NOTICE OF DEFAULT AND

on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "EB" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Fore close Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and Points (250 Points for each Interest), which Trust was created pursuant to and further ribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion Inc. a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Me randum"). The Interests shall have a Use Year Commence ment Date of (see Exhibits for the Use Year Commenceme Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest" NATURE OF THE ACTION: MORI, through its Truste is using a non-judicial proce-dure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Time share Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled AMOUNT SECURED BY per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is re-ceived. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale.
You will receive a Notice of
Sale which will state the sal date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: EDWARD M FITZGERALD Trus Holland & Knight LLP, 200 South Orange Avenue, Ste

DATED this October 25, 2023. Edward Fitzgerald EDWARD M. FITZGERALD, TRUSTEE Holland & Knight Ste. 2600 Orlando, Florida 32801 United States of America OrlandoForeclosure@hklaw

2600, Orlando, Florida 32801

United States of America,

OrlandoForeclosure@hklaw.

EYHIBIT "A" Obligor(s) and Notice of Address: JUANITA CURTIN, 3054 S AMADA CT, SIOUX Number of Interests: 16 / Number of Interests: 167 Interest Numbers: G86822 & G86823 & G86824 & G86825 & G86826 & G86827 & G86828 & G86828 & G86831 & G86832 & G86833 & G86834 G86835 & G86836 & G86837 /Number of Points: 4000 / Use Year Commencement Date: April 1, 2015 /Note Mortgage Date: December 19, 2014 /Due Date: April 19, 2020 /"As of" Date: August 25, 2023 /Total Amount 25, 2023 / Iotal Amount Secured by Mortgage Lien: \$33,920.64 / Total Amount Secured by Mortgage Lien: \$33,920.64 / Per Diem Inter-est: 7.1521 "Beginning" Date: August 26, 2023 / (126435.08893)

EXHIBIT "B" Obligor(s) and Notice of Address: JUANITA CURTIN 3054 S AMANDA CT, SIOUX FALLS, SD 57103.0 /Number of Interests: 8 /Interest Numbers: J24930 & J24931 & J24932 & J24933 & J2493 Use Year Commencement Date: April 1, 2016 /Note Date: August 7, 2015 /Mortgage Date: August 7, 2015 / Due Date: April 7, 2020 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$20,658.52 Total Amount Secured by Mortgage Lien: \$20,658.52 /Per Diem Interest: 4.8772 /"Beginning" Date: August 26, 2023 /(126435.08894)

EXHIBIT "C" Obligor(s) and Notice of Address: NICHOLAS P. BARBARA, 20336 Anza Avenue #35, TORRANCE, CA 90503 /Number of Interests: 6 /Interest Numbers: 124540 & 124541 & 124542 & Use Year Commencement Date: January 1, 2011 /Note

Date: November 23, 2010 / Mortgage Date: November 23, 2010 / Due Date: September 23, 2022 / "As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$6,250.70 / Total Amount Secured by Mortgage Lien: \$6,250.70 / Per Diem Interest: 2.0647 /"Beginning" Date: August 26, 2023 /(126435.09148)

EYHIRIT "D" Obligor(s) and Notice of Address: KIMBERLY D ROGERS, 6347 Evesham CANAL WINCHESTER OH 43110-8294 /Number of Interests: 6 /Interest Numbers: 551649 & 55 & 551652 & 551701 & 551702 /Number of Points: 1500 /Use Year ommencement Date: May 1, 2012 /Note Date: April 13, 2012 /Mortgage Date: April 13, 2012 /Due Date: June 13, 2017 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$19 514 86 /Total Amount \$19,514.86 /Total Amount Secured by Mortgage Lien: \$19,514.86 /Per Diem Inter-est: 3.9573 /"Beginning" Date: August 26, 2023 / (126435.09149)

EXHIBIT "E"
Obligor(s) and Notice
of Address: PATRICIA J
PISCITELLI AS INDIVIDUAL,
GUARANTOR, AND TRUST-GUARAN IOH, AND I HOST-EE OF THE NATALINE F & PATRICIA J PISCITELLI RE-VOCABLE FAMILY TRUST, DATED MAY 20, 1996, 12246 Ranch House Rd, SAN DIEGO, CA, 92128-1229 and NATALINE F PISCITELLI AS INDIVIDUAL, GUARANTOR, AND TRUSTEE OF THE NATALINE F & PATRICIA J PISCITELLI REVOCABLE FAMILY TRUST, DATED MAY 20, 1996, Po Box 1794, ZEPHYR COVE, NV, 89448-1794 /Number of Interests: 10 /Interest Numbers: 725342 & 725343 & 725344 & 725345 & 725346 & 750523 & 750524 & 750525 & 750526 & 750524 & 750525 & 750525 7 750527 /Number of Points: 2500 /Use Year Commence-ment Date: January 1, 2013 /Note Date: September 10, 2012 /Mortgage Date: September 10, 2012 /Due Date: September 10, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$596.45 /Total Amount Secured by Mortgage Lien: \$596.45 / Per Diem Interest: 0.0948

/"Beginning" Date: August 26, 2023 /(126435.09150)

EXHIBIT "F" Obligor(s) and Notice of Address: JOANNE RAMHIT, Millenium Park, #2 Grand Boulevard, TRINITY CITY, TRINIDAD AND TOBAGO 99999 and NANDA RAMHIT Millenium Lakes, #65 Egret Driveard, TRINITY CITY, TRINIDAD AND TOBAGO / Number of Interests: 16 / Interest Numbers: B37926 & B37927 & B37928 & B37929 & B47904 & B47905 B3/929 & B4/904 & B4/905 & B47906 & B47907 & B48006 & B48004 & B48005 & B48006 & B48007 & B48008 & B48009 & B56634 & B56635 /Number of Points: 4000 / Number of Points: 4000 / Use Year Commencement Date: October 1, 2013 /Note Date: September 12, 2013 / Mortgage Date: September 12, 2013 /Due Date: June 12, 2022 ("As of" Date: August 25 2023 /Total Amount 25, 2023 /Total Amount Secured by Mortgage Lien: \$10,682.20 /Total Amount Secured by Mortgage Lien: \$10,682.20 /Per Diem Inter-est: 3.4623 /"Beginning" Date: August 26, 2023 / (126435.09151) EXHIBIT "G"

Obligor(s) and Notice of Address: GUSTAVO CASTILLO

SANCHEZ, Jardines Del Pedegral, Agua #505 Cas 4, CIUDAD DE MEXICO, EM, MEXICO 1900 /Number of Interests: 80 /Interest Numbers: C57812 & C57813 & C57814 & C57815 8 C57816 & C57817 & C57818 & C57819 & C57820 & C57821 & C57822 & C57823 & C57824 & C57825 & C57826 & C57827 & C57828 & C57829 & C57830 & & C57829 & C57830 & C57831 & C57832 & C57833 & C57834 & C57835 & C57836 & C57837 & C57838 & C57839 & C57840 & C57841 & C57842 & C57843 & C57844 & C57845 & C57851C57652 & C57701 & C57702 & C57703 & C57704 & C57705 & C57910 & C57705 & C57910 & C57911 & C57912 & C57913 & C57914 & C57915 & C57916 & C57917 & C57918 & C57919 & C57920 & C57921 & C57922 & C57923 & C57924 & C57925 & C57926 & C57927 & C57928 & C57929 & C57930 & C57930 & C57932 & C57933 & C57934 & C57935 & C57936 & C57937 & C57938 & C57939 & C57940 & C57941 & C57942 & C57943 /Number of Points: 20000 / Use Year Commencement Date: February 1, 2014 /Note Date: January 28, 2014 / Mortgage Date: January 28, 2014 / Mortgage Date: January 28, 2014 / Due Date: June 28, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$58,553.26 /Total Amount Secured by Mortgage Lien: \$58,553.26 /Per Diem Interest: 18.5357 / "Beginning" Date: August 26, 2023 / (126435.09152)

EXHIBIT "H" Avenue, PITMAN, NJ, 8071 and FRANCES A BREN-NAN, 605 Ardmore Avenue PITMAN, NJ, 8071 /Number of Interests: 4 /Interest Numbers: F89452 & F89501 & F89502 & F89503 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2015 /Note Date: October 21, 2014 /Mortgage Date: October 21, 2014 /Due Date: April 21, 2017 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$17,369.22 / Total Amount Secured by Mortgage Lien: \$17,369.22 /Per Diem Interest: 3.4786 /"Beginning" Date: August 26, 2023 /(126435.09155)

EXHIBIT "I" Obligor(s) and Notice of Address: NICHOLAS PAUL BARBARA, 20336 Anza Avenue #35, TORRANCE, CA 90503 /Number of Interests: 8 /Interest Numbers: K08045 & K08046 & K08047 & K08048 & K08237 & K08238 & K08239 & K08240 /Number of Points: 2000 / Use Year Commencement Date: January 1, 2016 /Note Date: December 15, 2015 / Mortgage Date: December 15, 2015 / Due Date:

September 15, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$11,585.63 Total Amount Secured by Mortgage Lien: \$11,585.63 Per Diem Interest: 3.5391

EXHIBIT "J" Obligor(s) and Notice of Address: AUDREY D MOORE, 274 Palmetto Springs St, DE BARY, FL 32713 /Number of Interests: 4 /Interest Numbers: K73247 & K73248 & K73249 & K73306 /Number of Points: 1000 /Use Year ary 1, 2016 /Note Date: November 24, 2015 /Mortgage
Date: November 24, 2015 /
Due Date: June 24, 2022 "As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$6,992.48 /Total Amount Secured by Mortgage Lien: \$6,992.48 / Per Diem Interest: 2.173 /"Beginning" Date: August 26, 2023 /(126435.09161)

EXHIBIT "K" Obligor(s) and Notice of Address: DEBRA ROSE, 45 Cadillac Dr #39, SACRAMEN TO, CA 95825 /Number of Interests: 10 /Interest Num-bers: M22015 & M22016 & M22017 & M22019 & M22020 & M22021 & M22022 & M22023 & M22024 /Number of Points: 2500 / /Number of Points: 2500 / Use Year Commencement Date: July 1, 2016 /Note Date: June 15, 2016 /Mort-gage Date: July 15, 2021 /"As of" Date: August 25, 2023 /
Total Amount Secured by
Mortgage Lien: \$23,289.49 Total Amount Secured by Mortgage Lien: \$23,289.49 /Per Diem Interest: 6.2813 /"**Beginning**" **Date:** August 26, 2023 /(126435.09162)

EXHIBIT "L" Obligor(s) and Notice of Address: EARNESTINE M. SWAN, 5026 lichester Rd, ELLICOTT CITY, MD 21043 /Number of Interests: 10 / Interest Numbers: M80120 & M80121 & M80122 & M80123 & M80124 & M80125 & M80126 & M80127 & M80128 & M80129 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2017 /Note Date: August 16, 2016 /Mortgage Date: August 16, 2016 / Due Date: September 16, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$16,120.87 /Total Amount Secured by Mortgage Lien: \$16,120.87 /Per Diem Inter-est: 4.9629 /"Beginning" Date: August 26, 2023 / (126435.09163)

EXHIBIT "M" Obligor(s) and Notice of Address: JATON N WINCE, 908-C N Memorial Parkway, C/O Dezenberg & Smith Pc, HUNTSVILLE, AL, 35801 and LISA R WINCE, 908-C N Memorial Parkway, C/O Dezenberg & Smith Pc, HUNTSVILLE, AL, 35801/ Number of Interests: 8 Interest Numbers: N08247 8 N08248 & N08249 & N08250 & N08251 & N08252 & N08301 & N08302 /Number of Points: 2000 /Use Year Commencement Date: November 1, 2016 /Note Date: vember 1, 2016 /Note Date: October 12, 2016 /Mortgage Date: October 12, 2016 /Due Date: January 12, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$13,908.83 /Per Diem Interest: 3,9032 /"Beginning" Date: August /"Beginning" Date: August 26, 2023 /(126435.09164)

EXHIBIT "N" Obligor(s) and Notice of Address: TAMMI L HORN, 19015 Callaway Ct, TAMPA, FL 33647-1891 /Number of Interests: 16 /Interest Numbers: O34832 & O34833 & O34834 & O34835 & O34836 & O34837 & O34836 & O34837 & O34836 & O3486 & O34838 & O34839 & O34840 & O34841 & O34842 & O34843 & O34844 & O34845 \$ O34846 & O34847 Number of Points: 4000 / Use Year Commencement Date: January 1, 2017 /Note Date: November 17, 2016 / Mortgage Date: November 17, 2016 /Due Date: September 17, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$38,072.88 Total Amount Secured by Mortgage Lien: \$38,072.88 Per Diem Interest: 12.9637 /"Beginning" Date: August 26, 2023 /(126435.09165)

EXHIBIT "O" Obligor(s) and Notice of Address: JUNKO TAKANO, 1-45-5 Akatsu kimachi, HACHIOJI-SHI, TO, JAPAN 192-0043 and HIDETAKA TAKANO, 1-45-5 Akatsukimachi, HACHIOJI-SHI, TO, JAPAN 192-0043 / Number of Interests: 8 / Interest Numbers: P33547 & P33548 & P33549 & P33550 & P33551 & P33552 & P33601 & P33602 /Number of Points: 2000 /Use Year Commencement Date: March 1, 2017 /Note Date: March 1, 2017 /Note Date: February 1, 2017 /Mortgage Date: February 1, 2017 /Due Date: October 1, 2022 /*As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$14,441.85 / Total Amount Secured by Mortgage Lien: \$14,441.85 / Per Diem Interest: 4.4709 /*Beginning" Date: August 26, 2023 /(126435.09167)

EXHIBIT "P Obligor(s) and Notice of Address: GARRISON LYLE WILLIAMS, 200 Legendre Dr, SLIDEL, LA 70460 / Number of Interests: 8 / Interest Numbers: P62909 & P62910 & P62911 & P62912 & P62913 & P62914 & P62915 & P62916 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2018 /Note Date: March 10, 2017 /Mortgage Date: March 10, 2017 /Due Date: September 10, 2022 /"As of" Date: August 25, 2023 /Total Amount Secure 2023 /Total Amount Secured by Mortgage Lien: \$8,757.19 /Total Amount Secured by Mortgage Lien: \$8,757.19 / Per Diem Interest: 2.6301 /"Beginning" Date: August 26, 2023 /(126435.09168)

EXHIBIT "Q" Obligor(s) and Notice of Address: HUI CHUAN KUNG, 1925 Casablanca St, DANVILLE, CA, 94506 and FRANK YU-CHI LEE, 1925 Casablanca St. DANVILLE, CA, 94506 / Number of Interests: 16 / Interest Numbers: P72408 & P72409 & P72410 & P72411 & P72412 & P84104 &

P84105 & P84106 & P84107 & P84108 & P84109 & P84110 & P84111 & P84112 & P84113 & P84114 /**Numbe** of Points: 4000 /Use Year Commencement Date: April 1, 2017 /Note Date: March 24, 2017 /Mortgage Date: March 24, 2017 /Due Date: September 24, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$25,663.34 / Total Amount Secured by Mortgage Lien: \$25,663.34 / Per Diem Interest: 6.8835 / "Beripning" Date: August August /"Beginning" Date: August 26, 2023 /(126435.09169)

EXHIBIT "R"

EXHIBIT "R"
Obligor(s) and Notice of
Address: DALE MADERIOS, 341 River Park Drive,
REDDING, CA, 96003 and
DENNIS MADERIOS, 341 River Park Drive, REDDING, CA, 96003 /Number of Inter-ests: 8 /Interest Numbers: R36151 & R36152 & R36201 & R36202 & R46852 & R46901 & R46902 & R46903 Number of Points: 2000 / Use Year Commencement Date: January 1, 2018 /Note Date: August 17, 2017 / Mortgage Date: August 17, 2017 / Due Date: September 17, 2022 "As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$14,927.80 /Total Amount Secured by Mortgage Lien: \$14,927.80 /Per Diem Interest: 4.596 /"Beginning" Date: August 26, 2023 / (126435.09170)

Obligor(s) and Notice of Address: ARLENE S WOLKOFF, Apt 12v, 1 Bay Club Drive, BAYSIDE, NY, 11360 and HERBERT I. UNTERLACK, Apt 12v, 1 Bay Club Drive, BAYSIDE, NY, 11360 /Number of Interests: 4 /Interest Numbers: S06838 & S06839 & S06840 & S06841 /Number of Points: 1000 /Use Year Commencement Date: July 1, 2018 / Note Date: October 9, 2017 / Mortgage Date: October 9, 2017 /Due Date: August 9, 2021 /"As of" Date: August 25, 2023 /Total Amount 25, 2023 / Total Amount Secured by Mortgage Lien: \$7,665.07 / Total Amount Secured by Mortgage Lien: \$7,665.07 / Per Diem Inter-est: 2.1633 / Beginning" Date: August 26, 2023 / (126435.09171)

EXHIBIT "T"

EXHIBIT "S"

Obligor(s) and Notice of Address: CHRISTINA JOHN-SON, 1539 Lexington Ave 14e, NEW YORK, NY 10029 Number of Interests: 16 / Interest Numbers: S71941 & S71942 & S71943 & S71944 & S71945 & S71946 & S71947 & S71948 & S71949 & S71950 & S71951 & S71952 & S72001 & S72002 & S72003 & S72004 /Number of Points: 4000 / Use Year Commencement Date: October 1, 2018 /Note Date: November 10, 2017 / Mortgage Date: November 10, 2017 /Due Date: September 16, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$26,557.55 / Total Amount Secured by Mortgage Lien: \$26,557.55 /Per Diem Interest: 8.7906 /"Beginning" Date: August 26, 2023 /(126435.09174)

EYHIBIT "II"

EXHIBIT "U"
Obligor(s) and Notice of
Address: MIE KONO, 4-1519 Umenosato, TONDABAYASHI-SHI, OS, JAPAN
584-0001 and OSAMU KONO, 4-15-19 Umenosal TONDABAYASHI-SHI, OS Interests: 8 /Interest Num-bers: S86024 & S86025 & S86026 & S86027 & S86028 & S86029 & S86030 & S86031 /Number of Points: 2000 /Use Year Commence ment Date: January 1, 2018 / Note Date: October 25, 2017 /Mortgage Date: October 25, 2017 /**Due Date:** August 25, 2022 /**"As of" Date:** August 25, 2023 /**Total Amount** Secured by Mortgage Lien: \$16,116.08 /Total Amount Secured by Mortgage Lien: \$16,116.08 /Per Diem In est: 4.9414 /"Beginning Date: August 26, 2023 / (126435.09175)

EXHIBIT "V" Obligor(s) and Notice of Address: ANGELO R CABALL-ES, 19916 Alburtis Avenue, LAKEWOOD, CA 90715 / Number of Interests: 14 Interest Numbers: T74117 & T74118 & T74119 & T74120 & T74121 & T74122 & T74123 & T74124 & T74125 & T74126 & T74127 & T74128 & T74129 & T74130 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2019 /Note Date March 30, 2018 /Mortgage Date: March 30, 2018 /Due Date: June 1, 2022 / "As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$25,931.47 Total Amount Secured by Mortgage Lien: \$25,931.47 /Per Diem Interest: 7.4359 /"Beginning" Date: August 26, 2023 /(126435.09177)

EXHIBIT "W"

Obligor(s) and Notice of Address: JORGE HELI CHARRY AVILES, AS INDIVIDUAL, AND AS GUARANTOR, AND AS AS-SISTANT MANAGER, CAILE 109 #11-55 Apto 405 Torre C, BOGOTA, COLOMBIA 0 and INVERSIONES INRAI LTDA, A COLOMBIA COR-PORATION, Cra 21 # 56 33, BOGOTA, COLOMBIA 0 and JORGE EMERSON CHARRY RUIZ, AS INDIVIDUAL, AND AS GUARANTOR, AND AS SHAREHOLDER, Cra 13 N.113-21 Apto 403, BOGOTA, COLOMBIA 0 and HEIGEL ARMANDO CHARRY RUIZ, AS INDIVIDUAL, AND AS GUARANTOR, AND AS MANAGER, Cra 17 A
N.103-62 Apto 601, BOGOTA,
COLOMBIA 0 and MARIA
MELVA RUIZ DE CHARRY,
AS INDIVIDUAL, AND AS
GUARANTOR, AND AS SHAREHOLDER, Calle 109 #11-55 Apto 405 Torre C, BO-GOTA, COLOMBIA 0 /Number of Interests: 16 /Interest Numbers: U30301 & U30302 & U30303 & U30304 & U30305 & U30306 & U30307 & U30308 & U30309 & U30310 & U30311 & U30312 & U30313 & U30314 & of Points: 4000 /Use Year Commencement Date: Au gust 1, 2018 /Note Date: A 19, 2018 /Mortgage Date: April 19, 2018 /Due Date: September 19, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$32,039.64 Total Amount Secured by Mortgage Lien: \$32,039.64 Per Diem Interest: 11.3241

/"Beginning" Date: August 26, 2023 /(126435.09178) 27. 2018 /Due Date: June 27. 2022 /"As of" Date: August 25, 2023 /Total Amount **EXHIBIT "X"** \$27,774.27 /Total Amount Secured by Mortgage Lien: \$27,774.27 /Per Diem Inter-

est: 9.4598 /"Beginning" Date: August 26, 2023 / (126435.09187)

Obligor(s) and Notice of Address: EDWARD A MCHUGH, 10229 Claybro Drive, CHARLOTTE, NC,

28262 and BRIDGET E.

Mortgage Date: December 19, 2018 /Due Date: September 19, 2022 /"As of" Date: August 25, 2023

Total Amount Secured by Mortgage Lien: \$34,728.77 Total Amount Secured by

EXHIBIT "AF"

15422 County Rd #109, AR-CADIA, OH, 44804 /Numbe

& AE2852 & AE2901 /Num-

Total Amount Secured by Mortgage Lien: \$43,664.74 /Per Diem Interest: 9.7453

EXHIBIT "AG"

Obligor(s) and Notice of Address: SANDRA IVONE

CASTILLO, Cra 32 B # 16 A Sur 31, MEDELLIN, CO-LOMBIA 0 and DANIEL DEL GADO, Cra 32 B # 16 A Sur

31, MEDELLIN, COLOMBIA

0 /Number of Interests: 28

Interest Numbers: Y23350 Y23351 & Y23352 & Y23401 & Y23402 & Y23403 &

EXHIBIT "AE"

Obligor(s) and Notice of Address: NEAL A GODKIN, 7372 Slocum Rd. Ontario. NY 14519 /Number of Interests 8 /Interest Numbers: U94949 & U94950 & U94951 & U94952 & U95001 & U95002 & U95003 & U95004 /Number of Points: 2000 /Use Year Commencement Date: May 1, 2018 /Note Date: April 10, 2018 /Mortgage Date: April 10, 2018 /Due Date: September 10, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$22,879.07 Total Amount Secured by Mortgage Lien: \$22,879.07 /Per Diem Interest: 7.5899 /"Beginning" Date: August 26, 2023 /(126435.09179)

EXHIBIT "Y"

Obligor(s) and Notice of Address: YOSI AKINJOGUNLA, Estate, Airport Rd, House 111 Close 9 Enchor, ABUJA NIGERIA 0 and ISAAC AK-INJOGUNLA, Estate, Airport Rd, House 111 Close 9 Royal Enchor, ABUJA, NIGERIA 0 /Number of Interests: 8 / Interest Numbers: V47513 & V47514 & V47515 & V47516 & V47517 & V47518 & V47519 & V47520 / Number of Points: 2000 Use Year Commencement Date: September 1, 2018 / Note Date: August 28, 2018 / Mortgage Date: August 28, 2018 /Due Date: September 28, 2022 /"As of" Date: Au-gust 25, 2023 /Total Amount Secured by Mortgage Lien: \$14,042.09 /Per Diem Inter-est: 4.3504 /"Beginning" Date: August 26, 2023 / (126435.09180) **Use Year Commencement** (126435.09180**)**

EXHIBIT "Z" Obligor(s) and Notice of Address: CONNIE KAI KENDALL, 812 S Catherine Ave, LA GRANGE, IL, 60525-2829 and PAUL E NUTTING, 812 South Catherine Ave, LA GRANGE, IL, 60525 / Number of Interests: 16 Interest Numbers: V12510 & V12511 & V12512 & V12513 & V12514 & V12515 & V12516 & V12517 & V12518 & V12519 & V12520 & V12521 & V12522 & V12523 & V12524 & V12525 /Number of Points: 4000 /Use Year 17, 2018 /**Mortgage Date:** July 17, 2018 /**Due Date:** September 17, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$22,535.16 / Total Amount Secured by Mortgage Lien: \$22,535.16 /Per Diem Interest: 6.0389

Y23404 & Y23405 & Y23406 & Y23407 & Y23408 & Y23409 & Y23410 & Y23411 & Y23412 & Y23413 & Y23414 & Y23416 & Y23417 & Y23418 & /"Beginning" Date: August 26, 2023 /(126435.09181) Y23419 & Y23420 & Y23421 Obligor(s) and Notice & Y23422 & Y23423 & of Address: MAURICIA Y23424 & Y23425 /Number 723424 & 723425 /Number of Points: 7000 /Use Year Commencement Date: May 1, 2019 /Note Date: April 24 2019 /Mortgage Date: April 24, 2019 /Due Date: June 4, 2022 /"As of" Date: August AREVALO, AV. El Sauce 519, SURQUILLO-LIMA, PERU L34 /Number of Interests: 3 /Interest Numbers: W20032 & W20033 & W20034 / Number of Points: 750 /Use Year Commencement Date: May 1, 2019 /Note Date: October 18, 2018 /Mortgage Date: October 18, 2018 /Due 25. 2023 /Total Amoun Secured by Mortgage Lien: \$35,437.06 /Per Diem Inter-est: 9.1066 /"Beginning" Date: September 18, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured Date: August 26, 2023 EXHIBIT "AH" Mortgage Lien: \$8,374.05 Per Diem Interest: 2.7268 Obligor(s) and Notice of Address: JOHN WESLEY

/"Beginning" Date: August 26, 2023 /(126435.09182) Address: JOHN WESLEY SMITH, 1610 Des Peres Rd, Ste 150, C/O Square One Group, ST LOUIS, MO, 63131 and BERNELL J. SMITH, 1610 Des Peres Rd, Ste 150, C/O Square One **EXHIBIT "AB"** Obligor(s) and Notice of Address: CLAIRE FLANDERS-WILSON, 6727 Forest Mews Ct, HOUSTON, TX, 77049 and CORNELIUS A. WILSON, 6727 FOR Mews Group, ST LOUIS, MP, 63131 /Number of Interests: 6 / Interest Numbers: Y60831 & Y60832 & Y60833 & Y60834 Ct. HOUSTON, TX, 77049 / Number of Interests: 6 / & Y60835 & Y60836 /Number Interest Numbers: W99617 of Points: 1500 /Use Year & W99618 & W99619 January 1, 2020 /Note Date: May 7, 2019 /Mortgage Date: May 7, 2019 /Due Date: 1500 /Use Year Commencement Date: September 1, 2018 /Note Date: August September 7, 2022 /"As of" Date: August 25, 2023 / 28, 2018 /Mortgage Date: August 28, 2018 /Due Date August 28, 2022 /"As of" Total Amount Secured by Mortgage Lien: \$19,251.33 / Total Amount Secured by Mortgage Lien: \$19,251.33 /Per Diem Interest: 6.3513 Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$20,252.95 / Total Amount Secured by Mortgage Lien: \$20,252.95 / Per Diem Interest: 7.0898 /"Beginning" Date: August 26, 2023 /(126435.09193) **EXHIBIT "AI"**

Obligor(s) and Notice of Address: DAVID B. STOM-BOCK, 27 Pinecrest Drive, /"Beginning" Date: August 26, 2023 /(126435.09183) HUNTINGTON, WV, 25705 and DENISE E. STOM-BOCK, 27 Pinecrest Drive, HUNTINGTON, WV, 25705 **EXHIBIT "AC"** Obligor(s) and Notice of Address: DONALD E ZAVODNIK, 30 Mirage Cove Dr, RANCHO MIRAGE, CA Number of Interests: 12 Interest Numbers: Y80539 8 92270 /Number of Interests: Y80540 & Y80541 & Y80542 & Y80543 & Y80544 & Y80545 & Y80546 & Y80547 12 /Interest Numbers X20233 & X20234 & X20235 & Y80548 & Y80549 & Y80550 /Number of Points X20238 & X20239 /Number 3000 /Use Year Commence ment Date: November 1, 2019 /Note Date: May 6, 2019 /Mortgage Date: May 6, 2019 /Due Date: September 6, 2022 /"As of" Date: Au-gust 25, 2023 /Total Amount of Points: 3000 /Use Year Commencement Date: January 1, 2019 /Note Date: September 26, 2018 / Mortgage Date: September 26, 2018 / Due Date: ber 26, 2018 / Due Date: September 26, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$25,011.88 / Total Amount Secured by Mortgage Lien: \$25,011.88 / Per Diem Interest: 6.7212 /"Beginning" Date: August 26, 2023 /(126435.09186) gust 25, 2023 /Total Amount Secured by Mortgage Lien: \$30,900.97 /Total Amount Secured by Mortgage Lien: \$30,900.97 /Per Diem Inter-est: 8.9477 "Beginning" Date: August 26, 2023 / (126435.09194)

