NOTICE OF DEFAULT AND

on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "EB" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Fore close Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and Points (250 Points for each Interest), which Trust was created pursuant to and further ribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion Inc. a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Me randum"). The Interests shall have a Use Year Commence ment Date of (see Exhibits for the Use Year Commenceme Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest" NATURE OF THE ACTION: MORI, through its Truste is using a non-judicial proce-dure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Time share Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled AMOUNT SECURED BY per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is re-ceived. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale.
You will receive a Notice of
Sale which will state the sal date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: EDWARD M FITZGERALD Trus Holland & Knight LLP, 200 South Orange Avenue, Ste 2600, Orlando, Florida 32801 United States of America,

DATED this October 25, 2023. Edward Fitzgerald EDWARD M. FITZGERALD, TRUSTEE Holland & Knight Ste. 2600 Orlando, Florida 32801 United States of America OrlandoForeclosure@hklaw

OrlandoForeclosure@hklaw.

EYHIBIT "A" Obligor(s) and Notice of Address: JUANITA CURTIN, 3054 S AMADA CT, SIOUX Number of Interests: 16 / Number of Interests: 167 Interest Numbers: G86822 & G86823 & G86824 & G86825 & G86826 & G86827 & G86820 & G86830 & G86831 & G86832 & G86833 & G86834 & G86832 & G86834 & G86832 & G86834 & G86832 & G86834 & G86832 & G86834 G86835 & G86836 & G86837 /Number of Points: 4000 / Use Year Commencement Date: April 1, 2015 /Note Mortgage Date: December 19, 2014 /Due Date: April 19, 2020 /"As of" Date: August 25, 2023 /Total Amount 25, 2023 / Iotal Amount Secured by Mortgage Lien: \$33,920.64 / Total Amount Secured by Mortgage Lien: \$33,920.64 / Per Diem Inter-est: 7.1521 "Beginning" Date: August 26, 2023 / (126435.08893)

EXHIBIT "B" Obligor(s) and Notice of Address: JUANITA CURTIN 3054 S AMANDA CT, SIOUX FALLS, SD 57103.0 /Number of Interests: 8 /Interest Numbers: J24930 & J24931 & J24932 & J24933 & J2493 Use Year Commencement Date: April 1, 2016 /Note Date: August 7, 2015 /Mortgage Date: August 7, 2015 / Due Date: April 7, 2020 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$20,658.52 Total Amount Secured by Mortgage Lien: \$20,658.52 /Per Diem Interest: 4.8772 /"Beginning" Date: August 26, 2023 /(126435.08894)

EXHIBIT "C" Obligor(s) and Notice of Address: NICHOLAS P. BARBARA, 20336 Anza Avenue #35, TORRANCE, CA 90503 /Number of Interests: 6 /Interest Numbers: 124540 & 124541 & 124542 & Use Year Commencement Date: January 1, 2011 /Note

Date: November 23, 2010 / Mortgage Date: November 23, 2010 / Due Date: September 23, 2022 / "As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$6,250.70 / Total Amount Secured by Mortgage Lien: \$6,250.70 / Per Diem Interest: 2.0647 /"Beginning" Date: August 26, 2023 /(126435.09148)

EYHIRIT "D" Obligor(s) and Notice of Address: KIMBERLY D ROGERS, 6347 Evesham CANAL WINCHESTER OH 43110-8294 /Number of Interests: 6 /Interest Numbers: 551649 & 55 & 551652 & 551701 & 551702 /Number of Points: 1500 /Use Year ommencement Date: May 1, 2012 /Note Date: April 13, 2012 /Mortgage Date: April 13, 2012 /Due Date: June 13, 2017 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$19 514 86 /Total Amount \$19,514.86 /Total Amount Secured by Mortgage Lien: \$19,514.86 /Per Diem Inter-est: 3.9573 /"Beginning" Date: August 26, 2023 / (126435.09149)

EXHIBIT "E"
Obligor(s) and Notice
of Address: PATRICIA J
PISCITELLI AS INDIVIDUAL,
GUARANTOR, AND TRUST-GUARAN IOH, AND I HOST-EE OF THE NATALINE F & PATRICIA J PISCITELLI RE-VOCABLE FAMILY TRUST, DATED MAY 20, 1996, 12246 Ranch House Rd, SAN DIEGO, CA, 92128-1229 and NATALINE F PISCITELLI AS INDIVIDUAL, GUARANTOR, AND TRUSTEE OF THE NATALINE F & PATRICIA J PISCITELLI REVOCABLE FAMILY TRUST, DATED MAY 20, 1996, Po Box 1794, ZEPHYR COVE, NV, 89448-1794 /Number of Interests: 10 /Interest Numbers: 725342 & 725343 & 725344 & 725345 & 725346 & 750523 & 750524 & 750525 & 750526 & 750524 & 750525 & 750525 7 750527 /Number of Points: 2500 /Use Year Commence-ment Date: January 1, 2013 /Note Date: September 10, 2012 /Mortgage Date: September 10, 2012 /Due Date: September 10, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$596.45 /Total Amount Secured by Mortgage Lien: \$596.45 / Per Diem Interest: 0.0948 /"Beginning" Date: August 26, 2023 /(126435.09150)

EXHIBIT "F" Obligor(s) and Notice of Address: JOANNE RAMHIT, Millenium Park, #2 Grand Boulevard, TRINITY CITY, TRINIDAD AND TOBAGO 99999 and NANDA RAMHIT Millenium Lakes, #65 Egret Driveard, TRINITY CITY, TRINIDAD AND TOBAGO / Number of Interests: 16 / Interest Numbers: B37926 & B37927 & B37928 & B37929 & B47904 & B47905 B3/929 & B4/904 & B4/905 & B47906 & B47907 & B48006 & B48004 & B48005 & B48006 & B48007 & B48008 & B48009 & B56634 & B56635 /Number of Points: 4000 / Number of Points: 4000 / Use Year Commencement Date: October 1, 2013 /Note Date: September 12, 2013 / Mortgage Date: September 12, 2013 /Due Date: June 12, 2022 ("As of" Date: August 25 2023 /Total Amount 25, 2023 /Total Amount Secured by Mortgage Lien: \$10,682.20 /Total Amount Secured by Mortgage Lien: \$10,682.20 /Per Diem Inter-est: 3.4623 /"Beginning" Date: August 26, 2023 / (126435.09151) EXHIBIT "G"

SANCHEZ, Jardines Del Pedegral, Agua #505 Cas 4, CIUDAD DE MEXICO, EM, MEXICO 1900 /Number of Interests: 80 /Interest Numbers: C57812 & C57813 & C57814 & C57815 8 C57816 & C57817 & C57818 & C57819 & C57820 & C57821 & C57822 & C57823 & C57824 & C57825 & C57826 & C57827 & C57828 & C57829 & C57830 & & C57829 & C57830 & C57831 & C57832 & C57833 & C57834 & C57835 & C57836 & C57837 & C57838 & C57839 & C57840 & C57841 & C57842 & C57843 & C57844 & C57845 & C57851C57652 & C57701 & C57702 & C57703 & C57704 & C57705 & C57910 & C57705 & C57910 & C57911 & C57912 & C57913 & C57914 & C57915 & C57916 & C57917 & C57918 & C57919 & C57920 & C57921 & C57922 & C57923 & C57924 & C57925 & C57926 & C57927 & C57928 & C57929 & C57930 & C57930 & C57932 & C57933 & C57934 & C57935 & C57936 & C57937 & C57938 & C57939 & C57940 & C57941 & C57942 & C57943 /Number of Points: 20000 / Use Year Commencement Date: February 1, 2014 /Note Date: January 28, 2014 / Mortgage Date: January 28, 2014 / Mortgage Date: January 28, 2014 / Due Date: June 28, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$58,553.26 /Total Amount Secured by Mortgage Lien: \$58,553.26 /Per Diem Interest: 18.5357 / "Beginning" Date: August 26, 2023 / (126435.09152)

EXHIBIT "H" Avenue, PITMAN, NJ, 8071 and FRANCES A BREN-NAN, 605 Ardmore Avenue PITMAN, NJ, 8071 /Number of Interests: 4 /Interest Numbers: F89452 & F89501 & F89502 & F89503 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2015 /Note Date: October 21, 2014 /Mortgage Date: October 21, 2014 /Due Date: April 21, 2017 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$17,369.22 / Total Amount Secured by Mortgage Lien: \$17,369.22 /Per Diem Interest: 3.4786 /"Beginning" Date: August 26, 2023 /(126435.09155)

EXHIBIT "I" Obligor(s) and Notice of Address: NICHOLAS PAUL BARBARA, 20336 Anza Avenue #35, TORRANCE, CA 90503 /Number of Interests: 8 /Interest Numbers: K08045 & K08046 & K08047 & K08048 & K08237 & K08238 & K08239 & K08240 /Number of Points: 2000 / Use Year Commencement Date: January 1, 2016 /Note Date: December 15, 2015 / Mortgage Date: December 15, 2015 / Due Date:

September 15, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$11,585.63 Total Amount Secured by Mortgage Lien: \$11,585.63 Per Diem Interest: 3.5391

EXHIBIT "J" Obligor(s) and Notice of Address: AUDREY D MOORE, 274 Palmetto Springs St, DE BARY, FL 32713 /Number of Interests: 4 /Interest Numbers: K73247 & K73248 & K73249 & K73306 /Number of Points: 1000 /Use Year ary 1, 2016 /Note Date: November 24, 2015 /Mortgage
Date: November 24, 2015 /
Due Date: June 24, 2022 /"As of" Date: August 25 2023 /Total Amount Secured by Mortgage Lien: \$6,992.48 /Total Amount Secured by Mortgage Lien: \$6,992.48 / Per Diem Interest: 2.173 /"Beginning" Date: August 26, 2023 /(126435.09161)

EXHIBIT "K" Obligor(s) and Notice of Address: DEBRA ROSE, 45 Cadillac Dr #39, SACRAMEN TO, CA 95825 /Number of Interests: 10 /Interest Num-bers: M22015 & M22016 & M22017 & M22019 & M22020 & M22021 & M22022 & M22023 & M22024 /Number of Points: 2500 / Use Year Commencement Date: July 1, 2016 /Note Date: June 15, 2016 /Mortgage Date: June 15, 2016 / Due Date: July 15, 2021 /"As of" Date: August 25, 2023 /
Total Amount Secured by
Mortgage Lien: \$23,289.49 Total Amount Secured by Mortgage Lien: \$23,289.49 /Per Diem Interest: 6.2813 /"**Beginning**" **Date:** August 26, 2023 /(126435.09162)

EXHIBIT "L" Obligor(s) and Notice of Address: EARNESTINE M. SWAN, 5026 lichester Rd, ELLICOTT CITY, MD 21043 /Number of Interests: 10 / Interest Numbers: M80120 & M80121 & M80122 & M80123 & M80124 & M80125 & M80126 & M80127 & M80128 & M80129 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2017 /Note Date: August 16, 2016 /Mortgage Date: August 16, 2016 / Due Date: September 16, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$16,120.87 /Total Amount Secured by Mortgage Lien: \$16,120.87 /Per Diem Inter-est: 4.9629 /"Beginning" Date: August 26, 2023 / (126435.09163)

EXHIBIT "M" Obligor(s) and Notice of Address: JATON N WINCE, 908-C N Memorial Parkway, C/O Dezenberg & Smith Pc, HUNTSVILLE, AL, 35801 and LISA R WINCE, 908-C N Memorial Parkway, C/O Dezenberg & Smith Pc, HUNTSVILLE, AL, 35801/ Number of Interests: 8 Interest Numbers: N08247 8 N08248 & N08249 & N08250 & N08251 & N08252 & N08301 & N08302 /Number of Points: 2000 /Use Year Commencement Date: November 1, 2016 /Note Date: vember 1, 2016 /Note Date: October 12, 2016 /Mortgage Date: October 12, 2016 /Due Date: January 12, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$13,908.83 /Per Diem Interest: 3,9032 /"Beginning" Date: August /"Beginning" Date: August 26, 2023 /(126435.09164) Obligor(s) and Notice of Address: GUSTAVO CASTILLO

EXHIBIT "N" Obligor(s) and Notice of Address: TAMMI L HORN, 19015 Callaway Ct, TAMPA, FL 33647-1891 /Number of Interests: 16 /Interest Numbers: O34832 & O34833 & O34834 & O34835 & O34836 & O34837 & O34836 & O34837 & O34836 & O3486 & O34838 & O34839 & O34840 & O34841 & O34842 & O34843 & O34844 & O34845 \$ O34846 & O34847 Number of Points: 4000 / Use Year Commencement Date: January 1, 2017 /Note Date: November 17, 2016 / Mortgage Date: November 17, 2016 /Due Date: September 17, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$38,072.88 Total Amount Secured by Mortgage Lien: \$38,072.88 Per Diem Interest: 12.9637 /"Beginning" Date: August 26, 2023 /(126435.09165)

EXHIBIT "O" Obligor(s) and Notice of Address: JUNKO TAKANO, 1-45-5 Akatsu kimachi, HACHIOJI-SHI, TO, JAPAN 192-0043 and HIDETAKA TAKANO, 1-45-5 Akatsukimachi, HACHIOJI-SHI, TO, JAPAN 192-0043 / Number of Interests: 8 / Interest Numbers: P33547 & P33548 & P33549 & P33550 & P33551 & P33552 & P33601 & P33602 /Number of Points: 2000 /Use Year Commencement Date: March 1, 2017 /Note Date: March 1, 2017 /Note Date: February 1, 2017 /Mortgage Date: February 1, 2017 /Due Date: October 1, 2022 /*As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$14,441.85 / Total Amount Secured by Mortgage Lien: \$14,441.85 / Per Diem Interest: 4.4709 /*Beginning" Date: August 26, 2023 /(126435.09167)

EXHIBIT "P Obligor(s) and Notice of Address: GARRISON LYLE WILLIAMS, 200 Legendre Dr, SLIDEL, LA 70460 / Number of Interests: 8 / Interest Numbers: P62909 & P62910 & P62911 & P62912 & P62913 & P62914 & P62915 & P62916 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2018 /Note Date: March 10, 2017 /Mortgage Date: March 10, 2017 /Due Date: September 10, 2022 /"As of" Date: August 25, 2023 /Total Amount Secure 2023 /Total Amount Secured by Mortgage Lien: \$8,757.19 /Total Amount Secured by Mortgage Lien: \$8,757.19 / Per Diem Interest: 2.6301 /"Beginning" Date: August 26, 2023 /(126435.09168)

EXHIBIT "Q" Obligor(s) and Notice of Address: HUI CHUAN KUNG, 1925 Casablanca St, DANVILLE, CA, 94506 and FRANK YU-CHI LEE, 1925 Casablanca St. DANVILLE, CA, 94506 / Number of Interests: 16 / Interest Numbers: P72408 & P72409 & P72410 & P72411 & P72412 & P84104 &

P84105 & P84106 & P84107 & P84108 & P84109 & P84110 & P84111 & P84112 & P84113 & P84114 /Number of Points: 4000 /Use Year Commencement Date: April 1, 2017 /Note Date: March 24, 2017 /Mortgage Date: March 24, 2017 /Due Date September 24, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$25,663.34 / Total Amount Secured by Mortgage Lien: \$25,663.34 / Per Diem Interest: 6.8835 /"Beginning" Date: August 26, 2023 /(126435.09169)

EXHIBIT "R"

EXHIBIT "R"
Obligor(s) and Notice of
Address: DALE MADERIOS, 341 River Park Drive,
REDDING, CA, 96003 and
DENNIS MADERIOS, 341 River Park Drive, REDDING, CA, 96003 /Number of Inter-ests: 8 /Interest Numbers: R36151 & R36152 & R36201 & R36202 & R46852 & R46901 & R46902 & R46903 Number of Points: 2000 / Use Year Commencement Date: January 1, 2018 /Note Date: August 17, 2017 / Mortgage Date: August 17, 2017 / Due Date: September 17, 2022 "As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$14,927.80 /Total Amount Secured by Mortgage Lien: \$14,927.80 /Per Diem Interest: 4.596 /"Beginning" Date: August 26, 2023 / (126435.09170)

Obligor(s) and Notice of Address: ARLENE S WOLKOFF, Apt 12v, 1 Bay Club Drive, BAYSIDE, NY, 11360 and HERBERT I. UNTERLACK, Apt 12v, 1 Bay Club Drive, BAYSIDE, NY, 11360 /Number of Interests: 4 /Interest Numbers: S06838 & S06839 & S06840 & S06841 /Number of Points: 1000 /Use Year Commencement Date: July 1, 2018 / Note Date: October 9, 2017 / Mortgage Date: October 9, 2017 /Due Date: August 9, 2021 /"As of" Date: August 25, 2023 /Total Amount 25, 2023 / Total Amount Secured by Mortgage Lien: \$7,665.07 / Total Amount Secured by Mortgage Lien: \$7,665.07 / Per Diem Inter-est: 2.1633 / Beginning" Date: August 26, 2023 / (126435.09171)

EXHIBIT "T"

EXHIBIT "S"

Obligor(s) and Notice of Address: CHRISTINA JOHN-SON, 1539 Lexington Ave 14e, NEW YORK, NY 10029 14e, NEW YOURK, NY 10029 /Number of Interests: 16 / Interest Numbers: S71941 & S71942 & S71943 & S71944 & S71945 & S71948 & S71947 & S71950 & S71951 & \$71952 & \$72001 & \$72002 & \$72003 & \$72004 /Number of Points: 4000 /Use Year Commencement Date: October 1, 2018 /Note Date: November 3, 2017 /Mortgage Date: November 3, 2017 / Due Date: September 16, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$26,557.55 /Total Amount Secured by Mortgage Lien: \$26,557.55 /Per Diem Interest: 8.7906 /"Beginning" Date: August 26, 2023 / (126435.09174)

EXHIBIT "U"

EXHIBIT "U"
Obligor(s) and Notice of
Address: MIE KONO, 4-1519 Umenosato, TONDABAYASHI-SHI, OS, JAPAN
584-0001 and OSAMU KONO, 4-15-19 Umenosal TONDABAYASHI-SHI, OS Interests: 8 /Interest Num-bers: S86024 & S86025 & S86026 & S86027 & S86028 & S86029 & S86030 & S86031 /Number of Points: 2000 /Use Year Commence ment Date: January 1, 2018 / Note Date: October 25, 2017 /Mortgage Date: October 25, 2017 /**Due Date:** August 25, 2022 /**"As of" Date:** August 25, 2023 /**Total Amount** Secured by Mortgage Lien: \$16,116.08 /Total Amount Secured by Mortgage Lien: \$16,116.08 /Per Diem In est: 4.9414 /"Beginning Date: August 26, 2023 / (126435.09175)

EXHIBIT "V" Obligor(s) and Notice of Address: ANGELO R CABALL-ES, 19916 Alburtis Avenue, LAKEWOOD, CA 90715 / Number of Interests: 14 Interest Numbers: T74117 & T74118 & T74119 & T74120 & T74121 & T74122 & T74123 & T74124 & T74125 & T74126 & T74127 & T74128 & T74129 & T74130 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2019 /Note Date March 30, 2018 /Mortgage Date: March 30, 2018 /Due Date: June 1, 2022 / "As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$25,931.47 Total Amount Secured by Mortgage Lien: \$25,931.47 /Per Diem Interest: 7.4359 /"Beginning" Date: August 26, 2023 /(126435.09177)

EXHIBIT "W"

Obligor(s) and Notice of Address: JORGE HELI CHARRY AVILES, AS INDIVIDUAL, AND AS GUARANTOR, AND AS AS-SISTANT MANAGER, CAILE 109 #11-55 Apto 405 Torre C, BOGOTA, COLOMBIA 0 and INVERSIONES INRAI LTDA, A COLOMBIA COR-PORATION, Cra 21 # 56 33, BOGOTA, COLOMBIA 0 and JORGE EMERSON CHARRY RUIZ, AS INDIVIDUAL, AND AS GUARANTOR, AND AS SHAREHOLDER, Cra 13 N.113-21 Apto 403, BOGOTA, COLOMBIA 0 and HEIGEL ARMANDO CHARRY RUIZ, AS INDIVIDUAL, AND AS GUARANTOR, AND AS MANAGER, Cra 17 A
N.103-62 Apto 601, BOGOTA,
COLOMBIA 0 and MARIA
MELVA RUIZ DE CHARRY,
AS INDIVIDUAL, AND AS
GUARANTOR, AND AS SHAREHOLDER, Calle 109 #11-55 Apto 405 Torre C, BO-GOTA, COLOMBIA 0 /Number of Interests: 16 /Interest Numbers: U30301 & U30302 & U30303 & U30304 & U30305 & U30306 & U30307 & U30308 & U30309 & U30311 & U30312 & U30313 & U30314 & of Points: 4000 /Use Year Commencement Date: Au gust 1, 2018 /Note Date: A 19, 2018 /Mortgage Date: April 19, 2018 /Due Date: September 19, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$32,039.64 Total Amount Secured by Mortgage Lien: \$32,039.64 Per Diem Interest: 11.3241

/"Beginning" Date: August 26, 2023 /(126435.09178) 2022 /"As of" Date: August 25, 2023 /Total Amount **EXHIBIT "X"**

