DENT'S DATE OF DEATH IS

The date of first publica-tion of this notice is Septem-

Personal Representative

Orlando, Florida 32805

JENNIÈ ECKFORD

815 Hankins Circle

BARRED

Attorney for

Suite 330

personal representative NORBERTO S. KATZ,

630 North Wymore Road

Telephone: (407) 849-7072 Fax: (407) 849-7075 E-Mail: velizkatz@ velizkatzlaw.com

Secondary: tmaldonado@

Publish The Apopka Chief September 15 and 22, 2023 174742

nation of Current Mailing and E-Mail Address, Florida

Supreme Court Approved

Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and informa-

of documents and informa-tion. Failure to comply can

result in sanctions, includ-

ing dismissal or striking of pleadings.

TIFFANY MOORE RUSSELL

Publish: The Apopka Chief September 15, 22, 29 and

October 6, 2023

CLERK OF THE CIRCUIT COURT

By: /s/ JUAN VAZQUEZ

Dated: September 5, 2023

velizkatzlaw.com

Maitland, Florida 32751

copy of this notice is required

to be served must file their claims with this court ON OR BEFORE THE LATER OF 3

MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR

30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF

THIS NOTICE ON THEM.
All other creditors of the decedent and other persons

having claims or demands

against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

THIS NOTICE.

ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733,702 WILL BE FOREVER

BARRED. NOTWITHSTANDING

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-

to it on SAVITRI SZYMKOSKI

through her attorney, Mela-nie M. Demps, Esquire, P.O.

nie M. Demps, Esquire, P.O. Box 533740, Orlnado, Florida 32853-3740, mcdparalegal@fldivorce.com, on or before 11/2/23, and file the original with the clerk of this Court at

A25 North Orange Avenue, Third Floor, Orlando, Florida 32801 before service on Peti-tioner or immediately thereaf-ter. If you fail to do so, a de-fault may be entered against

you for the relief demanded in the petition.

The action is for the court to

determine the dissolution of the party's marriage.

Copies of all court docu-ments in this case, includ-ing orders, are available at the Clerk of the Circuit Court's office. You may re-

view these documents upon

You must keep the Clerk of the Circuit Court's office notified of your current ad-dress. (You may file Desig-

claims or demands against decedent's estate on whom a copy of this notice is required

to be served must file their

OF SERVICE OF A COPY OF

request.

#### **LEGAL ADVERTISING**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

SCG Lazer e Turismo

located at 2763 Metro Sevilla Dr. Unit 102, in the County of Orange in the City of Orlando Florida 32835, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 11th day of September, 2023.

Sonia Cunha-Goldner

Publish: The Apopka Chief September 15, 2023 174755

and not eligible for salvage sale

and not eligible for salvage sale

**POWER TOWING** 

SERVICES, INC.

440 METCALF AVE

ORLANDO, FL 32811 TEL: 407-948-2338 TEL: 407-948-2283 FAX: 407-948-9498

NOTICE OF SALE

OF MOTOR VEHICLE PURSUANT TO

F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. DATE OF SALE:
OCTOBER 2ND, 2023

2007 CADILAC CTS

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

FirstClass Cleaning located at 11325 Relaxation Loop Unit 136, in the County of Orange in the City of Orlando Florida 32817, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Santiago Homes

Publish: The Apopka Chief September 15, 2023 174760

NOTICE OF PUBLIC SALE

On September 30th, 2023 at 9AM at Superior Towing of Orlando Inc., at 2452 Silver Star Rd Orlando, Fl 32804, telephone 407-298-8484, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will

be made. Vehicle(s) and/or vessel(s) are sold "as is". "where is".

NOTICE OF PUBLIC SALE
On September 30th, 2023 at 9AM at Superior Towing of Orlando Inc., at 2452 Silver Star Rd Orlando, Fl 32804, telephone 407-298-8484, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released

Terms of the sale are cash. No checks will be accepted. Seller

reserves the right to final bid. All sales are final. No refunds will

be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

September 15, 2023

2016 MASERATI VIN# ZAM57RTA9G1177060

2017 MASERATI VIN# 7N661VIIA5HX253180

with no guarantees, either expressed or implied. September 15, 2023

IN THE CIRCUIT COURT FOR ORANGE COUNTY, **FLORIDA** PROBATE DIVISION

IN RE: ESTATE OF JAMES ROBERT WANSLEY, II

NOTICE TO CREDITORS The administration of the estate of James Robert Wansley, II, deceased, whose date of death was February 3, 2023, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office / Probate, Orange County Courthouse - #355, P. O. Box 4994, Orlando, FL 32802-4994. The names and Dated at Orlando, Florida, this 11th day of September, 2023. addresses of the personal rep-

resentative and the personal representative's attorney are dent and other persons having

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

IN RE: ESTATE OF BRADLEY JAMES

Deceased.

NOTICE TO CREDITORS

The administration of the estate of BRADLEY JAMES MONCRIEFF, deceased, whose date of death was

January 22, 2023 is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is

425 North Orange Avenue, Room 355, Orlando, Florida

32801. The names and addresses of the personal representative and the personal representative's attorney are

dent and other persons having claims or demands against

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

FLORIDA

NOTICE TO CREDITORS

The administration of the estate of MARLENE AM-

BROSE FRANCE, deceased, whose date of death was April 27, 2023, is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North

Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the

personal representative and

the personal representative's

All creditors of the decedent and other persons having claims or demands against

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-

CUIT IN AND FOR ORANGE

COUNTY, FLORIDA

Carmen L. Otiniano,

and Pablo Morera Rodriguez,

NOTICE OF ACTION

FOR DISSOLUTION
OF MARRIAGE

FINANCIAL SUPPORT)

Pahlo Morera Rodriguez

last known address: 2335 W. Flagler Street,

Case No.: 2023-DR-8017-O

attorney are set forth below.

IN RE: ESTATE OF

FRANCE, Deceased.

MARLENE AMBROSE

PROBATE DIVISION

File No. 2023-CP-2683

All creditors of the dece-

set forth below.

MONCRIEFF,

File No. 2023-CP-2704

MORE AFTER THE DECE-DENT'S DATE OF DEATH IS decedent's estate on whom a copy of this notice is required to be served must file their BARRED. The date of first publica-tion of this notice is Septemclaims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME Personal Representative: OF THE FIRST PUBLICA-TION OF THIS NOTICE OR

OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

claims or demands against

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733,702 WILL BE FOREVER BARRED NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR

decedent's estate on whom a copy of this notice is required to be served must file their

claims with this court ON OR CIAIMS WITH THIS COURT ON OH BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE

OF SERVICE OF A COPY OF

THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR

decedent's estate on whom a

decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVER OF A CONVOL

OF SERVICE OF A COPY OF

THIS NOTICE ON THEM.
All other creditors of the decedent and other persons

decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR

ten defenses, if any, to it on

Carmen L. Otiniano, whose address is 11532 Westwood Blvd, Apt # 601, Orlando, Florida 32821, on or before 11/2/2023, and file the original with the clerk of this Court at

Orange County Courthouse, 425 N. Orange Ave, Orlando, FL 32801, before service on Petitioner or immediately thereafter. If you fail to do

so, a default may be entered

against you for the relief de-

The action is asking the court

ing real or personal property

Copies of all court docu-ments in this case, includ-

ing orders, are available at the Clerk of the Circuit

view these documents upor

You must keep the Clerk of the Circuit Court's office

notified of your current ad-

should be divided.

decide how the follow

BARRED.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publica-

tion of this notice Septembe

15, 2023.

Lynn Wansley 820 Loch Calder,

Apt. No 25 Apopka, FL 32712

Attorney for Personal

Attorney Florida Bar Number: 322024 MCLEOD MCLEOD & MCLEOD PA 48 E. Main Street 32703

APOPKA, FL 32703 Telephone: (407) 886-3300 Fax: (407) 886-0087 E-Mail:

wjm@mcleodlawfirm.com

sallen@mcleodlawfirm.com

Publish: The Apopka Chief September 15 and 22, 2023 174763

Secondary E-Mail:

Representative: William J. McLeod

Personal Representative: JAMES H. MONCRIEFF 37 Deer Point Drive Hawthorn Woods

Illinois 60047

Attorney for personal representative: NORBERTO S. KATZ. against deceeding sestate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED MITTHIN THE TIME DEPI **ESQUIRE** Florida Bar No : 399086 630 North Wymore Road Maitland, Florida 32751 MITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733.702 WILL BE FOREVER
BARRED.
NOTWITHSTANDING Telephone: (407) 849-7072 Fax: (407) 849-7075

KONRAD MICHAEL SZYMKOWSKI, Unknown address E-Mail: velizkatz@ velizkatzlaw.com Secondary: tmaldonado@ velizkatzlaw.com Publish The Apopka Chief September 15 and 22, 2023 174728

an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, MORE AFTER THE DECE-DENT'S DATE OF DEATH IS IN THE CIRCUIT COURT

Personal Representative JACK FRANCE 7233 Della Drive

Attorney for personal representative: NORBERTO S. KATZ, ESQUIRE Florida Bar No.: 399086 630 North Wymore Road Suite 330 Maitland, Florida 32751

Telephone: (407) 849-7072 Fax: (407) 849-7075 E-Mail: velizkatz@ velizkatzlaw.com Secondary: tmaldonado@ velizkatzláw.com Publish The Apopka Chief set forth below.

dress. (You may file Desig-

nation of Current Mailing

and E-Mail Address. Florida

Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to

the address(es) on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure

of documents and informa-

tion. Failure to comply can result in sanctions, includ-ing dismissal or striking of

Dated: September 5, 2023

TIFFANY MOORE BUSSELL

Publish: The Apopka Chief September 15, 22, 29 and October 6, 2023

CLERK OF THE CIRCUIT COURT By: /s/ JUAN VAZQUEZ

CIRCUIT COURT SEAL

174757

pleadings.

The date of first publica-

tion of this notice September 15, 2023.

BARRED.

NOTICE TO CREDITORS

OF THE NINTH JUDICIAL CIRCUIT FOR ORANGE COUNTY, FLORIDA claims with this court ON OR
BEFORE THE LATER OF 3
MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR
30 DAYS AFTER THE DATE
OF SERVICE OF A CORY OF PROBATE DIVISION File No. 2023-CP-003003-O

IN THE CIRCUIT COURT

FOR ORANGE COUNTY.

**FLORIDA** 

IN RE: ESTATE OF

JEAN CLAUDE DESILMA,

NOTICE TO CREDITORS

The administration of the estate of JEAN CLAUDE

DESILMA, deceased, whose date of death was March 2, 2023, is pending in the Circuit Court for Orange County

Florida, Probate Division, the

address of which is 425 North

Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and

the personal representative's

attorney are set forth below.

All creditors of the dece-

dent and other persons having claims or demands against decedent's estate on whom a

CUIT. IN AND FOR ORANGE

COUNTY, FLORIDA

IN RE: THE MARRIAGE OF:

KONRAD MICHAEL SZYM-

NOTICE OF ACTION

FOR DISSOLUTION
OF MARRIAGE
(NO CHILD OR
FINANCIAL SUPPORT)

YOU ARE NOTIFIED that

SAVITRI SZYMKOSKI.

Respondent.

Case No.: 2023-DR-7323-O

PROBATE DIVISION

File No. 2023-CP-2684

IN RE: ESTATE OF FRANCES J. ALFORD Deceased.

THIS NOTICE ON THEM.
All other creditors of the decedent and other persons The administration of the estate of FRANCES J. ALhaving claims or demands against decedent's estate must file their claims with this FORD, deceased, whose date of death was December 7, 2022, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave, Orlando, Florida 32801. The names and ad-dresses of the personal rep-resentative and the personal representative's attorney are

All creditors of the decedent and other persons having

733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TME PERIODS SET FORTH ABOVE, ANY CLAIM

Shoeboxes

Totes Boxes Keyboard Tent

Aiahlon Larose Johnson-

FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publication of this Notice is September 15, 2023.

Representative: /s/ James T. Alford JAMES T. ALFORD 5072 Bulla Road

Attorney for Personal Representative: /s/ Lea Anne Groover LEA ANNE GROOVER la.groover@groover.law Florida Bar No. 115474 Groover Law, PLLC 7575 KINGSPOINTE PKWY

Cooler Transmission Furniture

Shoeboxes Shoes Bike Mat-

court WITHIN 3 MONTHS
AFTER THE DATE OF THE
FIRST PUBLICTION OF THIS NOTICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIIODS SET FORTH IN FLORIDA STATUTES SECTION Orlando, Florida 32819 Telephone: (407)-325-9925 **Publish: The Apopka Chief** September 15 and 22, 2023

NOTICE OF SHERIFF'S

TO WHOM IT MAY CONCERN

You are hereby notified t the following described livestock, to-wit

1 (ONE) BLACK MALÉ GOAT

is now impounded at 1113 Ocoee Apopka Road, Ocoee, Florida 34761, and the amount due by reason of such impounding is approximately \$542.50. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auction to the highest bidder for cash.

In accordance with the

Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contacts Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, Fl 32801 Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida

VIN# 1G6DM57TX70118976

4D SUV BLACK VIN# 1FMZU63K35UA11260 1993 HONDA ACCORD

**4D WHITE** VIN# 1HGCB7679PA002842

SEDAN BLACK VIN# WBAKC6C56ACL67573 2012 DODGE CHARGER

4D SILVER VIN# 2C3CDXBG2CH158817

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338

174747

September 15, 2023

2010 BMW7-SERIES 4D

2005 FORD EXPLORER

JOHN W. MINA, orange County, Florida BY: Sgt. N. Gonzalez As Deputy Sheriff Sgt. Norberto Gonzalez

Publish: The Apopka Chief September 15, 2023 174759

Miami, Florida 33135. YOU ARE NOTIFIED that an action for dissolution of mar-riage has been filed against Relay Service.

you and that you are required to serve a copy of your writ-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2021-CA-008927-O DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.

VS. JUAN DE DIOS BARBA

Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT VIII TO THE FOLLOWING DEFEN

DANTWHOSE RESIDENCE IS UNKNOWN: ALFRED D. FUSSA,

DECEASED

**MYRTLE BEACH, SC 29577** is believed to be dead and, if dead, the unknown spouses heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having

described below. YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the

COUNT VIII 32 Interests (numbered for administrative pur& U71738 & U71739 & U71740&U71741&U71742 & U71743 & U71744 & U71745 & U71746 & U71747 & U71748 & U71749 & U71750 & U71751

AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD

A-AAA Key Mini Storage M29 5285 S Orange Blossom Trail Orlando, FL 32839 M29@trustedstoragepros. com

NOTICE OF PUBLIC SALE In order to satisfy a contractual landlord's lien, under the provisions of the Florida Self Service Storage Act. public notice is hereby given that the following described prop-erty located at 5285 S Orange Blossom Trail Orlando, FL 32839. will be sold at public auction to the highest bidder for cash only at www.storageauctions.com on Octobe

ageauctions.com on 0 2nd, 2023 at 10:00AM Santos M Morales Candelario- Speakers Boxes Speaker Housing Amps Stack Of Drawers

Alexis Jones-Couch Microwave Washel Workout Bench Tiki Torches Ajahlon L Johnson

Pen Boxes Mattress Baby Dale Browne- Boxes
Kid Bike Furniture Kids Toys
Mini BBQ Suitcase Mini BBQ Suitcase

Dale Edrica Browne- Boxes Kid Bike Furniture Kids Toys boxes Shoes Bike Mattress Crystal Keshae' Humphrey

6 Interests (numbered for

administrative purposes

765948 & 765949 & 765950

tress Box Spring Suitcases

Jayniece A Gordon- Bed

Frame Suitcase Boxes Box

Spring Mattress Bins Shoeboxes Matish Jenkins- Safe Matish Wentworth Jenkins Jayniecce Antionett Gorden- Bed Frame Suitcase Tyree Griffin- Vacuums Video Game Guitars Dog Cage Mat-tress Dolley Boxes Box Spring Mattress

ins **amantha Bell-** Fan Totes Tyree Gerard Griffin- Vacu-Shoes Speaker Suitcase ums Video Game Guitars Dog Cage Mattress Dolley Clothes Samantha Lashawn Bell-Trinitee Pearson- Baby Wipes/Diapers TV Play Pen Boxes Mattress Baby Swing Fan Totes Shoes Speaker Suitcase Clothes Youvens Charlestin- Baby Trinitee Shaunteja Pearson Baby Wipes/Diapers TV Play

Car Seat Bags Stroller Totes Boxes Mirror Nathaniel Isabell- Clothes Basket Tupperware
Nathaniel Corneluis IsabellClothes Basket Tupperware
Nathaniel C Isabell- Clothes Basket Tupperware Inez Perez- Boxes Cricut Cuttlebug Table Fridge Shelf Totes Storage Cabinet Bags

Publish: The Apopka Chief September 15 and 22, 2023

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2022-CC-014451-O

THE PINES OF WEKIVA HOMEOWNERS ASSOCIA-TION, INC, a Florida not-for

EDWARD MADERA, et al.,

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 18, 2023 and entered in Case No.: 2022-CC-014451-O, of the County Court in the Ninth Judicial Circuit in and for Oringe County, Florida, wherein The Pines of Wekiva Home and Noemi Madera, et al., is the Defendant(s), the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash at www.myorange-clerk realforeclose com/index clerk.realforeclose.com/index cfm at 11:00 a.m. on October 31, 2023, the following described property as set forth PINES OF WEKIVA SEC TION 3 PHASE 2 TRACT The Property is located at the street address of:
441 Chapelwood Dr., Apopka, FL 32712

ANY PERSON CLAIM-ANY PERSON CLAIM-ING AN INTEREST IN THE SURPLUS FUNDS FROM THE FORECLOSURE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Dated this 18th day of August, 2023.

BY: /s/ Karen M. Marcell Karen M. Marcell, Esq. Florida Bar No.: 51640 karen@garfinkel.law Secondary email address: rachel@garfinkel.law **GARFINKEL LAW** 

Maitland, Florida 32751 Tel: (407) 539-3900 Fax: (407) 386-8485 20276-004 Publish: The Apopka Chief September 15 and 22, 2023

300 N. Maitland Avenue

71749 & U71750 & U7178 U71752 & U71801 U71802 & U71803 U71804 & U71805 U71806 & U71807 U71808 & U71809 U71810 & U71811 U71814 & U71813 U71814 C Trust ("Trust the MVC Trust ("Trust") evidenced for adminis-

trative, assessment and ownership purposes by 8000 Points (250 Points for each Interest), which Trust was created pursuant to and further de scribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, 2919 HOWARD AVE UNIT F a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit

as such agreement may be amended and supple-mented from time to time or claiming to have any right title or interest in the property ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement
Date of January 1, 2019
(subject to Section 3.5
of the Trust Agreement). following described property:

for administrative purposes: U71736 & U71737

M. FITZGERALD, ESQUIRE Holland & Knight LLP, 200 S Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in DATED on this 8TH day of September, 2023.

> Tiffany Moore Russell Clerk of the Court BY: /s/ vamina azizi As Deputy Clerk
> As Deputy Clerk
> CIRCUIT COURT SEAL
> Civil Division
> 425 N. Orange Avenue
> Room 350 Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771 THIS DOCUMENT IS AN AT-TEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.4886 #100291002 JMD

Publish: The Apopka Chief September 15 and 22, 2023

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CLIIT IN AND FOR ORANGE COUNTY, FLORIDA

DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.

JUAN DE DIOS BARBA

NOTICE OF ACTION BY PUBLICATION AS TO COUNT IV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN: WANDA FIGUEROA-CRUZ 17415 W EAGLE CT **GOODYEAR, AZ 85338** 

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following described prop COUNT IV

& 765951 & 765952 & 766001) in the MVC Trust CASE NO.: 2021-CA-("Trust") evidenced for administrative, assessment and ownership pur-poses by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as truste of Land solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Ownership Resorts, and MVC Trust Ownership New Acceptation No. a Florida Association, Inc., a Florida corporation not-for-profit. as such agreement may be amended and supple-

nted from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176. Public Records Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencemen Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your written de-

fenses, if any to the complaint, upon EDWARD M. FITZGER-ALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Orlando, Florida 32801, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attor entered against you for the relie demanded in the complaint. DATED on this September

> Tiffany Moore Russell Clerk of the Court BY: Charlotte Appline As Deputy CIRCUIT COURT SEAL
> Civil Division
> 425 N. Orange Avenue
> Room 350 Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proce ing, you are entitled, at no cost to you, to the provision of certain assistance. Please or certain assistance. Please contact the ADA Cordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notific tion if the time before the scheduled appearance is less than 7 days; If your are hearing or voice impaired, call 711. THIS DOCUMENT IS AN AT-TEMPTTO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED

Publish: The Apopka Chief

FOR THAT PURPOSE. HK#126435.4822

#100190570 JMD



.........