EXHIBIT "AJ" Obligor(s) and Notice of Address: MINORI TAKA-NAKA, 6-17-12 #303 Nishi **EXHIBIT "AD"** Obligor(s) and Notice of Address: JORGE HELI CHAR-RY AVILES, AS INDIVIDUAL, AND AS GUARANTOR, AND Kamata, OTA-KU, TO, JAPAN 144-0051 and KAZUUMI TAKANAKA, Kamata Honcho, AS ASSISTANT MANAGER, 1-10-7 510 Grandeagle Kamata, OTA-KU, TO, JAPAN Calle 109 #11-55 Apto 405 Torre C, BOGOTA, COLOM-144-0053 /Number of Inter-IOTE C, BOGOTA, COLOM-BIA 0 and INVERSIONES INRAI LTDA, A COLOMBIA CORPORATION, Cra 21 # 56 33, BOGOTA, COLOMBIA 0 and HEIGEL ARMANDO CHARRY RUIZ, AS INDIests: 6 /Interest Numbers: Al6008 & Al6009 & Al6010 & Al6011 & Al6012 & Al6013 / Number of Points: 1500 / **Use Year Commencement** Use Year Commencement Date: January 1, 2020 /Note Date: July 8, 2019 /Mortgage Date: July 8, 2019 /Due Date: September 8, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$18,669.46 / Total Amount Secured by Mortgage Lien: \$18,669.46 / Per Diem Interest: 6.1604 / "Beginning" Date: August VIDUAL, AND AS GUARAN-TOR, AND AS MANAGER, Cra 17 A N.103-62 Apto 601, BOGOTA, COLOMBIA 0 and JORGE EMERSON CHARRY RUIZ. AS INDIVIDUAL. AND AS GUARANTOR, AND AS SHAREHOLDER, Cra 13 N.113-21 Apto 403, BOGOTA, COLOMBIA 0 and MARIA /"Beginning" Date: August 26, 2023 /(126435.09195) MELVA RUIZ DE CHARRY. AS INDIVIDUAL, AND AS GUARANTOR, AND AS SHAREHOLDER, Calle 109 #11-55 Apto 405 Torre C, BOGOTA, COLOMBIA 0 / **FXHIBIT "AK"**

Obligor(s) and Notice of Address: MICHAEL FLOYD MCKINSEY, 61804 Oleander Dr, JOSHUA TREE, CA, 92252 and LINNEA JANICE 92252 and LINNEA JANICE MCKINSEY, 61804 Oleander Dr, JOSHUA TREE, CA, 92252 /Number of Interests: 8 /Interest Numbers: Al6234 & Al6235 & Al6236 & Al6237 & Al6238 & Al6239 & Al6240 & AI6241 /Number of Points 2000 /Use Year Commencement Date: January 1, 2020 /Note Date: July 3, 2019 / Mortgage Date: July 3, 2019

/Due Date: September 3. 2022 / "As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$22,957.99 /Total Amount Secured by Mortgage Lien \$22,957.99 /Per Diem Interest: 7.2269 /"Beginnin Date: August 26, 2023 (126435.09196)

EXHIBIT "AL"

Obligor(s) and Notice of Address: ANARELYS DEL VALLE CABRERA DE VAL-BUENA, 1635 Silverleaf Way, ALPHARETTA, GA, 30005 MCHUGH, 10229 Claybrooke Dr, CHARLOTTE, NC, 28262 VALBUENA SANCHEZ, #103 Dr., CHARLOTTE, NC., 28262 Number of Interests: 14 / Interest Numbers: X83033 & X83034 & X83035 & X83036 & X83037 & X83038 & X83039 & X83040 & X83041 & X83042 & X83043 & Edificio 12a, 12010 Tuscany Bay Drive, TAMPA, FL, 33626 /Number of Interests: 6 / Interest Numbers: 020737 & 020738 & 020739 & 020740 & 076302 & 076303 /Number & X83042 & X83043 & X83044 & X83045 & X83046 /Number of Points: 3500 / Use Year Commencement Date: January 1, 2021 /Note Date: December 19, 2018 / of Points: 1500 /Use Year Commencement Date:
January 1, 2011 /Note Date:
October 14, 2010 /Mortgage
Date: October 14, 2010 and Number of Interests: 8 / Interest Numbers: 415046 & 415101 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2012 / Note Date: November 8, 2011 Mortgage Lien: \$34,728.77 Per Diem Interest: 11.1059 /"Beginning" Date: August 26, 2023 /(126435.09188) Mortgage Date: November 8, 2011 and Number of Inter-ests: 10 /Interest Numbers: AL9607 & AL9608 & AL9609 & AL9610 & AL9611 & Obligor(s) and Notice of Address: JODIE LYNN MISH-LER, 15422 County Road 109, ARCADIA, OH, 44804 and JOEL DEAN MISHLER, AL9612 & AL9613 & AL9614 & AL9612 & AL9613 & AL9614 & AL9615 & AL9616 /Points: 2500 /Use Year Commence ment Date: January 1, 2020 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated August 26, 2019 and AE2847 & AE2848 & AE2849 & AE2851 recorded on September 16, 2019 /Official Records **Document Number** ber of Points: 2250 /Use Year Commencement Date: February 1, 2019 /Note Date: January 29, 2019 /Mortgage 20190573001 /**Due Date:** September 26, 2022 /"**As** of" **Date:** August 25, 2023 / Total Amount Secured by Mortgage Lien: \$36,966.12 / Total Amount Secured by Date: January 29, 2019 / Due Date: May 1, 2019 / As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$43,664.74 / Mortgage Lien: \$36,966.12 / Per Diem Interest: 12.4134 /"Beginning" Date: August 26, 2023 /(126435.09197)

EXHIBIT "AM" Obligor(s) and Notice of Address: JACKIE VANESSA MONTGOMERY, 4048 Mitchell Place, OLIVE BRANCH MS, 38654 and KLENNETH EDWARD JR MONTGOM-ERY, Po Box 342646, MEMPHIS, TN, 38184-2646 /Number of Interests: 4 / Interest Numbers: AJ7644 8 AJ7645 & AJ7646 & AJ7647 /Number of Points: 1000 / Use Year Commencement Date: January 1, 2020 /Note Date: December 27, 2019 / Mortgage Date: December 27, 2019 /Due Date: September 27, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$11,652.08 Total Amount Secured by Mortgage Lien: \$11,652.08 Per Diem Interest: 4.3095

EXHIBIT "AN" Obligor(s) and Notice of Address: LEHUA D MACIAS, 1625 West Willow Street SR, 1625 W Willow Street, STOCKTON, CA, 95203 / Number of Interests: 4 / Interest Numbers: AM3026 & AM3027 & AM3028 & AM3029 /Number of Points: 1000 /Use Year Commence ment Date: November 1, 2019 /Note Date: October 10, 2019 /Mortgage Date: October 10, 2019 /Due Date September 10, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$15,166.34 / Total Amount Secured by Mortgage Lien: \$15,166.34 / Per Diem Interest: 5.3132 /"Beginning" Date: August 26, 2023 /(126435.09199)

Obligor(s) and Notice of Ac dress: THOMAS CHARLES SISK, 23146 Avenue 188, STRATHMORE, 93267-9678 and BRITTANY ANN SISK, 23146 Ave 188, STRATHMORE, CA, 93267 /Number of Interests: 4 / Interest Numbers: AN1740 & AN1741 & AN1742 & AN1743 /Number of Points: 1000 / Use Year Commencement Date: September 1, 2019 / Note Date: August 5, 2019 / Mortgage Date: August 5, 2019 /Due Date: September 5, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$13,371.10 /Total Amount Secured by Mortgage Lien: \$13,371.10 /Per Diem Interest: 4.384 /"Beginning **Date:** August 26, 2023 / (126435.09200) **EXHIBIT "AP**

EXHIBIT "AO"

Obligor(s) and Notice of Address: DIEGO TERAN DAM-Gress: DIEGO TEHAN DAMMER, Urb La Vieja Hacienda A-5 Cumbaya, Ave Manuela Saenz N4-266, QUITO, EC-UADOR 170901 and MARIA DEL CARMEN MANCHENO DE TERAN, Urb. La Vieja Hacienda A-5,Cumbaya, Ave. Manuela Saenz N4-266, QUITO, ECUADOR 0 Number of Interests: 12 / Interest Numbers: AS7439 & AS7440 & AS7441 & AS7442 & AS7443 & AS7444 & AS7445 & AS7446 & AS7447 & AS7448 & AS7449 & AS7450 /Number of Points: 3000 /Use Year Commence ment Date: January 1, 2021 / Note Date: October 28, 2019 /Mortgage Date: October 28, 2019 /Due Date: September 28, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien \$32.546.35 /Total Amount \$32,546.35 / Total Amount Secured by Mortgage Lien \$32,546.35 / Per Diem Inter-est: 12.2225 / "Beginning" Date: August 26, 2023 / (126435.09201)

EXHIBIT "AQ"
Obligor(s) and Notice of Address: HEATHER R FICKLIN, 39520 Murrieta Hot Sprngs Rd 21965, C/O Client Protec tion Group, MURRIETA, CA, 92563 and KENT CLIFFORD FICKLIN, 39520 Murrietta Hot Springs Rd 21965, C/O Client Protection Group, MUR-RIETA, CA, 92563 /Number of Interests: 12 /Interest Numbers: AR5434 & AR5435 & AR5436 & AR5437 & AR5438 & AR5439 & AR5440 & AR5441 & AR9701 & AR9702 & AR9703 & AR9704 Number of Points: 3000 / Use Year Commencement Date: November 1, 2019 / Note Date: September 16, 2019 /Mortgage Date: Sep-tember 16, 2019 /Due Date: September 16, 2019 / Due Date: September 16, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$11,132.21 / Total Amount Secured by

Mortgage Lien: \$11,132.21 / Per Diem Interest: 3.1383

EXHIBIT "AR' Obligor(s) and Notice of Address: KESHIA JENELL BRINSON, 3250 Hammock Cove Ct, MIDDLEBURG, FL 32068 and JESSE LEON BRINSON, 3250 Hammock Cove Ct, MIDDLEBURG, FL 32068 /Number of Interests: 4 /Interest Num bers: BA6607 & BA6608 & BB0650 & BB0651 /Numbe of Points: 1000 /Use Year Commencement Date: January 1, 2021 /Note Date: February 3, 2020 /Mortgage Date: February 3, 2020 / Due Date: June 3. 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$15,088.92 / Total Amount Secured by Mortgage Lien: \$15,088.92 /Per Diem Interest: 5.0952 /"Beginning" Date: August 26, 2023 /(126435.09204)

EXHIBIT "AS"
Obligor(s) and Notice
of Address: RICHARD
N KASSARICH, 1 Loves Ln. WYNNEWOOD, PA 19096 and MICHELE G. KASSARICH, 1 Loves Ln, WYNNEWOOD, PA, 19096 /Number of Interests: 4 / Interest Numbers: BE8506 & BE8507 & BE8508 & BE8509 /Number of Points: 1000 / Use Year Commencement Date: January 1, 2021 / Note Date: March 4, 2020 / Mortgage Date: March 4, 2020 /Due Date: Septembe 4, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$15,659.48 /Total Amount Secured by Mortgage Lien: \$15,659.48 /Per Diem Interest: 5.4736 /"Beginning" Date: August 26, 2023 / (126435.09205) **EXHIBIT "AT"** Obligor(s) and Notice of Address: HEATHER R FICKLIN, 39520 Murrieta Hot Springs Rd 21965, C/O Client Protection Group, MURRIETA, CA, 09562 and MEDIT CULFORD.

92563 and KENT CLIFFORD FICKLIN, 39520 Murrietta

Hot Springs Rd 21965, C/O Client Protection Group, MURRIETA, CA, 92563 / Number of Interests: 16 / Interest Numbers: X53018 & X53019 & X53020 & X53021 & X53022 & X53023 & & X53027 & X53028 & X53029 & X53030 & X53031 & X53032 & X53033 /Number of Points: 4000 /Use Year Commencement Date: November 8, 2018 /Note Date: October 22, 2018 /Mortgage Date: October 22, 2018 and Number of Interests: 48 / Interest Numbers: BG2212 & BG2213 & BG2214 & BG2215 & BG2216 & BG2217 & BG2423 BG2424 & BG2425 & BG2426 & BG3223 8 BG3224 & BG3225 8 BG3226 & BG3227 & BG3228 & BG3228 & BG3229 & BG3231 & BG3232 & BG3233 8 BG3236 & BG3237 8 BG3238 & BG3239 & BG3240 & BG3241 & BG3242 & BG3241 & BG3731 /Points: 12000 **Use Year Commencemen** Date: November 1, 2021 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreemen dated March 30, 2020 and recorded on April 10, 2020 / Official Records Documen Number: 20200224985 /Du Date: October 1, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$130,744.89
/Total Amount Secured by
Mortgage Lien: \$130,744.89
/Per Diem Interest: 39,8218 /"Beginning" Date: August 26, 2023 /(126435.09206)

EYHIRIT "ALI" HERRON, 3457 Bethel Rd, WEATHERFORD, TX, 76087-0000 and NICHOL BARNETT HERRON, 3457 Bethel Rd, WEATHERFORD, TX, 76087-0000 /Number of Interests: 10 /Interest Numbers: Z59007 & Z59008 & Z59009 & Z59010 & Z59011 & Z59012 & Z59013 & Z59014 & Z59015 & Z59016 /Number of Points: 2500 /Use Year Commence ment Date: January 1, 2021 /Note Date: April 2, 2020 / Mortgage Date: April 2, 2020 /Due Date: September 2, 2022 /"As of" Date: August 25, 2023 /Total Amoun Secured by Mortgage Lien: \$30,956.33 /Total Amount Secured by Mortgage Lien: \$30,956.33 /Per Diem Interest: 9.7408 /"Beginning" **Date:** August 26, 2023 / (126435.09207)

FXHIBIT "AV" Obligor(s) and Notice of Address: ERIC R. CLARK, 3558 W 12th Lane, YUMA, AZ 85364 /Number of Interests: 4 /Interest Numbers: BI633 & BI6339 & BI6340 & BI634 Date: January 1, 2021 / Note Date: July 30, 2020 / Mortgage Date: July 30, 2020 /Due Date: October 1, 2022 /"As of" Date: August 25, 2023 /Total Amount 25, 2023 / Total Amount Secured by Mortgage Lien: \$11,913.07 / Total Amount Secured by Mortgage Lien: \$11,913.07 / Per Diem Inter-est: 4.1912 / "Beginning" Date: August 26, 2023 / (126435.09208)

EXHIBIT "AW" Obligor(s) and Notice of Address: KATHERINE YOLANDA BRACAMONTE 172 Emerson St, CARTERET, 7008 and DARNLEY FILS-AIMA, 172 Emersor St, CARTERET, NJ, 7008 / Number of Interests: 6 / Interest Numbers: BL0422 & BL0423 & BL0424 & BL0427 / Number of Points: 1500 /Use Year Commencement Date January 1, 2022 /Note Date: October 19, 2020 /Mortgage Date: October 19, 2020 / Due Date: September 19. 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$15,510.75 /Total Amount Secured by Mortgage Lien: \$15,510.75 /Per Diem Inter-est: 5.1324 /"Beginning" **Date:** August 26, 2023 / (126435.09210)

EXHIBIT "AX" Obligor(s) and Notice of Address: FREDERICK CHARLES MICHAEL And

175072 cont'd on Page 6C

Number of Interests: 16

Interest Numbers: X26222

& X26223 & X26224 & X26225 & X26226 & X26227 & X26228 & X26229 & X26230 & X26231 & X26232

& X26233 & X26234 & X26235 & X26236 & X26237

/Number of Points: 4000 /

Use Year Commencement Date: August 1, 2019 /Note

Date: November 27, 2018 /

Mortgage Date: November

175072 from Page 5C Interests: 4 /Interest Num & BM9238 & BM9239 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2021 /Note Date: October 20, 2020 / Mortgage Date: October 20, 2020 / Due Date: Sep 20, 2020 /bue bate: September 20, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$12,035.98 /Total Amount Secured by Mortgage Lien: \$12,035.98 /Per Diem Interest: 4.2174 /"Beginning" Date: August 26, 2023 /(126435.09211)

FXHIBIT "AY" Obligor(s) and Notice of Address: KIM DANYELL JOHNSON, 3600 Woods Dr, DECATUR, GA 30032 / Number of Interests: 6 / Interest Numbers: BR3809 & BR3810 & BR3811 & & BH3810 & BH3811 & BH3812 & BS0927 & BS0928 /Number of Points: 1500 /Use Year Com-mencement Date: February 1, 2021 /Note Date: January 8, 2021 /Mortgage Date: January 8, 2021 /Due Date: June 8, 2022 /"As of" Date: August 25, 2023 / Date: August 20, 2020 Total Amount Secured by Mortgage Lien: \$18,949.28 /Total Amount Secured by Mortgage Lien: \$18,949.20 /Per Diem Interest: 6.0598 /"Beginning" Date: August 26, 2023 /(126435.09212)

EXHIBIT "AZ" Obligor(s) and Notice of Address: MARGARET IACOBUCCI, 19 Emerson Drive, Latham, NY, 12110-4913 and DOMINIC IACOBUCCI, 19 Emersor Dr, LATHAM, NY, 12110-4913 /Number of Interests: BV3723 & BV3724 & BV3725 & BV3726 & BV3727 & BV3728 & BV3735 & BV3736 & BV3737 & BV3738 /Numbe of Points: 4000 /Use Year Commencement Date: January 1, 2023 /Note Date: June 14, 2021 /Mortgage **Date:** June 14, 2021 /**Due Date:** September 14, 2022 "As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien \$17,302.34 /Total Amount Secured by Mortgage Lien \$17,302.34 /Per Diem Interest: 5.7226 /"Beginning Date: August 26, 2023 / (126435.09214)

EXHIBIT "BA" Obligor(s) and Notice of Address: DIANA L DAVIS, Ste E70, 162 S Rancho
Santa Fe Rd, ENCINITAS,
CA, 92024 and DONALD E
HERN, 162 South Rancho Santa Fe Rd. ENCINITAS CA. 92024 /Number of Interests: 10 /Interest Num bers: R70025 & R70026 & R70027 & R70028 & R70029 & R70030 & R70031 & R70032 & R70033 & R70034 /Number of Points: 2500 /Use Year Commencement Date: October 1, 2017 /Note Date: September 21, 2017 / Mortgage Date: September 21, 2017 and Number of Interests: 10 /Interest Nun bers: BV6224 & BV6225 & BV6226 & BV6227 & BV6228 & BV6229 & BV6230 & BV6231 & BV6232 & BV6233 / Points: 2500 /Use Yea Commencement Date: October 1, 2022 and Mortgage Extension, Consolidation Modification Spreader and Notice of Right to Future Advance Agreement dated May 7, 2021 and recorded on May 18, 2021 /Official Records Document Number: 20210297500 /Due Date: June 7, 2022 / As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$58,554.34 /Total Amount Secured by Mortgage Lien: \$58,554.34 /Per Diem Interest: 18.3492

EXHIBIT "BB" EXHIBIT "BB"
Obligor(s) and Notice
of Address: BENJAMIN
SUAMATAIA, 1168 E Pilot
St, SARATOGA SPRINGS,
UT, 84045 and NELITHZA SUAMATAIA, 1168 E Pilot UT. 84045 /Number of Interests: 4 /Interest Num-bers: BX0204 & BX0205 & BX0206 & BX0207 /Number of Points: 1000 /Use Year Commencement Date January 1, 2022 /Note Date: May 17, 2021 /Mortgage Date: May 17, 2021 /Due Date: August 17, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$12,715.22 /Total Amount Secured by Mortgage Lien: \$12,715.22 /Per Diem Interest: 4.1443 /"Beginning" Date: August 26, 2023 /(126435.09216)

EXHIBIT "BC" Obligor(s) and Notice of Address: AMBER ELISE CHANEZ, 9653 S Crowle 85747-6244 /Number of Interests: 8 /Interest Numbers: BO7114 & BO7115 & BO7116 & BO7117 & BO7120 & BO7121 / Number of Points: 2000 / /Mortgage Date: March 30, 2021 /Due Date: October 1 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien \$21,670.68 /Total Amount Secured by Mortgage Lien \$21,670.68 /Per Diem Interest: 6.896 /"Beginning" Date: August 26, 2023 / (126435.09217)

EXHIBIT "BD" Obligor(s) and Notice of Address: ANGELA YANCY, 125 Hadrian Close, BEAR, DE 19701 /Number of Interests: 6 /Interest Numbers Z97222 & Z97223 & Z97224 & Z97225 & Z97226 & Z97227 /Number of Points 10, 2021 /Mortgage Date: June 10, 2021 /Due Date: September 10, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$21,033.37 /Total Amount Secured by Mortgage Lien: \$21,033.37 Per Diem Interest: 6.9654

EXHIBIT "BE" Obligor(s) and Notice of Address: EDWIN R HAM,

and BERNICE ANDERSON and BEHNICE ANDERSON HAM, 3001 W Cum-mings Rd, EFFINGHAM, SC, 29541 /Number of Interests: 8 /Interest Num-bers: CE2008 & CE2009 & CE2010 & CE2011 & CE2012 & CE2013 8 CE2014 & CE2015 /Number CE2014 & CE2015 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2022 /Note Date: June 17, 2021 /Mortgage Date: June 17, 2021 /Due Date: September 17, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$26,335.28 /Total Amount Secured by Mortgage Lien: \$26,305.28 /Total Amount Secured by Mortgage Lien: \$26,335.28 / Total Amount Secured by Mortgage Lien: \$26,335.28 / Per Diem Inter-est: 8.7846 / "Beginning" Date: August 26, 2023 / (126435.09220)

EXHIBIT "BF" Obligor(s) and Notice of Address: MARY D VILLALONA, Unit 102, 24637 Wooly Mammoth Ter, ALDIE, VA 20105 / Number of Interests: 12 / Interest Numbers: CE4936 & CE4937 & CE4938 & CE4939 & CE4952 & CE5001 & CE5002 & CE5003 & CE5004 & CE5005 & CE5006 & CE5007 /Number of Points: 3000 /Use Year Commencement Date: January 1, 2022 /Note Date: June 21, 2021 /Mortgage Date: June 21, 2021 /Due Date: September 21, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$35,641.34 /Total Amount Secured by Mortgage Lien: \$35,641.34 CE5005 & CE5006 & Mortgage Lien: \$35,641.34 /Per Diem Interest: 10.4034 EXHIBIT "BG"

Obligor(s) and Notice of Address: JASON MULDER, AS INDIVIDUAL, GUARAN-TOR, AND TRUSTEE OF TRUST DATED NOVEM-BER 23, 2019, 276 North 2nd West Street, SNOW-FLAKE, AZ, 85937 and KRISTAL MULDER, AS INDIVIDUAL, GUARANTOR, AND TRUSTEE OF THE **ENOTITA FAMILY TRUST** DATED NOVEMBER 23, 2019, 276 North 2nd West Street, SNOWFLAKE, AZ, 85937 /Number of Interests: 20 /Interest Numbers Z84550 & Z84551 & Z84552 & Z84601 & Z84602 & Z84603 & Z84604 & Z84605 & Z84606 & Z84607 & Z84608 & Z84609 & Z84610 & Z84611 & Z84612 & Z84613 & Z84614 & Z84615 & 784616 & 784617 Number of Points: 5000 / Use Year Commencement Date: October 1, 2022 / Note Date: June 29, 2021 / Mortgage Date: June 29, 2021 / Due Date: October 1, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$46,791.38 / Total Amount Secured by Mortgage Lien: \$46,791.38 /Per Diem Inter-est: 12.6966 /"Beginning" Date: August 26, 2023 / (126435.09222)

EXHIBIT "BH" Obligor(s) and Notice of Address: SHADEED MORGAN, 7828 Center Place, PHILADELPHIA, PA, 19153 and NIKISHIA MORGAN, 7828 Cente Place, PHILADELPHIA, PA, 19153 /Number of Interests: 6 /Interest Num & CF1232 & CF1233 & CF1234 & CF1235 /Numbe of Points: 1500 /Use Year Commencement Date: July 1, 2021 /Note Date: June 30, 2021 /Mortgage Date: June 30, 2021 /Due Date: October 1, 2022 /"As of"
Date: August 25, 2023 /
Total Amount Secured by
Mortgage Lien: \$20,880.13
/Total Amount Secured by /Per Diem Interest: 6.9654 /"Beginning" Date: August 26, 2023 /(126435.09223)

EXHIBIT "BI" Obligor(s) and Notice of Address: ERIC COLY, 1437 S Prairie Ave Unit K, CHICAGO, IL 60605 / Number of Interests: 4 Interest Numbers: CF3838 CE3841 /Number of Points 1000 /Use Year Cor nencement Date: January , 2022 /Note Date: June 28, 2021 /Mortgage Date: June 28, 2021 /Due Date: September 28, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$14,838.87 /Total Amount Secured by Mortgage Lien: \$14,838.87 /Per Diem Interest: 5,236

EXHIBIT "BJ" Obligor(s) and Notice of Address: MELISSA M JOHNSON-CASIANO, 824 Elm Falls PI, MESQUITE, TX, 75181 and FELICITO S CASIANO, 14275 Paterson, Forney, TX, 75126 / Number of Interests: 16 / Number of Interests: 16 / Interest Numbers: CF7535 & CF7536 & CF7537 & CF7538 & CF7539 & CF7540 & CF7541 & CF7542 & CF7543 & CF7544 & CF7545 & CF7546 & CF7547 8 4000 /Use Year Commencement Date: January . 2022 /Note Date: June 1, 2022 /Note Date: June 24, 2021 /Mortgage Date: June 24, 2021 /Due Date: September 24, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$44,420.18 /Total Amount Secured by Mortgage Lien: \$44,420.18 /Per Diem Interest: 13.9729 /"Beginning" Date: August 26, 2023 /(126435.09225)

FXHIBIT "BK" Obligor(s) and Notice of Address: LACINNAMON GRAY, 3503 Mojave Dr, DALLAS, TX 75241 Number of Interests: 4 Interest Numbers: CE7612 & CE7613 & CE7614 & CE7615 /Number of Points: 1000 /Use Year Commencement Date: July 2021 /Note Date: June 28, 2021 /Mortgage Date: June 28, 2021 /Due Date: August 28, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$14,427.16
/Total Amount Secured by Mortgage Lien: \$14,427. /Per Diem Interest: 4.731 /"Beginning" Date: August 26, 2023 /(126435.09226)

EXHIBIT "BL" Obligor(s) and Notice of Address: MICHAEL FLOYD MCKINSEY, 61804 Oleander Dr. JOSHUA TREE, CA.

