## LEGAL ADVERTISING

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "CG" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Fore close Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain
MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion, Inc., a Florida corpora-tion not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement") a memorandum of which is ecorded in Official Records County, Florida ("Trust Memo randum"). The Interests shall have a Úse Year Commence ment Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure
Procedure, the Obligor risks
losing ownership of the Time share Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mort gage lien) PLUS the actual costs incurred in connection AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mort-gage lien) PLUS the actual costs incurred in connection with the Default as stated in

DATED this December 27, Edward Fitzgerald EDWARD M. FITZGERALD, TRUSTEE 200 South Orange Avenue Orlando, Florida 32801 United States of America OrlandoForeclo-

must include interest at the

per diem rate of (see Exhibits for the per diem interest

amount) per day beginning (see Exhibits for date) through the date that payment is re-

ceived. The amount of costs

incurred in connection with

the Default can be obtained by calling 407-244-5198.
TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Pay-

ment must be received before

Trustee issues a Certificate

of Sale, which will be issued

Sale which will state the sale

date and time. TRUSTEE'S NAME AND CONTACT

INFORMATION: FDWARD

South Orange Avenue, Ste

United States of America.

OrlandoForeclosure@hklaw

2600, Orlando, Florida 32801

HK#126/35 08262

Obligor(s) and Notice of Address: LIBOR J STIPEK, 56 Picariello Drive, HAVERSTRAW, NY, 10927 and SANDRA L STIPEK, 56 Picariello Drive, HAVER-STRAW, NY, 10927 /Numbe of Interests: 6 /Interest Numbers: R66738 & R66739 & R66740 & R66741 & R66742 & R66743 /Number of Points: 1500 /Use Year arv 1, 2018 /Note Date: Sep-/"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$16.648.34 /Total Amount est: 4.9682 /"Beginning Date: September 27, 2023 / (126435.08262)

**EXHIBIT "B"** Obligor(s) and Notice of Address: JAMIE CHANG, Urbanizacion Dos Mares Calle 3. PANAMA CITY, PANAMA and CECILIA CHANG. Number of Interests: 8 / Interest Numbers: 495528 8 495529 & 495530 & 495531 & 495532 & 495533 & 495534 & ment Date: April 1, 2012 / Note Date: March 21, 2012 / Mortgage Date: March 21, 2012 /Due Date: April 21, 2022 /"As of" Date: Septer ber 26, 2023 /Total Amoun Secured by Mortgage Lien: Secured by Mortgage Lien est: 0.0837 /"Beginning" Date: September 27, 2023 / (126435.09303)

**EXHIBIT "C"** Obligor(s) and Notice of Address: RICHARD J. VO LEY, PA, 19067 and DONNA M. VOLL, 158 Knightsbridge

Dr. YARDLEY, PA. 19067 / Number of Interests: 11 / Interest Numbers: 813420 & 813421 & 813422 & 813423 813424 & 813425 & 813426 & 813427 & 813428 & 813429 & 813430 /Number of Points: 813430 /Nulmber of Points: 2750 /Use Year Commence-ment Date: January 1, 2013 / Note Date: October 9, 2012 / Mortgage Date: October 9, 2012 /Due Date: October 9, 2022 /"As of" Date: Septem-2022 / As of Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$601.86 / Total Amount Secured by Mortgage Lien: \$601.86 / Per Diem Interest: 0.0962 /"Beginning Date: September 27, 2023 /

EXHIBIT "D" Obligor(s) and Notice of Address: RITA S. FREAS, 8 Kentbury Way, BETHESDA, MD 20814 /Number of Inter ests: 10 /Interest Numbers: 801749 & 801750 & 810325 & 810326 & 810327 & 812932 & 812933 & 812934 & 812935 & 812936 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2013 / Note Date: October 24, 2012 Mortgage Date: October 24, 2012 / Due Date: October 24, 2012 / Due Date: October 24, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$457.59 / Total Amount Secured by Mortgage Amount Secured S Secured by Mortgage Lien: \$457.59 /Per Diem Interest: 0.057 /"Beginning Date: September 27, 2023 / (126435.09306)

EXHIBIT "E" Obligor(s) and Notice of Address: KALA H JOHNSTONE, 8757 Trum-bauer Court, GLENSIDE, P/ 19038 and MAYA H JOHN-STONE, 8757 Trumbauer Court, GLENSIDE, PA, 19038 Number of Interests: 10 / Interest Numbers: 798715 & 798716 & 798717 & 798718 & 798719 & 798720 & 798721 & 798722 & 798723 & 798724 /Number of Points: 2500 / Use Year Commencement Date: November 1, 2012 / Note Date: October 8, 2012 / Mortgage Date: October 8, 2012 /Due Date: October 8, 2022 /"As of" Date: Septer 2022 /\*As of\* Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$666.51 /Total Amount Secured by Mortgage Lien: \$666.51 /Per Diem Inter-est: 0.1138 /\*Beginning\* **Date:** September 27, 2023 / (126435.09307)

Obligor(s) and Notice of Address: JACQUELINE DURAN, Resvirginia Countr Casa 2-D-1-80, Calle 67 A Ave 2 D-1-80, MARACAIBO, ZULIA, VENEZUELA 4004 and MARIO TULLI MUCCIL-LO, Res. Virginia Country2-D-1-80, Av. 2d1 Calle 67a #2d1-80, MARACAIBO, ZULIA, VENEZUELA 4001 / Number of Interests: 8 / Interest Numbers: C30414 & C30415 & C30416 & C30417 & C30418 & C30419 & C30420 & C30420 & C30421 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2014 /Note Date: October 17, 2013 /Mortgage Date: October 17, 2013 / Due Date: November 17, 2021 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$10,748.53 /Total Amount Secured by Mortgage Lien: \$10,748.53 /Per Diem Interest: 3.3853 /\*Beginning" **Date:** September 27, 2023 / (126435.09308)

**EXHIBIT "G"** Obligor(s) and Notice of Address: FEDERICO A NEGRON, 421 Woodland Avenue, ROSELLE PARK, NJ 7204 /Number of Interests: 6 /Interest Numbers: G10420 & G10421 & G10422 & G10423 & G10424 & G10425 /Number of Points: 1500 / **Use Year Commencement** Date: December 1, 2015 / Note Date: November 17 2014 /Mortgage Date: November 17, 2014 /Due Date: October 17, 2022 /\*As of Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$7,381.77 / Total Amount Secured by Mortgage Lien: \$7,381.77 / Per Diem Interest: 2.2806 /"Beginning" Date: September 27, 2023 /(126435,09310)

EXHIBIT "H" Obligor(s) and Notice of Address: RICHARD ALEX-ANDER MICHAEL, 2326 Hutchison Rd FLOSSMOOR II 60422-1327 /Number of Interests: 6 /Interest Numbers: G89807 & G89808 & G89809 & G89810 & H08432 & H08433 /Number of Points: 1500 /Use Year Commencement Date Date: January 27, 2015 /Due Date: October 27, 2022 /"As of" Date: September 26. 2023 /Total Amount Secured by Mortgage Lien: \$6,672.9 /Total Amount Secured by Mortgage Lien: \$6,672.92 / Per Diem Interest: 2.1347

/"Beginning" Date: September 27, 2023 /(126435.09311) **EXHIBIT "I"** Obligor(s) and Notice of Address: GLADYS R LEWIS, 3642 Bittercreek Way S W LII RURN. GA 30047 / Number of Interests: 6 / Interest Numbers: F79623 & F79624 & F79625 & F79626 & F79627 & F79628 /Number of Points: 1500 /Use Year Commencement Date: October 1, 2014 /Note Date: September 2, 2014 /Mortgage Date: September 2, 2014 / Due Date: October 2, 2022 "As of" Date: September 26 2023 /Total Amount Secured Mortgage Lien: \$5,231.17 / Per Diem Interest: 1.6176 /"Beginning" Date: September 27, 2023 /(126435.09312)

**EXHIBIT "J"** Obligor(s) and Notice of Address: ALICE Z. ROGADO, 85 E India Row Apt 35e, BOSTON MA 02110-3394 / J42321 & J42322 & J42323 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2016 /Note
Date: August 12, 2015 /Mortgage Date: August 12, 2015 /
Due Date: October 12, 2022 "As of" Date: September 26 2023 /Total Amount Secured by Mortgage Lien: \$9,098.65 / Total Amount Secured by Mortgage Lien: \$9,098.65 / Per Diem Interest: 3.0527 /"Beginning" Date: September 27, 2023 /(126435.09314)

EXHIBIT "K" Obligor(s) and Notice of Address: CHARLES FLETCH-ER ADAMS JR., Apt 217, 614

W Main St DURHAM NC 27701 /Number of Interests: 10 /Interest Numbers: L19551 & L19552 & L19601 & .19602 & L19603 & L19604 & L19608 /Number of Points: 2500 /Use Year Commence-ment Date: March 1, 2016 / Note Date: February 8, 2016 /Mortgage Date: February 8, 2016 /Due Date: October 8, 2022 /"As of" Date: Septem-2022 / As or Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,467.15 / Total Amount Secured by Mortgage Lien: \$15,467.15 / Per Diem Inter-est: 4.7333 / "Beginning" **Date:** September 27, 2023 / (126435.09315)

EXHIBIT "L Obligor(s) and Notice of Address: MARIA GABRIELA LASCURAIN ARRIGUNAGA 97300 and RUTH BARBACH ANO RESENDIZ, Priv Kilil #29. Yucatan Country Club #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and PABLO BARBACHANO RESENDIZ, Priv Kilil #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and PABLO BARBACHANO and PABLO BARBACHANO HERRERO, Priv Kilil #29, Yu-catan Country Club, MERIDA, YU, MEXICO 97300 /Number of Interests: 10 /Interest Numbers: K98741 & K98742 & K98743 & K98744 & K98745 & K98746 & K98747 & K98748 & K98749 & K98750 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2017 / Note Date: January 8, 2016 / Mortgage Date: January 8, 2016 / Due Date: October 8, 2022 / "As of" Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,445.83 /Total Amount Secured by Mortgage Lien: \$15,445.83 /Per Diem Interest: 5.3527 /"Beginning" **Date:** September 27, 2023 / (126435.09316)

**EXHIBIT "M"** Obligor(s) and Notice of Address: RAYMOND DICK-INSON JR., 12005 Lofting Court, BOWIE, MD, 20720 and RAVELLA GOODENand HAVELLA GOODEN-DICKINSON, 12005 Lofting Court, BOWIE, MD, 20720 / Number of Interests: 4 / Interest Numbers: J65326 & J65327 & J65328 & J65329 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2016 /Note Date: November 3, 2015 / Mortgage Date: November 3, 2015 / Due Date: October 3, 2022 /"As of" Date: Septen 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$6,685.76 /Total Amount Secured by Mortgage Lien: \$6,685.76 /Per Diem Interest: 2.1297 /"Beginning" Date: September 27, 2023 / (126435.09320)

**EXHIBIT "N** Obligor(s) and Notice of Address: TIAUNA DANIELLE BALFOUR, 2611 Dunsinane Rd, PENSACOLA, FL 32503-5812 /Number of Interests: 8 /Interest Numbers: N66620 & N66621 & N66622 & N66623 & N66624 & N66625 Nobo23 & Nobo24 & Nobo25 & N66626 & N66627 /Num-ber of Points: 2000 /Use Year Commencement Date: December 1, 2016 /Note Date: November 8, 2016 / Mortgage Date: November 8 Mortgage Date: November 8, 2016 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,410.10 / Total Amount Secured by Mortgage Lien: \$15,410.10 / Per Diem Interest: 5.0439 / "Beginning" Date: September 27, 2023 / (126435.09321)

EXHIBIT "O" Obligor(s) and Notice of Address: JOSE L. MAL-DONADO, 523 Tierra Ave, SOLEDAD, CA, 93960 and MONICA MALDONADO, 5866 E Fancher Creek Dr FRESNO CA 93727 & R67212 & R67213 & R67214 & R67215 & R67216 & B67217 & B67218 & R67219 & R67220 & R67221 & R67222 & R67223 & R67224 & R67225 & R67226 /Number of Points: 4000 / **Use Year Commencement** Date: September 1, 2017 / Note Date: August 17, 2017 / Mortgage Date: August 17, 2017 / Due Date: October 17, 2019 /"As of" Date: Septem ber 26, 2023 /Total Amount Der 26, 2023 / Iotal Amount Secured by Mortgage Lien: \$49,623.06 / Total Amount Secured by Mortgage Lien: \$49,623.06 / Per Diem Inter-est: 9.4422 ("Beginning" Date: September 27, 2023 / (126435.09322)

**EXHIBIT "P"** Obligor(s) and Notice of Address: AKINORI FURUZA-WA, Ori Inatsu-Cho, 2051-2, MIZUNAMI-SHI, GF, JAPAN 509-6103 and SATOMI FURUZAWA, Mizunami-Shi, 2051-2 Ori Inatsu-Cho, GIFU, JAPAN 509-6103 /Number of Interests: 8 /Interest Num-bers: R38242 & R38243 & R38244 & R38245 & R38246 2000 /Use Year Commence ment Date: September 1. 2017 /Note Date: August 14, 2017 /Mortgage Date: August 14, 2017 /Due Date: October 14, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,323.59 / Total Amount Secured by Mortgage Lien: \$15,323.59 / Per Diem Interest: 4.7197 / "Beginning" Peter Section /"Beginning" Date: September 27, 2023 /(126435.09323)

**EXHIBIT "Q"** Obligor(s) and Notice of Address: TATSUAKI TANAKA, 1-26-25, Niikura,, WAKO-SHI,, ST, JAPAN 351-0115 / Number of Interests: 6 / Interest Numbers: Q71613 & Q71614 & Q71615 & Q71616 & Q71617 & Q71618 /Number of Points: 1500 /Use Year Commencement Date: May 1, 2017 /Note Date: April 27, 2017 /Mortgage Date: April 27, 2017 /Due Date: October 27, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Per Diem Interest: 4.258 /"Beginning" Date: September 27, 2023 /(126435.09324)

