

The Apopka Chief

LEGAL ADVERTISING

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Interests: 4 Interest Numbers: BM9236 & BM9237 & BM9238 & BM9239 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2021 / **Note Date:** October 20, 2020 / **Mortgage Date:** October 20, 2020 / **Due Date:** September 20, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$12,035.98 / **Total Amount Secured by Mortgage Lien:** \$12,035.98 / **Per Diem Interest:** 4.2174 / **"Beginning" Date:** August 26, 2023 (126435.09211)

EXHIBIT "AY"

Obigor(s) and Notice of Address: KIM DANYELL JOHNSON, 3600 Woods Dr, DECATUR, GA 30032 / **Number of Interests:** 6 / **Interest Numbers:** BF8309 & BF8310 & BF8311 & BF8312 & BS0927 & BS0928 / **Number of Points:** 1500 / **Use Year Commencement Date:** February 2021 / **Note Date:** January 8, 2021 / **Mortgage Date:** January 8, 2021 / **Due Date:** June 8, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$18,949.28 / **Total Amount Secured by Mortgage Lien:** \$18,949.28 / **Per Diem Interest:** 6.0598 / **"Beginning" Date:** August 26, 2023 (126435.09212)

EXHIBIT "AZ"

Obigor(s) and Notice of Address: MARGARET IACOBUCCI, 19 Emerson Drive, Latham, NY, 12110-4913 and DOMINIC IACOBUCCI, 19 Emerson Dr., LATHAM, NY, 12110-4913 / **Number of Interests:** 16 / **Interest Numbers:** BV3723 & BV3724 & BV3725 & BV3726 & BV3727 & BV3728 & BV3729 & BV3730 & BV3731 & BV3732 & BV3733 & BV3734 & BV3735 & BV3736 & BV3737 & BV3738 / **Number of Points:** 4000 / **Use Year Commencement Date:** January 1, 2023 / **Note Date:** January 14, 2021 / **Mortgage Date:** January 14, 2021 / **Due Date:** September 14, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$35,641.34 / **Total Amount Secured by Mortgage Lien:** \$35,641.34 / **Per Diem Interest:** 8.3045 / **"Beginning" Date:** August 26, 2023 (126435.09214)

EXHIBIT "BA"

Obigor(s) and Notice of Address: DIANA L DAVIS, Ste E70, 162 S Rancho Santa Fe Rd, ENCINITAS, CA, 92024 and DONALD E HERN, 162 South Rancho Santa Fe Rd, ENCINITAS, CA, 92024 / **Number of Interests:** 10 / **Interest Numbers:** R70029 & R70028 & R70029 & R70030 & R70031 & R70032 & R70033 & R70034 / **Number of Points:** 2500 / **Use Year Commencement Date:** October 1, 2017 / **Note Date:** September 21, 2017 / **Mortgage Date:** September 21, 2017 / **Due Date:** September 21, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$23,048.79 / **Total Amount Secured by Mortgage Lien:** \$23,048.79 / **Per Diem Interest:** 12.6966 / **"Beginning" Date:** August 26, 2023 (126435.09222)

EXHIBIT "BB"

Obigor(s) and Notice of Address: DIANA L DAVIS, Ste E70, 162 S Rancho Santa Fe Rd, ENCINITAS, CA, 92024 and DONALD E HERN, 162 South Rancho Santa Fe Rd, ENCINITAS, CA, 92024 / **Number of Interests:** 10 / **Interest Numbers:** R70029 & R70028 & R70029 & R70030 & R70031 & R70032 & R70033 & R70034 / **Number of Points:** 2500 / **Use Year Commencement Date:** October 1, 2017 / **Note Date:** September 21, 2017 / **Mortgage Date:** September 21, 2017 / **Due Date:** September 21, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$23,048.79 / **Total Amount Secured by Mortgage Lien:** \$23,048.79 / **Per Diem Interest:** 12.6966 / **"Beginning" Date:** August 26, 2023 (126435.09222)

EXHIBIT "BC"

Obigor(s) and Notice of Address: BEA AMIN SUAMATAIA, 168 E Pilot St, SARATOGA SPRINGS, UT, 84045 and NELITHZA SUAMATAIA, 1168 E Pilot St, SARATOGA SPRINGS, UT, 84045 / **Number of Interests:** 4 / **Interest Numbers:** BX0204 & BX0205 & BX0206 & BX0207 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** May 17, 2021 / **Mortgage Date:** May 17, 2021 / **Due Date:** August 17, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$12,715.22 / **Total Amount Secured by Mortgage Lien:** \$12,715.22 / **Per Diem Interest:** 4.1443 / **"Beginning" Date:** August 26, 2023 (126435.09216)

EXHIBIT "BD"

Obigor(s) and Notice of Address: ANGELA YANCY, 125 Hadrian Close, BEAR, DE 19701 / **Number of Interests:** 8 / **Interest Numbers:** Z97222 & Z97223 & Z97224 & Z97225 & Z97226 & Z97227 / **Number of Points:** 1500 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** January 10, 2021 / **Mortgage Date:** January 10, 2021 / **Due Date:** September 10, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$21,033.37 / **Total Amount Secured by Mortgage Lien:** \$21,033.37 / **Per Diem Interest:** 6.9654 / **"Beginning" Date:** August 26, 2023 (126435.09218)

EXHIBIT "BE"

Obigor(s) and Notice of Address: EDWIN R HAM, 3001 W Cummings Rd, EFFINGHAM, SC, 29541

EXHIBIT "BF"

Obigor(s) and Notice of Address: MARY D VILLALONA, Unit 102, 24637 Woolly Mammoth Ter, ALDIE, VA 20105 / **Number of Interests:** 12 / **Interest Numbers:** CE4936 & CE4937 & CE4938 & CE4939 & CE4940 & CE5001 & CE5002 & CE5003 & CE5004 & CE5005 & CE5006 & CE5007 / **Number of Points:** 3000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** January 21, 2021 / **Mortgage Date:** September 21, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$35,641.34 / **Total Amount Secured by Mortgage Lien:** \$35,641.34 / **Per Diem Interest:** 10.4034 / **"Beginning" Date:** August 26, 2023 (126435.09221)

EXHIBIT "BG"

Obigor(s) and Notice of Address: JASON MULDER, AS INDIVIDUAL, GUARAN-TOR, AND TRUSTEE OF THE ENOTITIA FAMILY TRUST DATED NOVEMBER 23, 2019, 276 North 2nd West Street, SNOW-FLAKE, AZ, 85937 and KRISTAL MULDER, AS INDIVIDUAL, GUARAN-TOR, AND TRUSTEE OF THE ENOTITIA FAMILY TRUST DATED NOVEMBER 23, 2019, 276 North 2nd West Street, SNOW-FLAKE, AZ, 85937 / **Number of Interests:** 20 / **Interest Numbers:** Z84550 & Z84551 & Z84552 & Z84601 & Z84602 & Z84603 & Z84604 & Z84605 & Z84606 & Z84607 & Z84608 & Z84609 & Z84610 & Z84611 & Z84612 & Z84613 & Z84614 & Z84615 / **Number of Points:** 5000 / **Use Year Commencement Date:** October 1, 2022 / **Note Date:** June 29, 2021 / **Mortgage Date:** June 29, 2021 / **Due Date:** October 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$46,791.38 / **Total Amount Secured by Mortgage Lien:** \$46,791.38 / **Per Diem Interest:** 12.6966 / **"Beginning" Date:** August 26, 2023 (126435.09222)

EXHIBIT "BH"

Obigor(s) and Notice of Address: SHADEED MORGAN, 7828 Center Place, PHILADELPHIA, PA, 19153 and NIKISHIA MORGAN, 7828 Center Place, PHILADELPHIA, PA, 19153 / **Number of Interests:** 8 / **Interest Numbers:** CF1230 & CF1231 & CF1232 & CF1233 & CF1234 & CF1235 / **Number of Points:** 1500 / **Use Year Commencement Date:** June 30, 2021 / **Note Date:** June 30, 2021 / **Mortgage Date:** October 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$20,880.13 / **Total Amount Secured by Mortgage Lien:** \$20,880.13 / **Per Diem Interest:** 5.6654 / **"Beginning" Date:** August 26, 2023 (126435.09223)

EXHIBIT "BI"

Obigor(s) and Notice of Address: ERIC COLY, 1437 S Prairie Ave Unit K, CHICAGO, IL 60605 / **Number of Interests:** 4 / **Interest Numbers:** CF3838 & CF3839 & CF3840 & CF3841 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 28, 2021 / **Note Date:** June 28, 2021 / **Mortgage Date:** September 28, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$20,880.13 / **Total Amount Secured by Mortgage Lien:** \$20,880.13 / **Per Diem Interest:** 5.236 / **"Beginning" Date:** August 26, 2023 (126435.09224)