174749

Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit

will be mailed or e-mailed to

the addresses on record at

WARNING: Rule 12.285, Florida Family Law Rules

of Procedure, requires cer-

tain automatic disclosure

of documents and informa

ing dismissal or striking of

By: /S/ JUAN VAZQUEZ Deputy Clerk
CIRCUIT COURT SEAL

174625

Publish: The Apopka Chief September 1, 8, 15 and 22, 2023

will be mailed or e-mailed to

WARNING: Rule 12.285

Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can

result in sanctions, includ-

Dated: August 4, 2023.

ing dismissal or striking of

TIFFANY MOORE RUSSELL

ORANGE COUNTY
CLERK OF THE
CIRCUIT COURT
By: /s/ Marc Larusso

Deputy Clerk CIRCUIT COURT SEAL

425 North Orange Ave

Orlando, Florida 32801

Publish: The Apopka Chief August 25 and September 1, 8 and 15, 2023

Dated: August 3, 2023.

the clerk's office.

pleadings.

NOTICE OF PUBLIC SALE

Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 9/27/2023 At 8AM

1FTRF17262NB72414 5NPEU46F36H049198 JTDKB20U487719708 Toyota TAOTAO L9NLTNYC0N1500064

Terms of the sale are cash and no checks are accented. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as-is" with no guarantee. be made. Sale auto will be so Publish: The Apopka Chief

September 15, 2023

NOTICE OF PUBLIC AUCTION
Public notice is hereby given that ACE TRANSPORTATION
SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at
ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder Sale Date: 9/27/2023 At 8AM

3GNDA23PX6S652670

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee. September 15, 2023

## **TRL TOWING**

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OC-TOBER 08, 2023 at 8:00 am at 605 Ferguson Dr Orlando, Fl 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/

605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

2017	CHEV	1GNSCHKC0HR206083
2010	HOND	2HGFG1B65AH537037
2008	HYUN	5NMSG13D68H184283
2009	VOLK	WVGAV75N79W519118
2020	BMW	5UXTY3C03L9C54306
2015	NISS	3N1AB7AP0FY372992
2008	NISS	1N6AD07U68C443357
2014	MITS	ML32A4HJ1EH024670
2002	CHEV	1GCGK13U92F235168
2014	CHEV	1GNKRHKD6EJ327153
2004	CHEV	2G1WF52EX49247691
2014	RAM	2C4RRGAG0ER290612
2015	KIA	5XXGM4A75FG459862
Cantamb	or 15 2022	

NOTICE OF PUBLIC SALE

ON SEPTEMBER 28, 2023 AT 0700 AT JOHNSON'S WRECK-ER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S)/ VESSEL (S) WILL BE SOLD FOR CASH. SOME OF THE VE-HICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR 2007 2012 2004 1984 1998 2020 2017 2001 2002 2010 2002 2010 2002 2013 2004 2013 2016 2012 2004 2015	MAKE LEXUS HYUNDAI CHEVROLET DODGE LEXUS NISSAN DODGE HONDA HONDA BMW LINCOLN FORD TOYOTA SUBARU GMC CHRYSLER ACURA TOYOTA	VIN 2T2GK31U97C026510 KMHCU4AE2CU148971 1GNEK13Z94J140944 1B4GW12W8ES322124 JT8BH28F6W0103615 3N1CP5CV4LL507278 3C4PDCAB3HT600076 1HGCG56661A074408 1HGES16552L045947 WBAPH7G57ANM51106 5LMFU28R02LJ02048 1FMRU15W33LB84928 2T1KR32E34C203677 JF2SHADC3DH42176 1GKS1AKC3GR193029 1C3CCBAB3CN271825 JH4CL96884C023275 5YFBURHE6FP243151
2009	NISSAN	3N1BC13E19L389277

Terms of the sale are CASH. No checks will be accepted Seller reserves the right to final bid. ALL SALES ARE FINAL. No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS". "WHERE IS", with no guarantees, either expressed or implied Publish: The Apopka Chief September 15, 2023

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR

2023-CA-013283-O

**DIVISION NUMBER: 37** 

IN RE: FORFEITURE OF

2011 BUICK REGAL VIN 2G4GP5EC3B9181013

NOTICE OF ACTION

JULES J.H. PETITFOND YOU ARE NOTIFIED that an action pursuant to the Florida

Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: seized on or about the 16th day of May, 2023, at or near 5281 John Young Parkway, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, P.O. Box 1440, Orlando, Florida 32802. within 30 days of this publica-tion, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately there-after; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture

REQUESTS FOR AC-COMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled cour appearance, or immediately upon receiving this notificathan 7 days; if you are hearing or voice impaired, call 711.

DATED this 28 day of Au-

property in Orange County, FL: seized on or about the 26th day of April, 2023, at or near the intersection of Jamaican Court and International Drive, Orlando, Orange County, Florida. Clerk of the Court BY: /s/CharlotteAppline Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350 You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, P.O. Box 1440, Orlando, Florida 23900, within 30 doug of this Orlando, Florida 32801 32802, within 30 days of this

Publish: The Apopka Chief September 1, 8, 15 and 22, 2023

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR OR-ANGE COUNTY, FLORIDA

Case No.: 2023-DR-

In re: The Marriage of: DEREK DREW ALEXAN-DER LAWSON, II,

TREMECE MCVAY-DAVIS.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TREMECE MCVAY-DAVIS

Culver City, CA 90232 YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to the Petitioner's Attended. torney: WENDY KWON (FBN: 728403) AT KWON & WIRTH LAW, 111 NORTH ORANGE AVENUE, SUITE 800, ORLANDO, FL 32801. Email address: wkwon@ kwonwirthlaw.com on or before 10/19/2023, and file the original with the clerk of this Court at the Orange County Courthouse, 425 N. Orange Avenue, Orlando, FL 32801, before service on Petitioner or immediately thereafter. If vou fail to do so, a default

#### the petition.

The action is asking the court to decide how the following real or personal property should be divided:

Copies of all court documents in this case, includ-ing orders, are available at the Clerk of the Circuit Court's office. You may review these documents

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this law-suit will be mailed or emailed to the address(es

record at the clerk's WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure of documents and informa-tion. Failure to comply can

ing dismissal or striking of Dated: August 23, 2023.

result in sanctions, includ-

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT By: /S/ JUAN VAZQUEZ Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief August 25, September 1, 8 and 15, 2023 174596 NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 10/13/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 22805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

JN8AS5MT3FW154423 Make: NISS Year: 2015

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 10/13/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

1HGCG5563YA101219 Make: HOND Year: 2000

September 15, 2023

174750

DIVISION:

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 10/13/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

JTEBU11F170036050 Make: TOYT Year: 2007 September 15, 2023

address is 28 N. Westmonte Drive Suite 100, Altamonte Springs FL, 32714, or jor-

dan@chadbarrlaw.com and

on or before 9/28/2023, and file the original with the clerk of this Court at 425 N. Orange Ave. Orlando, FL 32801, be-

fore service on Petitioner or

immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the

Copies of all court docu-

ments in this case, includ-ing orders, are available at the Clerk of the Circuit Court's office. You may re-

view these documents upon

You must keep the Clerk of the Circuit Court's office notified of your current ad-

dress. (You may file Designation of Current Mailing and E-Mail Address, Florida

fault may be entered against

you for the relief demanded in the petition.

Copies of all court documents in this case, includ-

ing orders, are available at the Clerk of the Circuit

Court's office. You may re-view these documents upon

You must keep the Clerk of

the Circuit Court's office

notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved

Family Law Form 12.915.) Future papers in this lawsuit

melissa@chadbarrlaw.com

174751

### YOU CAN VIEW **OUR LEGAL PAGES**

www.theapopkachief.com

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA Case No.: 2023 DR 9875

ANNETTE ALVERIO HR206083 RICHARD MARMO,

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO: Richard Marmo 549 Green Grove Rd. Olyphant, P.A. 18447

YOU ARE NOTIFIED that an action for dissolution of mar-riage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on An-nette Alverio whose address is 8321 Citrus Chase Dr, Or-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE

COUNTY, FLORIDA

CASE NO. 2023-CP-1435-A DIVISION: PROBATE

NOTICE OF ACTION

(Formal Notice by Publication)

YOU ARE NOTIFIED that

a Counter-Petition for Summary Administration and Amended Petition for Deter-

mination of Homestead Status

of Real Property pursuant to Florida Statute §735.203 and \$732.401 has been filed in this court. This action involves real property in Orange County,

CIRCUIT, IN AND FOR ORANGE COUNTY,

FLORIDA

\$5,715.00 IN U.S. CUR-RENCY

NOTICE OF ACTION

YOU ARE NOTIFIED that

an action pursuant to the Florida Contraband Forfeiture Act has

been filed by the Orange County Sheriff's Office on the following

publication, and file the original with the Clerk of this Court either

before service on Petitioner's attorney or immediately there-after; otherwise a default will

be entered against you for the relief demanded in the Petition

IN THE CIRCUIT **COURT OF THE** 

**NINTH JUDICIAL** 

CIRCUIT IN AND FOR

**ORANGE COUNTY,** 

**FLORIDA** 

MASSMEN W. FAIRBANKS,

MARY ELIZABETH PUL-LIAM, WINTER PARK DINER, INC, MARIAN B. FESSLER, ALEX W. BINNIE,

NOTICE OF ACTION

TO: MARY ELIZABETH PUL-LIAM, MARIAN B. FESSLER, ALEX W. BINNIE, FLOR-ENCE E. BINNIE, HOLLIS J.

SCOTT and DOROTHY McL.

And all parties claiming interests by, through, under or against Mary Elizabeth Pulliam, Marian B. Fessler, Alex W. Binnie, Florence E. Binnie, Hollis J. Scott and Dorothy McL. Scott, Deceased, and all parties having or claiming to have any right, title or interest in the property bergin.

interest in the property herein

YOU ARE NOTIFIED that an action to quiet title on the following property in Orange County, Florida:

And all parties claiming

FLORENCE E. BINNIE. HOLLIS J. SCOTT and DOROTHY McL. SCOTT, Defendants.

FL, LLC,

Plaintiffs.

**CASE NO. 2023-**

CA-014481-O

TO: ANTHONY STAVALO

CASE NUMBER:

2023-CA-012779-O

**DIVISION NUMBER: 33** 

IN RE: ESTATE OF

Jimmy Brown, Jr

LuRetha King

Larry Hudson

Ronnie Anthony Smith

lando, Florida, 32836. on or before 10/19/2023, and file the original with the clerk of this Court at 425 N. Orange Ave. Orlando, Florida 32801 Ave. Orlando, Florida 32801, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the

The action is asking the court to decide how the following real or personal property should be divided:

Copies of all court docu-ments in this case, includ-ing orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon

You must keep the Clerk of the Circuit Court's office notified of your current ad-dress. (You may file Desig-nation of Current Mailing and E-Mail Address, Florida

Florida (the "Property") more particularly described as:

Lot 14. Block B. Wash-

ington Shores Subdivision, according to the Plat thereof recorded in Plat Book R, Page 7, Public Reords of Orange

Property Address: 3430 Rogers Drive, Orlando, Florida 32805 Parcel Id#: 33-22-29-9022-02-140

This action was instituted in the Ninth Judicial Circuit Court, Orange County, Flor-ida, and is styled as: IN RE Estate of James Smith, Jr.

You are required to serve a copy of your written defenses, if any, to it on the Plaintiff's attorney, Markecia Bivins, Es-

quire, whose addess is Law Office of M. Bivins, PLLC,

P.O. Box 61431, Jacksonville, Florida 32236, email address service@mbivinslaw.com on or before October 9, 2023 and

MODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any

accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision

contact ADA Coordinator

Human Resources, Orange

County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407)

836-2303, at least 7 days before your scheduled court

appearance, or immediately

upon receiving this notifica-tion if the time before the scheduled appearance is less

than 7 days; if you are hearing or voice impaired, call 711.

TIFFANY MOORE RUSSELL

2023

DATED this 7 day of August,

Clerk of the Court BY: Thelma Lasseter Deputy Clerk

425 N. Orange Avenue

Orlando, Florida 32801

Publish: The Apopka Chief August 25, September 1, 8 and 15, 2023

Lot 1 and the East 25 (twenty five) feet of Lot 2 of Block "C" of Lawndale Annex as per map or plat

thereof as recorded in Plat Book "J," Page 50 of the Public Records of Or-

has been filed against you and

you are required to serve a

copy of your written defenses, if any, to it on Plaintiff's attorney as listed below, on or before 30 days from the first date of publication, 2023, and file the original each written.

file the original said written defenses with the clerk of this

court either before service on Plaintiff's attorneys or imme-diately thereafter; otherwise a

default will be entered against you for the relief demanded in

DATED on August 23rd,

Clerk of the Circuit Court Tiffany Moore Russell

By: /s/ Lauren Scheidt

425 N. Orange Avenue

Orlando, Florida 32801

Shawn G. Rader, Esquire Lowndes, Drosdick, Doster, Kantor & Reed, P.A.

September 1, 8, 15 and 22,

Post Office Box 2809

Deputy Clerk

the complaint or petition.

2023

IN THE CIRCUIT COURT for Final Judgment of Forfeiture

County, Florida.

Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure of documents and inform tion. Failure to comply can result in sanctions, includ-ing dismissal or striking of pleadings.

Dated: August 25, 2023

Tiffany Moore Russell Orange County Clerk of the Court CLERK OF THE CIRCUIT COURT By: MARC LARUSSO Deputy Clerk CIRCUIT COURT SEAL

Publish: The Apopka Chief 22, 2023

file the original with the clerk of this court either before ser-vice on the Plaintiff's Attorney immediately thereafter otherwise a default will be en-IN THE COUNTY COURT IN AND FOR MIAMI-DADE

Signed on this 5 day of September, 2023

petition.
This notice shall be published

once a week for four cnsecu-

weeks in The Apopka

TIFFANY MOORE RUSSELL CLERK OF THE COURT ORANGE COUNTY, FLORIDA By: /s/ Kevin Drumm As Deputy Clerk
Probate Division
CIRCUIT COURT SEAL
425 N. Orange Avenue
Room 355 Orlando, Florida 32801

Publish: The Apopka Chief September 8, 15, 22, and 29, 2023

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO: 2023-DR-000062

IN THE MATTER OF THE ADOPTION OF CELESTE COLLEEN

NOTICE OF ACTION FOR ADULT ADOPTION TO: Hudson Petterfoot 89 Kennedy Circle,

South Easton, Massachusetts, 02375 YOU ARE NOTIFIED that an action for Petition for Adult Adoption, has been filed against you and that you are required to serve a copy of your written defenses, if any, to the Petitioner, Anthony Pamphile c/o Jordan L.

address is 3690 Rochelle Ln., Apopka, FL 32712 on or before 9/28/2023, and file the original with the clerk of this Court at Orange County IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA Courthouse, 425 N. Orange Case No.: 2023-DR-8748 Avenue, Orlando, Florida 32801, before service on Pe-titioner or immediately thereaf-ter. If you fail to do so, a de-Division: 47 YISABELL SOSA LOPEZ,

IN RE - NAME CHANGE

NOTICE OF ACTION FOR PETITION FOR CHANGE OF NAME (MINOR)

TO: Edwin Vega Santiago Last Known Address: Urb. Estancias de la Ceiba Juncos, PR 00777 YOU ARE NOTIFIED that

an action for Minor Change of Name has been filed against you and that you are required to serve a copy of your writ-ten defenses, if any, to it on Yisabell Sosa Lopez whose

REYES and to the following

COUNTY, FLORIDA CASE NO.: 12-3893 CC

MERIDIAN ONE MIAMI LLC., a Florida Limited Liability Company, Plaintiff, NATALIA REYES, a and any and all unknown parties in

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIV-EN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 24th day of May, 2023, and have levied upon the following described real property, situat-County, Florida, to-wit:

Any and all of the right, title and interest of NATALIA

demand the above described property of said defendant, to satisfy said Judgment and

DESCRIPTION OF PROPERTY

described real property to-wit:

Central Park Condo-minium 8076/3783 Unit

201 Bldg 6094; with a physical address of 6094 Westgate Dr., Unit 201, Orlando, Florida 32835. SUBJECT TO ALL TAX-ES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES. PUR-CHASER TO PAY FOR DEED.

as the property of the above named defendant, NATALIA REYES, and that on the 4th day of October, 2023, begin-ning at ten thirty o'clock in the forencon or soon there-after on said day at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801, in Orange County, Florida. I will offer for sale and sell to the highest sale and sell to the highest

Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240,

Orlando, Florida 32801

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA AS SHERIFF Orange County, Florida BY: /s/ Michael Rowland Cpl. Michael Rowland As Deputy Sherif

174611

#### A PUBLIC HEARINGS ON FINAL CERTIFICATION ON ASSESSMENT ROLLS TO IMPOSE THE UNIFORM METHOD FOR COLLECTION OF NON-AD VALOREM SPECIAL ASSESSMENTS

Notice is hereby given that the City Council for the City of Apopka will conduct a public hearing and subsequently adopt a resolution to Certify the Street Lighting and Neighborhood Improvement Non-Ad Valorem Final Assessment Roll for the imposition of annual non-ad valorem special assessments for the specified purposes on the dates and times as follows in the areas designated and specified herein. Each individual non-ad valorem special assessment shall be billed on the Orange County Annual Tax Bill for the Fiscal Year beginning October 1, 2023, and annually

The public hearing for Non-Ad Valorem Special Assessments shall be before the City Council of the City of Apopka in the Council Chambers at City Hall, 120 E. Main Street, Apopka, Florida, for the purpose of receiving public comment on the imposition of the assessments, as follows:

Development/Sub-Division or	1 <sup>st</sup> Reading	2 <sup>nd</sup> Reading
District Name	Final Certification	Final Certification
Lake McCoy Village	September 6 <sup>th</sup> 2023 at	September 20th, 2023
(Neighborhood Improvement District)	5:15 P.M	at 6:00 P.M.
Martin Place Phase 1	September 6 <sup>th</sup> 2023 at	September 20th, 2023
(Neighborhood Improvement District)	5:15 P.M	at 6:00 P.M.
Lovell Terrace	September 6 <sup>th</sup> 2023 at	September 20th, 2023
(Neighborhood Improvement District)	5:15 P.M	at 6:00 P.M.
Meadowlark Development	September 6 <sup>th</sup> , 2023 at	September 20th, 2023
(Street Lighting District)	5:15 P.M	at 6:00 P.M.
Ivy Trails Development	September 6 <sup>th,</sup> 2023 at	September 20th, 2023
(Street Lighting District)	5:15 P.M	at 6:00 P.M.
Nottingham Park Development	September 6 <sup>th</sup> , 2023 at	September 20th, 2022
(Street Lighting District)	5:15 P.M	at 6:00 P.M.

Florida Statutes (F.S.) require us to advise you that a failure to pay these special assessments will cause a tax certificate to the issued against the property which may result in the loss of title, F.S. 197.3632(4)(b).

The non-ad valorem special assessments are for the reasonable and necessary costs and expenses associated with the services being provided.

The Special Assessment Districts may only apply to the Designated District Areas, identified herein, where the City Council at the request of the developer intends to impose a special assessment for the purpose of providing developmental street lighting for the safety and welfare of the residents whom reside within the designated district area. Neighborhood Improvement Districts are intended for the maintenance and upkeep of common areas of a development where the residents have allowed the Homeowners Association to fold and the common areas are no longer being maintained by the Homeowners and the City has to contract with independent vendors for the care and maintenance of these areas

The entire cost of the assessment shall be entirely apportioned to the property owners within the district receiving the benefited service. The assessment will continue to be billed by the Orange County Tax Collector on the annual Orange County Tax Bill.

All affected property owners have the right to appear at the public hearing and the right to file a written objection with the City Clerk's Office within 20 days of the publication of this notice. If a person decides to appeal any decision made by the City Council with respect to any matter considered at the hearing, such person will need a record of the proceedings and may need to ensure that a verbatim record is made, including the testimony and evidence upon which the appeal is to be made. In accordance with the American with Disabilities Act, persons needing a special accommodation or an interpreter to participate in this proceeding should contact the City Clerk's Office at 407-703-1794 at least three (3) days prior to the date of the hearing.

The following tables designate the areas where the various non-ad valorem special assessments will apply and the

Development/Sub-Division Name	Annual Amount
Lake McCoy Village (Neighborhood Improvement District)	\$180.00
Martin Place Phase 1 (Neighborhood Improvement District)	\$180.00
Lovell Terrace (Neighborhood Improvement District)	\$180.00
Meadowlark (Street Lighting District)	\$132.25
Ivy Trails (Street Lighting District)	\$176.20
Nottingham Park (Street Lighting District)	\$129.40

Copies of the Resolutions detailing the legal description of the areas to be assessed are available for inspection at the City Clerk's Office in City Hall, located at 120 E. Main Street, Apopka Florida, between the hours of 8:00 a.m. and 5 p.m., Monday through Friday.

Orlando, Florida 32802
Telephone (407) 843-4600
Attorney for Plaintiff
Publish: The Apopka Chief If you have any questions regarding the assessments, please contact the Special Assessments Coordinator at 407-703-1700, Monday through Friday between the hours of 9:00 a.m. and 3:00 p.m.