**EXHIBIT "R"** Obligor(s) and Notice of Address: INDRA RAMOUTAR LIVERPOOL, Roystonia, #8 Latania Drive, COUVA, TRINIDAD AND TOBAGO 0 and CYRIACUS LIVERPOOL TOBAGO 0 /Number of Interests: 4 /Interest Num-

bers: Q93502 & Q93503 & Q93504 & Q93505 /Numbe of Points: 1000 /Use Year January 1, 2018 /Note Date: May 5, 2017 /Mortgage Date: May 5, 2017 /Due Date: October 5, 2022 /"As of"
Date: September 26, 2023 /
Total Amount Secured by Mortgage Lien: \$9,282.09 / Total Amount Secured by Mortgage Lien: \$9,282.09 / Per Diem Interest: 3,3725 /"Beginning" Date: Septem-ber 27, 2023 /(126435.09325)

**EXHIBIT "S"** 

EXHIBIT "S"

Obligor(s) and Notice of
Address: MELISSA ANN
SAMUEL, 9 Cedar Ridge Ct,
MANALAPAN, NJ, 07726
and MICHAEL W SAMUEL, 9
Cedar Ridge Ct, MANALA-PAN, NJ, 07726 /Number of Interests: 12 /Interest Numbers: Q64125 & Q64126 & Q64127 & Q64128 & Q80634 & Q80635 & Q80636 & Q80637 & Q80638 & Q80639 & Q80640 & Q80641 /Number of Points: 3000 / Use Year Commence-ment Date: April 1, 2018 / Note Date: June 8, 2017 / Mortgage Date: June 8, 2017 /Due Date: October 8, 2022 "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,752.81 /Total Amount Secured by Mortgage Lien: \$21,752.81 /Per Diem Interest: 5.7652 /"Beginning" Date: September 27, 2023 / (126435.09326) EXHIBIT "T"

Obligor(s) and Notice of Address: PAUL J. WILLIAMS, 780 Autumn Glen Drive, MELBOURNE, FL, 32940 and DENISA DRAGU, 780 Autumn Glen Dr, MEL-BOURNE, FL, 32940-6421 Number of Interests: 12 / Interest Numbers: S50523 & S50524 & S50525 & S50526 & S50527 & S50528 & \$50529 & \$50530 & \$50531 & \$50532 & \$50533 & & S50532 & S50533 & S50533 4 /Number of Points: 3000 /Use Year Commencement Date: August 1, 2018 / Note Date: September 27, 2017 /Mortgage Date: September 27, 2017 //Due Date: Cotober 27, 2022 / 'As of'' Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$25 0.29 0.3/ Mortgage Lien: \$25,029.03 / Total Amount Secured by Mortgage Lien: \$25,029.03 / Per Diem Interest: 8.0105 / "Beginning" Date: September 27, 2023 /(126435.09327)

EXHIBIT "U"

Chilgor(s) and Notice of Address: CESAR CAETANO PEREIRA, 1111 Lyford Lane, WHEATON, IL, 60189 and KRISTIN GAIL PEREIRA, 1111 Lyford Lane, WHEATON, IL, 60189 /Number of Intercents 29 (Number of Intercents) ( ests: 28 /Interest Numbers: S95502 & S95503 & S95504 & S95505 & S95506 & \$95507 & \$95508 & \$95509 & S95510 & S95511 & S95512 & S95513 & S95514 & S95515 & S95516 & S95517 & S95517 & S95518 & S95519 & S95520 & S95521 & S95522 & S & S95525 & S95526 & S95527 & S95528 & S95529 /Number of Points: 7000 Use Year Commencement Date: November 1, 2018 / Note Date: November 30, 2017 /Mortgage Date: No-vember 30, 2017 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Per Diem Interest: 13.8291 /"Beginning" Date: Septem-ber 27, 2023 /(126435.09329)

**EXHIBIT "V** Dbligor(s) and Notice of Address: MAARIT PAU-LIINA POLLARI, Algstigen 4, JARFALLA, SWEDEN 17676 and JANI TAPANI JYLHA, Kragga Strandvag 6, Balsta, SWEDEN 74693 /Number of Interests: 16 /Interest 746812 & 752544 & 752545 752546 & 752547 & 752548 752549 & 752550 & 752551 752552 & 752601 /Numbe of Points: 4000 /Use Year Commencement Date: February 1, 2018 /Note Date: January 23, 2018 /Mortgage Date: January 23, 2018 / Due Date: October 23, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$22,191.87 /Total Amount Secured by Mortgage Lien: \$22,191.87 / Per Diem Interest: 6.9028 / "Beginning" Date: September 27, 2023 / (126435.09330)

**EXHIBIT "W"** Obligor(s) and Notice of Address: KEIKO HATANO Chuodori Toyohiraku, 2-27 1002 Tsukisamu, SAPPORO-SHI, HK, JAPAN 062-0020 and OSAMU HATANO, Hiragishi Toyohiraku, 16-5-1-310 Yojo, SAPPORROSHI, HK, JAPAN 062-0934 /**Number** Interests: 10 /Interest Numbers: V44929 & V44930 & V44931 & V44932 & V44933 & V44934 & V44935 & V44936 & V44937 & V44938 /Number of Points: 2500 / Use Year Commencement Date: June 1, 2018 /Note Date: May 31, 2018 /Mortgage Date: May 31, 2018 / Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$23,213.71 /Total Amount Secured by Mortgage Lien: \$23,213.71 /Per Diem Interest: 7.2461 / "Beginning" Date: September 27, 2023 (126435.09331)

**EXHIBIT "X"** EXHIBIT "X"
Obligor(s) and Notice of Address: SELWDYN CLOSE,
12215 Gilespie St # 17108,
Henderson, NV, 89044 and
VALERIE CLOSE, 12215 Gilespie St Unit 17108, HENDERSON, NV, 89044 Number of Interests: 16 / Interest Numbers: W06705 & W06708 & W06709 & W06710 & W06711 & W06716 & W06717 & W06718 & W06719 & W06720 /Number of Points: 4000 /Use Yea 29, 2018 /Mortgage Date: June 29, 2018 /Due Date: November 1, 2022 /"As of Date: September 26, 2023 Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$41,765.62 Total Amount Secured by Mortgage Lien: \$41,765.62 /Per Diem Interest: 13.009 /"Beginning" Date: September 27, 2023 /(126435.09332)

EXHIBIT "Y"
Obligor(s) and Notice of

Address: NANCY J. DALY. 5050 Avenida Encinas Ste 300, C/O Carlsbad Law, CARLSBAD, CA, 92008 and THOMAS F DALY, 5050 Avenida Encinas Ste 300 C/O Carlsbad Law, CARLS-BAD, CA, 92008 /Number of Interests: 8 /Interest Numbers: G96718 & G96719 & G96720 & G96721 & G96722 & H04149 & H04150 & H04151 /Number of Points: 2000 /Use Year Commence ment Date: January 1, 2019 /Note Date: July 11, 2018 / Mortgage Date: July 11, 2018 /Due Date: October 11, 2022 /"As of" Date: Septe 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$20,068.97 /Total Amount Secured by Mortgage Lien: \$20,068.97 /Per Diem Inter-est: 6.2086 /"Beginning" **Date:** September 27, 2023 / (126435.09333)

Obligor(s) and Notice of Address: ALFRED

BROWN, 15548 Syracuse Ln, FONTANA, CA, 92336 and MICHELLE BALLARD, 15548 Syracuse Ln, FONTANA, CA, 92336 /Number of Interests: 18 /Interest Num bers: W28551 & W28552 & W28601 & W28602 & W28605 & W28606 & W28609 & W28610 & W28611 & W28612 & of Points: 4500 /Use Year Commencement Date: December 1, 2020 /Note Date: August 15, 2018 /Mortgage
Date: August 15, 2018 /
Due Date: October 15, 2022 /"As of" Date: September 26, 2023 /Total Amount 26, 2023 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Per Diem Inter-est: 8.8969 / "Beginning" Date: September 27, 2023 / (126435.09334)

EXHIBIT "AA"
Obligor(s) and Notice of
Address: KABITA CHOUD-HURI, 331 Richardson Way, MILL VALLEY, CA 94941 / Number of Interests: 6 / Interest Numbers: 253052 & 253101 & 253102 & 253103 & 253104 & 253105 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2019 /Note Date: August 16, 2018 /Mortgage Date: August 16, 2018 / Due Date: August 16, 2020 /"As of" Date: September 26, 2023 /Total Amount 26, 2023 / Total Amount Secured by Mortgage Lien: \$26,844.93 / Total Amount Secured by Mortgage Lien: \$26,844.93 / Per Diem Interest: 6.8942 / "Beginning" Date: September 27, 2023 / (126435.09336)

**EXHIBIT "AB"** Obligor(s) and Notice of Address: MARLENE ZIANYA TORRES, 948 Haverhill Dr. HARLEM, GA, 30814 and BAYROND DANILO AVILA, 948 Haverhill Dr, HARLEM, GA, 30814 /Number of /"Beginning" Date: September 27, 2023 /(126435.09348) Interests: 10 /Interest Num-bers: 271019 & B32105 & B32106 & B32107 & B32108 /Number of Points: 2500 / Use Year Commencement Date: September 1, 2018 / Note Date: August 21, 2018 Mortgage Date: August 21, 2018 /Due Date: October 21, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount per 26, 2023 / Total Amount Secured by Mortgage Lien: \$23,508.86 / Total Amount Secured by Mortgage Lien: \$23,508.86 / Per Diem Interest: 7.317 /\*Beginning" Date: September 27, 2023 (126435.09337)

**EXHIBIT "AC"** 

Obligor(s) and Notice of Address: DENISA DRAGU, 780 Autumn Glen Dr, MEL Secured by Mortgage Lien: \$24 808 22 /Per Diem Inter-BOURNE, FL. 32940-6421 and PAUL J. WILLIAMS, 780 ber of Interests: 4 /Interest (126435.09350) Numbers: 149027 & 149028 & 149029 & 149030 /Number of Points: 1000 /Use Year Commencement Date: September 1, 2019 /Note Date: August 31, 2018 /Mortgage Date: August 31, 2018 /Due Date: November 1, 2022 /"As or" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$11,733.36 /Total Amount Secured by Mortgage Lien: \$11,733.36 /Per Diem Interest: 3.8683 /"Beginning" Date: September 27, 2023 / (126435.09338) EXHIBIT "AD"

Obligor(s) and Notice of Address: TERESA RAWSON, 20285 Rosedal Ct, ASHBURN, VA 20147 / Number of Interests: 4 / (126435.09351) Interest Numbers: Y03747 & Y03748 & Y03749 & Y03750 /Number of Points: 1000 / **EXHIBIT "AL"** EXHIBIT "AL"
Obligor(s) and Notice of
Address: SEAN M BURNS,
214 Lyon Dr, NEW PORT
NEWS, VA, 23601 and
DEBRA D WILKINS, 214 Note Date: November 16 2018 /Mortgage Date: No-vember 16, 2018 /Due Date: October 16, 2022 /"As of"
Date: September 26, 2023 /
Total Amount Secured by Mortgage Lien: \$14,498.73 / Total Amount Secured by Mortgage Lien: \$14,498.73 / Per Diem Interest: 5.087 /"Beginning" Date: September 27, 2023 /(126435.09339) **EXHIBIT "AE"** Obligor(s) and Notice of Address: PAULA LUCIA LUNA GALVEZ, Carlos Cariola 3814, SANTIAGO,

CHILE 7830209 /Number of Interests: 8 /Interest Num-bers: W67011 & W67012 & W67013 & W67014 EXHIBIT "AM" of Points: 2000 /Use Year Obligor(s) and Notice of Address: VIVIAN TORRES, Commencement Date: No-vember 1, 2018 /Note Date: October 4, 2018 /Note Date: October 4, 2018 /Mortgage Date: October 4, 2018 / Due Date: October 4, 2022 /"As of" Date: September 26, 2023 /Total Amount 2f, 1510 Hutchinson River Pkwy, BRONX, NY 10461 Number of Interests: 16 / Secured by Mortgage Lien: & AX1144 & AX1145 & \$21,039.14 /Total Amount Secured by Mortgage Lien \$21,039.14 /Per Diem Inter-est: 7.7775 /"Beginning" Date: September 27, 2023 / (126435.09340) ber of Points: 4000 /Use **EXHIBIT "AF"** Obligor(s) and Notice of Address: CARA ANTOI-NETTE MAYERS, Chancery Lane Terrace, 211 Park Rd

CHRIST CHURCH, BARBA-DOS BB17117 and CHERYL ANTOINETTE MAYERS, Chancery Lane Terrace, 211 Park Rd, CHRIST CHURCH BARBADOS BB17117 / Number of Interests: 6 / & AH0107 & AH0108 /Num-

ber of Points: 1500 /Use

Year Commencement Date: May 1, 2019 /Note Date: April 19, 2019 /Mortgage Date: April 19, 2019 /Due Date: October 19, 2022 /"As of Date: September 26, 2023 Total Amount Secured by Mortgage Lien: \$17,924.44
Total Amount Secured by
Mortgage Lien: \$17,924.44
/Per Diem Interest: 6.3009 /"Beginning" Date: September 27, 2023 /(126435.09341)

EXHIBIT "AG"

Obligor(s) and Notice of Address: JUNKO KOSHIMOTO, 937-2 Keino, UOZU-SHI, TY, JAPAN 937-0852 and FUJIO KOSHIMOTO, 937-2 Keino, UOZU-SHI, TY, JAPAN 937-0852 /Number of Interests: /Interest Numbers: AG3214 & AG3215 & AG3216 & AG3217 & AG3218 & AG3219 Number of Points: 1500 / Use Year Commencement Date: February 1, 2019 /Note Date: January 18, 2019 / Mortgage Date: January 18, 2019 / Due Date: October 18 2019 / Due Date: October 16, 2022 / "As of" Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,935.88 / Total Amount Secured by Mortgage Lien: \$15,935.88 / Per Diem Interest: 5.2641 /"Beginning" Date: September 27, 2023 / (126435.09342)