EXHIBIT "BJ"

Obigor(s) and Notice of Address: MELISSA M JOHNSON-CASIANO, 824 Elm Falls Pl, MESQUITE, TX, 75181 and FELICITO S CASIANO, 14275 Pater-son, Forney, TX, 75126 / **Number of Interests:** 6 / **Interest Numbers:** CF7535 & CF7536 & CF7537 & CF7538 & CF7539 & CF7540 & CF7541 & CF7542 & CF7543 & CF7544 & CF7545 & CF7546 & CF7547 & CF7548 & CF7549 / **Number of Points:** 2000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** March 30, 2021 / **Mortgage Date:** March 30, 2021 / **Due Date:** October 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$14,838.87 / **Total Amount Secured by Mortgage Lien:** \$14,838.87 / **Per Diem Interest:** 5.236 / **"Beginning" Date:** August 26, 2023 (126435.09224)

EXHIBIT "BK"

Obigor(s) and Notice of Address: LACINNAMON GRAY, 3503 Mojave Dr, DALLAS, TX 75241 / **Number of Interests:** 4 / **Interest Numbers:** CE7612 & CE7613 & CE7614 & CE7615 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** January 10, 2021 / **Mortgage Date:** January 10, 2021 / **Due Date:** September 10, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$14,427.16 / **Total Amount Secured by Mortgage Lien:** \$14,427.16 / **Per Diem Interest:** 4.731 / **"Beginning" Date:** August 26, 2023 (126435.09226)

EXHIBIT "BL"

Obigor(s) and Notice of Address: MICHAEL CYD MCKINSEY, 61804 Oleander Dr, JOSHUA TREE, CA, 92252

EXHIBIT "BM"

Obigor(s) and Notice of Address: ISRAEL BARRERA BUSTOS, 4731 Carlton Dr, WINSTON SALEM, NC 27105 / **Number of Interests:** 8 / **Interest Numbers:** C0243 & C0244 & C0245 & C0246 & C0247 & C0248 & C0249 & C0250 / **Number of Points:** 2000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** August 19, 2022 / **As of Date:** August 19, 2022 / **Total Amount Secured by Mortgage Lien:** \$26,470.03 / **Total Amount Secured by Mortgage Lien:** \$26,470.03 / **Per Diem Interest:** 8.3045 / **"Beginning" Date:** August 26, 2023 (126435.09228)

EXHIBIT "BN"

Obigor(s) and Notice of Address: KAMLA M. ALY, Apt 1023, 307 Yeakum Flwy, ALICANDRIA, VA, 22204 and ASHRAF O ABDELRAHMAN, Apt. 912, 350 Greensboro, MCLEAN, VA, 22102 / **Number of Interests:** 8 / **Interest Numbers:** CH4602 & CH4603 & CH4604 & CH4605 & CH4606 & CH4607 & CH4608 & CH4609 / **Number of Points:** 2000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** August 31, 2021 / **Mortgage Date:** September 31, 2021 / **Due Date:** October 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$24,052.01 / **Total Amount Secured by Mortgage Lien:** \$24,052.01 / **Per Diem Interest:** 7.6644 / **"Beginning" Date:** August 26, 2023 (126435.09229)

EXHIBIT "BO"

Obigor(s) and Notice of Address: JOSHUA LUB-INGA, Apt 217, 22116 Dante St, OAK PARK, MI, 48237 and KATHLEEN MCELROY, 8785 Oakridge Trail, WESTLAND, MI, 48185 / **Number of Interests:** 6 / **Interest Numbers:** CD7039 & CD7040 & CD7041 & CD7042 & CD7043 & CD7044 / **Number of Points:** 1500 / **Use Year Commencement Date:** October 1, 2021 / **Mortgage Date:** October 1, 2021 / **Due Date:** October 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$20,349.53 / **Total Amount Secured by Mortgage Lien:** \$20,349.53 / **Per Diem Interest:** 10.6205 / **"Beginning" Date:** August 26, 2023 (126435.09237)

EXHIBIT "BP"

Obigor(s) and Notice of Address: KATHERINE YO-LANDA BRACAMONTE, 172 Emerson St, CARTERET, NJ, 07008 and BRUCEY FILL-ALMA, 172 Emerson St, CARTERET, NJ, 7008 / **Number of Interests:** 6 / **Interest Numbers:** C09504 & C09505 & C09506 & C09507 & C09508 & C09509 / **Number of Points:** 1500 / **Use Year Commencement Date:** November 11, 2021 / **Note Date:** November 22, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$20,970.46 / **Total Amount Secured by Mortgage Lien:** \$20,970.46 / **Per Diem Interest:** 12.6966 / **"Beginning" Date:** August 26, 2023 (126435.09238)

EXHIBIT "BQ"

Obigor(s) and Notice of Address: AYRA VIL-LANUEVA, 262 Sychar Rd, SAN JOSE, CA 95128 and MILLIARD ALLAN VILLANUEVA, Po Box 741926, SAN DIEGO, CA, 92174 / **Number of Interests:** 4 / **Interest Numbers:** CM4741 & CM4742 & CM4743 & CM4744 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** November 23, 2021 / **Mortgage Date:** September 23, 2021 / **Due Date:** September 23, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$14,573.07 / **Total Amount Secured by Mortgage Lien:** \$14,573.07 / **Per Diem Interest:** 5.124 / **"Beginning" Date:** August 26, 2023 (126435.09232)

EXHIBIT "BR"

Obigor(s) and Notice of Address: YVONNE J ASHMAN, 10221 212th St, QUEENS VILLAGE, NY, 11429 and KENNETHA MI-CHELLE HANSHAW, 10221 212th Street, QUEENS VILLAGE, NY, 11429 / **Number of Interests:** 4 / **Interest Numbers:** CN5215 & CN5216 & CN5217 & CN5218 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** December 16, 2021 / **Mortgage Date:** December 16, 2021 / **Due Date:** May 16, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$85,227.78 / **Total Amount Secured by Mortgage Lien:** \$85,227.78 / **Per Diem Interest:** 15.1194 / **"Beginning" Date:** August 26, 2023 (126435.09243)

EXHIBIT "BS"

Obigor(s) and Notice of Address: DAVID AMADOR, 3306 Jones Blvd, EASTON, PA, 18045 and MARIC JOHNSON OLIVER, 3306 Jones Blvd, EASTON, PA, 18045 and ENEDIA VITE, 3306 Jones Blvd, EASTON, PA, 18045 / **Number of Interests:** 16 / **Interest Numbers:** C05224 & C05225 & C05226 & C05227 & C05228 & C05229 & C05230 & C05231 & C05232 & C05233 & C05234 & C05235 & C05236 & C05237 & C05238 / **Number of Points:** 4000 / **Use Year Commencement Date:** September 1, 2021 / **Note Date:** September 1, 2021 / **Mortgage Date:** September 1, 2021 / **Due Date:** September 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$21,296.04 / **Total Amount Secured by Mortgage Lien:** \$21,296.04 / **Per Diem Interest:** 7.0639 / **"Beginning" Date:** August 26, 2023 (126435.09240)

EXHIBIT "BT"

Obigor(s) and Notice of Address: DANIELA AMEZQUITA-RODRIGUEZ, 2923 Olson Bluffs, SALES AGENCY, TX, 76280 and CHRISTOPHER DANIEL S. AMEZQUITA, 5923 Olson Bluffs, SAN ANTONIO, TX, 78250 / **Number of Interests:** 8 / **Interest Numbers:** C08351 & C08352 & C08401 & C08402 & C08403 & C08404 / **Number of Points:** 1500 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** September 3, 2021 / **Mortgage Date:** September 3, 2021 / **Due Date:** September 3, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$21,662.95 / **Total Amount Secured by Mortgage Lien:** \$21,662.95 / **Per Diem Interest:** 7.6116 / **"Beginning" Date:** August 26, 2023 (126435.09236)

EXHIBIT "BU"

Obigor(s) and Notice of Address: RENE A. FLORES, 2426 N Central Court, VISALIA, CA, 93291 and AMY FLORES, 2426 N Central Court, VISALIA, CA, 93291 / **Number of Interests:** 12 / **Interest Numbers:** CD8222 & CD8223 & CD8224 & CD8225 & CD8226 & CD8227 & CD8228 & CD8229 & CD8230 & CD8231 & CD8232 / **Number of Points:** 3000 / **Use Year Commencement Date:** October 8, 2021 / **Note Date:** October 8, 2021 / **Mortgage Date:** October 8, 2021 / **Due Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$16,445.67 / **Total Amount Secured by Mortgage Lien:** \$16,445.67 / **Per Diem Interest:** 5.7922 / **"Beginning" Date:** August 26, 2023 (126435.09243)

