONDA	2HJYK16496H531582
1996	HONDA	1HGCD5669TA212969
2021	CHEVROLET	3GNKBCRSXMS555102
2000	OLDSMOBILE	1G3WX52H8YF284105
2024	ZHILONG	HZ2TABGE5R1000852
1985	AUDI	WAUHC0447FN137517
2006	MAZDA	JM1BK323961439437
2014	TOYOTA	2T1BURHE7EC033446
2015	CADILLAC	3GYFNEE34FS554827
2023	PORSCHE	WP1AA2A56PLB09948
2006	MAZDA	4F2YZ92Z56KM29804
2016	RAM	3C6TRVAG8GE131584
2020	NISSAN	1N4BL4BV9LC202053
2019	VOLKSWAGEN	3VW5T7AU1KM002635
2020	TOYOTA	JTDEPRAE6LJ087420
2003	TOYOTA	2T1BR32E13C152727
2004	KAWASAKI	JKAZXCC124A005851
2019	NISSAN	1N4BL4CV3KC235403
2012	AUDI	WAUGGAFC8CN121980
2003	TOYOTA	2T1LR38E13C144221
2011	LEXUS	2T2ZK1BA3BC043958
2003	TOYOTA	1NXBR32E73Z056485
2013	DODGE	1C3CDFBA4DD335632
1999	TOYOTA	4T1BG22K4XU571083
2010	NISSAN	3N1BC1AP2AL443792

Terms of the sale are CASH. No Checks will be accepted Seller reserves the right to final bid. ALL SALES ARE FINAL. No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS", "WHERE IS", with no guarantees, either expressed or implied.

Publish: The Apopka Chief May 10, 2024

176439

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OF ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-016011-O DIV NO.: 39 MARRIOTT OWNERSHIP

LUCRETIA BRIDGES, DECEASED, et. al., Defendants.

PUBLICATION AS TO COUNT IV TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

NOTICE OF ACTION BY

LEE WIEDERHOLD, DECEASED, THE ESTATE OF LEE WIEDERHOLD, DECEASED AND ANY UN-KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, DEVISEES, GHANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT DEFENDANT 116 PARKVIEW STREET LEBANON, OH 45036

The above named Defendant is believed to be dead and if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other roller relief relative to the for other relief relative to the following described property

you for the relief demanded in DATED on this day of APRIL

> Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

ATTEMPT TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

THIS DOCUMENT IS AN

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina-tor, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510. Orlando, Florida, (407) 836-2303. at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

HK#126435.6239 #100182403 DD

Publish: The Apopka Chief May 3 and 10, 2024

IN THE CIRCUIT COURT COUNT V 10 Interests (numbered for administrative pur-poses: 824052 & 824101 & 824102 & 824103 & 824104 & 824105 & 824106 OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR

& 824107 & 824108 & 824109) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership sur-

ment and ownership pur-poses by 2500 Points (250 Points for each Interest),

which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010,

dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware Corporation

corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-poration not-for-profit,

as such agreement may be amended and supple-

mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re-

cords Book 10015, page 4176. Public Records of

Orange County, Florida ("Trust Memorandum"). The Interests shall have

a Use Year Commence ment Date of January 1, 2013 (subject to Section

3.5 of the Trust Agree-

and you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.

Orange Avenue, Suite 2600

Orlando, Florida 32801, attorneys for the Plaintiff, on or

before thirty (30) days from the first day of publication herein and file the original with

the Clerk of the above-styled

Court either before service on

Plaintiff's attorney or immedi ately thereafter, otherwise a

that an action for Dissolution

of Marriage, including claims for dissolution of marriage,

payment of debts, division of

real and personal property, and for payments of support,

has been filed against you. You are required to serve a copy of your written defenses, if any, to this action on M. Siraj Sohail, Petitioner's attorney,

whose address is 709 Virginia

before 06/06/2024 and file the

office. You may review these

documents upon request.

AND you are required to

016011-O DIV NO.: 39 MARRIOTT OWNERSHIP RESORTS, INC.

CASE NO.: 2023-CA-

LUCRETIA BRIDGES.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT V

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN: TO: JERILYN M. BROWN, DECEASED, THE ESTATE OF JERILYN M. BROWN,

DECEASED AND ANY UN-KNOW SPOUSES HEIRS DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH. **UNDER OR AGAINST, SAID** DEFENDANT 1606 WALNUT ST WALL TOWNSHIP,

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants by, through under or against said Defendant and all parties having or claiming to have the property described below.

YOU ARE HEREBY NOproceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the you for the relief demanded in the complaint.

DATED on this day of APRIL

Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

425 N. Orange Avenue Room 350 Orlando, Florida 32801

200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina-tor, Human Resources, 425 N. Orange Avenue, Suite 510. Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court

HK#126435.6248

CIRCUIT COURT SEAL

EDWARD M. FITZGERALD **HOLLAND & KNIGHT. LLP**

appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, Representative's attorney are

#100193210 DD Publish: The Apopka Chief May 3 and 10, 2024 176361

WARNING: Rule 12.285.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-016562-O DIV NO.: 35 MARRIOTT OWNERSHIP RESORTS, INC.

GREGORY J. ELDER,

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

DEBORAH V. HARRIS

brack administrative purposes: A25048 & A25049 & A25050 & A25051 & A26619) in the MVC Trust ("Trust") evidenced for administrative purposes. trative, assessment and described in that cerOfficial Records Book terests shall have a Use

6 Interests (numbered

NOTICE OF ACTION BY PUBLICATION AS TO COUNT XII

ROBERT S. HARRIS 8429 MAPLE BROOK LANE SEVERN, MD 21144

8429 MAPLE BROOK LANE SERVERN, MD 21144

The above named Defendants are not known to be dead or alive and, if dead, dead or alive and, if oead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose mortgage and for other relief relative to the following

COUNT XII 6 Interests (numbered for administrative purownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Flor-Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agree-ment"), a memorandum

of which is recorded in 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The In-Year Commencement Date of January 01, 2014 (subject to Section 3.5 of the Trust Agreement).

for administrative pur-poses: N22919 & N22920 & N22921 & N22922 & N22923 & N22924) in the MVC Trust ("Trust") evidenced for adminis trative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur-suant to and further suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00. 00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time

("Trust Agreement"), a memorandum of which is recorded in Official Re-cords Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of January 01, 2017 (subject to Section 3.5 of the Trust Agree-

12 Interests (numbered 12 Interests (numbered for administrative purposes: B27709 & B27710 & B27711 & B27712 & B49551 & B49552 & B49601 & B49602 & B49603 & B49606 in the MVC Trust ("Trust") evidenced for administrative, assessment and trative, assessment and ownership purposes by 3000 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion, Inc., a Florida corporation not-forprofit, as such agreement may be amended and supplemented from time to time

ment).

cords Book 10015, Page 4176, Public Records of 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2020 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 2500, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 22 day of APRIL, 2024.

Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediate the court appearance are t court appearance, or imme-diately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

HK#126435.6520 #100313019 J MM

Publish: The Apopka Chief May 3 and 10, 2024

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS

The date of first publication of this Notice is May 3, 2024.

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2024-CP-001249-O

IN RE: Estate of WAYNE P. REECE, a/k/a WAYNE PHILIP REECE,

NOTICE TO CREDITORS
The administration of the Estate of WAYNE P. REECE a/k/a WAYNE PHILIP RE-ECE, deceased, whose date of death was March 22, 2024, is pending in the Circuit Court of Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando Florida, 32801. The name and address of the Personal Representative and the Personal

set forth below. All creditors of the dece-

dent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons

("Trust Agreement"), a memorandum of which

having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE ALL CLAIMS NOT FILED

BARRED. NOTWITHSTANDING

claims or demands against

decedent's estate on whom a copy of this notice is required to be served must file their

WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

Personal Representative: BRIAN C. REECE 751 Overspin Drive Winter Park, FL 32789 Attorney for Personal

> Winter Park, Florida 32790 Telephone: (407) 644-9801 Fmail: brucew@mdwpa.com Florida Bar No. 293954

BRUCE M WIGHE III

Publish: The Apopka Chief May 3 and 10, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT FOR ORANGE COUNTY, FLORIDA

PROBATE DIVISION File No. 2024-CP-000063-O

IN RE: ESTATE OF EDGAR HERNANDEZ Deceased.

The administration of the estate of EDGAR HERNAN-DEZ, deceased, whose date of death was November 24, tions, including dismissal or TIFFANY MOORE RUSSELL

Deputy Clerk CIRCUIT COURT SEAL Publish: The Apopka Chief April 19, 26, May 3 and 10, 2024.

Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information Failure NOTICE TO CREDITORS ments and information. Failure to comply can result in sanc-

2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 CLERK OF THE CIRCUIT
COURT
By: /s/ Antoinelle Felton N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having

claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM

All other creditors of the dedecedent's estate must file WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING

2021 FOREST RIVER TRAILER, VIN#: 5NHUT-WX27MU330524. VE-

ER TO PAY FOR BILL OF

FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED.

THE TIME PERIODS SET

The date of first publication of this notice is May 3, 2024. Personal Representative

LEA ANNE GROOVER Attorney for Personal E-mail Addresses: la.groover@groover.law 7575 Kingspointe

Telephone: 407-325-9925 Publish: The Apopka Chief May 3 and 10, 2024 176377

Orlando, Florida 32819

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY.

CRANEWORKS, INC.

PETER THOMAS ROCCO. and individual Florida

Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 18th day of August, 2023, and have levied upon the following described property located, and being in Orange County, Florida, to-wit:

HICLE MAY BE SEEN THE DAY OF THE SALE BETWEEN THE HOURS 10:00 A.M. TO 10:30 A.M. AT ACE WRECKER, 5601 SOUTH ORANGE BLOS-SOM TRAIL, ORLANDO, FLORIDA 32809. SOLD AS IS AND WITH NO WAR-RANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHAS-

> as the property of the above named defendant, of PETER THOMAS ROCCO, and that on the 6th day of June 2024, beginning at ten thirty o'clock in the forenoon or soon thereafter on said day at ACE WRECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL, In CHARGE CONTRAIL, in Orlando, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said

between the hours 10:00 a.m. to 10:30 a.m. at Ace Wrecker, 5601 South Orange Blossom Trail. Orlando, Florida 32809

Act, persons needing a spe cial accommodation to partici nate in this proceeding should contact Eric Nieves, Judicia Process Sales Coordinator not later than seven days prior to the proceeding at Or ange County Sheriff's Office, 425 North Orange Avenue, suite 240. Orlando, FL 32801 If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

> JOHN W. MINA, AS SHERIFF Orange County, Florida BY: /s/ Sqt. N. Gonzalez

As Deputy Sheriff SGT. NORBERTO GONZALEZ

May 3, 10, 17, and 24, 2024

Case No.: 2024-DR-000325-O

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL

CIRCUIT, IN AND FOR

ORANGE COUNTY, FLORIDA

MARWA HASSAN.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR

ORANGE COUNTY.

Case No.: 2023 DR 011250 O

IN RE: The Marriage Of: MARY ELLEN STARNES,

MICHAEL LEWIS STARNES,

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

YOU ARE NOTIFIED that an

action for Dissolution of Marriage has been filed against

vou and that vou are required

TO: MICHAEL LEWIS STARNES

MOHAMED HASSAN, NOTICE OF ACTION FOR PUBLICATION

Drive, ORLANDO, FL 32803. Drive, ORLANDO, FL 32803, on or before 5/30/2024, and file the original with the clerk of this court at Orange County Courthosue, 425 N. Orange Avenue, Orlando, Florida 32801, either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief de-manded in the petition. YOU ARE NOTIFIED

Counsel for the Petitioner, whose address is 6735 Conroy Windermere Drive, Suite 417, Orlando, Florida 32835, on or

the clerk's office.

original with the clerk of this Court at 425 N. Orange Avenue, Orlando, Florida 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the tion. Failure to comply can result in sanctions, including dismissal or striking of Dated: 04/17/2024 Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's

You must keep the Clerk of the Circuit Court's office notified of your current ad-dress. (You may file Designation of Current Mailing and E-Mail Address, Florida

WARNING: Rule 12,285. Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure of documents and informa-

CLERK OF THE CIRCUIT COURT By: /s/ Gwendolyn Allen- Wafer Deputy Clerk Circuit Court Seal 497 North Orange Ave. Suite 320

NOTICE OF SHERIFF'S SALE TIFFANY MOORE RUSSELL

Publish: The Apopka Chief April 26 and May 3,10,17,2024

A Florida Corporation, PLAINTIFF,

NOTICE IS HEREBY GIV-EN, that I, John W. Mina, as Sheriff of Orange County,

Judgment and Writ of Execu-

Publish: The Apopka Chief

The Apopka Chief

NOTICE OF PUBLIC SALE Public notice is hereby given that 1ST TOWING AND RECOVERY LCC will sell the following vehicle on JUNE 02, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

WDDSJ4GB5JN584197 MERZ 2018

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.