**EXHIBIT "AH"** Obligor(s) and Notice of Address: RIKA DAZAI, 1783-3 Matsukage, Okubo-Cho, AKASHI-SHI, HY, JAPAN 674-0053 /Number of Interests: 6 /Interest Numbers: AO1638 & AO7744 & AO7745 & AO7746 & AO7747 8 ment Date: January 1, 2020 Note Date: August 20, 2019 Mortgage Date: August 20, 2019 /Due Date: October 20, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount per 2e, 2023 / 10tal Amount Secured by Mortgage Lien: \$16,921.71 / Total Amount Secured by Mortgage Lien: \$16,921.71 / Per Diem Inter-est: 5.6019 "Beginning" Date: September 27, 2023 / (126435.09344)

EXHIBIT "AI" Obligor(s) and Notice of Address: DEMI TURNER, 8 Mountain Way S, WEST ORANGE, NJ, 07052 and ANTOINETTE JOHNSON-TURNER, 8 Mountain Way S WEST ORANGE, NJ. 07052 Number of Interests: 8 / Interest Numbers: AK3638 & AK3708 & AK3709 & AK4431 & AK4432 & AK4433 & AK4434 /Number AK4433 & AK4434 / Number of Points: 2000 / Use Year Commencement Date: August 1, 2019 / Note Date: July 31, 2019 / Mortgage Date: July 31, 2019 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$22,095.18 / Total Amount Secured by Mortgage Lien: \$22,095.18 /Per Diem Interest: 7.0171

EXHIBIT "AJ" Obligor(s) and Notice of Address: CLAUDIA ANDREA GARZA KAIM, San Jeronimo Aculco, Alvarado 8 B, MEXICO, DF, MEXICO 10400 and LUIS MARIANO SALAZAR CORTES, San Je ronimo Aculco, Alvarado 8 B MEXICO CITY, DF, MEXICO 10400 /Number of Interests: 10 /Interest Numbers: AO3628 & AO3631 & AO3632 & AO3633 & AO3634 & AO3635 & AO3636 & AO3637 / Number of Points: 2500 / Use Year Commencement Date: September 1, 2019 / Note Date: August 21, 2019 / Mortgage Date: August 21, 2019 /Due Date: October 21, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$24,808.22 /Total Amount

**EXHIBIT "AK"** Obligor(s) and Notice of Address: SARA MAYOR, 8 Joymar Drive Unit 41, MIS-SISSAUGA, ON, CANADA L5M7Z6 /Number of Interests: 4 /Interest Numbers: N98705 & O02639 & O02640 & O02641 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2020 /Note Date: December 26, 2019 /Mortgage Date: December 26, 2019 / Due Date: October 26, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$13,838.15 /Total Amount Secured by Mortgage Lien: \$13,838.15 /Per Diem Interest: 4.576 /"Beginning Date: September 27, 2023

Lyon Dr, NEWPORT NEWS VA, 23601-2268 /Number o Interests: 5 /Interest Num-bers: Z43544 & Z43545 & Z43546 & Z43547 & Z43548 /Number of Points: 1250 / Use Year Commencement Date: January 1, 2021 /Not Date: December 31, 2019 / Mortgage Date: December 31, 2019 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$18,536.81 Total Amount Secured by Mortgage Lien: \$18,536.81 /Per Diem Interest: 6.5656 /"Beginning" Date: September 27, 2023 /(126435.09352)

Interest Numbers: AX1140 & AX1141 & AX1142 & AX1143 AX1146 & AX1147 & AX1148 & AX1149 & AX1150 & AX1151 & AX1152 & AX1201 & AX1202 & AX1203 /Num-Year Commencement Date: December 1, 2019 /Note
Date: November 25, 2019 /
Mortgage Date: November
25, 2019 /Due Date: July 25,
2022 ("As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$47,243.93 /Total Amount Secured by Mortgage Lien: \$47,243.93 /Per Diem Inter-est: 14.411 "Beginning" Date: September 27, 2023 (126435.09353)

Obligor(s) and Notice of Address: TODD AN-

DERSON, 8817 70a Ave. GRANDE PRAIRE, AB, CANADA T8X0J3 and KORI ANDERSON, 8517 70a Ave, GRANDE PRAIRE, AB, CANADA T8X0J3 / Number of Interests: 6 Interest Numbers: T57651 & T57652 & T57701 & T57702 & T58602 & T58603 /Number of Points: 1500 /Use Year Commencement Date: December 1, 2020 /Note Date: November 25, 2019 /Mortgage Date: November 25, 2019 /Mortgage Date: November 25, 2019 /Due Date: October 25, 2022 /"As of" Date: Septem ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,946.49 /Total Amount Secured by Mortgage Lien: \$21,946.49 /Per Diem Interest: 7.773 /"Beginning"

**Date:** September 27, 2023 / (126435.09354)

EXHIBIT "AO"
Obligor(s) and Notice
of Address: ABIGAIL E. WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 and MARCUS A WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 /Number of Interests: 12 /Interest Numbers: BC2338 & BC2339 & BC2340 & BC2341 & BC2342 & BC2343 & BC2344 & BC2345 & BC2346 & BC2347 & BC2348 & BC2349 /Number of Points: 3000 /Use Year Commencement Date: January 1, 2020 /Note Date: December 18, 2019 /Mortgage
Date: December 18, 2019 /
Due Date: October 18, 2022 /"As of" Date: September 26, 2023 /Total Amount 26, 2023 /Total Amount Secured by Mortgage Lien: \$34,714.57 /Total Amount Secured by Mortgage Lien: \$34,714.57 /Per Diem Inter-est: 10.8746 /"Beginning" Date: September 27, 2023 / (126435.09356)

EXHIBIT "AP" Obligor(s) and Notice of Address: GLORIA GABRI-ELLA MASCARENAS, 68065 Empalmo Rd. CATHEDRAL CITY CA 92234 /Number of Interests: 8 /Interest Num-bers: BK1334 & BK1335 & BK1336 & BK1337 & BK1338 & BK1339 & BK2720 & BK2721 /Number of Points: BK2/21 /Number of Points: 2000 /Use Year Commence-ment Date: January 1, 2022 / Note Date: August 25, 2020 / Mortgage Date: August 25, 2020 /Due Date: October 25, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$20,217.66 /Total Amount Secured by Mortgage Lien: \$20,217.66 /Per Diem Inter-est: 6.4092 /"Beginning" **Date:** September 27, 2023 / (126435.09357)

EXHIBIT "AQ"

Obligor(s) and Notice of Address: EFRAIN RODRI-GUEZ, 719 Monongalia Ave Sw, WILLMAR, MN, 56201 and ASHLEY MARIE RODRI GUEZ, 719 Monongalia Ave Sw, WILLMAR, MN, 56201 Number of Interests: 6 / Interest Numbers: F80941 & F80942 & F80943 & F80944 & F80945 & F80946 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2022 /Note Date: October 28, 2020 /Mortgage /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$14,175.00 /Total Amount \$14,175.00 / Total Amount Secured by Mortgage Lien: \$14,175.00 / Per Diem Inter-est: 5.2706 / "Beginning" Date: September 27, 2023 / (126435.09358)

EXHIBIT "AR"
Obligor(s) and Notice of
Address: BRAULIO HER-RERA DRAPELA, Tramazaval 5044 Dpto. 111, SANTIAGO, CHILE 7591538 /Number of Interests: 6 /Interest Numbers: AV7112 & AV7113 & AV7114 & AV7115 & AV7116 & AV7117 /Number of Points: 1500 /Use Year Date: February 13, 2020 Due Date: October 13, 2022 "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$18,880.43 /Total Amount Secured by Mortgage Lien: \$18,880.43 /Per Diem Inter-est: 6.6259 /"Beginning"

**EXHIBIT "AS"** Obligor(s) and Notice of Address: YUKO FUKUSHIMA, aress: YUKU FURUSHIMA, 82-24-27 Shinoo-Cho, FU-KUISHI, FI, JAPAN 910-2148 and KOYO FUKUSHIMA, 82-24-27 Shinoo-Cho, FU-KUISHI, FI, JAPAN 910-2148 /Number of Interests: 4 / Interest Numbers: H43215 & H43216 & H43217 & H43218 /Number of Points: 1000 / **Use Year Commencement** Date: March 1, 2020 /Note Date: February 12, 2020 / Mortgage Date: February 12, 2020 /Due Date: October 12, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$13,440.15 /Total Amount Secured by Mortgage Lien: \$13,440.15 /Per Diem Inter-est: 4.4179 /"Beginning" **Date:** September 27, 2023 / (126435.09363)

**EXHIBIT "AT"** Obligoris) and Notice of Address: LORI M. ELDERTS, 46065 Hunter Trail, TEMECULA, CA 95292 Number of Interests: 6 / Interest Numbers: BF8518 & BF8519 & BF8520 & BF8521 & BF8522 & BF8523 /Number of Points: 1500 / **Use Year Commencement** Date: January 1, 2021 /Note Date: March 17, 2020 /Mort-/"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$18,982.84 /Total Amount Secured by Mortgage Lien: \$18,982.84 /Per Diem Interest: 6.2908 /"Beginning" Date: September 27, 2023 / (126435.09364)

EXHIBIT "AU"
Obligor(s) and Notice of Address: GLOVETTA PATRECE
WILLIAMS, 2428 Westmont Dr. ROYAL PALM BEACH, FL 33411 /Number of Interests: 6 /Interest Numbers: BA5006 & BA5007 & BA5008 & BA5009 & BA5010 & BA5011 /Number of Points: 1500 /Use Year Commence ment Date: January 1, 2021 Note Date: March 24, 2020 / Mortgage Date: March 24, 2020 /Due Date: July 24, 2022 /"As of" Date: September 26, 2023 /Total Amount ber 20, 2023 / Total Amount Secured by Mortgage Lien: \$20,705.04 / Total Amount Secured by Mortgage Lien: \$20,705.04 / Per Diem Inter-est: 6.6619 / "Beginning"

Date: September 27, 2023 /

Obligor(s) and Notice of Address: OSVALDO CAR-VAJAL, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and TERESA DE LA CERDA ALARCON, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and JORGE VALEN CIA, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 0 /Number of Interests: 4 / Interest Numbers: 675904 & /Number of Points: 1000 / Value Year Commencement
Date: July 1, 2022 /Note
Date: September 22, 2020 /
Mortgage Date: September 22, 2020 /Due Date:
October 22, 2022 /\*As of\* October 22, 2022 /\*As of\*
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$13,518.24 /
Total Amount Secured by
Mortgage Lien: \$13,518.24 /
Per Diem Interest: 4,7413 /"Beginning" Date: September 27, 2023 /(126435.09367)

EXHIBIT "AW" Obligor(s) and Notice of Address: JERI CHARLOT 6464 San Phillippe Street, HOUSTON, TX 77057 / Number of Interests: 16 / Interest Numbers: S11146 & S12108 & S12109 & S16036 & S16037 & S16038 & \$16039 & \$16040 & U87634 & U87635 & U87635 & U87636 & V02003 & V02004 & V02005 & V02006 & V02007 /Number of Points: 4000 /Use Year Commencement Date: July 1, 2021 /Note Date: June 21, 2021 /Mortgage Date: June 21, 2021 /Due Date: October 21, 2022 /"As of Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$43,561.73 / Total Amount Secured by Mortgage Lien: \$43,561.73 / Per Diem Interest: 11.7764 /"Beginning" Date: September 27, 2023 /(126435.09368)

EXHIBIT "AX" Obligor(s) and Notice of Address: SHELTON L. RAY, 5961 Wellborn Trails, LITHONIA, GA, 30058 and HANEEFA FATIMAH LEVERIDGE, 5961 Wellborr Trail, LITHONIA, GA, 30058 /Number of Interests: 4/ Interest Numbers: BJ7537 & BJ7538 & BJ7539 & BJ7540 /Number of Points: 1000 / Use Year Commencement
Date: January 1, 2022 /Note
Date: January 26, 2021 / Mortgage Date: January 26, 2021 /Due Date: October 26, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$9,286.06 /Total Amount Secured by Mortgage Lien: \$9,286.06 /Per Diem Interest: 3.4161 /"Beginning" Date: September 27, 2023 / (126435.09372)

**EXHIBIT "AY** Obligor(s) and Notice of Address: CARMA HASTON, 2906 Crocker Ct, APTOS, CA 95003 /Number of Interests: 4 /Interest Numbers: BR0807 & BR0808 & BR0809 & BR0810 /Number of Points: 1000 /Use Year Comment Date: Janu ary 1, 2021 /Note Date: Dember 17, 2020 /Mortgage Date: December 17, 20 Due Date: October 17, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$13,070.68 /Total Amount Secured by Mortgage Lien: \$13,070.68 /Per Diem Interest: 4.5675 /"Beginning" Date: September 27, 2023 / (126435.09374)

**EXHIBIT "AZ** Obligor(s) and Notice of Address: DAHIANA DILONE, 14 Merrill Ave #1, LYNN, MA, 1902 and WANDA ARIAS, 14 Merrill Ave #1, LYNN, MA, 1902 /Number of Interests: 8 /Interest Numbers: CK5004 & CK5005 & CK5006 & Number of Points: 2000 Use Year Commencement Date: November 1, 2021 Note Date: October 25, 202 2022 /"As of" Date: Septem ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$28,193.76 /Total Amount est: 8.9753 /"Beginning" (126435.09378)

EXHIBIT "BA" Obligor(s) and Notice of Address: CHUKA UKA-SOANYA, 264 Jefferson Ave, AMITYVILLE, NY 11701 / Number of Interests: 6 / CS0031 & CS0032 & CS0033 Number of Points: 1500 / **Use Year Commencement** Date: November 1, 2021 / Note Date: October 25, 2021 /Mortgage Date: October 25, 2021 /Due Date: October 25, 2022 / "As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$22,117.01 /Total Amount Secured by Mortgage Lien: \$22,117.01 /Per Diem Interest: 7.3704 /"Beginning" Date: September 27, 2023 / (126435.09379)

