

Apopka travels to Lakeland but comes up short 20-17



Apopka's Travion Barnes hurdles a Lakeland player as he carries the ball for the Darters.



Running back Keyondray Jones attempts to break through Lakeland's defensive line on Thursday.



Kavion Nichols holds on to a Lakeland ball carrier on Thursday, October 7.

Photos by John Peery

The Apopka Chief

Public Notices 7B - 9B

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **K Holmes Consulting** located at 1314 Alston Bay Blvd., in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 11th day of October, 2021.

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **Loita's Products** located at 2723 Lake Grassmere Circle, in the County of Orange in the City of Zellwood Florida 32798, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 13 day of October, 2021.

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **True Wholeness** located at 2723 Lake Grassmere Circle, in the County of Orange in the City of Zellwood Florida 32798, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Zellwood, Florida, this 12th day of October, 2021.

NOTICE OF PUBLIC SALE
BARTLETT TOWING, INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on **NOVEMBER 02, 2021, 8:30 am** at 2252 Apopka Blvd, Ste B Apopka, FL 32703, pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing, Inc reserves the right to accept or reject any and/or all bids.

1N4AL1D92C144740	2002	NISSAN	169774
NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on NOVEMBER 13, 2021, at 08:00:00 AM at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.			
2007	CHEV	1GCEC14X472621760	169787
2005	CHEV	2CNDL13F556148282	169792

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **Virginia Cleaning Service** located at 813 Monroe Ave, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 11 day of October, 2021.

NOTICE OF SALE
Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.

1FAFP33P74W189285	2004	FORD	169793
NOTICE OF PUBLIC SALE Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.			
The auction will take place on NOVEMBER 07, 2021 at 08:00 AM at 1331 W. Central Blvd., Orlando, FL 32805. All Auto Towing, Inc. October 15, 2021			
2016	NISS	JN8AF5M3GT650198	169794

NOTICE OF SALE
Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.

WUAJAA2480WN170179	1998	AUDI	169794
NOTICE OF PUBLIC SALE Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.			
The auction will take place on NOVEMBER 01, 2021 at 08:00 AM at 1331 W. Central Blvd., Orlando, FL 32805. All Auto Towing, Inc. October 15, 2021			
2004	FORD	JN8AF5M3GT650198	169793

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on **NOVEMBER 13, 2021, at 08:00:00 AM** at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

2008	TOYT	JTKDB20U98350853	169788
NOTICE OF PUBLIC SALE Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.			
2008	TOYT	JTKDB20U98350853	169788

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2021-DR-001735-O
Division: 29
IN THE MARRIAGE OF:
AMAUROS GUTIERREZ NUNEZ
Petitioner/Husband
And
LUZ VIVIANA GUERRERO
Respondent/Wife.
NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

required to serve a copy of your written defenses, if any, to it on **DAVID SANTIAGO**, ESO, Counsel for **AMAUROS GUTIERREZ NUNEZ**, whose address is 109 West Broad Street, Groveland, FL 34736 on or before 12/22/2021, and file the original with the clerk of this Court at 425 N. Orange Avenue, Suite 320, Orlando, Florida 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided:
NONE
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated: 10/7/2021

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Felicia Sanders
Deputy Clerk
425 North Orange Ave., Suite 320
Orlando, Florida 32801
Circuit Court Seal

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)
There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. **DATE OF SALE: NOVEMBER 1ST, 2021 at 9 AM**

2006	FORD	FUSION	169795
NOTICE OF PUBLIC SALE Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.			
2006	FORD	FUSION	169795

NOTICE OF PUBLIC SALE
Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER**, will hold a public sale at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5801 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/27/2021 AT 8AM

Year	Make	VIN	169782
2008	Smart	WMEEJ31X48K102001	
2009	Dodge	2B3KA43D39H516335	
2014	Toyota	5TDYK3DC8E5500656	
2019	BMW	WBAJAS650KX87607	

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will be sold "as-is" with no guarantee.
October 15, 2021

TRI COUNTY TOWING, INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on **OCTOBER 29, 2021, 10:00 am** at 1611 NORTH FORKTH RD ORLANDO, FL 32807, 1FAFP3F21JL206635 2016 FORD 1FMZU62K44UB48529 2004 FORD 1HGCM5645A176568 2005 HONDA 1HGCM66514A104487 2004 HONDA 2T1BURHE0C008718 2017 TOYOTA JMT1G1V63E1139278 2014 MAZDA And at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810-0000, 2A4GM68486R891225 2006 CHRYSLER 2FTFRF17254C388003 2004 FORD 3N1AB8CV8M7246814 2021 NISSAN pursuant to subsection 713.78 of the Florida Statutes. TRI COUNTY TOWING, INC reserves the right to accept or reject any and/or all bids.

