Weather causes many to miss fishin' but it's been up and down for most

Jim Keck
Goin' Fishin'

Hello Folks,

I hope you are havin' a good start to the New Year. There have been a lot of folks gettin' sick, includin' my family and others. I hope and pray you all are recoverin' and gettin' better.

The fishin' hasn't been too bad for the most part. The cold fronts and the windy days have kept a lot of folks off the water. Kyle at Bitter's Bait and Tackle reports that a few folks are fishin' for specks, but due to the weather, lots of folks have been stayin' home. We have a full moon comin' up on Monday, January 17, so if the weather holds, the fishin' should pick back up. The best lakes to fish for specks are still Lake Monroe and Lake Jesup. Over the years, these two lakes have been producin' the most specks. The Harris Chain and the Kissimmee Chain have been good lakes for specks as well. Most of the specks are bein' caught on minners and a few specks are bein' caught on jigs tipped with a minner.

The bass fishin' is still hit or miss most days, dependin' on the weather. The bass are still bitin' in the Kissimmee Chain and the results prove it. Toho Marine Elite held its first tournament of the year this past weekend out of Camp Mack. The winnin' team of Fred Chivington and Bruce Bozman won the tournament with five bass that weighed 26.68 pounds. There were five bass caught that weighed more than 8 pounds. The biggest bass of the tournament was caught by the team of John Wayne and John Barrow. Their big bass weighed 9.55 pounds. I would have to say the bass fishin' on the Kissimmee Chain is doin' pretty doggone good right now.

The Butler Chain is still a good chain to catch some bass. My neighbor John and his nephew Chet fished there last week and caught and released 22 bass. The biggest bass was almost 3 pounds. They caught their bass on a variety of baits, includin' jigs, lipless crank-baits, and plastic worms. The Harris Chain has had some good bass fishin' as of late. The Major League Fishing held a tournament on the Harris Chain last week.

Abu Garcia College Fishing held its tournament on Friday, January 7. The college team of Seth Jenkins of South Carolina and T.J. McKenzie of South Carolina won the tournament with five bass that weighed 25 lbs. 14 oz. The duo represented Emmanuel College of Franklin Springs, Georgia. There were 189 teams that participated in this tournament. The tournament was the largest season-opening field in MLF College Fishing history.

I also wanted to give a shout out to the team of Vincent Maffei and Andrew Ready of Webber International College, in Babson Park. They had a five fish limit that weighed in at 25 lbs. and 13 oz. They just missed winning by one ounce. Sorry, guys, I know you guys worked hard for those fish and losing by one ounce is a hard pill to swallow. The good news is that you qualified for the College Fishing National Championship in 2023.

Well, that's it for this week. See ya next week. Tip of the week: full moon. Save a few and good luck!

Apopka boys basketball has something special

PEERY'S EXTRA POINTS
John Peery

We're in the thick of basketball season and the Apopka Blue Darters boys basketball team may be turning this season into something special.

The Blue Darters claimed a monster victory this week at Lake Brantley when they outscored the Patriots 19-8 over the final 3-/12 minutes of the game to win 61-55.

I know that Lake Brantley isn't the best team in the area, but they are a darn good team and it was definitely a hostile environment for the Blue Darters, although there was a decent-sized contingent of Apopka students and fans at the game.

Frankly, I didn't think this version of the Apopka team would do all that much because there are so many new pieces to the squad, but coach Scott Williams has meshed this team together and they look like they really like each other and look out for each other.

This group shares the ball and while everyone wants to be the star, this group really doesn't care who gets the job done for the team as long as the job gets done. Plus, there are several players who can step up and help win a game when it comes down to brass tacks.

I would urge those of you who wouldn't miss an Apopka High football game (and I think that's great) to pay attention to this Apopka boys basketball team. Get to some games. We also have a report on the team's games that includes information about upcoming games as well. The full schedule is online at https://t.maxpreps.com/3Gjpama.

If you get to a game, you'll find a team that isn't perfect, but the players work together and give a great effort. At 14-2, Apopka has one of the better records in the area. The upcoming Metro Conference West Division tourney will be tough, but the teams that have to play Apopka will be in for a battle if they're able to walk away with a victory.

Wekiva: Metro event up

Continued from page 2B

tempt available even when in transition. A lot of field goal attempts and even within the paint were taken, but not always without being challenged. The distance isn't always the most important factor in what makes for a high percentage field goal attempt. Looking for and passing the ball to the player who had a non-challenged field goal attempt was the focus."

The calendar year began with a 48-39 loss to the West Orange Warriors. A run of 10-2 by West Orange began the contest. From as many as 15 points, the Mustangs decreased the lead to four points midway through the fourth quarter. Turnovers ending the next two possessions brought the run and outcome in question to an end though. Four points were scored in transition after the turnovers.

The Ocoee Knights provided the opposition during the first round of the Metro Conference West Division tournament on Thursday, January 13 (past press time). Contests are being played through Monday, January 17, and three games are guaranteed for each team.

Remaining on the schedule are contests against the Horizon Hawks, the Olympia Titans, the Dyett Eagles (Chicago), the Lake Minneola Hawks, the Colonial Grenadiers, the Apopka Blue Darters, the Leesburg Yellowjackets, the Hagerty Huskies, and the Pine Ridge Panthers.

"Despite the losses this week, we are moving in the right direction," Lubin said. "The first three losses (of the season) were decided during the first quarter. We still had the opportunity to win against West Orange and Evans. Nor was Malachi at his best yet. A few contests are needed for any athlete to reach the best possible play.

"Increasing the point total from 39 to at least 59 is moving in the right direction as well. Victories are few and far between almost when scoring 39 points. A really good defense still gives up 40 points, double digits every quarter. At least 59 points provides teams with an opportunity to win."

The Apopka Chief
PUBLIC NOTICES
Ph: 407-886-2777 • Fax: 407-889-4121
LEGALS CAN BE FOUND ON PAGES
5B - 10B

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **FEBRUARY 12, 2022,** at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

1C3CCBCG9DN627978 CHRY 2013
January 14, 2022
170355

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **FEBRUARY 20, 2022,** at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

3VV3B7AX6LM045555 VOLK 2020
January 14, 2022
170336

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **FEBRUARY 12, 2022,** at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

19UUA56693A006127 ACUR 2003
January 14, 2022
170354

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **FEBRUARY 12, 2022,** at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

1G1JE5SH3C4128907 CHEV 2012
January 14, 2022
170357

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **FEBRUARY 12, 2022,** at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

3N1BC1AP1BL450086 NISS 2011
January 14, 2022
170358

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **FEBRUARY 12, 2022,** at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

1C3CCBAB9CN248971 CHRY 2012
January 14, 2022
170356

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On 4TH DAY OF FEBUARY, 2022 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

2004	DODGE	1D7HL38N24S579584
2008	MAZDA	JM1BK32F981784092
2017	NISSAN	1N4AL3AP6HC191013
2005	CHEV	1GNDS13S252143324
2007	FORD	1ZVFT80N175279173
2006	NISSAN	1N4AL11D96N307722
2006	NISSAN	1N4AL11D46N439271

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
January 14, 2022
170367

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2021-CA-000053-O
DIV NO.: 39
HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation,
Plaintiff,
vs.
HELEN S. STARK, DECEASED, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT III
TO:
JODY KOPCHAK, DECEASED, THE ESTATE OF JODY KOPCHAK, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
129 HUMMOCK DRIVE
ETNA, OHIO 43062-7909

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, December 15, 2021, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2021-CA-000053-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

Unit Week 19*X in Unit 1410, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **19th of January, 2022** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on this 4th day of January, 2022.

DATED this 4th day of January, 2022.

/s/Edward M. Fitzgerald
EDWARD M. FITZGERALD
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110528.0800
MRHC #Orange
Publish: The Apopka Chief
January 7 and 14, 2022
170318

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2021-CA-000194-O
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
ALBERT C. LESTER, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT VI
TO:
YVONNE A. BROOKS, DECEASED, AND THE ESTATE OF YVONNE A. BROOKS, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
PO BOX 478
SICKLERVILLE, NJ
08081-0478

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, December 15, 2021 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2021-CA-000194-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VI

4 Interests (numbered for administrative purposes: 717502 & 717503 & 717504 & 717505) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2015 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 19th of January, 2022, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on this 4th day of January, 2022.

DATED 4th day of January, 2022.

/s/ Edward M. Fitzgerald
EDWARD M. FITZGERALD
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.4574
MORI #ORANGE
Publish: The Apopka Chief
January 7 and 14, 2022
170316

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2020-CC-012815-O
EMERSON PARK HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
EDUARDO H. WILLIAMS, et al.,
Defendants.
NOTICE OF ACTION
TO:
DALYS O. WILLIAMS;
EDUARDO H. WILLIAMS
All UNKNOWN PARTIES claiming by and through, under, and against the herein named Defendants, **DALYS O. WILLIAMS; EDUARDO H. WILLIAMS,** who are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees, Grantees, or other Claimant, if any; and all parties having or claiming to have any right, title or interest in the property described herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:

LOT 191, EMERSON PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 68, PAGE 1, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

This property is located at the street address of:
1052 Alston Bay Blvd., Apopka, FL 32703

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Law, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

Witness my hand and Seal of said Court this 9th day of December, 2021.

Tiffany Moore Russell
Clerk of the Court
BY: Madalyn Whitney
As Deputy Clerk
Circuit Court Seal
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.

This law firm is a "debt collector" under the Fair Debt Collection Practices Act. We are attempting to collect a debt, and any information obtained will be used for that purpose.
20014-095
Publish: The Apopka Chief
January 14 and 21, 2022
170340

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Rolling Session Clothing & Custom

located at 2076 Lacy Oak Dr, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 12 day of January, 2022.

Aaron Way

Publish: The Apopka Chief
January 14, 2022
170368

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

RECRUIT4U

located at 8237 Breeze Cove Lane, in the County of Orange in the City of Orlando Florida 32819, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 12th day of January, 2022.

Bookkeeping
Makes Cents LLC

Publish: The Apopka Chief
January 14, 2022
170369

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. **DATE OF SALE: JANUARY 27th, 2022 at 9 AM**

2004 AUDI A4 BLACK 4D
VIN# WAULC68E14A136285

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
January 14, 2022
170361

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2021-CA-0116680-O

IN RE: Forfeiture of 2005 white Honda Accord

NOTICE OF FORFEITURE COMPLAINT

TO:
Corina Reyes, and all other unknown owners:
YOU ARE HEREBY NOTIFIED that agents of the Metropolitan Bureau of Investigation have seized the following property for violations of the Florida Contraband Forfeiture Act: Property described as a 2005 white Honda Accord that was impounded on **October 29, 2021,** from 2617 Noles Ct., Winter Park, Florida, 32792 located in Orange County. Said property is in the custody of the Metropolitan Bureau of Investigation. The Metropolitan Bureau of Investigation has filed a Forfeiture Complaint against the above referenced property. Any and all claimants to the property listed above, including any and all parties having, or claiming to have, any right, title, or interest in the property herein, must file a written response with the Clerk of Court and serve a copy of any responsive pleading and written defenses to Petitioner's attorney Candra Moore, by certified mail, within twenty (20) days after this publishing is posted. Failure to file the responsive pleading and written defenses within 20 days, could result in default being entered and the property forfeited.
Dated this 4th day of January, 2022.

Candra Moore
Assistant State Attorney/
General Counsel
Metropolitan Bureau
of Investigation
Post Office Box 32802
407-836-9701
cmoore@sao9.org
Publish: The Apopka Chief
January 14 and 21, 2022
170341

Early Notice for Public Review of a Proposal to Support Activity in the 100-Year Floodplain and Wetland

Date of Publication: January 14, 2022
Name of Responsible Entity: City of Apopka
Address: 120 E. Main Street, Apopka, Florida 32703
Contact: Dr. Shakenya Harris-Jackson, Ed.D., Grants Administrator
Telephone Number: (407) 703-1819

To: All Interested Agencies, Groups, and Individuals

This is to give notice that City of Apopka has determined that the following proposed action under the Florida Department of Economic Opportunity (DEO) Community Development Block Grant (CDBG) program and subgrant agreement 22DB-OP-06-58-02-H10 may conduct work in the 100-year floodplain or in wetland area(s). The City of Apopka will be identifying and evaluating practicable alternatives to locating any actions that may occur in the 100-year floodplain or wetland areas and the potential impacts on the floodplain and/or wetland area(s) from the proposed action, as required by Executive Order 11988 and or 11990, in accordance with HUD regulations at 24 CFR 55.20 Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands. The City will conduct the following activities utilizing the CDBG assistance:

The City will repair or replace a minimum of eleven (11) low-to moderate-income owner-occupied housing units, all of which will be located within the incorporated area of the City of Apopka, Florida, in Orange County. One or more of the housing units being addressed may be located in a floodplain and/or wetland. The floor elevation of any addressed housing unit located in a floodplain will be elevated above the minimum flood elevation for the property as part of the renovation or replacement of the housing unit. Up to eleven (11) benefitting households will also receive temporary relocation assistance for the period of time their home is under construction. After the eleven (11) housing units have been addressed, if funding remains available, the remaining Community Development Block Grant and match funding will be used to rehabilitate or replace additional housing units owned and occupied by low and moderate-income households.

Activities:
Service Area #1 – City of Apopka Housing Rehab/Demolition/ Replacement Service Area:

14A – Housing Rehab/Demolition/Replacement - The activity proposed in Service Area #1 involves repairing or replacing a minimum of eleven (11) low to moderate-income owner-occupied housing units, all of which will be located within Incorporated City of Apopka.

Activity	CDBG Cost	Local Match
14A - Housing Rehab/Demolition/Replacement	$615,500.00	$ 50,000.00

08 – Temporary Relocation – The activity proposed in Service Area #1 involves up to eleven (11) benefitting households whose housing units are being rehabilitated or replaced will receive temporary relocation assistance for the period of time their home is under construction.

Activity	CDBG Cost	Local Match
08 - Temporary Relocation	$ 22,000.00	$ 0.00

Activity	CDBG Cost	Local Match
21A - Administration	$112,500.00	$ 0.00

Total CDBG Cost - $750,000.00
Total Local Match - $ 50,000.00
Total CDBG Cost and Local Match - $800,000.00

There are three primary purposes for this notice. First, people who may be affected by activities in floodplains and or wetlands and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplains and or wetlands, alternative methods to serve the same project purpose, and methods to minimize and mitigate impacts. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplains and or wetlands, can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking place in floodplains and or wetlands, it must inform those who may be put at greater or continued risk.

Written comments must be received by mail at 120 E. Main Street, Apopka, Florida 32703 or by phone at (407) 703-1819 on or before January 31, 2022. A full description of the project may also be reviewed from 8:00 AM to 5:00 PM, Monday through Friday at 120 E. Main Street, Apopka, Florida 32703. Additional information may be obtained by contacting Dr. Shakenya Harris-Jackson, Ed.D., Grants Administrator, by phone at (407) 703-1819. Comments may also be submitted by email at sjackson@apopka.net.

Bryan Nelson, Mayor
Environmental Certifying Official
120 E. Main Street
Apopka, Florida 32703
Telephone Number: (407) 703-1700
Publish: The Apopka Chief
January 14, 2022
170363

The Apopka Chief

Public Notices

Pages 5B - 10B

STORAGE SENSE SELF STORAGE

NOTICE IS HEREBY GIVEN that Storage Sense Apopka Located at 2208 Stillwater Ave., Apopka, Florida 32703 Phone 407-703-8854 intends to sell the personal property described below to enforce a lien imposed on said property Under the Florida Facility Act Statutes. The Sale shall take place online at www.lockerfox.com and closes on the **28th day of January, 2022 at 3:00 P.M..** Property will be sold for cash only. Unit must be cleaned out within 72 hours of purchase with a $100 cash cleaning Deposit.

Mark Satmary/Mark P. Satmary - Unit 6058 - Personal Property
January 7 and 14, 2022

170297

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2021-CA-12106-O
DIVISION NUMBER: 35

IN RE: FORFEITURE OF 2014 NISSAN ALTIMA, VIN 1N4AL3AP8EC188481, AND $606.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
STEVE AUGUSTIN
4033 ATRIUM DRIVE
ORLANDO, FL 32822

and all others who claim an interest in a 2014 Nissan Altima, VIN 1N4AL3AP8EC188481, and $606.00 in U.S. Currency, which was seized on or about the 17th day of November, 2021, at or near Goldenrod Road and Lee Vista Blvd., Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 5th day of January, 2022.

Eric D. Dunlap
Assistant General Counsel
Florida Bar No. 897477
Orange County
Sheriff's Office
Legal Services
P.O. Box 1440
Orlando, FL 32802
(407) 254-7170
Eric.Dunlap@ocfl.net

Publish: The Apopka Chief
January 7 and 14, 2022

170326

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2021-CA-12107-O
DIVISION NUMBER: 40

IN RE: FORFEITURE OF $1,900.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
NOEL VENTURA
560 TREASURE DRIVE
ORLANDO, FL 32809

and all others who claim an interest in $1,900.00 in U.S. Currency, which was seized on or about the 19th day of November, 2021, at or near 2424 S. Orange Blossom Trail, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 5th day of January, 2022.

Ann-Marie Delahunty
Assistant General Counsel
Florida Bar No. 006513
Orange County
Sheriff's Office
Legal Services
P.O. Box 1440
Orlando, FL 32802
(407) 254-7170
AnnMarie.Delahunty@ocfl.net

Publish: The Apopka Chief
January 7 and 14, 2022

170328

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2018-CA-0012671-O

IN RE: Forfeiture of $12,506.94 in Bank of America account $7,794.00 in U.S. Currency

NOTICE OF FORFEITURE COMPLAINT

TO:
Dawn Raimondi, and all other unknown owners:
YOU ARE HEREBY NOTIFIED that agents of the Metropolitan Bureau of Investigation have seized the following property for violations of the Florida Contraband Forfeiture Act: Property described as $12,506.94 in U.S. currency held in a Bank of America account as of November 1, 2021 plus interest $7,794.00 in U.S. currency that was impounded on **October 26, 2021,** from 8750 Universal Blvd. #131, Orlando, FL, 32819, located in Orange County. Said property is in the custody of the Metropolitan Bureau of Investigation. The Metropolitan Bureau of Investigation has filed a Forfeiture Complaint against the above referenced property. Any and all claimants to the property listed above, including any and all parties having, or claiming to have, any right, title, or interest in the property herein, must file a written response with the Clerk of Court and serve a copy oy any responsive pleading and written defenses to Petitioner's attorney Candra Moore, by certified mail, within twenty (20) days after this publishing is posted. Failure to file the responsive pleading and written defenses within 20 days, could result in default being entered and the property forfeited.

Dated this 4th day of January, 2022.

Candra Moore
Assistant State Attorney/
General Counsel
Metropolitan Bureau
of Investigation
Post Office Box 32802
407-836-9701
cmoore@sao9.org

Publish: The Apopka Chief
January 7 and 14, 2022

170329

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2021-CA-10340-O
DIVISION NUMBER: 36

IN RE: FORFEITURE OF $6,617.00 IN U.S. CURRENCY

NOTICE OF ACTION

TO:
LAVAR MCNAIR

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $6,617.00 in U.S. Currency seized on or about the 17th day of September, 2021, at or near South Orange Blossom Trail and Carter Street, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, P.O. Box 1440, Orlando, Florida 32802, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 28 day of December, 2021.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Thelma Lasseter
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

Publish: The Apopka Chief
December 31, 2021, January 7, 14 and 21, 2022

170294

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2021-CA-000053-O
DIV NO.: 39

HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation,
Plaintiff,
vs.
HELEN S. STARK, DECEASED, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
STANLEY B. JOHNSON
3278 DOGWOOD LN
HIAWASSEE, GA 30546-1506
CHARLOTTE B. JOHNSON
1212 STEWART ROAD
ANDREWS, NORTH CAROLINA 28901

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, December 15, 2021, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2021-CA-000053-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT II

Unit Week 30*E in Unit 1310, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 19th day of January, 2022 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on this 4th day of January, 2022.

DATED this 4th day of January, 2022.

/s/ Edward M. Fitzgerald
EDWARD M. FITZGERALD
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110528.0799
MRHC #Orange

Publish: The Apopka Chief
January 7 and 14, 2022

170317

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2021-DR-7229-O
Section:

DEBORAH CRUZ,
Petitioner,
And
WILLIAM EDWARD O'FARRELL,
Respondent.