**EXHIBIT "BB"** EXHIBIT "BB"

Obligor(s) and Notice of Address: EDWIN MELENDEZ,
765 Sterling Dr, REDLION,
PA, 17356-9512 and YADIRA
MEDINA MONTANO, 765

Sterling Dr, REDLION,
PA, 17356-9512 /Number
of Interests: 4 /Interest of Interests: 4 /Interest Numbers: V13537 & V13538 & V13539 & V13540 /Numbe August 1, 2021 /Note Date: July 20, 2021 /Mortgage Date: July 20, 2021 /Due Date: July 20, 2021 /Due
Date: July 20, 2022 /\*As of\*
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$11,495.92 /
Der Diem Interest: 4,0933

EXHIBIT "BC" Obligor(s) and Notice of Address: VANESSA NOWICKI, 2232 Via Zorar HENDERSON, NV 89044 Number of Interests: 4 / Interest Numbers: CF7639 & CF7640 & CF7641 & CF7642 /Number of Points: 1000 / Use Year Commencement Date: September 1, 2021 / Note Date: August 6, 2021 / Mortgage Date: August 6, 2021 /Due Date: October 6, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: 175530 cont'd on Page 8B

## LEGAL ADVERTISING

175530 from Page 7B \$14,389.31 /Total Amount Secured by Mortgage Lien \$14,389.31 /Per Diem Inter-

EXHIBIT "BD" Obligor(s) and Notice of Address: WAYNE ESPITEE, 23 Fanton Rd, DANBURY, CT, 6811 and NEW FAIRFIELD, CT. 6812 /Number of Interests 4 /Interest Numbers: 728324 & 728325 & 738247 & 738248 /Number of Points: 1000 /Use Year January 1, 2022 /Note Date: August 30, 2021 /Mortgage Date: August 30, 2021 / Due Date: August 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$15,652.02 /Total Amount Secured by Mortgage Lien: \$15,652.02 /Per Diem Interest: 5.3437 /"Beginning" Date: September 27, 2023 / (126435.09384)

EXHIBIT "BE" Obligor(s) and Notice of Address: GILBERT ARTURO MONTELONGO, ARTURO MONTELONGO, 5025 Maylands Dr, COR-PUS CHRISTI, TX, 78413 and DOROTHY V MONTE-LONGO, 5025 Maylands Dr, CORPUS CHRISTI, TX, 78413 /Number of Interests: 8 /Interest Numbers Number of Points: 2000 /Use Year Commencement Date: November 1 2017 /Note Date: October 10, 2017 /Mortgage Date: October 10, 2017 and Number of Interests: 8 / Interest Numbers: CN6507 & CN6508 & CN6509 & CN6510 & CN6511 & CN6512 & CN6513 & CN6514 /Points: 2000 / **Use Year Commencement** and Mortgage Extension, Consolidation, Modifica-tion, Spreader and Notice of Right to Future Advance Agreement dated August 26, 2021 and recorded on September 14, 2021 /Officia Records Document Numb 20210556992 /**Due Date:** October 26, 2022 /"**As of**" Date: September 26, 2023 Total Amount Secured by Mortgage Lien: \$50,485.02 /Total Amount Secured by Mortgage Lien: \$50,485.02 /Per Diem Interest: 16.539 /"Beginning" Date: September 27, 2023 / (126435.09385)

EXHIBIT "BF"
Obligor(s) and Notice of
Address: CIERA M CALHOUN, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and LISA GENTZLER, 1053 S Palm Canyon Dr, C/O Mitch-ell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 Number of Interests: 6 / Interest Numbers: CN3319 & CN3320 & CN3321 & CN3322 & CN3323 & CN3324 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2022 /Note Date: August 31, 2021 /Note Date: Date: August 31, 2021 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$21,588.28 /Total Amount Secured by Mortgage Lien \$21,588.28 /Per Diem Interest: 7.6583 /"Beginning" Date: September 27, 2023 / (126435.09386)

**EXHIBIT "BG"** Obligor(s) and Notice of Address: HECTOR C

Dr, ANAHEIM, CA, 92805 DI, AINANEIM, CA, 92805 and DIANE R. MEDELES, 900 N Lenz Dr, ANAHEIM, CA, 92805 /Number of Interests: 8 /Interest Num-bers: CR1803 & CR1804 & CR1805 & CR1806 & CR1807 & CR1808 & CR1809 & CR1810 Use Year Commencement Date: January 1, 2023 / Note Date: September 30, 2021 /Mortgage Date: September 30, 2021 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$27,766.03 /Total Amount \$27,766.03 /Total Amount Secured by Mortgage Lien: \$27,766.03 /Per Diem Inter-est: 9.3074 /"Beginning" Date: September 27, 2023 / (126435.09387)

**EXHIBIT "BH"** Obligor(s) and Notice of Address: DONISE GOR-HAM PEACE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 and CHRISTOPHER ORLANDO PEACE. 8104 Mike Shapiro Dr, CLINTON, MD, 20735 /Number of Interests: 4 /Interest Num-bers: CF7615 & CF7616 & CF7617 & CF7618 /Numbe of Points: 1000 /Use Year Commencement Date:
January 1, 2022 /Note Date:
July 14, 2021 /Mortgage
Date: July 14, 2021 /Due Date: October 14, 2022 /"As of" Date: Sentember Secured by Mortgage Lien \$14,880.68 /Total Amount Secured by Mortgage Lien: \$14,880.68 /Per Diem Interest: 5.2152 /"Beginning" Date: September 27, 2023 / (126435.09388)

EXHIBIT "BI" Obligor(s) and Notice of Address: JANY C. SAINT-PERE CAPRILE, Calle Gozzoli Norte 867, SAN BORJA-LIMA, PERU 15037 and EDUARDO LUIS CAPRILE CARBAJAL, Calle CAPRILE CARBAJAL, Calle Gozzoli Norte 867, SAN BORJA-LIMA, PERU 15037 /Number of Interests: 4 / Interest Numbers: CK4646 & CK4647 & CK4648 & CK4649 /Number of Points: 1000 /Use Yea Commencement Date:
January 1, 2023 /Note Date:
October 11, 2021 /Mortgage Date: October 11, 2021 / Due Date: July 11, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$16,419.37 /Total Amount Secured by Mortgage Lien: \$16,419.37 /Per Diem Inter-est: 5.5576 /"Beginning" Date: September 27, 2023 / (126435,09389) Date: October 11, 2021 /

EXHIBIT "BJ" Obligor(s) and Notice of Address: BERNARDO DOMINGUEZ MORALES, Urb Linda Mar 29 Carr 685 Int, MANATI, PR, 674 and PATRICIA IVELISSE RIVE-PATINICIA IVELISSE RIVEY RA CORDERO, Urb Linda Mar 29 Carr 685 Int, MA-NATI, PR, 674 / Number of Interests: 6 /Interest Num-bers: CS9124 & CS9125 & CS9126 & CS9127 & CS9128 & CS9129 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2023 /Note Date: October 11, 2021 /Mortgage Date: October 11, 2021 Due Date: October 11, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,698.89 /Total Amount Secured by Mortgage Lien \$21,698.89 /Per Diem Inter est: 7.6434 /"Beginning"
Date: September 27, 2023 /

**EXHIBIT "BK"** Obligor(s) and Notice of Address: MARY D VILLALONA, Unit 102, 24637 Wooly Mammoth Ter,

ALDIE, VA 20105 /Number of Interests: 8 /Interest Numbers: DI2030 & DI2031 & DI2032 & DI2033 & DI2036 & DI2036 & DI2036 & DI2037 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2023 /Note Date: March 23, 2022 /Mortgage Date: March 23, 2022 /Due Date: October 23, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,755.14 /Total Amount Secured by Mortgage Lien: \$21,755.14 /Per Diem Inter-est: 7.2552 ("Beginning" Date: September 27, 2023 (126435.09392)

Obligor(s) and Notice of Address: JONATHON W SCHULZE, 18420 Century Ct. TINLEY PARK, IL 60477 Number of Interests: 9 / Interest Numbers: CX1333 & CX1334 & CX1335 & CX1336 & CX1337 CX1338 & CX1339 & CX1338 & CX1339 & CX1340 & CX1341 / Number of Points: 2250 / Use Year Commence-ment Date: July 1, 2023 / Note Date: November 29, 2021 /Mortgage Date: November 29, 2021 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$29,485.81 /Total Amount \$29,485.81 / Total Amount Secured by Mortgage Lien: \$29,485.81 / Per Diem Inter-est: 9.4088 / "Beginning" Date: September 27, 2023 / (126435.09393)

EYHIRIT "RM" Obligor(s) and Notice of Address: ROBIN FITZGERALD, #419, 15-10375 Vista Oaks Ct, ORLANDO, FL 32836 / Number of Interests: 4 /Interest Numbers: Z79245 & Z79246 & Z79247 & Z79248 /Number of Points: 1000 / **Use Year Commencement** Use Year Commencement Date: January 1, 2022 / Note Date: December 28, 2021 /Mortgage Date: December 28, 2021 /Due Date: October 28, 2022 /"As of" Date: September 26, 2023 /Total Amount 26, 2023 / lotal Amount Secured by Mortgage Lien: \$13,774.05 / Total Amount Secured by Mortgage Lien: \$13,774.05 / Per Diem Inter-est: 5.1135 / "Beginning" **Date:** September 27, 2023 / (126435.09395) EXHIBIT "BN"

Obligor(s) and Notice of Address: EQUANIMITY INTERVENTIONS LLC. A CALIFORNIA LIMITED LI ABILITY COMPANY, Po Box 1150, GILROY, CA, 95021 and VICKI LEE LUCAS AS INDIVIDUAL, GUARAN-TOR, AND MANAGER, 421 TOH, AND MANAGEH, 421 Segovia Drive, HOLLISTER, CA, 95023 /Number of Interests: 8 /Interest Num-bers: CY4549 & CY4550 & CY4551 & CY4552 & CY4601 & CY4602 & CY4603 & CY4604 Use Year Commencement Date: January 1, 2022 / Note Date: December 30, 2021 /Mortgage Date: December 30, 2021 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$25,788.07 /Total Amount \$25,788.07 / Total Amount Secured by Mortgage Lien: \$25,788.07 / Per Diem Inter-est: 8.2152 / "Beginning" Date: September 27, 2023 / (126435.09397)

**EXHIBIT "BO"** Obligor(s) and Notice of Address: MAGOMED KIP-KEEV, 9238 Barberry Lane, DES PLAINES, IL, 60016 and NALMAZ GOGUEVA, 9238 Barberry Lane, DES PLAINES, IL, 60016 / Number of Interests: 8 /

Interest Numbers: CZ8528 & CZ8529 & CZ8530 & CZ8531 & CZ8532 & CZ8535 / R CZ8532 & CZ8533 & CZ8534 & CZ8535 / Number of Points: 2000 /Use Year Commencement Date: January 1. 2023 /Note Date: December 16, 2021 /Mortgage
Date: December 16, 2021 /
Due Date: October 16, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27,616.87 /Total Amount Secured by Mortgage Lien: \$27,616.87 /Per Diem Inter-est: 9.2106 /"Beginning" Date: September 27, 2023 /

(126435.09398) EXHIBIT "BP" Obligor(s) and Notice of Address: ROBERT P. ANZUONI, 262 Eastgate Dr #156, AIKEN, SC 29803 #156, AIKEN, SC 29803 / Number of Interests: 20 / Interest Numbers: DD6629 & DD6630 & DD6631 & DD6632 & DD6633 & DD6634 & DD6635 3 DD6636 & DD6637 3 DD6638 & DD6639 & DD6646 & DD6647 & DD6648 /Number of Points: 5000 /Use Year Commencement Date: February 1, 2023 /Note February 1, 2023 /Note Date: February 11, 2022 / Mortgage Date: Febru-ary 11, 2022 /Due Date: October 11, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$63,876.52 /Total Amount Secured by Mortgage Lien: \$63,876.52 /Per Diem Interest: 20.4657 /"Beginning"

Date: September 27, 2023 / (126435.09399)

Obligor(s) and Notice of Address: APRIL MARIE HUGGINS, 6009 Shenan-doah Drive, SACRA-MENTO, CA, 95841 and NICHOLAS JAY HUGGINS 6009 Shenandoah Drive, SACRAMENTO, CA, 95841 Number of Interests: 87 Interest Numbers: DT5815 & DT5816 & DT5817 & DT5818 & DT5819 & DT5820 & DT5821 & DT5822 /Number of Points: 2000 /Use Year Comnencement Date: June 1, 2022 /Note Date: May 1, 2022 /Note Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$27,922.45 /Per Diem Interest: 8.9078 /"Beginnion" Date: /"Beginning" Date: September 27, 2023 / (126435.09401)

**EXHIBIT "BQ"** 

**EXHIBIT "BR"** Obligor(s) and Notice of Address: JOSE GRAHAM, Unit Q, 836 Ronda Sevilla, LAGUNA WOODS, CA, Page 37 and ELMA N NAVASARTIAN, 836 Ronda Sevilla Unit Q, LAGUNA WOODS, CA, 92637 / Number of Interests: 19 / Interest Numbers: CR1539 & CR1540 & CR1541 CR1542 & CR1543 k CR1542 & CR1545 k CR1544 & CR1545 k CR1546 & CR1547 k CR1548 & CR1549 k CR1550 & CR1551 CR1552 & CR1601 CR1602 & CR1603 CR1604 & CR1605 Number of Points: 4750 Use Year Commencement Date: January 1, 2023 /Note Date: May 27, 2022 /Mortgage Date: May 27, 2022 / Due Date: October 27, 2022 / "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$17,761.21 /Total Amount Secured by Mortgage Lien: \$17,761.21 /Per Diem Interest: 5.5439 /"Beginning" Date: September 27, 2023 (126435.09402)

