

The Apopka Chief

LEGAL ADVERTISING

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "CG" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a Federal savings bank, solely as trustee of, and Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement").

LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a Federal savings bank, solely as trustee of, and Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement").

LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a Federal savings bank, solely as trustee of, and Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement").

LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a Federal savings bank, solely as trustee of, and Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement").

LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a Federal savings bank, solely as trustee of, and Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement").

LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a Federal savings bank, solely as trustee of, and Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement").

LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a Federal savings bank, solely as trustee of, and Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement").

LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a Federal savings bank, solely as trustee of, and Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement").

LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a Federal savings bank, solely as trustee of, and Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement").

Dr. YARDLEY, PA, 19067 / Number of Interests: 1 / Interest Numbers: 813420 & 813421 & 813422 & 813423 & 813424 & 813425 & 813426 & 813427 & 813428 & 813429 & 813430 / Number of Points: 2750 / Use Year Commencement Date: January 1, 2013 / Note Date: October 9, 2012 / Due Date: October 9, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$601.86 / Total Amount Secured by Mortgage Lien: \$601.86 / Per Diem Interest: 0.0962 / "Beginning" Date: September 27, 2023 / (126435.09305)

EXHIBIT "D" Obligor(s) and Notice of Address: RITA S. FREAS, 8 Kenbury Way, BETHESDA, MD 20814 / Number of Interests: 10 / Interest Numbers: 801749 & 801750 & 810325 & 810326 & 810327 & 812932 & 812933 & 812934 & 812935 & 812936 / Number of Points: 2500 / Use Year Commencement Date: January 1, 2013 / Note Date: October 24, 2012 / Mortgage Date: October 24, 2012 / Due Date: October 24, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$457.59 / Total Amount Secured by Mortgage Lien: \$457.59 / Per Diem Interest: 0.057 / "Beginning" Date: September 27, 2023 / (126435.09306)

EXHIBIT "E" Obligor(s) and Notice of Address: KALAH JOHNSTONE, 8757 Trumbauer Court, GLENSIDE, PA, 19038 and MAYA H. JOHNSTONE, 8757 Trumbauer Court, GLENSIDE, PA, 19038 / Number of Interests: 10 / Interest Numbers: 798715 & 798716 & 798717 & 798718 & 798719 & 798720 & 798721 & 798722 & 798723 & 798724 / Number of Points: 2500 / Use Year Commencement Date: November 1, 2012 / Note Date: October 8, 2012 / Mortgage Date: October 8, 2012 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$666.51 / Total Amount Secured by Mortgage Lien: \$666.51 / Per Diem Interest: 0.1138 / "Beginning" Date: September 27, 2023 / (126435.09307)

EXHIBIT "F" Obligor(s) and Notice of Address: JACQUELINE DURAN, Resvignina Countr Casa 2-D-1-80, Calle 67 A Ave 2 D-1-80, MARACAIBO, ZULIA, VENEZUELA 4004 and MARIO TULLI MUCILLO, Resvignina Countr 2-D-1-80, Av. 2d Calle 67a #21-80, MARACAIBO, ZULIA, VENEZUELA 4001 / Number of Interests: 8 / Interest Numbers: C30414 & C30415 & C30416 & C30417 & C30418 & C30419 & C30420 & C30421 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2014 / Note Date: October 17, 2013 / Mortgage Date: October 17, 2013 / Due Date: October 17, 2023 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$10,748.53 / Total Amount Secured by Mortgage Lien: \$10,748.53 / Per Diem Interest: 3.3853 / "Beginning" Date: September 27, 2023 / (126435.09308)

EXHIBIT "G" Obligor(s) and Notice of Address: FEDERICO NEGRON, 421 Woodland Avenue, ROSELLE PARK, NJ 7204 / Number of Interests: 16 / Interest Numbers: G10420 & G10421 & G10422 & G10423 & G10424 & G10425 / Number of Points: 1500 / Use Year Commencement Date: December 1, 2012 / Note Date: November 17, 2014 / Mortgage Date: November 17, 2014 / Due Date: November 17, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$7,381.77 / Total Amount Secured by Mortgage Lien: \$7,381.77 / Per Diem Interest: 2.2605 / "Beginning" Date: September 27, 2023 / (126435.09310)

EXHIBIT "H" Obligor(s) and Notice of Address: RICHARD ALEXANDER MICHAEL, 2326 Hutchison Rd, FLOSSMOOR, IL 60422 / Number of Interests: 8 / Interest Numbers: G89807 & G89808 & G89809 & G89810 & H08432 & H08433 / Number of Points: 1500 / Use Year Commencement Date: January 1, 2016 / Note Date: January 27, 2015 / Mortgage Date: January 27, 2015 / Due Date: October 27, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$6,672.92 / Total Amount Secured by Mortgage Lien: \$6,672.92 / Per Diem Interest: 3.8727 / "Beginning" Date: September 27, 2023 / (126435.09311)

EXHIBIT "I" Obligor(s) and Notice of Address: GLADYS R LEWIS, 3642 Bittercreek Way S.W., LILBURN, GA 30047 / Number of Interests: 6 / Interest Numbers: F79624 & F79625 & F79626 & F79627 & F79628 / Number of Points: 1500 / Use Year Commencement Date: October 2, 2014 / Note Date: September 2, 2014 / Mortgage Date: September 2, 2014 / Due Date: September 2, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$5,231.17 / Total Amount Secured by Mortgage Lien: \$5,231.17 / Per Diem Interest: 1.6176 / "Beginning" Date: September 27, 2023 / (126435.09312)

EXHIBIT "J" Obligor(s) and Notice of Address: ALICE Z. ROSADO, 85 E India Row Apt 356, BOSTON, MA 02110-3394 / Number of Interests: 4 / Interest Numbers: J42321 & J42322 & J42323 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Per Diem Interest: 4.2578 / "Beginning" Date: September 27, 2023 / (126435.09324)

EXHIBIT "K" Obligor(s) and Notice of Address: CHARLES FLETCHER ADAMS JR., Apt 217, 614 W Main St, DURHAM, NC 27701 / Number of Interests: 10 / Interest Numbers: L19551 & L19552 & L19601 & L19602 & L19603 & L19604 & L19605 & L19606 & L19607 & L19608 / Number of Points: 2500 / Use Year Commencement Date: March 1, 2016 / Note Date: February 8, 2016 / Mortgage Date: February 8, 2016 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,467.15 / Total Amount Secured by Mortgage Lien: \$15,467.15 / Per Diem Interest: 4.7333 / "Beginning" Date: September 27, 2023 / (126435.09315)

EXHIBIT "L" Obligor(s) and Notice of Address: MARIA GABRIELA LASCURAIN ARRIGUNAGA, Priv Kill #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and RUTH BARBACHANO RESENDIZ, Priv Kill #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and PABLO BARBACHANO HEREDIA, Priv Kill #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 / Number of Interests: 10 / Interest Numbers: K98741 & K98742 & K98743 & K98744 & K98745 & K98746 & K98747 & K98748 & K98749 & K98750 / Number of Points: 2500 / Use Year Commencement Date: January 1, 2017 / Note Date: January 8, 2016 / Mortgage Date: January 8, 2016 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,445.83 / Total Amount Secured by Mortgage Lien: \$15,445.83 / Per Diem Interest: 5.3527 / "Beginning" Date: September 27, 2023 / (126435.09316)

EXHIBIT "M" Obligor(s) and Notice of Address: DICKINSON JR., 12005 Lofting Court, BOWIE, MD, 20720 and RAVELLA GOODEN, 12005 Lofting Court, BOWIE, MD, 20720 / Number of Interests: 2 / Interest Numbers: J65326 & J65327 & J65328 & J65329 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2016 / Note Date: November 3, 2015 / Mortgage Date: November 3, 2015 / Due Date: October 3, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$685.76 / Total Amount Secured by Mortgage Lien: \$685.76 / Per Diem Interest: 2.1237 / "Beginning" Date: September 27, 2023 / (126435.09320)

EXHIBIT "N" Obligor(s) and Notice of Address: CESAR CAETANO PEREIRA, 1111 Loryn Lane, WHEATON, IL, 60189 and KRISTIN GAIL PEREIRA, 1111 Loryn Lane, WHEATON, IL, 60189 / Number of Interests: 28 / Interest Numbers: S95502 & S95503 & S95504 & S95505 & S95506 & S95507 & S95508 & S95509 & S95510 & S95511 & S95512 & S95513 & S95514 & S95515 & S95516 & S95517 & S95518 & S95519 & S95520 & S95521 & S95522 & S95523 & S95524 & S95525 & S95526 & S95527 & S95528 & S95529 / Number of Points: 7000 / Use Year Commencement Date: December 1, 2016 / Note Date: November 30, 2017 / Mortgage Date: November 30, 2017 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Per Diem Interest: 4.4929 / "Beginning" Date: September 27, 2023 / (126435.09329)