EXHIBIT "BV"

Obigor(s) and Notice of Address: RENE A. FLORES, 2426 N Central Court, VISALIA, CA, 93291 and AMY FLORES, 2426 N Central Court, VISALIA, CA, 93291 / **Number of Interests:** 12 / **Interest Numbers:** CD8222 & CD8223 & CD8224 & CD8225 & CD8226 & CD8227 & CD8228 & CD8229 & CD8230 & CD8231 & CD8232 / **Number of Points:** 3000 / **Use Year Commencement Date:** October 8, 2021 / **Note Date:** October 8, 2021 / **Mortgage Date:** October 8, 2021 / **Due Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$16,445.67 / **Total Amount Secured by Mortgage Lien:** \$16,445.67 / **Per Diem Interest:** 5.7922 / **"Beginning" Date:** August 26, 2023 (126435.09243)

EXHIBIT "BW"

Obigor(s) and Notice of Address: KATHERINE YO-LANDA BRACAMONTE, 172 Emerson St, CARTERET, NJ, 07008 and BRUCEY FILL-ALMA, 172 Emerson St, CARTERET, NJ, 7008 / **Number of Interests:** 6 / **Interest Numbers:** C09504 & C09505 & C09506 & C09507 & C09508 & C09509 / **Number of Points:** 1500 / **Use Year Commencement Date:** November 11, 2021 / **Note Date:** November 22, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$20,970.46 / **Total Amount Secured by Mortgage Lien:** \$20,970.46 / **Per Diem Interest:** 12.6966 / **"Beginning" Date:** August 26, 2023 (126435.09238)

EXHIBIT "BX"

Obigor(s) and Notice of Address: RUBEN IZARRA INFANTE, Aguarimar Casa 3A, Av. Milagroso Norte Res, MARACAIBO, VENEZUELA, and Casa C, Aguarimar Casa 3A and Casa D, Aguarimar Casa 3A, Av. Milagroso Norte Res, MARACAIBO, VENEZUELA / **Number of Interests:** 12 / **Interest Numbers:** 798313 & 798314 & 798315 & 798316 & 798317 & 798318 & 798319 & 798320 / **Number of Points:** 2500 / **Use Year Commencement Date:** December 1, 2012 / **Note Date:** November 20, 2012 / **Mortgage Date:** November 20, 2012 and recorded on February 19, 2013 in book 10524, page 7391 and / **Number of Interests:** 12 / **Interest Numbers:** G14310 & G14311 & G14312 & G14313 & G14314 & G14315 / **Number of Points:** 1500 / **Use Year Commencement Date:** December 1, 2015 / **Note Date:** December 4, 2014 / **Mortgage Date:** December 4, 2014 and / **Number of Interests:** 12 / **Interest Numbers:** N65749 & N65750 & N65751 & N65752 & N65801 & N65802 & N65803 & N65804 & N65805 & N65806 & N65807 & N65808 & N65809 & N65810 & N65811 & N65812 / **Number of Points:** 3000 / **Use Year Commencement Date:** December 1, 2017 / **Note Date:** December 16, 2016 / **Mortgage Date:** December 16, 2016 and / **Number of Interests:** 12 / **Interest Numbers:** CP8101 & CP8102 & CP8103 & CP8104 & CP8105 & CP8106 & CP8107 & CP8108 & CP8109 & CP8110 & CP8111 & CP8112 / **Number of Points:** 3000 / **Use Year Commencement Date:** December 1, 2023 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Mortgage Lien Agreement dated October 25, 2021 and recorded on November 5, 2021 / **Number of Interests:** 12 / **Interest Numbers:** O08910 & O08911 & O08912 & O08913 & O08914 & O08915 / **Number of Points:** 1000 / **Use Year Commencement Date:** December 1, 2023 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Mortgage Lien Agreement dated October 25, 2021 and recorded on November 5, 2021 / **Number of Interests:** 14 / **Interest Numbers:** C28746 & C28747 & C28748 & C28749 & C28750 & C28751 & C28752 & C28753 & C28754 & C28755 & C28756 & C28757 & C28758 & C28759 & C28760 & C28761 & C28762 & C28763 & C28764 & C28765 & C28766 & C28767 & C28768 & C28769 & C28770 & C28771 & C28772 & C28773 & C28774 & C28775 & C28776 & C28777 & C28778 & C28779 & C28780 & C28781 & C28782 & C28783 & C28784 & C28785 & C28786 & C28787 & C28788 & C28789 & C28790 & C28791 & C28792 & C28793 & C28794 & C28795 & C28796 & C28797 & C28798 & C28799 & C28800 & C28801 & C28802 & C28803 & C28804

EXHIBIT "BY"

Obigor(s) and Notice of Address: PATRICK W. JOHNSON-OLIVER, 1101 Wilson Drive, FORT TANA, TN, 37626 / **Number of Interests:** 6 / **Interest Numbers:** CQ2632 & CQ2633 & CQ2634 & CQ2635 & CQ2636 & CQ2637 / **Number of Points:** 1500 / **Use Year Commencement Date:** August 1, 2022 / **Note Date:** September 14, 2021 / **Mortgage Date:** September 14, 2021 / **Due Date:** September 14, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$21,296.04 / **Total Amount Secured by Mortgage Lien:** \$21,296.04 / **Per Diem Interest:** 7.0639 / **"Beginning" Date:** August 26, 2023 (126435.09240)

EXHIBIT "BZ"

Obigor(s) and Notice of Address: STEVEN KINGSBURY, 1053 S Palm Canyon Dr, Palm Springs, Red Sea Sussman & Assoc., PALM SPRINGS, CA 92264 / **Number of Interests:** 12 / **Interest Numbers:** C06802 & C06803 & C06804 & C06805 & C06806 & C06807 & C06808 & C06809 & C06810 & C06811 & C06812 & C06813 & C06814 & C06815 & C06816 & C06817 & C06818 & C06819 & C06820 & C06821 & C06822 & C06823 & C06824 & C06825 & C06826 & C06827 & C06828 & C06829 & C06830 & C06831 & C06832 & C06833 & C06834 & C06835 & C06836 & C06837 & C06838 & C06839 & C06840 & C06841 & C06842 & C06843 & C06844 & C06845 & C06846 & C06847 & C06848 & C06849 & C06850 & C06851 & C06852 & C06853 & C06854 & C06855 & C06856 & C06857 & C06858 & C06859 & C06860 & C06861 & C06862 & C06863 & C06864 & C06865 & C06866 & C06867 & C06868 & C06869 & C06870 & C06871 & C06872 & C06873 & C06874 & C06875 & C06876 & C06877 & C06878 & C06879 & C06880 & C06881 & C06882 & C06883 & C06884 & C06885 & C06886 & C06887 & C06888 & C06889 & C06890 & C06891 & C06892 & C06893 & C06894 & C06895 & C06896 & C06897 & C06898 & C06899 & C06900 & C06901 &

175072 from 6C

Mortgage Lien: \$19,261.38
Per Diem Interest: 5.9794
Beginning Date: August 26, 2023 (126435.09269)

EXHIBIT "DB"

Obligor(s) and Notice of Address: JENISSE M REYNOLDS, 149 Parkway Avenue, AVON LAKE, OH, 44012 and GARY W REYNOLDS, 149 Parkway Avenue, AVON LAKE, OH, 44012 / **Number of Interests:** 3 / **Interest Numbers:** 234001 & 234002 & 234003 / **Number of Points:** 750 / **Use Year Commencement Date:** January 1, 2019 / **Note Date:** August 21, 2019 / **Mortgage Date:** August 21, 2019 / **Due Date:** September 21, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$18,265.09 / **Total Amount Secured by Mortgage Lien:** \$18,265.09 / **Per Diem Interest:** 6.0533 / **Beginning Date:** August 26, 2023 (126435.09273)

EXHIBIT "DC"

Obligor(s) and Notice of Address: VILMA DE LOS ANGELES GARCIA QUINTANA, Torre H Apt 104 Cedritos, Calle 147 #21-75, BOGOTA, COLOMBIA and RIGOBERTO CASTRO CHAVEZ, Torre H, Calle #21-75, Apto 104, BOGOTA, COLOMBIA 110121 / **Number of Interests:** 4 / **Interest Numbers:** 138339 & 138340 & 367504 & 367505 / **Number of Points:** 1000 / **Use Year Commencement Date:** December 1, 2020 / **Note Date:** December 4, 2019 / **Mortgage Date:** December 4, 2019 / **Due Date:** September 4, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$12,283.88 / **Total Amount Secured by Mortgage Lien:** \$12,283.88 / **Per Diem Interest:** 4.5051 / **Beginning Date:** August 26, 2023 (126435.09271)

EXHIBIT "DD"

