

The Apopka Chief

LEGAL ADVERTISING

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2023-CA-017769-O DIVISION NUMBER: 33

IN RE: FORFEITURE OF A 2007 CHEVROLET VAN, VIN 1GCF615X71111439

NOTICE OF FORFEITURE COMPLAINT

TO: YANKIEL VIDAUERTA PORTAL 5324 BILLINGS STREET LEHIGH ACRES, FL 33971

and all others who claim an interest in a 2007 Chevrolet Van, VIN 1GCF615X71111439, which was seized on or about the 4th day of November, 2023, at or near 5559 Clarcona Ocoee Road, Orange County, Florida. Said

property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 12th day of December, 2023.

/s/ Ann-Marie Delahunty Ann-Marie Delahunty Assistant General Counsel Florida Bar No. 006513

Orange County Sheriff's Office Legal Services P.O. Box 1440 Orlando, FL 32802 (407) 254-7170 AnnMarie.Delahunty@ocscf.com

Publish: The Apopka Chief January 19 and 26, 2024 175642

TO: JEFFREY E. PEREZ GERONIMO 814 CREST PINES DRIVE, APT. 921 ORLANDO, FL 32828

and all others who claim an interest in \$25,000.00 in U.S. Currency, which was seized on or about the 29th day of October, 2023, at or near 814 Crest Pines Drive, Apt. 921, Orange County, Florida. Said

property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 12th day of December, 2023.

/s/ Jose C. Campa Jose C. Campa Assistant General Counsel Florida Bar No. 105781

Orange County Sheriff's Office Legal Services P.O. Box 1440 Orlando, FL 32802 (407) 254-7170 Jose.Campa@ocscf.com

Publish: The Apopka Chief January 19 and 26, 2024 175643

TO: MARLUCCI DOS SANTOS ANTUNES DE OLIVEIRA 4642 River Gem Ave Windermere, Florida 34786-3180 And 8434 Chilton Dr. Orlando, Florida 32836

YOU ARE NOTIFIED that an action (a civil breach of contract and unjust enrichment lawsuit) has been filed against you. Service of process has been attempted to be served upon you but you are not to be found or you are intentionally neglecting to be served. You are required to serve a copy of your written answer and written defenses, if any, to us on Law Offices of David Jimenez (For the Plaintiffs) whose business address is 5401 S. Kirkman Road,

Suite 310, Orlando, Florida 32819 on or before FEBRUARY 5TH, 2024, AND file the original written answer and written defenses with the clerk of this Court at 425 N. Orange Avenue, Orlando, Florida 32801, Suite 320 before service on Plaintiffs or immediately thereafter.

If you fail to do so, a default will be entered against you for the relief demanded in the complaint. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Court's office notified of your current address. (You may file Notice of Current Address). Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

This lawsuit involves and includes a claim and interests against your real property and/or that may affect your real property located at 9265 Gotha Road, Windermere, Florida 34786.

DONE AND ORDERED this 9th day of January, 2024.

AMANDA S. BOVA County Court Judge Publish: January 12, 19, 26 and February 2, 2024 175610

A-AAA Key Mini Storage 5285 S Orange Blossom Trail Orlando, FL 32839 M29 m29@trustedstoragepros.com

NOTICE OF PUBLIC SALE In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self-Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 5285 S Orange Blossom Trail Orlando, FL 32839 will be sold at public auction to the highest bidder for cash only at www.storageauctions.com on February 15th, 2024 at 11:00 AM

Sheila Pascal- Mattress Basketball Hoop Base Table Bedset Headboard Sheila Pascal Daniel- Mattress Basketball Hoop Base Table Bedset Headboard Malvin Troche Cruz- Sofas Chairs Portable A/C Extension Cords Fan Johnny L. Kaylor- Boxes

Tools Box Springs TV Eddie Reyes- Microwave Furniture Totes Picture Frames Toys Lamp Eddie Zayan Reyes- Microwave Furniture Totes Picture Frames Toys Lamp Maresha S Woodward- Phone Boxes Bags Christmas Tree Clothes Robert Jones- Boxes Totes Christmas Tree Robert Christopher Jones- Boxes Bags Totes Christmas Tree Kevin K Taylor- Chest Boxes Desk A/C Unit Wheelchair Kevin Kramer Taylor- Chest Boxes Desk A/C Unit Wheelchair Diuenna Geffrard- Crib Baby Swing Swivel Chair Tote Stroller Inanetess Vilbrun- Nightstands Dresser Toys Fan Mirror Boxes Bags Stroller Totes Iner Junior Mesidoor- Bags Milwaukee Tool Bag Boxes Tripod

You are hereby notified that an Order of Summary Administration has been entered in the estate of Dawn Elizabeth Jones, deceased. File Number 2023-CP-0039860, by the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N Orange Ave, Orlando, FL 32801; that the decedent's date of death was July 22, 2023; that the total value of

decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

ALL OTHER CREDITORS OF THE decedent and other persons having claims or demands against decedent's estate must file their claims WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is January 19, 2024.

Personal Representative: Timothy Haan 10732 Larissa St Orlando, Florida 32821

Attorney for Person Giving Notice: Christopher G. Jones, Esq. Attorney Florida Bar Number: 0119040 Giles & Robinson, PA 445 W. Colonial Drive Orlando, FL 32804 Telephone: (407) 445-3591 Fax: (407) 841-8171 E-Mail: chrisjones@glesrobinson.com Secondary E-Mail: pdatedesks@glesrobinson.com Publish: The Apopka Chief January 19 and 26, 2024 175614

Attorney for Person Giving Notice: Jennifer B. Levy, Esq. Attorney Florida Bar No. 0032717 5401 S. Kirkman Rd. Ste. 310 Orlando, Florida 32819 (407) 744-9121 E-Mail: jblevy@jblevy.com Publish: The Apopka Chief January 26 and February 2, 2024 175650

Attorney for Person Giving Notice: Richard A. Leigh Attorney Florida Bar No. 0119591 Alexandria Fox Florida Bar No. 1040188 Attorneys for Plaintiff Email: rleigh@maynardnexus.com, afox@maynardnexus.com, hyates@maynardnexus.com Maynard Nexsen PC 200 East New England Avenue, Suite 300 Winter Park, FL 32789 Telephone: 407-647-2777 Publish: The Apopka Chief January 26 and February 2, 2024 175649

Attorney for Person Giving Notice: Richard A. Leigh Attorney Florida Bar No. 0119591 Alexandria Fox Florida Bar No. 1040188 Attorneys for Plaintiff Email: rleigh@maynardnexus.com, afox@maynardnexus.com, hyates@maynardnexus.com Maynard Nexsen PC 200 East New England Avenue, Suite 300 Winter Park, FL 32789 Telephone: 407-647-2777 Publish: The Apopka Chief January 26 and February 2, 2024 175649

Attorney for Person Giving Notice: Richard A. Leigh Attorney Florida Bar No. 0119591 Alexandria Fox Florida Bar No. 1040188 Attorneys for Plaintiff Email: rleigh@maynardnexus.com, afox@maynardnexus.com, hyates@maynardnexus.com Maynard Nexsen PC 200 East New England Avenue, Suite 300 Winter Park, FL 32789 Telephone: 407-647-2777 Publish: The Apopka Chief January 26 and February 2, 2024 175649

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023-13962 O Division: 29

MARK ANTHONY WALKER, Petitioner and SHERRIE LYNN, Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO: SHERRIE LYNN BUSH 557 SEAN CT, APOPKA, FL. 32712

YOU ARE NOTIFIED that an action for Dissolution of Marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on MARK ANTHONY WALKER whose address is 557 Sean Ct

ESQ., CHANNELL LAW FIRM, whose address is 213 SOUTH DILLARD STREET, SUITE 200, WINTER GARDEN, FLORIDA 34787 on or before 2/22/24, and file the original with the clerk of this Court at 425 NORTH ORANGE AVENUE, SUITE 320, ORLANDO, FLORIDA 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided (none or "none" or, if applicable, the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located) NONE

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: 1/3/2024

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024 175581

Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: 1/3/2024

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024 175581

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Dated: 1/9/2024

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024 175604

Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

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Dated: 1/9/2024

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024 175604

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Dated: 1/9/2024

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024 175604

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Dated: 1/17/2024.