EXHIBIT "BS" Obligor(s) and Notice of Address: CASSIDY G HEN-SHAW, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman \* \* Sussman & Assoc, PALM SPRINGS, CA, 92264 and KEVIN A. HENSHAW, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS CA, 92264 /Number of Interests: 8 /Interest Numbers: DT1416 & DT1417 & DT1418 & DT1419 & DT1420 & DT1421 & DT1422 & DT1423 /Numbe of Points: 2000 /Use Year Commence Date: June 1, 2022 /Note Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$29,549.04 /Total Amount Secured by Mortgage Lien: \$29,549.04 / Per Diem Interest: 9.4314 / "Beginning" Date: September 27, 2023 / (126435.09403)

EXHIBIT "BT" est: 13.7408 /"Beginning Obligor(s) and Notice of Address: KAMIKA Date: September 27, 2023 (126435,09409) D WHEATLEY, 11947 Edgefield Drive, FISHERS, IN, 46037 and BOBBY J. WHEATLEY, 11947 J. WHEATLET, 11947 Edgefield Drive, FISHERS, IN, 46037 /Number of Interests: 6 /Interest Num-bers: BJ4623 & BJ4624 & BJ4625 & BJ4626 & BJ4627 & BJ4628 /Numbe of Points: 1500 /Use Year Commencement Date: January 1, 2023 /Note Date May 18, 2022 /Mortgage Date: May 18, 2022 /Due /"As of" Date: September 26, 2023 /Total Amount Secured by Mortal Date: October 18, 2022 Secured by Mortgage Lien \$21,579.91 /Total Amount Secured by Mortgage Lien: \$21,579.91 /Per Diem Interest: 7.6263 /"Beginning" Date: September 27, 2023 / (126435.09405) EXHIBIT "BU"

Obligor(s) and Notice of Address: ALICIA ROMO, (126435.09411) Camino La Fuente 1510 B, LAS CONDES-SANTIAGO, , CHILE 75500000 /Number of Interests: 12 /Interest Numbers: DD7435 & DD7436 & DD7437 & DE4313 & DE4314 & DE4313 & DE4314 & DE4315 & DE4316 & DE4317 & DE4318 & DE4319 & DE4320 & DE4321 /Number of Points: 3000 /Use Year January 1, 2024 /Note Date May 24, 2022 /Mortgage Date: May 24, 2022 /Due Date: July 24, 2022 /"As of" Date: September 26, 2023 Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$46,064.94 /Total Amount Secured by Mortgage Lien: \$46,064.94 /Per Diem Interest: 16.7082 /"Beginning" Date: September 27, 2023 / (126435.09406) EXHIBIT "BV"

Address: LASHAWN BOS-TIC, 7411 S Harvard Blvd, LOS ANGELES, CA 90047 / Number of Interests: 16 / **Date:** September 27, 2023 / (126435.09412) Interest Numbers: CZ5529 & CZ5530 & CZ5531 & **EXHIBIT "BZ"** 29926 and AMANDA C. DE7252 /Number of Points CROCKETT, 51 Percheror 4000 /Use Year Com-mencement Date: January 1, 2023 /Note Date: April est Numbers: DY8546 & DY8547 & DY8548 November 1, 2022 / "As of"
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$49,427.27 & DY8549 & DY8550

/Total Amount Secured by Mortgage Lien: \$49,427.27 /Per Diem Interest: 13.4047 / "Beginning"

Date: September 27, 2023 / (126435.09408)

EXHIBIT "BW" Obligor(s) and Notice of Address: ANTHONY SOW ELL, 2301 Powaton Court, CHARLOTTE, NC, 28269 2301 Powaton Court, CHARLOTTE, NC, 28269 Number of Interests: 16 /Interest Numbers: DJ4113 & DJ4114 & DJ4115 & DJ4116 & DJ4117 & DJ4118 & DJ4119 & DJ4120 & D.I4121 & DK2149 & DK2150 & DK2151 & DK2151 & DK2152 & DK2201 & DK2202 & DK2203 /Numbe of Points: 4000 /Use Year Commencement Date: January 1, 2023 /Note Date: June 7, 2022 /Mortgage Date: June 7, 2022 /Due Date: October 7, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$50,989.72 /Total Amount Secured by Mortgage Lien: \$50,989.72 /Per Diem Inter-

**EXHIBIT "BX"** Obligor(s) and Notice of Address: MAKEISHA T. BUTLER, 804 South Point Blvd, SUMMERVILLE, SC, 29483 and RAY A. BUTLER 804 South Pointe Blvd, SUMMERVILLE, SC, 29483 /Number of Interests: 6 / Interest Numbers: AL3741 & AL3742 & AL3743 & AL3744 & AL3745 & AL3746 /Number of Points: 1500 /Use Year Commence-ment Date: July 1, 2023 / Note Date: April 29, 2022 / Mortgage Date: April 29, 2022 /Due Date: Novembe 1, 2022 / "As of" Date: Total Amount Secured by Mortgage Lien: \$19,162.76 /Total Amount Secured by Mortgage Lien: \$19,162.76 /Per Diem Interest: 6.3892 /"Beginning" Date: September 27, 2023 /

**EXHIBIT "BY"** Obligor(s) and Notice of Address: RUAN NINA PEYSON, 4 Golconda Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 and ANTHONY J PEYSON, 4 Golconda Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 /Number of Inter ests: 10 /Interest Numbers DV6737 & DV6738 & DV6739 & DV6740 & DV6741 & DV6742 & DV6743 & DV6744 8 DV6743 & DV6744 & DV6745 & DV6746 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2024 /Note Date: August 26, 2022 /Mortgage August 26, 2022 / Morgage Date: August 26, 2022 / Due Date: October 26, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$35,647.61 /Total Amount Secured by Mortgage Lien \$35,647.61 /Per Diem Inter-est: 13.4017 /"Beginning"

Obligor(s) and Notice of Address: RYAN L. CROCK-ETT, 51 Percheron Lane, HILTONHEADISLAND, SC, Ln, HILTON HEAD ISLAND, SC, 29926-3511 /Number of Interests: 19 /Inter-& DY8601 & DY8602 & DY8603 & DY8604 &

DY8605 & DY8606 & DY8607 & DY8608 & DY8611 & DY8612 /Number of Points: 4750 /Use Year Commencement Date: January 1, 2024 /Note Date: August 26, 2022 /Mortgage

Date: August 26, 2022 / Due Date: October 26, 2022 / "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$40,049.97 /Total Amount \$40,049.97 / Total Amount Secured by Mortgage Lien: \$40,049.97 / Per Diem Inter-est: 12.7925 / "Beginning" Date: September 27, 2023 / (126435.09413) EXHIBIT "CA"
Obligor(s) and Notice
of Address: ARNEL F.
PIAMONTE, 510 La Guardia

PI, NEW YORK, NY 10012 Number of Interests: 16 / Interest Numbers: 232245 & 232246 & 232247 & A62235 & A62236 & A62237 & A62238 & A62239 & A62240 & A62241 & A62242 A02240 & A02241 & A02242 & A62243 & A62244 & A62712 & A62713 & A62714 /Number of Points: 4000 / Use Year Commencement Date: January 1, 2023 / Note Date: September 16, 2022 /Mortgage Date: September 16, 2022 /Due Date: October 16, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$55,056,14 /Total Amount \$55,056.14 / Total Amount Secured by Mortgage Lien: \$55,056.14 / Per Diem Inter-est: 17.5829 / "Beginning" Date: September 27, 2023 / (126435.09414)

**EXHIBIT "CB"** 

Obligor(s) and Notice of Address: MARCOS LUIS RIVERA CEBALLOS, Par-HIVEHA CEBALLOS, Par-cela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 and BLANCA ELENA RIQUELME VALDIVIA, Parcela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 /Number of Interests: 6 / Interest Numbers: DP3537 & DP3538 & DP3539 & DP3540 & DS0825 & 1500 /Use Year Commencement Date: September 1, 2022 /Note Date: August 11, 2022 /Mortgage **Date:** August 11, 2022 / **Due Date:** October 11, 2022 /"As of" Date: September 26, 2023 /Total Amount 26, 2023 / lotal Amount Secured by Mortgage Lien: \$25,368.63 / Total Amount Secured by Mortgage Lien: \$25,368.63 / Per Diem Inter-est: 9.4482 / "Beginning" Date: September 27, 2023 (126435,09418)

Obligor(s) and Notice of Address: ANA LESLY OR-TIZ HERREJON, 616 King Heath Ln, KINSTON, NC 28504 and HERIBERTO CERVANTES NAVA, 616 King Heath Ln, KINSTON, NC, 28504 /Number of Interests: 6 /Interest Numbers: DV1702 & DV1703 & DV1704 & DV1705 & DV1706 & DV1706 & DV1707 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2023 /Note Date January 1, 2023 /Note Dat July 11, 2022 /Mortgage Date: July 11, 2022 /Due Date: October 11, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$24,074.70 /Total Amount Secured by Mortgage Lien: \$24,074.70 /Per Diem Inter-est: 8.4911 /"Beginning" Date: September 27, 2023 / (126435.09420)

EXHIBIT "CD" Obligor(s) and Notice of Address: GREGORY TRUEHEART, 4232 Cottma Ave, PHILADELPHIA, PA, 19135 and LATASHI TRUE-HEART, 4232 Cottman Ave, PHILADEPHIA, PA, 19135 /

Number of Interests: 5 & B48511 & B48512 & R48513 & Y08738 /Number of Points: 1250 /Use Year Commencement Date: August 1, 2022 /Note Date: July 27, 2022 /Mortgage
Date: July 27, 2022 /Due
Date: October 27, 2022 "As of" Date: Septemb 26, 2023 /Total Amount Secured by Mortgage Lien: \$20.915.65 /Total Amount \$20,915.65 / Total Amount Secured by Mortgage Lien: \$20,915.65 / Per Diem Inter-est: 6.9613 / "Beginning" Date: September 27, 2023 / (126435.09421)

**EXHIBIT "CF"** Obligor(s) and Notice of Address: EDUARDO OSPINA FORERO, AV 10 Oeste #10c Oestes 15, CALI, , COLOMBIA 760045
/Number of Interests: 10 /
Interest Numbers: DS7331
& DS7332 & DS7333 &
DS7334 & DS7335 & DS7336 & DS7337 8 DS7338 & DS7339 8 DS7340 /Number of Points 2500 /Use Year Commencement Date: January 1, 2023 /Note Date: August 10, 2022 /Mortgage Date: 10, 2022 //Wortgage Date: August 10, 2022 //Due Date: October 10, 2022 //\*As of" Date: September 26, 2023 // Total Amount Secured by Mortgage Lien: \$37,952.81 // Total Amount Secured by Mortgage Lien: \$37,952.81 /Per Diem Interest: 14.1764 /"Beginning" Date: September 27, 2023 / (126435.09422)

EXHIBIT "CF" Obligor(s) and Notice of Address: CONSUELO ANDREA SUAREZ GONZA-LEZ, Loteo El Maullin Parce-la 03, Ruta V590 Kilometro Ia U3, HUIA V590 KIIOMETTO
A, PUERTTO VARAS, CHILE
AND RAUL ANTONIO LAZARTE RIQUELME, Loteo
El Maullin Parcela 03, Ruta
V590 Kilometro 4, PUERTO
VARAS, CHILE /Number of Interests: 8 /Interest Num hers: DI 14340 & DU4341 & DU4344 & DU4343 & DU4342 & DU4343 & DU4344 & DU4345 & DU4346 & DU4347 Number of Points: 2000 / Use Year Commencement Date: September 1, 2022 /Note Date: August 10, 2022 /Mortgage Date: August 10, 2022 /\*As of\* Date: September 26, 2023 / Solution of the September 26, 2023 / Total Amount Secured by Mortgage Lien: \$30,543.95 / Per Diem Interest: 11.3906 /"Beginning" Date: September 27, 2023 / (126435.09423)

**EXHIBIT "CG** Obligor(s) and Notice of Address: MARIO HERNAN-DO HERRERA BOLLIVAR, Calle 13 #108-100 Apto 102, CALI, COLOMBIA 760045 /Number of Interests: 16 / Interest Numbers: DZ6124 & DZ6125 & DZ6126 & DZ6127 & DZ6128 & DZ6127 & DZ6128 & DZ6129 & DZ6130 & DZ6131 & DZ6132 & DZ6133 & DZ6134 & DZ6135 & DZ6136 & DZ6137 & DZ6138 8 DZ6139 /Number of Points: 4000 /Use Year Com-mencement Date: January 1, 2023 /Note Date: August 1, 2023 /Note Date: August 23, 2022 /Mortgage Date: August 23, 2022 //Due Date: October 23, 2022 /\*As of\*
Date: September 26, 2023 /
Total Amount Secured by Mortgage Lien: \$56,576.08
//Total Amount Secured by Mortgage Lien: \$56,576.08 Mortgage Lien: \$56,576.08 /Per Diem Interest: 21.3011 /"Beginning" Date: September 27, 2023 / (126435.09425)

Publish: The Apopka Chief January 5 and 12, 2024

#### A-AAA Key Mini Storage 1001 S Semoran Blvd Orlando FL 32807 407-479-4555 M30@trustedstoragepros. com

NOTICE OF PUBLIC SALE In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 1001 S Semoran Blvd Orlando FL 32807, will be self at public auction. will be sold at public auction to the highest bidder for cash only at www.storageauctions. com on January 15th 2023 at 11:30AM.

ABRAHAM STALIN MENDOZA: Bucket, bags suitcases, basket, tarp ABRAHAM MENDOZA: Bucket, bags, suitcases BARBARA MARCONY: Bags, boxes, totes, plastic storage drawers, TV, wagon

storage drawers, 1 v, was stove, wall décor, lawn chairs, baskets, kitchen ROSA IRIS MARINO BENITEZ: Couches, tables, ROSA I MARINO BENITEZ: Couches, tables, lamp, bed frame, bed slats

Publish: The Apopka Chief December 29, 2023 and January 5, 2024

#### IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA

PROBATE DIVISION File No. 2023-CP-3641 IN RE: ESTATE OF

NOTICE TO CREDITORS The administration of the estate of ISABEL Y. DIAZ, deceased, whose date of death was March 23, 2023, is pend-ing in the Circuit Court for Or-ange County Florida, Probate Division, the address of which Division, file address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are

set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR

30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS
AFTER THE DATE OF THE
FIRST PUBLICATION OF
THIS NOTICE.