Publish: The Apopka Chief May 10, 2024

176430

NOTICE OF PUBLIC SALE

NOTICE OF PUBLIC SALE

MFSI Towing & Recovery, LLC gives notice that on 06/03/2024
at 08:30 AM the following vehicles(s) may be sold by public sale
at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the
lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1FM5K7D8XGGA43184 2016 3VWCB7BU2LM027943 2020

Publish: The Apopka Chief May 10, 2024

176434

NOTICE OF PUBLIC SALE

MFSI Towing & Recovery, LLC gives notice that on 06/04/2024 at 08:30 AM the following vehicles(s) may be sold by public sale at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

3N1AB7AP2KL609053 2019

Publish: The Apopka Chief May 10, 2024

NOTICE OF SALE OF MOTOR VEHICLE
PERSUANT TO F. S. 713.78

2014 Ford VIN: 2FMDK4KC1EBA72174. 2005 BMW VIN:
WBAEV33405KN98736. 2008 Infi VIN: JNKAJ09E28M302523.
2015 Niss VIN: 3N1CN7AP8FL812020. 2003 Merc VIN:
2MEHM75W73X657525. 1991 Merz VIN: WDBCB34DXMA579812. 2010 Dodg VIN: 1D7RV1CT8AS150616. 2009
Chev VIN: 3GNCA13B39S520039. 2014 Niss VIN: 3N1AB7AP6EY258686. 2020 Chev VIN: 1G1FH3D72L0116695.
2005 Pors VIN: WP1AB29P75LA63045. 2015 Kia VIN: KNAGM4A76F5639417. 2008 Kawk VIN: JKAZX4J1X8A073555.
2012 Volk VIN: 3VWDX7AJ0CM451120. 2010 Acur VIN:
19UUA8F21AA024603. 2012 Kia VIN: KNAFU6A25C5475374.
2013 Lndr VIN: SALAG2D45DA671147. 2015 Ford VIN: 3FADP4BJ4FM208985. 2019 Duar VIN: 4YDF25126KP910342.
Sale Date: May 21, 2024, 10:00 AM. At 3001 Aloma Ave. Winter
Park FL. Towing/Storage company reserves the right to withdrawal said vehicle(s) and/or vessels from the auction. For more
inquiries call 407-657-7995.

Publish: The Apopka Chief May 10, 2024

176436

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice Foreclosure of Lien and intent to sell these vehicles on JUNE 02, 2024 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOW-

2008 HOND 1HGCP26448A042144 WBAFU7C50DDU76579 MERZ WDDSJ4EB5FN256921 KIA 5XXGT4L36KG355551 CHRY 2A8HR54P58R763039 VOLK 3VWDP7AJ1DM396260 CHEV KL8CD6S9XFC732250 WVGAV3AX3EW577396 1NXBR32E06Z634088 1N4AA5AP4EC486902 VOLK

Publish: The Apopka Chief May 10, 2024

176431

NOTICE OF SALE OF MOTOR VEHICLE
Pursuant to Florida Statute 713.585, Mid-Florida Lien And Title
Service, LLC. will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of
lien. 2019 Niss VIN: 1N4BL4BV0KC155879. Lien Amt: \$800.00. Lienor/Acley Auto Body Shop and Repair, Inc. 301 Metcalf Tolkindo, Televista Company Co 2013 Frht VIN: 3AKJGLDR6DSBV2783. Lien Amt: \$11346.00 Lienor/Bus & Truck Repairs, Inc. 780 Thorpe Rd Orlando, FL 321-663-0435. 2017 Niss VIN: 5N1DR2MNXHC693562. Lien 321-963-0435. 2017 Niss vins. энтрлежинатисовозос... Lien Amt: \$2949.11. Lienor/ Mike's Low Cost Auto Repair, Inc 3500 Aloma Ave Bldg W, Unit 12 Winter Park, FL 407-310-3320. 2002 Fona VIN: 13N1482C421514862. Lien Amt: \$5254.86. Lienor/ Walter's Truck Repair LLC. 404-408 4th St Orlando, FL 407-639-3188. 2002 Ford VIN: 1FTWW33F52EB49018. Lien Amt: b39-3188. 2002 Ford VIIX: IFT IWW35752EB49018. Lieft Affiles 88992.13. Lienor/Greg's Complete Auto Repair And Sales Inc 5210 Old Winter Garden Rd Orlando, FL 407- 523-5917. 2015 Toyt VIIX: JTDKN3DU4F1943262. Lien Amt: \$2137.42. Lienor/ Precision Mobil Auto Repair LLC 1325 W Washington St Ste B10 Orlando, FL 347-421-4761. 2018 BMW VIIX: WBAJB-1C58JB083952. Lien Amt: \$5922.09. Lienor/Fields BMW South Orlando 9750 S. Orange Blossom Tri Orlando, FL 407-956-6300. 2010 Kis VIN: KNDJTZA14A7165119.Lien Amt: \$800.00. Lienor/God's Gift Auto Repair Shop 204 N. Orange Blossom Tri Ste. B Orlando, FL 407-468-1273. 2012 Volk VIN: 1VWA-P7A33CC045712, Lien Amt: \$1005.00, Lienor/First Choice Auto Repair, Inc. 6300 Silver Star Rd Orlando, FL Orlando, FL 407 294-4327 2017 I ndr VIN: SAI RGBBV0HA033196 Lien Am 294-4527. 2017 Lital VIN. SALENGBOVORAUSS195. LIEH ATIII. \$13173.20. Lienor/Europa Auto. 105 Candace Dr Unit101 Mait-land, FL 407-830-0901. Sale Date: May 27, 2024, 10:00 AM. At Mid Florida Lien & Title Service LLC. 3001 Aloma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date. You have the right to a hearing at any time prior to sale date by filling a demand for hearing in the circuic court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.

Publish: The Apopka Chief

176437

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2024-CP-001354 **Division Probate**

IN RE: ESTATE OF ROBERT VANCE FERRELL AKA ROBERT V. FERRELL

NOTICE TO CREDITORS

estate of Robert Vance Fer-rell, aka Robert V. Ferrell derein, aka nobert V. Ferein de-ceased, whose date of death was December 15, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3
MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR
30 DAYS AFTER THE DATE
OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

having claims or demands against decedent's estate

must file their claims with this

court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS

The date of first publication of this notice is May 10,

Personal Representative: 2433 Duquesne Ave.

Representative: Michelle A. Berglund-Harper, Esq. Attorney Florida Bar Number: 0084028 Murphy & Berglund, PLLC 1101 Douglas Avenue, Suite 1006 Altamonte Springs. Florida 32714 Telephone: (407) 865-9553; Fax: (407) 865-5742 murphyberglund.com

debra@murphyberglund.com Publish: The Apopka Chief May 10 and 17, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff.

LUCRETIA BRIDGES,

NOTICE OF ACTION BY PUBLICATION AS TO **COUNT IX**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

ROBERT T. MURRAY JR.,
DECEASED, THE ESTATE
OF ROBERT T. MURRAY JR,
DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, NOUWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGHT, UNDER OR AGAINST, SAID DE-FENDANT 43 RUSSELLS WAY WESTFORD, MA 01886

The above named Defendant is believed to be dead if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property

COUNT IX

COUNT IX
6 Interests (numbered
for administrative purposes: H25648 & H25649
& H25650 & H25651 &
H25652 & H H25701) in the MVC Trust ("Trust") evidenced for adminis-DIV NO.: 39 trative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which

Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust FSB, a federal savings FSB, a federal savings bank, solely as trustee of Land TrustNo. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit as such agreement may as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re-cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of January 1, 2016 (subject to Section 3.5 of the Trust Agree-

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

the complaint.

DATED on this day of APRIL 25, 2024.

Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please ordertain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

HK#126435.6296 #100226715 DD

Publish: The Apopka Chief May 3 and 10, 2024

CASE NO.: 2023-CA-

MARRIOTT OWNERSHIP RESORTS, INC.

COUNT XIV

JENNA I PAYNE

The above named Defendantis not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT XIV 6 Interests (numbered for administrative purposes: 779927 & 779928

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

016011-O DIV NO.: 39

Plaintiff

LUCRETIA BRIDGES, DECEASED, et. al.,

NOTICE OF ACTION BY PUBLICATION AS TO

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

239 SENECA ST HARRISBURG, PA 17110

& 779929 & 779930 & 779931 & 779932) in the MVC Trust ("Trust") evidenced for admini trative, assessment and

ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa

Trust Owners Associa-tion, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of April 1, 2016 (subject to Section 3.5 of the Trust Agreement). AND you are required to

serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, M. FIZGEHALD, ESQUIHE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL 25, 2024.

Tiffany Moore Russell. Clerk of the Courts BY: /S/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceedparticipate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.6335

Publish: The Apopka Chief May 3 and 10, 2024

Clerk of the Courts BY: /S/ Rosa Aviles

Civil Division 425 N Orange Ave Room 350

CIRCUIT COURT SEAL

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-016011-O DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.

LUCRETIA BRIDGES.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT X TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

HAROLD K. POFF, DECEASED 213 FARR STREET

BOX 246 ASHLEY, MI 48806-0246 LOIS A POFF, DECEASED, THE ESTATE OF LOIS A POFF, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 213 FARR N STREET BOX 246

ASHLEY. MI 48806-0246 The above named Defendant are believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described

YOU ARE HEREBY NO-

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose other relief relative to the

lowing described property:

COUNT X
6 Interests (numbered for administrative purposes: H63313 & H63316 & H63317 & H63318) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010,

bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence ment Date of January 1, 2016 (subject to Section

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.
Orange Avenue, Suite 2600,
Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled

3.5 of the Trust Agree-

ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this day of APRIL Tiffany Moore Russell,

Clerk of the Courts BY: /S/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350

Orlando, FL 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

REQUESTS FOR ACCOM-MODATIONS BY PERSONS

WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.6299 #100227968 DD

Publish: The Apopka Chief May 3 and 10, 2024 176385 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-016011-O DIV NO.: 39

MARRIOTT OWNERSHIP

LUCRETIA BRIDGES, DECEASED, et. al.,

NOTICE OF ACTION BY PUBLICATION AS TO **COUNT XIV**

TO THE FOLLOWING DE-FENDANT WHOSE RESIDENCE IS UNKNOWN: TO: ROBERT E PAYNE, DECEASED 239 SENECA ST

HARRISBURG, PA 17110 The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other all parties having or claiming to have any right, title or interest in

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the

COUNT XIV 6 Interests (numbered for administrative pur-

following described property:

& 779929 & 779930 & 779931 & 779932) in the MVC Trust ("Trust") DATED on this day of APRIL 25, 2024. Tiffany Moore Russell, evidenced for adminis

evidenced for adminis-trative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust,

corporation, and MVC

Trust Owners Associa-tion, Inc., a Florida cor-poration not-for-profit,

as such agreement may be amended and supple-

mented from time to time

("Trust Agreement"), a memorandum of which

Orange County, Florida ("Trust Memorandum").

The Interests shall have a Use Year Commencement Date of April 1, 2016

(subject to Section 3.5 of the Trust Agreement).

Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at-torneys for the Plaintiff, on or

before thirty (30) days from

the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on

Plaintiff's attorney or immedi ately thereafter, otherwise a

default will be entered against

you for the relief demanded in

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Orlando, FL 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware

Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF THIS DOCUMENT IS AN ATTEMPT TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE
USED FOR THAT PURPOSE.

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina tor, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510. Orlando, Florida, (407) 836-2303, at least 7 days appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

HK#126435.6335 #100245609 DD Publish: The Apopka Chief May 3 and 10, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-

LUCRETIA BRIDGES.

TO THE FOLLOWING DEFENDANT WHOSE RESI-DENCE IS UNKNOWN:

The above named Defen-

COUNT XI the complaint.

ment Date of May 1, 2017 (subject to Section 3.5 of the Trust Agreement).

default will be entered agains you for the relief demanded in DATED on this day of APRIL

CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Room 350 Orlando, FL 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue,

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision contact the ADA Coordinator. Human Resources. Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica scheduled appearance is less than 7 days; if you are hearing or voice impaired,

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-HK#126435.6313 #100267552 DD

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA CASE NO.: 2023-CA-

Plaintiff, LUCRETIA BRIDGES, DECEASED, et. al.,

RESORTS, INC.

Defendants.