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief January 26, February 2, 9 and 16, 2024 175652

YOU ARE NOTIFIED that an action for Dissolution of marriage (With Children) has been filed against you and that you

are unable to make any contact with anyone at the residence at 2128 Hidden Pine Lane, Apopka, FL 32712 to determine if there are any unknown tenants present.

Notice is hereby given to UNKNOWN TENANT NO. 1 and UNKNOWN TENANT NO. 2, that an action to foreclose on the following property in Orange County, Florida:

LOT 25, BENT OAK PHASE 5, ACCORDING TO THE PLAN THEREOF, RECORDED IN PLAT BOOK 14, PAGES 21 AND 22, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

Also known as 2128 HIDDEN PINE LANE, APOPKA, FL 32712. The process server

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Tompkins A. Foster, Esquire, the Plaintiff's attorney, whose address is, 121 S. Orange Avenue, Suite 1420, Orlando, FL 32801, 30 days from the first date of publication and file the original with the clerk of the court either before service on the Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

DATED ON JANUARY 19, 2024. Tiffany Moore Russell Clerk of Circuit Court By: /s/ Nancy Garcia Deputy Clerk

Attorney for Plaintiff: William J. McLeod Attorney Florida Bar Number: 322024 MCLEOD MCLEOD & MCLEOD PA 48 E. Main Street APOPKA, FL 32703 Telephone: (407) 886-3300 Fax: (407) 886-0087 E-Mail: wjm@mcleodlawfirm.com Secondary E-Mail: salien@mcleodlawfirm.com Publish: The Apopka Chief January 19 and 26, 2024 175641

Attorney for Person Giving Notice: Jennifer B. Levy, Esq. Attorney Florida Bar No. 0032717 5401 S. Kirkman Rd. Ste. 310 Orlando, Florida 32819 (407) 744-9121 E-Mail: jblevy@jblevy.com Publish: The Apopka Chief January 26 and February 2, 2024 175650

Attorney for Person Giving Notice: Richard A. Leigh Attorney Florida Bar No. 0119591 Alexandria Fox Florida Bar No. 1040188 Attorneys for Plaintiff Email: rleigh@maynardnexus.com, afox@maynardnexus.com, hyates@maynardnexus.com Maynard Nexsen PC 200 East New England Avenue, Suite 300 Winter Park, FL 32789 Telephone: 407-647-2777 Publish: The Apopka Chief January 26 and February 2, 2024 175649

Attorney for Person Giving Notice: Richard A. Leigh Attorney Florida Bar No. 0119591 Alexandria Fox Florida Bar No. 1040188 Attorneys for Plaintiff Email: rleigh@maynardnexus.com, afox@maynardnexus.com, hyates@maynardnexus.com Maynard Nexsen PC 200 East New England Avenue, Suite 300 Winter Park, FL 32789 Telephone: 407-647-2777 Publish: The Apopka Chief January 26 and February 2, 2024 175649

Attorney for Person Giving Notice: Richard A. Leigh Attorney Florida Bar No. 0119591 Alexandria Fox Florida Bar No. 1040188 Attorneys for Plaintiff Email: rleigh@maynardnexus.com, afox@maynardnexus.com, hyates@maynardnexus.com Maynard Nexsen PC 200 East New England Avenue, Suite 300 Winter Park, FL 32789 Telephone: 407-647-2777 Publish: The Apopka Chief January 26 and February 2, 2024 175649

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023-13962 O Division: 29

MARK ANTHONY WALKER, Petitioner and SHERRIE LYNN, Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO: SHERRIE LYNN BUSH 557 SEAN CT, APOPKA, FL. 32712

YOU ARE NOTIFIED that an action for Dissolution of Marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on MARK ANTHONY WALKER whose address is 557 Sean Ct

ESQ., CHANNELL LAW FIRM, whose address is 213 SOUTH DILLARD STREET, SUITE 200, WINTER GARDEN, FLORIDA 34787 on or before 2/22/24, and file the original with the clerk of this Court at 425 NORTH ORANGE AVENUE, SUITE 320, ORLANDO, FLORIDA 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided (none or "none" or, if applicable, the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located) NONE

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: 1/3/2024

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024 175581

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TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024 175604

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Dated: 1/9/2024

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /s/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief January 12, 19, 26 and February 2, 2024 175604

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023-CP-0039860 Division: Probate

MARK ANTHONY WALKER, Petitioner and SHERRIE LYNN, Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO: SHERRIE LYNN BUSH 557 SEAN CT, APOPKA, FL. 32712

YOU ARE NOTIFIED that an action for Dissolution of Marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on MARK ANTHONY WALKER whose address is 557 Sean Ct

ESQ., CHANNELL LAW FIRM, whose address is 213 SOUTH DILLARD STREET, SUITE 200, WINTER GARDEN, FLORIDA 34787 on or before 2/22/24, and file the original with the clerk of this Court at 425 NORTH ORANGE AVENUE, SUITE 320, ORLANDO, FLORIDA 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided (none or "none" or, if applicable, the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located) NONE

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

WARNING: Rule 12.285, Florida Family

175651 from Page 8B

dress: TERESA RAWSON, 20285 Rosedale Ct, ASH-BURN, VA 20147 / Junior Interests: 6 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 4 / Interest Numbers: Y03747 & Y03748 & Y03749 & Y03750 / Points: 1000 / Use Year Commencement Date: December 1, 2019 / Official Records Document Number: 20180710750 / Obligor(s): TERESA RAWSON/Note Date: November 16, 2019 / Mortgage Date: November 16, 2019 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$14498.73 / Principal Sum: \$12223.89 / Interest Rate: 14.99 / Per Diem Interest: 5.0877 / "From" Date: September 16, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$1907.65 / Late Fees: \$124.19 / Total Amount Secured by Mortgage Lien: \$14498.73 / Per Diem Interest: 5.0877 / "Beginning" Date: September 27, 2023 / (126435.09393)

EXHIBIT "AF" Obligor(s) and Notice Address: AUKLA LUCIA LUNA GALVEZ, Carlos Carola 3814, SANTIAGO, CHILE 7830209 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 8 / Interest Numbers: W67011 & W67012 & W67013 & W67014 & W67015 & W67016 & W67017 / Points: 2000 / Use Year Commencement Date: November 1, 2018 / Official Records Document Number: 20180634871 / Obligor(s): PAULA LUCIA LUNA GALVEZ/Note Date: October 4, 2018 / Mortgage Date: October 4, 2018 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21039.14 / Principal Sum: \$17510.32 / Interest Rate: 15.99 / Per Diem Interest: 7.7775 / "From" Date: September 4, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$3009.90 / Late Fees: \$268.92 / Total Amount Secured by Mortgage Lien: \$21039.14 / Per Diem Interest: 7.7775 / "Beginning" Date: September 27, 2023 / (126435.09394)