AMENDED NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO:
WILLIAM EDWARD O'FARRELL, whose last known address is
UNKNOWN

YOU ARE NOTIFIED that an action for Dissolution of Marriage, including claims for dissolution of marriage and other related relief has been filed against you. You are required to serve a copy of your written defenses, if any, to this action on Edna Morales-Rodriguez, Esq., of **MORALES-RODRIGUEZ, P.A.,** Petitioner's attorney, whose address is 901 East 2nd Avenue, Office Unit 1, Hialeah, Florida 33010, on or before 2-24-2022, and file the original with the clerk of this court at 425 N Orange Ave, Orlando, FL 32801, either before service on Petitioner's attorney or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office.

You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: December 28, 2021

TIFFANY MOORE RUSSELL
CLERK OF THE
CIRCUIT COURT
By: Felicia Sanders
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801

Publish: The Apopka Chief
December 31, 2021 and January 7, 14 and 21 2022

170292

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2021-DR-010981-0
Division: 30

RICARDO LEON,
Petitioner,
And
PABLA CECILIA BARRIOS DE LA RANS,
Respondent,

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO: PABLA CECILIA BARRIOS DE LA RANS
734 Park Manor Drive
Orlando Florida 32825

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on RICARDO LEON whose address is 734 Park Manor Drive Orlando Florida 32825 on or before 1/27/2022, and file the original with the clerk of this Court at Att: Domestic Relations 425 North Orange Avenue Orlando Florida 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approveda Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: 12/11/2021

Tiffany M. Russell
Clerk of Court
CLERK OF THE
CIRCUIT COURT
By: JUAN VAZQUEZ
CIRCUIT COURT SEAL
Deputy Clerk

Publish: The Apopka Chief
December 24, 31, 2021
January 7 and 14, 2022

170241

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No.: 2021-CP-004007-O

IN RE: ESTATE OF WILLIAM P. HENKE,
Deceased.

NOTICE TO CREDITORS

The administration of the Estate of WILLIAM P. HENKE, deceased, whose date of death was September 20, 2021, is pending in the Circuit Court for Orange County Florida, Probate Division, the address of which is 425 N. Orange Ave., Suite 355, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All Creditors of the decedent and other persons having claims or demands against decedent's Estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR BEFORE THE DATE OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other Creditors of the decedent and other persons having claims or demands against decedent's Estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S TIME OF DEATH IS BARRED.

The date of first publication of this Notice is January 14, 2022.

Personal Representative:
Thomas W. Henke
1800 Temple Drive
Winter Park, FL 32789

Deborah H. Starost
7200 West St. Andrews
Avenue
YorkTown, Indiana 47396

Attorney for Personal Representative:
Mandy Pavlakos, Attorney
Florida Bar Number: 0017376
142 W. Lakeview Avenue, Suite 2090
Lake Mary, Florida 32746
Telephone: (407)688-1318
Fax: (407) 209-3807
E-mail: Mandy@centralfllaw.com

January 14 and 21, 2022

170365

IN THE CIRCUIT COURT FOR THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2021-CP-004006-O

IN RE: ESTATE OF KAREN FARRELL HAGEN,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Karen Farrell Hagen, deceased, whose date of death was August 18, 2021, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is P.O. Box 4994, Orlando, FL 32802-4994. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is January 14, 2022.

Personal Representative:
Noelle Marie-Farrell Williams
2460 Forest Club Drive
Orlando, FL 32804

Attorney for Personal Representative:
Dawn Ellis, Esq.
Florida Bar Number: 091979
My Florida Probate, PA
Dawn Ellis, Esq., for the firm
PO Box 952
Floral City, FL 34436-0952
(352) 726-5444
E-mail Address:
Dawn@MyFloridaProbate.com

Publish: The Apopka Chief
January 14 and 21, 2022

170339

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2021-CA-003903-O
DIV NO.: 36

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
ARTHUR P. SILVA, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT VII

TO:
FLAVIO SUGIYAMA
801 BRICKELL KEY BLVD,
APT. 3011
MIAMI, FLORIDA 33131
RITA D. SILVA-SUGIYAMA
801 BRICKELL KEY BLVD,
APT. 3011
MIAMI, FLORIDA 33131

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, December 21, 2021, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2021-CA-003903-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VII

10 Interests (numbered for administrative purposes: I38948 & I38949 & I38950 & I38951 & I38952 & I39001 & I39002 & I39003 & I39004 & I39005) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of July 1, 2015 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **26th of January, 2022** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on this 10th day of January, 2022.

DATED this 10th day of January, 2022.

/s/ Edward M. Fitzgerald
EDWARD M. FITZGERALD
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #129710.0044
MRHC #ORANGE

Publish: The Apopka Chief
January 14 and 21, 2022

170347

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2021 CP 3968
Division___

IN RE: ESTATE OF SHIRLEY W. LINN,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Shirley W. Linn, deceased, whose date of death was March 29, 2021, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is January 14, 2022.

Personal Representative:
Lori Cree
383 Emerson Plaza,
Apartment 312
Altamonte Springs,
Florida 32701

Attorney for Personal Representative:
J. Knox Burns, IV
Florida Bar No. 1018499
CAUTHEN & BURNS, P.A.
215 North Joanna Avenue
Tavares, Florida 32778
Telephone: 352/343-2225
Fax: 352/343-7759
Email: jknoxburns@cflegal.com

Publish: The Apopka Chief
January 14 and 21, 2022

170342

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2021-CP-4141
Division 1

IN RE: ESTATE OF EMMANUEL MARRERO ORTIZ,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Emmanuel Marrero Ortiz, deceased, whose date of death was December 19, 2020, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N Orange Ave, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is January 14, 2022.

Carmen Milagros
Ortiz Chevere
Personal Representative

FAMILY FIRST FIRM
Counsel for Personal Representative
Oscar S. Salgado
Florida Bar Number: 1025662
Beth K. Roland
Florida Bar Number: 103674
1901 W. Colonial Drive
Orlando, Florida 32804
Telephone: (407) 574-8125
Fax: (407) 476-1101
E-Mail:
oscar@familyfirstfirm.com
Secondary E-Mail:
probate@familyfirstfirm.com

Publish: The Apopka Chief
January 14 and 21, 2022

170338

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2021-CP-002831-O
Division

IN RE: ESTATE OF ANITA B. WOOSTER
Deceased.

NOTICE TO CREDITORS
(Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that an Order of Summary Administration has been entered in the estate of Anita B. Wooster, deceased, File Number 2021-CP-002831-O, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's office / Probate, Orange County Courthouse - #355, P. O. Box 4994, Orlando, FL 32802-4994; that the decedent's date of death was November 19, 2020; that the total value of the estate is $ Exempt and that the names and addresses of those to whom it has been assigned by such order are:

Name
Edward Spencer Wooster
Address
24323 Adair Ave.
Sorrento, FL 32776

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is January 14, 2022.

Person Giving Notice:
Edward Spencer Wooster
24323 Adair Ave.
Sorrento,Florida 32776

Attorney for Person Giving Notice
William J. McLeod
Attorney
Florida Bar Number: 322024
MCLEOD MCLEOD & MCLEOD PA
48 East Main Street (32703)
Post Office Drawer 950
Apopka, Florida 32704-0950
Telephone: (407) 886-3300
Fax: (407) 886-0087
E-Mail:
wjm@mcleodlawfirm.com
Secondary E-Mail:
sallen@mcleodlawfirm.com

Publish: The Apopka Chief
January 14 and 21, 2022

170366

Copyright Notice. All rights reserved re common-law copyright of trade-name/trademark, TERRENCE LA MONT DOWDEL© –as well as any and all derivatives and variations in the spelling of said trade-name/trade-mark – Common Law Copyright © 2021 by Terrence L. Dowdel © Said common-law trade-name/trade-mark, TERRENCE LA MONT DOWDEL©, may neither be used, nor reproduced, neither in whole nor in part, nor in any manner whatsoever, without the prior, express, written consent and acknowledgment of Terrence L. Dowdel© subscribed with the red-ink signature of Terrence L. Dowdel© hereinafter "Secured Party." **With the intent of being contractually bound**, any juristic person, as well as the agent of said juristic person, consents and agrees by this Copyright Notice that neither said juristic person, nor the agent of said juristic person, shall display, nor otherwise use in any manner, the common-law trade-name/trade-mark TERRENCE LA MONT DOWDEL © nor the common-law copyright described herein, nor any derivative of, nor any variation in the spelling of, TERRENCE LA MONT DOWDEL © without the prior, express, written consent and acknowledgment of Secured Party, subscribed with Secured Party's signature in red ink. Secured Party neither grants, nor implies, nor otherwise gives consent for any unauthorized use of TERRENCE LA MONT DOWDEL ©, and all such unauthorized use is strictly prohibited. Secured Party is not now, nor has Secured Party ever been, an accommodation party, nor a surety, for the purported debtor, i.e. "TERRENCE LA MONT DOWDEL," nor for any derivative of, nor for any variation in the spelling of, said name, nor for any other juristic person, and is so-indemnified and held harmless by debtor, i.e. "TERRENCE LA MONT DOWDEL," in Hold-harmless and Indemnity Agreement No. TD -03111976002-HHIA dated the Twenty Second Day of the Twelfth Month in the Year of Our Lord Two Thousand Twenty One against any and all claims, legal actions, orders, warrants, judgments, demands, liability, losses, depositions, summonses, lawsuits, costs, fines, liens, levies, penalties, damages, interests, and expenses whatsoever, both absolute and contingent as are due and as might become due, now existing and as might hereafter arise, and as might be suffered by, imposed on, and incurred by Debtor for any and every reason, purpose and cause whatsoever. Self-executing **Contract/Security Agreement in Event of Unauthorized Use:** By this Copyright Notice, both the juristic person and the agent of said juristic person, hereinafter jointly and severally "User," consent and agree that any use of TERRENCE LA MONT DOWDEL© other than the authorized use as set forth above constitutes unauthorized use, counterfeiting, of Secured Party's common-law copyrighted property, contractually binds User, renders this Copyright Notice a Security Agreement wherein User is debtor and Terrence L. Dowdel© is Secured Party, and signifies that User: (1) grants Secured Party a security interest in all of User's assets, land, and personal property, and all of User's rights in assets, land, and personal property, in the sum certain amount of $1,000,000.00 per each occurrence of use of the common-law-copyrighted trade-name/trade-mark TERRENCE LA MONT DOWDEL©, as well as for each and every occurrence of use of any and all derivatives of, and variations in the spelling of, TERRENCE LA MONT DOWDEL© plus costs, plus triple damages; (2) authenticates this Security Agreement wherein User is debtor and Terrence L. Dowdel© is Secured Party, and wherein User pledges all of User's assets, land, consumer goods, farm products, inventory, equipment, money, investment property, commercial tort claims, letters of credit, letter-of-credit rights, chattel paper, instruments, deposit accounts, accounts, documents, and general intangibles, and all User's rights in all such foregoing property, now owned and hereafter acquired, now existing and hereafter arising and wherever located, as collateral for securing User's contractual obligation in favor of Secured Party for User's unauthorized use of Secured Party's common-law-copyrighted property; (3) consents and agrees with Secured Party's filing of a UCC Financing Statement in the UCC filing office, as well as in any county recorder's office, wherein User is debtor and Terrence L. Dowdel© is Secured Party; (4) consents and agrees that said UCC Financing Statement described above in paragraph "(3)" is a continuing financing statement, and further consents and agrees with Secured Party's filing of any continuation statement necessary for maintaining Secured Party's perfected security interest in all of User's property and rights in property, pledged as collateral in this Security Agreement and described above in paragraph "(2)," until User's contractual obligation theretofore incurred has been fully satisfied; (5) consents and agrees with Secured Party's filing of any UCC Financing Statement, as described above in paragraphs "(3)" and "(4)," as well as the filing of any Security Agreement, as described above in paragraph "(2)," in the UCC filing office, as well as in any county recorder's office; (6) consents and agrees that any and all such filings described in paragraphs "(4)" and "(5)" above are not, and may not be considered, bogus, and that User will not claim that any such filing is bogus; (7) waives all defenses; and (8) appoints Secured Party as Authorized Representative for User, effective upon User's default re User's contractual obligations in favor of Secured Party as set forth below under "Payment Terms" and "Default Terms," granting Secured Party full authorization and power for engaging in any and all actions on behalf of User including, but not limited by, authentication of a record on behalf of User, as Secured Party, in Secured Party's sole discretion , deems appropriate, and User further consents and agrees that this appointment of Secured Party as Authorized Representative for User, effective upon User's default, is irrevocable and coupled with a security interest. **User further consents and agrees with all of the following additional terms of Self-executing Contract/Security Agreement in Event of Unauthorized Use:** Payment Terms: In accordance with fees for unauthorized use of TERRENCE LA MONT DOWDEL© as set forth above, User hereby consents and agrees that User shall pay Secured Party all unauthorized-use fees in full within ten (10) days of the date User is sent Secured Party's invoice, hereinafter "Invoice," itemizing said fees. Default Terms: In event of non-payment in full of all unauthorized use fees by User within (10) days of date Invoice is sent, User shall be deemed in default and: (a) all of User's property and property pledged as collateral by User, as set forth above in paragraph "(2)," immediately becomes, i.e. is, property of Secured Party; (b) Secured Party is appointed User's Authorized Representative as set forth above in paragraph "(8)"; and (c) User consents and agrees that Secured Party may take possession of, as well as otherwise dispose of in any manner that Secured Party, in Secured Party's sole discretion, deems appropriate, including, but not limited by, sale at auction, at any time following User's default, and without further notice, any and all of User's property and rights in properties, described above in paragraph "(2)," formerly pledged as collateral by User, now property of Secured Party, in respect of this "Self-executing Contract/Security Agreement in Event of Unauthorized Use," that Secured Party, again in Secured Party's sole discretion, deems appropriate. Terms for Curing Default: Upon event of default, as set forth above under "Default Terms," irrespective of any and all of User's former property and rights in property, described in paragraph "(2)," in the possession of, as well as disposed of by, Secured Party, as authorized above under "Default Terms," User may cure User's default only re the remainder of User's said former property and rights in property, formally pledged as collateral that is neither in the possession of, nor otherwise disposed of by, Secured Party within twenty (20) days of date of User's default only by payment in full. Terms of Strict Foreclosure: User's non-payment in full of all unauthorized-use fees itemized in Invoice within said twenty- (20) day period for curing default as set forth above under "Terms for Curing Default" authorizes Secured Party's immediate non judicial strict foreclosure on any and all remaining former property and rights in property, formerly pledged as collateral by User, now property of Secured Party, which is not in the possession of, nor otherwise disposed of by, Secured Party upon expiration of said twenty-(20) day default-curing period. Ownership subject to common-law copyright and UCC Financing Statement and Security Agreement filed with the UCC filing office. Record Owner: Terrence L. Dowdel© Autograph Common Law Copyright © 2021. Unauthorized use of "Terrence L. Dowdel" incurs same unauthorized-use fees as those associated with TERRENCE LA MONT DOWDEL©, as set forth above in paragraph "(1)" under "Self-executing Contract/Security Agreement in Event of Unauthorized Use."

Publish: The Apopka Chief
January 7, 14, 21 and 28, 2022

170327

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through X5 ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest").
NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.
AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 3rd day of January, 2022.