> Publish dates of September 1st, September 8th and September 15th, 2023 Publish: The Apopka Chief

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

#### **LEGAL ADVERTISING**

#### NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

on behalf of MARRIOTT OWNERSHIP RESORTS, OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "DR" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Fore close Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and Points (250 Points for each Interest), which Trust was created pursuant to and further ribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association Inc. a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Me randum"). The Interests shall have a Use Year Commence ment Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest") NATURE OF THE ACTION: MORI, through its Truste is using a non-judicial proce-dure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Time share Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mort-gage lien) PLUS the actual costs incurred in connection with the Default.
AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY per diem rate of (see Exhibits for the per diem interest amount) per dav beginning (see Exhibits for date) through the date that payment is re-ceived. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale.
You will receive a Notice of
Sale which will state the sale. date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: EDWARD M FITZGERALD Trus Holland & Knight LLP, 200 South Orange Avenue, Ste 2600, Orlando, Florida 32801 United States of America, DATED this August 31, 2023.

Edward Fitzgerald

EDWARD M. FITZGERALD, TRUSTEE Holland & Knight LLP 200 South Orange Avenue, Ste. 2600 Orlando, Florida 32801 United States of America OrlandoForeclosure@ hklaw.com HK#126435.4709

EXHIBIT "A"
Obligor(s) and Notice of Address: MARIA A.
SANTA-TORRES, 9519
Cameo Street, Fredricksburg, VA, 22408 and LUIS
A. SANTA-TORRES, 9519
Cameo Street, Fredricksburg, VA, 22408 /Number of Interests: 4 /Interest Numbers: A14303 & A14304 & A14305 & A14306 /Number of Points: 1000 /Use Year Commencement Date: May 1, 2019 /Note Date: April 17, 2019 /Mortgage Date: April 17, 2019 /Use Date: July 16, 2019 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$19,018.77 /Total Amount Secured by Mortgage Lien: \$19,018.77 /Per Diem Interest: 4,9521 /"Beginning" Date: May 27, 2023 / (126435.04709)

EXHIBIT "B"
Obligor(s) and Notice of Address: LIZ ABEL, 5723 W
70th Terrace, Overland Park, KS 66204 /Number of Interests: 8 /Interest Numbers: AQ0945 & AQ0949 & AQ0949 & AQ0949 & AQ0949 & AQ0949 & AQ0949 & AQ1103 /Number of Points: 2000 / Use Year Commencement Date: January 13, 2020 / Mortgage Date: Sa2,549.32 /Total Amount Secured by Mortgage Lien: \$32,549.32 /Total Amount Secured by Mortgage Lien: \$32,549.32 /Per Diem Interest: 8.1649 /"Beginning" Date: May 27, 2023 / (126435.05409)

EXHIBIT "C"
Obligor(s) and Notice of Address: HIROSHI KANEKO, 1241-7 Tajirikita, YAIZU-SHI, SZ, JAPAN 425-0051 /Number of Interests: 6 /Interest Numbers: M10245 & M10246 & M10247 & M10248 & M10249 & M10249 & M10249 & M10249 Commencement Date: January 1, 2020 /Note Date: March 25, 2019 /Mortgage

Date: March 25, 2019 /Due Date: May 25, 2020 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$16,373.26 / Total Amount Secured by Mortgage Lien: \$16,373.26 /Per Diem Interest: 4.2608 /"Beginning" Date: May 27, 2023 /(126435.06492)

EXHIBIT "D"
Obligor(s) and Notice of Address: MAURIO T MCK-ELLER, Psc 400 Box 5032, APO, AP, 96273 and DE-SHAUN TY-EED MCKELLER, 174 N Shady Grove Rd, SILVER CREEK, MS, 39663 /Number of Interests: 8 / Interest Numbers: AN1938 & AN1939 & AN1940 & AN1941 & AN1942 & AN1945 /Number of Points: 2000 /Use Year Commencement Date: September 1, 2019 /Note Date: August 5, 2019 /Note Date: August 5, 2019 /Note Date: September 5, 2019 /Pue Date: September 5, 2

EXHIBIT "E"
Obligor(s) and Notice of Address: CHARLES OLIVER
WALTS, 1515 Hackberry St,
CLIFTON, TX, 76634 and
CHERRY LOU WALTS, 1001
Burleson, SAN MARCOS, TX,
78666 /Number of Interests:
8 /Interest Numbers: 040819
& 365218 & 365219 &
& 365221 & 365222 &
& 365221 & 365222 &
& 365221 & 365222 &
& 365221 & 365222 &
& 365223 & 365224 /Number
of Points: 2000 /Use Year
Commencement Date:
January 1, 2020 /Note Date:
January 7, 2019 /Mortgage
Date: January 7, 2019 /Due
Date: December 7, 2021 /"As
of" Date: May 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$23,190.55 /
Total Amount Secured by
Mortgage Lien: \$23,190.55 /
Per Diem Interest: 7, 2001 /"Beginning" Date: May 27, 2023 /(126435.08172)

EXHIBIT "F"

Obligor(s) and Notice of Address: ALEJANDRO LEAL,
Vista Hermosa lii, 22 Avenida
11-00 Zona 15, GUATEMALA,
GUATEMALA 1015 and
VANESSA LEAL, 22 Avenida
11-00 Zona 15, VISTA
HERMOSA III, GUATEMALA
1015 /Number of Interests: 8
/Interest Numbers: 596926 &
596927 & 596928 & 596929 &
596930 & 596931 & 596929 &
596930 & 596931 & 596932 &
596930 /Number of Points:
2000 /Use Year Commencement Date: January 1, 2013
/Note Date: May 30, 2012 /
Mortgage Date: May 30,
2012 /Due Date: July 1, 2022
/"As of" Date: May 26, 2023
/Total Amount Secured by
Mortgage Lien: \$628.25 /
Per Diem Interest: 0.1396
/"Beginning" Date: May 27,
2023 /(126435.08776)

EXHIBIT "G"
Obligor(s) and Notice of Address: MANUEL SAN-CHEZ, Comuna Vitacura, AV Las Condes 11700 Piso 5, SANTIAGO,, CHILE 7650002
/Number of Interests: 14 / Interest Numbers: 932909 & 932910 & 932911 & 934621 & 934622 & 934623 & 934624 & 934625 & 934623 & 934624 & 934625 & 934626 & 934627 & 934631 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2014 / Note Date: February 19, 2013 /Mortgage Date: February 19, 2013 /Due Date: June 19, 2022 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$5,672.47 / Total Amount Secured by Mortgage Lien: \$5,672.47 / Per Diem Interest: 1.9784 /"Beginning" Date: May 27, 2023 /(126435.08777)

EXHIBIT "H"
Obligor(s) and Notice
of Address: CYNTHIA P.
GRUNAUER, EI Cortijo Ave.
3 No.190, GUAYAQUIL,
ECUADOR 91651 and JUAN
F. ALBAN, Riverclub Apt 41-B
San Borondon, Urb Guayaquiil
Tenis Km5 Cond., GUAYAQUIL, ECUADOR 91651 /
Number of Interests: 14 /
Interest Numbers: E89914 &
E89915 & E89916 & E89917 &
E89918 & E89919 &
E89920 & E89921 & E89922 &
E89923 & E89924 &
E89925 & E89926 & E89927
/Number of Points: 3500 /
Use Year Commencement
Date: August 1, 2014 /Note
Date: July 28, 2014 /
Due Date: June 28, 2022
/"As of" Date: May 26, 2023
/Total Amount Secured by
Mortgage Lien: \$12,833.23
/Per Diem Interest: 4,4489
/"Beginning" Date: May 27,
2023 /(126435.08780)

Obligor(s) and Notice of Address: MARTHA NURY CARDONA, Antioquia, Cra 38 # 16 A Sur 11, MEDELLIN, COLOMBIA 0 and NATALIA, Antioquia, Cra 38 # 16 A Sur 11, MEDELLIN, COLOMBIA 0 and JOHN JAIRO RENDON, Antioquia, Cra 38 # 16 A Sur 11, MEDELLIN, COLOMBIA 0 and JOHN JAIRO RENDON, Antioquia, Cra 38 # 16 A Sur 11, MEDELLIN, COLOMBIA 0 /Number of Interests: 16 / Interest Numbers: 158302 & 158303 & 158304 & 158307 & 158308 & 158309 & 158307 & 158308 & 158309 & 158310 & 158311 & 158312 & 158315 & 158316 & 158317 / Number of Points: 4000 / Use Year Commencement Date: January 1, 2016 /Note Date: June 23, 2015 / Due Date: June 23, 2015 / Due Date: June 23, 2022 / Total Amount Secured by Mortgage Lien: \$19,290.24 / Total Amount Secured by Mortgage Lien: \$19,290.24 / Total Amount Secured by Mortgage Lien: \$19,290.24 / Per Diem Interest: 6.3448 / "Beginning" Date: May 27, 2023 / (126435.08781)

EXHIBIT "J"
Obligor(s) and Notice of Address: SHELLEY R WIRK-KALA, 323 1st Street Ne, AUBURN, WA 98002 /Number of Interests: 8 /Interest Numbers: J01412 & J01413 & J01414 & J01415 & J01416 & J01521 & J01523 /Number of Points: 2000 / Use Year Commencement Date: January 1, 2016 /Note Date: July 23, 2015 / Due Date: July 23, 2015 / Due Date: July 23, 2022 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$10,801.40 / Per Diem Interest: 3.3069 /"Beginning" Date: May 27, 2023 /(126435.08782)

EXHIBIT "K"

Obligor(s) and Notice of Address: YAMILETH DEL CARMEN HERRERA, Colinas De Los Caobos, Av Union Qta San Jose, CARACAS, VENEZUELA 1041 and PEDRO JOSE TOLEDO, Colinas De Los Caobos, Av Union Qta San Jose, CARACAS, VENEZUELA 1041 /Number of Interests: 16 /Interest Numbers: J54642 & J54643 & J54647 & J54648 & J54649 & J54674 & J54652 & J54703 & J54704 & J54705 /Number of Points: 4000 /Use Year Commencement Date: October 1, 2015 /Note Date: September 9, 2015 /Mortgage Date: September 9, 2015 /Mortgage Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$21,112.19 / Total Amount Secured by Mortgage Lien: \$21,112.19 / Per Diem Interest: 7,7792

"Beginning" Date: May 27,

2023 /(126435.08783)

EXHIBIT "L"
Obligor(s) and Notice of Address: FRANCIS CHARLES
EWENS-MEJIA, Barrio Los
Andes, 11 Avenida 7 Calle
No #76, SAN PEDRO SULA,
HONDURAS 33195 and
MAYTE Y. NAVARRO-DEEWENS, Po Box 523900,
Imc Sap Dept 245, SPS
CORTES, HONDURAS 0 /
Number of Interests: 6 /
Interest Numbers: N21830
& N21831 & N21832 &
N21833 & N21834 & N21835
/Number of Points: 1500 /
Use Year Commencement
Date: January 1, 2017 /Note
Date: August 9, 2016 /
Due Date: June 9, 2022 /"As
of" Date: May 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$12,166.37
/Per Diem Interest: 4.4611
/"Beginning" Date: May 27, 2023 /(126435.08785)

EXHIBIT "M"
Obligor(s) and Notice of Address: PETER J. CALABRO, 124 Millistone Manor Ct, WOODSTOCK, GA 30188 / Number of Interests: 16 / Interest Numbers: N53027 & N53028 & N53034 & N53032 & N53033 & N53034 & N53033 & N53034 & N53038 & N53034 & N53038 & N530304 & N53040 & N53041 & N53042 / Number of Points: 4000 / Use Year Commencement Date: January 1, 2017 /Note Date: September 14, 2016 / Mortgage Date: September 14, 2016 / Due Date: Sunun 14, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$25,270.83 / Total Amount Secured by Mortgage Lien: \$25,270.83 / Per Diem Interest: 6.7503 /"Beginning" Date: May 27, 2023 / (126435.08786)

EXHIBIT "N"
Obligor(s) and Notice of
Address: DAVID HARRY
YOUNG, JR., 14 Belmont
Blvd, SEWELL, NJ, 080802431 and RONEE ELIZABETH YOUNG, 14 Belmont
Blvd, SEWELL, NJ, 080802431 /Number of Interests: /Interest Numbers: N32325
& N32326 & N32327 &
& N32326 & N32327 &
& N32338 & N32332 /Number of Points: 2000 /Use
Year Commencement Date:
April 1, 2017 /Note Date:
March 10, 2017 /Nue
Date: March 10, 2017 /Due
Date: June 10, 2022 /"As
of" Date: May 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$15,738.70
Total Amount Secured by
Mortgage Lien: \$15,738.70
/Per Diem Interest: 4.8498
/"Beginning" Date: May 27, 2023 /(126435.08790)

EXHIBIT "O"
Obligor(s) and Notice of Address: IVAN HREPIC, San Carlos De Apoquendo, Av. La Plaza 1451 Depto 456, SANTIAGO, CHILE 0 and GERTRUDIS CABELLO, Covadonga #135, ARICA, CHILE 0 /Number of Interests: 12 /Interest Numbers: 134639 & R34640 & R34641 & R34644 & R34646 & R34646 & R34646 & R34647 & R34648 & R34649 & R34650 /Number of Points: 3000 /Use Year Commencement Date: January 1, 2018 /Note Date: August 16, 2017 /Due Date: May 16, 2017 /Due Date: March 16, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$24,937.30 / Total Amount Secured by Mortgage Lien: \$24,937.30 / Per Diem Interest: 8,4916 /"Beginning" Date: May 27, 2023 /(126435.08791)

EXHIBIT "P"
Obligor(s) and Notice
of Address: ANDREA A.
WALTERS-HEIM, 1610
Des Peres Rd Ste 150, C/O
Square One Holding Group
Lic, ST LOUIS, MO, 63131
and STEVEN P. HEIM, 1610
Des Peres Rd Ste 150, C/O
Square One Holding Group
Lic, ST LOUIS, MO, 63131
and TED KUZMINSKI, 2405
Andover Rd., NANOOSE
BAY, BC, CANADA V9P 9G9
and ANNE KUZMINSKI, 2405
Andover Rd., NANOOSE
BAY, BC, CANADA V9P 9G9
ANUMER OF THE STENDER OF THE STENDE

EXHIBIT "Q"
Obligor(s) and Notice of Address: BASHA ABDUL RAHMAN O ALOMAR, Mursalat,
4438 Tamim Bin Murst, RIYADH, SAUDI ARABIA 12462
and HUSSEIN HOMOUD
ALMUTLAQ, Mursalat, 4438
Tamim Bin Murst, RIYADH,
SAUDI ARABIA 12462 /
Number of Interests: 23 /
Interest Numbers: K80136 &
K80137 & K80138 & K80139
& K80202 & K80203 &
K80204 & K80205 & K81948
& K81949 & K81950 &
K81951 & K81952 & K82001
& K82002 & K82003
& K84910 & K84911
& K84913 & K84914
& K84913 & K84914
& K84915 & K84916 /Number
of Points: 5750 /Use Year

Commencement Date: January 1, 2016 /Note Date: December 21, 2015 /Mortgage Date: December 21, 2015 /L, 2015 /L, 2016 /L,

EXHIBIT "R"
Obligor(s) and Notice of Address: JOHN NICHOLAS VANCALCAR, 5050 Avenida Encinas, Ste 300, C/O Carlsbad Law, CARLSBAD, CA 92008 /Number of Interests: 12 /Interest Numbers: \$40011 & \$59125 & \$T04541 & \$T04542 & \$T04543 & \$T04544 & \$T04542 & \$T07319 & \$T07320 & \$T07321 & \$T07320 & \$T07321 & \$T073

EXHIBIT "S"
Obligor(s) and Notice of Address: ROCIO CAROLINA DIAZ PARRA, Apto 1010, Calle 140 #9-70, BOGOTA, COLOMBIA 57 Apto. 1010, BOGOTA, COLOMBIA 57 Apto. 1010, BOGOTA, COLOMBIA 57 / Number of Interests: 4 / Interest Numbers: S00149 & S00150 & S00151 & S00152 / Number of Points: 1000 / Use Year Commencement Date: October 1, 2017 /Note Date: September 13, 2017 / Due Date: June 13, 2022 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$8,069.61 / Per Diem Interest: 2.6218 /"Beginning" Date: May 27, 2023 /(126435.08798)

EXHIBIT "T"
Obligor(s) and Notice of Address: KAREN S. MAS-SARO, 910 Devonwood Dr, WADSWORTH, OH, 44281 and TIMOTHY M MAS-SARO, 910 Devonwood Dr, WADSWORTH, OH, 44281 (Number of Interests: 4 / Interest Numbers: T38924 & T38925 & T38925 & T38927 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2018 /Note Date: December 15, 2017 / Mortgage Date: December 15, 2017 / Due Date: June 15, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$13,584.19 /Total Amount Secured Dy Mortgage Lien: \$13,584.19 /Total Amount Secured Dy Mortgage Lien: \$13,584.19 /Total Amount Secured Dy Mortgage Lien: \$13,584.19 /Per Diem Interest: 4.763 /"Beginning" Date: May 27, 2023 / (126435.08802)

EXHIBIT "U"
Obligor(s) and Notice of
Address: SILVIA A. GARZA,
7918 Linda Lake Drive,
CHARLOTTE, NC, 28215
and JOSE V. GARZA, 7918
Linda Lake Dr, CHARLOTTE,
NC, 28215 /Number of Interests: 6 /Interest Numbers:
S18525 & S18526 & S18527
& S18528 & S18529 &
S18520 /Number of Points:
1500 /Use Year Commencement Date: September 1,
2017 /Note Date: August
30, 2017 /Mortgage Date:
August 30, 2017 /Due Date:
July 1, 2022 /"As of" Date:
May 26, 2023 /Total Amount
Secured by Mortgage Lien:
\$14,396.21 /Total Amount
Secured by Mortgage
Lien: \$14,396.21 /Per Diem
Interest: 4.7707 /"Beginning" Date: May 27, 2023 /
(126435.08803)

EXHIBIT "V"

Obligor(s) and Notice of Address: RICHARD W GILLIS-SIE, 2215 Bernard Ln, THE VILLAGES, FL, 32162-3391 and KATHLEEN M. GILLIS-SIE, 2215 Bernard Lane, THE VILLAGES, FL, 32162 /Number of Interests: 10 /Interest Numbers: U05246 & U05247 & U05248 & U05249 & U05250 & U05251 & U05252 & U05301 & U05302 & U05303 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2020 / Note Date: January 30, 2018 /Due Date: May 1, 2020 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$38,552.74 / Total Amount Secured by Mortgage Lien: \$38,552.74 / Per Diem Interest: 10.0171 /"Beginning" Date: May 27, 2023 /(126435.08804)

EXHIBIT "W"

Obligor(s) and Notice of
Address: MANUEL SANCHEZ, Comuna Vitacura, Av.
Las Condes 11700 Piso 5,
SANTIAGO, CHILE 7650002
and PATRICIA PIZARRO,
Hacienda Chicureo, Camino
El Pedregal 156 Casas,
SANTIAGO, CHILE 9360962
/Number of Interests: 8 /
Interest Numbers: Q68120 &
Q68121 & Q68122 & Q68123
& Q68124 & Q68125 &
Q68124 & Q68125 &
Q68124 & Q68125 &
Desire 200 / Use Year
Commencement Date: June
29, 2017 /Mortgage Date:
July 1, 2022 /"As of" Date:
May 26, 2023 /Total Amount
Secured by Mortgage Lien:
\$16,038 A47 /Total Piem Interest: 5.6528 /\*Beginning" Date: May 27, 2023 /
(126435.08807)

EXHIBIT "X"
Obligor(s) and Notice of Address: GUILLERMO DE LUCCA, Flaubert 1396 #236, BELLA VISTA - BSAS, ARGENTINA 1661 and MARIA B MARTIN, Flaubert 1396 #236, BELLA VISTA - BSAS, ARGENTINA 1661 / Number of Interests: 6 / Interest Numbers: R14040 & R14041 & R14042 & R14043 & R14044 & R14045 / Number of Points: 1500 / Use Year Commencement Date: July 7, 2017 / Mortgage Date: July 7, 2017 / Mortgage Date: July 7, 2017 / Due Date: June 7, 2022 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$12,907.22 / Total Amount Secured by Mortgage Lien: \$12,907.22 / Per Diem Interest: 4,7435 / "Beginning" Date: May 27, 2023 / (126435.08808)

bers: W94527 & W94528 **EXHIBIT "Y"** Obligor(s) and Notice of Address: MIRELLA MUNOZ, & W94529 & W94530 & W94531 & W94532 /Numb of Points: 1500 /Use Year \_onquimay, Ignacio Ca Commencement Date: January 1, 2019 /Note Date: Sep-CHILE 4780000 /Numbe of Interests: 4 /Interest mber 6. 2018 /Mortgage Numbers: R08650 & R08651 & R08901 & R08902 / Number of Points: 1000 / Date: September 6, 2018 / Due Date: June 6, 2022 / ". of" Date: May 26, 2023 / **Total Amount Secured by** Use Year Commencement Date: December 1, 2017 / Note Date: July 12, 2017 / Mortgage Lien: \$16,370.45 Total Amount Secured by Mortgage Lien: \$16,370.45 /Per Diem Interest: 5.3906 /"Beginning" Date: May 27, 2023 /(126435.08821) Mortgage Date: July 12, 2017 /Due Date: June 12, 2022 /"As of" Date: May 26 2023 /Total Amount Secured by Mortgage Lien: \$9,121.84 /Total Amount Secured by **EXHIBIT "AG"** 

