# The Apopka Chief

## LEGAL ADVERTISING

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "CG" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Fore close Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for ad-ministrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further ated pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion, Inc., a Florida corporaagreement may be amended and supplemented from time to time ("Trust Agreement") a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence ment Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial proce dure ("Trustee Foreclosure Procedure") that has been Use Year Commencement approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits for he Note date) and

Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Time share Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mort gage lien) PLUS the actual costs incurred in connection with the Default AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mort-gage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitle "AMOUNT SECURED BY MORTGAGE LIEN," payme must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is re-

ceived. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Pa Pay ment must be received before Trustee issues a Certificate of Sale, which will be issued You will receive a Notice of

Sale which will state the sale

Dr, YARDLEY, PA, 19067 / Number of Interests: 11 Interest Numbers: 813420 & 813421 & 813422 & 813423 & 813424 & 813425 & 813426 & 813427 & 813428 & 813429 & 813430 /Number of Points: 2750 /Use Year Commence ment Date: January 1, 2013 / Note Date: October 9, 2012 / Mortgage Date: October 9, 2012 / Due Date: October 9, 2022 / As of " Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$601.86 /Total Amount Secured by Mortgage Lien: \$601.86 /Per Diem Interest: 0.0962 /"Beginning" Date: September 27, 2023 / (126435.09305)

EXHIBIT "D"

EXHIBIT "F

(126435.09308)

EXHIBIT "G"

Obligor(s) and Notice of Address: RITA S. FREAS, 8 Kentbury Way, BETHESDA, MD 20814 /Number of Inter ests: 10 /Interest Numbers: 801749 & 801750 & 810325 & 810326 & 810327 & 812932 & 812933 & 812934 & 812935 & 812936 /Number of Points: 2500 /Use Year Commence-ment Date: January 1, 2013 / Note Date: October 24, 2012 /Mortgage Date: October 24, 2012 //Jue Date: October 24, 2022 // As of? Date: Septem-

# 2022 / As of Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$457.59 / Total Amount Secured by Mortgage Lien: \$457.59 / Per Diem Interest: 0.057 / "Beginning" & K98743 & K98744 & Date: September 27, 2023 / (126435.09306) EXHIBIT "E"

Obligor(s) and Notice of Address: KALA H JOHNSTONE, 8757 Trum-bauer Court, GLENSIDE, P 19038 and MAYA H JOHN-STONE 8757 Trumbauer Mortgage Date: January 8, 2016 /Due Date: October 8, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$15,445.83 /Total Amount STONE, 8757 Trumbauer Court, GLENSIDE, PA, 19038 Secured by Mortgage Lien \$15,445.83 /Per Diem Inter-est: 5.3527 /"Beginning" Date: September 27, 2023 / (126435.09316) /Number of Interests: 10 / Interest Numbers: 798715 & 798716 & 798717 & 798718 & 798719 & 798720 & 798721 & 798722 & 798723 & 798724 /Number of Points: 2500 /

#### Date: November 1, 2012 / Note Date: October 8, 2012 / Mortgage Date: October 8, Obligor(s) and Notice of Address: RAYMOND DICK-INSON JR., 12005 Lofting Court, BOWIE, MD, 20720 2012 /Due Date: October 8, 2022 /"As of" Date: Septen Court, BOWIE, MD, 2072 and RAVELLA GOODEN-Alta HAVELLA GOODEN-DICKINSEN, 12005 Lofting Court, BOWIE, MD, 20720 / Number of Interests: 4 / Interest Numbers: J65326 & J65327 & J65328 & J65329 / Number of Points: 1000 / ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$666.51 /Total Amount Secured by Mortgage Lien: \$666.51 /Per Diem Inter-est: 0.1138 /"Beginning" Use Year Commencement Date: January 1, 2016 /Note Date: November 3, 2015 / Date: September 27, 2023 / (126435.09307)

Obligor(s) and Notice of Address: JACQUELINE 2022 /"As of" Date: Septen 2022 /"As of" Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$6,685.76 / Total Amount Secured by Mortgage Lien: \$6,685.76 /Per Diem Inter-est: 2.1297 /"Beginning" Date: September 27, 2023 / (126435.09320) Address: JACQUELINE DURAN, Resvirginia Countr Casa 2-D-1-80, Calle 67 A Ave 2 D-1-80, MARACAIBO, ZULIA, VENEZUELA 4004 and MARIO TULLI MUCCIL-LO, Res. Virginia Country2-D-4 00 Avent Could Country2-D-1-80, Av. 2d1 Calle 67a #2d1-80, MARACAIBO, ZULIA, VENEZUELA 4001 /

EXHIBIT "N Number of Interests: 8 / Interest Numbers: C30414 & C30415 & C30416 & C30417 Obligor(s) and Notice of Address: TIAUNA DANIELLE & C30418 & C30419 & C30420 & C30421 /Number of Points: 2000 /Use Year Rd PENSACOLA, FL 32503-5812 /Number of Interests: 8 /Interest Numbers: N66620 Commencement Date: January 1, 2014 /Note Date: October 17, 2013 /Mortgage & N66621 & N66622 & N66623 & N66623 & N66623 & N66624 & N66625 & No6623 & No6624 & No6627 & No6626 & No66627 /Num-ber of Points: 2000 /Use Year Commencement Date: December 1, 2016 /Note Date: November 8, 2016 / Date: October 17, 2013 /Due Date: November 17, 2021 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$10,748.53 /Total Amount Mortgage Date: November 8 Mortgage Date: November 8, 2016 /Due Date: October 8, 2022 /\*As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$15,410.10 /Total Amount Secured by Mortgage Lien: \$15,410.10 /Per Diem Inter-est: 5.0439 /\*Beginning" Date: September 27, 2023 / (126435.09321) Secured by Mortgage Lien: \$10,748.53 /Per Diem Inter-est: 3.3853 /"Beginning" Date: September 27, 2023 /

Obligor(s) and Notice of Address: FEDERICO A NEGRON, 421 Woodland Avenue, ROSELLE PARK, NJ EXHIBIT "O" 7204 /Number of Interests: 6 Obligor(s) and Notice of Address: JOSE L. MAL-DONADO, 523 Tierra Ave, SOLEDAD, CA, 93960 and /Interest Numbers: G10420 & G10421 & G10422 & G10423 & G10424 & G10425 /Number of Points: 1500 /

W Main St DURHAM NC bers: Q93502 & Q93503 & 27701 /Number of Interests 10 /Interest Numbers: 093504 & 093505 /Numbe of Points: 1000 /Use Year 9551 & L19552 & L19601 Commencement Date: January 1, 2018 /Note Date: May 5, 2017 /Mortgage Date: May 5, 2017 /Due Date: 19602 & L19603 & L19604 & 19605 & L19606 & L19607 & L19608 /Number of Points: May 5, 2017 / Due Date: October 5, 2022 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$9,282.09 Total Amount Secured by 2500 /Use Year Commence ment Date: March 1, 2016 / Note Date: February 8, 2016 / Mortgage Date: February 8, 2016 /Due Date: October 8, 2022 / "As of" Date: Septem-Mortgage Lien: \$9,282.09 Per Diem Interest: 3.3725 ber 26, 2023 /Total Amount Secured by Mortgage Lien \$15,467.15 /Total Amount Secured by Mortgage Lien \$15,467.15 /Per Diem Inter-est: 4.7333 ("Beginning" /"Beginning" Date: Septem-ber 27, 2023 /(126435.09325) EXHIBIT "S'

EXHIBIT "S" Obligor(s) and Notice of Address: MELISSA ANN SAMUEL, 9 Cedar Ridge Ct, MANALAPAN, NJ, 07726 and MICHAEL W SAMUEL, 9 Cedar Ridge Ct, MANALA-PAN, NJ, 07726 (Number of Interset: 10 (Interset Date: September 27, 2023 / (126435.09315) EXHIBIT "L Obligor(s) and Notice of Address: MARIA GABRIELA LASCURAIN ARRIGUNAGA, PAN, NJ, 07/26 /Number of Interests: 12 /Interest Numbers: Q64125 & Q64126 & Q64127 & Q64128 & Q80634 & Q80635 & Q80636 & Q80637 & Q80638 & Priv Kilil #29, Yucatan Country Club, MERIDA, YU, MEXICO 97300 and RUTH BARBACH-ANO RESENDIZ, Priv Kilil Q80639 & Q80640 & Q80641 #29, Yucatan Country Club, MERIDA, YU. MEXICO 97300 /Number of Points: 3000 / MEHIDA, YU, MEXICO 9/300 and PABLO BARBACHANO RESENDIZ, Priv Kilil #29, Yucatan Country Club, MERIDA, YU, MEXICO 9/300 and PABLO BARBACHANO /Number of Points: 3000 / Use Year Commence-ment Date: April 1, 2018 / Note Date: June 8, 2017 / Mortgage Date: June 8, 2017 / Due Date: October 8, 2022 /Due Date: October 8, 2022 /\*As of? Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,752.81 /Total Amount Secured by Mortgage Lien: \$21,752.81 /Per Diem Inter-ter 5750 (#Decimient) HERRERO, Priv Kilil #29, Yu-catan Country Club, MERIDA, YU, MEXICO 97300 /Number of Interests: 10 /Interest Numbers: K98741 & K98742 est: 5.7652 /"Beginning" Date: September 27, 2023 / (126435.09326) K98745 & K98746 & K98747 & K98749 & K98749 & K98748 & K98749 & K98750 /Number of Points: 2500 /Use Year Commence

EXHIBIT "T" Obligor(s) and Notice of Ad-dress: PAUL J. WILLIAMS, 780 Autumn Glen Drive, MELBOURNE, FL, 32940 and DENISA DRAGU, 780 Autumn Glen Dr, MEL-BOURNE, FL, 32940-6421 / Number of Lateractes, 12 / ment Date: January 1, 2017 / Note Date: January 8, 2016 / Number of Interests: 12/ Interest Number Sto523 & S50524 & S50525 & S50523 & S50527 & S50528 & S50529 & S50528 & S50529 & S50530 & S50531 & S50532 & S50533 & EXHIBIT "M" S50534 /Number of Points: S50534 /Number of Points: 3000 /Use Year Commence ment Date: August 1, 2018 / Note Date: September 27, 2017 /Mortgage Date: Sep-tember 27, 2017 /Due Date: October 27, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by

Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$25,029.03 / Total Amount Secured by Mortgage Lien: \$25,029.03 /Per Diem Interest: 8.0105 /"Beginning" Date: Septem-ber 27, 2023 /(126435.09327) Mortgage Date: November 3, 2015 /Due Date: October 3, EXHIBIT "U" Colligor(s) and Notice of Address: CESAR CAETANO PEREIRA, 1111 Lyford Lane, WHEATON, IL, 60189 and KRISTIN GAIL PEREIRA,

1111 Lyford Lane, WHEATON, IL, 60189 /Number of Interests: 28 /Interest Numbers: S95502 & S95503 & S95504 & S95505 & S95506 & S95507 & S95508 & S95509 & S95510 & S95511 & S95512 & S95513 & S95514

& S95515 & S95516 & S95517 & S95516 & S95517 & S95518 & S95519 & S95520 & S95521 & S95522 & S95523 & S95524 & S95525 & S95526 & S95527 & S95528 & S95529 /Number of Points: 7000 Use Year Commencement Date: November 1, 2018 / Note Date: November 30, 2017 /Mortgage Date: No-vember 30, 2017 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Total Amount Secured by Mortgage Lien: \$51,162.56 / Per Diem Interest: 13.8291 /"Beginning" Date: Septem-ber 27, 2023 /(126435.09329)

EXHIBIT "V Obligor(s) and Notice of Address: MAARIT PAU-LIINA POLLARI, Algstigen 4, JARFALLA, SWEDEN 17676 and JANI TAPANI JYLHA,

Address: NANCY J DALY 5050 Avenida Encinas Ste 300, C/O Carlsbad Law, CARLSBAD, CA, 92008 and THOMAS F DALY, 5050 Avenida Encinas Ste 300 C/O Carlsbad Law, CARLS-BAD, CA. 92008 /Number of Interests: 8 /Interest Num-bers: G96718 & G96719 & G96720 & G96721 & G96722 & H04149 & H04150 & H04151 /Number of Points: August 2000 /Use Year Commence-ment Date: January 1, 2019 /Note Date: July 11, 2018 / Mortgage Date: July 11, 2018 /Due Date: October 11, 2002 ("the Set" Date: Section 2022 /"As of" Date: Septer ber 26, 2023 /Total Amount

ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$20,068.97 /Total Amount Secured by Mortgage Lien: \$20,068.97 /Per Diem Inter-est: 6.2086 /"Beginning" Date: September 27, 2023 / (126435.09333) EXHIBIT "Z" Obligor(s) and Notice of Address: ALFRED BROWN, 15548 Syracuse Ln, FONTANA, CA, 92336 and MICHELLE BALLARD, 15548 Syracuse Ln, FONTANA, CA, 92336 /Number of 2022 /"As of" Date: Septe Interests: 18 /Interest Num bers: W28551 & W28552 & W28601 & W28602 W28603 & W2860 W28605 & W28606 & W28607 & W28608 & W28609 & W28610 & W28611 & W28612 & W28613 & W28614 & W28615 & W28616 /Numbe of Points: 4500 /Use Year Commencement Date: De-cember 1, 2020 /Note Date: August 15, 2018 /Mortgage Date: August 15, 2018 / Mortgage Date: August 15, 2018 / Due Date: October 15, 2022 /"As of" Date: September 26, 2023 /Total Amount & AO7746 & AO7747 & Secured by Mortgage Lien:

(126435.09336)

(126435.09337)

A0//48 /Number of Points: 1500 /Use Year Commence-ment Date: January 1, 2020 / Note Date: August 20, 2019 / Mortgage Date: August 20, 2019 /Due Date: October 20, \$29 909 76 /Total Amount 2019 /Due Date: October 20, 2022 /\*As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$16,921.71 /Total Amount Secured by Mortgage Lien: \$16,921.71 /Per Diem Inter-est: 5.6019 /\*Beginning" Date: September 27, 2023 / (126435.09344) \$29,909.76 / Total Amount Secured by Mortgage Lien: \$29,909.76 / Per Diem Inter-est: 8.8969 / "Beginning" Date: September 27, 2023 / (126435.09334) FXHIBIT "AA" Obligor(s) and Notice of Address: KABITA CHOUD-HURI, 331 Richardson Way, MILL VALLEY, CA 94941 /

EXHIBIT "AH'

EXHIBIT "AI' Cobligor(s) and Notice of Address: DEMITURNER, 8 Mountain Way S, WEST ORANGE, NJ, 07052 and ANTOINETTE JOHNSON-TURNER 0 Mountain Way Number of Interests: 6 / Interest Numbers: 253052 & 253101 & 253102 & 253103 & 253104 & 253105 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2019 /Note Date: TURNER, 8 Mountain Way S WEST ORANGE, NJ. 07052 WEST ORANGE, NJ, 07052 /Number of Interests: 8 / Interest Numbers: AK3638 & AK3639 & AK3708 & AK3709 & AK4431 & AK4432 & AK4433 & AK4434 /Number August 16, 2018 /Mortgage Date: August 16, 2018 / Due Date: August 16, 2018 / Due Date: August 16, 2020 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$26,844.93 /Total Amount Secured by Mortgage Lien: \$26,844.93 /Per Diem Inter-est: 6.8942 /\*Beginning" Date: September 27, 2023 / of Points: 2000 /Use Year Commencement Date: Au-gust 1, 2019 /Note Date: July 31, 2019 /Mortgage Date: July 31, 2019 /Due Date: November 1, 2022 /\*As of? Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$22,095.18 EXHIBIT "AB" Obligor(s) and Notice of Address: MARLENE ZIANYA Total Amount Secured by Mortgage Lien: \$22,095.18 /Per Diem Interest: 7.0171 TORRES, 948 Haverhill Dr. /"Beginning" Date: Septem-ber 27, 2023 /(126435.09348)

HARLEM, GA, 30814 and BAYROND DANILO AVILA, 948 Haverhill Dr, HARLEM, GA, 30814 /Number of EXHIBIT "AJ" Obligor(s) and Notice of Address: CLAUDIA ANDREA GARZA KAIM, San Interests: 10 /Interest Num-bers: 271019 & B32105 & B32106 & B32107 & B32108 Jeronimo Aculco, Alvarado 8 B, MEXICO, DF, MEXICO 10400 and LUIS MARIANO SALAZAR CORTES, San Je & B32109 & B33151 & B33152 & B33201 & B33202 /Number of Points: 2500 / Use Year Commencement Date: September 1, 2018 / ronimo Aculco, Alvarado 8 B Tonino Acuico, Alvarado 8 B, MEXICO CITY, DF, MEXICO 10400 /**Number of Interests:** 10 /Interest Numbers: AO3628 & AO3629 & AO3630 & AO36631 & AO3632 & AO36633 & AO3634 & AO3635 Note Date: August 21, 2018 Mortgage Date: August 21, 2018 / Due Date: August 21, 2018 /Due Date: October 21, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$23,508.86 /Total Amount Secured by Mortgage Lien: \$23,508.86 /Per Diem Interest: 7.317 /\*Beginning" & AO3636 & AO3637 / Number of Points: 2500 / Use Year Commencement Date: September 1, 2019 / Note Date: August 21, 2019 / Date: September 27, 2023

Mortgage Date: August 21, 2019 /Due Date: October 21, 2022 /"As of" Date: Septem-ber 26, 2023 /Total Amount EXHIBIT "AC" Obligor(s) and Notice of Address: DENISA DRAGU, Secured by Mortgage Lien: \$24,808.22 /Total Amount