92252 and LINNEA JANICE MCKINSEY, 61804 Oleande Dr, JOSHUA TREE, CA, 92252 /Number of Inter-ests: 6 /Interest Numbers: CD1219 & CD1220 & CD1221 & CD1222 & CD1223 & CD1224 nber of Points: 1500 / Use Year Commencement Date: January 1, 2023 /Note Date: July 14, 2021 /Mortpage Date: July 14, 2021 / Morr-gage Date: July 14, 2021 / Due Date: September 14, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$13,050.22 / Total Amount \$13,050.22 / Total Amount Secured by Mortgage Lien: \$13,050.22 / Per Diem Inter-est: 4.5678 / "Beginning" Date: August 26, 2023 / (126435.09227)

EXHIBIT "BM" Obligor(s) and Notice of Address: ISRAEL BAR-RERA BUSTOS, 4731 Carlton Dr, WINSTON SALEM, NC 27105 /Numbe of Interests: 8 /Interest Numbers: Cl0243 & Cl0244 & Cl0245 & Cl0246 & Cl0247 & Cl0248 & Cl0249 & Cl0249 & Cl0249 & Cl0250 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2022 /Note Date January 1, 2022 /Note Date July 19, 2021 /Mortgage Date: July 19, 2021 /Due Date: August 19, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$26,470.03 /Total Amount Secured by Mortgage Lien: \$26,470.03 /Per Diem Interest: 8.3045 /"Beginning" Date: August 26, 2023 /(126435.09228)

EXHIBIT "BN" Obligor(s) and Notice of Address: KAMLA M. ALY, Apt 1023, 307 Yoakum Pkwy, ALEXANDRIA, VA, 22304 and ASHRAF O
ABDELRAHMAN, Apt. 912,
350 Greensboro, MCLEAN,
VA, 22102 /Number of
Interests: 8 /Interest Numbers: CH4601 & CH4602 & CH4603 & CH4604 & CH4605 & CH5526 & CH4005 & CH5526 & CH5527 & CH5720 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2022 /Note
Date: August 31, 2021 /
Mortgage Date: August 31,
2021 / Due Date: October 1,
2022 / "As of" Date: August
25, 2023 /Total Amount Secured by Mortgage Lien: \$24,052.01 /Total Amount \$24,052.01 / Total Amount Secured by Mortgage Lien: \$24,052.01 / Per Diem Inter-est: 7.6644 / "Beginning" Date: August 26, 2023 / (126435.09229)

FXHIBIT "BO" Obligor(s) and Notice of Address: JOSHUA LUB-INGA, Apt 217, 22116 Dante St, OAK PARK, MI, 48237 and CHRISTINE NAKAand CHHISTINE NAKA-LUNGI, 8795 Oakridge Trail, WESTLAND, MI, 48185 / Number of Interests: 6 / Interest Numbers: CI7039 & CI7040 & CI7041 & CI7042 & CI7043 & CI7044 /Number of Points: 1500 / Use Year Commencement Date: August 1, 2021 /Note Date: July 22, 2021 / Mortgage Date: July 22, 2021 / Due Date: September 22, 2022 / As of' Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$20,349.53 / Total Amount Secured by Mortgage Lien: \$20,349.53 / Per Diem Interest: 7.1983 / "Beginning" Date: August 26, 2023 / (126435.09230) /Number of Points: 1500 /

EXHIBIT "BP" Obligor(s) and Notice of Address: MARLIN TIFFANY MCCLAMMY, Apt. B, 309 E Ervin Street, FLORENCE, SC, 29506 and MICHAEL D LIVINGSTON, Apt 20a, 300 Furman Hall Rd, GREENVILLE, SC, 29609 / Number of Interests: 6 / Interest Numbers: CJ9051 /Number of Points: 1500 / Use Year Commencement Date: September 1, 2021 / Note Date: August 3, 2021 / Mortgage Date: August 3, 2021 /Due Date: June 3, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$21,710.49 /Total Amount Secured by Mortgage Lien: \$21,710.49 /Per Diem Interest: 7.3715 /"Beginning" Date: August 26, 2023 / (126435.09231)

EXHIBIT "BQ" Obligor(s) and Notice of Address: AYRA VIL-LANUEVA, 262 Sychar Rd, SAN DIEGO, CA, 92114 and MILLIARD ALLAN VIL-LANUEVA, Po Box 741926, SAN DIEGO, CA, 92174 / Number of Interests: 4 Interest Numbers: CM4741 Points: 1000 /Use Year Commencement Date: January 1, 2022 /Note
Date: September 23, 2021 /
Mortgage Date: September 23, 2021 /Due Date: September 23, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$14,573.07 /Total Amount Secured by Mortgage Lien: \$14,573.07 /Per Diem Interest: 5.124 /"Beginning" Date: August 26, 2023 /(126435.09232)

EXHIBIT "BR" Obligor(s) and Notice of Address: TYRONE J ASHMAN, 10221 212th St, QUEENS VILLAGE, NY. CHELLE HANSHAW, 10221 212th Street, QUEENS VILLAGE, NY, 11429 / Number of Interests: 4 Interest Numbers: CN5215 & CN5216 & CN5217 Points: 1000 /Use Year Commencement Date: January 1, 2022 / Note Date: September 8, 2021 / Mortgage Date: September 8, 2021 /Due Date: April 8, 2022 /"As of" Date: August 25, 2023 /Total Amoun Secured by Mortgage Lien: \$13,796.39 /Total Amount \$13,796.39 /10tal Amount Secured by Mortgage Lien \$13,796.39 //Per Diem Inter-est: 4.7861 /"Beginning" Date: August 26, 2023 / (126435.09233)

EXHIBIT "BS" Obligor(s) and Notice of Address: ANA MARIA GOMEZ COLLINS, Robles 12495 Depto 302, LO BARNECHEA-SANTIAGO CHILE 7690116 /Numb Interests: 4 /Interest Num bers: CO1212 & CO1213 & CO1214 & CO1215 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2023 / Note Date: December 16, 2021 /Mortgage Date: December 16, 2021 /Due Date: May 16, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$15,885.18 /Total Amount Secured by Mortgage Lien: \$15,885.18 /Per Diem Interest: 5,3311 /"Beginning" Date: August 26, 2023 /(126435.09234)

EXHIBIT "BT" Obligor(s) and Notice of Address: DAVID AMADOR, 3306 Jones Blvd, EASTON, PA, 18045 and MARIO JUAREZ HERNANDEZ, 3306 Jones Blvd, EASTON, PA, 18045 and ENEIDA VITE, 3306 Jones Blvd, EASTON, PA, 18045 / Number of Interests: 16 / Interest Numbers: CO5224 & CO5225 & CO5226 & CO5227 & CO5228 & CO5229 & CO5230 & CO5231 & CO5232 & CO5231 & CO5232 & CO5233 & CO5236 & CO5235 & CO5236 & CO5237 & CO5238 & CO5239 /Number of Points: 4000 /Use Year Commencement Date: October 1, 2021 /Note
Date: September 1, 2021 /
Mortgage Date: September
1, 2021 /Due Date: June 1,
2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$50.561.68 /Total Amount Secured by Mortgage Lien: \$50,561.68 /Per Diem Interest: 13.2437 /"Beginning" Date: August 26, 2023 / (126435.09235)

Obligor(s) and Notice of Address: DANIELA AMEZQUITA-RODRIGUEZ, AMEZQUITA-ROBRIGUES 5923 Olson Bluffs, SAN ANTONIO, TX, 78250 and CHRISTOPHER DANIEL S. AMEZQUITA, 5923 Olson Bluffs, SAN ANTONIO, TX, 78250 /Number of Interests: 6 /Interest Num-bers: CO8351 & CO8352 & CO8401 & CO8402 & CO8403 & CO8404 / Number of Points: 1500 Use Year Commencemen Date: January 1, 2022 / Note Date: September 3 2021 /Mortgage Date: September 3, 2021 /Due Date: September 3, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$21,662.95 /Total Amount Secured by Mortgage Lien: \$21,662.95 /Per Diem Interest: 7.6116 /*Beginning" Date: August 26, 2023 /(126435.09236) EXHIBIT "BV"

EXHIBIT "BU"

Obligor(s) and Notice of Address: RENE A. FLORES, 2426 N Central Court, VISALIA, CA, 93291 and AMY E FLORES, 2426 N Central Court, VISALIA, CA, 93291 /Number of Interests: 12 /Interest Num bers: CD6222 & CD6223 Bers: CD6222 & CD6223 & CD7306 & CD7307 & CD7306 & CD7309 & CD7310 & CD7310 & CD7312 & CD7313 & CD7314 & CD7315 / Number of Points: 3000 / Vise Year Commencemen
Date: March 1, 2023 /Note
Date: October 21, 2021 /
Mortgage Date: October
21, 2021 /Due Date:
September 21, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$36,401.88 / Total Amount Secured by Mortgage Lien: \$36,401.88 / Per Diem Interest: 10.6205 /"Beginning" Date: August 26, 2023 /(126435.09237)

Obligor(s) and Notice of Address: KATHERINE YO-LANDA BRACAMONTE, 172 Emerson St, CARTERET, NJ, 7008 and DARNLEY FILS-AIMA, 172 Emerson St, CARTERET, NJ, 7008 / Number of Interests: 6 Interest Numbers: CO9504 & CO9505 & CO9506 & CO9507 & CO9508 & CO9509 /Number of Points: 1500 /Use Year January 1, 2023 /Note Date: November 22, 2021 Mortgage Date: November September 22, 2022 /"As of" Date: August 20, 222 Total Amount Secured by Mortgage Lien: \$20,970.46 /Total Amount Secured by Mortgage Lien: \$20,970.46 /Per Diem Interest: 7.4211 "Beginning" Date: August 26, 2023 /(126435.09238)

EXHIBIT "BX"

Obligor(s) and Notice of Address: RUBEN IZARRA INFANTE, Aquamarina Casa AN E, AYUATIANIH CASA
3a, AV MIIIAGARO Norte Res,
MARACAIBO, VENEZUELA
0 and CAROLINA MARIANA
DAZA PEREZ, Aguamorina
Casa 3a, AV MIIIAGARO Norte
Res, MARACAIBO, VEN-EZUELA 0 /Number of In terests: 10 /Interest Num-bers: 798311 & 798312 & 798313 & 798314 & 798315 & 798316 & 798317 & 798318 & 798319 & 798320 /Number of Points: 2500 / Use Year Commen Date: December 1, 2012 / Note Date: November 20, 2012 /Mortgage Date: November 20, 2012 and / Corrective Mortgage
Date: November 20, 2012
and recorded on February
19, 2013 in book 10524, page 7391 and/ Number of Interests: 6 /Interest Numbers: G14310 & G14311 & G14312 & G14313 & of Points: 1500 /Use Year Commencement Date: December 1, 2015 /Note Date: December 4, 2014 Mortgage Date: December 4, 2014 and /Number of In-terests: 12 /Interest Num-bers: N65749 & N65750 & N65751 & N65752 & N65801 & N65802 N66033 & N66034 & N66035 & N66034 & N66035 & N66036 & N96535 & N96536 / Number of Points: 3000 / Use Year Commencemen Date: December 1, 2017 Note Date: December 16, December 16, 2016 and / Number of Interests: 12 / Interest Numbers: CP8101 & CP8102 & CP8103 & CP8104 & CP8105 & CP8106 & CP8107 & CP8108 & CP8109 & CP8110 & CP8111 & CP8111 & CP8110 & CP8111 & C CP8112 /Points: 3000 / **Use Year Commencem** and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated Cots 25, 2021 and recorded November 5, 2021 /Ofement dated Octobe

ficial Records Document

Number: 20210682187 /

Due Date: September 25

2022 /"As of" Date: Augus

Secured by Mortgage Lien: \$85,227.78 /Total Amount

Secured by Mortgage Lien: \$85,227.78 /Per Diem Inter-

est: 32.1455 /"Beginning"

EXHIBIT "BY" Obligor(s) and Notice of Address: PATRICK W. JOHNSON-OLIVER, 1101 Wilson Drive, LANTANA, TX 76226 /Number of Interests: 6 /Interest Num & CQ2634 & CQ2635 & CQ2636 & CQ2637 / Number of Points: 1500 / Use Year Commencement Date: August 1, 2022 /Note Date: September 14, 2021 / Mortgage Date: September 14, 2021 /Due Date: September 14, 2022 ("As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$21,296.04 /Total Amount Secured by Mortgage Lien: \$21,296.04 & CQ2636 & CQ2637 Mortgage Lien: \$21,296.04 /Per Diem Interest: 7.0639 /"Beginning" Date: August 26, 2023 /(126435.09240) EXHIBIT "BZ"

Obligor(s) and Notice of Address: STEVEN KINGSBURY, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA 92264 /Number of Interests: 12 / Interest Numbers: CQ6802 & CQ6803 & CQ6804 & CQ6805 & CQ6822 & CQ6823 & CQ6824 & CQ6825 & CQ6826 & CQ6827 & CQ6828 & CQ6829 /Number of Points: 3000 /Use Yea Commencement Date: January 1, 2022 /Note Date: October 8, 2021 /Mortgage Date: October 8, 2021 Due Date: September 8, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$40,237.13 /Total Amount \$40,237.13 / Total Amount Secured by Mortgage Lien: \$40,237.13 / Per Diem Inter-est: 11.7025 / "Beginning" Date: August 26, 2023 / (126435.09242)

EXHIBIT "CA" EXHIBIT "CA"
Obligor(s) and Notice of
Address: JENNIFER SEVERANCE, 21941 Van Loo
Dr, MARICOPA, AZ 85138 /
Number of Interests: 4 / Interest Numbers: CT7804 & CT7805 & CT7806 & CT7807 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2024 /Note Date: October 18, 2021 / Mortgage
Date: October 18, 2021 / Mortgage
Date: October 18, 2021 /
Due Date: September 18,
2022 / "As of" Date: August
25, 2023 / Total Amount Secured by Mortgage Lien: \$16.445.67 /Total Amount \$16,445.67 / Total Amount Secured by Mortgage Lien: \$16,445.67 / Per Diem Inter-est: 5.7922 / "Beginning" Date: August 26, 2023 / (126435.09243)

EXHIBIT "CB" Obligor(s) and Notice of Address: TEMEKA A GILLESPIE, 319 Jake Lane, CHESAPEAKE, VA 23320 / Number of Interests: 4 / Interest Numbers: CE4932 & CE4933 & CE4934 & CE4935 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2022 /Note Date: January 1, 2022 /Note Date: November 11, 2021 /Mort-gage Date: November 11, 2021 /Due Date: August 11, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$14.843.12 /Total Amount Secured by Mortgage Lien: \$14,843.12 /Per Diem Inter-est: 4.8395 / "Beginning" Date: August 26, 2023 / (126435.09244)

EXHIBIT "CC" Obligor(s) and Notice of Address: CYNTHIA A. HUERTAS, 8380 Bay Pines Blvd, C/O Finn Law Group, ST PETERSBURG, FL. 33709 and DAVID E. HUER-TAS, 8380 Bay Pines Blvd, C/O Finn Law Group, ST PETERSBURG, FL, 33709 / Number of Interests: 12 / Interest Numbers: CM2704 & CM2705 & CM2706 & CM2707 & CM2708 & CM2709 & CM2710 & CM2711 & CM2712 & CM2713 & CM2714 & CM2715 /Number of Points: 3000 /Use Ye Commencement Date: January 1, 2022 /Note Date: November 10, 2021 Mortgage Date: November 10, 2021 /Due Date: September 10, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$39,580.26 /Total Amount Secured by Mortgage Lien: \$39,580.26 /Per Diem Interest: 11.5175 /"Beginning" Date: August 26, 2023 /(126435.09245)

EXHIBIT "CD" EXHIBIT "CD"
Obligor(s) and Notice of
Address: ALICE BENISHYAKA, 21 Elm Ct, SOUTH
ORANGE, NJ, 7079 and
VINCENT ORIA, 21 Elm Ct, SOUTH ORANGE, NJ. 7079 /Number of Interests: 4 / Interest Numbers: CV0952 & CV1001 & CV1002 & CV1003 /Number of Points: 1000 /Use Year Commencement Date: April 1 2022 /Note Date: March 2022 /Note Date: March 22, 2022 /Mortgage Date: March 22, 2022 /Due Date: September 22, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$14,248.93 /Total Amount Secured by Mortgage Lien: \$14,248.93 /Per Diem Interest: 4.7164 /"Beginning" Date: August 26, 2023 /(126435.09246)

EXHIBIT "CE" Obligor(s) and Notice of Address: COLLEEN MCNEILL, 7001 142nd Ave Unit 167, LARGO, FL 3377 Number of Interests: 4 Interest Numbers: CY6951 & CY6952 & CY7001 & CY7002 / Number of Points: 1000 /Use Year Commencement Date: January 1, 2023 /Note
Date: December 13, 2021 /
Mortgage Date: December 13, 2021 /Due Date: September 13, 2022 /"As September 13, 2022 / As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$16,434.97 / Total Amount Secured by \$15,434.97 Mortgage Lien: \$16,434.97 /Per Diem Interest: 5.774 /"Beginning" Date: August 26, 2023 /(126435.09247)

EXHIBIT "CF" Obligor(s) and Notice of Address: SUSAN J. KOK 5389 Stewart Drive, VIRGIN-IA BEACH, VA, 23464-7837 and TIMOTHY A KOK, 5389 Stewart Drive, VIRGINIA BEACH, VA, 23464-7837 Number of Interests: 14 / Interest Numbers: CZ8746 & CZ8747 & CZ8748 & CZ8749 & CZ8750 & CZ8751 & CZ8752 & CZ8801 & CZ8802

& CZ8803 & CZ8804

& CZ8805 & CZ8806 & C78807 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2023 /Note Date: December 23, 2021 /Mortgage Date: December 23. 2021 /Due Date: May 23, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien \$43,749.92 /Total Amount

\$43,749.92 / Total Amount Secured by Mortgage Lien: \$43,749.92 / Per Diem Inter-est: 12.3195 / "Beginning" Date: August 26, 2023 / (126435.09248) **EXHIBIT "CG"** Obligor(s) and Notice of Address: ALBERTO PEREZ, Dept 21, Richard Neutra 863, SANTIAGO, , CHILE 0 /Number of Interests: 10 /Interest Numbers CZ9050 & CZ9051 & CZ9050 & CZ9051 & CZ9052 & CZ9101 & CZ9102 & CZ9103 & CZ9104 & CZ9105 & CZ9106 & CZ9107 /Number of Points: 2500 /Use Year Commencement Date:
April 1, 2022 /Note Date:
March 11, 2022 /Mortgage Date: March 11, 2022 /Due Date: May 11, 2022 /"As

of" Date: August 25, 2023

Total Amount Secured by

Mortgage Lien: \$37,077.28 /Total Amount Secured by Mortgage Lien: \$37,077.28 /Per Diem Interest: 13.2064 /"Beginning" Date: August 26, 2023 /(126435.09249) **EXHIBIT "CH"** Obligor(s) and Notice of Address: ALBERTO PEREZ, Dept 21, Richard Neutra 863, SANTIAGO, CHILE 0 /Number of Interests: 10 /Interest Number: CZ9120 & CZ9121 & C29120 & CZ9121 & CZ9122 & CZ9122 & CZ9123 & CZ9125 & CZ9126 & CZ9126 & CZ9126 & CZ9128 & CZ9128 & CZ9128 & CZ9128 & CZ9128 Value of Points: 2500 /Use Year Commencement Date: April 1, 2022 /Mortgage Date: March 11, 2022 /Mortgage Date: March 11, 2022 /Mortgage Date: May 11, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$37,077.28 Mortgage Lien: \$37,077.28 /Total Amount Secured by Mortgage Lien: \$37,077.28 /Per Diem Interest: 13.2064 /"Beginning" Date: August 26, 2023 /(126435.09250)

EXHIBIT "CI" Obligor(s) and Notice of Address: IGNACIO FELLENBERG, Local 8, Avda Edmundo Eluchans 1737, VINA DEL MAR, CHILE 2520000 /Number o Interests: 6 /Interest Num bers: CY8251 & CY8252 & CY8301 & CY8302 & CY8303 & CY8304 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2024 /Note Date: July 26, 2022 /Mortgage Date: July 26, 2022 /Due Date: September 26, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien \$25,046.64 /Total Amount Secured by Mortgage Lien \$25,046.64 /Per Diem Inter-est: 9.3917 /"Beginning" Date: August 26, 2023 / (126435.09251)

EXHIBIT "CJ"

Obligor(s) and Notice
of Address: ELIZABETH
RAMOS, 1060 Sunrise Dr.
CLARKDALE, AZ 86324 /
Number of Interests: 9 /
Interest Numbers: D84346
& DB4349 & DB4350
& DB4351 & DB4352 &
DB4451 & DB4352 & DB4401 & DB4402 & DB4403 & DB4404 /Numbe of Points: 2250 /Use Year Commencement Date: January 1, 2022 /Note Date: December 30, 2021 / Mortgage Date: December 30, 2021 /Due Date: June 1, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$35,366.23 /Total Amount \$35,366,23 /Per Diem Inter est: 10.8299 /"Beginning (126435.09252)

EXHIBIT "CK"

EXHIBIT "CJ"

Obligor(s) and Notice of Address: JOSE FRAN-CISCO RICAURTE, Oficina 12 Oficina Castro, Galvarino Riveros 1277 Piso 3, CAS-TRO, CHILE 5700000 and VALERIA TORRES Oficina 12 Oficina Castro, Galvarino Riveros 1277 Piso 3, CASTRO, CHILE 5700000 /Number of Interests: 4 / Interest Numbers: DC3206 & DC3207 & DC3208 & DC3209 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2023 /Note Date March 31, 2022 /Mortgage Date: March 31, 2022 / Due Date: October 1, 2022 / "As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$15,660.19 /Total Amount Secured by Mortgage Lien: \$15,660.19 /Per Diem Interest: 5.5322 /"Beginning" Date: August 26, 2023 /(126435.09253) EXHIBIT "CL"

Dbligor(s) and Notice of Address: ALVARO VALENCIA SALAZAR, AV 3c #61n-14, CALI-VALLE DEL CAUCA, COLOMBIA 760045 (Number of Interests: 6 /Interest Num bers: DE0240 & DE0241 of Points: 1500 /Use Year Commencement Date: May 1, 2022 /Note Date April 8, 2022 /Mortgage
Date: April 8, 2022 /Due
Date: August 8, 2022 /"As
of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$25,394.79 /Total Amount Secured by Mortgage Lien: \$25,394.79 /Per Diem Interest: 9.3336 /"Beginning" Date: August 26, 2023 /(126435.09254) **EXHIBIT "CM"**

Obligor(s) and Notice of Address: JHON ELILCEN ARCOS BARAJAS, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 and PAOLA AN-DREA ARCOS AGUDELO, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 and JULIETH VANESSA ARCOS JULIE IN VANESSA ARCO AGUDELO, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 and GLORIA I AGUDELO VELEZ, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 /Number of Interests: 10 /Interest Numbers DF5910 & DF5911 & DF5912 & DF5913 & DF5914 & DF5915 & of Points: 2500 /Use Year Commencement Date: January 1, 2024 /Note Date:

March 14, 2022 / Mortgage Date: March 14, 2022 /Due
Date: March 14, 2022 /Due
Date: May 14, 2022 /*As
of" Date: August 25, 2023 /
Total Amount Secured by
Mortgage Lien: \$37,058.02
/Total Amount Secured by Mortgage Lien: \$37,058.02 /Per Diem Interest: 13.2137 /"Beginning" Date: August 26, 2023 /(126435.09255)

EXHIBIT "CN" EXHIBIT "CN"
Obligor(s) and Notice of
Address: JULIETH VANESSA ARCOS AGUDELO,
Carrera 65a #10-51,
CALI-VALLE DEL CAUCA,
COLOMBIA 760045 and
PAOLA ANDREA ARCOS PAOLA ANDREA ARCOS AGUDELO, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 and GLORIA I AGUDELO VELEZ, Carrera AGODELO VELEA, CAIRIPA 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 and JHON ELILCEN ARCOS BARAJAS, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 700045 760045 /Number of Interests: 10 /Interest Numbers: DF5918 & DF5919 & DF5920 & DF5921 & DF5922 & DF5923 & DG2917 & DG2918 & DG2919 & DG2920 Number of Points: 2500 / Use Year Commencement Date: January 1, 2024 /
Note Date: March 14, 2022 /
Mortgage Date: March 14, 2022 /
Mortgage Date: May 14, 2022 /*As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$37,058.02 /Total Amount Secured by Mortgage Lien: Secured by Mortgage Lien: \$37,058.02 / Per Diem Interest: 13.2137 / "Beginning" Date: August 26, 2023 / (126435.09256)

EXHIBIT "CO" Obligor(s) and Notice of Address: MARCIA WEISS-MAN, Dpto. A-112, EI Golf De Manquehue 9225, SAN TIAGO, , CHILE 7591538 / Number of Interests: 8 / Interest Numbers: DH2407 & DH2408 & DH2409 & DH2410 & DH2411 & DH2412 & DH2413 & DH2414 /Number of Points: 2000 /Use Year Commencement Date January 1, 2023 /Note Date: June 8, 2022 /Mortgage Date: June 8, 2022 /Due Date: August 8, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$30,476.52 /Total Amount Secured by Mortgage Lien: \$30,476.52 /Per Diem Interest: 11.2207 /"Beginning" Date: August 26, 2023 /(126435.09257)

EXHIBIT "CP" Obligor(s) and Notice of Address: DESEAN LOUIS JETHROE-ROSE, Unit 6-I. 91-1089 Namahoe St, KAPOLEI, HI 96707 / Number of Interests: 6 / Interest Numbers: DJ6546 & DJ6547 & DJ6548 & DJ6549 & DJ6550 & DJ6551 /Number of Points: 1500 / Use Year Commencement Date: July 1, 2022 /Note Date: June 10, 2022 /Mortgage Date: June 10, 2022 / Due Date: September 10, 2022 /"As of" Date: August 2022 /*As of* Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$12,050.62 /Total Amount Secured by Mortgage Lien: \$12,050.62 /Per Diem Interest: 4.2 /"Beginning"
Date: August 26, 2023 /
(126435.09258)

Obligor(s) and Notice of Address: MONNENS of Address: MONNENS CHRISTIAN, Forumlaan 13 Po Box 13, BRUSSELS, BELGIUM 1020 and JULA KATETEKO, Forumlaan 13 Po Box 13, BRUSSELS, BELGIUM 1020 /Number of Interests: 8 /Interest Num-bers: DK6827 & DK6828 & DK6829 & DK6830 & DK6831 & DK6832 & of Points: 2000 /Use Year Commencement Date: January 1, 2023 /Note Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due Date: September 1, 2022 /"As of" Date: August Secured by Mortgage Lien: \$27,643.79 /Per Diem Interest: 9.1583 /"Beginning

Date: August 26, (126435.09259) EXHIBIT "CR" Obligor(s) and Notice of Address: ALLISON KELANI PUANA-HAYNES 7327 NV, 89166 and GEORGE EDWARD HAYNES IV, 7327 Winesburg St, LAS VEGAS NV. 89166 /Number of Interests: 4 /Interest Numbers: DP7432 & DP7433 & DP7434 & DP7435 /Number of Points: 1000 /Use Year Commencement Date: June 1, 2022 /Note Date: May 24, 2022 / Mortgage
Date: May 24, 2022 / Due
Date: August 24, 2022 / 'As
of' Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$16,990.05 /Total Amount Secured by Mortgage Lien: \$16,990.05 /Per Diem Interest: 5.5814 /"Beginning" Date: August 26, 2023 /(126435.09260)

EXHIBIT "CS" Obligor(s) and Notice of Address: BRENDAN LINZMAIER, 137 S Prospect Ave, C/O Mc Croskey Legal, TUSTIN, CA 92780 / Legal, TOSTIN, CA 92/80 / Number of Interests: 10 / Interest Numbers: DR4452 & DR4501 & DR4502 & DR4503 & DR6003 & DR6004 & DR6005 & DR6006 & DR6007 & DB6008 /Number of Points: 2500 /Use Yea Commencement Date: January 1, 2024 /Note Date: May 10, 2022 /Mortgage Date: May 10, 2022 /Due Date: June 10, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$36,363.26 /Total Amount Secured by Mortgage Lien: \$36,363.26 /Per Diem Interest: 11.1878 /"Beginning" Date: Augus 26, 2023 /(126435.09261)

EXHIBIT "CT" Obligor(s) and Notice of Address: CRISTIAN EDU-ARDO HORNIG ACUNA, San Jose 242 Casilla 510, PUERTO VARAS, CHILE 5550000 and ANA MIREYA FRANCISCA HEUSER TRUJILLO, San Jose 242 Casilla 510, PUERTO VARAS, CHILE 5550000 / Number of Interests: 12 Interest Numbers: DS9509 & DS9510 & DS9511 & DS9518 & DS9519 8 DS9520 /Number of Points: 3000 /Use Year Com-1, 2022 /Note Date: August 1, 2022 /Note Date: July 27, 2022 /Mortgage Date: July 27, 2022 /Due Date: September 27, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$45,017.59 /Total Amount Secured by Mortgage Lien: \$45,017.59 /Per Diem Interest: 16,962 /"Beginning" Date: August 26, 2023 /(126435.09262)

EXHIBIT "CU" Obligor(s) and Notice of Address: PHILLIP G SWIR-BUL, 1530 Palisade Ave Apt 7h, FORT LEE, NJ, 7024 and MALU FREITAS, 1530 Palisade Ave Apt 7h, FORT Palisade Ave Apt 7h, FORT LEE, NJ, 7024 /**Number of** Interests: 4 /Interest Num bers: DY7052 & DY7101 & DY7102 & DY7103 /Numbe of Points: 1000 /Use Year Commencement Date: August 1, 2022 /Note Date: July 27, 2022 /Mortgage Date: July 27, 2022 /Due Date: August 27, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$15,205.49 /Total Amount Secured by Mortgage Lien: \$15,205.49 /Per Diem Interest: 4.9918 /"Beginning" Date: Augus 26, 2023 /(126435.09263)