EDWARD M. FITZGERALD, TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com

HK#126435.4887
MORI #100291570 JMD

EXHIBIT "A"
Obligor(s) and Notice of Address: FRANKLIN D. GANS, JR., 3823 SHORVIEW LANE, MISSOURI CITY TX 77459 and ALISA MICHELLE GANS, 3823 SHORVIEW LANE, MISSOURI CITY TX 77459 /**Number of Interests:** 28 /**Interest Numbers:** U86236 & U86237 & U86238 & U86239 & U86240 & U86241 & U86242 & U86243 & U86244 & U86245 & U86246 & U86247 & U86248 & U86249 & U86250 & U86251 & U86252 & U86301 & U86302 & U86303 & U86304 & U86305 & U86306 & U86307 & U86308 & U86309 & U86310 & U86311/**Number of Points:** 7000 /**Use Year Commencement Date:** August 1, 2020 /**Due Date:** November 1, 2019 /**Note Date:** June 29, 2018/ **Mortgage Date:** June 29, 2018 /**"As of" Date:** June 7, 2021 /**Total Amount Secured by Mortgage Lien:** $80,911.77/ **Total Amount Secured by Mortgage Lien:** $80,911.77/**Per Diem Interest:** $ 23.4696 /**"Beginning" Date:** /(126435.4887)//
EXHIBIT "B"
Obligor(s) and Notice of Address: SILVINA BEATRIZ MARTINEZ, LAS AMAPOLAS 455 PISO 2 DEPTO, BUENOS AIRES, OF 1604, ARGENTINA and JUAN IGNACIO HOURCADE BELLOCQ, LAS AMAPOLAS 455 PISO 2 DEPTO, BUENOS AIRES, OF 1604, ARGENTINA /**Number of Interests:** 8/**Interest Numbers:** Z11845 &Z11846 &Z11847 & Z11848 & Z11849 & Z11850 & Z11851 & Z11852 /**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** October 16, 2019 /**Note Date:** August 16, 2019/ **Mortgage Date:** August 16, 2019 /**"As of" Date:** June 7, 2021 /**Total Amount Secured by Mortgage Lien:** $ 27,638.68/ **Total Amount Secured by Mortgage Lien:** $27,638.68/ **Per Diem Interest:** $ 9.3585 /**"Beginning" Date:** June 8, 2021 /(126435.4935)//
EXHIBIT "C"
Obligor(s) and Notice of Address: ROXANA M. ORLICH ESQUIVEL, DE VIVEROS EXOTICA 900 OESTE 50 NORTE, CONDOMINIO IMPERIAL # 5, ESCAZU, OF 00000, COSTA RICA and GUSTAVO A. ORTIZ, DE VIVEROS EXOTICA 900 OESTE 50 NORTE, ESCAZU, OF 00000, COSTA RICA /**Number of Interests:** 20 /**Interest Numbers:** O30229 & O30230.& O30231 & O30232 & O30233 & O30234 & O30235 & O30236 & O30237 & O30238 & O30239 & O30240 & O30241 & O30242 & O30243 & O30244 & O30245 & O30246 & O30247 & O30248/**Number of Points:** 5000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 20, 2019 /**Note Date:** December 20, 2016/ **Mortgage Date:** December 20, 2016 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $43,725.23/ **Total Amount Secured by Mortgage Lien:** $43,725.23/**Per Diem Interest:** $ 13.1236 /**"Beginning" Date:** August 31, 2021 /(126435.5253)//
EXHIBIT "D"
Obligor(s) and Notice of Address: ANDREA L. TRAVERS, 3 COLUMBUS SQUARE, SALEM, MA 01970 /**Number of Interests:** 6 /**Interest Numbers:** O89338 & O89339 & O89340 & O89341 & O89342 & O89343/**Number of Points:** 1500 /**Use Year Commencement Date:** February 1, 2017 /**Due Date:** February 20, 2020 /**Note Date:** January 20, 2017/ **Mortgage Date:** January 20, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $18,656.99/ **Total Amount Secured by Mortgage Lien:** $18,656.99/**Per Diem Interest:** $ 5.7284 /**"Beginning" Date:** August 31, 2021 /(126435.5254)//
EXHIBIT "E"
Obligor(s) and Notice of Address: MAURO MARTINEZ PERERA, AV APOQUINDO 7935 OF 401 TORRE B, LAS CONDES SANTIAGO, OF 00000, CHILE and HERNAN MARTINEZ PERERA, AV APOQUINDO 7935 OF 401 TORRE B, LAS CONDES SANTIAGO, OF 00000, CHILE /**Number of Interests:** 18 /**Interest Numbers:** P25419 & P25420 & P25421 & P25422 & P25423 & P25424 & P25425 & P25426 & P25427 & P25428 & P25429 & P25430 & P25431 & P25432 & P25433 & P25434 & P25435 & P25436/**Number of Points:** 4500 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 28, 2019 /**Note Date:** December 28, 2016/ **Mortgage Date:** December 28, 2016 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 42,825.69/ **Total Amount Secured by Mortgage Lien:** $42,825.69/ **Per Diem Interest:** $ 13.5989 /**"Beginning" Date:** August 31, 2021 /(126435.5255)//
EXHIBIT "F"
Obligor(s) and Notice of Address: SERENA SMITH, 112 MARKS ROAD, APT. 3, VALPARAISO, IN 46383-5323 /**Number of Interests:** 16/**Interest Numbers:** C00729 & C00740 & C00741 & C00742 & C00743 & C02116 & C02117 & C02118 & C02119 & C04814 & C04815 & C04816 & C04817 & C04818 & C04819 & C04820/**Number of Points:** 4000 /**Use Year Commencement Date:** June 1, 2017 /**Due Date:** January 1, 2020 /**Note Date:** May 1, 2017/ **Mortgage Date:** May 1, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $34,905.33/ **Total Amount Secured by Mortgage Lien:** $34,905.33/**Per Diem Interest:** $ 8.7107 /**"Beginning" Date:** August 31, 2021 /(126435.5256)//
EXHIBIT "G"
Obligor(s) and Notice of Address: WALLACE MAHONEY, 2835 PECONIC BAY BLVD., LAUREL, NY 11948 /**Number of Interests:** 10/**Interest Numbers:** Q26138 & Q26139 & Q26140 & Q26141 & Q26142 & Q26143 & Q26144 & Q26145 & Q40149 & Q40150/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** February 9, 2020 /**Note Date:** May 9, 2017/ **Mortgage Date:** May 9, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $25,571.75/ **Total Amount Secured by Mortgage Lien:** $25,571.75/ **Per Diem Interest:** $ 7.8499 /**"Beginning" Date:** August 31, 2021 /(126435.5257)//
EXHIBIT "H"
Obligor(s) and Notice of Address: BENJAMIN H. PESTER, 5116 GARNER AVENUE, PORTSMOUTH, VA 23703 /**Number of Interests:** 20 /**Interest Numbers:** Q34537 & Q34538 & Q42352 & Q42401 & Q42402 & Q42403 & Q42404 & Q42405 & Q42406 & Q42407 & Q42408 & Q42409 & Q42410 & Q42411 & Q42412 & Q42413 & Q42414 & Q42415 & Q51627 & Q51628 /**Number of Points:** 5000 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** December 10, 2019 /**Note Date:** May 10, 2017/**Mortgage Date:** May 10, 2017 /**"As of" Date:**August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $50,869.10/ **Total Amount Secured by Mortgage Lien:** $50,869.10/**Per Diem Interest:** $ 13.6134 /**"Beginning" Date:** August 31, 2021 /(126435.5258)//
EXHIBIT "I"
Obligor(s) and Notice of Address: DAVID LAMARR MCCOY, 7964 LACROSSE WAY, RIVER SIDE, CA 92508 and JOCELYN MATIAS MCCOY, 7964 LACROSSE WAY, RIVER SIDE, CA 92508 /**Number of Interests:** 8 /**Interest Numbers:** Q76441 & Q76442 & Q76443 & Q76444 & Q76445 & Q76446 & Q76447 & Q76448/**Number of Points:** 2000 /**Use Year Commencement Date:** May 1, 2017 /**Due Date:** February 27, 2020 /**Note Date:** April 27, 2017/ **Mortgage Date:** April 27, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 21,788.38/ **Total Amount Secured by Mortgage Lien:** $21,788.38/**Per Diem Interest:** $ 6.3243 /**"Beginning" Date:** August 31, 2021 /(126435.5259)//
EXHIBIT "J"
Obligor(s) and Notice of Address: JOHN COLLAZO, 274 TRENTON LANE, CANTON, GA 30115, and TARA COLLAZO, 274 TRENTON LANE, CANTON, GA 30115, /**Number of Interests:** 8 /**Interest Numbers:** Q76946 & Q76947 & Q76948 & Q76949 & Q76950 & Q76951 & Q76952 & Q77001/**Number of Points:** 2000 /**Use Year Commencement Date:** June 1, 2017 /**Due Date:** February 28, 2020 /**Note Date:** April 28, 2017/ **Mortgage Date:** April 28, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $23,262.78/ **Total Amount Secured by Mortgage Lien:** $23,262.78/**Per Diem Interest:** $6.7593 /**"Beginning" Date:** August 31, 2021 /(126435.5260)//
EXHIBIT "K"
Obligor(s) and Notice of Address: PAMELA LYNN SIMPSON, TRUSTEE OF THE JAMES EDWARD SIMPSON LIVING TRUST, DATED JANUARY 10, 2013, 1520 OLD IVY DRIVE, SPRINGFIELD, IL 62711 and JAMES EDWARD SIMPSON, TRUSTEE OF THE JAMES EDWARD SIMPSON LIVING TRUST, DATED JANUARY 10, 2013, 1520 OLD IVY DRIVE, SPRINGFIELD, IL 62711/**Number of Interests:** 8 /**Interest Numbers:** R09502 & R09503 & R09504 & R09505 & R09506 & R09507 & R09508 & R09509/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** January 16, 2020 /**Note Date:** June 16, 2017/ **Mortgage Date:** June 16, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 22,328.40/ **Total Amount Secured by Mortgage Lien:** $22,328.40/ **Per Diem Interest:** $ 6.3951 /**"Beginning" Date:** August 31, 2021 /(126435.5261)//
EXHIBIT "L"
Obligor(s) and Notice of Address: BENJAMIN SHORUM, 17533 HAWKS VIEW DRIVE, FORT MILL, SC 29707-5894 and DOROTHY MARIE SHORUM, 17533 HAWKS VIEW DRIVE, FORT MILL, SC 29707-5894/**Number of Interests:** 8 /**Interest Numbers:** 057328 & 057329 & 057330 & 057331 & 057332 & 059810 & 059811 & 061915/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** January 24, 2020 /**Note Date:** May 24, 2017/ **Mortgage Date:** May 24, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 21,378.58/ **Total Amount Secured by Mortgage Lien:** $21,378.58/ **Per Diem Interest:** $ 6.1387 /**"Beginning" Date:** August 31, 2021 /(126435.5262)//
EXHIBIT "M"
Obligor(s) and Notice of Address: PAMELA JEAN SCHURGOT, 95 RIVER OAKS WAY, HARDEEVILLE, SC 29927; NORMA J. SCHURGOT, 95 RIVER OAKS WAY, HARDEEVILLE, SC 29927 and RAYMOND E. SCHURGOT, 95 RIVER OAKS WAY, HARDEEVILLE, SC 29927 /**Number of Interests:** 16 /**Interest Numbers:** R22733 & R22734 & R22735 & R22736 & R22737 & R22738 & R22739 & R22740 & R22741 & R22742 & R22743 & R22744 & R22745 & R22746 & R22747 & R22748/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** February 1, 2020 /**Note Date:** May 31, 2017/ **Mortgage Date:** May 31, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 39,366.68/ **Total Amount Secured by Mortgage Lien:** $39,366.68/ **Per Diem Interest:** $ 9.9174 /**"Beginning" Date:** August 31, 2021 /(126435.5263)//
EXHIBIT "N"
Obligor(s) and Notice of Address: KRISTY NELSON-SCHNEIDER, 563 BUCKEYE DRIVE, SHEFFIELD LAKE, OH 44054 and JAMES SCHNEIDER, 563 BUCKEYE DRIVE, SHEFFIELD LAKE, OH 44054 /**Number of Interests:** 8 /**Interest Numbers:** 834934 & 859337 & 859338 & 859339 & 859340 & 859341 & 859342 & 859343/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** December 7, 2019 /**Note Date:** December 7, 2017/ **Mortgage Date:** December 7, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $21,363.66/ **Total Amount Secured by Mortgage Lien:** $21,363.66/ **Per Diem Interest:** $7.1193 /**"Beginning" Date:** August 31, 2021 /(126435.5264)//
EXHIBIT "O"
Obligor(s) and Notice of Address: DONALD BRUCE ROBERSON, 2727 29TH STREET, NW, APT. 305, WASHINGTON, DC 20008 and JENNIFER HELENE ROBERSON, 2727 29TH STREET, NW, APT. 305, WASHINGTON, DC 20008/ **Number of Interests:** 10 /**Interest Numbers:** 829936 & 829937 & 829938 & 829939 & 829940 & 829941 & 829943 & 829944 & 829945 & 829946/**Number of Points:** 2500 /**Use Year Commencement Date:** July 1, 2017 /**Due Date:** February 19, 2020 /**Note Date:** June 19, 2017/ **Mortgage Date:** June 19, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $27,701.23/ **Total Amount Secured by Mortgage Lien:** $27,701.23/**Per Diem Interest:** $8.0365 /**"Beginning" Date:** August 31, 2021 /(126435.5265)//
EXHIBIT "P"
Obligor(s) and Notice of Address: MARY A. CRANE, 13260 MONMOUTH HWY, MONMOUTH, OR 97361 /**Number of Interests:** 6 /**Interest Numbers:** R31806 & R31807 & R31808 & R31809 & R31810 &R31811/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** January 1, 2020 /**Note Date:** June 29, 2017/ **Mortgage Date:** June 29, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $20,396.11/ **Total Amount Secured by Mortgage Lien:** $20,396.11/ **Per Diem Interest:** $6.1675 /**"Beginning" Date:** August 31, 2021 /(126435.5266)//
EXHIBIT "Q"
Obligor(s) and Notice of Address: MICHELE BARTON, 2652 HERITAGE PARK ROAD, TAYLORSVILLE, UT 84129 /**Number of Interests:** 20 /**Interest Numbers:** R33542 & R33543 & R33544 & R33545 & R33546 & R33547 & R33548 & R33549 & R33550 & R33551 & R33552 & R33601 & R33602 & R33603 & R33604 & R33605 & R33606 & R33607 & R33608 & R33609/**Number of Points:** 5000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** February 20, 2020 /**Note Date:** June 20, 2017/ **Mortgage Date:** June 20, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $50,492.83/ **Total Amount Secured by Mortgage Lien:** $50,492.83/ **Per Diem Interest:** $ 15.7888 /**"Beginning" Date:** August 31, 2021 /(126435.5267)//
EXHIBIT "R"
Obligor(s) and Notice of Address: JOSEFINA TIMBOL SONGCO, 4953 WIOTA STREET, LOS ANGELES, CA 90041 and JOSE ROLANDO SONGCO, 4953 WIOTA STREET, LOS ANGELES, CA 90041 /**Number of Interests:** 4 /**Interest Numbers:** R35021 & R35022 & R35023 & R35024/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** March 1, 2020 /**Note Date:** September 29, 2017/ **Mortgage Date:** September 29, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $13,909.56/ **Total Amount Secured by Mortgage Lien:** $13,909.56/ **Per Diem Interest:** $4.2704 /**"Beginning" Date:** August 31, 2021 /(I26435.5268)//
EXHIBIT "S"
Obligor(s) and Notice of Address: ANTONIETTE CECILIA BROWN, 10611 BLACK FOX COURT, BOWIE, MD 20721/**Number of Interests:** 8 /**Interest Numbers:** R49045 & R49046 & R49047 & R49048 & R49049 & R49050 & R49051 & R49052/**Number of Points:** 2000 /**Use Year Commencement Date:** September 1, 2018 /**Due Date:** December 14, 2019 /**Note Date:** August 14, 2017/ **Mortgage Date:** August 14, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $24,460.87/ **Total Amount Secured by Mortgage Lien:** $24,460.87/ **Per Diem Interest:** $6,945 /**"Beginning" Date:** August 31, 2021 /(126435.5269)//
EXHIBIT "T"
Obligor(s) and Notice of Address: CONNIE JUDGE JOHNSON, 412 BIG LEAF WALK, MCDONOUGH, GA 30253 /**Number of Interests:** 4 /**Interest Numbers:** R51742 & R51743 & R51744 & R51745/**Number of Points:** 1000 /**Use Year Commencement Date:** August 1, 2017 /**Due Date:** February 19, 2020 /**Note Date:** July 19, 2017/**Mortgage Date:** July 19, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $13,530.54/ **Total Amount Secured by Mortgage Lien:** $13,530.54/**Per Diem Interest:** $4.1254 /**"Beginning" Date:** August 31, 2021 /(126435.5270)//
EXHIBIT "U"
Obligor(s) and Notice of Address: ARIEL OBREGON, 1362 NORTH COLUMBUS AVENUE, GLENDALE, CA 91202 and KAREN OBREGON, 1362 NORTH COLUMBUS AVENUE, GLENDALE, CA 91202/**Number of Interests:** 16 /**Interest Numbers:** R56430 & R56431 & R56618 & R56619 & R56620 & R56621 & R56622 & R56623 & R56624 & R56625 & R56626 & R56627 & R56628 & R56629 & R56630 & R56631/**Number of Points:** 4000 /**Use Year Commencement Date:** August 1, 2017 /**Due Date:** July 21, 2018 /**Note Date:** July 21, 2017/ **Mortgage Date:** July 21, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $47,602.65/ **Total Amount Secured by Mortgage Lien:** $47,602.65/ **Per Diem Interest:** $ 9.9217 /**"Beginning" Date:** August 31, 2021 /(126435.5271)//
EXHIBIT "V"
Obligor(s) and Notice of Address: GARY J. GIOIA, 7407 WINDINGLAKE CIRCLE, OVIEDO, FL 32765 and JOANN GIOIA, 7407 WINDINGLAKE CIRCLE, OVIEDO, FL 32765/**Number of Interests:** 18 /**Interest Numbers:** R70115 & R70116 & R70117 & R70118 & R70119 & R70120 & R70121 & R70122 & R70123 & R70124 & R70125 & R70126 & R70127 & R70128 & R70129 & R70130 & R70131 & R70132/**Number of Points:** 4500 /**Use Year Commencement Date:** August 1, 2018 /**Due Date:** November 2, 2018 /**Note Date:** August 2, 2017/ **Mortgage Date:** August 2, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 62,371.59/ **Total Amount Secured by Mortgage Lien:** $62,371.59/**Per Diem Interest:** $16.1566 /**"Beginning" Date:** August 31, 2021 /(126435.5273)//
EXHIBIT "W"
Obligor(s) and Notice of Address: BRIAN T. HOWARD, 445 FREMONT PEAK DRIVE, BRENTWOOD, CA 94513-5546 and NATALIYA HOWARD, 445 FREMONT PEAK DRIVE, BRENTWOOD, CA 94513-5546/**Number of Interests:** 8 /**Interest Numbers:** R70249 & R70250 & R70251 & R70252 & R70301 & R70302 & R70303 & R70304/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** January 3, 2020 /**Note Date:** August 3, 2017/ **Mortgage Date:** August 3, 2017 /"As of' Date: August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $18,567.27/ **Total Amount Secured by Mortgage Lien:** $18,567.27/ **Per Diem Interest:** $5,287 /**"Beginning" Date:** August 31, 2021 /(126435.5274)//
EXHIBIT "X"
Obligor(s) and Notice of Address: ALEXANDER BERNARDO, 710 TIGER LILY WAY, HIGHLANDS RANCH, CO 80126 /**Number of Interests:** 8 /**Interest Numbers:** R90033 & R90034 & R90035 & R90036 & R90037 & R90038 & R90039 & R90040/**Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2017 /**Due Date:** February 14, 2020 /**Note Date:** August 14, 2017/ **Mortgage Date:** August 14, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $23,667.70/ **Total Amount Secured by Mortgage Lien:** $23,667.70/**Per Diem Interest:** $ 6.8466 /**"Beginning" Date:** August 31, 2021 /(126435.5275)//
EXHIBIT "Y"
Obligor(s) and Notice of Address: MAYRA R. HERNANDEZ, 537 CARDINAL WOODS WAY, EASLEY, SC 29642 /**Number of Interests:** 8 /**Interest Numbers:** R17632 & R17633 & R17634 & R17635 & R17636 & R17637 & R17638 & R17639/ **Number of Points:** 2000 /**Use Year Commencement Date:** September 1, 2017 /**Due Date:** February 23, 2020 /**Note Date:** August 23, 2017/ **Mortgage Date:** August 23, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $24,179.96/ **Total Amount Secured by Mortgage Lien:** $24,179.96/**Per Diem Interest:** $7.0212 /**"Beginning" Date:** August 31, 2021 /(126435.5276)//
EXHIBIT "Z"
Obligor(s) and Notice of Address: REGINA R. RAMOS, 588 BATTERSEA DRIVE, SAINT AUGUSTINE, FL 32095 and ELEUTERIO R. RAMOS, 588 BATTERSEA DRIVE, SAINT AUGUSTINE, FL 32095/**Number of Interests:** 16 /**Interest Numbers:** R98635 & R98636 & R98637 & R98638 & R98639 & R98640 & R98641 & R98642 & R98643 & R98644 & R98645 & R98646 & R98647 & R98648 & R98649 & R98650/**Number of Points:** 4000 /**Use Year Commencement Date:** July 1, 2018 /**Due Date:** February 16, 2020 /**Note Date:** August 16, 2017/ **Mortgage Date:** August 16, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $38,634.30/ **Total Amount Secured by Mortgage Lien:** $38,634.30/**Per Diem Interest:** $11.4556 /**"Beginning" Date:** August 31, 2021 /(126435.5277)//
EXHIBIT "A1"
Obligor(s) and Notice of Address: LUIS A. MACEIRA, 6164 AMBER VIEW STREET, LAS VEGAS, NV 89135 /**Number of Interests:** 16 /**Interest Numbers:** S04147 & S04148 & S04149 & S04150 & S04151 & S04152 & S04201 & S04202 & S04203 & S04204 & S04205 & S04206 & S04207 & S04208 & S04209 & S04210/**Number of Points:** 4000 /**Use Year Commencement Date:** September 1, 2017 /**Due Date:** February 1, 2020 /**Note Date:** August 30, 2017/ **Mortgage Date:** August 30, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 39,561.85/ **Total Amount Secured by Mortgage Lien:** $39,561.85/ **Per Diem Interest:** $ 9.1964 /**"Beginning" Date:** August 31, 2021 /(126435.5278)//
EXHIBIT "B1"
Obligor(s) and Notice of Address: JUAN ANTONIO VALDEZ ROSPIGLIOSI, JR. JOSE SABOGAL 127 URB. LOS JAZMINEZ-SANTIAGO DE SURCO, LIMA, OF 15048, PERU and MARIA CECILIA STUARD DE LA TORRE, JR.JOSE SABOGAL 127 URB.LOS JAZMINEZ-SANTIAGO DE SURCO, LIMA, OF 15048, PERU /**Number of Interests:** 9 /**Interest Numbers:** S22204 & S22205 & S22206 & S22207 & S22208 &S22209 & S22210 & S22211 & S22212/**Number of Points:** 2250 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 14, 2019 /**Note Date:** September 14, 2017/ **Mortgage Date:** September 14, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $22,573.29/ **Total Amount Secured by Mortgage Lien:** $22,573.29/ **Per Diem Interest:** $6,344 /**"Beginning" Date:** August 31, 2021 /(126435.5279)//
EXHIBIT "C1"