Obligor(s) and Notice of Address: NEAL A GODKIN, 7372 Slocum Rd. Ontario. NY 14519 /Number of Interests 8 /Interest Numbers: U94949 & U94950 & U94951 & U94952 & U95001 & U95002 & U95003 & U95004 /Number of Points: 2000 /Use Year Commencement Date: May 1, 2018 /Note Date: April 10, 2018 /Mortgage Date: April 10, 2018 /Due Date: September 10, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$22,879.07 Total Amount Secured by Mortgage Lien: \$22,879.07 /Per Diem Interest: 7.5899 /"Beginning" Date: August 26, 2023 /(126435.09179) EXHIBIT "Y"

Obligor(s) and Notice of Address: YOSI AKINJOGUNLA, Estate, Airport Rd, House 111 Close 9 Enchor, ABUJA NIGERIA 0 and ISAAC AK-INJOGUNLA, Estate, Airport Rd, House 111 Close 9 Royal Enchor, ABUJA, NIGERIA 0 /Number of Interests: 8 / Interest Numbers: V47513 & V47514 & V47515 & V47516 & V47517 & V47518 & V47519 & V47520 / Number of Points: 2000 / Use Year Commencement Date: September 1, 2018 / Note Date: August 28, 2018 / Mortgage Date: August 28, 2018 /Due Date: September 28, 2022 /"As of" Date: Au-gust 25, 2023 /Total Amount Secured by Mortgage Lien: \$14,042.09 /Per Diem Inter-est: 4.3504 /"Beginning" Date: August 26, 2023 / (126435.09180) **Use Year Commencement** (126435.09180**)**

EXHIBIT "Z" Obligor(s) and Notice of Address: CONNIE KAI KENDALL, 812 S Catherine Ave, LA GRANGE, IL, 60525-2829 and PAUL E NUTTING, 812 South Catherine Ave, LA GRANGE, IL, 60525 / Number of Interests: 16 Interest Numbers: V12510 & V12511 & V12512 & V12513 & V12514 & V12515 & V12516 & V12517 & V12518 & V12519 & V12520 & V12521 & V12522 & V12523 & V12524 & V12525 /Number of Points: 4000 /Use Year 17, 2018 /**Mortgage Date:** July 17, 2018 /**Due Date:** September 17, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$22,535.16 / Total Amount Secured by Mortgage Lien: \$22,535.16 /Per Diem Interest: 6.0389

/"Beginning" Date: August 26, 2023 /(126435.09181) Y23419 & Y23420 & Y23421 Obligor(s) and Notice & Y23422 & Y23423 & of Address: MAURICIA 723424 & 723425 /Number of Points: 7000 /Use Year Commencement Date: May 1, 2019 /Note Date: April 24 2019 /Mortgage Date: April 24, 2019 /Due Date: June 4, 2022 /"As of" Date: August AREVALO, AV. El Sauce 519, SURQUILLO-LIMA, PERU L34 /Number of Interests: 3 /Interest Numbers: W20032 & W20033 & W20034 / Number of Points: 750 /Use Year Commencement Date: May 1, 2019 /Note Date: October 18, 2018 /Mortgage Date: October 18, 2018 /Due 25. 2023 /Total Amoun Secured by Mortgage Lien: \$35,437.06 /Per Diem Inter-est: 9.1066 /"Beginning" Date: September 18, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$8,374.05 /Total Amount Secured by Date: August 26, 2023 Mortgage Lien: \$8,374.05 Per Diem Interest: 2.7268 Obligor(s) and Notice of Address: JOHN WESLEY

/"Beginning" Date: August 26, 2023 /(126435.09182) Address: JOHN WESLEY SMITH, 1610 Des Peres Rd, Ste 150, C/O Square One Group, ST LOUIS, MO, 63131 and BERNELL J. SMITH, 1610 Des Peres Rd, Ste 150, C/O Square One **EXHIBIT "AB"** Obligor(s) and Notice of Address: CLAIRE FLANDERS-WILSON, 6727 Forest Mews Ct, HOUSTON, TX, 77049 and CORNELIUS A. WILSON, 6727 FOR Mews Group, ST LOUIS, MP, 63131 /Number of Interests: 6 / Interest Numbers: Y60831 & Y60832 & Y60833 & Y60834 Ct. HOUSTON, TX, 77049 / Number of Interests: 6 / & Y60835 & Y60836 /Number Interest Numbers: W99617 of Points: 1500 /Use Year & W99618 & W99619 January 1, 2020 /Note Date: May 7, 2019 /Mortgage Date: May 7, 2019 /Due Date: 1500 /Use Year Commencement Date: September 1, 2018 /Note Date: August September 7, 2022 /"As of" Date: August 25, 2023 / 28, 2018 /Mortgage Date: August 28, 2018 /Due Date August 28, 2022 /"As of" Total Amount Secured by Mortgage Lien: \$19,251.33 / Total Amount Secured by Mortgage Lien: \$19,251.33 /Per Diem Interest: 6.3513 Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$20,252.95 / Total Amount Secured by Mortgage Lien: \$20,252.95 / Per Diem Interest: 7.0898 /"Beginning" Date: August 26, 2023 /(126435.09193) **EXHIBIT "AI"**

Obligor(s) and Notice of Address: DAVID B. STOM-BOCK, 27 Pinecrest Drive, /"Beginning" Date: August 26, 2023 /(126435.09183) HUNTINGTON, WV, 25705 and DENISE E. STOM-BOCK, 27 Pinecrest Drive, HUNTINGTON, WV, 25705 **EXHIBIT "AC"** Obligor(s) and Notice of Address: DONALD E ZAVODNIK, 30 Mirage Cove Dr, RANCHO MIRAGE, CA Number of Interests: 12 Interest Numbers: Y80539 8 92270 /Number of Interests: Y80540 & Y80541 & Y80542 & Y80543 & Y80544 & Y80545 & Y80546 & Y80547 12 /Interest Numbers X20233 & X20234 & X20235 & Y80548 & Y80549 & Y80550 /Number of Points X20238 & X20239 /Number 3000 /Use Year Commence ment Date: November 1, 2019 /Note Date: May 6, 2019 /Mortgage Date: May 6, 2019 /Due Date: September 6, 2022 /"As of" Date: Au-gust 25, 2023 /Total Amount of Points: 3000 /Use Year Commencement Date: January 1, 2019 /Note Date: September 26, 2018 / Mortgage Date: September 26, 2018 / Due Date: ber 26, 2018 / Due Date: September 26, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$25,011.88 / Total Amount Secured by Mortgage Lien: \$25,011.88 / Per Diem Interest: 6.7212 /"Beginning" Date: August 26, 2023 /(126435.09186) gust 25, 2023 /Total Amount Secured by Mortgage Lien: \$30,900.97 /Total Amount Secured by Mortgage Lien: \$30,900.97 /Per Diem Inter-est: 8.9477 "Beginning" Date: August 26, 2023 / (126435.09194)

EXHIBIT "AJ" Obligor(s) and Notice of Address: MINORI TAKA-NAKA, 6-17-12 #303 Nishi **EXHIBIT "AD"** Obligor(s) and Notice of Address: JORGE HELI CHAR-RY AVILES, AS INDIVIDUAL, AND AS GUARANTOR, AND Kamata, OTA-KU, TO, JAPAN 144-0051 and KAZUUMI TAKANAKA, Kamata Honcho, AS ASSISTANT MANAGER, 1-10-7 510 Grandeagle Kamata, OTA-KU, TO, JAPAN Calle 109 #11-55 Apto 405 Torre C, BOGOTA, COLOM-144-0053 /Number of Inter-IOTE C, BOGOTA, COLOM-BIA 0 and INVERSIONES INRAI LTDA, A COLOMBIA CORPORATION, Cra 21 # 56 33, BOGOTA, COLOMBIA 0 and HEIGEL ARMANDO CHARRY RUIZ, AS INDIests: 6 /Interest Numbers: Al6008 & Al6009 & Al6010 & Al6011 & Al6012 & Al6013 / Number of Points: 1500 / **Use Year Commencement** Use Year Commencement Date: January 1, 2020 /Note Date: July 8, 2019 /Mortgage Date: July 8, 2019 /Due Date: September 8, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$18,669.46 / Total Amount Secured by Mortgage Lien: \$18,669.46 / Per Diem Interest: 6.1604 / "Beginning" Date: August VIDUAL, AND AS GUARAN-TOR, AND AS MANAGER, Cra 17 A N.103-62 Apto 601, BOGOTA, COLOMBIA 0 and JORGE EMERSON CHARRY RUIZ. AS INDIVIDUAL. AND AS GUARANTOR, AND AS SHAREHOLDER, Cra 13 N.113-21 Apto 403, BOGOTA, COLOMBIA 0 and MARIA /"Beginning" Date: August 26, 2023 /(126435.09195) MELVA RUIZ DE CHARRY. AS INDIVIDUAL, AND AS GUARANTOR, AND AS SHAREHOLDER, Calle 109 #11-55 Apto 405 Torre C, BOGOTA, COLOMBIA 0 / **FXHIBIT "AK"**

Obligor(s) and Notice of Address: MICHAEL FLOYD MCKINSEY, 61804 Oleander Dr, JOSHUA TREE, CA, 92252 and LINNEA JANICE 92252 and LINNEA JANICE MCKINSEY, 61804 Oleander Dr, JOSHUA TREE, CA, 92252 /Number of Interests: 8 /Interest Numbers: Al6234 & Al6235 & Al6236 & Al6237 & Al6238 & Al6239 & Al6240 & AI6241 /Number of Points 2000 /Use Year Commencement Date: January 1, 2020 /Note Date: July 3, 2019 / Mortgage Date: July 3, 2019

27. 2018 /Due Date: June 27. /Due Date: September 3. 2022 / "As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$22,957.99 /Total Amount \$27,774.27 /Total Amount Secured by Mortgage Lien: \$27,774.27 /Per Diem Inter-Secured by Mortgage Lien \$22,957.99 /Per Diem Interest: 9.4598 /"Beginning" Date: August 26, 2023 / (126435.09187) est: 7.2269 /"Beginnin Date: August 26, 2023 (126435.09196)

EXHIBIT "AL"

EXHIBIT "AE"

& AE2852 & AE2901 /Num-

ber of Points: 2250 /Use Year Commencement Date: February 1, 2019 /Note Date: January 29, 2019 /Mortgage

EXHIBIT "AG"

Y23424 & Y23425 /Number

EXHIBIT "AH"

Obligor(s) and Notice of Address: EDWARD A MCHUGH, 10229 Claybro Drive, CHARLOTTE, NC, Obligor(s) and Notice of Address: ANARELYS DEL VALLE CABRERA DE VAL-BUENA, 1635 Silverleaf Way, ALPHARETTA, GA, 30005 28262 and BRIDGET E. MCHUGH, 10229 Claybrooke Dr, CHARLOTTE, NC, 28262 VALBUENA SANCHEZ, #103 Dr., CHARLOTTE, NC., 28262 Number of Interests: 14 / Interest Numbers: X83033 & X83034 & X83035 & X83036 & X83037 & X83038 & X83039 & X83040 & X83041 & X83042 & X83043 & Edificio 12a, 12010 Tuscany Bay Drive, TAMPA, FL, 33626 /Number of Interests: 6 / Interest Numbers: 020737 & 020738 & 020739 & 020740 & 076302 & 076303 /Number & X83042 & X83043 & X83044 & X83045 & X83046 /Number of Points: 3500 / Use Year Commencement Date: January 1, 2021 /Note Date: December 19, 2018 / of Points: 1500 /Use Year Commencement Date:
January 1, 2011 /Note Date:
October 14, 2010 /Mortgage
Date: October 14, 2010 and Mortgage Date: December 19, 2018 /Due Date: September 19, 2022 /"As of" Date: August 25, 2023 Number of Interests: 8 / Interest Numbers: 415046 & 415101 /Number of Points: 2000 /Use Year Commence-Total Amount Secured by Mortgage Lien: \$34,728.77 Total Amount Secured by ment Date: January 1, 2012 / Note Date: November 8, 2011 Mortgage Lien: \$34,728.77 Per Diem Interest: 11.1059 /"Beginning" Date: August 26, 2023 /(126435.09188) Mortgage Date: November 8, 2011 and Number of Inter-ests: 10 /Interest Numbers: AL9607 & AL9608 & AL9609 EXHIBIT "AF" & AL9610 & AL9611 & Obligor(s) and Notice of Address: JODIE LYNN MISH-LER, 15422 County Road 109, ARCADIA, OH, 44804 and JOEL DEAN MISHLER, AL9612 & AL9613 & AL9614 & AL9612 & AL9613 & AL9614 & AL9615 & AL9616 /Points: 2500 /Use Year Commence ment Date: January 1, 2020 and Mortgage Extension, Consolidation, Modification, 15422 County Rd #109, AR-CADIA, OH, 44804 /Numbe Spreader and Notice of Right to Future Advance Agreement dated August 26, 2019 and AE2847 & AE2848 & AE2849 & AE2851

Mortgage Lien: \$36,966.12 / Total Amount Secured by Date: January 29, 2019 / Due Date: May 1, 2019 / As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$43,664.74 / Mortgage Lien: \$36,966.12 / Per Diem Interest: 12.4134 /"Beginning" Date: August 26, 2023 /(126435.09197) Total Amount Secured by Mortgage Lien: \$43,664.74 /Per Diem Interest: 9.7453 **EXHIBIT "AM"** Obligor(s) and Notice of Address: JACKIE VANESSA MONTGOMERY, 4048 Mitchell Place, OLIVE BRANCH MS, 38654 and KLENNETH EDWARD JR MONTGOM-Obligor(s) and Notice of Address: SANDRA IVONE CASTILLO, Cra 32 B # 16 A Sur 31, MEDELLIN, CO-LOMBIA 0 and DANIEL DEL GADO, Cra 32 B # 16 A Sur ERY, Po Box 342646, MEMPHIS, TN, 38184-2646 /Number of Interests: 4 / Interest Numbers: AJ7644 8 AJ7645 & AJ7646 & AJ7647 31, MEDELLIN, COLOMBIA 0 /Number of Interests: 28 /Number of Points: 1000 / Interest Numbers: Y23350 Y23351 & Y23352 & Y23401 & Y23402 & Y23403 & Use Year Commencement Date: January 1, 2020 /Note Date: December 27, 2019 / Y23404 & Y23405 & Y23406 & Y23407 & Y23408 & Y23409 & Y23410 & Y23411 Mortgage Date: December 27, 2019 /Due Date: September 27, 2022 /"As & Y23412 & Y23413 & Y23414 & Y23416 & Y23417 & Y23418 & of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$11,652.08

recorded on September 16, 2019 /Official Records

20190573001 /**Due Date:** September 26, 2022 /"**As** of" **Date:** August 25, 2023 /

Total Amount Secured by

Document Number

Total Amount Secured by Mortgage Lien: \$11,652.08 Per Diem Interest: 4.3095 EXHIBIT "AN" Obligor(s) and Notice of Address: LEHUA D MACIAS, 1625 West Willow Street SR, 1625 W Willow Street, STOCKTON, CA, 95203 / Number of Interests: 4 / Interest Numbers: AM3026 & AM3027 & AM3028 & AM3029 /Number of Points: 1000 /Use Year Commence ment Date: November 1, 2019 /Note Date: October 10, 2019 /Mortgage Date: October 10, 2019 /Due Date September 10, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$15,166.34 / Total Amount Secured by Mortgage Lien: \$15,166.34 / Per Diem Interest: 5.3132

/"Beginning" Date: August 26, 2023 /(126435.09199) **EXHIBIT "AO"** Obligor(s) and Notice of Ac dress: THOMAS CHARLES SISK, 23146 Avenue 188, STRATHMORE, 93267-9678 and BRITTANY ANN SISK, 23146 Ave 188, STRATHMORE, CA, 93267 /Number of Interests: 4 / Interest Numbers: AN1740 & AN1741 & AN1742 & AN1743 /Number of Points: 1000 / Use Year Commencement Date: September 1, 2019 / Note Date: August 5, 2019 / Mortgage Date: August 5, 2019 /Due Date: September 5, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$13,371.10 /Total Amount Secured by Mortgage Lien: \$13,371.10 /Per Diem Interest: 4.384 /"Beginning

Date: August 26, 2023 / (126435.09200)

EXHIBIT "AP Obligor(s) and Notice of Address: DIEGO TERAN DAM-Gress: DIEGO TEHAN DAMMER, Urb La Vieja Hacienda A-5 Cumbaya, Ave Manuela Saenz N4-266, QUITO, EC-UADOR 170901 and MARIA DEL CARMEN MANCHENO DE TERAN, Urb. La Vieja Hacienda A-5,Cumbaya, Ave. Manuela Saenz N4-266, QUITO, ECUADOR 0 Number of Interests: 12 / Interest Numbers: AS7439 & AS7440 & AS7441 & AS7442 & AS7443 & AS7444 & AS7445 & AS7446 & AS7447 & AS7448 & AS7449 & AS7450 /Number of Points: 3000 /Use Year Commence ment Date: January 1, 2021 / Note Date: October 28, 2019 /Mortgage Date: October 28, 2019 /Due Date: September 28, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien \$32.546.35 /Total Amount \$32,546.35 / Total Amount Secured by Mortgage Lien \$32,546.35 / Per Diem Inter-est: 12.2225 / "Beginning" Date: August 26, 2023 / (126435.09201)

EXHIBIT "AQ"
Obligor(s) and Notice of Address: HEATHER R FICKLIN, 39520 Murrieta Hot Sprngs Rd 21965, C/O Client Protec tion Group, MURRIETA, CA, 92563 and KENT CLIFFORD FICKLIN, 39520 Murrietta Hot Springs Rd 21965, C/O Client Protection Group, MUR-RIETA, CA, 92563 /Number of Interests: 12 /Interest Numbers: AR5434 & AR5435 & AR5436 & AR5437 & AR5438 & AR5439 & AR5440 & AR5441 & AR9701 & AR9702 & AR9703 & AR9704 Number of Points: 3000 / Use Year Commencement Date: November 1, 2019 / Note Date: September 16, 2019 /Mortgage Date: Sep-tember 16, 2019 /Due Date: September 16, 2019 / Due Date: September 16, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$11,132.21 / Total Amount Secured by

Mortgage Lien: \$11,132.21 / Per Diem Interest: 3.1383

EXHIBIT "AR" Obligor(s) and Notice of Address: KESHIA JENELL BRINSON, 3250 Hammock Cove Ct, MIDDLEBURG, FL 32068 and JESSE LEON BRINSON, 3250 Hammock Cove Ct, MIDDLEBURG, FL 32068 /Number of Interests: 4 /Interest Num bers: BA6607 & BA6608 & BB0650 & BB0651 /Numbe of Points: 1000 /Use Year Commencement Date: January 1, 2021 /Note Date: February 3, 2020 /Mortgage Date: February 3, 2020 / Due Date: June 3. 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$15,088.92 / Total Amount Secured by Mortgage Lien: \$15,088.92 /Per Diem Interest: 5.0952 /"Beginning" Date: August 26, 2023 /(126435.09204)

EXHIBIT "AS"
Obligor(s) and Notice
of Address: RICHARD
N KASSARICH, 1 Loves Ln. WYNNEWOOD, PA 19096 and MICHELE G. KASSARICH, 1 Loves Ln, WYNNEWOOD, PA, 19096 /Number of Interests: 4 / Interest Numbers: BE8506 & BE8507 & BE8508 & BE8509 /Number of Points: 1000 / Use Year Commencement Date: January 1, 2021 / Note Date: March 4, 2020 / Mortgage Date: March 4, 2020 /Due Date: Septembe 4, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$15,659.48 /Total Amount Secured by Mortgage Lien: \$15,659.48 /Per Diem Interest: 5.4736 /"Beginning" Date: August 26, 2023 / (126435.09205) **EXHIBIT "AT"**

Obligor(s) and Notice of Address: HEATHER R FICKLIN, 39520 Murrieta Hot Springs Rd 21965, C/O Client Protection Group, MURRIETA, CA, 09562 and MEDIT CULFORD. 92563 and KENT CLIFFORD FICKLIN. 39520 Murrietta Hot Springs Rd 21965, C/O Client Protection Group, MURRIETA, CA, 92563 / Number of Interests: 16 / Interest Numbers: X53018 & X53019 & X53020 & X53021 & X53022 & X53023 & & X53027 & X53028 & X53029 & X53030 & X53031 & X53032 & X53033 /Number of Points: 4000 /Use Year Commencement Date: November 8, 2018 /Note Date: October 22, 2018 /Mortgage Date: October 22, 2018 and Number of Interests: 48 / Interest Numbers: BG2212 & BG2213 & BG2214 & BG2215 & BG2216 & BG2217 & BG2423 BG2424 & BG2425 & BG2426 & BG3223 8 BG3224 & BG3225 8 BG3226 & BG3227 & BG3228 & BG3228 & BG3229 & BG3231 & BG3232 & BG3233 8 BG3236 & BG3237 8 BG3238 & BG3239 & BG3240 & BG3241 & BG3242 & BG3241 & BG3731 /Points: 12000 **Use Year Commencemen** Date: November 1, 2021 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreemen dated March 30, 2020 and recorded on April 10, 2020 / Official Records Documen Number: 20200224985 /Du Date: October 1, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$130,744.89
/Total Amount Secured by
Mortgage Lien: \$130,744.89
/Per Diem Interest: 39,8218 /"Beginning" Date: August 26, 2023 /(126435.09206)