EXHIBIT "CV" Obligor(s) and Notice of Address: FERNANDO SALAZAR RIOS, 1626 Topiary Dr, MANTECA,
CA 95337 /Number of
Interests: 4 /Interest Numbers: DK9934 & DK9935 & DK9936 & DK9937 /Numbe DK9936 & DK993 / Number of Points: 1000 /Use Year Commencement Date: January 1, 2023 /Note Date: July 21, 2022 /Mortgage Date: July 21, 2022 /Due Date: August 21, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$16,992.28 /Total Amount Secured by Mortgage Lien: \$16,992.28 /Per Diem Interest: 5.577 /"Beginning" Date: August 26, 2023 /(126435.09264)

EXHIBIT "CW"

EXHIBIT "CW"
Obligor(s) and Notice of
Address: JUAN CARLOS
GOMORA-FLORES, Lot
11, 3012 Johnson Rd Sw,
HUNTSVILLE, AL, 3805
and JUANA A PEDRO MARTIN, Lot 11, 3012 Johnson Rd Sw, HUNTSVILLE, AL, 35805 /Number of Interests: 6 /Interest Numbers: EB7020 & EB8539 & EB8540 & EB8541 & EB8542 & EB8543 Number of Points: 1500 / Number of Points: 1500 / Use Year Commence-ment Date: September 1, 2022 /Note Date: August 18, 2022 /Mortgage Date: August 18, 2022 /Due Date: August 18, 2022 //Jue Data September 18, 2022 //-As of' Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$21,455.53 /Per Diem Interest: 7.136 //Begingley: Data August /"**Beginning" Date:** August 26, 2023 /(126435.09265)

EXHIBIT "CX"

Obligor(s) and Notice of Address: TAMARA HICKS, 781 St Clair St, DETROIT, MI, 48214 and THOMAS

C. HICKS, 781 St Clair St, DETROIT, MI, 48214 / Number of Interests: 8 / Number of Interests: 9 / Number of Int Interest Numbers: EC9341 & EC9342 & EC9343 & EC9344 & EC9345 & EC9346 & EC9347 Points: 2000 /Use Year Commencement Date: Date: August 19, 2022 / Mortgage Date: August 19, 2022 / De Date: September 19, 2022 /"As of tember 19, 2022 / As or Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$27,972.47 Total Amount Secured by Mortgage Lien: \$27,972.47 Mortgage Lien: \$27,972.4 /"**Beginning" Date:** August 26, 2023 /(126435.09266**)**

EXHIBIT "CX"

Obligor(s) and Notice of Address: DEBORAH THOMAS, 219 Shelby Lane, GRAND PAIRIE, TX, 75052 and LARRY J THOMAS, 219 Shelby Lane, GRAND PAIRIE, TX, 75052 Number of Interests: 10 Interest Numbers: 140110 & 140111 & 140112 & 140113 & 555820 & 555821 & 555822 & 555823 & 558131 & 558132 /Number of Points: 2500 /Use Year Commencement Date: August 1, 2017 /Note Date: July 12, 2017 /Mortgage Date: July 12, 2017 /Due Date: April 12, 2020 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$35,296.97
/Total Amount Secured by Mortgage Lien: \$35,296.97 /Per Diem Interest: 8.4389 /"Beginning" Date: August 26, 2023 /(126435.09267)

Obligor(s) and Notice of Address: KIMBERLY E. LEDERGERBER, 9936a Hilltop Dr, PARKVILLE, MD, 21234-1813 and BARTON A. LEDERGERBER, 9936a Hilltop Dr, PARKVILLE, MD, 21234-1813 /Number of Interests: 6 /Interest Numbers: G26144 & G26145 & G26146 & G26147 & G26148 & G26149 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2018 /Note Date December 20, 2017 /Mortgage Date: December 20, 2017 /Due Date: August 20, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$15.090.55 /Total Amount \$15,090.55 / Total Amount Secured by Mortgage Lien: \$15,090.55 / Per Diem Inter-est: 4.9217 / "Beginning" Date: August 26, 2023 / (126435.09268)

EXHIBIT "C7"

EXHIBIT "DA" Obligor(s) and Notice of Address: DOUGLAS PAUL BOURGEOIS, 1053 S Palm Canyon Dr. C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and ANU GOEL BOURGEOIS, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc PALM SPRINGS, CA. 92264 Number of Interests: 8 /In terest Numbers: 522627 & 522628 & 523148 & 523149 & 523150 & 523151 & 530701 & 530702 /Number of Points: 2000 /Use Year 1, 2018 /Note Date: April 20, 2018 /Mortgage Date: April 20, 2018 /Due Date: September 20, 2022 / As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$19,261.38
/Total Amount Secured by

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175072 from 6C

Mortgage Lien: \$19,261.38 /Per Diem Interest: 5.9794 /"Beginning" Date: August 26, 2023 /(126435.09269)

EXHIBIT "DB Obligor(s) and Notice of Address: JENISE M REYNOLDS, 149 Parkwood Avenue, AVON LAKE, OH, 44012 and GARY W REYNOLDS, 149 Parkwood Avenue, AVON LAKE, OH, 44012 /Number of Inter-ests: 3 /Interest Numbers: 234001 & 234002 & 234003 /Number of Points: 750 / Use Year Commenceose Year Commence-ment Date: January 1, 2019 /Note Date: August 21, 2018 /Mortgage Date: August 21, 2018 /Due Date: September 21, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$8,890.21 Total Amount Secured by Mortgage Lien: \$8,890.21 Per Diem Interest: 2.9013 26, 2023 /(126435.09270)

EXHIBIT "DC" Obligor(s) and Notice of Address: VILMA DE LOS ANGELES GARCIA QUINTANA, Torre H Apt 104 Cedritos, Calle 147 #21-75, BOGOTA, COLOMBIA 0 and RIGOBERTO CASTRO CHAVEZ, Torre H, Calle 147 #21-75, Apto 104, BOGOTA COLOMBIA 110121 /Num-ber of Interests: 4 /Interest Numbers: 138339 & 138340 & 367504 & 367505 /Number of Points: 1000 / Use Year Commencement Date: December 1, 2020 / Note Date: December 4, 2018 /Mortgage Date: De-cember 4, 2018 /Due Date: September 4, 2022 / "As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$12,283.88 /Total Amount Secured by Mortgage Lien: \$12,283.88 /Per Diem Interest: 4.5051 /"Beginning" Date: August 26, 2023 /(126435.09271) EXHIBIT "DD"

Obligor(s) and Notice of Address: DENISE E. STOMBOCK, 27 Pinecrest Drive, HUNTINGTON, WV, 25705 and DAVID B. STOM-BOCK, 27 Pinecrest Drive, HUNTINGTON, WV, 25705 / Number of Interests: 16 Interest Numbers: F11941 & F11942 & F20312 & F20313 & F20314 & F20315 & F20316 & F20316 & F20316 & F20316 & F20317 & F20318 & F20319 & F22941 & F22942 & F22943 & F22944 & F22945 & F22946 /Number of Points: 4000 / Use Year Commencement Date: November 1, 2019 / Note Date: December 5, 2018 /Mortgage Date: December 5, 2018 /Due Date: September 5, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Total Amount Secured by Mortgage Lien: \$34,863.23 /Total Amount Secured by Mortgage Lien: \$34,863.23 /Per Diem Interest: 9.2999 /"Beginning" Date: August 26, 2023 /(126435.09272)

EXHIBIT "DE EXHIBIT "DE"
Obligor(s) and Notice of
Address: RISA NAKAZATO, 6-10-8 Tanashi-Cho,
NISHI TOKYO-SHI, TO,
JAPAN 188-0011 and YUKI Cho. NISHI TOKYO-SHI. TO, JAPAN 188-0011 / Number of Interests: 6 / Interest Numbers: 414427 & 414428 & I54817 &

I54818 & I54819 & I54820 / Number of Points: 1500 / Use Year Commencement Date: January 1, 2019 /Note Date: November 21, 2018 / Mortgage Date: November 21, 2018 / Due Date: September 21, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$18,265.09 Mortgage Lien: \$18,265.09 /Total Amount Secured by Mortgage Lien: \$18,265.09 /Per Diem Interest: 6.0533 /"Beginning" Date: August 26, 2023 /(126435.09273)

EXHIBIT "DF"

Obligor(s) and Notice of Address: BARBARA J ASHBAUGH, 8600 Daniel Dunklin Bvld, C/O Consume Law Protection Group, PEVELY, MO, 63070 and JAMES LASHBAUGH, 8600 Daniel Dunklin Blvd, C/O Consumer Law Protection Group, PEVELY, MO, 63070 Number of Interests: 4 Interest Numbers: H77407 & H77408 & H77409 & H77410 /Number of Points: 1000 /Use Year Com-mencement Date: January 1, 2020 /Note Date: April 2, 2019 /Mortgage Date: April 2, 2019 /Due Date: April 2, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$14,062.56 /Total Amount Secured by Mortgage Lien: \$14,062.56 /Per Diem Interest: 4.3668 /"Beginning" Date: August 26, 2023 / (126435.09274)

EXHIBIT "DG" Obligor(s) and Notice of Address: AMBER ELISE CHANEZ, 9653 S Crowley Brothers Dr, TUSCON, AZ 85747 /Number of Interests: 8 /Interest Numbers: 816719 & 816720 & 816721 & 816722 & 816723 & 826623 & 826624 & 826625 /Number of Points: 2000 / Use Year Commencement Date: January 1, 2021 /Note Date: January 31, 2021 / Note
Date: January 31, 2020 /
Mortgage Date: January 31,
2020 / Due Date: October 1,
2022 / "As of" Date: August
25, 2023 / Total Amount
Secured by Mortgage Lien:
\$22,377.74 / Total Amount \$22,377.74 /Total Amount Secured by Mortgage Lien: \$22,377.74 /Per Diem Inter-est: 7.1112 / "Beginning" Date: August 26, 2023 / (126435.09276)

EXHIBIT "DH" Obligor(s) and Notice of Address: RENA TOZUKA 2-3-30-2609 Harumi, CHUO KU, TO, JAPAN 104-0053 and HISATAKA TOZUKA. Onnason, 6130-303 Onna, KUNIGAMI-GUN, OW, JAPAN 904-0411 /Number of Interests: 8 /Interest Numbers: 106149 & 106150 & 106345 & 106346 & 106347 & 106348 & 106717 & 106718 /Number of Points: 2000 / Use Year Commencement Date: March 1, 2020 /Note Date: February 7, 2020 / Mortgage Date: February 7, 2020 / Due Date: Sep-tember 7, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$21,585.86 /Total Amount Secured by Mortgage Lien: \$21,585.86 /Per Diem Interest: 6.6906 /"Beginning" Date: August 26, 2023 /(126435.09277)

EXHIBIT "DI" Obligor(s) and Notice of Address: AMY E FLORES, 2426 N Central Court, VISA-LIA, CA, 93291 and RENE A. FLORES, 2426 N Central

Court, VISALIA, CA, 93291 /Number of Interests: 8 / Interest Numbers: 786420 & 786421 & 786422 & 898239 & 898240 & 967702 & 967703 & 967704 / mber of Points: 2000 / Use Year Commencemen Date: March 1, 2020 /Note Date: February 13, 2020 / Mortgage Date: Febru-ary 13, 2020 /Due Date: ary 13, 2020 / Due Date: September 13, 2022 /*As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$22,317.74 /Per Diem Interest: 7.0488 **Baginator" Date: August

EXHIBIT "DJ" Obligor(s) and Notice of Address: SEIHO SAKURAGI, 3-19-1 Okamoto, KASUGA-SHI, FO, JAPAN 816-0861 / Number of Interests: 4 / Interest Numbers: H36948 & H36949 & H36950 & H36951 /Number of Points: 1000 /Use Year Com-mencement Date: January 1, 2021 /Note Date: March 1, 2021 /Note Date: March 17, 2020 /Mortgage Date: March 17, 2020 /Due Date: September 17, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$12,729.63 /Total Amount Secured by Mortgage Lien: \$12,729.63 /Per Diem Interest: 4.1928 /"Beginning" Date: August 26, 2023 /(126435.09279)

EXHIBIT "DK" EXHIBIT "DK"

Obligor(s) and Notice
of Address: STEPHEN
E MACIAS SR., 1625 W
Willow Street, STOCKTON,
CA, 95203 and LEHUA
D MACIAS, 1625 West Willow Street, STOCKTON, CA, 95203 /Number of Interests: 4 /Interest Num-bers: 039529 & 039530 & 039531 & 039532 /Number of Points: 1000 /Use Year Commencement Date:
November 1, 2020 /Note
Date: April 10, 2020 /Mortgage Date: April 10, 2020 /
Due Date: September 10,
2022 /"As of" Date: August 25, 2023 /Total Amount 25, 2023 / lotal Amount Secured by Mortgage Lien: \$15,649.07 / Total Amount Secured by Mortgage Lien: \$15,649.07 / Per Diem Inter-est: 5.4859 / Beginning" Date: August 26, 2023 / (126435.09280)

EXHIBIT "DL"
Obligor(s) and Notice of Address: ATCHAREE KON-Address: ATCHAREE KON-GAO, Po Box 1253, PLEAS-ANT GROVE, UT, 84062 and SATII KONGAO, 139 S 800 W, PLEASANT GROVE, UT, 84062 /Number of Interests: 5 /Interest Num-bers: Y66717 & Y66718 & Y66719 & Y66720 & Y66721 /Number of Points: 1250 /Use Year Commencement Date: January 1, 2021 /Note Date: August 2021 /Note Date: August 13, 2020 /Mortgage Date: August 13, 2020 /Due Date: September 13, 2022 /*As of* Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$13,771.33 /Per Diem Interest: 45.13 /Per Diem Interest: 45.13 /"Beginning" Date: August 26, 2023 /(126435.09281)

EXHIBIT "DM" Obligor(s) and Notice of Address: SHARNELL S. BENNETT, 3021 Samford Avenue, SHREVEPORT, LA, 71103-3834 and CALVIN

C BENNETT, 4911 Albany Rd, SHREVEPORT, LA, 71107-2501 /Number of Interests: 8 /Interest Num-& R46646 & R46647 & R46648 & R46649 & \$09309 & \$09310 /Numbe of Points: 2000 /Use Year Comment Date: January 1, 2018 /Note Date: November 17, 2017 / Mortgage Date: Novem 17, 2017 and Number of Interests: 8 /Interest Numbers: 722401 & 722402 & 722403 & 722404 & 729535 & 729536 & 736740 Vse Year Commencement Date: January 1, 2022 and Mortgage Extension, Consolidation, Modification Consolidation Cons tion, Spreader and Notice of Right to Future Advance Agreement dated Novemb Agreement dated November 16, 2020 and recorded on November 30, 2020 /Official Records Document Num-ber: 20200620011 /Due ber: 20200620011 / Due Date: March 16, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$48,930.27 / Total Amount Secured by Mortgage Lien: \$48,930.27 / Per Diem Interest: 14.549 / "Beginning" Date: August 26, 2023 / (126435.09282)

EXHIBIT "DN" Obligor(s) and Notice of Address: CONSTANCIO
T. VENTA, 21920 East
Jamison Place, AURORA, CO, 80016 and
MARIA-TERESA SULIT VENTA, 21920 Jamison VEN1A, 21920 Jamison PI, AURORA, CO, 80016 / Number of Interests: 4 /In-terest Numbers: 024138 & 024139 & 024140 & 024141 /Number of Points: 1000 / Use Year Commencemen Date: December 1, 2021 / Note Date: November 18, 2020 /Mortgage Date: November 18, 2020 /Due Date: September 18, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$12,998.06 /Total Amount Secured by Mortgage Lien: \$12,998.06 /Per Diem Interest: 4.5584 /"Beginning" Date: August 26, 2023 /(126435.09285)

EXHIBIT "DO" Obligor(s) and Notice of Address: SANDRA GIGLIO, AS INDIVIDUAL, GUARAN-TOR, AND TRUSTEE OF THE SANDY C & SANDRA GIGLIO LIVING TRUST, DATED JUNE 20, 2006, 5 Breeze Hill Ln, PALM COAST, FL, 32137 and SANDY C. GIGLIO, AS INDIVIDUAL, GUARANTOR, AND TRUSTEE OF THE SANDY C & SANDRA GIGLIO LIVING TRUST, DATED JUNE 20, 2006, 5 Breeze Hill Lane, PALM THE SANDY C & SANDRA COAST, FL, 32137 / Number of Interests: 5 / Interest Numbers: N64243 & N64612 & N64613 & N64614 & N64615 /Number of Points: 1250 /Use Year Commencement Date: January 1, 2023 /Note Date: December 24, 2020 /Mort-gage Date: December 24, 2020 /Due Date: June 24, 2022 /"**As of" Date:** August 25. 2023 /**Total Amount** Secured by Mortgage Lien: \$15,747.84 /Per Diem Interest: 5.0524 /"Beginning Date: August 26, 2023 / (126435.09286)

Obligor(s) and Notice of Address: DIANE B ROBISON, 115 Resolution Drive, MARS, PA, 16046 and EDWARD R. ROBISON, EXHIBIT "DP" Obligor(s) and Notice

O72822 & O72823 & O72824 & O72825 &

O83326 & O83327 &

O83328 & O83329 8

O83330 & O94618 /Points: 4000 /Use Year Commencement Date: January

1, 2023 and Mortgage Extension, Consolidation,

Modification, Spreader and Notice of Right to Future Advance Agreement dated February 15, 2021 and

Document Number: 20210103826 /Due Date: September 15, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$99,105,98 /Per Diem Interest: 28,0983 /"Beginnjon" Date: August

/"Beginning" Date: August 26, 2023 /(126435.09289)

EXHIBIT "DR"

2021 /Official Records

Document Number

115 Resolution Dr, MARS, PA, 16046 /Number of In-terests: 13 /Interest Num-bers: T17948 & T17949 & of Address: RENE A FLORES, 2426 N Central Court, VISALIA, CA, 93291 and AMY E FLORES, T17950 & T17951 & T17952 & T18001 & T18002 & 2426 N Central Court, VISALIA, CA, 93291-2482 Number of Interests: 8 / T18003 & T18004 /Numbe Number of Interests: 8 / Interest Numbers: K60835 & K60836 & K73433 & K73434 & K73435 & K73436 & K73437 & K73438 / Number of Points: 2000 / of Points: 2250 /Use Year Commencement Date: January 1, 2018 /Note Date: November 30, 2017 /Mortgage Date: November 30, 2017 /mort-gage Date: November 30, 2017 and Number of Inter-ests: 4 /Interest Numbers: 10424 & 110425 & 110426 & 110427 /Points: 1000 / Use Year Commencement
Date: March 1, 2022 /Note
Date: February 17, 2021 / Mortgage Date: February 17, 2021 /Due Date: September 17, 2022 /"As **Use Year Commencemen** Date: January 1, 2022 of" Date: August 25, 2023 / As of Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$20,608.56 / Per Diem Interest: 7.6792 and Mortgage Extension,
Consolidation, Modification, Spreader and Notice
of Right to Future Advance
Agreement dated March
12, 2021 and recorded on March 23, 2021 And recorded on March 23, 2021 / Official Records Document Number: 20210163326 / Due Date: September 12, 2022 / "As of" Date: August 25, 2023 / /"Beginning" Date: August 26, 2023 /(126435.09287) Obligor(s) and Notice of Address: MICHAEL FLOYD Total Amount Secured by Mortgage Lien: \$33,302.27 /Total Amount Secured by Mortgage Lien: \$33,302.27 /Per Diem Interest: 10.6401 MCKINSEY, 61804 Oleande

MCKINSEY, 61804 Oleander Dr, JOSHUA TREE, CA, 92252 and LINNEA JANICE MCKINSEY, 61804 Oleander Dr, JOSHUA TREE, CA, 92252 (Number of Inter-/"Beginning" Date: August 26, 2023 /(126435.09290) 92227 / Number of Interests: 22 / Interest Numbers: N86426 & N86427 & N86428 & N86429 & N86430 & N86431 & N86432 & N86433 **EXHIBIT "DS"** Obligor(s) and Notice of Address: KWASI MOSES, 54 Smith St, NEWARK, & N86434 & N86435 NJ, 7106 and STEPHEN VEBOAH, 705 Broadway, NEWARK, NJ, 7104 /Num-ber of Interests: 7 /Interest Numbers: 177921 & 177922 & 177923 & 177924 & 177925 & N86436 & N86437 & N86438 & N8643 & N86440 & N86441 & N86442 & N86443 & N86444 & N86445 & N86446 & N86447 /Numbe & 177926 & 179250 /Numbe of Points: 5500 /Use Year of Points: 1750 /Use Year August 1, 2021 /Note Date: July 22, 2021 /Mortgage Date: July 22, 2021 /Due Date: June 22, 2022 /"As January 1, 2017 /Note
Date: November 21, 2016 /
Mortgage Date: November 21, 2016 and Number of of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$25,953.62 /Total Amount Secured by Interests: 6 /Interest Num-bers: AA0235 & AA0236 1500 /Use Year Com-mencement Date: January Mortgage Lien: \$25,953.62 /Per Diem Interest: 8.3773 /"Beginning" Date: August 26, 2023 /(126435.09292) 1, 2019 and Number of Interests: 6 /Interest Num Obligor(s) and Notice of Address: STACEY N. of Points: 1500 /Use Year of Address: STACEY N.
KIDWELL, 49 Levey Blvd,
WYANDANCH, NY, 11798
and LLOYD BUTLER, 49
Levey Blvd, WYANDANCH,
NY, 11798 /Number of January 1, 2019 /Note
Date: November 30, 2018 /
Mortgage Date: November
30, 2018 and Number of Interests: 16 /Interest Num-Interests: 4 /Interest Num bers: O72818 & O72819 & O72820 & O72821 & bers: L75940 & L75941 & L75942 & L75943 /Numbe

of Points: 1000 /Use Year Commencement Date: August 1, 2021 /Note Date: August 1, 2021 / Morte Date: July 26, 2021 / Mort Date: July 26, 2021 / Due Date: June 26, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$15,178.99 /Total Amount Secured by Mortgage Lien: \$15,178.99 /Per Diem Interest: 4.872 /"Beginning" Date: August 26, 2023 /(126435.09293) EXHIBIT "DU" Obligor(s) and Notice of Address: MICHELLE S. HILL, 68246 Calle Cerrito, DESERT HOT SPRINGS, CA 92240 /Number of Interests: 8 /Interest Num bers: V76323 & W26418 & W26419 & W26420

& W26421 & W26422 & W26423 & W26424 / Number of Points: 2000 / **Use Year Commencement** Date: January 1, 2022 /Note Date: August 27, 2021 / Mortgage Date: August 27, 2021 /Due Date: June 27, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$29,664.41 /Total Amount Secured by Mortgage Lien: \$29,664.41 /Per Diem Inter-est: 9.6205 /*Beginning" Date: August 26, 2023 / (126435.09294)

EXHIBIT "DV" Obligor(s) and Notice of Address: CHRISTINA L JACKSON, 908 Wills Street, DELRAN, NJ, 8075 and DAMON K JACKSON, 908 Wills Street, DELRAN, NJ, 8075 /Number of Interests: 8 /Interest Numbers: 023012 & 023013 & 023014 & 023015 & 023016 & 358636 & 858637 & 925717 Number of Points: 2000 Use Year Commencement Date: December 1, 2022 / Note Date: September 21, 2021 /Mortgage Date: September 21, 2021 /Due Date: April 21, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$27,279.28 /Total Amount Secured by Mortgage Lien: \$27,279.28 /Per Diem Interest: 9.594 /"Beginning" Date: August 26, 2023 /(126435.09295)

EXHIBIT "DW"

Obligor(s) and Notice of Address: JUANITA GUTIERREZ GARCIA, Cra 7 No. 80-26, BOGOTA, CO-LOMBIA 11011 and MONICA PATRICIA GARCIA LOPEZ, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and ISABELLA RAMIREZ BRAVO, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and RICARDO AN-TONIO RAMIREZ OVALLE, Cra 7 No 80-26, BOGOTA, COLOMBIA 11011 /Number of Interests: 16 /Interest Numbers: P45246 & P45247 & P45248 & P57940 & P57941 & P57942 & P57943 & P96222 & Q08234 & Q08235 & Q08237 & Q08238 & Q08239 & Q08240 & Q08241 /Number of Points: 4000 /Use Year of Points: 4000 /Use Year Commencement Date: January 1, 2022 /Note Date: December 29, 2021 / Mortgage Date: December 29, 2021 //Due Date: September 1, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$54,253.07 /Total Amount Secured by Mortgage Lien: \$54,253.07 Mortgage Lien: \$54,253.07 /Per Diem Interest: 20.24 /"Beginning" Date: August 26, 2023 /(126435.09296)

EXHIBIT "DX" Obligor(s) and Notice of Address: LATOSHIA BROOKS, 3508 Indiana Ave, NASHVILLE, TN, 37209 and REGINALD GRAND-BERRY, 3508 Indiana Ave NASHVILLE, TN, 37209 / Number of Interests: 8 / Interest Numbers: 026036 & 026037 & 026947 & 026948 & 344347 & 344348 & 344349 & 344350 / Number of Points: 2000 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2023 /Note Date: February 24, 2022 / Mortgage Date: Febru-ary 24, 2022 / Due Date: ary 24, 2022 / Iube Date: September 24, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$29,591.08 /Per Diem Interest: 9.4247

EXHIBIT "DY"
Obligor(s) and Notice of

Address: PATRICIA SHA-RON TYUS, 221 Legends Trace, MCDONOUGH, GA 30253 /Number of Interests: 4 /Interest Numbers X72545 & X72546 & X72547 & X72551 /Number of A X/2551 /Number of Points: 1000 /Use Year Commencement Date: May 1, 2022 /Note Date: April 12, 2022 /Mortgage Date: April 12, 2022 /Due Date: June 12, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$13,793.49 /Total Amount Secured by Mortgage Lien: \$13,793.49 /Per Diem Interest: 4.9822

EXHIBIT "DZ"

Obligor(s) and Notice
of Address: RAMONA
THOMAS, 16800 Cover Ct,
ACCAKEEK, MD, 20607
and ERIC D THOMAS, SR,
16800 Cover Ct, ACCOKEEK, MD, 20607 /Number Numbers: 128626 & 593509 & 593510 & 593511 & 593514 & 593515 & 593516 & 593516 & 593517 & 674217 & 674218 Number of Points: 3000 Use Year Commencement Date: January 1, 2023 /Nort-Date: July 28, 2022 /Mortgage Date: July 28, 2022 p Due Date: September 28, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$35,375.43 /Total Amount Secured by Mortgage Lien: \$35,375.43 /Per Diem Interest: 10.3522 /"Beginning" Date: August 26, 2023 / (126435.09299)

Obligor(s) and Notice of Address: ANDRE W. YAP-MAXWELL, 1134 Saratoga Ct, NORCROSS, GA 30093 /Number of Interests: 8 / Interest Numbers: T27302 & T27303 & T27304 & T27305 & T27306 & T27307 127305 & T27306 & T27307 & T27308 & T27309 / Number of Points: 2000 / Use Year Commencement Date: August 1, 2022 /Note Date: July 29, 2022 /Mortpage Date: July 29, 2022 / Mort-gage Date: July 29, 2022 / Due Date: September 1, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$31,736.19 / Total Amount Secured by Mortgage Lien: \$31,736.19 / Per Diem Interest: 10.5413 / "Beginning" Date: August 26, 2023 / (126435.09300)

EXHIBIT "EB" Obligor(s) and Notice of Address: BRUCE R. ROCHESTER, 1100 Elm St, WILMINGTON, DE, 19805 and LOIDA E HOPKINS 2 Old North Rd Unit 541 CAMDEN, DE, 19934 / Number of Interests: 4 /Interest Numbers: 647633 & 647634 & 647635 & 651642 Number of Points: 1000 / Use Year Commencement Date: September 1, 2022 /
Note Date: August 29, 2022
Mortgage Date: August 29, 2022 /Due Date: October 1, 2022 /"As of" Date: August 2022 / As of Date: Adgust 25, 2023 / Total Amount Secured by Mortgage Lien: \$17,106.46 / Total Amount Secured by Mortgage Lien: \$17,106.46 / Per Diem Interest: 6.0596 /"Beginning" Date: August 26, 2023 / (126435.09302)

Publish: The Apopka Chief

NOTICE OF SALE OF VESSEL

NOTICE OF SALE OF VESSEL

Pursuant to FL. Stat. 328.17(?) the following described vessel(s) will be sold in a public sale: 1986 HMH HIN#: HMH00980E686. 1984 CHRIS CRAFT HIN#: CCTAH119M84B.Lienor/BOAT TREE MARINA 4370 CARRAWAY PLACE SANFORD, FL 407-322-1610. Sale Date: November 20, 2023 at 10:00 a.m. at Lienors place. November 3 and 10, 2023

175074

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on **DE-CEMBER 14, 2023** at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/

JTJDJRDZ1M2162478

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on **DE-CEMBER 03, 2023** at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes TRL TOWING reserves the right to accept or reject any and

CHEV 2011 2014 1994 2018 FORD CHEV KIA FORD 2009

7FARW1H51JE043104 1GNKVGED1BJ158592 1FADP3K24FL104306 1FMZU32E6WUC26207 WBAWB33559P137885

NOTICE OF PUBLIC SALE Notice is hereby given that Northwest Orlando Storage Northwest Orlando Storage at 5330 N Pine Hills Rd, Or-lando, FL 32808 will sell the contents of the units listed below at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreasures.com on November 25, 2023 at approx. 9:00 am. Contents will be sold for cash only to the highest bidder; subject to add'l terms noted on the website. The property

to be sold is described as

"general household items" unless otherwise noted

Unit# -Name-Description: D005-Vidal Crespo D009-Keyshawn Jordan D032-altamere long D034-Laquita Langley Jackson 1011-Ashley Harris 1202-Dantrell Hedgepeth

Publish: The Apopka Chief November 3 and 10, 2023

NOTICE TO CREDITORS

IN RE: ESTATE OF MARY RUTH ARCHAMBAULT LAKE MARY, FL (DECEASED 10/15/2023)

NOTICE is hereby given that all creditors of the decedent or other persons having claims or demands against decedent's estate must present their claims to the personal representative named below within 3 months after the date of the first publications. tion of this notice on November 3, 2023. All claims not received within the time periods set forth in

Florida Statutes Section 733.702 will be forever barred. Personal Representative: Patricia Skipper 712 Benedict Way, Orlando, FL 32806

Publish: The Apopka Chief November 3 and 10, 2023

OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY,

IN THE CIRCUIT COURT

CASE NUMBER: **DIVISION NUMBER: 33**

IN RE: FORFEITURE OF A 2008 INFINITI G35, VIN JNKBV61E88M228600

NOTICE OF ACTION

STEPHANIE D. CORTES

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband For-feiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: a 2008 INFINITI G35, VIN JNK-BV61E88M228600 seized or 2023, at or near the intersection of E. McCormick Road

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT OF FLORIDA IN AND

FOR ORANGE COUNTY

CIVIL ACTION

UNITED STATES OF AMERICA, acting through the United States Depart-ment of Agriculture, Rural Development, t/k/a Farmers Home Administration, a/k/a

Rural Housing Service,

KRIENKISHA MEYATA BRIDGES, et. al.,

NOTICE OF

RESCHEDULED SALE

GIVEN that pursuant to an Or-

der Rescheduled Foreclosure

NOTICE IS HEREBY

UNITED STATES OF

CASE NO. 2019-CA-006415-O

and Clarcona Road, Apopka, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to for the Orange County Sheriff's Office, Legal Services, P.O. Box 1440, Orlando, Florida 32802, within 30 days of Court either before service on Petitioner's attorney or immediately thereafter: otherwise a default will be entered against he Petition for Final Judgment

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision contact ADA Coordinator

Sale entered on October 24, 2023, by the above entitled Court in the above styled cause, the Clerk of Court or

any of her duly authorized deputies, will sell the property situated in Orange County,

Lot 36. Lakewood Manor.

according to the plat thereof as recorded in Plat Book 72, Page 100, of the Public Records of

Orange County, Florida.

to the highest and best bidder for cash on January 4, 2024, online at www.myorangeclerk.

realforeclose.com, beginning

at 11:00 A.M., subject to all

ad valorem taxes and assess

ments for the real property de-

ANY PERSON CLAIM-ING AN INTEREST IN THE

SURPLUS FROM THE SALE.