Year Commencement Date: May 1, 2019 /Note Date: April 19, 2019 /Mortgage Date: April 19, 2019 /Due Date: October 19, 2022 /"As of" DERSON, 8817 70a Ave, GRANDE PRAIRE, AB, CANADA T8X0J3 and KORI ANDERSON, 8517 70a Ave, GRANDE PRAIRE, AB, CANADA T8X0J3 / Date: September 26, 2023 Total Amount Secured by Mortgage Lien: \$17,924.44. Total Amount Secured by Mortgage Lien: \$17,924.44 /Per Diem Interest: 6.3009 ("Bacingar" Data Sontom Number of Interests: 6/ Number of Interests: 6 / Interest Numbers: T57651 & T57652 & T57701 & T57702 & T58602 & T58603 /Number of Points: 1500 /Use Year Commencement Date: De-/"Beginning" Date: Septem-ber 27, 2023 /(126435.09341) cember 1, 2020 /Note Date: November 25, 2019 /Mort-gage Date: November 25, 2019 /Due Date: October 25, 2022 /"As of" Date: Septem-EXHIBIT "AG" Obligor(s) and Notice of Ad-dress: JUNKO KOSHIMOTO, 937-2 Keino, UOZU-SHI, TY, JAPAN 937-0852 and FUJIO ber 26, 2023 /Total Amount

Secured by Mortgage Lien: \$21,946.49 /Total Amount KOSHIMOTO, 937-282 And FOJO KOSHIMOTO, 937-2 Keino, UOZU-SHI, TY, JAPAN 937-0852 /Number of Interests: 6 /Interest Numbers: AG3214 & AG3215 & AG3216 & AG3217 & AG3218 & AG3219 Austrice of Decistor 1500 / \$21,946.49 / 10tal Amount Secured by Mortgage Lien: \$21,946.49 /Per Diem Interest: 7.773 /"Beginning" Date: September 27, 2023 / (126435.09354) /Number of Points: 1500 / Use Year Commencement FXHIBIT "AO"

Date: February 1, 2019 /Note Date: January 18, 2019 / Mortgage Date: January 18, 2019 /Due Date: October 18, Obligor(s) and Notice of Address: ABIGAIL E. WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 and MARCUS A WILLIAMS, 6193 2022 /"As of" Date: Septem-ber 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,935.88 / Total Amount Secured by Mortgage Lien: \$15,935.88 /Per Diem Inter-est: 5.2641 /"Beginning" Date: September 27, 2023 / (126435.09342) MARCUS A WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 /Number of Interests: 12 /Interest Numbers: BC2338 & BC2339 & BC2340 & BC2341 & BC2342 & BC2343 & BC2344 & BC2345 & BC2346 & BC2347 & BC2346 & BC2347 & BC2348 & BC2349 /Number of Points: 3000 /Use Year Commencement Date: Janu-ary 1, 2020 /Note Date: De-Obligor(s) and Notice of Ad-dress: RIKA DAZAI, 1783-3 nber 18, 2019 /Mortgage Date: December 18, 2019 / Mortgage Date: December 18, 2019 / Due Date: October 18, 2022 /"As of" Date: September 26, 2023 /Total Amount Matsukage, Okubo-Cho, AKASHI-SHI, HY, JAPAN 674-0053 /Number of Interests: 6 /Interest Numbers: AO1638 & AO7744 & AO7745 Secured by Mortgage Lien: \$34,714.57 /Total Amount \$34,714.57 /Total Amount Secured by Mortgage Lien: \$34,714.57 /Per Diem Inter-est: 10.8746 /"Beginning" Date: September 27, 2023 / (126435.09356) AO7748 /Number of Points

EXHIBIT "AP" Obligor(s) and Notice of Address: GLORIA GABRI-ELLA MASCARENAS, 68065 Empalmo Rd, CATHEDRAL CITY, CA 92234 /Number of Cit 17, CA 92234 /Number of Interests: 8 /Interest Num-bers: BK1334 & BK1335 & BK1336 & BK1337 & BK1338 & BK1339 & BK2720 & BK2721 (Number of Deiter BK2721 /Number of Points: 2000 /Use Year Commence 2000 /Use Year Commence-ment Date: January 1, 2022 / Note Date: August 25, 2020 / Mortgage Date: August 25, 2020 /Due Date: October 25, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$20,217.66 /Total Amount Secured by Mortgage Lien: \$20,217.66 /Per Diem Inter-est: 6.4092 /"Beginning" Date: September 27, 2023 / (126435.09357)

EXHIBIT "AQ" Obligor(s) and Notice of Address: EFRAIN RODRI-GUEZ, 719 Monongalia Ave Sw, WILLMAR, MN, 56201 and ASHLEY MARIE RODRI GUEZ, 719 Monongalia Ave Sw, WILLMAR, MN, 56201 / Number of Interests: 6 / Interest Numbers: F80941 & F80942 & F80943 & F80944 & F80945 & F80946 /Number

of Points: 1500 /Use Year Commencement Date January 1, 2022 /Note Date: October 28, 2020 /Mortgage Date: October 28, 2020 / Montgage Due Date: October 28, 2020 / Due Date: October 28, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$14,175.00 /Total Amount \$14,175.00 / Total Amount Secured by Mortgage Lien: \$14,175.00 / Per Diem Inter-est: 5.2706 / "Beginning" Date: September 27, 2023 / (126435.09358)

EXHIBIT "AR" Obligor(s) and Notice of Address: BRAULIO HER-RERA DRAPELA, Tramazaval 5044 Dpto. 111, SANTIAGO, CHILE 7591538 /Number of Interests: 6 /Interest Numbers: AV7112 & AV7113 & AV7114 & AV7115 & AV7116 & AV7117 /Number

Date: September 27 2023 (126435.09365)

EXHIBIT "AV" Obligor(s) and Notice of Address: OSVALDO CAR-VAJAL, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and TERESA DE LA CERDA ALARCON, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 7550073 and JORGE VALEN CIA, Las Condes, Alsacia 100 Dpto 401, SANTIAGO, CHILE 0 /Number of Interests: 4 / Interest Numbers: 675904 & 675905 & 686847 & 699749 /Number of Points: 1000 / **Use Year Commencemen** Date: July 1, 2022 /Note Date: September 22, 2020 Mortgage Date: Septem-ber 22, 2020 /Due Date: nber 22, 2020 / October 22, 2022 /"As of" Date: September 26, 2022 / AS of Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$13,518.24 / Total Amount Secured by Mortgage Lien: \$13,518.24 /Per Diem Interest: 4.7413 ("Becimien" Date: Sector /"Beginning" Date: Septem-ber 27, 2023 /(126435.09367)

Obligor(s) and Notice of Address: JERI CHARLOT, 6464 San Phillippe Street, HOUSTON, TX 77057 / Number of Interests: 16 / Interest Numbers: S11146 & S12108 & S12109 & S16036 & S16037 & S16038 & S16039 & S16040 & U87634 & U87635 & U87636 & V02003 & V02004 & V02005 & V02006 & V02007 /Number of Points: 4000 /Use Year Commencement Date: July 2021 /Note Date: June 1, 2021 /Note Date: June 21, 2021 /Note Date: June June 21, 2021 /Due Date: October 21, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$43,561.73 / Total Amount Secured by Mortgage Lien: \$43,561.73 / Mortgage Lien: \$43,561.73 Per Diem Interest: 11.7764 /"Beginning" Date: Septem-ber 27, 2023 /(126435.09368)

EXHIBIT "AY Chilgor(s) and Notice of Address: CARMA HASTON, 2906 Crocker Ct, APTOS, CA 95003 /Number of Interests: 4 /Interest Num-barro, DP0002 & D2000

### 7B - 10B

# EXHIBIT "AW"

# EXHIBIT "AX" Cobligor(s) and Notice of Address: SHELTON L. RAY, 5961 Wellborn Trails, LITHONIA, GA, 30058 and HANEEFA FATIMAH and HANEEFA FATIMAH LEVERIDGE, 5961 Wellborn Trail, LITHONIA, GA, 30058 /Number of Interests: 4 / Interest Numbers: BJ7537 & BJ7538 & BJ7539 & BJ7540 /Number of Points: 1000 / Use Year Commencement Date: January 1, 2022 /Note Date: January 26, 2021 / Mortgage Date: January 26, 2021 /Due Date: October 26, 2021 /Due Date: October 26, 2022 /\*As of" Date: Septem-ber 26, 2023 /Total Amount Secured by Mortgage Lien: \$9,286.06 /Total Amount Secured by Mortgage Lien: \$9,286.06 /Per Diem Inter-est: 3.4161 /\*Beginning" Date: September 27, 2023 / (126435.09372)

# bers: BR0807 & BR0808 & BR0809 & BR0810 /Number of Points: 1000 /Use Year Commencement Date: Janu ary 1, 2021 /Note Date: Dember 17, 2020 /Mortgage Date: December 17, 20 Due Date: October 17, 2022 "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$13,070.68 /Total Amount Secured by Mortgage Lien: \$13.070.68 /Per Diem Interest: 4.5675 /"Beginning" Date: September 27, 2023 / (126435.09374) EXHIBIT "AZ