EYHIRIT "ALI" HERRON, 3457 Bethel Rd, WEATHERFORD, TX, 76087-0000 and NICHOL BARNETT HERRON, 3457 Bethel Rd, WEATHERFORD, TX, 76087-0000 /Number of Interests: 10 /Interest Numbers: Z59007 & Z59008 & Z59009 & Z59010 & Z59011 & Z59012 & Z59013 & Z59014 & Z59015 & Z59016 /Number of Points: 2500 /Use Year Commence ment Date: January 1, 2021 /Note Date: April 2, 2020 / Mortgage Date: April 2, 2020 /Due Date: September 2, 2022 /"As of" Date: August 25, 2023 /Total Amoun Secured by Mortgage Lien: \$30,956.33 /Total Amount Secured by Mortgage Lien: \$30,956.33 /Per Diem Interest: 9.7408 / "Beginning" **Date:** August 26, 2023 / (126435.09207)

FXHIBIT "AV" Obligor(s) and Notice of Address: ERIC R. CLARK, 3558 W 12th Lane, YUMA, AZ 85364 /Number of Interests: 4 /Interest Numbers: BI633 & BI6339 & BI6340 & BI634 Date: January 1, 2021 / Note Date: July 30, 2020 / Mortgage Date: July 30, 2020 /Due Date: October 1, 2022 /"As of" Date: August 25, 2023 /Total Amount 25, 2023 / Total Amount Secured by Mortgage Lien: \$11,913.07 / Total Amount Secured by Mortgage Lien: \$11,913.07 / Per Diem Inter-est: 4.1912 / "Beginning" Date: August 26, 2023 / (126435.09208)

EXHIBIT "AW" Obligor(s) and Notice of Address: KATHERINE YOLANDA BRACAMONTE 172 Emerson St, CARTERET, 7008 and DARNLEY FILS-AIMA, 172 Emersor St, CARTERET, NJ, 7008 / Number of Interests: 6 / Interest Numbers: BL0422 & BL0423 & BL0424 & BL0425 & BL0426 & BL0427 / Number of Points: 1500 /Use Year Commencement Date January 1, 2022 /Note Date: October 19, 2020 /Mortgage Date: October 19, 2020 / Due Date: September 19. 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$15,510.75 /Total Amount Secured by Mortgage Lien: \$15,510.75 /Per Diem Inter-est: 5.1324 /"Beginning" **Date:** August 26, 2023 / (126435.09210)

EXHIBIT "AX" Obligor(s) and Notice of Address: FREDERICK CHARLES MICHAEL, Apt

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Number of Interests: 16

Interest Numbers: X26222

& X26223 & X26224 & X26225 & X26226 & X26227 & X26228 & X26229 & X26230 & X26231 & X26232

& X26233 & X26234 & X26235 & X26236 & X26237

/Number of Points: 4000 / Use Year Commencement Date: August 1, 2019 /Note

Date: November 27, 2018 /

Mortgage Date: November

175072 from Page 5B Interests: 4 /Interest Num & BM9238 & BM9239 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2021 /Note Date: October 20, 2020 / Mortgage Date: October 20, 2020 / Due Date: Sep 20, 2020 /bue bate: September 20, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$12,035.98 /Total Amount Secured by Mortgage Lien: \$12,035.98 /Per Diem Interest: 4.2174 /"Beginning" Date: August 26, 2023 /(126435.09211)

FXHIBIT "AY" Obligor(s) and Notice of Address: KIM DANYELL JOHNSON, 3600 Woods Dr, DECATUR, GA 30032 / Number of Interests: 6 / Interest Numbers: BR3809 & BR3810 & BR3811 & BR3812 & BS0927 & BS0928 /Number of Points: 1500 /Use Year Com-mencement Date: February 1. 2021 /Note Date: Januar 8, 2021 /Mortgage Date: January 8, 2021 /Due Date: June 8, 2022 /"As of" Date: August 25, 2023 / Date: August 20, 2020 Total Amount Secured by Mortgage Lien: \$18,949.28 /Total Amount Secured by Mortgage Lien: \$18,949.20 /Per Diem Interest: 6.0598 /"Beginning" Date: August 26, 2023 /(126435.09212)

EXHIBIT "AZ" Obligor(s) and Notice of Address: MARGARET IACOBUCCI, 19 Emerson Drive, Latham, NY, 12110-4913 and DOMINIC IACOBUCCI, 19 Emersor Dr, LATHAM, NY, 12110-4913 /Number of Interests: 16 /Interest Numbers: BV3723 & BV3724 & BV3725 & BV3726 & BV3727 & BV3728 & BV3735 & BV3736 & BV3737 & BV3738 /Numbe of Points: 4000 /Use Year Commencement Date: January 1, 2023 /Note Date: June 14, 2021 /Mortgage Date: June 14, 2021 /Due Date: September 14, 2022 "As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien \$17,302.34 /Total Amount Secured by Mortgage Lien \$17,302.34 /Per Diem Interest: 5.7226 /"Beginning Date: August 26, 2023 / (126435.09214)

EXHIBIT "BA" Obligor(s) and Notice of Address: DIANA L DAVIS, Ste E70, 162 S Rancho
Santa Fe Rd, ENCINITAS,
CA, 92024 and DONALD E
HERN, 162 South Rancho Santa Fe Rd. ENCINITAS CA. 92024 /Number of Interests: 10 /Interest Num bers: R70025 & R70026 & R70027 & R70028 & R70029 & R70030 & R70031 & R70032 & R70033 & R70034 /Number of Points: 2500 /Use Year Commencement Date: October 1, 2017 /Note Date: September 21, 2017 / Mortgage Date: September 21, 2017 and Number of Interests: 10 /Interest Nun bers: BV6224 & BV6225 & BV6226 & BV6227 & BV6228 & BV6229 & BV6230 & BV6231 & BV6232 & BV6233 / Points: 2500 /Use Yea Commencement Date: October 1, 2022 and Mortgage Extension, Consolidation Modification Spreader and Notice of Right to Future Advance Agreement dated May 7, 2021 and recorded on May 18, 2021 /Official Records Document Number: 20210297500 /Due Date: June 7, 2022 / As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$58,554.34 /Total Amount Secured by Mortgage Lien: \$58,554.34 /Per Diem Interest: 18.3492

EXHIBIT "BB" EXHIBIT "BB"
Obligor(s) and Notice
of Address: BENJAMIN
SUAMATAIA, 1168 E Pilot
St, SARATOGA SPRINGS,
UT, 84045 and NELITHZA SUAMATAIA, 1168 E Pilot UT. 84045 /Number of Interests: 4 /Interest Num-bers: BX0204 & BX0205 & BX0206 & BX0207 /Number of Points: 1000 /Use Year Commencement Date January 1, 2022 /Note Date: May 17, 2021 /Mortgage Date: May 17, 2021 /Due Date: August 17, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$12,715.22 /Total Amount Secured by Mortgage Lien: \$12,715.22 /Per Diem Interest: 4.1443 /"Beginning" Date: August 26, 2023 /(126435.09216)

EXHIBIT "BC" Obligor(s) and Notice of Address: AMBER ELISE CHANEZ, 9653 S Crowle 85747-6244 /Number of Interests: 8 /Interest Numbers: BO7114 & BO7115 & BO7116 & BO7117 & BO7120 & BO7121 / Number of Points: 2000 / /Mortgage Date: March 30, 2021 /Due Date: October 1 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien \$21,670.68 /Total Amount Secured by Mortgage Lien \$21,670.68 /Per Diem Interest: 6.896 /"Beginning" Date: August 26, 2023 / (126435.09217)

EXHIBIT "BD" Obligor(s) and Notice of Address: ANGELA YANCY, 125 Hadrian Close, BEAR, DE 19701 /Number of Interests: 6 /Interest Numbers Z97222 & Z97223 & Z97224 & Z97225 & Z97226 & Z97227 /Number of Points 10, 2021 /Mortgage Date: June 10, 2021 /Due Date: September 10, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$21,033.37 /Total Amount Secured by Mortgage Lien: \$21,033.37 Per Diem Interest: 6.9654

EXHIBIT "BE" Obligor(s) and Notice of Address: EDWIN R HAM,

and BERNICE ANDERSON and BEHNICE ANDERSON HAM, 3001 W Cum-mings Rd, EFFINGHAM, SC, 29541 /Number of Interests: 8 /Interest Num-bers: CE2008 & CE2009 & CE2010 & CE2011 & CE2012 & CE2013 8 CE2014 & CE2015 /Number CE2014 & CE2015 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2022 /Note Date: June 17, 2021 /Mortgage Date: June 17, 2021 /Due Date: September 17, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$26,335.28 /Total Amount Secured by Mortgage Lien: \$26,305.28 /Total Amount Secured by Mortgage Lien: \$26,335.28 / Total Amount Secured by Mortgage Lien: \$26,335.28 / Per Diem Inter-est: 8.7846 / "Beginning" Date: August 26, 2023 / (126435.09220)

EXHIBIT "BF" Obligor(s) and Notice of Address: MARY D VILLALONA, Unit 102, 24637 Wooly Mammoth Ter, ALDIE, VA 20105 / Number of Interests: 12 / Interest Numbers: CE4936 & CE4937 & CE4938 & CE4939 & CE4952 & CE5001 & CE5002 & CE5003 & CE5004 & CE5005 & CE5006 & CE5007 /Number of Points: 3000 /Use Year Commencement Date: January 1, 2022 /Note Date: June 21, 2021 /Mortgage Date: June 21, 2021 /Due Date: September 21, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$35,641.34 /Total Amount Secured by Mortgage Lien: \$35,641.34 CE5005 & CE5006 & Mortgage Lien: \$35,641.34 /Per Diem Interest: 10.4034

EXHIBIT "BG"

Obligor(s) and Notice of Address: JASON MULDER, AS INDIVIDUAL, GUARAN-TOR, AND TRUSTEE OF TRUST DATED NOVEM-BER 23, 2019, 276 North 2nd West Street, SNOW-FLAKE, AZ, 85937 and KRISTAL MULDER, AS INDIVIDUAL, GUARANTOR, AND TRUSTEE OF THE **ENOTITA FAMILY TRUST** DATED NOVEMBER 23, 2019, 276 North 2nd West Street, SNOWFLAKE, AZ, 85937 /Number of Interests: 20 /Interest Numbers Z84550 & Z84551 & Z84552 & Z84601 & Z84602 & Z84603 & Z84604 & Z84605 & Z84606 & Z84607 & Z84608 & Z84609 & Z84610 & Z84611 & Z84612 & Z84613 & Z84614 & Z84615 & 784616 & 784617 Number of Points: 5000 / Use Year Commencement Date: October 1, 2022 / Note Date: June 29, 2021 / Mortgage Date: June 29, 2021 / Due Date: October 1, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$46,791.38 / Total Amount Secured by Mortgage Lien: \$46,791.38 /Per Diem Inter-est: 12.6966 /"Beginning" Date: August 26, 2023 / (126435.09222)

EXHIBIT "BH" Obligor(s) and Notice of Address: SHADEED MORGAN, 7828 Center Place, PHILADELPHIA, PA, 19153 and NIKISHIA MORGAN, 7828 Cente Place, PHILADELPHIA, PA, 19153 /Number of Interests: 6 /Interest Num & CF1232 & CF1233 & CF1234 & CF1235 /Numbe of Points: 1500 /Use Year Commencement Date: July 1, 2021 /Note Date: June 30, 2021 /Mortgage Date: June 30, 2021 /Due Date: October 1, 2022 /"As of"
Date: August 25, 2023 /
Total Amount Secured by
Mortgage Lien: \$20,880.13
/Total Amount Secured by /Per Diem Interest: 6.9654 /"Beginning" Date: August 26, 2023 /(126435.09223)

EXHIBIT "BI" Obligor(s) and Notice of Address: ERIC COLY, 1437 S Prairie Ave Unit K, CHICAGO, IL 60605 / Number of Interests: 4 Interest Numbers: CF3838 CE3841 /Number of Points 1000 /Use Year Cor nencement Date: January , 2022 /Note Date: June 28, 2021 /Mortgage Date: June 28, 2021 /Due Date: September 28, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$14,838.87 /Total Amount Secured by Mortgage Lien: \$14,838.87 /Per Diem Interest: 5,236 EXHIBIT "BJ"

Obligor(s) and Notice of Address: MELISSA M JOHNSON-CASIANO, 824 Elm Falls PI, MESQUITE, TX, 75181 and FELICITO S CASIANO, 14275 Paterson, Forney, TX, 75126 / Number of Interests: 16 / Number of Interests: 16 / Interest Numbers: CF7535 & CF7536 & CF7537 & CF7538 & CF7539 & CF7540 & CF7541 & CF7542 & CF7543 & CF7544 & CF7545 & CF7546 & CF7547 8 4000 /Use Year Commencement Date: January . 2022 /Note Date: June 1, 2022 /Note Date: June 24, 2021 /Mortgage Date: June 24, 2021 /Due Date: September 24, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$44,420.18 /Total Amount Secured by Mortgage Lien: \$44,420.18 /Per Diem Interest: 13.9729 /"Beginning" Date: August 26, 2023 /(126435.09225)

FXHIBIT "BK" Obligor(s) and Notice of Address: LACINNAMON GRAY, 3503 Mojave Dr, DALLAS, TX 75241 Number of Interests: 4 Interest Numbers: CE7612 & CE7613 & CE7614 & CE7615 /Number of Points: 1000 /Use Year Commencement Date: July 2021 /Note Date: June 28, 2021 /Mortgage Date: June 28, 2021 /Due Date: August 28, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$14,427.16
/Total Amount Secured by Mortgage Lien: \$14,427. /Per Diem Interest: 4.731 /"Beginning" Date: August 26, 2023 /(126435.09226)

EXHIBIT "BL" Obligor(s) and Notice of Address: MICHAEL FLOYD MCKINSEY, 61804 Oleander Dr. JOSHUA TREE, CA.

92252 and LINNEA JANICE MCKINSEY, 61804 Oleande Dr, JOSHUA TREE, CA, 92252 /Number of Inter-ests: 6 /Interest Numbers: CD1219 & CD1220 & CD1221 & CD1222 & CD1223 & CD1224 nber of Points: 1500 / Use Year Commencement Date: January 1, 2023 /Note Date: July 14, 2021 /Mortpage Date: July 14, 2021 / Morr-gage Date: July 14, 2021 / Due Date: September 14, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$13,050.22 / Total Amount \$13,050.22 / Total Amount Secured by Mortgage Lien: \$13,050.22 / Per Diem Inter-est: 4.5678 / "Beginning" Date: August 26, 2023 / (126435.09227)

EXHIBIT "BM" Obligor(s) and Notice of Address: ISRAEL BAR-RERA BUSTOS, 4731 Carlton Dr, WINSTON SALEM, NC 27105 /Numbe of Interests: 8 /Interest Numbers: Cl0243 & Cl0244 & Cl0245 & Cl0246 & Cl0247 & Cl0248 & Cl0249 & Cl0249 & Cl0249 & Cl0250 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2022 /Note Date January 1, 2022 /Note Date July 19, 2021 /Mortgage Date: July 19, 2021 /Due Date: August 19, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$26,470.03 /Total Amount Secured by Mortgage Lien: \$26,470.03 /Per Diem Interest: 8.3045 /"Beginning" Date: August 26, 2023 /(126435.09228)

EXHIBIT "BN" Obligor(s) and Notice of Address: KAMLA M. ALY, Apt 1023, 307 Yoakum Pkwy, ALEXANDRIA, VA, 22304 and ASHRAF O
ABDELRAHMAN, Apt. 912,
350 Greensboro, MCLEAN,
VA, 22102 /Number of
Interests: 8 /Interest Numbers: CH4601 & CH4602 & CH4603 & CH4604 & CH4605 & CH5526 & CH4005 & CH5526 & CH5527 & CH5720 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2022 /Note
Date: August 31, 2021 /
Mortgage Date: August 31,
2021 / Due Date: October 1,
2022 / "As of" Date: August
25, 2023 /Total Amount Secured by Mortgage Lien: \$24,052.01 /Total Amount \$24,052.01 / Total Amount Secured by Mortgage Lien: \$24,052.01 / Per Diem Inter-est: 7.6644 / "Beginning" Date: August 26, 2023 / (126435.09229)

FXHIBIT "BO" Obligor(s) and Notice of Address: JOSHUA LUB-INGA, Apt 217, 22116 Dante St, OAK PARK, MI, 48237 and CHRISTINE NAKAand CHHISTINE NAKA-LUNGI, 8795 Oakridge Trail, WESTLAND, MI, 48185 / Number of Interests: 6 / Interest Numbers: CI7039 & CI7040 & CI7041 & CI7042 & CI7043 & CI7044 /Number of Points: 1500 / Use Year Commencement Date: August 1, 2021 /Note Date: July 22, 2021 / Mortgage Date: July 22, 2021 / Due Date: September 22, 2022 / As of' Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$20,349.53 / Total Amount Secured by Mortgage Lien: \$20,349.53 / Per Diem Interest: 7.1983 / "Beginning" Date: August 26, 2023 / (126435.09230) /Number of Points: 1500 /

EXHIBIT "BP" Obligor(s) and Notice of Address: MARLIN TIFFANY MCCLAMMY, Apt. B, 309 E Ervin Street, FLORENCE, SC, 29506 and MICHAEL D LIVINGSTON, Apt 20a, 300 Furman Hall Rd, GREENVILLE, SC, 29609 / Number of Interests: 6 / Interest Numbers: CJ9051 /Number of Points: 1500 / Use Year Commencement Date: September 1, 2021 / Note Date: August 3, 2021 / Mortgage Date: August 3, 2021 /Due Date: June 3, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$21,710.49 /Total Amount Secured by Mortgage Lien: \$21,710.49 /Per Diem Interest: 7.3715 /"Beginning" Date: August 26, 2023 / (126435.09231)

EXHIBIT "BQ" Obligor(s) and Notice of Address: AYRA VIL-LANUEVA, 262 Sychar Rd, SAN DIEGO, CA, 92114 and MILLIARD ALLAN VIL-LANUEVA, Po Box 741926, SAN DIEGO, CA, 92174 / Number of Interests: 4 Interest Numbers: CM4741 Points: 1000 /Use Year Commencement Date: January 1, 2022 /Note
Date: September 23, 2021 /
Mortgage Date: September 23, 2021 /Due Date: September 23, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$14,573.07 /Total Amount Secured by Mortgage Lien: \$14,573.07 /Per Diem Interest: 5.124 /"Beginning" Date: August 26, 2023 /(126435.09232)

EXHIBIT "BR" Obligor(s) and Notice of Address: TYRONE J ASHMAN, 10221 212th St, QUEENS VILLAGE, NY. CHELLE HANSHAW, 10221 212th Street, QUEENS VILLAGE, NY, 11429 / Number of Interests: 4 Interest Numbers: CN5215 & CN5216 & CN5217 Points: 1000 /Use Year Commencement Date: January 1, 2022 / Note Date: September 8, 2021 / Mortgage Date: September 8, 2021 /Due Date: April 8, 2022 /"As of" Date: August 25, 2023 /Total Amoun Secured by Mortgage Lien: \$13,796.39 /Total Amount \$13,796.39 /10tal Amount Secured by Mortgage Lien \$13,796.39 //Per Diem Inter-est: 4.7861 /"Beginning" Date: August 26, 2023 / (126435.09233)

EXHIBIT "BS" Obligor(s) and Notice of Address: ANA MARIA GOMEZ COLLINS, Robles 12495 Depto 302, LO BARNECHEA-SANTIAGO CHILE 7690116 /Numb Interests: 4 /Interest Num bers: CO1212 & CO1213 & CO1214 & CO1215 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2023 / Note Date: December 16, 2021 /Mortgage Date: December 16, 2021 /Due Date: May 16, 2022 /"As

of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$15,885.18 /Total Amount Secured by Mortgage Lien: \$15,885.18 /Per Diem Interest: 5,3311 /"Beginning" Date: August 26, 2023 /(126435.09234)

EXHIBIT "BT" Obligor(s) and Notice of Address: DAVID AMADOR, 3306 Jones Blvd, EASTON, PA, 18045 and MARIO JUAREZ HERNANDEZ, 3306 Jones Blvd, EASTON, PA, 18045 and ENEIDA VITE, 3306 Jones Blvd, EASTON, PA, 18045 / Number of Interests: 16 / Interest Numbers: CO5224 & CO5225 & CO5226 & CO5227 & CO5228 & CO5229 & CO5230 & CO5231 & CO5232 & CO5231 & CO5232 & CO5233 & CO5236 & CO5235 & CO5236 & CO5237 & CO5238 & CO5239 /Number of Points: 4000 /Use Year Commencement Date: October 1, 2021 /Note
Date: September 1, 2021 /
Mortgage Date: September
1, 2021 /Due Date: June 1,
2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$50.561.68 /Total Amount Secured by Mortgage Lien: \$50,561.68 /Per Diem Interest: 13.2437 /"Beginning" Date: August 26, 2023 / (126435.09235)