Obligor(s) and Notice of Address: ERIC M .BREMER, 714 FRANKLIN COURT, EAST STROUDSBURG, PA 18302 and KATHLEEN M. HUDY-BREMER, 714 FRANKLIN COURT, EAST STROUDSBURG, PA 18302 /**Number of Interests:** 8 /**Interest Numbers:** Q34052 & Q34101 & Q34102 & Q34103 & Q34104 & Q34105 & Q34106 & Q34107/**Number of Points:** 2000 /**Use Year Commencement Date:** September 1, 2017 /**Due Date:** March 1, 2020 /**Note Date:** August 29, 2017/ **Mortgage Date:** August 29, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $22,694.91/ **Total Amount Secured by Mortgage Lien:** $22,694.91/ **Per Diem Interest:** $6,603 /**"Beginning" Date:** August 31, 2021 /(126435.5280)//
EXHIBIT "D1"
Obligor(s) and Notice of Address: KELLEE M. FARRIS, 75 MAGNOLIA PLACE, MARIANNA, AR 72360 and KURT L. FARRIS, 75 MAGNOLIA PLACE, MARIANNA, AR 72360/**Number of Interests:** 6 /**Interest Numbers:** S41824 & S41825 & S41826 & S41827 & S41828 & S41829/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2017 /**Due Date:** February 27, 2020 /**Note Date:** September 27, 2017/ **Mortgage Date:** September 27, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $18,824.95/ **Total Amount Secured by Mortgage Lien:** $ 18,824.95/ **Per Diem Interest:** $ 5.798 /**"Beginning" Date:** August 31, 2021 /(126435.5281)//
EXHIBIT "E1"
Obligor(s) and Notice of Address: GLENDA G. ALINIO, 8 TUSCANY CIRCLE, SALINAS, CA 93905 and CHAD S. ALINIO, 8 TUSCANY CIRCLE, SALINAS, CA 93905/**Number of Interests:** 16 /**Interest Numbers:** S54052 & S54101 & S54102 & S54103 & S54104 & S54105 & S54106 & S54107 & S54108 & S54109 & S54110 & S54111 & S54112 & S54113 & S54114 & S54115/**Number of Points:** 4000 /**Use Year Commencement Date:** October 1, 2017 /**Due Date:** January 7, 2020 /**Note Date:** September 7, 2017/ **Mortgage Date:** September 7, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $40,349.92/ **Total Amount Secured by Mortgage Lien:** $40,349.92/ **Per Diem Interest:** $ 9.32 /**"Beginning" Date:** August 31, 2021 /(126435.5282)//
EXHIBIT "F1"
Obligor(s) and Notice of Address: AYMAN ABDALLAH, 3400 WEST STONEGATE BLVD., APT 614, ARLINGTON HEIGHTS, IL 60005 and NASIM NAGHIBI, 3400 WEST STONEGATE BLVD., APT 614, ARLINGTON HEIGHTS, IL 60005 /**Number of Interests:** 32 /**Interest Numbers:** R53837 & R53838 & R53839 & R53840 & R53841 & R53842 & R53843 & R53844 & R53845 & R53846 & R53847 & R53848 & R53849 & R53850 & R53851 & R53852 & R53901 & R53902 & R53903 & R53904 & R53905 & R53906 & R53907 & R53908 & R53909 & R53910 & R53911 & R53912 & R53913 & R53914 & R53915 & R53916/ **Number of Points:** 8000 /**Use Year Commencement Date:** July 1, 2018 /**Due Date:** September 9, 2018 /**Note Date:** November 9, 2017/ **Mortgage Date:** November 9, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 102,413.30/ **Total Amount Secured by Mortgage Lien:** $102,413.30/**Per Diem Interest:** $ 22.7164 /**"Beginning" Date:** August 31, 2021 /(126435.5283)//
EXHIBIT "G1"
Obligor(s) and Notice of Address: FRANCISCO T. SALCEDO AVILA, CALLE LOS AZULEJOS QTA.ILINIZA PRADOS DEL ESTE, CARACAS, OF 1080, VENEZUELA and ALICIA RODRIGUEZ, CALLE LOS AZULEJOS QTA.ILINIZA PRADOS DEL ESTE, CARACAS, OF 1080, VENEZUELA /**Number of Interests:** 4 /**Interest Numbers:** S62447 & S62448 & S62449 & S62450/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** December 1, 2019 /**Note Date:** October 31, 2017/ **Mortgage Date:** October 31, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 13,879.09/ **Total Amount Secured by Mortgage Lien:** $13,879.09/ **Per Diem Interest:** $4.5864 /**"Beginning" Date:** August 31, 2021 /(126435.5284)//
EXHIBIT "H1"
Obligor(s) and Notice of Address: EUGENIO YAMYL HOFFMANN, JOSE RIVERA 399, JARDIN AMERICA, OF 3328, ARGENTINA and GRISELDA VERONICA KNUPPELHOLZ, JOSE RIVERA 399, JARDIN AMERICA, OF 3328, ARGENTINA /**Number of Interests:** 8 /**Interest Numbers:** S86151 & S86152 & S86201 & S86202 & S86203 & S86204 & S86205 & S86206/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** December 1, 2019 /**Note Date:** October 30, 2017/ **Mortgage Date:** October 30, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $24,624.36/ **Total Amount Secured by Mortgage Lien:** $24,624.36/ **Per Diem Interest:** $ 8.2023 /**"Beginning" Date:** August 31, 2021 /(126435.5285)//
EXHIBIT "I1"
Obligor(s) and Notice of Address: JORDAN YAKOBY, 409 E 84TH STREET, APT. 17, NEW YORK, NY 10028 /**Number of Interests:** 28 /**Interest Numbers:** S99205 & S99206 & S99207 & S99802 & S99803 & S99804 & S99805 & S99806 & S99807 & S99808 & S99809 & S99810 & S99811 & S99812 & S99813 & S99814 & S99815 & S99816 & S99817 & S99818 & S99819 & S99820 & S99821 & S99822 & S99823 & S99824 & S99825 & S99826/**Number of Points:** 7000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** May 11, 2020 /**Note Date:** December 11, 2017/ **Mortgage Date:** December 11, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $64,747.28/ **Total Amount Secured by Mortgage Lien:** $64,747.28/ **Per Diem Interest:** $22.9856 /**"Beginning" Date:** August 31, 2021 /(126435.5287)//
EXHIBIT "J1"
Obligor(s) and Notice of Address: ANDREA XIMENA PARCERISAS MIRANDA, CARRERA 101 1150 TORRE 4 APTO 1602 EDIF BALCON CAMPESTRE, CALI, OF 00000, COLOMBIA and CARLOS ANTONIO OSORIO ANGULO, CARRERA 101 1150 TORRE 4 APTO 1602 EDIF BALCON CAMPESTRE, CALI, OF 00000, COLOMBIA /**Number of Interests:** 12 /**Interest Numbers:** S94030 & S94031 & S94032 & S94033 & S94034 & S94035 & S94311 & S94312 & S94313 & S94314 & S94315 & S94316/**Number of Points:** 3000 /**Use Year Commencement Date:** September 1, 2018 /**Due Date:** November 14, 2019 /**Note Date:** August 14, 2018/ **Mortgage Date:** August 14, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $31,697.00/ **Total Amount Secured by Mortgage Lien:** $31,697.00/ **Per Diem Interest:** $10.0103 /**"Beginning" Date:** August 31, 2021 /(126435.5288)//
EXHIBIT "K1"
Obligor(s) and Notice of Address: JILL RENEE PARKER, 726 SETTLERS POND WAY, KNOXVILLE, TN 37923 /**Number of Interests:** 8 /**Interest Numbers:** T18922 & T18923 & T18924 & T18925 & T18926 & T18927 & T18928 & T18929/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** February 15, 2020 /**Note Date:** December 15, 2017/ **Mortgage Date:** December 15, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $23,048.14/ **Total Amount Secured by Mortgage Lien:** $23,048.14/**Per Diem Interest:** $6.6693 /**"Beginning" Date:** August 31, 2021 /(126435.5289)//
EXHIBIT "L1"
Obligor(s) and Notice of Address: ASHLEY G. ALONZO, 1401 ALLERTON AVENUE, BRONX, NY 10469 /**Number of Interests:** 8 /**Interest Numbers:** T36904 & T36905 & T36906 & T36907 & T36908 & T36909 & T36910 & T36911/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** December 7, 2019 /**Note Date:** December 7, 2017/ **Mortgage Date:** December 7, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 25,931.88/ **Total Amount Secured by Mortgage Lien:** $25,931.88/ **Per Diem Interest:** $ 7.3552 /**"Beginning" Date:** August 31, 2021 /(126435.5291)//
EXHIBIT "M1"
Obligor(s) and Notice of Address: JENNIFER V. KING, 87 1020 KAIPOI STREET, WAIANAE, HI 96792, and CHARLES H. KING JR., 87 1020 KAIPOI STREET, WAIANAE, HI 96792, /**Number of Interests:** 8 /**Interest Numbers:** T59045 & T59046 & T59047 & T59048 & T59049 & T59050 & T59051 & T59052/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** January 6, 2020 /**Note Date:** December 6, 2017/**Mortgage Date:** December 6, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 24,038.20/ **Total Amount Secured by Mortgage Lien:** $24,038.20/ **Per Diem Interest:** $ 6.8748 /**"Beginning" Date:** August 31, 2021 /(126435.5292)//
EXHIBIT "N1"
Obligor(s) and Notice of Address: GENEVIEVE JACKSON, 1880 WHITE OAK DRIVE #183, HOUSTON, TX 77009 /**Number of Interests:** 8 /**Interest Numbers:** H90236 & H90237 & H90238 & H90239 & H90240 & H90241 & H94947 & H94948/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** February 13, 2020 /**Note Date:** December 13, 2017/ **Mortgage Date:** December 13, 2017 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 15,588.63/ **Total Amount Secured by Mortgage Lien:** $15,588.63/ **Per Diem Interest:** $ 4.4744 /**"Beginning" Date:** August 31, 2021 /(126435.5293)//
EXHIBIT "O1"
Obligor(s) and Notice of Address: LARRY BURTON, 47 WATERVIEW DRIVE, SOMERSET, KY 42503 /**Number of Interests:** 32 /**Interest Numbers:** U22339 & U22340 & U22341 & U22342 & U22343 & U22344 & U22345 & U22346 & U22347 & U22348 & U22349 & U22350 & U22351 & U22352 & U22401 & U22440 & U22441 & U22442 & U22443 & U22444 & U22445 & U22446 & U22447 & U22448 & U22449 & U22450 & U22451 & U22452 & U22501 & U22502 & U22503 & U22504 /**Number of Points:** 8000 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** February 24, 2020 /**Note Date:** May 24, 2018/ **Mortgage Date:** May 24, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $77,374.42/ **Total Amount Secured by Mortgage Lien:** $77,374.42/**Per Diem Interest:** $21.6452 /**"Beginning" Date:** August 31, 2021 /(126435.5295)//
EXHIBIT "P1"
Obligor(s) and Notice of Address: VICTOR F. RAMIREZ, CARRERA 8 NO 69-76, BOGOTA, OF 32819, COLOMBIA and OLGA L. PULIDO, CARRERA 8 NO 69-76, BOGOTA, OF 32819, COLOMBIA /**Number of Interests:** 8 /**Interest Numbers:** 810034 & 810035 & 810036 & 810037 & 810038 & 810039 & 810040 & 810041/**Number of Points:** 2000 /**Use Year Commencement Date:** March 1, 2018 /**Due Date:** November 16, 2019 /**Note Date:** February 16, 2018/ **Mortgage Date:** February 16, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 25,085.61/ **Total Amount Secured by Mortgage Lien:** $25,085.61/ **Per Diem Interest:** $ 7.9069 /**"Beginning" Date:** August 31, 2021 /(126435.5296)//
EXHIBIT "Q1"
Obligor(s) and Notice of Address: JAMES E. FRALEY, 580 CEDAR ROAD, CRAB ORCHARD, WV 25827 and PATRICIA A. HYLTON, 580 CEDAR ROAD, CRAB ORCHARD, WV 25827 /**Number of Interests:** 8 /**Interest Numbers:** 701814 & 701815 & 789728 & 792916 & 792917 & 792918 & 792919 & 792920/**Number of Points:** 2000 /**Use Year Commencement Date:** April 1, 2018 /**Due Date:** December 28, 2019 /**Note Date:** March 28, 2018/ **Mortgage Date:** March 28, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 27,171.55/ **Total Amount Secured by Mortgage Lien:** $27,171.55/**Per Diem Interest:** $ 8.2659 /**"Beginning" Date:** August 31, 2021 /(126435.5297)//
EXHIBIT "R1"
Obligor(s) and Notice of Address: NINOSKA DEL CARMEN ESPINOZA MARIN, CONDOMINIO AGUA CLARA #24B, DESAMPARADOS ALAJUELA, OF 20100, COSTA RICA /**Number of Interests:** 4 /**Interest Numbers:** U04834 & U04835 & U04836 & U04837/**Number of Points:** 1000 /**Use Year Commencement Date:** May 1, 2018 /**Due Date:** November 13, 2019 /**Note Date:** April 13, 2018/ **Mortgage Date:** April 13, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 15,586.57/ **Total Amount Secured by Mortgage Lien:** $ 15,586.57/ **Per Diem Interest:** $ 4.8789 /**"Beginning" Date:** August 31, 2021 /(126435.5298)//
EXHIBIT "S1"
Obligor(s) and Notice of Address: TAHISHA MISSY WILLIAMS, 870 HORNADAY PLACE, BRONX, NY 10460 /**Number of Interests:** 4 /**Interest Numbers:** U61136 & U61137 & U61138 & U61139/**Number of Points:** 1000 /**Use Year Commencement Date:** April 1, 2018 /**Due Date:** January 14, 2020 /**Note Date:** March 14, 2018/ **Mortgage Date:** March 14, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 16,606.62/ **Total Amount Secured by Mortgage Lien:** $ 16,606.62/**Per Diem Interest:** $ 5.3307 /**"Beginning" Date:** August 31, 2021 /(126435.5299)//
EXHIBIT "T1"
Obligor(s) and Notice of Address: MARY ANNE CRANE, 13260 MONMOUTH HWY, MONMOUTH, OR 97361 /**Number of Interests:** 10 /**Interest Numbers:** U72518 & U72519 & U72520 & U72521 & U72522 & U72523 & U72524 & U72525 & U72526 & U72527/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** January 11, 2020 /**Note Date:** April 11, 2018/ **Mortgage Date:** April 11, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $28,121.67/ **Total Amount Secured by Mortgage Lien:** $28,121.67/**Per Diem Interest:** $8.0695 /**"Beginning" Date:** August 31, 2021 /(126435.5300)//
EXHIBIT "U1"
Obligor(s) and Notice of Address: JEREMIAH DONTE PATTERSON, 5143 CALAPINI LANE, KAILUA, HI 96734-4996 and TEQUILA MONAI PATTERSON, 5143 CALAPINI LANE, KAILUA, HI 96734-4996/**Number of Interests:** 6 /**Interest Numbers:** V21406 & V21407 & V21408 & V21409 & V21410 & V21411/**Number of Points:** 1500 /**Use Year Commencement Date:** May 1, 2018 /**Due Date:** February 24, 2020 /**Note Date:** April 24, 2018/ **Mortgage Date:** April 24, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 21,582.04/ **Total Amount Secured by Mortgage Lien:** $21,582.04/**Per Diem Interest:** $ 6.6564 /**"Beginning" Date:** August 31, 2021 /(126435.5301)//
EXHIBIT "V1"
Obligor(s) and Notice of Address: WILLIAM A. BROCK, 10608 N. 24TH STREET, MCCALLEN, TX 78504 and KIMBERLY A. BROCK, 10608 N. 24TH STREET, MCCALLEN, TX 78504 /**Number of Interests:** 8 /**Interest Numbers:** I43218 & I43219 & I43220 & I43221 & I43222 & I52624 & I62708 & I62709/**Number of Points:** 2000 /**Use Year Commencement Date:** June 1, 2018 /**Due Date:** December 9, 2019 /**Note Date:** May 9, 2018/ **Mortgage Date:** May 9, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 23,856.15/ **Total Amount Secured by Mortgage Lien:** $23,856.15/ **Per Diem Interest:** $ 6.7677 /**"Beginning" Date:** August 31, 2021 /(126435.5303)//
EXHIBIT "W1"
Obligor(s) and Notice of Address: ALEJANDRA A. KOUGH, 330 PARADISE ROAD UNIT 2417, SWAMPSCOTT, MA 01907 and MARK S. KOUGH, 330 PARADISE ROAD UNIT 2417, SWAMPSCOTT, MA 01907/**Number of Interests:** 20 /**Interest Numbers:** V36131 & V36132 & V36133 & V36134 & V36135 & V36136 & V36137 & V36138 & V36139 & V36140 & V36141 & V36142 & V36143 & V36144 & V36145 & V36146 & V36147 & V36148 & V36149 & V36150 /**Number of Points:** 5000 /**Use Year Commencement Date:** November 1, 2020 /**Due Date:** February 1, 2020 /**Note Date:** May 29, 2018/ **Mortgage Date:** May 29, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $59,855.65/ **Total Amount Secured by Mortgage Lien:** $59,855.65/ **Per Diem Interest:** $17.4291 /**"Beginning" Date:** August 31, 2021 /(126435.5304)//
EXHIBIT "X1"
Obligor(s) and Notice of Address: MONICA VALERIE VILLA, 6140 SUGAR PINE DRIVE, WILMINGTON NC 28412 and JAMES ROY VILLA, 6140 SUGAR PINE DRIVE, WILMINGTON NC 28412/**Number of Interests:** 12/**Interest Numbers:** U51014 &U51015 & U51016 & U51017 & U51018 & U51019 & U51020 & U51021 & U51022 & U51023 & U51024 & U51025/**Number of Points:** 3000 /**Use Year Commencement Date:** June 1, 2018 /**Due Date:** February 1, 2020 /**Note Date:** May 31, 2018/ **Mortgage Date:** May 31, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 25,287.98/ **Total Amount Secured by Mortgage Lien:** $25,287.98/**Per Diem Interest:** $ 6.3556 /**"Beginning" Date:** August 31, 2021 /(126435.5306)//
EXHIBIT "Y1"
Obligor(s) and Notice of Address: FERDUOSI AHMED, 5645 CRESCENT RIDGE DRIVE, WHITE MARSH, MD 21162, and SALEH AMED, 5645 CRESCENT RIDGE DRIVE, WHITE MARSH, MD 21162, /**Number of Interests:** 12 /**Interest Numbers:** V54941 & V54942 & V54943 & V54944 & V54945 & V54946 & V54947 & V54948 & V54949 & V54950 & V54951 & V54952/**Number of Points:** 3000 /**Use Year Commencement Date:** July 1, 2018 /**Due Date:** January 22, 2020 /**Note Date:** June 22, 2018/ **Mortgage Date:** June 22, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 38,016.46/ **Total Amount Secured by Mortgage Lien:** $38,016.46/ **Per Diem Interest:** $ 11.0043 /**"Beginning" Date:** August 31, 2021 /(126435.5307)//
EXHIBIT "Z1"
Obligor(s) and Notice of Address: RICHARD T. WILLIAMS, 31 HAYDEN STREET, BOSTON, MA 02120-3377 and BEVERLY F. WILLIAMS, 31 HAYDEN STREET, BOSTON, MA 02120-3377 /**Number of Interests:** 5 /**Interest Numbers:** V70614 & V70615 & V70616 & V70617 & V70618/**Number of Points:** 1250 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** February 13, 2020 /**Note Date:** September 13, 2018/ **Mortgage Date:** September 13, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 19,504.89/ **Total Amount Secured by Mortgage Lien:** $19,504.89/ **Per Diem Interest:** $ 5.9851 /**"Beginning" Date:** August 31, 2021 /(126435.5308)//
EXHIBIT "A2"
Obligor(s) and Notice of Address: DALE F. TOMMER JR., 4234 N. MAIN STREET, APT. 408, FALL RIVERS, MA 02720 /**Number of Interests:** 14/**Interest Numbers:** V79751 & V79752 & V79801 & V79802 & V79803 & V79804 & V79805 & V79806 & V79807 & V79808 & V79809 & V79810 & V79811 & V79812/**Number of Points:** 3500/**Use Year Commencement Date:** January 1, 2019 /**Due Date:** January 2, 2020 /**Note Date:** August 2, 2018/ **Mortgage Date:** August 2, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $43,368.56/ **Total Amount Secured by Mortgage Lien:** $43,368.56/**Per Diem Interest:** $10.8571 /**"Beginning" Date:** August 31, 2021 /(126435.5309)//
EXHIBIT "B2"
Obligor(s) and Notice of Address: PAMELA L. LATIMORE, 3221 NW 212 STREET, MIAMI GARDENS, FL 33056 and ALEXIS L. LATIMORE SR., 3221 NW 212 STREET, MIAMI GARDENS, FL 33056/**Number of Interests:** 4 /**Interest Numbers:** V82115 & V82116 & V82117 & V82118/**Number of Points:** 1000 /**Use Year Commencement Date:** July 1, 2018 /**Due Date:** January 7, 2020 /**Note Date:** June 7, 2018/ **Mortgage Date:** June 7, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $16,793.75/ **Total Amount Secured by Mortgage Lien:** $16,793.75/**Per Diem Interest:** $5.3797 /**"Beginning" Date:** August 31, 2021 /(126435.5310)//
EXHIBIT "C2"
Obligor(s) and Notice of Address: LARRY M. ROTHENBERGER, 300 SMOKERISE BLVD, LONGWOOD FL 32779 and CHRISTINE ROTHENBERGER, 300 SMOKERISE BLVD, LONGWOOD FL 32779/**Number of Interests:** 4 /**Interest Numbers:** V82316 & V82317 & V82318 & V82319/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** December 13, 2019 /**Note Date:** June 13, 2018/**Mortgage Date:** June 13, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $16,070.89/ **Total Amount Secured by Mortgage Lien:** $16,070.89/ **Per Diem Interest:** $4.8183 /**"Beginning" Date:** August 31, 2021 /(126435.5311)//
EXHIBIT "D2"
Obligor(s) and Notice of Address: CRAIG S. PETERSON, 7270 BRENDON AVENUE, INVER GROVE HEIGHTS MN 55076 and JANET L. PETERSON, 7270 BRENDON AVENUE, INVER GROVE HEIGHTS MN 55076/**Number of Interests:** 12/**Interest Numbers:** W21842 & W21843 & W21844 & W21845 & W21846 & W21847 & W21848 & W21849 & W21850 & W21851 & W21852 & W21901/**Number of Points:** 3000 /**Use Year Commencement Date:** August 1, 2018 /**Due Date:** December 6, 2019 /**Note Date:** July 6, 2018/ **Mortgage Date:** July 6, 2018 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 37,563.15/ **Total Amount Secured by Mortgage Lien:** $37,563.15/ **Per Diem Interest:** $ 9.3272 /**"Beginning" Date:** August 31, 2021 /(126435.5316)//
EXHIBIT "E2"
Obligor(s) and Notice of Address: BYRON GEORGE BENFORD, 15534 WILLOW POINT DRIVE, NORTHPORT, AL 35475 and JULIE ANN BENFORD, 15534 WILLOW POINT DRIVE, NORTHPORT, AL 35475/**Number of Interests:** 16/**Interest Numbers:** W36841 & W36842 & W36843 & W36844 & W36845 & W36846 & W36847 & W36848 & W36849 & W36850 & W36851 & W36852 & W36901 & W36902 & W36903 & W36904/**Number of Points:** 4000 /**Use Year Commencement Date:** August 1, 2018 /**Due Date:** December 12, 2019 /**Note Date:** July 12, 2018/ **Mortgage Date:** July 12, 2018 /**"As of" Date:** August