DIV NO.: 39 MARRIOTT OWNERSHIP

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

NOTICE OF ACTION BY

DECEASED 2952 AINA MAHIAI PL LAHAINA, HI 96761 The above named Defendant is believed to be dead and if dead, the unknown spouses. heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties

having or claiming to have any right, title or interest in

the property described below

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the tellowing described parameter. following described property

COUNT XIII 20 Interests (numbered for administrative purposes: N70729 & N70730 N70733 & a1N70734 &

N70735 & N70736 & N70737 & N70738 & N70739 & N70740 & N70741 & N70743 & N70743 & N70745 & N70745 & N70747 & N70747 & N70747 & N70748) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 5000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010 executed by and among First American Trust FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-

poration not-for-profit as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176. Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence ment Date of October 1. 2016 (subject to Section 3.5 of the Trust Agree-

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled

AND you are required to

Court either before service on Plaintiff's attorney or immediately thereafter, otherwise at default will be entered against you for the relief demanded in the complaint.

DATED on this 29 of April.

Tiffany Moore Russell Clerk of the Court BY: /s/ Naline S. Bahadu CIRCUIT COURT SEAL

Civil Division 425 N. Orange Avenue

Orlando, Florida 3280 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLF 200 S. Orange Avenue Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNES FOR

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra-tion at 425 North Orange Av-enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE

HK#126435.6330 #100256409 DD

Publish: The Apopka Chief May 3 and 10, 2024 176389

ANGE COUNTY, FLORIDA CASE NO.: 2023-CA-016011-O DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.

NOTICE OF ACTION BY PUBLICATION AS TO

TO: PAUL D. TASCHEREAU, DECEASED, THE ESTATE OF PAUL D. TASCHEREAU, DECEASED AND ANY UN KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 19 MOOSEHOLLOW ROAD LITCHFIELD, NH 03052

dant is believed to be dead and assignees, lienors, creditors trustees, or other claimants by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below. YOU ARE HEREBY NO-

TIFIED of the institution of the above-styled foreclosure

proceedings by the Plaintiff
MARRIOTT OWNERSHIP

RESORTS, INC., upon the

filing of a complaint to foreclose

for other relief relative to the

16 Interests (numbered for administrative pur-

for administrative purposes: 013333 & Q13334 & Q13335 & Q13336 & Q13335 & Q13339 & Q133349 & Q13341 & Q13341 & Q13342 & Q13343 & Q13344 & Q13347 & Q13348) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain **MVC Trust Agreement** dated March 11, 2010. executed by and among
First American Trust,
FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Clande Elorida 32801 at Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a

Tiffany Moore Russell, Clerk of the Courts BY: /S/ Rosa Aviles As Deputy Clerk

Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

TION OBTAINED WILL BE USED FOR THAT PURPOSE.

Publish: The Apopka Chief May 3 and 10, 2024

176386

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

The Apopka Chief

evidenced for adminis-trative, assessment and

ownership purposes by 5000 Points (250 Points

for each Interest), which

Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010,

executed by and among First American Trust,

First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may

as such agreement may be amended and supple-

("Trust Agreement"), a memorandum of which is recorded in Official Re-

cords Book 10015, Page 4176, Public Records of

Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-

ment Date of October 1.

2016 (subject to Section 3.5 of the Trust Agree

AND you are required to

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attempts for the Plaintiff, on contractions of the Plaintiff, on contracti

LEGAL ADVERTISING

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, INC gives notice that on 05/24/2024 at 10:00 AM the following vehicles(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for any recovery towing, or storage services charges and administrative fees all lowed pursuant to Florida statute 713.78.

1NXBR32E16Z745944 2006 2HGFB2F59CH580630 2012

Publish: The Apopka Chief May 10, 2024

NOTICE OF PUBLIC SALE NATIONAL TOWING ORLANDO gives notice that on 05/24/2024 at 10:00 AM the following vehicles(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and adminis-

trative fees allowed pursuant to Florida statute 713.78

1G1PC5SB7D7288980 2013 Publish: The Apopka Chief May 10, 2024

176441

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, INC gives notice that on 05/24/2024 at 10:00 AM the following vehicles(s) may be sold by public sale at 6366 ALL AMERICAN BLVD ORLANDO FL 32810 to satisfy the lien for the amount owed on each vehicle for any recovery, tow ing, or storage services charges and administrative fees allowed rsuant to Florida statute 713.78.

2B3KA43G26H132091 2006

Publish: The Apopka Chief May 10, 2024

176442

176440

NOTICE OF PUBLIC SALE:
BARTLETT TOWING, INC gives notice that on 05/30/2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, tow-ing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

3FA6P0G78ER152310 2014 FORD

Publish: The Apopka Chief May 10, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

NOTICE OF PUBLIC SALE:
BARTLETT TOWING, INC gives notice that on 05/30/2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, tow ing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

JA3AJ26EX2U027202 2002 MITZ

Publish: The Apopka Chief May 10, 2024

NOTICE OF PUBLIC SALE:
BARTLETT TOWING, INC gives notice that on 06/04/2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

3GNEC12J97G234952 2007 CHEV

Publish: The Apopka Chief May 10, 2024

176445

NOTICE OF PUBLIC SALE: BARTLETT TOWING, INC gives notice that on 06/04/2024 at 08:30 AM the following vehicles (s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, tow

ing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. 5NPEF4JA2LH053843 2020 HYUN

Publish: The Apopka Chief May 10, 2024

176446

NOTICE OF PUBLIC SALE Public notice is hereby given that 1ST TOWING AND RECOV-ERY LCC will sell the following vehicle on JUNE 06, 2024 at

08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806. KMHD84LF1HU069104 HYUN 2017

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee

Publish: The Apopka Chief

NOTICE OF PUBLIC SALE ACE TRANSPORTATION SYSTEMS DBA ACE WRECKER gives notice that the following vehicles(s) may be sold for cash by public sale at 5601 S ORANGE BLOSSOM TRL ORLANDO FL 32839 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and

administrative fees allowed pursuant to Florida statute 713.78. Sale Date: 5/22/2024 8:00 am 1FMZU73K72UD47950

2006 Pontiac 1G2ZM361664287492 Yamaha 2008 Lexus JTHBK262185082647 2010 2011 2011 3VWRX7AJ0AM131489 1G1PC5SB5D7205255 Chevrolet Mazda JM1BM1M3XE1205642 Hvundai 2015 5NPE24AF1FH068443 L5YTCKPA0F1142245 5NPE24AF9GH407824 19XFC2F70HE034976 SALWR2RE5JA199934 ZHNG Publish: The Apopka Chief

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA

PROBATE DIVISION File #: 2005-CP-001459-O Division 01

IN RE: GUARDIANSHIP OF SHAUN MICHAEL ARSENAULT,

Notice is hereby given that TINA M. ARSENAULT and DONNY J. ARSENAULT as Plenary Co-Guardians of the Person and Property of SHAUN MICHAEL ARSENAULT, will make an application with the Circuit Court of the Ninth Judicial District in and for Orange County, on or about June 4, 2024, for the sale of real estate belonging to the Ward, to-wit: 17053 Florence View Drive, Montverde, Florida 34756. This sale is deemed necessary and in the best interest of the Ward.

This notice is published in accordance with Section 744.631 (2), Florida Statutes, and will be published once a week for four successive weeks in the Apopka Chief Newspaper, a newspaper published in Orange County, Florida.

Publish: The Apopka Chief

176456

176448

IN THE CIRCUIT COURT

CASE NO.: 2023-CA-

MARRIOTT OWNERSHIP

RESORTS, INC.

LUCRETIA BRIDGES, DECEASED, et. al.,

NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII

TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN:

VICKI L. RAUCH

dant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and

the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following

20 Interests (numbered for administrative pur-poses: N70729 & N70730 & N70731 & N70732 & N70733 & a1N70734 & N70735 & N70736 & N70737 & N70738 & N70739 & N70740 & N70741 & N70742 & N70743 & N70745 & N70745 & N70747 & N70747 & N70747 & N70748) in the MVC Trust ("Trust") suidened for administration default will be entered against you for the relief demanded in the complaint. DATED on this 29 of April,

Tiffany Moore Russell Clerk of the Court BY: /s/ Naline S. Bahadur As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350

Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator. Human Resources. Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immecourr appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

HK#126435.6330 #100256409 DD

Publish: The Apopka Chief May 3 and 10, 2024 176390

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-016969-O DIV NO.: 34

> MARRIOTT RESORTS HOSPITALITY CORPORA-TION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM AS-SOCIATION, INC., a Florida

COUNT XIV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

DAVID R. YUTUC 5532 LOS PALOS CIR BUENA PARK, CALIFORNIA 90620

YOU ARE HEREBY NO-

described below.

for other relief relative to the

following described property

the MVC Trust ("Trust") evidenced for adminis-trative, assessment and not for profit corporation, and All Owners as Agent, Plaintiff,

HELEN SCHMIDT-SUTTON.

NOTICE OF ACTION BY PUBLICATION AS TO

CARLA YUTUC 5532 LOS PALOS CIR BUENA PARK, CALIFORNIA 90620

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen-dant and all parties having or claiming to have any right, title or interest in the property

proceedings by the Plaintiff, MARRIOTT RESORTS HOS-PITALITY CORPORATION,

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-

ANGE COUNTY, FLORIDA

MARRIOTT RESORTS

MARHUTT RESORTS
HOSPITALITY CORPORATION, a South Carolina
Corporation, Management
Agent on behalf of MVC
TRUST CONDOMINIUM AS-

SOCIATION, INC., a Florida

HELEN SCHMIDT-SUTTON,

NOTICE OF ACTION BY PUBLICATION AS TO

COUNT XV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

SCOTT A. SCHULTZ 8701 SIERRA HIGHWAY AGUA DULCE, CALIFORNIA 91390

8701 SIERRA HIGHWAY AGUA DULCE, CALIFORNIA 91390

The above named Defen-

dants are not known to be dead or alive and, if dead, the unknown spouses, heirs,

devisees, grantees, assignees,

lienors, creditors, trustees, or

other claimants, by, through under or against said Defen-dant and all parties having or claiming to have any right,

title or interest in the property

YOU ARE HEREBY NO-

MARY E. SCHULTZ

not for profit corporation and All Owners as Agent,

CASE NO.: 2023-CA-

016969-O DIV NO.: 34

upon the filing of a complaint to foreclose a mortgage and

COUNT XIV 4 Interests (numbered for administrative pur-poses: 619018 & 619019 & 619020 & 619021) in

for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida corporation not-for-profit.

is recorded in Official Re

cords Book 10015, page

4176 Public Records of

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.

ownership purposes by 1000 Points (250 Points as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which

Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-ment Date of January 1, 2013 (subject to Section 3.5 of the Trust Agree-ment). AND you are required to

Orange Avenue, Suite 2600 Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with

the Clerk of the above-styled

Court either before service or

to foreclose a mortgage and

following described property:

COUNT XV

COUNT XV
9 Interests (numbered for administrative purposes: 125217 & 125218 & 125219 & 125222 & 125222 & 125223 & 125224 & 125225) in the MVC Trust ") evidenced for administrative, assessment and ownership burposes by

ownership purposes by 2250 Points (250 Points

2250 Folinis (250 Folinis) for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010,

dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Reports Inc. De Delayers

sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-

poration not-for-profit,

as such agreement may

be amended and supplemented from time to time ("Trust Agreement"), a

memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum").

The Interests shall have

a Use Year Commence-

ment Date of December 1.

AND you are required to

serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Holland & Knight LLP, 200 S

Orange Avenue, Suite 2600

Orlando, Florida 32801, at-

torneys for the Plaintiff, on or before thirty (30) days from the first day of publication

herein and file the original with

the Clerk of the above-styled

Court either before service or

decedent's estate, on whom a

copy of this notice is required to be served, must file their

claims with this court ON OF BEFORE THE LATER OF 3 MONTHS AFTER THE TIME

OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS

AFTER THE DATE OF THE FIRST PUBLICATION OF

THIS NOTICE.