Obligor(s) and Notice of Address: DAHIANA DILONE, 14 Merrill Ave #1, LYNN, MA, 1902 and WANDA ARIAS, 14 Merrill Ave #1, LYNN, MA, 1902 /Number of Interests: 8 /Interest Numbers: CK5004

```
date and time. TRUSTEE'S
                                                             Use Year Commencement
                                                                                                                          MONICA MALDONADO,
                                                                                                                                                                                       Kragga Strandvag 6, Balsta,
SWEDEN 74693 /Number
                                                                                                                                                                                                                                                     780 Autumn Glen Dr, MEL
 NAME AND CONTACT
                                                                                                                                                                                                                                                                                                                 Secured by Mortgage Lien:
$24.808.22 /Per Diem Inter-
                                                             Date: December 1, 2015 /
                                                                                                                          5866 E Fancher Creek
                                                                                                                                                                                                                                                    BOURNE, FL, 32940-6421
                                                                                                                                                                                                                                                                                                                                                                              of Points: 1500 /Use Year
 INFORMATION: EDWARD
                                                             Note Date: November 17
                                                                                                                          Dr. FRESNO, CA. 93727
                                                                                                                                                                                        of Interests: 16 /Interest
                                                                                                                                                                                                                                                      and PAUL J. WILLIAMS, 780
                                                                                                                                                                                                                                                                                                                                                                               Commo
                                                                                                                                                                                                                                                                                                                                                                                                      ment Date
                                                                                                                                                                                                                                                                                                                                                                                                                                            & CK5005 & CK5006 &
 M. FITZGERALD. Trust
                                                                                                                          Number of Interests: 16 /
Interest Numbers: R67211
& R67212 & R67213 &
                                                                                                                                                                                            umbers: 746727 & 746728
746729 & 746730 & 746811
746812 & 752544 & 752545
                                                                                                                                                                                                                                                                                                                 est: 8.2547 /"Beginning"
Date: September 27, 2023 /
(126435.09350)
                                                             2014 /Mortgage Date: No-
vember 17, 2014 /Due Date:
October 17, 2022 /"As of"
                                                                                                                                                                                                                                                                                                                                                                               January 1, 2021 /Note Date:
February 13, 2020 /Mortgage
Date: February 13, 2020 /
                                                                                                                                                                                                                                                                                                                                                                                                                                            CK5007 & CK5008 & CK5009
& CK5010 & CK5011 /
                                                                                                                                                                                                                                                     Autumn Glen Drive, MEL-
BOURNE, FL, 32940 /Num
  Holland & Knight LLP, 200
                                                                                                                                                                                                                                                                                                                                                                                                                                             Number of Points: 2000
                                                                                                                                                                                                                                                     ber of Interests: 4 /Interes
 South Orange Avenue,
 2600, Orlando, Florida 32801
                                                                                                                           R67214 & R67215 & R67216
                                                              Date: September 26, 2023 /
                                                                                                                                                                                           752546 & 752547 & 752548
752549 & 752550 & 752551
                                                                                                                                                                                                                                                    Numbers: 149027 & 149028
                                                                                                                                                                                                                                                                                                                                                                               Due Date: October 13, 2022
                                                                                                                                                                                                                                                                                                                                                                                                                                            Use Year Commencement
                                                                                                                           & B67217 & B67218 &
 United States of America.
                                                              Total Amount Secured by
                                                                                                                                                                                                                                                     & 149029 & 149030 /Number
                                                                                                                                                                                                                                                                                                                               EXHIBIT "AK"
                                                                                                                                                                                                                                                                                                                                                                                "As of" Date: September
                                                                                                                                                                                                                                                                                                                                                                                                                                            Date: November 1, 2021 /
                                                             Mortgage Lien: $7,381.77 /
Total Amount Secured by
Mortgage Lien: $7,381.77 /
Per Diem Interest: 2,2806
                                                                                                                                                                                                                                                                                                                 Obligor(s) and Notice of
Address: SARA MAYOR, 8
Joymar Drive Unit 41, MIS-
SISSAUGA, ON, CANADA
                                                                                                                                                                                                                                                                                                                                                                               26 2023 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                                                                                             Note Date: October 25, 202
                                                                                                                          R67219 & R67220 & R67221
                                                                                                                                                                                        & 752552 & 752601 /Number
                                                                                                                                                                                                                                                     of Points: 1000 /Use Year
 OrlandoForeclosure@hklaw
                                                                                                                          & R67222 & R67223 &
R67222 & R67223 &
R67224 & R67225 & R67226
/Number of Points: 4000 /
                                                                                                                                                                                       of Points: 4000 /Use Year
Commencement Date:
February 1, 2018 /Note Date:
                                                                                                                                                                                                                                                                                                                                                                              Secured by Mortgage Lien:
$18,880.43 /Total Amount
Secured by Mortgage Lien:
$18,880.43 /Per Diem Inter-
                                                                                                                                                                                                                                                    Commencement Date: Sep
tember 1, 2019 /Note Date:
August 31, 2018 /Mortgage
                                                                                                                                                                                                                                                                                                                                                                                                                                           /Mortgage Date: October 25,
2021 /Due Date: October 25,
2022 /"As of" Date: Septem
                                                                                                                                                                                                                                                                                                                                                                  86
 DATED this December 27,
                                                             /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09310)
                                                                                                                                                                                                                                                                                                                  L5M7Z6 /Number of
                                                                                                                          Use Year Commencement
                                                                                                                                                                                        January 23, 2018 /Mortgage
                                                                                                                                                                                                                                                    Date: August 31, 2018 /Due
                                                                                                                                                                                                                                                                                                                                                                                                                                            ber 26, 2023 /Total Amount
  Edward Fitzgerald
EDWARD M. FITZGERALD,
                                                                                                                          Date: September 1, 2017 /
                                                                                                                                                                                       Date: January 23, 2018 /
Due Date: October 23, 2022
                                                                                                                                                                                                                                                    Date: November 1, 2022
                                                                                                                                                                                                                                                                                                                  Interests: 4 /Interest Num-
                                                                                                                                                                                                                                                                                                                                                                              est: 6.6259 /"Beginning"
Date: September 27, 2023 /
                                                                                                                                                                                                                                                                                                                                                                                                                                            Secured by Mortgage Lien:
$28,193,76 /Total Amount
                                                                                                                           Note Date: August 17 2017
                                                                                                                                                                                                                                                     /"As of" Date: September
                                                                                                                                                                                                                                                                                                                 bers: N98705 & O02639 &
                                                                                                                          Mortgage Date: August 17, 2017 /

Mortgage Date: August 17,

2017 /Due Date: October 17,

2019 /"As of" Date: Septem-
                                                                                                                                                                                       /"As of" Date: Septemb
26, 2023 /Total Amount
                                                                                                                                                                                                                                                    26, 2023 /Total Amount
Secured by Mortgage Lien:
$11,733.36 /Total Amount
                                                                                                                                                                                                                                                                                                                  O02640 & O02641 /Number
of Points: 1000 /Use Year
                                                                                                                                                                                                                                                                                                                                                                                                                                           Secured by Mortgage Lien:
$28,193.76 /Per Diem Inter-
est: 8.9753 /"Beginning"
                                     TRUSTE
                                                                            EXHIBIT "H"
                                                                                                                                                                                                                                                                                                                                                                               (126435.09362)
     Holland & Knight LLP
200 South Orange Avenue,
                                                             Obligor(s) and Notice of
Address: RICHARD ALEX-
                                                                                                                                                                                                                                                                                                                                                                                            EXHIBIT "AS"
                                                                                                                                                                                       Secured by Mortgage Lien:
$22,191.87 /Total Amount
                                                                                                                                                                                                                                                                                                                  Commencement Date: Janu
                                                                                                                                                                                                                                                                                                                                                                                                                                            Date: September 27, 2023
                                      Ste. 2600
                                                             ANDER MICHAEL, 2326
                                                                                                                           ber 26, 2023 /Total Amount
                                                                                                                                                                                                                                                    Secured by Mortgage Lien:
$11,733.36 /Per Diem Inter-
                                                                                                                                                                                                                                                                                                                  ary 1, 2020 /Note Date: De-
                                                                                                                                                                                                                                                                                                                                                                              Obligor(s) and Notice of Ad-
dress: YUKO FUKUSHIMA,
                                                                                                                                                                                                                                                                                                                 ary 1, 2020 /Note Date: De-
cember 26, 2019 /Mortgage
Date: December 26, 2019 /
Due Date: October 26, 2022
/"As of" Date: September
26, 2023 /Total Amount
                                                              Hutchison Bd ELOSSMOOR
                                                                                                                                                                                       Secured by Mortgage Lien:
$22,191.87 /Per Diem Inter-
                                                                                                                                                                                                                                                                                                                                                                                                                                            (126435.09378)
                         Orlando, Florida
                                                                                                                          Secured by Mortgage Lien
$49,623.06 /Total Amount
                                                              IL 60422-1327 /Number
                                                                                                                                                                                                                                                     est: 3.8683 /"Beginning
                                                                                                                                                                                                                                                                                                                                                                               82-24-27 Shinoo-Cho, FU-
                                            32801
                                                                                                                                                                                                                                                                                                                                                                              82-24-27 Shinoo-Cho, FU-
KUISHI, FI, JAPAN 910-2148
and KOYO FUKUSHIMA,
82-24-27 Shinoo-Cho, FU-
KUISHI, FI, JAPAN 910-2148
/Number of Interests: 4 /
                                                             of Interests: 6 /Interest
Numbers: G89807 & G8
& G89809 & G89810 &
                                                                                                                          Secured by Mortgage Lien
$49,623.06 /Per Diem Inter-
est: 9.4422 /"Beginning"
                                                                                                                                                                                       est: 6.9028 /"Beginning"
Date: September 27, 2023 /
(126435.09330)
                         United States of
                                                                                                                                                                                                                                                    Date: September 27, 2023 / (126435.09338)
                                                                                                                                                                                                                                                                                                                                                                                                                                                         EXHIBIT "BA"
                         America
OrlandoForeclo-
                                                                                                                                                                                                                                                                                                                                                                                                                                            Obligor(s) and Notice of
Address: CHUKA UKA-