Mortgage Lien: \$9,121.84 / Per Diem Interest: 3.1545 /"Beginning" Date: May 27, 2023 /(126435.08809) Obligor(s) and Notice of Address: PAMELA F MARTIN, 1176 Williamsburg Rd, COUNTRY CLUB HILLS, IL 60478 /Number of Inter-**EXHIBIT "Z"** ests: 6 /Interest Numbers: Obligor(s) and Notice of Address: LAWRENCE ANTHONY WEEMS, 66130 AA3729 & AA3730 & AA3731 & AA3732 & AA3733 & AA3734 /Number of Points: Hacienda Ave, DESERT HOT SPRINGS, CA, 92240 1500 /Use Year Commence ment Date: January 1, 2019 /Note Date: November and DEANA MARIE BONEY 26, 2018 /Mortgage Date: November 26, 2018 /Due Date: June 26, 2022 /"As 66130 Hacienda Ave, DES-ERT HOT SPRINGS, CA, 92240 /Number of Interests: 6 /Interest Numbers: U97541 of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$20,550.23 Total Amount Secured by Mortgage Lien: \$20,550.23 Per Diem Interest: 7.2803 & U97542 & U97543 & U97544 & U97545 & U97546 /Number of Points: 1500 / Use Year Commencement Date: July 1, 2018 /Note Date: June 19, 2018 /Mort-/"Beginning" Date: May 27 2023 /(126435.08823) gage Date: June 19, 2018 / Due Date: June 19, 2022 EYHIRIT "AH" /"As of" Date: May 26, 2023 / As of Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$20,767.34 / Obligor(s) and Notice of Address: KAZUTAKE KAYANO, 2-1-4 Senriyama Higashi, SUITA-SHI, OS, JAPAN 565-0842 /Number of

Total Amount Secured by Mortgage Lien: \$20,767.34 /Per Diem Interest: 7.341 Interests: 16 /Interest Num bers: W71334 & W71335 & W71601 & W71602 /"Beginning" Date: May 27, 2023 /(126435.08811) & W71603 & W71604 Obligor(s) and Notice of Address: SHARON S. & W71605 & W71606 & W71607 & W71608 LINDERMAN, 10 Johnson Circle, MORGANVILLE, NJ, 07751 and MICHAEL J LINDERMAN, 10 Johnson & W72909 & W72910 & W72911 & W72912 & W73430 & W73431 /Numbe of Points: 4000 /Use Year Circle, MORGANVILLE, NJ, 07751 /Number of Interests: Commencement Date January 1, 2019 /Note Date 8 /Interest Numbers: V66734 & V66735 & V66736 & V66737 & V66738 & V66739 August 20, 2018 /Mortgage Date: August 20, 2018 /Due Date: June 20, 2022 /"As of" Date: May 26, 2023 / & V66740 & V66741 /Number of Points: 2000 /Use Year Total Amount Secured by Mortgage Lien: \$36,924.65 / Total Amount Secured by Mortgage Lien: \$36,924.65 / Per Diem Interest: 11.5488 Commencement Date: July 1, 2018 /Note Date: June 14, 2018 /Mortgage Date: June 14, 2018 /Due Date: June 14, 2022 /"As of" Date: /"Beginning" Date: May 27, 2023 /(126435.08827) May 26, 2023 /Total Amount May 26, 2023 / Total Amount Secured by Mortgage Lien: \$20,139.33 / Total Amount Secured by Mortgage Lien: \$20,139.33 / Per Diem Interest: 6.2466 / "Begin-ning" Date: May 27, 2023 / (126435.08812) **EXHIBIT "AI"** Obligor(s) and Notice of Address: TSUTOMU KAWAMORI, 100-1 Nakano

Isshinden, TSU-SHI, MK, JAPAN 514-0112 and YUKO KAWAMORI, 100-1 Nakano Isshinden, TSU-SHI, MK, JAPAN 514-0112 /Number of EXHIBIT "AB"
Obligor(s) and Notice of
Address: INGRID C DIAZ,
4538 W. Knox Street, TAMPA, Interests: 10 /Interest Num bers: W98742 & W98743 & W98744 & W98745 & FL 33614 /Number of Interests: 14 /Interest Numbers: 078120 & 078121 & 078122 & 078123 & 078124 & 078125 W98746 & W98747 & 078126 & 078127 & 078128 & of Points: 2500 /Use Year Commencement Date & 418645 & 418646 /Number January 1, 2019 /Note Date A 418045 & 418040 /Number of Points: 3500 /Use Year Commencement Date: June 1, 2018 /Note Date: May 10, 2018 /Mortgage Date: May 10, 2018 /Due Date: February 10, 2020 ("As of" Date: May August 30, 2018 /Mortgage Date: August 30, 2018 / Due Date: July 1, 2022 /"As of" Date: May 26, 2023 / or Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$20,909.11 / Total Amount Secured by Mortgage Lien: \$20,909.11 / Per Diem Interest: 6.5336 26, 2023 /Total Amount Secured by Mortgage Lien: \$49,291.38 /Total Amount /"Beginning" Date: May 27, 2023 /(126435.08828) Secured by Mortgage Lien: \$49,291.38 /Per Diem Interest: 10 6019 /"Begin-

ning" Date: May 27, 2023 / (126435.08813) **EXHIBIT "AJ"** EXHIBIT "AJ"
Obligor(s) and Notice of Address: SHARON MORAIN,
Success Village, #74 Old St
Joseph Village, LAVENTILLE,
, TRINIDAD AND TOBAGO EXHIBIT "AC" Obligor(s) and Notice of Address: KEISUKE YA-MADA, Nishi-Ku Nishi-Machi 9-Chome 3-18, Grand Mer Nishimachi Manami 9 #402, SAPPORO-SHI, HK, JAPAN 063-0062, Number of Inter-O /Number of Interests: 8 / Interest Numbers: AH2013 AH2014 & AH2015 & AH201 & AH2017 & AH2019 & AH2020 /Number 063-0062 /Number of Interests: 10 /Interest Numbers: of Points: 2000 /Use Year X90711 & X90712 & X90713 & X90714 & X90715 & X90716 & X90717 & X90718 Commencement Date: August 1, 2019 /Note Date: July 24, 2019 /Mortgage & X90719 & X90720 /Number Date: July 24, 2019 /Due Date: June 24, 2022 / "As of Points: 2500 /Use Year Commencement Date: Deof" Date: May 26, 2023 / cember 1 2018 /Note Date Total Amount Secured by November 9, 2018 /Mortgage Date: November 9, 2018 / Mortgage Lien: \$21,570.7 Total Amount Secured by Due Date: June 9, 2022 / "As Mortgage Lien: \$21,570.71 /Per Diem Interest: 7.6274 of" Date: May 26, 2023 / Total Amount Secured by "Beginning" Date: May 27 Mortgage Lien: \$22,569.31 / Total Amount Secured by Mortgage Lien: \$22,569.31 / Per Diem Interest: 7.0021 2023 /(126435.08831) **EXHIBIT "AK"** 

Obligor(s) and Notice of Address: KAREN M. MITCH-/"Beginning" Date: May 27, 2023 /(126435.08817) FLL 12341 Silent Wolf Drive MANASSAS, VA, 20112 and RICHARD L MITCHELL JR., 12341 Silent Wolf Drive MANASSAS, VA, 20112 / FYHIBIT "AD" Obligor(s) and Notice of Address: ARACELI CRUZ-MARTINEZ, Col. Number of Interests: 4 / Educacion Covoacan Interest Numbers: AK0524 & Ricardo Manges Lopez #59, MEXICO CITY, DF, MEXICO 4400 and FRANCISCO MEDINA-RODRIGUEZ, Col. AK0525 & AK0526 & AK0527 Number of Points: 1000 / Use Year Commencement Date: August 1, 2019 / Mote Date: July 17, 2019 / More gage Date: July 17, 2019 / Due Date: June 17, 2019 / Due Date: June 17, 2022 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$13,482.46 / Total Amount Secured by Educacion Coyacan, Ricardo Monges Lopez #59, MEXICO CITY, DF, MEXICO 4400 / Number of Interests: 10 / Interest Numbers: X62448 & X62449 & X62450 & X62451 & X62452 & X62501 Total Amount Secured by Mortgage Lien: \$13,482.46 /Per Diem Interest: 4.4508 /"Beginning" Date: May 27, 2023 /(126435.08832) & X62502 & X62503 & X62504 & X62505 /Number January 1, 2019 /Note Date: November 8, 2018 /Mortgage EXHIBIT "AL" Obligor(s) and Notice of Address: PATRICIO IBANEZ, San Carlos De Apoquindo 2882, Las Condes, SANTIAGO, CHILE Date: November 8, 2018

Due Date: June 8, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$25,078.76 / Total Amount Secured by Mortgage Lien: \$25,078.76 /Per Diem Interest: 8.816 00000 and MARIA ISABEL HERNANDEZ. San Carlos De Apoquindo 2882, Casa 8- Las Condes, SANTIAGO, CHILE 00000 and MARIA ISABEL HERNANDEZ, Casa 8- Las **EXHIBIT "AE"** Condes, San Carlos De Apoquindo 2882, SANTIAGO, Obligor(s) and Notice of Address: IBIYEMI OLUFEMI AKINLAWON, 1334 Guzape District, ABUJA, NIGERIA CHILE 0 and PATRICIO
IBANEZ, Las Condes, San
Carlos De Apoquindo 2882,
SANTIAGO, CHILE 0 /Num-0 and OLUFEMI EM-MANUEL AKINLAWON, 345 ber of Interests: 12 /Interest Numbers: AK4741 & AK4742 Coolweather Dr. LAW-RENCEVILLE, GA, 30045 / Number of Interests: 8 / Interest Numbers: U17146 & U17147 & U17148 & U17149 & AK4743 & AK4744 & AK4745 & AK4746 & AK4747 & AK4748 & AK4749 & AK4750 & AK4751 & AK4752 & U17150 & U17151 & /Number of Points: 3000 / U17152 & U17201 /Number **Use Year Commencement** Date: January 1, 2021 /Note Date: December 31, 2019 / Mortgage Date: December 31, 2019 /Due Date: July 1, 2022 / "As of" Date: May 26, 2023 /Total Amount of Points: 2000 /Use Year Commencement Date: March 1, 2018 /Note Date: February 28, 2018 /Mortgage Date: February 28, 2018 Due Date: June 28, 2022 26, 2023 / Iotal Amount Secured by Mortgage Lien: \$31,055.61 / Total Amount Secured by Mortgage Lien: \$31,055.61 / Per Diem Interest: 11.0517 /\*Begin-ning" Date: May 27, 2023 / (126435.08833) "As of" Date: May 26, 2023 Total Amount Secured by Mortgage Lien: \$12,925.11 / Per Diem Interest: 4.2734 /"Beginning" Date: May 27, 2023 /(126435.08820)

EXHIBIT "AM"

Obligor(s) and Notice of Address: MARGARET A. INGS AS INDIVIDUAL AND AS TRUSTEE OF THE MARGARET A. INGS TRUSTED APRIL 17, 2000, WITH FULL POWER TO BUY, SELL, CONVEY, ENCUMBER, MORTGAGE, 2243 Lomina Ave, LONG BEACH, CA 90815 /Number of Interest Numbers: 6 /Interest Num

ment Date: January 1, 2020 /Note Date: September 24, 2019 /Mortgage Date: September 24, 2019 /Due Date: June 24, 2022 /\* As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$31,271.95 /Total Amount Secured by Mortgage Lien: \$31,271.95 /Per Diem Interest: 9.1222 /\*Beginning" Date: May 27, 2023 /(126435.08834)

EXHIBIT "AN"
Obligor(s) and Notice of Address: PATRICIA A REEVES, 23 W 19th St, WEEHAWKEN, NJ, 7086 and DAVID J REEVES, 23 W 19th St Apt 2, WEEHAWKEN, NJ, 7086 /Number of Interests: 6 / Interest Numbers: AZ9012 & AZ9013 & AZ9014 & AZ9015 & AZ9016 & AZ9017 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2020 /Note Date: November 25, 2019 / Due Date: November 25, 2019 / Due Date: November 25, 2022 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$21,677.86 / Total Amount Secured by Mortgage Lien: \$21,677.86 / Per Diem Interest: 7.6805 /"Beginning" Date: May 27, 2023 /(126435.08837)

EXHIBIT "AO"
Obligor(s) and Notice of
Address: PAULO VICTOR
SEARA, Apt 501 Centro, Rua
Umbelino De Brito Nr 379,
ITAJAI SANTA CATARINA,
BRAZIL 88303-050 'Number
of Interests: 6 /Interest
Numbers: BA1027 & BA1028
& BA1032 & BA1030 &
BA1031 & BA1032 /Number
of Points: 1500 /Use Year
Commencement Date: January 1, 2021 /Note Date: December 16, 2019 /Mortgage
Date: December 16, 2019 /Mortgage
Date: December 16, 2022 /"As of" Date: March 16, 2022 /"As of" Date: May 26, 2023 /Total Amount Secured by
Mortgage Lien: \$20,410.32 /Per Diem Interest: 6.9557
/"Beginning" Date: May 27, 2023 /(126435.08838)

EXHIBIT "AP"

CARIBLE APP

Obligor(s) and Notice of Address: LAUREN E. PHILLIPS, 11 Hamer Cresent,
CAMBRIDGE, ON, CANADA
N3C4M2 and CORY C.
PHILLIPS, 11 Hamer
Crescent, Cambridge, ON,
CANADA N3c4M2 /Number
of Interests: 6 /Interest
Numbers: 8A9123 & BA9124
& BA9125 & BA9128 /Number
of Points: 1500 /Use Year
Commencement Date:
January 1, 2021 /Note Date:
December 5, 2019 /Mortgage
Date: December 5, 2019 /
Due Date: June 5, 2022 /\* As
of" Date: May 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$22,742.00 /
Per Diem Interest: 7.9953 /\*Beginning" Date: May 27, 2023 /(126435.08839)

EXHIBIT "AQ"

Obligor(s) and Notice of Address: MARYANN C. BERGMAN, 240 Mccoy Rd, MCKEES ROCKS, PA, 15136 and GARY W. BERGMAN, 240 Mccoy Rd, MCKEES ROCKS, PA, 15136 Interest Numbers: 110115 & 110116 & 110117 & 183042 & 183043 & 183044 & 829123 & 829124 & 829125 & 829126 & 829127 & 829128 /Number of Points: 3007 /Use Year Commencement Date: November 1, 2020 /Note Date: October 23, 2020 /Mortgage Date: October 23, 2020 /Due Date: June 23, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$32,120.71 / Per Diem Interest: 9,3763 /"Beginning" Date: May 27, 2023 /(126435.08840)

EXHIBIT "AR"
Obligor(s) and Notice of Address: DONNA LAMOUR WATSON, 4527 S Saint Lawrence Ave, CHICAGO, IL, 60653-3428 and WESTLY WATSON, 4527 S Saint Lawrence Ave, CHICAGO, IL, 60653-3428 nAumber of Interests: 4 /Interest Numbers: AP0640 & AP0641 & AP0642 & AP0643 /Number of Points: 1000 /Use Year Commencement Date: October 1, 2020 /Note Date: September 26, 2019 /Mortgage Date: September 26, 2019 /Mortgage Date: September 26, 2019 /You Date: June 26, 2022 /Total Amount Secured by Mortgage Lien: \$15,120.55 / Total Amount Secured by Mortgage Lien: \$15,120.55 / Per Diem Interest: 5.3386 /Per Diem Interest: 5.3386 /Per Diem Interest: May 27, 2023 /(126435.08841)

EXHIBIT "AS"
Obligor(s) and Notice of Address: JOHN NICHOLAS VANCALCAR, 5050 Avenida Encinas, Ste 300, C/O Carlsbad Law, CARLSBAD, CA 92008 /Number of Interests: 18 /Interest Numbers: 18 /Interest Numbers: BA8124 & BA8125 & BA8126 & BA8129 & BA8130 & BA8131 & BA8132 & BA8132 & BA8132 & BA8133 & BA8132 & BA8138 & BA8139 & BA8138 & BA8139 & BA8138 & BA8139 & BA8139 & BA8141 /Number of Points: 4500 / Use Year Commencement Date: January 1, 2020 /Note Date: December 6, 2019 / Mortgage Date: December 6, 2019 / Dup Date: June 6, 20022 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$46,715.48 /Per Diem Interest: 12.5684 /"Beginning" Date: May 27, 2023 / (126435.08842)

Obligor(s) and Notice of Address: SHENETTE ZACH-ARY, 186 Golden Aster Trce, ACWORTH, GA, 30101-2272 and SHAWN D WALKER, 186 Golden Aster Trace, Acworth, GA, 30101 /Number of Interests: 8 /Interest Numbers: W49501 & W49501 & W49502 & W49503 & W49506 & W49507 & W49506 & W49505 & W49506 & W49505 & W49506 & W49505 & W49506 & W49505 & W49506 & W49507 & W49508 /Number of Points: 2000 /Use Year Commencement Date: February 17, 2020 /Mortgage Lien: \$25,063.71 / Total Amount Secured by Mortgage Lien: \$25,063.71 / Total Amount Secured by Mortgage Lien: \$25,063.71 / Per Diem Interest: 8.3601 /\*Beginning\*\* Date: May 27, 2023 /(129435 08843)

**EXHIBIT "AU"** 

**EXHIBIT "AT"** 

Obligor(s) and Notice of Address: ALEJANDRO LEAL, Vista Hermosa III, 22 Avenida 11-00 Zona 15, GUATE-MALA, GUATEMALA 1015 //Number of Interests: 14 / Interest Numbers: BF2531 & BF2532 & BF2538 & BF2539 & BF2539 & BF2540 & BF2542 & BF2538 & BF2539 & BF2542 & BF2540 & BF2542 & BF2540 & BF2540 //Number of Points: 3500 / Use Year Commencement Date: January 1, 2021 / Note Date: April 30, 2020 / Mortgage Date: April 30, 2020 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$37,128.46 / Total Amount Secured by Mortgage Lien: \$37,128.46 / Per Diem Interest: 12.46 / "Beginning" Date: May 27, 2023 / (126435.08844)

**EXHIBIT "AV"** 

Obligor(s) and Notice of Address: DIANA LYNN WEST, 935 Locomotive Way, SPARKS, NV, 89434 and DANIEL LAWRENCE WEST, 935 Locomotive Way, SPARKS, NV, 89434 / Number of Interests: 8 / Interest Numbers: 366920 8 366921 & 366922 & 962928 & A70217 & C11314 & C11315 & C11316 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2019 /Note Date: June 29, 2018 /Mortgage Interest Numbers: BH0951 8 BH0952 & BH1001 & BH1002 & BH1003 & BH1004 /Points: 1500 /Use Year Commence ment Date: January 1, 2021 and Mortgage Extension, Consolidation, Modification Spreader and Notice of Right to Future Advance Agreemen dated March 30, 2020 and recorded on April 10, 2020 / Official Records Document Number: 20200225069 / Due Date: July 1, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$40,138.80 / Total Amount Secured by Mortgage Lien: \$40,138.80 / Per Diem Interest: 13.0349 /"Beginning" Date: May 27 2023 /(126435.08845) **EXHIBIT "AW"** 

Obligor(s) and Notice of Address: ROBIN W. SAN-TIAGO, 8441 W Lisbon Ave MILWAUKEE, WI, 53222 and LUIS O. SANTIAGO, 8441 W. Lisbon Ave, MILWAUKEE, WI, 53222 /Number of Interests: 8 /Interest Numbers: N25938 & N25939 & N25940 & N25941 & N25942 & N25943 & N25944 & N25945 /Number of Points: 2000 / Use Year Commencement Date: January 1, 2017 / Note Date: December 20, 2016 /Mortgage Date: December 20, 2016 and Number of Interests: 10 Interest Numbers: N17049 N17052 & N17101 & N17102 & N17103 & N17104 & N20611 & N20612 /Points: 2500 /Use Year Commence ment Date: January 1, 2021 and Mortgage Extension, Consolidation, Modification Spreader and Notice of Right to Future Advance Agreement dated July 23, 2020 and recorded on August 21, 2021 Official Records Documen Number: 20200443016 /Due Date: June 23, 2022 / "As Mortgage Lien: \$44,279.79 / Total Amount Secured by Mortgage Lien: \$44,279.79 / Per Diem Interest: 15.1351 / "Beginping" Pate: May 27