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30, 2021 /Total Amount Secured by Mortgage Lien: $ 43,266.32/ Total Amount Secured by Mortgage Lien: $43,266.32/Per Diem Interest: $ 10.7692 /"Beginning" Date: August 31, 2021 /(126435.5317)//

EXHIBIT "F2"

Obligor(s) and Notice of Address: JOHN COLLAZO, 274 TRENTON LANE, CANTON, GA 30115, and TARA COLLAZO, 274 TRENTON LANE, CANTON, GA 30115, /Number of Interests: 8 /Interest Numbers: W33341 & W33342 & W33343 & W33344 & W33345 & W33346 & W33347 & W33348/Number of Points: 2000 /Use Year Commencement Date: May 1, 2019 /Due Date: February 26, 2020 /Note Date: September 26, 2018/ Mortgage Date: September 26, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $ 27,098.93/ Total Amount Secured by Mortgage Lien: $27,098.93/Per Diem Interest: $ 7.8933 /"Beginning" Date: August 31, 2021 /(126435.5318)//

EXHIBIT "G2"

Obligor(s) and Notice of Address: BRIDGET LUMA KUMBELLA, 2117 HERMANY AVENUE, BRONX, NY 10473 /Number of Interests: 6 /Interest Numbers: W49950 & W49951 & W49952 & W50001 & W50002 & W50003/Number of Points: 1500 /Use Year Commencement Date: January 1, 2019 /Due Date: January 4, 2020 /Note Date: September 4, 2018/ Mortgage Date: September 4, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $23,654.15/ Total Amount Secured by Mortgage Lien: $23,654.15/Per Diem Interest: $7,546 /"Beginning" Date: August 31, 2021 /(126435.5319)//

EXHIBIT "H2"

Obligor(s) and Notice of Address: MARK A. DAVENPORT II, 7349 MILLIKEN AVENUE SUITE 140, RANCHO CUCAMONGA, CA 91730-7435 and JENNIFER M. DAVENPORT, 7349 MILLIKEN AVENUE SUITE 140, RANCHO CUCAMONGA, CA 91730-7435 /Number of Interests: 16 /Interest Numbers: W56138 & W56139 & W56140 & W56141 & W56142 & W56143 & W56144 & W56145 & W56146 & W56147 & W56148 & W56149 & W56150 & W56151 & W56152 & W56201/Number of Points: 4000 /Use Year Commencement Date: August 1, 2018 /Due Date: January 25, 2020 /Note Date: July 25, 2018/ Mortgage Date: July 25, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $ 45,403.85/ Total Amount Secured by Mortgage Lien: $45,403.85/Per Diem Interest: $ 11.4434 /"Beginning" Date: August 31, 2021 /(126435.5320)//

EXHIBIT "I2"

Obligor(s) and Notice of Address: CHRISTOPHER KLENAKIS, 1002 WILLOW CREEK COURT, LOUISVILLE, KY 40245 and LOUISE LOPEZ, 1002 WILLOW CREEK COURT, LOUISVILLE, KY 40245/Number of Interests: 10 /Interest Numbers: W58440 & W58441 & W58442 & W58443 & W58444 & W58445 & W58446 & W58447 & W58448 & W58449 /Number of Points: 2500 /Use Year Commencement Date: August 1, 2018 /Due Date: February 27, 2020 /Note Date: July 27, 2018/ Mortgage Date: July 27, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $ 31,306.11/ Total Amount Secured by Mortgage Lien: $31,306.11/Per Diem Interest: $ 9.1315 /"Beginning" Date: August 31, 2021 /(126435.5321)//

EXHIBIT "J2"

Obligor(s) and Notice of Address: ANTHONY R. BARAN, 1248 NORTH HAMLIN AVENUE, PARK RIDGE, IL 60068-1783 and DIANE P. BARAN, 1248 NORTH HAMLIN AVENUE, PARK RIDGE, IL 60068-1783 /Number of Interests: 5 /Interest Numbers: W77532 & W77533 & W77534 & W77535 & W77536/Number of Points: 1250 /Use Year Commencement Date: January 1, 2019 /Due Date: December 7, 2019 /Note Date: August 7, 2018/ Mortgage Date: August 7, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $20,076.49/ Total Amount Secured by Mortgage Lien: $20,076.49/Per Diem Interest: $6.0215 /"Beginning" Date: August 31, 2021 /(126435.5323)//

EXHIBIT "K2"

Obligor(s) and Notice of Address: SALLY L. AKI, 1800 WEST STOTTLER DRIVE, CHANDLER, AZ 85224 /Number of Interests: 16 /Interest Numbers: W68936 & W68937 & W68938 & W68939 & W80439 & W80440 & W80441 & W80442 & W80443 & W80444 & W80445 & W80446 & W80447 & W80448 & W80449 & W80450/Number of Points: 4000 /Use Year Commencement Date: September 1, 2018,/Due Date: December 13, 2019 /Note Date: August 13, 2018/Mortgage Date: August 13, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $45,120.04/ Total Amount Secured by Mortgage Lien: $45,120.04/ Per Diem Interest: $11.237 /"Beginning" Date: August 31, 2021 /(126435.5324)//

EXHIBIT "L2"

Obligor(s) and Notice of Address: RAYMOND K. NAKI JR., P.O. BOX 775, KAUNAKAKAI, HI 96748/ Number of Interests: 9 /Interest Numbers: W90007 & W90008 & W90009 & W90010 & W90011 & W90012 & W90013 & W90014 & W90015/Number of Points: 2250 /Use Year Commencement Date: September 1, 2018 /Due Date: December 15, 2019 / Note Date: August 15, 2018/ Mortgage Date: August 15, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $31,276.36/ Total Amount Secured by Mortgage Lien: $31,276.36/Per Diem Interest: $8.9126 /"Beginning" Date: August 31, 2021 /(126435.5325)//

EXHIBIT "M2"

Obligor(s) and Notice of Address: SERENA SMITH, 112 MARKS ROAD APT 3, VALPARAISO, IN 46383-5323/Number of Interests: 12/Interest Numbers: 373601 & 373602 & 373603 & 373604 & 373605 & 373606 & 373607 & 373608 & 373609 & 373610 & E54527 & E54528/Number of Points: 3000 /Use Year Commencement Date: June 1, 2019 /Due Date: January 1, 2020 /Note Date: August 29, 2018/ Mortgage Date: August 29, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $36,214.90/ Total Amount Secured by Mortgage Lien: $36,214.90/ Per Diem Interest: $9.0543 /"Beginning" Date: August 31, 2021 /(126435.5327)//

EXHIBIT "N2"

Obligor(s) and Notice of Address: ZEANIQUE L. BARBER, 4810 SIX FORKS DRIVE, UPPER MARLBORO, MD 20772 /Number of Interests: 8 /Interest Numbers: W98118 & W98119 & W98120 & W98121 & W98122 & W98123 & W98124 & W98125/Number of Points: 2000 /Use Year Commencement Date: September 1, 2018 /Due Date: February 27, 2020 /Note Date: August 27, 2018/ Mortgage Date: August 27, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $22,055.11/ Total Amount Secured by Mortgage Lien: $22,055.11/ Per Diem Interest: $7.5819 /"Beginning" Date: August 31, 2021 /(126435.5328)//

EXHIBIT "O2"

Obligor(s) and Notice of Address: WALTER PETER BOHN, 7918 CRYSTAL MOON DRIVE, HOUSTON, TX 77040 and MAYRA D. BOHN, 7918 CRYSTAL MOON DRIVE, HOUSTON, TX 77040/Number of Interests: 8 /Interest Numbers: X16811 & X16812 & X16813 & XI6814 & X16815 & X16816 & X16817 & XI6818/ Number of Points: 2000 /Use Year Commencement Date: October 1, 2018 /Due Date: December 14, 2019 /Note Date: September 14, 2018/ Mortgage Date: September 14, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $ 24,781.74/ Total Amount Secured by Mortgage Lien: $24,781.74/Per Diem Interest: $ 7.0455 /"Beginning" Date: August 31, 2021 /(126435.5329)//

EXHIBIT "P2"

Obligor(s) and Notice of Address: EDWIN FLORES, 490 OCEAN PARKWAY APT #61, BROOKLYN NY 11218 and NAYELY ARIZA, 490 OCEAN PARKWAY APT #61, BROOKLYN NY 11218 /Number of Interests: 16/Interest Numbers: X17733 &X17734 & X17735 & X17736 & X17737 & XI7738 & X17739 & XI7740 & XI7741 & X17742 & X17743 & XI7744 & XI7745 & XI7746 & XI7747 & XI7748/Number of Points: 4000 /Use Year Commencement Date: January 1, 2019 /Due Date: February 21, 2020 /Note Date: November 21, 2018/ Mortgage Date: November 21, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $46,398.40/ Total Amount Secured by Mortgage Lien: $46,398.40/Per Diem Interest: $ 11.7876 /"Beginning" Date: August 31, 2021 /(126435.5330)//

EXHIBIT "Q2"

Obligor(s) and Notice of Address: WILLIAM W. THOMAS, 1591 RIO GRANDE, BEAUMONT, CA 92223-3439 and JACQUELINE ANN THOMAS, 1591 RIO GRANDE, BEAUMONT, CA 92223-3439/Number of Interests: 8 /Interest Numbers: M25904 & M25905 & M25906 & M25907 & M25908 & M25909 & M25910 & M25911/Number of Points: 2000 /Use Year Commencement Date: January 1, 2019 /Due Date: July 21, 2019 /Note Date: September 21, 2018/ Mortgage Date: September 21, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $29,022.96/ Total Amount Secured by Mortgage Lien: $29,022.96/Per Diem Interest: $8.5272 /"Beginning" Date: August 31, 2021 /(126435.5331)//

EXHIBIT "R2"

Obligor(s) and Notice of Address: AMANDA MEI GARDNER, 1228 EAST BETHANY HOME ROAD APT 46, PHOENIX, AZ 85014and OSCAR HERNANDEZ JR., 1228 EAST BETHANY HOME ROAD APT 46, PHOENIX, AZ 85014 /Number of Interests: 16 /Interest Numbers: U28324 & U28325 & U28716 & U28717 & W71711 & W71712 & W71713 & W71714 & W71715 & W71716 & W71717 & W71718 & X32109 & X32110 & X32111 & X32112/Number of Points: 4000 /Use Year Commencement Date: January 1, 2019 /Due Date: January 10, 2020 /Note Date: December 10, 2018/ Mortgage Date: December 10, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $47,513.20/ Total Amount Secured by Mortgage Lien: $47,513.20/ Per Diem Interest: $ 11.9286 /"Beginning" Date: August 31, 2021 /(126435.5332)//

EXHIBIT "S2"

Obligor(s) and Notice of Address: MARLENE C. TYSON, P.O. BOX 227, EAST HADDAM, CT 06423/ Number of Interests: 8 /Interest Numbers: X21540 & X21541 & X21542 & X21543 & X21544 & X21545 & X21546 & X21547/Number of Points: 2000 /Use Year Commencement Date: January 1, 2019 /Due Date: December 6, 2019 /Note Date: November 6, 2018/ Mortgage Date: November 6, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $ 28,060.15/ Total Amount Secured by Mortgage Lien: $28,060.15/ Per Diem Interest: $ 8.4778 /"Beginning" Date: August 31, 2021 /(126435.5333)//

EXHIBIT "T2"

Obligor(s) and Notice of Address: RODNEY PHILLIP HANNAH, P.O. BOX 41731, LONG BEACH, CA 90853 /Number of Interests: 4 /Interest Numbers: X33039 & X33040 & X33041 & X33042/Number of Points: 1000 /Use Year Commencement Date: September 1, 2019 /Due Date: August 28, 2019 /Note Date: September 28, 2018/ Mortgage Date: September 28, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $17,197.71/ Total Amount Secured by Mortgage Lien: $17,197.71/ Per Diem Interest: $4.9887 /"Beginning" Date: August 31, 2021 /(126435.5334)//

EXHIBIT "U2"

Obligor(s) and Notice of Address: JUDY ANN TEXEIRA, 45-408 PAILAKA PLACE, KANEOHE, HI 96744 and ABEL TEXEIRA JR., 45-408 PAILAKA PLACE, KANEOHE, HI 96744/Number of Interests: 8 /Interest Numbers: X38914 & X38915 & X38916 & X38917 & X38918 &X38919 & X38920 & X38921/Number of Points: 2000 /Use Year Commencement Date: October 1, 2018 /Due Date: December 28, 2019 /Note Date: September 28, 2018/ Mortgage Date: September 28, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $28,867.08/ Total Amount Secured by Mortgage Lien: $28,867.08/ Per Diem Interest: $ 8.7877 /"Beginning" Date: August 31, 2021 /(126435.5335)//

EXHIBIT "V2"

Obligor(s) and Notice of Address: DEAN DEREK LEE, P.O. BOX 1569, OCEAN SHORES, WA 98569 and COLETTE MARIE THOMAS, P.O. BOX 1569, OCEAN SHORES, WA 98569/Number of Interests: 28 /Interest Numbers: X46450 & X46451 & X46452 & X46501 & X46502 & X46503 & X46504 & X46505 & X46506 & X46507 & X46508 & X46509 & X46510 & X46511 & X46512 & X46513 & X46514 & X46515 & X46516 & X46517 & X46518 & X46519 & X46520 & X46521 & X46522 & X46523 & X46524 & X46525/Number of Points: 7000 /Use Year Commencement Date: November 1, 2018 /Due Date: January 5, 2020 /Note Date: October 5, 2018/ Mortgage Date: October 5, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $75,775.09/ Total Amount Secured by Mortgage Lien: $75,775.09/Per Diem Interest: $19.0279 /"Beginning" Date: August 31, 2021 /(126435.5336)//

EXHIBIT "W2"

Obligor(s) and Notice of Address: BAHARA CORTEZ, 2867 TROPICANA AVENUE, RIVERSIDE, CA 92504 /Number of Interests: 4 /Interest Numbers: X19617 & X19618 & X19619 & X19620/Number of Points: 1000 /Use Year Commencement Date: December 1, 2018 /Due Date: February 20, 2020 /Note Date: November 20, 2018/ Mortgage Date: November 20, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $15,895.74/ Total Amount Secured by Mortgage Lien: $ 15,895.74/Per Diem Interest: $4.8785 /"Beginning" Date: August 31, 2021 /(126435.5337)//

EXHIBIT "X2"

Obligor(s) and Notice of Address: RODERICK WAYNE DUFF, 5207 MEADOWS LAKE POINTE, POWDER SPRINGS GA 30127 and KIM BROWN DUFF, 5207 MEADOWS LAKE POINTE, POWDER SPRINGS GA 30127/Number of Interests: 8 /Interest Numbers: X59417 & X59418 & X59419 & X59420 & X59421 & X59422 & X59423 & X59424/Number of Points: 2000 /Use Year Commencement Date: January 1, 2020 /Due Date: December 10, 2019 /Note Date: December 10, 2018/ Mortgage Date: December 10, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $26,945.56/ Total Amount Secured by Mortgage Lien: $26,945.56/ Per Diem Interest: $7.6599 /"Beginning" Date: August 31, 2021 /(126435.5338)//

EXHIBIT "Y2"

Obligor(s) and Notice of Address: HELEN E. BROWN, 2725 SELBY AVE, LOS ANGELES, CA 90064 /Number of Interests: 6 /Interest Numbers: X92032 & X92033 & X92034 & X92035 & X92036 & X92037/Number of Points: 1500 /Use Year Commencement Date: January 1, 2019 /Due Date: January 26, 2019 /Note Date: December 26, 2018/ Mortgage Date: December 26, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $ 27,072.54/ Total Amount Secured by Mortgage Lien: $27,072.54/Per Diem Interest: $ 7.7926 /"Beginning" Date: August 31, 2021 /(126435.5340)//

EXHIBIT "Z2"

Obligor(s) and Notice of Address: ALAN HATTMAN, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE A AND C 2005 FAMILY TRUST DATED OCTOBER 23, 2005, 835 MANSFIELD DR, SAN JOSE, CA 95128-2722 /Number of Interests: 10/Interest Numbers: X60805 & X60806 & X60807 & X60808 & X60809 & X60810 & X60811 & X60812 & X60813 & X60814/Number of Points: 2500 /Use Year Commencement Date: January 1, 2019 /Due Date: December 19, 2019 /Note Date: November 19, 2018/ Mortgage Date: November 19, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $33,333.42/ Total Amount Secured by Mortgage Lien: $33,333.42/ Per Diem Interest: $9.5167 /"Beginning" Date: August 31, 2021 /(126435.5342)//

EXHIBIT "A3"

Obligor(s) and Notice of Address: JEFFERY D. MACK, 500 S CARMICHAEL AVE, SIERRA, AZ 85635 /Number of Interests: 10 /Interest Numbers: X75938 & X75939 & X75940 & X75941 & X75942 & X75943 & X89047 & X89048 & X89049 & X89050 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2020 /Due Date: January 26, 2020 /Note Date: November 26, 2018/ Mortgage Date: November 26, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $16,529.18/ Total Amount Secured by Mortgage Lien: $16,529.18/ Per Diem Interest: $ 4.9682 /"Beginning" Date: August 31, 2021 /(126435.5343)//

EXHIBIT "B3"

Obligor(s) and Notice of Address: VIVIAN Y. DESAUTELS, 3510 HAYES BAYOU DR, RUSKIN, FL 33570 and CHARLES T. LANGDON, 3510 HAYES BAYOU DR, RUSKIN, FL 33570/Number of Interests: 8 /Interest Numbers: Y10412 & Y10413 & Y10414 & Y10415 & Y10416 & Y10417 & Y10418 & Y10419/Number of Points: 2000 /Use Year Commencement Date: January 1, 2019 /Due Date: February 26, 2020 /Note Date: November 26, 2018/ Mortgage Date: November 26, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $26,171.64/ Total Amount Secured by Mortgage Lien: $26,171.64/Per Diem Interest: $ 7.6219 /"Beginning" Date: August 31, 2021 /(126435.5345)//

EXHIBIT "C3"

Obligor(s) and Notice of Address: M. JUANITA YOUNG, 1732 EAST 1200 N, ST. GEORGE, UT 84770 /Number of Interests: 12/Interest Numbers: Y12814 & Y12815 & Y12816 & Y12817 & Y12818 & Y12819 & Y12820 & Y12821 & Y12822 & Y12823 & Y12824 & Y12825/Number of Points: 3000 /Use Year Commencement Date: January 1, 2019 /Due Date: February 27, 2020 /Note Date: November 27, 2018/ Mortgage Date: November 27, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $34,905.00/ Total Amount Secured by Mortgage Lien: $34,905.00/ Per Diem Interest: $8.8655 /"Beginning" Date: August 31, 2021 /(126435.5346)//

EXHIBIT "D3"

Obligor(s) and Notice of Address: GARY JAMES PELC, 4510 FORTH HILL, STOW, OH 44224 and MARY-BETH PELC, 4510 FORTH HILL, STOW, OH 44224/Number of Interests: 8 /Interest Numbers: AA2103 & AA2104 & AA2105 & AA2106 & AA2107 & AA2108 & AA2109 & AA2110/Number of Points: 2000 /Use Year Commencement Date: January 1, 2019 /Due Date: February 26, 2020 /Note Date: November 26, 2018/ Mortgage Date: November 26, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $24,057.63/ Total Amount Secured by Mortgage Lien: $24,057.63/ Per Diem Interest: $7.0003 /"Beginning" Date: August 31, 2021 /(126435.5347)//

EXHIBIT "E3"

Obligor(s) and Notice of Address: DAVID LEE PARKINS, 1861 NE 80TH ST, OCALA, FL 34479 and AUDREY ELAINE PARKINS, 1861 NE 80TH ST, OCALA, FL 34479/ Number of Interests: 16 /Interest Numbers: AD1335 & AD1336 & AD1337 & AD1338 & AD1339 & AD 1340 & AD1341 & AD 1342 & AD1343 & AD1344 & AD1345 & AD 1346 & AD 1347 & AD1348 & AD1349 & AD1350/Number of Points: 4000 /Use Year Commencement Date: January 1, 2019 /Due Date: February 13, 2020 /Note Date: December 13, 2018/ Mortgage Date: December 13, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $ 46,568.18/ Total Amount Secured by Mortgage Lien: $46,568.18/Per Diem Interest: $11.7985 /"Beginning" Date: August 31, 2021 /(126435.5349)//