                                                                                                                         Date: September 27, 2023 /
(126435.09322)
                                                                                                                                                                                                                                                                 EXHIBIT "AD"
                                                                                                                                                                                                                                                                                                                  Secured by Mortgage Lien:
$13.838.15 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                                                                                            SOANYA, 264 Jefferson Ave
AMITYVILLE, NY 11701 /
                        sure@hklaw.com
                                                             H08432 & H08433 /Number
                                                                                                                                                                                                     EXHIBIT "W"
                                                              of Points: 1500 /Use Year
                                                                                                                                                                                                                                                    Obligor(s) and Notice
of Address: TERESA
                                                                                                                                                                                       Obligor(s) and Notice of
Address: KEIKO HATANO,
Chuodori Toyohiraku, 2-27-
1002 Tsukisamu, SAPPORO-
                                                                                                                                                                                                                                                                                                                 Secured by Mortgage
Lien: $13,838.15 /Per Diem
Interest: 4.576 /"Beginning
                                                                                                                                                                                                                                                                                                                                                                               Interest Numbers: H43215 &
                                                                                                                                                                                                                                                                                                                                                                                                                                            Number of Interests: 6/
 HK#126435.08262
                                                             Commencement Date
                                                                                                                                                                                                                                                    RAWSON, 20285 Roseda
Ct, ASHBURN, VA 20147
Number of Interests: 4 /
                                                             January 1, 2016 /Note Date:
January 27, 2015 /Mortgage
Date: January 27, 2015 /Due
                                                                                                                                                                                                                                                                                                                                                                               H43216 & H43217 & H43218
/Number of Points: 1000 /
                                                                                                                                                                                                                                                                                                                                                                                                                                            Interest Numbers: CS0028
& CS0029 & CS0030 &
CS0031 & CS0032 & CS0033
 MORI #100275011
                                                                                                                                          EXHIBIT "P"
                                                                                                                          Obligor(s) and Notice of Address: AKINORI FURUZA-
                 EXHIBIT "A
                                                                                                                                                                                                                                                                                                                                                                               Use Year Commencement
                                                                                                                                                                                                                                                                                                                  Date: September 27, 2023
 Obligor(s) and Notice
of Address: LIBOR J
                                                                                                                                                                                       SHI, HK, JAPAN 062-0020 and OSAMU HATANO, Hiragi-
                                                                                                                                                                                                                                                                                                                 (126435.09351)
                                                             Date: October 27, 2022 / "As
                                                                                                                          WA, Ori Inatsu-Cho, 2051-2
                                                                                                                                                                                                                                                     Interest Numbers: Y03747 &
                                                                                                                                                                                                                                                                                                                                                                               Date: March 1, 2020 /Note
                                                                                                                                                                                                                                                                                                                                                                                                                                             /Number of Points: 1500 /
                                                                                                                                                                                                                                                                                                                                                                                                                                            Use Year Commencement
                                                              of" Date: September 26
                                                                                                                          MIZUNAMI-SHI, GF, JAPAN
                                                                                                                                                                                                                                                      Y03748 & Y03749 & Y03750
                                                                                                                                                                                                                                                                                                                                                                               Date: February 12, 2020
                                                                                                                                                                                       shi Toyohiraku, 16-5-1-310
Yojo, SAPPORROSHI, HK,
JAPAN 062-0934 /Number of
Interests: 10 /Interest Num-
                                                                                                                                                                                                                                                                                                                                                                              Mortgage Date: February 12,
2020 /Due Date: October 12,
2022 /"As of" Date: Septem-
ber 26, 2023 /Total Amount
 STIPEK 56 Picariello Drive
                                                              2023 /Total Amount Secured
                                                                                                                          509-6103 and SATOMI
                                                                                                                                                                                                                                                     /Number of Points: 1000 /
                                                                                                                                                                                                                                                                                                                               EXHIBIT "AL"
                                                                                                                                                                                                                                                                                                                                                                                                                                            Date: November 1, 2021
                                                             by Mortgage Lien: $6,672.92
/Total Amount Secured by
Mortgage Lien: $6,672.92 /
Per Diem Interest: 2.1347
                                                                                                                          FURUZAWA, Mizunami-Shi,
2051-2 Ori Inatsu-Cho, GIFU,
JAPAN 509-6103 /Number of
                                                                                                                                                                                                                                                    Use Year Commencement
Date: December 1, 2019 /
Note Date: November 16,
                                                                                                                                                                                                                                                                                                                                                                                                                                            Note Date: October 25, 2021 /
Mortgage Date: October 25, 2021 /
2021 /Due Date: October 25, 2021 /Due Date: Octobe
                                                                                                                                                                                                                                                                                                                 Obligor(s) and Notice of
Address: SEAN M BURNS,
214 Lyon Dr, NEW PORT
 HAVERSTRAW NY
 and SANDRA L STIPEK, 56
Picariello Drive, HAVER-
STRAW, NY, 10927 /Number
                                                                                                                                                                                                                                    ber of
                                                                                                                                                                                                                                                                                                                                                                             ber 26, 2023 / Iotal Amount
Secured by Mortgage Lien:
$13,440.15 / Total Amount
Secured by Mortgage Lien:
$13,440.15 / Per Diem Inter-
est: 4.4179 ("Beginning"
Date: September 27, 2023 /
(126435.09363)
                                                                                                                          Interests: 8 /Interest Num-
                                                                                                                                                                                        bers: V44929 & V44930 &
                                                                                                                                                                                                                                                    2018 /Mortgage Date: No-
vember 16, 2018 /Due Date:
                                                                                                                                                                                                                                                                                                                  NEWS, VA, 23601 and
                                                                                                                                                                                                                                                                                                                                                                                                                                            2022 /"As of" Date: Septem-
ber 26, 2023 /Total Amount
                                                             /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09311)
 of Interests: 6 /Interest
                                                                                                                           bers: R38242 & R38243 &
                                                                                                                                                                                        V44931 & V44932 & V44933
                                                                                                                                                                                                                                                                                                                  DEBRÁ D WILKINS, 214
                                                                                                                          B38244 & B38245 & B38246
                                                                                                                                                                                                                                                    October 16, 2022 / "As of"
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: $14,498.73
                                                                                                                                                                                                                                                                                                                 Lyon Dr, NEWPORT NEWS,
VA, 23601-2268 /Number of
Interests: 5 /Interest Num-
bers: Z43544 & Z43545 &
                                                                                                                                                                                                                                                                                                                                                                                                                                           Secured by Mortgage Lien:
$22,117.01 /Total Amount
Secured by Mortgage Lien:
$22,117.01 /Per Diem Inter-
 Numbers: R66738 & R66739
& R66740 & R66741 &
                                                                                                                                                                                        & V44934 & V44935 &
                                                                                                                                                                                       V44936 & V44937 & V44938
/Number of Points: 2500 /
                                                                                                                              R38247 & R38248 &
38249 /Number of Points
 R66742 & R66743 /Numbe
                                                                             EXHIBIT "I"
 of Points: 1500 /Use Year
                                                              Obligor(s) and Notice
                                                                                                                           2000 /Use Year Commence
                                                                                                                                                                                        Use Year Commencemen
                                                                                                                                                                                                                                                    Total Amount Secured by
Mortgage Lien: $14,498.73
/Per Diem Interest: 5.087
 Commencement Date: Janua
                                                             of Address: GLADYS R
                                                                                                                           ment Date: September 1,
                                                                                                                                                                                       Date: June 1, 2018 /Note
                                                                                                                                                                                                                                                                                                                  Z43546 & Z43547 & Z43548
                                                                                                                                                                                                                                                                                                                                                                                                                                             est: 7.3704 /"Beginning"
 ary 1, 2018 /Note Date: Sep-
                                                             LEWIS, 3642 Bittercreek Way
                                                                                                                         2017 /Note Date: August
14, 2017 /Mortgage Date:
August 14, 2017 /Due Date:
October 14, 2022 /"As of"
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: $15,323.59 /
Total Amount Secured by
Mortgage Lien: $15,323.59 /
Per Diem Interest: 4.7197
/"Beginning" Date: Septem-
ber 27, 2023 /(126435.09323)
                                                                                                                          2017 /Note Date: August
                                                                                                                                                                                       Date: May 31, 2018 /Mort-
                                                                                                                                                                                                                                                                                                                  /Number of Points: 1250 /
                                                                                                                                                                                                                                                                                                                                                                                                                                            Date: September 27, 2023 /
                                                                                                                                                                                       gage Date: May 31, 2018 /
Due Date: November 1, 2022
/"As of" Date: September
26, 2023 /Total Amount
           er 8. 2017 / Mortgag
                                                             S.W., LILBURN, GA 30047 /
                                                                                                                                                                                                                                                                                                                  Use Year Commencer
                                                                                                                                                                                                                                                                                                                                                                                            EXHIBIT "AT"
                                                                                                                                                                                                                                                                                                                                                                                                                                            (126435.09379)
Date: September 8, 2017 /
Due Date: January 8, 2022
                                                                                                                                                                                                                                                                                                                 Use Year Commencement
Date: January 1, 2021 /Not
Date: December 31, 2019 /
Mortgage Date: Decem-
ber 31, 2019 /Due Date:
November 1, 2022 / "As of"
                                                              Number of Interests: 6
                                                                                                                                                                                                                                                                                                                                                                              Obligor(s) and Notice
of Address: LORI M.
ELDERTS, 46065 Hunter
Trail, TEMECULA, CA 95292
                                                                                                                                                                                                                                                    /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09339)
                                                             Interest Numbers: F79623 &
F79624 & F79625 & F79626
& F79627 & F79628 /Number
                                                                                                                                                                                                                                                                                                                                                                                                                                           EXHIBIT "BB"
Obligor(s) and Notice of Ad-
dress: EDWIN MELENDEZ,
/"As of" Date: September
26, 2023 /Total Amount
                                                                                                                                                                                                                                                                  EXHIBIT "AE"
                                                                                                                                                                                       Secured by Mortgage Lien:
$23,213.71 /Total Amount
 Secured by Mortgage Lien
$16,648.34 /Total Amount
                                                             of Points: 1500 /Use Year
                                                                                                                                                                                                                                                    Obligor(s) and Notice of
Address: PAULA LUCIA
                                                                                                                                                                                                                                                                                                                                                                                /Number of Interests: 6 /
                                                                                                                                                                                                                                                                                                                                                                                                                                            765 Sterling Dr, REDLION,
PA, 17356-9512 and YADIRA
                                                                                                                                                                                      Secured by Mortgage Lien:
$23,213.71 / Per Diem Inter-
est: 7.2461 / "Beginning"
Date: September 27, 2023 /
(126435.09331)
                                                                 ommencement Date: Octo
                                                                                                                                                                                                                                                                                                                 Date: September 26, 2023
                                                                                                                                                                                                                                                                                                                                                                               Interest Numbers: BF8518
                                                             ber 1, 2014 /Note Date: Octo