EXHIBIT "BU" Obligor(s) and Notice of Address: DANIELA AMEZQUITA-RODRIGUEZ, AMEZQUITA-ROBRIGUES 5923 Olson Bluffs, SAN ANTONIO, TX, 78250 and CHRISTOPHER DANIEL S. AMEZQUITA, 5923 Olson Bluffs, SAN ANTONIO, TX, 78250 /Number of Interests: 6 /Interest Numbers: CO8351 & CO8352 & CO8401 & CO8402 & CO8403 & CO8404 / Number of Points: 1500 Use Year Commencemen Date: January 1, 2022 / Note Date: September 3 2021 /Mortgage Date: September 3, 2021 /Due Date: September 3, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$21,662.95 /Total Amount Secured by Mortgage Lien: \$21,662.95 /Per Diem Interest: 7.6116 /*Beginning" Date: August 26, 2023 /(126435.09236)

EXHIBIT "BV"

Obligor(s) and Notice of Address: RENE A. FLORES, 2426 N Central Court, VISALIA, CA, 93291 and AMY E FLORES, 2426 N Central Court, VISALIA, CA, 93291 /Number of Interests: 12 /Interest Num bers: CD6222 & CD6223 Bers: CD6222 & CD6223 & CD7306 & CD7307 & CD7306 & CD7309 & CD7310 & CD7310 & CD7312 & CD7313 & CD7314 & CD7315 / Number of Points: 3000 / Vise Year Commencemen
Date: March 1, 2023 /Note
Date: October 21, 2021 /
Mortgage Date: October
21, 2021 /Due Date:
September 21, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$36,401.88 / Total Amount Secured by Mortgage Lien: \$36,401.88 / Per Diem Interest: 10.6205 /"Beginning" Date: August 26, 2023 /(126435.09237)

Obligor(s) and Notice of Address: KATHERINE YO-LANDA BRACAMONTE, 172 Emerson St, CARTERET, NJ, 7008 and DARNLEY FILS-AIMA, 172 Emerson St, CARTERET, NJ, 7008 / Number of Interests: 6 Interest Numbers: CO9504 & CO9505 & CO9506 & CO9507 & CO9508 & CO9509 /Number of Points: 1500 /Use Year January 1, 2023 /Note Date: November 22, 2021 Mortgage Date: November September 22, 2022 /"As of" Date: August 20, 222 Total Amount Secured by Mortgage Lien: \$20,970.46 /Total Amount Secured by Mortgage Lien: \$20,970.46 /Per Diem Interest: 7.4211 "Beginning" Date: August 26, 2023 /(126435.09238) **EXHIBIT "BX"**

Obligor(s) and Notice of Address: RUBEN IZARRA

INFANTE, Aquamarina Casa

AN E, AYUATIANIH CASA
3a, AV MIIIAGARO Norte Res,
MARACAIBO, VENEZUELA
0 and CAROLINA MARIANA
DAZA PEREZ, Aguamorina
Casa 3a, AV MIIIAGARO Norte
Res, MARACAIBO, VEN-EZUELA 0 /Number of In terests: 10 /Interest Num-bers: 798311 & 798312 & 798313 & 798314 & 798315 & 798316 & 798317 & 798318 & 798319 & 798320 /Number of Points: 2500 / Use Year Commen Date: December 1, 2012 / Note Date: November 20, 2012 /Mortgage Date: November 20, 2012 and / Corrective Mortgage
Date: November 20, 2012
and recorded on February
19, 2013 in book 10524, page 7391 and/ Number of Interests: 6 /Interest Numbers: G14310 & G14311 & G14312 & G14313 & of Points: 1500 /Use Year Commencement Date: December 1, 2015 /Note Date: December 4, 2014 Mortgage Date: December 4, 2014 and /Number of In-terests: 12 /Interest Num-bers: N65749 & N65750 & N65751 & N65752 & N65801 & N65802 N66033 & N66034 & N66035 & N66034 & N66035 & N66036 & N96535 & N96536 / Number of Points: 3000 / Use Year Commencemen Date: December 1, 2017 Note Date: December 16, December 16, 2016 and / Number of Interests: 12 / Interest Numbers: CP8101 & CP8102 & CP8103 & CP8104 & CP8105 & CP8106 & CP8107 & CP8108 & CP8109 & CP8110 & CP8111 & CP8111 & CP8110 & CP8111 & C CP8112 /Points: 3000 / **Use Year Commencem** and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated Cots 25, 2021 and recorded November 5, 2021 /Ofement dated Octobe ficial Records Document Number: 20210682187 /

Due Date: September 25

2022 /"As of" Date: Augus

Secured by Mortgage Lien: \$85,227.78 /Total Amount

Secured by Mortgage Lien: \$85,227.78 /Per Diem Inter-

est: 32.1455 /"Beginning"

EXHIBIT "BY" Obligor(s) and Notice of Address: PATRICK W. JOHNSON-OLIVER, 1101 Wilson Drive, LANTANA, TX 76226 /Number of Interests: 6 /Interest Num & CQ2634 & CQ2635 & CQ2636 & CQ2637 Number of Points: 1500 / Use Year Commencement Date: August 1, 2022 /Note Date: September 14, 2021 / Date: September 14, 2021 / Mortgage Date: September 14, 2021 / Due Date: September 14, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$21,296.04 / Total Amount Secured by Mortgage Lien: \$21,296.04 Mortgage Lien: \$21,296.04 /Per Diem Interest: 7.0639 /"Beginning" Date: August 26, 2023 /(126435.09240) EXHIBIT "BZ" Obligor(s) and Notice of Address: STEVEN KINGSBURY, 1053 S Palm Canyon Dr, C/O Mitchell

Date: March 11, 2022 /Due Date: May 11, 2022 /"As Reed Sussman & Assoc, PALM SPRINGS, CA 92264 of" Date: August 25, 2023 Total Amount Secured by /Number of Interests: 12 / Interest Numbers: CQ6802 & CQ6803 & CQ6804 & CQ6805 & CQ6822 & CQ6823 & CQ6824 & CQ6825 & CQ6826 & CQ6827 & CQ6828 & CQ6829 /Number of Points: 3000 /Use Yea Commencement Date: January 1, 2022 /Note Date: October 8, 2021 /Mortgage Date: October 8, 2021 Due Date: September 8, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$40,237.13 /Total Amount \$40,237.13 / Total Amount Secured by Mortgage Lien: \$40,237.13 / Per Diem Inter-est: 11.7025 / "Beginning" Date: August 26, 2023 / (126435.09242) **EXHIBIT "CA"**

EXHIBIT "CA"
Obligor(s) and Notice of
Address: JENNIFER SEVERANCE, 21941 Van Loo
Dr, MARICOPA, AZ 85138 /
Number of Interests: 4 / Interest Numbers: CT7804 & CT7805 & CT7806 & CT7807 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2024 /Note Date: October 18, 2021 / Mortgage
Date: October 18, 2021 / Mortgage
Date: October 18, 2021 /
Due Date: September 18,
2022 / "As of" Date: August
25, 2023 / Total Amount Secured by Mortgage Lien: \$16.445.67 /Total Amount \$16,445.67 / Total Amount Secured by Mortgage Lien: \$16,445.67 / Per Diem Inter-est: 5.7922 / "Beginning" Date: August 26, 2023 / (126435.09243)

EXHIBIT "CB" Obligor(s) and Notice of Address: TEMEKA A GILLESPIE, 319 Jake Lane, CHESAPEAKE, VA 23320 / Number of Interests: 4 / Interest Numbers: CE4932 & CE4933 & CE4934 & CE4935 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2022 /Note Date January 1, 2022 /Note Date: November 11, 2021 /Mort-gage Date: November 11, 2021 /Due Date: August 11, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$14.843.12 /Total Amount Secured by Mortgage Lien: \$14,843.12 /Per Diem Inter-est: 4.8395 /"Beginning" Date: August 26, 2023 / (126435.09244)

EXHIBIT "CC" Obligor(s) and Notice of Address: CYNTHIA A. HUERTAS, 8380 Bay Pines Blvd, C/O Finn Law Group, ST PETERSBURG, FL. 33709 and DAVID E. HUER-TAS, 8380 Bay Pines Blvd, C/O Finn Law Group, ST PETERSBURG, FL, 33709 / Number of Interests: 12 / Interest Numbers: CM2704 & CM2705 & CM2706 & CM2707 & CM2708 & CM2709 & CM2710 & CM2711 & CM2712 & CM2713 & CM2714 & CM2715 /Number of Points: 3000 /Use Ye Commencement Date: January 1, 2022 /Note Date: November 10, 2021 Mortgage Date: November 10, 2021 /Due Date: September 10, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$39,580.26 /Total Amount Secured by Mortgage Lien: \$39,580.26 /Per Diem Interest: 11.5175

/"Beginning" Date: August 26, 2023 /(126435.09245) **EXHIBIT "CD"** EXHIBIT "CD"
Obligor(s) and Notice of
Address: ALICE BENISHYAKA, 21 Elm Ct, SOUTH
ORANGE, NJ, 7079 and
VINCENT ORIA, 21 Elm Ct, SOUTH ORANGE, NJ. 7079 /Number of Interests: 4 / Interest Numbers: CV0952 & CV1001 & CV1002 & CV1003 /Number of Points: 1000 /Use Year Commencement Date: April 1 2022 /Note Date: March 22, 2022 / Mortgage Date: March 22, 2022 / Due Date: September 22, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$14,248.93 /Total Amount Secured by Mortgage Lien: \$14,248.93 /Per Diem Interest: 4.7164 /"Beginning" Date: August 26, 2023 /(126435.09246)

EXHIBIT "CE" Obligor(s) and Notice of Address: COLLEEN MCNEILL, 7001 142nd Ave Unit 167, LARGO, FL 3377 Number of Interests: 4 Interest Numbers: CY6951 & CY6952 & CY7001 & CY7002 / Number of Points: 1000 /Use Year Commencement Date: January 1, 2023 /Note
Date: December 13, 2021 /
Mortgage Date: December 13, 2021 /Due Date: September 13, 2022 /"As September 13, 2022 / As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$16,434.97 / Total Amount Secured by \$15,434.97 Mortgage Lien: \$16,434.97 /Per Diem Interest: 5.774 /"Beginning" Date: August 26, 2023 /(126435.09247)

EXHIBIT "CF" Obligor(s) and Notice of Address: SUSAN J. KOK 5389 Stewart Drive, VIRGIN-IA BEACH, VA, 23464-7837 and TIMOTHY A KOK, 5389 Stewart Drive, VIRGINIA BEACH, VA, 23464-7837 Number of Interests: 14 / Interest Numbers: CZ8746 & CZ8747 & CZ8748 & CZ8749 & CZ8750 & CZ8751 & CZ8752 & CZ8801 & CZ8802

& CZ8803 & CZ8804

& CZ8805 & CZ8806 & C78807 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2023 /Note Date: December 23, 2021 /Mortgage Date: December 23. 2021 /Due Date: May 23, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien \$43,749.92 /Total Amount

\$43,749.92 / Total Amount Secured by Mortgage Lien: \$43,749.92 / Per Diem Inter-est: 12.3195 / "Beginning" Date: August 26, 2023 / (126435.09248) **EXHIBIT "CG"** Obligor(s) and Notice of Address: ALBERTO PEREZ, Dept 21, Richard Neutra 863, SANTIAGO,, CHILE 0 /Number of Interests: 10 /Interest Numbers CZ9050 & CZ9051 & CZ9050 & CZ9051 & CZ9052 & CZ9101 & CZ9102 & CZ9103 & CZ9104 & CZ9105 & CZ9106 & CZ9107 /Number of Points: 2500 /Use Year

> Mortgage Lien: \$37,077.28 /Total Amount Secured by Mortgage Lien: \$37,077.28 /Per Diem Interest: 13.2064 /"Beginning" Date: August 26, 2023 /(126435.09249) **EXHIBIT "CH"** Obligor(s) and Notice of Address: ALBERTO PEREZ, Dept 21, Richard Neutra 863, SANTIAGO, CHILE 0 /Number of Interests: 10 /Interest Number: CZ9120 & CZ9121 & C29120 & CZ9121 & CZ9122 & CZ9122 & CZ9123 & CZ9125 & CZ9126 & CZ9126 & CZ9126 & CZ9128 & CZ9128 & CZ9128 & CZ9128 & CZ9128 Value of Points: 2500 /Use Year Commencement Date: April 1, 2022 /Mortgage Date: March 11, 2022 /Mortgage Date: March 11, 2022 /Mortgage Date: May 11, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$37,077.28 Mortgage Lien: \$37,077.28 /Total Amount Secured by Mortgage Lien: \$37,077.28 /Per Diem Interest: 13.2064 /"Beginning" Date: August 26, 2023 /(126435.09250)

Commencement Date:
April 1, 2022 /Note Date:
March 11, 2022 /Mortgage

EXHIBIT "CI" Obligor(s) and Notice of Address: IGNACIO FELLENBERG, Local 8, Avda Edmundo Eluchans 1737, VINA DEL MAR, CHILE 2520000 /Number o Interests: 6 /Interest Num bers: CY8251 & CY8252 & CY8301 & CY8302 & CY8303 & CY8304 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2024 /Note Date: July 26, 2022 /Mortgage Date: July 26, 2022 /Due Date: September 26, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien \$25,046.64 /Total Amount Secured by Mortgage Lien \$25,046.64 /Per Diem Inter-est: 9.3917 /"Beginning" Date: August 26, 2023 / (126435.09251)

EXHIBIT "CJ"

Obligor(s) and Notice
of Address: ELIZABETH
RAMOS, 1060 Sunrise Dr.
CLARKDALE, AZ 86324 /
Number of Interests: 9 /
Interest Numbers: D84346
& DB4349 & DB4350
& DB4351 & DB4352 &
DB4451 & DB4352 & DB4401 & DB4402 & DB4403 & DB4404 /Numbe of Points: 2250 /Use Year Commencement Date: January 1, 2022 /Note Date: December 30, 2021 / Mortgage Date: December 30, 2021 /Due Date: June 1, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$35,366.23 /Total Amount \$35,366,23 /Per Diem Inter est: 10.8299 /"Beginning (126435.09252)

EXHIBIT "CK"

EXHIBIT "CJ"

Obligor(s) and Notice of Address: JOSE FRAN-CISCO RICAURTE, Oficina 12 Oficina Castro, Galvarino Riveros 1277 Piso 3, CAS-TRO, CHILE 5700000 and VALERIA TORRES Oficina 12 Oficina Castro, Galvarino Riveros 1277 Piso 3, CASTRO, CHILE 5700000 /Number of Interests: 4 / Interest Numbers: DC3206 & DC3207 & DC3208 & DC3209 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2023 /Note Date March 31, 2022 /Mortgage Date: March 31, 2022 / Due
Date: October 1, 2022 / "As
of" Date: August 25, 2023
Total Amount Secured by Mortgage Lien: \$15,660.19 /Total Amount Secured by Mortgage Lien: \$15,660.19 /Per Diem Interest: 5.5322 /"Beginning" Date: August 26, 2023 /(126435.09253) EXHIBIT "CL"

Dbligor(s) and Notice of Address: ALVARO VALENCIA SALAZAR, AV 3c #61n-14, CALI-VALLE DEL CAUCA, COLOMBIA 760045 (Number of Interests: 6 /Interest Num bers: DE0240 & DE0241 of Points: 1500 /Use Year Commencement Date: May 1, 2022 /Note Date April 8, 2022 /Mortgage
Date: April 8, 2022 /Due
Date: August 8, 2022 /"As
of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$25,394.79 /Total Amount Secured by Mortgage Lien: \$25,394.79 /Per Diem Interest: 9.3336 /"Beginning" Date: August 26, 2023 /(126435.09254) **EXHIBIT "CM"**

Obligor(s) and Notice of Address: JHON ELILCEN ARCOS BARAJAS, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 and PAOLA AN-DREA ARCOS AGUDELO, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 and JULIETH VANESSA ARCOS JULIE IN VANESSA ARCO AGUDELO, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 and GLORIA I AGUDELO VELEZ, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 /Number of Interests: 10 /Interest Numbers DF5910 & DF5911 & DF5912 & DF5913 & DF5914 & DF5915 & of Points: 2500 /Use Year Commencement Date: January 1, 2024 /Note Date:

March 14, 2022 / Mortgage Date: March 14, 2022 /Due
Date: March 14, 2022 /Due
Date: May 14, 2022 /*As
of" Date: August 25, 2023 /
Total Amount Secured by
Mortgage Lien: \$37,058.02
/Total Amount Secured by Mortgage Lien: \$37,058.02 /Per Diem Interest: 13.2137 /"Beginning" Date: August 26, 2023 /(126435.09255)

EXHIBIT "CN" EXHIBIT "CN"
Obligor(s) and Notice of
Address: JULIETH VANESSA ARCOS AGUDELO,
Carrera 65a #10-51,
CALI-VALLE DEL CAUCA,
COLOMBIA 760045 and
PAOLA ANDREA ARCOS PAOLA ANDREA ARCOS AGUDELO, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 and GLORIA I AGUDELO VELEZ, Carrera AGODELO VELEA, CAIRIPA 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 760045 and JHON ELILCEN ARCOS BARAJAS, Carrera 65a #10-51, CALI-VALLE DEL CAUCA, COLOMBIA 700045 760045 /Number of Interests: 10 /Interest Numbers: DF5918 & DF5919 & DF5920 & DF5921 & DF5922 & DF5923 & DG2917 & DG2918 & DG2919 & DG2920 Number of Points: 2500 / Use Year Commencement Date: January 1, 2024 /
Note Date: March 14, 2022 /
Mortgage Date: March 14, 2022 /
Mortgage Date: May 14, 2022 /*As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$37,058.02 /Total Amount Secured by Mortgage Lien: Secured by Mortgage Lien: \$37,058.02 / Per Diem Interest: 13.2137 / "Beginning" Date: August 26, 2023 / (126435.09256)

EXHIBIT "CO" Obligor(s) and Notice of Address: MARCIA WEISS-MAN, Dpto. A-112, EI Golf De Manquehue 9225, SAN TIAGO, , CHILE 7591538 / Number of Interests: 8 / Interest Numbers: DH2407 & DH2408 & DH2409 & DH2410 & DH2411 & DH2412 & DH2413 & DH2414 /Number of Points: 2000 /Use Year Commencement Date January 1, 2023 /Note Date: June 8, 2022 /Mortgage Date: June 8, 2022 /Due Date: August 8, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$30,476.52 /Total Amount Secured by Mortgage Lien: \$30,476.52 /Per Diem Interest: 11.2207 /"Beginning" Date: August 26, 2023 /(126435.09257)

EXHIBIT "CP" Obligor(s) and Notice of Address: DESEAN LOUIS JETHROE-ROSE, Unit 6-I. 91-1089 Namahoe St, KAPOLEI, HI 96707 / Number of Interests: 6 / Interest Numbers: DJ6546 & DJ6547 & DJ6548 & DJ6549 & DJ6550 & DJ6551 /Number of Points: 1500 / Use Year Commencement Date: July 1, 2022 /Note Date: June 10, 2022 /Mortgage Date: June 10, 2022 / Due Date: September 10, 2022 /"As of" Date: August 2022 /*As of* Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$12,050.62 /Total Amount Secured by Mortgage Lien: \$12,050.62 /Per Diem Interest: 4.2 /"Beginning"
Date: August 26, 2023 /
(126435.09258)

Obligor(s) and Notice of Address: MONNENS of Address: MONNENS CHRISTIAN, Forumlaan 13 Po Box 13, BRUSSELS, BELGIUM 1020 and JULA KATETEKO, Forumlaan 13 Po Box 13, BRUSSELS, BELGIUM 1020 /Number of Interests: 8 /Interest Num-bers: DK6827 & DK6828 & DK6829 & DK6830 & DK6831 & DK6832 & of Points: 2000 /Use Year Commencement Date: January 1, 2023 /Note Date: May 31, 2022 /Mortgage Date: May 31, 2022 /Due Date: September 1, 2022 /"As of" Date: August Secured by Mortgage Lien: \$27,643.79 /Per Diem Interest: 9.1583 /"Beginning **Date:** August 26, (126435.09259)

EXHIBIT "CR" Obligor(s) and Notice of Address: ALLISON KELANI PUANA-HAYNES 7327 NV, 89166 and GEORGE EDWARD HAYNES IV, 7327 Winesburg St, LAS VEGAS NV. 89166 /Number of Interests: 4 /Interest Numbers: DP7432 & DP7433 & DP7434 & DP7435 /Number of Points: 1000 /Use Year Commencement Date: June 1, 2022 /Note Date: May 24, 2022 / Mortgage
Date: May 24, 2022 / Due
Date: August 24, 2022 / 'As
of' Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$16,990.05 /Total Amount Secured by Mortgage Lien: \$16,990.05 /Per Diem Interest: 5.5814 /"Beginning" Date: August 26, 2023 /(126435.09260)