EXHIBIT "O" Obligor(s) and Notice of Address: JOSE L. MALDONADO, 523 Sierra Terra, SOLEDAD, CA, 95960 and MONICA ROSARIO GONZALEZ, 5866 E Fancher Creek, FRESNO, CA, 93727 / Number of Interests: 16 / Interest Numbers: R67211 & R67212 & R67213 & R67214 & R67215 & R67216 & R67217 & R67218 & R67219 & R67220 & R67221 & R67222 & R67223 & R67224 & R67225 & R67226 / Number of Points: 4000 / Use Year Commencement Date: December 1, 2016 / Note Date: November 8, 2016 / Mortgage Date: November 8, 2016 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,410.10 / Total Amount Secured by Mortgage Lien: \$15,410.10 / Per Diem Interest: 5.0439 / "Beginning" Date: September 27, 2023 / (126435.09321)

EXHIBIT "P" Obligor(s) and Notice of Address: KEIKO HATANO, Chuodori Toyohiraku, 2-27-1002 Tsukisuma, SAPPORO-SHI, HK, JAPAN 062-0020 and HIRAGISHI Toyohiraku, 16-5-1310 Yojo, SAPPOROSHI, HK, JAPAN 062-0934 / Number of Interests: 10 / Interest Numbers: V44929 & V44930 & V44931 & V44932 & V44933 & V44934 & V44935 & V44936 & V44937 / Number of Points: 2500 / Use Year Commencement Date: June 1, 2018 / Note Date: May 31, 2018 / Mortgage Date: May 31, 2018 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$23,213.71 / Total Amount Secured by Mortgage Lien: \$23,213.71 / Per Diem Interest: 4.7197 / "Beginning" Date: September 27, 2023 / (126435.09323)

EXHIBIT "Q" Obligor(s) and Notice of Address: TATSUAKI TANAKA, 1-26-25, Niikura, WAKO-SHI, ST. JAPAN 351-0115 / Number of Interests: 6 / Interest Numbers: Q71613 & Q71614 & Q71615 & Q71616 & Q71617 & Q71618 / Number of Points: 1500 / Use Year Commencement Date: May 1, 2017 / Note Date: April 27, 2017 / Mortgage Date: April 27, 2017 / Due Date: October 27, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Total Amount Secured by Mortgage Lien: \$12,933.57 / Per Diem Interest: 4.2578 / "Beginning" Date: September 27, 2023 / (126435.09324)

EXHIBIT "R" Obligor(s) and Notice of Address: MARYANNE LIVERPOOL, Roystonia, #8 Latania Drive, COUVA, TRINIDAD AND TOBAGO and CYRILLUS LIVERPOOL, Roystonia, #8 Latania Drive, COUVA, TRINIDAD AND TOBAGO / Number of Interests: 2 / Interest Numbers: W06706 & W06707 / Number of Points: 1000 / Use Year Commencement Date: November 1, 2019 / Note Date: October 4, 2018 / Mortgage Date: October 4, 2018 / Due Date: October 4, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21,039.14 / Total Amount Secured by Mortgage Lien: \$21,039.14 / Per Diem Interest: 7.7775 / "Beginning" Date: September 27, 2023 / (126435.09340)

EXHIBIT "S" Obligor(s) and Notice of Address: MELISSA ANN SAMUEL, 9 Cedar Ridge Ct, MANALAPAN, NJ, 07726 and MICHAEL W SAMUEL, 9 Cedar Ridge Ct, MANALAPAN, NJ, 07726 / Number of Interests: 12 / Interest Numbers: O64125 & O64126 & O64127 & O64128 & O64129 & O64130 & O64131 & O64132 & O64133 & O64134 & O64135 / Number of Points: 3000 / Use Year Commencement Date: April 1, 2018 / Note Date: June 8, 2017 / Mortgage Date: June 8, 2017 / Due Date: October 8, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21,752.81 / Total Amount Secured by Mortgage Lien: \$21,752.81 / Per Diem Interest: 5.7852 / "Beginning" Date: September 27, 2023 / (126435.09326)

EXHIBIT "T" Obligor(s) and Notice of Address: ALFRYD BROWN, 15548 Syracuse Ln, FONTANA, CA, 92336 and MICHELLE BALLARD, 15548 Syracuse Ln, FONTANA, CA, 92336 / Number of Interests: 18 / Interest Numbers: W28601 & W28602 & W28603 & W28604 & W28605 & W28606 & W28607 & W28608 & W28609 & W28610 & W28611 & W28612 & W28613 & W28614 & W28615 & W28616 / Number of Points: 4500 / Use Year Commencement Date: December 1, 2019 / Note Date: August 15, 2018 / Mortgage Date: August 15, 2018 / Due Date: October 15, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Per Diem Interest: 5.9052 / "Beginning" Date: September 27, 2023 / (126435.09334)

EXHIBIT "U" Obligor(s) and Notice of Address: CESAR CAETANO PEREIRA, 1111 Loryn Lane, WHEATON, IL, 60189 and KRISTIN GAIL PEREIRA, 1111 Loryn Lane, WHEATON, IL, 60189 / Number of Interests: 28 / Interest Numbers: S95502 & S95503 & S95504 & S95505 & S95506 & S95507 & S95508 & S95509 & S95510 & S95511 & S95512 & S95513 & S95514 & S95515 & S95516 & S95517 & S95518 & S95519 & S95520 & S95521 & S95522 & S95523 & S95524 & S95525 & S95526 & S95527 & S95528 & S95529 / Number of Points: 7000 / Use Year Commencement Date: December 1, 2016 / Note Date: November 30, 2017 / Mortgage Date: November 30, 2017 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Per Diem Interest: 4.4929 / "Beginning" Date: September 27, 2023 / (126435.09329)

EXHIBIT "V" Obligor(s) and Notice of Address: MARIT ALGUSTINA POLLARI, Polstigen 4, JARFALLA, SWEDEN 17676 and JANI TAPANI JYLHA, Krugga Strandvägen 10, Helsinki, SWEDEN 00463 / Number of Interests: 16 / Interest Numbers: 746727 & 746728 & 746729 & 746730 & 746731 & 746732 & 746733 & 746734 & 746735 & 746736 & 746737 & 746738 & 746739 & 746740 / Number of Points: 4000 / Use Year Commencement Date: January 23, 2018 / Note Date: January 23, 2018 / Mortgage Date: January 23, 2018 / Due Date: October 23, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$22,191.87 / Total Amount Secured by Mortgage Lien: \$22,191.87 / Per Diem Interest: 3.8683 / "Beginning" Date: September 27, 2023 / (126435.09330)

EXHIBIT "W" Obligor(s) and Notice of Address: MARIT ALGUSTINA POLLARI, Polstigen 4, JARFALLA, SWEDEN 17676 and JANI TAPANI JYLHA, Krugga Strandvägen 10, Helsinki, SWEDEN 00463 / Number of Interests: 16 / Interest Numbers: 746727 & 746728 & 746729 & 746730 & 746731 & 746732 & 746733 & 746734 & 746735 & 746736 & 746737 & 746738 & 746739 & 746740 / Number of Points: 4000 / Use Year Commencement Date: January 23, 2018 / Note Date: January 23, 2018 / Mortgage Date: January 23, 2018 / Due Date: October 23, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$22,191.87 / Total Amount Secured by Mortgage Lien: \$22,191.87 / Per Diem Interest: 3.8683 / "Beginning" Date: September 27, 2023 / (126435.09330)

EXHIBIT "X" Obligor(s) and Notice of Address: KEIKO HATANO, Chuodori Toyohiraku, 2-27-1002 Tsukisuma, SAPPORO-SHI, HK, JAPAN 062-0020 and HIRAGISHI Toyohiraku, 16-5-1310 Yojo, SAPPOROSHI, HK, JAPAN 062-0934 / Number of Interests: 10 / Interest Numbers: V44929 & V44930 & V44931 & V44932 & V44933 & V44934 & V44935 & V44936 & V44937 / Number of Points: 2500 / Use Year Commencement Date: June 1, 2018 / Note Date: May 31, 2018 / Mortgage Date: May 31, 2018 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$23,213.71 / Total Amount Secured by Mortgage Lien: \$23,213.71 / Per Diem Interest: 4.7197 / "Beginning" Date: September 27, 2023 / (126435.09323)

EXHIBIT "Y" Obligor(s) and Notice of Address: SELDWYN CLOSE, 12215 Gillespie St #17108, HENDERSON, NV, 89044 and VALERIE CLOSE, 12215 Gillespie St Unit 17108, HENDERSON, NV, 89044 / Number of Interests: 16 / Interest Numbers: W06706 & W06707 & W06708 & W06709 & W06710 & W06711 & W06712 & W06713 & W06714 & W06715 & W06716 & W06717 & W06718 & W06719 / Number of Points: 2500 / Use Year Commencement Date: November 1, 2019 / Note Date: October 4, 2018 / Mortgage Date: October 4, 2018 / Due Date: October 4, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21,039.14 / Total Amount Secured by Mortgage Lien: \$21,039.14 / Per Diem Interest: 7.7775 / "Beginning" Date: September 27, 2023 / (126435.09340)

EXHIBIT "Z" Obligor(s) and Notice of Address: PAULA LUCIA SALVALVE, Calle Carola 365, SAN TIAGO, CHILE 7830209 / Number of Interests: 8 / Interest Numbers: W67011 & W67012 & W67013 & W67014 & W67015 & W67016 & W67017 & W67018 / Number of Points: 2000 / Use Year Commencement Date: November 1, 2019 / Note Date: October 4, 2018 / Mortgage Date: October 4, 2018 / Due Date: October 4, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$14,498.73 / Total Amount Secured by Mortgage Lien: \$14,498.73 / Per Diem Interest: 5.087 / "Beginning" Date: September 27, 2023 / (126435.09339)