tember 2, 2014 /Notrgage
Date: September 2, 2014 /
Due Date: October 2, 2022
Secured by Mortgage Lien
$16,648.34 /Per Diem Inter-
est: 4.9682 /"Beginning"
                                                                                                                                                                                                                                                     LUNA GALVEZ, Carlos
Cariola 3814, SANTIAGO, ,
CHILE 7830209 /Number of
                                                                                                                                                                                                                                                                                                                  Total Amount Secured by
Mortgage Lien: $18,536.81
Total Amount Secured by
                                                                                                                                                                                                                                                                                                                                                                              & BF8519 & BF8520 &
BF8521 & BF8522 & BF8523
/Number of Points: 1500 /
                                                                                                                                                                                                                                                                                                                                                                                                                                             MEDINA MONTANO, 765
Sterling Dr, REDLION,
PA, 17356-9512 /Number
Date: September 27, 2023 / (126435.08262)
                                                                                                                                                                                                                                                     Interests: 8 /Interest Num-
                                                                                                                                                                                                                                                                                                                 Mortgage Lien: $18,536.81
/Per Diem Interest: 6.5656
                                                                                                                                                                                                                                                                                                                                                                               Use Year Commencement
                                                                                                                                                                                                                                                                                                                                                                                                                                            of Interests: 4 /Interest
                                                              "As of" Date: September 26
                                                                                                                                                                                                                                                     bers: W67011 & W67012
                                                                                                                                                                                                                                                                                                                                                                              Date: January 1, 2021 /Note
Date: March 17, 2020 /Mort-
                                                                                                                                                                                                                                                                                                                                                                                                                                             Numbers: V13537 & V13538
                                                                                                                                                                                                                                                                                                                 /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09352)
                                                             2023 /Total Amount Secured
                                                                                                                                         EXHIBIT "Q"
                                                                                                                                                                                                      EXHIBIT "X"
                                                                                                                                                                                                                                                     & W67013 & W67014
                                                                                                                                                                                                                                                                                                                                                                                                                                            & V13539 & V13540 /Numbe
                                                             by Mortgage Lien: $5,231.17
/Total Amount Secured by
Mortgage Lien: $5,231.17/
Per Diem Interest: 1.6176
                                                                                                                         Obligor(s) and Notice of Ad-
dress: TATSUAKI TANAKA,
1-26-25, Niikura,, WAKO-
SHI,, ST, JAPAN 351-0115 /
                                                                                                                                                                                      Obligor(s) and Notice of Ad-
dress: SELWDYN CLOSE,
12215 Gilespie St # 17108,
Henderson, NV, 89044 and
                                                                                                                                                                                                                                                    & W67015 & W67016 &
W67017 & W67018 /Number
of Points: 2000 /Use Year
                                                                                                                                                                                                                                                                                                                                                                              gage Date: March 17, 2020 / More
Due Date: October 17, 2020
/"As of" Date: September
26, 2023 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                                                                                            of Points: 1000 /Use Year
Commencement Date:
August 1, 2021 /Note Date:
               EXHIBIT "B"
Obligor(s) and Notice of
Address: JAMIE CHANG, Ur
                                                                                                                                                                                                                                                                                                                              EXHIBIT "AM"
                                                                                                                                                                                                                                                                                                                                                                                                                                           August 1, 2021 /Note Date:
July 20, 2021 /Note Date:
Date: July 20, 2021 /Due
Date: July 20, 2022 /*As of?
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: $11,495.92 /
Total Amount Secured by
                                                                                                                                                                                                                                                                                                                 Obligor(s) and Notice of Address: VIVIAN TORRES,
 banizacion Dos Mares Calle
                                                                                                                                                                                                                                                    Commencement Date: No-
                                                             /"Beginning" Date: September 27, 2023 /(126435.09312)
 3, PANAMA CITY, PANAMA
                                                                                                                          Number of Interests: 6 /
                                                                                                                                                                                        VALERIE CLOSE, 12215
                                                                                                                                                                                                                                                      vember 1, 2018 /Note Date:
                                                                                                                                                                                                                                                                                                                                                                               Secured by Mortgage Lien:
$18,982.84 /Total Amount
                                                                                                                                                                                                                                                                                                                 2f, 1510 Hutchinson River
Pkwy, BRONX, NY 10461 /
 0 and CECILIA CHANG.
                                                                                                                          Interest Numbers: Q71613 & Q71614 & Q71615 & Q71616
                                                                                                                                                                                       Gilespie St Unit 17108,
HENDERSON, NV, 89044
                                                                                                                                                                                                                                                     October 4, 2018 /Mortgage
Date: October 4, 2018 /
                                                                                                                                                                                                                                                                                                                                                                              Secured by Mortgage Lien:
$18,982.84 /Per Diem Inter-
est: 6.2908 /"Beginning"
Date: September 27, 2023 /
 Dos Mares J-13b Omelle,
PANAMA CITY, PANAMA 0
                                                                                                                                                                                       Number of Interests: 16 /
Interest Numbers: W06705
& W06706 & W06707
                                                                                                                                                                                                                                                    Due Date: October 4, 20187
Due Date: October 4, 2022
/"As of" Date: September
26, 2023 /Total Amount
                                                                                                                                Q71617 & Q71618 /Num-
                                                                                                                                                                                                                                                                                                                 Number of Interests: 16 /
Interest Numbers: AX1140 8
AX1141 & AX1142 & AX1143
                                                                             EXHIBIT "J
 Number of Interests: 8 /
                                                             Obligor(s) and Notice of Ad-
dress: ALICE Z. ROGADO,
                                                                                                                          ber of Points: 1500 /Use
                                                                                                                          Year Commencement Date:
May 1, 2017 /Note Date: April
 Interest Numbers: 495528 8
 495529 & 495530 & 495531 &
                                                             85 E India Row Apt 35e.
                                                                                                                         May 1, 2017 /Note Date: April
27, 2017 /Mortgage Date:
April 27, 2017 /Due Date:
October 27, 2022 /"As of"
Date: September 26, 2023 /
Total Amount Secured by
Mortgage Lien: $12,933.57 /
Total Amount Secured by
Mortgage Lien: $12,933.57
/Per Diem Interest: 4.258
/"Beginning" Date: Septem-
ber 27, 2023 /(126435.09324)
                                                                                                                                                                                        & W06708 & W06709
                                                                                                                                                                                                                                                    Secured by Mortgage Lien: $21,039.14 /Total Amount
                                                                                                                                                                                                                                                                                                                 & AX1144 & AX1145 &
                                                                                                                                                                                                                                                                                                                                                                               (126435.09364)
                                                                                                                                                                                                                                                                                                                                                                                                                                            Mortgage Lien: $11,495.92 /
Per Diem Interest: 4.0933
 495532 & 495533 & 495534 &
                                                             BOSTON, MA 02110-3394 /
                                                                                                                                                                                        & W06710 & W06711
                                                                                                                                                                                                                                                                                                                  AX1146 & AX1147 & AX1148
                                                                                                                                                                                                                                                    Secured by Mortgage Lien:
$21,039.14 /Per Diem Inter-
est: 7.7775 /"Beginning"
Date: September 27, 2023 /
                                                                                                                                                                                                                                                                                                                                                                                            FXHIBIT "AU"
                                                                                                                                                                                                                                                                                                                                                                                                                                           /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09381)
 495535 /Number of Points
                                                              Number of Interests: 4 /
                                                                                                                                                                                        & W06712 & W06713
                                                                                                                                                                                                                                                                                                                  & AX1149 & AX1150 &
                                                             Interest Numbers: J42320 &
J42321 & J42322 & J42323 /
                                                                                                                                                                                       & W06712 & W06713
& W06714 & W06715
& W06716 & W06717
                                                                                                                                                                                                                                                                                                                 AX1149 & AX1130 &
AX1151 & AX1152 & AX1201
& AX1202 & AX1203 /Num-
2000 /Use Year Commence-
ment Date: April 1, 2012 /
Note Date: March 21, 2012 /
                                                                                                                                                                                                                                                                                                                                                                              Obligor(s) and Notice of Ad-
dress: GLOVETTA PATRECE
WILLIAMS, 2428 Westmon
                                                                                                                                                                                                                                                                                                                                                                                                                                                         EXHIBIT "BC"
                                                             Number of Points: 1000 /
                                                                                                                                                                                                                                                                                                                  ber of Points: 4000 /Use
                                                                                                                                                                                        & W06718 & W06719
Mortgage Date: March 21,
2012 /Due Date: April 21,
2022 /"As of" Date: Septen
ber 26, 2023 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                                                                                           Obligor(s) and Notice
of Address: VANESSA
NOWICKI, 2232 Via Zorar
HENDERSON, NV 89044
                                                              Use Year Commencement
                                                                                                                                                                                       & W06720 /Number of
                                                                                                                                                                                                                                                    (126435.09340)
                                                                                                                                                                                                                                                                                                                  Year Commencement Date:
                                                                                                                                                                                                                                                                                                                                                                              Dr. ROYAL PALM BEACH, FL
                                                                                                                                                                                                                                                                                                                                                                               33411 /Number of Interests:
6 /Interest Numbers:
BA5006 & BA5007 & BA5008
& BA5009 & BA5010 &
                                                                                                                                                                                                                                                                                                                 December 1, 2019 /Note
Date: November 25, 2019 /
                                                             Date: January 1, 2016 /Note
Date: August 12, 2015 /Mort-
                                                                                                                                                                                       Points: 4000 /Use Yea
                                                                                                                                                                                                                ment Date: July
                                                                                                                                                                                                                                                                  EXHIBIT "AF"
                                                             gage Date: August 12, 2015 /Morr
Jue Date: August 12, 2015
Due Date: October 12, 2022
                                                                                                                                                                                       1, 2018 /Note Date: June
29, 2018 /Mortgage Date:
June 29, 2018 /Due Date:
                                                                                                                                                                                                                                                                                                                 Mortgage Date: November 25, 2019 /
Mortgage Date: November
25, 2019 /Due Date: July 25,
2022 /"As of" Date: Septem
                                                                                                                                                                                                                                                    Obligor(s) and Notice of
Address: CARA ANTOI-
NETTE MAYERS, Chancery
 Secured by Mortgage Lien
                                                                                                                                                                                                                                                                                                                                                                                                                                             Number of Interests: 4 /
                                                                                                                                                                                                                                                                                                                                                                               BA5011 /Number of Points:
 $519.65 /Total Amoun
                                                              /"As of" Date: September 26
                                                                                                                                                                                                                                                                                                                                                                                                                                            Interest Numbers: CF7639 8
 Secured by Mortgage Lien
                                                             2023 /Total Amount Secured
                                                                                                                                                                                        November 1, 2022 /"As of
                                                                                                                                                                                                                                                     Lane Terrace, 211 Park Rd
                                                                                                                                                                                                                                                                                                                 ber 26, 2023 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                               1500 /Use Year Commence
                                                                                                                                                                                                                                                                                                                                                                                                                                            CF7640 & CF7641 & CF7642
                                                             by Mortgage Lien: $9,098.65