THIS NOTICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733,702 WILL BE FOREVER
RAPPER BARRED. NOTWITHSTANDING

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is December

Obligor(s) and Notice of

CZ5532 & DE6727 & DE6728 & DE6729 & DE6730 & DE6731 &

DE7250 & DE7251 &

1, 2022 /Mortgage Date: April 1, 2022 /Due Date:

Personal Representative: LYNETTE DIAZ 3821 Peace Pipe Drive Orlando, Florida 32829

personal representative: NORBERTO S. KATZ, **ESQUIRE** Florida Bar No.: 399086 Maitland, Florida 32751 Telephone: (407) 849-7072 Fax: (407) 849-7075 E-Mail: velizkatz@ velizkatzlaw.com velizkatzlaw.com

Publish: The Apopka Chief December 29, 2023 and January 5, 2024

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

IN RE: ESTATE OF DAVID LOAIZA GONZALEZ, Deceased.

NOTICE TO CREDITORS The administration of the estate of DAVID LOAIZA GONZALEZ, deceased, whose date of death was September 23, 2022, is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME File No. 2023-CP-3642

OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the de-cedent and other persons hav-

ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-TICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION

733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-

DENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is December 29

GONZALEZ 6545 Stardust Land Orlando, Florida 32818

Attorney for personal representative NORBERTO S. KATZ, **ESQUIRE** Florida Bar No.: 399086 Suite 330 Maitland, Florida 32751 Telephone: (407) 849-7072 Fax: (407) 849-7075 E-Mail: velizkatz@ Secondary: tmaldonado@ Publish: The Apopka Chief December 29, 2023 and

IN THE COUNTY COURT, IN THE NINTH JUDICIAL CIRCUIT, IN AND FOR OR-ANGE COUNTY, FLORIDA CASE NO.: 2013-CC-

ASSET ACQUISITION GROUP, LLC, as assigned of BMW FINANCIAL SER-VICES NA, LLC dba MINI FINANCIAL SERVICES, PLAINTIFF,

FRANCISCO RODRIGUEZ, DEFENDANT(S) NOTICE OF SHERIFF'S SALE

EN, that I, John W. Mina, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 24th day of October, 2023, and have levied upon the following described property located, and being in Orange County, Florida, to-wit: 2018 Tesla Model S.

VIN #: 5YJSA1E26JF288003. VEHICLE MAY BE SEEN THE DAY OF THE SALE BETWEEN THE HOURS 10:00 A.M. TO 10:30 A.M. AT ACE WRECKER A.M. AT ACE WHECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL, OR-LANDO, FLORIDA 32809. SOLD AS IS AND WITH NO WARRANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHASER TO PAY FOR BILL OF SALE.

named defendant, FRANCIS-CO RODRIGUEZ, and that on the 24th day of January, 2024, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at ACE WRECKER. ORANGE BLOSSOM TRAIL, in Orlando, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execu-tion. Prospective bidders may

as the property of the above

register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Ace Wrecker, 5601 South Orange Blossom Trail, Orlando, Florida 32809

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to partici pate in this proceeding should contact Eric Nieves. Process Sales Coordinator not later than seven day prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA AS SHERIFF
Orange County, Florida
BY: CPL. LESLEY BAKER As Deputy Sherif

Publish: The Apopka Chief December 22, 29, 2023 January 5 and 12, 2024

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at

www.theapopkachief.com

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.
Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending **TUESDAY January 16.** 2024 at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginning 5 days prior to the scheduled sale date and time!

units/ For more info

Also visit www.personalministorage.com/orlando-fl-storage

units/ For more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd.,
Apopka, Fl. 32703-at 10:30 am:

UNITS: #502 - Kade Noble; #544 - Jeffry Hernandez Vega; #917
- Mark Galarza c/o Marco Janitorial and Maintenance; #1121 Elyse Culpepper; #1224 - Jesse Belony; #1358 - Sonya Bell;
#1401 - Laura Reyes; #1464 - Lindsay Neal
Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa
Rd., Apopka, FL 32703-at 11:00 am:

UNITS: #262 - Alana Leonard; #335 - David Miller; #414 - Shaniqua Tashon Burks; #415 - Junior Fenelus; #808 - Kendra Moore;
#906 - Hezekiah Wade; #914 - Riquel Delisca; #924 - Jarrod
Wynn; #955 - Kendra Moore Wynn; #955 - Kendra Moore

December 29, 2023 and January 5, 2024

A-AAA Key 5285 S Orange Blossom Trail Orlando, FL 32839 m29@trustedstoragepros.

NOTICE OF PUBLIC SALE In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 5285 S Orange Blossom Trail Orlando, FL 32839, will be sold at public auction will be sold at public addition to the highest bidder for cash only at www.storageauctions. com on January 15th, 2024 at 11:00 AM

Jiliana Urena- Mattress Box

Spring Dresser Nail Polishes Weights Shoes Totes

tress Box Spring Dresser Nail Polishes Weights Shoes Totes

Linda M Perez- Shoeboxes

Dresser Luggage Telescope Box Clothes Amps Mirror

Totes Bags

Torris Calloway -Bike Fan Furniture Luggage Stroller Vacuum Cleaner Ioway- Bike Fan Furniture Luggage Stroller Vacuum

Allexus Calloway- Bike Fan Furniture Luggage Stroller Vacuum Cleaner Walter Davis- Generator Box Nightstand Walter Evenden Jr. Davis-Generator Box Nightstand Levan Zhizhilashvili- Paint Clothes Mattress Boxes TV Wall Clock Fan Chair

Zaida Yolany Molina Beniez-Suitcase Clothes Mattress Boxes TV Wall Clock Fan Judith Guzman- Bike Boxes Tools Bags Shelves Cleaning Kevin L Green- Speakers Coolers Wall Clock Dresser Table Cigar Box Furniture Publish: The Apopka Chief

January 5, 2024

COUNTY, FLORIDA CASE NO.: 2017-CA-005757-O (35) FEDERAL NATIONAL MORTGAGE ASSOCIATION MORTGAGE ASSOCIATION ("FANNIE MAE"), A COR-PORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, District

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-

**CUIT IN AND FOR ORANGE** 

LORNA E. REID-HART; UN-KNOWN SPOUSE OF LOR-NA E. REID-HART; GROVER SAMUEL A/K/A GROVER SAMUELS; UNKNOWN SPOUSE OF GROVER SAMUEL A/K/A GROVER SAMUELS; BROOKESTONE PROPERTY OWNERS AS-SOCIATION, INC.; UN-KNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al., Defendant(s).

RE-NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN
pursuant to a Final Summary
Judgment of Foreclosure dated October 25, 2017 and an Order Granting Plaintiff's Motion to Reschedule Foreclosure Sale dated December 20, 2023, entered in Civil Case No.: 2017-CA-005757-O (35) of the Circuit Court of the Ninth

ange County, Florida, wherein FEDERAL NATIONAL MORT-GAGE ASSOCIATION ("FAN-NIE MAE"). A CORPORATION NIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and LORNA E. REID-HART; GROVER SAMUELS, BROOKESTONE BROOKESTONE BROOKESTONE PROPERTY OWNERS AS-SOCIATION, INC.; UN-KNOWN TENANT(S) IN POS-SESSION #1 N/K/A MANUEL LYNCH, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, at www.myor-angeclerk.realforeclose.com, at 11:00 AM, on the 13th day of February, 2024, the following described real property as set forth in said Judgment, to LOT 234. BROOKESTONE

UNIT 3, ACCORDING TO
THE PLAT THEREOF,
AS RECORDED IN PLAT
BOOK 50, PAGES 113
AND 114, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be en-titled to any remaining funds.

After the funds are reported

Judicial Circuit in and for Oras unclaimed, only the owner of record as of the date of the Lis Pendens may claim the If you are a person with a dis-ability who needs special ac-commodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the ad-

dress or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Dated: December 22, 2023

/s/ Brian L. Rosaler By: Brian L. Rosaler Florida Bar No.: 0174882. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsborg Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187

Publish: The Apopka Chief December 29, 2023 and January 5, 2024

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

## LEGAL ADVERTISING

175556

January 5, 2024

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/04/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

5J8TB2H26BA006022 Make: ACUR Year: 2011

NOTICE OF PUBLIC SALE
BARTLETT TOWING, INC gives notice that on 01/29/2024 at 08:30 AM the following vehicles(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, INC gives notice that on 01/19/2024 at 10:00 AM the following vehicles(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy

the lien for the amount owed on each vehicle for any recovery towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1N4AA5AP1FC474156 2014 NISS Publish: The Apopka Chief January 5, 2024

3MZBM1U79FM229306 2015 KMHTC6AD2DU173070 2013

Publish: The Apopka Chief January 5, 2024

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Storage at 5330 N Pine Hills Rd, Orlando, FL 32808 will sell the contents of the units listed below at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreasures.com on January 19, 2024 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder;

only to the highest bidder; subject to add'l terms noted

on the website. The prop-erty to be sold is described as "general household items" unless otherwise noted.

Unit# -Name-Description: C015-017-

Khadushia Donnell /
Khadijah Donnell
Publish: The Apopka Chief

January 5 and 12, 2024 175531

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2023-CA-14241

IN RE: FORFEITURE OF 2017 INFINITI VIN #JN1EV7ELXHM554656

NOTICE OF ACTION

To: KELVIN L. WILLIS
YOU ARE NOTIFIED that
an action pursuant to the Flor-

ida Contraband Forfeiture Act has been filed by the Orlando Police Department on the fol-lowing property in Orange County, FL: 2017 INFINITI VIN #JN1EV7ELXHM554656,

DIVISION: 36

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/03/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

1C4PJMCS8FW649888 Make: JEEP Year: 2015 January 5, 2024

NOTICE OF PUBLIC SALE: Pursuant to FL Self-storage Facility Act & to satisfy Owner's lien Storage Sense located at 10906 Moss Park Rd, Orlando, Fl, 32832, 407-725-5277 intends to sell the personal property described below in order to satisfy Owner's lien. Everything sold is purchased AS-IS for CASH ONLY. See and bid on all units 24/7 ending on January 17, 2024 at 11:00 am @ www.lockerfox.com. Storage Sense reserves the right to refuse any high or rescript any purchase until the winright to refuse any bid or rescind any purchase until the winning bidder takes possession of the property. TERMS listed on auction website Nigel Dutchin-239-Household Goods; Michael Conley-320-Household Goods
December 29, 2023 and January 5, 2024

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 01/19/2024 at
09:00 AM the following vehicles(s) may be sold by public sale at
11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for
the amount owed on each vehicle for any recovery, towing, or
storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

WBA3C1C56CF434469 2012

Publish: The Apopka Chief January 5, 2024

175562

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 01/17/2024 at
09:00 AM the following vehicles(s) may be sold by public sale at
11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur suant to Florida statute 713.78.

2T1BU4EE8BC707428 2011 JN8AS5MT7AW505309 2010

Publish: The Apopka Chief January 5, 2024

175563

STORAGE SENSE SELF STORAGE

NOTICE IS HEREBY GIVEN that Storage Sense Apopka Located at 2208 Stillwater Ave., Apopka, Florida 32703 Phone 407-703-8854 intends to sell the personal property described below to enforce a lien imposed on said property Under the Florida Facility Act Statutes. The Sale shall take place online at www.lockerfox.com and closes on the 17th Day of January 2024 at 10:00 AM Property will be sold for cash only. Unit must be cleaning Deposit.

D'Anteryca Edwards Jose Oceguera Pierre Lamour December 29, 2023 and

Unit 2102-Personal Property Unit 6030-Personal Property Unit 1052-Personal Property Unit 4014-Personal Property

Notice is hereby given that Northwest Orlando Storage at 5330 N Pine Hills Rd Or-lando, FL 32808 will sell the lando, FL 32808 will sell the contents of the units listed below at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreasures.com on January 16, 2024 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder; subject to add'I terms noted on the website. The property

Unit# -Name-Description: B044-Larhonda Anderson B109-Regina Ellis-C040-David Hampton D056- Ayeisha Williams D058-Cardiff Denton/ 1063-Ludwig Romero 1173-Samuel Rivera 1226-Minnie Mccoy

unless otherwise noted

Publish: The Apopka Chief December 29, 2023 and January 5. 2024

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA PROBATÉ DIVISION CASE NO. 48-2023-CP-

GERTRAUD H. MCCUTCH-

NOTICE TO CREDITORS NOTICE TO CREDITIONS
THE ADMINISTRATION of
the estate of GERTRAUD H.
MCCUTCHEON, deceased,
File Number 48-2023-CP004057-O is pending in the
Circuit Court for Orange
County, Florida, Probate Division the address of which is sion, the address of which is 425 North Orange Avenue, Suite 355, Orlando, FL 32801 The name of the personal representative and personal representative's attorney are

ALL INTERESTED PER-SONS ARE NOTIFIED THAT: All known or reasonably ascertainable, including contingent creditors of the decedent's estate on whom a copy of this notice is served within with this Court WITHIN THE LATER OF THREE MONTHS FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS

ALL CLAIMS DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is January 5, 2024.