EXHIBIT "AA" Obligor(s) and Notice of Address: KABA CHOUH-HURLI, 31 Richardson Way, MILL VALLEY, CA 94541 / Number of Interests: 6 / Interest Numbers: 253101 & 253102 & 253103 & 253104 & 253105 / Number of Points: 1500 / Use Year Commencement Date: August 15, 2018 / Mortgage Date: August 15, 2018 / Due Date: October 15, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Per Diem Interest: 5.9052 / "Beginning" Date: September 27, 2023 / (126435.09334)

EXHIBIT "AB" Obligor(s) and Notice of Address: RYKA DAI, 1783-3 Matsukage, Okubo-Cho, AKASHI-SHI, HY, JAPAN 674-0053 / Number of Interests: 6 / Interest Numbers: AO7746 & AO7747 & AO7748 / Number of Points: 1500 / Use Year Commencement Date: January 1, 2020 / Note Date: August 15, 2019 / Mortgage Date: August 15, 2019 / Due Date: October 15, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$34,714.57 / Total Amount Secured by Mortgage Lien: \$34,714.57 / Per Diem Interest: 10.8746 / "Beginning" Date: September 27, 2023 / (126435.09356)

EXHIBIT "AC" Obligor(s) and Notice of Address: DENISA DRAGU, 780 Autumn Glen Drive, MELBOURNE, FL, 32940 and PAUL J. WILLIAMS, 780 Autumn Glen Drive, MELBOURNE, FL, 32940 / Number of Interests: 12 / Interest Numbers: S50523 & S50524 & S50525 & S50526 & S50527 & S50528 & S50529 & S50530 & S50531 & S50532 & S50533 / Number of Points: 3000 / Use Year Commencement Date: December 1, 2019 / Note Date: August 15, 2018 / Mortgage Date: August 15, 2018 / Due Date: October 15, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Per Diem Interest: 5.9052 / "Beginning" Date: September 27, 2023 / (126435.09334)

EXHIBIT "AD" Obligor(s) and Notice of Address: DENISA DRAGU, 780 Autumn Glen Drive, MELBOURNE, FL, 32940 and PAUL J. WILLIAMS, 780 Autumn Glen Drive, MEL

The Apopka Chief

LEGAL ADVERTISING

175530 from Page 7B

\$14,389.31 / Total Amount Secured by Mortgage Lien: \$14,389.31 / Per Diem Interest: 4.731 % / Beginning Date: September 27, 2023 / (126435.09382)

EXHIBIT "BD" Obligor(s) and Notice of Address: WAYNE ESPITTEE, 23 Fanton Rd, DANBURY, CT, 6811 and LINDA ESPITTEE, 278 Route 39, NEW FAIRFIELD, CT, 6812 / Number of Interests: 4 / Interest Numbers: 728324 & 728325 & 728247 & 728248 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2022 / Note Date: August 30, 2021 / Mortgage Date: August 30, 2021 / Due Date: August 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,652.02 / Per Diem Interest: 5.3437 % / Beginning Date: September 27, 2023 / (126435.09384)

EXHIBIT "BE" Obligor(s) and Notice of Address: GILBERT ARTURO MONTELONGO, 5025 Maylands Dr, CORPUS CHRISTI, TX, 78413 / Number of Interests: 8 / Interest Numbers: S48839 & S48840 & S48841 & S48842 & S48843 & S48844 & S48845 & S48846 / Number of Points: 2000 / Use Year Commencement Date: November 1, 2017 / Note Date: October 10, 2017 and / Number of Interests: 8 / Interest Numbers: CN6507 & CN6508 & CN6509 & CN6510 & CN6511 & CN6512 & CN6513 & CN6514 / Points: 2000 / Use Year Commencement Date: November 1, 2022 and Mortgage Extension, Continuation, Modification, Spreader and Notice of Right to Future Advance Agreement dated August 26, 2021 and recorded on September 14, 2021 / Official Records Document Number: 20210556992 / Due Date: October 26, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$50,485.02 / Total Amount Secured by Mortgage Lien: \$50,485.02 / Per Diem Interest: 16.339 % / Beginning Date: September 27, 2023 / (126435.09385)

EXHIBIT "BF" Obligor(s) and Notice of Address: CIERA M CALHOUN, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and LISA GENTZLER, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 / Number of Interests: 6 / Interest Numbers: CN3319 & CN3320 & CN3321 & CN3322 & CN3323 & CN3324 / Number of Points: 1500 / Use Year Commencement Date: January 1, 2022 / Note Date: August 31, 2021 / Mortgage Date: August 31, 2021 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21,588.28 / Per Diem Interest: 7.6583 % / Beginning Date: September 27, 2023 / (126435.09386)

EXHIBIT "BG" Obligor(s) and Notice of Address: HECTOR C RODRIGUEZ, 900 N Lenz

Dr. ANAHEIM, CA, 92805 and DIANE R. MEDELES, 900 N Lenz Dr, ANAHEIM, CA, 92805 / Number of Interests: 8 / Interest Numbers: DI2030 & DI2031 & DI2032 & DI2033 & DI2034 & DI2035 & DI2036 & DI2037 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2023 / Note Date: December 15, 2021 / Mortgage Date: March 23, 2022 / Due Date: October 23, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21,755.14 / Total Amount Secured by Mortgage Lien: \$21,755.14 / Per Diem Interest: 7.2552 % / Beginning Date: September 27, 2023 / (126435.09392)

EXHIBIT "BH" Obligor(s) and Notice of Address: DONISE GORHAM PEACE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 and CHRISTOPHER ORLANDO PEACE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 / Number of Interests: 4 / Interest Numbers: CF7615 & CF7616 & CF7617 & CF7618 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2022 / Note Date: July 14, 2021 / Mortgage Date: July 14, 2021 / Due Date: October 14, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$14,880.68 / Total Amount Secured by Mortgage Lien: \$14,880.68 / Per Diem Interest: 5.2152 % / Beginning Date: September 27, 2023 / (126435.09388)

EXHIBIT "BI" Obligor(s) and Notice of Address: JANY C SAINT-PERE CAPRILE, Calle Gozzoli Norte 867, SAN BORJA-LIMA, PERU, 15037 and EDUARDO LUIS CAPRILE CARBAJAL, Calle Gozzoli Norte 867, SAN BORJA-LIMA, PERU 15037 / Number of Interests: 4 / Interest Numbers: CK4646 & CK4647 & CK4648 & CK4649 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2023 / Note Date: October 1, 2021 / Mortgage Date: October 1, 2021 / Due Date: July 11, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$16,419.37 / Total Amount Secured by Mortgage Lien: \$16,419.37 / Per Diem Interest: 5.5576 % / Beginning Date: September 27, 2023 / (126435.09389)

EXHIBIT "BJ" Obligor(s) and Notice of Address: BERENICE DOMINGUEZ MORALES, Urb Linda Mar 29 Carr 685 Int, MANATI, PR, 674 and PATRICIA WELLESSE RIVERA, 29 Carr 685 Int, MANATI, PR, 674 / Number of Interests: 6 / Interest Numbers: CS9124 & CS9125 & CS9126 & CS9127 & CS9128 & CS9129 / Number of Points: 1500 / Use Year Commencement Date: January 1, 2023 / Note Date: October 11, 2021 / Mortgage Date: October 11, 2021 / Due Date: October 11, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21,698.89 / Total Amount Secured by Mortgage Lien: \$21,698.89 / Per Diem Interest: 7.6434 % / Beginning Date: September 27, 2023 / (126435.09390)

EXHIBIT "BK" Obligor(s) and Notice of Address: MARY D VILLALON, Unit 102, 24637 Woolly Mammoth Ter,

ALDIE, VA 20105 / Number of Interests: 8 / Interest Numbers: DI2030 & DI2031 & DI2032 & DI2033 & DI2034 & DI2035 & DI2036 & DI2037 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2023 / Note Date: December 15, 2021 / Mortgage Date: March 23, 2022 / Due Date: October 23, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21,755.14 / Total Amount Secured by Mortgage Lien: \$21,755.14 / Per Diem Interest: 7.2552 % / Beginning Date: September 27, 2023 / (126435.09392)

EXHIBIT "BL" Obligor(s) and Notice of Address: JONATHAN W SCHUE, 18420 Century Ct, TINLEY PARK, IL 60477 / Number of Interests: 9 / Interest Numbers: CX1333 & CX1334 & CX1335 & CX1336 & CX1337 & CX1338 & CX1339 & CX1340 & CX1341 / Number of Points: 2250 / Use Year Commencement Date: July 1, 2023 / Note Date: November 29, 2021 / Mortgage Date: November 29, 2021 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$29,485.81 / Total Amount Secured by Mortgage Lien: \$29,485.81 / Per Diem Interest: 9.4088 % / Beginning Date: September 27, 2023 / (126435.09393)