Obligor(s) and Notice of Address: DENISE E. STOMBOCK, 27 Pinecrest Drive, HUNTINGTON, WV, 25705 and DAVID B. STOMBOCK, 27 Pinecrest Drive, HUNTINGTON, WV, 25705 / **Number of Interests:** 16 / **Interest Numbers:** F11941 & F11942 & F20312 & F20313 & F20314 & F20315 & F20316 & F20317 & F20318 & F20319 & F22941 & F22942 & F22943 & F22944 & F22945 & F22946 / **Number of Points:** 4000 / **Use Year Commencement Date:** November 1, 2019 / **Note Date:** December 5, 2018 / **Mortgage Date:** December 5, 2018 / **Due Date:** September 5, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$34,863.23 / **Total Amount Secured by Mortgage Lien:** \$34,863.23 / **Per Diem Interest:** 9.2999 / **Beginning Date:** August 26, 2023 (126435.09272)

EXHIBIT "DE"

Obligor(s) and Notice of Address: RISA NAKAZATO, 6-10-13 Tanashi-cho, NISHI TOKYO-SHI, TO, JAPAN 188-0011 and YUKI NAKAZATO, 6-10-18 Tanashi-cho, NISHI TOKYO-SHI, TO, JAPAN 188-0011 / **Number of Interests:** 6 / **Interest Numbers:** 414427 & 414428 & 454817 & 454818 / **Number of Points:** 1500 / **Use Year Commencement Date:** January 1, 2019 / **Note Date:** August 26, 2023 (126435.09274)

EXHIBIT "DF"

Obligor(s) and Notice of Address: JENISSE M REYNOLDS, 149 Parkway Avenue, AVON LAKE, OH, 44012 and GARY W REYNOLDS, 149 Parkway Avenue, AVON LAKE, OH, 44012 / **Number of Interests:** 3 / **Interest Numbers:** 234001 & 234002 & 234003 / **Number of Points:** 750 / **Use Year Commencement Date:** January 1, 2019 / **Note Date:** August 21, 2019 / **Mortgage Date:** August 21, 2019 / **Due Date:** September 21, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$18,265.09 / **Total Amount Secured by Mortgage Lien:** \$18,265.09 / **Per Diem Interest:** 6.0533 / **Beginning Date:** August 26, 2023 (126435.09273)

EXHIBIT "DG"

Obligor(s) and Notice of Address: AMBER ELISE CHANEZ, 9653 S Crowley Brothers Dr, TUSCON, AZ 85747 / **Number of Interests:** 2 / **Interest Numbers:** 816719 & 816720 / **Number of Points:** 2000 / **Use Year Commencement Date:** January 1, 2021 / **Note Date:** January 31, 2020 / **Mortgage Date:** August 25, 2023 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$22,377.74 / **Total Amount Secured by Mortgage Lien:** \$22,377.74 / **Per Diem Interest:** \$1,585.86 / **Beginning Date:** August 26, 2023 (126435.09275)

EXHIBIT "DH"

Obligor(s) and Notice of Address: RENA TOZUKA, 2-3-30-2609 Harumi, CHUO-KU, TO, JAPAN 104-0053 and HISATAKA TOZUKA, Onnassan, 6130-3003 Onna, KUNIGAMI-GUN, OW, JAPAN 904-0411 / **Number of Interests:** 8 / **Interest Numbers:** 106149 & 106150 & 106345 & 106346 & 106347 & 106348 & 106717 & 106718 / **Number of Points:** 2000 / **Use Year Commencement Date:** March 1, 2020 / **Note Date:** February 7, 2020 / **Mortgage Date:** February 7, 2020 / **Due Date:** September 7, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$21,585.86 / **Total Amount Secured by Mortgage Lien:** \$21,585.86 / **Per Diem Interest:** 6.6906 / **Beginning Date:** August 26, 2023 (126435.09277)

EXHIBIT "DI"

Obligor(s) and Notice of Address: AMY E FLORES, 2426 N Central Court, VISALIA, CA, 93291 and RENE A. FLORES, 2426 N Central Court, VISALIA, CA, 93291 / **Number of Interests:** 8 / **Interest Numbers:** 786420 & 786421 & 786422 & 898239 & 898240 & 967702 & 967703 & 967704 / **Number of Points:** 2000 / **Use Year Commencement Date:** March 1, 2020 / **Note Date:** February 13, 2020 / **Mortgage Date:** February 13, 2020 / **Due Date:** February 13, 2020 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$22,317.74 / **Total Amount Secured by Mortgage Lien:** \$22,317.74 / **Per Diem Interest:** 7.0488 / **Beginning Date:** August 26, 2023 (126435.09278)

EXHIBIT "DJ"

Obligor(s) and Notice of Address: SEIHO SAKURAJI, 3-19-1 Okamoto, KASUGA-SHI, FO, JAPAN 816-0951 / **Number of Interests:** 4 / **Interest Numbers:** H36948 & H36949 & H36950 & H77409 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2020 / **Note Date:** March 17, 2020 / **Mortgage Date:** March 17, 2020 / **Due Date:** September 17, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$12,729.63 / **Total Amount Secured by Mortgage Lien:** \$12,729.63 / **Per Diem Interest:** 4.1322 / **Beginning Date:** August 26, 2023 (126435.09279)

EXHIBIT "DK"

Obligor(s) and Notice of Address: STEPHEN E MACIAS SR., 1625 Willow Street, STOCKTON, CA, 95203 and LEHUA MACIAS, 1625 Willow Street, STOCKTON, CA, 95203 / **Number of Interests:** 4 / **Interest Numbers:** 024138 & 024139 & 024140 & 024141 / **Number of Points:** 1000 / **Use Year Commencement Date:** December 1, 2018 / **Note Date:** November 18, 2020 / **Mortgage Date:** November 18, 2020 / **Due Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$15,649.07 / **Total Amount Secured by Mortgage Lien:** \$15,649.07 / **Per Diem Interest:** 4.5859 / **Beginning Date:** August 26, 2023 (126435.09280)

EXHIBIT "DL"

Obligor(s) and Notice of Address: ATCHAREE KONGKAO, Po Box 1253, PLEASANT GROVE, UT 84026 and SATIT KONGKAO, 139 S 800 W, PLEASANT GROVE, UT 84026 / **Number of Interests:** 8 / **Interest Numbers:** Y66717 & Y66718 & Y66719 & Y66720 & Y66721 & Y66722 & Y66723 & Y66724 / **Number of Points:** 1250 / **Use Year Commencement Date:** January 1, 2021 / **Note Date:** August 13, 2020 / **Mortgage Date:** September 13, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$13,771.33 / **Total Amount Secured by Mortgage Lien:** \$13,771.33 / **Per Diem Interest:** 4.5132 / **Beginning Date:** August 26, 2023 (126435.09281)

EXHIBIT "DM"

Obligor(s) and Notice of Address: SHARNEIL S BENNETT, 3021 Samford Avenue, SHREVEPORT, LA, 71103-3834 and CALVIN and Clarcona Road, Apopka, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, 1000 N. Orange Blvd, Box 1440, Orlando, Florida 32802, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator,

EXHIBIT "DN"

Obligor(s) and Notice of Address: RENE A. FLORES, 2426 N Central Court, VISALIA, CA, 93291 and RENEE A. FLORES, 2426 N Central Court, VISALIA, CA, 93291 / **Number of Interests:** 13 / **Interest Numbers:** R17948 & R17949 & R17950 & R17951 & R17952 & R18003 & R18004 / **Number of Points:** 2250 / **Use Year Commencement Date:** January 1, 2018 / **Note Date:** November 30, 2017 / **Mortgage Date:** November 17, 2017 / **Due Date:** March 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$20,608.56 and Mortgage Extension, Consolidation, Modification, Spread and Notice of Right to Future Advance Agreement dated November 16, 2020 and recorded on November 30, 2018 / **Official Records Document Number:** 202000620011 / **Due Date:** March 16, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$33,302.27 / **Total Amount Secured by Mortgage Lien:** \$33,302.27 / **Per Diem Interest:** 14.549 / **Beginning Date:** August 26, 2023 (126435.09282)

EXHIBIT "DO"

Obligor(s) and Notice of Address: MICHAEL FLOYD MCKINSEY, 61804 Oleander Dr, JOSHUA TREE, CA, 92252 and LINA J MCKINSEY, 61804 Oleander Dr, JOSHUA TREE, CA, 92252 / **Number of Interests:** 22 / **Interest Numbers:** N86426 & N86427 & N86428 & N86429 & N86430 & N86431 & N86432 & N86433 & N86434 & N86435 & N86436 & N86437 & N86438 & N86439 & N86440 & N86441 & N86442 & N86443 & N86444 & N86445 & N86446 & N86447 / **Number of Points:** 1750 / **Use Year Commencement Date:** January 1, 2017 / **Note Date:** November 21, 2016 / **Mortgage Date:** November 21, 2016 / **Due Date:** August 25, 2023 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$25,953.62 / **Total Amount Secured by Mortgage Lien:** \$25,953.62 / **Per Diem Interest:** 8.3773 / **Beginning Date:** August 26, 2023 (126435.09292)