Florida, described as:

Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the hearing or voice impaired, call 711. DATED this 27th day of

Vicente Albelo TIFFANY MOORE RUSSELL Clerk of the Court Kris Jordahl November 3 and 10, 2023

BY: /s/ Ricardo Silva BY: /s/ Hicardo Silva Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 Publish: The Apopka Chief

October 27, November 3, 10 and 17, 2023 PROBATE DIVISION

IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PEN-DENS MUST FILE A CLAIM PRIOR TO THE CLERK RE-

DATED on October 30, 2023. /s/ Seth B. Claytor BY: SETH B. CLAYTOR FLORIDA BAR NO.: 084086 E-MAIL:

SETH@BOSDUN.COM **BOSWELL & DUNLAP, LLP** 245 SOUTH CENTRAL AVENUE (33830) POST OFFICE DRAWER 30 BARTOW, FL 33831-0030 TELEPHÓNE: (863)533-7117 ATTORNEYS FOR

Publish: The Apopka Chief November 3 and 10, 2023

dress. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.)

Future papers in this lawsuit will be mailed or e-mailed to

will be mailed or e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure

IN THE CIRCUIT COURT FOR ORANGE COUNTY, File No. 2023-CP-2074

STORAGE SENSE SELF STORAGE

NOTICE IS HEREBY GIVEN that Storage Sense Apopka Located at 2208 Stillwater Ave., Apopka, Florida 32703 Phone 407-703-8854 intends to sell the personal property described below to enforce a lien imposed on said property Under the Florida Facility Act Statutes. The Sale shall take place online at a travel calcard or sand place on the 23rd Page 40 Number 1

www.lockerfox.com and closes on the 22nd Day of November

2023 at 10:00 AM Property will be sold for cash only. Unit must be cleaned out within 72 hours of purchase with a \$100 cash

Unit 1002-Personal Property Unit 3010-Personal Property Unit 1095-Personal Property

Unit 1004-Personal Property Unit 1063-Personal Property Unit 2062-Personal Property Unit 2046-Personal Property

Unit 5032-Personal Proper

EDDIE J. CRAYTON NOTICE TO CREDITORS

AGAINST THE ABOVE ES-You are hereby notified that an Order of Summary Administration has been en-J. Crayton, deceased, File Number 2023-CP-2074, by the Circuit Court for Orange County, Florida, Probate Divi-

TO ALL PERSONS HAV-

ING CLAIMS OR DEMANDS

sion, the address of which is 425 N. Orange Ave., Orlando, FL 32801; that the decedent's date of death was March 10, this court WITHIN THE TIME TIME COURT WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER the estate is \$72,500.00 and that the names and addresses

Address 4503 Evers Place, Orlando, FL 32811 *only to exempt property

175076

Apt 1614
Orlando, Florida 32839 **only to exempt property*
Angela Crayton 8388 Norwood Dr. Millersville, MD 21108 **Sheila Fielder
505 S. Wycombe Ave

5065 Park Central Dr.,

**only to exempt property INTERESTED SONS ARE NOTIFIED THAT:
All creditors of the estate
of the decedent and persons having claims or demands against the estate of the de-cedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with

ANY CLAIM FILED TWO (2) YEARS OR MORE AF-TER THE DECEDENT'S DATE OF DEATH IS

The date of first publication of this Notice is November 3, 2023. Persons Giving Notice: TooPrecious Leath 4503 Evers Pl Orlando, Florida 3281

Attorney for Person Giving Notice /s/ Michelle A. Berglund-Harper Michelle A. Berglund-Harper, Esq. Attorney Florida Bar Number: 0084028 Murphy & Berglund, PLLC 1101 Douglas Avenue, Suite 1006 Altamonte Springs Florida 32714 Telephone: (407) 865-9553 Fax (407) 865-5742 debra@murphyberglund.com

Publish: The Apopka Chief November 3 and 10, 2023 175073

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 23 DR 11663 O ERNESTO DE JESUS, CHICA CARDONA,

Petitioner, YANET, CANO CARDONA,

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE FINANCIAL SUPPORT)

TO: YANET, CANO 7728 LAKESIDE WOODS DR, ORLANDO, FL 32810

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written

NESTO DE JESUS, CHICA CARDONA whose address is 7728 LAKESIDE WOODS DR, ORLANDO, FL 32810 on or before 12/14/2023, and file the original with the clerk of this Court at 425 N ORANGE AVE, ORLANDO, FL 32810 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the

The action is asking the court to decide how the following real or personal property

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit view these documents upon You must keep the Clerk of the Circuit Court's office notified of your current ad-

ing dismissal or striking of Dated: OCTOBER 23, 2023 Tiffany M. Russell Clerk of Court CLERK OF THE CIRCUIT COURT

Deputy Clerk CIRCUIT COURT SEAL Publish: The Apopka Chief

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2023-CP-003155-O

of those to whom it has been

IN RE: ESTATE OF MALCOM GARY ALSTON Deceased.

NOTICE TO CREDITORS

The administration of the estate of Malcom Gary Alston, deceased, whose date of death was August 28, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresse of the names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having

claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

BARRED. NOTWITHSTAND-ING ANY OTHER APPLI-CABLE TIME PERIOD,

All other creditors of the decedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION

733.702 WILL BE FOREVER NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-

The date of first publica-tion of this notice is November 3. 2023.

DENT'S DATE OF DEATH IS

19201 Garden Creek Lane Edmond, Oklahoma 73012

Attorney for Personal Representative: /s/ Jeanette Mora Jeanette Mora Florida Bar Number: 296735 Beth K. Roland Florida Bar Number: 103674 Family First Firm 1901 W. Colonial Drive Orlando, Florida 32804 Fax: (407) 476-1101 E-Mail: jeanette.mora@fff.law Secondary: November 3 and 10, 2023

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

175106

175108

175110

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On the 1 day of December, 2023 at 10:00 a.m., at BJ'S TOW-ING SERVICE, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

HYUNDAI AZERA KMHFC46F17A199130 CHEVROLET MALIBU 1G1ZD5STXKF104990 KMHFC46F17A199130 2G4GR5EK7C9160250 BUICK REGAL NISSAN SENTRA 3N1AB6AP5CL768564 KAWK MOTOR CYCLE JKBZXNF12EA007085 FORD ESCAPE 1FMCU0G60NUB40346

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0588 for further info. Publish: The Apopka Chief November 10, 2023

175125 1GNKRGED8BJ148551 Make: CHEV Year: 2011 November 10, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 11/27/2023, 608.00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 11/26/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

KNAFE122285531096 Make: KIA Year: 2008

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 12/03/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-

closure of Lien and intent to sell this vehicle on 12/03/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

1FMCU02Z28KC70663 Make: FORD Year: 2008

1HGCG56482A100331 Make: HOND Year: 2002 November 10, 2023 175113 closure of Lien and intent to sell this vehicle on 12/03/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all 5XXGM4A70CG073605 Make: KIA Year: 2012

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-

175119

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 12/04/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

2GNALPEK6D6431607 Make: CHEV Year: 2013 November 10, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-

closure of Lien and intent to sell this vehicle on 12/04/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-

1Y1SK52891Z447812 Make: CHEV Year: 2001

1GCEC19W4WE218545 Make: CHEV Year: 1998

closure of Lien and intent to sell this vehicle on 12/04/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/07/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/07/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

2G61M5S30J9119450 Make: CADI Year: 2018

175120

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY,

FLORIDA

CASE NO. 2021-CA-006473-O

DIV NO.: 48 MARRIOTT RESORTS HOS-PITALITY CORPORATION, a South Carolina Corporation, Management Agent on be-half of CYPRESS HARBOUR claim within 60 days after the sale. Submitted for publication to The Apopka Chief on November 3, 2023. CONDOMINIUM ASSOCIA-TION, INC., a Florida not for profit corporation, and All Owners as Agent,

MARIE G. HORN, et al.,

NOTICE OF SALE AS TO COUNT I

MARIE G. HORN BERGENFIELD, NEW JERSEY 07621

NOTICE IS HEREBY GIV-NOTICE IS HEREBY GIV-EN that pursuant to the Final Judgment of Foreclosure en-tered on October 24, 2023, in the cause pending in the Cir-cuit Court, in and for Orange County, Florida, Civil Case No. 2021-CA-006473-O, the Of-fice of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in will sell the property situated in said County described as:

COUNT I
Unit Week 34 in Unit 5314,
in CYPRESS HARBOUR
CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County ments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 18th day of December, 2023 online at www myorangeclerk.realforeclose. com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a

DATED November 3, 2023.

/s/ Edward M. Fitzgerald EDWARD M. FITZGERALD FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, vou are entitled, at no cost to you, to the provision of certain assistance. Please of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifi-cation if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110522... MRHC #33233422 Publish: The Apopka Chief November 10 and 17, 2023 175131 OUR FILE #110522.1677

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 11/26/2023, 408.00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

5NPD84LF1HH191234 Make: HYUN Year: 2017 November 10, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/02/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

5XYZU3LB0DG019626 Make: HYUN Year: 2013

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/15/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

1G1FX6S01P4184706 Make: CHEV Year: 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/03/2023, 407-802-08:00:00 AlM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

1N4AL2AP5BN429584 Make: NISS Year: 2011 November 10, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 12/03/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

1GNKRGED4CJ384986 Make: CHEV Year: 2012 November 10, 2023

175115

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/03/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

1N4AL2EP0DC177381 Make: NISS Year: 2013 November 10, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/03/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

2T1KR32E33C033867 Make: TOYT Year: 2003 November 10, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/03/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

JM1BK12F351339783 Make: MAZD Year: 2005

1N4AA5AP9DC810179 Make: NISS Year: 2013

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/03/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes, JL

JN1AZ34D04T164669 Make: NISS Year: 2004 November 10, 2023

Legal Notice

Orange County Florida.

Allodial Title / Land Patent

Take notice

Issued: 5/13/1914

Recorded: **08/11/2022**

assigns. BUREAU OF LAND

Serial #FLG 0009833.

Document #: 20220500187 Claimants: Cindy S Vilchez, Golam R Khan & heirs or

MANAGEMENT Doc #09833

Original land survey approved: 07/03/1849

DENT'S DATE OF DEATH IS

cation of this notice is November 10, 2023.

Attorney for Personal

FAMILY FIRST FIRM

Representative

/s/ Jeanette Mora

The date of the first nubli-

Personal Representative:

closure of Lien and intent to sell this vehicle on 12/07/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

Land description: The west

half of the northeast quarter of Section five in Township twenty-four South of Range twenty-eight East of the Tal-lahassee Meridian, Florida,

Updated Plat description: Lot 52. Arlington Bay Accord-

ing to the land plat recorded in plat book 60 Page 139-142. As recorded in the public record of Orange County Florida.

Publish: The Apopka Chief

November 10, 17, 24 and

containing eighty acres.

175118

TOWING reserves the right to accept or reject any and/or all 3C3EL45H2VT580045 Make: CHRYS Year: 1997

ORLANDO, FLORIDA 32809

NOTICE OF PUBLIC SALE

ING VEHICLES WILL BE SOLD AT AUCTION ON **DECEMBER 1, 2023** AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

November 10, 2023

PURSUANT TO

MAKE LEXUS

All other creditors of the

decedent and other persons having claims or demands against decedent's estate

must file their claims with this court WITHIN 3 MONTHS

AFTER THE DATE OF THE FIRST PUBLICATION OF

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION

733.702 WILL BE FOREVER

DENT'S DATE OF DEATH IS

THIS NOTICE

2010 LEXUS JTHBF5C29A5120383
Publish: The Apopka Chief
November 10 2023

175143

THE FOLLOW-

The date of first publica-tion of this notice November

personal representative NORBERTO S. KATZ,

Florida Bar No.: 399086

Suite 330
Maitland, Florida 32751

E-Mail: vélizkatz@

elizkatzlaw com

Telephone: (407) 849-7072 Fax: (407) 849-7075

Publish The Apopka Chief

November 10 and 17, 2023

Personal Representative: QUINCY CONNOR 156 B Estate Frydenhof

United States

Virgin Islands 00802

10, 2023.

175122

175141

175142

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2021-CA-002685-O DIV NO.: 37

MARRIOTT RESORTS HOS-PITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Flori-

MARYANN MACMILLAN Defendants.

NOTICE OF SAL

MARYANN MACMILLAN c/o LAURA FISCHER, ESQ., THE WOOL WORTH BUILDING STF. 2348

NOTICE IS HEREBY GIV-EN that pursuant to the Final Judgment of Foreclosure entered on October 25, 2023, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2021-CA-002685-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNTI Unit Week 08 in Unit 8343, in GRANDE VISTA CONDOMINIUM, accord-ing to the Declaration of recorded in Official Records Book 5114 at Page

1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash start-ing at the hour of 11:00 a.m. on the 4th of December, 2023 online at www.myorangeclerk realforeclose.com. Any person claiming an interest in the sur-plus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on November 3, 2023.

DATED November 3, 2023.

/s/ Edward M. Fitzgerald HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision contact ADA Coordinator. Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court ap-pearance, or immediately upon receiving this notifi-cation if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

OUR FILE #110523.1959 MRHC #5847955 Publish: The Apopka Chief November 10 and 17, 2023

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-012012-O

MARRIOTT OWNERSHIP

FREDDY GUARIN, et al.,

FREDDY GUARIN CALLE 1-SUR 43 C-161 BLQ-9 APTO 107 **MEDELLIN OF 00000**

MARIA INES CALLE CALLE 1-SUR 43 C-161 BLQ-9 APTO 107 MEDELLIN OF 00000

NOTICE IS HEREBY GIV-EN that pursuant to the Final Judament of Foreclosure en tered on October 24, 2023 in County, Florida, Civil Case No. 2023-CA-012012-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

Unit Week 18 in Unit 6522 and Unit Week 15 in Unit 6915, in CYPRESS HAR-BOUR CONDOMINIUM, according to the Decla-ration of Condominium thereof, as recorded in Official Records

Public Records of Orange County, Florida, and any

DATED this 3rd day of No-

/s/ EDWARD M.

If you are a person with a disability who needs any accommodation in order to participate in this proceed-

OUR FILE #110512.0511 Publish: The Apopka Chief November 10 and 17, 2023 175130

IN RE: ESTATE OF

amendments thereof. at Public sale to the high est and best bidder for cash starting at the hour of 11:00 o'clock a.m. on Monday, December 18, 2023, online at

www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on

vember, 2023.

FITZGERALD EDWARD M. FITZGERALD FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP

ing, you are entitled, at no cost to you, to the provision of certain assistance. Please or certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801: Telephone (407) 836-2303, at least 7 days before your scheduled court apupon receiving this notifi-cation if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/03/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all hids 1C3CCCAB6FN732901 Make: CHRY Year: 2015 November 10, 2023

340 FAIRLANE AVE ORLANDO, FLORIDA 32809 OFFICE (407) 851-3953 FAX (407) 888-2891 NOTICE OF PUBLIC SALE EDWARD M. FITZGERALD PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOW-FLORIDA BAR NO 0010391 ING VEHICLES WILL BE SOLD AT ALICTION ON NOVFM-

KETTERLE & SONS

BER 24, 2023 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE. MAKE 1GNSKJE75CR297594

IN THE CIRCUIT COURT FOR ORANGE COUNTY, copy of this notice is required to be served must file their FLORIDA claims with this court ON OR claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against PROBATE DIVISION

File No. 2023-CP-001663-O Division 1

HENRY DALE CRAVEN NOTICE TO CREDITORS estate of Henry Dale Craven, deceased, whose date of death was March 5, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address

of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a

IN THE CIRCUIT COURT OF

CASE NO.: 2023-CA-DIV NO.: 48 MARRIOTT OWNERSHIP RESORTS, INC.

FREDDY GUARIN, et. al., NOTICE OF ACTION BY PUBLICATION AS TO

> TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN: TO: SEGUNDO WILFRIDO TERAN-MARTINEZ URB LA LAGUNA KM 8.5 VIA SAMBORONDON VILLA 39 Z GUAYAQUIL, GUAYAS, MARIA DEL ROSAL

COUNT III

ORRANTIA-ITURRALDE **URB LA LAGUNA KM 8.5** VIA SAMBORONDON VILLA 39 Z GUAYAQUIL, GUAYAS,

visees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA claiming to have any right, title or interest in the property deor interest in the scribed below.

YOU ARE HEREBY NOinstitution of

ing claims or demands against the decedent's cottal

file their claims with this court

WITHIN 3 MONTHS AFTER
THE DATE OF THE FIRST
PUBLICATION OF THIS NO-

WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

NOTWITHSTANDING

ALL CLAIMS NOT FILED

TICE.

BARRED.

decedent's estate

TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff
MARRIOTT OWNERSHIP OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT III Unit Week 14 in Unit 7422, in CYPRESS HAR-BOUR CONDOMINIUM, according to the Decla-ration of Condominium ration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, any amendments

AND you are required to

serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRF FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication here-in and file the original with the Clerk of the above-styled The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, de-Court either before service on

Florida Bar Number: 103764 1901 W. Colonial Drive Orlando, Florida 32804 Telephone: (407) 574-8125 Fax: (407) 476-1101 E-Mail: jeanette.mora@fff.law Secondary E-Mail:

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEprobate@familyfirstfirm.com Publish: The Apopka Chief November 10 and 17, 2023

> the complaint.
>
> DATED on October 27, 2023. Tiffany Moore Russell Clerk of the Court BY: /s/ Ricardo Silva As Deputy Clerk CIRCUIT COURT SEAL

commodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human The ADA Coordinator, Human Resurces, Orange County Courthouse, 425 North Or-ange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appear ance, or immediately upon receiving this notification if the time before the scheduled ap-

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

páired, call 711.

Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in IN THE CIRCUIT COURT OF

Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 If you are a person with a

FENDANT WHOSE DENCE IS UNKNOWN: **CAROLINA ANGELICA** SUAREZ BIERMANN pearance is less than 7 days; if you are hearing or voice im-**CALLE 72 BIS #6-20**

HK#110512.0513 #100154704 J November 10 and17, 2023 other claimants, by, through under or against said Defen-175128 dant and all parties having or

to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE ON THEM. IN THE CIRCUIT COURT FOR ORANGE COUNTY, PROBATE DIVISION File No. 2023-CP-2272 IN RE: ESTATE OF CLEMENT R. CONNOR,

Danny Craven 528 Spring Hollow Blvd. Apopka, Florida 32712 Deceased. NOTICE TO CREDITORS The administration of the estate of CLEMENT R. CON-NOR, deceased, whose date of death was May 2, 2022, is Jeanette Mora Florida Bar Number: 296735 Beth K. Roland or death was may 2, 2022, is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and

resentative and the personal representative's attorney are All creditors of the decedent and other persons having

addresses of the personal rep-

claims or demands against decedent's estate on whom a

NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-

THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA CASE NO.: 2023-CA 012012-O DIV NO.: 48

MARRIOTT OWNERSHIP RESORTS, INC. FREDDY GUARIN, et. al.,

NOTICE OF ACTION BY PUBLICATION AS TO TO THE FOLLOWING DE-

TO: FABIAN MARCEL **BONNET PENALOZA CALLE 72 BIS #6-20 BOGOTA. OF 99999**

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-

ing of a complaint to foreclose mortgage and for other relief lative to the following derelative to the isscribed property: COUNT VII Unit Week 19 in Unit 6543, Unit Week 02 in Unit 7134, in CYPRESS HARBOUR CONDO-

MINIUM, according to the Declaration of Condominium thereof. recorded in Official Re cords of Orange County, Florida, and any amend ments thereof. AND you are required to serve a copy of your written defenses, if any to the com-plaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication here-in and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against

you for the relief demanded in the complaint.

DATED on this 26 day of October, 2023

Tiffany Moore Russell Clerk of the Court BY: /s/ Charlotte Appline As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801 If you are a person with a

disability who needs any ac-commodation in order to par-ticipate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resurces, Orange County Courthouse, 425 North Or-ange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appear time before the scheduled ap pearance is less than 7 days if you are hearing or voice im paired, call 711

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

November 10 and 17, 2023

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "BS" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Ad-

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIP-TION OF TIMESHARE INTEREST" at a public sale to the highest and best bidde for cash starting at the hour of 11:00 a.m. (Eastern Time) Thursday, December 7, 2023 at 200 South Orange Avenue Ste. 2600, Orlando, Florida

LEGAL DESCRIPTION OF

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) i the MVC Trust ("Trust") evidenced for administrative assessment and ownership purposes by (see Exhibits for number of Points) created pursuant to and further described in that certain MVC Trust Agree ment dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC, by the respective Obligo (see Exhibits for total amount secured by Mortgage lien)
PLUS the actual costs incurred in connection with the Default, which is comprised of

the following amounts: (a) Principal sum of: (see principal sum at the rate of (see Exhibits for interest rate) per annum which amount) from (see Exhibits for date) through and includ-ing (see Exhibits for date), in the amount of: (see Exhibits Exhibits for amount of late fees), PLUS (d) Trustee's fees: \$250.00 PLUS (e) Actual costs incurred in connection with the Default: amount will

The Obligor has the right to cure the default by paying via certified funds or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee ssues the Certificate of Sale A junior interestholder has the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue Ste. 2600 Orlando, Florida 32801, United States of America. OrlandoForeclosure@hklaw com. DATED this 1st day of No-EDWARD M. FITZGER-

ALD, Trustee Hannah Budd Hannah Budd Printed Name of Witness

Simon Pfeifer Witness Simon Pfeifer Printed Name of Witness

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument presence this 1st day o November, 2023 by EDWARD M. FITZGERALD, as Trustee. who is personally known to me, and subscribed by Han-nah Budd a witness who is

personally known to me, and by Simon Pfeifer, a witness

who is personally known to

NOTARY PUBLIC MY COMMISSION **EXPIRES**

(SEAL) TINA MCDONALD Commission #HH 424121 Expires September 19, 2027

EXHIBIT "A"

Obligor(s) and Notice Address: MAGGIE RUTH BULLOCKS, 120 Delta Street, SAN FRANCISCO, CA 94134 Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: A54133 & A54134 & A54135 & A54136 /Points: 1000 / Use Year Commencement Date: January 1, 2014 / Official Records Book Number: 10590 /Page Number: 3604/ Obligor(s): MAGGIE RUTH BULLOCKS/Note Date: May 23, 2013/ Mortgage Date: May 23, 2013/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$1304.78 / Principal Sum: \$845.83 /Interest Rate: 13.99 / Per Diem Interest: 0.3287/ "From" Date: July 23, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$89.64/Total Amount Secured by Mortgage Lien: \$1304.78/ Per Diem Interest: 0.3287//"Beginning" Date: July 22, 2023 / (126435.09053)

Obligor(s) and Notice Address: LISA D COLEMAN, 14 Riding Ln, SAVANNAH, GA 31411-2817 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 26/ Interest Numbers: 758114 & 758115 & 758116 & 758117 & 758118 & 758119 & 758120 & 758121 & 758122 & 758123 & 758124 & 758125 & 758126 & & 758133 & 765535 & 765536 & 765537 & 765538 & 765539 & 765540 /Points: 6500 / Use % /05040 /Points: 5000 / Use Year Commencement Date: September 1, 2012 / /Official Records Book Number: 10440 /Page Number: 1661/ Obligor(s): LISA D COLE-MAN/Note Date: August 24, 2012/ Mortgage Date: August 24, 2012/ "As of" Date: July 21, 2023 / Total Amount Secured by Mortgage Lien: \$48675.43 / Principal Sum: \$26802.19 /Interest Rate: 10.99 / Per Diem Interest: 8.1821/ "From" Date: April 24, 2017/ "To" Date: July 21, 2023/ Total Amount of Interest: \$4.00/ Late Fees: \$2976.12/Total Amount Secured by Mortgage Lien: \$48675.43/ Per Diem Inter-est: 8.1821//"Beginning" Date: July 22, 2023 /

(126435.09054)

EXHIBIT "B"

EXHIBIT "C" Obligor(s) and Notice Address: MERCEDES APRAIL JOLIE BELGROVE, 107-9 Coffee Street, SAN FERNANDO, TRINIDAD AND TOBAGO 0 and KEITH BEL-GROVE, 107-9 Coffee Street, SAN FERNANDO, TRINIDAD AND TOBAGO 0 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, El & A91108 & A91109 & A91110 & A91111 & A91112 & A91113 & A91114 /Points: 2000 / Use 10662 /Page Number: 5400/ Obligor(s): MERCEDES APRAIL JOLIE BELGROVE and KEITH BELGROVE/ Note Date: October 22, 2013/ Mortgage Date: October 22, 2013/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$6730.03 / Principal Sum: \$5228.23 /Interest Rate: 14.99 / Per Diem Interest: 2.177/ "From" Date: April 22, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$4.00/ Late Fees: \$261.24/Total Amount Secured by Mortgage Lien: \$6730.03/ Per Diem Interest: 2.177//"Beginning" Date: July 22, 2023 /

(126435.09055)

EXHIBIT "D" Obligor(s) and Notice Address: WILLIAM G KOGER-MAN, AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE WILLIAM AND BARBARA KOGERMAN TRUST DATED SEPTEMBER 19, 2007, 8905 South Quebec Ave. TULSA, OK. 74137 and BARBARA DIANE KOGER-MAN, AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE WILLIAM AND BARBARA KOGERMAN TRUST DATED SEPTEMBER 19, 2007, 8905 South Quebe Ave, TULSA, OK, 74137 / Junior Interesting and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 14/ Interest Numbers: G84405 & G84406 & G84516 & G84517 & G84518 & G84519 & G84520 & G84521 & G84522 & G84523 & G84524 & G84525 & G84526 & G84527 /Points: 1, 2016 / /Official Records Book Number: 10886 /Page Number: 1115/ Obligor(s): WILLIAM G KOGERMAN WILLIAM G KOGEHMAN, AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE WILLIAM AND BARBARA KOGERMAN TRUST DATED SEPTEMBER 19, 2007 and BARBARA
DIANE KOGERMAN, AS
INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE
OF THE WILLIAM AND BAR-

DATED SEPTEMBER 19.