/Total Amount Secured by
Mortgage Lien: $9,098.65 /
Per Diem Interest: 3.0527
 $519.65 /Per Diem Inter-
                                                                                                                                         EXHIBIT "R"
                                                                                                                                                                                        Date: Septe
                                                                                                                                                                                                                mber 26, 2023
                                                                                                                                                                                                                                                     CHRIST CHURCH, BARBA
                                                                                                                                                                                                                                                                                                                  Secured by Mortgage Lien
$47,243.93 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                               ment Date: January 1, 2021
Note Date: March 24, 2020
                                                                                                                                                                                                                                                                                                                                                                                                                                             /Number of Points: 1000 /
                                                                                                                                                                                                                                                                                                                                                                                                                                           Number of Points: 1000 /
Use Year Commencement
Date: September 1, 2021 /
Note Date: August 6, 2021 /
Mortgage Date: August 6,
2021 /Due Date: October 6,
 est: 0.0837 /"Beginning"
Date: September 27, 2023 /
(126435.09303)
                                                                                                                          Obligor(s) and Notice of Ad-
dress: INDRA RAMOUTAR
LIVERPOOL, Roystonia,
#8 Latania Drive, COUVA,
                                                                                                                                                                                       Total Amount Secured by
Mortgage Lien: $41,765.62
Total Amount Secured by
Mortgage Lien: $41,765.62
                                                                                                                                                                                                                                                     DOS BB17117 and CHERYL
                                                                                                                                                                                                                                                                                                                 Secured by Mortgage Lien:
$47,243.93 /Per Diem Inter-
est: 14.411 /"Beginning"
                                                                                                                                                                                                                                                                                                                                                                              More Date: March 24, 2020 /
Mortgage Date: March 24,
2020 /Due Date: July 24,
2022 /"As of" Date: Septem-
                                                                                                                                                                                                                                                     ANTOINETTE MAYERS
                                                                                                                                                                                                                                                     Chancery Lane Terrace, 211
Park Rd, CHRIST CHURCH
                                                              /"Beginning" Date: Septem-
               EXHIBIT "C"
                                                             ber 27, 2023 /(126435.09314)
                                                                                                                          TRINIDAD AND TOBAGO 0
                                                                                                                                                                                       /Per Diem Interest: 13.009
                                                                                                                                                                                                                                                     BARBADOS BB17117 /
                                                                                                                                                                                                                                                                                                                 Date: September 27, 2023
                                                                                                                                                                                                                                                                                                                                                                               ber 26, 2023 /Total Amount
                                                                                                                                                                                       /"Beginning" Date: Septem-
ber 27, 2023 /(126435.09332)
 Obligor(s) and Notice of
Address: RICHARD J. VOLL
                                                                                                                            and CYRIACUS LIVERPOOL
                                                                                                                                                                                                                                                     Number of Interests: 6 /
                                                                                                                                                                                                                                                                                                                  (126435.09353)
                                                                                                                                                                                                                                                                                                                                                                               Secured by Mortgage Lien:
$20,705.04 /Total Amount
                                                                                                                                                                                                                                                                                                                                                                                                                                            2022 /"As of" Date: Septe
                                                                                                                          Roystonia, #8 Latania Drive
COUVA, TRINIDAD AND
TOBAGO 0 /Number of
Interests: 4 /Interest Num-
                                                                                                                                                                                                                                                    Interest Numbers: AH0103 &
AH0104 & AH0105 & AH0106
& AH0107 & AH0108 /Num-
ber of Points: 1500 /Use
                                                                            EXHIBIT "K"
                                                                                                                                                                                                                                                                                                                                                                                                                                            ber 26 2023 /Total Amount
158 Knights Bridge Dr, YARD-
LEY, PA, 19067 and DONNA
M. VOLL, 158 Knightsbridge
                                                                                                                                                                                                                                                                                                                                                                              Secured by Mortgage Lien:
$20,705.04 /Per Diem Inter-
est: 6.6619 /"Beginning"
                                                            Obligor(s) and Notice of Ad-
dress: CHARLES FLETCH-
ER ADAMS JR., Apt 217, 614
                                                                                                                                                                                                                                                                                                                 EXHIBIT "AN"
Obligor(s) and Notice of
Address: TODD AN-
                                                                                                                                                                                                                                                                                                                                                                                                                                            Secured by Mortgage Lien
                                                                                                                                                                                       EXHIBIT "Y"
Obligor(s) and Notice of
                                                                                                                                                                                                                                                                                                                                                                                                                                            175530 cont'd on Page 8B
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\$14,389.31 /Total Amount Secured by Mortgage Lien: \$14,389.31 /Per Diem Interest: 4.731 /"Beginning" Date: September 27, 2023 / (126435.09382)

EXHIBIT "BD" Chilgor(s) and Notice of Address: WAYNE ESPITEE, 23 Fanton Rd, DANBURY, CT, 6811 and LINDA ESPITEE, 278 Route 39, NEW FAIRFIELD, CT, 6912 (Number of Interactor 6812 /Number of Interests 4 /Interest Numbers: 728324 & 728325 & 738247 & 738248 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2022 /Note Date: August 30, 2021 /Mortgage August 30, 2021 / Morrgage Date: August 30, 2021 / Due Date: August 30, 2021 / Due Date: August 1, 2022 /\*As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,652.02 / Total Amount Secured by Mortgage Lien \$15.652.02 /Per Diem Interest: 5.3437 /"Beginning" Date: September 27, 2023 / (126435.09384)

EXHIBIT "BE" Obligor(s) and Notice of Address: GILBERT ARTURO MONTELONGO, 5025 Maylands Dr, COR-PUS CHRISTI, TX, 78413 and DOROTHY V MONTE-LONGO, 5025 Maylands Dr, CORPUS CHRISTI, TX, 78413 /Number of Inter-ests: 8 /Interest Numbers: S48839 & S48840 & S4884 & S48842 & S48843 & S48844 & S48845 & S48846 /Number of Points: 2000 /Use Year Commence-Date: September 27, 2023 / ment Date: November 1. 2017 /Note Date: Octobe 2017 /Note Date: October 10, 2017 /Mortgage Date: October 10, 2017 and Number of Interests: 8 / Interest Numbers: CN6507 & CN6508 & CN6509 & CN6510 & CN6511 & CN6512 & CN6513 & CN6514 /Points: 2000 / Use Year Commencement Date: November 1, 2022 and Mortgage Extension, Consolidation. Modifica tion, Spreader and Notice of Right to Future Advance Agreement dated August 26, 2021 and recorded on September 14, 2021 /Official September 14, 2021 /Official Records Document Number: 20210556992 /Due Date: October 26, 2022 /# As of? Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$50,485.02 /Total Amount Secured by Mortgage Lien: \$50,485.02 /Per Diem Interest: 16.539 /"Beginning" Date: September 27, 2023 / (126435.09385)

EXHIBIT "BF" Obligor(s) and Notice of Address: CIERA M CAL-HOUN, 1053 S Palm Can-yon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA. 92264 and LISA GENTZLER, 1053 S Palm Canyon Dr, C/O Mitch-ell Reed Sussman & Assoc, PALM SPRINGS, CA, 9226 Number of Interests: 6 / Interest Number of Interests: 67 Interest Numbers: CN3319 & CN3320 & CN3321 & CN3322 & CN3323 & CN3324 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2022 /Note Date: August 31, 2021 /Mortgage Date: August 31, 2021 /Due Date: November 1, 2022 /\*As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,588.28 /Total Amount Secured by Mortgage Lien: \$21,588.28 /Per Diem Inter-est: 7.6583 ("Beginning" Date: September 27, 2023 / (126435.09386)

EXHIBIT "BG" Obligor(s) and Notice of Address: HECTOR C RODRIGUEZ, 900 N Lenz Obligor(s) and Notice of Address: MARY D

Dr, ANAHEIM, CA, 92805 and DIANE R. MEDELES, 900 N Lenz Dr, ANAHEIM, CA. 92805 /Number of Interests: 8 /Interest Num & DI2034 & DI2035 & bers: CR1803 & CR1804 & CR1805 & CR1806 & CR1807 & CR1808 & CR1809 & CR1810 Number of Points: 2000 Use Year Commenceme Date: January 1, 2023 / Note Date: September 30, 2021 /Mortgage Date: September 30, 2021 /Due Date: November 1, 2022 /"As of" Date: Sentember 26, 2023 /Total Amount Secured by Mortgage Lien: \$27,766.03 /Total Amount Secured by Mortgage Lien: \$27,766.03 /Per Diem Inter-est: 9.3074 /"Beginning" Date: September 27, 2023 / (126435.09387) EXHIBIT "BH"

EXHIBIT "BH" Obligor(s) and Notice of Address: DONISE GOR-HAM PEACE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 and CHRISTOPHER ORLANDO PEACE, 8104 Mike Shapiro Dr, CLINTON, MD, 20735 /Number of Use Year Commence Interests: 4 /Interest Num-bers: CF7615 & CF7616 & CF7617 & CF7618 /Number of Points: 1000 /Use Year **Commencement Date** January 1, 2022 /Note Date July 14, 2021 /Mortgage Date: July 14, 2021 /Due Date: October 14, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien \$14,880.68 /Total Amount Secured by Mortgage Lien \$14,880.68 /Per Diem Inter-est: 5.2152 /"Beginning"

Obligor(s) and Notice of Address: ROBIN FITZGERALD, #419, 15-10375 Vista Oaks Ct, ORLANDO, FL 32836 / (126435.09388) EXHIBIT "BI" Obligor(s) and Notice of Address: JANY C. SAINT-PERE CAPRILE, Number of Interests: 4 /In-terest Numbers: Z79245 & Z79246 & Z79247 & Z79248 /Number of Points: 1000 / Use Year Commencement Calle Gozzoli Norte 867, SAN BOBJA-LIMA PEBU 15037 and EDUARDO LUIS CAPRILE CARBAJAL, Calle Gozzoli Norte 867, SAN Date: January 1, 2022 / Note Date: December 28, 2021 /Mortgage Date: December 28, 2021 /Due Date: October 28, 2022 /"As of" Date: September 26, 2023 /Total Amount BORJA-LIMA, PERU 15037 /Number of Interests: 4 / Interest Numbers: CK4646 & CK4647 & CK4648 & CK4649 /Number of Points: 1000 /Use Year Secured by Mortgage Lien: \$13,774.05 /Total Amount Commencement Date Sta, 774.05 / Iotal Amount Secured by Mortgage Lien: \$13,774.05 / Per Diem Inter-est: 5.1135 / "Beginning" Date: September 27, 2023 / (126435.09395) January 1, 2023 /Note Date: October 11, 2021 /Mortgage Date: October 11, 2021 / Due Date: July 11, 2022 /"As of" Date: September 26. 2023 /Total Amount Secured by Mortgage Lien \$16,419.37 /Total Amount EXHIBIT "BN" EXHIBIT "BN" Obligor(s) and Notice of Address: EQUANIMITY INTERVENTIONS LLC, A CALIFORNIA LIMITED LI-ABILITY COMPANY, Po Box Secured by Mortgage Lien: \$16,419.37 /Per Diem Inter-est: 5.5576 /"Beginning" Date: September 27, 2023 / (126435.09389)

ABILITY COMPANT, P6 B0X 1150, GILROY, CA, 95021 and VICKI LEE LUCAS AS INDIVIDUAL, GUARAN-TOR, AND MANAGER, 421 Segovia Drive, HOLLISTER, CA, 95023 (Number of EXHIBIT "BJ" Obligor(s) and Notice of Address: BERNARDO DOMINGUEZ MORALES Urb Linda Mar 29 Carr 685 Int, MANATI, PR, 674 and PATRICIA IVELISSE RIVE-RA CORDERO, Urb Linda Mar 29 Carr 685 Int, MA-Interests: 8 /Interest Num-bers: CY4549 & CY4550 & CY4551 & CY4552 & CY4601 & CY4552 & CY4603 & CY4604 / Number of Points: 2000 / NATI, PR. 674 /Number of Interests: 6 /Interest Num Use Year Commencem Use Year Commencemen Date: January 1, 2022 / Note Date: December 30, 2021 /Mortgage Date: December 30, 2021 /Due Date: November 1, 2022 /"As of" Date: September 02 2022 (Tetal Arcunst bers: CS9124 & CS9125 & CS9126 & CS9127 & CS9128 & CS9129 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2023 /Note Date: October 11, 2021 /Mortgage Date: October 11, 2021 / Due Date: October 11, 2022 / "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$25,788.07 /Total Amount Secured by Mortgage Lien: \$25,788.07 /Per Diem Inter-est: 8.2152 /"Beginning" Date: September 27, 2023 / (126435.09397) 26, 2023 Total Amount Secured by Mortgage Lien: \$21,698.89 /Total Amount Secured by Mortgage Lien: \$21,698.89 /Per Diem Inter-est: 7.6434 ("Beginning" EXHIBIT "BO' Date: September 27, 2023 / (126435.09390) Obligor(s) and Notice of Address: MAGOMED KIP-EXHIBIT "BK"

KEEV, 9238 Barberry Lane, DES PLAINES, IL, 60016 and NALMAZ GOGUEVA, 9238 Barberry Lane, DES PLAINES, IL, 60016 / VILLALONA, Unit 102, 24637 Wooly Mammoth Ter. Number of Interests: 8 /

Interest Numbers: CZ8528 & CZ8529 & CZ8530 & CZ8531 & CZ8532 & CZ8533 & CZ8534 & ALDIE, VA 20105 /Number of Interests: 8 /Inter-est Numbers: DI2030 & DI2031 & DI2032 & DI2033 CZ8535 /Number of Points: of Points: 2000 /Use Year 2000 /Use Year Com-mencement Date: January 1, 2023 /Note Date: De-cember 16, 2021 /Mortgage Commencement Date: January 1, 2023 /Note Date March 23, 2022 /Note Date March 23, 2022 /Mortgage Date: March 23, 2022 /Due Date: October 23, 2022 /"As of" Date: September 26, 2023 /Total Amount Date: December 16, 2021 Due Date: October 16, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$27,616.87 /Total Amount 26, 2023 / Iotal Amount Secured by Mortgage Lien: \$21,755.14 / Total Amount Secured by Mortgage Lien: \$21,755.14 / Per Diem Inter-est: 7.2552 / "Beginning" Date: September 27, 2023 / (126435.09392) Secured by Mortgage Lien: \$27,616.87 /Per Diem Interest: 9.2106 /"Beginning" Date: September 27, 2023 / (126435.09398)

EXHIBIT "BP" Obligor(s) and Notice of Address: ROBERT P. ANZUONI, 262 Eastgate Dr #156, AIKEN, SC 29803 / EXHIBIT "BL" Obligor(s) and Notice of Address: JONATHON W SCHULZE, 18420 Century Ct, TINLEY PARK, IL 60477 Number of Interests: 20 / Interest Numbers: DD6629 /Number of Interests: 9 / 
 Number of interests:
 97

 Interest Numbers:
 CX1333

 & CX1334 & CX1335
 & CX1335

 & CX1336 & CX1337
 & CX1338 & CX1337

 & CX1338 & CX1339
 & CX1341 /
 & DD6630 & DD6631 & DD6632 & DD6633 & DD6632 & DD6633 & DD6634 & DD6635 & DD6636 & DD6637 & DD6638 & DD6639 Number of Points: 2250 / & DD6640 & DD6641 & DD6642 & DD6643 ment Date: July 1, 2023 / Note Date: November 29, 2021 /Mortgage Date: November 29, 2021 /Due & DD6644 & DD6645 & DD6644 & DD6645 & DD6646 & DD6647 & DD6648 /Number of Points: 5000 /Use Year Date: November 1, 2022 Commencement Date: February 1, 2023 /Note Date: February 11, 2022 / Mortgage Date: Febru-ary 11, 2022 /Due Date: October 11, 2022 /'As of? "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$29,485.81 /Total Amount Secured by Mortgage Lien: \$29,485.81 /Per Diem Inter-Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$63,876.52 /Total Amount Secured by Mortgage Lien: \$63,876.52 /Per Diem Interest: 20 4657 ("Bogingenge") est: 9.4088 /"Beginning" Date: September 27, 2023 / (126435.09393) EXHIBIT "BM"

20.4657 /"Beginning" Date: September 27, 2023 / (126435.09399) EXHIBIT "BQ" Obligor(s) and Notice of Address: APRIL MARIE HUGGINS, 6009 Shenan-doah Drive, SACRA-MENTO, CA, 95841 and NICHOLAS JAY HUGGINS, 6009 Shenandoah Drive 6009 Shenandoah Drive, SACRAMENTO, CA. 95841 /Number of Interests: 8 / Interest Numbers: DT5815 & DT5816 & DT5817 & DT5818 & DT5819 & DT5820 & DT5821 &

DT5822 /Number of Points: 2000 /Use Year Com-mencement Date: June 1, 2022 /Note Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due Date: November 1, 2022 /"As of" Date: September 26, 2023 Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$27,922.45 /Total Amount Secured by Mortgage Lien: \$27,922.45 /Per Diem Interest: 8.9078 /"Beginning" Date: September 27, 2023 / (126435.09401)

EXHIBIT "BR" Colligor(s) and Notice of Address: JOSE GRAHAM, Unit Q, 836 Ronda Sevilla, LAGUNA WOODS, CA, 92637 and ELMA N NAVASARTIAN, 836 Ronda Sevilla Unit A L 4021NA NAVASARI HAIV, 536 HOHIda Sevilla Unit Q, LAGUNA WOODS, CA, 92637 / Number of Interests: 19 / Interest Numbers: CR1539 & CR1540 & CR1541 & CR1542 & CR1543 9 - CR1544 & CR1545 3 CR1544 & CR1545 CR1546 & CR1545 CR1546 & CR1547 CR1548 & CR1549 CR1550 & CR1551 CR1552 & CR1601 & CR1602 & CR1603 & CB1604 & CB1605 Number of Points: 4750 / Use Year Commencement Date: January 1, 2023 /Note Date: May 27, 2022 /Mortgage Date: May 27, 2022 / Due Date: October 27, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$17,761.21 /Total Amount Secured by Mortgage Lien: \$17,761.21 /Per Diem Inter-est: 5.5439 /"Beginning"

Date: September 27, 2023 / (126435.09402) EXHIBIT "BS" Obligor(s) and Notice of Address: CASSIDY G HEN-SHAW, 1053 S Palm Can-yon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and KEVIN A. HENSHAW, 1053 S Palm Canyon Dr, C/O Mitcheil Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 /Number of Interests: 8 /Interest Num-bers: DT1416 & DT1417 & DT1418 & DT1417 & DT1420 & DT1421 & DT1420 & DT1421 & DT1422 & DT1423 /Number of Points: 2000 /Use Year Sussman & Assoc, PALM of Points: 2000 /Use Year Commencement Date: June 1, 2022 /Note Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due

Date: November 1, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$29,549.04 /Total Amount Secured by Mortgage Lien: \$29,549.04 /Per Diem Inter-est: 9.4314 /"Beginning" Date: September 27, 2023 / (126435.09403) EXHIBIT "BT" Obligor(s) and Notice of Address: KAMIKA D WHEATLEY, 11947 D WHEATLEY, 11947 Edgefield Drive, FISHERS, IN, 46037 and BOBBY J. WHEATLEY, 11947 Edgefield Drive, FISHERS, IN, 46037 /Number of Interests: 6 /Interest Num bers: BJ4623 & BJ4624 & BJ4625 & BJ4626 & BJ4627 & BJ4628 /Number of Points: 1500 /Use Year Commencement Date: January 1 2023 /Note Date January 1, 2023 /Note Date: May 18, 2022 /Mortgage Date: May 18, 2022 /Due Date: October 18, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: Secured by Mortgage Lien: Secured by Mortgage Lien: \$21,579.91 /Per Diem Inter-est: 7.6263 /"Beginning" Date: September 27, 2023 / (126435.09405) EXHIBIT "BU" Obligor(s) and Notice of Address: ALICIA ROMO, Camino La Fuente 1510 B, LAS CONDES-SANTIAGO, CHILE 75500000 /Number of Interests: 12 /Inter-est Numbers: DD7435 & DD7436 & DD7437 & DE4313 & DE4314 & DE4315 & DE4316 & DE4317 & DE4318 & DE4319 & DE4320 & DE4321 /Number of Points: 3000 /Use Year Commencement Date: Commencement Date: January 1, 2024 /Note Date: May 24, 2022 /Mortgage Date: May 24, 2022 /<sup>1</sup> May 24, 2022 /<sup>10</sup> Log Date: July 24, 2022 /<sup>10</sup> As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$46,064.94 /Total Amount Secured by Mortgage Lien: \$46,064.94 /Per Diem Interest: 16.7082 /"Beginning" Date: September 27, 2023 / (126435.09406) EXHIBIT "BV" Obligor(s) and Notice of Address: LASHAWN BOS-TIC, 7411 S Harvard Blvd, LOS ANGELES, CA 90047 Number of Interests: 16 / Interest Numbers: CZ5529 & CZ5530 & CZ5531 & CZ5532 & DE6727 & Obligor(s) and Notice of Address: RYAN L. CROCK-ETT, 51 Percheron Lane, HILTONHEADISLAND, SC, DE6728 & DE6729 & DE6730 & DE6731 & DE6732 & DE6733 & DE6732 & DE6733 & DE6734 & DE7249 & DE7250 & DE7251 & 29926 and AMANDA C. DE7252 /Number of Points CROCKETT, 51 Percheron Ln, HILTON HEAD ISLAND, 4000 /Use Year Commencement Date: January 1, 2023 /Note Date: April SC, 29926-3511 /Numbe of Interests: 19 /Inter-est Numbers: DY8546 & DY8547 & DY8548 & DY8549 & DY8550 1, 2022 /Mortgage Date: April 1, 2022 /Due Date: November 1, 2022 /"As of"

Date: September 26, 2023

Total Amount Secured by Mortgage Lien: \$49,427.27

13.4047 /"Beginning" Date: September 27, 2023 / (126435.09408) EXHIBIT "BW" CARIDIT DW Obligor(s) and Notice of Address: ANTHONY SOW-ELL, 2301 Powaton Court, CHARLOTTE, NC, 28269 and JESSICA HANNA, 2301 Powaton Court 2301 Powaton Court, CHARLOTTE, NC, 28269 /Number of Interests: 16 /Interest Numbers DJ4113 & DJ4114 & DJ4115 & DJ4113 & DJ4114 & DJ4113 & DJ4116 & DJ4117 & DJ4118 & DJ4119 & DJ4120 & DJ4121 & DK2149 & DK2150 & DK2151 & DK2152 & DK2201 & DK2202 & DK2203 /Numbe of Points: 4000 /Use Year Commencement Date: January 1, 2023 /Note Date: June 7, 2022 /Mortgage Date: June 7, 2022 /Due Date: October 7, 2022 Date: October 7, 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$50,989.72 //Det Diem Inter-est: 13.7408 /"Beginning" Date: September 27, 2023 / (126435.09409) EXHIBIT "BX" Obligor(s) and Notice of Address: MAKEISHA T. BUTLER, 804 South Pointe Bivd, SUMMERVILLE, SC, 29483 and RAY A. BUTLER 804 South Pointe Blvd, SUMMERVILLE, SC, 29483 /Number of Interests: 6 / Interest Numbers: AL3741 & AL3742 & AL3743 & AL3744 & AL3745 & AL3746 /Number of Points: 1500 /Number of Points: 1500 /Use Year Commence-ment Date: July 1, 2023 / Note Date: April 29, 2022 / Mortgage Date: April 29, 2022 /Due Date: November , 2022 /"As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$19,162.76 /Total Amount Secured by Mortgage Lien: \$19,162.76 /Per Diem Interest: 6.3892 /"Beginning" Date: September 27, 2023 / (126435.09411) EXHIBIT "BY" obligor(s) and Notice of Address: RUAN NINA PEYSON, 4 Golconda Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 and ANTHONY J PEYSON, 4 Golconda Settlement Branch #1, SAN FERNANDO, TRINIDAD AND TOBAGO 602705 /Number of Interests: 10 /Interest Numbers DV6737 & DV6738 & DV6739 & DV6740 & DV6741 & DV6742 & DV6743 & DV6744 & DV6745 & DV6746 /Number Orona & Diona Contraction of Points: 2500 /Use Year Commencement Date: January 1, 2024 /Note Date: August 26, 2022 /Mortgage Date: August 26, 2022 / Due Date: October 26, 2022 Due Date: October 26, 2022 /\*As of " Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$35,647.61 /Per Diem Inter-est: 13.4017 /\*Beginning" Date: September 27, 2023 / (126435.09412)

DY8605 & DY8606 & DY8607 & DY8608 & DY8609 & DY8610 & DY8611 & DY8612 /Numbe of Points: 4750 /Use Year Commencement Date: January 1, 2024 /Note Date: August 26, 2022 /Mortgage Date: August 26, 2022 / Due Date: October 26, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$40,049.97 /Total Amount Secured by Mortgage Lien: \$40,049.97 /Per Diem Interest: 12.7925 /"Beginning" Date: September 27, 2023 / (126435.09413) EXHIBIT "CA"

/Total Amount Secured by Mortgage Lien: \$49,427.27 /Per Diem Interest:

Obligor(s) and Notice of Address: ARNEL F. PIAMONTE, 510 La Guardia PI, NEW YORK, NY 10012 / Number of Interests: 16 / Interest Numbers: 232245 & 232246 & 232247 & A62235 & A62236 & A62237 A62235 & A62236 & A62237 & A62238 & A62239 & A62240 & A62241 & A62242 & A62243 & A62244 & A62712 & A62713 & A62714 /Number of Points: 4000 / Number of Points: 4000 / Use Year Commencement Date: January 1, 2023 / Note Date: September 16, 2022 /Mortgage Date: September 16, 2022 /Due Date: October 16, 2022 Jate: October 16, 2022 /\*As of? Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$55,056.14 /Per Diem Inter-\$55,056.014 /Per Diem Interest: 17.5829 /"Beginning" Date: September 27, 2023 / (126435.09414) EXHIBIT "CB" EXHIBIT "CB" Obligor(s) and Notice of Address: MARCOS LUIS RIVERA CEBALLOS, Par-cela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 and BLANCA ELENA RIQUELME VALDIVA Borada 98

VALDIVIA, Parcela 88, Graneros De Puerto Varas, PUERTO VARAS, CHILE 0 /Number of Interests: 6 / Interest Numbers: DP3537 & DP3538 & DP3539 & DP3540 & DS0825 & DS0826 /Number of Points: 1500 /Use Year Com-mencement Date: Sep-tember 1, 2022 /Note Date: August 11, 2022 /Mortgage Date: August 11, 2022 / Due Date: October 11, 2022 / "As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien; DP3540 & DS0825 & Secured by Mortgage Lien: \$25,368.63 /Total Amount Secured by Mortgage Lien: \$25,368.63 /Per Diem Inter-est: 9.4482 /"Beginning" Date: September 27, 2023 / (126435.09418) EXHIBIT "CC"

Obligor(s) and Notice of Address: ANA LESLY OR-TIZ HERREJON, 616 King Heath Ln, KINSTON, NC 28504 and HERIBERTO CERVANTES NAVA, 616 King Heath Ln, KINSTON, NC, 28504 /Number of Interests: 6 /Interest Numbers: DV1702 & DV1703 & DV1704 & DV1705 & DV1706 & DV1707 /Numbe of Points: 1500 /Use Year Commencement Date: January 1, 2023 /Note Date: January 1, 2023 /Note Date: July 11, 2022 /Mortgage Date: July 11, 2022 /Due Date: October 11, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$24,074.70 /Total Amount Secured by Mortgage Lien: \$24,074.70 /Toter Diem Inter-est: 8.4911 /"Beginning" Date: September 27, 2023 / (126435.09420) EXHIBIT "CD"

EXHIBIT "BZ"

& DY8551 & DY8552

& DY8601 & DY8602 & DY8603 & DY8604 &

Obligor(s) and Notice of Address: GREGORY TRUEHEART, 4232 Cottm Ave, PHILADELPHIA, PA, 19135 and LATASHI TRUE-HEART, 4232 Cottman Ave, PHILADEPHIA, PA, 19135

# Number of Interests: 5 / Interest Numbers: R48510 & R48511 & R48512 & R48513 & Y08738 /Numbe of Points: 1250 /Use Year Commencement Date August 1, 2022 /Note Date: July 27, 2022 /Mortgage Date: July 27, 2022 /Due Date: October 27, 2022 /"As of" Date: September 26, 2023 /Total Amount Secured by Mortgage Lien: \$20,915.65 /Total Amount Secured by Mortgage Lien: \$20,915.65 /Per Diem Inter-est: 6.9613 /"Beginning" Date: September 27, 2023 / (126435.09421)

EXHIBIT "CE" Obligor(s) and Notice of Address: EDUARDO OSPINA FORERO, Av 10 Oeste #10c Oestes 15, CALI, , COLOMBIA 760045 /Number of Interests: 10/ Interest Numbers: DS733 & DS7332 & DS7333 & DS7334 & DS7335 & DS7336 & DS7337 & DS7338 & DS7339 & DS7339 & DS7338 & DS7339 & DS7338 & DS7339 & DS7 DS7340 /Number of Points: 2500 /Use Year Com-mencement Date: January 1, 2023 /Note Date: August 10, 2022 /Mortgage Date: August 10, 2022 /<sup>4</sup>As of<sup>17</sup> Date: Scottember 26, 2022 /<sup>4</sup>As of<sup>17</sup> Date: September 26, 2023 Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$37,952.81 /Total Amount Secured by Mortgage Lien: \$37,952.81 /Per Diem Interest: 14.1764 /"Beginning" Date: September 27, 2023 / (196435.04/20) Date: Septembe (126435.09422)

EXHIBIT "CF Obligor(s) and Notice of Address: CONSUELO ANDREA SUAREZ GONZA-ANDREA SUAREZ GONZA-LEZ, Loteo El Maullin Parce-la 03, Ruta V590 Kilometro 4, PUERTO VARAS, CHILE and RAUL ANTONIO LA-ZARTE RIQUELME, Loteo El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARAS, CHILE /Number of Interests: 8 /Interest Numbers: DU4340 & DU4341 & DU4342 & DU4343 & DU4344 & DU4345 & DU4344 & DU4345 & DU4346 & DU4347 / Number of Points: 2000 / Use Year Commencement Date: September 1 2022 /Note Date: August 10, 2022 /Mortgage Date: August 10, 2022 /<sup>L</sup>Ue Date October 10, 2022 /<sup>L</sup>As of<sup>2</sup> Date: September 26, 2023 Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$30,543.95 /Total Amount Secured by Mortgage Lien: \$30,543.95 /Per Diem Interest: 11.3906 /"Beginning" Date: September 27, 2023 / (196435.04/23) (126435.09423)

EXHIBIT "CG" Obligor(s) and Notice of Address: MARIO HERNAN-DO HERRERA BOLIVAR, Calle 13 #108-100 Apto 102, CALI, , COLOMBIA 760045 /Number of Interests: 16 / Interest Numbers: DZ6124 & DZ6125 & DZ6126 & DZ6127 & DZ6128 DZ6129 & DZ6130 & DZ6131 & DZ6132 & DZ6133 & DZ6134 & DZ6133 & DZ6134 & DZ6135 & DZ6136 & DZ6137 & DZ6138 & DZ6139 /Number of Points: 4000 /Use Year Com-4000 /Use Year Com-mencement Date: January 1, 2023 /Note Date: August 23, 2022 /Mortgage Date: August 23, 2022 /Due Date: October 23, 2022 /"As of" Total Amount Secured by Mortgage Lien: \$56,576.08 /Total Amount Secured by Mortgage Lien: \$56,576.08 Mortgage Lien: \$56,576.08 /Per Diem Interest: 21.3011 /"Beginning Date: September 27, 2023 / (126435.09425)

Publish: The Apopka Chief Publish: The Apopus January 5 and 12, 2024 175530

#### 7B - 10B

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Health Resources and Services Administration NOTICE TO THE PUBLIC OF FINDING OF NO SIGNIFICANT IMPACT For Apopka Family Health Center Expansion		NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09,	NOTICE OF PUBLIC SALE Notice is hereby given that Northwest Orlando Stor-	08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.		NOTICE OF PUBLIC SALE Public notice is hereby given that 1ST TOWING AND RECOV- ERY will sell the following vehicle on FEBRUARY 06, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.	
In accordance with the National Environmental Policy Act, the		FLORIDA STATUTES	age at 5330 N Pine Hills Rd, Orlando, FL 32808 will	3C4PDCAB6JT295811 DODG 2018		1G1ZB5ST3JF222982 CHEV 2018	
Council on Environmental Quality regulations for implementing NEPA (40 CFR Parts 1500 through 1508) and the HHS General Administration Manual Part 30 Environmental Protection (Febru- ary 25, 2000), HRSA has determined that the Apopka Family Health Center Expansion proposed by Community Health Cen- ters, Inc. will have no significant adverse impact on the quality of		NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of	sell the contents of the units listed below at a public auc- tion to satisfy a landlord's lien (pursuant to Chapter 83 of the	Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. <b>Publish: The Aoopka Chief</b>		Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. <b>Publish: The Apopka Chief</b>	
the human environment. As a result of this FONSI, an Environ-		Found By Lombard	eTreasures.com on January	175574		January 12, 2024 175577	
mental Impact Statement will not be prepared. The Health Resources and Services Administration (HRSA) of the Department of Health and Human Services (HHS) provides discretionary grant and cooperative agreement awards to sup- port health centers expand their capacity to provide primary and preventive health care services to medically underserved popu- lations nationwide.		located at 1201 Royal Saint George Drive, in the County of Orange in the City of Orlandc Florida 32828, intends to reg- ister the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando. Florida, this	Contents will be sold for cash only to the highest bidder; subject to add'l terms noted on the website. The prop- erty to be sold is described as "general household items" unless otherwise noted.	NOTICE OF PUBLIC SALE Public notice is hereby given that 1ST TOWING AND RECOV- ERY will sell the following vehicle on FEBRUARY 06, 2024 at		by public sale at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative	
	c. in Winter Garden, Florida has . The applicant proposes to use	4th day of January, 2024.	Unit# –Name–Description:	Terms of the Sale are cash only	. No checks are accepted. Seller	fees allowed pursuant to Florida	
grant funds to expand the Apop	ka Family Health Center located	Travis Lombard	<b>C015-017-</b> Khadushia Donnell /	reserves the right to final bid. All sales are final. No refunds will		1C3CCBBG0DN608141 2013 3C3CFFAR5DT570102 2013	
at 225 E. 7th Street in Apopka, FL 32703-5327. The applicant has submitted an Environmental Assessment (EA) that docu- ments impacts of the proposed action. This EA is incorporated by reference into this FONSI.		Publish: The Apopka Chief January 12, 2024 175567	Khadijah Donnell Publish: The Apopka Chief January 5 and 12, 2024 , 175531	be made. Said Auto will be sold "As Is" with no guarantee. Publish: The Apopka Chief January 12, 2024 1755:		Publish: The Apopka Chief January 12, 2024	175579
	contained in the Environmental		-				
Assessment for this project, which is on file at the following ad- dress for public examination upon request between the hours of 9 a.m. and 3 p.m., Monday through Friday.		IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR- CUIT, IN AND FOR ORANGE COUNTY, FLORIDA	Apopka FL 32712 on or before 2-22-2024 and file the original with the clerk of this Court at 425 N. Orange Ave Orlando,	and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit	IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA	decedent's estate on whom a copy of this notice is required to be served must file their	MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED.
Community Health Centers, Inc. 110 S. Woodland Street Winter Garden, FL 34787 Attn: Molly Ferguson		Case No.: 2023-13962 O Division: 29	FL 32801, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered	will be mailed or e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285,	PROBATE DIVISION File No. 2024-CP-000014-O Division Probate	claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-	The date of first publica- tion of this notice is January 5, 2024.
Phone: (407) 905-8827 x 1064 Email: m.ferguson@chcfl.org		MARK ANTHONY WALKER, Petitioner and	against you for the relief de- manded in the petition.	Florida Family Law Rules of Procedure, requires cer- tain automatic disclosure	CAROLINE DONNA WRIGHT	TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.	Personal Representative: BILLY EUGENE STILLWELL 981 North Pine Avenue Ovided Floride 20765
No further environmental review of this project is proposed prior to final approval from HRSA. Public Comments		SHERRIE LYNN, Respondent. NOTICE OF ACTION	{if aplicable, insert the legal description of real property, a specific description of per- sonal property, and the name	of documents and informa- tion. Failure to comply can result in sanctions, includ- ing dismissal or striking of	Deceased. NOTICE TO CREDITORS The administration of the	All other creditors of the de- cedent and other persons hav- ing claims or demands against	Oviedo, Florida 32765 Attorney for Personal Representative:
Any individual, group, or agency disagreeing with this determi- nation or wishing to comment on these projects may submit writ- ten comments to Community Health Centers, Inc., Attn: Molly Ferguson, Director of Government Relations and Grant Man-		FOR DISSOLUTION OF MARRIAGE TO:	of the county in Florida where the property is located} N/A	pleadings. Dated: December 29, 2023.	estate of Caroline Donna Wright, deceased, whose date of death was November 8, 2023, is pending in the Cir-	decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST	ABIGAIL EDELSTEIN Attorney Florida Bar Number: 107324 Vollrath Law PA
agement at the above referenced address.		SHERRIE LYNN BUSH	Copies of all court docu-	Tiffany M. Russell	cuit Court for Orange County,	PUBLICATION OF THIS NO-	1757 W. Broadway,
HRSA will consider all comments received within 15 days of this "Notice" prior to final approval from HRSA.		557 SEAN CT., APOPKA, FL. 32712 YOU ARE NOTIFIED that an	ments in this case, includ- ing orders, are available at the Clerk of the Circuit Court's office. You may re-	Clerk of Court CLERK OF THE CIRCUIT COURT		TICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR-	Suite 3 Oviedo, Florida 32765 Telephone: (407) 366-0087 Fax: (407) 264-6650
Publish: The Apopka Chief January 5 and 12, 2024	175564	action for Dissolution of Mar- riage has been filed against you and that you are required	view these documents upon request. You must keep the Clerk of	UP: {Deputy Clerk} CIRCUIT COURT SEAL	and addresses of the personal	IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.	E-Mail: abigail@vollrath-law.com Secondary E-Mail:
NOTICE UNDER		to serve a copy of your writ- ten defenses, if any, to it on MARK ANTHONY WALKER whose address is 557 Sean Ct	the Circuit Court's office notified of your current ad- dress. (You may file Desig- nation of Current Mailing	Publish: The Apopka Chief January 5, 12, 19 and 26, 2024 175549	ney are set forth below. All creditors of the decedent and other persons having claims or demands against	NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR	stephanie@vollrath-law.com Publish: The Apopka Chief January 5 and 12, 2024 175561
FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES	IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA	copy of this notice is required to be served must file their claims with this court ON OR		IN THE CIRCUIT COURT OF THE NINTH JUDICIAL	tive is CHUNDRA LANISE EVENS.	WITHIN THE TIME PERIOD SET FORTH IN THE FLOR-
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of	NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under	PROBATE DIVISION File No. 2023-CP-004051-O Division PROBATE	MONTHS AFTER THE TIME OF THE FIRST PUBLICA-	tion of this notice is January 5, 2024. Personal Representative:	CIRCUIT OF FLORIDA, BY AND FOR THE COUNTY OF ORANGE	All creditors of the dece- dent and other persons having claims or demands against	IDA STATUTES WILL BE FOREVER BARRED. NOTWITHSTANDING
ALL AMERICAN TRUCK & TRAILER REPAIR :	the fictitious name of Platloom Handmade Jewelry	IN RE: ESTATE OF DICK KENNETH GILES Deceased.	TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the de-	Wendy Wolfe 8308 Dawn Drive Orlando, Florida 32809	PROBATE DIVISION FILE NUMBER: 2023 CP 3006	decedent's estate on whom a copy of this notice is required to be served must file their claims with this court <b>WITHIN</b>	THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-
located at P. O. Box 33 : Or- ange County in the City of Christmas : Florida, 32709 intends to register the said	located at 2875 S. Orange Ave. Ste 500 #6403, in the County of Orange in the City	NOTICE TO CREDITORS The administration of the es- tate of Dick Kenneth Giles, de- ceased, whose date of death	cedent and other persons hav- ing claims or demands against decedent's estate must file their claims with this court	Attorney for Personal Representative: /s/ Abigail Edelstein Abigail Edelstein	IN RE: ESTATE OF DOROTHY AUSTILE GORDON, Deceased	THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS	DENT DATE OF DEATH IS BARRED. The date of first publica-
name with the Division of Corporations of the Florida Department of State, Tallahas-	of Orlando Florida 32806, in- tends to register the above said name with the Division of Corporations of the Florida	was November 17, 2023, is pending in the Circuit Court for Orange County, Florida, Pro- bate Division, the address of	WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-	Attorney Florida Bar Number: 107324 Vollrath Law PA	NOTICE TO CREDITORS The administration of the	AFTER THE DATE OF SER- VICE OF A COPY OF THIS NOTICE ON THEM.	tion of this Notice is January 12, 2024. Marie F. Benjamin
see, Florida. Dated at Christmas Florida, this January day of 04, 2024	Department of State, Tallahas- see, Florida. Dated at Orlando, Florida, this	which is 425 N. Orange Ave., Suite 335, Orlando, FL 32801. The names and addresses of	TICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR-	1757 W. Broadway, Suite 3 Oviedo, Florida 32765 Telephone: (407) 366-0087	estate of <b>DOROTHY AUS-</b> <b>TILE GORDON</b> , deceased, date of death July 8, 2023, is	All other creditors of the decedent and other persons having claims or demands	Attorney for Personal Representative Florida Bar. No. 0082960
WIGTON ROBERT M	3rd day of January, 2024	the personal representative and the personal representa-	IDA STATUTES SECTION 733.702 WILL BE FOREVER	Fax: (407) 264-6650 E-Mail:	pending in the Circuit Court for Orange County, Florida Pro-	against decedent's estate must file their claims with this	PO Box 901 Sanford, FL 32772
Publish: The Apopka Chief January 12, 2024	Platloom, LLC	tive's attorney are set forth below.	BARRED. NOTWITHSTANDING	Abigail@Vollrath-Law.com Secondary E-Mail:	bate Division; the address is 425 N. Orange Ave., Orlando,	court WITHIN 3 MONTHS AFTER THE DATE OF THE	Telephone: 407-492-8056 www.mfbenjamin@earthlink.
175572	Publish: The Apopka Chief January 12, 2024 175573	All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a	THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-	Stephanie@Vollrath-Law.com Publish: The Apopka Chief January 5 and 12, 2024 175550	FL 32801. The personal repre- sentative's attorney name and addresses are set forth below. The Personal Representa-	FIRST PUBLICATION OF THIS NOTICE.	net Publish: The Apopka Chief January 12 and 19, 2024 175569

The Apopka Chief Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

# The Apopka Chief

#### LEGAL ADVERTISING

#### IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA copy of this Notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF 3 MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. IN THE CIRCUIT COURT FIRST PUBLICATION OF IN THE CIRCUIT COURT FILED TWO (2) YEARS OR MORE AFTER THE DECEclaims or demands against claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OP THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. IN AND FOR ORANGE FOR ORANGE COUNTY, FLORIDA DENT'S DATE OF DEATH IS COUNTY, FLORIDA PROBATE DIVISION PROBATE DIVISION File No. 2023-CP-004014-O Division Probate BARRED BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF PROBATE DIVISION The date of first publica-tion of this Notice is January CASE NO. 48-2023-CP The date of first publica-tion of this notice is January File No. 48-2023CP-002880-A0010X 004057-O All other creditors of the 5, 2024. decedent and persons having 5, 2024. decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. IN RE: Estate of IN RE: ESTATE OF IN RE: ESTATE OF SERAFIN LOPEZ Personal Representative: TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. GERTRAUD H. MCCUTCH-JANOS ATTILA VAGOTT Deceased. Personal Representative /s/ Judit Timea Vagott Judith Timea Vagott Epres Sor 1 3/15 THIS NOTICE ON THEM. VLADIMIR LOPEZ EON, deceased 7008 Westmar Drive Orlando, Florida 32819 Deceased. All other creditors of the NOTICE TO CREDITORS Decedent and other persons having claims or demands against Decedent's Estate NOTICE TO CREDITORS NOTICE TO CREDITORS Budapest, 1152 Hungary The administration of the estate of JANOS ATTILA VA-All other creditors of the de-All other creditors of the de-cedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE ADMINISTRATION of the estate of GERTRAUD H. MCCUTCHEON, deceased, File Number 48-2023-CP-004057-0 is pending in the Circuit Court for Orange County for Grange Attorney for The administration of the Estate of **SERAFIN LOPEZ**, estate of JANOS ATTILA VA-GOTT, deceased, whose date of death was September 04, 2022, is pending in the Cir-cuit Court for Orange County, Florida, Probate Division, Personal Representative: Estate of SERAFIN LOPEZ, Deceased, whose date of death was July 10, 2021, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Suite 355, Orlando, Florida 32801. The names and addresses of the Per-sonal Representative and the Personal Representatives at-torney are set forth below. Attorney for Personal ALL CLAIMS DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER must file their claims with this **KEVIN R. ALBAUM** Florida Bar Number: 0112346 Clark, Campbell, Lancaster, Workman & Airth, P.A. 500 South Florida Representative /s/ Aron Szabo Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. Aron Szabo, Esg. BARRED. THE DATE OF THE FIRST PUBLICATION OF THIS NO-Attorney Florida Bar Number: 105602 Curclit Court for Orange County, Florida, Probate Divi-sion, the address of which is 425 North Orange Avenue, Suite 355, Orlando, FL 32801. The name of the personal Honda, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801 Courtroom 19-C, Chambers 2035, 20th floor. The names and addresses of PUBLICATION OF THICKS TICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER The date of the first publica-tion of this Notice is January 5, 2024. Avenue, Suite 800 1401 Sawgrass Corporate Parkway Sunrise, FL 33323 Telephone: (954) 210-6054 ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SEC-TION 733.702 WILL BE FOR-EVER BARRED. Lakeland, Florida 33801 Telephone: (863) 647-5337 Fax: (863) 647-5012 E-Mail: Kalbaum@ clarkcampbell-law.com the personal representative and the personal representa-tive's attorney are set forth Fax: (954) 337-0522 E-Mail: aron@szabolawgroup. representative and personal Personal Representative: MICHAEL FRANK HARPER representative's attorney are set forth below. 7 East New Hampshire Street Orlando, FL 32804 tornev are set forth below. Secondary: Jbelcher@ Publish: The Apopka Chief January 5 and 12, 2024 175560 NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM clarkcampbell-law.com below NOTWITHSTANDING ALL INTERESTED PER-SONS ARE NOTIFIED THAT: All creditors of the Dece All creditors of the decedent and other persons having dent and other persons having claims or demands against Decedent's Estate on whom a THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR Publish: The Apopka Chief January 5 and 12, 2024 175546 Attorney for Personal All known or reasonably Representative: GEORGE C. KELLEY, ESQ. ascertainable, including con-tingent creditors of the dece-dent's estate on whom a copy of this paties is conved within Florida Bar No. 098523 P.O. Box 1132 Apopka, Florida 32704-1132 NOTICE OF SALE OF MOTOR VEHICLE PERSUANT TO F. S. 713.78 2023 HD VIN: 1HD1MAF19PB855811. 2021 Merz VIN: W1KZF8EB9MA922626. 2013 Dodg VIN: 1C3CDZAGX-DN594479. 2001 Niss VIN: SN1ED2BTX1C512624. 2011 BMW VIN: 5UXWX5C55BLW13760. 2010 Chev VIN: 3GCRK-SE30AG214192. 2025 GMC VIN: 1GDGSC1E95F901492. 2012 Via VIXS2C0456900. Sale Date: January 23. 2024 of this notice is served within three (3) months after the date Telephone: 407 886 2130 NOTICE UNDER FICTITIOUS NAME LAW PURSUANT NOTICE UNDER of the first publication of this Email: attorney@gckelleylaw NOTICE OF PUBLIC SALE with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE com FICTITIOUS NAME LAW PURSUANT Publish: The Apopka Chief January 5 and 12, 2024 175565 ON JANUARY 25, 2024 AT 0700 O'CLOCK AM AT JOHN-TO SECTION 865.09. TO SECTION 865.09, FLORIDA STATUTES FLORIDA STATUTES SON'S WRECKER SERVICE SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE-PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE AL-READY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE. NOTICE IS HEREBY GIVEN NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of that the undersigned, desiring to engage in business under the fictitious name of company reserves the right to withdrawal said vehicle(s) and/or vessels from the auction. For more inquiries call 407-657-7995. January 12, 2024 VISIONS4LIFE PHOTOGRAPHY : V-ENDERS A DIVISION OF FRALE LLC : NOTICE UNDER NOTICE UNDER FICTITIOUS NAME LAW PURSUANT FICTITIOUS NAME LAW PURSUANT located at 15232 Galbi Dr : Orlocated at 12104 Ampersand ange County in the City of Or-lando : Florida, 32828 intends : Orange County in the City Orlando : Florida, 32832-NOTICE OF PUBLIC SALE 2013 NISSAN TO SECTION 865.09, FLORIDA STATUTES **TO SECTION 865.09** Public notice is hereby given that 1ST TOWING AND RECOV-ERY will sell the following vehicle on FEBRUARY 09, 2024 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806. 5157 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahas see, Florida. Dated at Orlando Florida, this January day of 04 2024 VIN# 1N4AL3AP2DC251928 FLORIDA STATUTES to register the said name with the Division of Corporations Terms of the sale are CASH. No checks will be accepted. Seller reserves the right to final bid. ALL SALES ARE FI-NOTICE IS HEREBY GIVEN NOTICE IS HEREBY GIVEN of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this January day of 04, 2024 that the undersigned, desiring to engage in business under the fictitious name of that the undersigned, desiring to engage in business under the fictitious name of 1ZVBP8ENXA5175302 FORD 2010 Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee. NAL. No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS", "WHERE IS", with no guarantees, either expressed January day of 04, 2024 CIRNIGLIARO KATHERINE B Parker Data Services CFO Accounting & Tax FRALE LLC Publish: The Apopka Chief January 12, 2024 located at 14422 Shoreside located at 1807 Alice Avenue, Publish: The Apopka Chief January 12, 2024 in the County of Orange in the City of Winter Park Florida 32792 intends to register the above said name with the Di-vision of Corporations of the Publish: The Apopka Chief January 12, 2024 or implied. Way Suite 130, in the County of Orange in the City of Win-ter Garden Florida 34787, January 12, 2024 175570 175588 175571 intends to register the above said name with the Division Florida Department of State, of Corporations of the Florida COL, and SUMMERPORT RESIDENTIAL PROPERTY OWNERS' ASSOCIATION, IN THE CIRCUIT COURT OF THE FUNDS ARE REPORT-Tallahassee, Florida, Department of State, Tallahas-Dated at Winter Park, Florida, this 27th day of December, see, Florida. Dated at Winter Garden, Florida, this 8th day of Janu-THE NINTH JUDICIAL CIR-CUIT. IN AND FOR ED AS UNCLAIMED, ONLY THE OWNER OF RECORD POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 NOTICE UNDER CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CIVIL DIVISION CASE NO.: 2019-CA-12162-O INC., a Florida not for profit corporation, Defendants, and UNKNOWN TENANT(S) Third Party Defendant; and any un-FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES AS OF THE DATE OF THE LIS PENDENS MAY CLAIM THE SURPLUS. NOTICE UNDER FICTITIOUS NAME LAW PURSUANT ary, 2024. Richard B. Parker TEL: 407-948-2338 TEL: 407-948-2283 FAX: 407-948-9498 Jason A Pagan CPA LLC Publish: The Apopka Chief **TO SECTION 865.09** known heirs, devisees, grant-Publish: The Apopka Chief January 12, 2024 NOTICE IS HEREBY GIVEN January 12, 2024 FLORIDA STATUTES ees, creditors, and other un-ROUVEN IROM and SHERRI IROM, Husband and Wife, Blaintiffa/Counter known persons, unknown en-tities, unknown parties or un-known spouses claiming by, 175582 that the undersigned, desiring to engage in business under the fictitious name of NOTICE OF SALE OF MOTOR VEHICLE NOTICE IS HEREBY GIVEN 175584 that the undersigned, desiring to engage in business under the fictitious name of PURSUANT TO Plaintiffs/Counter-Complaint Defendants, FURSUANT TO F.S. 713.78 (5) There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. DATE OF SALE: through or under any of the above-named Plaintiffs/Coun-LAKE HART CHIROPRACTIC : ter-Complaint Defendants OLGUINE E. VANCOL, a/k/a Defendants/Cross Claim De-fendants, and Third Party Complaint Defendants, Tif-fany Moore Russell, Clerk of **Best Automotive** located at 1709 Canoe Creek Falls Dr : Orange County in the City of Orlando : Florida, 32824-4345 intends to reg-ister the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. OLGUINE ED VANCOL, ANA OLGUINE ED VANCOL, RENOL ELONY, ENSZ IN-VESTMENTS, LLC, a Florida LLC, EMMANUEL DAMIER, TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052 located at 2455 W. Orange Blossom Tr., in the County of Orange in the City of Apopka Florida 32712, intends to reg-ister the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. **JANUARY 26TH, 2024** at 9 AM the Circuit Court will sell to JEAN WILNER VANCOL the highest and best bidder for 2015 KIA OPTIMA 4D WHITE VIN# 5XXGM4A72FG431260 2006 TOYOTA AVALON and SUMMERPORT RESI-DENTIAL PROPERTY OWN-ERS' ASSOCIATION, INC., cash at 11:00 a.m., (Eastern/ Standard Time) on the 22nd day of January, 2024, online at NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEB-RUARY 04, 2024 at 8:00 am at 605 Ferguson Dr Orlando, FL 32605, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/ **4D WHITE** a Florida not for profit cor-Dated at Orlando Florida, this www.myorangeclerk.realfore-close.com on the following de-VIN# 4T1BK36B66U145103 Dated at Apopka, Florida, this 8th day of January, 2024. January day of 08, 2024

2019 JEEF 3C4NJDBBXKT696574 1995 2010 CHEV 1G1BI 52P4SB126022 VOLK WVWAA7AJ9AW354552 1HFSC49D25A300949 2005 2017 JAGU SAJWA2G71H8W12454 2003 ACUR HYUN 19UUA566X3A082746 2018 5NPE34AF3JH710666 2009 JEEE 1J4FT28A49D121849 January 12, 2024 175568