EXHIBIT "CS" Obligor(s) and Notice of Address: BRENDAN LINZMAIER, 137 S Prospect Ave, C/O Mc Croskey Legal, TUSTIN, CA 92780 / Legal, TOSTIN, CA 92/80 / Number of Interests: 10 / Interest Numbers: DR4452 & DR4501 & DR4502 & DR4503 & DR6003 & DR6004 & DR6005 & DR6006 & DR6007 & DB6008 /Number of Points: 2500 /Use Yea Commencement Date: January 1, 2024 /Note Date: May 10, 2022 /Mortgage Date: May 10, 2022 /Due Date: June 10, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$36,363.26 /Total Amount Secured by Mortgage Lien: \$36,363.26 /Per Diem Interest: 11.1878 /"Beginning" Date: Augus 26, 2023 /(126435.09261)

EXHIBIT "CT" Obligor(s) and Notice of Address: CRISTIAN EDU-ARDO HORNIG ACUNA, San Jose 242 Casilla 510, PUERTO VARAS, CHILE 5550000 and ANA MIREYA FRANCISCA HEUSER TRUJILLO, San Jose 242 Casilla 510, PUERTO VARAS, CHILE 5550000 / Number of Interests: 12 Interest Numbers: DS9509 & DS9510 & DS9511 & DS9518 & DS9519 8 DS9520 /Number of Points: 3000 /Use Year Com-1, 2022 /Note Date: August 1, 2022 /Note Date: July 27, 2022 /Mortgage Date: July 27, 2022 /Due Date: September 27, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$45,017.59 /Total Amount Secured by Mortgage Lien: \$45,017.59 Per Diem Interest: 16.962 /"Beginning" Date: August 26, 2023 /(126435.09262)

EXHIBIT "CU" EXHIBIT "CU"
Obligor(s) and Notice of
Address: PHILLIP G SWIRBUL, 1530 Palisade Ave Apt
7h, FORT LEE, NJ, 7024
and MALU FREITAS, 1530 Palisade Ave Apt 7h, FORT LEE, NJ, 7024 /**Number of** Interests: 4 /Interest Num bers: DY7052 & DY7101 & DY7102 & DY7103 /Numbe of Points: 1000 /Use Year Commencement Date: August 1, 2022 /Note Date: July 27, 2022 /Mortgage Date: July 27, 2022 /Due Date: August 27, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$15,205.49 /Total Amount Secured by Mortgage Lien: \$15,205.49 /Per Diem Interest: 4.9918 /"Beginning" Date: Augus 26, 2023 /(126435.09263)

EXHIBIT "CV" Obligor(s) and Notice of Address: FERNANDO SALAZAR RIOS, 1626 Topiary Dr, MANTECA,
CA 95337 /Number of
Interests: 4 /Interest Numbers: DK9934 & DK9935 & DK9936 & DK9937 /Numbe DK9936 & DK993 / Number of Points: 1000 /Use Year Commencement Date: January 1, 2023 /Note Date: July 21, 2022 /Mortgage Date: July 21, 2022 /Due Date: August 21, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$16,992.28 /Total Amount Secured by Mortgage Lien: \$16,992.28 /Per Diem Interest: 5.577 /"Beginning" Date: August 26, 2023 /(126435.09264)

EXHIBIT "CW"

EXHIBIT "CW"
Obligor(s) and Notice of
Address: JUAN CARLOS
GOMORA-FLORES, Lot
11, 3012 Johnson Rd Sw,
HUNTSVILLE, AL, 3805
and JUANA A PEDRO MARTIN, Lot 11, 3012 Johnson
Rd Sw. HUNTSVILLE Rd Sw, HUNTSVILLE, AL, 35805 /Number of Interests: 6 /Interest Numbers: EB7020 & EB8539 & EB8540 & EB8541 & EB8542 & EB8543 Number of Points: 1500 / Number of Points: 1500 / Use Year Commence-ment Date: September 1, 2022 /Note Date: August 18, 2022 /Mortgage Date: August 18, 2022 /Due Date: August 18, 2022 //Jue Data September 18, 2022 //-As of' Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$21,455.53 /Per Diem Interest: 7.136 //Begingley: Data August /"**Beginning" Date:** August 26, 2023 /(126435.09265)

EXHIBIT "CX" EXHIBIT "CX"

Obligor(s) and Notice of Address: TAMARA HICKS, 781 St Clair St, DETROIT, MI, 48214 and THOMAS

C. HICKS, 781 St Clair St, DETROIT, MI, 48214 / Number of Interests: 8 / Number of Interests: 9 / Number of Int Interest Numbers: EC9341 & EC9342 & EC9343 & EC9344 & EC9345 & EC9346 & EC9347 Points: 2000 /Use Year Commencement Date: Date: August 19, 2022 / Mortgage Date: August 19, 2022 / De Date: September 19, 2022 /"As of tember 19, 2022 / As or Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$27,972.47 Total Amount Secured by Mortgage Lien: \$27,972.47 Mortgage Lien: \$27,972.4 /"**Beginning" Date:** August 26, 2023 /(126435.09266**)**

Obligor(s) and Notice of Address: DEBORAH THOMAS, 219 Shelby Lane, GRAND PAIRIE, TX, 75052 and LARRY J THOMAS, 219 Shelby Lane, GRAND PAIRIE, TX, 75052 Number of Interests: 10 Interest Numbers: 140110 & 140111 & 140112 & 140113 & 555820 & 555821 & 555822 & 555823 & 558131 & 558132 /Number of Points: 2500 /Use Year Commencement Date: August 1, 2017 /Note Date: July 12, 2017 /Mortgage Date: July 12, 2017 /Due Date: April 12, 2020 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$35,296.97 /Total Amount Secured by Mortgage Lien: \$35,296.97 /Per Diem Interest: 8.4389 /"Beginning" Date: August 26, 2023 /(126435.09267)

Obligor(s) and Notice of Address: KIMBERLY E. LEDERGERBER, 9936a Hilltop Dr, PARKVILLE, MD, 21234-1813 and BARTON A. LEDERGERBER, 9936a Hilltop Dr, PARKVILLE, MD, 21234-1813 /Number of Interests: 6 /Interest Numbers: G26144 & G26145 & G26146 & G26147 & G26148 & G26149 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2018 /Note Date December 20, 2017 /Mortgage Date: December 20, 2017 /Due Date: August 20, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$15.090.55 /Total Amount \$15,090.55 / Total Amount Secured by Mortgage Lien: \$15,090.55 / Per Diem Inter-est: 4.9217 / "Beginning" Date: August 26, 2023 / (126435.09268)

EXHIBIT "C7"

EXHIBIT "DA" Obligor(s) and Notice of Address: DOUGLAS PAUL BOURGEOIS, 1053 S Palm Canyon Dr. C/O Mitchell Reed Sussman & Assoc, PALM SPRINGS, CA, 92264 and ANU GOEL BOURGEOIS, 1053 S Palm Canyon Dr, C/O Mitchell Reed Sussman & Assoc PALM SPRINGS, CA. 92264 Number of Interests: 8 /In terest Numbers: 522627 & 522628 & 523148 & 523149 & 523150 & 523151 & 530701 & 530702 /Number of Points: 2000 /Use Year 1, 2018 /Note Date: April 20, 2018 /Mortgage Date: April 20, 2018 /Due Date: September 20, 2022 / As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$19,261.38
/Total Amount Secured by

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Mortgage Lien: \$19,261.38 /Per Diem Interest: 5.9794 /"Beginning" Date: August 26, 2023 /(126435.09269)

EXHIBIT "DB Obligor(s) and Notice of Address: JENISE M REYNOLDS, 149 Parkwood Avenue, AVON LAKE, OH, 44012 and GARY W REYNOLDS, 149 Parkwood Avenue, AVON LAKE, OH, 44012 /Number of Inter-ests: 3 /Interest Numbers: 234001 & 234002 & 234003 /Number of Points: 750 / Use Year Commenceose Year Commence-ment Date: January 1, 2019 /Note Date: August 21, 2018 /Mortgage Date: August 21, 2018 /Due Date: September 21, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$8,890.21 Total Amount Secured by Mortgage Lien: \$8,890.21 Per Diem Interest: 2.9013 26, 2023 /(126435.09270)

EXHIBIT "DC" Obligor(s) and Notice of Address: VILMA DE LOS ANGELES GARCIA QUINTANA, Torre H Apt 104 Cedritos, Calle 147 #21-75, BOGOTA, COLOMBIA 0 and RIGOBERTO CASTRO CHAVEZ, Torre H, Calle 147 #21-75, Apto 104, BOGOTA COLOMBIA 110121 /Num-ber of Interests: 4 /Interest Numbers: 138339 & 138340 & 367504 & 367505 /Number of Points: 1000 / Use Year Commencement Date: December 1, 2020 / Note Date: December 4, 2018 /Mortgage Date: De-cember 4, 2018 /Due Date: September 4, 2022 / "As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$12,283.88 /Total Amount Secured by Mortgage Lien: \$12,283.88 /Per Diem Interest: 4.5051 /"Beginning" Date: August 26, 2023 /(126435.09271)

EXHIBIT "DD" Obligor(s) and Notice of Address: DENISE E. STOMBOCK, 27 Pinecrest Drive, HUNTINGTON, WV, 25705 and DAVID B. STOM-BOCK, 27 Pinecrest Drive, HUNTINGTON, WV, 25705 / Number of Interests: 16 Interest Numbers: F11941 & F11942 & F20312 & F20313 & F20314 & F20315 & F20316 & F20316 & F20316 & F20316 & F20317 & F20318 & F20319 & F22941 & F22942 & F22943 & F22944 & F22945 & F22946 /Number of Points: 4000 / Use Year Commencement Date: November 1, 2019 / Note Date: December 5, 2018 /Mortgage Date: December 5, 2018 /Due Date: September 5, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Total Amount Secured by Mortgage Lien: \$34,863.23 /Total Amount Secured by Mortgage Lien: \$34,863.23 /Per Diem Interest: 9.2999 /"Beginning" Date: August 26, 2023 /(126435.09272)

EXHIBIT "DE EXHIBIT "DE"
Obligor(s) and Notice of
Address: RISA NAKAZATO, 6-10-8 Tanashi-Cho,
NISHI TOKYO-SHI, TO,
JAPAN 188-0011 and YUKI TO, JAPAN 188-0011 / Number of Interests: 6 / Interest Numbers: 414427 & 414428 & I54817 & I54818 & I54819 & I54820 / Number of Points: 1500 / Use Year Commencement Date: January 1, 2019 /Note Date: November 21, 2018 / Mortgage Date: November Variable November 21, 2018 / Due Date: September 21, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$18,265.09 / Total Amount Secured by Mortgage Lien: \$18,265.09 Mortgage Lien: \$18,265.09 /Per Diem Interest: 6.0533

/"Beginning" Date: August 26, 2023 /(126435.09273)

EXHIBIT "DF"

Obligor(s) and Notice of Address: BARBARA J ASHBAUGH, 8600 Daniel Dunklin Bvld, C/O Consume Law Protection Group, PEVELY, MO, 63070 and JAMES LASHBAUGH, 8600 Daniel Dunklin Blvd, C/O Consumer Law Protection Group, PEVELY, MO, 63070 Number of Interests: 4 Interest Numbers: H77407 & H77408 & H77409 & H77410 /Number of Points: 1000 /Use Year Com-mencement Date: January 1, 2020 /Note Date: April 2, 2019 /Mortgage Date: April 2, 2019 /Due Date: April 2, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$14,062.56 /Total Amount Secured by Mortgage Lien: \$14,062.56 /Per Diem Interest: 4.3668 /"Beginning" Date: August 26, 2023 / (126435.09274)

EXHIBIT "DG" Obligor(s) and Notice of Address: AMBER ELISE CHANEZ, 9653 S Crowley Brothers Dr, TUSCON, AZ 85747 /Number of Interests: 8 /Interest Numbers: 816719 & 816720 & 816721 & 816722 & 816723 & 826623 & 826624 & 826625 /Number of Points: 2000 / Use Year Commencement Date: January 1, 2021 /Note Date: January 31, 2021 / Note
Date: January 31, 2020 /
Mortgage Date: January 31,
2020 / Due Date: October 1,
2022 / "As of" Date: August
25, 2023 / Total Amount
Secured by Mortgage Lien:
\$22,377.74 / Total Amount \$22,377.74 /Total Amount Secured by Mortgage Lien: \$22,377.74 /Per Diem Inter-est: 7.1112 / "Beginning" Date: August 26, 2023 / (126435.09276)

EXHIBIT "DH" Obligor(s) and Notice of Address: RENA TOZUKA 2-3-30-2609 Harumi, CHUO KU, TO, JAPAN 104-0053 and HISATAKA TOZUKA. Onnason, 6130-303 Onna, KUNIGAMI-GUN, OW, JAPAN 904-0411 /Number of Interests: 8 /Interest Numbers: 106149 & 106150 & I06345 & I06346 & I06347 & 106345 & 106346 & 106347 & 106348 & 106717 & 106718 /Number of Points: 2000 / Use Year Commencement Date: March 1, 2020 /Note Date: February 7, 2020 / Mortgage Date: February 7, 2020 / Due Date: Sep-tember 7, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$21,585.86 /Total Amount Secured by Mortgage Lien: \$21,585.86 /Per Diem Interest: 6.6906 /"Beginning" Date: August 26, 2023 /(126435.09277)

EXHIBIT "DI" Obligor(s) and Notice of Address: AMY E FLORES, 2426 N Central Court, VISA-LIA, CA, 93291 and RENE A. FLORES, 2426 N Central Court, VISALIA, CA, 93291 /Number of Interests: 8 / Interest Numbers: 786420 & 786421 & 786422 & 898239 & 898240 & 967702 & 967703 & 967704 / mber of Points: 2000 / Use Year Commencemen Date: March 1, 2020 /Note Date: February 13, 2020 / Mortgage Date: Febru-ary 13, 2020 /Due Date: ary 13, 2020 / Due Date: September 13, 2022 /*As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$22,317.74 /Per Diem Interest: 7.0488 /*Baginator" Date: August /"Beginning" Date: August 26, 2023 /(126435.09278)

EXHIBIT "DJ" Obligor(s) and Notice of Address: SEIHO SAKURAGI, 3-19-1 Okamoto, KASUGA-SHI, FO, JAPAN 816-0861 / Number of Interests: 4 / Interest Numbers: H36948 & H36949 & H36950 & H36951 /Number of Points: 1000 /Use Year Com-mencement Date: January 1, 2021 /Note Date: March 1, 2021 /Note Date: March 17, 2020 /Mortgage Date: March 17, 2020 /Due Date: September 17, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$12,729.63 /Total Amount Secured by Mortgage Lien: \$12,729.63 /Per Diem Interest: 4.1928 /"Beginning" Date: August 26, 2023 /(126435.09279)

EXHIBIT "DK" EXHIBIT "DK"

Obligor(s) and Notice
of Address: STEPHEN
E MACIAS SR., 1625 W
Willow Street, STOCKTON,
CA, 95203 and LEHUA
D MACIAS, 1625 West Willow Street, STOCKTON, CA, 95203 /Number of Interests: 4 /Interest Num-bers: 039529 & 039530 & 039531 & 039532 /Number of Points: 1000 /Use Year Commencement Date:
November 1, 2020 /Note
Date: April 10, 2020 /Mortgage Date: April 10, 2020 /
Due Date: September 10,
2022 /"As of" Date: August 25, 2023 /Total Amount 25, 2023 / lotal Amount Secured by Mortgage Lien: \$15,649.07 / Total Amount Secured by Mortgage Lien: \$15,649.07 / Per Diem Inter-est: 5.4859 / Beginning" Date: August 26, 2023 / (126435.09280)

EXHIBIT "DL"
Obligor(s) and Notice of
Address: ATCHAREE KON-Address: ATCHAREE KON-GAO, Po Box 1253, PLEAS-ANT GROVE, UT, 84062 and SATII KONGAO, 139 S 800 W, PLEASANT GROVE, UT, 84062 /Number of Interests: 5 /Interest Num-bers: Y66717 & Y66718 & Y66719 & Y66720 & Y66721 /Number of Points: 1250 /Use Year Commencement Date: January 1, 2021 /Note Date: August 2021 /Note Date: August 13, 2020 /Mortgage Date: August 13, 2020 /Due Date: September 13, 2022 /*As of* Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$13,771.33 /Per Diem Interest: 45.13 /Per Diem Interest: 45.13 /"Beginning" Date: August 26, 2023 /(126435.09281)

> EXHIBIT "DM" Obligor(s) and Notice of Address: SHARNELL S. BENNETT, 3021 Samford Avenue, SHREVEPORT, LA, 71103-3834 and CALVIN

Rd, SHREVEPORT, LA, 71107-2501 /Number of Interests: 8 /Interest Num-& R46646 & R46647 & R46648 & R46649 & \$09309 & \$09310 /Numbe of Points: 2000 /Use Year Comment Date: January 1, 2018 /Note Date: November 17, 2017 / Mortgage Date: November 17, 2017 and Number 17, 2017 and Number of Interests: 8 /Interest Numbers: 722401 & 722402 & 722403 & 722404 & 722 729535 & 729536 & 736740 Vse Year Commencement Date: January 1, 2022 and Mortgage Extension, Consolidation, Modification Consolidation Cons tion, Spreader and Notice of Right to Future Advance Agreement dated Novemb Agreement dated inovertible 16, 2020 and recorded on November 30, 2020 /Official Records Document Num-ber: 20200620011 /Due ber: 20200620011 / Due Date: March 16, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$48,930.27 /Total Amount Secured by Mortgage Lien: \$48,930.27 /Per Diem Interest: 14.549 /"Beginning" Date: August 26, 2023 /(126435.09282)

C BENNETT, 4911 Albany

EXHIBIT "DN" Obligor(s) and Notice of Address: CONSTANCIO T. VENTA, 21920 East Jamison Place, AU-RORA, CO, 80016 and MARIA-TERESA SULIT VENTA, 21920 Lamison VENTA, 21920 Jamisor VENIA, 21920 Jamison PI, AURORA, CO, 80016 / Number of Interests: 4 /In-terest Numbers: 024138 & 024139 & 024140 & 024141 /Number of Points: 1000 / Use Year Commencemen Date: December 1, 2021 / Note Date: November 18, 2020 /Mortgage Date: November 18, 2020 /Due Date: September 18, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$12,998.06 /Total Amount Secured by Mortgage Lien: \$12,998.06 /Per Diem Interest: 4.5584 /"Beginning" Date: August 26, 2023 /(126435.09285)

EXHIBIT "DO"

Obligor(s) and Notice of
Address: SANDRA GIGLIO,
AS INDIVIDUAL, GUARAN-TOR, AND TRUSTEE OF THE SANDY C & SANDRA GIGLIO LIVING TRUST, DATED JUNE 20, 2006, 5 Breeze Hill Ln, PALM COAST, FL, 32137 and SANDY C. GIGLIO, AS INDIVIDUAL, GUARANTOR, AND TRUSTEE OF THE SANDY C & SANDRA GIGLIO LIVING TRUST, DATED JUNE 20, 2006, 5 Breeze Hill Lane, PALM TOR, AND TRUSTEE OF COAST, FL, 32137 / Number of Interests: 5 / Interest Numbers: N64243 & N64612 & N64613 & N64614 & N64615 /Number of Points: 1250 /Use Year Commencement Date: January 1, 2023 /Note Date: December 24, 2020 /Mort-gage Date: December 24, 2020 /Due Date: June 24, 2022 /"**As of" Date:** August 25, 2023 /**Total Amount** Secured by Mortgage Lien: \$15,747.84 /Per Diem Interest: 5.0524 /"Beginning Date: August 26, 2023 / (126435.09286)

Dbligor(s) and Notice of Address: DIANE B ROBISON, 115 Resolution Drive, MARS, PA, 16046 and EDWARD R. ROBISON, EXHIBIT "DP" Obligor(s) and Notice

115 Resolution Dr, MARS, PA, 16046 /Number of In-terests: 13 /Interest Num-bers: T17948 & T17949 & of Address: RENE A FLORES, 2426 N Central Court, VISALIA, CA, 93291 and AMY E FLORES, T17950 & T17951 & T17952 & T18001 & T18002 & 2426 N Central Court, VISALIA, CA, 93291-2482 Number of Interests: 8 / T18003 & T18004 /Numbe Number of Interests: 8 / Interest Numbers: K60835 & K60836 & K73433 & K73434 & K73435 & K73436 & K73437 & K73438 / Number of Points: 2000 / of Points: 2250 /Use Year Commencement Date: January 1, 2018 /Note Date: November 30, 2017 /Mortgage Date: November 30, 2017 /mort-gage Date: November 30, 2017 and Number of Inter-ests: 4 /Interest Numbers: 110424 & 110425 & 110426 & 110427 /Points: 1000 / Use Year Commencement
Date: March 1, 2022 /Note
Date: February 17, 2021 / Mortgage Date: February 17, 2021 /Due Date: September 17, 2022 /"As **Use Year Commencemen** Date: January 1, 2022 September 17, 2022 /*As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$20,608.56 / Total Amount Secured by Mortgage Lien: \$20,608.56 / Per Diem Interest: 7,6792 and Mortgage Extension,
Consolidation, Modification, Spreader and Notice
of Right to Future Advance
Agreement dated March
12, 2021 and recorded on March 23, 2021 And recorded on March 23, 2021 / Official Records Document Number: 20210163326 / Due Date: September 12, 2022 / "As of" Date: August 25, 2023 / /"Beginning" Date: August 26, 2023 /(126435.09287) Obligor(s) and Notice of Address: MICHAEL FLOYD Total Amount Secured by MCKINSEY, 61804 Oleande