EXHIBIT "AX"
Obligor(s) and Notice of Address: MIDORI SUGIMOTO, 3-203-18 Miyamoto-Cho,
KOSHIGAYA-SHI, ST, JAPAN
343-0806 /Number of Interests: 6 /Interest Numbers:
BH1721 & BH1722 & BH1723
& BH1724 & BH1725 &
BH1726 /Number of Points:
1500 /Use Year Commencement Date: May 1, 2020 /
Note Date: April 8, 2020 /
Note Date: April 8, 2020 /
Oue Date: June 8, 2022 /"As of" Date: May 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$19,456.41 /Per Diem Interest: 6.4353 /"Beginning" Date: May 27, 2023 /(126435.08847)

EXHIBIT "AV"
Obligor(s) and Notice of
Address: TERENCE PAGE,
12 Flagship Dr, C/O David
M Davis, PALM COAST, FL,
32137 /Number of Interests:
16 /Interest Numbers:
137736 & J37737 & J37738 &
K63930 & K63931 & K63932 &
K63933 & K63931 & K63932 &
K64518 & K64518 &
K64519 & K64520 &
K64521 & K64522 & K64523
/Number of Points: 4000 /
Use Year Commencement
Date: May 1, 2020 /Note
Date: June 23, 2020 /
Due Date: June 23, 2020 /
Due Date: June 23, 2020 /
Total Amount Secured by
Mortgage Lien: \$36, 121.96 /
Total Amount Secured by
Mortgage Lien: \$36, 121.96 /
Total Amount Secured by
Mortgage Lien: \$36, 121.96 /
Total Amount Secured by
Mortgage Lien: \$36, 121.96 /
Total Amount Secured by
Mortgage Lien: \$36, 121.96 /
Total Amount Secured by
Mortgage Lien: \$36, 121.96 /
Total Amount Secured by
Mortgage Lien: \$36, 121.96 /
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Mortgage Lien: \$36, 121.96 /
Total Amount Secured by
Mortgage Lien: \$36, 121.96 /
Total Amount Secured by
Mortgage Lien: \$36, 121.96 /
Total Amount Secured by

EXHIBIT "AZ"
Obligor(s) and Notice of Address: SHEAPREE LEE, 14144 Glastonbury Ave, DETROIT, MI, 48223 and JAMEL RANDALL, 14144 Glastonbury Ave, DETROIT, MI, 48223 /Number of Interests: 10 /Interest Numbers: CA2711 & CA2712 & CA2713 & CA2713 & CA2714 & CA2715 & CA2716 & CA2716 & CA2716 & CA2717 & CA2718 & CA2719 & CA2718 & CA2719 & CA

EXHIBIT "BA"
Obligor(s) and Notice of Address: LISA A. MUELLER, 40902 Bouvier Ct, MURRIETA, CA, 92562 and JOHN STEVEN KUPSH, 40902 Bouvier Ct, MURRIETA, CA, 92562 /Number of Interests: 8 /Interest Numbers: CC7907 & CC7908 & CC7908 & CC7912 & CC7913 & CC7914 /Number of Points: 2000 /Use Year Commence-

174651 cont'd on Page 8B

#### LEGAL ADVERTISING

**EXHIBIT "BX"** 

E Center St, LINDON,

Use Year Commence

of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$22,498.06 /Per Diem Interest: 4,2415

/"Beginning" Date: May 27, 2023 /(126435.08888)

EXHIBIT "BY"
Obligor(s) and Notice of
Address: INVERSIONES
RAMIREZ SARMIENTO

HAMIREZ SARMIENTO LTDA, A COLOMBIA CORPORATION, EI Retiro, Calle 81 #9-86, Apto 303, BOGOTA, COLOMBIA 0 and JAVIER RAMIREZ SARM-

IENTO AS INDIVIDUAL
AND AS OFFICER, Avenida
6 Norte #45n-08., CALI,
COLOMBIA 0 and GLORIA
SARMIENTO PINEDA AS
INDIVIDUAL AND AS OF-

FICER, El Retiro, Calle 81 #9-86, Apto 303, BOGOTA COLOMBIA 0 /Number

of Interests: 8 /Interest Numbers: 293149 & 293150 & 293151 & 293214

293217 & 293218 /Number

of Points: 2000 /Use Year Commencement Date:

January 1, 2012 /Note Date: July 28, 2011 /Mortgage Date: July 28, 2011 /Due Date: June 28, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$732.98 / Total Amount Secured by

Total Amount Secured by

Mortgage Lien: \$732.98 / Per Diem Interest: 0.1527

/"**Beginning**" **Date:** May 27, 2023 /(126435.08889)

**EXHIBIT "BZ"** 

Obligor(s) and Notice of Address: RAUL MOS-QUERA, Antioquia, Transv

39 # 74-31 Apto 1501, MEDELLIN, COLOMBIA 0 and MARIA CAMILA

MOSQUERA, Transv. 39 No. 74-31 Apto. 501, MEDEL-LIN, COLOMBIA 0 and SILVIA RESTREPO, Transv. 39 No. 74-31 Apto. 1501, MEDELLIN, COLOMBIA 0 / MEDELLIN, COLOMBIA 0 /

Number of Interests: 16 / Interest Numbers: 380747 & 380748 & 380749 & 380750 & 380751 & 380752

& 387514 & 387515 & 387516 & 387517 & 387518

& 38/519 & 38/520 & 38/521 & 387521 & 387522 & 387523 /Number of Points: 4000 / Use Year Commencement Date: January 1, 2012 /Note Date: October 25, 2011 /

Mortgage Date: October 25, 2011 /Due Date: June 25.

Secured by Mortgage Lien: \$4,142.41 /Total Amount

\$4,142.417/lotal Alliount Secured by Mortgage Lien: \$4,142.41/Per Diem Interest: 1.203 /"Begin-ning" Date: May 27, 2023 / (126435.08890)

**EXHIBIT "CA"** Obligor(s) and Notice of Address: GRACIELA EMILSE ROSSO, Capital Federal, Conde 556, BUE-NOS AIRES, ARGENTINA

1426 and MARTIN GOMEZ

1426 and MARTIN GOMEZ-LOSADA, Capital Federal, Conde 556, BUENOS AI-RES, ARGENTINA 1426 and ALEJANDRO GOMEZ-LOSADA, Capital Federal, Conde 556, BUENOS AI-RES, ARGENTINA 1426 /

Number of Interests: 4 / Interest Numbers: 888609

2, 2020 /"As of" Date: May

Secured by Mortgage Lien: \$10,811.78 /Total Amount Secured by Mortgage Lien: \$10,811.78 /Per Diem

26 2023 /Total Amount

Interest: 2.8855 /"Begin

ning" Date: May 27, 2023 / (126435.08892)

**EXHIBIT "CB"** 

Obligor(s) and Notice of Address: HEATHER

DELANE HERNANDEZ

309 W 11th Street, C/O Recovery Law Group, ANDERSON, IN, 46016

Number of Interests: 8 /In-

terest Numbers: P36722 &

& P36726 & P36727 & P36728 & P36729 /Number of Points: 2000 /Use Year

Commencement Date:

April 1, 2017 /Note Date:

Apin 1, 2017 / Note Date: March 17, 2017 / Mortgage Date: March 17, 2017 / Due Date: June 17, 2021 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$17,974.60

/Total Amount Secured by Mortgage Lien: \$17,974.60 /Per Diem Interest: 4.9365

/"Beginning" Date: May 27, 2023 /(126435.08895)

**EXHIBIT "CC"** 

Obligor(s) and Notice of Address: MARY L. HARDEN, 700 12th St Nw Ste 700, C/O Dc Capital

Lawls Loop, WASHINGTON

DC 20005 /Number of Inter

DC 20005 /Number of interests: 22 /Interest Numbers: P05349 & P05350 & P05351 & P05452 & P05401 & P05402 & P05403 & P05404 & P05405 & P05406 &

P05407 & P05408 & P05409

of Points: 5500 /Use Year

January 1, 2018 /Note Date: March 24, 2017 /Mortgage Date: March 24, 2017 /Due

Commencement Date:

Date: July 24, 2020 /"As of" Date: May 26, 2023 /

Total Amount Secured by

Mortgage Lien: \$66,111.05 /Total Amount Secured by Mortgage Lien: \$66,111.05 /Per Diem Interest: 17.2078

/"Beginning" Date: May 27

**EXHIBIT "CD"** Obligor(s) and Notice of Address: CHRISTINE DURY, 122 Rue De Mue-

2023 /(126435.08896)

hlenbach, Luxembourg, LUXEMBOURG L-2168

& J89202 & J89203 &

Number of Interests: 14 / Interest Numbers: J89201

J89204 & K04222 & K04223

& K04224 & K04225 & K04226 & K04228

K04229 & K04227 & K04228 K04239 & K04230 & K04231 /Number of Points: 3500 /Use Year Com-mencement Date: January

& P05410 & P05411 & P05412 & P05413 & P05414 & P05415 & P05416 & P05417 & P05418 /Number

P36723 & P36724 & P36725

ement Date: Januar 1, 2015 /Note Date: April 2, 2014 /Mortgage Date: April 2, 2014 /Due Date: January

& 888610 & 888611 &

1000 /Use Year Com-

2021 /"As of" Date: May 26, 2023 /Total Amount

& 387519 & 387520 &

& 293215 & 293216 &

IENTO AS INDIVIDUAL

UT. 84042-2172 /Number

174651 from Page 7B Note Date: June 23, 2021 Note Date: June 23, 2021 / Mortgage Date: June 23, 2021 /Due Date: June 23, 2022 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$27,121.90 /Total Amount Secured by Mortgage Lien: \$27,121.90 /Per Diem Interest: 9.0736 /"Beginning" Date: May 27, 2023 / (126435.08853)

EXHIBIT "BB" Obligor(s) and Notice of Address: PETER SMITH, 4249 Magnolia Ridge Dr, WESTON, FL, 33331 and ESTHER SMITH, 4249 Magnolia Ridge Drive, WESTON, FL, 33331 / Number of Interests: 4 / Interest Numbers: BS7450 & BS7451 & BS7452 & BS7501 /Number of Points 1000 /Use Year Comment Date: January 1, 2022 /Note Date: January 27, 2021 /Mortgage Date: January 27, 2021 /Due Date: June 27, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$11,638.43 /Total Amount Secured by Mortgage Lien: \$11,638.43 /Per Diem Interest: 3.8487 /"**Beginning" Date:** May 27, 2023 /(126435.08854)

EXHIBIT "BC" Obligor(s) and Notice of Address: DANIELLE PA-BON, 3814 Robbins Brook Dr. WINSTON SALEM, NO 27107 and BYRON I PA-BON, 3814 Robbins Brook Dr, WINSTON SALEM, NC, 27107 /Number of Interests: 8 /Interest Num bers: BO4421 & BO4422 & BO4423 & BO4424 & BO4425 & BO4426 & BO4427 & BO4428 Number of Points: 2000 / Use Year Commencemer Note Date: January 1, 2023 / Note Date: December 18 2020 /Mortgage Date: December 18, 2020 /Due Date: June 18, 2022 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$23,678.30 /Total Amount Secured by Mortgage Lien: \$23,678.30 /Per Diem Interest: 7.5204 /"**Beginning" Date:** May 27, 2023 /(126435.08855)

**EXHIBIT "BD"** Obligor(s) and Notice of Address: VANESSAA MEJIA, 8204 Greenshire Dr. TAMPA, FL. 33634 and ALAN JIMMY PINALES, 8204 Greenshire Drive, Tam-pa, FL, 33634 /Number of Interests: 6 /Interest Num-bers: BE6415 & BE6416 & BE6417 & BE6418 & BE6419 & BE6420 /Numbe of Points: 1500 /Use Year Commencement Date: January 1, 2022 /Note Date July 30, 2020 /Mortgage Date: July 30, 2020 /Due Date: July 30, 2020 /Due Date: July 1, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$17,544.52 /Total Amount Secured by Mortgage Lien: \$17,544.52 /Per Diem Interest: 6.2219 /"Beginning" Date: May 27, 2023 /(126435.08857)

EXHIBIT "BE" Obligor(s) and Notice of Address: ROBERTO AL-VAREZ LEDINICH, Cerrada Las Vi.As, Circuito Vi.A De Guadalupe 88, TORREON, CZ, MEXICO 27023 / Number of Interests: 16 / & 136344 & 136345 & 136346 & 136347 & 136348 & 136349 & I36350 & I36351 & I36352 Number of Points: 4000 / Use Year Commencement Date: January 1, 2022 /Note Date: November 4, 2020 / Mortgage Date: November 4, 2020 /Due Date: March 4, 2022 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$43.728.70 /Total Amount Secured by Mortgage Lien: \$43,728.70 /Per Diem

**EXHIBIT "BF"** Obligor(s) and Notice of Address: ALEXIS D. STARLEY, 80 Rand Way, DAWSONVILLE, GA, 30534 and BRIAN H. SHAPIRO 969 Golden Ave. DAHLONE GA. GA. 30533 /Number of Interests: 4 /Interest Nun bers: BO3044 & BO3045 & BO3046 & BO3047 / Number of Points: 1000 / Use Year Commencemen Note Date: November 6 2020 /Mortgage Date: November 6, 2020 /Due Date: June 6, 2022 / "As of" Date: May 26, 2023 Total Amount Secured by Mortgage Lien: \$13,112.94 /Total Amount Secured by Mortgage Lien: \$13,112.94 /Per Diem Interest: 4.584 /"Beginning" Date: May 27, 2023 /(126435.08859)

EXHIBIT "BG" Obligor(s) and Notice of Address: JILL M. BOUCHER, 141 S. Laurel Circle, DELAFIELD, WI 53018 and GORDON F BOUCHER, 141 S. Laurel Circle, DELAFIELD, WI, 53018 /Number of Interests: 28 /Interest Numbers Z67642 & Z67643 & Z67644 & Z67650 & Z67651 & Z67652 & Z67701 & Z67702 & Z67703 & Z67704 & Z67705 & Z67706 & Z67707 & Z67708 & Z67709 & Z67710 & Z67711 & Z67712 & Z67713 & Z67714 & Z67712 Z67715 & Z67716 & Z67717 /Number of Points: 7000 / Use Year Commencement Date: May 1, 2021 /Note
Date: April 2, 2021 /Mortgage Date: April 2, 2021 /
Due Date: May 2, 2022 /"As of" Date: May 26, 2023 / Mortgage Lien: \$62,115.55 /Total Amount Secured by Mortgage Lien: \$62,115.55 /Per Diem Interest: 16.5835 /"Beginning" Date: May 27, 2023 /(126435.08860)

Obligor(s) and Notice of Address: SOLOMON ROBINSON, 1241 Inca Drive, OXNARD, CA. 93030 and CRISTINA TAPAWAN-ROBINSON, 1241 Inca Drive, OXNARD, CA, 93030 Number of Interests: 8 /In terest Numbers: Z76520 & Z76521 & Z76522 & Z76523 Commencement Date: January 1, 2022 /Note Date April 21, 2021 /Mortgage

Date: April 21, 2021 /Due

Date: June 21, 2022 /"As

of" Date: May 26, 2023 Total Amount Secured by Mortgage Lien: \$23,057.69
/Total Amount Secured by Mortgage Lien: \$23,057.69
/Per Diem Interest: 7.3236 /"Beginning" Date: May 27, 2023 /(126435.08861)

**EXHIBIT "BI"** Obligor(s) and Notice of Address: ARNOLD L. LISIO, 1112 Park Ave Apt 3b, NEW YORK, NY, 10128 and ANNE M LISIO, 1112 Park Ave Apt 3b, NEW YORK, NY, 10128 / Number of Interests: 20 Interest Numbers: Z73352 & Z73401 & Z73402 & 773403 & 773404 & 773405 273403 & 273407 & 273407 & 273408 & Z73408 & Z73409 & Z73410 & Z73411 & Z73412 & Z73413 & Z73414 & Z73415 & Z73416 & Z73417 & Z73418 & Z73419 /Number of Points: 5000 /Use Year Commencement Date: January 1, 2022 /Note Date: May 3, 2021 /Mortgage May 5, 2021 / Montgage
Date: May 3, 2021 / Due
Date: June 3, 2022 / "As
of" Date: May 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$50,850.93
/Total Amount Secured by Mortgage Lien: \$50,850.93 /Per Diem Interest: 13.6894 /"Beginning" Date: May 27, 2023 /(126435.08863)

EXHIBIT "BJ" Obligor(s) and Notice of Address: SARAH DAY, Apt 2114, 700 Gibson Drive, ROSEVILLE, CA 95678 / Number of Interests: 6 / Interest Numbers: BW8302 & BW8303 & BW8304 & BW8305 & BW8306 & BW8307 /Number of Points: 1500 /Use Year Commencement Date: May 1, 2021 /Note Date: May 1, 2021 /Note Date: April 15, 2021 /Mortgage Date: April 15, 2021 //Due Date: June 15, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$19,013.19 Mortgage Lien: \$19,013.19 /Total Amount Secured by Mortgage Lien: \$19,013.19 /Per Diem Interest: 6.7046 /"Beginning" Date: May 27, 2023 /(126435.08864)

**EXHIBIT "BK"** Obligor(s) and Notice of Address: OMAR STRONG, 13847 Burning Tree Dr, VICTORVILLE, CA, 92395 / Number of Interests: 8 / Interest Numbers: BS9542 & BS9543 & BS9544 & BS9545 & BS9546 & BS9547 & BS9548 & BS9549 /Number of Points: 2000 /Use Year Commencement Date: February 2021 /Note Date: Januar 11, 2021 /Mortgage Date: January 11, 2021 /Due Date: June 11, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$25,089.37 /Total Amount Secured by Mortgage Lien: \$25,089.37 /Per Diem Interest: 8.3475 /"Beginning" Date: May 27 2023 /(126435.08867)

EXHIBIT "BL" Obligor(s) and Notice of Address: ROBIN ANNETTE TITUS, 167 E Water St, MUNCY, PA, 17756 and JEFFREY WAYNE TITUS 167 E Water St, MUNCY, PA, 17756 / Number of Interests: 4 /Interest Num-bers: 483514 & 483515 & 483628 & 483629 /Number of Points: 1000 /Use Year Commencement Date:
January 1, 2022 /Note Date:
July 27, 2021 /Mortgage
Date: July 27, 2021 /Due Date: March 27, 2022 / "As Date: March 27, 2022 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$13,274.45 /Per Diem Interest: 4.768

EXHIBIT "BM" Address: ERIC COX, #202, HANOVER, MD, 21076 and ERICA SMEDLEY COX, #202, 7412 Windstream Circle, HANOVER, MD, 21076 /Number of Interests: 10 Number of interests: 10 / Interest Numbers: CJ9817 & CJ9818 & CN7439 & CN7440 & CN7441 & CN7442 & CN7444 & CN7444 & CN7445 & CN7446 /Number of Points: 2500 /Use Yea Commencement Date January 1, 2022 /Note Date August 27, 2021 /Mortgage Date: August 27, 2021 /Due Date: August 27, 2021 /Due
Date: June 27, 2022 / "As
of" Date: May 26, 2023 /
Total Amount Secured by
Mortgage Lien: \$33,171.42
/Per Diem Interest: 11,1297

"Bratiania" Deta. May 27, 2021

**EXHIBIT "BN"** Obligor(s) and Notice of Address: IISHA A. GAM-BLE, 6950 Telegraph Rd Apt 232, BLOOMFIELD HILLS, MI 48301 /Number of Interests: 4 /Interest Numbers: BV2306 & BV2307 & BV2308 & BV2309 /Numbe BV2308 & BV2309 /Number of Points: 1000 /Use Year Commencement Date:
January 1, 2022 /Note Date: August 31, 2021 /Mortgage Date: August 31, 2021 /Due Date: August 31, 2021 / Due Date: April 1, 2022 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,757.92 //Total Amount Secured by Mortgage Lien: \$15,757.92 /Per Diem Interest: 5.3914

EXHIBIT "BO" Obligor(s) and Notice of Address: MARK D ABEAR, 5263 Silver Branch Ave, LAS VEGAS, NV 89118 / Number of Interests: 4 Interest Numbers: CV8716 & CV8719 /Number of Points: 1000 /Use Year Commencement Date: December 1, 2021 /Note Date: November 12 2021 /Mortgage Date: November 12, 2021 /Due
Date: June 12, 2022 /"As
of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$16,638.61 /Total Amount Secured by Mortgage Lien: \$16,638.61 /Per Diem Interest: 5.8515 /"Beginning" Date: May 27 2023 /(126435.08878)

EXHIBIT "BP" Obligor(s) and Notice of Address: DIANA P DUVIVI-ER, 68 St Pauls Place A4, BROOKLYN, NY, 11226 and STEPHON A PHILLIPS, 68 St Pauls Place A4, BROOK LYN, NY, 11226 /Number of erests: 4 /Interest Num of Points: 1000 /Use Year

November 1, 2021 /Note Date: October 11, 2021 / Mortgage Date: October 1 2021 /Due Date: March 11, 2022 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$16,870.22 /Total Amount \$16,870.22 / Total Amount Secured by Mortgage Lien: \$16,870.22 / Per Diem Interest: 5.4064 / "Begin-ning" Date: May 27, 2023 / (126435.08879)

