LEGAL ADVERTISING

NOTICE OF DEFAULT AND

on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "CU" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Fore close Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and Points (250 Points for each Interest), which Trust was created pursuant to and further ribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion Inc. a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Me randum"). The Interests shall have a Use Year Commence ment Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest" NATURE OF THE ACTION: MORI, through its Truste is using a non-judicial proce-dure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Time share Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is re-ceived. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TÍME BÝ WHICH PAYMENT ment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale.
You will receive a Notice of
Sale which will state the sal date and time. TRUSTEE'S NAME AND CONTACT

DATED this July 31, 2023. /s/ Edward Fitzgerald

INFORMATION: EDWARD

Holland & Knight LLP, 200 South Orange Avenue, Ste

United States of America,

2600, Orlando, Florida 32801

M FITZGERALD Trus

FDWARD M FITZGER-ALD, TRUSTEE Holland & Knight LLP 200 South Orange Avenue, Ste. 2600 Orlando, Florida 32801 United States of America OrlandoForeclosure@hklaw

HK#126435.8638 MORI #100277549

EYHIBIT "A"

Address: TONI DOIDGE Po Box 1619 Springwood AUSTRALIA 4127 and JEFF DOIDGE, 50 Lindsay St, HAWTHORNE, QU, AUSTRALIA 4171 /Number of Interests: 10 /Interest Numbers: 578123 & 578124 & 578125 & 578126 & 578127 & 578128 & 578129 & 578130 & 578131 & 578132 /**Number** of Points: 2500 /Use Year Commencement Date: May 2012 /Note Date: April 4 2012 /Mortgage Date: April 4, 2012 /Due Date: May 4, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$558.42 /Total Amount Secured by Mortgage Lien: \$558.42 / Per Diem Interest: 0.1044 /"Beginning" Date: April 21, 2023 /(126435.08638)

EXHIBIT "B"

Obligor(s) and Notice of Address: ADAN A ARJONA LOPEZ, Po Box 6-882, EL DORADO, , PANAMA 0 / Number of Interests: 10 / Interest Numbers: 712008 712009 & 712010 & 712011 712012 & 712013 & 712014 & 712015 & 712016 & 712017 /Number of Points: 2500 / **Use Year Commencement** 2012 /Due Date: May 6, 2022 "As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$2,135.74 / Total Amount Secured by Mortgage Lien: \$2,135.74 / Per Diem Interest: 0.6503 /"Beginning" Date: April 21, 2023 /(126435.08639)

EXHIBIT "C"

Obligor(s) and Notice of Address: MÁNUEL ANTONIO SANCHEZ CARRIL, Comuna Vitacura, Av Las Condes 11700 Piso 5, SANTIAGO, , CHILE 7650002 /Number of Interests: 14 /Interest Numbers: 474429 & 474430

& 474431 & 474432 & 477040 & 477041 & 674101 & 674102 & 674103 & 674104 & 674105 & 674106 & 674107 & 674108 /Number of Points: 3500 / **Use Year Commencement** Date: January 1, 2013 Note Date: April 5, 2012 / Mortgage Date: April 5, 2012 / /Due Date: May 5, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$890.21 / Total Amount Secured by /"Beginning" Date: April 21, 2023 /(126435.08640)

EXHIBIT "D"

Obligor(s) and Notice of Address: WALTER OLIVA, Depto 701, Francisco De eros 4300. VITACURA SANTIAGO, CHILE 7591538 /Number of Interests: 14 / Interest Numbers: 890411 & 890412 & 890413 & 890414 & 890415 & 890416 & 890417 & 890418 & 890419 & 890420 & 890421 & 890422 & 890423 & 890421 A 690422 A 690423 (890424 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2014 /Note Date: March 1, 2013 / Mortgage Date: March 1, 2013 /Due Date: August 1, 2021 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$11,530.73 /Total Amount Secured by Mortgage Lien: \$11,530.73 /Per Diem Interest: 3.4981 /"Begin-ning" Date: April 21, 2023 / (126435.08641)

EXHIBIT "E"

Obligor(s) and Notice of Address: JORGE ERICK SALES BOYOLI, EI Contadero, Arteaga Y Salazar # 662-12, MEXICO, DF. MEXICO 5500 and MIREILLE ESTEVEZ MUNOZ, EI Contadero, Arteaga Y Salazar # 662-12, MEXICO, DF, MEXICO 5500 /Number of Interests: 26 /Interest Numbers: 959340 & 959341 & 959342 & 959343 & 959344 & 959345 & 959346 & 959347 & 959348 & 959349 & 959350 959351 & 959352 & 959401 959402 & 959403 & 959404 959405 & 959406 & 959407 & 959403 & 959400 & 959407 & 959408 & 959409 & 959410 & 959411 & 959412 & 959413 /Number of Points: 6500 / Use Year Commencement Date: April 1, 2013 /Note Date: March 27, 2013 /Mort-gage Date: March 27, 2013 / Due Date: January 27, 2022 /"As of" Date: April 20, 2023 Total Amount Secured by Mortgage Lien: \$15,941.71 / Total Amount Secured by Mortgage Lien: \$15,941.71 / Per Diem Interest: 5.752 / Per Diem Interest: 5.752 /"Beginning" Date: April 21, 2023 /(126435.08643)

EXHIBIT "F"

Obligor(s) and Notice of Address: ADENRELE A. KEHINDE, 7 Templewood Av., HAMPSTEAD, LONDON, , UNITED KINGDOM NW3 7UY /Number of Interests: 6 /Interest Numbers: 799845 & 799846 & 799847 & 799848 & 799849 & 799850 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2013 /Note Date: October 3, 2012 /Mortgage Date: October 3, 2012 Due Date: May 3, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$2,161.72 Total Amount Secured by Mortgage Lien: \$2,161.72 Per Diem Interest: 0.6088 /"Beginning" Date: April 21, 2023 /(126435.08645)

EXHIBIT "G"

Obligor(s) and Notice of Address: MARITZA NORMA MALPARTIDA FANTINI, San Borja, Av Boulevard 380 Dpt 802, LIMA, , PERU LIMA 41 /Number of Interests: 14 / Interest Numbers: A03614 & A03615 & A46701 & A46702 & A46703 & A46704 & A46705 & A46706 & A46707 & A46708 & A46709 & A46710 & A46711 & A46712 /Number of Points: 3500 / Use Year Commencement Date: June 1, 2013 / Note Date: May 9, 2013 / Mortgage Date: May 9, 2013 / Due Date: May 9, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$7,986.48 / Total Amount Secured by Mortgage Lien: \$7,986.48 / Per Diem Interest: 2.6566 /"Beginning" Date: April 21, 2023 /(126435.08648)

EXHIBIT "H"

Obligor(s) and Notice of Address: JEANETTE M SERBANT Milaville 26 Calle Acerola, SAN JUAN, PR 00926-5127 /Number o Interests: 8 /Interest Numbers: A98604 & B00125 & B00126 & B00127 & B00128 & B00129 & B00130 & B01108 /Number of Points: 2000 /Use Year Commence ment Date: January 1, 2014 /Note Date: July 31, 2013 / Mortgage Date: July 31, 2013 /Due Date: March 1, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$6,195.11 /Total Amount Secured by Mortgage Lien: \$6,195.11 / Per Diem Interest: 1.8876

EXHIBIT "I" Obligor(s) and Notice of

Address: JUSTINE KILLION, 990 Stanton Ave, NORTH BALDWIN, NY 11510-2444 / Number of Interests: 5 / Interest Numbers: B42446 & B42447 & B42448 & B42449 & B42450 /Number January 1, 2014 /Note Date: September 24, 2013 / Mortgage Date: September 24, 2013 /Due Date: May 24, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$2,540.51 /Total Amount Secured by Mortgage Lien: \$2,540.51 / Per Diem Interest: 0.7322

EXHIBIT "J"

Obligor(s) and Notice of Address: JOSE ANTONIO LAR-RAZABAL, Apto 101, Calle 9 A #6a-44, VALLEDUPAR, CO LOMBIA 0 and SILVIA MEJIA, Apto 101, Calle 9 A #6a-44, VALLEDUPAR, COLOMBIA © /Number of Interests: 26 / Interest Numbers: E44809 & E44810 & E44811 & E44812 & E44813 & E44814 & E44815 & E44816 & F44817 & F44818 & F44819 & E44825 & E44826 & E44827 & E44828 & E44829

& E44830 & E44831 & F44832 & F44833 & F44834 Date: August 1, 2014 /Note Date: July 2, 2014 /Mortgage Date: July 2, 2014 /Due Date: Date: July 2, 2014 / Due Date: May 2, 2022 / "As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$24,286.99 / Total Amount Secured by Mortgage Lien: \$24,286.99 / Per Diem Interest: 7.9223 /"Beginning" Date: April 21, 2023 / (126435.08652)

EXHIBIT "K"

Obligor(s) and Notice of Address: CARLOS ALE-JANDRO GOMEZ, Unit 1p Ste Pty45391, 2250 Nw 114th Ave, MIAMI, FL, 33192-4177 and SOLANGEL CAROLINA QUINTERO, 4872 Nw 107th Plc, DORAL, FL, 33178 / Number of Interests: 14 / Interest Numbers: G11241 & G11242 & G11243 & G11244 & G11245 & G11246 & G11247 & G11248 & G11249 & G11250 & G11251 & G11252 & G11301 & G11302 /Number of Points: 3500 / **Use Year Commencement** Date: November 1, 2014 Note Date: October 7, 2014 / Mortgage Date: October 7, 2014 / 2014 / Due Date: May 7, 2022 /"As of" Date: April 20, 2023 Total Amount Secured by Mortgage Lien: \$15,249.31 Total Amount Secured by Mortgage Lien: \$15,249.31 Per Diem Interest: 5.5672 /"**Beginning**" **Date:** April 21, 2023 /(126435.08653)

EXHIBIT "L"

Obligor(s) and Notice of Address: DAVID BRADEN PATTON, 483 White Fawn Run, DELAWARE, OH 43015 Number of Interests: 8 / Interest Numbers: J70044 & J70045 & J70046 & J70047 & J70048 & J70049 & J70050 & J70051 /Number of Points: 2000 /Use Year Commence ment Date: January 1, 2016 / Note Date: August 28, 2015 / Mortgage Date: August 28, 2015 /Due Date: May 28, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$11,375.91 /Total Amount Secured by Mortgage Lien: \$11,375.91 /Per Diem Interest: 3.4933 /"Beginning" Date: April 21, 2023 / (126435.08654)

EXHIBIT "M"

Obligor(s) and Notice of Address: ANA MARIA OROZCO oress: ANA MARIA OROZOC FUENTE, Via Samborondon, Urb. Castelago, Solar 53, GUAYAQUIL, ECUADOR 0 and ROBERTO GOMEZ CASTILLO, Edif. Xima Piso 4 Oficina 406, Km 1.5 Via Samborondon, GUAYAQUIL, ECUADOR 0 /Number of Interests: 10 /Interest Numbers: H70809 & H70810 & 70811 & H70812 & H70813 & H70814 & H70815 & H70816 & H70817 & H70818
/Number of Points: 2500 /
Use Year Commencement
Date: May 1, 2015 /Note
Date: April 28, 2015 /Mortgage Date: April 28, 2015 /
Due Date: May 28, 2022 /"As
of" Date: April 20, 2023 /
Total Amount Secured by
Mortgage Lien: \$14,591.33 /
Total Amount Secured by
Mortgage Lien: \$14,591.33 /
Per Diem Interest: 5.0996
/"Beginning" Date: April 21,
2023 /(126435.08655) H70816 & H70817 & H70818

EXHIBIT "N"

Obligor(s) and Notice of Address: SANJAY ZUMBERLAL BALDOTA AS INDIVIDUAL AND AS GUARANTOR AND AS TRUSTEE OF THE BALDOTA FAMILY FOUN-DATION TRUST DATED
JANUARY 21, 2014, 1301
Addington Street, PARK
PLAZA, UNITED KINGDOM BALDOTA AS INDIVIDUAL AND AS GUARANTOR AND TRUST DATED JANUARY 21, 2014, Off Buc Avenue, 16 Horse Haeven News Watford, UNITED KINGDOM WD194FT /Number of Inter-ests: 10 /Interest Numbers: I79908 & I79909 & I79910 & 179911 & 179912 & 179913 & 179914 & 179915 & 179916 & 179917 /Number of Points: 2500 /Use Year Commencement Date: July 1, 2015 / Note Date: June 4, 2015 / Mortgage Date: June 4, 2015 /Due Date: May 4, 2022 /"As 7/Jule Date: May 4, 2022 May 67" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$10,059.72 Total Amount Secured by Mortgage Lien: \$10,059.72 /Per Diem Interest: 3,2309 /"Beginning" Date: April 21 2023 /(126435.08656)

EXHIBIT "O

Obligor(s) and Notice of Address: RICARDO
MARTORI, Condominio Alto
Bellota, Calle De Los Alerces
517, QUILEUE 5A REGION,
CHILE 0 and ILEANA
BADILLA, Condominio Alto Bellota, Calle De Los Alerces 517, QUILEUE 5A REGION, CHILE 0 /Number of Interests: 4 /Interest Numbers: L06411 & L06412 & L06413 & L06414 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2017 / Note Date: February 11, 2016 /Mortgage Date: February 11, 2016 /Due Date: May 11, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$7,931.91 /Total Amount Secured by Mortgage Lien: \$7,931.91 / Per Diem Interest: 2.8791 "Beginning" Date: April 21. 2023 /(126435.08657)

EXHIBIT "P" Obligor(s) and Notice of

Address: SARAH OLUFUN-MIKE EDUN, Thomond Place Stonecross Rd, HATFIELD, UNITED KINGDOM AL100FL and KOLAWOLE EDUN, Rd. HATFIELD, UNITED KINGDOM AL100FL /Numbe of Interests: 10 /Interest Numbers: N88444 & N88445 & N88446 & N88447 & N88448 & N88449 & N88450 & N88451 & N88452 & N88501 /Number of Points: 2017 /Note Date: October 5, 2016 /Mortgage Date: October 5, 2016 /Due Date: May 5, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$18,394.19 /Total Amount Secured by Mortgage Lien: \$18,394.19 /Per Diem Interest: 6.0499 /"Begin-ning" Date: April 21, 2023 / (126435.08660)

EXHIBIT "Q"

Obligor(s) and Notice of Address: SHOYA UEDA, 94-3 Shimizu, MINAMI ARUPUSU-SHI, YN, JAPAN 400-0417 and MIWA UEDA **EXHIBIT "X"** 94-3 Shimizu, MINAMI 94-3 Shimizu, Minami ARUPUSU-SHI, YN, JAPAN 400-0417 and TOSHIFUMI UEDA, 94-3 Shimizu, MINAMI ARUPUSU-SHI, YN, JAPAN 400-0417 /Number

of Interests: 10 /Interest GA. 30542 and CHRISTINE Numbers: O01939 & O01940 & O01941 & O01942 & O01943 & O01944 & O01945 K. HARRIS, 4534 Deer Cree & O01946 & O01947 & O01948 /Number of Points: 2500 /Use Year Commence & V08233 & V08234 & ment Date: December 1 2016 /Note Date: Noven 2016 /Note Date: Novemb. 18, 2016 /Mortgage Date: November 18, 2016 /Due Date: May 18, 2022 /"As of" Date: April 20, 2023 / Commencement Date: March 1, 2019 /Note Date: April 20, 2018 /Mortgage Date: April 20, 2018 /Due Date: May 20, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Total Amount Secured by Mortgage Lien: \$16,304.74
Total Amount Secured by Mortgage Lien: \$16,304.74 /Per Diem Interest: 5.0454 Total Amount Secured by Mortgage Lien: \$21,852.34 Total Amount Secured by /"Beginning" Date: April 21 2023 /(126435.08661)

EXHIBIT "R"

Obligor(s) and Notice of Address: GABRIEL F. MONROSE, 5 Kaleigh Ct, HAMPTON, VA 23666-5008 /Number of Interests: 8 Interest Numbers: M86314 & M86315 & M86316 & M86317 & M86318 & M86319 & M86320 & M86321 /Number of Points: 2000 /Use Year Commencement Date: December 1, 2016 /Note Late: November 9, 2016 / Mortgage Date: November 9, 2016 / Due Date: May 9, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$20,479.85 / Date: November 9, 2016 Total Amount Secured by Mortgage Lien: \$20,479.85 /Per Diem Interest: 6.7916 /"Beginning" Date: April 21 2023 /(126435.08662) **EXHIBIT "S"**

/"Beginning" Date: April 21 2023 /(126435.08675)

Obligor(s) and Notice of Address: LYNNE R LIVIGNI, 19365 Cypress Ridge Ter # 1010, LANSDOWNE, VA, 20176 and GERARD W LIVIGNI, Unit # 1010, 19365 Cypress Ridge Ter, Leesburg, VA, 20176 /Number of Interests: 8 /Interest Numbers: P63529 & P63530 & P63531 & P63532 & P63533 & P63534 & P63535 & P63536 /Number of Points: 2000 / Use Year Commencement Date: January 1, 2018 / Note Date: March 14, 2017 / Mortgage Date: March 14, 2017 / Due Date: December 14, 2021 "As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$17,506.09 /Total Amount Secured by Mortgage Lien: \$17,506.09 /Per Diem Interest: 5.1492 /"Beginning" Date: April 21, 2023 / (126435.08663)

EXHIBIT "T"

Obligor(s) and Notice of Address: ELVA SANDRA BLANCO DISCOUNTIES COL Jurica, Pinos 406, QUERE-TARO, QA, MEXICO 76100 /Number of Interests: 8 / Interest Numbers: M68448 & M68449 & M68450 & M68451 & N06307 & N06308 & N06309 & N06310 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2018 /Note Date: February 27, 2017 /Mortgage Date: February 27, 2017 / Due Date: May 27, 2022 ("As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$15,443.26 Total Amount Secured by Mortgage Lien: \$15,443.26 /Per Diem Interest: 5.4306 /"Beginning" Date: April 21 2023 /(126435.08664)

EXHIBIT "U"

Obligor(s) and Notice of Address: DAVID THOMAS SNIPES, 119 Players Park Cir. STATESVILLE. NC, 28677 and AMELIA A SNIPES, 119 Players Park Circle, STATESVILLE, NC, 28677 /Number of Interests: 8 /Interest Numbers: R93246 & R93247 & R93248 & R93249 & R93250 & R93251 & R93252 & R93301 /Number of Points: 2000 / Use Year Commencement Date: January 1, 2018 /Note Date: August 17, 2017 /Mort-gage Date: August 17, 2017 /Due Date: May 17, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$19,280.05 / Total Amount Secured by Mortgage Lien: \$19,280.05 /Per Diem Interest: 6.4134 /"**Beginning" Date:** April 21, 2023 /(126435.08666)

EYHIRIT "V"

Obligor(s) and Notice of Address: RAFAEL MAR-TINEZ LAVIN CORTINA Jardines Del Pedregal, Nubes Jardines Del Pedregal, Nubes Norte 234-1, MEXICO, DF, MEXICO 1900 and MARILUZ GALLO CASAS, Jardines Del Pedregal, Nubes Norte 234-1, MEXICO, DF, MEXICO 1900 /Number of Interests: 40 / Interest Numbers: K95327 & K96343 & K96344 & K96345 & L07645 & L07646 & L07647 & L07648 & L07649 & L07650 & L07651 & L07652 & L07701 & L07702 & L07703 & L07704 & L07702 & L07703 & L07704 & L07705 & L07706 & L07707 & L07708 & L07709 & L07710 & L07711 & L07712 & L07713 & L07714 & L07715 & L07716 & L07717 & L07718 & L07716 & L07720 & L07721 & L07722 & L07723 & L07724 & L07725 & L07726 & L07727 & L07728 /Number of Points: 10000 /Use Year Commencement Date: July 1, 2016 / Note Date: June 7, 2016 / Mortgage Date: June 7, 2016 /Due Date: May 7, 2022 / "As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$68,656.95 / Total Amount Secured by Mortgage Lien: \$68,656.95 / Per Diem Interest: 24.2079 /"Beginning" Date: April 21, 2023 /(126435.08669) **EXHIBIT "W"**

Obligor(s) and Notice of Address: ROBERT A GALLO, 114 Hemlock Rd, POMPTON LAKES, NJ, 744 and JONELLE GONZALEZ, 7442 114 Hemlock Rd, POMPTON LAKES, NJ, 7442 /Number of Interests: 12 /Interest Numbers: 055509 & 070225 & 070226 & 070227 & 070228 & 070229 & 070230 & 072631 & 072632 & G26216 & G26217 & G26218 /Number of Points: 3000 /Use Year Commencement Date January 1, 2019 /Note Date: March 22, 2018 /Mortgage Date: March 22, 2018 /Due Date: May 22, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$31,298.82 /

Total Amount Secured by Mortgage Lien: \$38,602.74 / Total Amount Secured by Mortgage Lien: \$38,602.74 / Per Diem Interest: 12.9066 Mortgage Lien: \$31,298.82 /Per Diem Interest: 9.8238 /"Beginning" Date: April 21, 2023 /(126435.08671) /"Beginning" Date: April 21, 2023 /(126435.08682)