Secured by Mortgage Lien: \$15420.84 / Principal Sum: \$12923.74 /Interest Rate: 10.99 / Per Diem Interest: 3.9453/ "From" Date: April 9, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$4.00/ Late Fees: \$400.65/Total Amount Secured by Mortgage Lien: \$15420.84/ Per Diem Interest: 3.9453//"Beginning" Date: July 22, 2023 /

(126435.09060) **EXHIBIT "E"** Obligor(s) and Notice Address: DENA R. KEN-NEDY, 1200 Mulholland Box 37, NAUVOO, IL, 62354 and MATTHEW JOSEPH KENNEDY, Po Box 324, Draper, UT, 84020 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on beha of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 14/ Interest Numbers: K90105 & K90106 & K90107 & K90108 & K90109 & K90110 & K90111 & K90112 & K90113 & K90114 & K90115 & K90116 & K90117 & K90118 / Points: 3500 / Use Year Commencement Date: January 1, 2016 / / Official Records Documen Number: 20160003112/ Obligor(s): DENA R.
KENNEDY and MATTHEW
JOSEPH KENNEDY/Note Date: December 15, 2015/ Mortgage Date: December 15, 2015/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$18537.84 / Principal Sum: \$16142.95 /Interest Rate: 10.99 / Per Diem Interest: 4.9281/ "From" Date: July 15, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$316.58/Total Amount \$316.58/ lotal Amount Secured by Mortgage Lien: \$18537.84/ Per Diem Inter-est: 4.9281//"Beginning" Date: July 22, 2023 / (126435.09061)

EXHIBIT "F Obligor(s) and Notice Address: SHEFFIELD BURTON, 35 Glenwood Ave, YONKERS, NY, 10701 and CHERYLT CISSE, 35 Glenwood Ave. YON-KERS, NY, 10701 / Junior Interestholer(s) and Notic Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: 68802 & 688030 & 688031 & 690252 & 690250 & 690251 & 690252 & A71240 & A71241 /Points: 2000 / Use Year Commencement Date: January 1, 2016 / /Official Records Document Number: 20160034200/ Obligor(s): SHEFFIELD BURTON and CHERYL T CISSE/Note CHERYL I CISSE/Note
Date: December 21, 2015/
Mortgage Date: December
21, 2015/ "As of" Date: July
21, 2023 /Total Amount
Secured by Mortgage Lien:
\$11797.77 / Principal Sum:
\$2008 7.6 (Interest Pate) \$9986.76 /Interest Rate: 12.99 / Per Diem Interest: 3.6036/ "From" Date: July 21, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$245.70/Total Amount \$245.70/10tal Amount Secured by Mortgage Lien: \$11797.77/ Per Diem Inter-est: 3.6036//"Beginning" Date: July 22, 2023 / (126435.09062)

EXHIBIT "G" Obligor(s) and Notice Address: CLEMENT JOWETT, 700 12th St Nw Ste 700, C/O Dc Capital Law, WASHING-TON, DC, 20005 and LAU-REL ANNE MACLENNAN, 700 12th St Nw Sta 700 C/O Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalt of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests 4/ Interest Numbers: K95835 & K95836 & K95837 & K95838 /Points: 1000 / Use Year Commencement Date: January 1, 2016 / / Official Records Docume Number: 20160040214/ Obligor(s): CLEMENT JOWETT and LAUREL ANNE MACLENNAN/Note Date: December 24, 2015/ Mortgage Date: December 24, 2015/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien \$9878.42 / Principal \$7237.44 /Interest Rate: 13.99 / Per Diem Interest: 2.8125/ "From" Date: June 24, 2021/ "To" Date: July 21, 2023/ Total Amount of Interest: \$6.00/ Late Fees: \$261 84/Total Amount Secured by Mortgage Lien: \$9878.42/ Per Diem Inter-est: 2.8125//"Beginning"

Date: July 22, 2023 / (126435.09063) **EXHIBIT "H"** Obligor(s) and Notice Address: DAVID A MCCOR-MACK, Po Box 1430, BEA-VER, WV, 25813 and PAULA J. MCCORMACK, Po Box 1430, BEAVER, WV, 25813 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners As-sociation, Inc., a Florida cor-poration, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 20 Interest Numbers: M77518 & M77519 & M77520 & M77521 & M77522 & M97711 & M97712 & M97713 & M97714 & M97715 & M97716 & M97717 & M97718 & M97719 & M97720 & M97721 & M97722 & M97723 & M97724 & M97725 /Points: 5000 / Use Year Commencement Date: January 1, 2017 / / Official Records Documen Number: 20160390105/ Obligor(s): DAVID A MC-CORMACK and PAULA J. MCCORMACK/Note Date: July 7, 2016/ Mortgage Date: July 7, 2016/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien \$28590.62 / Principal Sum: \$24985.08 /Interest Rate: 10.99 / Per Diem Interest: 7.6274/ "From" Date: July 7, 2022/ "To" Date: July BARA KOGERMAN TRUST 21, 2023/ Total Amount of nterest: \$7.00/ Late Fees: 6464.76/Total Amount 2007/Note Date: February 9, 2015/ Mortgage Date: Febru-ary 9, 2015/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$28590.62/ Per Diem Interest: 7.6274//"Beginning"

Obligor(s) and Notice Address: ANDREA VILLEGAS OTESS: AINDHEA VILLEGAS
TOBON, Paraiso De La Morada Casa 16, Km 7 Autopista
Cali-Jamundi, JAMUNDI,
VALLE CALI, COLOMBIA
764001 and JAIRO ALBERTO
GARCIA ABADIA, Paraiso De La Morada Casa 16, Km 7 Autopista Cali-Jamundi, JA-MUNDI, VALLE DEL CAUCA CALI, COLOMBIA 764001 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: M45247 & M45248 & M45249 M45252 /Points: 1500 / Use Year Commencement
Date: September 1, 2016 /
Official Records Documer Number: 20160433868/ Obligor(s): ANDREA VIL-LEGAS TOBON and JAIRO ALBERTO GARCIA ABADIA Note Date: August 2, 2016. Mortgage Date: August 2, 2016/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien \$11517.73 / Principal Sum: 3.978/ "From" Date: July 2, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees \$186.48/Total Amount Secured by Mortgage Lien: \$11517.73/ Per Diem Interest: 3.978//"Beginning Date: July 22, 2023 / (126435.09065) EXHIBIT "J"

Obligor(s) and Notice Address: YAEKO SATORI, Fuji, 121-16, SHIROISHI, CB, JAPAN 270-1432 / Junio Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: M15517 & M15518 & M15519 & M15520 /Points: 1000 / Use Year Commencement Date: January 1, 2017 // Official Records Docume Number: 20160323637/ Obligor(s): YAEKO SATORI/ Note Date: June 7, 2016/ Mortgage Date: June 7, 2016/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$7568.27 / Principal Sum: \$6271.26 /Interest Rate: 13.99 / Per Diem Interest: 2.4371 "From" Date: July 7, 2022/ "To" Date: July 21, 2023/ Total Amount of 21, 2023/ Iotal Amount of Interest: \$7.00/ Late Fees: \$123.36/Total Amount Secured by Mortgage Lien: \$7568.27/ Per Diem Inter-est: 2.4371//"Beginning" Date: July 22, 2023 / (126435 09066)

Address: CHRISTINA M. GUERRERO. 20540 Ventura Blvd #212, Woodland Hills, CA 91364 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation. as Managing Agent on behalf of the MVC Trust Owners As-sociation, Inc., a Florida cor-poration, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/ Interest Numbers: 043718 & 043719 & 043720 & 043721 & 043722 & 043723 & 043724 & 043725 & 043726 & O43727 /Points: 2500 / **Use Year Commencement** Date: September 1 2017 / Obligor(s): CHRISTINA M. GUERRERO/Note Date: December 14, 2016/ Mortgage Date: December 14, 2016/ Mort 2016/ "Ac -=" gage Date: December 14, 2016/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$17920.67 / Principal Sum: \$15357.07 /Interest Rate: 12.99 / Per Diem Interest: 5.5413/ "From" Date: July 14, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees \$252 23/Total Amount Secured by Mortgage Lien \$17920.67/ Per Diem Inter-est: 5.5413//"Beginning" Date: July 22, 2023 / (126435.09067)

Obligor(s) and Notice

Obligor(s) and Notice Address: DAVID A MC-CORMACK, Po Box 1430, BEAVER, WV 25813 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interes 14/ Interest Numbers: 185143 & 185144 & 185145 & I85146 & I85147 & I85148 & 185149 & 185150 & 185151 & 185152 & 185211 & 185212 & 185213 & 185214 /Points: 3500 / Use Year Commencement Date: January 1, 2016 / /Official Records Document Number: 20160025745/ Obligor(s) DAVID A MCCORMACK/N Date: December 16, 2015/ Mortgage Date: December 16, 2015/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien \$17959.51 / Principal Sum: \$15639.59 /Interest Rate: 10.99 / Per Diem Interest: 4.7744/ "From" Date: July 16, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$303.38/Total Amount Secured by Mortgage Lien: \$17959.51/ Per Diem Interest: 4.7744//"Beginning" Date: July 22, 2023 / (126435.09068)

EXHIBIT "L"

EXHIBIT "M" Obligor(s) and Notice Address: SANDRA A BROWN, 115 Lucinda Walk, ATLANTA, GA 30349 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: Q70712 & Q70713 & Q70714 & Q70715 & Q70716 & Q70717 & Q70718 & Q70719 /Points: 2000 / Use Year Commence ment Date: June 1, 2017 // Official Records Document Number: 20170348417/ est: 4.5542//"Beginning" Date: July 22, 2023 / (126435.09080)

Obligor(s): SANDRA A BROWN/Note Date: May 24, 2017/ Mortgage Date: May 24, 2017/ "Mortgage Date: May 24, 2017/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$14993.31 / Principal Sum: \$12226.99 /Interest Rate: 13.99 / Per Diem Interest: 4.7515/ "From" Date: July 24, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$196.24/Total Amount Secured by Mortgage Lien: \$14393.31/ Per Diem Interest: 4.7515//"Beginning"
Date: July 22, 2023 /
(126435.09070)

EXHIBIT "N" Obligor(s) and Notice Address: KEVIN JOSEPH MCCOOG, 515 Hilltop Dr, LUTHERVILLE, MD 21093 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: Q52635 & Q52636 & Q52637 & Q52638 & Q52639 & Q52640 & Q52641 & Q52642 /Points: 2000 / Use Year Commence-ment Date: May 1, 2017 // Official Records Document Number: 20170251954/ Obligor(s): KEVIN JOSEPH MCCOOG/Note Date: April 11, 2017/ Mortgage Date: April 11, 2017/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$21346.77 / Principal Sum: \$18248.11 /Interest Rate 13.99 / Per Diem Interest: 7.0914/ "From" Date: July 11, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$189.42/Total Amount Secured by Mortgage Lien: \$21346.77/ Per Diem Interest: 7.0914//"Beginning"

Date: July 22, 2023 / (126435.09071) Junior Interestholder(s) and Notice Address: Marriott Re sorts Hospitality Corporation a South Carolina corporation as Managing Agent on behal of the MVC Trust Owners **EXHIBIT "O"** Obligor(s) and Notice Address: JOHN WESLEY SMITH, 1610 Des Peres Rd, Ste 150, C/O Square One Group, ST LOUIS, MO. Association, Inc., a Florida corporation, at 9002 San 63131 and BERNELL J. SMITH, 1610 Des Peres Rd, Ste 150, C/O Square One Group, ST LOUIS, MP, 63131 Marco Court, Orlando, FL 32819/ Number of Interests 16/ Interest Numbers: 063927 & 063928 & 063929 / Junior Interestholder(s) & 063930 & H10609 & H10610 & H10611 & H10612 and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolin corporation, as Managing Agent on behalf of the MVC H10613 & H11934 & 111935 & H11936 & H11937 H24625 & H24626 & H24627 /Points: 4000 / Trust Owners Association Use Year Commencement Inc., a Florida corporation Date: January 1, 2018 / / at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: Q97429 & Q97430 Official Records Docume Number: 20170590569/ Obligor(s): FRANK SHAWN WYNS and SARABETH ANH & Q97431 & Q97432 & WYNS/Note Date: October WYNS/Note Date: October 5, 2017/ Mortgage Date: Oc-tober 5, 2017/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$29353.55 / Principal Sum: \$25974.61 /Interest Rate: Q97433 & Q97434 & Q97435 & Q97436 /Points: 2000 / Use Year Commencement
Date: January 1, 2018 //
Official Records Document Number: 20170354130 Obligor(s): JOHN WESLEY 9.99 / Per Diem Interest: 7.208/ "From" Date: July 5, 2022/ "To" Date: July 21, 2023/ Total Amount of SMITH and BERNELL J 2017/ Mortgage Date: May 30, 2017/ "As of" Date: July Interest: \$7.00/ Late Fees: 21, 2023 /Total Amount \$382.68/Total Amount Secured by Mortgage Lien: \$29353.55/ Per Diem Interest: 7.208//"Beginning Date: July 22, 2023 / Secured by Mortgage Lien: \$16580.12 / Principal Sum: \$14285.67 /Interest Rate: 12.99 / Per Diem Interest: 5.1547/ "From" Date: August (126435.09082) 1, 2022/ "To" Date: July 21, 2023/ Total Amount of EXHIBIT "T" Obligor(s) and Notice Address: CARLOS REGONESI, Colina Del Mirador 2557, SANTIAGO, , CHILE / Junior

21, 2023/ Iotal Amount of Interest: \$8.00/ Late Fees: \$219.67/Total Amount Secured by Mortgage Lien: \$16580.12/ Per Diem Inter-est: 5.1547//"Beginning" Date: July 22, 2023 / Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners (126435.09073) EXHIBIT "P" Obligor(s) and Notice Address: MIYOKO NAKASHI-BA, 4-52-305 Koyoen-Nishi-Association, Inc., a Florida corporation, at 9002 San -Cho NISHINOMIYA Marco Court Orlando El 32819/ Number of Interests: 24/ Interest Numbers: T00750 & T00751 4-52-305 Koyoen-Nishiyama Cho, NISHINOMIYA, HY, T00803 & T00804 & T00805 JAPAN 662-0017 / Junio Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a & T00806 & T00807 & T00806 & T00807 & T00808 & T00809 & T00810 & T00811 & T00812 & T00813 & T00814 & T00815 South Carolina corporation, as Managing Agent on behalf of the MVC Trust & T00816 & T00817 & T00818 & T00819 & T00820 Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, & T00821 /Points: 6000 / Use Year Commencement Date: January 1, 2019 // Orlando, FL 32819/ Numbe Official Records Document of Interests: 8/ Interest Number: 20180189265/ Obligor(s): CARLOS REGO-Numbers: 093437 & 093438 DBIIg01(s): CARLOS ARGO-NESI/Note Date: March 14, 2018/ Mortgage Date: March 14, 2018/ "As of" Date: July 21, 2023 /Total Amount & O93439 & O93440 & O93441 & O93442 & O93443 Use Year Commencement Date: January 1, 2017 / / Official Records Document Secured by Mortgage Lien: \$43525.57 / Principal Sum: Number: 20170068508/ \$37012.18 /Interest Rate: \$37012.18 /Interest Rate: 14.99 / Per Diem Interest: 15.4115/ "From" Date: July 14, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: NAKASHIBA/Note Date: December 29, 2016/ Mort gage Date: December 29 2016/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$13778.56 / Principal Sum: \$530.31/Total Amoun Secured by Mortgage Lien \$43525.57/ Per Diem Inter-est: 15.4115//"Beginning" \$11826.29 /Interest Rate: 12.99 / Per Diem Interest: Date: July 22, 2023 / (126435.09083) 4.2673/ "From" Date: August 1, 2022/ "To" Date: July 21, 2023/ Total Amount of **EXHIBIT "U"** Obligor(s) and Notice Address: FREDERICK

Interest: \$8.00/ Late Fees:

Secured by Mortgage Lien:

\$191.62/Total Amount

Interestholder(s) and Notice

COLUMBIA, SC, 29204 and KIMBERLY W. JONES, 1913 Pennslvania Avenue, COLUMBIA, SC, 29204 / \$13778.56/ Per Die est: 4.2673//"Beginning" Date: July 22, 2023 / (126435.09075) Junior Interestholder(s) **EXHIBIT "Q"** and Notice Address: Obligor(s) and Notice Address: ARLENE J HOUS-TON, 7211 Roxanne Lane, ROHNERT PARK, CA, 94928 Marriott Resorts Hospitality Corporation, a South Carolin corporation, as Managing Agent on behalf of the MVC and MARC J HOUSTON, 7211 Roxanne Lane, ROH-Trust Owners Association Inc., a Florida corporation NERT PARK, CA, 94928 / Junior Interestholder(s) and Notice Address: Marriott Reat 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: U01016 & U01017 sorts Hospitality Corporation, a South Carolina corporation, & U01018 & U01019 /Points as Managing Agent on behalf of the MVC Trust Owners As-sociation, Inc., a Florida cor-poration, at 9002 San Marco 1000 / Use Year Commence ment Date: May 1, 2018 //
Official Records Documen
Number: 20180238267/ Obligor(s): FREDERICK C. JONES, JR. and KIMBERLY Court, Orlando, FL 32819/ Number of Interests: 8/ W. JONES/Note Date: April Interest Numbers: 093250 5, 2018/ Mortgage Date: April 5, 2018/ "As of" Date: July 21, 2023 /Total Amount & P02806 & P02807 & Secured by Mortgage Lien: \$11274.20 / Principal Sum: \$9476.64 /Interest Rate: 2000 / Use Year Commence ment Date: June 1, 2018 / / Official Records Document 13.99 / Per Diem Interest: 3.6827/ "From" Date: July 5, 2022/ "To" Date: July 21, 2023/ Total Amount of Number: 20170366699/ HOUSTON/Note Date: June 12, 2017/ Mortgage Date: June 12, 2017/ "As of" Date: Interest: \$7.00/ Late Fees: \$144.48/Total Amount \$144.48/10tal Amount Secured by Mortgage Lien: \$11274.20/ Per Diem Inter-est: 3.6827//"Beginning" Date: July 22, 2023 / (126435.09084) July 21, 2023 /Total Amount Secured by Mortgage Lien: \$14888.38 / Principal Sum: \$12621.35 /Interest Rate: 12.99 / Per Diem Interest: 4.5542/ "From" Date: July 12, 2022/ "To" Date: July 12, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$313.74/Total Amount **FXHIBIT "V"**

Obligor(s) and Notice Address: OGBONDAH AMADI, SR., 11245 7th St Ne, BLAINE, MN 55434 / Junior

. JONES, JR., 1913

Pennslvania Avenue

\$14888.38/ Per Diem Inter-Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners **EXHIBIT "R"**

EXHIBIT "R"

Obligor(s) and Notice

Address: VILMA DE LOS

ANGELES GARCIA QUINTANA, Torre H, Calle 147
#21-75, Apto 104, BOGOTA,

COLOMBIA 110121 and

RIGOBERTO CASTRO

CHAVEZ TORRE H. COLID 147 & V79051 & V79052 & V79101 & V79102 & V79103 CHAVEZ, Torre H, Calle 147 #21-75, Apto 104, BOGOTA, COLOMBIA 110121 / Junior Interestholder(s) and Notice & V79104 & V79105 /Points Official Records Document Address: Marriott Resorts Number: 20180372251 Obligor(s): OGBONDAH AMADI, SR./Note Date: Jun Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalt of the MVC Trust Owners 5, 2018/ Mortgage Date: June 5, 2018/ "As of" Date: July 21, 2023 /Total Amount Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL Secured by Mortgage Lien: \$19030.37 / Principal Sum: 32819/ Number of Interests: 8/ Interest Numbers: P81703 & P81704 & P81705 & P81706 & P81707 & P81708 \$16292.18 /Interest Rate: \$16292.18 /Interest Hate: 12.99 / Per Diem Interest: 5.8788/ "From" Date: July 5, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: 2000 / Use Year Com-2000/ Use Year Commencement Date: January 1, 2018 / Official Records Document Number: 20170367901/ Obligor(s): VILMA DE LOS ANGELES GARCIA QUINTANA and \$248.40/Total Amount \$248.40/Total Amount Secured by Mortgage Lien: \$19030.37/ Per Diem Inter-est: 5.8788/"Beginning" Date: July 22, 2023 / (126435.09085) RIGORERTO CASTRO CHAVEZ/Note Date: June 13, 2017/ Mortgage Date: June 13, 2017/ "As of" Date: July 21, 2023 /Total Amount EXHIBIT "W"
Obligor(s) and Notice
Address: APOSTOLIS
TSOUMPARIOTIS, 24 Secured by Mortgage Lien: \$17166.83 / Principal Sum: \$14315.47 /Interest Rate: 15.99 / Per Diem Interest: The Pines, OLD WEST BURY, NY 11568 / Junior Interestholder(s) and Notice Address: Marriott Resorts 6.3585/ "From" Date: July Hospitality Corporation, a 13, 2022/ "To" Date: July 21, 2023/ Total Amount of South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners As-sociation, Inc., a Florida cor-poration, at 9002 San Marco Interest: \$7.00/ Late Fees \$229.68/Total Amount

Association, Inc., a Florida

corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: V79050

Secured by Mortgage Lien: Court, Orlando, FL 32819/ Number of Interests: 8/ est: 6.3585//"Beginning"
Date: July 22, 2023 / Interest Numbers: W11305 & W11306 & W11307 & W11308 & W11308 & W11309 & W11310 & W11312 /Points: (126435.09081) EXHIBIT "S" Obligor(s) and Notice Address: FRANK SHAWN WYNS, 234 Cabrillo St, COS-2000 / Use Year Commencement Date: January 1, 2019 / Official Records TA MESA, CA, 92627-3149 and SARABETH ANH WYNS 234 Cabrillo St, COSTA MESA, CA, 92627-3149 / cument Number 180443931/ Obligor(s): POSTOLIS TSOUMP-ARIOTIS/Note Date: July 10, 2018/ Mortgage Date: July 10, 2018/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$17835.43 / Principal Sum: \$15273.30 /Interest Rate: 12.99 / Per Diem Interest 5.5111/ "From" Date: July 10, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$240.00/Total Amount Secured by Mortgage Lien: \$17835.43/ Per Diem Interest: 5.5111//"Beginning" Date: July 22, 2023 / (126435.09086) EXHIBIT "X" Obligor(s) and Notice Address: TATSUNOBU SATO, 2-6-14 #203 Takatsuhigashi, YACHIYO-SHI, CB, JA-PAN 276-0037 / Junior

Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: I16218 & I16219 & I16220 & I16221 & I16222 & I16223 & I20435 & I20436 /Points: 2000 / Use Year Commencement Date: January 1, 2019 // Official Records 04704/ Number: 20180424724/ Obligor(s): TATSUNOBU SATO/Note Date: June 25 2018/ Mortgage Date: June 25, 2018/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$18780.14 / Principal Sum: 16204 70 /Interest Bate: 12.99 / Per Diem Interest 5.8472/ "From" Date: July 25, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$214.61/Total Amount Secured by Mortgage Lien: \$18780.14/ Per Diem Inter-est: 5.8472//"Beginning"

Date: July 22, 2023 / (126435.09087)

EXHIBIT "Y Obligor(s) and Notice Address: RODRIGO ALBERTO STEIN, Lo Barnechea, Camino Los Cazadores 4380, SANTIAGO, , CHILE 7700083 / Junior Interestholder(s)
and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: V87406 & V87407 & V87408 & V87409 & V87410 & V87411 % V87410 & V87411 & V87412 & V87413 /Points 2000 / Use Year Commencement Date: August 1, 2018 / /Official Records **Document Number:** 20180469998/ Obligor(s): RODRIGO ALBERTO STE Note Date: July 19, 2018/ Mortgage Date: July 19, 2018/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien \$18479.97 / Principal Sum: \$15913.78 /Interest Rate: 12.99 / Per Diem Interest 5.7422/ "From" Date: July 19, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$208.78/Total Amount Secured by Mortgage Lien: \$18479.97/ Per Diem Interest: 5.7422//"Beginning Date: July 22, 2023 / (126435.09088)

Obligor(s) and Notice Address: DIANA GOODWIN, 3414 Farmstead Dr, WEST-MINSTER, MD, 21157 and JEFFREY GOODWIN, 3414 Farmstead Dr, WESTMIN-STER, MD, 21157 / Junio Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association. Inc., a Florida cor poration, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 16/ Interest Numbers: U77241 & U77242 & U77243 & U77244 & U77245 & U77246 & U77247 & U77248 & U77249 & U77250 & U77251 & U77252 & U77421 & U77422 & U77423 & U77424 /Points: 4000 / Use Year Commence ment Date: April 1, 2018 / Official Records Document Number: 20180213715/ Obligor(s): DIANA GOOD-WIN and JEFFREY GOOD-WIN/Note Date: March 27 2018/ Mortgage Date: March 27, 2018/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$29307.42 / Principal Sum: \$25882.27 /Interest Rate:

10.99 / Per Diem Interest: 7.9013/ "From" Date: July 27, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$338.58/Total Amount \$555.56/ Iotal Affidum Secured by Mortgage Lien: \$29307.42/ Per Diem Inter-est: 7.9013//"Beginning" Date: July 22, 2023 / (126435.09089)

EXHIBIT "AA"

Obligor(s) and Notice Address: ROBERT T KILK-ENNY, 153 JACKSON AVE S SAINT JAMES, NY, 11780.0 and CAROL A. KILKENNY, 153 JACKSON AVE S, SAINT JAMES, NY, 11780.0 / Junio Interestholder(s) and Notice
Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners As-sociation, Inc., a Florida cor-poration, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/ Interest Numbers: U74746 & U74747 & U74748 & U74749 & U74750 & U74751 & U74752 & U74802 & U74803 /Points: 2500 / Use Year Commencement Obligor(s): ROBERT T KILK-ENNY and CAROL A. KILK-ENNY/Note Date: March 29, 2016/Marchas P. March 29, 2016/March 20 2018/ Mortgage Date: March 29, 2018/ Mortgage Date: March 29, 2018/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$21710.48 / Principal Sum: \$18784.91 /Interest Rate: 12.99 / Per Diem Interest: 5.7782/ "From" Date: August 1, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$8.00/ Late Fees: \$276.10/Total Amount \$2/6.10/ lotal Amount Secured by Mortgage Lien: \$21710.48/ Per Diem Inter-est: 6.7782//"Beginning" Date: July 22, 2023 / (126435.09090)

EXHIBIT "AB"

Obligor(s) and Notice Address: TAKAO SA-SAKI, 4-2505-51 Wakasa TOKOROZAWA-SHI, ST. JAPAN 359-1151 and KYOKO SASAKI, 4-2505-51 Wakasa TOKOROZAWA-SHI, ST, JAPAN 359-1151 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests 6/ Interest Numbers: X27117 & X27118 & X27119 & X27120 & X27121 & X27122 /Points: 1500 / Use Year Commencement Date: January 1, 2019 / / Official Records Document Number: 20180597749/ Obligor(s): TAKAO SASAKI and KYOKO SASAKI/Note Date: September 24, 2018/ Date: September 24, 2018/ Mortgage Date: September 24, 2018/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$7277.63 / Principal Sum: \$6090.24 /Interest Rate: 13.99 / Per Diem Interest: 2867/ "Erson" Deta. Interest: 2.3667/ "From" Date: July 24, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$80.63/Total Amount Secured by Mortgage Lien: \$7277.63/ Per Diem Inter-est: 2.3667//"Beginning" Date: July 22, 2023 / (126435.09091)

EXHIBIT "AC"

EXHIBIT "AC"