EXHIBIT "DP"

Obligor(s) and Notice of Address: SANDRA GIGLIO, AS INDIVIDUAL, GUARANTOR, AND TRUSTEE OF THE SANDY C & SANDRA GIGLIO LIVING TRUST, DATED JUNE 20, 2006, 5 Breeze Hill Ln, PALM COAST, FL, 32137 and SANDRA GIGLIO LIVING TRUST, DATED JUNE 20, 2006, 5 Breeze Hill Ln, PALM COAST, FL, 32137 / **Number of Interests:** 5 / **Interest Numbers:** N64243 & N64244 & N64245 & N64246 & N64247 / **Number of Points:** 1250 / **Use Year Commencement Date:** January 1, 2021 / **Note Date:** August 13, 2020 / **Mortgage Date:** September 13, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$15,747.84 / **Total Amount Secured by Mortgage Lien:** \$15,747.84 / **Per Diem Interest:** 5.0524 / **Beginning Date:** August 26, 2023 (126435.09289)

EXHIBIT "DR"

Obligor(s) and Notice of Address: RENEE A. FLORES, 2426 N Central Court, VISALIA, CA, 93291 and AMY E FLORES, 2426 N Central Court, VISALIA, CA, 93291 / **Number of Interests:** 8 / **Interest Numbers:** R46644 & R46645 & R46646 & R46647 & R46648 & R46649 & R46650 & R46651 / **Number of Points:** 2000 / **Use Year Commencement Date:** March 1, 2020 / **Note Date:** February 13, 2020 / **Mortgage Date:** February 13, 2020 / **Due Date:** February 13, 2020 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$22,317.74 / **Total Amount Secured by Mortgage Lien:** \$22,317.74 / **Per Diem Interest:** 7.0488 / **Beginning Date:** August 26, 2023 (126435.09278)

EXHIBIT "DS"

Obligor(s) and Notice of Address: KIWASI MOSES, 54 Smith St, NEWARK, NJ, 7106 and STEPHEN YEDDAH, 705 Broadway, NEWARK, NJ, 7104 / **Number of Interests:** 7 / **Interest Numbers:** I77921 & I77922 & I77923 & I77924 & I77925 & I77926 & I77927 / **Number of Points:** 1750 / **Use Year Commencement Date:** August 1, 2021 / **Note Date:** July 22, 2021 / **Mortgage Date:** July 22, 2021 / **Due Date:** August 25, 2023 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$25,953.62 / **Total Amount Secured by Mortgage Lien:** \$25,953.62 / **Per Diem Interest:** 8.3773 / **Beginning Date:** August 26, 2023 (126435.09292)

EXHIBIT "DT"

Obligor(s) and Notice of Address: STACEY N. KIDWELL, 49 Levey Blvd, WYANDANCH, NY, 11798 and RICARDO ANTONIO RAMIREZ OVALLLE, Cra 7 No 80-26, BOGOTA, COLOMBIA 11011 / **Number of Interests:** 4 / **Interest Numbers:** P45246 & P45247 & P45248 & P45249 / **Number of Points:** 2000 / **Use Year Commencement Date:** December 29, 2021 / **Mortgage Date:** December 29, 2021 / **Due Date:** September 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$54,253.07 / **Total Amount Secured by Mortgage Lien:** \$54,253.07 / **Per Diem Interest:** 10.5413 / **Beginning Date:** August 26, 2023 (126435.09296)

EXHIBIT "DX"

Obligor(s) and Notice of Address: LATICIA BROOKS, 3508 Indiana Ave, NASHVILLE, TN, 37209 and REGINALD GRAND-BERRY, 3508 Indiana Ave, NASHVILLE, TN, 37209 / **Number of Interests:** 8 / **Interest Numbers:** 026036 & 026037 & 026947 & 026948 & 344347 & 344348 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** December 29, 2021 / **Mortgage Date:** December 29, 2021 / **Due Date:** September 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$29,591.08 / **Total Amount Secured by Mortgage Lien:** \$29,591.08 / **Per Diem Interest:** 9.4247 / **Beginning Date:** August 26, 2023 (126435.09297)

EXHIBIT "DY"

Obligor(s) and Notice of Address: PATRICIA SHARON TVUS, 221 Legends Trc, MCDONOUGH, GA 30253 / **Number of Interests:** 4 / **Interest Numbers:** X72545 & X72546 & X72547 & X72551 / **Number of Points:** 1000 / **Use Year Commencement Date:** May 1, 2022 / **Note Date:** April 12, 2022 / **Mortgage Date:** June 12, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$13,793.49 / **Total Amount Secured by Mortgage Lien:** \$13,793.49 / **Per Diem Interest:** 4.9822 / **Beginning Date:** August 26, 2023 (126435.09298)

EXHIBIT "EZ"

Obligor(s) and Notice of Address: ANDRE W. YAP-MAWELL, 1134 Saratoga Ct, NORCOSS, GA 30093 / **Number of Interests:** 8 / **Interest Numbers:** I27302 & I27303 & I27304 & I27305 & I27306 & I27307 & I27308 & I27309 / **Number of Points:** 2000 / **Use Year Commencement Date:** August 29, 2021 / **Note Date:** July 29, 2022 / **Mortgage Date:** July 29, 2022 / **Due Date:** September 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$31,736.19 / **Total Amount Secured by Mortgage Lien:** \$31,736.19 / **Per Diem Interest:** 10.5413 / **Beginning Date:** August 26, 2023 (126435.09300)

EXHIBIT "EB"

Obligor(s) and Notice of Address: BRUCE R. ROCHESTER, 1100 Elm St, WILMINGTON, DE, 19805 and LOIDA E HOPKINS, 2 Old North Rd Unit 541, CAMDEN, DE, 19934 / **Number of Interests:** 4 / **Interest Numbers:** 647633 & 647634 & 647635 & 651642 / **Number of Points:** 1000 / **Use Year Commencement Date:** September 1, 2022 / **Note Date:** August 29, 2022 / **Mortgage Date:** August 29, 2022 / **Due Date:** October 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$17,106.46 / **Total Amount Secured by Mortgage Lien:** \$17,106.46 / **Per Diem Interest:** 6.0596 / **Beginning Date:** August 26, 2023 (126435.09302)

EXHIBIT "EE"

Obligor(s) and Notice of Address: BRUCE R. ROCHESTER, 1100 Elm St, WILMINGTON, DE, 19805 and LOIDA E HOPKINS, 2 Old North Rd Unit 541, CAMDEN, DE, 19934 / **Number of Interests:** 4 / **Interest Numbers:** 026036 & 026037 & 026947 & 026948 & 344347 & 344348 / **Number of Points:** 1000 / **Use Year Commencement Date:** January 1, 2022 / **Note Date:** December 29, 2021 / **Mortgage Date:** December 29, 2021 / **Due Date:** September 1, 2022 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$29,591.08 / **Total Amount Secured by Mortgage Lien:** \$29,591.08 / **Per Diem Interest:** 9.4247 / **Beginning Date:** August 26, 2023 (126435.09297)

EXHIBIT "EF"

Obligor(s) and Notice of Address: JUANITA GUTIERREZ GARCIA, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and MONICA PATRICIA GARCIA LOPEZ, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and ISABELLA RAMIREZ BRAVO, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and RICARDO ANTONIO RAMIREZ OVALLLE, Cra 7 No 80-26, BOGOTA, COLOMBIA 11011 / **Number of Interests:** 16 / **Interest Numbers:** P45246 & P45247 & P45248 & P45249 & P57943 & P57944 & P57945 & P57946 & P57947 & P57948 & P57949 & P57950 & P57951 & P57952 / **Number of Points:** 4000 / **Use Year Commencement Date:** August 1, 2021 / **Note Date:** July 22, 2021 / **Mortgage Date:** July 22, 2021 / **Due Date:** August 25, 2023 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$25,953.62 / **Total Amount Secured by Mortgage Lien:** \$25,953.62 / **Per Diem Interest:** 8.3773 / **Beginning Date:** August 26, 2023 (126435.09292)

EXHIBIT "EG"