EXHIBIT "AE"

Obligor(s) and Notice of Address: JAMES ALFRED HARRIS, 4534 Deer Creek Court, FLOWERY BRANCH Obligor(s) and Notice of Address: GREG S. SPEARS, 212 Brompton Court #C, OSWEGO, IL, 60543 and ANN M. SPEARS, 212 Brompton Court #C, OSWEGO, IL, 60543 /Number of Interests: 4 /Interest Number of Interests: 4 /Interest ests: 10 /Interest Numbers: V08230 & V08231 & V08232 bers: W68412 & W68413 & W68414 & W68415 /Number Voo8414 & Wo8415 /Nulmber of Points: 1000 / Use Year Commencement Date: January 1, 2019 /Note Date: August 20, 2018 /Mortgage Date: August 20, 2018 /Due Date: January 20, 2022 /*As % V06233 & V06234 & V08235 & V08236 & V08237 & V08238 & V08239 /Number of Points: 2500 /Use Year of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$14,371.03 Total Amount Secured by Mortgage Lien: \$14,371.03 /Per Diem Interest: 4.8282 Mortgage Lien: \$21,852.34 /Per Diem Interest: 6.7956 /"Beginning" Date: April 21, 2023 /(126435.08673) /"Beginning" Date: April 21 2023 /(126435.08683)

EXHIBIT "AF"

EXHIBIT "Y" Obligor(s) and Notice of Address: DARIO LAMONT, 647 Rockaway Parkway, BROOKLYN, NY, 11236 and MICHELLE LAMONT, 647 Obligor(s) and Notice of Address: JOSEPH R CARUSOTTO, 70012th St Nw Ste 700, C/O Dc Capital Law, WASHINGTON, DC, 20005 Rockaway Parkway, BROOK-LYN, NY, 11236 /Number of Interests: 4 /Interest Num-bers: W27642 & W27643 & W27644 & W27645 /Numbe of Points: 1000 /Use Year and MICHELE A CARU-SOTTO, 700 12th St Nw Ste 700, C/O Dc Capital Law, WASHINGTON, DC, 20005 /Number of Interests: 4 / Commencement Date Interest Numbers: U80627 & August 1 2018 /Note Date: July 30, 2018 /Mortgage Date: July 30, 2018 /Due Date: June 1, 2022 /"As U80628 & U80629 & U80630 Date: January 1, 2019 /Note Date: March 28, 2018 /Mortof" Date: April 20, 2023 Total Amount Secured by Mortgage Lien: \$14,298.49
Total Amount Secured by Mortgage Lien: \$14,298.49
/Per Diem Interest: 5.0454

("Boginping" Peter April 24 Date: March 28, 2018 /Mort-gage Date: March 28, 2018 /Due Date: May 28, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$11,674.18 / Total Amount Secured by Mortgage Lien: \$11,674.18 / Per Diem Interest: 3.8523 /"Beginnian" Date: April 24 /"Beginning" Date: April 21 2023 /(126435.08684) EYHIBIT "AG"

& 682115 & 682116 & 682117

/Number of Points: 2000 / Use Year Commencement

Date: January 1, 2019 /Note

Due Date: December 5, 2021

/"As of" Date: April 20, 202 /Total Amount Secured by

Mortgage Lien: \$19,857.71 / Total Amount Secured by Mortgage Lien: \$19,857.71 /Per Diem Interest: 6.2142

EXHIBIT "AB"

Obligor(s) and Notice of Address: CURTIS E. COO-PER, 116 Glenwood Ave,

Glenwood Ave. CINCINNATI.

/Number of Points: 3000 /

Use Year Commencement Date: July 1, 2018 /Note Date: June 27, 2018 /Mort-

gage Date: June 27, 2018 / Due Date: May 27, 2022 / "As

of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$23,470.71 /

Total Amount Secured by

Mortgage Lien: \$23,470.71 /Per Diem Interest: 6.3202

/"Beginning" Date: April 21 2023 /(126435.08679)

EXHIBIT "AC"

Obligor(s) and Notice of

Address: MARGARITA M

VILLA GOMEZ, Calle 198 22-62, BOGOTA, , COLOMBIA 0 /Number of Interests: 8 /

Interest Numbers: J42307 & J42308 & J42309 & J61811 &

J61812 & J61813 & J61814 & J61815 /Number of Points: 2000 /Use Year Commence-

ment Date: January 1, 2019 /

Note Date: January 19, 2018

19, 2018 /Due Date: May 19, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured

by Mortgage Lien: \$4,897.87 /Total Amount Secured by

Mortgage Lien: \$4,897.87 / Per Diem Interest: 1.2143 /"Beginning" Date: April 21, 2023 /(126435.08681)

EXHIBIT "AD"

Obligor(s) and Notice of Address: ISMAEL RUBIO MARCOVICH, 2do Piso,

Santo Domingo De Marco C12, ICA, , PERU 11000 /

Number of Interests: 20

& U23517 & U23518 &

& U23522 & U23523 &

Interest Numbers: U23511 & U23512 & U23513 & U23514 & U23516

U23519 & U23520 & U23521

U23524 & U23525 & U23526

of Points: 5000 /Use Year

March 1, 2018 /Note Date:

of" Date: April 20, 2023 / Total Amount Secured by

February 22, 2018 /Mortgage
Date: February 22, 2018 /
Due Date: May 22, 2022 / "As

Commencement Date:

/Mortgage Date: January

Date: June 5, 2018 /Mort-

gage Date: June 5. 2018 /

Obligor(s) and Notice of Address: TOMASZ WISNIEWSKI, 86 Great Oak Drive, BERLIN, CT 6037 / EXHIBIT "Z" Obligor(s) and Notice of Address: THOMAS DUMAS, 308 Windsor Drive, BISCOE, NC, 27209 and PANDORA SMITH-DUMAS, 308 Windsor Number of Interests: 6 / Interest Numbers: W92923 & W92924 & W92925 & W92926 & W92928 /Number of Points: Drive, BISCOE, NC, 27209 / 1500 /Use Year Commence ment Date: January 1, 2019 / Note Date: August 22, 2018 / Mortgage Date: August 22, Number of Interests: 6 / Interest Numbers: U78645 & U78646 & U78647 & U78648 & U78649 & U78650 /Num-2018 /Due Date: January 22, 2022 /"As of" Date: April 20, 2023 /Total Amount ber of Points: 1500 /Use Year Commencement Date: 20, 2023 / Iotal Amount Secured by Mortgage Lien: \$17,228.22 / Total Amount Secured by Mortgage Lien: \$17,228.22 / Per Diem Interest: 5.4734 / "Begin-ning" Date: April 21, 2023 / (126435.08685) May 1, 2018 /Note Date: April 13, 2018 /Mortgage Date: April 13, 2018 /Due Date: May 13, 2022 /"As of" Date: April 20, 2023 /Total Amount April 20, 2023 / Total Amount Secured by Mortgage Lien: \$20,307.35 / Total Amount Secured by Mortgage Lien: \$20,307.35 / Per Diem Interest: 7.168 / "Begin-ning" Date: April 21, 2023 / (126435.08676) **EXHIBIT "AH"**

Obligor(s) and Notice of

Address: MYGENE L CARR Address: MYGENE L CARH, C/O Lisa Adams (POA) 11809 S. Bell Ave., Chicago, IL 60643 /Number of Interests: 91544 & 095545 & 095546 & 095547 & 095548 & **EXHIBIT "AA"** Obligor(s) and Notice of Address: NANCY L. REDER AS INDIVIDUAL 095549 & 095550 & 095551 /Number of Points: 2000 / Use Year Commencement Date: January 1, 2019 /Note Date: October 8, 2018 /Mort-AND AS GUARANTOR AND AS TRUSTEE OF THE REDER REVOCABLE VACATION CLUB TRUST DATED MARCH 5, 2018, 4876 COOPERS HAWK PL gage Date: October 8, 2018 / Morr-gage Date: January 8, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$25,214.96 / ZEPHYRHILLS, FL, 33541 and RANDALL REDER AS INDIVIDUAL AND AS GUAR-ANTOR AND AS TRUSTEE Mortgage Lien: \$25,214.96 Total Amount Secured by Mortgage Lien: \$25,214.96 /Per Diem Interest: 8.006 /"Beginning" Date: April 21 2023 /(126435.08686) OF THE REDER REVO-CABLE VACATION CLUB TRUST DATED MARCH 5 of Interests: 8 /Interest Numbers: 176736 & 176737 & 176738 & 176739 & 176740 **EXHIBIT "AI"**

Obligor(s) and Notice of Address: RYOZO TAJIMA, 186-40 Kyodo Shin-Machi, TOYAMA-SHI, TY, JAPAN

930-0956 and KAORU TAJIMA, 186-40 Kvodo Shin-Machi TOYAMA-SHI Interest Numbers: X51043 & X51044 & X51045 & X51046 & X51047 & X51048 & X51049 & X51050 /Number January 1, 2019 /Note Date: October 10, 2018 /Mortgage Date: October 10, 2018 Due Date: February 10, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$21,644.13 / CINCINNATI, OH, 45217 and Total Amount Secured by Mortgage Lien: \$21,644.13 /Per Diem Interest: 6.5239 /"Beginning" Date: April 21 2023 /(126435.08687) GIENWOOD AVE, CINCINNAII, OH, 45217 /Number of Inter-ests: 12 /Interest Numbers: K67102 & K67103 & L14011 & L14012 & L14013 & L14014 & L14015 & L14016 & L14017 & L44031 & L44122 & L44123

EXHIBIT "AJ"

Obligor(s) and Notice of Address: DENISE BARBY, 41 Woodbine Ave, ST. L2N3N5 and LEONARD BAR-BY 41 Woodbine Ave. ST CATHARINES, ON, CANADA L2N3N5 /Number of Inter-ests: 3 /Interest Numbers: 159942 & 159943 & 856505 Number of Points: 750 /Use Year Commencement Date January 1, 2020 /Note Date: February 20, 2019 /Mortgag Date: February 20, 2019 / Due Date: May 20, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$9,762.44 / Total Amount Secured by Mortgage Lien: \$9,762.44 / Per Diem Interest: 3.2016 /"Beginning" Date: April 21, 2023 /(126435.08689)

EXHIBIT "AK"

Obligor(s) and Notice of Address: NEKITA S. ABRAMS, 508 Valley Rd, CHICKASAW, .. 36611 and SHEQUILLA Y. RAINEY, 508 Valley Rd, CHICKASAW, AL, 36611 / Number of Interests: 4 / Interest Numbers: Z04422 & Z04423 & Z04424 & Z04425 /Number of Points: 1000 / Use Year Commencement Date: July 1, 2019 /Note Date: June 14, 2019 /Mortgage Date: June 14, 2019 / Due Date: May 14, 2022 / "As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$13,570.64 Total Amount Secured by Mortgage Lien: \$13,570.64 /Per Diem Interest: 4.4381

EXHIBIT "AL" Obligor(s) and Notice of Address: DARRYL BEASLEY, Unit K, 1437 South Praire Ave, CHICAGO, IL 60605 / Number of Interests: 10 / Interest Numbers: AB8838 & AB8839 & AB8840 & AC0043 & AC0044 & AC0045 of Points: 2500 /Use Year

January 1, 2020 /Note Date: May 15, 2019 /Mortgage
Date: May 15, 2019 /Due
Date: January 15, 2029 / of" Date: April 20, 2023 Total Amount Secured by Mortgage Lien: \$25,623.14 / Total Amount Secured by Mortgage Lien: \$25,623.14

/"Beginning" Date: April 21, 2023 /(126435.08691)

EXHIBIT "AM" Obligor(s) and Notice of Address: JUAN C. RUEDA, Apto 308, Cra 17 123-09, BOGOTA. . COLOMBIA 0 / Number of Interests: 6 / Interest Numbers: AL1109 & AL1110 & AL1111 & AL1112 & AL1113 & AL1114 / Number of Points: 1500 /Use Year Commencement Date: August 1, 2020 /Note Date: July 29, 2019 /Mortgage Date: July 29, 2019 /Due Date: June 1, 2022 /"As of" Date: April 20, 2023 Total Amount Secured by Mortgage Lien: \$19,556.67 Total Amount Secured by Mortgage Lien: \$19,556.67 /Per Diem Interest: 7.3293 /"Beginning" Date: April 21 2023 /(126435.08692)

EXHIBIT "AN" Obligor(s) and Notice of Address: RANDY J. LACK, Apt C. 3602 Aspen Village Apt C, 3602 Aspen Village Way, SANTA ANA, CA, 92704-8506 and RENEE L LACK, Apt C, 3602 Aspen Village Way, SANTA ANA, CA, 92704-8506 /Number of Interests: 6 /Interest Numbers: Z25630 & Z25631 & Z25632 & Z25633 & Z25634 & Z25635 /Number of Points: 1500 /Use Year commencement Date: July 1. 2019 /Note Date: June 13, 2019 /Mortgage Date: June 13, 2019 /Due Date: May 13, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$17.947.99 /Total Amount \$17,947.99 / Total Amount Secured by Mortgage Lien: \$17,947.99 / Per Diem Interest: 5.9455 / Begin-ning" Date: April 21, 2023 / (126435.08693)

EXHIBIT "AO"

Obligor(s) and Notice of Address: JOHN M. AGNEW, Po Box 1175, 180 Redbud Trail, PINE MOUNTAIN, GA, 31822 and JENNIFER A. AGNEW, 22 Cedar Point Ro BRUNSWICK, GA, 31525 / Number of Interests: 6 / Interest Numbers: W61918 & W61919 & W61920 & W61921 & W61922 & W61923 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2019
/Note Date: December
14, 2018 /Mortgage Date:
December 14, 2018 /Due
Date: May 14, 2022 /"As
of" Date: April 20, 2023 /
Total Amount Sequed by Total Amount Secured by Mortgage Lien: \$16,352.74 Total Amount Secured by Mortgage Lien: \$16,352.74 /Per Diem Interest: 6.0577 /"Beginning" Date: April 21, 2023 /(126435.08694)

EXHIBIT "AP"

Obligor(s) and Notice of Address: MARIE A. BERZINS, 5550 Painted Mirage Rd Ste 320, C/O Timeshare Defense Attornevs, LAS VEGAS NV, 89149 and ELWOOD J. BERZINS, 5550 Painted Mirage Rd Ste 320, C/O Timeshare Defense Attorneys LAS VEGAS, NV, 89149 / Number of Interests: 8 / Interest Numbers: AX8246 & AX8247 & AX8248 & AX8249 & AX8250 & AX8251 & AX8252 & AX8301 /Number of Points: 2000 /Use Year Commencement Date January 1, 2021 /Note Date: November 8, 2019 /Mortgage Date: November 8, 2019 / Due Date: May 8, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$24,420.70 / Total Amount Secured by Mortgage Lien: \$24,420.70 / Per Diem Interest: 8.1208 /"Beginning" Date: April 21, 2023 /(126435.08697)

EXHIBIT "AQ" Obligor(s) and Notice

of Address: MAXINE N. BALBOSA-BENJAMIN, 383 Lazzari St Block 1, PALMISTE SAN FERNANDO, TRINIDAD AND TOBAGO 0 and CURTIS A. BENJAMIN, 383 Lazzari St Block 1, PALMISTE SAN FERNANDO, TRINIDAD AND TOBAGO 0 /Number of Interests: 6 /Interest Numbers: 785330 & 785331 & 785332 & 785333 & 785334 & 785335 /Number of Points: 1500 /Use Year Commencement Date Date: October 23, 2012 and Number of Interests: 4 / Interest Numbers: R98040 & R98041 & S34622 & S34623 /Number of Points: 1000 / Use Year Commencement Date: January 1, 2018 /Note Date: October 11, 2017 / Mortgage Date: October 11, 2017 and Number of Interests: 4 /Interest Numbers: AY7020 & AY7021 & AY7022 & AY7023/ Points: 1000 / Use Year Commencement Date: January 1, 2021 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated December 12, 2019 and recorded on January 6, 2020 / Official Records Document Number: 20170601240 / Due Date: February 12, 2022 /"As of" Date: April 20, 2023 Total Amount Secured by Mortgage Lien: \$35,708.00 / Total Amount Secured by Mortgage Lien: \$35,708.00 / Per Diem Interest: 12.7631 ("Boginjag" Deta April 24

/"Beginning" Date: April 21, 2023 /(126435.08698) **EXHIBIT "AR"**

Obligor(s) and Notice of Address: RUSTICA LAGUNA GAPULTOS, 3311 W 186th St # C, TORRANCE, CA, 90504 and ELIGIO MIGUEL GAPUL-TOS, 3311 W 186th Street # C, TORRANCE, CA, 90504 /Number of Interests: 8 / Interest Numbers: AS5626 & AS5627 & AS5628 & AS5629 & AS5630 & AS5631 & AS5632 & AS5633 /Numbe of Points: 2000 /Use Year Commencement Date: January 1, 2020 /Note Date: September 12, 2019 /Mortgage Date: September 12, 2019 / Due Date: May 12, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$23,822.91 Total Amount Secured by Mortgage Lien: \$23,822.91 /Per Diem Interest: 7.936 /"Beginning" Date: April 21, 2023 /(126435.08699)

EXHIBIT "AS"

Obligor(s) and Notice of Address: IGNACIO ARRE-DONDO, 51333 Longmeadow and MAYREN C. ARREDON and MAYHEN C. AHREDON-DO, 51333 Longmeadow St, INDIO, CA, 92201 /Number of Interests: 12 /Interest Numbers: N75502 & N75503 & N75504 & N80222 & N80235 & N80236 & N80237 & N80238 & N80239 & N80240 & N80241 & N85301 /Number of Points: 3000 / Use Year Commencement Date: January 1, 2021 /Note Date: December 16, 2019 / Mortgage Date: December 16, 2019 /Due Date: May 16, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$37,087.47 /Total Amount \$37,087.47/Total Amount Secured by Mortgage Lien: \$37,087.47/Per Diem Interest: 11.6392/"Begin-ning" Date: April 21, 2023 / (126435.08700)

EXHIBIT "AT"

Obligor(s) and Notice of Address: ALICIA ROMO, Camino La Fuente 1510 B, LAS CONDES-SANTIAGO CHILE 75500000 /Number of Interests: 8 /Interest Numbers: 740328 & 740329 & 740330 & 740331 & 740332 & 740333 & 740334 & 740335 Number of Points: 2000 / Value Year Commencement
Date: January 1, 2022 /Note
Date: September 16, 2020 /
Mortgage Date: September
16, 2020 //Due Date: May
16, 2022 /"As of" Date: April 20, 2023 /Total Amoun 20, 2023 / Total Amount Secured by Mortgage Lien: \$22,636.19 / Total Amount Secured by Mortgage Lien: \$22,636.19 / Per Diem Interest: 8,0003 /"Begin ning" Date: April 21, 2023 / (126435.08701)

EXHIBIT "AU"

Obligor(s) and Notice of Address: TODD OLSON, 18302 Poplar Stand PI, PURCELLVILLE, VA 20132 /Number of Interests: 4 / Interest Numbers: 165922 & 165923 & 165924 & W17052 /Number of Points: 1000 / Use Year Commencement Date: January 1, 2021 /Note Date: September 16, 2020 / Mortgage Date: September 16, 2020 /Due Date: May 16, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$9,925.21 /Total Amount Secured by Mortgage Lien: \$9,925.21 / Per Diem Interest: 3.6548 /"Beginning" Date: April 21, 2023 /(126435.08702)

EXHIBIT "AV"

Obligor(s) and Notice of Address: JOHN K PERREAULT, 4267 Warren St, MARSHALL, VA, 20115 and REBECCA POGUE THOMAS, 4267 Warren Street, MARSHALL VA. 20115 /Number of Inter ests: 8 /Interest Numbers: 046427 & 046428 & 046429 & 046430 & E54409 & E54410 & E54411 & E54412 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2020 /Note Date: December 27, 2019 /Mortgage
Date: December 27, 2019 /
Due Date: May 27, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$22,038.16 / Total Amount Secured by Mortgage Lien: \$22,038.16 /Per Diem Interest: 7.0098 /"Beginning" Date: April 21, 2023 /(126435.08705)

EXHIBIT "AW"

Obligor(s) and Notice of Address: JENIEL L. GOMEZ 2729 Radnor Avenue, LONG BEACH, CA, 90815 and ALDO E. GOMEZ, 2729 Radnor Avenue, LONG BEACH, CA, 90815 /Number of Interests: 4 /Interest Numbers: 851431 & 851432 & 851433 & 851434 /Numbe ary 1, 2020 /Note Date: De-Date: December 24, 2019 Due Date: May 24, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$14,371,22 / Total Amount Secured by Mortgage Lien: \$14,371,22 / Per Diem Interest: 4,7068 / "Beginning" Date: April 21, 2023 /(126435.08706)

EXHIBIT "AX"