Personal Representative: MICHAEL FRANK HARPER 7 East New Hampshire Street Orlando, FL 32804

Attorney for Personal Representative: GEORGE C. KELLEY, ESQ. P.O. Box 1132 Apopka, Florida 32704-1132 Telephone: 407 886 2130 Email: attorney@gckelleylaw

com
Publish: The Apopka Chief January 5 and 12, 2024 175565 AFTER THE DATE OF THE

Health Resources and Services Administration NOTICE TO THE PUBLIC OF FINDING OF NO SIGNIFICANT IMPACT For Apopka Family Health Center Expansion

In accordance with the National Environmental Policy Act, the Council on Environmental Quality regulations for implementing NEPA (40 CFR Parts 1500 through 1508) and the HHS General Administration Manual Part 30 Environmental Protection (February 25, 2000). HRSA has determined that the Apopka Family Health Center Expansion proposed by Community Health Centers, Inc. will have no significant adverse impact on the quality of the human environment. As a result of this FONSI, an Environment mental Impact Statement will not be prepared.

The Health Resources and Services Administration (HRSA) of the Department of Health and Human Services (HHS) provides discretionary grant and cooperative agreement awards to support health centers expand their capacity to provide primary and preventive health care services to medically underserved popu-

Community Health Centers, Inc. in Winter Garden, Florida has applied for HRSA grant funding. The applicant proposes to use grant funds to expand the Apopka Family Health Center located at 225 E. 7th Street in Apopka, Fl. 32703-5327. The applicant has submitted an Environmental Assessment (EA) that documents impacts of the proposed action. This EA is incorporated by reference into this FONSI.

Additional project information is contained in the Environmental Assessment for this project, which is on file at the following address for public examination upon request between the hours of 9 a.m. and 3 p.m., Monday through Friday

> Community Health Centers, Inc. 110 S. Woodland Street Winter Garden, FL 34787 Attn: Molly Ferguson Phone: (407) 905-8827 x 1064

No further environmental review of this project is proposed prior to final approval from HRSA.

Public Comments

Any individual, group, or agency disagreeing with this determination or wishing to comment on these projects may submit written comments to Community Health Centers, Inc., Attn. Wolly Ferguson, Director of Government Relations and Grant Management at the above referenced address.

HRSA will consider all comments received within 15 days of this

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/03/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

KNMAT2MT3FP592165 Make: NISS Year: 2015

TRI TOWING Notice of SALE
Vehicle will be sold, as is. Seller reserves the right to refuse
any bid. Terms of bid are cash
only. Buyer must have funds
on hand at time of sale.

4T1BE32K05U055635

**KMHCM3AC1AU159403** 2010 HYUN

The auction will take place on JANUARY 27, 2024, at 08:00 AM at 1331 W. Central Blvd., Orlando, FL 32805. All Auto Towing, Inc. January 5, 2024 175551

605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEB-RUARY 07, 2024 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any anglor all bids any and/or all bids.

2021 MERZ W1N0G6EBXMF930749 January 5, 2024

1J4FT68S9RL106527

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On the 26 day of January, 2024 at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

JEEP CHEROKEE DODGE CHALLENGER CHEVROLET 1500 HONDA CRV HONDA ACCORD TOYOTA CAMRY

2C3CDZFJ3NH218625 1GCEC14T9XE235436 JHLRE4H53BC001499 1HGCM56314A175102 4T1BF1FKGU608064 BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.

Publish: The Apopka Chief January 5, 2024

NOTICE OF SALE OF MOTOR VEHICLE
Pursuant to Florida Statute 713.585, Mid-Florida Lien And
Title Service, LLC. will sell at public sale for cash the follow-Inte Service, LLC. Will sell at public sale for cash fine following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2009 Acur VIN: 2HNYD28439H507021. Lien Amt: \$8699.30. 2017 Infi VIN: SJKCH5CR6HA023959. Lien Amt: \$8478.09. Lienor/Outside Auto Transmissions LLC. 4704 S Orange Ave Orlando, FL 407-669-0928. 2005 Isuz VIN: JALC4B16157006869. Lien Amt: \$10216.40. 2009 Isuz VIN: JALB4W16797400272. Lien Amt: \$17725.10. 2007 Dodg VIN: WD0PF746675132465 Lien Amt: \$1722.96. Lienor/Mina's WDOPE746675132465.Lien Amt: \$5122.96. Lienor/Mina's Transmission & Auto Repair. 5507 E Colonial Dr Orlando, FL 407-737-3858. 1986 Pors VIN: WP0AA0947GN459322. Lien Amt: \$800.00. Lienor/JR'S Auto Repair 704 S Dillard St Winter Garden, FL 321-276-0404. 2002 FRHT VIN: 1FUJAHB-D72LJ80832. Lien Amt: \$870.00. Lienor/Ray's Truck & Parts. D72LJ80832. Lien Amt: \$870.00. Lienor/Ray's Truck & Parts, Inc. 3450 N Orange Blossom Trl Mount Dora, FL 407-832-5180. 2016 Kia VIN: 5XXGT4L35GG092086. Lien Amt: \$6722.25. Lienor/Nickys Auto Shop Inc. 630 Clifton St Orlando, FL 407-480-5265. 2012 Infi VIN: JN1CV6AR6CM973785. Lien Amt: \$695.00. Lienor/Grease Lightning Auto Corp. 625 Delhi St Orlando, FL 407-293-2156. Sale Date: January 22, 2024, 10:00 AM. At Mid Florida Lien & Title Service LLC. 3001 Aloma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle

NOTICE OF PUBLIC SALE
ON JANUARY 18, 2024 AT 0700 AT JOHNSON'S WRECKER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808,
TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S)/
VESSEL (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED
AND NOT ELIGIBLE FOR SALVAGE SALE.

January 5, 2024

reak	WAKE	VIN
2006	FORD	1FTRF12296KE05264
2014	DODGE	3C4PDCGG3ET29291
2012	HONDA	1HGCP2F47CA05377
2009	HONDA	5J6RE48549L050003
2012	CHEVROLET	1G1ZC5E05CF330716
1997	INFINITI	JNRAR05YXVW00306
2001	WABASH NATIONAL	1JJV532W11L742408
2012	VOLVO	4V4NC9EJ9CN55836
2020	JEEP	ZACNJBD16LPL8594
2004	CHEVROLET	1G1ZU64864F238235
2016	GMC	1GKKVPKD6GJ34190
2002	TOYOTA	JTEGH20V320065356
2003	MAZDA	JM1NB353430307891
2008	CHEVROLET	2G1WB58K88924221
2004	ACURA	19UUA66244A064196
2019	NISSAN	JN1BJ1CP5KW21526
2005	MERCURY	4M2YU56185DJ33510
2013	HONDA	1HGCR2F84DA16160
2007	HYUNDAI	KMHDU46D97U16845
2007	CHEVROLET	1G1AK15F977101016
1998	MAZDA	4F4YR12C5WTM4537
1997	FORD	3FCMF53G9VJA2851
January 5, 2024		

December 15, 22, 29, 2023 and January 5, 2024

FILED TWO (2) YEARS OR MORE AFTER THE DECE-

DENT'S DATE OF DEATH IS BARRED.

The date of first publica-

tion of this notice is January

Attorney for Personal

Florida Bar Number: 105602 1401 Sawgrass

Telephone: (954) 210-6054

E-Mail: aron@szabolawgroup

Publish: The Apopka Chief January 5 and 12, 2024

Representative:

Aron Szabo, Esq.

1401 Sawgrass Corporate Parkway

Fax: (954) 337-0522

/s/ Aron Szabo

5. 2024.

IN THE CIRCUIT COURT FOR ORANGE COUNTY,
FLORIDA
PROBATE DIVISION File No. 2023-CP-004014-O

**Division Probate** IN RE: ESTATE OF JANOS ATTILA VAGOTT

NOTICE TO CREDITORS The administration of the estate of JANOS ATTILA VA-GOTT, deceased, whose date of death was September 04. 2022, is pending in the Cir-cuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801 Courtroom 19-C, Chambers 2035, 20th floor. The names and addresses of The names and addresses of

the personal representative and the personal representa-tive's attorney are set forth

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

File No. 2024-CP-000014-O

CAROLINE DONNA

Wriaht.

Deceased.

NOTICE TO CREDITORS The administration of the estate of Caroline Donna

date of death was November

8, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the

address of which is 425 N.

Orange Ave., Suite 335, Orlando, FL 32801. The names and addresses of the personal representative and the per-

sonal representative's attor ney are set forth below. All creditors of the decedent

deceased. whose

PROBATE DIVISION

All creditors of the decedent

claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF

THIS NOTICE ON THEM All other creditors of the de-cedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-

TICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM

copy of this notice is required to be served must file their

claims with this court ON OR

BEFORE THE LATER OF 3

MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE

OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

ing claims or demands against

decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST

PUBLICATION OF THIS NO-

ALL CLAIMS NOT FILED

WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-

IDA STATUTES

MORE AFTER THE DECE-DENT'S DATE OF DEATH IS

The date of first publication of this notice is January Personal Representative: IN RE: ESTATE OF BILLY EUGENE STILLWELL DICK KENNETH GILES 981 North Pine Avenue

Representative: ABIGAIL EDELSTEIN

Florida Bar Number: 107324 Oviedo, Florida 32765 Telephone: (407) 366-0087 Fax: (407) 264-6650 E-Mail:

IDA STATUTES SECTION
733.702 WILL BE FOREVER
BARRED.
NOT WITH STANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR abigail@vollrath-law.cor Secondary E-Mail: stephanie@vollrath-law.com Publish: The Apopka Chief

Case No.: 2023-13962 O Judith Timea Vagott Epres Sor 1 3/15 Budapest, 1152 Hungary

SHERRIE LYNN

557 SEAN CT., APOPKA, FL. 32712 YOU ARE NOTIFIED that ar

Deceased.

NOTICE TO CREDITORS The administration of the estate of Dick Kenneth Giles, deceased, whose date of death

and the personal representa-tive's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against

NOTICE OF PUBLIC SALE
MFSI TOWING & RECOVERY, LLC gives notice that on
01/29/2024 at 08:30 AM the following vehicles(s) may be sold
by public sale at 3274 OVERLAND ROAD APOPKA, FL 32703
to satisfy the lien for the amount owed on each vehicle for any
recovery, towing, or storage services charges and administrative
fees allowed pursuant to Florida statute 713.78.

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/04/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

1HGCP26818A041682 Make: HOND Year: 2008 January 5, 2024

19UUB1F52JA005749 2018 ACUR Publish: The Apopka Chief January 5, 2024

175552

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JAN-UARY 28, 2024 at 8:00 am at 605 Ferguson Dr Orlando, Fl. 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/

2020 TOYT 5YFEPRAE9LP143412 2022 TOY1 SYFEPHAESLP143412 2011 CHEV 1G1PCSSH5B7302554 2015 NISS 3N1AB7AP8FY273059 2008 CHRY 3A8FY48B08T153632 2004 FORD 2FAFP74W04X185841 1995 VOLV YV1KS9612S1072641 January 5. 2024

175534

NOTICE OF PUBLIC AUCTION
Public notice is hereby given that ACE TRANSPORTATION
SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at
ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Occee, FL 34761. Pursuant to the laws of
the otter that following publishes will be called to the highest bidder. the state the following vehicles will be sold to the highest bidder. Sale Date: 1/17/2024 At 8AM

KNMAT2MV6GP620057

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee.

175538

NOTICE OF PUBLIC SALE NOTICE OF PUBLIC SALE

BARTLETT TOWING, INC gives notice that on 01/30/2024 at 08:30 AM the following vehicles(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 1/17/2024 At 8AM

Terms of the sale are cash and no checks are accepted. Seller

1HGCG567X2A050235 2002 HONDA Publish: The Apopka Chief January 5, 2024

Chevrolet Toyota Toyota Hyundai Mazda

Chrysler Honda

copy of this Notice is required

to be served must file their claims with this Court ON OR BEFORE THE LATER OF 3

MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE

OF SERVICE OF A COPY OF

All other creditors of the Decedent and other persons having claims or demands

against Decedent's Estate

Court WITHIN 3 MONTHS

AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SEC-TION 733.702 WILL BE FOR-

NOTWITHSTANDING

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR

EVER BARRED.

THIS NOTICE ON THEM.

Volkswagen

1FTYR10C6WPA27499

1G1NE52J116177075 2T1BR30E15C364162 4T1CA30P05U053625 KNDMC233476036906 JM1BK323971683025

2A4RR4DE2AR220395

1HGCT1B32DA014677

3VWG17AU9JM251925

JKAKXGJCXLA010498 22320930

MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED.

The date of first publica-

Personal Representative: VLADIMIR LOPEZ

Orlando, Florida 32819

7008 Westma

KEVIN R. ALBAUM Florida Bar Number: 0112346 Clark, Campbell, Lancaster, Workman & Airth, P.A.

500 South Florida

Avenue, Suite 800

Lakeland, Florida 33801

Fax: (863) 647-5012 E-Mail: Kalbaum@ clarkcampbell-law.com

Secondary: Jbelcher@

clarkcampbell-law.com

Telephone: (863) 647-5337

Publish: The Apopka Chief January 5 and 12, 2024 175546

and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.)

Future papers in this lawsuif will be mailed or e-mailed to

of documents and informa-tion. Failure to comply can

result in sanctions, includ

ing dismissal or striking of

Tiffany M. Russell

CLERK OF THE

{Deputy Clerk} CIRCUIT COURT SEAL

Publish: The Apopka Chief January 5, 12, 19 and 26, 2024

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT NOTICE OF PUBLIC SALE
Public notice is hereby given that ACE TRANSPORTATION
SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public
sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE TO SECTION 865.09 FLORIDA STATUTES

January 5, 2024

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

NOTICE OF PUBLIC SALE ON JANUARY 18, 2024 AT 0700 O'CLOCK AM AT JOHN-

SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE-

ORLANDO, 1-L 32822, 1ELE-PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE AL-READY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2010 DODGE VIN# 1B3CC4FB5AN163530 2002 TOYOTA JTEGH20V320065356

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final.

No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed

or implied.