EXHIBIT "BM" Obligor(s) and Notice of Address: ROBIN FITZGERALD, #419, 15-10375 Vista Oaks Ct, ORLANDO, FL 32836 / Number of Interests: 4 / Interest Numbers: Z79245 & Z79246 & Z79247 & Z79248 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2022 / Note Date: December 28, 2021 / Mortgage Date: December 28, 2021 / Due Date: September 26, 2023 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$13,774.05 / Total Amount Secured by Mortgage Lien: \$13,774.05 / Per Diem Interest: 5.1135 % / Beginning Date: September 27, 2023 / (126435.09395)

EXHIBIT "BN" Obligor(s) and Notice of Address: EQUANIMITY INTERVENTIONS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, P.O. Box 1150, GILROY, CA, 95021 and VICKI LEE LUCAS AS INDIVIDUAL, GUARANTOR, AND MANAGER, 421 Segovia Drive, HERNDON, VA, 20183 / Number of Interests: 8 / Interest Numbers: CY4549 & CY4550 & CY4551 & CY4552 & CY4553 & CY4554 & CY4555 & CY4556 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2022 / Note Date: December 30, 2021 / Mortgage Date: December 30, 2021 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$25,788.07 / Total Amount Secured by Mortgage Lien: \$25,788.07 / Per Diem Interest: 8.2152 % / Beginning Date: September 27, 2023 / (126435.09397)

EXHIBIT "BO" Obligor(s) and Notice of Address: MAGOMED KIP-KEEV, 9238 Barbary Lane, DES PLAINES, IL, 60016 and NALMAZ GOGUEVA, 9238 Barbary Lane, DES PLAINES, IL, 60016 / Number of Interests: 8 /

Interest Numbers: C25528 & C25529 & C25530 & C25531 & C25532 & C25533 & C25534 & C25535 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2023 / Note Date: December 16, 2021 / Mortgage Date: December 16, 2021 / Due Date: October 16, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$27,616.87 / Total Amount Secured by Mortgage Lien: \$27,616.87 / Per Diem Interest: 9.2106 % / Beginning Date: September 27, 2023 / (126435.09398)

EXHIBIT "BP" Obligor(s) and Notice of Address: ROBERT P ANZUCCHI, Eastgate Dr #100, AUKEN, SC 29803 / Number of Interests: 20 / Interest Numbers: DD6629 & DD6630 & DD6631 & DD6632 & DD6633 & DD6634 & DD6635 & DD6636 & DD6637 & DD6638 & DD6639 & DD6640 & DD6641 & DD6642 & DD6643 & DD6644 & DD6645 & DD6646 & DD6647 & DD6648 / Number of Points: 5000 / Use Year Commencement Date: February 1, 2023 / Note Date: February 1, 2023 / Mortgage Date: February 1, 2023 / Due Date: February 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$63,876.52 / Total Amount Secured by Mortgage Lien: \$63,876.52 / Per Diem Interest: 20.4657 % / Beginning Date: September 27, 2023 / (126435.09399)

EXHIBIT "BQ" Obligor(s) and Notice of Address: APRIL MARIE HUGGINS, 6009 Shenandoah Drive, SACRAMENTO, CA, 95841 / Number of Interests: 8 / Interest Numbers: DT5815 & DT5816 & DT5817 & DT5818 & DT5819 & DT5820 & DT5821 & DT5822 / Number of Points: 1500 / Use Year Commencement Date: June 1, 2022 / Note Date: May 31, 2022 / Mortgage Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$27,922.45 / Total Amount Secured by Mortgage Lien: \$27,922.45 / Per Diem Interest: 8.9078 % / Beginning Date: September 27, 2023 / (126435.09401)

EXHIBIT "BR" Obligor(s) and Notice of Address: JOSE GRAHAM, Unit Q, 836 Ronda Sevilla, LAGUNA WOODS, CA, 92653 and ELI N NAVASARTIAN, 836 Ronda Sevilla Unit Q, LAGUNA WOODS, CA, 92653 / Number of Interests: 19 / Interest Numbers: CR1539 & CR1540 & CR1541 & CR1542 & CR1543 & CR1544 & CR1545 & CR1546 & CR1547 & CR1548 & CR1549 & CR1550 & CR1551 & CR1552 & CR1601 & CR1602 & CR1603 & CR1604 & CR1605 / Number of Points: 750 / Use Year Commencement Date: January 1, 2023 / Note Date: May 27, 2022 / Mortgage Date: May 27, 2022 / Due Date: October 27, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$17,761.21 / Total Amount Secured by Mortgage Lien: \$17,761.21 / Per Diem Interest: 5.5439 % / Beginning

Date: September 27, 2023 / (126435.09402)

EXHIBIT "BS" Obligor(s) and Notice of Address: CASSIDY G HENSHAW, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and KEVIN A HENSHAW, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 / Number of Interests: 8 / Interest Numbers: DT1416 & DT1417 & DT1418 & DT1419 & DT1420 & DT1421 & DT1422 & DT1423 / Number of Points: 2000 / Use Year Commencement Date: June 1, 2022 / Note Date: May 31, 2022 / Mortgage Date: May 31, 2022 / Due Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$29,549.04 / Total Amount Secured by Mortgage Lien: \$29,549.04 / Per Diem Interest: 9.4314 % / Beginning Date: September 27, 2023 / (126435.09403)

EXHIBIT "BT" Obligor(s) and Notice of Address: KAMIKA D WHEATLEY, 11947 Edgefield Drive, FISHERS, IN, 46037 and BOBBY J. WHEATLEY, 11947 Edgefield Drive, FISHERS, IN, 46037 / Number of Interests: 6 / Interest Numbers: BJ4623 & BJ4624 & BJ4625 & BJ4626 & BJ4627 & BJ4628 / Number of Points: 1500 / Use Year Commencement Date: January 1, 2023 / Note Date: May 18, 2022 / Mortgage Date: October 18, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21,579.91 / Total Amount Secured by Mortgage Lien: \$21,579.91 / Per Diem Interest: 7.6263 % / Beginning Date: September 27, 2023 / (126435.09405)

EXHIBIT "BU" Obligor(s) and Notice of Address: ALICIA ROMO, Camino La Fuente 1510 B, LAS CONDES-SANTIAGO, CHILE 7500000 / Number of Interests: 11 / Interest Numbers: DD7435 & DD7436 & DD7437 & DD7438 & DD7439 & DD7440 & DD7441 & DD7442 & DD7443 & DD7444 / Number of Points: 4 / Total Amount Secured by Mortgage Lien: \$46,064.94 / Total Amount Secured by Mortgage Lien: \$46,064.94 / Per Diem Interest: 16.339 % / Beginning Date: September 27, 2023 / (126435.09406)

EXHIBIT "BV" Obligor(s) and Notice of Address: LASHAWN BOS-TIC, 7411 S Harvard Blvd, LOS ANGELES, CA 90047 / Number of Interests: 16 / Interest Numbers: C25529 & C25530 & C25531 & C25532 & C25533 & C25534 & C25535 & C25536 & C25537 & C25538 & C25539 & C25540 & C25541 & C25542 / Number of Points: 10 / Total Amount Secured by Mortgage Lien: \$35,647.61 / Per Diem Interest: 13.4017 % / Beginning Date: September 27, 2023 / (126435.09412)

EXHIBIT "BZ" Obligor(s) and Notice of Address: RYAN L CROCKETT, 5110 HILTONHEADISLAND, SC, 29926 and AMANDA C CROCKETT, 511 Percheron Ln, HILTON HEAD ISLAND, SC, 29926-3511 / Number of Interests: 19 / Interest Numbers: DY8546 & DY8547 & DY8548 & DY8549 & DY8550 & DY8551 & DY8552 & DY8553 & DY8554 & DY8555 & DY8556 & DY8557 & DY8558 & DY8559 & DY8560 & DY8561

Total Amount Secured by Mortgage Lien: \$49,427.27 / Per Diem Interest: 13.4047 % / Beginning Date: October 27, 2022 / (126435.09408)

EXHIBIT "BW" Obligor(s) and Notice of Address: ANTHONY SOWELL, 2301 Powaton Court, CHARLOTTE, NC, 28269 and JESSICA HANNA, 2301 Powaton Court, CHARLOTTE, NC, 28269 / Number of Interests: 16 / Interest Numbers: DJ4113 & DJ4114 & DJ4115 & DJ4116 & DJ4117 & DJ4118 & DJ4119 & DJ4120 & DJ4121 & DJ4122 & DJ4123 & DJ4124 & DJ4125 & DJ4126 & DJ4127 & DJ4128 / Number of Points: 2000 / Use Year Commencement Date: June 7, 2022 / Mortgage Date: June 7, 2022 / Due Date: October 7, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$50,989.72 / Total Amount Secured by Mortgage Lien: \$50,989.72 / Per Diem Interest: 13.7408 % / Beginning Date: September 27, 2023 / (126435.09409)

EXHIBIT "BX" Obligor(s) and Notice of Address: MAKEISHA T BUTLER, 804 South Pointe Blvd, SUMMERVILLE, SC, 29583 and RAY A BUTLER, 804 South Pointe Blvd, SUMMERVILLE, SC, 29583 / Number of Interests: 6 / Interest Numbers: AL3741 & AL3742 & AL3743 & AL3744 & AL3745 & AL3746 / Number of Points: 1500 / Use Year Commencement Date: July 1, 2023 / Note Date: April 29, 2022 / Mortgage Date: April 29, 2022 / Due Date: November 1, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$19,162.76 / Total Amount Secured by Mortgage Lien: \$19,162.76 / Per Diem Interest: 6.3892 % / Beginning Date: September 27, 2023 / (126435.09411)