Mortgage Lien: \$33,302.27 /Total Amount Secured by Mortgage Lien: \$33,302.27 /Per Diem Interest: 10.6401 MCKINSEY, 61804 Oleander Dr, JOSHUA TREE, CA, 92252 and LINNEA JANICE MCKINSEY, 61804 Oleander Dr, JOSHUA TREE, CA, 92252 (Number of Inter-/"Beginning" Date: August 26, 2023 /(126435.09290) 92252 /Number of Interest Num-bers: N86426 & N86427 & N86428 & N86429 & N86430 & N86431 & N86432 & N86433 & N86434 & N86433 **EXHIBIT "DS"** Obligor(s) and Notice of Address: KWASI MOSES, 54 Smith St, NEWARK, NJ, 7106 and STEPHEN VEBOAH, 705 Broadway, NEWARK, NJ, 7104 /Num-ber of Interests: 7 /Interest Numbers: 177921 & 177922 & 177923 & 177924 & 177925 & N86436 & N86437 & N86438 & N8643 & N86440 & N86441 & N86442 & N86443 & N86444 & N86445 & N86446 & N86447 /Numbe & 177926 & 179250 /Numbe of Points: 5500 /Use Year of Points: 1750 /Use Year or Points: 1/50 /Use Year Commencement Date: August 1, 2021 /Note Date: July 22, 2021 /Mortgage Date: July 22, 2021 /Due Date: June 22, 2022 /*As January 1, 2017 /Note
Date: November 21, 2016 /
Mortgage Date: November 21, 2016 and Number of of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$25,953.62 /Total Amount Secured by Interests: 6 /Interest Num-bers: AA0235 & AA0236 1500 /Use Year Com-mencement Date: January Mortgage Lien: \$25,953.62 /Per Diem Interest: 8.3773 /"Beginning" Date: August 26, 2023 /(126435.09292) 1, 2019 and Number of Interests: 6 /Interest Numbers: AA0235 & AA0236 & AA0237 & AA0238 & AA0237 & AA0238 & AA0237 & AA0238 & AA0237 & AA0248 Obligor(s) and Notice of Address: STACEY N. of Points: 1500 /Use Year of Address: STACEY N.
KIDWELL, 49 Levey Blvd,
WYANDANCH, NY, 11798
and LLOYD BUTLER, 49
Levey Blvd, WYANDANCH,
NY, 11798 /Number of January 1, 2019 /Note
Date: November 30, 2018 /
Mortgage Date: November
30, 2018 and Number of Interests: 16 /Interest Num-

bers: O72818 & O72819 & O72820 & O72821 &

O83330 & O94618 /Points: 4000 /Use Year Commencement Date: January

1, 2023 and Mortgage Extension, Consolidation,

Modification, Spreader and Notice of Right to Future Advance Agreement dated February 15, 2021 and

Document Number: 20210103826 /Due Date: September 15, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$99,105,98 /Per Diem Interest: 28,0983 /"Beginnjon" Date: August

/"Beginning" Date: August 26, 2023 /(126435.09289)

EXHIBIT "DR"

the vehicle is held

November 3, 2023

2023.

Publish: The Apopka Chief

2021 /Official Records

Document Number

O72822 & O72823 & O72824 & O72825 &

O83326 & O83327 8

O83328 & O83329 8

Interests: 4 /Interest Num bers: L75940 & L75941 & L75942 & L75943 /Numbe of Points: 1000 /Use Year Commencement Date: August 1, 2021 /Note Date: August 1, 2021 / Morte Date: July 26, 2021 / Mort Date: July 26, 2021 / Due Date: June 26, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$15,178.99 /Total Amount Secured by Mortgage Lien: \$15,178.99 /Per Diem Interest: 4.872 /"Beginning" Date: August 26, 2023 /(126435.09293) EXHIBIT "DU" Obligor(s) and Notice of Address: MICHELLE S. HILL, 68246 Calle Cerrito, DESERT HOT SPRINGS, CA 92240 /Number of Interests: 8 /Interest Num

bers: V76323 & W26418 & W26419 & W26420 & W26421 & W26422 & W26423 & W26424 / Number of Points: 2000 / **Use Year Commencement** Date: January 1, 2022 /Note Date: August 27, 2021 / Mortgage Date: August 27, 2021 /Due Date: June 27, 2022 /*As of" Date: August 25, 2023 /Total Amount

NOTICE OF CLAIM OF LIEN AND PROPOSED SALE OF MOTOR VEHICLE

Pursuant to Florida Statute 713.78, ACE TOWING & REPAIR CENTER will sell at public sale for cash the following described

vehicle(s) located at below address to satisfy a claim of lien

2020 MERZ, VIN W1NTG4EB6LU040650, Lien amt, \$3,270.00

OWNER: EAN HOLDINGS, LLC 14002 E 21ST ST STE 1500
TULSA, OK 74134-1424. Location of Vehicle: 2501 DENT
LANE, WOODBRIDGE, VA 22191 Auction Date: NOVEMBER

27TH, 2023, at 10:45 AM, at 238 N COTTAGE HILL RD, Or

lando, FI 32805 cell: 407-283-8401. Said vehicle(s) may be relando, Fi 32805 cell: 407-23-8401. Sald vehicle(s) may be fedeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filling a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will

be deposited with the Clerk of Circuit Court in the county where

Secured by Mortgage Lien: \$29,664.41 /Total Amount Secured by Mortgage Lien: \$29,664.41 /Per Diem Inter-est: 9.6205 /*Beginning" Date: August 26, 2023 / (126435.09294)

EXHIBIT "DV" Obligor(s) and Notice of Address: CHRISTINA L JACKSON, 908 Wills Street, DELRAN, NJ, 8075 and DAMON K JACKSON, 908 Wills Street, DELRAN, NJ, 8075 /Number of Interests: 8 /Interest Numbers: 023012 & 023013 & 023014 & 023015 & 023016 & 358636 & 858637 & 925717 /Number of Points: 2000 / Use Year Commencement Date: December 1, 2022 / Note Date: September 21, 2021 /Mortgage Date: September 21, 2021 /Due Date: April 21, 2022 /"As of" Date: August 25, 2023 Total Amount Secured by Mortgage Lien: \$27,279.28 /Total Amount Secured by Mortgage Lien: \$27,279.28 /Per Diem Interest: 9.594 /"Beginning" Date: August 26, 2023 /(126435.09295)

EXHIBIT "DW"

Obligor(s) and Notice of Address: JUANITA GUTIERREZ GARCIA, Cra 7 No. 80-26, BOGOTA, CO-LOMBIA 11011 and MONICA PATRICIA GARCIA LOPEZ, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and ISABELLA RAMIREZ BRAVO, Cra 7 No. 80-26, BOGOTA, COLOMBIA 11011 and RICARDO AN-TONIO RAMIREZ OVALLE, Cra 7 No 80-26, BOGOTA, COLOMBIA 11011 /Number of Interests: 16 /Interest Numbers: P45246 & P45247 & P45248 & P57940 & P57941 & P57942 & P57943 & P96222 & Q08234 & Q08235 & Q08237 & Q08238 & Q08239 & Q08240 & Q08241 /Number of Points: 4000 /Use Year Commencement Date: January 1, 2022 /Note Date: December 29, 2021 / Mortgage Date: December 29, 2021 //Due Date: September 1, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$54,253.07 /Total Amount Secured by Mortgage Lien: \$54,253.07 of Points: 4000 /Use Year Mortgage Lien: \$54,253.07 /Per Diem Interest: 20.24 /"Beginning" Date: August 26, 2023 /(126435.09296)

EXHIBIT "DX" Obligor(s) and Notice of Address: LATOSHIA BROOKS, 3508 Indiana Ave, NASHVILLE, TN, 37209 and REGINALD GRAND-BERRY, 3508 Indiana Ave NASHVILLE, TN, 37209 / Number of Interests: 8 / Interest Numbers: 026036 & 026037 & 026947 & 026948 & 344347 & 344348 & 344349 & 344350 / Number of Points: 2000 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2023 /Note Date: February 24, 2022 / Mortgage Date: Febru-ary 24, 2022 / Due Date: ary 24, 2022 / Iube Date: September 24, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$29,591.08 /Per Diem Interest: 9.4247 /"Beginning" Date: Augus 26, 2023 /(126435.09297)

EXHIBIT "DY"
Obligor(s) and Notice of

Alvssa St Hilaire

Christopher Held

November 3 and 10, 2023

Kris Jordahl

Bryan Mixson Vicente Albelo

STORAGE SENSE SELF STORAGE

NOTICE IS HEREBY GIVEN that Storage Sense Apopka Located at 2208 Stillwater Ave., Apopka, Florida 32703 Phone 407-703-8854 intends to sell the personal property described

below to enforce a lien imposed on said property Under the Florida Facility Act Statutes. The Sale shall take place online at

www.lockerfox.com and closes on the 22nd Day of November

2023 at 10:00 AM Property will be sold for cash only. Unit must be cleaned out within 72 hours of purchase with a \$100 cash cleaning Deposit.

Unit 1002-Personal Property Unit 3010-Personal Property

Unit 1095-Personal Property Unit 5032-Personal Property Unit 1004-Personal Property Unit 1063-Personal Property

Unit 2046-Personal Property

RON TYUS, 221 Legends Trace, MCDONOUGH, GA 30253 /Number of Inter-ests: 4 /Interest Numbers: X72545 & X72546 & X72547 & X72551 /Number of A X/2551 /Number of Points: 1000 /Use Year Commencement Date: May 1, 2022 /Note Date: April 12, 2022 /Mortgage Date: April 12, 2022 /Due Date: June 12, 2022 /"As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$13,793.49 /Total Amount Secured by Mortgage Lien: \$13,793.49 /Per Diem Interest: 4.9822

Address: PATRICIA SHA-

EXHIBIT "DZ"

Obligor(s) and Notice
of Address: RAMONA
THOMAS, 16800 Cover Ct,
ACCAKEEK, MD, 20607
and ERIC D THOMAS, SR,
16800 Cover Ct, ACCOKEEK, MD, 20607 /Number Numbers: 12/Interest Numbers: 158626 & 593509 & 593510 & 593511 & 593512 & 593513 & 593514 & 593515 & 593516 & 593517 & 674217 & 674218 Number of Points: 3000 /Number of Points: 3000 / Use Year Commencemen Date: January 1, 2023 /Not Date: July 28, 2022 / Mort-gage Date: July 28, 2022 / Due Date: September 28, 2022 /"As of" Date: August 25, 2023 /Total Amount Secured by Mortgage Lien: \$35,375.43 /Total Amount Secured by Mortgage Lien: \$35,375.43 /Per Diem Interest: 10.3522 /"Beginning" Date: August 26, 2023 / (126435.09299)

Obligor(s) and Notice of Address: ANDRE W. YAP-MAXWELL, 1134 Saratoga Ct, NORCROSS, GA 30093 /Number of Interests: 8 / Interest Numbers: T27302 & T27303 & T27304 & T27305 & T27306 & T27307 12/305 & 12/306 & 12/30/ & T27308 & T27309 / Number of Points: 2000 / Use Year Commencement Date: August 1, 2022 /Note Date: July 29, 2022 /Mortpage Date: July 29, 2022 / Mort-gage Date: July 29, 2022 / Due Date: September 1, 2022 / "As of" Date: August 25, 2023 / Total Amount Secured by Mortgage Lien: \$31,736.19 / Total Amount Secured by Mortgage Lien: \$31,736.19 / Per Diem Interest: 10.5413 / "Beginning" Date: August 26, 2023 / (126435.09300)

EXHIBIT "EB" Obligor(s) and Notice of Address: BRUCE R. ROCHESTER, 1100 Elm St, WILMINGTON, DE, 19805 and LOIDA E HOPKINS 2 Old North Rd Unit 541 CAMDEN, DE, 19934 / Number of Interests: 4 /Interest Numbers: 647633 & 647634 & 647635 & 651642 Number of Points: 1000 / Use Year Commencement Date: September 1, 2022 / Note Date: August 29, 2022 /Mortgage Date: August 29, 2022 //Due Date: October 1, 2022 //As of Date: August 2022 / As of Date: Adgust 25, 2023 / Total Amount Secured by Mortgage Lien: \$17,106.46 / Total Amount Secured by Mortgage Lien: \$17,106.46 / Per Diem Interest: 6.0596 /"Beginning" Date: August 26, 2023 / (126435.09302)

Publish: The Apopka Chief November 3 and 10, 2023 175072

NOTICE OF PUBLIC SALE
BARTLETT TOWING, INC gives Notice that on 11/25/2023 at 08:30 AM the following vehicles(s) may be sold by public sale at 2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, tow-ing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of

Foreclosure of Lien and intent to sell these vehicles on NO-VEMBER 26, 2023 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes.

TRL TOWING reserves the right to accept or reject any and/

JF1GPAH6XD2800488

2T1BR32E65C352327

3VWRF71K95M636030

3FAHP0HA2BR214024

1,14FT68S9PL627860

JM1FB3314E0814301

1J4GW68S2XC582076

5TDDK3EH9BS058913

JTDBR32E930023354

W1N4M4GB8LW057612

1D7HA18N36J220635 2006 1N4AL11D66N378232 2006 JN8AS5MV5DW126976 2013

TOYT

JEEP

MAZD

JEEP

TOYT

2013

2005

1999

2011

DODG

175086

NOTICE OF PUBLIC SALE NATIONAL TOWING ORLANDO gives notice that or 11/17/2023 at 10:00 AM the following vehicles(s) may be sold by public sale at 1611 NORTH FORSYTH RD ORLANDO, FLORONDO CONTRACTOR OF THE PROPERTY 32807 to satisfy the lien for the amount owed on each vehicle for

any recovery towing or storage services charges and adminis

re fees allowed pursuant to Florida statute 713.78.

JN1EV7AP7JM361038 2018 LL0TCAPH4NYS14025 2022 Publish: The Apopka Chie November 3, 2023

NOTICE OF PUBLIC SALE TRI COUNTY TOWING, INC gives notice that on 11/17/2023 at 10:00 AM the following vehicles(s) may be sold by public sale at 6366 ALL AMERICAN BLVD ORLANDO FL 32810 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1N4AL3AP3FC453471 2015 5YJ3E1EA6JF012405 2018 Publish: The Apopka Chief November 3, 2023

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT OF FLORIDA IN AND

FOR ORANGE COUNTY

CIVIL ACTION

UNITED STATES OF AMERICA, acting through the United States Depart-ment of Agriculture, Rural Development, t/k/a Farmers Home Administration, a/k/a

Rural Housing Service,

KRIENKISHA MEYATA BRIDGES, et. al.,

NOTICE OF

UNITED STATES OF

CASE NO. 2019-CA-006415-O

175083

2023, by the above entitled Court in the above styled cause, the Clerk of Court or

any of her duly authorized deputies, will sell the property situated in Orange County,

Lot 36. Lakewood Manor.

according to the plat thereof as recorded in Plat Book 72, Page 100, of the Public Records of

Orange County, Florida.

to the highest and best bidder for cash on January 4, 2024, online at www.myorangeclerk.

realforeclose.com, beginning

at 11:00 A.M., subject to all

ad valorem taxes and assess

ments for the real property de-

ANY PERSON CLAIM-ING AN INTEREST IN THE

SURPLUS FROM THE SALE.

Florida, described as:

PROBATE DIVISION File No. 2023-CP-2074

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PEN-DENS MUST FILE A CLAIM EDDIE J. CRAYTON

PRIOR TO THE CLERK RE-NOTICE TO CREDITORS TO ALL PERSONS HAV-DATED on October 30, ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-

BY: SETH B. CLAYTOR FLORIDA BAR NO.: 084086 E-MAIL: You are hereby notified that an Order of Summary Administration has been en-SETH@BOSDUN.COM J. Crayton, deceased, File Number 2023-CP-2074, by the Circuit Court for Orange **BOSWELL & DUNLAP, LLP** 245 SOUTH CENTRAL AVENUE (33830) POST OFFICE DRAWER 30 County, Florida, Probate Divi-BARTOW, FL 33831-0030 sion, the address of which is 425 N. Orange Ave., Orlando, FL 32801; that the decedent's date of death was March 10,

Publish: The Apopka Chief November 3 and 10, 2023

TELEPHÓNE: (863)533-7117

ATTORNEYS FOR

/s/ Seth B. Claytor

4503 Evers Place, Orlando, FL 32811 *only to exempt property

5065 Park Central Dr., Apt 1614
Orlando, Florida 32839 **only to exempt property*

Angela Crayton 8388 Norwood Dr. Millersville, MD 21108

**Sheila Fielder
505 S. Wycombe Ave **only to exempt property

INTERESTED

SONS ARE NOTIFIED THAT:
All creditors of the estate
of the decedent and persons having claims or demands against the estate of the de-cedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME TIME COURT WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTAND-ING ANY OTHER APPLI-CABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AF-TER THE DECEDENT'S DATE OF DEATH IS

The date of first publication of this Notice is November 3, 2023. Persons Giving Notice: TooPrecious Leath 4503 Evers Pl Orlando, Florida 3281

Attorney for Person Giving Notice /s/ Michelle A. Berglund-Harper Michelle A. Berglund-Harper, Esq. Attorney Florida Bar Number: 0084028 Murphy & Berglund, PLLC 1101 Douglas Avenue, Suite 1006 Altamonte Springs Florida 32714 Telephone: (407) 865-9553 Fax (407) 865-5742 debra@murphyberglund.com

Publish: The Apopka Chief November 3 and 10, 2023 175073

NOTICE OF PUBLIC SALE
ON NOVEMBER 16, 2023 AT 0700 AT JOHNSONS WRECKER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808, TELEPHONE 407-293-2540. THE FOLLOWING VEHICLE (S) VESSEL (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE. RESCHEDULED SALE NOTICE IS HEREBY GIVEN that pursuant to an Or-

YEAR MAKE HYUNDAI PONTIAC 5NPEC4ACXBH102666 2G2WP552861258944 2HGFC2F88MH510691 JM1BL1TF4D1774080 CHEVROLET 2013 2013 1G1JC5SH3D4153989 1N4AL3AP7DC250581 MAZDA 1YVGF22C4X5852827 5XYPG4A34KG582305 1FTCR14X0RPC20873 3FA6P0H97DR368244 2016 SUZUKI JS1GN7FA2G2100392 KNDJX3A53F7774187 DODGE MERCURY 1978 **PONTIAC** 2S87U8N147689 TOYOTA JTDJT923X85164068 1FA6P8TH7M5107681 JTDKB20UX97884535 2FZMAZCG25AN70768 STERLING NISSAN 3N1AB61E09L680187 **FORD** 1FMCU9H93DUC42610 NISSAN 3N6CM0KN3GK698260 2011 **HONDA** JHMZE2H77BS001948 2010

Terms of the sale are CASH. No checks will be accepted Seller reserves the right to final bid. ALL SALES ARE FINAL No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS" "WHERE IS", with no guarantees, either expressed or implied. November 3, 2023

3N1AB7AP8HY267779

175080

der Rescheduled Foreclosure IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA Case No.: 23 DR 11663 O

ERNESTO DE JESUS, CHICA CARDONA,

Petitioner, YANET, CANO CARDONA,

FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT) TO: YANET, CANO

CARDONA 7728 LAKESIDE ORLANDO, FL 32810

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written

NESTO DE JESUS, CHICA CARDONA whose address is 7728 LAKESIDE WOODS DR, ORLANDO, FL 32810 on or before 12/14/2023, and file the original with the clerk of this Court at 425 N ORANGE AVE, ORLANDO, FL 32810 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the

The action is asking the court to decide how the following real or personal property Copies of all court docu-

ments in this case, including orders, are available at the Clerk of the Circuit view these documents upon You must keep the Clerk of the Circuit Court's office notified of your current ad-

dress. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to will be mailed or e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure

Dated: OCTOBER 23, 2023 Tiffany M. Russell Clerk of Court CLERK OF THE

Deputy Clerk CIRCUIT COURT SEAL Publish: The Apopka Chief November 3, 10, 17 and

CIRCUIT COURT

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2023-CP-003155-O

the estate is \$72,500.00 and

that the names and addresses

of those to whom it has been

IN RE: ESTATE OF MALCOM GARY ALSTON Deceased. NOTICE TO CREDITORS

The administration of the estate of Malcom Gary Alston, ing dismissal or striking of

deceased, whose date of death was August 28, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresse of the names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION

733.702 WILL BE FOREVER

NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECE-

DENT'S DATE OF DEATH IS The date of first publica-tion of this notice is November 3, 2023.