**EXHIBIT "BQ"** Obligor(s) and Notice of Address: CASSANDRA L WARTHEN, 1359 Evergree Ave, JACKSONVILLE, FL 32206 /Number of Inter-DA4628 & DA4629 & DA4630 & DA4631 /Number of Points: 1000 /Use Year Commencement Date: March 1, 2022 /Note Date: March 1, 2022 /Note Date: February 9, 2022 /Mortgage Date: February 9, 2022 / Due Date: June 9, 2022 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$16,656.48 /Total Amount Secured by Mortgage Lien: \$16,656.48 /Per Diem Interest: 5.5059 /"Beginning" Date: May 27, 2023 /(126435.08880)

**EXHIBIT "BR"** Obligor(s) and Notice of Address: GLENIA P PEREA, 5774 Prestonwood Dr, INDANIAPOLIS, IN 46254 /Number of Interests: 10 /Interest Number CR4634 & CR4635 & CR4634 & CR4635 & CR4636 & CR4637 & CR4638 & CR4639 & CR4816 & CR4817 & CB4818 & CB4819 Number of Points: 2500 / Use Year Comment Date: October 1, 2021 /Note Date: September 29, 2021 /
Mortgage Date: September 29, 2021 / Due Date: April 1, 2022 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien \$35,026.47 /Total Amount Socured by Mortgage Lien: \$35,026.47 /Per Diem Interest: 11.3981 /"Begin-ning" Date: May 27, 2023 / (126435.08881)

**EXHIBIT "BS"** EXHIBIT "BS"
Obligor(s) and Notice of Address: AKEMI ROB-INSON, 1998 Boxcar Dr, MANTECA, CA, 95337 and TERRENCE ROBINSON, 1998 Box Car Dr. Manteca CA, 95337 /Number of Interests: 6 /Interest Numbers: CG0318 & CG0319 & CG0320 & CG0321 & CG0322 & CG0323 / Number of Points: 1500 / **Use Year Commencement** Date: November 1, 2021 / Note Date: October 8, 2021 /Mortgage Date: October 8, 2021 /Due Date: June 8, 2022 /"As of" Date: May 26, 2023 /Total Amount 26, 2023 / Total Amount Secured by Mortgage Lien \$20,713.81 / Total Amount Secured by Mortgage Lien: \$20,713.81 / Per Diem Interest: 7.2939 / "Beginning" Date: May 27, 2023 / (126435.08882)

Obligor(s) and Notice of Address: IRAIAN ALE-JANDRA LOPEZ, Urb. El JANDHA LOPEZ, Urb. El Bosque Piso 5 Apt 51, Calle Arboleda Edificio Veneto, CARACAS, CR, VENEZU-ELA 1050 and JOSE FELIX ACOSTA, Urb El Bosque Piso 5 Apt 51, Calle Arbo-leda Edificio Veneto, CA-RACAS, CR, VENEZUELA 1050 /Number of Interests: 16 /Interest Numbers: DC3826 & DC3827 & DC3828 & DC3829 & DC7903 & DC7904 & DC7905 & DC7906 & DC7907 & DC7908 & DC7909 & DC7910 & DC7911 & DC7912 & C7913 & DC7914 imber of Points: 4000 / Use Year Commencement Date: January 1, 2023 /Note Date: January 26, 2022 / 2022 /Due Date: June 26 2022 /bue bate: Julie 25, 2022 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$48,895.21 /Total Amount Secured by Mortgage Lien: \$48,895.21 /Per Diem Interest: 18.4249 /"Begin-ning" Date: May 27, 2023 / (126435.08883)

**EXHIBIT "BU"** Obligor(s) and Notice of Address: FRANCIS E FERNANDEZ, 1004 Garner Hills Dr, CLARKESVILLE, TN, 37042 and KAINOA FERNANDEZ, 1004 Garner Hills Dr, CLARKESVILLE, TN, 37042 /Number of Interests: 4 /Interest Num-bers: CL7536 & CL7537 & CL7538 & CL7539 /Number of Points: 1000 /Use Year Commencement Date January 1, 2023 /Note Date May 31, 2022 /Mortgage Date: May 31, 2022 /Due Date: July 1, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,368.39
/Total Amount Secured by Mortgage Lien: \$15,368.39 /Per Diem Interest: 5.4419 /"Beginning" Date: May 27 2023 /(126435.08885)

EXHIBIT "BV" Obligor(s) and Notice of Address: JOSE LUIS CRUZ, 23370 Rolanda Dr, MORENO VALLEY, CA 92553 /Number of Inter ests: 4 /Interest Numbers: T90816 & T90817 & T94625 Points: 1000 /Use Year Commencement Date January 1, 2024 /Note Date: January 1, 2024 /Note Date April 4, 2022 /Mortgage Date: April 4, 2022 /Due Date: June 4, 2022 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$16,990.64 /Total Amount Secured by /Total Amount Secured by Mortgage Lien: \$16,990.64 /Per Diem Interest: 5.9605 /"Beginning" Date: May 27 2023 /(126435.08886)

**EXHIBIT "BW"** Obligor(s) and Notice of Address: WENDY MCQUILKIN KIMBLE, 3220 Dunbratton Court WALDORF, MD 20601 Interest Numbers: DJ8451 & DJ8452 & DJ8501 & DJ8502 & DJ8503 & DJ8504 & DJ8505 & DJ8506 & 8507 & D.18508 & D.18509 & DJ8510 /Number of Points: 3000 /Use Year Commencement Date: January 1, 2023 /Note Date April 7, 2022 /Mortgage
Date: April 7, 2022 /Due
Date: June 7, 2022 /"As
of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$42,846.36 /Total Amount Secured by Mortgage Lien: \$42,846.36 /Per Diem Interest: 12.471 /"Beginning" Date: May 27, 2023 /(126435.08887)

1, 2016 /Note Date: Sep-1, 2016 /Note Date: September 24, 2015 /Mortgage Date: September 24, 2015 / Due Date: September 24, 2019 /"As of" Date: May 26, 2023 /Total Amount Obligor(s) and Notice of Address: WENDY MADSEN, 964 E Center St, LINDON, UT, 84042-2172 and GUY MADSEN, 964 Secured by Mortgage Lien: \$28,982.46 /Total Amount \$28,982.46 / Total Amount Secured by Mortgage Lien: \$28,982.46 / Per Diem Interest: 6.7079 / "Begin-ning" Date: May 27, 2023 / (126435.08897) of Interests: 6 /Interest Numbers: 148651 & 148652 & 148701 & 148702 & 148703 & 148704 / Number of Points: 1500 Date: January 1, 2011 / Note Date: December 17, 2010 /Mortgage Date: December 17, 2010 /Due Date: June 17, 2016 /Mas **FXHIBIT "CE"** 

Obligor(s) and Notice of Address: VERONICA S. MEDINA, Jordania 2763, ASUNCION, PARAGUAY 0 and RODRIGO J. NASTA, Jordania 2763, ASUNCION, PARAGUAY 0 /Number of Interests: 10 /Interest Numbers: T09636 & T09637 & T09638 & T09639 & T09640 & T09641 & T09642 & T09643 & T09644 & T09645 / Number of Points: 2500 / Use Year Commencement Date: December 1, 2017 / Note Date: November 13, 2017 / Mortgage Date: November 13, 2017 / Due Date: June 13, 2021 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$25,299.11 /Total Amount Secured by Mortgage Lien: \$25,299.11 /Per Diem Interest: 8.1915 /"Beginning" Date: May 27, 2023 /(126435.08899)

**EXHIBIT "CF"** Obligor(s) and Notice of Address: KOICHIRO FU-KUDA, Shinonome1-9-32, #1614 Cf Furukawa, Kotoku, TO, JAPAN 135-0062 and ASUKA FUKUDA, 3-40-5-303 Nihonbashi Hamacho, CHUO-KU, TO, JAPAN 103-0007 /Number of Interests: 8 /Interest Numbers: T13121 & T13122 & T13123 & T13124 & T13125 & T13126 & T13127 & T13128 /Number of Points: 2000 / Use Year Commencement Date: January 1, 2018 / Note Date: November 17 2017 /Mortgage Date: November 17, 2017 /Due Date: June 17, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$20,341.81 /Total Amount Secured by Mortgage Lien: \$20,341.81 /Per Diem Interest: 5.6151

/"Beginning" Date: May 27, 2023 /(126435.08900) **EXHIBIT "CG"** Obligor(s) and Notice of Address: AKIHIRO UCHIMI, Matsushima-Machi, 42 Aza Yuhiqaoka Izozaki, MIYAGI GUN, MY, JAPAN 981-0212 and CHIGUSA UCHIMI, Matsushima-Machi, 42 Aza Yuhigaoka Izozaki, MIYAGI-GUN, MY, JAPAN 981-0212 /Number of Interests: 8 / Interest Numbers: T37807 X T37808 & T37809 & T37810 & T37811 & T37812 & T37813 & T37814 / Number of Points: 2000 / **Use Year Commencement** Date: January 1, 2018 / Note Date: November 14. 2017 /Mortgage Date: November 14, 2017 /Due Date: June 14, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$19,149.75 /Total Amount Secured by Mortgage Lien: \$19,149.75 /Per Diem Interest: 5.2733

/"Beginning" Date: May 27, 2023 /(126435.08901) **EXHIBIT "CH"** Obligor(s) and Notice of Address: MARIA FERNANDA MALDONADO GARNICA, Calle 6 #38-36 Acopi Menga, YUMBO VALLE DEL CAUC, CO-LOMBIA 0 and RICARDO ADOLFO MALDONADO CANO, Calle 6 #38-36 Acopi Menga, YUMBO VALLE DEL CAUCA, COLOMBIA 0 and MYRIAM GARNICA GOMEZ, Calle 6 #38-36 Acopi Menga COLOMBIA 0 /Number of reete: 8 /Interest Num bers: U18718 & U18719 & U18720 & U18721 & U18722 & U18723 & U18724 & U18725 /Number of Points: 2000 /Use Year January 1, 2019 /Note Date: January 1, 2019 /Note Date: March 30, 2018 /Mortgage Date: March 30, 2018 /Due Date: June 1, 2021 /"As of" Date: May 26, 2023 Mortgage Lien: \$22,449.14
/Total Amount Secured by Mortgage Lien: \$22,449.14 /Per Diem Interest: 6.8948 /"Beginning" Date: May 27, 2023 /(126435.08903)

Obligor(s) and Notice of Address: BILLY LEE TAYLOR, 126 Shady Glei LATLUM, 126 Snady Glen Lane, ALBANY, GA 31721 / Number of Interests: 4 / Interest Numbers: V08726 & V08727 & V08728 & V08729 /Number of Points: 1000 /Use Year May 1, 2018 /Note Date: April 16, 2018 /Mortgage Date: April 16, 2018 /Due Date: May 16, 2021 /"As of" Date: May 26, 2023 Mortgage Lien: \$14,030.55 /Total Amount Secured by Mortgage Lien: \$14,030.55 /Per Diem Interest: 4.0406 /"Beginning" Date: May 27, 2023 /(126435.08904)

Obligor(s) and Notice of Address: NINALEILANI P. CRAWFORD, 2127 Ahe St CHAWFORD, 212/ Ane St, 20c, HONOLULU, HI, 96816 and ANDREW H. DAVIS, Apt 706, 94-333 Mokuola Street, WAIPAHOO, HI, 96797 / Number of Interests: 4 /Interest Numbers: X31429 & X31430 & X31431 & X31432 Use Year Commencement Date: October 1, 2018 / Note Date: September 28, 2018 /Mortgage Date: September 28, 2018 /Due Date: April 28, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$14,394.04 /Total Amount Secured by Mortgage Lien: \$14,394.04 /Per Diem Interest: 4.155

/"Beginning" Date: May 27, 2023 /(126435.08905) EXHIBIT "CK" Obligor(s) and Notice of Address: ANDREA BERRY, 3559 FOR Pointe Ln, YORK, PA, 17404-7001 and ARTIECE BROWN SR. 3559 Fox Pointe Ln, YORK, PA, 17404-7001 /Number of Interests: 6 /Interest Nun bers: W82634 & W82635 & W82636 & W82637 & W82638 & W82639 / Number of Points: 1500 / Number of Points: 1500 / Use Year Commence-ment Date: January 1, 2019 /Note Date: August 27, 2018 /Mortgage Date: August 27, 2018 /Due Date:

November 27, 2020 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$23,327.76 /Total Amount Secured by Mortgage Lien: \$23,327.76 /Per Diem Interest: 6.3848 /"Beginning" Date: May 27, 2023 /(126435.08906)

Obligor(s) and Notice of Address: CRISTIAN URZUA, 3622 Falcon Way, BREA, CA, 92823 and SARAH PATRICIA URZUA, 3622 Falcon Way, BREA, CA, 92823 (Number of Interests: 12 /Interest Numbers: X10051 & X10052 & X10101 & X10102 & X10101 & X10102 & X10103 & X10103 & X10104 & X10105 & X10106 & X10107 & X10108 & X10109 & X10110 /Number of Points: 3000 / Use Year Commencemen Use Year Commencement
Date: October 1, 2018 /
Note Date: September
24, 2018 /Mortgage Date:
September 24, 2018 /Due
Date: January 24, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$39,415.63 /Total Amount Secured by Mortgage Lien: \$39,415.63 /Per Diem Interest: 10.538 /"Beginning" Date: May 27 2023 /(126435.08907)

Obligor(s) and Notice of Address: JACQUELINE H WOODEN, 4742 Shal-H WOODEN, 4742 Snallotte Ave, SHALLOTTE, NC, 28470 and JAMES
B. WOODEN, 4742 Shallotte Ave, SHALLOTTE, NC, 28470 /Number of Interests: 4 /Interest Num bers: H03812 & H03813 & H03814 & H03815 / Number of Points: 1000 / Use Year Commencemen Date: December 1, 2018 Note Date: November 19, 2018 / Mortgage Date: November 19, 2018 / Due Date: May 19, 2021 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$14,870.64 /Total Amount Secured by Mortgage Lien: \$14,870.64 /Per Diem Interest: 4.2993 /"Beginning" Date: May 27 2023 /(126435.08908)

**EXHIBIT "CN"** Obligor(s) and Notice of Address: GUILLERMO CORREIA, Hualane # 14375 Las Condes, SANTIAGO, CHILE 0 /Number of Interests: 8 /Interest Numbers: U66823 & U66824 & U66826 & U66826 & U66827 & U66828 8 U66829 & U66830 /Numbe of Points: 2000 /Use Year Commencement Date: January 1, 2019 /Note Date: May 8, 2018 /Mortgage Date: May 8, 2018 /Due Date: May 8, 2021 /"As of" Date: May 26, 2023 or Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$24,229.28 /Total Amount Secured by Mortgage Lien: \$24,229.28 /Per Diem Interest: 7,3901 /"Beginning" Date: May 27 2023 /(126435.08909)

Obligor(s) and Notice of Address: SHELBY J GRAY, 4 Harmony Rd, DEER-FIELD, NH, 03037-1628 and DAVID A GRAY, 4 Harmony Rd, DEERFIELD, NH, 03037-1628 /Number of Interests: 4 /Interest Numbers: V43052 & V43101 & V43102 & V43103 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2019 /Note Date: May 10, 2018 /Note Date: May 10, 2018 /Mortgage Date: May 10, 2018 /Due Date: February 10, 2020 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lieps. 218, 637, 7: Mortgage Lien: \$18,637.71 /Total Amount Secured by Mortgage Lien: \$18,637.71 /Per Diem Interest: 4.7083 /"Beginning" Date: May 27, 2023 /(126435.08910)

EXHIBIT "CP" Obligor(s) and Notice of Address: REKHA P. RAMJIT, 252 May Street, PALMISTE, TRINIDAD AND TOBAGO 0 and HAROLD RAMJIT, 252 May Street, PALMISTE. TRINIDAD AND TOBAGO 0 /Number of Interests: 6 /Interest Numbers: Q92001 & Q92002 & Q92003 & Q92004 & Q92005 & Q92006 /Numbe of Points: 1500 /Use Year Commencement Date: January 1, 2019 /Note Date: July 13, 2018 /Mortgage Date: July 13, 2018 / Due Date: Sentember 13 2021 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien \$20,009.68 /Total Amount Secured by Mortgage Lien: \$20,009.68 /Per Diem Interest: 6.6869 /"Beginning" Date: May 27, 2023 / (126435.08911)

EXHIBIT "CQ"

Obligor(s) and Notice of Address: MARGARET SYL Address: MARGARE I SYL-VIA RODGERS-HERRERA, 1530 N San Joaquin St, STOCKTON, CA, 95204 and WILLIE VIERA HERRE-RA JR., 1530 N San Joaqu St. STOCKTON, CA. 95204 Number of Interests: 10 / Interest Numbers: A34322 & A34323 & A34324 & A34325 & A34326 & A34327 & A34328 & A34329 & A34330 & A34331 /Numbe of Points: 2500 /Use Year **Commencement Date** January 1, 2020 /Note Date July 31, 2018 /Mortgage Date: July 31, 2018 / Due Date: October 1, 2021 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$31,806.56 /Total Amount Secured by Mortgage Lien: \$31,806.56 /Per Diem Interest: 9.6771 /"Beginning" Date: May 27, 2023 /(126435.08913) EXHIBIT "CR"

Obligor(s) and Notice of Address: SHERRI G. ACKEREIZEN, 1518 Jack-son Ave, EAST MEADOW, NY, 11554-4612 /Number of Interests: 4 /Interest Numbers: AF1224 & AF1225 & AF1226 & AF1227 /Number of Points: 1000 / Use Year Commencement Date: January 1, 2020 /Note Date: January 10, 2019 / Mortgage Date: January 10, 2019 / Mortgage Date: January 10, 2019 / Due Date: May 10, 2021 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$15,657.70 / Total Amount Secured by Mortgage Lien: \$15,657.70 /Per Diem Interest: 4.5155 /"Beginning" Date: May 27, 2023 / (126435.08914)

**EXHIBIT "CS"** Obligor(s) and Notice of Address: GEORGE WALTER LEWIS, 2686 East Greenbrook Dr, EAGLE, ID, 83616 and MARILYN

MONTGOMERY LEWIS 2686 E Greenbrook Dr, EAGLE, ID, 83616 /Number of Interests: 2 /Interest Numbers: 486208 & 486209 /Number of Points: 500 / Use Year Commencement Date: January 1, 2013 / Note Date: February 20. Note Date: February 20, 2019 /Mortgage Date: February 20, 2019 and Number of Interests: 8 Interest Numbers: 113205 & I13206 & I13835 & I13836 & 113834 / Points: 2000 / Use Year Commencement Date: January 1, 2021 /Due Date: July 20, 2019 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$38,926.41 /Per Diem Interest: 9.0538 /"Beginning" Date: May 27, 2023 /(126435.08915)

EXHIBIT "CT"

Obligor(s) and Notice of Address: ILKA M SMITH,

Address: ILNA M SMITH, 5550 Painted Mirage Rd Ste 320, Timeshare Defense Attys, LAS VEGAS, NV, 89149 and WILLIAM RAY SMITH, 5550 Painted Mirage Rd Ste 320, C/O Timeshare Defense Attys Timeshare Defense Attys, LAS VEGAS, NV, 89149 / Number of Interests: 6 / Interest Numbers: Y31202 & Y31203 & Y31204 & Y31205 & Y31206 & Y31207 /Number of Points: 1500 Number of Points: 1500 / Use Year Commencement Date: April 1, 2019 /Note Date: March 29, 2019 / Mortgage Date: March 29, 2019 /Due Date: June 1, 2021 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$25,225.60 /Total Amount Secured by Mortgage Lien: \$25,225.60 /Per Diem Interest: 7.7952 /"Beginning" Date: May 27, 2023 / (126435.08916)

Obligor(s) and Notice of Address: NORMA OGNIBEN, 73 W. Church Street, BERGEFIELD, NJ 7621 /Number of Interests: 12 /Interest Numbers: 124622 & 124623 & 124624 & 124625 & 130045 & 130046 & 124625 & 130045 & 130046 & 130047 & 130047 & 130048 & J63309 & J63310 & J63311 & J63312 /Number of Points: 3000 / Use Year Commencement Date: January 1, 2020 /Note Date: January 1, 2020 / Note
Date: August 20, 2019 /
Mortgage Date: August 20,
2019 / Due Date: May 20,
2021 / "As of" Date: May
26, 2023 / Total Amount Secured by Mortgage Lien: \$42,295.36 /Total Amount \$42,295.36 / Total Amount Secured by Mortgage Lien: \$42,295.36 / Per Diem Interest: 11.7189 / "Begin-ning" Date: May 27, 2023 / (126435.08917)