EXHIBIT "AG" Obligor(s) and Notice Address: CARA ANTOINETTE MAYERS, Chancery Lane Terrace, 211 Park Rd, CHRIST CHURCH, BARBADOS BB17117 and CHERYL ANTOINETTE MAYERS, Chancery Lane Terrace, 211 Park Rd, CHRIST CHURCH, BARBADOS BB17117 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 6 / Interest Numbers: AH0103 & AH0104 & AH0105 & AH0106 & AH0107 & AH0108 / Points: 1500 / Use Year Commencement Date: May 1, 2019 / Official Records Document Number: 20190259589 / Obligor(s): CARA ANTOINETTE MAYERS and CHERYL ANTOINETTE MAYERS/Note Date: April 19, 2019 / Mortgage Date: April 19, 2019 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$17924.44 / Principal Sum: \$15132.36 / Interest Rate: 14.99 / Per Diem Interest: 6.3009 / "From" Date: September 19, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$2343.97 / Late Fees: \$198.17 / Total Amount Secured by Mortgage Lien: \$17924.44 / Per Diem Interest: 6.3009 / "Beginning" Date: September 27, 2023 / (126435.09341)

EXHIBIT "AH" Obligor(s) and Notice Address: JUNKO KOSHIMOTO, 937-2 Keino, UOZUSHI, TY, JAPAN 937-0852 and FUJIO KOSHIMOTO, 937-2 Keino, UOZUSHI, TY, JAPAN 937-0852 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 6 / Interest Numbers: AG3214 & AG3215 & AG3216 & AG3217 & AG3218 & AG3219 / Points: 1500 / Use Year Commencement Date: February 1, 2019 / Official Records Document Number: 20190072212 / Obligor(s): JUNKO KOSHIMOTO and FUJIO KOSHIMOTO/Note Date: January 18, 2019 / Mortgage Date: January 18, 2019 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15935.88 / Principal Sum: \$13545.82 / Interest Rate: 13.99 / Per Diem Interest: 5.2641 / "From" Date: September 18, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$1963.51 / Late Fees: \$176.55 / Total Amount Secured by Mortgage Lien: \$15935.88 / Per Diem Interest: 5.2641 / "Beginning" Date: September 27, 2023 / (126435.09342)

EXHIBIT "AI" Obligor(s) and Notice Address: RIKAZAZAI, 783-3 Matsukage, Okubo-cho, AKASHI-SHI, HY JAPAN 674-0053 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 6 / Interest Numbers: AO1638 & AO7744

& AO7745 & AO7746 & AO7747 & AO7748 / Points: 1500 / Use Year Commencement Date: January 1, 2020 / Official Records Document Number: 2019054925 / Obligor(s): RIKAZAZAI/Note Date: August 20, 2019 / Mortgage Date: August 20, 2019 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$16921.71 / Principal Sum: \$14415.19 / Interest Rate: 13.99 / Per Diem Interest: 5.6109 / "From" Date: September 2, 2022 / "To" Date: September 26, 2023 / Official Records Document Number: 20190570224 / Obligor(s): CLAUDIA ANDREA GARZA KAIM and LUIS MARIANO SALAZAR CORTES/Note Date: August 21, 2019 / "As of" Date: September 26, 2023 / Total Amount of Interest: \$2078.32 / Late Fees: \$178.20 / Total Amount Secured by Mortgage Lien: \$16921.71 / Per Diem Interest: 5.6109 / "Beginning" Date: September 27, 2023 / (126435.09344)

EXHIBIT "AJ" Obligor(s) and Notice Address: KEANYA N BRITTON, 368 Sonoma Road, JACKSONVILLE, NC, 28546 and DEWAN BRITTON, 368 Sonoma Road, JACKSONVILLE, NC, 28546 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 4 / Interest Numbers: R47109 & R47110 & R47111 & R47112 / Points: 1000 / Use Year Commencement Date: October 1, 2018 / Official Records Document Number: 20170481837 / Number of Interests: 19 / Interest Numbers: AL2431 & AL2432 & AL2433 & AL2434 & AL2435 & AL2436 & AL2437 & AL2438 & AL2439 & AL2440 & AL2441 & AL2442 & AL2443 & AL2444 & AL2445 & AL2446 & AL2447 & AL2448 & AL2449 / Points: 4750 / Use Year Commencement Date: January 1, 2021 and Mortgage Extension, Consolidation, Modification, Spread and Notice of Right to Future Advance Agreement dated August 19, 2019 and recorded on September 9, 2019 / Official Records Document Number: 20190259589 / Obligor(s): KEANYA N BRITTON and DEWAN BRITTON/Note Date: July 31, 2017 / Mortgage Date: July 31, 2017 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$84854.42 / Principal Sum: \$74894.71 / Interest Rate: 14.99 / Per Diem Interest: 23.6334 / "From" Date: September 19, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$5791.69 / Late Fees: \$918.06 / Total Amount Secured by Mortgage Lien: \$84854.42 / Per Diem Interest: 23.6334 / "Beginning" Date: September 27, 2023 / (126435.09347)

EXHIBIT "AK" Obligor(s) and Notice Address: DEMI TURNER, 8 Mountain Way, WEST ORANGE, NJ, 07052 and ANTOINETTE JOHNSON-TURNER, 8 Mountain Way, WEST ORANGE, NJ, 07052 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 6 / Interest Numbers: AK3638 & AK3639 & AK3708 & AK3709 & AK4431 & AK4432 / Points: 2000 / Use Year Commencement Date: August 1, 2019 / Official Records Document Number: 20190514512 / Obligor(s): DEMI TURNER and ANTOINETTE JOHNSON-TURNER/Note Date: July 31, 2019 / Mortgage Date: July 31, 2019 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$22095.18 / Principal Sum: \$19079.67 / Interest Rate: 13.24 / Per Diem Interest: 7.0171 / "From" Date: October 1, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$2393.47 / Late Fees: \$239.36 / Total Amount Secured by Mortgage Lien: \$22095.18 / Per Diem Interest: 7.0171 / "Beginning" Date: September 27, 2023 / (126435.09348)

EXHIBIT "AL" Obligor(s) and Notice Address: REENA M PATRICK/Note Date: July 17, 2019 / Mortgage Date: July 17, 2019 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$14976.47 / Principal Sum: \$12633.38 / Interest Rate: 14.99 / Per Diem Interest: 5.2604 / "From" Date: September 17, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$1967.36 / Late Fees: \$125.73 / Total Amount Secured by Mortgage Lien: \$14976.47 / Per Diem Interest: 5.2604 / "Beginning" Date: September 27, 2023 / (126435.09349)

EXHIBIT "AM" Obligor(s) and Notice Address: CLAUDIA ANDREA GARZA KAIM, 8 B, MEXICO, DF, MEXICO 10400 and LUIS MARIANO SALAZAR CORTES, San Jeronimo Acapulco, Avarado 8 B, MEXICO 10400 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 4 / Interest Numbers: T57652 & T57653 & T57654 & T57655 / Points: 1500 / Use Year Commencement Date: August 1, 2020 / Official Records Document Number: 20190259589 / Obligor(s): REENA M PATRICK/Note Date: July 17, 2019 / Mortgage Date: July 17, 2019 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$14976.47 / Principal Sum: \$12633.38 / Interest Rate: 14.99 / Per Diem Interest: 5.2604 / "From" Date: September 17, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$1967.36 / Late Fees: \$125.73 / Total Amount Secured by Mortgage Lien: \$14976.47 / Per Diem Interest: 5.2604 / "Beginning" Date: September 27, 2023 / (126435.09349)

EXHIBIT "AN" Obligor(s) and Notice Address: SARA MAYOR, 86 Jonson Drive Unit 41, MISSISSAUGA, ON, CANADA L5M7Z6 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 12 / Interest Numbers: BC2338 & BC2339 & BC2340 & BC2341 & BC2342 & BC2343 & BC2344 & BC2345 & BC2346 & BC2347 & BC2348 & BC2349 / Points: 3000 / Use Year Commencement Date: January 1, 2020 / Official Records Document Number: 20200305072 / Obligor(s): ABIGAIL E. WILLIAMS and MARCUS A WILLIAMS / Note Date: December 18, 2019 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$34714.57 / Principal Sum: \$30137.42 / Interest Rate: 12.99 / Per Diem Interest: \$4056.22 / Late Fees: \$4056.22 / Total Amount Secured by Mortgage Lien: \$34714.57 / Per Diem Interest: 10.8746 / "Beginning" Date: September 27, 2023 / (126435.09356)