Obligor(s) and Notice of Address: LACEY WELLS, 37 Miller Rd, HOWELL, NJ, 7731 and BRENDA WELLS 37 Miller Rd, HOWELL, NJ 7731 /Number of Interests: 4 /Interest Numbers: AM1550 & AM1551 & AM1552 & AM1601 /Number of Points: 1000 /Use Year Com-2020 /Note Date: February 27, 2020 /Mortgage Date: February 27, 2020 /Due Date May 27, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$12,024.04 /Total Amount \$12,024.04 / Total Amount Secured by Mortgage Lien: \$12,024.04 / Per Diem Interest: 4.4646 / "Begin-ning" Date: April 21, 2023 / (126435.08707)

EXHIBIT "AY"

Obligor(s) and Notice of Address: BROCK MAPP, 1910 Chenault Court, WHITSETT, NC, 27377 and SIERRA MAPP, 1910 Chenault Court, WHITSETT, NC, 27377 / Number of Interests: 5 / Interest Numbers: BN4110 & BN4111 & BN4112 & BN4113 & BN4114 /Number of Points: 1250 /Use Year Commencement Date: No-vember 1, 2020 /Note Date: October 21, 2020 /Mortgage Date: October 21, 2020 /Due Date: May 21, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$14,146.54 / Total Amount Secured by Mortgage Lien: \$14,146.54 /Per Diem Interest: 4.6856 /"Beginning" Date: April 21 2023 /(126435.08712)

EXHIBIT "AZ"

Obligor(s) and Notice of Address: BETTY JANICE POLLARD, 2459 W. 133rd St North, SKIATOUK, OK, 74070 and RONNIE POL LARD JR., 2459 W 133rd St North, SKIATOOK, OK, 74070 /Number of Interests: 6 / Interest Numbers: BI2519 & BI2520 & BI2521 & BI2522 & BI2523 & BI2524 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2021 /Note Date: September 21, 2020 /Mort-gage Date: September 21,

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LEGAL ADVERTISING

174390+-+ from Page 5B 2020 /**Due Date:** May 21, 2022 /"**As of" Date:** April 20, 2023 /**Total Amount** Secured by Mortgage Lien \$17,447.53 /Total Amount \$17,447.53 / Total Amount Secured by Mortgage Lien: \$17,447.53 / Per Diem Interest: 6.1673 / "Begin-ning" Date: April 21, 2023 / (126435.08714)

EXHIBIT "BA"

Obligor(s) and Notice of Address: RYNIQUKA LISSETTE BOULWARE, EISSETTE BOOLWARE, 690 Riverside Dr Apt 3e, NEW YORK, NY, 10031 and SCOTT MILLER JR., 690 Riverside Dr Apt 3e, NEW YORK, NY, 10031 /Number of Interests: 6 /Interest Numbers: BI3519 & BI3520 & BI3521 & BI3522 & BI3523 & BI3524 /Number of Points: 1500 /Use Year **Commencement Date** January 1, 2021 /Note Date July 30, 2020 /Mortgage Date: July 30, 2020 /Due Date: June 1, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$17,772.05 /Total Amount Secured by Mortgage Lien: \$17,772.05 /Per Diem Interest: 6.3067 /"Beginning" Date: April 21, 2023 /(126435.08715)

EXHIBIT "BB"

Obligor(s) and Notice of Address: NICOLAS LOAIZA, Cra 20 No 83-20, BOGOTA, COLOMBIA 0 and LINA TOBAR, Calle 85 10-46 Apto 1203, BOGOTA, COLOMBIA 0 /Number of Interests: 10 /Interest Numbers: 218801 & 218802 & 829531 & 829532 & 829912 & 829913 & 829914 & 829915 & L10608 & L10609 /Number of Points: 2500 /Use Year Commencement Date: January 1. 2022 /Note Date: Octobe 27, 2020 /Mortgage Date: October 27, 2020 /Due Date: January 27, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$32,598.78 /Total Amount Secured by Mortgage Lien: \$32,598.78 /Per Diem Interest: 11.6968 /"Beginning" Date: April 21, 2023 /(126435.08716)

EXHIBIT "BC"

Obligor(s) and Notice of Address: WENDY MCQUILKIN KIMBLE, 3220 Dunbratton Court, WALDORF, MD 20601 & BE7240 /Number of Points: 1000 /Use Year January 1, 2021 /Note Date March 13, 2020 /Mortgage Date: March 13, 2020 //Due Date: May 13, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$14,915.75 /Total Amount Secured by Mortgage Lien: \$14,915.75 /Per Diem Interest: 5.2438 /"Beginning" Date: April 21 2023 /(126435.08718)

EXHIBIT "BD"

Obligor(s) and Notice of Address: ALLISON J. HAM-LET 8406 Pleasant Hill Bd GA, 30058 /Number of Interests: 6 /Interest Numbers: BZ2037 & BZ2038 & BZ2039 & BZ2040 & BZ2041 & BZ2041 & BZ2042 /Number of Points: 1500 /Use Year Commencement Date January 1, 2022 /Note Date: March 24, 2021 /Mortgage Date: March 24, 2021 /Due Date: May 24, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by /Total Amount Secured by Mortgage Lien: \$18,215.68 /Per Diem Interest: 6.06 2023 /(126435.08720)

EXHIBIT "BE"

Obligor(s) and Notice of Address: ANA MARIA GOMEZ COLLINS, Robles BARNECHEA-SANTIAGO. CHILE 7690116 /Number of Interests: 8 /Interest Num-bers: CD3944 & CD3945 & CD3946 & CD3947 & CD3948 & CD3949 & CD3950 & CD3951 Number of Points: 2000 / Use Year Commencement Date: January 1, 2022 / Note Date: June 14, 2021 Mortgage Date: June 14, 2021 /Due Date: May 14, 2022 / "As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$25,580.69 /Total Amount Secured by Mortgage Lien: \$25,580.69 /Per Diem Interest: 9.0497 / "Beginning" Date: April 21, 2023 / (126435.08721)

EXHIBIT "BF"

Obligor(s) and Notice of Address: KRISTA JEAN CANOY, 3385 White Spruce Dr., NORTH POLE, AK, MATTHEW MCGOVERN. Interest Numbers: R70515 & R70516 & R70517 & B70518 & B70519 & mencement Date: September 1, 2017 /Note Date: August 7, 2017 /Mortgage Date: August 7, 2017 and Number of Interests: 4 / Interest Numbers: C19548 & C49647 & C49648 & C49649 /Points: 1000 / Use Year Commencement Date: September 1, 2022 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance ent dated January

Records Document Number: 20210068549 /Due Date: May 27, 2022 /"As of" Date: April 20, 2023 Total Amount Secured by Mortgage Lien: \$33,479.37 /Total Amount Secured by Mortgage Lien: \$33,479.37 /Per Diem Interest: 11.0781 /"Beginning" Date: April 21 2023 /(126435.08722)

EXHIBIT "BG" Obligor(s) and Notice of Address: KOMAL MANGHNANI, Sotomayor 1399, IQUIQUE, CHILE 0 and RAMESH UTTAM-CHANDANI, Sotomayor 1399, IQUIQUE, CHILE 0 / Number of Interests: 4 / Number of interests: 47 Interest Numbers: M86228 & M86229 & M86230 & M86231 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2022 /Note
Date: December 16, 2020 /
Mortgage Date: December
16, 2020 /Due Date: January 16, 2022 /"As of" Date: April 20, 2023 Total Amount Secured by Mortgage Lien: \$1,398.80 Total Amount Secured by Mortgage Lien: \$1,398.80 Per Diem Interest: 0.1767 /"Beginning" Date: April 21 2023 /(126435.08724)

EXHIBIT "BH"

Obligor(s) and Notice of Address: ROBIN M GOINS 5242 Darwin Lane, FONTA-NA. CA 92336 /Number of of Points: 1000 /Use Year Commencement Date: Commencement Date: July 1, 2021 /Note Date: June 22, 2021 /Mortgage Date: June 22, 2021 /Due Date: May 22, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$12,500.72
/Total Amount Secured by
Mortgage Lien: \$12,500.72
/Per Diem Interest: 4.64 /"Beginning" Date: April 21, 2023 /(126435.08725)

EXHIBIT "BI"

Obligor(s) and Notice of Address: LINDA LUCILLE GONZALES, 6350 Keller GONZALES, 6350 Keller Springs Rd Apt 321, DAL-LAS, TX 75248 /Number of Interests: 6 /Interest Num-bers: 009416 & 009417 & 009418 & 009419 & O09420 & O09421 /Number of Points: 1500 /Use Year Commencement Date: December 1, 2016 /Note Mortgage Date: November 29, 2016 and Number of Interests: 4 /Interest Numbers: M29433 & M29434 & M29435 & M29436 / Points: 1000 /Use Year May 1, 2023 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated April 7, 2021 and recorded on April 16, 2021 /Official on April 16, 2021 /Omicial Records Document Number: 20210231295 / Due Date: May 7, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$27,804.66 /Total Amount Secured by Mortgage Lien: \$27,804.66 /Per Diem Interest: 9.5147 /"Beginning" Date: April 21, 2023 /(126435.08727)

EXHIBIT "BJ"

Obligor(s) and Notice of Address: DEANNA K BARKER, 5855 Lupine Ave, TWENTYNINE PALMS CA, 92277 and TIMOTHY RICHARD BARKER, 5855 Lupine Ave, TWENTYNIN PLM, CA, 92277 /Number of Interests: 8 /Interest Numbers: Z96734 & Z96735 & Z96736 & Z96737 Z96921 & Z96922 & Z96923 & Z96924 /Number of Points: 2000 /Use Year **Commencement Date** January 1, 2022 /Note Date: May 26, 2021 /Mortgage Date: May 26, 2021 /Due Date: May 26, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$26,755.10 /Total Amount Secured by Mortgage Lien: \$26,755.10 /Per Diem Interest: 8.9686 /"Beginning" Date: April 21 2023 /(126435.08728)

EYHIRIT "BK"

Obligor(s) and Notice of Address: SUSAN M. DANIELS, AS INDIVIDUAL AS GUARANTOR AND AS CO-TRUSTEE OF THE DANIELS FAMILY TRUST DATED OCTOBER 15, 1987, 812 Washington Street Apt 4, HOBOKEN, NJ 7030 /Number of Interests: 8 /Interest Numbers: Z92737 & Z92738 & Z92739 & Z92740 & Z92741 & /Number of Points: 2000 / Use Year Commencement Date: May 17, 2021 /Mort-gage Date: May 17, 2021 /Mort-gage Date: May 17, 2021 /Due Date: January 17, 2022 /*As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien \$12,720.71 /Total Amount Secured by Mortgage Lien: \$12,720.71 /Per Diem Interest: 3.8016 /"Beginning" Date: April 21, 2023 / (126435.08729)

EXHIBIT "BL" Obligor(s) and Notice of Address: JOANNE B. BURGER, 3 Twins Ln, NORTH PROVIDENCE, RI, 2904 and RONALD W BURGER, 3 Twins Ln, NORTH PROVIDENCE, RI 2904 /Number of Interests: 4 /Interest Numbers: CV6549 & CV6550 & CV6551 & CV6552 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2023 /Note Date: November 8, 20 Mortgage Date: November 8, 2021 /Due Date: January 8, 2022 /"As of" Date: April 20, 2023 /Total Amount

Secured by Mortgage Lien: \$17,249.59 /Total Amount Secured by Mortgage Lien: \$17,249.59 /Per Diem Interest: 5.4665 /"Begin-ning" Date: April 21, 2023 / (126435.08730)

EXHIBIT "BM"

Obligor(s) and Notice of Address: SUZANNE M JOHNSON, 12844 Starlight Circle N W, UNIONTOWN, OH, 44685-9156 and AL CH. 44665-9156 all d.L. FRED L JOHNSON, 12844 Starlight Circle N W, UNION-TOWN, OH, 44685-9156 / Number of Interests: 8 / Interest Numbers: CP1536 & CP1537 & CP1538 & CP1539 & CP1540 & CP1541 & CP1542 & CP1543 /Number of Points 2000 /Use Year Com-mencement Date: January 1, 2022 /Note Date: October 18, 2021 /Mortgage Date: October 18, 2021 /Due Date: May 18, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$28,843.83 /Total Amount Secured by Mortgage Lien: \$28,843.83 /Per Diem Interest: 9.183 /"**Beginning**" **Date**: April 21, 2023 /(126435.08731)

EXHIBIT "BN"

Obligor(s) and Notice of Address: COURTNEY FIONN WALLS, 11838 Lark Song Loop, RIVERVIEW, FL 33579 /Number of Interests: 6 /Interest Numbers: 204214 & 204215 & 204216 & 204217 & 906929 & 906930 /Number of Points: 1500 /Use Year Commencement Date: November 1, 2021 /Note
Date: October 18, 2021 /
Mortgage Date: October 18, 2021 /
Mortgage Date: May 18, 2022 /"As of" Date: April 20, 2023 /Total Amount 20, 2023 / Total Amount Secured by Mortgage Lien \$22,605.32 / Total Amount Secured by Mortgage Lien: \$22,605.32 / Per Diem Interest: 7.534 / Beginning" Date: April 21, 2023 / (126435.08732)

Obligor(s) and Notice of Address: ISMAEL RUBIO MARCOVICH, 2do Piso, Santo Domingo De Marco C12, ICA, , PERU 11000 / Number of Interests: 14 / Interest Numbers: CI4737 & CI4738 & CI4739 & CI4740 & CI4741 & CI4742 CI4743 & CI4744 CI4743 & CI4744 & CI4745 & CI4746 & CI4747 & CI4748 & CI4749 & CI4750 /Number of Points: 3500 /Use Year Commencement Date: March 1, 2022 /Note Date: October 26, 2021 /Mortgage Date: October 26, 2021 /Jue Date: May 26, 2022 /"As of" Date: April 20, 2022 / As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$41,743.07 /Total Amount Secured by Mortgage Lien: \$41,743.07 /Per Diem Interest: 14.0219 /"Beginning" Date: April 21 2023 /(126435.08733)

Obligor(s) and Notice of Address: ISMAEL RUBIO MARCOVICH, 2do Piso, Santo Domingo De Marco C12, ICA, , PERU 11000 / Number of Interests: 6 Interest Numbers: AL9439 & AM0739 & AM0740 & AM1902 & AM1903 & AM1904 /Number of Points: 1500 /Use Year Commencement Date: March 1, 2021 /Note Date November 23, 2020 /Mort-gage Date: November 23, 2020 /Due Date: May 23, 2022 /"As of" Date: April Secured by Mortgage Lien: \$16,104.47 /Total Amount cured by Mortgage Interest: 5.6808 /"Beginning" Date: April 21, 2023 / (126435.08737)

EXHIBIT "BO"

Obligor(s) and Notice of Address: STEVE EDWARD SMITH, 3259 Lapis Beach Dr. LAS VEGAS, NV. 89117 and BEE SMITH, 3259 Lapis Beach Dr. I AS VEGAS Beach Dr., LAS VEGAS NV, 89117 /Number of Interests: 6 /Interest Numbers: F99724 & F99725 & F99726 & F99727 & F99728 & F99729 /Numbe Commencement Date: November 1, 2014 /Note Date: October 13, 2014 Mortgage Date: October 13, 2014 and Number of Interests: 4 /Interest Numbers: E84051 & E84052 & E87101 & E87102 /Points: 1000 / Use Year Commencement Date: November 1, 2023 and Mortgage Extension, Consolidation, Modification, Spreader and Notice of Right to Future Advance Agreement dated November 23, 2020 and recorded on ember 22 2020 /Official Records Document Number: 20200670544 /Due
Date: May 23, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$27,676.32 /Total Amount Secured by Mortgage Lien: \$27,676.32 /Per Diem Interest: 9.6778 /"Beginning" Date: April 21

2023 /(126435.08738) **EXHIBIT "BR"**

Obligor(s) and Notice of Address: SHANNON L BECKER, 106 Petersburg St. Apt. 1, OAKFORD, IL, 62673 and SCOTT D. MORRIS, 509 E Franklin, Ashland, IL, 62612 /Number of Interests: 4 /Interest Numbers: 979101 & 979102 & J54420 & J54421 /Number of Points: 1000 /Use Year Commence-ment Date: March 1, 2021 /Note Date: February 26, 2021 /Mortgage Date: February 26, 2021 /Due Date: May 26, 2022 /"As of" Date: April 20, 2023 Total Amount Secured by Mortgage Lien: \$12,528.74

/Total Amount Secured by Mortgage Lien: \$12,528.74 /Per Diem Interest: 4.1443 /"Beginning" Date: April 21, 2023 /(126435.08739)

Obligor(s) and Notice of Address: ROGER LEDOUX, 1150 Kakala St Unit 1004, KAPOLEI, HI, 96707 and FIONA LEDOUX, 1150 Kakala St Unit 1004, KAPOLEI, HI, 96707 / Number of Interests: 8 / Interest Numbers: Q38120 & Q38121 & Q38122 & Q38123 & Q38124 & Q38125 & Q38126 k Q38127 /Number of Points: 2000 /Use Year Commencement Date: April 1, 2021 /Note Date: March 10, 2021 /Mortgage Date: March 10, 2021 /Due Date: May 10, 2022 / 'As of" Date: May 10, 2022 / As of Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$24,281.27 / Total Amount Secured by Mortgage Lien: \$24,281.27 / Per Diem Interest: 7.6957 /"Beginning" Date: April 21, 2023 /(126435.08740)

EXHIBIT "BT"

Obligor(s) and Notice of Address: OSCAR PAULIN, 342 Bay Leaf Dr # AH187, CHULA VISTA, CA, 91910 and ANA LAURA CARLOS PAULIN, 342 Bay Leaf Dr #505, CHULA VISTA, CA, 91910 /Number of Interests: 8 /Interest Numbers: CF8418 & CF8419 & CF8420 & CF8421 & CF8422 & CF8423 & CF8428 & CF84 CF8424 & CF8425 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2022 /Note Date: July 20, 2021 /Mortgage Date: July 20, 2021 //Due Date: May 20, 2022 /"As Date: May 20, 2022 / "As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$14,078.93 / Total Amount Secured by Mortgage Lien: \$14,078.93 / Per Diem Interest: 4.6679 /"Beginning" Date: April 21, 2023 /(126435.08741)

Obligor(s) and Notice of Address: CLINTON C. SWAIN, 10000 Ham-merly Blvd, HOUSTON, TX, 77087 and LORI A WHITE, 10000 Hammerly Blvd Apt 117, HOUSTON, TX, 77080 Number of Interests: 6 / Interest Numbers: CE1427 & CE1428 & CE1429 & CE1430 & CE1431 & CE1432 / Number of Points: 1500 /Use Year Commencement Date: August 1, 2021 /Note Date July 26, 2021 /Mortgage Date: July 26, 2021 /Due Date: May 26, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$21,229.81 /Total Amount Secured by Mortgage Lien: \$21,229.81 /Per Diem Interest: 7.5383 /"Beginning" Date: April 21, 2023 /(126435.08743)

EXHIBIT "BV"

Obligor(s) and Notice of Address: REBECCA R WH-ITESIDE, 17277 W Morning Glory St, GOODYEAR, AZ 85338 /Number of Interests: 4 /Interest Num-bers: BT3630 & BT3631 & BT3632 & BT3633 /Numbe of Points: 1000 /Use Year or Points: 1000 /Use year Commencement Date: August 1, 2021 /Note Date: July 29, 2021 /Mortgage Date: July 29, 2021 /Due Date: June 1, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$11,049.99 /Per Diem Interest: 4.1047

EXHIBIT "BW"

Obligor(s) and Notice of Address: STUART E. LAWRENCE, 3386 Harri Rd, MONTGOMERY, AL. 36109 and MELISSA P. LAWRENCE, 3386 Har-rison Rd, MONTGOMERY, AL, 36109 /Number of Interests: 4 /Interest Numbers: CM5244 & CM5245 & CM5246 & CM5247 / Number of Points: 1000 / Use Year Commencemen Date: September 1, 2021 / Note Date: August 16, 2021 /Mortgage Date: August 16, 2021 /Due Date: May 16, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien \$14.846.01 /Total Amount \$14,846.01 / Total Amount Secured by Mortgage Lien: \$14,846.01 / Per Diem Interest: 4.9153 / "Begin-ning" Date: April 21, 2023 / (126435.08745)

EXHIBIT "BX" Obligor(s) and Notice of PENTON, 208 Betty Dr, RICHARSON, TX, 75081 and TIMOTHY S. PENTON, 208 Betty Dr, RICHARSON, TX, 75081 /Number of Interests: 8 /Interest Num bers: CM5634 & CM5635 & CM5636 & CM5637 & CM5638 & CM5639 & CM5640 & CM5641 / Number of Points: 2000 / Use Year Commencement Date: September 2021 /Note Date: Aug 23, 2021 /Mortgage Date: August 23, 2021 /Due Date: December 23, 2021 /"As of" Date: April 20, 2023 / Total Amount Secured by Total Amount Secured by Mortgage Lien: \$26,724.36 /Total Amount Secured by Mortgage Lien: \$26,724.36 /Per Diem Interest: 9.4442 /"Beginning" Date: April 21, 2023 /(126435.08746)