EXHIBIT "BY" Obligor(s) and Notice of Address: RUAN NINA PEYSON, 4 Golconda Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 and RYAN PEYSON, 4 Golconda Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 / Number of Interests: 10 / Interest Numbers: DV6737 & DV6738 & DV6739 & DV6740 & DV6741 & DV6742 & DV6743 & DV6744 & DV6745 & DV6746 / Number of Points: 2500 / Use Year Commencement Date: August 26, 2022 / Mortgage Date: August 26, 2022 / Due Date: October 26, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$25,368.63 / Total Amount Secured by Mortgage Lien: \$25,368.63 / Per Diem Interest: 9.4482 % / Beginning Date: September 27, 2023 / (126435.09418)

EXHIBIT "CC" Obligor(s) and Notice of Address: ANA LESLY ORTIZ HERRERON, 616 King Heavens, KINGSTON, NC, 28504 and HERIBERTO CERVANTES NAVA, 616 King Health Ln, KINGSTON, NC, 28504 / Number of Interests: 10 / Interest Numbers: DV1702 & DV1703 & DV1704 & DV1705 & DV1706 & DV1707 / Number of Points: 1500 / Use Year Commencement Date: January 1, 2022 / Note Date: July 11, 2022 / Mortgage Date: July 11, 2022 / Due Date: October 11, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$24,074.70 / Total Amount Secured by Mortgage Lien: \$24,074.70 / Per Diem Interest: 8.4911 % / Beginning Date: September 27, 2023 / (126435.09420)

EXHIBIT "CD" Obligor(s) and Notice of Address: GREGORY TRUEHEART, 4232 Cottman Ave, PHILADELPHIA, PA, 19135 and LATASHA TRUEHEART, 4232 Cottman Ave, PHILADELPHIA, PA, 19135 /

Number of Interests: 5 / Interest Numbers: R48510 & R48511 & R48512 & R48513 & R48514 / Number of Points: 1250 / Use Year Commencement Date: August 1, 2022 / Note Date: July 27, 2022 / Mortgage Date: July 27, 2022 / Due Date: October 27, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$20,915.65 / Total Amount Secured by Mortgage Lien: \$20,915.65 / Per Diem Interest: 6.9613 % / Beginning Date: September 27, 2023 / (126435.09421)

EXHIBIT "CA" Obligor(s) and Notice of Address: ARNEL F PIAOMONTE, 510 La Guardia Oeste #10C, OCEANSIDE 19012 / Number of Interests: 16 / Interest Numbers: 232245 & 232246 & 232247 & 232248 & 232249 & 232250 & 232251 & 232252 & 232253 & 232254 & 232255 & 232256 & 232257 & 232258 & 232259 & 232260 / Number of Points: 4000 / Use Year Commencement Date: September 16, 2022 / Mortgage Date: September 16, 2022 / Due Date: October 16, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$37,952.81 / Total Amount Secured by Mortgage Lien: \$37,952.81 / Per Diem Interest: 14.1764 % / Beginning Date: September 27, 2023 / (126435.09414)

EXHIBIT "CB" Obligor(s) and Notice of Address: MARCOS LUIS RIVERA CEBALLOS, Parcela 88, Graneros De Puerto Varas, PUERTO VARRAS, CHILE and RAUL ANTONIO LAZARTE RIQUELME, Loteo El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARRAS, CHILE and RAUL ANTONIO LAZARTE RIQUELME, Loteo El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARRAS, CHILE / Number of Interests: 8 / Interest Numbers: DU4340 & DU4341 & DU4342 & DU4343 & DU4344 & DU4345 & DU4346 & DU4347 / Number of Points: 2000 / Use Year Commencement Date: September 1, 2022 / Note Date: August 10, 2022 / Mortgage Date: August 10, 2022 / Due Date: October 10, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$30,543.95 / Total Amount Secured by Mortgage Lien: \$30,543.95 / Per Diem Interest: 11.3906 % / Beginning Date: September 27, 2023 / (126435.09423)

EXHIBIT "CG" Obligor(s) and Notice of Address: MARIO HERNANDEZ, 11000 S. Kinross, Calle 13 #108-100 Apt 02, CALLI, COLOMBIA 760045 / Number of Interests: 16 / Interest Numbers: DZ6124 & DZ6125 & DZ6126 & DZ6127 & DZ6128 & DZ6129 & DZ6130 & DZ6131 & DZ6132 & DZ6133 & DZ6134 & DZ6135 & DZ6136 & DZ6137 & DZ6138 / Number of Points: 4000 / Use Year Commencement Date: January 1, 2023 / Note Date: August 23, 2022 / Mortgage Date: August 23, 2022 / Due Date: October 23, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$56,576.08 / Total Amount Secured by Mortgage Lien: \$56,576.08 / Per Diem Interest: 21.3011 % / Beginning Date: September 27, 2023 / (126435.09425)

EXHIBIT "CH" Obligor(s) and Notice of Address: STEPHANIE VOLLRATH-LAW, 17557 W. Broadway, Suite 3, Oviedo, Florida 32765

Number of Interests: 5 / Interest Numbers: R48510 & R48511 & R48512 & R48513 & R48514 / Number of Points: 1250 / Use Year Commencement Date: August 1, 2022 / Note Date: July 27, 2022 / Mortgage Date: July 27, 2022 / Due Date: October 27, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$20,915.65 / Total Amount Secured by Mortgage Lien: \$20,915.65 / Per Diem Interest: 6.9613 % / Beginning Date: September 27, 2023 / (126435.09421)

EXHIBIT "CE" Obligor(s) and Notice of Address: EDUARDO OSPINA FOHEREO, Av 10 Oeste #10C, OCEANSIDE 19012 / Number of Interests: 16 / Interest Numbers: 232245 & 232246 & 232247 & 232248 & 232249 & 232250 & 232251 & 232252 & 232253 & 232254 & 232255 & 232256 & 232257 & 232258 & 232259 & 232260 / Number of Points: 4000 / Use Year Commencement Date: September 16, 2022 / Mortgage Date: September 16, 2022 / Due Date: October 16, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$37,952.81 / Total Amount Secured by Mortgage Lien: \$37,952.81 / Per Diem Interest: 14.1764 % / Beginning Date: September 27, 2023 / (126435.09414)

EXHIBIT "CF" Obligor(s) and Notice of Address: CONSUELO ANDREA SUAREZ GONZALEZ, Loteo El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARRAS, CHILE and RAUL ANTONIO LAZARTE RIQUELME, Loteo El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARRAS, CHILE and RAUL ANTONIO LAZARTE RIQUELME, Loteo El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARRAS, CHILE / Number of Interests: 8 / Interest Numbers: DU4340 & DU4341 & DU4342 & DU4343 & DU4344 & DU4345 & DU4346 & DU4347 / Number of Points: 2000 / Use Year Commencement Date: September 1, 2022 / Note Date: August 10, 2022 / Mortgage Date: August 10, 2022 / Due Date: October 10, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$30,543.95 / Total Amount Secured by Mortgage Lien: \$30,543.95 / Per Diem Interest: 11.3906 % / Beginning Date: September 27, 2023 / (126435.09423)

EXHIBIT "CG" Obligor(s) and Notice of Address: MARIO HERNANDEZ, 11000 S. Kinross, Calle 13 #108-100 Apt 02, CALLI, COLOMBIA 760045 / Number of Interests: 16 / Interest Numbers: DZ6124 & DZ6125 & DZ6126 & DZ6127 & DZ6128 & DZ6129 & DZ6130 & DZ6131 & DZ6132 & DZ6133 & DZ6134 & DZ6135 & DZ6136 & DZ6137 & DZ6138 / Number of Points: 4000 / Use Year Commencement Date: January 1, 2023 / Note Date: August 23, 2022 / Mortgage Date: August 23, 2022 / Due Date: October 23, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$56,576.08 / Total Amount Secured by Mortgage Lien: \$56,576.08 / Per Diem Interest: 21.3011 % / Beginning Date: September 27, 2023 / (126435.09425)

EXHIBIT "CH" Obligor(s) and Notice of Address: STEPHANIE VOLLRATH-LAW, 17557 W. Broadway, Suite 3, Oviedo, Florida 32765

Publish: The Apopka Chief January 5 and 12, 2024 175530

Health Resources and Services Administration NOTICE TO THE PUBLIC OF FINDING OF NO SIGNIFICANT IMPACT For Apopka Family Health Center Expansion

In accordance with the National Environmental Policy Act, the Council on Environmental Quality regulations for implementing NEPA (40 CFR Parts 1500 through 1508) and the HHS General Administration Manual Part 30 Environmental Protection (February 25, 2000), HRSA has determined that the Apopka Family Health Center Expansion proposed by Community Health Centers, Inc. will have no significant adverse impact on the quality of the human environment. As a result of this FONSI, an Environmental Impact Statement will not be prepared.