EXHIBIT "AO" Obligor(s) and Notice Address: TODD ANDERSON, 8817 70a Ave, GRANDE PRAIRIE, AB, CANADA T8X0J3 and KORI ANDERSON, 8817 70a Ave, GRANDE PRAIRIE, AB, CANADA T8X0J3 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 10 / Interest Numbers: Z39039 & Z39040 & Z39041 & Z39042 & Z39043 & Z39044 & Z39045 & Z39046 & Z40631 / Points: 2500 / Use Year Commencement Date: March 1, 2021 / Official Records Document Number: 20200224221 / Obligor(s): SYLVIA ANN HETKE and ADOLF HETKE / Note Date: February 28, 2020 / Mortgage Date: February 28, 2020 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21945.99 / Principal Sum: \$18622.33 / Interest Rate: 15.99 / Per Diem Interest: 5.2706 / "From" Date: September 28, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$1913.25 / Late Fees: \$145.53 / Total Amount Secured by Mortgage Lien: \$21945.99 / Per Diem Interest: 5.2706 / "Beginning" Date: September 27, 2023 / (126435.09358)

Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 10 / Interest Numbers: AO3628 & AO3629 & AO3630 & AO3631 & AO3632 & AO3633 & AO3634 & AO3635 & AO3636 & AO3637 / Points: 2500 / Use Year Commencement Date: September 2, 2022 / Official Records Document Number: 20190570224 / Obligor(s): CLAUDIA ANDREA GARZA KAIM and LUIS MARIANO SALAZAR CORTES/Note Date: August 21, 2019 / "As of" Date: September 26, 2023 / Total Amount of Interest: \$2078.32 / Late Fees: \$178.20 / Total Amount Secured by Mortgage Lien: \$16921.71 / Per Diem Interest: 5.6109 / "Beginning" Date: September 27, 2023 / (126435.09344)

EXHIBIT "AR" Obligor(s) and Notice Address: ABIGAIL E. WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 and MARCUS A WILLIAMS, 6193 Spires Dr, LOVELAND, OH, 45140 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 12 / Interest Numbers: BC2338 & BC2339 & BC2340 & BC2341 & BC2342 & BC2343 & BC2344 & BC2345 & BC2346 & BC2347 & BC2348 & BC2349 / Points: 3000 / Use Year Commencement Date: January 1, 2020 / Official Records Document Number: 20200305072 / Obligor(s): ABIGAIL E. WILLIAMS and MARCUS A WILLIAMS / Note Date: December 18, 2019 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$34714.57 / Principal Sum: \$30137.42 / Interest Rate: 12.99 / Per Diem Interest: \$4056.22 / Late Fees: \$4056.22 / Total Amount Secured by Mortgage Lien: \$34714.57 / Per Diem Interest: 10.8746 / "Beginning" Date: September 27, 2023 / (126435.09356)

EXHIBIT "AS" Obligor(s) and Notice Address: GLOHIA GABRIELLA ANDRE, 22021 13th St, Empalmo Rd, CATHEDRAL CITY, CA 92234 / Junior Interests: 6 / Interest Numbers: AV7112 & AV7113 & AV7114 & AV7115 & AV7116 & AV7117 / Points: 1500 / Use Year Commencement Date: January 1, 2021 / Official Records Document Number: 20200160477 / Obligor(s): BRAYLYN HERRERA DRAPELA, Tamrazaval 5044 Dpto. 111, SANTIAGO, CHILE 7500073 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 6 / Interest Numbers: BK1334 & BK1335 & BK1336 & BK1337 & BK1338 & BK1339 / Points: 2000 / Use Year Commencement Date: January 1, 2021 / Official Records Document Number: 20200505490 / Obligor(s): GLOHIA GABRIELLA MASCARENAS/Note Date: August 25, 2020 / Mortgage Date: August 25, 2020 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$20217.66 / Principal Sum: \$17261.02 / Interest Rate: 13.24 / Per Diem Interest: 6.4092 / "From" Date: September 25, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$2345.71 / Late Fees: \$195.25 / Total Amount Secured by Mortgage Lien: \$20217.66 / Per Diem Interest: 6.4092 / "Beginning" Date: September 27, 2023 / (126435.09352)

EXHIBIT "AT" Obligor(s) and Notice Address: EFRAIN RODRIGUEZ, 719 Monogallia Ave Sw, WILLMAR, MN, 56201 and ASHLEY MONTGOMERY, 719 Monogallia Ave Sw, WILLMAR, MN, 56201 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 6 / Interest Numbers: F80941 & F80942 & F80943 & F80944 & F80945 & F80946 / Points: 1500 / Use Year Commencement Date: January 1, 2022 / Official Records Document Number: 20200219955 / Obligor(s): EFRAIN RODRIGUEZ and ASHLEY MONTGOMERY/Note Date: October 28, 2020 / Mortgage Date: October 28, 2020 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$14175.00 / Principal Sum: \$11866.22 / Interest Rate: 15.99 / Per Diem Interest: 5.2706 / "From" Date: September 28, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$1913.25 / Late Fees: \$145.53 / Total Amount Secured by Mortgage Lien: \$14175.00 / Per Diem Interest: 5.2706 / "Beginning" Date: September 27, 2023 / (126435.09358)

EXHIBIT "AU" Obligor(s) and Notice Address: SYLVIA ANN HETKE, 154 Hawthorne Dr, BROOKLYN, MI, 49230 and ADOLF HETKE, 154 Hawthorne Dr, BROOKLYN, MI, 49230 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 10 / Interest Numbers: Z39039 & Z39040 & Z39041 & Z39042 & Z39043 & Z39044 & Z39045 & Z39046 & Z40631 / Points: 2500 / Use Year Commencement Date: March 1, 2021 / Official Records Document Number: 20200224221 / Obligor(s): SYLVIA ANN HETKE and ADOLF HETKE / Note Date: February 28, 2020 / Mortgage Date: February 28, 2020 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$21945.99 / Principal Sum: \$18622.33 / Interest Rate: 15.99 / Per Diem Interest: 5.2706 / "From" Date: September 28, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$1913.25 / Late Fees: \$145.53 / Total Amount Secured by Mortgage Lien: \$21945.99 / Per Diem Interest: 5.2706 / "Beginning" Date: September 27, 2023 / (126435.09358)

EXHIBIT "AV" Obligor(s) and Notice Address: SCOTT MICHAEL NORMAN, 27155 Prestancia Way, SALINAS, CA, 93908 and JEANNE MARIE NORMAN, 27155 Prestancia Way, SALINAS, CA, 93908 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 8 / Interest Numbers: BA5006 & BA5007 & BA5008 & BA5009 & BA5010 & BA5011 / Points: 1500 / Use Year Commencement Date: January 1, 2021 / Official Records Document Number: 202002025769 / Obligor(s): GLOVETTA PATRECE WILLIAMS/Note Date: March 24, 2020 / Mortgage Date: March 24, 2020 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$17142.83 / Interest Rate: 13.99 / Per Diem Interest: 6.6169 / "From" Date: September 26, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$3057.83 / Late Fees: \$250.58 / Total Amount Secured by Mortgage Lien: \$17142.83 / Per Diem Interest: 6.6169 / "Beginning" Date: September 27, 2023 / (126435.09365)