EXHIBIT "CV"
Obligor(s) and Notice
of Address: SHIZUE
SEKIGUCHI, 2-19-11-201
Azabujuban, MINATO-KU, TO, JÁPAN 106-0045 and TADASHI SEKIGUCHI. 2-19-11-201 Azabujuban, MINATO-KU, TO, JAPAN 106-0045 /Number of Inter ests: 28 /Interest Numbers: AQ7042 & AQ7043 & AQ7042 & AQ7043 & AQ7044 & AQ7045 & AQ7046 & AQ7047 & AQ7048 & AQ7049 & AQ7050 & AQ7051 & AQ7052 & AQ7101 & AQ7102 & AQ7103 & AQ7104 & AQ7105 & AQ7106 & AQ7107 & AQ7108 & AQ7109 & AQ7110 & AQ7111 & AQ7112 & AQ7113 & AQ7114 & AQ7115 & AQ7114 & AQ7115 & AQ7116 & AQ7117 /Number of Points: 7000 /Use Year Commencement Date: January 1, 2020 /Note Date: August 30, 2019 /Mortgage Date: August 30, 2019 /Due Date: May 1, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Total Amount Secured by Mortgage Lien: \$81,169.51 Mortgage Lien: \$81,169.51 /Per Diem Interest: 22.3365 /"Beginning" Date: May 27, 2023 /(126435.08918)

**EXHIBIT "CW"** 

Obligor(s) and Notice of Address: DOREEN SM ENGELHARDT, 30101 Ago-

ura Ct Ste 118, Kurtz Law Firm Dr, AGOURA HILLS, CA, 91301 and KEVIN M ÉNGELHARDT, 30101 Agoura Ct Ste 118, Kurtz Law Firm, AGOURA HILLS, CA, 91301 /Number of Interests: 4 /Interest Numbers: 825339 & 825340 & 825341 & 825342 /Numbe of Points: 1000 /Use Year Commencement Date:
January 1, 2013 /Note Date:
October 15, 2012 /Mortgage
Date: October 15, 2012 and /Number of Interests: 8 & M91839 & M91840 & M91841 /Number of Points: 2000 /Use Year Comncement Date: January 1, 2017 /Note Date: July 18, 2016 /Mortgage Date: July 18, 2016 and Number of Interests: 8 /Interest Numbers: AE0843 & AE0844 & AF0845 & AF0846 & Y06736 & Y06737 & Y06738 & Y06739 /Points: 2000 / Use Year Commencement Date: January 1, 2020 and Mortgage Extension Consolidation. Modifica-Agreement dated April 26, 2019 and recorded on May 14 2019 /Official Records Document Number: 20190300449 /Due Date: November 26, 2020 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$61,159.08 /Total Amount Secured by Mortgage Lien: \$61,159.08 Mortgage Lien: \$61,159.08 /Per Diem Interest: 16.2964 /"Beginning" Date: May 27, 2023 /(126435.08919)

**EXHIBIT "CX"** Obligor(s) and Notice of Address: FLAVIANE A GONCALVES, 9 3rd Ave, BELLINGHAM, MA 2019 / Number of Interests: 6 Interest Numbers: Y75516 & Y75517 & Y75518 & Y75519 & Y75520 & Y75521 Number of Points: 1500 /Use Year Commencement Date: July 1, 2019 / Note Date: June 18, 2019 / Mortgage Date: June 18, 2019 / Mortgage Date: June 18, 2019 / Due Date: March 18, 2021 / "As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$24,461.44 /Total Amount Secured by Mortgage Lien: \$24,461.44 /Per Diem Interest: 7.3727 /"Beginning" Date: May 27, 2023 (126435.08920)

EXHIBIT "CY" Obligor(s) and Notice of Address: SAMUEL WILLIAMS, 1503 Monarch

Place, PLESANTVILLE, NJ 8232 and ANNA R. QUÍN-TANA, 1503 Monarch Place PLEASANTVILLE, NJ, 8232 /Number of Interests: 6 / Interest Numbers: M30321 & M30322 & M30323 & M30324 & M30325 & 1500 /Use Year Commencement Date: January 1, 2017 /Note Date: June 8 2016 /Mortgage Date: June 8, 2016 and Number of Interests: 4 /Interest Num-bers: AL2317 & AL2318 & AL2319 & AL2320 /Points: 1000 /Use Year Commencement Date: January 1, 2020 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated July 24, 2019 and recorded July 24, 2019 and records on August 12, 2019 /Of-ficial Records Document Number: 20190496129 / Due Date: December 24, 2020 /\*As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$38.100.41 /Total Amount Secured by Mortgage Lien: \$38,100.41 /Per Diem Interest: 10.6312 /"Begin-ning" Date: May 27, 2023 / (126435.08921)

EXHIBIT "CZ" Obligor(s) and Notice of Address: LORIANN M DIDOMENICO, 5050 Avenida Encinas Ste 300 Carlsbad Law Group, CARLSBAD, CA, 92008 / Number of Interests: 8 Interest Numbers: 988447 & 988448 & 988449 & 992222 & 992223 & 992224 8 992225 & 992226 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2020 /Note Date: January 23, 2019 / Date: January 23, 2019 / Mortgage Date: January 23, 2019 /Due Date: February 23, 2021 /\*As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$28,629.24 /Total Amount Secured by Mortgage Lien: \$28,629.24 /Per Diem Interest: 7.7892 /\*Beginning" Date: May 27, 2023 /(126435.08922)

**EXHIBIT "DA"** Obligor(s) and Notice of Address: KATHLEEN M HADNEY, 6 Park Ave, DOVER, MA 02030-3223 Number of Interests: 6 Interest Numbers: AD0732 & AD0733 & AD0734 & AD0735 & AD0736 & AD0737 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2020 /Note Date: December 27, 2018 /Mortgage Date: December 27, 2018 /Due Date: August 27, 2021 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien \$20,045.73 /Total Amount Secured by Mortgage Lien: \$20,045.73 /Per Diem Interest: 6.0063 /"Begin-ning" Date: May 27, 2023 /

EXHIBIT "DB" Obligor(s) and Notice of Address: CATHERINE E. GROTEGEERS, 8380 Bay Pines Blvd. C/O Finn Law Pines Blvd, C/O Finn Law Group, ST PETERSBURG, FL, 33709 and GERARD J. GROTEGEERS, 8380 Bay Pines Blvd, C/O Finn Law Group, ST PETERS-BURG, FL, 33709 /Number of Interests: 4 /Interest Numbers: AT8433 & AT8434 & AT8435 & AT8436 /Number of Points: 1000 / Use Year Commencemen Date: January 1, 2020 / Note Date: September 30, 2019 /Mortgage Date: September 30, 2019 /Due Date: October 1, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$16,056.40
Total Amount Secured by Mortgage Lien: \$16,056.40 Mortgage Lien: \$16,056.40 /Per Diem Interest: 4.8584 2023 /(126435.08925)

EXHIBIT "DC" Obligor(s) and Notice of Address: ANTONIO FUMBANKS, 2965 N. Holton St. MILWAUKEE, WI. 53212 St, MILWAUKEE, WI, 58272 /Number of Interests: 8 / Interest Numbers: AZ4405 & AZ4406 & AZ4407 & AZ4408 & AZ4409 & AZ4410 & AZ4411 & AZ4412 Number of Points: 2000 / /Number of Points: 2000 Use Year Commencemen Date: December 1, 2019 / Note Date: November 18, 2019 /Mortgage Date: November 18, 2019 /Due Date: March 18, 2020 / As of" Date: May 26, 2023 Mortgage Lien: \$36,705.18 /Total Amount Secured by Mortgage Lien: \$36,705.18 /Per Diem Interest: 9.4884 /"**Beginning" Date:** May 27 2023 /(126435.08926)

EXHIBIT "DD" Obligor(s) and Notice of Address: PATRICIA HAZEL ACHESON 51 South Pa BT72GL and JONATHAN RICHARD TATE, 51 South Parade, BELFAST. IRELAND BT72GL /Numb Y91441 & Y91442 /Numbe of Points: 2000 /Use Year Commencement Date: Mortgage Date: October 29, 2019 / Due Date: March 2020 /"As of" Date: May Secured by Mortgage Lien: \$30,945.90 /Per Diem Interest: 7.923 /"Bea ning" **Date:** May 27, 2023 / (126435.08928)

Obligor(s) and Notice of Address: WAKANA MATSUNAGA 9-9-#50 Ooyama, ITABASHI, TO, JAPAN 173-0023 and YUUKI MATSUNAGA, 9-9-#501 Ooyama, ITABASHI, TO, JAPAN 173-0023 / Number of Interests: 8 / Interest Numbers: AY8437 & AY8438 & AY8439 & AY8440 & AY8441 & AY8442 & AY8443 & AY8444 Number of Points: 2000 / Use Year Commencemen Date: January 1, 2020 / Note Date: December 13, 2019 /Mortgage Date: December 13, 2019 / **Due** Date: June 13, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$26,892.35 /Total Amount Secured by Mortgage Lien: \$26,892.35 /Per Diem Interest: 7.4521 /"Beginning" Date: May 27 2023 /(126435.08929)

174651 cont'd on Page 9B

ests: 60 /Interest Numbers

174651 from 8B

**EXHIBIT "DF"** Obligor(s) and Notice of Address: ANGEL CUSTODIO CABRERA, Cundinamarca, Diagonal 7#9 37 Interior 1 Tabio, BOGOTA, COLOMBIA 0 and ESPERANZA VANE-GAS, Carrera 20 #84-30, BOGOTA, COLOMBIA 0 / Number of Interests: 8 /Interest Numbers: Y57003 & Y57004 & Y57005 & Y57006 & Y57007 & Y57008 & Y57009 & Y57010 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2020 /Note Date: June 6, 2019 /Mortgage Date: June 6, 2019 /Due Date: June 6, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$26,028.92 / Total Amount Secured by Mortgage Lien: \$26,028.92 / Per Diem Interest: 8.031 /"Beginning" Date: May 27, 2023 /(126435.08930)

**EXHIBIT "DG"** EXHIBIT "DG"
Obligor(s) and Notice
of Address: JAMES B.
WOODEN, 4742 Shallotte
Ave, SHALLOTTE, NC,
28470 and JACQUELINE H 28470 and JACQUELINE H WOODEN, 4742 Shallotte Ave, SHALLOTTE, NC, 28470 /Number of Inter-ests: 8 /Interest Numbers: F21337 & F21338 & F21339 & F21340 & F21341 & F21342 & F21343 & F21344 /Number of Points: 2000 / Use Year Commencement Date: December 1, 2021 / Note Date: July 17, 2020 / Mortgage Date: July 17, 2020 /Due Date: May 17, 2021 /"As of" Date: May

26, 2023 /Total Amount Secured by Mortgage Lien: \$26,048.11 /Total Amount Secured by Mortgage Lien: \$26,048.11 /Per Diem Interest: 7.2754 /"Beginning" Date: May 27, 2023 / (126435.08932)

Obligor(s) and Notice of Address: RUTH C. MIN, 4171 Visions Dr, FULLER-TON, CA 92833 /Number of Interests: 4 /Interest Numbers: 171445 & 578029 & 578030 & H44028 /Number of Points: 1000 / **Use Year Commencement** Date: January 1, 2022 /Note Date: February 13, 2020 / Mortgage Date: Febru-ary 13, 2020 /Due Date: January 13, 2021 "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$19,288.37 /Total Amount Secured by Mortgage Lien: \$19,288.37 /Per Diem Interest: 5.6821 /"Beginning" Date: May 27 2023 /(126435.08933)

Obligor(s) and Notice of Address: ELIDSANDRA GUZMAN-NAVA, 1012 Fernhill Rd, WEST CHES-TER, PA 19380 /Number of Interests: 8 /Interest Num-bers: W54208 & W54209 & W54210 & W54211 & W54212 & W54213 & W54214 & W54215 Number of Points: 2000 / Use Year Commencement Date: October 1, 2018 /Note Date: September 4, 2018 / Mortgage Date: September 4, 2018 and Number of Interests: 8 /Interest Num-bers: BC9116 & BC9122

& BC9123 & BC9124 & BC9123 & BC9124

& BC9125 & BD1033

& BD1034 & BD1035 /

Points: 2000 /Use Year

Commencement Date: October 1, 2020 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated July 6, 2020 and recorded on August 17, 2020 /Official Records Document Number: 20200432244 /Due Date: November 6, 2020 /"As of" Date: May 26, 2023 / or" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$58,358.47 /Total Amount Secured by Mortgage Lien: \$58,358.47 /Per Diem Interest: 15.7144 /"Beginning" Date: May 27, 2023 /(126435.08934)

**EXHIBIT "DJ"** Obligor(s) and Notice of Address: LORENA FER-NANDEZ DEL RIO, Lomas De Reloncavi, Via Lactea #56, PUERTO MONTT, CHILE 0 and GUILLERMO TRONCOSO, Lomas De Reloncavi, Via Lactea 56, PUERTO MONTT, CHILE 0 / Number of Interests: 8 /Interest Numbers: 875943 & 875944 & 875945 & 875946 & 875947 & 875948 & 875949 & 875949 & 875950 /Number of Points: 2000 /Use Year Commencement Date: June 1, 2022 /Note Date: June 1, 2022 /Note Date: August 26, 2020 /Mortgage Date: August 26, 2020 /Due Date: April 26, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$27,655.74 /Total Amount Secured by Mortgage Lien: \$27,655.74 /Per Diem Interest: 8.435 /"Beginning" Date: May 27, 2023 /(126435.08935)

EXHIBIT "DK"

Obligor(s) and Notice of Address: DANIEL GAL-LEGOS OLEA, 202, 1656 Del Sur Blvd, SAN YSIDRO Del Sur Bivd, SAN YSIDHO, CA, 92173 and JOANNA MORALES, 24852 West Huntington Drive, BUCK-EYE, AZ, 85326 /Number of Interests: 8 /Interest Numbers: D49308 & D49309 & D49310 & D49311 Number of Points: 2000 / **Use Year Commencement** 

Use Year Commencement Date: January 1, 2022 / Note Date: September 22, 2020 /Mortgage Date: September 22, 2020 /Due Date: October 22, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$23,150.45
/Total Amount Secured by Mortgage Lien: \$23,150.45
/Per Diem Interest: 7.1106 /"Beginning" Date: May 27, 2023 /(126435.08936) EXHIBIT "DL"

Obligor(s) and Notice of Address: FRANCIS YEBOAH, 2145 Woodmarsh YEBOAH, 2145 WOOdmarsh Circle, AUBURN, GA 30011 /Number of Interests: 6 / Interest Numbers: K09708 & K09709 & K14516 & K14517 & L46929 & L46930 /Number of Points: 1500 / **Use Year Commencement** Date: January 1, 2021 /Note Date: October 26, 2020 / Mortgage Date: October 26, 2020 /Due Date: March 26, 2022 /"As of" Date: May 26, 2023 /Total Amount Secured by Mortgage Lien: \$18,121.83 /Total Amount Secured by Mortgage

Lien: \$18.121.83 /Per Diem

EXHIBIT "DM"

EXHIBIT "DM"
Obligor(s) and Notice
of Address: REFUGIO
PADILLA III, Unit F, 3281
124th Avenue Ne, BLAINE,
MN, 55449 and JULIE L.
PADILLA, 2113 118th Ave
Ne, BLAINE, MN, 55449 /
Number of Interests: 16 /
Interest Numbers: Y69237
& Y69238 & Y69239 &
Y69244 & Y69245 & Y69246
& Y69247 & Y69502 & & Y69247 & Y69502 & Y69503 & Y85715 & Y85716 & Y85717 & Y85718 & Y85719 & Y85720 & Y86246 /Number of Points: 4000 / Number of Points: 4000 Use Year Commencement
Date: January 1, 2020 /
Note Date: December 18,
2019 /Mortgage Date:
December 18, 2019 /Due
Date: April 18, 2021 /"As
of" Date: May 26, 2023 /
Total Amount Secured by Total Amount Secured by Mortgage Lien: \$43,834.17 /Total Amount Secured by Mortgage Lien: \$43,834.17 /Per Diem Interest: 10.5139 /"Beginning" Date: May 27, 2023 /(126435.08938)

**EXHIBIT "DN"** Obligor(s) and Notice of Address: ALETHIA LLC, A WYOMING LIMITED LIABIL-ITY COMPANY, 1613 Jester Ct, Frisco, TX, 75034 and MICHAEL STEVEN WAR-REN AS INDIVIDUAL AND AS GUARANTOR AND AS MEMBER, 1613 Jester Ct, FRISCO, TX, 75036-8775 / Number of Interests: 8 / Interest Numbers: A42846 & A42847 & A42848 & A42849 & A47852 & A47901

2C3CA5CG7BH592094 2011 Publish: The Apopka Chief September 15, 2023

Number of Points: 2000 / Use Year Commencemen Date: January 1, 2020 / Note Date: November 13, 2019 /Mortgage Date: November 13, 2019 /Due Date: April 13, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$29,397.08

& A47902 & A47903 /

Mortgage Lien: \$29,397.08 /Total Amount Secured by Mortgage Lien: \$29,397.08 /Per Diem Interest: 8.1265 /"Beginning" Date: May 27, 2023 /(126435.08939) **EXHIBIT "DO"** Obligor(s) and Notice of Address: CISA MARIZA SILVA, 900 Harmon Ave, WINTER PARK, FL 32789 / Number of Interests: 6 / Interest Numbers: Y94107

& Y94108 & Y94109 & Y94617 & Y94618 & Y94619 Number of Points: 1500 / Vse Year Commencement Date: October 1, 2020 / Note Date: September Note Date: September 24, 2020 / Mortgage Date: September 24, 2020 / Due Date: June 24, 2021 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$17,094.76 / Total Amount Secured by Mortgage Lien: \$17,094.76 / Per Diem Interest: 5.0102 / "Beginning" Date: May 27, 2023 / (126435.08940)

**EXHIBIT "DP"** Obligor(s) and Notice of Address: KIERAN J. FRAWLEY, 65 Ellsworth Ave, HARRISON, NY, 10528 and STEPHANIE FRAWLEY, 65 Ellsworth Ave, HARRISON, NY, 10528 /Number of Interests: 8 / Interest Numbers: CC5826

& CC5827 & CC5828 & CC5829 & CC5830 & CC5831 & CC5832 & CC5833 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2023 /Note Date: May 28, 2021 /Mortgage Date: May 28, 2021 /Due Date: October 28, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$29,260.80 /Total Amount Secured by Mortgage Lien: \$29,260.80 /Per Diem Interest: 8.6121

**EXHIBIT** "DO" Obligor(s) and Notice of Address: MICHELLE SCHWABE, 148 Nightwind Lane, SIMI VALLEY, CA 93065 /Number of Interests: 6 /Interest Numbers: 633610 & 633611 & 633612 & 633615 /Number of Points: 1500 /Use Year Commencement Date: January mencement Date: January 1, 2022 /Note Date: Octobe 27, 2020 /Mortgage Date: October 27, 2020 /Due Date: April 27, 2021 /"As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$20,479.46
/Total Amount Secured by Mortgage Lien: \$20,479.46
/Per Diem Interest: 5.9148

/"Beginning" Date: May 27, 2023 /(126435.08942) EXHIBIT "DR" Obligor(s) and Notice of Address: KARLA RIVAS, #602, 2913 El Camino Real, TUSTIN, CA, 92782 and JAMES LEE, #602, 2913 EI Camino Real, TUSTIN, CA, 92782 /Number of Inter-

at Lienors place. September 8 and 15, 2023

CQ7433 & CQ7434 & CQ8839 & CQ8840 & CR9702 & CR9703 & CR9706 & CR9707 8 CS8249 & CS8250 8 CT6251 & CT6252 & CT6251 & CT6301 & CT6302 & CT6303 & CT6304 & CT6305 & CT6306 & /"Beginning" Date: May 27, 2023 /(126435.08941)

CT6307 & CT6308 & CT6309 & CT6310 & CT6311 & CT6312 CT6313 & CT6314 & CT6315 & CT6316 & CT6317 & CT6318 & CT6319 & CT6320 8 CT6319 & CT6320 & CT6321 & CT6322 & CT6323 & CT6324 & CT6325 & CT6326 & CT6327 & CT6329 & CT6329 & CT6330 & CT6 CT6329 & CT6330 & CT6331 & CT6332 & CT6333 & CT6334 & CT6335 & CT6336 & CT6337 & CT6339 & CT6339 & CT6340 & CT6339 & CT6340 & CT6 CT6341 & CT6342 & CT6343 & CT6344 /Number of Points: 15000 /Use Yea Commencement Date: January 1, 2023 /Note January 17, 2023 / Mote Date: January 27, 2022 / Mortgage Date: January 27, 2022 / Due Date: March 27, 2022 / "As of" Date: May 26, 2023 / Total Amount Secured by Mortgage Lien: \$192,062.31 / Total Amount Secured by Mortgage Lien: Secured by Mortgage Lien: \$192,062.31 /Per Diem

Publish: The Apopka Chief September 8 and 15, 2023 174651

174712

174739

NOTICE OF SALE OF VESSEL
Pursuant to FL. Stat. 328.17(7) the following described vessel(s)
will be sold in a public sale: 1984 CHRIS CRAFT HIN#; CCTAH11DM84B. 1996 BAYLINER HIN#: USCA51FJ1596. Lienor/

BOAT TREE MARINA 4370 CARRAWAY PLACE SANFORD FL 407-322-1610. Sale Date: October 02, 2023 at 10:00 a.m

KETTERLE & SONS 340 FAIRLANE AVE ORLANDO, FLORIDA 32809

TEL: (407) 851-3953 FAX: (407) 888-2891

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON OCTOBER

7, 2023 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLOR IDA. 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OF CASHIER'S CHECK WITH NO TITLE GUARANTEE

VIN JM3ER2W55A0347407

Interest: 50.9289 /"Begin

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On the 16 day of OCTOBER, 2023 at 10:00 a.m., at **BJ'S TOW-ING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

KIA BORREGO

KNDJJ741X95020219

County, Florida. Said property

is in the custody of the Sheriff of Orange County. A Com-plaint for forfeiture has been

filed in the above-styled Court.