19201 Garden Creek Lane Edmond, Oklahoma 73012

Attorney for Personal Representative: /s/ Jeanette Mora Jeanette Mora Florida Bar Number: 296735 Beth K. Roland Florida Bar Number: 103674 Family First Firm 1901 W. Colonial Drive Orlando, Florida 32804 Fax: (407) 476-1101 E-Mail: jeanette.mora@fff.law Secondary: November 3 and 10, 2023

The Apopka Chief

A-AAA Key Mini Storage 1001 S Semoran Blvd Orlando FL 32807 407-479-4555 M30@trustedstoragepros

NOTICE OF PUBLIC SALE In order to satisfy a contrac-tual landlord's lien, under the provisions of the Florida Self Service Storage Act, public notice is hereby given that the following described property located at A-AAA Key Mini Storage 1001 S Semoran Blvd Orlando FL 32807, will be sold at public auction to the highest bidder for cash only at www.storageauctions. com on November 14th 2023

The administration of the estate of Phuoi Huynh, de-

ceased, whose date of death

was March 4, 2023, is pend-

ing in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N Orange Ave # 340, Orlando, FL 32801. The

names and addresses of the

personal representative and the personal representative's attorney are set forth below. All creditors of the dece-

dent and other persons having

claims or demands against

claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the

at 11:30AM.

PAULINE MARTIN: Wal décor, table, chairs, rug, wagon, boxes, blankets DERRICK OSORIO: Matrcade game, speakers, MARIA C APONTE: Bags.

MARIA APONTE: Bags, totes, boxes, wall décor **DAVID QUILES: Clothes**

Publish: The Apopka Chief October 27 and November 3, 2023

having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE IN THE NINTH JUDICIAL CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA

PROBATE DIVISION File No. 2023-CP-002474-O IN RE: ESTATE OF PHUOI HUYNH, Deceased.

NOTICE TO CREDITORS

BARRED.
NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October

Personal Representative: Linh Huynh

Attorney for Personal Representative: /s/Sidney H. Shams Florida Bar No. 0864153 sid.shams@ shamslawfirm.com 529 Versailles Drive, Suite 205 Maitland, FL 32751 Telephone: (407) 671-3131

Publish: The Apopka Chief November 3, 2023

Dresser W/Mirror

Dieunna Geffrard-Crib Stroller Chair Totes Baby Items

Headboard Totes Bags

Addison Jamal Brito

Robert Curtis Smith-

Auto Ramps Radio Flyer

Furniture Boxes Luggage Auto Ramps Radio Flyer Dewalt Radio

Charles Eugene Odom-

Furniture Boxes Luggage
Auto Ramps Radio Flyer
Dewalt Radio
Allexus S Calloway-

Bags Bookbag Speaker Chair Allexus Shandria Calloway-Bags Bookbag Speaker Chair Manager Buildup-

Door Ladder Bike Weed Eaters Shop Vacs Bags Boxes

Manager Buildup-

Manager Buildup-Toys Toy Chest Shelving Suitcases Drawers Shoes

Publish: The Apopka Chief

Doors Bed Frame

November 3, 2023

Charles E Odom-

Addison Brito-

Furniture Boxes

Robert C Smith-

TV Heater Bags

Suitcase Boxes

Boxes Chairs Bed Frame

A-AAA Key 5285 S Orange Blossom Trail Orlando, FL 32839 m29@trustedstoragepros.

All other creditors of the

decedent and other persons

NOTICE OF PUBLIC SALE In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self Ser visions of the Florida Self Service Storage Act, public notice is hereby given that the following described property located at 5285 South Orange Blossom Trail Orlando, FL 32839, will beautique to the service service at 5285 South Orange Blossom Trail Orlando, FL 32839, will beautique to the service s will be sold at public auction to the highest bidder for cash only at www.storageauctions. com on November 14th, 2023 at 11:00 AM

Jalniel Marin-Boxes Totes Mop/ Bucket Bags Diapers
Carl H JusmeusBoxes Mattress Box Spring
TV Stand Furniture Vacuum Carl Henry Jusmeus-

Boxes Mattress Box Spring TV Stand Furniture Vacuum Shoe Boxes Robert Jones- Boxes Bags Totes Christmas Tree Barber Chair Base Robert Christopher Jones-Boxes Bags Totes Christmas Tree Barber Chair Base Angela Nicholas- Furniture

W/Mirror Boxes Chairs Bed Frame Angela Sanchac Nicholas-

IN THE CIRCUIT COURT against decedent's estate OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

PROBATE DIVISION

File No.: 2023-CP-001467-O Division: PROBATE IN RE: ESTATE OF DARREN MICHAEL WRIGHT

NOTICE TO CREDITORS The administration of the estate of **DARREN MICHAEL WRIGHT**, deceased, whose date of death was December 23, 2022, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N Orange County, ange Avenue, #340, Orlando, FL 32801. The name and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the dece-

dent and other persons having claims or demands against decedent's estate on whom a to be served must file thei claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED

WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER NOTWITHSTANDING

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS The date of first publication of this notice is October 27, 2023. BARRED.

Personal Representative Cynthia W. Lombardo CYNTHIA WIELING LOMBARDO 5710 Jacqulyn Drive Zellwood, Florida 32798

Attorney for Personal Benresentative 261 N University Drive, Plantation, FL 33324 Phone: 754-249-2514 E-mail:

nrodriguez@rrlawpa.com Publish: The Apopka Chief October 27 and November 3, 2023

Court's office. You may review these documents upon

You must keep the Clerk of

the Circuit Court's office

notified of your current ad-dress. (You may file Desig-nation of Current Mailing and E-Mail Address, Florida

Supreme Court Approved

Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to

the addresses on record at the clerk's office.

Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure of documents and informa-

tion. Failure to comply can

ing dismissal or striking of

TIFFANY MOORE RUSSELL

CLERK OF THE CIRCUIT COURT

425 North Orange Ave. Suite 320

Orlando, Florida 32801

Publish: The Apopka Chief

and 10, 2023

result in sanctions, includ-

WARNING: Rule 12.285, GUATEMALA

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2023-DR-11402-O

Edgar Mauricio Diaz Rueda, Renata Andrea Sarmento

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO: Renata Andrea

YOU ARE NOTIFIED that filed against you and that you are required to serve a copy of your written defenses, if any, to it on Edgar Mauricio Diaz Rueda, whose address is 1600 Newchapel DR Orando FL 32837, on or before 12/07/2023, and file the origi-nal with the clerk of this Court at 425 N. Orange Ave, Orlan-do FL 32821, before service thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

Copies of all court docu-

The Apopka Chief

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2022-CA-008416-O ORC 2699 LEE ROAD, LLC,

MEDHEALTH HOLDINGS, INC., and DERRICK TAVERAS,

the above styled cause, dated the 19th day of July, 2023, and have levied upon the following described real property, situat-ed, lying and being in Orange County, Florida, to-wit: THIS NOTICE.

ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORTAVERAS and to the following
DIA STATUTES SECTION
733.702 WILL BE FOREVER

County, Florida, to-wit:
Any and all of the right, title
and interest of DERRICK
TAVERAS and to the following
described real property to-wit:

ORANGE COUNTY.

DESCRIPTION OF PROPERTY IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR

ANGE COU... FLORIDA CASE NO.: 2021-CA-007701-O MARRIOTT OWNERSHIP

vs, JOHN BRYON STEPHENS, et. al., Defendants. NOTICE OF SALE AS TO COUNT II

RICHARD A. LEWIS **DALLAS, TX 75252**

MADELINE LEWIS,

DECEASED 6084 THURSBY AVENUE DALLAS, TX 75252 NOTICE IS HEREBY GIVEN that pursuant to the

GIVEN that pursuant to the Final Judgment of Foreclosure entered on Monday, October 9, 2023 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2021-CA-007701-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II COUNT II

8 Interests (numbered for administrative purposes: M54051

Condominium Unit No. 3, Building 14 of HUNTING-TON ON THE GREEN, a Condominium, according to the Declaration of Conm for HUNTINGTON dominium for HUNTINGTON ON THE GREEN, a Condominium, and Exhibits annexed thereto the 6th day of August, 1979, in Official Records Book 3036, Page 65, Public Records of Orange County, Florida; together with an undivided interest in the common elements and limited common elements elements limited common elements declared in said Declaration appurtenance to the above Condominium Unit; with a physical address of 2371 Huntington Green Court, Unit 3, Orlando, Florida 32839. SUBJECT TO ALL JUDGMENTS, OF RECORD OR ENCUMBRANCES. PURCHASER TO PAY FOR

as the property of the above named defendant, DERRICK TAVERAS, and that on the 15th day of November, 2023, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at Civil Pro-cess Unit, 425 North Orange Avenue, Room 240, Orlan-do, Florida 32801, in Orange

M54104 & M54105 &

M54106) in the MVC Trust ("Trust") evi-denced for administra-

denced for administra-tive, assessment and ownership purposes by 2000 Points (250 Points for each Inter-est), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First Ameri-

and among First Ameri-can Trust, FSB, a feder-

can Trust, FSB, a feder-al savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts,

Ownership Resort

ration, and MVC Trust Owners Association, Inc., a Florida corpora-

tion not-for-profit, as

such agreement may be amended and sup-plemented from time

to time ("Trust Agree-ment"), a memorandum of which is recorded in

Official Records Book

10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The

Memorandum"). The Interests shall have a

Use Year Commence-ment Date of January 1, 2017 (subject to Section 3.5 of the Trust Agree-

ment).
at public sale to the highest

and best bidder for cash start-

ing at hour of 11:00 o'clock a.m. on Monday, December 11, 2023, online at www.my-

COUNT X

COUNT X
8 Interests (numbered for administrative purposes: X79121 & X79122 & X79123 & X79125 & X79127 & X79127 & X79127 & X79127 & X79128) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by

ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursu-ant to and further de-

scribed in that certain

MVC Trust Agreement dated March 11, 2010,

executed by and among First American Trust, FSB, a federal savings bank,

solely as trustee of Land

Trust No. 1082-0300-00

(a.k.a MVC Trust). Marriott

Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners

Association, Inc., a Florida corporation not-for-profit,

as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a

is recorded in Official

Records Book 10015, page

The Interests shall have a

Use Year Commencem

MARRIOTT OWNERSHIP

a mortgage and for other relief relative to the following

COUNT XIII

11 Interests (numbered for administrative purposes: 127516 & 127518

& 127519 & 127520 &

127521 & 127522 & 127523

& 127524 & 127525 & 127526) in the MVC Trust ("Trust") evidenced for administrative, assess-

ment and ownership purposes by 2750 Points (250 Points for each Interest), which Trust was created pursuant to and further described in the certain

described in that certain MVC Trust Agreement dated March 11, 2010,

executed by and among First American Trust, FSB, a federal savings bank,

solely as trustee of Land

Trust No. 1082-0300-00

(a.k.a MVC Trust). Marriott

Ownership Resorts, Inc.

Association, Inc., a Florida

corporation not-for-profit

be amended and supplemented from time to time ("Trust Agreement"), a

nemorandum of which

is recorded in Official

Records Book 10015, page 4176, Public Records of

The Interests shall have a

Use Year Commenceme

Date of January 1, 2011

(subject to Section 3.5 of the Trust Agreement).

to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.

AND you are required

such agreement may

described property:

4176, Public Records

demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.

County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on

demand the above described

JOHN W. MINA Orange County, Florida BY: /s/ Sgt. N. Gonzalez As Deputy Sheriff Sat. Norberto Gonzalez

November 3, 2023

orangeclerk.realforeclose. com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 20, 2023.

DATED this 20 day of Oc-

/S/EDWARD M. FITZGERALD EDWARD M. FITZGERALD FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please assignees, lienors, creditors, trustees, or other claimants, by, contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida through under or against said 32801: Telephone (407) 836-32801; Telephone (407) 836-2303, at least 7 days before your scheduled court ap-pearance, or immediately upon receiving this notifi-cation if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Our File #126435.4622

MORI #ORANGE HB Publish: The Apopka Chief October 27 and November, 3, 2023 for administrative pur-poses: V95505 & V95506

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2023-CA-012384-0 following described property:

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, HERBERT WILLIAMS,

Defendants. NOTICE OF ACTION BY PUBLICATION AS TO

COUNT(s) X TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

WALTER ERCK JR. DECEASED. THE ESTATE OF WALTER ERCK JR, DECEASED AND ANY UN KNOWN SPOUSES, HEIRS, DEVISEES GRANTEES ASSIGNEES, LIENORS CREDITORS, TRUSTEES
OR OTHER CLAIMANTS BY
AND THROUGH, UNDER OR AGAINST, SAID DEFEN-

PO BOX 5610

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

NOTICE OF ACTION BY PUBLICATION AS TO COUNT XIII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS

BLVD VISTA HERMOSA 25-19 NIVEL 15

GUATEMALA. OF 00000

GUATEMALA, OF 00000

The above named Defen-

dants are not known to be dead or alive and, if dead, the unknown spouses, heirs,

devisees, grantees, assignees

lienors, creditors, trustees, o

other claimants, by, through

title or interest in the property described below.

the above-styled foreclosure proceedings by the Plaintiff,

YOU ARE HEREBY NO-

175013 MARRIOTT OWNERSHIP RESORTS, INC.

UNKNOWN:

CLINICA 1505

25-19 NIVEL 15

Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Clerk Circuit Course Ave.
425 North Orange Ave.
Suite 320
Clerk Circuit Course Ave.

Suite 320
Clerk Circuit Course Ave.

Or claiming to have any right.

October 20, 27, November 3 TIFIED of the instituti

175000

ing orders, are available at the Clerk of the Circuit JOHN BRYON STEPHENS,

CASE NO.: 2021-CA-

DIV NO.: 33

Date of January 1, 2019 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty
(30) days from the first day
of publication herein and file
the original with the Clerk of
the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

M. FITZGERALD. ESQUIRE

DATED on this October 16, 2023

Tiffany Moore Russell Clerk of the Court BY: /s/ Ricardo Sliva As Deputy Clerk CIRCUIT COURT SEAL 425 N. Orange Avenue

Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to ticipate in this proce ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration, at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this documente. If hearing

955-8771.
THIS DOCUMENT IS AN AT-TEMPT TO COLLECT A DEBT AND ANY INFORMATION ORTAINED WILL BE USED FOR THAT PURPOSE.

Publish: The Apopka Chief October 27 and November 3, 2023 175006

the Clerk of the above-styled Court either before service on

ately thereafter, otherwise a default will be entered against

you for the relief demanded in

2023

DATED on this October 18,

Tiffany Moore Russell

Clerk of the Court BY: /s/ Charlotte Appline

If you are a person with

participate in this proceed-

ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator,

Human Resources, Orange County Courthouse, 425

North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days

before your scheduled court

appearance, or immediately

upon receiving this notifica-

tion if the time before the

scheduled appearance is less than 7 days; if you are hearing or voice impaired,

THIS DOCUMENT IS AN AT-

TEMPTTO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Publish: The Apopka Chief

Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or IN THE CIRCUIT COURT OF before thirty (30) days from the first day of publication herein and file the original with

CASE NO.: 2023-CA-DIV NO.:

HERBERT WILLIAMS, NOTICE OF ACTION BY

Plaintiff,

As Deputy Clerk
CIRCUIT COURT SEAL **PUBLICATION AS TO** COUNT(s) IV 425 N. Orange Avenue Room 350 Orlando, Florida 32801 UNKNOWN:

> 10731 MAPLE ST FAIRFAX, VA 22030 The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees,

CATHERINE M MCCARTHY

assignees, lienors, creditors trustees, or other claimants, by through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-

ing of a complaint to foreclose other relief relative to the following described property COUNT IV

18 Interests (numbered for administrative purposes: D86941 & D86942 & D86943 & D86944 & D86945 & D86946

your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, P.O. Box 1440, Orlando, Florida 32802, within 30 days of this publication, and file the original with the Clerk of this

2023-CA-013299-O DIVISION NUMBER: 33 IN RE: FORFEITURE OF

FLORIDA

A 2008 INFINITI G35, VIN JNKBV61E88M228600 NOTICE OF ACTION

STEPHANIE D. CORTES

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: a 2008 INFINITI G35, VIN JNK-BV61E88M228600 seized on or about the 18th day of May

2023, at or near the intersection of E. McCormick Road

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR and Clarcona Road, Apopka, Orange County, Florida. You are required to serve a copy of ORANGE COUNTY, CASE NUMBER:

of Forfeiture.

Court either before service on Petitioner's attorney or imme-diately thereafter; otherwise a

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

default will be entered against

you for the relief demanded in the Petition for Final Judgment

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator,

V95511

V95513 V95535

V95539

V95541 & V95542) in

V95540

Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) \$36-2303, at least 7 days beforeyourscheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 27th day of September, 2023.

TIFFANY MOORE RUSSELL Clerk of the Cour BY: /s/ Ricardo Silva Deputy Clerk
CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

Publish: The Apopka Chief October 27, November 3,

10 and 17, 2023

IN THE CIRCUIT COURT OF

CASE NO.: 2023-CA-

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff.

HERBERT WILLIAMS, NOTICE OF ACTION BY

PUBLICATION AS TO COUNT(s) II TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS

UNKNOWN:

TO: PHYLLIS A. MCKNIGHT 1539 MONTAUK POINT CONYERS, GA 30013 The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees,

Defendant and all parties having or claiming to have any right, title or interest in the property described below. YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-

ing of a complaint to foreclose for other relief relative to the following described property: 18 Interests (numbered

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-

Plaintiff,

UNKNOWN:

JULIA RACICH

vs. HERBERT WILLIAMS,

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) III

TO THE FOLLOWING DEFEN-

The above named Defendant

is believed to be dead and it

trustees, or other claimants, by,

through under or against said

Defendant and all parties having

or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-

TIFIED of the institution of the above-styled foreclosure

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-

ing of a complaint to foreclose

COUNT III

8 Interests (numbered for administrative purposes: W30548 & W30549 &

following described property

other relief relative to the

dead the unknown shouse

CASE NO.: 2023-CA-

the MVC Trust "Trust") evidenced for administrative, assessment and ownership purposes by 4500 Points (250 Points for each Interest), which Trust was created pursu-ant to and further de-scribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, such agreement may be amended and supple mented from time to time mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of August 1, 2019 (subject to Section 3.5

of the Trust Agreement). AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGÉRALD. ESQUIRE Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of

W30550 & W30551 & W30552 & W30601 &

W30602 & W30603) in the MVC Trust ("Trust") evidenced for adminis-

trative, assessment and

ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain

MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank,

solely as trustee of Land

Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida

corporation not-for-profit.

"Trust Agreement"), a

nemorandum of which

is recorded in Official

Records Book 10015, page 4176. Public Records of

Orange County, Florida ("Trust Memorandum").

The Interests shall have a

Use Year Commencement

Date of January 1, 2019

(subject to Section 3.5 of the Trust Agreement).

to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.

Orange Avenue, Suite 2600,

Post Office Box 1526, Orlando,

Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day

of publication herein and file the original with the Clerk of

the above-styled Court either

D86947 & D86948 D86949 & D86950 D86951 & D86952 D87001 & & D87002

& D87003 & D87004 & D87005 & D87006) in

the MVC Trust ("Trust")

ownership purposes by 4500 Points (250 Points

for each Interest), which

Trust was created pursu

scribed in that certain MVC Trust Agreement dated March 11, 2010,

executed by and among First American Trust, FSB

a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott

Ownership Resorts, Inc.

a Delaware corporation.

and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit,

as such agreement may be amended and supple-

mented from time to time

Records Book 10015, page 4176, Public Records of

Orange County, Florida ("Trust Memorandum").

The Interests shall have a Use Year Commencement Date of May 1, 2014

(subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE,

Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando,

Florida 32802, attorneys for the

Plaintiff, on or before thirty

(30) days from the first day of publication herein and file the original with the Clerk of

ant to and furthe

evidenced for adminis

AND you are required

he amended and suppl

the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint

DATED on this 18 day of

Tiffany Moore Russell Clerk of the Court BY: /S/ Rosa Aviles As Deputy Clerk
CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Orlando, Florida 32801

REQUESTS FOR AC-

COMMODATIONS BY PER-SONS WITH DISABILITIES If you are a person with a disability who needs any accommodation in order to participate in this proceeding, vou are entitled, at no cost to you, to the provision of certain assistance. Please or certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT ADEBT

AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

Publish: The Apopka Chief October 27 and November 3, 2023

before service on Plaintiff's

attorney or immediately there-after, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 18 day of

OCTOBER, 2023. Clerk of the Court BY: /S/ Rosa Aviles As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350

Orlando, Florida 32801 REQUESTS FOR AC-

If you are a person with a disability who needs any participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN AT-TEMPT TO COLLECT A DEBT AND AND INFORMATION **OBTAINED WILL BE USED** FOR THAT PURPOSE.

Publish: The Apopka Chief October 27 and November 3, 2023

before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 18 day of

the above-styled Court either

Tiffany Moore Russel Clerk of the Court BY: /S/ Rosa Aviles

As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

REQUESTS FOR AC-COMMODATIONS BY PER-SONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision contact the ADA Coordinato Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510. Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT

AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#126435.6729 #100213459 DD

Publish: The Apopka Chief October 27 and

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

#100165761 MCL

angeclerk.realforeclose.com

on January 4, 2024, at 11:00 a.m., the following property for a minimum sale price of \$392,874:

Address: 5817 Puzo Place, Mount Dora, FL 32757-8056 Parcel Number: 03-20-27-8438-05-510

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date

of the lis pendens must file a

claim before the clerk reports

/s/ Alberto E. Lugo-Janer ALBERTO E. LUGO-JANER, Esq. Florida Bar Number 0972592

the surplus as unclaimed.