January 5, 2024

2001 2005 2005 2007 2007 located at 10450 Turkey Lake Rd. 691512, in the County of Orange in the City of Orlando Florida 32869, intends to reg-ister the above said name with 2010 2013 2018 the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 2nd day of January, 2024. reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as-is" with no guarantee. Publish: The Apopka Chief January 5, 2024

Haul Masters LLC

VIN #JN1EV/ELXHM554656, seized on or about 06/25/2023 at or near S. Orange Ave & Church Street, Orlando, FL, Orange County. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hasse Petitioner's attorney. Publish: The Apopka Chief January 5, 2024 175554 IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA Hesse, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before the

8th day of January, 2024, and PROBATE DIVISION file the original with the Clerk vice on Petitioner's attorney or immediately thereafter; otherwise a default will be en-IN RE: ESTATE OF tered against you for the relief demanded in the Petition for

Final Judgment of Forfeiture. NOTICE TO CREDITORS The administration of the Estate of **SERAFIN LOPEZ**, Dated this 8TH day of DE-CEMBER 2023. TIFFANY MOORE RUSSELL

Estate of SERAFIN LOPEZ
Deceased, whose date of death was July 10, 2021, is pending in the Circuit Court SP: Naline S. Bahadur Deputy Clerk Probate Division, the address of which is 425 North Orange Avenue Circuit Court Seal Circuit Court Seal
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
Orlando, Sutre 355, Orlando, Florida 32801
Florida 32801
Orlando, Sutre 355, Orlando, Florida 32801
Florida 32801
Orlando, Sutre 355, Orlando, Florida 32801
Orlando, Sutre 355, Orlando, Florida 32801
Florida 32801
Orlando, Florida 32801

> All creditors of the Dece dent and other persons having claims or demands against Decedent's Estate on whom a

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE **COUNTY, FLORIDA** 

MARK ANTHONY WALKER,

NOTICE OF ACTION

SHERRIE LYNN BUSH

OF MARRIAGE

action for Dissolution of Mar-riage has been filed against you and that you are required to serve a copy of your writ-ten defenses, if any, to it on MARK ANTHONY WALKER

whose address is 557 Sean Ct

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2023-CP-004051-O **Division PROBATE** 

was November 17, 2023, is was November 17, 223, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Suite 335, Orlando, FL 32801. The names and addresses of the personal representative and the personal representa-

Publish: The Apopha Giller January 5 and 12, 2024 claims or demands against decedent's estate on whom a

Apopka FL 32712 on or before 2-22-2024 and file the original with the clerk of this Court at 425 N. Orange Ave Orlando, FL 32801, before service on Petitioner or immediately thereafter. If you fail to do

will be mailed or e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure so, a default may be entered against you for the relief demanded in the petition. (if aplicable, insert the legal description of real property, a specific description of personal property, and the name of the county in Florida where

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upor

property is located)

You must keep the Clerk of

MONTHS AFTER THE TIME

OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER

THE DATE OF THE FIRST

PUBLICATION OF THIS NO-

TICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION

733.702 WILL BE FOREVER

BARRED.

NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-

the Circuit Court's office notified of your current ad-dress. (You may file Desig-nation of Current Mailing

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 DENT'S DATE OF DEATH IS tion of this notice is January

5, 2024.

Personal Representative Wendy Wolfe 8308 Dawn Drive Orlando, Florida 32809

Attorney for Personal Representative: /s/ Abigail Edelstein Abigail Edelstein

Attorney Florida Bar Number: 107324 Suite 3 Oviedo, Florida 32765 Telephone: (407) 366-0087 Fax: (407) 264-6650 E-Mail:

Abigail@Vollrath-Law.com Secondary E-Mail: Stephanie@Vollrath-Law.com

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

## The Apopka Chief

## **LEGAL ADVERTISING**

7B - 10B

Do you need to advertise the auction of storage unit

Call us at 407-886-2777

contents.

NOTICE OF PUBLIC SALE
On January 19th, 2024 at 9AM at Superior Towing of Orlando Inc., at 2452 Silver Star Rd Orlando, Fl 32804, telephone 407-298-8484, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2019 MASERATI VIN# ZN661YUA2LX344688

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", "where is", with no guarantees, either expressed or implied. January 5, 2024

> **KETTERLE & SONS** 340 Fairlane Ave Orlando, FLorida 32809 OFFICE (407) 851-3953 FAX (407) 888-2891

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON JANUARY
20, 2024 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO,
FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR
CASH OR CASHIER'S CHECKS WITH NO TITLE GUARANTEE.

FORD MAZDA KIA 2FMPK3J94LBA85964 JM1BK323851271627 5XXGT4L32GG076640 Publish: The Apopka Chief January 5, 2024

Public notice is hereby given that 1ST TOWING AND RECOVERY will sell the following vehicle on JANUARY 30, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

KMHDU4AD0AU861098 HYUN 2010

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. Publish: The Apopka Chief January 5, 2024

NOTICE OF PUBLIC SALE
MFSI TOWING & RECOVERY, LLC gives notice that on 01/30/2024 at 08:30 AM the following vehicles(s) may be sold by public sale at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

7H2BE1027LD019311 2020 RSCG JN8AZ1MW7BW155616 2011 NISS Publish: The Apopka Chief January 5, 2024

NOTICE OF PUBLIC SALE
TRI COUNTY TOWING, INC gives notice that on 01/19/2024 at 10:00 AM the following vehicles(s) may be sold by public sale at 6366 ALL AMERICAN BLVD ORLANDO FL 32810 to satisfy the lien for the amount owed on each vehicle for any recovery, tow-ing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

5NPE24AF3JH699915 1G2ZH58N374162015 2FMDK48C98BB14067 3N1AB8DV8LY274739 January 5, 2024

PONTIAC

IN THE CIRCUIT COURT OF THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CIVIL DIVISION

CASE NO.: 2019-CA-12162-0

ROUVEN IROM and SHERRI IROM, Husband and Wife, Plaintiffs/Counter-Complaint Defendants

VS
OLGUINE E. VANCOL, a/k/a
OLGUINE ED VANCOL,
RENOL ELONY, ENSZ INVESTMENTS, LLC, a Florida
LLC, EMMANUEL DAMIER, ERS' ASSOCIATION, INC. a Florida not for profit cor

Defendants/Cross Claim
Defendants, and
UNKNOWN TENANT(S) Third Party Complaint De-

> NOTICE OF FORECLOSURE SALE (Publish in THE APOPKA CHIEF)

Notice is hereby given that pursuant to the Amended Final Judgment of Foreclosure After Default entered in this cause, in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein, wherein JEAN WILNER VANCOL, is the Third Party Cross Claimant, and the parties are ROUVEN IROM and SHERRI IROM . Husband and Wife, Plaintiffs, vs. OLGUINE E. VANCOL, a/k/a OLGUINE ED VANCOL, RENOL ELONY, ENSZ INVESTMENTS, LLC, a

COL, and SUMMERPORT RESIDENTIAL PROPERTY OWNERS' ASSOCIATION, INC., a Florida not for profit corporation, Defendants, and UNKNOWN TENANT(S) Third Party Defendant; and any un-known heirs, devisees, grant-ees, creditors, and other unknown persons, unknown entities, unknown parties or unknown spouses claiming by through or under any of the above-named Plaintiffs/Counter-Complaint Defendants, Defendants, and Third Party Complaint Defendants, Tiffany Moore Russell Clerk of the Circuit Court will sell to the highest and best bidder for cash at 11:00 a.m., (Eastern/ Standard Time) on the 22nd day of January, 2024, online at www.myorangeclerk.realfore-close.com on the following de-scribed property as set forth in the Amended Final Judgment of Foreclosure After Default,

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN THE DATE THAT THE CLERK REPORTS THE FUNDS AS UNCLAIMED. IF YOU FAIL TO
FILE A CLAIM, YOU WILL
NOT BE ENTITLED TO ANY
REMAINING FUNDS. AFTER

THE FUNDS ARE REPORT ED AS UNCLAIMED, ONLY THE OWNER OF RECORD AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS.

ing, you are entitled, at no cost to you, to the provi sion of certain assistance Please contact the Ninth Please contact the Ninth Circuit Court Administration ADA Coordinator at the address or phone number be low at least 7 days before your scheduled court ap-pearance or immediately upon receiving an official notification if the time beance is less than 7 days. If you are hearing or voice im paired, call 711.

**Ninth Circuit Court** Orange County Courthouse 425 N. Orange Avenue,

DATED: January 2, 2024

McMICHEN, CINAMI & DEMPS, PLLC
Counsel for Cross Claimant 1500 East Concord Street Post Office Box 533740 By: /s/ Dorothy J. McMichel DOROTHY J. McMICHEN, B.C.S. Fla. Bar No.: 372854 mcdlaw@fldivorce.com Publish: The Apopka Chief January 5 and 12, 2024 175559

# Court has self-help center in downtown courthouse

The Ninth Circuit Court's Self Help Center provides low-cost legal assistance in family law, small claims and residential evic-

Named in honor of the late Orange County Clerk of Courts Lydia Gardner, the Self Help Center was created to provide customers with limited legal guidance and low-cost attorney consul-

The Center is the first of its kind in the Orange County Community to help citizens who either don't have a lawyer or cannot afford one. The services provided are not based on income.

The Self Help Center will assist only with the following case types: \* Family Law (excluding restraining orders); Child Custody/Child Support; Divorce; Paternity \* Small Claims \* Resi**dential Evictions** \* **Location** of the Orange County Courthouse is 425 North Orange Ave., Suite 340 (3rd floor), Orlando, FL 32801

\* Hours of Operation: Monday-Friday from 7:30 a.m. - 4 p.m. Services include: Form completion assistance, and Notary

\* Virtual Attorney Consultations

Attorney consultations are available and may be scheduled in 15-minute sessions, for up to 1 hour per day, per person. The cost for an attorney consultation is \$1 per minute.

The Self Help Center is a collaborative partnership between the Orange County Bar Association and the Clerk's Office. All attorneys are referred by the Orange County Bar Association. Note, the attorneys that provide legal assistance at the Self Help Center cannot represent you in court.

Attorney consultation fees must be paid at the time the appointment is scheduled. Refunds will not be issued for cancelled or missed appointments – no exceptions. Once set, appointment times may not be changed. Attorney consultation appointments cannot be made nor conducted by telephone.

\* Contact Information: 425 North Orange Ave., Suite 340 (3rd floor), Orlando, FL 32801, (407) 836-6300, Hours of operation: Monday-Friday: 7:30 a.m. - 4 p.m.

\*Busy Times: Please sign in by 3 p.m. to allow for adequate time to review, notarize and file a new case.

The Apopka Chief

and The Planter Classifieds.

# THE BEST DEAL!

Call 407-886-2777

today to place your ad, or use our online form:

www.theapopkachief.com/ advertise-with-us

15 Words are only \$9.50 when you prepay, or \$11.50 when billed. You can run your 15-word ad 4 weeks for the price of 3. Each additional word is 50¢ ea. week

(15)Phone:

Deadline: Monday at 5 p.m. for that week's paper. Send this coupon to P. O. Box 880, Apopka, FL 32704-0880, or bring it by 400 N. Park Ave., Apopka 32712. Cash, check or credit cards are ok for payment.

# CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M. classifieds@theapopkachief.com

Call 407-886-2777 Fax 407-889-4121

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## 01. TOO LATE TO **CLASSIFY**

## **BE ENCOURAGED** You may remember

seeing me on the street with my sign. Ever wonder what I was about? "When Jesus is your Savior, I will see you in Heaven." I leave you with these words: "Be encouraged." 1 Thessalonians 5:11 E 1229-0119 DAV 01

THE END IS HERE! Give your life to the Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." -

John 3:16 E1229-0119 RUB 10

#### 30. GENERAL **EMPLOYMENT Publisher's Notice**

Gederal and State laws prohibit advertising express ing a discriminatory pref erence on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter wil not knowingly accept advertisement for employ ment which is in violation of the law. Employment Advertising

Standards of Acceptance Employment cations are intended to announce bona fide employment offers only. Em ployment advertising must disclose the specific nature of the work being offered. Some employment catego ries may charge fees. If any advertiser does not comply with these standards. please notify a Classified Sales Representative at

## **14. LEGAL SERVICES**

Proud parents Ghislaine and Delille Nozea are happy to announce the birth of their

Delille Nozea. Born on 5th August 1966 at 05:47am in Brooklyn Women's Hospital in New

daughter Rose-

York. Rose-Delille Nozea formerly called, was 8 pounds 11 ounces. The first offspring of the couple.

#### **20. ANTIQUES AND COLLECTIBLES** SOMETHING OLD? It

may be another person's treasure. Call to place vour information here. 407-886-2777. 1208-0105 OFC 20

#### 21. HEALTH AND **NUTRITION**

HEALTH CARE FOR entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl. org. Centers throughout Central Florida. 225 E 7th Street Apop-

ka. 407-905-8827. JT 1215-0105 TFN COM 21 32. HELP WANTED **GRAPHICS ARTIST** is needed to lay out newspaper pages us-

## ing InDesign Software. Call JR 407-886-2777 or email jr@theapopkachief.com CC 1215-0105 APO 32 WANTED-HARD work-

er who likes outdoors, good pay, daily rates. Paul at 407-920-6082. CC 1229-0119 BRO 32

## **32. HELP WANTED**

RVSALESOFORLANDO. wood, is expanding. Looking for FT and PT office/sales/techs. Call 407-252-5587. CC1208-0105 WAT 32

LAWN MAINTENANCE help needed. Must have experience. Must be ready to work. 407-880-

CC 1229-0119 TAY 32

8048.

Tell them you saw it in the Classifieds

# CLASSIFIED ADVERTISING

Call the Professionals in Our Advertising **Department for** Assistance with a Customized Advertising Campaign.

Call 407-886-2777 or email ads@ theapopkachief.com

and legally described to wit: Lot 275, Summerport Phase 5, according to the map or plat thereof, as recorded in Plat Book 58, Page(s) 124 through 134, inclusive, of the

Parcel number: 10-23-27-8394-02750

County, Florida,

Public Records of Orange 4633 Blue Major Drive, Windermere, Florida 34786

Administration ADA Coordinator