ALL CLAIMS NOT FILED

WITHIN THE TIME PERIODS SET FORTH IN FLOR-

IDA STATUTES SECTION 733.702 WILL BE FOREVER

NOTWITHSTANDING
THE TIME PERIOD SET
FORTH ABOVE, ANY CLAIM

FILED TWO (2) YEARS OR MORE AFTER THE DECE-

NOTICE UNDER

FICTITIOUS NAME

THIS NOTICE ON THEM.

ately thereafter, otherwise a default will be entered against vou for the relief demanded in

DATED on this day of APRIL

Tiffany Moore Russell Clerk of the Court BY: /S/ Rosa Aviles As Deputy Clerk

CIRCUIT COURT SEAL 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please tor, Human Resources. Orange County Courthouse 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or imme diately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#129710 0060

Publish: The Apopka Chief May 3 and 10, 2024

Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

DATED on this day of APRIL

Tiffany Moore Russell, Clerk of the Court BY: /S/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350

Orlando, Florida 3280 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP
200 S. Orange Avenue,
Suite 2600
Orlando, Florida 32801
Ph. (407) 244-5198
ATTORNEYS
FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your schedule court appearance, or imme-diately upon receiving this notification if the time before the scheduled annearance is less than 7 days; if you are hearing or voice impaired,

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-

Publish: The Apopka Chief May 3 and 10, 2024

HK#129710.0061

IN THE CIRCUIT COURT

Case No. 24-CP-1183

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350

EDWARD M. FITZGERALD **HOLLAND & KNIGHT, LLP** 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

MODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina Orange County Courthouse, 425 N. Orange Avenue, Suite 510. Orlando, Florida, (407) 836-2303, at least 7 days upon receiving this notifica-tion if the time before the scheduled appearance is

HK#129710.0048 #8724265 DD

Publish: The Apopka Chief May 3 and 10, 2024

PROBATE DIVISION

Deceased. NOTICE TO CREDITORS The administration of the estate of Robert Joseph Han-

death was March 17, 2024 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue Suite 335 Orlando FL

FICTITIOUS NAME LAW PURSUANT

> ALIGN COLLECTIVE: Located at 960 Fort Lane Dr of Orlando: Florida, 32806-1618 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
> Dated at Orlando Florida, this
> May day of 07, 2024

the fictitious name of

Publish: The Apopka Chief May 10 , 2024 176466 NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of SAND STENOGRAPHY:

Located at 2106 J Lawson Blvd : Orange County in the City of Orlando : Florida, 32824-4342 intends to register the said name with the Division of Corporations of the

176467

DENT'S DATE OF DEATH IS

tion of this notice is: May 10,

Signed on this 2 day of May, 2024. Catherine C. Stankiewicz Personal Representative 6245 Linneal Beach Drive

Ashley M. Tennison Family Plan Law Firm P.L. PO Box 940605 Maitland, FL 32794

Publish: The Apopka Chief May 10 and 17, 2024

> NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

E. ORLANDO/LAKE NONA:

Located at 5449 S Semoran Blvd Ste 234 : Orange County in the City of Orlando : Florida, 32822-1779 intends to register the said name with th Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this May day of 07, 2024

SAGE ATLAS LLC Publish: The Apopka Chief

176468

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

The Apopka Chief

DIV NO.: 39

2952 AINA MAHIAI PL LAHAINA, HI 96761

all parties having or claiming to have any right, title or interest in the property described below. YOU ARE HEREBY NO-TIFIED of the institution of

described property: COUNT XIII

CASE NO. 2023-CA-

MARRIOTT RESORTS HOSPITALITY CORPORA-

Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM AS-

SOCIATION, INC, a Florida

TION, a South Carolina

DIV NO.: 34

torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a

> COUNT III 323949 & 323950 & 323951 & 323952 & 324001 & 324002 & 324003 & 324004 ately thereafter, otherwise a default will be entered against you for the relief demanded in & 324005 & 324006 & 324007 & 324008 & 324009 & 324010 Interests trative purposes: 14) in the MVC Trust ("Trust")

not for profit corporation and All Owners as Agent, HELEN SCHMIDT-SUTTON,

NOTICE OF ACTION BY PUBLICATION AS TO COUNT III

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

Defendants

NICHOLAS A. MOSLEY The above named Defendant is not known to be dead or alive, and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or eliminate have any right

described below. YOU ARE HEREBY NOproceedings by the Plaintiff
MARRIOTT RESORTS HOS-PITALITY CORPORATION upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL

CIRCUIT IN AND FOR OR

MARRIOTT RESORTS HOSPITALITY CORPORA-TION, a South Carolina

Corporation, Management Agent on behalf of MVC

SOCIATION, INC, a Florida not for profit corporation, and All Owners as Agent,

HELEN SCHMIDT-SUTTON,

NOTICE OF ACTION BY

TO THE FOLLOWING DE

FENDANT WHOSE RESI-

PAUL HOLZ, DECEASED,

THE ESTATE OF PAUL HOLZ, DECEASED AND

ANY UNKNOWN SPOUSES

HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS,

TRUSTEES OR OTHER

THROUGH, UNDER OR AGAINST, SAID DEFENDANT 6700 BOULDER RIDGE RD

LOIS HOLZ, DECEASED 6700 BOULDER RIDGE RD LINCOLN, NEBRASKA

The above named Defen

dants are believed to be dead, and, if dead, the unknown

spouses, heirs, devisees

grantees, assignees, lienors

creditors, trustees, or other claimants, by, through under or against said Defendants

and all parties having o

claiming to have any right

title or interest in the property

described below.

LINCOLN. NEBRASKA

CLAIMANTS BY AND

DENCE IS UNKNOWN:

Plaintiff.

Defendants.

Agent on behalf of MVC
TRUST CONDOMINIUM AS-

CASE NO.: 2023-CA-

016969-O

DIV NO.: 34

title or interest in the property

evidenced for adminis trative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re-cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum").
The Interests shall have a Use Year Commence-ment Date of August 1, 2011 (subject to Section 3.5 of the Trust Agree-

serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attornevs for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service or

Plaintiff's attorney or immedi-

YOU ARE HEREBY NO-

TIFIED of the institution of the above-styled foreclosure

PITALITY CORPORATION.

upon the filing of a complaint

to foreclose for other relief rela-

tive to the following described

COUNT II 245137 & 245138 & 245139

245137 & 245138 & 245141 & 245142 & 245144 & 245144 Interests (numbered for administrative purposes: 8), in the MVC

Trust ("Trust") evidenced for administrative, as-

purposes by 2000 Points (250 Points for each

Interest), which Trust was created pursuant to

and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by

and among First Ameri-can Trust, FSB, a federal

savings bank, solely as trustee of Land Trust No.

1082-0300-00, (a.k.a MVC Trust), Marriott Owner-ship Resorts, Inc., a

Delaware corporation and MVC Trust Owners

profit, as such agreement may be amended and

supplemented from time

to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book

10015, page 4176, Public Records of Orange

County, Florida ("Trust Memorandum"). The In-terests shall have a Use Year Commencement

Date of January 1, 2012

of the Trust Agreement).

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at-

torneys for the Plaintiff, on or

before thirty (30) days from

the first day of publication

sessment and own

Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 200 S. Orange Avenue, Suite 2600

DATED on this day of APRIL

Tiffany Moore Russell

Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF THIS DOCUMENT IS AN ATTEMPT TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina-tor, Human Resources, Orange County Courthouse 425 North Orange Avenue, Suite 510, Orlando, Florida, court appearance, or immediately upon receiving this notification if the time before the scheduled annearance is

HK#129710 0049

Publish: The Apopka Chief May 3 and 10, 2024

the Clerk of the above-styled

Court either before service on

TIFIED of the institution of the above-styled foreclosure 176393 PITALITY CORPORATION. upon the filing of a complaint

Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

> Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles

Orlando, Florida 32801

REQUESTS FOR ACCOM-

less than 7 days; if you are hearing or voice impaired, call 711.

DATED on this day of APRIL IN RE: ESTATE OF ROBERT JOSEPH HANLEY

> ley, deceased, whose date of death was March 17, 2024 is 32801. The names and addresses of the personal representative and the personal representative's attorney are

All creditors of the decedent and other persons having claims or demands against

TO SECTION 865.09 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under

AMMI HAIR LLC

LAW PURSUANT

Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this May day of 07, 2024 JAGROOP NADIA

Publish: The Apopka Chief May 10, 2024

May 10, 2024

NOTICE OF PUBLIC SALE ON MAY 23, 2024 AT 0700 O'CLOCK AM AT JOHN-SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE-ORLANDO, F 32822, 1 ELE-PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE AL-READY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

1998 HONDA WL054118 1HGEJ6626WI 2022 NISSAN 3N1AB8CV5NY206550

No checks will be accepted Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

Publish: The Apopka Chief May 10, 2024

NOTICE UNDER FICTITIOUS NAME I AW PURSUANT

FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

TO SECTION 865.09

CATURA:

Located at 12025 Ashton Manor Way Apt 306 : Orange County in the City of Orlando Florida 32828-7014 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida, Dated at Orlando Florida, this May day of 07, 2024

CATURA AUDIO LLC

Publish: The Apopka Chief May 10, 2024

176465

Publish: The Apopka Chief May 10, 2024

NOTICE OF PUBLIC SALE

Public notice is hereby given that **1ST TOWING AND RECOV-ERY LCC** will sell the following vehicle on **JUNE 08**, **2024** at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.

NOTICE OF PUBLIC SALE

Public notice is hereby given that 1ST TOWING AND RECOV-ERY LCC will sell the following vehicle on JUNE 08, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.

NOTICE OF PUBLIC SALE

Public notice is hereby given that 1ST TOWING AND RECOVERY LCC will sell the following vehicle on JUNE 08, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.

JHMGE8G43AC023472 HOND 2010

1G1PC5SH6G7160478 CHEV 2016

Publish: The Apopka Chief

May 10, 2024

FICTITIOUS NAME LAW PURSUANT

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

TINAS LITTLE TYKES:

Located at 2404 Foxwood Ct of Apopka: Florida, 32703-1536 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahas-

NOTICE OF ACTION BY PUBLICATION AS TO COUNT II see, Florida.
Dated at Apopka Florida, this
May day of 07, 2024 TO THE FOLLOWING DEFENDANT WHOSE RESI-

BROWN BETTINA MARIE Publish: The Apopka Chief

WILLIAM RAY PENTON, DECEASED 18 E KNIGHTSBRIDGE DRIVE THE WOODLANDS, TX 77385

DENCE IS UNKNOWN:

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR

MARRIOTT OWNERSHIP

PIETER VAN DE VYVER,

RESORTS, INC.

et. al., Defendants.

CASE NO.: 2024-CA-000015-O

DIV NO.: 48

LUELLEN M PENTON, 18 E KNIGHTSBRIDGE DR THE WOODLANDS, TX 77385

The above named Defendants are believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or inter-est in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the

bank, solely as trustee o

Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-

tion, Inc., a Florida cor-poration not-for-profit,

as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a

memorandum of which is recorded in Official Re-

cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum").

The Interests shall have

a Use Year Commence-ment Date of January 1, 2014 (subject to Section 3.5 of the Trust Agree-

AND you are required to

serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Holland & Knight LLP, 200 S

Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication

herein and file the original with

the Clerk of the above-styled

Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. COUNT II 5 Interests (numbered for administrative pur-poses: 964638 & 964639 & 964642) in the MVC Trust ("Trust") evidenced for DATED on this 24 day of

Tiffany Moore Russell administrative, assess ment and ownership pur-poses by 1250 Points (250 Points for each Interest), Clerk of the Court BY: Naline S. Bahadur As Deputy Clerk which Trust was created pursuant to and further described in that certain CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank solely as trustee of Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

Court either before service on

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra-tion at 425 North Orange Av-enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

HK#126435.7168 #100198245 DD

Publish: The Apopka Chief May 10 and 17, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2024-CA-000015-O DIV NO.: 48

MARRIOTT OWNERSHIP RESORTS, INC.

PIETER VAN DE VYVER.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT VI

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

NORMAN S. SIMONS. NORMAN S. SIMONS,
DECEASED, THE ESTATE
OF NORMAN S. SIMONS,
DECEASED AND ANY UNKNOWN SPOUSES, HEIRS,
DEVISEES, GRANTEES, ASSIGNEES, LIENORS CREDITORS, TRUSTEES
OR OTHER CLAIMANTS
BY AND THROUGH,
UNDER OR AGAINST, SAID DEFENDANT 301 HIBBARD ROAD

WILMETTE, IL 60091

The above named Defendant is believed to be dead and, if dead, the unknown spouses heirs, devisees, grantees, assignees, lienors, creditions, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-**TIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose

for other relief relative to the following described property:

COUNT VI

8 Interests (numbered for administrative pur-poses: Q68451 & Q68452 & Q68501 & Q68502 & Q68503 & Q68504 & Q68505 & Q68506) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Morriett Outprochip Bo

Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and suppleented from time to time ("Trust Agreement"), a is recorded in Official Records Book 10015, page 4176. Public Records of Orange County, Florida ("Trust Memorandum"). ne Interests shall have a Use Year Commence ment Date of January 1, 2018 (subject to Section 3.5 of the Trust Agree-

AND you are required to AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attempts for the Plaintiff, and torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with

the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against

DATED on this 29 day of April, 2024.