I HEREBY CERTIFY that

this Notice is being served pursuant to the notice pro-visions of Florida Statutes 932.701-707, this 31st day of August, 2023.

HONDA ACCORD BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and be appropriate of the day. and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE

IN RE: FORFEITURE OF 2016 YAMAHA FZ07, VIN JYARM06E8GA008880

NOTICE OF FORFEITURE COMPLAINT

and all others who claim an interest in a 2016 YAMAHA FZ07, VIN JYAR-M06E8GA008880, which was

seized on or about the 30th day of July, 2023, at or near 7582 Rio Pinar Blvd., Orange

**CUIT, IN AND FOR ORANGE** COUNTY, FLORIDA

DELAYNE HERNANDEZ 1395 LYDIA DRIVE

DELTONA, FL 32725

**DIVISION NUMBER: 36** 

174735

/s/ Jose C. Campa Jose C. Campa Assistant General Counsel Florida Bar No. 105781 anaction pursuantto

Orange County Sheriff's Office

Legal Services

P.O. Box 1440

@ocsofl.com

NOTICE OF PUBLIC SALE
ON SEPTEMBER 28, 2023 AT 0700 AT JOHNSON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL
32822, TELEPHONE 407-293-2540, THE FOLLOWING VE-HICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED

AND NOT ELIGIBLE FOR SALVAGE SALE YEAR MAKE FORD HYUNDAI

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL

CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

IN RE: FORFEITURE OF

\$7,300.00 IN U.S. CUR-RENCY

NOTICE OF ACTION

YOU ARE NOTIFIED that

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: seized on or about the 10th day of April, 2023, at or near 8400 Datlage Drive, Orlande.

8400 Darlene Drive, Orlando, Orange County, Florida. You are required to serve a copy of

your written defenses, if any, to

the Assistant General Counse for the Orange County Sheriff's Office, Legal Services, P.O. Box 1440, Orlando, Florida 32802, within 30 days of this publication, and file the original with

the Clerk of this Court either

before service on Petitioner's attorney or immediately there-after; otherwise a default will be entered against you for the relief demanded in the Petition

CASE NUMBER: 2023-CA-012361-O

**DIVISION NUMBER: 33** 

1FMYU04125KD64969 KMHGN4JE7FU023659

for Final Judgment of Forfeiture.
REQUESTS FOR ACCOMMODATIONS BY PERSONS
WITH DISABILITIES.
If you are a person with
disability who needs any

accommodation in order to participate in this proceed-

ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator,

Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days

before your scheduled court

appearance, or immediately

appearance, or infinitediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 16th day of

TIFFANY MOORE RUSSELL Clerk of the Court

BY: /s/ Kasey Swiney

Deputy Clerk CIRCUIT COURT SEAL

Civil Division 425 N. Orange Avenue Room 350

Orlando, Florida 32801

Publish: The Apopka Chief

August 25, September 1, 8 and 15, 2023

Terms of the sale are CASH. No checks will be accepted. Seller reserves the right to final bid. ALL SALES ARE FINAL. No refunds will be made. Vehicle(s)/vessel(s) are sold "as is", "where s", with no guarantees, either expressed or implied.

Publish: The Apopka Chief September 15, 2023

NOTICE OF PUBLIC SALE NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 29, 2023 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO,
FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR
CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

**KETTERLE & SONS** 

340 FAIRLANE AVE ORLANDO, FLORIDA 32809 TEL: (407) 851-3953 FAX: (407) 888-2891

NOTICE OF PUBLIC SALE MFSI Towing & Recovery, LLC gives notice that on 10/10/2023 at 08:30 AM the following vehicles(s) may be sold by public sale at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, tow-

ing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

MAKE

2020 TOYOTA JTDEPRAE2LJ064698 Publish: The Apopka Chief September 15, 2023

CHRY

174740

IN THE COUNTY COURT OF THE 9TH JUDICICAL

CASE NO.: 05-CC-11042 MERCEDES R. WECHSLER,

VS. CYNTHIA VAN DONSE-\_AAR, Defendants

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIV-NOTICE IS HEHEBY GIV-EN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Ex-ecution, therein issued out of the above entitled Court in the above styled cause, dated the 18th day of April, 2023, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit: Any and all of the right, title and interest of CYNTHIA VAN DONSELAAR and to the fol-

lowing described real property

**DESCRIPTION OF PROPERTY** 

Publish: The Apopka Chief September 15, 2023

MAKE MAZDA

YEAR

Lot 3, BLOCK "E", DO-VER SHORES FOURTH ADDITION", according to the plat thereof as recorded in Plat Book "U", Page 126, Public Re-cords of Orange County, Florida. Also known as 1524 Dunsany Ave., Or-lando, Florida 32806. SUBJECT TO ALL TAX-ES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES. PUR-CHASER TO PAY FOR DEED.

as the property of the above named defendant, CYNTHIA VAN DONSELAAR, and that on the 28th day of September, 2023, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801, in Orange County, Florida, I will offer for sale

of said defendant, to satisfy

said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770,

via Florida Relay Service. JOHN W. MINA AS SHERIFF Orange County, Florida BY: /s/ Michael Rowland Cpl. Michael Rowland

and sell to the highest bidder at hand for cash on demand the above described property and 15, 2023

2023-CA-014913-O DIVISION NUMBER: 33 IN RE: FORFEITURE OF

CASE NUMBER:

MOTORCYCLE, VIN JYARM06E8HA011716 NOTICE OF FORFEITURE COMPLAINT

ERNESTO HERNANDEZ ORLANDO, FL 32822

JYARM06E8HA011716, which was seized on or about the 30th day of July, 2023, at or near 7582 Rio Pinar Blvd.,

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2022-CC-

NOTICE IS HEREBY GIV-

Judgment of Foreclosure and Order Taxing Costs and At-torney's Fees dated August

2023 and entered in Case
 2022-CC-017858-O of

No.: 2022-CC-017858-0 of the County Court of the Ninth Judicial Circuit in and for Or-ange County, Florida, wherein BEACON PARK PHASE II HOMEOWNERS ASSOCIA-

TION, INC., is Plaintiff, and JOSE G. CALDERON, et al,

highest and best bidder for

cash, by electronic sale be-

ginning at 11:00 am at www.

017858-O

IN THE CIRCUIT COURT OF Orange County, Florida. Said the Sheriff of Orange County.
A Complaint for forfeiture has been filed in the above-styled

Publish: The Apopka Chief September 8 and 15, 2023 174697

Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 31st day of August, 2023.

> /s/ Jose C. Campa Jose C. Campa Assistant General Counsel Florida Bar No. 105781 Orange County Sheriff's Office Legal Services P.O. Box 1440 Orlando, FL 32802 (407) 254-7170 Jose.Campa

@ocsofl.com Publish: The Apopka Chief September 8 and 15, 2023 174698

OCTOBER 23, 2023 on the following described property as set forth in said Final Judg-

Lot 141. BEACON PARK

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA

WINDOW WORLD OF CENTRAL FLORIDA, INC.

CARMEN VRABIE

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that, pursuant to a Final Summary Judgment of Foreclosure entered in the above-styled case. I will sell at https://www.myorangeclerk realforeclose.com, beginning at 11:00 o'clock A.M. Any person claiming an interest in the surplus from the sale, if any, other than the property owner must file a claim within sixty (60) days after the sale. The legal descrition of the property being sold is described herein:

Lot 320, SOMERSET VILLAGE AT ORANGE-WOOD, according to the Official Plat thereof, as recorded in Plat Book 13, Pages 30-33, of the Public Records

Orange County, Florida commonly as 5438 E. Scarington Court, Orlando, Florida. together with the following improvements,

fixture, or personal property:
all buildings, improvements, fixtures or appurtenances now or hereafter erected or existing upon the mortgage property, including all gas, electric, water, cooking, refrigerating,

decedent's estate on whom a

lighting, plumbing, heating, air conditioning, ventilation, and power

es, even though they be

detached or detachable.

(The "Property").

DATED this 6th day of September, 2023.

Respectfully submitted,
/s/ Raymond J. Rotella RAYMOND J. ROTELLA, Esquire FL Bar No. 157951 Kosto & Rotella, P.A. P.O. Box 113 Orlando, FL 32802

Telephone: 407-425-3456 Facsimile: 407-423-9002 rrotella@kostoandrotella.com

dmever@kostoandrotella.com Attorneys for Plaintiff Publish: The Apopka Chief

FOR ORANGE COUNTY, FLORIDA File No. 2023-CP-002913 Division PROBATE

IN RE: ESTATE OF DONNA CATHERINE DIXON

NOTICE TO CREDITORS

The administration of the The administration of the estate of DONNA CATH-ERINE DIXON, deceased, whose date of death was July 13, 2022, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are

and other persons having claims or demands against decedent's estate on whom a copy of this notice is required

to be served must file their

set forth below. All creditors of the decedent

claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR
30 DAYS AFTER THE DATE
OF SERVICE OF A COPY OF
THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-

ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS

decedent's estate including unmatured, contingent or un-liquidated claims, on whom a copy of this notice is served

within three months must file

The date of first publication of this notice is September 8

> Personal Representative: **TAMI CLARK** 181 Mossy Oak Drive Winston Salem, North Carolina 27127

Attorney for Personal Representative: STEPHANIE VOLLRATH Florida Bar Number: 83355 Suite 3 Oviedo, Florida 32765

Fax: (407) 264-6650 E-Mail: stephanie@vollrath-law.com Secondary E-Mail:

rachel@vollrath-law.com Publish: The Anonka Chief

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS

BARRED.

The date of the first Publication of this notice is September 8, 2023. Personal Representative:

MARK DAWSON BRANAN P.O. BOX 8190 Greenville, SC 29604 Attorney For Personal

Marvin L. Beaman, Jr., Esq. Florida Bar No. 122321 BEAMAN & CLARK LAW FIRM, P.A 501 S. New York Ave. Ste 220 Winter Park, Florida 32789 Tel. 407-628-4200 mbeamanpa@aol.com The Apopka Chie September 8 and 15, 2023

BEACON PARK PHASE II HOMEOWNERS ASSOCIA-TION, INC., a Florida Corpo-ration not for Profit. Pages 102 through 110 lic Records of Orange County, Florida. JOSE G. CALDERON, LUZ MARIA LOPEZ RIVERA, UNKNOWN TENANT ONE,

ment, to wit:

UNKNOWN TENANT TWO Dated this 30th day of Au-NOTICE OF FORECLOSURE SALE

LANDOL LAW FIRM, P.A. By: /s/ Samuel Landol Attorney for Plaintiff 2101 NW Corporate Blvd Suite 410 Boca Raton FL, 33431

Tel: (954)406-2936 Email: Sam@Landol-Law.com ANY PERSON CLAIMING AN INTEREST IN THE SUR-PLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PEN-

September 8 and 15, 2023. 174652

IN THE CIRCUIT COURT FOR ORANGE COUNTY, a/k/a: 1737 Buckeye Falls **FLORIDA** Way Orlando, FL, 32824. PROBATE DIVISION File No. 2023-CP-2108 Division

> IN RE: ESTATE OF JAMES FRANCIS MAIRS Samuel Landol, Esq. FBN: 637572 NOTICE TO CREDITORS The administration of the estate of JAMES FRANCIS

estate of JAMES FHANCIS
MAIRS, deceased, whose
date of death was May 30,
2023, is pending in the Circuit
Court for ORANGE County,
Florida, Probate Division, the orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal DENS, MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE. representative's attorney are set forth below All creditors of the dece-PUBLISH: The Apopka Chief

dent and other persons having claims or demands against

copy of this notice is required to be served must file their to be served must nile their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE

OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate against decedents estate
must file their claims with this
court WITHIN 3 MONTHS
AFTER THE DATE OF THE
FIRST PUBLICATION OF
THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is September 8, Personal Representative:

JEFFERSON ALLAN MAIRS 122 Oak Leaf Lane Longwood, Florida 32779 Attorney for Personal Representative: KEVIN B. RÓSSI Florida Bar Number: 1018441 Bowen & Schroth, P.A. 32726 Telephone: (352) 589-1414 Fax: (352) 589-1726 E-Mail: krossi<sup>ce</sup> 600 Jennings Avenue Eustis, Florida 32726

krossi@bowenschroth.com Secondary E-Mail: ajames@bowenschroth.com Publish: The Apopka Chief September 8 and 15, 2023 174672

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA CASE NO. 2023-CP-002833-O

IN RE ESTATE OF: MARY ELLEN PALMER BRANAN A/K/A MARY ELLEN BRANAN

NOTICE TO CREDITORS

The Letters of Administra-tion in the estate of MARY ELLEN PALMER BRANAN, deceased, File Number 2023-CP-002833-O has been entered in the Circuit Court for Orange County, Florida, Probate Division, the address is 425 N Orange Ave Orlando, FL 32801 The names and addresses of the Personal Representative and the Persona

All creditors of the decedent and other persons having claims or demands against Within the highlighted highlig VICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and persons having claims or demands against

the decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. THIS NOTICE ALL CLAIMS NOT FILED

733.02 WILL BE FOREVER BARRED.

### The Apopka Chief

#### LEGAL ADVERTISING

5B -10B

CASE NO.: 2021-CA-DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.

JUAN DE DIOS BARBA NAVA, et. al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: BRIAN A. WIMS, DECEASED 1360 ROBERT BRADBY

DETROIT. MI 48207

The above named Defendant is believed to be dead and, if dead, the unknown spouses, h¢¢eirs, devisees grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or inter est in the property described

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-

If you are

having a yard

sale, garage

sale, moving

sale, estate

sale or Boiled

Peanuts sale,

advertise it

in the

**CLIP & SAVE** 

section.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL a mortgage and for other re-

**COUNT XI** 

20 Interests (numbered for administrative pur-Tor administrative purposes: AF5302 & AF5303 & AF5304 & AF5305 & AF5306 & AF5307 & AF5308 & AF5309 & AF5310 & AF5311 & A AF5312 & AF5313

AF5320 & AF5321 in the AF5320 & AF5321 in the MVC (Trust ("Trust") ev-idenced for administra-tive, assessment and ownership purposes by 5000 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FIRST American Trust, FSB, a federal savings Bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Owner-ship Resorts, Inc., a Delaware corporation, and MVC Trust Owners As-sociation, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agree-ment"), a memorandum of which is recorded in

Official Records Book 10015, Page 4176, Pub-lic Records of Orange

County, Florida ("Trust Memorandum"). The In-terests shall have a Use Year Commencement Date of January 01, 2020 (subject to Section 3.5 of the Trust Agreement).

6 Interests (numbered for administrative pur-poses: P37802 & P37803 & P37804 & P37805 & tive, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pur-suant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings Bank, solely as trustee of Land Trust No. 1082or Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Owner-ship Resorts, Inc., a Del-aware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agree-ment"), a memorandum ment"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Pub-lic Records of Orange County, Florida ("Trust Memorandum"). The In-terests shall have a Use

Year Commencement Date of January 01, 2018 (subject to Section 3.5 of the Trust Agreement).

6 Interests (numbered for administrative pur-poses: L24522 & L24523 & L24524 & L24525 & L24526 & L24527) in the MVC (Trust ("Trust") evidenced for administrafor each Interest), which Trust was created pursuant to and further de scribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among
First American Trust,
FSB, a federal savings
Bank, solely as trustee
of Land Trust No. 10820300-00, (a.k.a MVC 0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners As-sociation, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Rock Official Records Book Official Records Book 10015, Page 4176, Pub-lic Records of Orange County, Florida ("Trust Memorandum"). The In-terests shall have a Use Commencement Date of January 01, 2017 (subject to Section 3.5 of

the Trust Agreement).

14 Interests (numbered for administrative pur poses: 909634 & 909635 poses: 909634 & 909637 & 909636 & 909637 & 909638 & 909639 & 909640 & 909641 & & 909642 & 909643 & 909644 & 909645 & 909646 & 909647 ) in the MVC (Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings Bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Owner-ship Resorts, Inc., a Delaware corporation, and MVC Trust Owners As-sociation, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agree-ment"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The In(subject to Section 3.5 of the Trust Agreement).

5 Interests (numbered for administrative pur-poses: 028817 & 028818 & 028819 & 028820 & 028821 in the MVC (Trust ("Trust") evidenced for administrative, assess ment and ownership pur-poses by 1250 Points (250 Points for each In-terest), which Trust was created pursuant to and further described in that certain MVC Trust Agree ent dated March savings Bank, solely as trustee of Land Trust No. 1082-0300-00. (a.k.a MVC Trust), Marriott Owner ship Resorts, Inc., a De aware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-prof it, as such agreement may be amended and supplemented from time to time ("Trust Agree-ment"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Pub-lic Records of Orange County, Florida ("Trust terests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).) in the MVC Trust ("Trust") evidenced for administerests shall have a Use

IN THE CIRCUIT COURT OF

COUNTY, FLORIDA

MARRIOTT OWNERSHIP

JUAN DE DIOS BARBA

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) VII

TO THE FOLLOWING DEFEN-

**DANT WHOSE RESIDENCE IS** 

The above named Defendant

Defendants.

CASE NO.: 2021-CA-008927-O

DIV NO.: 34

THE NINTH JUDICIAL CIR

ownership purposes by 1250 Points (250 Points for each Interest), which Trust was created pur suant to and further de scribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings Bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Owner-ship Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement). supplemented from time

trative, assessment and

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service or Plaintiff's attorney or immediately thereafter, otherwise a default will be entered agains you for the relief demanded in

Tiffany Moore Russell BY: /s/ Ricardo Silva
As Deputy Clerk
CIRCUIT COURT SEAL 425 N. Orange Avenue Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document, If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A
DEBT AND ANY INFORMATION OBTAINED WILL BE **USED FOR THAT PURPOSE.** 

HK#126435.4919

Publish: The Apopka Chief September 15 and 22, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 10/13/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

5NPEB4AC2CH359518 Make: HYUND Year: 2012

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 10/13/2023, 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

1G1ZB5ST7HF282919 Make: CHEV Year: 2017 Sepember 15, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 10/14/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

JTDKB20U377693794 Make: TOYT Year: 2007 Sepember 15, 2023

Public notice is hereby given that 1ST TOWING AND RECOV-ERY will sell the following vehicle on OCTOBER 08, 2023 at 08:00:00 AM At 75 West Illiana Street, Orlando, FL 32806.

JTLKE50E381031496 TOYT

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee Publish: The Apopka Chief September 15, 2023

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, INC gives notice that on 09/29/2023 at 10:00 AM the following vehicles(s) may be sold by public sale at 1611 NORTH FORSYTH RD ORLANDO, FL 32807 to satisfy the lien for the amount owed on each vehicle for any recover

1N4AL21EX8C172036 2008 Publish: The Apopka Chief September 15, 2023

Date of January 01, 2014

NOTICE OF PUBLIC SALE NATIONAL TOWING ORLANDO gives notice that on 09/29/2023 at 10:00 AM the following vehicles(s) may be sold

by public sale at 1611 NORTH FORSYTH ROAD, ORLANDO, FL 32807 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and described to the services of th administrative fees allowed pursuant to Florida statute 713.78. 1C4NJCEA6GD735462 2016

NOTICE OF PUBLIC SALE

the lien for the amount owed on each vehicle for any recovery

towing, or storage services charges and administrative fees al-

1HGCM56844A091951 2004 Publish: The Apopka Chief September 15, 2023

lowed pursuant to Florida statute 713.78

1J4RR6GT2BC536010 2011 JEEP Publish: The Apopka Chief September 15, 2023

710 DONATO CIRCLE SCOTCH PLAINS, NJ 07076

174744

is believed to be dead and, if dead, the unknown spouses,

JAMES MCGRATH,

DECEASED

heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property TRI COUNTY TOWING, INC gives notice that on 09/29/2023 at 10:00 AM the following vehicles(s) may be sold by public sale at 6366 ALL AMERICAN BLVD, ORLANDO, FL 32810 to satisfy

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the

following described property:
COUNT VII 8 Interests (numbered for administrative pur

poses: T44850 & T44851 & T44852 & T44901 & T44902 & T44903 & T44904 & T44905) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership pur poses by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank rust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which

is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Date of January 1, 2019 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S.

Orange Avenue, Suite 2600,

Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. DATED on this 12th day of September, 2023.

> Tiffany Moore Russel Clerk of the Court BY: /s/ Lauren Scheidt As Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 350 Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-

THIS DOCUMENT IS AN ATTEMPTTO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.4875 #100284031 DD Publish: The Apopka Chief September 15 and 22, 2023

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