EXHIBIT "AW" Obligor(s) and Notice Address: BRAULIO HERRERA DRAPELA, Tamrazaval 5044 Dpto. 111, SANTIAGO, CHILE 7500073 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 6 / Interest Numbers: AV7112 & AV7113 & AV7114 & AV7115 & AV7116 & AV7117 / Points: 1500 / Use Year Commencement Date: January 1, 2021 / Official Records Document Number: 20200160477 / Obligor(s): BRAYLYN HERRERA DRAPELA/Note Date: February 13, 2020 / Mortgage Date: February 13, 2020 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$15912.73 / Interest Rate: 14.99 / Per Diem Interest: 6.6259 / "From" Date: September 13, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$2504.58 / Late Fees: \$213.12 / Total Amount Secured by Mortgage Lien: \$15912.73 / Per Diem Interest: 6.6259 / "Beginning" Date: September 27, 2023 / (126435.09362)

EXHIBIT "AX" Obligor(s) and Notice Address: YUKO FUKUSHIMA, 82-24-27 Shinoo-cho, JAPAN 910-2148 and KOYO FUKUSHIMA, 82-24-27 Shinoo-cho, JAPAN 910-2148 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 6 / Interest Numbers: H43215 & H43216 & H43217 & H43218 / Points: 1000 / Use Year Commencement Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$34567.73 / Per Diem Interest: 11.7764 / "From" Date: September 21, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$4357.27 / Late Fees: \$378.40 / Total Amount Secured by Mortgage Lien: \$34567.73 / Per Diem Interest: 11.7764 / "Beginning" Date: September 27, 2023 / (126435.09368)

Mortgage Lien: \$28952.92 / Principal Sum: \$25064.07 / Interest Rate: 13.24 / Per Diem Interest: 9.2181 / "From" Date: September 20, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$3346.14 / Late Fees: \$292.71 / Total Amount Secured by Mortgage Lien: \$28952.92 / Per Diem Interest: 9.2181 / "Beginning" Date: September 27, 2023 / (126435.09359)

EXHIBIT "AY" Obligor(s) and Notice Address: SCOTT MICHAEL NORMAN, 27155 Prestancia Way, SALINAS, CA, 93908 and JEANNE MARIE NORMAN, 27155 Prestancia Way, SALINAS, CA, 93908 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 8 / Interest Numbers: BA5006 & BA5007 & BA5008 & BA5009 & BA5010 & BA5011 / Points: 1500 / Use Year Commencement Date: January 1, 2021 / Official Records Document Number: 202002025769 / Obligor(s): GLOVETTA PATRECE WILLIAMS/Note Date: March 24, 2020 / Mortgage Date: March 24, 2020 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$17142.83 / Interest Rate: 13.99 / Per Diem Interest: 6.6169 / "From" Date: September 26, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$3057.83 / Late Fees: \$250.58 / Total Amount Secured by Mortgage Lien: \$17142.83 / Per Diem Interest: 6.6169 / "Beginning" Date: September 27, 2023 / (126435.09365)

EXHIBIT "AZ" Obligor(s) and Notice Address: GLOVETTA PATRECE WILLIAMS, 2428 Westmont Dr, ROYAL PALM BEACH, FL 33411 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 6 / Interest Numbers: BA5006 & BA5007 & BA5008 & BA5009 & BA5010 & BA5011 / Points: 1500 / Use Year Commencement Date: January 1, 2021 / Official Records Document Number: 202002025769 / Obligor(s): GLOVETTA PATRECE WILLIAMS/Note Date: March 24, 2020 / Mortgage Date: March 24, 2020 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$17142.83 / Interest Rate: 13.99 / Per Diem Interest: 6.6169 / "From" Date: September 26, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$3057.83 / Late Fees: \$250.58 / Total Amount Secured by Mortgage Lien: \$17142.83 / Per Diem Interest: 6.6169 / "Beginning" Date: September 27, 2023 / (126435.09365)

EXHIBIT "BA" Obligor(s) and Notice Address: OSVALDO CARVAJAL, Las Condes, Alasca 100 Dpto 401, SANTIAGO, CHILE 7550073 and TERESA DE LA CERDA ALARCON, Las Condes, Alasca 100 Dpto 401, SANTIAGO, CHILE 7550073 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 4 / Interest Numbers: BK5009 & BK5010 & BK5011 & BK5012 / Points: 2000 / Use Year Commencement Date: January 1, 2021 / Official Records Document Number: 202002025769 / Obligor(s): OSVALDO CARVAJAL, TERESA DE LA CERDA ALARCON and JORGE VALENCIA / Note Date: July 1, 2022 / Official Records Document Number: 20200522332 / Obligor(s): OSVALDO CARVAJAL, TERESA DE LA CERDA ALARCON and JORGE VALENCIA / Note Date: September 22, 2020 / Mortgage Date: September 22, 2020 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$13518.24 / Principal Sum: \$11386.69 / Interest Rate: 14.99 / Per Diem Interest: 4.7413 / "From" Date: September 22, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$132.00 / Total Amount Secured by Mortgage Lien: \$13518.24 / Per Diem Interest: 4.7413 / "Beginning" Date: September 27, 2023 / (126435.09367)

EXHIBIT "BB" Obligor(s) and Notice Address: JERRI CHARLOT, 6464 San Phillippe Street, HOUSTON, TX 77057 / Junior Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 6 / Interest Numbers: S11146 & S12108 & S12109 & S16036 & S16037 & S16038 & S16039 & S16040 & U87634 & U87635 / Points: 2000 / Use Year Commencement Date: January 1, 2021 / Official Records Document Number: 202002025769 / Obligor(s): JERRI CHARLOT/Note Date: June 21, 2021 / Mortgage Date: June 21, 2021 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$43567.73 / Principal Sum: \$37840.40 / Interest Rate: 14.99 / Per Diem Interest: 6.6259 / "From" Date: September 13, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$2504.58 / Late Fees: \$213.12 / Total Amount Secured by Mortgage Lien: \$43567.73 / Per Diem Interest: 11.7764 / "Beginning" Date: September 27, 2023 / (126435.09368)

EXHIBIT "BC" Obligor(s) and Notice Address: CARMA HAS-TON, 2906 Crocker Ct, APT. 205, CHUKKA, JUNIOR Interests: 2 / Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / Number of Interests: 6 / Interest Numbers: BR0807 & BR0808 & BR0809 & BR0810 / Points: 1000 / Use Year Commencement Date: January 1, 2021 / Official Records Document Number: 20210029369 / Obligor(s): CARMA HAS-TON/Note Date: December 17, 2020 / "As of" Date: September 26, 2023 / Total Amount Secured by Mortgage Lien: \$22117.01 / Principal Sum: \$18966.08 / Interest Rate: 13.99 / Per Diem Interest: 5.2641 / "From" Date: September 26, 2022 / "To" Date: September 26, 2023 / Total Amount of Interest: \$2697.54 / Late Fees: \$203.39 / Total Amount Secured by Mortgage Lien: \$22117.01 / Per Diem Interest: 5.2641 / "Beginning" Date: September 27, 2023 / (126435.09379)

EXHIBIT "BD" Obligor(s) and Notice Address: EDWIN MLENDEZE, 765 Sterling Dr, REDLION, PA, 17356-9512 and YADIRA MEDINA MONTANO, 765 Sterling Dr, REDLION, PA, 1735

The Apopka Chief

LEGAL ADVERTISING

7B - 12B

175551 from Page 10B
 \$5401.21/ **Late Fees:** \$384.72/**Total Amount Secured by Mortgage Lien:** \$37952.81/ **Per Diem Interest:** 14.1764/"/**Beginning Date:** September 27, 2023 / (126435.09422)

EXHIBIT "CS"
Obligor(s) and Notice Address: CONSUELO ANDREA SUAREZ GONZALEZ, Lotoe El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARAS, CHILE and RAUL ANTONIO LAZARTE RIQUELME, Lotoe El Maullin Parcela 03, Ruta V590 Kilometro 4, PUERTO VARAS, CHILE

Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/
Number of Interests: 8/
Interest Numbers: DU4340 & DU4341 & DU4342 & DU4343 & DU4344 & DU4345 & DU4346 & DU4347 /**Points:** 2000 /
Use Year Commencement Date: September 1, 2022 /**Official Records Document Number:** 2020538562/
Obligor(s): CONSUELO ANDREA

EXHIBIT "CT"
Obligor(s) and Notice Address: MICHAEL L. DAILY, 1546 Clark Drive, YARDLEY, PA, 19067 and CARLA DAILY, 1546 Clark Dr, YARDLEY, PA, 19067 /
Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/
Number of Interests: 16/
Interest Numbers: V23209 & V23210 & V23211 & V23212 & V23213 & V23214 & V23215 & V23216

V23217 & V23218 & V23219 & V28022 & V28023 & V28024 & V28025 & V28026 /Points: 4000 /
Use Year Commencement Date: January 1, 2023 /**Official Records Document Number:** 20220512685/
Obligor(s): MICHAEL L. DAILY and CARLA DAILY/**Note Date:** July 29, 2022/**Mortgage Date:** July 29, 2022/**"As of" Date:** September 26, 2023/**Total Amount Secured by Mortgage Lien:** \$52680.11 /
Principal Sum: \$46851.50 **Interest Rate:** 10.99 /
Per Diem Interest: 14.3027/"/**"From" Date:** October 1, 2022 /**"To" Date:** September 26, 2023/

Total Amount of Interest: \$5148.95/
Late Fees: \$429.66/**Total Amount Secured by Mortgage Lien:** \$52680.11 /
Per Diem Interest: 14.3027/"/**Beginning Date:** September 27, 2023 / (126435.09424)

EXHIBIT "CU"
Obligor(s) and Notice Address: MARIO HERNANDO HERRERA BOLIVAR, Calle 13 #108-100 Apto 102, CALI, COLOMBIA 760045 /
Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/
Number of Interests: 16/
Interest Numbers: DZ6124 & DZ6125 & DZ6126 & DZ6127 & DZ6128 & DZ6129 & DZ6130 & DZ6131 & DZ6132 & DZ6133 & DZ6134 & DZ6135 & DZ6136 & DZ6137 & DZ6138 & DZ6139 /**Points:** 4000 /
Use Year Commencement Date: January 1, 2023 /**Official Records Document Number:** 20220564681/
Obligor(s): MARIO HERNANDO HERRERA BOLIVAR/**Note Date:** August 23, 2022/**Mortgage Date:** August 23, 2022/

"As of" Date: September 26, 2023/**Total Amount Secured by Mortgage Lien:** \$65757.08 /
Principal Sum: \$47957.34 /
Interest Rate: 15.99 /
Per Diem Interest: 21.3011/"/**"From" Date:** September 23, 2022 /**"To" Date:** September 26, 2023/
Total Amount of Interest: \$7638.79/
Late Fees: \$429.66/**Total Amount Secured by Mortgage Lien:** \$65757.08 /
Per Diem Interest: 21.3011/"/**Beginning Date:** September 27, 2023 / (126435.09425)

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807. Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending **TUESDAY February 13, 2024** at times indicated below. Viewing and bidding will only be available online at www.storageunits.com beginning 5 days prior to the scheduled sale date and time also visit www.personalstorage.com/orlando-ff-storage-units/ For more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703 - at 10:30 am:
 UNITS: #317 - Kenya Dillon; #646 - Oreste Mesidor c/o Mesidor Transportation; #1107 - Gregory Zamy; #1302 - Jorge Morales; #1445 - Cecilia Lizardo
Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703 - at 11:00 am:
 UNITS: #1100 - Nicholas Osorio; #437 - Tyson Henderson; #338 - Marjorie Deierme; #634 - Heather Libby; #963 - Aleena Pressley
Publish: The Apopka Chief
January 26 and February 2, 2024

175646

NOTICE OF PUBLIC SALE

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER**, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: **2/7/2024** at 8AM

2005 Acura JH4CL96875C008154
2013 Infiniti 5N1AL0M9DC301576

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee.
Publish: The Apopka Chief
January 26, 2024

175663

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER**, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: **2/7/2024** at 8AM

2006 Chrysler 2C3KA5396H468314
2007 Toyota 1NXBR32E872837229
2014 Chevrolet 1G1JCS5H8E4218174

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee.
January 26, 2024

175664

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2023-CA- 17944 DIVISION 40
IN RE: FORFEITURE OF \$3,933.00 U.S. CURRENCY & 2003 FORD F250 VIN #1FTNW20P53ED23979

NOTICE OF FORFEITURE
 To Luis A. Valdes Alfaro, and all persons who claim an interest in a \$3,933.00 U.S. Currency & 2003 Ford F250 VIN #1FTNW20P53ED23979, seized on or about 11/12/2023 at or about 1201 S. Semoran Blvd., Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the

property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

/s/ Shannon Hesse
 Shannon Griley Hesse
 Fla. Bar No. 528633
 Police Legal Advisor
 Orlando Police Department
 1250 W. South Street
 Orlando, Florida 32805
 (407) 246-2464
 Shannon.hesse@cityoforlando.net

Publish: The Apopka Chief
January 26 and February 2, 2024

175665

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, INC gives notice that on 02/09/2024 at 10:00 AM the following vehicle(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1CA4NJCSA8E54549 2014 JEEP
1GTEC19C89Z225260 2009 GMC
1N4BL4CVXMN418207 2021 NISS
2BC3CDZAT7FH804500 2015 DODG
WBXJG7C0XN5V42059 2022 BMW

Publish: The Apopka Chief
January 26, 2024

175669

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/23/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

2018 jeep ZACCJABB2JPJ48870
1998 DODG 2B7HB11X5WK102402
2012 CHEV 2GNALDEK6C255463
2012 CHEV 1G1PDSH4C7148552
2005 BMW 5UXFB5335LV10470
2019 DODG 2F3CDXHG4K16608795
2014 FORD 1FCMUGX2EUB47825
2017 JEEP 1C4NJPBA3HD132529
January 26, 2024

175679

A-AAA Key Mini Storage
 1001 S Semoran Blvd Orlando FL 32807
M30@trustedstoragepros.com

NOTICE OF PUBLIC SALE
 In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 1001 S Semoran Blvd Orlando FL 32807, will be sold at public auction to the highest bidder for cash only at www.storageauctions.com on February 15th 2024 at 11:30AM.
ISAIAS M LOPEZ: Totes, boxes, plastic shelving units, paint, 5 gallon buckets, garbage cans, walker baskets,

bike tires, lamp, luggage, DERRICK OSORIO: Totes, boxes, arcade game, mattresses, furniture, kitchen items, electronics, speakers
MANAGER BIL DUBIA-AAA KEY MINI STORAGE: Refrigerator, stove, box, patio furniture, totes, bags, boxes, cooler, kitchen items, books
JOSE A VELASCO: Furniture, dryer, boxes, vacuum, mattresses, tables, hard hats, pillows, wall decor, kids items, clothes
JOSE VELASCO: Furniture, dryer, boxes, vacuum, mattresses, tables, hard hats, pillows, wall decor, kid's items, clothes
Publish: The Apopka Chief
January 26 and February 2, 2024

175670

NOTICE OF PUBLIC SALE

Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on **FEBRUARY 19, 2024** at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

4T1FA38P45U064435 TOYT 2005

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.
Publish: The Apopka Chief
January 26, 2024

175655

NOTICE OF PUBLIC SALE:

BARTLETT TOWING, INC gives notice that on FEBRUARY 16, 2024 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1N4AL3AP9GC109743 2016 NISS
January 26, 2024

175656

NOTICE OF PUBLIC SALE:

BARTLETT TOWING, INC gives notice that on FEBRUARY 16, 2024 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1FTNR2CM1FKB19856 2015 FORD
January 26, 2024