Tiffany Moore Russell Clerk of the Court BY: Naline S. Bahadur As Deputy Clerk

CIRCUIT COURT SEAL Civil Division
425 N. Orange Avenue
Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra tion at 425 North Orange Av enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.7277 #100269950 DD

Publish: The Apopka Chief May 10 and 17, 2024

DATED on this 29 day of

As Deputy Clerk

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

KidzDance

located at 1003-1009 West Orange Blossom Trail, Units 21-23, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with Dated at Providence, Rhode Island, this 8th day of May,

Ensemble Music Schools FL LLC

Publish: The Apopka Chief May 10, 2024 176483

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR ANGE COUNTY, FLORIDA

> CASE NO.: 2024-CA 000015-0 DIV NO.: 48

MARRIOTT OWNERSHIP RESORTS, INC.

PIETER VAN DE VYVER.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT III

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

176479

176480

ALISON JOY MAR-SHALL, DECEASED, THE ESTATE OF ALISON JOY MARSHALL, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES,
ASSIGNEES, LIENORS,
CREDITORS, TRUSTEES
OR OTHER CLAIMANTS
BY AND THROUGH,
UNDER OR AGAINST, SAID DEFENDANT 1049 CRESTA WAY #1 SAN RAFAEL, CA 94903

The above named Defendant is believed to be dead and if dead, the unknown spouses, heirs, devisees, grantees, trustees, or other claimants by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in he property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose

for other relief relative to the following described property:

COUNT III 20 Interests (numbered for administrative pur-poses: I68431 & I68432 & I68433 & I68434 & I68435 & I68436 & I68437 & 168438 & 168439 & 177644 & 177645 & 177646 & 177647 & 177648 & 177649 & 177650 & 177651 & 177652 & 177701 & 177702) in the MVC Trust ("Trust") evidenced for administrative, assess-ment and ownership pur-poses by 5000 Points (250 Points for each Interest), which Trust was created pursuant to and further escribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re-cords Book 10015, Page 4176. Public Records of

a Use Year Commence-ment Date of January 1, 2016 (subject to Section 3.5 of the Trust Agree serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at-

torneys for the Plaintiff, on or

Orange County, Florida ("Trust Memorandum").

The Interests shall ha

before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against

DATED on this 29 day of April, 2024.

you for the relief demanded in

Tiffany Moore Russell Clerk of the Court BY: Naline S. Bahadur As Deputy Clerk

CIRCUIT COURT SEAL 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Fl Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please of certain assistance. Please contact Court Administra-tion at 425 North Orange Av-enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two DANT (2) working days of your receipt of this document. call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE
USED FOR THAT PURPOSE.

HK#126435.7222 #100231541 DD Publish: The Apopka Chief May 10 and 17, 2024 176418 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

MARRIOTT OWNERSHIP RESORTS, INC.

Defendants.

KAYE M CHRISTIANSEN RAYE M CHRISTIANSEN,
DECEASED, THE ESTATE
OF KAYE M CHRISTIANSEN, DECEASED AND ANY
UNKNOWN SPOUSES,
HEIRS, DEVISEES, GRANTEES ASSIGNEES

2919 BROOKCROSSING

ing of a complaint to foreclose for other relief relative to the

Trust Owners Associa

tion, Inc., a Florida cor-poration not-for-profit,

as such agreement may be amended and supple-mented from time

("Trust Agreement"), a

is recorded in Official Re-

cords Book 10015, page

4176, Public Records of Orange County, Florida ("Trust Memorandum").

The Interests shall have

a Use Year Commence

ment Date of January 1, 2018 (subject to Section 3.5 of the Trust Agree-

AND you are required to

serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600,

Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from

ment).

CASE NO.: 2024-CA-000015-O DIV NO.: 48

Plaintiff

if dead the unknown sno trustees, or other claimants by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below. RESORTS, INC., upon the filfollowing described property:

PIETER VAN DE VYVER,

NOTICE OF ACTION BY PUBLICATION AS TO COUNT VII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFEN-

FAYETTEVILLE, NC 28306

The above named Defendant is believed to be dead and, heirs, devisees, grantees, assignees, lienors, creditors,

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff proceedings by the Plaintiff, MARRIOTT OWNERSHIP

the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

COUNT VII 8 Interests (numbered for administrative pur-poses: R04238 & R04239 & R04240 & R04241 &

R04242 & R04243 & R04244 & R04245) in the MVC Trust ("Trust") evidenced for administrative, assessment and Clerk of the Court BY: Naline S. Bahadur ownership purposes by 2000 Points (250 Points 2000 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, CIRCUIT COURT SEAL

425 N. Orange Avenue Room 350 Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, bank, solely as trustee of Land Trust No. 1082-0300-Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF 00. (a.k.a MVC Trust). Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra contact Court Administra-tion at 425 North Orange Av-enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE

HK#126435.7284 #100271549 DD

Publish: The Apopka Chief May 10 and 17, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR

Publish: The Apopka Chief

Case No.: 2024-DR-4548

In re: The Marriage of: NYABEL RUACH a/k/a NYABEL RUACH REATH, Petitioner/Wife,

PETER LAM RUACH, NOTICE OF ACTION FOR DISSOLUTION OF

AND OTHER RELIEF (Respondent's last known address) Unknown

MARRIAGE

YOU ARE NOTIFIED that an action for dissolution of mar-riage and other relief has been file against you and you are required to serve a copy of your written defenses, if any, to it on Petitioner Nyabel Ruach a/k/a Nyabel Ruach Reath, c/o Kristopher Kest, Esquire, 4767 New Broad Street, Orlando, FL 32814. kristopher.kest@kest familylaw.com, kathy.moore@ kestfamilylaw.com and jill. wheeler@kestfamilylaw.com on or before 6/20/2024, and file the original with the clerk of this Court at Domestic Division, Clerk of Court, 425 N. Orange Ave, Orlando, FL 32801, before service on Petitioner of immediately thereafter. If you fail to do so, a default may be entered against you for the re-

Orlando, Orange County, Florida more particularly described as Lot 23. Block 17 of ANGE-BILT ADDITION, accord-

ing to the Plat thereof as recorded in Plat Book H,

Page(s) 79, of the Public Records of Orange Coun-

lief demanded in the petition

ty, Florida.

Personal property located in Orange County, Florida: a. Checking account at Tru-ist Bank with account number ending in ____.
b. Savings account at Truist

ending in ___.
c. Investors Deposit account at Truist Bank with account number ending in ____ d. 403(b) retirement account at Principal with account number ending in __ and
e. Retirement plan at Principal
with account number ending

Bank with account number

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these

documents upon request. You must keep the Clerk of notified of your current address. (You may file Designation of Current Mailing and E-Mail Address. Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure of documents and information. Failure to comply can result in sanctions, includ-ing dismissal or striking of

the clerk's office.

Dated: 5/2/2024. TIFFANY MOORE RUSSELL Clerk of the Circuit Court By: /s/ Alva Coleman Circuit Court Seal 425 North Orange Ave. Suite 320

Publish: The Apopka Chief May 10, 17, 24 and 31, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

> CASE NO.: 2024-CA DIV NO.: 48

RESORTS, INC. Plaintiff.

Defendants. NOTICE OF ACTION BY

TO THE FOLLOWING DE-

PIETER VAN DE VYVER,

FENDANT WHOSE RESI-DENCE IS UNKNOWN: KAREN SUE MCGRATH AS INDIVIDUAL, AS GUAR-ANTOR, AND AS TRUSTEE OF THE KAREN S MCGRATH LIVING TRUST DATED APRIL 26, 2017, DE-CEASED, THE ESTATE OF KAREN SUE MCGRATH DECEASED AND ANY UN-KNOWN SPOUSES. HEIRS DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH UNDER OR AGAINST, SAID

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees grantees, assignees, lienors creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described

SAN DIEGO, CA 92131

YOU ARE HEREBY NO-

the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose for other relief relative to the following described property

COUNT V

8 Interests (numbered for administrative pur-poses: P83343 & P83344 . & P83345 & P83346 & P83347 & P83348 & P83349 & P83350) in the MVC Trust ("Trust") evidenced for adminis trative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion. Inc., a Florida cor poration not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re Orange County, Florida ("Trust Memorandum"). The Interests shall have

Agreement). AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S

a Use Year Commence-ment Date of Septem-ber 1, 2017 (subject to

Section 3.5 of the Trust

before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before servicé on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered agains

DATED on this 29 day of

Tiffany Moore Russell

the complaint.

April, 2024.

Clerk of the Court BY: Naline S. Bahadur As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 FDWARD M. FITZGERALD 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198

ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

#100266353 DD Publish: The Apopka Chief May 10 and 17, 2024 . 176419

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2024-CA-000015-O DIV NO.: 48 MARRIOTT OWNERSHIP

RESORTS, INC.

PIETER VAN DE VYVER, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT VIII

TO THE FOLLOWING DE

FENDANT WHOSE RESI-

DENCE IS UNKNOWN:

MICHAEL P GOOD,
DECEASED, THE ESTATE
OF MICHAEL P GOOD,
DECEASED AND ANY UNKNOWN SPOUSES, HEIRS,
DEVISEES, GRANTEES,
ASSIGNEES LIENOPS ASSIGNEES, LIENORS CREDITORS, TRUSTEES OR OTHER CLAIMANTS OR OTHER CLAIMANTS
BY AND THROUGH,
UNDER OR AGAINST, SAID
DEFENDANT
2181 DALLAS HWY SW
MARIETTA, GA 30064

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VIII

4 Interests (numbered for administrative pur-poses: R12546 & R12547 evidenced for adminis trative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust)
Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum").

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with

e Interests shall have

ment Date of January 1, 2018 (subject to Section 3.5 of the Trust Agree-

a Use Year Comr

ment).

the Clerk of the above-styled Court either before service or Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in

DATED on this 29 day of

April, 2024

Clerk of the Court BY: Naline S. Bahadur As Deputy Clerk CIRCUIT COURT SEAL

Civil Division

Tiffany Moore Russell

425 N. Orange Avenue Room 350 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR

If you are a person with a disability who needs any accommodation in order to ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra-tion at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two hearing or voice impaired, call 1-800-955-8771.

ATTEMPT TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#126435.7286

THIS DOCUMENT IS AN

May 10 and 17, 2024 176422

The Apopka Chief

herein and file the original with

the Clerk of the above-styled

default will be entered against

you for the relief demanded in

DATED on this 29 day of April, 2024.

Tiffany Moore Russell Clerk of the Court BY: Naline S. Bahadur

CIRCUIT COURT SEAL

425 N. Orange Avenue Room 350

200 S. Orange Avenue

If you are a person with a disability who needs any accommodation in order to

participate in this proceed

ing, you are entitled, at no

cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone

(407) 836-2303, within two (2) working days of your receipt of this document. If

hearing or voice impaired call 1-800-955-8771.

THIS DOCUMENT IS AN

ATTEMPT TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE
USED FOR THAT PURPOSE.

Publish: The Apopka Chief May 10 and 17, 2024

HK#126435.7336

200 S. Orange Aver Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

As Deputy Clerk

the complaint.

filing of a complaint to foreclose

for other relief relative to the

COUNT XII

COUNT XII
8 Interests (numbered for administrative purposes: W05023 & W05024 & W05025 & W05026 & W05027 & W05029 & W05029 & W05030) in the MVC Trust ("Trust") evidenced for administrative assessment and

trative, assessment and

ownership purposes by 2000 Points (250 Points for each Interest), which

Trust was created pur-

suant to and further described in that certain

MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust,

FSB, a federal savings

bank, solely as trustee of

Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware

corporation, and MVC

Trust Owners Associa

tion, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supple-

mented from time to time

("Trust Agreement"), a memorandum of which is recorded in Official Re-cords Book 10015, page 4176, Public Records of

Orange County, Florida ("Trust Memorandum").

The Interests shall have

a Use Year Commence-ment Date of January 1, 2019 (subject to Section 3.5 of the Trust Agree-

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at-torneys for the Plaintiff, on or

before thirty (30) days from the first day of publication

following described property:

LEGAL ADVERTISING

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

003326-O IN RE: THE ESTATE OF HOWARD C. KRESGE, JR.,

NOTICE TO CREDITORS The administration of the Estate of HOWARD C. KRESGE, JR., Deceased, whose date of death was August 2, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave, Orlando, FL 32801. The names and addresses of the Personal Representative and the Per-

sonal Representative's attor-

ney are set forth below.
All creditors of the Decedent and other persons having claims or demands against Decedent's Estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LAT-ER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NO-TICE OR 30 DAYS AFTER THE DATE OF SERVICE OF

All other creditors of the Decedent and other persons having claims or demands against Decedent's Estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST BURDLEATION OF PUBLICATION OF

THIS NOTICE ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

Robert Showalter Personal Representative 2072 Robin Road Orlando, FL 32814

vate Corporate Counsel

Publish: The Apopka Chief May 10 and 17, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA CASE NO.: 2023-CA-

DIV NO.: 48
MARRIOTT OWNERSHIP
RESORTS, INC.

DAVID A. WEBER, et. al., Defendants.