The Health Resources and Services Administration (HRSA) of the Department of Health and Human Services (HHS) provides discretionary grant and cooperative agreement awards to support health centers expand their capacity to provide primary and preventive health care services to medically underserved populations nationwide.

Community Health Centers, Inc

The Apopka Chief

LEGAL ADVERTISING

7B - 10B

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION CASE NO. 48-2023-CP-004057-O

IN RE: Estate of GERTRAUD H. MCCUTCHEON, deceased

NOTICE TO CREDITORS THE ADMINISTRATION OF THE estate of GERTRAUD H. MCCUTCHEON, deceased, File Number 48-2023-CP-004057-O is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Suite 355, Orlando, FL 32801. The name of the personal representative and personal representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT: All known or reasonably ascertainable, including contingent creditors of the decedent's estate on whom a copy of this notice is served within three (3) months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE

FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is January 5, 2024.

Personal Representative: MICHAEL FRANK HARPER 7 East New Hampshire Street Orlando, FL 32804

Attorney for Personal Representative: GEORGE C. KELLEY, ESQ. Florida Bar No. 098523 P.O. Box 1132 Apopka, Florida 32704-1132 Telephone: 407 886 2130 Email: attorney@gckelleylaw.com Publish: The Apopka Chief January 5 and 12, 2024 175585

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 48-2023CP-002880-A0010X

IN RE: ESTATE OF SERAFIN LOPEZ Deceased.

NOTICE TO CREDITORS The administration of the Estate of SERAFIN LOPEZ, Deceased, whose date of death was July 10, 2021, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Suite 355, Orlando, Florida 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the Decedent and other persons having claims or demands against Decedent's Estate on whom a

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

VISIONS4LIFE PHOTOGRAPHY :

located at 15232 Galbi Dr : Orange County in the City of Orlando : Florida, 32828 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this January day of 04, 2024

CIRNIGLIARO KATHERINE B Publish: The Apopka Chief January 12, 2024 175570

copy of this Notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the Decedent and other persons having claims or demands against Decedent's Estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

V-ENDERS A DIVISION OF FRALE LLC :

located at 12104 Ampersand Dr : Orange County in the City of Orlando : Florida, 32835-5157 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this January day of 04, 2024

FRALE LLC Publish: The Apopka Chief January 12, 2024 175571

MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is January 5, 2024.

Personal Representative: LADAMIR LOPEZ 7006 Westmar Drive Orlando, Florida 32819

Attorney for Personal Representative: KEVIN R. ALBAUM Florida Bar Number: 0112346 Clark, Campbell, Lancaster, Workman & Airth, P.A. 500 South Florida Avenue, Suite 800 Lakeland, Florida 33801 Telephone: (863) 647-5337 Fax: (863) 647-5012 E-Mail: kalbaum@clarkcampbell-law.com Secondary: Jbelcher@clarkcampbell-law.com

Publish: The Apopka Chief January 5 and 12, 2024 175546

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2023-CP-004014-O

IN RE: ESTATE OF JANOS ATTILA VAGOTT Deceased.

NOTICE TO CREDITORS The administration of the estate of JANOS ATTILA VAGOTT, deceased, whose date of death was September 04, 2022 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801 Courtroom 19-C, Chambers 2035, 20th floor. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having

claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOT WITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM

FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is January 5, 2024.

Personal Representative: /s/ Judit Timea Vagott Judith Timea Vagott Egres Sor 1 3/15 Budapest, 1152 Hungary

Attorney for Personal Representative: /s/ Aron Szabo Aron Szabo, Esq. Attorney Florida Bar Number: 105602 Corporate Park Way Sunrise, FL 33323 Telephone: (954) 210-6054 Fax: (954) 337-0522 E-Mail: aron@szabolawgroup.com Publish: The Apopka Chief January 5 and 12, 2024 175560

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78

2023 HD VIN: HDJMAF19P955811, 2021 Merz VIN: W1KZF8EBM9A22626, 2013 Dodge VIN: 1C3CDZAGX-DN94479, 2001 Niss VIN: 5N1ED28T1C512624, 2011 BMW VIN: 5UXW5C55BLW13760, 2010 Chev VIN: 3GCRK-SE30AG214192, 2005 GMC VIN: 1GDG5C1E95F901492, 2012 Kia VIN: SXKGN462C059600, Sale Date: January 23, 2024, 10:00 AM. At 3001 Aloma Ave, Winter Park FL. Towing/Storage company reserves the right to withdraw said vehicle(s) and/or vessels from the auction. For more inquiries call 407-657-7995. January 12, 2024 175580

NOTICE OF PUBLIC SALE The following vehicle on FEBRUARY 09, 2024 at 08:00:00 AM AT 75 West Iliana Street, Orlando, FL 32806.

12VB8ENXAS175302 FORD 2010

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As is" with no guarantee. Publish: The Apopka Chief January 12, 2024 175591



NOTICE OF PUBLIC SALE ON JANUARY 25, 2024 AT 07:00 O'CLOCK AM AT JOHNSON'S WRECKER SERVICE 7777 NARCOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2013 NISSAN VIN# 1N4AL3AP2DC251928

Terms of the sale are CASH. No checks will be accepted. Seller reserves the right to final bid. ALL SALES ARE FINAL. No refunds will be made. Vehicles(s) vessel(s) are sold "AS IS" "WHERE IS" with no guarantees, either expressed or implied. January 12, 2024 175588

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Parker Data Services

located at 1807 Alcoa Avenue, in the County of Orange in the City of Winter Park Florida 32792 intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Park, Florida, this 27th day of December, 2023.

Richard B. Parker

Publish: The Apopka Chief January 12, 2024 175582

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

CFO Accounting & Tax

located at 14422 Shoreside Way Suite 130, in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden, Florida, this 8th day of January, 2024.

Jason A Pagan CPA LLC

Publish: The Apopka Chief January 12, 2024 175584

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Best Automotive

located at 2455 W. Orange Blossom Tr., in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 8th day of January, 2024.

CHT AUTO LLC

Publish: The Apopka Chief January 12, 2024 175586

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

LAKE HART CHIROPRACTIC :

located at 1709 Canoe Creek Falls Dr : Orange County in the City of Orlando : Florida, 32824-4245 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this January day of 08, 2024

RAMLOCHAN CHIROPRACTIC LLC

Publish: The Apopka Chief January 12, 2024 175587

POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2338 407-948-2283 FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. DATE OF SALE: JANUARY 26TH, 2024 at 9 AM

2015 KIA OPTIMA 4D WHITE VIN# 5XXGMA472P-G431260 2008 TOYOTA AVALON 4D WHITE VIN# 4T1BK36B66U145103

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338 January 12, 2024 175592

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CIVIL DIVISION CASE NO.: 2019-CA-12162-O

ROUVEN IROM and SHERRI IROM, Husband and Wife, Plaintiffs/Counter-Defendants,

OLGUINE E. VANCOL, a/k/a OLGUINE ED VANCOL, RENOL ELONY, ENSZ INVESTMENTS, LLC, a Florida LLC, EMMANUEL DAMIER, JEAN WILNER VANCOL, and SUMMERPORT RESIDENTIAL PROPERTY OWNERS' ASSOCIATION, INC., Defendants.

NOTICE OF FORECLOSURE SALE THE APOPKA CHIEF

Notice is hereby given that pursuant to the Amended Final Judgment of Foreclosure After Default entered in this cause, in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein JEAN WILNER VANCOL is the Third Party Cross Claimant, and the parties are ROUVEN IROM and SHERRI IROM, Husband and Wife, Plaintiffs, vs. OLGUINE E. VANCOL, a/k/a OLGUINE ED VANCOL, RENOL ELONY, ENSZ INVESTMENTS, LLC, a Florida LLC, EMMANUEL DAMIER, JEAN WILNER VAN-

COL, and SUMMERPORT RESIDENTIAL PROPERTY OWNERS' ASSOCIATION, INC., a Florida not for profit corporation, Defendants, and UNKNOWN TENANT(S) Third Party Defendant; and any unknown heirs, devisees, grantees, creditors, and other unknown persons, unknown entities, unknown parties or unknown spouses claiming by, through or under any of the above-named Plaintiffs/Counter-Defendants, Defendant-Defendants/Cross Claim Defendants, and Third Party Plaintiff Defendants, Tiffany Moore Russell, Clerk of the Court will sell to the highest and best bidder for cash at 11:00 a.m., (Eastern/Standard Time) on the 22nd day of January, 2024, online at www.myorangelcork.reaforeclose.com on the following described property as set forth in the Amended Final Judgment of Foreclosure After Default, and legally described to wit: Lot 275, Summerport Phase 5, according to the map or plat book 58, as recorded in Plat 307, Page(s) 124 through 134, inclusive, of the Public Records of Orange County, Florida.