EXHIBIT "F3"

Obligor(s) and Notice of Address: BRYAN KEITH EDWARDS, 2314 KILKENNY LN, DEER PARK, TX 77536 and JANET S. EDWARDS, 2314 KILKENNY LN, DEER PARK, TX 77536/Number of Interests: 8 /Interest Numbers: AD3651 & AD3652 & AD3701 & AD3702 & AD3703 & AD3704 & AD3705 & AD3706/Number of Points: 2000 /Use Year Commencement Date: January 1, 2019 /Due Date: February 17, 2020 /Note Date: December 17, 2018/ Mortgage Date: December 17, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $ 24,551.50/ Total Amount Secured by Mortgage Lien: $24,551.50/ Per Diem Interest: $ 7.2336 /"Beginning" Date: August 31, 2021 /(126435.5350)//

EXHIBIT "G3"

Obligor(s) and Notice of Address: ERWIN QUEZADA, AVENIDA REFORMA 895 ZONA10 EDIFICO AVENIDA OFICNA 202, GUATEMALA GTM, GUATEMALA /Number of Interests: 3 /Interest Numbers: AD3018 & AD3019 & AD3020/Number of Points: 750 /Use Year Commencement Date: January 1, 2020 /Due Date: November 18, 2019 /Note Date: February 18, 2019/ Mortgage Date: February 18, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $11,702.94/ Total Amount Secured by Mortgage Lien: $11,702.94/ Per Diem Interest: $3.4606 /"Beginning" Date: August 31, 2021 /(126435.5351)//

EXHIBIT "H3"

Obligor(s) and Notice of Address: MELISSA ANN GAGNON, 35 CENTRAL ST, BYFIELD, MA 01922 /Number of Interests: 4 /Interest Numbers: AD6824 & AD6825 & AD6826 & AD6827/Number of Points: 1000 /Use Year Commencement Date: January 1, 2019 /Due Date: February 27, 2020 /Note Date: December 27, 2018/ Mortgage Date: December 27, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $16,761.25/ Total Amount Secured by Mortgage Lien: $16,761.25/Per Diem Interest: $5.4677 /"Beginning" Date: August 31, 2021 /(126435.5352)//

EXHIBIT "I3"

Obligor(s) and Notice of Address: WILSON FIGUEROA CURET, 191 CALLE HIPOCAMPO PARQ DE CANDELERO, HUMACAO, PR 00791-7626 and LAURA MORALES DIAZ, 191 CALLE HIPOCAMPO PARQ DE CANDELERO, HUMACAO, PR 00791-7626 /Number of Interests: 6 /Interest Numbers: AD9040 & AD9041 & AD9042 & AD9043 & AD9044 & AD9045/Number of Points: 1500 /Use Year Commencement Date: January 1, 2020 /Due Date: January 27, 2020 /Note Date: December 27, 2018/ Mortgage Date: December 27, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $23,757.13/ Total Amount Secured by Mortgage Lien: $23,757.13/Per Diem Interest: $7.7006 /"Beginning" Date: August 31, 2021 /(126435.5353)//

EXHIBIT "J3"

Obligor(s) and Notice of Address: RICARDO CHACON AVILA, SANTA BARABARA 45 CLUB DE GOLF LA HACIENDA, MEXICO CITY, DF 52559, MEXICO; RICARDO FRANCISCO CHACON VAZQUEZ, SANTA BARABARA 45 CLUB DE GOLF LA HACIENDA, MEXICO CITY, DF 52559, MEXICO; MARIA DEL ROSARIO VAZQUEZ MARTINEZ, SANTA BARABARA 45 CLUB DE GOLF LA HACIENDA, MEXICO CITY, DF 52559, MEXICO and ISRAEL CHACON VAZQUEZ, SANTA BARABARA 45 CLUB DE GOLF LA HACIENDA, MEXICO CITY, DF 52559, MEXICO /Number of Interests: 12 /Interest Numbers: AE0633 & AE0634 & AE0635 & AE0636 & AE0637 & AE0638 & AE0639 & AE0640 & AE0641 & AE0642 & AE0643 & AE0644/Number of Points: 3000 /Use Year Commencement Date: November 1, 2019 /Due Date: November 15, 2019 /Note Date: January 15, 2019/ Mortgage Date: January 15, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $37,494.84/ Total Amount Secured by Mortgage Lien: $37,494.84/Per Diem Interest: $11,243 /"Beginning" Date: August 31, 2021 /(126435.5354)//

EXHIBIT "K3"

Obligor(s) and Notice of Address: JANIE D. IZZARD, 3280 SKYLAND DRIVE, SNELLVILLE, GA 30078 and WILSON IZZARD, JR., 3280 SKYLAND DRIVE, SNELLVILLE, GA 30078/Number of Interests: 6 /Interest Numbers: AE1429 & AE1430 & AE1431 & AE1432 & AE1433 & AE1434/Number of Points: 1500/Use Year Commencement Date: January 1, 2019 /Due Date: March 1, 2020 /Note Date: December 29, 2018/ Mortgage Date: December 29, 2018 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $ 22,332.57/ Total Amount Secured by Mortgage Lien: $22,332.57/Per Diem Interest: $7.3201 /"Beginning" Date: August 31, 2021 /(126435.5355)//

EXHIBIT "L3"

Obligor(s) and Notice of Address: YUQUN LIU, 4657 BRADLEY CIR, TROY, MI 48085, and XIAOLIN TAN, 4657 BRADLEY CIR, TROY, MI 48085/Number of Interests: 8 /Interest Numbers: AE9649 & AE9650 & AE9651 & AE9652 & AE9701 & AE9702 & AE9703 & AE9704/Number of Points: 2000 /Use Year Commencement Date: February 1, 2019 /Due Date: December 7, 2019 /Note Date: January 7, 2019/ Mortgage Date: January 7, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $27,346.06/ Total Amount Secured by Mortgage Lien: $27,346.06/Per Diem Interest: $7.8884 /"Beginning" Date: August 31, 2021 /(126435.5356)//

EXHIBIT "M3"

Obligor(s) and Notice of Address: SUYAPA PATRICIA GARCIA, 2541 NW 24 ST APT #3, MIAMI, FL 33142 /Number of Interests: 6 /Interest Numbers: AF4652 & AF4701 & AF4702 & AF4703 & AF4704 & AF4705/Number of Points: 1500 /Use Year Commencement Date: February 1, 2019 /Due Date: February 11, 2020 /Note Date: January 11, 2019/ Mortgage Date: January 11, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $21,773.68/ Total Amount Secured by Mortgage Lien: $21,773.68/ Per Diem Interest: $6.6882 /"Beginning" Date: August 31, 2021 /(126435.5357)//

EXHIBIT "N3"

Obligor(s) and Notice of Address: MARIANA AMAYA, 159 CLAREMONT AVE, SANTA CLARA, CA 95051 and JOSE LUIS AMAYA AMAYA, 159 CLAREMONT AVE, SANTA CLARA, CA 95051 /Number of Interests: 28 /Interest Numbers: 770335 & 770336 & 770338 & 770340 & 770341 & 770342 & 771245 & 771246 & 771247 & 771248 & 771249 & 772113 & 772724 & 772725 & 772726 & 772727 & 774036 & 774037 & 774038 & 774039 & 774040 & 774041 & 774609 & 774610 & 774611 & 774612 & 774613 & 774614 /Number of Points: 7000 /Use Year Commencement Date: March 1, 2019 /Due Date: February 21, 2020 /Note Date: January 21, 2019/ Mortgage Date: January 21, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $82,261.08/ Total Amount Secured by Mortgage Lien: $82,261.08/ Per Diem Interest: $20,951 /"Beginning" Date: August 31, 2021 /(126435.5358)//

EXHIBIT "O3"

Obligor(s) and Notice of Address: JILL R. BARBOUR, 726 SETTLERS POND WAY, KNOXVILLE, TN 37923 /Number of Interests: 6 /Interest Numbers: B09514 & B09515 & B09516 & B09649 & B09650 & B09651/Number of Points: 1500 /Use Year Commencement Date: January 1, 2020 /Due Date: January 9, 2019 /Note Date: April 9, 2019/ Mortgage Date: April 9, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $23,315.81/ Total Amount Secured by Mortgage Lien: $23,315.81/ Per Diem Interest: $7.0911 /"Beginning" Date: August 31, 2021 /(126435.5359)//

EXHIBIT "P3"

Obligor(s) and Notice of Address: CINDY MARIE ATKINS, 252 FOX DRIVE, WINCHESTER, VA 22601 /Number of Interests: 8 /Interest Numbers: 283420 & 283421 & 283422 & 283423 & 362139 & 362140 & 362141 & 362142/Number of Points: 2000 /Use Year Commencement Date: April 1, 2019 /Due Date: December 22, 2019 /Note Date: March 22, 2019/ Mortgage Date: March 22, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $25,635.45/ Total Amount Secured by Mortgage Lien: $25,635.45/ Per Diem Interest: $8.6199 /"Beginning" Date: August 31, 2021 /(126435.5360)//

EXHIBIT "Q3"

Obligor(s) and Notice of Address: KRISTY NELSON-SCHNEIDER, 563 BUCKEYE DRIVE, SHEFFIELD LAKE, OH 44054 and JAMES SCHNEIDER, 563 BUCKEYE DRIVE, SHEFFIELD LAKE, OH 44054/ Number of Interests: 8 /Interest Numbers: G44431 & G44432 & G44433 & G44434 & G44435 & G44436 & G44437 & 150750/Number of Points: 2000 /Use Year Commencement Date: January 1, 2020 /Due Date: December 25, 2019 /Note Date: March 25, 2019/ Mortgage Date: March 25, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $29,134.23/ Total Amount Secured by Mortgage Lien: $29,134.23/ Per Diem Interest: $8.4608 /"Beginning" Date: August 31, 2021 /(126435.5361)//

EXHIBIT "R3"

Obligor(s) and Notice of Address: ARIEL ALEJANDRO SANCHEZ, 2132 MILL GARDEN RUN, BUFORD, GA 30519 and ROCIO SAN JUAN, 2132 MILL GARDEN RUN, BUFORD, GA 30519/ Number of Interests: 8 /Interest Numbers: 447649 & 447650 & 458626 & 458627 & P73805 & P73806 & P73807 & P73808/Number of Points: 2000 /Use Year Commencement Date: March 1, 2019 /Due Date: December 12, 2019 /Note Date: February 12, 2019/ Mortgage Date: February 12, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $28,736.83/ Total Amount Secured by Mortgage Lien: $28,736.83/ Per Diem Interest: $8.3059 /"Beginning" Date: August 31, 2021 /(126435.5362)//

EXHIBIT "S3"

Obligor(s) and Notice of Address: ANNIE MA, 16105 LABURNUM AVENUE, FLUSHING, NY 11358 /Number of Interests: 6 /Interest Numbers: 012740 & 012741 & 012742 & 012813 & 012814 & 012815/ Number of Points: 1500 /Use Year Commencement Date: October 1, 2020 and Number of Interests: 8/Interest Numbers: N56542 &N56543 &N56544 &N56545 &N56546 &N56547 & N56548 & N56549/Number of Points: 2000 /Use Year Commencement Date: October 01, 2016 /Due Date: December 8, 2019 /Note Date: September 12, 2016/ Mortgage Date: September 12, 2016 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $50,475.90/ Total Amount Secured by Mortgage Lien: $50,475.90/Per Diem Interest: $14.8386/"Beginning" Date: /(126435.5363 MM)//

EXHIBIT "T3"

Obligor(s) and Notice of Address: DESTA JEAN KEITH, 9095 AIRWAY DRIVE APT 433, PENSACOLA, FL 32514 /Number of Interests: 16 /Interest Numbers: M56431 & M62437 & M62438 & M62439 & M62440 & M62441 & M62442 & M62443 & M62444 & M62445 & M62446 & M71451 & M71452 & M71501 & M71502 & M71503/Number of Points: 4000 /Use Year Commencement Date: March 1, 2019 /Due Date: January 27, 2020 /Note Date: February 27, 2019/ Mortgage Date: February 27, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $48,243.16/ Total Amount Secured by Mortgage Lien: $48,243.16/Per Diem Interest: $12.1669 /"Beginning" Date: August 31, 2021 /(126435.5364)//

EXHIBIT "U3"

Obligor(s) and Notice of Address: DESTA JEAN KEITH, AS INDIVIDUAL AND AS GUARANTOR, 9095 AIRWAY DRIVE APT 433, PENSACOLA, FL 32514 and KARIN NECOLE WILLINGHAM-DENNIS, 221 ARBOR LAKE CIRCLE, SANFORD, FL 32771 /Number of Interests: 8 /Interest Numbers: M72136 & M72137 & M73711 & M76725 & N39117 & N39118 &N44317 &N44318/ Number of Points: 2000 /Use Year Commencement Date: March 1, 2019 /Due Date: December 27, 2019 /Note Date: February 27, 2019/ Mortgage Date: February 27, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $29,052.46/ Total Amount Secured by Mortgage Lien: $29,052.46/ Per Diem Interest: $8.4223 /"Beginning" Date: August 31, 2021 /(126435.5365)//

EXHIBIT "V3"

Obligor(s) and Notice of Address: ANTONIO JENKINS-LARA, 16516 #1 CAMINO REAL # 428, HOtJSTON, TX 77062 and ROSE ELAINE JENKINS, 16516 #1 CAMINO REAL # 428, HOUSTON, TX 77062/Number of Interests: 16 /Interest Numbers: U66524 & U66525 & U66526 & U66527 & U66528 & U66529 & U66530 & U66531 & U66532 & U66533 & U66534 & U66535 & U66536 & U66537 & U66538 & U66539/Number of Points: 4000 /Use Year Commencement Date: May 1, 2019 /Due Date: February 16, 2020 /Note Date: April 16, 2019/ Mortgage Date: April 16, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $41,738.61/ Total Amount Secured by Mortgage Lien: $41,738.61/Per Diem Interest: $10.5808 /"Beginning" Date: August 31, 2021 /(126435.5366)//

EXHIBIT "W3"

Obligor(s) and Notice of Address: JOHN M. RIZZO, 241 WOODMERE ST, ISLIP TERRACE, NY 11752 and LAURA M. RIZZO, 241 WOODMERE ST, ISLIP TERRACE, NY 11752 /Number of Interests: 6 /Interest Numbers: Y13418 & Y13419 & Y13420 & Y13421 & Y13422 & Y13423/Number of Points: 1500 /Use Year Commencement Date: April 1, 2020 /Due Date: December 11, 2019 /Note Date: March 11, 2019/ Mortgage Date: March 11, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $25,220.99/ Total Amount Secured by Mortgage Lien: $25,220.99/Per Diem Interest: $8.0488 /"Beginning" Date: August 31, 2021 /(126435.5367)//

EXHIBIT "X3"

Obligor(s) and Notice of Address: ANNA ELIZABETH WANT, 3163 HIDALGO RD, WAXAHACHIE, TX 75167 /Number of Interests: 10 /Interest Numbers: Y16452 & Y16501 & Y16502 & Y16503 & Y16504 & Y16505 & Y16506 & Y16507 & Y16508 & Y16509/Number of Points: 2500 /Use Year Commencement Date: April 1, 2019 /Due Date: February 13, 2020 /Note Date: March 13, 2019/ Mortgage Date: March 13, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $35,331.62/ Total Amount Secured by Mortgage Lien: $35,331.62/Per Diem Interest: $10.4322 /"Beginning" Date: August 31, 2021 /(126435.5368)//

EXHIBIT "Y3"

Obligor(s) and Notice of Address: LUNA BAEZA, 113 NEW BRITON COURT, BRADENTON, FL 34212 and LUIS ROBERTO BAEZA, 113 NEW BRITON COURT, BRADENTON, FL 34212/Number of Interests: 12 /Interest Numbers: Y27729 & Y27730 & Y27731 & Y27732 & Y27733 & Y27734 & Y27735 & Y27736 & Y27737 & Y27738 & Y27739 & Y27740) /Number of Points: 3000 Points/Use Year Commencement Date: October 01, 2020 And Number of Interests: 16/ Interest Numbers: S29535 & S29536 & S29537 & S29538 & S29539 & S29540 & S29541 & S29542 & S29543 & S29544 & S29545 & S29546 & S29547 & S29548 & S29549 & S29550/Number of Points: 4000 /Use Year Commencement Date: October 1, 2017 /Due Date: March 1, 2020 /Note Date: September 7, 2017/ Mortgage Date: September 7, 2017 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $87,563.45/ Total Amount Secured by Mortgage Lien: $87,563.45/Per Diem Interest: $25.7707 /"Beginning" Date: August 31, 2021 /(126435.5369 MM)//

EXHIBIT "Z3"

Obligor(s) and Notice of Address: JEYSEL J. HERNANDEZ, 8548 EVEREST ST, DOWNEY, CA 90242and GERMAN A. HERNANDEZ, 8548 EVEREST ST, DOWNEY, CA 90242/Number of Interests: 4 /Interest Numbers: Y27809 & Y27810 & Y27811 & Y27812/Number of Points: 1000 /Use Year Commencement Date: April 1, 2019 /Due Date: January 25, 2020 /Note Date: March 25, 2019/ Mortgage Date: March 25, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $16,564.46/ Total Amount Secured by Mortgage Lien: $ 16,564.46/Per Diem Interest: $5.0439 /"Beginning" Date: August 31, 2021 /(126435.5370)//

EXHIBIT "A4"

Obligor(s) and Notice of Address: SALVADOR MARISCAL, 741 COTTONWOOD AVE, SOUTH SAN FRANCISCO, CA 94080 and ADRIENNE MASINI-MARISCAL, 741 COTTONWOOD AVE, SOUTH SAN FRANCISCO, CA 94080/Number of Interests: 6 /Interest Numbers: Y37227 & Y37228 & Y37229 & Y37230 & Y37231 & Y37232/Number of Points: 1500 /Use Year Commencement Date: May 1, 2019 /Due Date: February 5, 2020 /Note Date: April 5, 2019/ Mortgage Date: April 5, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $21,686.81/ Total Amount Secured by Mortgage Lien: $21,686.81/Per Diem Interest: $6.6499 /"Beginning" Date: August 31, 2021 /(126435.5371)//

EXHIBIT "B4"

Obligor(s) and Notice of Address: AKIRA NAGAI, 1-7-6 HIGASHIMURA MINAMI IMABARI-SHI, EHIME-KEN, EH 799-1507, JAPAN /Number of Interests: 10/ Interest Numbers: Y40414 & Y40415 & Y40416 & Y40417 & Y40418 & Y40419 & Y40420 & Y40421 & Y40422 & Y40423/Number of Points: 2500 /Use Year Commencement Date: May 1, 2019 /Due Date: January 11, 2020 /Note Date: April 11, 2019/ Mortgage Date: April 11, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $12,387.65/ Total Amount Secured by Mortgage Lien: $12,387.65/ Per Diem Interest: $1.7513 /"Beginning" Date: August 31, 2021 /(126435.5372)//

EXHIBIT "C4"

Obligor(s) and Notice of Address: DESTA JEAN KEITH, 9095 AIRWAY DRIVE APT. 433, PENSACOLA, FL 32514 /Number of Interests: 8 /Interest Numbers: Y51215 & Y51216 & Y51217 & Y51218 & Y51219 & Y51220 & Y51221 & Y51222/Number of Points: 2000 /Use Year Commencement Date: September 1, 2019 /Due Date: February 8, 2020 /Note Date: August 8, 2019/ Mortgage Date: August 8, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $25,511.33/ Total Amount Secured by Mortgage Lien: $25,511.33/Per Diem Interest: $8.7185 /"Beginning" Date: August 31, 2021 /(126435.5373)//

EXHIBIT "D4"

Obligor(s) and Notice of Address: DELORES ANN JOHNSON, 12850 EXCALIBER DR, CORONA, CA 92880 /Number of Interests: 8 /Interest Numbers: Y74228 & Y74229 & Y74230 & Y74231 & Y74232 & Y74233 & Y74234 & Y74235/Number of Points: 2000 /Use Year Commencement Date: May 1, 2019 /Due Date: January 1, 2020 /Note Date: April 30, 2019/ Mortgage Date: April 30, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $29,958.39/ Total Amount Secured by Mortgage Lien: $29,958.39/ Per Diem Interest: $ 9.133 /"Beginning" Date: August 31, 2021 /(126435.5375)//

EXHIBIT "E4"