NOTICE OF ACTION BY **PUBLICATION AS TO** COUNTI

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE ARE UNKNOWN:

DAVID A WEBER 1982 CANYON LAKE DR CANYON LAKE, TX 78133

MICHELLE D. WEBER

CANYON LAKE, TX 78133 dants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen-

dants and all parties having or claiming to have any right, title or interest in the property YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following

Unit Week 24*E in Unit 3131, in HAO CONDO-MINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

DIV NO.: 48
MARRIOTT OWNERSHIP
RESORTS, INC.

DAVID A. WEBER, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO

COUNT III

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

OSCAR E. BARAJAS 523 CALLE GOLFO DE NICOYA PASEO LOS

The above named Defendant is not known to be dead or alive and, if dead, the unknown

spouses, heirs, devisees.

grantees, assignees, lienors, creditors, trustees, or other

all parties having or claiming to have any right, title or interest in

the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure

proceedings by the Plaintiff, MARRIOTT OWNERSHIP

RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following

COUNT III

Unit Week 44 in Unit 3116 & Unit Week 51 in Unit 3134, in HAO CON-DOMINIUM, according

to the Declaration of

as recorded in Official

Records Book 6017 at Page 0143 in the Pub-lic Records of Orange

County, Florida, and any amendments thereof.

serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD

described property:

DORADO, PR 00646

CASE NO.: 2023-CA-

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS

BARRED.

The date of first publication of this notice is May 10,

Aubrey H. Ducker, Jr., Esq. Counsel for Robert

201 E. Pine Street, Suite 445 Orlando, FL 32801

Holland & Knight LLP, 200 S Orange Avenue, Suite 2600, Orlando, Florida 32801, at-torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a

default will be entered agains

you for the relief demanded in the complaint DATED on this day of APRIL 18, 2024.

> Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR

THIS DOCUMENT IS AN ATTEMPTTOCOLLECTADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Publish: The Apopka Chief May 10 and 17, 2024

M. FITZGERALD, ESQUIRE

torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on

Plaintiff's attorney or immedi-

ately thereafter, otherwise a

IN THE CIRCUIT COURT ANGE COUNTY, FLORIDA

> CASE NO.: 2024-CA-000015-O DIV NO.: 48

MARRIOTT OWNERSHIP RESORTS, INC.

PIETER VAN DE VYVER,

et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT IX

TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN:

WILLIE ADAMS, DECEASED 12420 ALAMANCE WAY UPPER MARLBORO, MD 20772

GAIL CHAMBERLAIN ADAMS, DECEASED, THE ESTATE OF GAIL CHAMBERLAIN ADAMS, DECEASED AND ANY UN KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID 12420 ALAMANCE WAY UPPER MARLBORO, MD

dants are believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or inter-est in the property described

The above named Defen-

YOU ARE HEREBY NO-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR

ANGE COUNTY, FLORIDA

MARRIOTT OWNERSHIP

PIETER VAN DE VYVER,

NOTICE OF ACTION BY PUBLICATION AS TO COUNT X

TO THE FOLLOWING DE-

1831 WASHINGTON BLVD

KANSAS CITY, KS 66102

1831 WASHINGTON BLVD KANSAS CITY, KS 66102

dants are not known to be dead or alive and, if dead,

the unknown spouses, heirs

devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen-

dant and all parties having

title or interest in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of

the above-styled foreclosure

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose

a mortgage and for other

described property:

relief relative to the following

COUNT X

or claiming to have any right

TYSHIA N CUMMINS

D SCOTT CUMMINS

Defendants

CASE NO.: 2024-CA

000015-O DIV NO.: 48

the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose other relief relative to the following described property

COUNT IX COUNT IX

18 Interests (numbered for administrative purposes: S79641 & S79642 & S79645 & S79645 & S79646 & S79647 & S79648 & S79649 & S79650 & S79651 & S79652 &

\$79651 & \$79652 & \$79701 & \$79702 & \$79703 & \$79704 & S79705 & S79706) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4500 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Association. Inc., a Florida corporation not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re-

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.

6 Interests (numbered for administrative pur-poses: V50932 & V50933

poses: v50932 & v50935 & V50936 & V50937) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points or each luterest) which

for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010,

executed by and among First American Trust,

FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust),

Marriott Ownership Re sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-

poration not-for-profit,

as such agreement may be amended and supple-

mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re-

cords Book 10015, page 4176, Public Records of

Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-

ment Date of June 1, 2018

AND you are required to

serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Holland & Knight LLP, 200 S

Orange Avenue, Suite 2600, Orlando, Florida 32801, at-

Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled

Court either before service on

Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against

cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum").

The Interests shall have

a Use Year Commence

2018 (subject to Section 3.5 of the Trust Agree-

ent Date of November 1

Orange Avenue, Suite 2600, Orlando, Florida 32801, at-torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi-ately thereafter, otherwise a default will be entered against

you for the relief demanded in DATED on this 29 day of

> Tiffany Moore Russell Clerk of the Court BY: Naline S. Bahadur As Deputy Clerk CIRCUIT COURT SEAL

425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR **PLAINTIFF**

DARRYL CRABTIRES,
DECEASED AND ANY UNKNOWN SPOUSES, HEIRS,
DEVISEES, GRANTEES,
ASSIGNEES, LIENORS,
CREDITORS, TRUSTEES
OR OTHER CLAIMANTS If you are a person with a disability who needs any accommodation in order to BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT 5303 COUNTY HIGHWAY 29 HAMILTON, AL 35570 participate in this proceeding, vou are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra-tion at 425 North Orange Av-The above named Defendant is believed to be dead and if dead, the unknown spouses enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. the property described below. YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the

HK#126435.7298 #100280961 DD

Publish: The Apopka Chief May 10 and 17, 2024

April. 2024.

Tiffany Moore Russell Clerk of the Court BY: Naline S. Bahadur As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350

Orlando, Florida 32801 EDWARD M. FITZGERALD

200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina tor, Human Resources, Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.7328 #100294652 J Publish: The Apopka Chief May 10 and 17, 2024

you for the relief demanded in

DATED on this 29 day of

Defendants

4901 WILLOW OAKS DRIVE

TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP

RESORTS, INC., upon the fil-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-

ANGE COUNTY, FLORIDA

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAI

CIRCUIT IN AND FOR OR

MARRIOTT OWNERSHIP RESORTS, INC.

PIETER VAN DE VYVER,

NOTICE OF ACTION BY

PUBLICATION AS TO COUNT XII

TO THE FOLLOWING DEFENDANT WHOSE RESI-

ROBERT DARRYL CRABTREE, DECEASED, THE ESTATE OF ROBERT

DENCE IS UNKNOWN:

DARRYL CRABTREE.

CASE NO.: 2024-CA-

DIV NO.: 48

MARRIOTT OWNERSHIP RESORTS, INC.

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

ing of a complaint to foreclose for other relief relative to the following described property:

having or claiming to have any right, title or interest in the property described below.

COUNT XIII

sorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit,

as such agreement may

he amended and supple

ented from time to time

memorandum of which is recorded in Official Re-cords Book 10015, page

4176 Public Records of Orange County, Florida ("Trust Memorandum").
The Interests shall have

ment Date of June 1, 2019

(subject to Section 3.5 of

serve a copy of your writ-

complaint, upon EDWARD M. FITZGERALD, ESQUIRE

Orange Avenue, Suite 2600 Orlando, Florida 32801, at

torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with

ten defenses, if any to the

AND you are required to

the Trust Agreement).

COUNT XIII

CLIFTON O. MURPHY,
DECEASED, THE ESTATE
OF CLIFTON O. MURPHY,
DECEASED AND ANY UNKNOWN SPOUSES, HEIRS,
DEVISEES, GRANTEES,
ACCIONECT, LIENGES ASSIGNEES, LIENORS CREDITORS, TRUSTEES
OR OTHER CLAIMANTS
BY AND THROUGH,
UNDER OR AGAINST, SAID

CASE NO.: 2024-CA-000015-O DIV NO.: 48

PIETER VAN DE VYVER.

DEFENDANT

The above named Defendant is believed to be dead and. if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties

YOU ARE HEREBY NO-

the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi ately thereafter, otherwise a default will be entered agains

5 Interests (numbered for administrative purposes: AA3840 & AA3841 & AA3842 & AA3843 & AA3844) in the MVC Trust DATED on this 29 day of April, 2024.

("Trust") evidenced for administrative, assess-ment and ownership pur-poses by 1250 Points (250 Tiffany Moore Russell Clerk of the Court BY: Naline S. Bahadur As Deputy Clerk Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, westall be and proposed to the control of t CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 carted March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts Inc. a Delaware

EDWARD M. FITZGERALD EDWARD M. FITZGEHALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR

If you are a person with a disability who needs any accommodation in order to participate in this proceed ing, you are entitled, at no cost to you, to the provision cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If bearing or voice impaired

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

Publish: The Apopka Chief May 10 and 17, 2024

ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue,

Suite 2600, Orlando, Florida

32801, attorneys for the Plaintiff, on or before thirty

(30) days from the first day of publication herein and file the original with the Clerk of

the above-styled Court either

before service on Plaintiff's

Civil Division 425 N. Orange Avenue

Orlando, Florida 32801

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2024-CA-000015-O DIV NO.: 48

MARRIOTT OWNERSHIP RESORTS, INC.

PIETER VAN DE VYVER. et. ai., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT XV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

JENELLE C. WADDINGTON 2828 PEACHTREE RD NW #1802 ATLANTA, GA 30305-5115 The above named Defen-

dant is not known to be dead or grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT XV

4 Interests (numbered for administrative purposes: AF2529 & AF2530 & AF2531 & AF2532) in the MVC Trust ("Trust") evidenced for adminis trative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings

bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-poration, not for profit poration not-for-profit. as such agreement may be amended and suppleis recorded in Official Re cords Book 10015, Page Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2020 (subject to Section 3.5 of the Trust Agree-

6 Interests (numbered

for administrative pur poses: C55620 & C55621 & C55622 & C55622 & C55623 & C55624 & C55625) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership pur-poses by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further . described in that certair described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-006. 00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which

Orange County, Florida ("Trust Memorandum").

a Use Year Commence-ment Date of January 1, 2014 (subject to Section

3.5 of the Trust Agree-

AND you are required to serve

a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD,

attorney or immediately there DATED on this 29 day of Clerk of the Court BY: Naline S. Bahadur CIRCUIT COURT SEAL

> EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 If you are a person with a disability who needs any accommodation in order to cost to you, to the provision of certain assistance. Please contact the ADA Coordina-tor, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or imme-diately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.7379

Publish: The Apopka Chief May 10 and 17, 2024

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL

default will be entered against you for the relief demanded in DATED on this day of APRIL MARRIOTT OWNERSHIP

Plaintiff,
Tiffany Moore Russell
Clerk of the Court
BY: /s/ Rosa Aviles
As Deputy Clerk
CIRCUIT COURT SEAL et. al., Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR

a disability who needs any KNOWN SPOUSES, HEIRS, accommodation in order to DEVISEES, GRANTEES, participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please BY AND THROUGH, contact the ADA Coordinator, Human Resources, DEFENDANT Orange County Courthouse, 425 North Orange Avenue, SHARON, MA 02067 Suite 510. Orlando, Florida. (407) 836-2303, at least 7 days before your scheduled dant is believed to be dead and, court appearance, or immediately upon receiving this notification if the time before

the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. THIS DOCUMENT IS AN AT-

Publish: The Apopka Chief May 10 and 17, 2024

TEMPTTOCOLLECTADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure HK#110518.2224

CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2024-CA-000015-O DIV NO.: 48

NOTICE OF ACTION BY

PUBLICATION AS TO COUNT XI

TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN:

VADIM TCHERE, DE-ASSIGNEES, LIENORS **UNDER OR AGAINST, SAID**

by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

for other relief relative to the following described property: COUNT XI

the Trust Agreement). serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication

a Use Year Commence ment Date of July 1, 2018 (subject to Section 3.5 of **herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter otherwise a

8 Interests (numbered for administrative pur-poses: V79827 & V79828 & V79829 & V79830 & V79831 & V79832 & V79833 & V79834) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010 executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300 00, (a.k.a MVC Trust), Marriott Ownership Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida cor poration not-for-profit as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re tords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have

AND you are required to

default will be entered against you for the relief demanded in

As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

ATTORNEYS FOR PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If

ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE

DATED on this 29 day of

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue,

hearing or voice impaired call 1-800-955-8771.