Address: 4633 Blue Major Drive, Windermere, Florida 34786 Parcel number: 1020-27-8394-02750

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN THE DATE OF THE SALE. CLERK REPORTS THE FUNDS AS UNCLAIMED. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER

THE FUNDS ARE REPORTED AS UNCLAIMED, ONLY THE OWNER OF RECORD AS OF THE DATE OF THIS LISTING MAY CLAIM THE SURPLUS.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Ninth Circuit Court Administration ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Suite 510 Orlando, Florida, 32801 (407) 836-2303

DATED: January 2, 2024

MICHELEN, CINAMI & DEMPS, PLLC Counsel for Cross Claimant 1500 East Concord Street Orlando, Florida 32833-3740 Telephone: (407) 898-2161 Facsimile: (407) 898-2164 B.Y./Dorothy J. McMichen D.C.S. Fla. Bar No.: 372854 mclaw@tdivorice.com Publish: The Apopka Chief January 5 and 12, 2024 175599

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEBRUARY 04, 2024 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

Table with columns: Year, Make, VIN, and vehicle details for various models including JEEP, CHEV, VOLK, HOND, JAGU, ACUR, HYUN, and JEEP.

175588

KETTERLE & SONS 340 Fairlane Ave ORLANDO, Florida 32809 OFFICE (407) 851-3953 FAX (407) 888-2891

NOTICE OF PUBLIC SALE PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON JANUARY 29, 2024 AT 8:00 AM AT 340 FAIRLANE AVE, ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECKS WITH NO TITLE GUARANTEE.

Table with columns: Year, Make, VIN, and vehicle details for models like RYVA, NISSAN, and CHRYSLER.

Publish: The Apopka Chief January 12, 2024 175578

NOTICE OF PUBLIC SALE Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 1/24/2024 AT 8AM

Table with columns: Year, Make, VIN, and vehicle details for models like Cadillac, Chevrolet, Honda, Acura, Toyota, Dodge, Toyota, Ford, Kia, and Hyundai.

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee. Publish: The Apopka Chief January 12, 2024 175583

NOTICE OF PUBLIC SALE ON JANUARY 25, 2024 AT 07:00 AT JOHNSON'S WRECKER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE(S) / VESSEL(S) WILL BE SOLD FOR CASH, SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

Table with columns: Year, Make, VIN, and vehicle details for models like GMC, SUZUKI, NISSAN, CHEVROLET, TOYOTA, DODGE, VOLKSWAGEN, CHEVROLET, HYUNDAI, FORD, NISSAN, WOV CARGO TRAIL, KIA, and TOYOTA.

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED. January 12, 2024 175589

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023 DR 9828 Division: _____

CHARLES ANTHONY ROSA, Petitioner, and VICKY JOHANNA RINCON, Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT) TO: VICKY JOHANNA RINCON 58 NE 14TH STREET, APT 616 MIAMI, FLORIDA 33132

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on WARREN T. CHANNELL.

ESQ., CHANNELL LAW FIRM, whose address is 213 SOUTH DILLARD STREET, SUITE 220-E, WINTER GARDEN, FLORIDA 34787, on or before 2/22/24, and file the original with the clerk of this Court at 425 NORTH ORANGE AVENUE, SUITE 320, ORLANDO, FLORIDA 32801 before or on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided: (insert "none" or, if applicable, the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located) NONE

Copies of all court documents in this case, including orders, pleadings, and the Clerk of the Circuit Court's office. You may review these documents upon request.

MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF CWALT, INC. ALTERNATIVE LOAN TRUST 2005-IM1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-IM1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-IM1, Plaintiff,

vs. MICHELE R PAGAN; JUAN C. PAGAN; PORTFOLIO RECOVERY ASSOCIATES, LLC; CACH, LLC; CURRY FORD ROAD EAST HOMEOWNERS ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et al., Defendant(s).

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated September 20, 2022 and an Agreed Order Canceling and Rescheduling Foreclosure Sale dated January 5, 2024, entered in Civil Case No.: 2018-CA-010361-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein THE BANK OF NEW YORK

as unclaimed, only the owner of the date of the of the Lis Pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303

Dated: January 8, 2024

/s/ Brian L. Rosaler By: Brian L. Rosaler Florida Bar No.: 0174882. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsboro Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187 18-46798

Publish: The Apopka Chief January 12 and 19, 2024 175590

TIFFANY MOORE RUSSELL, Clerk of the Circuit Court, will sell to the highest bidder for cash, at www.myorangelcork.reaforeclose.com, at 11:00 AM on the 27th day of March, 2024, the following described real property as set forth in said Judgment, to wit:

LOT 120, CURRY FORD ROAD EAST PHASE 2, ACCORDING TO MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 38, PAGES 46 AND 47, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds. After the funds are reported

Dated: January 8, 2024

/s/ Brian L. Rosaler By: Brian L. Rosaler Florida Bar No.: 0174882. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsboro Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187 18-46798

Publish: The Apopka Chief January 12 and 19, 2024 175590

dent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOT WITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM

FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is January 12, 2024.

Personal Representative: Deanna Wiggins 503 Fox Valley Drive Longwood, Florida 32779

Attorney for Personal Representative: William J. McLeod Attorney Florida Bar Number: 322024 MCLEOD MCLEOD & MCLEOD PA 48 E. Main Street APOPKA, FL 32703 Telephone: (407) 886-3300 Fax: (407) 886-0087 E-Mail: wjm@mcleodlawfirm.com Secondary: salien@mcleodlawfirm.com Publish: The Apopka Chief January 12 and 19, 2024 175594

claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOT WITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM

MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date

The Apopka Chief

LEGAL ADVERTISING

7B - 10B

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 01/29/2024 at 09:00 AM the following vehicle(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

WDDHF5GB4BA806299 2011 MERC
 2CARDGG3KR799293 2019 DODG
 5NPD84LF4LH566218 2020 HYUN

Publish: The Apopka Chief
 January 12, 2024

175593

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

INNOVATIVE TAX SOLUTIONS

located at 1678 E SILVER STAR ROAD, in the County of ORANGE in the City of OCOEE, Florida, 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at OCOEE, Florida, this 10TH day of JANUARY, 2024.

INNOVATIVE TAX SOLUTIONS OF CENTRAL FLORIDA INC
 Publish: The Apopka Chief
 January 12, 2024

175608

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE #: 2023-CC-017488-0

DAVID JIMENEZ and ERIKA JIMENEZ, Plaintiffs

v. MARLUCI DOS SANTOS ANTUNES DE OLIVEIRA, Defendant

NOTICE OF ACTION FOR SERVICE ON THE DEFENDANT VIA PUBLICATION

TO: MARLUCI DOS SANTOS ANTUNES DE OLIVEIRA 4542 River Glen Ave, Windermere, Florida 34786-3180 And 8434 Chilton Dr, Orlando, Florida 32836

YOU ARE NOTIFIED that an action (a civil breach of contract and unjust enrichment lawsuit) has been filed against you. Service of process has been attempted to be served upon you but you cannot be found or you are intentionally neglecting to be served. You are required to serve a copy of your written answer and written defenses, if any, to it on Law Offices of David Jimenez (For the Plaintiffs) whose business address is 5401 S. Kirkman Road,

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

PUT IT IN YOUR MOUTH CATERING

located at 5622 ARUNDEL DR, in the County of ORANGE in the City of ORLANDO Florida 32808, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at OCOEE, Florida, this 10TH day of JANUARY, 2024.

ROCK PAPER SCISSORS EAT LLC
 Publish: The Apopka Chief
 January 12, 2024

175609

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

1GKEV23748J206010 Make: GMC Year: 2008
 January 12, 2024 175600

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

JKAEXEE15CDA00439 Make: KAWK Year: 2012
 January 12, 2024 175601

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

WBAXG5C54DD230750 Make: BMW Year: 2013
 January 12, 2024 175602

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 02/26/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

7GZ37TC71NN002498 Make: GMC Year: 2022
 January 12, 2024 175603

TRL TOWING
 605 FERGUSON DR., ORLANDO, FL 32805
 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEBRUARY 11, 2024 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2022 VOLK 3VV3B7AX4NM102404	2022 JEEP 3C4NJDCB6K1734185
2019 VOLK 3VWD17AJGJ287538	2008 MERC 4M2CU56198KJ14639
2008 HYUN KMSJM12B68U873969	2014 MERZ WDD5J4EBXEN083749
2016 SUBA JF1VA2V66G9807744	2000 TOYT 4T1BF28B1YU045733
2006 KIA KNDMB23306039833	

January 12, 2024 175612

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA

PROBATE DIVISION
 File No. 2023-CP-3946

IN RE: ESTATE OF MICHAEL SIGMAN, Deceased.

NOTICE TO CREDITORS
 The administration of the estate of MICHAEL SIGMAN, deceased, whose date of death was June 5, 2022, is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 9 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

5NPD84LF1HH191234 Make: HYUN Year: 2017
 January 12, 2024 175596

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 02/23/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

LLOTCAPH6NYS04483 Make: YNGF Year: 2022
 January 12, 2024 175597

NOTICE OF PUBLIC SALE
 Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on **FEBRUARY 06, 2024** at 08:00:00 AM at 75 West Illiana Street, Orlando, FL 32806.

1G1PC55H3B7283471 CHEV 2011

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.
 Publish: The Apopka Chief
 January 12, 2024 175576

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

PERENNIAL MORTGAGE GROUP
 located at 12647 Alcosta Blvd Suite 300 in the County of ORANGE, Florida, in the City of San Ramon, California 94583 intends to register the above said name with the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at San Ramon, California this 9th day of January, 2024.