Obligor(s) and Notice of Address: JUANITA GUTIERREZ GARCIA, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and MONICA PATRICIA GARCIA LOPEZ, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and ISABELLA RAMIREZ BRAVO, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and RICARDO ANTONIO RAMIREZ OVALLLE, Cra 7 No 80-26, BOGOTA, COLOMBIA 11011 / **Number of Interests:** 16 / **Interest Numbers:** P45246 & P45247 & P45248 & P45249 & P57943 & P57944 & P57945 & P57946 & P57947 & P57948 & P57949 & P57950 & P57951 & P57952 / **Number of Points:** 4000 / **Use Year Commencement Date:** August 1, 2021 / **Note Date:** July 22, 2021 / **Mortgage Date:** July 22, 2021 / **Due Date:** August 25, 2023 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$25,953.62 / **Total Amount Secured by Mortgage Lien:** \$25,953.62 / **Per Diem Interest:** 8.3773 / **Beginning Date:** August 26, 2023 (126435.09292)

EXHIBIT "EH"

Obligor(s) and Notice of Address: JUANITA GUTIERREZ GARCIA, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and MONICA PATRICIA GARCIA LOPEZ, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and ISABELLA RAMIREZ BRAVO, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and RICARDO ANTONIO RAMIREZ OVALLLE, Cra 7 No 80-26, BOGOTA, COLOMBIA 11011 / **Number of Interests:** 16 / **Interest Numbers:** P45246 & P45247 & P45248 & P45249 & P57943 & P57944 & P57945 & P57946 & P57947 & P57948 & P57949 & P57950 & P57951 & P57952 / **Number of Points:** 4000 / **Use Year Commencement Date:** August 1, 2021 / **Note Date:** July 22, 2021 / **Mortgage Date:** July 22, 2021 / **Due Date:** August 25, 2023 / **As of Date:** August 25, 2023 / **Total Amount Secured by Mortgage Lien:** \$25,953.62 / **Total Amount Secured by Mortgage Lien:** \$25,953.62 / **Per Diem Interest:** 8.3773 / **Beginning Date:** August 26, 2023 (126435.09292)

The Apopka Chief

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interholders at their respective Notice Addresses (see Exhibits "A" through "BS" ("Exhibits") for list of Obligors, Junior Interholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) Thursday, December 7, 2023, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes) (see Exhibits for number of Interests) in the MVC Trust ("Trust") created for administrative, assessment and ownership purposes by (see Exhibits for number of Interests) in the MVC Trust ("Trust") was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not for profit, as such agreement may be amended and supplemented from time to time by Trust Agreements, a memorandum of understanding is recorded in Official Records Book 10015, Page 4176. Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (see Exhibits for the names of the Obligor(s) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein ("Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) plus the actual amounts accrued in connection with the Default, which is comprised of the following amounts:

- (a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum (the Trustee calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for Note date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: \$250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via certified funds or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interholder has the right to redeem the junior interholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) plus (see Exhibits for late fees) through and including (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com.

DATED this 1st day of November, 2023.

EDWARD M. FITZGERALD, Trustee
 Hannah Budd
 Hannah Budd
 Printed Name of Witness
 Simon Pfeiffer
 Simon Pfeiffer
 Printed Name of Witness

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of a physical presence this 1st day of November, 2023 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Hannah Budd a witness who is personally known to me, and by Simon Pfeiffer, a witness

who is personally known to me.

Tina McDonald
 NOTARY PUBLIC
 MY COMMISSION EXPIRES
 (SEAL) TINA McDONALD
 Commission #HH 424121
 Expires September 19, 2027

EXHIBIT "A"

Obligor(s) and Notice Address: MAGGIE RUTH BULLOCKS, 120 Delta Street, SAN FRANCISCO, CA 94134 / **Junior Interholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / **Number of Interests:** 4 / **Interest Numbers:** A54133 & A54134 & A54135 & A54136 / **Per Diem Interest:** \$454136 / **Points:** 1000 / **Use Year Commencement Date:** January 1, 2014 / **Official Records Document Number:** 10590 / **Page Number:** 3604 / **Obligor(s):** MAGGIE RUTH BULLOCKS / **Note Date:** May 23, 2013 / **Mortgage Date:** May 23, 2013 / **"As of" Date:** July 21, 2023 / **Total Amount Secured by Mortgage Lien:** \$1304.78 / **Principal Sum:** \$845.83 / **Interest Rate:** 13.99 / **Per Diem Interest:** 0.32877 / **"From" Date:** July 21, 2023 / **"To" Date:** July 21, 2023 / **Total Amount Secured by Mortgage Lien:** \$1304.78 / **Per Diem Interest:** 0.32877 / **"Beginning" Date:** July 22, 2023 / (126435.09053)

EXHIBIT "B"

Obligor(s) and Notice Address: LISA D COLEMAN, 14 Riding Ln, SAVANNAH, GA 31406 / **Junior Interholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / **Number of Interests:** 3 / **Interest Numbers:** 758114 & 758115 & 758116 & 758117 & 758118 & 758119 & 758120 & 758121 & 758122 & 758123 & 758124 & 758125 & 758126 & 758127 & 758128 & 758129 & 758130 & 758131 & 758132 & 758133 & 758134 & 758135 & 758136 & 758137 & 758138 & 758139 & 758140 / **Per Diem Interest:** 12.99 / **Use Year Commencement Date:** September 1, 2012 / **Official Records Document Number:** 10440 / **Page Number:** 1861 / **Obligor(s):** LISA D COLEMAN / **Note Date:** August 24, 2012 / **Mortgage Date:** August 24, 2012 / **"As of" Date:** July 21, 2023 / **Total Amount Secured by Mortgage Lien:** \$2682.19 / **Principal Sum:** \$2682.19 / **Interest Rate:** 10.99 / **Per Diem Interest:** 0.8121 / **"From" Date:** April 24, 2017 / **"To" Date:** July 21, 2023 / **Total Amount Secured by Mortgage Lien:** \$2682.19 / **Per Diem Interest:** \$4.00 / **Late Fees:** \$2976.12 / **Mortgage Date:** December 21, 2015 / **"As of" Date:** July 21, 2023 / **Total Amount Secured by Mortgage Lien:** \$48675.43 / **Per Diem Interest:** \$1821.21 / **"Beginning" Date:** July 22, 2023 / (126435.09054)

EXHIBIT "C"

Obligor(s) and Notice Address: MERCEDES APRAIL JOLIE BELGROVE, 107-9 Coffee Street, SAN FERNANDO, TRINIDAD AND TOBAGO / **Junior Interholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / **Number of Interests:** 8 / **Interest Numbers:** A91107 & A91108 & A91109 & A91110 & A91111 & A91112 & A91113 & A91114 / **Per Diem Interest:** 12.99 / **Use Year Commencement Date:** January 1, 2014 / **Official Records Document Number:** 10662 / **Page Number:** 5400 / **Obligor(s):** MERCEDES APRAIL JOLIE BELGROVE and KEITH BELGROVE / **Note Date:** October 22, 2013 / **Mortgage Date:** October 22, 2013 / **"As of" Date:** July 21, 2023 / **Total Amount Secured by Mortgage Lien:** \$6730.03 / **Principal Sum:** \$5973.42 / **Interest Rate:** 14.99 / **Per Diem Interest:** 2.177 / **"From" Date:** April 22, 2022 / **"To" Date:** July 21, 2023 / **Total Amount Secured by Mortgage Lien:** \$261.24 / **Total Amount Secured by Mortgage Lien:** \$6730.03 / **Per Diem Interest:** 2.177 / **"Beginning" Date:** July 22, 2023 / (126435.09055)

EXHIBIT "D"

Obligor(s) and Notice Address: WILLIAM GUERMAN, AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE WILLIAM AND BARBARA KOGERMAN TRUST DATED SEPTEMBER 19, 2007, 8905 South Quebec Ave, TULSA, OK, 74137 and BARBARA DIANE KOGERMAN, AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE WILLIAM AND BARBARA KOGERMAN TRUST DATED SEPTEMBER 19, 2007, 8905 South Quebec Ave, TULSA, OK, 74137 / **Junior Interholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / **Number of Interests:** 14 / **Interest Numbers:** G84405 & G84406 & G84516 & G84517 & G84518 & G84519 & G84520 & G84521 & G84522 & G84523 & G84524 & G84525 & G84526 & G84527 / **Points:** 3500 / **Use Year Commencement Date:** January 1, 2016 / **Official Records Document Number:** 10885 / **Page Number:** 1115 / **Obligor(s):** WILLIAM G KOGERMAN, AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE WILLIAM AND BARBARA KOGERMAN TRUST DATED SEPTEMBER 19, 2007 and BARBARA DIANE KOGERMAN, AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE WILLIAM AND BARBARA KOGERMAN TRUST DATED SEPTEMBER 19, 2007 / **Number of Interests:** 14 / **Interest Numbers:** M77518 & M77519 & M77520 & M77521 & M77522 & M77511 & M97712 & M97713 & M97714 & M97715 & M97716 & M97717 & M97718 & M97719 & M97720 & M97721 & M97722 & M97723 & M97724 / **Use Year Commencement Date:** January 1, 2017 / **Official Records Document Number:** 20160390105 / **Obligor(s):** DAVID A MCCORMACK and PAULA J MCCORMACK / **Note Date:** December 16, 2015 / **Mortgage Date:** December 16, 2015 / **"As of" Date:** July 21, 2023 / **Total Amount Secured by Mortgage Lien:** \$26590.62 / **Principal Sum:** \$17959.51 / **Per Diem Interest:** 10.99 / **Per Diem Interest:** 7.6274 / **"From" Date:** July 2, 2022 / **"To" Date:** July 21, 2023 / **Total Amount of Interest:** \$464.76 / **Total Amount Secured by Mortgage Lien:** \$28590.62 / **Per Diem Interest:** 7.6274 / **"Beginning" Date:** July 22, 2023 / (126435.09063)