October 31, 2023

STONEYBROOK HILLS UNIT 2 65/118 LOT 551

IN THE CIRCUIT COURT OF

CAROL BROWN,

THE NINTH JUDICIAL
CIRCUIT IN AND FOR
ORANGE COUNTY,
FLORIDA
Case No.
2022-CA-006739-O

NOTICE IS HEREBY

entered in Case No. 2022-CA-

006739-O. in the Circuit Court

of the Ninth Judicial Circuit in

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-

CUIT IN AND FOR ORANGE

COUNTY, FLORIDA

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

MIND CREDIT:

located at 10227 Falcon Parc Blvd Apt 103: Orange County in the City of Orlando: Florida, 32832-5521 intends to reg-ister the said name with the Division of Corporations of the Florida Department of State Florida Department of State, Dated at Orlando Florida, this November day of 01, 2023

MIND PLANNERS LLC

Publish: The Apopka Chief November 3, 2023

175098 NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

TO SECTION 865.09

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

LOOK UP. MENU

located at 555 Winderley Place, Suite 114, in the County of Orange in the City of Mait-land Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State. Tallahassee.

Dated at Maitland, Florida, this 1st day of November, 2023. NCOG LIMITED

Publish: The Apopka Chief November 3, 2023

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

All Dry Services of Orlando

located at 401 N Mills Avenue, Suite B PMB 1012, in the County of Orange in the City of Orlando Florida 32803, intends to register the above of Corporations of the Florida Department of State, Tallahas-

see, Florida.
Dated at Orlando, Florida, this 29th day of October, 2023.

MSRS Ventures, LLC Publish: The Apopka Chief November 3, 2023

NOTICE OF PUBLIC SALE ON NOVEMBER 16, 2023 AT 0700 O'CLOCK AM AT JOHN-

SONS WRECKER SERVICE
7777 NARCOOSSEE ROAD
ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE
FOLLOWING VEHICLE (S)
WILL BE SOLD FOR CASH. WILL BE SOLD FOR CASH.
SOME OF THE VEHICLES
POSTED MAY HAVE ALREADY BEEN RELEASED
AND NOT ELIGIBLE FOR
SALVAGE SALE.

2013 FONTAINE TRAILE 2006 FREIGHTLINER 2010 HINO 5PVNC6JM3A4S50618

ller reserves the right to final bid. All sales are final. No refunds will be made Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
November 3, 2023

POWER TOWING SERVICES, INC. 440 METCALF AVE

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

ORLANDO, FL 32811

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. DATE OF SALE NOVEMBER 17TH, 2023

2002 HONDA ACCORD 2007 HONDA ACCORD

VIN# 3HGCG66542G707150

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338 November 3, 2023

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR

CASE NO.: 2021-CA-002516-O DIV NO.: 33

MARRIOTT OWNERSHIP

VS. HENRY J. IMWALLE JR., et. al., Defendants.

NOTICE OF SALE

HALCIA K. MARTIN

1363 S GREENVIEW COURT SHELBVILLE, IN 46176 TODD MARTIN, DECEASED 429 N STONEY BROOK LANE

CONNERSVILLE, IN 47331 NOTICE IS HEREBY

GIVEN that pursuant to the Final Judgment of Foreclosure entered on Tuesday, October 10, 2023 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2021-CA-002516-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situateu ... scribed as: COUNT III situated in said County de

poses: 870519 & 870520 & 870521 & 870522 &

LAW PURSUANT

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

located at 555 Winderley Place, Suite 114, in the County of Orange in the City of Mait-land Florida 32751, intends to register the above said name with the Division of Corpora-tions of the Florida Department of State, Tallahassee

Publish: The Apopka Chief November 3, 2023 175100

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09 FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

Publish: The Apopka Chief November 3, 2023

NOTICE OF SALE OF VESSEL Pursuant to FL. Stat. 328.17(7) the following described vessel(s) will be sold in a public sale: 1986 HMH HIN#: HMH-00980E686. 1984 CHRIS CRAFT HIN#: CCTAH-119M84B.Lienor/BOAT TREE MARINA 4370 CARRAWAY PLACE SANFORD, FL 407.322-1610. Sale Date: November 20, 2023 at 10:00 a.m. at

November 3 and 10, 2023

NOTICE OF PUBLIC SALE: Pursuant to FL Self-storage Facility Act & to satisfy Owner's lien Storage Sense located at 10906 Moss Park Rd, Orlando, Fl, 32832, 407-725-5277 intends to sell MOSS Park No. Orlando, Ft, 2632, 407725-3277 intends to set the personal property described below in order to satisfy Owner's lien. Everything sold is purchased AS-IS for CASH ONLY. See and bid on all units 24/7 ending on November 15, 2023 at 11:00 am @ www.lockerfox.com. Storage Sense reserves the right to refuse any bid or rescrind any purchase until the winning bidder takes possession of the property. TERMS listed on auction website Ritchie Baird-303-Household Goods; Raymond Paez-506-Household Goods

October 27 and November 3, 2023

NOTICE OF PUBLIC SALE

MFSI Towing & Recovery, LLC gives notice that on 12/01/2023
at 08:30 AM the following vehicles(s) may be sold by public sale
at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees all pursuant to Florida statute 713.78.

1G1ZB5STXGF255583 2016 CHEV Publish: The Apopka Chief November 3, 2023

175089

"general household items unless otherwise noted

PUBLIC SALE

Notice is hereby given that

Northwest Orlando Storage
at 5330 N Pine Hills Rd, Orlando, FL 32808 will sell the Unit# -Name-Description: B105-Daline Telusma C019-021-Isaac Lewis contents of the units listed be-D005-Vidal Crespo D009-Keyshawn Jordan low at a public auction to satlow at a public auction to satisfy a landlord's lien (pursuant to Chapter 83 of the Florida Statutes). The sales will be held online at StorageTreasures.com on November D032-altamere long D034-Laquita Langley E020-022-Anyesha Jackson 1011-Ashley Harris 25, 2023 at approx 9:00 am 1202-Dantrell Hedgepeth

Publish: The Apopka Chief November 3 and 10, 2023

NOTICE TO CREDITORS

IN RE: ESTATE OF MARY RUTH ARCHAMBAULT LAKE MARY, FL (DECEASED 10/15/2023)

NOTICE is hereby given that all creditors of the decedent NOTICE is hereby given that all creditors of the decedent or other persons having claims or demands against decedent's estate must present their claims to the personal representative named below within 3 months after the date of the first publication of this notice on November 3, 2023.

All claims not received within the time periods set forth in Florida Statutes Section 733.702 will be forever barred.

Personal Representative Orlando, FL 32806

close.com. Any person claiming an interest in the surplus from the sale, if any, other than

the property owner as of the

date of the lis pendens must

file a claim within 60 days after

the sale. Submitted for publication to The Apopka Chief on October 20, 2023.

DATED this 20 day of Oc-

HOLLAND & KNIGHT LLP

Human Resources, Orange

Our File #126435.4703

Publish: The Apopka Chief October 27 and

MORI #ORANGE HB

November, 3, 2023

Publish: The Apopka Chief

870523 & 870524) in the MVC Trust ("Trust") evidenced for adminis-

trative, assessment and

ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust

Agreement dated March

11, 2010, executed by

as trustee of Land Trus

No. 1082-0300-00. (a.k.a

MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corpo-ration, and MVC Trust

Owners Association, Inc., a Florida corpora-

tion not-for-profit, as such agreement may be amended and sup-plemented from time to time ("Trust Agree-

ment"), a memorandum of which is recorded in

Official Records Book 10015, page 4176, Pub-lic Records of Orange County, Florida ("Trust

Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement).

ment). t public sale to the high-

est and best bidder for cash starting at the hour of 11:00 o'clock a.m. on Monday, December 11, 2023, online at

only to the highest bidder; subject to add'l terms noted on the website. The property

to be sold is described as

175095

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE CASE NO.: 2021-CA-007701-O DIV NO.: 33

MARRIOTT OWNERSHIP

JOHN BRYON STEPHENS,

NOTICE OF ACTION BY PUBLICATION AS TO COUNT XII

TO THE FOLLOWING DEFEN-**DANTWHOSE RESIDENCE IS** /s/EDWARD M. FITZGERALD EDWARD M. FITZGERALD

JUAN LUIS CASTILLO

DIAGONAL 6 17-87

ZONA 10
ATTE.ILEM CARABIA COND
BROKEN SOUND 1D
GUATEMALA, OF 01013 If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no GUATEMALA cost to you, to the provision of certain assistance. Please contact ADA Coordinator, ANAY ANZI FERNANDEZ DIAGONAL 6 17-87 ZONA 10 ATTE.ILEM CARABIA COND

County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before **BROKEN SOUND 1D GUATEMALA, OF 01013 GUATEMALA** The above named Defenyour scheduled court apdants are not known to be pearance, or immediately dead or alive and, if dead, upon receiving this notifi-cation if the time before the scheduled appearance is less than 7 days; if you are the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen-dant and all parties having hearing or voice impaired, or claiming to have any right, title or interest in the property

described below. YOU ARE HEREBY NOthe above-styled foreclosure

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT XII

("Trust") evidenced for administrative, assessment and ownership pur poses by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank a lederal savings bains, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.

torneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against

> Tiffany Moore Russell Clerk of the Court
> BY: /S/ Charlotte Appline
> As Deputy Clerk
> CIRCUIT COURT SEAL Civil Division

FOR THAT PURPOSE.

Suite 445 Orlando, Florida 32801 Tel 407-647-7887, Fax 407-647-5396 privatecorporatecounsel.com PCC File No. 4716-1

Counsel for Plaintiff

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain as-sistance. Please contact: in Orange County, ADA Coor-dinator, Human Resources, dinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appear-ance, or immediately if you receive less than a 7 day notice to appear. If you are hearing or voice impaired, call 711 to reach the Tele-

alugo-janer@pcc.law jreedy@pcc.law courtefiling@pcc.law PRIVATE CORPORATE COUNSEL Attorneys I Consultants Publish: The Apopka Chief November 3 and 10, 2023 175093 I Mediators

best bidder for cash starting at the hour of 11:00 o'clock

MARRIOTT OWNERSHIP

NOTICE OF SALE AS TO COUNT VI

SUSAN R. BYXBEE KNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, DEVISEES, GRANTIEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFEN-124 COALPIT HILL ROAD

Orange County, Florida, Civil Case No. 2021-CA-008927-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described

19 Interests (numbered for administrative pur-poses: 051536 & 051537 a.m. on Tuesday, December 5th, 2023, online at www O51538 & O51539 & O51540 & O51541 & O51542 & O51543 & P25606 & P25607 & P25608 myorangeclerk.realforeclose. com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October & P25609 & P25610 & P25611 & P28849 & P28850 & P28851 & P28852 & P34431) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4750 Points (250 DATED this 24 day of October, 2023. /s/ Edward M. Fitzgerald EDWARD M. FITZGERALD FLORIDA BAR NO 0010391 Points for each Interest), which Trust was created

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please

or certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court ap-pearance, or immediately upon receiving this notifi-cation if the time before the cation in the limb before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.4860

MORI ORANGE ELP

Publish: The Apopka Chief
October 27 and

October 27 and November 3, 2023

est and best bidder for cash est and best bidder for cash starting at the hour of 11:00 o'clock a.m. on November 28, 2023, online at www.my-orangeclerk.realforeclose. com. Any person claiming an

com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the

sale. Submitted for publication

to The Apopka Chief on October 20, 2023.

DATED this 20 day of Oc-

FITZGERALD EDWARD M. FITZGERALD

HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision

of certain assistance. Please

contact ADA Coordinator. Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida

32801; Telephone (407) 836-2303, at least 7 days before your scheduled court ap-

pearance, or immediately upon receiving this notifi-cation if the time before the

scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Our File #126435.4527

/s/EDWARD M.

175066

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2021-CA-DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC. ALBERT C. LESTER, et. al.,

AS TO COUNT III JAMES M. LAMARR. DE-CEASED, THE ESTATE OF JAMES M. LAMARR, DECEASED AND ANY UN-KNOWN SPOUSES, HEIRS DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFEN-

35 HERMAN PAUL ROAD **CANTON, MA 02021**

35 HERMAN PAUL ROAD **CANTON, MA 02021**

NOTICE IS HEREBY GIV-EN that pursuant to the Final Judgment of Foreclosure entered on Wednesday. October 11, 2023 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Case No. 2021-CA-000194-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County de-

Orlando, Florida 32801, at-

MORI #ORANGE ELP

425 N. Orange Avenue Room 350 Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision contact the ADA Coordinator. Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately scheduled appearance is less than 7 days; If you are hearing or voice impaired, call 711.

NOTICE OF PUBLIC SALE
BARTLETT TOWING, INC gives Notice that on 11/22/2023 at
08:30 AM the following vehicles(s) may be sold by public sale at
2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed rsuant to Florida statute 713.78

JM1BK34L791208196 2009 Publish: The Apopka Chief November 3, 2023

175084

NOTICE OF PUBLIC SALE
BARTLETT TOWING, INC gives Notice that on 11/21/2023 at
08:30 AM the following vehicles(s) may be sold by public sale at
2252 APOPKA BLVD, STE B, APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, tow-ing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

3LN6L2G9XDR825062 2013 Publish: The Apopka Chief November 3, 2023

of the personal property.

October 27 and November 3, 2023

175085

NOTICE OF PUBLIC SALE NOTICE OF PUBLIC SALE

Notice is hereby given that Sebastian Moving and More will sell at public auction on November 18, 2023 at 9:30am at Orlando Estate Auctions 2573 Silver Star Rd, Orlando, FL 32804 Call (407)205-3963 to satisfy the lien of the owner. Personal property and home items stored by Brian Harris in Unit B-12. Personal property and home items stored by Nikki Grant in unit 36. Personal property and home items stored by Karen Eastridge unit 38. Personal property and home items stored by Staren Eastridge unit 38. Personal property and home items stored by Sharee Rawls unit 7. Personal property and home items stored by Sheree Rawls unit 7. Personal property and home items stored by Ann Sulak unit 11. Purchase must be made with cash only and paid at sebastian moving and more in order to complete the transaction. Sebastian Moving and More may refuse any bid and may rescind and purchase up until the winning bidder takes possession of the personal property.

NOTICE OF PUBLIC SALE Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles

will be sold to the highest bidder. Sale Date: 11/15/2023 At 8AM

2B6HB21Y4RK125418 JT8BF28G8Y5091309 JYAVM01E2YA017646 Yamaha Toyota Yamaha JTDKB20UX83447835

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as-is" with no guarantee Publish: The Apopka Chief November 3, 2023

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On the 24 day of November, 2023 at 10:00 a.m., at BJ'S TOW-ING SERVICE, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

KNAFK4A63F5311994 2009 2014 PONTIAC G6 CHEVROLET MALIBU 1G2ZJ57KX94254804 1G11C5SL0EF239528 BMR MOTORCYLE CHEVY IMPALA INFINITY G35 ACURA TL 3JB2FEF20KJ000680 2G1WB57K991242837 JNKCV54E05M427310

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.

of the decedent and persons

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR OR-

Publish: The Apopka Chief

File No.: 2021-CP-002244-O IN RE: THE ESTATE OF SIMON YAU LEUNG

ANGE COUNTY, FLORIDA PROBATE DIVISION

NOTICE TO CREDITORS TO ALL PERSONS HAV-

ING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE: You are hereby notified that an Order of Administration has been entered in tion has been entered in the estate of SIMON YAU LEUNG, deceased, File Num-ber 2021-CP-002244-O, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801; that the decedent's date of death was April 23, 2021; that the total value of the estate is \$867.361.00 and that the names and ad-

dresses of those to whom it has been assigned by such order are: Address Sampson Felix Yau 5004 Alavista Drive Orlando, FL 32837 Jason Patrick Yau 5004 Alavista Drive

Orlando, FL 32837 ALL INTERESTED PER-SONS ARE NOTIFIED THAT:
All creditors of the estate

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL IN AND FOR ORANGE

COUNTY, FLORIDA GENERAL JURISDICTION DIVISION Case No. 2022-CA-005467-O

HANCOCK WHITNEY BANK. a Mississippi state char-tered bank, formerly known as WHITNEY BANK, a Mississippi state chartered bank, formerly known as HANCOCK BANK, a Mississippi state chartered bank, as assignee of the FDIC as receiver for Peoples First Community Bank, a Florida banking corporation,

VS.
TAMMIE LANGE and WIL-LIAM LANGE, husband and wife; UNKNOWN TENANT, LESSEE OR CONTRACTOR IN POSSESSION NO. 1, and UNKNOWN TENANT, LESSEE OR CONTRACTOR IN POSSESSION NO. 2 Defendants.

NOTICE OF RESCHEDULED **FLORIDA STATUTES** TO WHOM IT MAY CON-

the Order Granting Motion to Reset Foreclosure Sale en-tered on October 19, 2023 in Case No. 2022-CA-005467 of the Circuit Court of the Ninth Judicial Circuit for Orange County, Florida, in which HANCOCK WHITNEY BANK, a Mississippi state chartered bank, f/k/a WHITNEY BANK,

having claims or demands against the estate of the de-cedent other than those for whom provision for full pay-ment was made in the Order of Summary Administration must file their claims with must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO BARRED NOTWITHSTAND BARRED. NOTWITHSTAND-ING ANY OTHER APPLI-CABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AF-TER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is October 27, 2023.

Person Giving Notice Surong Mai 5004 Alavista Drive Orlanbdo, FL 32837

Attorney for AGNES CHAU, Esquire Law Offices of Agnes Chau, P.A. 5114 W. Colonial Drive Orlando El 32808

amc@agneschaulawfirm.cor Publish: The Apopka Chief October 27 and November 3, 2023

a Mississippi state chartered bank, f/k/a HANCOCK BANK, a Mississippi state chartered bank is Plaintiff, and TAM-MIE LANGE and WILLIAM LANGE, husband and wife; UNKNOWN TENANT, LESSEE OR CONTRACTOR IN POSSESSION NO. 1 n/k/a CONNOR LANGE, are the Defendants. TIFFANY the Defendants.

MOORE RUSSELL, Clerk of Court, will sell at public sale the following described real property: Lots 11 and 12, of Kaley Heights, according to the Plat thereof as recorded in Plat Book J, Page 102, of the Public Records of Orange County, Florida.

THE SALE will be held at myorangeclerk.realforeclose.com, in accordance with Section 45.031, Florida Statutes. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date claim within 60 days after the

DATED on OCTOBER 20,

MESTDAGH, WALL & HAMILTON, PA 280 W. Canton Ave., Suite 110 Winter Park, Florida 32789 (407) 702-6702 telephone (407) 702-6677 facsimile chris@m-wlawfirm.com

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

The Apopka Chief

Dated at Maitland, Florida, this

NCOG LIMITED

WEB 3 REGISTRAR BEVERLY SCARLETT, located at 555 Winderley Place, Suite 114, in the County of Orange in the City of Mait-land Florida 32751, intends to register the above said name with the Division of Corpora-tions of the Florida Depart-ment of State, Tallahassee, AMENDED NOTICE OF JU-DICIAL PARTITION SALE GIVEN pursuant to a Final Judgment of Partition dated March 28, 2023, and subsequent Order Rescheduling Sale dated October 26, 2023,

Dated at Maitland, Florida, this 1st day of November, 2023. NCOG LIMITED

of the Ninth Judicial Circuit, in and for Orange County, Florida, wherein CAROL BROWN is the Plaintiff, and BEVERLY SCARLETT is the Defendant, that the Orange County Clerk of Court shall sell to the highest bidder(s) for cash by electronic sale at https://myor-

CASE NO.: 2021-CA-008927-O DIV NO.: 34

JUAN DE DIOS BARBA Defendants.

UNIT 58 DANBURY, CT 06810 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on Thursday, October 12, 2023 in the cause pending in the Circuit Court, in and for

pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida Association, inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official is recorded in Official Recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2018 (subject to Section 3.5

of the Trust Agreement). at Public sale to the highest and

> COUNT III at public sale to the high

16 Interests (numbered for administrative purposes: S49145 & S49147 & \$49148 & \$49149 & \$49150 & \$49150 & \$49151 & \$49201 & \$49201 & \$49202 & \$49204 & \$49204 & \$49206 & \$49

S49208) in the MVC Trust ("Trust") evi-denced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and

further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First Ameri-can Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and sup-plemented from time to time ("Trust Agree-ment"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commence ment Date of October 1.

Publish: The Apopka Chief October 27 and November, 3, 2023

COUNT XII
6 Interests (numbered for administrative purposes: 091905 & 091906 & 091907 & 091908 & 091910) in the MVC Trust DATED on this 09/20/2023

THIS DOCUMENT IS AN ATTEMPTTO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED

October 27 and November

NOTICE IS HEREBY given that pursuant to the Summary Final Judgment of Foreclosure entered on April 26, 2023 and

Christopher Hamilton, Esq. (FBN 15329) Publish: The Apopka Chief