175657

NOTICE OF PUBLIC SALE:

BARTLETT TOWING, INC gives notice that on FEBRUARY 16, 2024 at 08:30 AM the following vehicle(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

KMHCM36C49U122933 2009 HYUN
January 26, 2024

175658

NOTICE OF PUBLIC SALE

Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on **FEBRUARY 22, 2024** at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

2B3CL5CT5BH511565 DODG 2011

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.
Publish: The Apopka Chief
January 26, 2024

175661

NOTICE OF PUBLIC SALE

Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on **FEBRUARY 22, 2024** at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

2B3CA3CV3AH252763 DODG 2010

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.
Publish: The Apopka Chief
January 26, 2024

175662

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, INC gives notice that on 02/09/2024 at 10:00 AM the following vehicle(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1FDF15V5LNB01918 1990 FORD

Publish: The Apopka Chief
January 26, 2024

175667

NOTICE OF PUBLIC SALE

NATIONAL TOWING ORLANDO gives notice that on 02/09/2024 at 10:00 AM the following vehicle(s) may be sold by public sale at 1611 NORTH FORSYTH ROAD ORLANDO FL 32807 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1FMZU7E21UC29808 2001 FORD
WB103880052M16253 2005 BMW

Publish: The Apopka Chief
January 26, 2024

175668

IN THE NINTH CIRCUIT COURT OF FLORIDA, ORANGE COUNTY PROBATE
CASE NO. 2024-CP-0172-O

IN RE: THE ESTATE OF BETTE S. TALLEN, Deceased.

NOTICE TO CREDITORS
 TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:
 The administration of the ESTATE OF BETTE S. TALLEN, deceased, File Number 2024-CP-0172-O, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address is 125 West Orange Ave., Room 355, Orlando, FL 32801. The names and addresses of the personal representative and that personal representative's attorney are set forth below.
 ALL INTERESTED PERSONS

ARE NOTIFIED THAT: All creditors of the decedent, and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
 All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE (3) MONTHS AFTER THE DATE OF FIRST PUBLICATION OF THIS NOTICE.
 ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
 NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2)

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2023-CC-003499-O

MCCORMICK WOODS HOMEOWNERS' ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff,
vs.
ABDIAS ALEXANDRE, et al., Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Amended Final Judgment of Foreclosure dated the 16th day of January, 2024 and entered in CASE NO. 2023-CC-003499-O of the County Court in and for Orange County, Florida,

wherein McCormick Woods Homeowners' Association, Inc. is Plaintiff, and Abdias Alexandre and Internal Revenue Service are the Defendants, I will sell to the highest and best bidder at www.myorangeclerk.realestate.com/ at 11:00 A.M., on the 26th day of March, 2024, the following described property as set forth in said Final Judgment, to-wit:

Lot 132, MCCORMICK WOODS PHASE 2, according to the plat thereof, recorded in Plat Book 74, Pages 102, of the Public Records of Orange County, Florida.

This property is located at the street address of: **3518 Bunchberry Way, Ocoee, FL 34761**

Any person claiming an interest in the surplus funds

POWER TOWING SERVICES, INC. 440 METCALFE AVE ORLANDO, FL 32811 TEL: 407-948-2838 FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalfe Ave, Orlando, FL 32811. **DATE OF SALE: FEBRUARY 12th, 2024 at 9 AM**

2009 CADILLAC CTS 4D SEDAN BLACK VIN# 1GDDG57X90155927
2011 AUDI A4 4D BLACK VIN# WAUAFALF0BN038731

Tom company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
January 26, 2024

175685

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **02/24/2024**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

3GNC13D38S702680 Make: CHEV Year: 2008
January 26, 2024

175686

NOTICE OF PUBLIC SALE

TOW PROS OF ORLANDO gives notice that on 02/13/2024 at 09:00 AM the following vehicle(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1G11B5SL1FF285115 2015 CHEV
1G1PA5SH4D7254375 2013 CHEV
1GCVBGF9F9J129047 2016 CHEV
6MMAP67P52T014344 2002 MITS
KMHTEC6AE0E1U189360 2014 HYUN
KNAFT4A29C5583102 2012 KIA

Publish: The Apopka Chief
January 26, 2024

175688

NOTICE OF PUBLIC SALE

TOW PROS OF ORLANDO gives notice that on 02/14/2024 at 09:00 AM the following vehicle(s) may be sold by public sale at 6819 EDGEWATER DR, ORLANDO, FL 32810 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1FTBR1Y86MKA76329 2021 FORD

Publish: The Apopka Chief
January 26, 2024

175689

NOTICE OF PUBLIC SALE

TOW PROS OF ORLANDO gives notice that on 02/10/2024 at 09:00 AM the following vehicle(s) may be sold by public sale at 6819 EDGEWATER DR, ORLANDO, FL 32810 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1FTSS34P14HA86860 2004 FORD
3N1BC1CP5L505149 2011 NISS
JM1NB353X0100380 1999 MAZD
KNAFE121655203599 2005 KIA

Publish: The Apopka Chief
January 26, 2024

175690

NOTICE OF PUBLIC SALE

6, 2023; that the total value of the estate is \$5,000.00 and that the names and addresses of those to whom it has been assigned by such order are:

Weekly SUDOKU

by Linda Thistle

	6		2					7
5				4				9
2		7			6	3		
		1		3		7		
	4		9					8
7					8		6	1
1			7		5	9		
		6	3					5
	8			1				2

Place a number in the empty boxes in such a way that each row across, each column down and each small 9-box square contains all of the numbers from one to nine.

DIFFICULTY THIS WEEK: ◆

◆ Moderate ◆◆ Challenging
◆◆◆ HOO BOY!

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SUDOKU ANSWERS: PAGE 9A

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

helpwithmetrics.com

located at 7157 Narcoossee Road #120, in the County of Orange in the City of Orlando Florida 32822, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 22 day of January, 2024.

Nurzhan Ospanov

Publish: The Apopka Chief January 26, 2024

175677

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Blissful Title

located at 860 N. Orange Ave Unit 431 in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 22 day of January, 2024.

Blissful Closings & Title Services, LLC

Publish: The Apopka Chief January 26, 2024

175678

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

The Designery South Orlando

located at 9204 Bradleigh Dr, in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden, Florida, this 23 day of January, 2024.

Keisha Long

Publish: The Apopka Chief January 26, 2024

175687

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

K'S PASTRY AND DESERTS :

Located at 7621 Jubilee Park Blvd Apt 3421 - Orange County in the City of Orlando - Florida 32822-5063 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida, this January day of 24, 2024.

FLORIDA HUB 2 SOLUTIONS LLC

Publish: The Apopka Chief January 26, 2024

175694

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Storage at 5300 N Pine Hills Rd, Orlando, FL 32808 will sell the contents of the units listed below at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreasuries.com on **February 20, 2024** at approx. 9:00 am. Contents will be sold for cash only to the highest bidder; subject to add'l terms noted on the website. The property to be sold is described as

"general household items" unless otherwise noted.
Unit# -Name-Description:
B004-Elmer Moto
B013-Don Dixon
B042-Stateline Contracting & Associates
C001- Lorna Hinds household \$2000
E105-Lucson Souverain
1028-Marquesha Swint
1063-Ludwig Romero
1125-Peter Joseph
1178-Latoya Andrews
1200-Scott Ramsey
1218-Charitilly Ruff
Publish: The Apopka Chief January 26 and February 2, 2024

175697

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

SCOTTY LEE BUMBALOUGH P.A. :

Located at 2595 Circolo Ln : Orange County in the City of Apopka : Florida 32712-3000 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka Florida, this January day of 24, 2024

TITAN CONSULTING GROUP LLC

Publish: The Apopka Chief January 26, 2024

175695

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

VOWS ARE FOREVER :

Located at 965 Hyde Park Circle : Orange County in the City of Winter Garden : Florida 34787 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden Florida, this January day of 24, 2024

SECONDS VOWS INC

Publish: The Apopka Chief January 26, 2024

175696

Classified ads are continued on next page.