EXHIBIT "E"

Obligor(s) and Notice Address: DENA R. KENNEDY, 1200 Mulholland Box 37, NAUVOO, IL, 62354 and MATTHEW JOSEPH KENNEDY, Po Box 324, Oraper, UT, 84020 / **Junior Interholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / **Number of Interests:** 14 / **Interest Numbers:** K90105 & K90106 & K90107 & K90108 & K90109 & K90110 & K90111 & K90112 & K90113 & K90114 & K90115 & K90116 & K90117 & K90118 / **Points:** 3500 / **Use Year Commencement Date:** January 1, 2016 / **Official Records Document Number:** 20116038112 / **Obligor(s):** DENA R. KENNEDY and MATTHEW JOSEPH KENNEDY / **Note Date:** December 15, 2015 / **Mortgage Date:** December 15, 2015 / **"As of" Date:** July 21, 2023 / **Total Amount Secured by Mortgage Lien:** \$19537.84 / **Principal Sum:** \$12423.95 / **Interest Rate:** 10.99 / **Per Diem Interest:** 4.9281 / **"From" Date:** July 15, 2022 / **"To" Date:** July 21, 2023 / **Total Amount of Interest:** \$316.58 / **Total Amount Secured by Mortgage Lien:** \$18537.84 / **Per Diem Interest:** 4.9281 / **"Beginning" Date:** July 22, 2023 / (126435.09061)

EXHIBIT "F"

Obligor(s) and Notice Address: SHEFFIELD BURTON and CHERYL C. BURTON, 35 Glenwood Ave, YONKERS, NY, 10701 and CHERYL T CISSE, 35 Glenwood Ave, YONKERS, NY, 10701 and MRS. J. L. SMITH, 1610 Des Peres Rd, Ste 150, C/O Square One Group, ST LOUIS, MO, 63117 and BERNELL J. SMITH, 1610 Des Peres Rd, Ste 150, C/O Square One Group, ST LOUIS, MO 63117 / **Junior Interholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / **Number of Interests:** 4 / **Interest Numbers:** M15518 & M15519 & M15520 / **Per Diem Interest:** 10 / **Use Year Commencement Date:** January 1, 2017 / **Official Records Document Number:** 20160320081 / **Obligor(s):** SHEFFIELD BURTON and CHERYL C. BURTON / **Note Date:** December 21, 2015 / **Mortgage Date:** December 21, 2015 / **"As of" Date:** July 21, 2023 / **Total Amount Secured by Mortgage Lien:** \$11797.77 / **Principal Sum:** \$9986.76 / **Per Diem Interest:** 3.0369 / **"From" Date:** July 21, 2023 / **Total Amount of Interest:** \$7.00 / **Late Fees:** \$245.70 / **Total Amount Secured by Mortgage Lien:** \$11797.77 / **Principal Sum:** \$9986.76 / **Per Diem Interest:** 3.0369 / **"Beginning" Date:** July 22, 2023 / (126435.09062)

EXHIBIT "G"

Obligor(s) and Notice Address: CLEMENT JOWETT, 700 12th St Nw Ste 700, C/O Dc Capital Law, WASHINGTON, DC 20005 and AU-REL ANNE MACLENNAN, 700 12th St Nw Ste 700, C/O Dc Capital Law, WASHINGTON, DC 20005 / **Junior Interholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / **Number of Interests:** 10 / **Interest Numbers:** O43718 & O43719 & O43720 & O43721 & O43722 & O43723 & O43724 & O43725 & O43726 & O43727 / **Points:** 2500 / **Use Year Commencement Date:** September 1, 2017 / **Official Records Document Number:** 20170018739 / **Obligor(s):** CHRISTINA M. GUERRERO and ANITA Ventura Blvd #2102, Woodland Hills, CA 91367 / **Junior Interholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / **Number of Interests:** 10 / **Interest Numbers:** O43718 & O43719 & O43720 & O43721 & O43722 & O43723 & O43724 & O43725 & O43726 & O43727 / **Points:** 2500 / **Use Year Commencement Date:** September 1, 2017 / **Official Records Document Number:** 20170018739 / **Obligor(s):** CHRISTINA M. GUERRERO and ANITA Ventura Blvd #2102, Woodland Hills, CA 91367 / **Junior Interholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / **Number of Interests:** 10 / **Interest Numbers:** O43718 & O43719 & O43720 & O43721 & O43722 & O43723 & O43724 & O43725 & O43726 & O43727 / **Points:** 2500 / **Use Year Commencement Date:** September 1, 2017 / **Official Records Document Number:** 20170018739 / **Obligor(s):** CHRISTINA M. GUERRERO and ANITA Ventura Blvd #2102, Woodland Hills, CA 91367 / **Junior Interholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / **Number of Interests:** 10 / **Interest Numbers:** O43718 & O43719 & O43720 & O43721 & O43722 & O43723 & O43724 & O43725 & O43726 & O43727 / **Points:** 2500 / **Use Year Commencement Date:** September 1, 2017 / **Official Records Document Number:** 20170018739 / **Obligor(s):** CHRISTINA M. GUERRERO and ANITA Ventura Blvd #2102, Woodland Hills, CA 91367 / **Junior Interholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, at 9002 San Marco Court, Orlando, FL 32819 / **Number of Interests:** 10 / **Interest Numbers:** O43718 & O43719 & O43720 & O43721 & O43722 & O43723 & O43724 & O43725 & O43726 & O43727 / **Points:** 2500 / **Use Year Commencement Date:** September 1, 2017 / **Official Records Document Number:** 20170018739 / **Obligor(s):** CHRISTINA M. 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NOTICE OF PUBLIC SALE
Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/22/2023 AT 8AM

Table with 3 columns: Year, Make, VIN. Includes vehicles like Toyota (4T1BF18B3WU286684), Pontiac (1G2ZM17N884145853), and BICYCLE NO VIN (INVC# 526029).

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as-is" with no guarantee. Publish: The Apopka Chief November 10, 2023 175136

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

I & J Cleaning Services

located at 2126 Cordaville Place, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 7th day of November, 2023.

I & J AIR HOME REPAIR AND SERVICES, LLC.

Publish: The Apopka Chief November 10, 2023 175164

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

FOUR FLAMINGOS

located at 2126 Cordaville Blvd., in the County of Orange in the City of Orlando Florida 32836, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 8th day of November, 2023.

XHR ORLANDO CYPRESS TRS, LLC

Publish: The Apopka Chief November 10, 2023 175165

NOTICE OF PUBLIC AUCTION
Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Cooco, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/22/2023 AT 8AM

Table with 3 columns: Year, Make, VIN. Includes Nissan (1N4AL21E37C178436).