or all bids

KETTERLE & SONS 340 Fairlane Ave Orlando, FLorida 32809 OFFICE (407) 851-3953 FAX (407) 888-2891

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, ESQ., CHANNELL LAW FIRM, whose address is 213 SOUTH DILLARD STREET, SUITE 220-E, WINTER GAR-DEN, FLORIDA 34787 on or FLORIDA DEN, FLOHIDA 34/87 on or before 2/22/24, and file the original with the clerk of this Court at 425 NORTH OR-ANGE AVENUE, SUITE 320, ORLANDO, FLORIDA 32801 Case No.: 2023 DR 9828 Division: CHARLES ANTHONY before service on Petitioner or immediately thereafter. If you ROSA, Petitioner fail to do so, a default may be

175586

CHT AUTO LLC

Publish: The Apopka Chief

January 12, 2024

RAMLOCHAN CHIROPRACTIC LLC

Publish: The Apopka Chief

175587

January 12, 2024

You must keep the Clerk of the Circuit Court's of-fice notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

Wife, Plaintiffs, vs. OLGUINE E. VANCOL. a/k/a OLGUINE

IF YOU ARE A PERSON CLAIMING A RIGHT TO FUNDS REMAINING AFTER THAT THE CLERK RE-PORTS THE FUNDS AS UN-

Kia VIN: 5XXGN4A62CG059600. Sale Date: January 23, 2024 10:00 AM, At 3001 Aloma Ave, Winter Park FL, Towing/Storage

175580

7B - 10B

175591

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provi-sion of certain assistance. Please contact the Ninth Circuit Court Administration ADA Coordinator at the ad-dress or phone number be-low at least 7 days before your scheduled court ap pearance or immediately upon receiving an official notification if the time be-fore the scheduled appear-ance is less than 7 days. If you are hearing or voice im

close.com on the following de-scribed property as set forth in the Amended Final Judgment of Foreclosure After Default, and legally described to wit: Lot 275, Summerport Phase Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, 5, according to the map or plat thereof, as recorded in Plat Book 58, Page(s) 124 through 134, inclusive, of the Public Records of Orange County, Florida. Suite 510 Orlando, Florida, 32801 (407) 836-2303

DATED: January 2, 2024

McMICHEN, CINAMI & DEMPS, PLLC Counsel for Cross Claimant 1500 East Concord Street Post Office Box 533740 Orlando, Florida 32853-3740

Telephone: (407) 898-2161 Facsimile: (407) 898-2164 By: /s/ Dorothy J. McMicher DOROTHY J. McMICHEN, B.C.S. Fla. Bar No.: 372854

poration, Defendants/Cross Claim

fendants 175592

> Judgment of Foreclosure After Default entered in this cause, in the Circuit Court of the Ninth Judicial Circuit in and for Or-ange County, Florida, where-in, wherein JEAN WILNER VANCOL, is the Third Party Cross Claimant, and the par-ties are ROUVEN IROM and SHERRI IROM, Husband and

Tow company reserves the right to withdraw said vehicles from auction. For more info, Defendants, and UNKNOWN TENANT(S) Third Party Complaint Deor inquiries, call 407-948-2338 January 12, 2024

NOTICE OF FORECLOSURE SALE (Publish in THE APOPKA CHIEF) Notice is hereby given that pursuant to the Amended Final Address:

4633 Blue Major Drive, Windermere, Florida 34786 Parcel number: 10-23-27-8394-02750

THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN THE DATE

paired, call 711.

NOTICE OF PUBLIC SALE           PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOW-           ING VEHICLES WILL BE SOLD AT AUCTION ON JANUARY           29, 2024 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO,           FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR           CASH OR CASHIER'S CHECKS WITH NO TITLE GUARAN-           TEE.           YEAR         MAKE           2021         RIYA           LEHTCK199MR606050           2011         NISSAN           2007         CHRYSLER           2007         CHRYSLER	and VICKY JOHANNA RINCON, Respondent, NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT) TO: VICKY JOHANNA RINCON 58 NE 14TH STREET,	entered against you for the re- lief demanded in the petition. The action is asking the court to decide how the fol- lowing real or personal prop- erty should be divided: {Insert "none" or, if applicable, the legal description of real prop- erty, a specific description of personal property, and the name of the county in Florida	striking of pleadings. Dated: 1/3/2024 TIFFANY MOORE RUSSELL	ED VANCOL, RENOL ELONY, ENSZ INVESTMENTS, LLC, A Florida LLC, EMMANUEL DA- MIER, JEAN WILNER VAN- IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA	CLAIMED. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. AFTER dent and other persons having claims or demands against decedent's estate on whom a	mcdlaw@fldivorce.com Publish: The Apopka Chief January 5 and 12, 2024 175559 FiLED TWO (2) YEARS OR MORE AFTER THE DECE- DENT'S DATE OF DEATH IS
Publish: The Apopka Chief	APT 616 MIAMI, FLORIDA 33132	where the property is located} NONE	CLERK OF THE CIRCUIT COURT	PROBATE DIVISION File No. 2023-CP-004042-O	copy of this notice is required to be served must file their	BARRED. The date of first publica-
January 12, 2024 175578	YOU ARE NOTIFIED that an action for dissolution of mar- riage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on WARREN T. CHANNELL,	Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.	By: /S/ JUAN VAZQUEZ CIRCUIT COURT SEAL Deputy Clerk Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024 175581	IN RE: ESTATE OF FAYE STOUT a/k/a ALICE FAYE STOUT Deceased. NOTICE TO CREDITORS	claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA- TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the	tion of this notice is January 12, 2024. Personal Representative: Deanna Wiggins 503 Fox Valley Drive Longwood, Florida 32779 Attorney for Personal
NOTICE OF PUBLIC SALE Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 1/24/2024 At 8AM	IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR- CUIT IN AND FOR ORANGE COUNTY, FLORIDA	MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE- HOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST	as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.	The administration of the estate of Faye Stout, de- ceased, whose date of death was November 25, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office / Pro-	decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.	Representative: William J. McLeod Attorney Florida Bar Number: 322024 MCLEOD MCLEOD & MCLEOD PA 48 E. Main Street APOPKA, FL 32703
1990         Cadillac         166CD5338L4328352           1995         Chevrolet         2G1WL52M5S9299680           2001         Honda         1HGCG56651A014328           2003         Acura         19UUA569X3A025571           2005         Toyota         5TDZA22C355304385           2007         Dodge         1B3HB28B47D178108           2007         Toyota         JTKDE167270152331           2011         Ford         3FADP4EJ1BM181539           2011         Kia         5XYKT3A13BG178071           2019         Hyundai         5NPD84LF1KH487264           1973         CHAPARAL         FGB034950373	CASE NO.: 2018-CA- 010361-0 THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUST- EE FOR THE CERTIFI- CATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-IM1, MORT- CAPE	2005-IM1, MORTGAGE PASS-THROUGH CERTIFI- CATES, SERIES 2005-IM1, Piantiff, and MICHELE R PAGAN; JUAN C. PAGAN; PORTFOLIO RECOVERY AS- SOCIATES, LLC; CACH, LLC; CURRY FORD ROAD EAST HOMEOWNERS ASSO- CIATION, INC; UNKNOWN TENANCE IN POSECECION	If you are a person with a dis- ability who needs special ac- commodation, you are entitled to the provision of certain as- sistance. Please contact the ADA Coordinator at the ad- dress or phone number below at least 7 days before your scheduled court appearance or immediately upon receiv- ing on efficient exiting the statement of the scheduled court appearance	bate, Orange County Court- house - #335, P. O. Box 4994, Orlando, FL 32802-4994. The names and addresses of the personal representa- tive's attorney are set forth below. All creditors of the dece-	ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR- IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM	Telephone: (407) 886-3300 Fax: (407) 886-0087 E-Mail: wjm@mcleodlawfirm.com Secondary: sallen@mcleodlawfirm.com Publish: The Apopka Chief January 12 and 19, 2024 175594
Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee. Publish: The Apopka Chief January 12, 2024 175583	GAGE PASS-THROUGH CERTIFICATES, SERIES 2005-IM1, Plaintiff, vs. MICHELE R PAGAN; JUAN C. PAGAN; PORTFOLIO RECOVERY ASSOCIATES, LLC; CACH, LLC; CURRY	TENANT(S) IN POSSESSION #1 N/K/A DELORES MALDO- NADO, are Defendants. TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, at www.myorange- clerk.realforeclose.com, at	ing an official notification if the time before the scheduled ap- pearance is less than 7 days. If you are hearing or voice im- paired, call 711. Ninth Circuit Court Administration ADA Coordinator	IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2023-CP-003804-0 Division	claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME	MORE AFTER THE DECE- DENT'S DATE OF DEATH IS BARRED. The date of first publica- tion of this notice is January 12, 2024.
NOTICE OF PUBLIC SALE ON JANUARY 25, 2024 AT 0700 AT JOHNSON'S WRECK- ER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S)/ VESSEL (S) WILL BE SOLD FOR CASH. SOME OF THE VE- HICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.	FORD ROAD EAST HOME- OWNERS ASSOCIATION, INC; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al., Defendant(s). RE-NOTICE OF FORECLOSURE SALE	11:00 AM, on the 27th day of March, 2024, the following described real property as set forth in said Judgment, to wit: LOT 120, CURRY FORD ROAD EAST PHASE 2, ACCOPDING TO MAP OR PLAT THEREOF AS RE- CORDED IN PLAT BOOK 35, PAGES 46 AND 47, OF	Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 Dated: January 8, 2024 /s/ Brian L. Rosaler By: Brian L. Rosaler Florida Bar No.: 0174882.	IN RE: ESTATE OF LORRAINE E. DOMINGOS Deceased. NOTICE TO CREDITORS The administration of the estate of Lorraine E. Domin- gos, deceased, whose date of death was July 26, 2023,	OF THE FIRST PUBLICA- TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS	Personal Representative: Lloyd J. Domingos 9684 Kalamese Ct. Highlands Ranch, Colorado 80126 Attorney for Personal Representative: William J. McLeod Attorney Florida Bar Number: 322024
YEAR         MAKE         VIN           2009         GMC         1GKER23D69J120631           2005         SUZUKI         KL5JD56Z25K092550           2013         INFINITI         5N1AL0MN5DC300506           2014         FORD         1FAD93F26EL252032           2013         CHRYSLER         1C3CCBBB6DN597215           2017         NISSAN         5N1A12MV9HC769891           1995         JEEP         1J4G258S9SC574289           2014         INFINITI         5N1AL0MN4C531561           1997         NISSAN         1N4BU31D4VC267847           2010         HONDA         1HGCP2F40AA142733           2020         FORD         1FTEW1C52LFA64141           2018         NISSAN         3N1CN7AP1JL885979           2008         TOYOTA         4T1BE46K58U208952           2007         DODGE         1B3H78K27D514343           2010         VOLKSWAGEN         3VWRX7AJ7AM136415           2019         CHEVROLET         1G112SS36KU118394           2010         VOLKSWAGEN         3VWRX7AJ7AM136415           2019         CHEVROLET         1G112SS36KU118349           2019         HYUNDAI         ShPEB4AC9CH440323           2013         FORD	NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dat- ed September 20, 2022 and an Agreed Order Canceling and Rescheduling Foreclo- sure Sale dated January 5, 2024, entered in Civil Case No.: 2018-CA-010361-O of the Circuit 2014 of the Ninth Judicial Circuit in and for Or- ange County, Florida, wherein THE BANK OF NEW YORK	clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be en- titled to any remaining funds. After the funds are reported	Facsimile: (954) 420-5187 18-46798	personal representative and the personal representative's attorney are set forth below. All creditors of the dece- dent and other persons having	AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI- ODS SET FORTH IN FLOR- IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOT WITH STANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR	MCLEOD MCLEOD & MCLEOD PA 48 E. Main Street APOPKA, FL 32703 Telephone: (407) 886-3300 Fax: (407) 886-0087 E-Mail: wim@mcleodlawfirm.com Secondary E-Mail: sallen@mcleodlawfirm.com Publish: The Apopka Chief January 12 and 19, 2024 175595

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IM-PLIED. PLIED. January 12, 2024

The Apopka Chief

175589

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

Dr. Martin Luther King, Jr.

# The Apopka Chief

## LEGAL ADVERTISING

7B - 10B NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-NOTICE OF PUBLIC SALE closure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL closure of Lien and intent to sell this vehicle on **02/10/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOW PROS OF ORLANDO gives notice that on 01/29/2024 at 09:00 AM the following vehicles(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for TOWING reserves the right to accept or reject any and/or all TOWING reserves the right to accept or reject any and/or all TOWING reserves the right to accept or reject any and/or all the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur suant to Florida statute 713.78. 5NPD84LF1HH191234 Make: HYUN Year: 2017 January 12, 2024 5TDKK3DC9CS180881 Make: TOYO Year: 2012 January 12, 2024 1GKEV23748J206010 Make: GMC Year: 2008 January 12, 2024 WDDHF5GB4BA806299 2011 2C4RDGCG3KR799293 2019 5NPD84LF4LH566218 2020 MERC 175600 175596 175598 DODG HYUN Publish: The Apopka Chief January 12, 2024 NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8000 pursuant to subsection 713.78 of the Florida Statutes. JL NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore 175593 closure of Lien and intent to sell this vehicle on **02/23/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 71.378 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/10/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-NOTICE UNDER FICTITIOUS NAME TOWING reserves the right to accept or reject any and/or all 8600 pursuant to subsection 713.78 of the Florida Statutes. JI LAW PURSUANT NOTICE UNDER TOWING reserves the right to accept or reject any and/or TO SECTION 865.09, FLORIDA STATUTES FICTITIOUS NAME JKAEXEE15CDA00439 Make: KAWK Year: 2012 January 12, 2024 LAW PURSUANT LL0TCAPH6NYS04483 Make: YNGF Year: 2022 **TO SECTION 865.09** uary 12, 2024 2GKALMEK8D6293001 Make: GMC Year: 2013 NOTICE IS HEREBY GIVEN FLORIDA STATUTES 175601 175597 January 12, 2024 that the undersigned, desiring to engage in business under the fictitious name of 175599 NOTICE IS HEREBY GIVEN that the undersigned, desiring NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 02/10/2024, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-BG00 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject on the florid statutes. JL to engage in business unde the fictitious name of NOTICE OF PUBLIC SALE TOW PROS OF ORLANDO gives notice that on 01/30/2024 at 09:00 AM the following vehicles(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or therade services characteristic for any recovery, towing, or INNOVATIVE TAX SOLUTIONS PUT IT IN YOUR located at 1678 E SILVER STAR ROAD, in the County of ORANGE in the City of MOUTH CATERING located at 5622 ARUNDEI storage services charges and administrative fees allowed pur-suant to Florida statute 713.78. DR, in the County of ORANGE in the City of ORLANDO Flor OCOEE Florida 34761, inbids. tends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahas-Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will WBAXG5C54DD230750 Make: BMW Year: 2013 5N1ED28T61C512491 ida 32808, intends to register 2001 NISS January 12, 2024 the above said name with the be made. Said Auto will be sold "As Is" with no guarantee. 175602 be made. Said Auto will be so Publish: The Apopka Chief January 12, 2024 Division of Corporations of the Publish: The Apopka Chief January 12, 2024 Florida Department of State, Tallahassee, Florida. Dated at OCOEE, Florida, this 10TH day of JANUARY, 2024. see, Florida. Dated at OCOEE. Florida, this 175576 175606 10TH day of JANUARY, 2024. NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-INNOVATIVE TAX NOTICE UNDER closure of Lien and intent to sell this vehicle on **02/26/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-SOLUTIONS OF CENTRAL FLORIDA INC ROCK PAPER FICTITIOUS NAME LAW PURSUANT SCISSORS EAT LLC 8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all Publish: The Apopka Chief January 12, 2024 TO SECTION 865.09, FLORIDA STATUTES Publish: The Apopka Chief IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA dress is: 1901 Woodward Street, Orlando, FL 32803; designated email for service; djpedersen@cfl.rr.com on or Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law January 12, 2024 175608 175609 7GZ37TC71NN002498 Make: GMC Year: 2022 NOTICE IS HEREBY GIVEN January 12, 2024 that the undersigned, desiring to engage in business under Case No: 2023 DR 9454 Form 12,915.) Future papers before 2/29/2024, and file the in this lawsuit will be ma 175603 original with the clerk of this Court at 425 North Orange Avenue, Orlando, FL 32803, before service on Petitioner or JUN HUANG Petitioner e-mailed to the address(es) on record at the clerk's office. the fictitious name of IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT Suite 310, Orlando, Florida 32819 on or before FEBRU-ARY 5TH, 2024, AND file the PERENNIAL YING TANG WARNING: Rule 12.285, TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052 MORTGAGE GROUP IN AND FOR ORANGE Florida Family Law Rules of Procedure, requires certain automatic disclosure of docu-ments and information. Failure original written answer and written defenses with the clerk Respondent immediately thereafter. If you fail to do so, a default may be entered against you for the re-lief demanded in the petition. located at 12647 Alcosta Blvd COUNTY, FLORIDA of this Court at 425 N. Orange Avenue, Orlando, Florida 32801, Suite 320 before ser-vice on Plaintiffs or immedi-NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE Suite 300 in the County of OR-NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEB-RUARY 11, 2024 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/ CASE #: 2023-CC-017488-O ANGE, Florida, In the City of San Ramon, California 94583 to comply can result in sanc-DAVID JIMENEZ and (NO CHILD OR FINANCIAL intends to register the above said name with the said name with Division of Corporations The action is asking the court tions, including dismissal or ERIKA JIMENEZ. ately thereafter. SUPPORT) to decide how the followstriking of pleadings. Plaintiffs ing real or personal property should be divided: NONE TO: YING TANG 1069 S. Hiawassee Road, Apt. 1323, Orlando, FL 32835 If you fail to do so, a default will be entered against you for the relief demanded in Dated: 1/9/2024 or all bids of the Florida Department of MARLUCI DOS SANTOS ANTUNES DE OLIVEIRA. Defendant State, Tallahassee, Florida. Dated at San Ramon, Cali-Copies of all court documents TIFFANY MOORE RUSSELL 3VV3B7AX4NM102404 3C4NJDCB6KT734185 fornia this 9th day of January, 2024. VOLK JEEP in this case, including orders, CLERK OF THE the complaint. Copies of all court documents in this 2019 are available at the Clerk of 2016 VOLK 3VWD17AJ4GM287538 NOTICE OF ACTION FOR SERVICE ON THE DEFENDANT VIA available at the Clerk of the Circuit Court's office. You may review these docu-YOU ARE NOTIFIED that an the Circuit Court's office. You may review these documents By: /S/ JUAN VAZQUEZ 2006 MERC 4M2CU56186KJ14639 action for dissolution of mar-riage has been filed against MASON MCDUFFIE Deputy Clerk CIRCUIT COURT SEAL 2008 HYUN KM8JM12B68U873989 2000 2014 2016 2000 MERZ SUBA TOYT WDDSJ4EBXEN083749 JF1VA2V66G9807744 4T1BF28B1YU045733 upon request. MORTGAGE PUBLICATION CORPORATION you and that you are required You must keep the Clerk of the Circuit Court's office noti-January 12, 19, 26 and ments upon request. You must keep the Clerk of the Court's office notified of to serve a copy of your writ-ten defenses, if any, to it on David J. Pedersen, Attorney for the Petitioner whose ad-Publish: The Apopka Chief January 12, 2024 2006 KNDMB233066038833 fied of your current address. (You may file Designation of MARLUCI DOS SANTOS February 2, 2024 January 12, 2024 ANTUNES DE OLIVEIRA 4642 River Gem Ave. Windermere, Florida 34786-3180 your current address. (You may file Notice of Current Address). Future papers in 175604 175607 175612 this lawsuit will be mailed to the address on record at the 8434 Chilton Dr. clerk's office. copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA DENT'S DATE OF DEATH IS BARRED. IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. representative's attorney are set forth below. Orlando, Florida 32836 This lawsuit involves and in-cludes a claim and interests The date of first publica-YOU ARE NOTIFIED that tion of this notice January 19 INTERESTED an action (a civil breach of against your real property and/or that may affect your PROBATE DIVISION 2024 PROBATE DIVISION ALL CLAIMS AND DE-MANDS NOT SO FILED WILL contract and unjust enrich-SONS ARE NOTIFIED THAT: OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE File No. 2023-CP-3946 real property located at 9265 Gotha Road, Windermere, Florida 34786. ment lawsuit) has been filed Personal Representative: LEIGH SIGMAN FILE NO. 2023-CP against you. Service of pro-cess has been attempted to be served upon you but you 0043039-0 All creditors of the dece-BE FOREVER BARRED. IN RE: ESTATE OF MICHAEL SIGMAN, dent and other persons having claims or demands against the OF SERVICE OF A COPY OF THIS NOTICE ON THEM. ZEHNDER 526 East Gore Street, IN RE: ESTATE OF The date of the first publi Deceased. DONE AND ORDERED this GAIL GUINN WILLIAMS cannot be found or you are decedent's estate on whom a cation of this Notice is January All other creditors of the Orlando, Florida 32806 intentionally neglecting to be 9th day of January, 2024. Deceased. copy of this notice is served 12, 2024. decedent and other persons having claims or demands against decedent's estate must file their claims with this NOTICE TO CREDITORS within three months after the date of the first publication of this notice must file their claims with this Court WITH-IN THE LATER OF THREE served. You are required to The administration of estate of MICHAEL SIG-Attorney for serve a copy of your written answer and written defenses, if any, to it on Law Offices of AMANDA S. BOVA County Court Judge NOTICE TO CREDITORS I Miller Williams personal representative NORBERTO S. KATZ, Personal Representative 2473 Lake Waumpi Drive TO ALL PERSONS HAV-ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-TATE: MAN, deceased, whose date of death was June 5, 2022, court WITHIN 3 MONTHS AFTER THE DATE OF THE ESQUIRE Published: January 12, 19, David Jimenez (For the Plain-Winter Park, FL 32789 is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North Orange Florida Bar No.: 399086 MONTHS AFTER THE DATE OF THE FIRST PUBLICA-TION OF THIS NOTICE OR tiffs) whose business address 26 and February 2, 2024 630 North Wymore Road FIRST PUBLICATION OF L. Miller Williams, Esquire is 5401 S. Kirkman Road. 175610 THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-IODS SET FORTH IN FLOR-IDA STATUTES SECTION TATE: The administration of the Estate of Gail Guinn Williams, decaased, File No. 2023-CP-0043039-0 is pending in the Circuit Court for Orange County, Florida, Probate Divi-sion, the address of which is 425 N. Orange Avenue, Orlan-do, FL 32801. The names and addresses of the personal ren-Suite 330 Maitland, Florida 32751 Florida Bar No. 0772143 WILLIAMS & WILLIAMS Post Office Box 3626 THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON Telephone: (407) 849-7072 Avenue, Room 355, Orlando, Florida 32801. The names and Fax: (407) 849-7075 Orlando, FL 32802 addresses of the personal rep-resentative and the personal rep-representative's attorney are set forth below. E-Mail: vélizkatz@ (407)648-4333 THEM. 733.702 WILL BE FOREVER velizkatzlaw.com All other creditors of the Attorney for Personal 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-Secondary: kmorales@ velizkatzlaw.com **SUBSCRIBE TODAY: 407-886-2777** decedent and persons having claims or demands against the estate of the decedent must file their claims with this Court All creditors of the dece-Publish: The Apopka Chief www.TheApopkaChief.com dent and other persons having claims or demands against decedent's estate on whom a Publish: The Apopka Chief addresses of the personal rep-January 12 and 19, 2024

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21. HEALTH AND

NUTRITION

WITHIN THREE MONTHS

January 12 and 19, 2024

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175605

#### **CLASSIFIED INDEX OI. TOO LATE TO** CLASSIFY 01. TOO LATE TO CLASSIFY 87. Vans For Sale 88. Transportation For Hire **10. ANNOUNCEMENTS** 89. Trailers For Sale **BE ENCOURAGED** 12. Counseling You may remember seeing me on the street 13. Good Things To Eat 90. AUTOMOTIVE with my sign. Ever won-14. Legal Services 91. Automotive Repair & Parts der what I was about? 15. Lost and Found 92. Auto Accessories "When Jesus is your 16. Notices 93. Auto Detailing Savior, I will see you in 17. Personals 94. Automotive-Misc. Heaven." I leave you with these words: "Be 18. Vacation Information encouraged." 1 Thes-19. Wanted 110. SERVICES salonians 5:11 E 1229-0119 DAV 01 20. Antiques & Collectibles 111. Child Care 21. Health & Nutrition 112. Home 113. Landscaping THE END IS HERE! Give your life to the Lord. "For God so loved **30. EMPLOYMENT** 114. Professional 115. Elderly Care 31. Employment Wanted the world that he gave 32. Help Wanted 116. Services-Misc. his one and only Son, 33. Part-Time Help Wanted 117. Cemetery that whoever believes in him shall not perish 120. SCHOOLS but have eternal life." -40. FINANCIAL John 3:16 E1229-0119 RUB 10 121. Professional 41. Business Opportunities 42. Money To Lend 122. Trade 43. Mortgages Wanted 44. Financial-Misc. 130. REAL ESTATE 131. Vacant Land **30. GENERAL** 50. ANIMALS AND LIVESTOCK 132. Condominiums For Sale EMPLOYMENT **Publisher's Notice** 51. Horses 133. Homes For Sale ederal and State laws pro 52. Pets 134. Townhomes/Duplexes hibit advertising express 53. Animals & Livestock-Misc. For Sale ing a discriminatory pref 135. Manufactured Homes erence on the basis of race, 60. MERCHANDISE FOR SALE For Sale age, sex, color, national or-61. Appliances, Large 136. Mobile Homes/RVs For igin, religion, handicap or 62. Appliances, Small Sale marital status. The Apopka 63. Farm Supplies &

- 137. Commercial Property For Sale
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entire family: Pediat-rics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl. org. Centers through-out Central Florida. 225 E 7th Street, Apop-te 407 2005 9297 ka. 407-905-8827. JT 0112-0202 TFN COM 21 32. HELP WANTED **GRAPHICS ARTIST** is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777 or email jr@theapopkachief.com CC 0112-0202 APO 32 www theapopkachief. com Chief & The Planter will not knowingly accept ad-

#### **32. HELP WANTED 32. HELP WANTED** LAWN MAINTENANCE help needed. Must have experience. Must be WANTED-HARD worker who likes outdoors, good pay, daily rates. Paul at 407-920-6082. ready to work. 407-880-8048. CC 1229-0119 BRO 32 CC 1229-0119 TAY 32 RVSALESOFORLANDO.

WANTED: NANNY-type for newborn. Flexible com, located in Long-wood, is expanding. Looking for FT and PT schedule. Nighttime or daytime. Salary nego-tiable \$500-\$700 weekly. office/sales/techs. Call 407-252-5587. CC0112-0202 WAT 32 407-252-5587 or 407-884-5388.

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