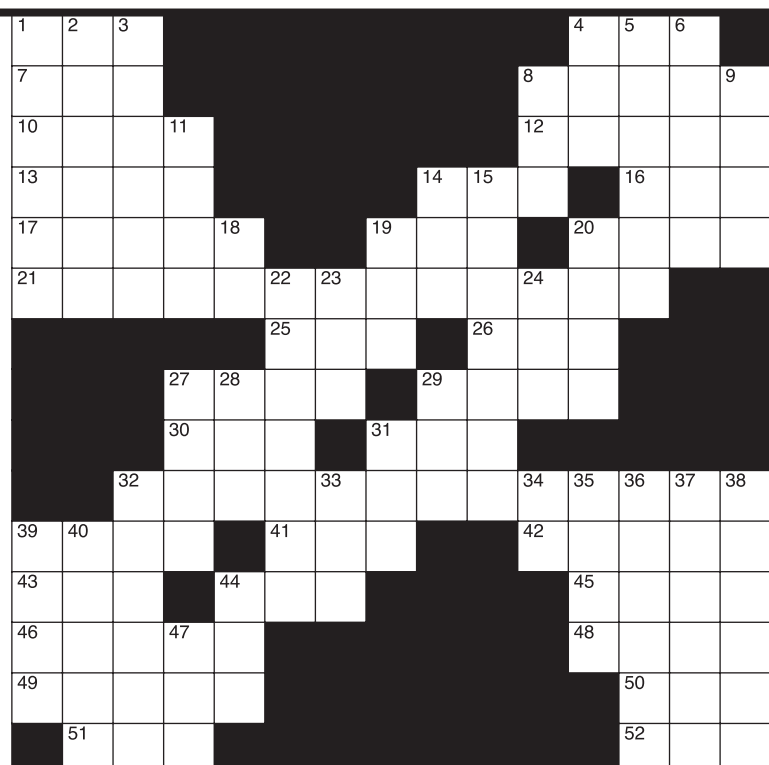
CLUES ACROSS

- Microgram
- Where golfers begin
- Each
- Warm weather metropolis
- Coat with sticky substance
- Girl's given name
- Myth (Spanish)
- Ultrahigh frequency
- Former NBAer Jeremy
- Where rockers work
- Your consciousness of your own identity
- Soft-finned fishes
- Localities
- Paddle
- Union
- Member of religious community
- Small shrill flute
- Small constellation in the Milky Way
- They ___
- de Armas and Gasteyer are two
- Part of the human body
- A progressive grading
- Sound unit
- Noise some birds make
- Abba __, Israeli politician
- Portuguese city
- Be extremely, uncritically fond of
- Resembling old Norse poems
- Ask for out of extreme need
- Sino-Soviet block (abbr.)
- Midway between south and southeast

CLUES DOWN

- An insane person
- ___ Boothe Luce, American author
- Buttock muscles
- Men's fashion accessory
- "Hotel California" rockers
- Electronic communication
- Magnetomotive force (abbr.)
- Hostelries
- A way to resound
- Exclamation: yuck!
- A resident of Indiana
- Exclamation of surprise
- Make a mistake
- Boundary
- Antilles island
- It's used to make furniture
- Clod
- They indicate where places are
- Bobby __, NHL champ
- Prints money
- Honorable title (Turkish)
- Appetizers
- Midway between north and northwest
- Spanish be
- Breeze through
- Grilled dishes
- In a way, excites
- Change mind
- A French abbot
- Popular candy
- Partner to cheese
- Wood or metal bolt

Solutions can be found on page 9A of this newspaper.



CLASSIFIED

CLASSIFIED DEADLINE: MONDAY 5 P.M.
classifieds@theapokachief.com

Call 407-886-2777
Fax 407-889-4121

CLASSIFIED INDEX

01. TOO LATE TO CLASSIFY

10. ANNOUNCEMENTS

- Counseling
- Good Things To Eat
- Legal Services
- Lost and Found
- Notices
- Personals
- Vacation Information
- Wanted
- Antiques & Collectibles
- Health & Nutrition

30. EMPLOYMENT

- Employment Wanted
- Help Wanted
- Part-Time Help Wanted

40. FINANCIAL

- Business Opportunities
- Money To Lend
- Mortgages Wanted
- Financial-Misc.

50. ANIMALS AND LIVESTOCK

- Horses
- Pets
- Animals & Livestock-Misc.

60. MERCHANDISE FOR SALE

- Appliances, Large
- Appliances, Small
- Farm Supplies & Equipment
- Foliage For Sale
- Furniture
- Garage Sales
- Musical Instruments
- Nursery Supplies
- Sporting Goods
- Merchandise-Misc.
- Jewelry
- Computers/Electronics

80. TRANSPORTATION

- Autos For Sale
- Boats For Sale
- Motorcycles For Sale
- Recreational Vehicles For Sale
- Trucks For Sale

- Vans For Sale
- Transportation For Hire
- Trailers For Sale

90. AUTOMOTIVE

- Automotive Repair & Parts
- Auto Accessories
- Auto Detailing
- Automotive-Misc.

110. SERVICES

- Child Care
- Home
- Landscaping
- Professional
- Elderly Care
- Services-Misc.
- Cemetery

120. SCHOOLS

- Professional
- Trade

130. REAL ESTATE

- Vacant Land
- Condominiums For Sale
- Homes For Sale
- Townhomes/Duplexes For Sale
- Manufactured Homes For Sale
- Mobile Homes/RVs For Sale
- Commercial Property For Sale
- Homes To Share
- Apartments/Condos For Rent
- Homes/Duplexes For Rent
- Mobile Homes or Lots For Rent
- 141A. Manufactured Homes For Rent
- Rooms For Rent
- Offices For Rent
- Commercial Property For Rent
- Real Estate Wanted
- Exchange
- Nurseries for Sale or Rent

01. TOO LATE TO CLASSIFY

20. ANTIQUES AND COLLECTIBLES

SOMETHING OLD? It may be another person's treasure. Call to place your information here. 407-886-2777. 0112-0202 OFC 20

21. HEALTH AND NUTRITION

HEALTH CARE FOR entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcf.org. Centers throughout Central Florida. 225 E 7th Street, Apopka. 407-905-8827. JT 0112-0202 TFN.COM 21

32. HELP WANTED

GRAPHICS ARTIST is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777 or email jr@theapokachief.com CC 0112-0202 APO 32

www.theapokachief.com

30. GENERAL EMPLOYMENT

Publisher's Notice Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employment which is in violation of the law. Employment Advertising Standards of Acceptance Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales Representative at 407-886-2777.

32. HELP WANTED

RVSALESFORLANDO. com, located in Longwood, is expanding. Looking for FT and PT office/sales/techs. Call 407-252-5587. CC0112-0202 WAT 32

CALL 407-886-2777 to place your help wanted here. Use our 3/4 special which gives you one week at no cost to you. CC 0126-0216 OFC 32

LAWN MAINTENANCE help needed. Must have experience. Must be ready to work. 407-880-8048. CC 0126-0216 TAY 32

Executive Driver Needed

- To perform professional driver duties and delivery in a timely and professional manner.
- We have multiple part-time and full-time shifts available and hours are flexible.
- Previous delivery experience is not required.
- The ideal candidate is described as an individual who takes pride in their driving, and is dedicated to providing superior customer service.

Contact: Lsummers909@gmail.com

CLASSIFIED ADVERTISING
Call the Professionals in Our Advertising Department for Assistance with a Customized Advertising Campaign.

Call 407-886-2777 or email ads@theapokachief.com