EXHIBIT "BY" Obligor(s) and Notice of Address: T'SHANA T TEDDER, 28 Sussex Ln BED LION PA 17356 Number of Interests: 4 / Interest Numbers: CH5937 & CH5938 & CH5939 & CH5940 /Number of

Points: 1000 /Use Year Commencement Date January 1, 2022 /Note Date August 23, 2021 /Mortgage
Date: August 23, 2021 /Due
Date: May 23, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$12,592.4 /Total Amount Secured by Mortgage Lien: \$12,592.4 /Per Diem Interest: 4.6769

/"Beginning" Date: April 21, 2023 /(126435.08747) EXHIBIT "BZ"

Obligor(s) and Notice of Address: GAIL A. MARQUIS, 700 12th Street Nw Ste 700, C/O Dc Capital l aw. WASHINGTON, DC, 20005 and AUDREY L. SMALTZ, 700 12th St Nw Ste 700, C/O Dc Capital Law, WASHINGTON, DC, 20005 /Number of Interests: 6 /Interest Numbers Number of Points: 1500 / **Use Year Commencement** Date: January 1, 2022 / Note Date: September 10, 2021 /Mortgage Date: September 10, 2021 /Due Date: May 10, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$22,093.51 /Total Amount Secured by Mortgage Lien: \$22,093.51 /Per Diem Interest: 7.3233 /"Beginning" Date: April 21, 2023 /(126435.08749)

EXHIBIT "CA"

Obligor(s) and Notice of Address: KARLA RIVAS, #602, 2913 El Camino Real TUSTIN, CA, 92782 and JAMES LEE, #602, 2913 El Camino Real, TUSTIN, CA, 92782 (Number of Interests: 44 /Interest Numbers: CP9902 & CP9903 & CP9904 & CP9905 & CP9906 & CP9905 & CP9906 & CP9906 & CP9909 & CP9910 & CP9911 & CP9912 & CP9913 & CP9914 CP9914 & CP9915 & CP9916 & CP9917 & CP9918 & CP9919 & CP9920 & CP9921 & CP9922 & CP9923 & CP9924 & CP9925 & CP9926 & CP9927 8 CP9926 & CP9927 & CP9928 & CP9928 & CP9930 & CP9931 & CP9931 & CP9932 & CP9933 & CP9934 & CP9936 & CP9936 & CP9937 & CP9938 & CP9939 & CP9940 & CP9941 & CP9942 & CP9943 & CP9944 & CP9945 /Number of Points: 11000 /Use Year Commencement Date: January 1, 2022 /Note Date: January 1, 2022 / Note Date September 14, 2021 / Mort-gage Date: September 14, 2021 / Due Date: May 14, 2022 / "As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$133,831.08 /Total Amount Secured by Mortgage 1 Secured by Mortgage Lien: \$133,831.08 /Per Diem Interest: 36.3239 /"Beginning" Date: April 21, 2023 / (126435.08750)

EXHIBIT "CB" Obligor(s) and Notice of Address: YVONNE L THORNTON, 11128 Rising Mist Blvd, RIVERVIEW, FL 33578 /Number of Interests: 4 /Interest Num-bers: BP9404 & BP9405 & BP9406 & BP9407 / Number of Points: 1000 / Use Year Commencement Date: January 1, 2022 /Note Date: September 14, 2021 / Mortgage Date: September 14, 2021 /Due Date: February 14, 2022 /*As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$11,731.06 /Per Diem Interest: 4.1833 /*Beginning" Date: April 21, & BP9406 & BP9407 /

EXHIBIT "CC"

Obligor(s) and Notice of Address: LIDIA KOZLUK, 1285 West Kings Highway, COATESVILLE, PA, 19320 and LEONID KOZLUK, 1285 West Kings Highway, COATESVILLE, PA, 19320 COATESVILLE, PA, 193207 Number of Interests: 12 / Interest Numbers: R75427 & R75428 & R75429 & R75430 & R75431 & R75432 & R75433 & B75434 & B75435 8 B75436 & B75437 8 R75438 /Number of Points 3000 /Use Year Commencement Date: January 1, 2018 /Note Date: July 12, 2017 /Mortgage Date: July 12, 2017 and Number of In-terests: 12 /Interest Num-bers: CH2824 & CH2825 & CH2826 & CH2827 & CH2828 & CH2829 & CH2830 & CH2831 & CH2832 & CH2833 & CH2834 & CH2835 /Points: 3000 /Use Year Commencement Date: January 1, 2022 and Mortgage Extension, Consolidation Modification, Spreader and Notice of Right to Future Advance Agreement dated Obligor(s) and Notice of Address: GERALDINE GLORIA LOPEZ TELLEZ, July 8, 2021 and recorded on July 21, 2021 /Official Casa 16 Lomas De Guadalupe, Barranca De Records Document Number: 20210437245 / Due Date: May 7, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$66,406.66 /Total Amount Secured by Mortgage Lien: \$66,406.66 /Per Diem Interest: 19.6756 /"Beginning" Date: April 21, 2023 /(126435.08752)

EXHIBIT "CD"

Obligor(s) and Notice of Address: SABRINA ZAR-DILLA ENDRIGA, 16012 Legacy Rd Unit 204, TUS-TIN, CA, 92782 and MARIA MILAGROS SARDILLA LABASTIDA, 16012 Legacy Rd Unit 204, TUSTIN, CA, 92782 /Number of Interests: 4 /Interest Numbers: DA0610 & DA0611 & DA0612 & DA0613 /Number Commencement Date: January 1, 2023 /Note Date: March 10, 2022 /Mortgage

Date: March 10, 2022 /Due Date: May 10, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$16,825.25 /Total Amount Secured by Mortgage Lien: \$16,825.25 /Per Diem Interest: 5.9223 /"Beginning" Date: April 21, 2023 /(126435.08753)

EXHIBIT "CE" Obligor(s) and Notice of

Address: GERALDINE GLORIA LOPEZ TELLEZ, Casa 16 Lomas De Guadalupe, Barranca De Tarango 80 Mz 11, ALVARO OBREGON CDMX, DF, MEYICO 1720 (Mumber MEXICO 1720 /Number of Interests: 20 /Interof Interests: 20 /Interest Numbers: DH7639 & DH7639 & DH7640 & DH7641 & DH7642 & DH7643 & DH7644 & DH7644 & DH7644 & DH7645 & DH7646 & DH7647 & DH7646 & DH7647 & DH7648 & DH7649 & DH7650 & DH7651 & DH7652 & DH7701 & DH7702 & DH7703 & DH7704 (Number of Points: 5000 /Use Year Commencement Date: April 1, 2023 /Note Date: March 15, 2022 /Mortgage Date: March 15, 2022 /Due Date: May 15, 2022 /"As of" Date: April 20, 2023 / As of Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$44,905.92 / Total Amount Secured by Mortgage Lien: \$44,905.92 / Per Diem Interest: 12.093 /"Beginning" Date: April 21 2023 /(126435.08754)

EXHIBIT "CF"

Obligor(s) and Notice of Address: GERALDINE GLORIA LOPEZ TELLEZ, Casa 16 Lomas De Guada lupe, Barranca De Tarango 80 Mz 11, ALVARO OBRE-GON CDMX, DF, MEXICO GON CDMX, DF, MEXICO 1720 /Number of Interests 20 /Interest Numbers: CX7848 & CX7849 & CX7850 & CX7851 & CX7852 & CX7901 & CX7902 & CX7903 & CX7902 & CX7905 & CX7904 & CX7905 & CX7906 & CX7907 & CX7908 & CX7909 & CX7910 & CX7911 & CX7912 & CX7913 8 CX7914 & CX7915 /Numbe of Points: 5000 /Use Year April 1, 2023 /Note Date: March 15, 2022 /Mortgage Date: March 15, 2022 /Due Date: May 15, 2022 /"As of" Date: April 20, 2023 / As of Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$44,905.92 / Total Amount Secured by Mortgage Lien: \$44,905.92 / Per Diem Interest: 12,093 /"Beginning" Date: April 21 2023 /(126435.08755)

EXHIBIT "CG" Obligor(s) and Notice of

Address: EMILIO JOAQUIN
HERNANDEZ MARTINEZ,
Ramon Corona 1500 A2,
ZAPOPAN, JA, MEXICO
45138 and VIKTORIIA
KULIGINA, Ramon Corona T500 A2, ZAPOPAN, JA, MEXICO 45138 /Number of Interests: 10 /Interest Numbers: DI0708 & DI0712 & DI0713 & DI0712 & DI0713 & DI0714 & DI0713 & DI0714 & DI0715 & DJ0509 & DJ0510 /Number of Points: 2500 /Use Year Points: 2500 /Use Year Commencement Date: January 1, 2023 /Note Date: March 24, 2022 /Mortgage Date: March 24, 2022 /Pue Date: May 24, 2022 /Pas of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$33, 167,66 /Total Amount Secured by Mortgage Lien: \$33, 167,66 Mortgage Lien: \$33,167.66 /Per Diem Interest: 11.8062 /"Beginning" Date: April 21, 2023 /(126435.08756)

EXHIBIT "CH"

Obligor(s) and Notice of GLORIA LOPEZ TELLEZ, Casa 16 Lomas De Guada lupe. Barrança De Tarango 80 Mz 11. ALVARO OBRE GON CDMX DE MEXICO 20 /Interest Numbers: CX7808 & CX7829 & CX7830 & CX7831 & CX7832 & CX7833 & CX7832 & CX7833 & CX7835 & CX7836 & CX7836 & CX7837 & CX7838 & CX7841 & CX7842 & CX7842 & CX7842 & CX7842 & CX7842 & CX7843 & CX7842 & CX7843 & CX7842 & CX7843 & CX7842 & CX7843 & CX7843 & CX7842 & CX7843 & CX7 CX7844 & CX7845 8 CX7846 & CX7847 /Number Commencement Date: April 1, 2023 /Note Date: March 15, 2022 /Mortgage Date: March 15, 2022 / Due Date: May 15, 2022 / "As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$44,905.92 /Total Amount Secured by Mortgage Lien: \$44,905.92 /Per Diem Interest: 12.093 /"Beginning" Date: April 21, 2023 /(126435.08757)

EXHIBIT "CI"

Tarango 80 Mz 11, ALVARO OBREGON CDMX, DF, of Interests: 20 /Interest Numbers: DH7617 & DH7618 & DH7619 & DH7620 & DH7621 & DH7622 & DH7623 & DH7628 & DH7629 & DH7630 & DH7631 & DH7632 & DH7633 & DH7634 & DH7635 & DH7636 /Number of Points: 5000 /Use Year Commencement Date: April 1, 2023 /Note Date: March 15, 2022 /Mortgage
Date: March 15, 2022 /Du
Date: March 15, 2022 /Pu
Date: May 15, 2022 /*As
of" Date: April 20, 2023 /
Total Amount Secured by Mortgage Lien: \$44,905.92 /Total Amount Secured by Mortgage Lien: \$44,905.92 /Per Diem Interest: 12.093 /"Beginning" Date: April 21, 2023 /(126435.08758)

EXHIBIT "CJ" Obligor(s) and Notice of

Address: PAUL D CHOL-LET, 2730 Burton Ave SE, ALBUQUERQUE, NM 87106 /Number of Interests: 6 / Interest Numbers: CN6720 & CN6721 & CN6722 & CN6723 & CN6724 Commencement Date:
April 1, 2022 /Note Date:
March 25, 2022 /Mortgage Date: March 25, 2022 / Due
Date: March 25, 2022 / Due
Date: May 25, 2022 / "As
of" Date: April 20, 2023 /
Total Amount Secured by
Mortgage Lien: \$16,369.87
/Total Amount Secured by Mortgage Lien: \$16,369.87 /Per Diem Interest: 6.1144 /"Beginning" Date: April 21 2023 /(126435.08759)

EXHIBIT "CK"

Obligor(s) and Notice of Address: CRAIG W LEE, 11232 Mount Drive GARDEN GROVE, CA, 92840 and SHEILA LEE, 11232 Mount Drive, GAR-DEN GROVE, CA, 92840 / Number of Interests: 9 / Interest Numbers: CN4628 & CN4630 & CN4630 & CN4631 & CN4632 & CN4633 & CN4634 & CN4635 & CN4636 Number of Points: 2250 / Use Year Commencement Date: January 1, 2023 / Note Date: November 23, 2021 /Mortgage Date: November 23, 2021 /Due Date: May 23, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$20,677.77 /Total Amount Secured by Mortgage Lien: \$20,677.77 /Per Diem Interest: 6.8963 /"Beginning" Date: April 21, 2023 /(126435.08760)

EXHIBIT "CL" Obligor(s) and Notice of Address: LESLIE M MAGEE, 6193 Chadderton Circle, MYRTLE BEACH, SC, 29579 and SKYLOR M Circle, MYRTLE BEACH, SC, 29579 /Number of Interests: 4 /Interest Numbers: 969744 & 969745 & 969746 & 969747 /Number of Points: 1000 / Use Year Commencemen Use Year Commencement Date: January 1, 2022 / Note Date: November 24, 2021 /Mortgage Date: November 24, 2021 /Due Date: May 24, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$16,787.14 /Total Amount Secured by Mortgage Lien: \$16,787.14 Mortgage Lien: \$16,787.14 /Per Diem Interest: 5.9381

EXHIBIT "CM" Obligor(s) and Notice of Address: SONIA MIRIAM BARRIOS, Between 25-26, Urb Abedules #14 Calacoto, LA PAZ, , BOLIVIA / Number of Interests: 12 / Interest Numbers: CM4350 & CM4351 & CM4352 & CM4401 & CM4402 & CM4403 & CM4404 & CM4405 & CM4406 & CM4407 & CM4406 & CM4407 & CM4408 & CM4409 /Number of Points: 3000 /Use Year Commencement Date: December 1, 2021 /Note Date: November 29, 2021 Mortgage Date: November 29, 2021 /Due Date: June 1, 2022 /"As of" Date: April 20, 2023 /Total Amount Secured by Mortgage Lien: \$36,101.07 /Total Amount Secured by Mortgage Lien: \$36,101.07 /Per Diem Interest: 13.6283 /"Begin-ning" Date: April 21, 2023 / (126435.08762)

EXHIBIT "CN"

Obligor(s) and Notice of Address: JAZMIA C MURRAY, 9118 Old Mill St, LITHIA SPRINGS, GA 30122 /Number of Interests: 9 / Q22107 & Q22108 /Number of Points: 2250 /Use Year Commencement Date: July 1, 2017 /Note Date: June 8, 2017 /Mortgage Date: June 8, 2017 and Number of Interests: 4 /Interest Numbers: CF2429 & CF2430 & CF2431 & CF2432 / Points: 1000 /Use Year Commencement Date: July 1, 2022 and Mortgage Extension, Consolidation Modification, Spreader and Notice of Right to Future Advance Agreement dated July 8, 2021 and recorded on July 22, 2021 / Official **Records Document** Number: 20210441112 / Due Date: May 8, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$36,278.15
/Total Amount Secured by Mortgage Lien: \$36,278.15 /Per Diem Interest: 11.6215 /"Beginning" Date: April 21 2023 /(126435.08765)

EXHIBIT "CO" Obligor(s) and Notice of Address: JOHANNA ELISA-BETH VELASQUEZ TAPIA, Urb Prolong Benavides, Av Velasco Estate 3181 Dpto 201. SURCO-LIMA, PERL 15039 and AARON BRAU LIO CORDOVA CORTIJO, Urb Prolong Benavides, Av Velasco Astete 3181 Dpto 201, SURCO-LIMA PERU 15039 /Number of Interests: 8 /Interest Numbers: C19434 & C19435 & C19436 & C19437 & CX7312 & CX7313 & CX7314 & CX7315 /Number of Points: 2000 /Use Year or Points: 2000 /Use Year Commencement Date: January 1, 2023 /Note Date: March 14, 2022 /Mortgage Date: March 14, 2022 /Due Date: May 14, 2022 /*As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$28,049.03 /Total Amount Secured by Mortgage Lien: \$28,049.03 /Per Diem Interest: 9.9348

/"Beginning" Date: April 21, 2023 /(126435.08767)

EXHIBIT "CP"

Obligor(s) and Notice of Address: ALICIA ROMO, Camino La Fuente 1510 B, LAS CONDES-SANTIAGO CHILE 75500000 /Numbe of Interests: 16 /Interest St. 16 /Interest St. 16 /Interest Numbers: CS8708 & CS8709 & CS8710 & CS8711 & CS8712 & CS8713 & CS8714 CS8715 & CS8716 Points: 4000 /Use Year Commencement Date: Commencement Date: January 1, 2024 /Note Date: December 30, 2021 / Mortgage Date: December 30, 2021 /Due Date: June 1, 2022 "As of" Date: April 20, 2023 /Total Amount 20, 2023 / Iotal Amount Secured by Mortgage Lien: \$50,517.49 / Total Amount Secured by Mortgage Lien: \$50,517.49 / Per Diem Interest: 18.0724 / "Beginning" Date: April 21, 2023 / (126435.08768)

EXHIBIT "CQ" Obligor(s) and Notice of Address: KHRISTIAN MULLINS, 314 Larch Lane LEXINGTON, KY 40511 / Number of Interests: 4 /In terest Numbers: Z97921 & Z97922 & Z97923 & Z97924 Number of Points: 1000 / Use Year Commencemen Date: January 1, 2022 / Note Date: December 10, 2021 /Mortgage Date: December 10, 2021 / Due Date: May 10, 2022 / "As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$12,839.34 /Total Amount Secured by Mortgage Lien: \$12,839.34 /Per Diem Interest: 4.7478 /"**Beginning" Date:** April 21 2023 /(126435.08769)

EXHIBIT "CR"

Obligor(s) and Notice of Address: ANA MARIA GOMEZ COLLINS, Robles 12495 Depto 302, LO BARNECHEA-SANTIAGO CHILE 7690116 /Numbe of Interests: 12 /Interest OT Interests: 12 /Intel Numbers: CT0142 & CT0143 & CT0144 & CT0145 & CT0146 & CT0147 & CT0148 & CT0149 & CT0150 & CT0149 & CT0150 & CT0151 & CT0151 & CT0152 & CT0201 /Number of Points: 3000 /Use Year Commencement Date: January 1, 2023 /Note Date: January 13, 2022 /Mortgage Date: January 13, 2022 /Mortgage Date: May 13, 2022 /"As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$40,705.90 Mortgage Lien: \$40,705.90 /Total Amount Secured by Mortgage Lien: \$40,705.90 /Per Diem Interest: 14.4519 /"Beginning" Date: April 21, 2023 /(126435.08770)

EXHIBIT "CS"

Obligor(s) and Notice of Address: LILIANA MAR-CELA ROJAS ORTIZ, Apto 501, Cra 20 #106a-50, BO-GOTA, COLOMBIA 110111 and LUIS FERNANDO CARDONA ZAPATA, Apto 501, Cra 20 #106a-50, BO-GOTA, COLOMBIA 110111 Number of Interests: 12. Interest Numbers: CV9906 & CV9928 & CV9927 & CV9924 & CV9928 & CV9924 & CV9925 & CV9926 & CV9927 & CV9928 & CV9929 & CV9930 /Number of Points: 3000 /Use Year January 1, 2023 /Note
Date: December 20, 2021 /
Mortgage Date: December 20, 2021 /Due Date: February 20, 2022 /"As of" Date: April 20, 2023 Mortgage Lien: \$45,979.82 /Total Amount Secured by Mortgage Lien: \$45,979.82 /Per Diem Interest: 16.7015 /"Beginning" Date: April 21 2023 /(126435.08772)

EXHIBIT "CT

Obligor(s) and Notice of Address: DORIAN TAYLOR, 7265 N Everest Terr, CITRUS SPRINGS, 34434 and KADIEJA TAYLOR, 7265 N Everest Terr. CITRUS SPRINGS Fl 34434 /Number o Interests: 6 /Interest Num bers: DP2430 & DP2431 DP2434 & DP2435 /Number of Points: 1500 /Use Year Commencement Date: May 1, 2022 /Note Date: April 27, 2022 /Mortgage Date: April 27, 2022 /Due Date: May 27, 2022 /"As Date: May 27, 2022 "As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$22,930.01 /Per Diem Interest: 8.1531 /"Beginning" Date: April 21, 2023 /(126435.08773)

EXHIBIT "CU"

Obligor(s) and Notice of Address: DERECK SCHUTES, 19845 Spears Rd, GREGORY, MI 48137 Number of Interests: 6 Interest Numbers: DM2723 & DM2724 & DM2725 & DM2726 & DM2727 Points: 1500 /Use Year Commencement Date: May 1, 2022 /Note Date: April 26, 2022 /Mortgage Date: April 26, 2022 / Due Date: May 26, 2022 / "As of" Date: April 20, 2023 / Total Amount Secured by Mortgage Lien: \$20,189.51 /Total Amount Secured by Mortgage Lien: \$20,189.51 /Per Diem Interest: 6.7395 /"Beginning" Date: April 21 2023 /(126435.08775)

Publish: The Apopka Chief August 4 and 11, 2023

FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-

DENT'S DATE OF DEATH IS

BARRED.