Publish: The Apopka Chief

BY: Naline S. Bahadu

Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198

The Apopka Chief

Tiffany Moore Russell

Clerk of the Court BY: /S/ Nancy Garcia

CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350

Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600

If you are a person with a disability who needs any accommodation in order to

cost to you, to the provision of certain assistance. Please

contact the ADA Coordina

contact the ADA Coordina-tor, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7

days before your scheduled court appearance, or imme-diately upon receiving this notification if the time before

the scheduled appearance is

less than 7 days: if you are

hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-

TION OBTAINED WILL BE

USED FOR THAT PURPOSE

Orlando, Florida 32801 Ph. (407) 244-5198

ATTORNEYS FOR PLAINTIFF

As Deputy Clerk

LEGAL ADVERTISING

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

PROBATE DIVISION

IN RE: ESTATE OF GIRISHKUMAR PATEL,

AMENDED NOTICE TO CREDITORS

The administration of the estate of GIRISHKUMAR PA-TEL, deceased, whose date of death was September 22, 2023, is pending in the Cir-cuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the dece-

dent and other persons having claims or demands against decedent's estate on whom a decedents estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION. TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate

must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOT WITHSTANDING THE TIME PERIODS SET

BARRED.

Orlando, Florida 32836

representative: NORBERTO S. KATZ, **ESQUIRE** Florida Bar No.: 399086 630 North Wymore Road Maitland, Florida 3275 Telephone: (407) 849-7072 Fax: (407) 849-7075 E-Mail: velizkatz@ velizkatzlaw.com

Publish: The Apopka Chief May 10 and 17, 2024

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

IN RE: ESTATE OF WILLIAM EDWARD NEAL

NOTICE TO CREDITORS The administration of the estate of WILLIAM EDWARD NEAL, deceased, whose date of death was February 4, 2024, is pending in the Circuit Court for ORANGE County, Florida, Probate Division the address of which is 425

representative's attorney are All creditors of the deagainst decedent's estate on whom a copy of this notice is file their claims with this court

FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS The date of first publication of this notice May 10,

Personal Representative: MINAXI PATEL 11519 Chateaubriand Avenue

must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE

TION 733.702 WILL BE FOREVER BARRED

CARLOS RAFAEL

BETANCUR MESA CRA 46 NO 52-140 OF 1202 MEDELLIN, OF 99999

the unknown spouses, heirs

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL CIRCUIT IN AND FOR

ORANGE COUNTY,

MARRIOTT OWNERSHIP RESORTS, INC.

ADRIANA HERRERA, et al.,

NOTICE OF ACTION BY

PUBLICATION AS TO

COUNTI

TO THE FOLLOWING DE

FENDANT WHOSE RESI-DENCE IS UNKNOWN:

ADRIANA HERRERA AV 5 OESTE # 5-06 CALL VALLE DEL CAUCA,

alive and, if dead, the unknown

spouses, heirs, devisees

grantees, assignees, lienors

creditors, trustees, or other claimants, by, through under or against said Defendant and

all parties having or claiming to have any right, title or inter

est in the property described

YOU ARE HEREBY NO-TIFIED of the institution of

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL

CIRCUIT IN AND FOR OF

MARRIOTT OWNERSHIP RESORTS, INC.

JUAN DE DIOS BARBA

NOTICE OF ACTION BY

PUBLICATION AS TO COUNT (s) IX

TO THE FOLLOWING DE

FENDANT WHOSE RESI-

DENCE IS UNKNOWN:

JAMES D. GRABSKI, DECEASED

2000 NE 135TH ST

NAVA, et. al., Defendants.

ANGE COUNTY, FLORIDA

CASE NO.: 2021-CA-

DIV NO.: 34

COLOMBIA

CASE NO.: 2023-CA-

DIV NO.: 35

to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-

File No. 2024-CP-001394-O Division TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the NOTICE TO CREDITORS

The administration of the estate of Vincent S. Hughes,

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

FLORIDA PROBATE DIVISION

enue, Orlando, Florida 32801

The names and addresses of

the personal representative and the personal representa-tive's attorney are set forth

dent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR

ORANGE COUNTY,

MARRIOTT OWNERSHIP RESORTS, INC.

ADRIANA HERRERA, et al.,

NOTICE OF ACTION BY PUBLICATION AS TO

COUNT II

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE ARE UNKNOWN:

ALBA LUZ MESA VELEZ CRA 46 NO 52-140 OF 1202 MEDELLIN, OF 99999 COLOMBIA

CARLOS FELIPE

CASE NO.: 2023-CA-

017603-O DIV NO.: 35

All creditors of the dece-

VINCENT S. HUGHES

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE THIS NOTICE

deceased, whose date of death was April 7, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avanue Orlando Florida 2004. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733,702 WILL BE FOREVER

devisees, grantees, assignees

lienors, creditors, trustees, or

other claimants, by, through

under or against said Defen

dants and all parties having or claiming to have any right, title or interest in the property described below.

TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP

RESORTS, INC., upon the fil-

ing of a complaint to foreclose a mortgage and for other relief relative to the following

COUNT II

Unit Week 26 in Unit 4621 & Unit Week 25 In Unit 4213, in SABAL PALMS CONDOMINIUM, according to the Declaration of Condominium

thereof, as recorded in Of

ficial Records Book 3851 at Page 4528 in the Public Records of Orange County, Florida, and any amend-

AND vou are required

to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Holland & Knight LLP, 200 S

Orange Avenue, Suite 2600

Orlando, Florida 32801, attorneys for the Plaintiff, on or before **thirty (30) days from**

the first day of publication herein and file the original with

the Clerk of the above-styled

Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a

default will be entered against

you for the relief demanded in

DATED on this 5th day of MAY, 2024.

described property:

ments thereof.

YOU ARE HEREBY NO-

BARRED.
NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECEDENT'S DATE OF DEATH IS
BARRED. Telephone: (954) 525-9900 Publish: The Apopka Chief May 10 and 17, 2024

Tiffany Moore Russel

BY: /S/ Nancy Garcia

Clerk of the Court

The date of first publication of this notice is May 10,

Personal Representative

Megan Rebecca Miller Megan Rebecca Miller 27 Interlaken Road

Orlando, Florida 32804

Attorney for Personal

Representative:
Daniel D. Mielnicki
Daniel D. Mielnicki

E-mail Addresses:

bergersingerman.com, probatemail@

bergersingerman.com Florida Bar No. 0928666

Berger Singerman LLP 201 E. Las Olas Boulevard,

dmielnicki@

Suite 1500

As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to cost to you, to the provision of certain assistance. Please contact the ADA Coordina-tor, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE

CIRCUIT COURT SEAL

425 N. Orange Avenue Room 350

Orlando, Florida 32801

EDWARD M. FITZGERALD

HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600

If you are a person with a disability who needs any accommodation in order to

participate in this proceed-

ing, you are entitled, at no

cost to you, to the provision

of certain assistance. Please contact the ADA Coordina-tor, Human Resources,

Orange County Courthouse

425 N. Orange Avenue, Suite

510. Orlando, Florida, (407)

836-2303, at least 7 days before your scheduled court appearance, or immediately

upon receiving this notifica-tion if the time before the

scheduled appearance is

less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR

Civil Division

USED FOR THAT PURPOSE.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT II Publish: The Apopka Chief May 10 and 17, 2024 176473

CASE NO.: 2023-CA-DIV NO.: 34 MARRIOTT OWNERSHIP RESORTS, INC.

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL

CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR

ORANGE COUNTY,

FLORIDA

MARRIOTT OWNERSHIP

MARIE LINETTE GARCIA

NOTICE OF ACTION BY PUBLICATION AS TO

COUNT II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

ALCALA IZGUERRA
MOZAMBIQUE # 6 FRACC.
BOSQUES DE ARAGON

SELENE GUADALUPE ALCALA IZGUERRA MOZAMBIQUE # 6 FRACC.

UZCANGA IZGUERRA MOZAMBIQUE # 6 FRACC. BOSQUES DE ARAGON NEZAHUALCOYOTL,

The above named Defendants are not known to be dead or alive and, if dead,

BOQUES DE ARAGON

NEZAHUALCOYOTL, EM 57170 MEXICO

HECTOR ARTURO

NEZAHUALCOYOTL,

MARIA JOSE

EM 57170

MEXICO

CASE NO.: 2023-CA-017683-O DIV NO.: 33

devisees, grantees, assignees, lienors, creditors, trustees, or

other claimants, by, through under or against said Defen-dant and all parties having or claiming to have any right, title or interest in the property

YOU ARE HEREBY NO-

TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP

RESORTS, INC., upon the fil-ing of a complaint to foreclose

a mortgage and for other relief relative to the following described property:

COUNT II Unit Week 05 in Unit 3303 & Unit Week 18 in Unit 3303, in LAKESHORE RESERVE CONDOMINIUM, accord-

ing to the Declaration of

recorded in Official Records

Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any

AND you are required

to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

M. FIZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at-torneys for the Plaintiff, on or before thirty (30) days from

the first day of publication herein and file the original with the Clerk of the above-styled

Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a

default will be entered against

you for the relief demanded in

DATED on this 5TH day of

amendments thereof.

described below.

CARMA SANT, DECEASED,

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

KATRINA R. REED, DECEASED, THE ESTATE OF KATRINA R. REED, DECEASED AND ANY UN-KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID

DEFENDANT

1001 CALIBRE LAKE PARKWAY SE SMYRNA, GA 30082 The above named Defendant is believed to be dead and if dead, the unknown spouses heirs, devisees, grantees trustees, or other claimants

ownership purposes by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010,

executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-

00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a is recorded in Official Re cords Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have

a Use Year Commence-ment Date of January 1, 2013 (subject to Section 3.5 of the Trust Agree-AND you are required to said Defendant and all parties having or claiming to have any right, title or interest in defenses, if any to the com-plaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida

the property described below. YOU ARE HERERY NOproceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the

following described property:

COUNT II COUNT II

10 Interests (numbered for administrative purposes: 095939 & 095940 & 095944 & 095944 & 095945 & 095945 & 095946 & 096034 in https://linear.ii otherwise a default will be

DATED on this 26 day of MARCH, 2024. the MVC Trust ("Trust") evidenced for adminis-trative, assessment and

Tiffany Moore Russell Clerk of the Court BY: /s/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue

immediately thereafter.

Orlando, Florida 32801 **EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLF** 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR

PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE **USED FOR THAT PURPOSE**

hearing or voice impaired

HK#126435.5788 #100193519 DD

Publish: The Apopka Chief May 10 and 17, 2024 . 176457

PROBATE DIVISION

File No. 2024-CP-000164-O Division Probate

N Orange Ave, Orlando, FL 32801. The names and ad-dresses of the personal rep-resentative and the personal

set forth below. ON OR BEFORE THE LAT-ER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NO-TICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

decedent and other persons having claims or demands against decedent's estate

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

MARRIOTT OWNERSHIP

MARIE LINETTE GARCIA CAMPOS, et al.,

NOTICE OF ACTION BY

COUNTI

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

MARIE LINETTE GARCIA CAMPOS RESPALDO 14 EDF15 TORRE MOCE V APT.9

The above named Defen-

dant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees

grantees, assignees, lienors, creditors, trustees, or other

claimants, by, through under or against said Defendant and

all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-

the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP

RESORTS, INC., upon the fil-

ing of a complaint to foreclose

a mortgage and for other relief relative to the following

COUNTI

Unit Week 37 in Unit

3203, in LAKESHORE RESERVE CONDO-MINIUM, according to the Declaration of

Condominium thereof as recorded in Officia

Records Book 9741 a

Page 2312 in the Pub-lic Records of Orange

County, Florida, and any

ENSANCHE NACO SANTO DOMINGO, OF 99999 DOMINICAN REPUPLIC

CASE NO.: 2023-CA-017683-O

DIV NO.: 33

FIRST PUBLICATION OF

THIS NOTICE ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SEC-

FOREVER BARRED.
MOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-DENT'S DATE OF DEATH IS

The date of first publica-tion of this notice is May 10,

Attorney for Personal

Representative: Christopher G. Jones

Giles & Robinson, P.A.

445 W. Colonial Drive

Orlando, FL 32804
Telephone: (407) 425-3591
Fax: (407) 841-8171
E-Mail: chrisjones@

gilesrobinson.com Secondary E-Mail: probatedesk@gilesrobinson.