Obligor(s) and Notice

Address: ELIZABETH

SULLIVAN, Tigh Na

Failte, Mart Street, ALYTH,

PERTHSHIRE, SN,

SCOTLAND PH11 8EY and DAVID SULLIVAN, Tigh Na Failte, Mart Street, ALYTH, PERTHSHIRE, SN, SCOT-LAND PH11 8EY / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ nterest Numbers: X67733 & /Points: 1000 / Use Year Commencement Date: Jan uary 1, 2019 / Official Re-cords Document Number: 20180747792/ Obligor(s): ELIZABETH SULLIVAN and DAVID SULLIVAN/Note Date: December 6, 2018/ Mortgage Date: December 6, 2018/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$12896.29 / Principal Sun \$10413.04 /Interest Rate: 13.99 / Per Diem Interest: 4.0466/ "From" Date: March 6, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$3.00/ Late Fees: \$201.79/Total Amount Secured by Mortgage Lien: \$12896.29/ Per Diem Interest: 4.0466//"Beginning" **Date:** July 22, 2023 / (126435.09092)

Obligor(s) and Notice
Address: MARIA CRISTINA ESPINOZA, Po Box 5191, CALEXICO, CA 92232 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests 4/ Interest Numbers: 307733 & 307734 & 307735 & 307736 /Points: 1000 / Use Year Commencement Date: Jan uary 1, 2019 / /Official Re-cords Document Number 20180504433/ Obligor(s): MARIA CRISTINA ESP NOZA/Note Date: August 10. 2018/ Mortgage Date: August 10, 2018/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien \$10138.38 /Interest Rate 13.99 / Per Diem Interest 3.9399/ "From" Date: July 10, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$149.52/Total Amount Secured by Mortgage Lien: \$12019.34/ Per Diem Interest: 3.9399/"Beginning" **Date:** July 22, 2023 / (126435.09094)

EXHIBIT "AD"

EXHIBIT "AF" Obligor(s) and Notice Address: SALIM KHAN, 555-557 22 Us Hwy, HILLSIDE, NJ, 7205 and ANSARA JESSE PREUD-HOMME, 555-557 22 Us Hwy

175102 cont'd on Page 10C

Secured by Mortgage Lien:

175102 from Page 9C

Address: Marriott Resorts Hospitality Corporation, a South Carolina corpora-tion, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: 271146 & 271147 & 271148 & 271149 & 271150 & 271151 & B28252 Use Year Commencement Date: August 1, 2018 // Official Records Documen Official Records Document Number: 20180475965/ Obligor(s): SALIM KHAN and ANSARA JESSE PREUDHOMME/Note Date: July 26, 2018/ Mortgage Date: July 21, 2023 / Total Report Scaused by Total Amount Secured by Mortgage Lien: \$25535.18 / Principal Sum: \$21061.57 /Interest Rate: 13.99 / Per Diem Interest: 8.1848/ "From" Date: March 26, 2022/ "To" Date: July 21 2023/ Total Amount of Secured by Mortgage Lien \$25535.18/ Per Diem Interest: 8.1848//"Beginning"

EXHIBIT "AF" Obligor(s) and Notice Address: ANTHONY WM SMALL, 1501 E 48th St, BROOKLYN, NY, 11234 and NATASHA I SMALL, 1501 E 48th St, BROOK-LYN, NY, 11234 / **Junior** Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: X10737 & X10738 & X10739 & X10740 /Points: 1000 / Use Year Commence ment Date: October 1, 2018 / Official Records Document Number: 20180555763/ Obligor(s): ANTHONY WM SMALL and NATASHA I SMALL/Note 4, 2018/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien \$12840.11 / Principal Sum: 4.0718/ "From" Date: April 4, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$4.00/ Late Fees: \$186.15/Total Amount Secured by Mortgage Lien: est: 4.0718//"Beginning" Date: July 22, 2023 /

EXHIBIT "AG" Obligor(s) and No-tice Address: JASON ADAM TAPIA, 4652 Little River Lane, FORT MY-ERS, FL 33905 / Junior Interestholder(s) and Notice Address: Marriott poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: E95116 & E95117 & E97102 & E97103 /Points: 1000 / Use Year Commencement Date: April 1, 2019 / Official Records Document Number: 20190184813/ Obligor(s): JASON ADAM TAPIA/Note Date: March 18, 2019/ Mortgage Date: March 18, 2019/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien \$12780.47 / Principal Sum: \$10820.10 /Interest Rate: 4.2048/ "From" Date: July 18, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$163.02/Total Amount Secured by Mortgage Lien: \$12780.47/ Per Diem Interest: 4.2048//"Beginning" Date: July 22, 2023 / (126435.09097) EXHIBIT "AH"

Obligor(s) and Notice Address: MARIBEL INFANTE HERRERA, Jacarandas Mz. 16 Lt. 35, MEXICO, DF, MEXICO 9780 and RENE NOE BELLO CASTILLO, Jacarandas Mz 16 Lt 35 MEXICO, DF, MEXICO 9780

/ Junior Interestholder(s)
and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managin Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 Number of Interests: 6/ Interest Numbers: AP0501 AP0506 /Points: 1500 / Use Year Commencement Date: September 1 2020 / /Official Records
Document Number:
20190551995/ Obligor(s): MARIBEL INFANTE HER BELLO CASTILLO/Note Date: August 16, 2019/ Mortgage Date: August 16, 2019/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien \$19833.64 / Principal Sum: \$16216.45 /Interest Rate: 14.99 / Per Diem Interest 6.7523/ "From" Date: April 16, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$4.00/ Late Fees \$254 38/Total Amoun est: 6.7523//"Beginning" Date: July 22, 2023 / **EXHIBIT "AI"**

Obligor(s) and Notice Address: ROSE ANN BUITRON, 1911 Hollow Mist Ln, PEARLAND, TX 77581 poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: AJ5923 & AJ5924 & AJ5925 & AJ5926 & AJ5927 & AK1248 & AK1249 & AK1250 /Points: 2000 / Use Year Commencement Date: August 1, 2019 / / Official Records Documen Number: 20190483764/ 22, 2019/ Mortgage Date

Secured by Mortgage Lien: \$21805.89 / Principal Sum: \$18726.08 /Interest Rate: 13.99 / Per Diem Interest: 7.2772/ "From" Date: July 22, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$180.95/Total Amount \$180.95/10tal Amount Secured by Mortgage Lien: \$21805.89/ Per Diem Inter-est: 7.2772//"Beginning" Date: July 22, 2023 / (126435.09099)

FXHIBIT "AJ" Obligor(s) and Notice Address: DORIS VIRGINIA MARTINEZ ALTAMIRANO, Calle Monet 116, SAN BORJA, LIMA, PERU L 41 and FERNANDO YSMAEL ARTIEDA VERA, Calle Monet 116, SAN BORJA, LIMA, PERU L 41 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 14/ Interest Numbers: G01330 & G01331 & G01332 & G01333 & G01334 & G01335 & G01336 & G01337 & G01338 & G01339 & G01340 & G01341 & G01342 & G01343 /Points: 3500 Use Year Commencemen

//Official Records Book Number: 10829 /Page Number: 3562 and Number of Interests: 10 /Interest Numbers: Z09414 & Z09415 & Z09416 & Z09417 & Z09418 & Z09419 & Z09420 & Z09421 & Z09422 & Z09423 /Points: 2500 / **Use Year Commencement** Date: November 1, 2019 and Mortgage Extension, Consolidation, Modifica-tion, Spreader and Notice of Right to Future Advance Agreement dated May 31, 2019 and recorded on June 13. 2019 /Official Records Document Number: 20190363575/ Obligor(s): DORIS VIRGINIA MAR-TINEZ ALTAMIRANO and FERNANDO YSMAEL ARTIEDA VERA/Note Date: October 1, 2014/ Mortgage Date: October 1, 2014/ "As of" Date: July 21, 2023 / Total Amount Secured by Mortgage Lien: \$79442.53 / Principal Sum: \$54767.53 /Interest Rate: 14.98 / Per Diem Interest: 22.7894/ "From" Date: November 1, 2020/ "To" Date: July 21, 2023/ Total Amount of 21, 2023/ Total Amount of Interest: \$11.00/ Late Fees: \$1817.97/Total Amount Secured by Mortgage Lien: \$79442.53/ Per Diem Inter-est: 22.7894// "Beginning" Date: July 22, 2023 /

(126435.09100)

EXHIBIT "AK"

Obligor(s) and Notice Address: ROBERT A GALLO,
114 Hemlock Rd, POMP-TON LAKES, NJ, 7442 and JONELLE GONZALEZ, 114 Hemlock Rd, POMPTON LAKES, NJ, 7442 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc. a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: Q96404 & Q96405 & Q96406 & Q96407 & Q96408 & Q96409 /Points: 1500 ficial Records Document Number of Interests: 16 / Interest Numbers: Y72842 & Y72843 & Y72844 & & Y72848 & Y72849 & Y72850 & Y72851 & Y72852 & Y72901 & Y72902 & Y72903 & Y72904 & Y72905 uary 1, 2020 and Mortgage sion, Consolidation Modification, Spreader and Notice of Right to Future Advance Agreement dated April 30, 2019 and recorded on May 16, 2019 /Official Records Document Number: 20190304073/ Obligor(s): ROBERT A GALLO and JONELLE GONZALEZ/Note Date: June 22, 2017/ Mortages Pate June 23, 2017/ gage Date: June 22, 2017/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$54184.91 / Principal Sum: \$47823.64 /Interest Rate: 11.79 / Per Diem Interest: 15.6622/ "From" Date: August 1, 2022/ "To" Date: July 21. 2023/ Total Amount of Secured by Mortgage Lien: \$54184.91/ Per Diem Inter-est: 15.6622//"Beginning"

Obligor(s) and Notice Address: SANDRA OMOBOLA ASIWAJU-DADA, Unit # 504, 2020 Park Lane, PEM-BROKE PINES, FL, 33025 and ROGER MCCOLLIN, 143 Nw 209 Trail, PEM-BROKE PINES, FL, 33029 / Junior Interestholder(s)
and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court Orlando, FL 32819/ Numbe of Interests: 10/ Interest Numbers: AE4112 & AE4113 & AE4114 & AE4115 & AE4116 & AE4117 & AE4118 & AE4119 & AE4120 & AE4121 /Points: 2500 **Use Year Commencement** Date: February 1, 2020 / / Official Records Documen OMOBOLA ASIWAJU-DADA and ROGER MCCOLLIN/ Note Date: January 3, 2019/ Mortgage Date: January 3, 2019/ Mortgage Date: January 3, 2019/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$27194.17 / Principal Sum: \$23265.36 /Interest Rate: 13.24 / Per Diem Interest: 8.5565/ "From" Date: July 3, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$401.70/Total Amount Secured by Mortgage Lien: \$27194.17/ Per Diem Interest: 8.5565//"Beginning" Date: July 22, 2023 / (126435.09102)

Date: July 22, 2023

EXHIBIT "AL"

EXHIBIT "AM"

Obligor(s) and Notice Address: THOMAS JOSEPH KEEFE II, 525 N Cascade Ave, C/O Timshare Help Source, COLORADO SPRINGS, CO, 80903 and MARLYNN KEEFE, 525 N Cascade Ave, C/O TIRShare Help Source, COLORADO SPRINGS, CO, 80903 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: X10950 & X10951 & X10952 & X11001 & X11002 & X11003 & X11004 & X11005 /Points: 2000 / Use Year Commencement Date: May 1, 2019 / /Official Records Document Number: 20190239697/ Obligor(s): THOMAS JOSEPH KEEFE II and MARLYNN KEEFE
Note Date: April 11, 2019 Mortgage Date: April 11, 2019/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$22209.00 / Principal Sum: \$18312.12 /Interest Rate: 13.24 / Per Diem Interest: 6.7348/ "From" Date: March 11, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$3.00/ Late Fees: \$299.70/ **Total Amount Secured** by Mortgage Lien: \$22209.00/ Per Diem Interest: 6.7348//"Beginning" Date: July 22, 2023 / (126435.09103)

EXHIBIT "AN" Obligor(s) and Notice Address: CHRISTINA M. GUERRERO, 20540 Ventura Blvd #212, Woodland Hills, CA 91364 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Inter-ests: 8/ Interest Numbers: Y44211 & Y44212 & Y44213 & Y44214 & Y44215 & Y44216 & Y44217 & Y44218 /Points: 2000 / Use Year Commencement Date: September 1, 2020 / /Official Records Document Number: 20190245876/ Obligor(s): CHRISTINA M. GUERRERO/Note Date: April 11, 2019/ Mortgage
Date: April 11, 2019/ "As
of" Date: July 21, 2023 / of" Date: July 21, 2023 / Total Amount Secured by Mortgage Lien: \$19704.04 / Principal Sum: \$16912.43 /Interest Rate: 13.24 / Per Diem Interest: 6.22/ "From" Date: July 11, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$209.11/Total Amount \$209.11/10tal Alliouni Secured by Mortgage Lien: \$19704.04/ Per Diem Interest: 6.22//"Beginning" Date: July 22, 2023 /

(126435.09104) **EXHIBIT "AO"** Obligor(s) and Notice Address: RIGOBERTO CASTRO CHAVEZ, Torre H, Calle 147 #21-75, Apto 104, BOGOTA, , COLOMBIA 110121 / Junion Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Inter-& K74626 & K74627 & K74628 & K74629 & K74630 /Points: 2000 / Use Year 11033 /Page Number: 5322 and Number of Interests: 8 /Interest Numbers: AN2435 & AN2436 & AV8846 /Points: 2000 **Use Year Commencement** Date: December 1, 2021 and Mortgage Extension, Consolidation, Modifica-tion, Spreader and Notice of Right to Future Advance Agreement dated November 22, 2019 and recorded on ember 16, 2019 /Of-Obligor(s): RIGOBERTO CASTRO CHAVEZ/Note Date: November 23, 2015/ Mortgage Date: November 23, 2015/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$43225.64 / Principal Sum: \$36741.91 /Interest Rate: \$36/41.91 /Interest Hate: 15.54 / Per Diem Interest: 15.8603/ "From" Date: July 22, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$460.57/Total Amount \$460.5//lotal Amount Secured by Mortgage Lien: \$43225.64/ Per Diem Inter-est: 15.8603//"Beginning" Date: July 22, 2023 / (126435.09105)

Obligor(s) and Notice Address: VANESSA VILLASISTA NEGRILLO, 733 Chevy Chase Way, HAYWARD, CA, 94544 and DANIELLE ERIKA CASTRO ATIENZA, 733 Chevy Chase Way, HAYWARD, CA, 94544 / Junior Interestholder(s) and Notice Address: Mar riott Resorts Hospitality Corporation, a South Carolina Trust Owners Association, Inc., a Florida corporation at 9002 San Marco Court. at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: AT1132 & AT1133 & AT1134 & AT1135 & AT1136 & AT1137 & AT1138 & AT1139 /Points: 2000 / **Use Year Commencement** Number: 20190798743/ Obligor(s): VANESSA VILLASISTA NEGRILLO VILLASIS IA NEGRILLO
and DANIELLE ERIKA
CASTRO ATIENZA/Note
Date: November 27, 2019/
Mortgage Date: November
27, 2019/ "As of" Date: July
21, 2023 /Total Amount Secured by Mortgage Lien: \$26189.37 / Principal Sum: \$227.78 / Interest Rate: 13.99 / Per Diem Interest: 8.774/ "From" Date: July 27, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$211.75/Total Amount Secured by Mortgage Lien: \$26189.37/ Per Diem Interest: 8.774//"Beginning Date: July 22, 2023 /

FXHIBIT "AP"

(126435.09106)

EXHIBIT "AQ" Obligor(s) and Notice Address: R. EDWARD HACKETT JR., Apt 601, 2777 Woodland Park Dr, HOUSTON, TX 77082 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corresorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-9002 San Marco Court, Or-lando, FL 32819/ **Number of Interests:** 8/ **Interest Num-bers:** AZ7040 & AZ7041 & AZ7042 & AZ7043 & AZ7044 & AZ7045 & AZ7046 & AZ7047 (**Points:** 2000 / Use Year Commenceme Date: January 1, 2020 // Official Records Docum Number: 20190800523/ Obligor(s): R. EDWARD HACKETT JR./Note Date: November 25, 2019/ Mortgage Date: November 25, 2019/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$24233.76 / Principal Sum: \$24233.76 / Principal Sum \$20309.69 /Interest Rate: 13.24 / Per Diem Interest: 7.4695/ "From" Date: April 25, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$4.00/ Late Fees \$297.92/Total Amount est: 7.4695//"Beginning" Date: July 22, 2023 / (126435.09108)

EXHIBIT "AR"
Obligor(s) and Notice Address: LAYONIA A. BAILEY, 108 Bank Barn Lane, LANCASTER, PA, 17602 and EDWARD M. BAILEY, 108 Bank Barn Lane, LANCASTER, PA, 17602 / Junior Interestholder(s) and Notice Address: Ma riott Resorts Hospitality Cor rioti Hesoris Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco tion, at 9002 san Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: BL5852 & BL5901 & BL5902 & BL5903 & BL5904 & BL5905 /Points: 1500 / Use Year Commencement Date: October 1, 2020 //Official Records Document Number: 20200547884/ Obligor(s): LAVONIA A. BAILEY/Note Date: September 23, 2020/ Mortgage Date: September 23, 2020/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$17376.52 / Principal Sum: \$1/3/6.52 / Principal Sun \$14752.98 /Interest Rate: 14.99 / Per Diem Interest: 6.143/ "From" Date: July 23, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees \$143.66/Total Amount Secured by Mortgage Lien: \$17376.52/ Per Diem Inter-est: 6.143//"Beginning" Date: July 22, 2023 / (126435.09109)

EXHIBIT "AS" Obligor(s) and Notice Address: NELLY D CATALANO, 224 Willow Ave, CORNWALL, NY, 12518 and KIM A CATALANO, 401 Summer Ct, COLLEGE STA-TION, TX, 77840 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corresorts Hospitality Cor-poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando El 32819/ Number of Interests: 6/ Interest Numbers: 821542 & 821543 & 821828 & 821829 & 821830 & 821831 /Points: 1500 / Use Year Commence 20200108191/ Obligor(s): NELLY D CATALANO and KIM A CATALANO/Note Date: January 22, 2020/ Mortgage Date: January 2020/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$16081.32 / Principal Sum: \$13481.40 /Interest Rate: 15.99 / Per Diem Interest: 5.988/ "From" Date: July 22, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees \$170.28/Total Amoun est: 5.988//"Beginning' Date: July 22, 2023 / (126435.09110)

EXHIBIT "AT" Obligor(s) and Notice Address: PILAR LAGAR-RIGUE, Dpto. 21, Las Torcazas 110, SANTIAGO, CHILE 7591538 and MARIA JOSE PEREZ, Dpto 21, Las Torcazas 110, SANTIAGO, CHILE 7591538 / Junior Interestholder(s) and Notice Address: Marriot Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: AL2948 & AL2949 & AL2950 & AL2951 & AL2952 & AL3001 /Points: 1500 / Use Year Commencement Date: January 1, 2020 / /Official Records Document Number: 20190637557/ Obligor(s): PILAR LAGARRIGUE and MARIA JOSE PEREZ/Note Date: September 26, 2019/ Mortgage Date: Septembe 26, 2019/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$19076.49 / Principal Sum: \$15644.68 /Interest Rate: 14.99 / Per Diem Interest: 6.5143/ "From" Date: April 26, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$4.00/ Late Fees: \$243.88/Total Amount Secured by Mortgage Lien: \$19076.49/ Per Diem Interest: 6.5143//"Beginning"
Date: July 22, 2023 / (126435.09112)

EXHIBIT "AU" EXHIBIT "AU"

Obligor(s) and Notice Address: ERIC L. FORTIER,
5701 Spring Creek Way,
ELK GROVE, CA, 95758
and PATRICIA A FORTIER,
5701 Spring Creek Way,
ELK GROVE, CA, 95758
LINIOR Interestholder(s) Junior Interestholder(s) and Notice Address: Ma riott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court

Orlando, FL 32819/ Number of Interests: 8/ Interest Numbers: J78515 & J78516 & J78517 & J78518 & J79650 & J79651 & J79652 Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 40/ & J79701 /Points: 2000 / Use Year Commencement Date: January 1, 2016 // Official Records Document AX6020 & AX6021 & Number: 20160037017 and Number of Interests: 4 /In-AX6024 & AX6025 & terest Numbers: AT9406 & AT9407 & AT9408 & AT9409 /Points: 1000 /Use Year AX6026 & AX6027 8 AX6020 & AX6027 & AX6028 & AX6029 & AX6030 & AX6031 & AX6032 & AX6033 & AX6034 & AX6035 & Commencement Date: January 1, 2021 and Mortgage Extension, Consolidation, Modification, Spreader AX6036 & AX6037 & AX6030 & AX6037 & AX6038 & AX6039 & AX6040 & AX6041 & AX6042 & AX6043 & ition, Modification, Spreader and Notice of Right to Future Advance Agreement dated September 30, 2019 and AX6044 & AX6045 & AX6046 & AX6047 & recorded on October 14, 2019 /Official Records AX6048 & AX6049 8 Document Number: 20190641274/ Obligor(s): ERIC L. FORTIER and PATRICIA A FORTIER/Note AX6050 & AX6051 & AX6052 & AX6101 & AX6102 /Points: 10000 / Use Year Commencemen Date: December 22, 2015/
Mortgage Date: December 22, 2015/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$28690.63 / Principal Sum: Date: April 1, 2020 / /Of-ficial Records Document Number: 20200239121/ Obligor(s): MARIA INES GROVE KIMBER/Note Date: March 4, 2020/ \$23777.80 /Interest Rate: 13.47 / Per Diem Interest: Mortgage Date: March 4, 2020/ "As of" Date: July 8.8969/ "From" Date: April 1, 2022/ "To" Date: July 21, 2023/ Total Amount of 21, 2023 /Total Amount Secured by Mortgage Lien \$99200.24 / Principal Sum: \$84414.51 /Interest Rate: Interest: \$4.00/ Late Fees: \$427.92/Total Amount 14.99 / Per Diem Interest: 35.1493/ "From" Date: July 5427.92110tal Amount Secured by Mortgage Lien: \$28690.63/ Per Diem Inter-est: 8.8969/"Beginning" Date: July 22, 2023 / (126435.09114) 4, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$1108.68/Total Amount Secured by Mortgage Lien \$99200.24/ Per Diem Inter-**EXHIBIT "AV"**

Obligor(s) and Notice
Address: SHILA ROBBS,
211 Chadwick Dr, KINGS
MOUNTAIN, NC, 28086
and JAMAR CURRENCE,
100 Yarbro Rd, KINGS MOUNTAIN, NC, 28086 / Junior Interestholder(s) and Notice Address: Ma riott Resorts Hospitality Cor poration, a South Carolina corporation, as Managing Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: AI7917 & AI7918 & AI7919 & AI7920 /Points: 1000 / Use Year Commencement Date: January 1, 2020 / /Official Records Document Number: 20190783090/ Obligor(s): SHILA ROBBS and JAMAR CURRENCE/Note Date: November 19, 2019/ Mortgage Date: November 19, 2019/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$11926.35 / Principal Sum: \$10109.34 /Interest Rate: 13.99 / Per Diem Interest: 3.9286/ "From" Date: July 19, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$125.18/Total Amount Secured by Mortgage Lien: \$11926.35/ Per Diem Interest: 3.9286//"Beginning" Date: July 22, 2023 / (126435.09115)

EXHIBIT "AW Obligor(s) and Notice Address: R. EDWARD HACKETT JR., Apt 601, 2777 Woodland Park Dr, HOUSTON, TX 77082 / Junior Interestholder(s) and Notice Address: Marriott Notice Address: Marriott
Resorts Hospitality Corporation, a South Carolina
corporation, as Managing
Agent on behalf of the MVC
Trust Owners Association,
Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 5/ Interest Numbers: BK7113 & BK7114 & BK7115 & BK7116 & BK7117 /Points: 1250 / Use Year Commencemen
Date: January 1, 2022 //
Official Records Docume Number: 20200513931/ Obligor(s): R. EDWARD HACKETT JR./Note Date: September 14, 2020/ Mortgage Date: September 21, 2023 /Total Amount Secured by Mortgage Lien: \$14535.01 / Principal Sum: \$11962 78 /Interest Rate: 13.99 / Per Diem I 14, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$4.00/ Late Fees: \$169.82/Total Amount Secured by Mortgage Lien: \$14535.01/ Per Diem Interest: 4.6489//"Beginning" Date: July 22, 2023 / (126435.09116)

EXHIBIT "AX"
Obligor(s) and Notice
Address: EMILY YEW-CHUK, 1708 Tames Road, COURTENAY, BC, CANADA **EXHIBIT "BB"** Obligor(s) and Notice Address: CHADWICK PAUL FRIESEN, Se 10 71 6 West 6, GRANDE PRAIRIE, AB, CANADA T8V4B6 V9J1Y2 and TIMOTHY YEWCHUK, 1708 Tames Road, COURTENAY, BC, CANADA V9J1Y2 / Junior Interestholder(s) and and ANNA JUNIPER FRIESEN, Se 10 71 6 West Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust 6, GRANDE PRAIRIE, AB, CANADA T8V4B6 / Junior Interestholder(s) and Notice Address: Marriott Owners Association, Inc., a Resorts Hospitality Corporation, a South Carolina corpo Florida corporation, at 9002 ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a San Marco Court, Orlando FL 32819/ Number of Interests: 28/ Interest Numbers: 150222 & 150223 & 150224 Florida corporation, at 9002 San Marco Court, Orlando. & 150225 & 150226 8 150241 & 150242 & 150243 FL 32819/ Number of Inter & H38721 & H38722 & H38723 & H38724 & H38725 & H ests: 4/ Interest Numbers: 856916 & 856917 & 917834 & 917835 /Points: 1000 / H39051 & H39052 & Use Year Commencement H74740 & H75120 8 H75121 & H75122 8 Date: February 1, 2020 / / Official Records Documen O12846 & O12847 & O12848 & O12849 & O17407 & O17408 & O17409 & O17410 /Points: Number: 20200133547/ Obligor(s): CHADWICK PAUL FRIESEN and ANNA JUNIPER FRIESEN/Note 7000 / Use Year Com-mencement Date: March Date: January 29, 2020/ Mortgage Date: January 29, 2020/
Mortgage Date: January 29, 2020/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$13547.24 / Principal 1, 2020 / /Official Records EMILY YEWCHUK and TIMOTHY YEWCHUK/Note Sum: \$11568.42 /Interest Date: February 25, 2020/ Rate: 13.99 / Per Diem Mortgage Date: February 25, 2020/ "As of" Date: J 21, 2023 /Total Amount Interest: 4.4956/ "From" Date: August 1, 2022/ "To" Date: July 21, 2023/ Secured by Mortgage Lien: \$69866.05 / Principal Sum: \$62051.88 /Interest Rate: Total Amount of Interest: \$8.00/ Late Fees: \$137.39 **Total Amount Secured** by Mortgage Lien: \$13547.24/ Per Diem Inter est: 4.4956/"Beginning" 10 99 / Per Diem Interest: 21, 2023/ Total Amount of Date: July 22, 2023 / (126435.09122) Interest: \$7.00/ Late Fees: \$725.76/Total Amount Secured by Mortgage Lien: \$69866.05/ Per Diem Inter-est: 18.9431//"Beginning" **EXHIBIT "BC"**

Obligor(s) and Notice Address: JESSICA KA-RIMOVA, 43 Beachview Dr. Date: July 22, 2023 / (126435.09117) STATEN ISLAND, NY, 10306 and ELENA SOLNTSEVA 43 Beachview Dr, STATEN ISLAND, NY, 10306 and ALEKSANDR KANDOV, 43 **EXHIBIT "AY"** GROVE KIMBER, Lonpuer Beachview Ave, STATEN ISLAND, NY, 10306 / Junior Norte Calle 6, Jardin Del Kiwal Par 14, SANTIAGO, Interestholder(s) and , CHILE 7591538 / Junior Interestholder(s) and Notice Address: Marriott Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Resorts Hospitality Corporation, a South Carolina corporation, as Manag Agent on behalf of the MVC Florida corporation, at 9002