The date of first publication of this notice is August 4,

Personal Representative

Wilhemena R. Williams, Personal Representative 7045 Cardinalwood Street Orlando, Florida 32818

Representative: Heather Boyer Samuels, Esq.

Florida Bar Number: 91217

Telephone: (561) 864-3371

heather@samuelswood.com

Publish: The Apopka Chief

SAMUELS WOOD PLLC

Attorney for Personal

Attorney for Personal

Representative

LEGAL ADVERTISING

STORAGE SENSE SELF STORAGE
NOTICE IS HEREBY GIVEN that Storage Sense Apopka Located at 2208 Stillwater Ave., Apopka, Florida 32703 Phone 407-703-8854 intends to sell the personal property described below to enforce a lien imposed on said property Under the Florida Facility Act Statutes. The Sale shall take place online at www.lockerfox.com and closes on 23rd Day of August 2023 at 10:00 AM Property will be sold for cash only. Unit must be cleaned out within 72 hours of purchase with a \$100 cash clean-

Danishea Watkins-Ann Ayala-Keondra Burch-Tameka Payne-August 4 and 11, 2023

Kevin Herrmann.

Unit 4017-Personal Property Unit 1060-Personal Property Unit 1013-Personal Property Unit 5032-Personal Property Unit 2132-Personal Property Unit 2017-Personal Proeprty

is in the custody of the Sheriff of Orange County. A Com-plaint for foreiture has been IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2023-CA-013965-O DIVISION NUMBER: 33

\$2,115.00 IN U.S. CUR-RENCY NOTICE OF FORFEITURE COMPLAINT

STANLEY GARCIA 503 OXALIS AVENUE ORLANDO, FL 32807

and all others who claim an interest in \$2,115.00 in U.S. Currency, which was seized on or about the 14th day of June, 2023, at or near 9846 Downey Cove Drive, Orange County, Florida. Said property

filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice pro-visions of Florida Statutes 932.701-707, this 27th day of

/s/ Ann-Marie Delahunty Ann-Marie Delahunty Assistant General Counsel Florida Bar No. 006513 Orange County Sheriff's Office Legal Services
P.O. Box 1440
Orlando, FL 32802
(407) 254-7170
AnnMarie.Delahunty@ocsofl. IN RE: ESTATE OF JAMES LOUIS CLARK Deceased.

Publish: The Apopka Chief August 4 and 11, 2023 174391

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY FLORIDA

CASE NUMBER: 2023-CA-013946-O DIVISION NUMBER: 48 IN RE: FORFEITURE OF

\$14,919.00 IN U.S. CUR-RENCY NOTICE OF FORFEITURE COMPLAINT

DARION THIGPEN 943 S. KIRKMAN ROAD #150 ORLANDO, FL 32811

and all others who claim an interest in \$14,919.00 in U.S. Currency, which was seized on or about the 15th day of June, 2023, at or near 943 S. Kirkman Road #150, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court I HEREBY CERTIFY that this Notice is being served pursuant to the notice pro-visions of Florida Statutes 932.701-707, this 26th day of

July, 2023.

/s/ Jose C. Campa Jose C. Campa Assistant General Counsel Florida Bar No. 105781 Orlando, FL 32802 (407) 254-7170 Jose.Campa@ocsofl.con

Publish: The Apopka Chief August 4 and 11, 2023 174382

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

CONCERN:
You are hereby notified that I will offer for sale and sell at public sale to the highest

TO WHOM IT MAY

hidder for cash, the following described livestock, to-wit:

at one thirty o'clock in the afon the 15th day of August, 2023, at 1113 Ocoee Apopka Road, Ocoee, Florida 34761, Orange County, Florida, to satisfy a claim in the sum of approximately \$2,920.00 for fees, expenses for feeding and care, and costs hereof.

All prospective bidders must and one thirty o'clock on the

In accordance with the Americans with Disabilities Act, persons needing a spe-cial accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordina-tor not later than seven days prior to the proceeding at Orprior to the proceeding at Or-ange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770. via Florida

JOHN W. MINA. Orange County, Florida BY: /s/ Sgt. N. Gonzalez As Deputy Sheriff

Sgt. Norberto Gonzalez Publish: The Apopka Chief August 4 and 11, 2023 174446

IN THE CIRCUIT COURT OF

FLORIDA CASE NO. 2023-CA-12109

IN RE: FORFEITURE OF \$18,920.00 U.S. CURRENCY

NOTICE OF ACTION

TO: D'ANGEL T. PUGH

YOU ARE NOTIFIED that an action pursuant to the Florida Contrahand Forfeiture Act has been filed by the Orlando Poing property in Orange County, FL: \$18,920.00 U.S. Currency, seized on or about 03/27/2023 at or near S.John Young Pkwy quired to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Ad-

visor Shannon Gridley Hesse Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before the 8th day of September, 2023, and file the original with the Clerk of this Court either before service on Petitioner's attor-ney or immediately therafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 2nd day of August

TIFFANY MOORE RUSSELL Clerk of the Court BY: /S/ yamina azizi Deputy Clerk 425 N. Orange Avenue Orlando, Florida 32801 Publish: The Apopka Chief

August 4, 11, 18 and 25, 2023

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY,

FLORIDA CASE NO. 2023-CA-12109

IN RE: FORFEITURE OF \$18,920.00 U.S. CURRENCY

NOTICE OF ACTION

CHIMEZIE J. ONUAGULUCHI

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has lice Department on the follow ing property in Orange County, FL: \$18,920.00 U.S. Currency, seized on or about 03/27/2023

Orange County. You are re-

quired to serve a copy of your

written defenses, if any, to Se-

nior Orlando Police Legal Ad-

visor Shannon Gridley Hesse Petitioner's attorney, 12 W. South Street, Orlando, 32805, on or before the 8th day of September, 2023, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately therafter otherwise a default will be entered against you for the relief inded in the Petition for Final Judgment of Forfeiture.

DATED this 2nd day of August TIFFANY MOORE RUSSELL

Clerk of the Court BY: /S/ yamina azizi Deputy Clerk 425 N. Orange Avenue Orlando, Florida 32801

Publish: The Apopka Chief August 4, 11, 18 and 25, 2023

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIR-**CUIT IN AND FOR ORANGE** COUNTY, FLORIDA CASE NO.: 2023-CC-006474-O

AVALON LAKES HOME-OWNERS ASSOCIATION, INC, a Florida not-for-pro

HECTOR DIAZ, et al.,

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated July 27, 2023 and entered in Case No.: 2023-CC-006474-O, of the County Court in the Ninth Judicial Circuit in and for Or-

and Hector Diaz and Legna

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

FLORIDA

File No. 2023-CP-002286-O

NOTICE TO CREDITORS

The administration of the estate of JAMES LOUIS CLARK, deceased, whose date of death was May 4, 2023, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 435 North

address of which is 425 North

Orange Avenue, Orlando, FL 32801. The names and ad-

dresses of the personal rep-

resentatives and the persona

set forth below

epresentatives' attorney are

All creditors of the decedent and other persons having claims or demands against

decedent's estate on whom a

copy of this notice is required to be served must file their

PROBATE DIVISION

Division Probate

NOTICE OF FORECLOSURE SALE

Soto Camacho, et al., is the Defendant(s), the Office of Tiffany Moore Russell, Orange County Clerk of Court, will sell to the highest and best bidder for case, at www.morange. for cash at www.myorangeclerk.realforeclose.com/index. cfm at 11:00 a.m. on August 22, 2023, the following de-22, 2023, the following described property as set forth in said Final Judgment, to-wit:

Lot 11, Village B, Avalon Lakes Phase 3, Villages A & B, according to plat thereof as recorded in Plat Book 58, Page 81 through 86, inclusive, of the Public Records of Orange County, Florida

The Property is located at the street address of: 14061 Turning Leaf Drive, Orlando, FL 32828

ANY PERSON CLAIM-ING AN INTEREST IN THE SURPLUS FUNDS FROM

claims with this court ON OR BEFORE THE LATER OF 3

MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR
30 DAYS AFTER THE DATE

OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands

against decedent's estate

against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET

NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR
MORE AFTER THE DECEDENT'S DATE OF DEATH IS
BARRED.
The date of first publication of this potice is August 4.

claims or demands against

decedent's estate on whom a copy of this notice is required

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR OR AND AFTER THE DATE.

30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF

decedent and other persons

All other creditors of the

THIS NOTICE ON THEM

THE FORECLOSURE SALE IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

IN RE: ESTATE OF JAMES CARLTON WIL-Dated this 27th day of July, LIAMS

> GARFINKEL LAW 300 N. Maitland Avenue Maitland, Florida 32751 Fax: (407) 386-8485

WILLIAMS deceased, whose date of death was March 8th, 2022, and whose social secu-BY: /s/ Karen M. Marcell Karen M. Marcell, Esq. Florida Bar No.: 51640 rity number is XXX-XX-0747, in Juliaber is XXX-XX-047, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, Florida 33801. The names and addresses of the Person Pe Primary email address karen@garfinkel.law

20004-111 Publish: The Apopka Chief

August 4 and 11, 2023

Personal Representatives

/s/ Sharon Stenge SHARON STENGER 9630 Water Fern Circle Clermont, Florida 34711 PATRICIA CHAFFEE

Attorney for Personal Representatives: /s/ Aimee Hitchner Aimee Collins Hitchne Alexandra Fox Florida Bar No. 1040188 Attorneys for Petitioner Email:ahitchner@ maynardnexsen.com afox@mayndardnexsen.com hyates@mayndardnexsen.

Maynard Nexsen PC 200 East New England Avenue, Suite 300 Winter Park, FL 32789 Telephone: 407-647-2777 Publish The Apopka Chief tion of this notice is August 4, August 4 and 11, 2023

NOTICE OF SHERIFF'S SALE NOTICE IS HEREBY GIV-EN, that I, JOHN W. MINA, as Sheriff of Orange County, situated, lying and being in Orange County, Florida, to-wit:

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CC-2952-O DAVID LUNDBERG, INC. d/b/a DAVID LUNDBERG BUILDING & ROOFING CONTRACTOR

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

FLORIDA

PROBATE DIVISION File No. 2023-CP-001398-O Division: 5

NOTICE TO CREDITORS

The administration of the estate of JAMES CARLTON

dresses of the Personal Rep-

resentative and the Personal Representative's attorney are set forth below.

All creditors of the dece-

JERRY E. MORTER, Defendant

Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 30th day of January, 2023 and have levied upon the following described real property.

Any and all of the right, title and interest of JERRY E. MORTER, in and to the follow-

ing described real property,

CHASER TO PAY FOR DEED.

to-wit: Lot 13, Block B, ARD-MORE PARK 1ST ADDI-TION, according to the plat thereof, recorded in Plat Book W, Page 78, of the Public Records of Or-ange County, Florida; with a physical address of 2500 Nancy St., Orlando, FL 32806. SOLD AS IS AND WITH NO WARRANTY.
SUBJECT TO ALL TAXES, JUDGMENTS, LIENS
OF RECORD OR OTHER
ENCUMBRANCES. PUR-

dent and other persons having claims or demands against

decedent's estate on whom a

decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the

All other creditors of the

decedent and other persons having claims or demands against decedent's estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE TIPET OF THE

FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA

PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET

as the property of the above named defendant, of JERRY E. MORTER, and that on the E. MORTER, and that on the 7th day of September 2023, beginning at ten thirty o'clock in the forencon or soon thereafter on said day at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801, in Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and

to satisfy said Judgment and

PROPERTY

Lot 31, Walnut Creek, ac-

Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801. In accordance with the Americans with Disabilities Act, persons needing a specia accommodation to participate in this proceeding should con in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770,

JOHN W. MINA AS SHERIFF
Orange County, Florida
BY: /s/ Sgt. N. Gonzalez
As Deputy Sheriff
Sgt. Norberto Gonzalez

via Florida Relay Service.

Publish: The Apopka Chief August 4, 11, 18 and 25, 2023

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

PROBATE DIVISION File No. 2023-CP-1944

IN RE: ESTATE OF JEFFORY D. STIMSON, JR. A/K/A JEFFORY STIMSON, JR., JEFFORY STIMSON,

NOTICE TO CREDITORS The administration of the estate of JEFFORY D. STIM-SON, JR., AKA JEFFORY STIMSON, JR., deceased, whose date of death was May 2, 2023, is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and

the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having

decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. THIS NOTICE.
ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733.702 WILL BE FOREVER

BARRED. NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR

MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED. The date of first publica-tion of this notice August 4,

2040 Lee Road Lot B-4 Orlando, Florida 32810 Attorney for

DEBRA M. STIMSON

personal representative NORBERTO S. KATZ, of the above entitled Court in the above styled cause, dated 630 North Wymore Road Suite 330 Maitland, Florida 32751 Telephone: (407) 849-7072 Fax: (407) 849-7075 E-Mail: velizkatz@ velizkatzlaw.com Secondary: tmaldonado@ velizkatzlaw.com Publish The Apopha C.... August 4 and 11, 2023 174383

IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2021-CC-

IN THE COUNTY COURT

HAROLD NICOLEAU, MICANNE PIERRE,

NOTICE OF NOTICE OF SHERIFF'S SALE NOTICE IS HEREBY GIV-EN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out

the 23rd day of January, 2023, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit: Any and all of the right title and interest of MICANNE PIERRE and to the following

described real property to-wit: DESCRIPTION OF

to satisfy said Judgment and Writ of Execution. Prospective

Lot 31, Walnut Creek, according to the map or plat thereof, as recorded in Plat Book 25, Page(s) 40, of the Public Records of Orange County, Florida; with a physical address of 7180 Ironwood Dr. Criando Elorida 22818 of /180 Ironwood Dr.,
Orlando, Florida 32818.
SUBJECT TO ALL TAXES, JUDGMENTS, LIENS
OF RECORD OR OTHER
ENCUMBRANCES. PUR-

CHASER TO PAY FOR DEED. as the property of the above named defendant, MICANNE PIERRE, and that on the 6th day of September, 2023, be-

day of September, 2023, beginning at ten thirty o'clock in
the forenoon or soon thereafter on said day at Civil Process Unit, 425 North Orange
Avenue, Room 240, Orlando, Florida 32801, in Orange
County, Florida. I will offer for
sale and sell to the highest
bidder at hand for cash on
demand the above described demand the above described property of said defendant,

of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801.

bidders may register the day

In accordance with the Ameri cans with Disabilities Act persons needing a special accommodation to participate in this proceeding should con-tact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA, AS SHERIFF Orange County, Florida BY: /s/ Sgt. N. Gonzalez As Deputy Sheriff

August 4, 11, 18 and 25, 2023.

IN THE CIRCUIT COURT DENT'S DATE OF DEATH IS

tion of this notice: August 4,

Personal Representative: KARIMA AYAZI 6320 Talaria Drive

Windermere, Florida

FOR ORANGE COUNTY,
FLORIDA
PROBATE DIVISION File No. 2023-CP-1929

NOTICE TO CREDITORS The administration of the estate of RACHID GOU-RAR, deceased, whose date of death was August 7, 2022, is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and

IN RE: ESTATE OF

addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME BARRED.

The date of first publica-OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THE A THIS NOTICE ON THEM. All other creditors of the decedent and other persons

decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION

733.702 WILL BE FOREVER AND WILL BE FOREVER BARRED.

NOTWITHSTANDING
THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-

AGAINST HOBERT JOSEPH FASCIO, JR., DECEASED, WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES,

HEIRS, DEVISEES, GRANT-EES OR OTHER CLAIM-ANTS, that an action to fore-

close on the following property

THE FOLLOWING DE-

SCRIBED LOT, PIECE OR PARCEL OF LAND SITUATE, LYING AND BEING IN THE COUNTY

OF ORANGE, STATE OF

SIENNA PLACE CONDO-MINIUM 8481/1959 UNIT

FLORIDA TO WIT;

in Orange County, Florida:

Attorney for personal representative NORBERTO S. KATZ, **ESQUIRE** Florida Bar No.: 399086 425 West Colonial Drive Suite 104 Orlando, Florida 32804 Telephone: (407) 849-7072

> E-Mail: velizkatz@ velizkatzlaw.com

Fax: (407) 849-7075

Publish The Apopka Chief August 4 and 11, 2023

174384

IN THE COUNTY COURT OF THE 8TH JUDICIAL CIRCUIT, IN AND FOR ALA-CHUA COUNTY, FLORIDA

CASE NO.: 2014-SC-2577 **CRIME PREVENTION SECU-**RITY SYSTEMS, L.L.C. f/k/a

SECURITY SYSTEMS, INC.,

CRIME PREVENTION

a Florida limited liability KALEY COLE.

NOTICE OF SHERIFF'S SALE NOTICE IS HEREBY GIV-EN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated

the 17th day of January, 2023, and have levied upon the fol-lowing described real property, situated, lying and being in Or-

Any and all of the right, title

ange County, Florida, to-wit:

according to the map or plat thereof, as recorded in Plat Book 52, Page(s) 50 through 51, inclusive, of the Public Records of Orange County, Florida. Also known as 474 Wekiva Crest Dr., Apopka, Florida 32712. SOLD AS IS AND WITH NO WARRANTY. SUBJECT TO ALL TAX-ES. JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES, PUB

in and to the following de-scribed real property, to-wit:

Lot 20.

Wekiya Crest

CHASER TO PAY FOR DEED. as the property of the above named defendant, of KALEY COLE, and that on the 13th day of September 2023, beginning at ten thirty o'clock in the forenoon or soon thereafter on said day at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlan-do, Florida 32801, in Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on

demand the above described

property of said defendant

and interest of KALEY COLE, in and to the following debidders may register the day of the sale bety 10:00 a.m. to 10:30 a.m. Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801. In accordance with the Ameri cans with Disabilities Act persons needing a special accommodation to participate in this proceeding should con-tact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD)

or Voice (V) 1-800-955-8770, via Florida Relay Service. Orange County, Florida BY: /s/ Sgt. N. Gonzalez

Publish: The Apopka Chief August 4, 11, 18 and 25, 2023

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR

CASE NO.: 2023-CA-

REGIONS BANK, JOHN DOE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF ROBERT JOSEPH FASCIO, JR., UNKNOWN SPOUSE

OF ROBERT JOSEPH FASCIO, JR., ANY AND ALL UNKNOWN PARTIES CLAIMING, BY, THROUGH UNDER OR AGAINST ROBERT JOSEPH FASCIO, JR., DECEASED, WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTER-EST AS SPOUSES, HEIRS, DEVISEES, GRANTEES OR OTHER CLAIMANTS. KAYLA CASEY, UNKNOWN SPOUSE OF KAYLA CASEY SIENNA PLACE CONDO-MINIUM ASSOCIATION, INC., UNKNOWN TENANT NO. 1 AND UNKNOWN TEN-

NOTICE OF ACTION

ANT NO. 2.

TO: JOHN DOE, AS PERa Chief 1 Total Due, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF ROBERT JOSEPH FASCIO, JR., UNKNOWN SPOUSE
174445 OF ROBERT JOSEPH

FASCIO, JR., ANY AND ALL UNKNOWN PARTIES CLAIMING, BY, THROUGH, UNDER OR AGAINST ROB-ERT JOSEPH FASCIO, JR., DECEASED, WHO ARE NOT KNOWN TO BE DEAD ALSO KNOWN AS 4856 CONWAY ROAD UNIT, UNIT 61, ORLANDO, FL 32812

OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES OR OTHER CLAIMANTS, last known has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Tompkins A. Foster, Esquire, the Plaintiff's address is unknown. Notice is hereby given to JOHN DOE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF ROBERT JOSEPH FASCIO, JR., UNKNOWN SPOUSE OF ROBERT JOSEPH FASCIO, JR., ANY AND ALL UNKNOWN ANTIES CLAIMING, BY, THROUGH, UNDER OR AGAINST ROBERT JOSEPH FASCIO, JR., DECEASED, attorney, whose address is, 121 S. Orange Avenue, Suite 1420, Orlando, FL 32801

clerk of the court either before service on the Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief

and file the original with the

CIRCUIT COURT SEAL By: Thelma Lasseter Deputy Clerk

61 BLDG H. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

VS. ESTATE OF DENNIS P. HARVEY, DECEASED; UN-30 days from the first date

demanded in the complaint or DATED ON July 26, 2023.