Publish: The Apopka Chief

ten defenses, if any to the

176453

May 10 and 17, 2024

Attorney Florida Bar Number: 0119040

RAMIREZ MESA CRA 46 NO 52-140 OF 1202 MEDELLIN, OF 99999 COLOMBIA Representative: William Michael Neal 3618 Quando Drive Belle Isle, Florida 32812 GLORIA EUGENIA BETANCUR MESA CRA 46 NO 52-140 OF 1202 MEDELLIN, OF 99999

The above named Defendants are not known to be dead or alive and, if dead,

the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following

described property: COUNTI Unit Week 31 in Unit 4128, in SABAL PALMS CONDO-MINIUM, according to the **Declaration of Condominium** thereof, as recorded in Of ficial Records Book 3851 at Page 4528 in the Public Records of Orange County, Florida, and any amend-

ments thereof. AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.
Orange Avenue, Suite 2600,
Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a

you for the relief demanded in DATED on this 5th day of

for administrative pur-

ooses: 086726 & 086727

default will be entered agains

Tiffany Moore Russell Clerk of the Court BY: /S/ Nancy Garcia As Deputy Clerk

HK#110511.0053 #100164157 Publish: The Apopka Chief May 10 and 17, 2024

after, otherwise a default will

be entered against you for

DATED on this day of

Tiffany Moore Russell, Clerk of the Courts /s/ Brian Williams

CIRCUIT COURT SEAL

Civil Division 425 N Orange Ave Room 350

Orlando, FL 32801

Deputy Clerk

April 12, 2024.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-

relief demanded in the DIV NO.: 48 MARRIOTT OWNERSHIP RESORTS, INC.

> MARTIN C. MCCABE, et. al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) V TO THE FOLLOWING DE-FENDANT WHOSE RESI-

DENCE IS UNKNOWN:

CONSTANCE WASHING-TON, DECEASED, THE ESTATE OF CONSTANCE DEVISEES, GRANTEES ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID

STREET **LAUREL**, MD 20707 The above named Defen-

DEFENDANT 7411 BRECKINRIDGE

dant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or inter-est in the property described

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the following described property:

COUNT V

32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein

and file the original with the Clerk of the above-styled

8 Interests (numbered for administrative purposes: M60945 & M60946 & M60947 & M60948 & M60949 & M60951 & M60951 & M60951 & Tart (12.24) the MVC Trust ("Trust" evidenced for adminis-trative, assessment and ownership purposes by 2000 Points (250 Points Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust

First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Rewarriott Ownersnip Re-sorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida cor-poration not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of

The Interests shall have a Use Year Commencement Date of January 1. 2017 (subject to Section 3.5 of the Trust Agree AND you are required to

serve a copy of your written defenses, if any to the com-plaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600. Post Office Box 1526 Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day

of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter. entered against you for the relief demanded in the

DATED on this 5th day of

Tiffany Moore Russell Clerk of the Court BY: /s/ Lauren Scheidt As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division 425 N Orange Ave Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLF 200 S. Orange Avenue, Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra-tion at 425 North Orange Av-enue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-

HK#126435.5013

Publish: The Apopka Chief May 10 and 17, 2024

Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR PLAINTIFF

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision contact the ADA Coordinator. Human Resources. Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. appearance, or immediately

amendments thereof.

Publish: The Apopka Chief May 10 and 17, 2024 AND you are required to serve a copy of your writ-Legal publications

at our website The Apopka Chief.com

or at

FloridaPublicNotices.com

can be viewed on-line

complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801, at torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi ately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 5TH day of Tiffany Moore Russell Clerk of the Court BY: /S/ Nancy Garcia

As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue

Orlando, Florida 32801 EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue,

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION **OBTAINED WILL BE USED** FOR THAT PURPOSE.

HK#121350.0258

APT, 1010 NORTH MIAMI, FL 33181 The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees grantees, assignees, lieners creditors, trustees, or othe claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property

& 086728 & 086729) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pur-suant to and further MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida corporation not-for-profit as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re cords Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence ment Date of May 1, 2018 (subject to Section 3.5 of the Trust Agreement). AND you are required to

serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 Orlando, Florida 32802 Ph. (407) 244-5198 ATTORNEYS FOR If you are a person with a

disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two

hearing or voice impaired, call 1-800-955-8771. THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

(2) working days of your receipt of this document. If

Publish: The Apopka Chief May 10 and 17, 2024 COUNT IX before service on Plaintiff's attorney or immediately there-4 Interests (numbered

The Apopka Chief

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 06/08/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

1FAFP4041XF153614 2T1BR12E41C443725 NISS NISS KNMAT2MT8GP613979 3N1CP5CU1JL545832

Publish: The Apopka Chief May 10, 2024

176482

to be served must file their claims with this court ON OR BEFORE THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the

All other creditors of the

All other creditors of the decedent and other persons who have claims or demands against the decedent's estate must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

TION OF THIS NOTICE.
ALL CLAIMS NOT SO
FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-

MORE AFTER THE DECE-DENT'S DATE OF DEATH IS

tion of this Notice is May 10,

Mestdagh, Wall &

Helen Ford, Esq. Florida Bar No. 159379 Helen@m-wlawfirm.com

notices@m-lawfirm.com

Florida Bar No. 1031733
Dominic@m-wlawfirm.com
280 W. Canton Ave., Suite 110
Winter Park, Florida 32789

The date of first publica-

RIANNA SPEARS 6 South Hillsborough Drive Sorrento, Florida 32776 Petitioner

BE FOREVER BARRED.

to be served must file their

IN THE CIRCUIT COURT

PROBATE DIVISION File No. 2024-CP-001480-O

IN RE: ESTATE OF DENISE MAY PARRINELLO

NOTICE TO CREDITORS

TO ALL PERSONS HAV-ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-

estate of DENISE MAY PAR-RINELLO, deceased, whose date of death was April 3, 2024, is pending in the Cir-cuit Court of Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The name(s) and address(es) of the petitioner and the petitioner's attorney are set forth below.

ministration may be entered in the estate of DENISE MAY PARRINELLO, deceased. There are no assets in the estate as all assets are exempt by Florida law. The names and addresses of those who are to receive the exempt as-

Name Address JESSICA THOMPSON 344 McLain Lane, Geneva, Florida 32732

1/2 share of all assets RIANNA SPEARS 6 South Hillsborough Drive Sorrento, Florida 32776 1/2 share of all assets

All creditors of the decedent and other persons, who have claims or demands against the decedent's estate on whom a copy of this notice PAULA SEVERIN PHANOR,

NOTICE OF ACTION FOR DISSOLUTION
OF MARRIAGE
NO CHILD OR
FINANCIAL SUPPORT

RONNIE CAMY OREUS,

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2024-DR-

Division: 47

PAUL A SEVERIN PHANOR 5512 ARNOLD PALMER DR APR 1331 ORLANDO, FL 32811

YOU ARE NOTIFIED that an

action for dissolution of marriage has been filed against you and that you are required to serve a copy of your writ-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE

COUNTY, FLORIDA

CASE NO.: 2024-CA-003005-O NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING,

ESTATE OF OLLIE M. NICH-OLS, DECEASED; UN-KNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES OF OLLIE M. NICHOLS, DECEASED; NORMA JEAN HILL; VIC-TOR NICHOLS: LINKNOWN

TOR NICHOLS;, UNKNOWN TENANT(S) IN POSSESSION #1 and #2, et. al.

NOTICE OF ACTION

TO: ESTATE OF OLLIE M. NICHOLS, DECEASED

(Last Known Address) 4253 LAKE RICHMOND

DEVISEES, GRANTEES,

ORLANDO, FL 32811

UNKNOWN HEIRS,

(Current Residence Unknown)

Defendant(s).

Plaintiff,

ten defenses, if any, to it on Ronnie Camy Oreus whose address is 5520 Valley Oak Rd Orlando, FL 32808 on or before 6-27-2024 and file the Future papers in this lawsuit will be mailed or e-mailed to original with the clerk of this Court at 425 N. Orange Ave Suite 320 Orlando, FL 32801 before service on Petitioner or WARNING: Rule 12.285, immediately thereafter. If you Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in continuo include. fail to do so, a default may be entered against you for the relief demanded in the

(if aplicable, the legal descrip-(ii apincable, the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located)

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current ad-dress. (You may file Desig-

Publish: The Apopka Chief May 10, 17, 24 and 31, 2024 176474

result in sanctions, includ-

ing dismissal or striking of

TIFFANY MOORE RUSSELL

CLERK OF THE CIRCUIT COURT

By: /s/ Alva Coleman Deputy Clerk CIRCUIT COURT SEAL

425 North Orange Ave. Suite 320

Orlando, Florida 32801

Dated: May 6, 2024

4253 LAKE RICHMOND

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

DRIVE ORLANDO, FL 32811

LOT 15, BLOCK 2, RICH-MOND ESTATES UNIT TWO, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGES 64 AND 65, OF THE PUBLIC RE-CORDS OF ORANGE COUNTY, FLORIDA.

4253 LAKE RICHMOND DRIVE, ORLANDO, FL 32811.

has been filed against you and you are required to serve a copy of your written defenses if any, to it, on Brian L. Rosaler Esquire, POPKIN& ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, within thirty (30) days after the first publication of this Notice in THE APOPKA CHIEF and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered

against you for the relief de-

manded in the complaint.

titled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least of phone individual below at least 7 days before your scheduled court appearance or immedi-ately upon receiving an official notification if the time before the scheduled appearance is less

than 7 days. If you are hearing or

voice impaired, call 711.

Ninth Circuit Court Adminis-Ninth Circuit Court Adminis-tration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303

of May 2024.

TIFFANY MOORE RUSSELL

/s/ Lauren Scheidt Deputy Clerk

CIRCUIT COURT SEAL Civil Division 425 N. Orange Ave Room 350 Orlando, Florida 32801

Publish: The Apopka Chief May 10 and 17, 2024

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Division: 38

DAMALI MIJISA SALMON,

VINCENT HENLEY SALMON Respondent,

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

VINCENT HENLEY SALMON JR., 6340 Raleigh Street, Apartment 1015,

Orlando Florida 32835 YOU ARE NOTIFIED that an

defenses, if any, to it on DA-MALI MIJISA SALMON on or before 6-6-2024, and file the original with the clerk of this Court at Att: Domestic Relations 425 N Orange Avenue, Orlando, Florida 32801 before service on Petitioner or immediately the court of the cour diately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the peti-tion. The action is asking the court to decide how the following real or personal property should be divided: 1745 Circe Lake Court, Orlando Florida

action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written

Copies of all court docu-ments in this case, including orders, are available at the Clerk of the Circuit Court's office. You may re-view these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your cur-rent address. (You may file Designation of Current

Mailing and E-Mail Address, Florida Supreme Court Ap-proved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's of

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and informa-tion. Failure to comply can result in sanctions, including dismissal or striking of

Dated: April 19, 2024.

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ Antoinette Felton Deputy Clerk
CIRCUIT COURT SEAL Orlando, Florida 32801

Publish: The Apopka Chief May 10, 17, 24 and 31, 2024 176433

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, at-torneys for the Plaintiff, on or

before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on

Plaintiff's attorney or immedi-

ately thereafter, otherwise a

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2024-CA-DIV NO.: 48 MARRIOTT OWNERSHIP

RESORTS, INC.

PIETER VAN DE VYVER, Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT XV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

HENRY R. WADDINGTON, DECEASED 2828 PEACHTREE RD NW #1802

ATLANTA, GA 30305-5115 The above named Defenant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the

following described property COUNT XV 4 and 6 Interests (num-bered for administrative purposes: 4 Interests (numbered for adminis-trative purposes: AF2529 & AF2530 & AF2531 & AF2532) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to

and further described in

that certain MVC Trust

Agreement dated March 11, 2010, executed by and among First Ameri-can Trust, FSB, a federal trustee of Land Trust No 1082-0300-00, (a.k.a MVC Trust), Marriott Owner-ship Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Flor ida corporation not-forto time ("Trust Agree-ment"), a memorandum ment"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Pub-lic Records of Orange County, Florida ("Trust Memorandum"). The In-

terests shall have a Use Year Commencement Date of January 1, 2020

(subject to Section 3.5 of the Trust Agreement).

for administrative purposes: C55620 & C55622 & C55625 & C55624 & C55625 in the MVC Trust

("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest),

which Trust was created

pursuant to and further described in that certain MVC Trust Agreement

dated March 11, 2010,

executed by and among First American Trust,

FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Re-

sorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit,

as such agreement may be amended and supple-

mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Re-

cords Book 10015, page 4176. Public Records of

Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence-

ment Date of January 1,

2014 (subject to Section 3.5 of the Trust Agree-

default will be entered against you for the relief demanded in the complaint. DATED on this 29 day of

Tiffany Moore Russell Clerk of the Court BY: Naline S. Bahadur As Deputy Clerk

CIRCUIT COURT SEAL 425 N. Orange Avenu Room 350 Orlando, Florida 32801

EDWARD M. FITZGERALD HOLLAND & KNIGHT, LLP 200 S. Orange Avenue, Suite 2600 Orlando, Florida 32801 Ph. (407) 244-5198 ATTORNEYS FOR

PLAINTIFF If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administra-tion at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two (2) working days of your receipt of this document. If hearing or voice impaired. call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

HK#126435.7379 #100312004 DD

Publish: The Apopka Chief May 10 and 17, 2024