San Marco Court, Orlando, FL 32819/ **Number of Inter** ests: 16/ Interest Numbers: 023147 & 029425 & 029426 & 133512 & 133513 & 133514 & 133515 & 133516 & 156005 & 156006 & 156007 & 160212 & 160213 Interest Numbers: AX6015 & AX6016 & AX6017 & AX6018 & AX6019 & & 160214 & 160215 & 160216 /Points: 4000 / **Use Year Commencement** Date: May 1, 2020 / /Of-ficial Records Document Number: 20200285785/ Obligor(s): JESSICA KARI-MOVA, ELENA SOLNTSEVA and ALEKSANDR KANDOV/ and ALEKSANDH KANDOV/ Note Date: April 23, 2020/ Mortgage Date: April 23, 2020/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$43859.70 / Principal Sum: \$37862 68 /Interest Rate: 10.99 / Per Diem Interest: 11.5586/ "From" Date: April 23, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$4.00/ Late Fees: \$499 38/Total Amoun \$499.38/Total Amount Secured by Mortgage Lien: \$43859.70/ Per Diem Inter-est: 11.5586//"Beginning" Date: July 22, 2023 / (126435.09123) EXHIBIT "BD"
Obligor(s) and Notice
Address: SARA MARIE
BRAWLEY, 3355 Goldmist
Dr, BUFORD, GA, 30519 and ANTHONY S. LIA-GUNO, 3355 Goldmist Dr, BUFORD, GA, 30519 / Junior Interestholder(s) and Notice Address: Mar riott Resorts Hospitality Cor poration, a South Carolina corporation, as Managing Agent on behalf of the MVC

Trust Owners Association,

Inc., a Florida corporation, at 9002 San Marco Court,

K27233 & K27234 & K27235

& K27251 & K27252 & K27301 & K27302 & K27303 & K27304 & K27305 & K27306 & K27306 & K27306 & K27307 & K27308

K27311 & K27312 & K27313

& K27314 /Points: 10000 / Use Year Commencement Date: January 1, 2016 // Official Records Document

Number: 20160019284 and Number of Interests: 20 /

Interest Numbers: 449323 & 449324 & P84333 & P92247 & P92248 & P92249

& P92250 & P92251 & P92252 & P92301 & P92302 & Q22040 & Q22041

Use Year Commencemen Date: January 1, 2022

and Mortgage Extension, Consolidation, Modifica-tion, Spreader and Notice of Right to Future Advance

& Q22042 & Q22043 & Q422042 & Q422043 & Q42220 & Q42221 & Q42222 & Q42223 & Q45614 /**Points**: 5000 /

est: 35.1493//"Beginning" Date: July 22, 2023 / (126435.09118) EXHIBIT "AZ" Obligor(s) and Notice Address: CAROL BREWTON #2395, 112 Nelson St, RE-IDSVILLE, GA, 30453 and ROOSEVELT BREWTON. 741 Fox Haven, HAINES-VILLE, GA, 31313 / Junior Interestholder(s) and
Notice Address: Marriott
Resorts Hospitality Corporation, a South Carolina corpo ration, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: BJ2848 & BJ2849 & BJ2850 & BJ2851 /Points: 1000 / Use Year Commencement Date: January 1, 2022 / /Official Records Document Number: 20200495189/ Obligor(s): 202004951897 Onigor(s): CAROL BREWTON and ROOSEVELT BREWTON/ Note Date: August 21, 2020/ Mortgage Date: August 21, 2020/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien \$11991.00 / Principal Sum: \$10107.70 /Interest Rate: 14.99 / Per Diem Interest: 4.2087/ "From" Date: July 21, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$97.13/Total Amount Secured by Mortgage Lien \$11991.00/ Per Diem Interest: 4.2087//"Beginning

Agreement dated February 11, 2021 and recorded on February 17, 2021 /0f-ficial Records Document Number: 20210092808/ Obligor(s): SARA MARIE BRAWLEY and ANTHONY S. LIAGUNO/Note Date: Date: July 22, 2023 / (126435.09119) EXHIBIT "BA" Obligor(s) and Notice Address: TEANDRA B. PYL-ES, #300-56, 91 N York Rd. WILLOW GROVE, PA 1909 / Junior Interestholder(s) December 31, 2015/ Mortgage Date: December 31, 2015/ "As of" Date: July 21, 2023 /Total Amount and Notice Address: Mar riott Resorts Hospitality Corporation, a South Carolina Secured by Mortgage Lien: \$119711.05 / Principal Sum: \$105014.65/ Interest Rate: 12.23 / Per Diem Interest: 35.6758/ "From" Date: July 11, 2022/ "To" Date: July 21, 2023/ Total Amount of corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 4/ Interest Numbers: BF7314 & BF7315 & BF7316 & BF7317 /Points: 1000 / Use Year Com-Interest: \$7.00/ Late Fees: \$1067.99/Total Amount Secured by Mortgage Lien: \$119711.05/ Per Diem Interest: 35.6758//"Beginning" 1. 2022 / /Official Records Date: July 22, 2023 Document Number: 20200461032/ Oblig (126435.09125) Obligor(s) and Notice Address: MARIA INES GROVE KIMBER, Lonpuen Date: July 28, 2020/ Mortgage Date: July 28, 2020/ "As of" Date: July 21, 2023 Norte Calle 6, Jardin Del Kiwal Par 14, SANTIAGO, CHILE 7591538 and /Total Amount Secured by /Interest Rate: 13.99 / Per **GUILLERMO WINTER** Diem Interest: 4.8001/ Lonpuen Norte Calle 6 "From" Date: January 28.

Jardin Del Kiwal Par 14 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$1.00/ Late Fees: SANTIAGO, CHILE 7591538 / Junior Interestholder(s) and Notice Address: Mar-\$228.06/Total Amount riott Resorts Hospitality Cor-Secured by Mortgage Lien: \$15417.26/ Per Diem Inter-est: 4.8001//"Beginning" Date: July 22, 2023 / (126435.09120) poration, a South Carolina corporation, as Managir Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court Orlando, FL 32819/ Number of Interests: 20/ Interest Numbers: L84530 & L84531 & L84532 & L84533 & L84534 & L84535 & L84536 & L84537 & L84538 & L84539 & L84540 8 L84541 & L84542 & L84543 & L84544 & L84545 & L84546 & L84547 & L84548 & L84549 /Points: 5000 / Use Year Commencement ficial Records Document Obligor(s): MARIA INES GROVE KIMBER and GUILLERMO WINTER/Note Date: December 4, 2020 Mortgage Date: December 4, 2020/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$49889.47 / Principal Sum: \$42375.92 /Interest Rate: 14.99 / Per Diem Interest: 17.6449/ "From" Date: July 4, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$523.20/Total Amount Secured by Mortgage Lien: \$49889.47/ Per Diem Interest: 17.6449//"Beginning"
Date: July 22, 2023 /
(126435.09126) EXHIBIT "BF" Obligor(s) and Notice Address: WHITLEY HOL-BROOK, 2797 Stanfield Ave, ORLANDO, FL, 32814 and JORDAN W HOLBROOK,

2797 Stanfield Ave. OR-LANDO, FL. 32814 / Junio Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819/ Number of Interests: 10/ Interest Numbers: Z64544 & Z64545 & Z64546 & Z64547 & Z64548 & Z64549 & Z64550 & Z64551 & Z64552 & Z64601 /Points: 2500 / Use Year Commence ment Date: January 1, 2022 / /Official Records Document Number: 20210232926/ Obligor(s): JORDAN W HOLBROOK Note Date: April 7, 2021/

Mortgage Date: April 7, 2021/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$29829.67 / Principal Sum: \$24998.72 /Interest Rate: 13.99 / Per Diem Interest: 9.7148/ "From" Date: May 7, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$5.00/ Late Fees: \$306 45/Total Amoun Secured by Mortgage Lien: \$29829.67/Per Diem Interest: 9.7148/"Beginning" Date: July 22, 2023 / (126435.09129) **EXHIBIT "BG"** Obligor(s) and Notice Address: TIFFANY D. WILLIAMS, 4560 Wellsp Way, STONE MOUNTAIN

GA, 30083 and INGER M ROBERSON, 1302 W Nort St, SIKESTON, MO, 63801 / Junior Interestholder(s) and Notice Address: Mai riott Resorts Hospitality Cor poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Or-Jando, FL 32819/ Number of Interests: 4/ Interest Num-bers: CC4017 & CC4018 & CC4019 & CC4020 /Points: 1000 / Use Year Commencement Date: Januar 1, 2022 //Official Records Document Number: 20210363841/ Obligor(s): TIFFANY D. WILLIAMS and INGER M ROBERSON/ Note Date: May 26, 2021/ Mortgage Date: May 26, 2021/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$14538.55 / Principal Sum: \$12322.59 /Interest Rate: Orlando, FL 32819/ Number of Interests: 40/ Interest Numbers: K27227 & K27228 & K27229 & K27230 14.99 / Per Diem Interest 5.131/ "From" Date: July 26, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$118.80/Total Amount R27233 & R27234 & R27235 & K27236 & K27237 & K27238 & K27239 & K27240 & K27241 & K27242 & K27243 & K27244 & K27245 & K27246 & K27247 & K27248 & K27249 & K27250 Secured by Mortgage Lien: \$14538.55/ Per Diem Inter-est: 5.131//"Beginning" Date: July 22, 2023 / (126435.09130)

EXHIBIT "BH" Obligor(s) and Notice Address: MARIA TERESA GONZALEZ DE RAMOS, Av Grau 1280, IQUITOS PERU 0 and HORACIO RAMOS, Av Grau 1280, IQUITOS, PERU 0 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court. Orlando. FL 32819/ Court, Orlando, FL 32819/ Number of Interests: 6/ Interest Numbers: AX1646 & AX1647 & AX1648 & AX1649 & AX1650 & AX1651 /Points: 1500 / Use Year Commencemen Use Year Commencement
Date: June 1, 2021 //Official Records Document
Number: 20210333085/
Obligor(s): MARIA TERESA
GONZALEZ DE RAMOS
and HORACIO RAMOS/ Note Date: May 20, 2021/ Mortgage Date: May 20, 2021/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$20273.38 / Principal Sum: \$17365 48 /Interest Rate: \$1/365.48 /Interest Hate: 13.99 / Per Diem Interest: 6.7484/ "From" Date: July 20, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$187 99/Total Amoun Secured by Mortgage Lien: \$20273.38/ Per Diem Interest: 6.7484//"Beginning" Date: July 22, 2023 / (126435.09131)

EXHIBIT "BI"
Obligor(s) and Notice Address: ANA BOLENA POLANCO PEREIRA, Apt 101 Torre A Tierra Alta. Cra 38 # 8a Oeste 39, CALI, COLOM-BIA 760045 and OSCAR ARTE, Apt 101 Torre A Tierra Alta, Cra 38 # 8a Oeste 39, CALI, COLOMBIA 760045 Junior Interestholder(s poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Mar Court, Orlando, FL 32819/ Number of Interests: 16 Interest Numbers: BQ8833 & BO8834 & BO8835 & BQ8840 & BQ8841 & BQ8844 & BQ8845 & BQ8846 & BQ8847 & Date: January 1, 2022 / / Official Records Document Number: 20210103900 Obligor(s): ANA BOLENA POLANCO PEREIRA and COBAR VIDARTE/Note Date: February 15, 2021/ Mortgage Date: February 15, 2021/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$40214.80 / Principal Sum: \$34279.57 /Interest Rate: 14 99 / Per Diem Interest: 14.2736/ "From" Date: July 15, 2022/ "To" Date: July 21, 2023/ Total Amount of Interest: \$7.00/ Late Fees: \$389.73/Total Amount \$589.75/Total Allioum Secured by Mortgage Lien: \$40214.80/ Per Diem Inter-est: 14.2736//"Beginning" Date: July 22, 2023 / (126435.09133)

EXHIBIT "BJ" Obligor(s) and Notice Address: OZZY PEREZ 2511 79th St. LUBBOOK TX, 79423 and CLAUDIA PEREZ, 2511 79th St, LUB-BOCK, TX, 79423 / Junior poration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, at 9002 San Marco Court, Orlando, FL 32819/ Interest Numbers: CH0706 & CH0707 & CH0708 & CH0709 & CH0710 & CH0711 /**Points:** 1500 / Use Year Commencemen Date: January 1, 2022 / / Official Records Document Number: 20210427691/ Obligor(s): OZZY PEREZ and CLAUDIA PEREZ/Note Date: June 30, 2021/ Mortgage Date: June 30, 2021/ "As of" Date: July 21, 2023 /Total Amount Secured by Mortgage Lien: \$21137.64 / Principal Sum: \$18055.86 Interest Rate: 14.99 / Per Diem Interest: 7.5183/

175102 cont'd on Page 11C

NOTICE OF PUBLIC SALE Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles

W	will be sold to the highest bidder. Sale Date: 11/22/2023 At 8AM		
20 20 1 1 1 1	998 006 008 BICYCLE RAILER RAILER RAILER RAILER	Toyota Toyota Pontiac NO VIN (INVO NO VIN (INVO NO VIN (INVO NO VIN (INVO NO VIN (INVO NO VIN (INVO	# 527753) # 538593) # 538251) # 538524)

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as-is" with no guarantee. Publish: The Apopka Chief November 10, 2023

175136

NOTICE UNDER FICTITIOUS NAME

LAW PURSUANT

FOUR FLAMINGOS

located at 1 Grand Cypress Blvd., in the County of Orange in the City of Orlando Florida

32836, intends to register the

above said name with the Di

vision of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this

8th day of November, 2023.

XHR ORLANDO

CYPRESS TRS, LLC

realforeclose.com. Any person

claiming an interest in the sur-plus from the sale, if any, other than the property owner as of the date of the lis pendens

must file a claim within 60 days after the sale 0

days after the sale. Submitted

for publication to The Apopka

Chief on the 8th day of No-

vember, 2023.

DATED this 8th day of No-

FLORIDA BAR NO. 0010391

If you are a person with a disability who needs any accommodation in order to

participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina-tor, Human Resources, Or-

ange County, Courthouse, at 425 N. Orange Avenue, Suite #510, Orlando, Florida

(407) 836-2303, at least days before your schedul

court appearance, or imme

diately upon receiving this notification if the time be-

ance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2114

Publish: The Apopka Chief November 10 and 17, 2023 175171

HOLLAND & KNIGHT LLP

/s/ EDWARD M.

FITZGERALD, ESQ. EDWARD M. FITZGERALD, ESQ.

175165

NOTICE UNDER
FICTITIOUS NAME
LAW PURSUANT
TO SECTION 865.09,
FLORIDA STATUTES
1 EGILIDA GIAIGIEG

NOTICE IS HEREBY GIVEN NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of that the undersigned, desiring to engage in business under the fictitious name of

I & J Cleaning Services

located at 2126 Cordaville Place, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida, Dated at Apopka, Florida, this 7th day of November, 2023.

I & J AIR HOME REPAIR

Publish: The Apopka Chief November 10, 2023

Publish: The Apopka Chief November 10, 2023 175164

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL ments thereof. at Public sale to the highest and best bidder for cash start-CIRCUIT IN AND ing at hour of **11:00am**, on the 5th day of **December**, 2023, FOR ORANGE COUNTY, FLORIDA online at www.myorangeclerk

CASE NO.: 2021-CA-DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.

ANNE MARIE BOODOO,

AMENDED NOTICE OF SALE AS TO COUNT III

KENNETH DON KIRKLAND 17570 SE 90TH CLEMSON CIRCLE THE VILLAGES, FL 32162

NOTICE IS HEREBY GIV-**EN** that pursuant to the Final Judgment of Foreclosure entered on October 17, 2023 in tered on October 17, 2023 in the cause pending in the Cir-cuit Court, in and for Orange County, Florida, Civil Case No. 2021-CA-009325-O, the Of-fice of Tiffany Moore Russell, Orange County Clerk of Court

COUNT III Unit Week 23 in Unit 5104, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as cords Book 5114 at Page 1488 in the Public Re-cords of Orange County

COUNTY, FLORIDA

CASE NO. 2023-CA-016613 DIVISION 40

\$154,214.18 U.S. CUR-RENCY FROM FIRST HO-RENCY FROM FIRST HO-RIZON BANK ACCOUNTS ENDING IN -9536 AND -9438, \$67,400.00 U.S. CUR-RENCY, 2013 PORSCHE VIN #WP0AA2A78BL015648 & 2015 LEXUS VIN: #JTHB-K1GGF2154200

NOTICE OF FORFEITURE To David Lewis A. Bryan, Kierra C. Thomas, Window Pain Enterprises, INC., and all persons who claim an in-terest in \$154,214.18 U.S. CURRENCY FROM FIRST HORIZON BANK ACCOUNTS ENDING IN -9536 AND 9438, \$67,400.00 U.S. CUR-RENCY, 2013 PORSCHE VIN #WP0AA2A78DL015648 & 2015 LEXUS VIN #JTHB-K1GGF2154200 seized on or about 10/26/2023 at or about 667 W Amelia St Unit 303

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR- at or about 918 S. Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial pre-liminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by by serialing a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

Shannon Gridlev Hesse Police Legal Advisor Orlando Police Department 1250 W. South Street Orlando, Florida 32805 (407) 246-2464 Fla. Bar No. 528633

Publish: The Apopka Chief November 10 and 17, 2023 175160 NOTICE OF PUBLIC AUCTION

Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECK-ER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder Sale Date: 11/22/2023 At 8AM

1N4AL21E37C178436

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale acts will be sold "as is" with no guarantee. November 10, 2023

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 11/20/2023 at
09:00 AM the following vehicles(s) may be sold by public sale at
11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur-suant to Florida statute 713.78.

JTEGP21AX40042674 2004 Publish: The Apopka Chief November 10, 2023

TOYT

NOTICE OF PUBLIC SALE

TOW PROS OF ORLANDO gives notice that on 11/24/2023 at 09:00 AM the following vehicles(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur

4A32B3FFXCE025427 2012 Publish: The Apopka Chief November 10, 2023

175162

NOTICE OF PUBLIC SALE

TOW PROS OF ORLANDO gives notice that on 11/27/2023 at 09:00 AM the following vehicles(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pur suant to Florida statute 713.78.

JT2BG28K9X0359484 1999 Publish: The Apopka Chief November 10, 2023

175163

liminary hearing for a probable

circuit court within 15 days

by sending a written reques

Shannon Gridley Hesse

1250 W. South Street Orlando, Florida 32805

Police Legal Advisor

(407) 246-2464 Fla. Bar No. 528633

Shannon.hesse@

IN THE CIRCUIT COURT OF when seized has the right to THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE request an adversarial pre-

COUNTY, FLORIDA CASE NO. 2023-CA- 16197 DIVISION 40

IN RE: FORFEITURE OF 2015 JEEP WRANGLER VIN #1C4AJWAG2FL562618

NOTICE OF FORFEITURE To Antonio J. Silva, and all persons who claim an interest in a 2015 Jeep Wrangler VIN #1C4AJWAG2FL562618 seized on or about 9/8/2023 at or about 500 Wilmer Ave. Orlando, FL, Orlando, Orange

in possession of the property

to undersigned counsel by certified mail, return receipt requested. A petition for forfei-ture has been or will be filed in the above-styled court. Orlando Police Department Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person

cityoforlando.net Publish: The Apopka Chief November 10 and 17, 2023

at Public sale to the highest and best bidder for cash start-ing at hour of 11:00am, on the 5th day of December, 2023, online at www.myorangeclerk. realforeclose.com. Any person claiming an interest in the sur-plus from the sale, if any, other than the property owner as

than the property owner as of the date of the lis pendens

must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on the 7th day of No-

DATED this 7th day of No-

If you are a person with a disability who needs any accommodation in order to

participate in this proceeding, you are entitled, at no cost to you, to the provision

of certain assistance. Please

contact the ADA Coordinator, Human Resources, Or-

ance is less than 7 days; if you are hearing or voice impaired, call 711.

Publish: The Apopka Chief November 10 and 17, 2023 175172

110513.2116 MORI #100304361

FITZGERALD, ESQ. FITZGERALD

vember, 2023.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY.

CASE NO.: 2021-CA-009325-O DIV NO.: 439

MARRIOTT OWNERSHIP

ANNE MARIE BOODOO,

Defendants.

AS TO COUNT IV

1235 ROBINSON ROAD SUITE G PEACHTREE CITY, GA 30269-1385 NOTICE IS HEREBY GIV-EN that pursuant to the Final Judgment of Foreclosure en-tered on October 17, 2023 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2021-CA-009325-O, the Office of Tiffany Moore Russell,

Orange County Clerk of Court will sell the property situated in said County described as: COUNT IV Unit Week 30 in Unit 3111, in GRANDE VISTA 3111, in GRANDE VISTA CONDOMINIUM, according to the Declaration of

ange County, Courthouse, at 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than the 7 days.

Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof ments thereof

SONS WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE-PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE AL-READY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE. 1FMYU03112KD23732 Make: FORD Year: 2002

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-

closure of Lien and intent to sell this vehicle on 12/07/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/07/2023, 407-802-08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

1N4BL11D85C111723 Make: NISS Year: 2005 November 10, 2023

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, INC gives notice that on 11/24/2023 at 10:00 AM the following vehicles(s) may be sold by public sale at 6366 ALL AMERICAN BLVD ORLANDO FL 32810 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

JTHBD192020059655 2002 YS3FB49Y681002466 Publish: The Apopka Chief November 10, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 12/07/2023, 40 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

JA4LS31H41P009316 Make: MITS Year: 2001 November 10, 2023

175147

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-014493-O

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELYINITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2022-RP2, Plaintiff,

LINNDA DURRE; UNKNOWN SPOUSE OF LINNDA DURRE; LAKE KILLARNEY CONDO-MINIUM ASSOCIATION, INC.;, UNKNOWN TENANT(S) IN POSSESSION#1 and #2, et.al.

NOTICE OF ACTION

TO: LINNDA DURRE Unknown) (Last Known Address(es)) 151 NORTH ORLANDO AVENUE, #264 WINTER PARK, FL 32789

UNKNOWN TENANT(S) IN POSSESSION #1 (LAST KNOWN ADDRESS) 151 NORTH ORLANDO

YOU ARE NOTIFIED that

an action for Foreclosure of Mortgage on the following described property:

KILLARNEY CONDO-MINIUM, A CONDOMIN-IUM, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RE-CORDED IN OFFICE OF CONDED IN OFFICE OF THE ORANGE COUNTY RECORDER ON JUNE 28, 1973, IN OFFICIAL RECORDS BOOK 2425, PAGE 896, AS AMENDED, AND ACCORDING TO THE PLAT THEREOF, AS

UNIT 264, OF LAKE

RECORDED IN CONDO-MINIUM BOOK 2, PAGES 62 THROUGH 69, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLOR-IDA: TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELE-MENTS AS SET FORTH

A/K/A: 151 NORTH OR-LANDO AVENUE, #264, WINTER PARK, FL 32789

IN THE DECLARATION.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, within thirty (30) days after the first publication of this Notice in THE APOPKA CHIEF 23-50683

service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief de-

NOTICE OF PUBLIC SALE

SONS WRECKER SERVICE

2014 FORD

175146

175151

2003 MAZDA 4F4YR16U13TM17890 2013 KIA

3FA6P0K97ER228558

KNDJT2A59D7546942

Terms of the sale are cash.

No checks will be accepted.
Seller reserves the right to final bid. All sales are final.

No refunds will be made

Vehicle(s)/ vessel(s) are sold "as is", "where is", with no

guarantees, either expressed

or implied.
November 10, 2023

manded in the complaint.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADACoordinator at the address court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Orlando, Florida, 32801 (407) 836-2303

WITNESS my hand and the seal

Tiffany Moore Russell, Clerk of Courts /s/ Charlotte Appline Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N Orange Ave Orlando, FL 32801

Publish: The Apopka Chief November 10 and 17, 2023 175169 Clerk of this Court either before

NOTICE UNDER LAW PURSUANT TO SECTION 865.0 **FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN

MARANDO Studios

located at 11851 High Tech Ave, Ste A, in the County of Orange in the City of Orlando Florida 32817, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 3rd day of November, 2023.

MARANDO ENTERPRISES LLC

Publish: The Apopka Chief November 10, 2023 175127

> NOTICE UNDER TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

BOHEME RESTAURANT

located at 325 S. Orange Avenue, in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Di vision of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this

8th day of November, 2023

Publish: The Apopka Chief November 10, 2023 175167

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09,

FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

located at 325 S. Orange Av enue, in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Di-vision of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 8th day of November, 2023.

IA LODGING ORLANDO DOWNTOWN TRS L.L.C.

Publish: The Apopka Chief November 10, 2023

32. HELP WANTED

RVSALESOFORLANDO.

com, located in Long-

wood, is expanding. Looking for FT and PT office/sales/techs. Call

407-252-5587. CC1110-1201 WAT 32

LAWN MAINTENANCE

help needed. Must have

experience. Must be

ready to work. 407-880-

CC 1103-1124 TAY 32

Call 407-886-2777 to place an ad

CLASSIFIED

01. TOO LATE TO **CLASSIFY**

BE ENCOURAGED You may remember seeing me on the street with my sign. Ever won-

der what I was about? "When Jesus is your Savior, I will see you in Heaven." I leave you with these words: "Be encouraged." 1 Thessalonians 5:11 E 1103-1124 DAV 01

THE END IS HERE! Give your life to the

Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." -John 3:16 E1103-1124 RUB 10

OB/GYN, Dental and Pharmacy. www.chcfl. org. Centers throughout Central Florida. 225 E 7th Street, Apop-

JT 1020-1110 TFN COM 21

or email jr@theapop-

CC 1020-1110 APO 32

hour cash. Ask for Paul

407-920-6082. CC 1020-1110 BRO 32

32. HELP WANTED

LAWN WORKER needed.

8048.

Classified Ads are **Continued**

CLASSIFIED INDEX

01. TOO LATE TO CLASSIFY

- 10. ANNOUNCEMENTS 12. Counseling13. Good Things To Eat
 - 14. Legal Services15. Lost and Found
 - 16. Notices 17. Personals

21. Health & Nutrition

- Vacation Information 19. Wanted 20. Antiques & Collectibles
- 30. EMPLOYMENT 31. Employment Wanted

40. FINANCIAL

- 32. Help Wanted 33. Part-Time Help Wanted
- 41. Business Opportunities 42. Money To Lend 43. Mortgages Wanted
- 50. ANIMALS AND LIVESTOCK 51. Horses 52. Pets
- 53. Animals & Livestock-Misc. 60. MERCHANDISE FOR SALE
- 61. Appliances, Large62. Appliances, Small 63. Farm Supplies &

Furniture

65.

- Equipment Foliage For Sale
 - Garage Sales Musical Instruments **Nursery Supplies**
- Sporting Goods 70. Merchandise-Misc.
- 80. TRANSPORTATION

72. Computers/Electronics

- 81. Autos For Sale 82. Boats For Sale Motorcycles For Sale Recreational Vehicles
- For Sale 86. Trucks For Sale

- Transportation For Hire Trailers For Sale
- 90. AUTOMOTIVE 91. Automotive Repair & Parts 92. Auto Accessories
 - 93. Auto Detailing94. Automotive-Misc.
- 110. SERVICES 111. Child Care
- 114. Professional 115. Elderly Care 116. Services-Misc. 117. Cemetery

112. Home 113. Landscaping

- 120. SCHOOLS 121. Professional 122. Trade
- 130. REAL ESTATE 131. Vacant Land 132. Condominiums For Sale
- 133. Homes For Sale 134. Townhomes/Duplexes For Sale
- 135. Manufactured Homes For Sale 136. Mobile Homes/RVs For Sale
- Commercial Property For Sale Homes To Share
- Rent Homes/Duplexes For Rent

Apartments/Condos For

- 141. Mobile Homes or Lots For Rent 141A. Manufactured Homes
- For Rent Rooms For Rent Offices For Rent Commercial Property
- For Rent 145. Real Estate Wanted
- Exchange 147. Nurseries for
 - Sale or Rent

15.. LOST AND FOUND

Call 407-886-2777 to place your ad here. Normally the ads do not cost for 2 weeks.

20. ANTIQUES AND COLLECTIBLES SOMETHING OLD? It

may be another person's treasure. Call to place your information here. 407-886-2777. 1110-1201 OFC 20 21. HEALTH AND

NUTRITION HEALTH CARE FOR entire family: Pediatrics, Family, Internal,

ka. 407-905-8827.

30. GENERAL **EMPLOYMENT Publisher's Notice**

Federal and State laws pro hibit advertising express ing a discriminatory pref erence on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employ ment which is in violation of the law.

Standards of Acceptance Employment Classifi cations are intended to announce bona fide em ployment offers only. Em ployment advertising must disclose the specific nature of the work being offered. Some employment catego ries may charge fees. If any advertiser does not comply with these standards please notify a Classified Sales Representative at 407-886-2777.

Employment Advertising

32. HELP WANTED

GRAPHICS ARTIST is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777

kachief.com

WANTED: HARD working student willing to learn and earn \$15/

> License preferred. 407-952-5119. CC 1020-1110 HUR 32

CLASSIFIED

ADVERTISING Call the Professionals in Our Advertising **Department for** Assistance with a **Customized Advertising** Campaign.

Call 407-886-2777 or email ads@ theapopkachief.com