Obligor(s) and Notice of Address: EDDIE VARGAS, 1891 REGENT ST, NEW LENOX, IL 60451 and KATHLEEN M. VARGAS, 1891 REGENT ST, NEW LENOX, IL 60451 /Number of Interests: 4 /Interest Numbers: Y94221 & Y94222 & Y94223 & Y94224/Number of Points: 1000 /Use Year Commencement Date: January 1, 2020 /Due Date: January 1, 2020 /Note Date: July 29, 2019/ Mortgage Date: July 29, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $15,584.73/ Total Amount Secured by Mortgage Lien: $15,584.73/ Per Diem Interest: $ 4.704 /"Beginning" Date: August 31, 2021 /(126435.5376)//

EXHIBIT "F4"

Obligor(s) and Notice of Address: ANTWAUN KIRRI JONES, 11197 ILLFORD DRIVE, JACKSONVILLE, FL 32246 and ROSILAND J. JONES, 11197 ILLFORD DRIVE, JACKSONVILLE, FL 32246/Number of Interests: 4 /Interest Numbers: 926727 & 926728 & 926729 & 927649 /Number of Points: 1000 /Use Year Commencement Date: June 1, 2020 /Due Date: February 17, 2020 /Note Date: May 17, 2019/ Mortgage Date: May 17, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $ 16,452.18/ Total Amount Secured by Mortgage Lien: $16,452.18/Per Diem Interest: $ 5.0453 /"Beginning" Date: August 31, 2021 /(126435.5377)//

EXHIBIT "G4"

Obligor(s) and Notice of Address: ERIC A. ORAM, 5896 WHITE CEDAR TRL, CONCORD, NC 28027 /Number of Interests: 4 /Interest Numbers: Y90602 & Y90603 & Y90604 & Y90605/Number of Points: 1000 /Use Year Commencement Date: June 1, 2019 /Due Date: January 23, 2020 /Note Date: May 23, 2019/ Mortgage Date: May 23, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $17,402.67/ Total Amount Secured by Mortgage Lien: $ 17,402.67/Per Diem Interest: $5.6085 /"Beginning" Date: August 31, 2021 /(126435.5378)//

EXHIBIT "H4"

Obligor(s) and Notice of Address: AILEEN N. PARK, 516 KULIOUOU RD, HONOLULU, HI 96821 and JAMES M. PARK, 516 KULIOUOU RD, HONOLULU, HI 96821 /Number of Interests: 8/Interest Numbers: Z03610 & Z03611 & Z03612 & Z03613 & Z03614 & Z03615 & Z03616 & Z03617/Number of Points: 2000 /Use Year Commencement Date: June 1, 2019 /Due Date: February 24, 2020 /Note Date: May 24, 2019/ Mortgage Date: May 24, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $27,473.41/ Total Amount Secured by Mortgage Lien: $27,473.41/Per Diem Interest: $8.1292 /"Beginning" Date: August 31, 2021 /(126435.5379)//

EXHIBIT "I4"

Obligor(s) and Notice of Address: SERGIO ALEJANDRO CORTES ACEVES, AVE PASEO DE LOS SOLARES 999 CASA 95 SOLARES RESIDENCIAL, ZAPOPAN - GUADALAJARA, JA 45019, MEXICO and ALMA YUDITH MONTES RODRIGUEZ, AVE PASEO DE LOS SOLARES 999 CASA 95 SOLARES RESIDENCIAL, ZAPOPAN - GUADALAJARA, JA 45019, MEXICO /Number of Interests: 8 /Interest Numbers: Z00001 & Z06512 & Z06513 & Z06514 & Z06515 & Z07435 & Z07436 & Z07437/Number of Points: 2000 /Use Year Commencement Date: January 1, 2020 /Due Date: November 9, 2019 /Note Date: September 9, 2019/ Mortgage Date: September 9, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $26,882.39/ Total Amount Secured by Mortgage Lien: $26,882.39/ Per Diem Interest: $6.5586 /"Beginning" Date: August 31, 2021 /(126435.5380)//

EXHIBIT "J4"

Obligor(s) and Notice of Address: LENEL HOPKINS, JR., 12703 VETERANS MEMORIAL DRIVE SUITE 110, HOUSTON, TX 77014 and ANTOINETTE M. HOPKINS, 12703 VETERANS MEMORIAL DRIVE SUITE 110, HOUSTON, TX 77014 /Number of Interests: 20 /Interest Numbers: Z16548 & Z16549 & Z16550 & Z16551 & Z16552 & Z16601 & Z16602 & Z16603 & Z16604 & Z16605 & Z16606 & Z16607 & Z16608 & Z16609 & Z16610 & Z16611 & Z16612 & Z16613 & Z16614 & Z16615/Number of Points: 5000 /Use Year Commencement Date: July 1, 2019 /Due Date: December 7, 2019 /Note Date: June 7, 2019/ Mortgage Date: June 7, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $61,883.68/ Total Amount Secured by Mortgage Lien: $61,883.68/Per Diem Interest: $ 15.4242/"Beginning" Date: August 31, 2021 /(126435.5381)//

EXHIBIT "K4"

Obligor(s) and Notice of Address: ALEJANDRO CARLO, 10627 SCENIC HOLLOW DR, RIVERVIEW, FL 33578 and DIANA ECHEVARRIA, 10627 SCENIC HOLLOW DR, RIVERVIEW, FL 33578 /Number of Interests: 6 /Interest Numbers: Z23408 & Z23409 & Z23410 & Z23411 & Z23412 & Z23413/Number of Points: 1500 /Use Year Commencement Date: August 1, 2019 /Due Date: December 22, 2019 /Note Date: July 22, 2019/ Mortgage Date: July 22, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $26,075.30/ Total Amount Secured by Mortgage Lien: $26,075.30/ Per Diem Interest: $ 8.3435 /"Beginning" Date: August 31, 2021 /(126435.5382)//

EXHIBIT "L4"

Obligor(s) and Notice of Address: JASON ANTHONY WARREN, 7503 COURTNEY PL, HYATTSVILLE, MD 20785 and NYKIA DENYCE THOMAS, 7503 COURTNEY PL, HYATTSVILLE, MD 20785 /Number of Interests: 8 /Interest Numbers: Z25228 & Z25229 & Z25230 & Z25231 & Z25232 & Z25233 & Z25234 & Z25235/Number of Points: 2000 /Use Year Commencement Date: July 1, 2019 /Due Date: January 10, 2019 /Note Date: June 10, 2019/ Mortgage Date: June 10, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $ 27,982.29/ Total Amount Secured by Mortgage Lien: $27,982.29/Per Diem Interest: $ 8.5493 /"Beginning" Date: August 31, 2021 /(126435.5383)//

EXHIBIT "M4"

Obligor(s) and Notice of Address: ALBERTO M. CHUMPITAZ, 9 TAYLOR DRIVE, NEW BRUNSWICK, NJ 08901 and LESLY E. CHUMPITAZ, 9 TAYLOR DRIVE, NEW BRUNSWICK, NJ 08901/Number of Interests: 16 /Interest Numbers: Z36220 & Z36221 & Z36222 & Z36223 & Z36224 & Z36225 & Z36226 & Z36227 & Z36228 & Z36229 & Z36230 & Z36231 & Z36232 & Z36233 & Z36234 & Z36235/Number of Points: 4000 /Use Year Commencement Date: August 1, 2019 /Due Date: January 15, 2020 /Note Date: July 15, 2019/ Mortgage Date: July 15, 2019 /"As of" Date: August 30, 2021 /Total Amount Secured by Mortgage Lien: $52,203.12/ Total Amount Secured by Mortgage Lien: $52,203.12/Per Diem Interest: $15.1123 /"Beginning" Date: August 31, 2021 /(126435.5384)//

EXHIBIT "N4"

Obligor(s) and Notice of Address: FRANK R. CRANDALL, 12671 EVANSTON WAY, RANCHO CORDOVA, CA 95742 and MARY ANN CRANDALL, 12671 EVANSTON WAY, RANCHO CORDOVA, CA 95742/Number of Interests: 12 /Interest Numbers:

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AH3319 & AH3320 & AH3321 & AH3322 & AH3323 & AH3324 & AH3325 & AH3326 & AH3327 & AH3328 & AH3329 & AH3330/**Number of Points:** 3000 /**Use Year Commencement Date:** July 1, 2020 /**Due Date:** February 24, 2020 /**Note Date:** June 24, 2019/ **Mortgage Date:** June 24, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $39,882.76/ **Total Amount Secured by Mortgage Lien:** $39,882.76/**Per Diem Interest:** $10.8905 /**"Beginning" Date:** August 31, 2021 /(126435.5385)//

EXHIBIT "O4"
Obligor(s) and Notice of Address: ROBERT LUGTU RAMOS, 4002 VILLEROY AVE, LAS VEGAS, NV 89141 and JULIET SOBEJANA SAMUDIO, 4002 VILLEROY AVE, LAS VEGAS, NV 89141/**Number of Interests:** 8 /**Interest Numbers:** AI9726 & AI9727 & AI9728 & AI9729 & AI9730 & AI9731 & AI9732 & AI9733/**Number of Points:** 2000 /**Use Year Commencement Date:** August 1, 2019 /**Due Date:** January 22, 2020 /**Note Date:** July 22, 2019/ **Mortgage Date:** July 22, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $26,768.24/ **Total Amount Secured by Mortgage Lien:** $26,768.24/ **Per Diem Interest:** $7,837 /**"Beginning" Date:** August 31, 2021 /(126435.5386)//

EXHIBIT "P4"
Obligor(s) and Notice of Address: EUGENE S. VAUGHN, 7341 BENSON AVE, DOUGLASVILLE, GA 30134 and PAMELA A. VAUGHN, 7341 BENSON AVE, DOUGLASVILLE, GA 30134/**Number of Interests:** 4 /**Interest Numbers:** AJ4414 & AJ4415 & AJ4416 & AJ4417 /**Number of Points:** 1000 /**Use Year Commencement Date:** September 1, 2020 /**Due Date:** January 19, 2020 / **Note Date:** August 19, 2019/ **Mortgage Date:** August 19, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $15,924.51/ **Total Amount Secured by Mortgage Lien:** $15,924.51/**Per Diem Interest:** $4.8349 /**"Beginning" Date:** August 31, 2021 /(126435.5387)//

EXHIBIT "Q4"
Obligor(s) and Notice of Address: MELANIE ELAINE JAMISON, 6516 129 ST W, APPLE VALLEY, MN 55124 /**Number of Interests:** 12 /**Interest Numbers:** AJ4438 & AJ4439 & AJ4440 & AJ4441 & AJ4442 & AJ4443 & AJ4444 & AJ4445 & AJ4446 & AJ4447 & AJ4448 & AJ4449/**Number of Points:** 3000/**Use Year Commencement Date:** September 01, 2021 And **Number of Interests:** 16/**Interest Numbers:** I78035 & I78036 & I78037 & I78038 & I78039 & I78040 & I78041 & I78042 & I78043 & I78044 & I78045 & I78046 & I78047 & I78048 & I78049 & I78050/ **Number of Points:** 4000 /**Use Year Commencement Date:** September 1, 2015 /**Due Date:** January 17, 2020 /**Note Date:** December 17, 2019/ **Mortgage Date:** December 17, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $76,548.63/ **Total Amount Secured by Mortgage Lien:** $76,548.63/**Per Diem Interest:** $20.1088 /**"Beginning" Date:** /(126435.5388 MM)//

EXHIBIT "R4"
Obligor(s) and Notice of Address: NATALIE MARIE SIEBERT, 515 GLEN ROAD, SAINT LOUIS MD 63119 and LEANNE M. WHITE A/K/A M. LEANNE WHITE, 515 GLEN ROAD, SAINT LOUIS MD 63119 /**Number of Interests:** 6 /**Interest Numbers:** AK0335 & AK0336 & AK0337 & AK0338 & AK0339 & AK0340/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** December 19, 2019 /**Note Date:** July 19, 2019/ **Mortgage Date:** July 19, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $26,066.49/ **Total Amount Secured by Mortgage Lien:** $26,066.49/ **Per Diem Interest:** $8.3435 /**"Beginning" Date:** August 31, 2021 /(126435.5389)//

EXHIBIT "S4"
Obligor(s) and Notice of Address: STEPHANIE NICOLE ARMSTRONG, 22202 ESTATE HILL DRIVE, APT. 11203, SAN ANTONIO, TX 78258 /**Number of Interests:** 4 /**Interest Numbers:** AK3910 & AK3911 & AK3912 & AK3913/**Number of Points:** 1000 /**Use Year Commencement Date:** December 1, 2019 /**Due Date:** December 27, 2019 /**Note Date:** November 27, 2019/ **Mortgage Date:** November 27, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $14,435.27/ **Total Amount Secured by Mortgage Lien:** $14,435.27/ **Per Diem Interest:** $4.8272 /**"Beginning" Date:** August 31, 2021 /(126435.5391)//

EXHIBIT "T4"
Obligor(s) and Notice of Address: JOHN B. BARTUSIAK, 89 NANTUCKET DRIVE, FISHKILL, NY 12524 /**Number of Interests:** 20 /**Interest Numbers:** AJ4151 & AJ4152 & AJ4201 & AJ4202 & AJ4203 & AJ4204 & AK6241 & AK6242 & AK6243 & AK6244 & AK6245 & AK6246 & AK6247 & AK6248 & AK6249 & AK6250 & AK6251 & AK6252 & AK6301 & AK6302/**Number of Points:** 5000 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** January 22, 2020 /**Note Date:** July 22, 2019/ **Mortgage Date:** July 22, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $59,117.38/ **Total Amount Secured by Mortgage Lien:** $59,117.38/**Per Diem Interest:** $14.9207 /**"Beginning" Date:** August 31, 2021 /(126435.5392)//

EXHIBIT "U4"
Obligor(s) and Notice of Address: PIERRE A. SMITH, 2331 SW 161ST AVENUE, MIRAMAR, FL 33027 and CHANELL I. SOLACE, 2331 SW 161 ST AVENUE, MIRAMAR, FL 33027/**Number of Interests:** 40 /**Interest Numbers:** AH4126 & AH4127 & AH4128 & AH4129 & AJ7948 & AJ7949 & AJ7950 & AJ7951 & AJ7952 & AJ8001 & AJ8002 & AJ8003 & AK3622 & AK3623 & AK3624 & AK3625 & AK3626 & AK3627 & AK3628 & AK3629 & AK9220 & AK9221 & AK9222 & AK9223 & AK9224 & AK9225 & AK9226 & AK9227 & AK9228 & AK9229 & AK9230 & AK9231 & AK9232 & AK9233 & AK9234 & AK9235 & AK9236 & AK9237 & AK9238 & AK9239/**Number of Points:** 10000 /**Use Year Commencement Date:** August 1, 2019 /**Due Date:** January 19, 2020 /**Note Date:** July 19, 2019/ **Mortgage Date:** July 19, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $123,190.81/ **Total Amount Secured by Mortgage Lien:** $123,190.81/**Per Diem Interest:** $31.1153 /**"Beginning" Date:** August 31, 2021 /(126435.5393)//

EXHIBIT "V4"
Obligor(s) and Notice of Address: CYNTHIA L. GANDY, 2690 RIDGE ROAD, RANSOMVILLE, NY 14131 and CARL E. MITCHELL, 2690 RIDGE ROAD, RANSOMVILLE, NY 14131 /**Number of Interests:** 6 /**Interest Numbers:** R20322 & R20323 & R31550 & R31551 & R31552 & R31601/**Number of Points:** 1500/**Use Year Commencement Date:** August 1, 2020 /**Due Date:** February 19, 2020 /**Note Date:** July 19, 2019/ **Mortgage Date:** July 19, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $25,215.83/ **Total Amount Secured by Mortgage Lien:** $25,215.83/ **Per Diem Interest:** $8.2416 /**"Beginning" Date:** August 31, 2021 /(126435.5394)//

EXHIBIT "W4"
Obligor(s) and Notice of Address: FERNANDO QUINTANA, 3 CALLE NO 21 Y 22 AVENIDA CASA #221 COL. MODERNA, SAN PEDRO EULA, OF 00000, HONDURAS and ANDREA DIAZ, 3 CALLE NO 21 Y 22 AVENIDA CASA #221 COL. MODERNA, SAN PEDRO EULA, OF 00000, HONDURAS /**Number of Interests:** 6 /**Interest Numbers:** AL1802 & AL1803 & AL1804 & AL1805 & AL1806 & AL1807/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2020 /**Due Date:** November 6, 2019 /**Note Date:** September 6, 2019/ **Mortgage Date:** September 6, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $23,231.11 / **Total Amount Secured by Mortgage Lien:** $23,231.11/ **Per Diem Interest:** $7.6727 /**"Beginning" Date:** August 31, 2021 /(126435.5395)//

EXHIBIT "X4"
Obligor(s) and Notice of Address: RUFUS SORIANO, 3808 AUTUMN BAY DRIVE, AUSTIN, TX 78744 and RITA L.R. SORIANO, 3808 AUTUMN BAY DRIVE, AUSTIN, TX 78744/**Number of Interests:** 8 /**Interest Numbers:** AL2305 & AL2306 & AL2307 & AL2308 & AL2309 & AL2310 & AL2311 & AL2312/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** January 22, 2020 /**Note Date:** July 22, 2019/ **Mortgage Date:** July 22, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $27,910.21/ **Total Amount Secured by Mortgage Lien:** $27,910.21/**Per Diem Interest:** $8.5645 /**"Beginning" Date:** August 31, 2021 /(126435.5396)//

EXHIBIT "Y4"
Obligor(s) and Notice of Address: ALVARO VALENCIA SALAZAR, CRA 32 9-64, CALI, OF 00000, COLOMBIA /**Number of Interests:** 8 /**Interest Numbers:** V74033 & V74034 & V74035 & V74036 & V74037 & V74038 & V74039 & V74040/**Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2019 /**Due Date:** November 26, 2019 /**Note Date:** September 26, 2019/ **Mortgage Date:** September 26, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $29,709.92/ **Total Amount Secured by Mortgage Lien:** $29,709.92/ **Per Diem Interest:** $9.9095 /**"Beginning" Date:** August 31, 2021 /(126435.5398)//

EXHIBIT "Z4"
Obligor(s) and Notice of Address: ROBERT LOUIS WILLIAMS SR., 438 FRIZZELL AVENUE, NORFOLK, VA 23502-4523 and SHIRLEY M. WILLIAMS, 438 FRIZZELL AVENUE, NORFOLK, VA 23502-4523 /**Number of Interests:** 4 /**Interest Numbers:** AO1417 & AO1418 & AO1419 & AO1420/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** January 13, 2020 /**Note Date:** August 13, 2019/ **Mortgage Date:** August 13, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $17,064.61/ **Total Amount Secured by Mortgage Lien:** $17,064.61/ **Per Diem Interest:** $5.4804 /**"Beginning" Date:** August 31, 2021 /(126435.5399)//

EXHIBIT "A5"
Obligor(s) and Notice of Address: JANET SCHALANSKY, 6439 SW CASTLE LANE, TOPEKA, KS 66614 /**Number of Interests:** 8 /**Interest Numbers:** I57732 & I57733 & I57734 & I57735 & I57736 & I57737 & I57738 & I57739 **Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2016 And /**Number of Interests:** 4 /**Interest Numbers:** AN5842 & AN5843 & AN5844 & AN5845 /**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** January 10, 2020 /**Note Date:** April 28, 2015/ **Mortgage Date:** April 28, 2015 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $37,455.63/ **Total Amount Secured by Mortgage Lien:** $37,455.63/**Per Diem Interest:** $ 11.0897 /**"Beginning" Date:** August 31, 2021 /(126435.5400 MM)//

EXHIBIT "B5"
Obligor(s) and Notice of Address: JAMES S. SUMNER, 4115 S 530 E APT 28I, SALT LAKE CITY, UT 84107 and KRISTI L. SUMNER, 4115 S 530 E APT 28I, SALT LAKE CITY, UT 84107 /**Number of Interests:** 4 /**Interest Numbers:** AN7929 & AN7930 & AN7931 & AN7932/**Number of Points:** 1000 /**Use Year Commencement Date:** September 1, 2019 /**Due Date:** February 1, 2020 / **Note Date:** August 29, 2019/ **Mortgage Date:** August 29, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 12,620.70/ **Total Amount Secured by Mortgage Lien:** $12,620.70/**Per Diem Interest:** $3.8341 /**"Beginning" Date:** August 31, 2021 /(126435.5401)//