Tiffany Moore Russell

425 N. Orange Avenue Room 350 Orlando, Florida 32801 Publish: The Apopka Chief August 4 and 11, 2023 174380 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

CASE NO.: 2023-CA-001185-O

U.S. BANK NATIONAL AS-SOCIATION, NOT IN ITS IN-DIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLD-ERS OF THE CIM TRUST 2021-R3. MORTGAGE-2021-R3, MORTGAGE-BACKED NOTES, SERIES

HARVEY, DECEASED; UNKNOWN HEIRS, DEVISEES,
GRANTEES, ASSIGNEES,
CREDITORS, LIENORS,
TRUSTEES OF DENNIS
P. HARVEY, DECEASED;
MICHAEL CHRISTOPHER
HARVEY; TIMOTHY DANIEL HARVEY; RICHFIELD
HOMEOWNERS ASSOCIATION, INC.; SERVICE
FINANCE COMPANY, LLC;
AXIOM BANK, NATIONAL AXIOM BANK, NATIONAL ASSOCIATION; UNKNOWN #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,

Defendant(s). NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure (In Judgment of Foreclosure (In-Rem) dated July 25, 2023, entered in Civil Case No.: 2023-CA-001185-O of the Circuit Court of the Ninth Ju-dicial Circuit in and for Orange County, Florida, wherein U.S. BANK NATIONAL ASSOCIA-

TION, NOT IN ITS INDIVIDU-AL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R3, MORT-GAGE-BACKED NOTES, SERIES 2021-R3, Plaintiff, and ESTATE OF DENNIS P. HARVEY, DECEASED; UN-KNOWN HEIRS, DEVISEES KNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES OF DENNIS P. HARVEY, DECEASED; MICHAEL CHRISTOPHER HARVEY; TIMOTHY DAN-IEL HARVEY; RICHFIELD HOMEOWNERS ASSO-CIATION INC. SEDVICE CIATION, INC.; SERVICE FINANCE COMPANY, LLC; AXIOM BANK, NATIONAL ASSOCIATION; UNKNOWN

fendants. TIFFANY MOORE BUSSELL The Clerk of the Circuit Court, will sell to the highest bidder for cash, at www.myorangeclerk.realforeclose.com 11:00 AM, on the 29th day of August, 2023, the following described real property as set forth in said Judgment, to wit:

LOT 8. RICHFIELD. AC-

CORDING TO THE PLAT THEREOF, AS RECORDED

TENANT(S) IN POSSESSION #1 N/K/A JASON DUNHAM;

UNKNOWN TENANT(S)
IN POSSESSION #2 N/K/A
JAMISON MORELLI, are De-

IN PLAT BOOK 25, PAGES 102 AND 103, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the

clerk reports the surplus as

timely claim you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.

If you are a person with a disability who needs special ac-commodation, you are entitled to the provision of certain as-sistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiv-ing an official notification if the time before the scheduled appearance is less than 7 days paired, call 711

Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 Dated: July 28, 2023

/s/ Brian L. Rosaler By: Brian L. Rosale Florida Bar No.: 0174882. Attorney for Plaintiff: Brian L. Rosaler, Esquire Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187

Publish: The Appendix August 4 and 11, 2023 174393

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

Pine Street, Post Office Box 3068, Orlando, Florida 32802-3068, on or before thirty (30)

days from the first date of publication and to file the original with the Clerk of this Court

either before service on the Plaintiff's attorney or immedi-ately thereafter. Otherwise, a

default will be entered against the Unknown Tenants for the relief demanded in the Verified Foreclosure Complaint.

Orange County, Florida

425 N. OrangeAvenue Room 350

Orlando,Florida 32801

(i) all judgments, awards

of damages and settlements hereafter made resulting from

condemnation proceedings or the taking of title Mortgaged Property or any part thereof under the power of eminent

domain, or by agreement in lieu thereof, or for any dam-

age thereto caused by any

governmental action (whether by such taking or otherwise), such as without limitation, any award for change of grade of

streets;
(ii) all judgments, awards

and settlements hereafter made, and all insurance pro-ceeds hereafter paid for any damage to the Mortgaged

Property, and all unearned

insurance premiums on any

insurance policies maintained

by the Mortgagor pursuant to the Mortgage; (iii) the estate, right, title,

interest, privilege, claim or demand whatsoever of Mort-gagor, now or hereafter, either at law or in equity, in and to the Mortgaged Property.

The term Mortgaged Property includes any part of the fore-going property described as Mortgaged Property, and all proceeds, products, replace-

ments, improvements, better-ments, extensions, additions,

substitutions, renewals, ac-

cessories, and appurtenances thereto and thereof

AMERICANS WITH DISABILITIES ACT. If you are a person with a disability who needs

an acommodation in order to

participate in a court proceeding or event, you are entitled

at no cost to you, to the pro-vision of certain assistance. Please contact Orange Coun-

the scheduled court appearance is less than 7 days. if you

are hearing or voice impaired

call 711 to reach the Telecom

Publish: The Apopka Chief.

July 28, and August 4, 2023 174375

#50872161 v1

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY. FLORIDA

ARENA LIMITED SPV, LLC,

vs. ORLANDO VIEWS LLC, a ORLANDO VIEWS LLC, a Florida limited liability com-pany; LAZER DERBARM-DIGER, individually; NAF-TOLY WEBER, individually; SONDER HOSPITALITY USA INC., a Delaware corporation and ANY UNKNOWN TEN-ANTS IN POSSESSION OF 7050 S. KIRKMAN ROAD, ORLANDO, FL 32819,

NOTICE OF ACTION

TO: ANY UNKNOWN TEN-ANTS IN POSSESSION OF 7050 S. KIRKMAN ROAD ORLANDO, FLORIDA 32819

YOU ARE HEREBY NO-TIFIED that an action to fore-close the following described parcel of real and personal property located in Orange County, Florida: Real Property

From the Northeast corner of the Southeast One-Quarter of the Northeast One-Quarter of the Northeast One-quarter of Section 25, Township 23 South, Range 28 East, Or-ange County, Florida, run South 88° 56° 39" West along the North line of said Southeast One-Quarter of Northeast One-Quarter a distance of 100 feet to the West right-of-way line of Kirkman Road; thence South 0° 20'17" East along said West right-of-way line 166.2 feet to the Point of line 166.2 feet to the Point of Beginning; thence continue South 0° 20' 17" East along said West right-of-way line 336.2 feet; thence South 89° 10'15" West 200 feet; thence South 0° 20'17" East 10 feet; thence South 89° 10'15" West North line of said Southeast One-Quarter; thence North 88° 56'39" East along said North line of the Southeast One-Quarter of the Northeast OneQuarter a distance of 420 text; these South 02 00'12" feet; thence South 0° 20'17' East 166.2 feet; thence North

88° 56'39" East 200 feet to the

Point of Beginning.

From the Northeast corner of the Southeast quarter of the Northeast quarter of Section 25, Township 23 South, Range 28 East, Orange County, Florida, run South 88° 56'39" West along the North line of said Southeast quarter of the Northeast quarter a distance of 100 feet to the West right-of-way line of Kirkman Road; thence South 0° 20' 17" East along said West right-of-way line 502.4 feet; thence South 89° 10'15" West a distance of 200 feet: thence South 0° 20'17" East a distance of 10 feet; thence South 89° 10' 15" West a distance of 75 feet for a Point of Beginning; thence South 0° 20'17" East a distance of 450.61 feet more or less to the Northerly line of Precision Drive; thence run South 89° 23'10" West a distance of 235 feet; thence run North 0° 20'17" West a distance of 449.8 feet more or less; thence run North 89° I 0'15" East a distance of 235 feet to the Point of Beginning:

NOW KNOWN AS:

Lot 1, FLORIDA CENTER RE-PUBLIC DRIVE INDUSTRIAL COMMERCIAL PLAT NO. 7, according to the Plat thereof as recorded in Plat Book 13, Page 118, of the Public Records of Orange County, Florida.

Street Address: 7050 S. Kirkman Road, Orlando, FL 32819

Parcel No.: 25-23-28-2786-00-010

All of the following property of Orlando Views LLC ("Mortgag-or") whether now owned or existing, or hereafter acquired or ising, or rietate acquired or arising, whether located in, on, pertaining to, used or intended to be used in connection with or resulting or created from the ownership, development, management, or operation of the Real Property:

Personal Property

(1) all buildings, structures, appurtenances and improvements, including all additions thereto and replacements and extensions thereof, now constructed or hereafter to be constructed under, on or above the Real Property, which term includes any part thereof ("Improvements") (to the extent same are not deemed to be real property) and landscaping;

(2) all property and equip-(2) all property artic equip-ment now owned or hereafter acquired by Mortgagor and now or hereafter located un-der, on, or above the Real Property, whether or not per-manently affixed, which, to the fullest extent permitted by applicable law in effect from time to time shall be deemed fixtures and a part of the Real Property ("Fixtures") (to the extent same are not deemed to be real property) and goods to become Fixtures;

(3) all rights of Mortgagor to any accounts, accounts receivable, other receivables, contract rights, and all deposits made thereunder, chattel ris made thereunder, chatter paper, instruments and docu-ments; any other obligations or indebtedness owed to Mort-gagor from whatever source arising; all rights of Mortgagor or series any performance or any payments in money or kind; all guaranties of the foregoing and security therefor; all of the right, title and interest of Mortgagor in and with respect to the goods, services, or other property that gave rise to or that secure any of the foregoing, and all rights of Mortgagor as an unpaid seller of goods and services, including, but not limited to, the rights to stoppage in transit, replevin, reclamation, and resale;

(4) all goods, including without limitation, all machinery, equipment, furniture, furnishings, building supplies and materials, appliances, business machines, tools, aircraft and motor vehicles of every kind and description, and all warranties and guaranties for and all of the foregoing. any of the foregoing;

(5) all inventory, merchandise, raw materials, parts, supplies, work-in-process and finished products intended for sale, of every kind and description, in the custody or possession, actual or con-structive, of Mortgagor including such inventory as is temng such inventory as is tem-porarily out of the custody or possession of Mortgagor, any returns upon any accounts and other proceeds resulting from the sale or disposition of any of the foregoing, including, without limitation, raw ma-

finished goods;

paid thereon:

(6) all general intangibles, including, without limitation, corporate or other business records and books, computer records whether on ape disc or otherwise stored, blueprints, surveys, architecbruephins, sorveys, architectural or engineering drawings, plans and specifications, trademarks, trade names, goodwill, telephone numbers, licenses, governmental approvals, franchises, permits, payment and performance payment and performance bonds, tax refund claims, and agreements with utility compa-nies, together with any depos-its, prepaid lees and charges

(7) all leases, subleases, licenses, concessions, or grants of other possessory interests, together with the security therefor, now or hereafter in force, oral or written, covering or affecting the Mortgaged Property' or any part thereof ("Leases") and the rents, royalties, issues, revenues, income, profits, security deposits and other benefits whether past due, or now or hereafter arising from the Mortgaged Property and the occupancy, use and enjoy-ment thereof ("Rents") (to the extent same are not deemed

(8) all judgments, awards of damages and settlements from any condemnation or eminent domain proceed-ings regarding the Land, the Improvements or any of the Mortgaged Property;

(9) all insurance policies required by this Mortgage, the unearned premiums therefor and all loss proceeds thereof;

(10) all other personal prop-erty, including without limitaerty, including without limita-tion, rights as developer or de-clarant under any declaration of condominium, management contracts, construction con-tracts, architectural contracts, service contracts, engineer-ing contracts, advertising ing contracts, advertising contracts, contracts for purchase and sale of any of the Mortgaged Property, purchase orders, equipment leases, monies in escrow accounts, monies in escrow accounts, reservation agreements, pre-paid expenses, deposits and down payments with respect to the sale or rental of any of the Mortgaged Property, op-tions and agreements with respect to additional real property for use or development of the Mortgaged Property, end-loan commitments, surveys, abstracts of title, all broveys, abstracts of title, all brochures, advertising materials condominium documents and prospectuses;

all deposits made thereunder;

Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; and in Osceola County: ADA Coordinator, Court Administration, Osceola County Courthouse, 2 Courthouse Square, Suite 6300, Kissimmee, FL 34741, (407) 742-2417, fax 407-835-5079, at least 7 days before your scheduled court appreance, or immediately upon receiving notification if the time before the scheduled court appear-(12) all proceeds, products, replacements, additions, betterments, extensions, improvements, substitutions, renewals and accessions of any

has been filed by the Plaintiff, ARENA LIMITED SPV, LLC, a Delaware limited liability company, in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida.

The UNKNOWN TEN-ANTS IN POSSESSION OF 7050 S. KIRKMAN ROAD, ORLANDO, FL 32819 ("Unknown Tenants") are required to serve a copy of their written defenses, if any, to the Verified Foreclosure Complaint on terials, work-in-process, and address is Suite 1400, 301 E

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 08/27/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

2HGFA16839H324497 Make: HOND Year: 2009

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on **08/27/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL WITNESS my hand and the seal of this Court, this 20 day of July, 2023. TIFFANY MOORE RUSSELL Clerk of the Courts TOWING reserves the right to accept or reject any and/or all

2D4GP44L87R118645 Make: DODG Year: 2007 August 4, 2023 By /s/ yamina azizi Deputy Clerk Civil Division 174423

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore ¹ "Mortgaged Property" shall mean the Real Property, Im-provements, fixtures, Leases, Rents and Personal Property closure of Lien and intent to sell this vehicle on **08/27/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

> 1J8GP58K68W249353 Make: JEEP Year: 2008 August 4, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 09/08/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

5YFB4MDE7PP011829 Make: TOYT Year: 2023 August 4, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **08/27/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

1G1FB1RS2H0213177 Make: CHEV Year: 2017 August 4, 2023 174426

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore closure of Lien and intent to sell this vehicle on **08/27/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

1GTEC14X35Z279361 Make: GMC Year: 2005 August 4, 2023 174427

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 08/27/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

4T1BE32K64U864829 Make: TOYT Year: 2004 174428

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 08/27/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

1NXBR32E73Z056485 Make: TOYT Year: 2003

a: Nombre y direccion de la parte que entrega la orden de comparencencia: Deborah A. Cook, MSW, Esq., 120 East Robinson Street, Orlando,

Case No.: 2023-DR-7841 Division:
IN RE THE MARRIAGE OF:
LORAMISE JEAN BAPTISTE,

Petitioner, JUNIOR C JOSEPH.

SUMMONS: PERSONAL SERVICE ON AN INDIVIDUAL ORDEN DE COMPARECENCIA: SERVICIO PERSONAL EN UN INDIVIDUO CITATION: L'ASSIGNATION PERSONAL SUR UN INDIVIDUEL

TO/PARA/A: Email address JCTrack04@ gmail.com

IMPORTANT A lawsuit has been filed against you. You have 20 calendar days after this summons is served on you to file a written response to the attached complaint/petition with the clerk of this circuit court, located at: Lake County Courthouse, 550 W. Main St, Tavares, Florida 32775. A phone call will not protect you. Your written response, including the case number given above and the names of the parties, must be filed if you want the Court to hear your side of the case.

If you do not file your written response on time, you may lose the case, and your wages, money, and property may be taken thereafter without further warning from the Court. There are presentar su respuesta poi escrito, incluvendo el numero del caso y los nombres de las partes interesadas. Si usted no contesa la demanda a tiempo, pudiese perder el caso y podria from the Court. There are ser despojado de sus ingresos other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal side fifted (listed in the y propiedades, o privado de sus derechos, sin previo aviso del tribunal. Existen otros requisi-tos legales. Si lo desea, usted puede consultar a un abogado legal aid office (listed in the inmediatamente. Si no conoce phone book). a un abogado, puede llamar a una de las oficinas de asister

If you choose to file a written response yourself, at the same time you file your written response to the Court, cia legal que aparecen en la guia telefonica. Si desea responder a la demanda por su cuenta, al you must also serve a copy of your written response on the mismo tiempo en que presente su respuesta ante el tribunal, usted debe enviar por correo o entregar una copia de su arty serving this summons at: ne and address of party serving summons: Deborah A. Cook, MSW, Esq. respuesta a la persona denominada abajo. 120 East Robinson Street Si usted elige presentar

Orlando, Florida 32801 If the party serving summons has designated e-mail address(es) for service personalmente una respuesta por escrito, en el mismo momento que usted presente su respuesta por escrito al Tribunal, usted debe enviar torney, you may designate e-mail address(es) for service by or on you. Service must be por correo o llevar una copia de su respuesta por escrito a la parte entregando esta orden de comparencencia in accordance with Florida Rules of General Practice

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 99/10/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all 2LMPJ6K98PBL12649 Make: LINC Year: 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 09/09/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore

closure of Lien and intent to sell this vehicle on 08/27/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

KMHTC6ADXDU137742 Make: HYUN Year: 2013

1C4RDJAG6NC226773 Make: DODG Year: 2022

August 4, 2023

174431

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **08/27/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

JHLRD78432C060676 Make: HOND Year: 2002

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **08/28/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

JTLKE50E691085120 Make: SCIO Year: 2009 August 4, 2023

174434

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 08/28/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

JM1BK12F351339783 Make: MAZD Year: 2005 August 4, 2023

174435

closure of Lien and intent to sell this vehicle on **08/29/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

3MZBM1V7XFM165551 Make: MAZD Year: 2015

IN THE CIRCUIT COURT OF THE FIFTH JUDICIAL CIRCUIT, IN AND FOR LAKE and Judicial Administration,

Rule 2.516.
Copies of all court documents in this case, in cluding orders, are available at the Clerk of the Circuit Court's office. You may review these documents, upon request.

You must keep the

YOU MUST Keep LITE
Clerk of the Circuit Court's
office notified of your current
address. (You may file Designation of Current Mailing
and E-mail Address, Florida Supreme Court Approved Family Law Form 12.915. Future papers in this lawsuit will be served at the address on record at the clerk's of-

fice. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of tion. Failure to comply can result in sanctions, including dismissal or striking of

ser revisados a su solicitud. Usted debe de mantener informada a la oficina del Secretario de Juzgado del Circuito de su direc-cion actual. (Usted puede **IMPORTANTE** Usted ha sido demandado legalmente. Tiene veinte presentar el Formulario: (20) dias, contados a partir del recibo de esta notificacion, para contestar la demanda ad-Ley de Familia de la Florida 12.915, Florida Supreme Court Approved Family Law Form 12.915, Designation of Current Address.) Los para contestar la demanda adjunta, por escrito, y presentarla ante este tribunal. Localizado en: Lake County Courthouse, 550 W. Main St, Tavares, Florida 32775. Una llamada telefonica no lo protegera. Si usted desea que el tribunal considere su defensa, debe presentar su respuesta por

papeles que se presenten en el futuro en esta demanda iudicial seran enviados por correo a la direccion que este registrada en la oficina del Secretario.

ADVERTENCIA: Regla 12.285 (Rule 12.285), de las Reglas de Procedimiento de Ley de Familia de la Florida [Florida Family Law Rules of Procedure], requiere cierta revelacion automatica de documentos e informacion. El incumplimiento, puede resultar en sanciones, in-cluyendo la desestimacion o anulacion de los alegatos. IMPORTANT

Florida 32801.

Si la parte que sirve la citación ha designado la(s) dirección(es) de correo electrónico para el servicio

o está representada por un

abogado, puede designar las direcciones de correo elec-trónico para su servicio por o sobre usted. El servicio debe

estar de acuerdo con las

Reglas de Práctica General

y Administración Judicial de

y Administración Judicial de Florida, Regla 2.516. Copias de todos los documentos judiciales de este caso, incluyendo las ordenes, estan disponibles en la oficina del Secretario de

Juzgado del Circuito [Clerk of the Circuit Court's office]. Estos documentos pueden

Des poursuites judi-ciaries ont ete entreprises contre vous. Vous avez 20 jours consecutifs a partir de la date de l'assignation de cette citation pour deposer une reponse ecrite a la plainte ciiointe aupres de ce tribunal Qui se trouve a: Lake County Courthouse, 550 W. Main St, Tavares, Florida 32775. Un simple coup de telephone est insuffisant pour vous proteger; vous etes obliges de deposer votre reponse ecrite, avec mention du numero de dossier ci-dessus et du nom des parties nommees ici, si vous souhaitez que le tribunal entende votre cause. Si vous ne deposez pas votre reponse ecrite dans le delai requis, vous risquez de

perdre la cause ainsi que votre biens peuvent etre saisis par la suite, sans aucun preavisulterieur du tribunal. Il v a d'autres obligations juridiques et vous pouvez requerir les services immediats d'un avocat. Si vous ne connaissez pas d'avocat, vous pourriez telephoner a un service de reference d'avocats ou a un bureau d'assistance juridique (figurant a l'annuaire

Si vous choisissez de deposer vous-meme une reponse ecrite, il vous faudra egalement, en meme temps que cette formalite, faire par-venir ou expedier une copie au carbone ou une photocopie de votre reponse ecrite a la partie qui vous depose cette citation

depose cette citation: Deborah A. Cook, MSW, Esq., 120 East Robinson Street, Orlando,

Florida 32801. Les photocopies de tous les documents tri-bunals de cette cause, y compris des arrets, sont disponible au bureau du areffier. Vous pouvez revue ces documents, sur de

mande. Il faut aviser le greffier de votre adresse actuelle (Vous pouvez deposer Flor-Family Law Form 12.915, Designation of Current Mail-ing and E-mail Address.) Les documents de l'avenir de ce proces seront envoyer a l'adresse que vous donnez

ATTENTION: La regle 12.285 des regles de proce-dure du droit de la famille de la Floride exige que l'on remette certains renseigne-ments et certains documents a la partie adverse. Tout refus de les fournir pourra donne lieu a des sanctions, y compris le reiet ou la suppi

THE STATE OF FLORIDA TO EACH SHERIFF OF THE

lawsuit on the above-named person. DATED: July 14, 2023.