MASON MCDUFFIE MORTGAGE CORPORATION
 Publish: The Apopka Chief
 January 12, 2024 175607

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
 Case No: 2023 DR 9454

JUN HUANG Petitioner
 v. **YING TANG** Respondent

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO: **YING TANG** 1069 S. Hiwassee Road, Apt. 1323, Orlando, FL 32835

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on David J. Pedersen, Attorney for the Petitioner whose address is:

1901 Woodward Street, Orlando, FL 32803; designated email for service; djpedersen@cl.rr.com on or before 2/29/2024, and file the original with the clerk of this Court at 425 North Orange Avenue, Orlando, FL 32803, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided: NONE

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of

representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT:
 All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the estate of the decedent must file their claims with this Court WITHIN THREE MONTHS

AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.
 The date of the first publication of this Notice is January 12, 2024.

L. Miller Williams
 Personal Representative
 2473 Lake Waump Drive
 Winter Park, FL 32789

L. Miller Williams, Esquire
 Florida Bar No. 0772143
 WILLIAMS & WILLIAMS
 Post Office Box 3626
 Orlando, FL 32802
 (407)948-4333
 Attorney for Personal Representative
 Publish: The Apopka Chief
 January 12 and 19, 2024 175611

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA

PROBATE DIVISION
 FILE NO. 2023-CP-0043039-0

IN RE: ESTATE OF GAIL GUINN WILLIAMS Deceased.

NOTICE TO CREDITORS
 TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

The administration of the Estate of Gail Guinn Williams, deceased, File No. 2023-CP-0043039-0 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal

representative and the personal representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT:
 All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the estate of the decedent must file their claims with this Court WITHIN THREE MONTHS

AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.
 The date of the first publication of this Notice is January 12, 2024.

L. Miller Williams
 Personal Representative
 2473 Lake Waump Drive
 Winter Park, FL 32789

L. Miller Williams, Esquire
 Florida Bar No. 0772143
 WILLIAMS & WILLIAMS
 Post Office Box 3626
 Orlando, FL 32802
 (407)948-4333
 Attorney for Personal Representative
 Publish: The Apopka Chief
 January 12 and 19, 2024 175611

30. GENERAL EMPLOYMENT
Publisher's Notice
 Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. *The Apopka Chief & The Planter* will not knowingly accept advertisement for employment which is in violation of the law.

Employment Advertising Standards of Acceptance
 Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales Representative at 407-886-2777.

31. HELP WANTED
 GRAPHICS ARTIST is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777 or email jr@theapokkachief.com
 CC 0112-0202 APO 32

32. HELP WANTED
 HEALTH CARE FOR entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl.org. Centers throughout Central Florida. 225 E 7th Street, Apopka. 407-905-8827.
 JT 0112-0202 TFN COM 21

32. HELP WANTED
 WANTED-HARD worker who likes outdoors, good pay, daily rates. Paul at 407-920-6082.
 CC 1229-0119 BRO 32

32. HELP WANTED
 RVSALESOFORLANDO.com, located in Longwood, is expanding. Looking for FT and PT office/sales/techs. Call 407-252-5587.
 CC0112-0202 WAT 32

32. HELP WANTED
 LAWN MAINTENANCE help needed. Must have experience. Must be ready to work. 407-880-8048.
 CC 1229-0119 TAY 32

32. HELP WANTED
 WANTED: NANNY-type for newborn. Flexible schedule. Nighttime or daytime. Salary negotiable \$500-\$700 weekly. 407-252-5587 or 407-884-5388.
 W 0112 AVA 32

32. HELP WANTED
 WANTED: NANNY-type for newborn. Flexible schedule. Nighttime or daytime. Salary negotiable \$500-\$700 weekly. 407-252-5587 or 407-884-5388.
 W 0112 AVA 32

32. HELP WANTED
 WANTED: NANNY-type for newborn. Flexible schedule. Nighttime or daytime. Salary negotiable \$500-\$700 weekly. 407-252-5587 or 407-884-5388.
 W 0112 AVA 32

32. HELP WANTED
 WANTED: NANNY-type for newborn. Flexible schedule. Nighttime or daytime. Salary negotiable \$500-\$700 weekly. 407-252-5587 or 407-884-5388.
 W 0112 AVA 32

SUBSCRIBE TODAY: 407-886-2777
 www.TheApopkaChief.com

CLASSIFIED CLASSIFIED DEADLINE: MONDAY 5 P.M. Call 407-886-2777 Fax 407-889-4121
 classifieds@theapokkachief.com

CLASSIFIED INDEX

01. TOO LATE TO CLASSIFY

10. ANNOUNCEMENTS
 12. Counseling
 13. Good Things To Eat
 14. Legal Services
 15. Lost and Found
 16. Notices
 17. Personals
 18. Vacation Information
 19. Wanted
 20. Antiques & Collectibles
 21. Health & Nutrition

30. EMPLOYMENT
 31. Employment Wanted
 32. Help Wanted
 33. Part-Time Help Wanted

40. FINANCIAL
 41. Business Opportunities
 42. Money To Lend
 43. Mortgages Wanted
 44. Financial-Misc.

50. ANIMALS AND LIVESTOCK
 51. Horses
 52. Pets
 53. Animals & Livestock-Misc.

60. MERCHANDISE FOR SALE
 61. Appliances, Large
 62. Appliances, Small
 63. Farm Supplies & Equipment
 64. Foliage For Sale
 65. Furniture
 66. Garage Sales
 67. Musical Instruments
 68. Nursery Supplies
 69. Sporting Goods
 70. Merchandise-Misc.
 71. Jewelry
 72. Computers/Electronics

80. TRANSPORTATION
 81. Autos For Sale
 82. Boats For Sale
 83. Motorcycles For Sale
 84. Recreational Vehicles For Sale
 86. Trucks For Sale

87. Vans For Sale
 88. Transportation For Hire
 89. Trailers For Sale

90. AUTOMOTIVE
 91. Automotive Repair & Parts
 92. Auto Accessories
 93. Auto Detailing
 94. Automotive-Misc.

110. SERVICES
 111. Child Care
 112. Home
 113. Landscaping
 114. Professional
 115. Elderly Care
 116. Services-Misc.
 117. Cemetery

120. SCHOOLS
 121. Professional
 122. Trade

130. REAL ESTATE
 131. Vacant Land
 132. Condominiums For Sale
 133. Homes For Sale
 134. Townhomes/Duplexes For Sale
 135. Manufactured Homes For Sale
 136. Mobile Homes/RVs For Sale
 137. Commercial Property For Sale
 138. Homes To Share
 139. Apartments/Condos For Rent
 140. Homes/Duplexes For Rent
 141. Mobile Homes or Lots For Rent
 141A. Manufactured Homes For Rent
 142. Rooms For Rent
 143. Offices For Rent
 144. Commercial Property For Rent
 145. Real Estate Wanted
 146. Exchange
 147. Nurseries for Sale or Rent

01. TOO LATE TO CLASSIFY

BE ENCOURAGED
 You may remember seeing me on the street with my sign. Ever wonder what I was about? "When Jesus is your Savior, I will see you in Heaven." I leave you with these words: "Be encouraged." 1 Thesalonians 5:11
 E 1229-0119 DAV 01

THE END IS HERE!
 Give your life to the Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." - John 3:16
 E1229-0119 RUB 10

30. GENERAL EMPLOYMENT
Publisher's Notice
 Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. *The Apopka Chief & The Planter* will not knowingly accept advertisement for employment which is in violation of the law.

Employment Advertising Standards of Acceptance
 Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales Representative at 407-886-2777.

31. HELP WANTED
 GRAPHICS ARTIST is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777 or email jr@theapokkachief.com
 CC 0112-0202 APO 32

32. HELP WANTED
 HEALTH CARE FOR entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl.org. Centers throughout Central Florida. 225 E 7th Street, Apopka. 407-905-8827.
 JT 0112-0202 TFN COM 21

32. HELP WANTED
 WANTED-HARD worker who likes outdoors, good pay, daily rates. Paul at 407-920-6082.
 CC 1229-0119 BRO 32

32. HELP WANTED
 RVSALESOFORLANDO.com, located in Longwood, is expanding. Looking for FT and PT office/sales/techs. Call 407-252-5587.
 CC0112-0202 WAT 32

32. HELP WANTED
 LAWN MAINTENANCE help needed. Must have experience. Must be ready to work. 407-880-8048.
 CC 1229-0119 TAY 32

32. HELP WANTED
 WANTED: NANNY-type for newborn. Flexible schedule. Nighttime or daytime. Salary negotiable \$500-\$700 weekly. 407-252-5587 or 407-884-5388.
 W 0112 AVA 32

Executive Driver Needed

- To perform professional driver duties and delivery in a timely and professional manner.
- We have multiple part-time and full-time shifts available and hours are flexible.
- Previous delivery experience is not required.
- The ideal candidate is described as an individual who takes pride in their driving, and is dedicated to providing superior customer service.

Contact: Lsummers909@gmail.com

CLASSIFIED ADVERTISING
 Call the Professionals in Our Advertising Department for Assistance with a Customized Advertising Campaign.
 Call 407-886-2777 or email ads@theapokkachief.com