EXHIBIT "C5"
Qbligor(s) and Notice of Address: EARLENE ALEXIS LABBATE, 73-63 BELL BLVD., APT 3M, OAKLAND GARDENS, NY 11364 and JOHN EDWARD LABBATE, 73-63 BELL BLVD., APT 3M, OAKLAND GARDENS, NY 11364/**Number of Interests:** 16 /**Interest Numbers:** AP1004 & AP1005 & AP1006 & AP1007 & AP1008 & AP1009 & AP1010 & API011 & API012 & API013 & API014 & API015 & AP1016 & API017 & API018 & AP1019/**Number of Points:** 4000 /**Use Year Commencement Date:** September 1, 2019 /**Due Date:** December 16, 2019 /**Note Date:** August 16, 2019/**Mortgage Date:** August 16, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $47,912.33/ **Total Amount Secured by Mortgage Lien:** $47,912.33/**Per Diem Interest:** $11.9563 /**"Beginning" Date:** August 31, 2021 /(126435.5402)//

EXHIBIT "D5"
Obligor(s) and Notice of Address: NATHANIEL E. HARGETT III, 3214 MCCONNELL ROAD, GREENSBORO, NC 27405 and BONITA HARGETT, 3214 MCCONNELL ROAD, GREENSBORO, NC 27405 /**Number of Interests:** 8 /**Interest Numbers:** AO4107 & AO4108 & AO4109 & AO4110 & AO4111 & AO4112 & AO4113 & AO4114/**Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2019 /**Due Date:** January 5, 2020 /**Note Date:** September 5, 2019/ **Mortgage Date:** September 5, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $29,484.23/ **Total Amount Secured by Mortgage Lien:** $29,484.23/**Per Diem Interest:** $8.5912 /**"Beginning" Date:** August 31, 2021 /(126435.5404)//

EXHIBIT "E5"
Obligor(s) and Notice of Address: WILLIAM D. BURTON, 7314 RANDOLPH STREET, FOREST PARK, IL 60130 and MARY E. BURTON, 7314 RANDOLPH STREET, FOREST PARK, IL 60130 /**Number of Interests:** 10/**Interest Numbers:** AP7032 & AP7033 & AP7034 & AP7035 & AP7036 & AP7037 & AP7038 & AP7039 & AP7040 & AP7041/ **Number of Points:** 2500 /**Use Year Commencement Date:** June 1, 2020 And **Number of Interests:** 6/**Interest Numbers:** E26717 & E26718 & E26719 & E26720 & E26721 & E26722/**Number of Points:** 1500/**Use Year Commencement Date:** June 1, 2014 /**Due Date:** December 23, 2019 /**Note Date:** May 2, 2014/ **Mortgage Date:** May 2, 2014 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $53,891.69/ **Total Amount Secured by Mortgage Lien:** $53,891.69/**Per Diem Interest:** $15.8891 /**"Beginning" Date:** August 31, 2021 /(126435.5405 MM)//

EXHIBIT "F5"
Obligor(s) and Notice of Address: JOVELYN PARAAN, 5910 SOUTH 38TH CT, GREENACRES, FL 33463 and ZALDE E. BENCION, 5910 SOUTH 38TH CT, GREENACRES, FL 33463/**Number of Interests:** 4 /**Interest Numbers:** AP8914 & AP8915 & AP8916 & AP8917/**Number of Points:** 1000 /**Use Year Commencement Date:** November 1, 2020 /**Due Date:** December 7, 2019 /**Note Date:** October 7, 2019/ **Mortgage Date:** October 7, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $16,910.25/ **Total Amount Secured by Mortgage Lien:** $16,910.25/**Per Diem Interest:** $ 5.364 /**"Beginning" Date:** August 31, 2021 /(126435.5406)//

EXHIBIT "G5"
Obligor(s) and Notice of Address: DAVID T. WATERS, JR, 60 KINSMAN LANE, GARNERVILLE, NY 10923 and VIANE A. ORTIZ, 60 KINSMAN LANE, GARNERVILLE, NY 10923/**Number of Interests:** 4 /**Interest Numbers:** AP9635 & AP9636 & AP9637 & AP9638/**Number of Points:** 1000 /**Use Year Commencement Date:** September 1, 2019 /**Due Date:** February 26, 2020 / **Note Date:** August 26, 2019/ **Mortgage Date:** August 26, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $16,165.08/ **Total Amount Secured by Mortgage Lien:** $16,165.08/**Per Diem Interest:** $5.2696 /**"Beginning" Date:** August 31, 2021 /(126435.5407)//

EXHIBIT "H5"
Obligor(s) and Notice of Address: DARRELL WALTER RIDEAUX, 6297 E PASEO ALDEANO, ANAHEIM HILLS, CA 92807 and CRISTELYN HAZEN RIDEAUX, 6297 E PASEO ALDEANO, ANAHEIM HILLS, CA 92807 /**Number of Interests:** 28 /**Interest Numbers:** AQ0315 & AQ0316 & AQ0317 & AQ0318 & AQ0319 & AQ0320 & AQ0321 & AQ0322 & AQ0323 & AQ0324 & AQ0325 & AQ0326 & AQ0327 & AQ0328 & AQ0329 & AQ0330 & AQ0331 & AQ0332 & AQ0333 & AQ0334 & AQ0335 & AQ0336 & AQ0337 & AQ0338 & AQ0339 & AQ0340 & AQ0341 & AQ0342/**Number of Points:** 7000 /**Use Year Commencement Date:** September 1, 2019 /**Due Date:** January 1, 2020 /**Note Date:** August 29, 2019/ **Mortgage Date:** August 29, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $86,046.90/ **Total Amount Secured by Mortgage Lien:** $86,046.90/**Per Diem Interest:** $21.619/**"Beginning" Date:** August 31, 2021 /(126435.5408)//

EXHIBIT "I5"
Obligor(s) and Notice of Address: AMELIA SHANELL HARRISON, P.O. BOX 510, HUNTINGTON, TX 75949-0510 /**Number of Interests:** 12/**Interest Numbers:** AQ2239 & AQ2240 & AQ2241 & AQ2242 & AQ2243 & AQ2244 & AQ2245 & AQ2246 & AQ2247 & AQ2248 & AQ2249 & AQ2250/**Number of Points:** 3000 /**Use Year Commencement Date:** October 1, 2019 /**Due Date:** December 20, 2019 /**Note Date:** September 20, 2019/ **Mortgage Date:** September 20, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $41,633.46/ **Total Amount Secured by Mortgage Lien:** $41,633.46/**Per Diem Interest:** $11.1738 /**"Beginning" Date:** August 31, 2021 /(126435.5410)//

EXHIBIT "J5"
Obligor(s) and Notice of Address: CESAR A. VALLEJO, CALLE CONDE DE LA VEQA DEL REU APT 202, LIMA, OF 27, PERU and GLORIA A. MUNOZ, CALLE CONDE DE LA VEQA DEL REU APT 202, LIMA, OF 27, PERU /**Number of Interests:** 8 /**Interest Numbers:** AQ8928 & AQ8929 & AQ8930 & AQ8931 & AQ8932 & AQ8933 & AQ8934 & AQ8935/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2021 /**Due Date:** January 19, 2020 /**Note Date:** November 19, 2019/ **Mortgage Date:** November 19, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $25,170.47/ **Total Amount Secured by Mortgage Lien:** $25,170.47/ **Per Diem Interest:** $3.5747 /**"Beginning" Date:** August 31, 2021 /(126435.5412)//

EXHIBIT "K5"
Obligor(s) and Notice of Address: ALBERTO M. CHUMPITAZ, 9 TAYLOR DRIVE, NEW BRUNSWICK, NJ 08901 and LESLY E. CHUMPITAZ, 9 TAYLOR DRIVE, NEW BRUNSWICK, NJ 08901/**Number of Interests:** 16 /**Interest Numbers:** AS5931 & AS5932 & AS5933 & AS5934 & AS5935 & AS5936 & AS5937 & AS5938 & AS5939 & AS5940 & AS5941 & AS5942 & AS5943 & AS5944 & AS5945 & AS5946/**Number of Points:** 4000 /**Use Year Commencement Date:** August 1, 2020 /**Due Date:** December 24, 2019 /**Note Date:** October 24, 2019/ **Mortgage Date:** October 24, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $53,041.97/ **Total Amount Secured by Mortgage Lien:** $53,041.97/**Per Diem Interest:** $15.2645 /**"Beginning" Date:** August 31, 2021 /(12643 5.5414)//

EXHIBIT "L5"
Obligor(s) and Notice of Address: HORTENCIA IBARRA VITELA, 7710 DUSTY DIAMOND, SAN ANTONIO, TX 78249 and JOSE ANGEL ORTIZ ORTIZ, 7710 DUSTY DIAMOND, SAN ANTONIO, TX 78249 /**Number of Interests:** 6 /**Interest Numbers:** AT0616 & AT0617 & AT0618 & AT0619 & AT0620 & AT0621/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2019 /**Due Date:** January 17, 2020 /**Note Date:** September 17, 2019/ **Mortgage Date:** September 17, 2019 /**"As of" Date:**August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $24,009,99/ **Total Amount Secured by Mortgage Lien:** $24,009.99/**Per Diem Interest:** $ 7.7543 /**"Beginning" Date:** August 31, 2021 /(126435.5415)//

EXHIBIT "M5"
Obligor(s) and Notice of Address: DANIEL A. MCDONALD, 15617 EASTBOURN DRIVE, ODESSA, FL 33556 and DARLENE M. MCDONALD, 15617 EASTBOURN DRIVE, ODESSA, FL 33556/**Number of Interests:** 6 /**Interest Numbers:** J07540 & J07541 & J07542 & J07543 & J37830 & J37831/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2021 /**Due Date:** January 17, 2020 /**Note Date:** October 17, 2019/ **Mortgage Date:** October 17, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $24,210.94/ **Total Amount Secured by Mortgage Lien:** $24,210.94/**Per Diem Interest:** $7.3869 /**"Beginning" Date:** August 31, 2021 /(126435.5417)//

EXHIBIT "N5"
Obligor(s) and Notice of Address: DANIEL E. MORTON, 35 HERITAGE ROAD, MARLTON, NJ 08053 and INES A. DE LA CRUZ, 35 HERITAGE ROAD, MARLTON, NJ 08053/**Number of Interests:** 4 /**Interest Numbers:** AP0636 & AP0637 & AP0638 & AP0639/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** December 8, 2019 /**Note Date:** November 8, 2019/ **Mortgage Date:** November 8, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $17,959.87/ **Total Amount Secured by Mortgage Lien:** $17,959.87/ **Per Diem Interest:** $5.3918 /**"Beginning" Date:** August 31, 2021 /(126435.5418)//

EXHIBIT "O5"
Obligor(s) and Notice of Address: WILLIAM J. SIMS, 3933 S. MORGAN STREET, SEATTLE, WA 98118 and NANCY U. SIMS, 3933 S. MORGAN STREET, SEATTLE, WA 98118/ **Number of Interests:** 10 /**Interest Numbers:** AU6922 & AU6923 & AU6924 & AU6925 & AU6926 & AU6927 & AU6928 & AU6929 & AU6930 & AU6931/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** February 19, 2020 /**Note Date:** November 19, 2019/ **Mortgage Date:** November 19, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $35,444.54/ **Total Amount Secured by Mortgage Lien:** $35,444.54/**Per Diem Interest:** $10.4898 /**"Beginning" Date:** August 31, 2021 /(126435.5420)//

EXHIBIT "P5"
Obligor(s) and Notice of Address: KERI ORLANDO, 29 HARBOR CIRCLE, FREEHOLD, NJ 07728 and JOSEPH ORLANDO, 29 HARBOR CIRCLE, FREEHOLD, NJ 07728 /**Number of Interests:** 4 /**Interest Numbers:** AZ4524 & AZ4525 & AZ4526 & AZ5731/**Number of Points:** 1000 /**Use Year Commencement Date:** December 1, 2021 /**Due Date:** December 25, 2019 /**Note Date:** November 25, 2019/ **Mortgage Date:** November 25, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $17,557,96/ **Total Amount Secured by Mortgage Lien:** $17,557.96/ **Per Diem Interest:** $5.6087 /**"Beginning" Date:** August 31, 2021 /(126435.5421)//

EXHIBIT "Q5"
Obligor(s) and Notice of Address: VICTOR M. VILLA, 815 W 1250 S, OREM, UT 84018, and TIFFANY A. VILLA, 815 W 1250 S, OREM, UT 84018 /**Number of Interests:** 8 /**Interest Numbers:** BA3502 & BA3503 & BA3504 & BA3505 & BA3506 & BA3507 & BA3508 & BA3509/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** January 10, 2020 /**Note Date:** December 10, 2019/ **Mortgage Date:** December 10, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $30,696.42/ **Total Amount Secured by Mortgage Lien:** $30,696.42/**Per Diem Interest:** $9.3873 /**"Beginning" Date:** August 31, 2021 /(126435.5422)//

EXHIBIT "R5"
Obligor(s) and Notice of Address: JIM E. NIELSEN, 206660 EAST COUNTY ROAD 54, SHARON, OK 73857 and LISA D. NIELSEN, 206660 EAST COUNTY ROAD 54, SHARON, OK 73857/**Number of Interests:** 4 /**Interest Numbers:** BB4734 & BB4735 & BB4736 & BB4737/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2021 /**Due Date:** February 6, 2020 /**Note Date:** January 6, 2020/ **Mortgage Date:** January 6, 2020 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $16,949.37/ **Total Amount Secured by Mortgage Lien:** $ 16,949.37/**Per Diem Interest:** $5.1849 /**"Beginning" Date:** August 31, 2021 /(126435.5423)//

EXHIBIT "S5"
Obligor(s) and Notice of Address: KAREN D. BROWN, 12915 SO CARLTON AVENUE, LOS ANGELES, CA 90061 /**Number of Interests:** 8 /**Interest Numbers:** BB6633 & BB6634 & BB6635 & BB6636 & BB6637 & BB6638 & BB7403 & BB7404/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** January 10, 2020 /**Note Date:** December 10, 2019/ **Mortgage Date:** December 10, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $30,909.69/ **Total Amount Secured by Mortgage Lien:** $30,909.69/ **Per Diem Interest:** $9,025 /**"Beginning" Date:** August 31, 2021 /(126435.5424)//

EXHIBIT "T5"
Obligor(s) and Notice of Address: ALAN R. BAKER, 481 MERIDAN HILL ROAD, NORTH STRATFORD, NH 03590 and WENDY S. BAKER, 481 MERIDAN HILL ROAD, NORTH STRATFORD, NH 03590/ **Number of Interests:** 6 /**Interest Numbers:** BC1539 & BC1540 & BC1541 & BC1542 & BC1543 & BC1544/**Number of Points:** 1500/**Use Year Commencement Date:** January 1, 2020 /**Due Date:** January 12, 2020 /**Note Date:** December 12, 2019/ **Mortgage Date:** December 12, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $ 24,553.16/ **Total Amount Secured by Mortgage Lien:** $24,553.16/**Per Diem Interest:** $ 7.4821 /**"Beginning" Date:** August 31, 2021 /(126435.5425)//

EXHIBIT "U5"
Obligor(s) and Notice of Address: LOURDES D. MUNDA, 18320 INGOMAR STREET, RESEDA, CA 91335 /**Number of Interests:** 4 /**Interest Numbers:** C12805 & C12806 & C12807 & C12808/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2021 /**Due Date:** March 1, 2020 /**Note Date:** December 31, 2019/ **Mortgage Date:** December 31, 2019 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $16,647.87/ **Total Amount Secured by Mortgage Lien:** $16,647.87/**Per Diem Interest:** $ 5.4407 /**"Beginning" Date:** August 31, 2021 /(126435.5426)//

EXHIBIT "V5"
Obligor(s) and Notice of Address: ALICIA CHAVEZ, 610 S CALIFORNIA AVENUE, WEST COVINA, CA 91790 /**Number of Interests:** 5 /**Interest Numbers:** BC8302 & BC8303 & BC8304 & BC8305 & BC8306/**Number of Points:** 1250 /**Use Year Commencement Date:** Feburary 1, 2020 /**Due Date:** February 6, 2020 /**Note Date:** January 6, 2020/ **Mortgage Date:** January 6, 2020 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $21,190.31/ **Total Amount Secured by Mortgage Lien:** $21,190.31/ **Per Diem Interest:** $6.5016 /**"Beginning" Date:** August 31, 2021 /(126435.5427)//

EXHIBIT "W5"
Obligor(s) and Notice of Address: SANDRA A. RUBIO, 1200 CEDAR SPRINGS DRIVE, PROSPER, TX 75078 /**Number of Interests:** 4 /**Interest Numbers:** BC9613 & BC9614 & BC9615 & BC9616/**Number of Points:** 1000 /**Use Year Commencement Date:** February 1, 2020 /**Due Date:** February 21, 2020 /**Note Date:** January 21, 2020/ **Mortgage Date:** January 21, 2020 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $17,522.12/ **Total Amount Secured by Mortgage Lien:** $17,522.12/ **Per Diem Interest:** $5.3918 /**"Beginning" Date:** August 31, 2021 /(126435.5428)//

EXHIBIT "X5"
Obligor(s) and Notice of Address: FURAINNE JEAN BAPTISTE, P.O. BOX 5125, SAN DIEGO, CA 92165 and DUKEL JOSEPH, P.O.BOX 5125, SAN DIEGO, CA 92165, /**Number of Interests:** 4 /**Interest Numbers:** BD2240 & BD2241 & BD2242 & BD2243/**Number of Points:** 1000 /**Use Year Commencement Date:** February 1, 2020 /**Due Date:** February 28, 2020 /**Note Date:** January 28, 2020/ **Mortgage Date:** January 28, 2020 /**"As of" Date:** August 30, 2021 /**Total Amount Secured by Mortgage Lien:** $16,576.45/ **Total Amount Secured by Mortgage Lien:** $ 16,576.45/**Per Diem Interest:** $5.1078 /**"Beginning" Date:** August 31, 2021 /(126435.5429)//

Publish: The Apopka Chief
January 7 and 14, 2022
170312

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2021-CA-002685-O
DIV NO.: 37

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MARYANN MCMILLAN, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT V

TO:
DAVID JAIME SANCHEZ PIEROLA BURGA
HERNANDO DE LAVALLE 224 COUNTRY CLUB DE VILLA
LIMA L-9 PERU
FANNY MILAGROS FUNES VALDIVIA
HERNANDO DE LAVALLE 224 COUNTRY CLUB DE VILLA
LIMA L-9 PERU

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, December 16, 2021, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2021-CA-002685-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT V
Unit Week 34 in Unit 2220, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 19th day of January, 2022 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on January 4, 2022.

DATED this 4th day of January, 2022.

/s/Edward M. Fitzgerald
EDWARD M. FITZGERALD
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110523.1964
MRHC #Orange
Publish: The Apopka Chief
January 7 and 14, 2022
170319

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2021-CA-002685-O
DIV NO.: 37

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MARYANN MCMILLAN, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT VI

TO:
JOSEPH A. BUCK
111 24TH STREET
SURF CITY, NEW JERSEY 08008
PATRICIA A. BUCK
111 24TH STREET
SURF CITY, NEW JERSEY 08008

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, December 16, 2021, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2021-CA-002685-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT VI
Unit Week 04 in Unit 8541, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 19th day of January, 2022 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on this 4th day of January, 2022.

DATED this 4th day of January, 2022.

/s/Edward M. Fitzgerald
EDWARD M. FITZGERALD
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP

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OUR FILE #110523.1965
MRHC #Orange
Publish: The Apopka Chief
January 7 and 14, 2022
170320

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2021-CA-002685-O
DIV NO.: 37

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MARYANN MCMILLAN, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT VIII

TO:
JULYET AKSIYOTE YOROHAM
SIERRA PARACAIMA
1229 LOMAS DE CHAPULTEPEC
MEXICO, DISTRITO FEDERAL 11000 MEXICO

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, December 16, 2021, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2021-CA-002685-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VIII
Unit Week 05 in Unit 0420, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **19TH of January, 2022** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on this 4th day of January, 2022.

DATED this 4th day of January, 2022.

/s/ Edward M. Fitzgerald
EDWARD M. FITZGERALD
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110523.1967
MRHC #Orange
Publish: The Apopka Chief
January 7 and 14, 2022
170321

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2021-CA-002685-O
DIV NO.: 37

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MARYANN MACMILLAN, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT IX

TO:
JULYET AKSIYOTE YOROHAM
SIERRA PARACAIMA 1229 LOMAS DE CHAPULTEPEC
MEXICO, DISTRITO FEDERAL 11000 MEXICO

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, December 16, 2021, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2021-CA-002685-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IX
Unit Week 06 in Unit 0420, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **19th of January, 2022** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on this 4th day of January, 2022.

DATED this 4th day of January, 2022.

/s/ Edward M. Fitzgerald
EDWARD M. FITZGERALD
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

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Publish: The Apopka Chief
January 7 and 14, 2022
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