CLERK OF THE CIRCUIT

Deputy Clerk Publish: The Apopka Chief July 28 and August 4, 2023 174348

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 08/20/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713 78 of the Florida Statutes .II. TOWING reserves the right to accept or reject any and/or all

1GTN1TEC5FZ902963 Make: GMC Year: 2015 August 4, 2023

174410

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on **08/20/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

JA3AY26C21U035268 Make: MITS Year: 2001 174411

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **08/20/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or al JH2MC1304FK004289 Make: HOND Year: 1985

174412

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 09/04/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

1FATP8UHXM5123410 Make: FORD Year: 2021 August 4, 2023 174413

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-closure of Lien and intent to sell this vehicle on 08/20/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

5GZCZ63486S838180 Make: STRN Year: 2006

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **08/20/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

1HGCP26318A134397 Make: HOND Year: 2008

TOWING reserves the right to accept or reject any and/or all

1B3ES56C95D198058 Make: DODG Year: 2005 August 4, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **08/20/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL

TOWING reserves the right to accept or reject any and/or all

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **08/20/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

JTDDR32T610085783 Make: TOYT Year: 2001

August 4, 2023

closure of Lien and intent to sell this vehicle on **08/20/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Fore-

JN8AF5MV6FT554807 Make: NISSA Year: 2015 August 4, 2023

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on 08/20/2023, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

WMWLN5C53G2E06663 Make: MINC Year: 2016

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **08/20/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

KM8SC13EX4U809481 Make: HYUN Year: 2004

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **08/27/2023**, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all

174415 5NPEB4AC0DH768618 Make: HYUN Year: 2013

The Apopka Chief

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09

FLORIDA STATUTES

LEGAL ADVERTISING

NOTICE UNDER

FICTITIOUS NAME

I AW PURSUANT

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

SAFETY LOVE

SMOKE SHOP:

ROBLES BEATRICE

Publish: The Apopka Chief

2023.
Personal Representative:

TANYA L. SHAW 8232S. Kingston Avenue Tulsa, Oklahoma 74137

August 4, 2023

BARRED.

Suite 700

Secondary E-Mail:

NOTICE OF PUBLIC SALE: Pursuant to FL Self-storage Facility Act & to satisfy Owner's lien Storage Sense located at 10906 Moss Park Rd, Orlando, Fl, 32832, 407-725-5277 intends to sell wides raik nd, Olando, Ft, 22532, 407725-3277 interiors of section the personal property described below in order to satisfy Owner's lien. Everything sold is purchased AS-IS for CASH ONLY. See and bid on all units 24/7 ending on August 16, 2023 at 11:00 am @ www.lockerfox.com. Storage Sense reserves the right to refuse any bid or rescind any purchase until the winning bid-der takes possession of the property. TERMS listed on auction website Ali Warthen-803-Household Goods; Jose Martinez-344-Household Goods; Ritchie Baird-303-Household Goods; Xavier Mills-235-Household Goods; July 28 and August 4, 2023

NOTICE OF PUBLIC SALE

MFSI Towing & Recovery, LLC gives notice that on 08/26/2023 at 08:30 AM the following vehicles(s) may be sold by public sale at 3274 OVERLAND ROAD APOPKA. FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, tow-ing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1GYFK63857R175921 2007 1NL10TH26S1022524 Publish: The Apopka Chief August 4, 2023

174388

174406

174407

NOTICE OF PUBLIC SALE
MFSI Towing & Recovery, LLC gives notice that on 08/28/2023
at 08:30 AM the following vehicles(s) may be sold by public sale
at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, tow

ing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

1GCFG25M1W1078559 1998 Publish: The Apopka Chief August 4, 2023

NOTICE OF PUBLIC SALE
TRI COUNTY TOWING, INC gives notice that on 08/18/2023
at 10:00 AM the following vehicles(s) may be sold by public sale
at 1611 NORTH FORSYTH ROAD, ORLANDO, FL 32807 to
satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

JA4LS21W59Z001833 2009 JNKCV64E28M126029 2008 KNAFU4A22A5051040 2010 Publish: The Apopka Chief August 4, 2023

NOTICE OF PUBLIC SALE
NATIONAL TOWING ORLANDO gives notice that on
08/18/2023 at 10:00 AM the following vehicles(s) may be sold
by public sale at 1611 NORTH FORSYTH ROAD, ORLANDO,
FL 32807 to satisfy the lien for the amount owed on each ve-

hicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78. WDCGG5HB0EG233544 2014 MERZ Publish: The Apopka Chief August 4, 2023

NOTICE OF PUBLIC AUCTION
Public notice is hereby given that ACE TRANSPORTATION
SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public sale at
ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECK-ER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 8/16/2023 At 8AM

2017 TRAILER

4T1BF1FK1HU701197 NO VIN (INVC# 525375) NO VIN (INVC# 526926)

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as is" with no guarantee August 4, 2023

NOTICE OF PUBLIC SALE
MFSI Towing & Recovery, LLC gives notice that on 08/22/2023
at 08:30 AM the following vehicles(s) may be sold by public sale
at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or storage services charges and administrative fees allowed pursuant to Florida statute 713.78.

3H3V532C1GT106179 Publish: The Apopka Chief August 4. 2023

HYUNDAI TRANSLEAD 174404

NOTICE OF PUBLIC SALE MFSI Towing & Recovery, LLC gives notice that on 09/02/2023 at 08:30 AM the following vehicles(s) may be sold by public sale at 3274 OVERLAND ROAD APOPKA, FL 32703 to satisfy the lien for the amount owed on each vehicle for any recovery, tow-

ing, or storage services charges and administrative fees allowed

1L1FM81W02Y618808 3FA6P0HD6LR136026 5N1BA08D18N609301 5XXGR4A65DG219278 2013

suant to Florida statute 713.78

NOTICE OF PUBLIC SALE
Public notice is hereby given that ACE TRANSPORTATION
SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public
sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, 32839, Pursuant to the laws of the state the following vehic

Honda Suzuki ROAD

will be sold to the highest bidder. Sale Date: 8/16/2023 At 8AM 1HGCG5644WA017985 1HGCG165XYA009782 1J8GK58K07W684513 1C4RJEAG9EC239730 1KR27DF25TB284097

reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as-is" with no quarantee.

Publish: The Apopka Chief August 4, 2023 174400

WBAVA33547KX70810

1HGCM568X5A151099

3CZRU5H51MM732420

NOTICE OF PUBLIC SALE

ON AUGUST 17, 2023 AT 0700 AT JOHNSON'S WRECKER SERVICE 580 WILMER AVENUE, ORLANDO, FL 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S)/VESSEL (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE

IEAD	WANE
2007	BMW
2005	HONDA
2021	HONDA
2012	LAND ROVER
2017	CHEVROLET
2003	ACURA
2008	HONDA
2013	KIA
2015	CHEVROLET
2021	KIA
2019	CHEVROLET
2015	NISSAN
2011	FORD
2019	VOLKSWAGEN
2015	YAMAHA
2002	LINCOLN
2018	DODGE
2010	GMC
2003	CHEVROLET
2008	SUZUKI
2008	HONDA
2011	NISSAN
1988	MERCEDES-BEN
2013	CADILLAC

YFAR

SALVP2BG5CH675798 1G1ZE5ST6HF136003 2HNYD18293H508559 1HGCP26878A121262 KNADM4A39D6284525 1G11C5SL2FU118254 KNDJ23AU8M7750213 JYARM06E4FA004985 5LMFU28R02LJ02048 2C3CDZFJ3JH195096 2CTALBEW5A6271671 3GNEC13T63G139338 JS1GP74AX82101126 1HGFA16568L015162 JN8AS5MT0BW167740

Terms of the sale are CASH. No checks will be accepted Seller reserves the right to final bid. ALL SALES ARE FINAL No refunds will be made. Vehicle(s)/ vessel(s) are sold "AS IS" "WHERE IS", with no guarantees, either expressed or implied. Publish: The Apopka Chief

The Apopka Chief

174403

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, NOTICE UNDER FLORIDA STATUTES FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Optimal Family Health, Inc.

located at 834 Brookfield Place, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka Florida this 26 day of July, 2023.

Publish: The Apopka Chief August 4. 2023 174386

IN THE CIRCUIT COURT FOR ORANGE COUNTY, dent and other persons having claims or demands against decedent's estate on whom a **FLORIDA** PROBATE DIVISION copy of this notice is required File No. 2023-CP-002100-O

IN RE: ESTATE OF LYNDA MARSHALL TIPPECONNIC

NOTICE TO CREDITORS the estate of Lynda Marshall the estate of Lynda Marshall Tippeconnic, deceased, whose date of death was August 31, 2022, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk of the Circuit Court, Probate Division, 425 North Orange August Boom 3/0 Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the dece-

IN THE CIRCUIT COURT

OF THE NINTH JUDICIAL
CIRCUIT FOR ORANGE
COUNTY, FLORIDA
PROBATE DIVISION

File No. 2022-CP-004168-O

NOTICE TO CREDITORS

The administration of the estate of FUSI TIVA TIUMA-LU, deceased, whose date of

death was August 30, 2022, is pending in the Circuit Court

for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801.

The names and addresses of

the personal representative

and the personal representa-tive's attorney are set forth

All creditors of the decedent and other persons having claims or demands against

IN THE CIRCUIT COURT

OF THE 9TH JUDICIAL

CIRCUIT, IN AND FOR

Case No.: 2022 DR-87620

AMENDED NOTICE OF ACTION FOR PETITION FOR

DISSOLUTION OF

MARRIAGE WITH DEPEN-

DENT OR MINOR CHILD

action for Petition for Dissolu

your written defenses, if any

No.: 2023-CC-000091-O, of the County Court in the Ninth Judicial Circuit in and for Orange County, Florida, wherein Avalon Lakes Homeowners

Association, Inc., is Plaintiff

and Jorge Sanchez, et al., is the Defendant(s), the Office of

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE

COUNTY, FLORIDA

FEDERAL HOME LOAN

MORTGAGE CORPORA-TION, AS TRUSTEE FOR THE

BENEFIT OF THE FREDDIE

MAC SEASONED LOANS STRUCTURED TRANSAC-TION TRUST, SERIES 2019-2,

ESTATE OF ANTHONY C

CROOKE, DECEASED; UN-KNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES OF ANTHONY

C. CROOKE, DECEASED; ANTHONY C. CROOK, JR.; JELANI CROOKE; KAHLIL CROOKE; DEQUAN CROOKE; LESLIE CROOKE;

WELLS FARGO BANK, N.A.S/B/M NORWEST BANK

MINNESOTA NATIONAL AS-SOCIATION, AS INDENTURE TRUSTEE UNDER THE IRWIN LOW BALANCE HOME EQ-

UITY LOAN TRUST 2000-LB1; THE HERTZ CORPORATION;

STATE OF FLORIDA DE-PARTMENT OF REVENUE;, UNKNOWN TENANT(S) IN

POSSESSION#1 and #2, et.al. Defendant(s).

NOTICE OF ACTION

CASE NO.: 2023-CA-000617-O

Teneile Moore, Petitioner

Christopher Moore,

Christopher Moore

IN RE: ESTATE OF

to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under

The Fluorite Fish

located at 4234 Tigris Drive, in the County of Orange in the City of Apopka Florida 32712,

intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahas-

Dated at Apopka, Florida, this

Publish: The Apopka Chief

174396

28th day of July, 2023.

August 4, 2023

the fictitious name of

see. Florida.

THIS NOTICE ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER

NOTWITHSTANDING
THE TIME PERIODS SET
FORTH ABOVE, ANY CLAIM

decedent's estate on whom a

All other creditors of the

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICTION OF THIS NOTICE.

MORE AFTER THE DECEdecedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the DENT'S DATE OF DEATH IS BARRED. The date of first publication of this Notice is July 28, 2023.

Personal Representative: Lea Anne Groover 7575 Kingspointe Parkway, Orlando, Florida 32819 Attorney for

Personal Representative: E-mail Addresses: la.groover@groover.law, happy2help@groover.law Florida Bar No. 115474 Groover Law, PLLC 7575 Kingspointe Parkway STE 9 Orlando, Florida 32819

FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER Publish: The Apopka Chief

173374

NOTWITHSTANDING
THE TME PERIODS SET
FORTH ABOVE, ANY CLAIM
FILED TWO (2) YEARS OR July 28 and August 4, 2023

and E-Mail Address, Florida to it on Teneile Moore, whose address is confindential on or Supreme Court Approved Family Law Form 12.915.) before September 7, 2023, and file the original with the clerk of this Court at 425 N. Orange Ave. #340 Orlando, FL. Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information Failure to comply can 32801, before service on Petitioner or immediately thereaf-

ing dismissal or striking of

THE FORECLOSURE SALE

Dated this 25th day of July,

WITHIN SIXTY

AFTER THE SALE

GARFINKEL LAW

300 N. Maitland Avenue Maitland, Florida 32751

BY: /s/ Karen M. Marcell

Primary email address:

Secondary email address:

Publish: The Apopka Chie

karen@garfinkel.law

rachel@garfinkel.law

20004-086

Tel: (407) 539-3900 Fax: (407) 386-8485

Tiffany Moore Russell

Orange County

ter. If you fail to do so, a de-fault may be entered against you for the relief demanded in the petition. {If applicable, insert the legal tion. Failure to comply can applications, insert the legal description of real property, a specific description of personal property, and the name of the county in Florida where the property is located) result in sanctions, includpleadings. Dated: 7/13/2023.

Copies of all court docu ments in this case, including orders, are available at the Clerk of the Circuit Unknown YOU ARE NOTIFIED that an view these documents upon

request. You must keen the Clerk of the Circuit Court's office notified of your current ad-dress. (You may file Desig-nation of Current Mailing

Publish: The Apopka Chief July 21, 28, August 4 and 11, 2023

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA Tiffany Moore Russell, Orange County Clerk of Court, will sell to the highest and best bidder for cash at www.myorange-CASE NO. clerk.realforeclose.com/index 2023-CC-000091-O

cfm at 11:00 a.m. on October 24, 2023, the following de-scribed property as set forth in said Final Judgment, to-wit: AVALON LAKES HOME-OWNERS ASSOCIATION, INC, a Florida not-for-profit LOT 25, VILLAGE I, OF AVALON LAKES PHASE 1 VILLAGES I & J, AC-CORDING TO THE PLAT THEREOF, AS RECORD-ED IN PLAT BOOK 51, AT PAGES 198 THEOLIGH

JORGE SANCHEZ, et al., NOTICE OF FORECLOSURE SALE PAGES 128 THROUGH INCLUSIVE THE PUBLIC RECORDS
OF ORANGE COUNTY,
FLORIDA NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated July 24, 2023 and entered in Case No.: 2023-CC-000091-O, of

The Property is located at the street address of

13339 Early Frost Circle, Orlando, FL 32828 ANY PERSON CLAIM-

July 28 and August 4, 2023 ING AN INTEREST IN THE SURPLUS FUNDS FROM

SEES, GRANTEES, ASSIGNESS, CREDITORS, LIENORS, TRUSTEES OF

ANTHONY C. CROOKE, DE-(Last Known Address) 1814 GLENDALE ROAD

YOU ARE NOTIFIED that an action for Foreclosure of Mort-gage on the following described

LOT 8. BLOCK H. ROB-

ORLANDO, FL 32808

INSWOOD HILLS, AC-CORDING TO THE PLAT THEREOF, AS RECORD-EDIN PLATBOOK W, PAG-ES 8-9, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. A/K/A: 1814 GLENDALE ROAD, ORLANDO, FL 32808.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN&ROSALER, P.A., 1701 West Hillsbord Boulevard, Suite 400, Deerfield Boulevard, suite 400, Deerfleid Beach, FL 33442., Attorney for Plaintiff, date which is within thirty (30) days after the first publication of this Notice in THE APOPKA CHIEF and file the original with the Clerk of this Court either before service UNKNOWN HEIRS, DEVI- diately thereafter; otherwise a

default will be entered against you for the relief demanded in the complaint. If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the

ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator

Orange County Courthouse

Orange County Courthouse 425 N. Orange Avenue, Suite 510. Orlando, Florida, 32801 (407) 836-2303 WITNESS my hand and the seal of this Court this 20 day of July, 2023.

TIFFANY MOORE BUSSELL As Clerk of the Court By /s/ Sandra Jackson As Deputy Clerk CIRCUIT COURT SEAL 425 North Orange Ave. Suite 350

Orlando, Florida 32801

Publish: The Apopka Chief July 28 and August 4, 2023

and you are required to serve a copy of your written defenses, if any, to it on Da-vid J. Pedersen, Esq. whose address is 1901 Woodward IN THE COUNTY COURT COUNTY, FLORIDA CASE No. 2023-CC-011517-O

BC&C HOMES, LLC

RITA COURVILLE WHITE

NOTICE OF ACTION TO: RITA C. WHITE

located at 5331 Holtland Dr : Orange County in the City of Apopka : Florida, 32712-YOU ARE NOTIFIED that 6221 intends to register the said name with the Division a Quiet Title action to the fol-lowing real property located in Orange County, Florida: said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka Florida, this July day of 27, 2023

DOUBLE-WIDE MOBILE HOME: FLHMBCH220348846A, TITLE NO. 00905408; and FLHMBCH220348846B, TITLE NO. 00905409.

has been filed against you,

FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS IN THE CIRCUIT COURT OF The date of first publica-tion of this notice is July 28, THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE

> 001798-O Division: 47 Maria Guardado de Vences

COUNTY, FLORIDA

Representative: JOSEPH M. PERCOPO JOSEPH M. PERCOPO Florida Bar Number: 70239 Dean, Mead, Egerton, Bloodworth, Capouano & Bozarth, P.A. 420 South Orange Avenue, Efren Vences Garcia, NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT) Orlando, Florida 32801

TO: Efren Vences Garcia jpercopo@deanmead.com Tallahatchie County Correctional Facility probate@deanmeau.com Publish The Apopka Chief July 28 and August 4, 2023 174359 19351 US Hwy 49 N Tutwiler, MS 38963

YOU ARE NOTIFIED that ar you and that you are required to serve a copy of your written defenses, if any, to it on Maria

> IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

In Re: The Marriage of XIANMIN WU

Petitioner/Husband. FANG LIU, Respondent/Wife.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

Fang Liu 12000 Silverlake Park Drive

Windermere, FL 34786 YOU ARE NOTIFIED that an action for dissolution of mar-riage has been filed against

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE

CASE NO: 2018-CA-2535 FIRM, P.A., a Florida professional corporation,

COUNTY, FLORIDA

THOMAS P. SCHMITT; and FLORIDA PERSONAL INJURY LAW TEAM LLC, Clerk of the Court CLERK OF THE CIRCUIT COURT By: Marc Larusso

SHERIFF'S SALE NOTICE IS HEREBY GIV-EN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the beach a certified out in the control of the above entitled court in the above styled cause, dated the 13th day of April, 2023, and have levied upon the following described property located, and being in Orange County, Elorida to with

IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PEN-Any and all of the right, title DENS MUST FILE A CLAIM

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE is the Defendant(s), the Office of Tiffany Moore Russell, Orange County Clerk of Court, COUNTY, FLORIDA CASE NO.: 2023-CC-007408-O **EMERSON PARK HOME-**OWNERS ASSOCIATION, INC, a Florida not-for-profi

corporation, Plaintiff, CARMEN MARTINEZ, et al.,

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated July 24, 2023 and entered in Case No.: 2023-CC-007408-O, of the County Court in the Ninth Judicial Circuit in and for Or-ange County, Florida, wherein Emerson Park Homeowners Association, Inc., is Plaintiff and Carmen Martinez, et al.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2020-CA-002375-O

NEWREZ LLC DBA SHELL-POINT MORTGAGE SER-RODNEY STEFFON PHIL-

LIPS; MONICA R. PHILLIPS; OAK RIDGE OF APOPKA HOMEOWNERS' ASSOCIA-TION, INC.; UNKNOWN TEN-ANT #1 IN POSSESSION OF THE PROPERTY: UNKNOWN TENANT #2 IN POSSESSION OF THE PROPERTY, Defendant(s).

NOTICE OF FORECLOSURE SALE

pursuant to a Final Summary Judgment of Foreclosure dated July 24, 2023, entered in Civil Case No.: 2020-CA-002375-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida wherein NE-WREZLLC DBASHELLPOINT MORTGAGE SERVICING, Plaintiff, and RODNEY STEF-

Street, Orlando, FL 32803, e-mail address dipedersen@cfl. rr.com on or before 8/28/2023 and to file the original with the Clerk of this Court either before service on plaintiff at petition. DATED on the July 13, 2023

Tiffany Moore Russell Clerk of the Court By: /s/ Michelle Zayas Deputy Clerk Dated at Orlando, Florida, this

425 N. Orange Avenue Orlando, Florida 32801 Publish: The Apopka Chief

Avenue, Orlando, Florida 32801, before service on Pe-

Copies of all court docu-

ments in this case, includ-ing orders, are available at the Clerk of the Circuit Court's office. You may re-

view these documents upon

dress. (You may file Desig-

nation of Current Mailing

P.A., whose address is 5114 W. Colonial Drive, Orlando, FL 32808 on or before August 31, 2023, and file the original with the clerk of this Court at 425 N. Oranga August S. Litto.