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee. Publish: The Apopka Chief November 10, 2023 175137

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

JTEGP21AX40042674 2004 TOYT

located at 1120 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

Publish: The Apopka Chief November 10, 2023 175161

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

4A32B3FFXC0E25427 2012 MITS

located at 1120 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

Publish: The Apopka Chief November 10, 2023 175162

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 11/20/2023 at 09:00 AM the following vehicle(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

4A32B3FFXC0E25427 2012 MITS
Publish: The Apopka Chief November 10, 2023 175162

NOTICE OF PUBLIC SALE
TOW PROS OF ORLANDO gives notice that on 11/27/2023 at 09:00 AM the following vehicle(s) may be sold by public sale at 11420 SPACE BLVD ORLANDO, FL 32837 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

JT2BG28K9X0359484 1999 TOYT
Publish: The Apopka Chief November 10 and 17, 2023 175159

NOTICE OF PUBLIC SALE
When seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

Shannon Gridley Hesse Police Legal Advisor
Orlando Police Department
1250 W South Street
Orlando, Florida 32805
(407) 246-2464
Fla. Bar No. 528633
Shannon.hesse@cityoforlando.net
Publish: The Apopka Chief November 10 and 17, 2023 175159

NOTICE OF PUBLIC SALE
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Publish: The Apopka Chief November 10 and 17, 2023 175160

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Publish: The Apopka Chief November 10 and 17, 2023 175160

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(407) 246-2464
Fla. Bar No. 528633
Shannon.hesse@cityoforlando.net
Publish: The Apopka Chief November 10 and 17, 2023 175160

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 12/07/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

Table with 3 columns: VIN, Make, Year. Includes 1FMU03112KD23732 Make: FORD Year: 2002 November 10, 2023 175145

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 12/07/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

Table with 3 columns: VIN, Make, Year. Includes 1N4BL11D85C111723 Make: NISS Year: 2005 November 10, 2023 175146

NOTICE OF PUBLIC SALE
TRI COUNTY TOWING, INC gives notice that on 11/24/2023 at 10:00 AM the following vehicle(s) may be sold by public sale at 6366 ALL AMERICAN BLVD ORLANDO FL 32810 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

Table with 3 columns: VIN, Make, Year. Includes JTHB192020059655 2002 LEXS, Y33FB49Y681002466 2008 SAA November 10, 2023 175151

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 12/07/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

Table with 3 columns: VIN, Make, Year. Includes JA4LS31H41P008316 Make: MITS Year: 2001 November 10, 2023 175147

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-014493-O
U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2022-RP2, Plaintiff, vs. LINDA DURRE; UNKNOWN SPOUSE OF LINDA DURRE; LAKE KILLARNEY CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, et al. Defendant(s).

NOTICE OF ACTION
TO: LINDA DURRE (Current Residence Unknown) (Last Known Address(es)) 151 NORTH ORLANDO AVENUE, #264 WINTER PARK, FL 32789

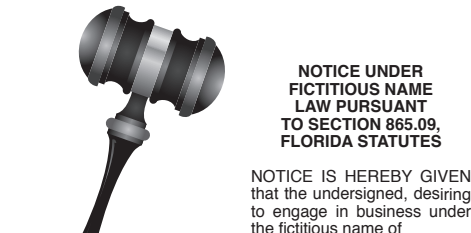
UNKNOWN TENANT(S) IN POSSESSION #1 (LAST KNOWN ADDRESS) 151 NORTH ORLANDO AVENUE, #264 WINTER PARK, FL 32789

YOU ARE NOTIFIED that

NOTICE OF PUBLIC SALE
ON NOVEMBER 16, 2023 AT 07:00 O'CLOCK AM AT JOHN-SONS WRECKER SERVICE 7777 NARCOSSEE ROAD ORLANDO, FL 32822. TELEPHONE 407-293-2540. THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

Table with 3 columns: VIN, Make, Year. Includes 2014 FORD 3FA6PK97ER228558, 2003 MAZDA 4F4YR16U13TM17890, 2013 KIA KNDJT2A59D7546942

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied. Publish: The Apopka Chief November 10, 2023 175138



NOTICE OF PUBLIC SALE
IA LODGING ORLANDO DOWNTOWN TRS L.L.C. Publish: The Apopka Chief November 10, 2023 175167

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

BOHEME RESTAURANT

located at 325 S. Orange Avenue, in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 8th day of November, 2023.

IA LODGING ORLANDO DOWNTOWN TRS L.L.C. Publish: The Apopka Chief November 10, 2023 175167

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

GRAND BOHEMIAN ORLANDO HOTEL

located at 325 S. Orange Avenue, in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 8th day of November, 2023. Publish: The Apopka Chief November 10, 2023 175168

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2021-CA-009325-O DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. ANNE MARIE BOODOO, et al. Defendants.

DATED this 8th day of November, 2023.

AMENDED NOTICE OF SALE AS TO COUNT III

TO: KENNETH DON KIRKLAND 17570 SE 90TH CLEMSON CIRCLE THE VILLAGES, FL 32162

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on October 17, 2023 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2021-CA-009325-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III Unit Week 23 in Unit 5104, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amend-

ments thereof. at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 5th day of December, 2023, online at www.myorangeclerk.com. Any person claiming an interest in the property above plus from the sale, if any, other than the date of the lis pendens must file a claim within 60 days after the sale. Submit the day for publication to The Apopka Chief on the 8th day of November, 2023.

DATED this 8th day of November, 2023.

EDWARD M. FITZGERALD, ESQ. EDWARD M. FITZGERALD, ESQ. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY, COURTHOUSE, AT 425 N. ORANGE AVENUE, SUITE #510, ORLANDO, FLORIDA (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.

OUR FILE #110513.2114 Publish: The Apopka Chief November 10 and 17, 2023 175171

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2021-CA-009325-O DIV NO.: 439

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. ANNE MARIE BOODOO, et al., Defendants.

DATED this 7th day of November, 2023.

EDWARD M. FITZGERALD, ESQ. EDWARD M. FITZGERALD, ESQ. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ADA COORDINATOR, HUMAN RESOURCES, ORANGE COUNTY, COURTHOUSE, AT 425 N. ORANGE AVENUE, SUITE #510, ORLANDO, FLORIDA (407) 836-2303, AT LEAST 7 DAYS BEFORE YOUR SCHEDULED COURT APPEARANCE, OR IMMEDIATELY UPON RECEIVING THIS NOTIFICATION IF THE TIME BEFORE THE SCHEDULED APPEARANCE IS LESS THAN 7 DAYS; IF YOU ARE HEARING OR VOICE IMPAIRED, CALL 711.

OUR FILE #110513.2114 MORI #100304361 Publish: The Apopka Chief November 10 and 17, 2023 175172

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2023-CA-016613 DIVISION 40

\$154,214.18 U.S. CURRENCY FROM FIRST HORIZON BANK ACCOUNTS ENDING IN -9536 AND -9438, \$67,400.00 U.S. CURRENCY, 2013 PORSCHE VIN #WP0AA2A78DL015648 & 2015 LEXUS VIN: #JTHB-K1GGF2154200

NOTICE OF FORFEITURE To David Lewis A. Bryan, Kierra C. Thomas, Window Pain Enterprises, INC., and all persons who claim an interest in \$154,214.18 U.S. CURRENCY FROM FIRST HORIZON BANK ACCOUNTS ENDING IN -9536 AND -9438, \$67,400.00 U.S. CURRENCY, 2013 PORSCHE VIN #WP0AA2A78DL015648 & 2015 LEXUS VIN #JTHB-K1GGF2154200 seized on or about 10/26/2023 at or about 667 W. Amelia St. Unit 303,

Shannon Gridley Hesse Police Legal Advisor Orlando Police Department 1250 W South Street Orlando, Florida 32805 (407) 246-2464 Fla. Bar No. 528633 Shannon.hesse@cityoforlando.net Publish: The Apopka Chief November 10 and 17, 2023 175160

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Call 407-886-2777 to place an ad

CLASSIFIED

- 01. TOO LATE TO CLASSIFY
15.. LOST AND FOUND
32. HELP WANTED
32. HELP WANTED
GRAPHICS ARTIST is needed to lay out newspaper pages using InDesign Software. Call JR 407-886-2777 or email jr@theapokkachief.com
CC 1020-1110 APO 32
20. ANTIQUES AND COLLECTIBLES
SOMETHING OLD? It may be another person's treasure. Call to place your information here. 407-886-2777
1100-1201 OFC 20
21. HEALTH AND NUTRITION
HEALTH CARE FOR entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcf.org. Centers throughout Central Florida. 225 E 7th Street, Apopka. 407-905-8827.
JT 1020-1110 TFN COM 21
30. GENERAL EMPLOYMENT Publisher's Notice
Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. The Apopka Chief & The Planter will not knowingly accept advertisement for employment which is in violation of the law. Employment Advertising Standards of Acceptance
Employment Classifications are intended to announce bona fide employment offers only. Employment advertising must disclose the specific nature of the work being offered. Some employment categories may charge fees. If any advertiser does not comply with these standards, please notify a Classified Sales Representative at 407-886-2777.
32. HELP WANTED
LAWN MAINTENANCE help needed. Must have experience. Must be ready to work. 407-880-8048.
CC 1103-1124 TAY 32
LAWN WORKER needed. License preferred. 407-952-5119.
CC 1020-1110 HUR 32
32. HELP WANTED
CLASSIFIED ADVERTISING
Call the Professionals in Our Advertising Department for Assistance with a Customized Advertising Campaign.
Call 407-886-2777 or email ads@theapokkachief.com

Advertisement for Classified Advertising. Text: 'CLASSIFIED ADVERTISING Call the Professionals in Our Advertising Department for Assistance with a Customized Advertising Campaign. Call 407-886-2777 or email ads@theapokkachief.com'