425 N. Orange Avenue, Suite 320, Orlando, FL 32801, be-

fore service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the

Copies of all court docu-

ments in this case, includ-ing orders, are available at the Clerk of the Circuit Court's office. You may re-

view these documents upon

ing described property, to-wit:

None

Publish: The Apopka Chief August 4, 2023

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under before service on plaintiff's attorney or immediately thereafthe fictitious name of ter: or immediately thereafter otherwise a default will be en tered against you for the relief demanded in the complaint or located at 1201 Royal Saint

George Drive, in the County of Orange in the City of Orlando Florida 32828, intends to register the above said name with the Division of Corporations of the Florida Department of State Tellahapasse, Elevida. State, Tallahassee, Florida,

July 21, 28, August 4 and 11, 2023

Civil Division

Guardado de Vences, whose address is 2901 Dean Ridge Rd, Orlando, Florida 32825 on or before 9/21/2023, and file the original with the clerk of this Court at 425 N. Orange Avenue, Orlando Elorida and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

174341

the clerk's office.

WARNING: Rule 12.285,
Florida Family Law Rules
of Procedure, requires certain automatic disclosure
of documents and information Failure to comply can titioner or immediately thereafter. If you fail to do so, a de-fault may be entered against you for the relief demanded in the petition. tion. Failure to comply can result in sanctions, includ-The action is asking the court ing dismissal or striking of to decide how the follow-ing real or personal property should be divided:

Dated: July 26, 2023

TIFFANY MOORE RUSSELL CLERK OF THE CIRCUIT COURT
By: /S/ JUAN VAZQUEZ
Deputy Clerk
CIRCUIT COURT SEAL 425 North Orange Ave. Suite 320 Orlando, Florida 32801

You must keep the Clerk of the Circuit Court's office notified of your current ad-Publish: The Apopka Chief August 4, 11, 18 and 25, 2023

174409

the clerk's office.
WARNING: Rule 12.285,
Florida Family Law Rules
of Procedure, requires certain automatic disclosure
of documents and informa-

tion. Failure to comply can

result in sanctions, includ-

ing dismissal or striking of pleadings.
Dated: July 6, 2023.

TIFFANY MOORE RUSSELL

CLERK OF THE CIRCUIT COURT

By: /s/ Alva Cleman Deputy Clerk CIRCUIT COURT SEAL

425 North Orange Ave

Orlando, Florida 32801

Publish: The Apopka Chief July 14, 21, 28 and August 4, 2023

you and that you are required to serve a copy of your written defenses, if any, to it on Xianmin Wu c/o Agnes Chau, Esq., Law Offices of Agnes Chau, Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at

Case No.: 2023-DR-007452-O

You must keep the Clerk of the Circuit Court's office notified of your current ad-dress. (You may file Desig-nation of Current Mailing

and F-Mail Address. Florida and interest of THOMAS P. SCHMITT, in and to the follow-

petition.

reauest.

Thomas P. Schmitt's 100% membership interestin Florida Personal Injury Law Team, LLC, a Florida limited liability company, pursuant to a Court Order pursuant to a Court Order dated May 15, 2023. SUB-JECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES. PUR-

CHASER TO PAY FOR BILL OF SALE. as the property of the named defendant, THOMAS P. SCHMITT, and that on the 16th day of August 2023, beginning at ten thirty o'clock in the forenoon or soon thereafter on said day at Civil Process Unit, 425 North Orange

Avenue, Room 240, Orlando, Florida 32801, in Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and

will sell to the highest and

best bidder for cash at www.

myorangeclerk.realforeclose. com/index.cfm at 11:00 a.m. on September 27, 2023, the following described property

as set forth in said Final Judg

Lot 203, Emerson Park, according to the map or plat thereof, as recorded in Plat Book 68, Page(s)

1 through 17, inclusive, of the Public Records of

Orange County, Florida

2151 Shackley Pl., Apopka, Florida 32703

ANY PERSON CLAIM-ING AN INTEREST IN THE SURPLUS FUNDS FROM

THE FORECLOSURE SALE

ment, to-wit:

Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801. In accordance with the Ameri cans with Disabilities Act

persons needing a special accommodation to participate in this proceeding should con-tact Eric Nieves, Civil Process Sales Coordinator not later han seven days pri proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.

> JOHN W MINA AS SHERIFF Orange County, Florida BY: Sqt. N. Gonzalez Sgt. Norberto Gonzalez

July 14, 21, 28 and August 4, 2023

IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PEN-DENS MUST FILE A CLAIM

WITHIN SIXTY (60) DAYS AFTER THE SALE. Dated this 24th day of July,

GARFINKEL LAW 300 N. Maitland Avenue Maitland, Florida 32751

BY: /s/ Karen M. Marcell Karen M. Marcell, Esq. Florida Bar No.: 51640 Primary email address: karen@garfinkel.law rachel@garfinkel.law

Publish: The Apopka Chie

July 28 and August 4, 2023

assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled ately upon receiving an official

If you are a person with a disability who needs special accommodation, you are en-titled to the provision of certain notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. Ninth Circuit Court Adminis-tration ADA Coordinator

/s/ Brian L. Rosaler

Attorney for Plaintiff Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 701 West Hillsboro Boulevard Telephone: (954) 360-9030 Facsimile: (954) 420-5187

Publish: The Apopka Chie

July 28 and August 4, 2023

Legal Notices can also be found online at theapopkachief.com/public-notices or floridapublicnotices.com

PHILLIPS; OAK RIDGE OF APOPKA HOMEOWNERS' ASSOCIATION, INC., are TIFFANY MOORE RUSSELL.

NOTICE IS HEREBY GIVEN

The Clerk of the Circuit Court, will sell to the highest bidder for

on the 26th day of September, 2023, the following described real property as set forth in said Judgment, to wit: LOT 30, OF OAK RIDGE SUBDIVISION PHASE 1. ACCORDING TO THE PLAT THEREOF, AS RE-

CORDED IN PLAT BOOK 68, AT PAGE(S) 105 THROUGH 107, INCLU-SIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.

cash, at www.myorangeclerk. realforeclose.com, at 11:00 AM,

Orange County Courthouse 425 N. Orange Avenue,

Dated: July 25, 2023

FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

174447

NOTICE OF SALE Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand

1FAFP4447WF230317 1HGFA15546L078761 1N4BA41E98C831925 2006 HOND 2008 NISS JTHBJ46G382242457 WBAHL83556DT02396

The auction will take place on AUGUST 24, 2023, at 08:00 AM at 1331 W. Central Blvd., Orlando, FL 32805 All Auto Towing, Inc.

August 4, 2023

CLUES ACROSS

10. Talked incessantly

14. Without shame

days (abbr.)

18. Boxing's GOAT

22. Footballer Newton

23. They make up a forest

28. Test for high schoolers

35. Prickly, scrambling shrub

19. Used to anoint

20. Cluster cups

25. Split pulses

27. Post-office box

26. Self

16. Where teens spend their

12. Skill

1. Flat tableland with steep edges 37. French river

5. Where there's , there's fire 38. Told on

NOTICE IS HEREBY GIVEN nat the undersigned, desiring

Rescue Refunds

NOTICE UNDER

to engage in business under the fictitious name of

located at 12321 Citrus Grove Road in the County of Lake in the City of Clermont Florida 34715, intends to register the 34/15, Intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Clermont, Florida, this 31 day of July, 2023.

Lekern Enterprises Inc.

Publish: The Apopka Chief August 4, 2023 174408

NOTICE UNDER TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HERERY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

Aspire at Colonial Lakes

located at 15204 W Colonia

Florida 34787, intends to reg-

State, Tallahassee, Florida.

West Colonial Drive Opco LLC

Publish: The Apopka Chief

NOTICE OF PUBLIC SALE

ON AUGUST 17, 2023 AT 0700 O'CLOCK AM AT JOHN-

SON'S WRECKER SERVICE

SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE-PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE AL-READY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

SALVAGE SALE.

3TMCZ5AN4PM536919

Terms of the sale are cash.

No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no quarantee either, every exercise.

quarantees, either expressed

2023 TOYOTA

August 4, 2023

174441

August 4, 2023

FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09 **FLORIDA STATUTES**

NOTICE UNDER

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under

GENESIS NEW BEGINNINGS :

located at 2023 Orange Cen-Drive, in the County of Orange ter Blvd Apt 11309 : Orange County in the City of Orlando : Florida, 32805-3592 intends in the City of Winter Garden ister the above said name with the Division of Corporations of the Florida Department of to register the said name with the Division of Corporations of the Florida Department of State Tallahassee Florida Dated at Winter Garden, Florida, this 1st day of August, Dated at Orlando Florida, this July day of 27, 2023

WILLIAMS NATASHA

Publish: The Apopka Chief August 4, 2023

SERVICES, INC. 440 METCALF AVE TEL: 407-948-2283 FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave. Orlando, FI. 32811. DATE OF SALE: AUGUST 21ST, 2023

2013 CHRYSLER 300 4D SILVER VIN# 2C3CCAAG8DH574809 2008 NISSAN VERSA 5D BLUE VIN# 3N1BC13E18L352048

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338 August 4, 2023

174439

NOTICE UNDER TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring

to engage in business under the fictitious name of Publish: The Apopka Chief

located at 2212 S. Chickasaw Trail Ste. 1076, in the County of Orange in the City of Orlando Florida 32825, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee Florida. Dated at Orlando. Florida, this

SUPREME INTEL LLC

24th day of July, 2023. Supreme Intel Express Trust

Publish: The Apopka Chief July 28, 2023 and August 4, 11, 18, 2023

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

SOUTHERN HOME

ocated at 2322 Edgewater Dr Ste A: Orange County in the City of Orlando: Florida, 32804-5302 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando Florida, this July day of 27, 2023

CRAMER CATHERINE EMILY

Publish: The Apopka Chief August 4, 2023

NOTICE OF PUBLIC SALE EQUITOW LLC gives Notice that on 09/02/2023 at 08:00 AM the following vehicles(s) may be sold by public sale at 90 WILLOW AVE ALTAMONTE SPRINGS, FL 32714 to satisfy the lien for the amount owed on each vehicle for any recovery, towing, or

storage services charges and administrative fees allowed pur suant to Florida statute 713.78. 1FMNU40L9YEC70432 2000 3VWJM71K18M050915 2008 7FRVC12S6KA002267 2019

174438

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

the 25 day of August, 2023 at 10:00 a.m., at BJ'S TOWING SERVICE, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder

NISSAN SENTRA FORD FOCUS

August 4, 2023

3N1AB7AP9KY311571

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please cal (407) 886-0568 for further info. Publish: The Apopka Chief August 4, 2023

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice AUGUST 27, 2023 at 8:00 am at 605 Ferguson Dr Orlando. FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/

2001	TOYT	1NXBR12E71Z438324	
2009	VOLK	3VWRM71KX9M069466	
2011	HYUND	KMHDH4AE2BU139985	
2013	KIA	KNAGM4AD5D5060096	
2001	NISS	1N6DD21S81C398251	
2010	CHEV	2G1WB5EK1A1136499	
2007	HOND	1HGCM56717A037793	
1999	HOND	1HGEJ6677XL043576	
2012	CHEV	2G1WC5E38C1216844	
2009	MERZ	WDDGF54X59R052093	
2004	CHEV	1GNCS13X94K149367	
2007	HOND	1HGCM66507A044738	
2006	NISS	1N4AL11D56C195979	
2004	FLEETWOOD	4CG633H1247263721	
2010	UHAUL	14HU08103ABAV2411	
Publish: The Apopka Chief			
August 4, 2023			

174389

Weekly SUDOKU 3 4 4 5 by Linda Thistle 6 9 3 2 Place a number in the empty boxes in such a way 4 that each row across, each column down and each small 9-box square contains all of the 8 6 1 numbers from one to nine. 3 4 DIFFICULTY THIS WEEK: ◆ 7 4 Moderate → ◆ Challenging **♦♦♦** HOO BOY! 2 9 # 2023 King Features Synd., Inc. 5 8 9 6 SUDOKU ANSWERS: PAGE 10A

CLUES DOWN

1. Licensed for Wall Street

4. Accumulate on the surface of 5. Central cores of the stem

6. Angry 7. Ceramic jar 8. Scraped a car 9. route

10. Soviet labor camp system 11. Strong hostilities 13. Vitamin of the B complex 15. Go quickly

17. Toast 18. A team's best pitcher 21. A Philly culinary specialty

23. Small child 24. Unhappy 27. Trims away

34. American spy organization 35. A person's chest 36. Came from behind to win

32. Soft touch

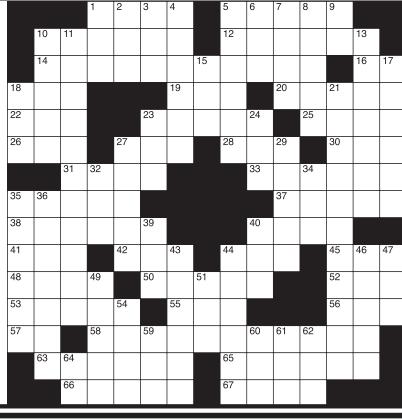
174402

39. Fall back 40. Nellie , journalist 43. Great places to kayak 44. Suffer patiently 46. Majestic bird

47. Electroencephalograph 49. Organic compound used as an antiseptic 51. Objects connected to the

web (abbr.) 54. Ship as cargo 59. The bill in a restaurant

Solutions to the Crossword Puzzle found on page 10A of this newspaper.



CLASSIFIED INDEX

01. TOO LATE TO CLASSIFY

10. ANNOUNCEMENTS 12. Counseling

- 15. Lost and Found
- 17. Personals
- 19. Wanted
- 20. Antiques & Collectibles
- 21. Health & Nutrition

30. EMPLOYMENT 31. Employment Wanted

- 32. Help Wanted
- 33. Part-Time Help Wanted

40. FINANCIAL

43. Mortgages Wanted

50. ANIMALS AND LIVESTOCK

- 52. Pets
- 60. MERCHANDISE FOR SALE

61. Appliances, Large

- 62. Appliances, Small 63. Farm Supplies &
- Equipment
- 64. Foliage For Sale
- 68. Nursery Supplies
- 70. Merchandise-Misc.

- **80. TRANSPORTATION**
 - 81. Autos For Sale
- 84. Recreational Vehicles For Sale

45. Witness 48. Brews 50. Yellowish-brown 52. Arctic explorers, abbr.

41. Peyton's little brother

42. Soviet Socialist Republic

53. Mexican agave 55. A type of "cast" 56. Encourage

40. Hillside

57. Atomic #52 58. Relating to position north of south of equator

67. Dark brown or black

- 30. Large, flightless bird 63. Gadget whose name you forget 31. Expectorated 65. Another recording 33. Falsehood 66. Small blisters
- 2. " and flow" 3. A very large body of water
- 44. Cathedral city in Cambridgeshire

 - 29. Characterized by crying eyes 64. Siberian river
- 61. Judge in OJ Simpson trial

60. Upper-class young woman (abbr.) 62. One's grandmother

- 13. Good Things To Eat
- 14. Legal Services
- 16. Notices
- 18. Vacation Information

41. Business Opportunities

- 42. Money To Lend
- 44. Financial-Misc.
- 51. Horses
- 53. Animals & Livestock-Misc.

- 65. Furniture
- 66. Garage Sales 67. Musical Instruments
- 69. Sporting Goods
- 71. Jewelry 72. Computers/Electronics

82. Boats For Sale 83. Motorcycles For Sale

86. Trucks For Sale

- 87. Vans For Sale 88. Transportation For Hire
- 89. Trailers For Sale 90. AUTOMOTIVE
 - 91. Automotive Repair & Parts 92. Auto Accessories

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- 110. SERVICES
- 111. Child Care
- 112. Home 113. Landscaping
- 114. Professional
- 115. Elderly Care 116. Services-Misc.

117. Cemetery 120. SCHOOLS

121. Professional 122. Trade

130. REAL ESTATE

- 131. Vacant Land
- 132. Condominiums For Sale 133. Homes For Sale
- For Sale 135. Manufactured Homes For Sale 136. Mobile Homes/RVs For

134. Townhomes/Duplexes

- 137. Commercial Property For Sale
- 138. Homes To Share 139. Apartments/Condos For
- 140. Homes/Duplexes For Rent 141. Mobile Homes or Lots

141A. Manufactured Homes

For Rent 142. Rooms For Rent

144. Commercial Property

For Rent

For Rent 145. Real Estate Wanted

143. Offices For Rent

146. Exchange 147. Nurseries for Sale or Rent

01. TOO LATE TO

CLASSIFY BE ENCOURAGED You may remember seeing me on the street with my sign. Ever wonder what I was about? "When Jesus is your Savior, I will see you in Heaven." I leave you

with these words: "Be

salonians 5:11 E 0728-0818 DAV 01 Give your life to the Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish

15.. LOST AND FOUND

Place your notice of lost or found pet or pets here. No cost to you. Call 407-886-2777. NC 0714-0804 OFC 15 **20. ANTIQUES AND**

COLLECTIBLES

encouraged." 1 Thesyour information here. 407-886-2777. 0714-0804 OFC 20

NUTRITION but have eternal life." -John 3:16 E0728-0818 RUB 10

CAN'T FIND A PET!

may be another person's treasure. Call to place

THE END IS HERE! 21. HEALTH AND

HEALTH CARE FOR entire family: Pediatrics, Family, Internal, OB/GYN, Dental and Pharmacy. www.chcfl. org. Centers through-Central Florida. 225 E 7th Street, Apop ka. 407-905-8827.

JT 0728-0818 TFN COM 21

32. HELP WANTED

NEED LABORER AT McGee Tire. Apply in person. M-F, 9-5 at 130 E. 7th St., Apopka. B 0728-0818 MCG 32

SOMETHING OLD? It

kachief.com CC 0728-0818 APO 32 UPS PACKAGING and receiving. FT/PT. Telephone orders sales

HANDY PERSON

0002. Ask for Jay.

PURE ONE QUALITY Wa-CC 0804-0825 APO 32 ter seeks service and installation person. Full time. Start immediately.

920-6082. Dixie. CC 0804-0825 BRO 32

Experienced Web Designer Needed Web Design and Development

Designer/Developer is responsible for creating social media posts, web article posts, weekly newsletter updates, maintain web codes, keep up with web best practices, export google analytics reports.

Must have excellent communication and interpersonal skills, keep up with design principles and trends, great sense of design aesthetics, proficient in web design and development, knowledge of social platforms. The designer should be positive, self-motivated, flexible with edits, flexible with hours, be able to multitask, have drive to get projects done before deadlines, and be committed to deliver excellence.

Requirements:

- · Proficient in Adobe Indesign, Photoshop, Illustrator Microsoft Word, Excel
- Must have a working knowledge of HTML, CSS and PHP Must be able to code for custom projects

5+ years work experience, or freelance, preferred.

Must have experience with Wordpress/ Woocommerce

Please submit all resumes with links to portfolio to

400 N. Park Ave., Apopka, FL 32712

ads@theapopkachief.com NO PHONE CALLS The Apopka Chief & The Planter

32. HELP WANTED PHOTOGRAPHER to take photos as needed Call JR 407-886-2777 or email jr@theapopkachief.com

CC 0728-0818 APO 32

CC 0714-0804 FRE 32

CC 0714-0804 TAY 32

LAWN MAINTENANCE

help needed. Must have

experience. Must be

ready to work. 407-880-

CARETAKER: MT. DORA **GRAPHICS ARTIST** is Free rent for work plus needed to lay out salary. No smoking, No newspaper pages uspets. Background check ing InDesign Software. Call JR 407-886-2777 needed. Call 407-886or email jr@theapop-

clerk. Spanish helpful. Mon.-Fri. 407-889-

wanted who can follow directions. \$13/hr. cash. One day a week. 407-

Apply in person. 2581 Pemberton Dr., Apopka. Call for appt. 407-290-9200. Ask for Bryan or Mark. CC 0721-0811 WAB 32

8048.

Z MINISTRIES HAS A position opening for a Facilities Technician. The ideal candidate will perform a variety of routine skilled maintenance projects for multiple facilities. Must have generator, HVAC, diesel motor maintenance experience. Must be on-call and available to address maintenance issues, including weekends, early mornings, evenings, and holidays. Submit resume, state-

ment of faith, and refer-

ences to hr@zradio.org.

CC 0804 Z88 32

Z88.3 IS LOOKING for a bilingual on-air candidate to co-host live afternoons on The Z. and voice track mornings on our Spanish Christian music station, La Z 104.7/102.5. The right candidate will be a team player who speaks English and Spanish fluently possesses a strong un-derstanding of both digital and social spaces, and has a great talent for creating content. Minimum of 5 years on-air experience in Íarge or major markets preferred. Send your resume. references, a statement of faith and recent airchecks or audio demos in both English and Spanish to hr@ zradio.org

CC 0804Z88 32