2016	FORD	1FAFP3F21JL206635	169798
NOTICE OF PUBLIC SALE Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.			
2004	FORD	1FMZU62K44UB48529	169775
2005	HONDA	1HGCM5645A176568	
2004	HONDA	1HGCM66514A104487	
2017	TOYOTA	2T1BURHE0C008718	
2014	MAZDA	JMT1G1V63E1139278	
2006	CHRYSLER	2A4GM68486R891225	
2004	FORD	2FTFRF17254C388003	
2021	NISSAN	3N1AB8CV8M7246814	

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2020-CA-010648-O

REAL VALUE CAPITAL, LLC,
Plaintiff,
v.
OLIVER PHILLIPS and MERCEDES J. CHIA,
Defendants.
MERCEDES J. CHIA,
Counter-plaintiff,
v.
REAL VALUE CAPITAL, LLC,
Counter-defendant.
MERCEDES J. CHIA,
Cross-plaintiff,
v.
OLIVER PHILLIPS and JEAN A. PHILLIPS, husband and wife,
Cross-defendants.
MERCEDES J. CHIA,
Third-party plaintiff,
v.
ESTEBAN CASTRO, ORANGE COUNTY, FLORIDA,

and **PHIL DIAMOND** in his capacity as **COMPTROLLER OF ORANGE COUNTY, FLORIDA.**
Third party defendants.
NOTICE OF ACTION

JEAN A. PHILLIPS
14724 SW 173rd TERRACE
MIAMI, FLORIDA 33187
(last known address)
YOU ARE HEREBY NOTIFIED that a Cross-Claim by Cross-Plaintiff, MERCEDES J. CHIA, for breach of warranty deed as to real property located at 6504 Blanche Court, Orlando, Florida 32818, and more particularly described as: **LOT 30, HIWASSEE PLACE, ACCORDING TO THE MAP OR PLAT THEREON RECORDED IN PLAT BOOK 4, PAGE(S) 15 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.** has been filed against you and you are required to serve a copy of your written defenses to it, if any, on the Cross-Plaintiff's attorney, whose name and address is:

Adam M. Shonson, Esq.
FELTLY NATIONAL LAW GROUP
Counsel for Cross-Plaintiff
100 West Cypress Creek Road, Suite 889
Fort Lauderdale, Florida 33309
Telephone: (954) 414-2106
adam.shonson@fnl.com
and/or before **NOVEMBER 25, 2021, 30 days** after the first date of publication, and to file the original with the Clerk of this Court either before service on the Cross-Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the Cross-Claim or Petition.
Dated: February 27, 2021.
Tiffany Moore Russell
Orange County Clerk of the Circuit Court
By: Nancy Garcia
As Deputy Clerk
CIRCUIT COURT SEAL
Publish: **The Apopka Chief**
October 1, 8, 15, and 22, 2021
169786

IN THE COUNTY COURT OF ORANGE COUNTY, FLORIDA
CASE NO. 2021-CC-007071-O

1118 S. ORANGE AVENUE BUILDING CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
v.
CONTELLA FAMILY LIMITED PARTNERSHIP,
Defendant.
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN, pursuant to the Final Summary Judgment of Foreclosure in Rem dated October 12, 2021 and entered in Case No. 2021-CC-007071-O of the County Court of Orange County, Florida, wherein 1118 S. ORANGE AVENUE BUILDING CONDOMINIUM ASSOCIATION, INC. is the Plaintiff and CONTELLA FAMILY LIMITED PARTNERSHIP is the Defendant, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash on http://www.myorangeclerk.realforeclose.com at 11:00 am on the 16th day of November, 2021, the following described property as set forth in said Final Judgment, to wit:

That certain condominium parcel known as Unit 104, 1118 SOUTH ORANGE AVENUE CONDOMINIUM, together with an undivided interest in the land, common elements and common expenses appurtenant to said unit, all in accordance with an subject to the Covenants, Conditions, Restrictions, Terms and other Provisions of the Declaration of Condominium as recorded in 740, as amended by that certain First Amendment to Declaration of Condo-

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE
On **5TH DAY OF NOVEMBER, 2021** at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER	169780
2002	NISSAN	3N1CB51DXL2L664370	
2018	KAWAK	JKABR18J18J21286	
2006	TOYT	1T1BE32K74U817745	
2008	CHRY	3ABY48B78225510	
2015	AUDI	WAUACGFF1F1101970	
2006	MERZ	4JGBB86EX6A062427	

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale from 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
October 15, 2021

OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF. YOU ARE NOT REQUIRED TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO ASSIGN YOUR RIGHTS TO ANYONE ELSE. IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE ENTITLED, PLEASE CHECK WITH THE CLERK OF THE COURT - ORANGE COUNTY COURT HOUSE WITHIN TEN (10) DAYS AFTER THE SALE TO SEE IF THERE IS ADDITIONAL MONEY FROM THE FORECLOSURE SALE THAT THE CLERK HAS IN THE REGISTRY OF THE COURT. IF YOU DECIDE TO SELL YOUR HOME OR HIRE SOMEONE TO HELP YOU CLAIM THE ADDITIONAL MONEY, YOU SHOULD READ VERY CAREFULLY ALL PAPERS YOU ARE REQUIRED TO SIGN, ASK SOMEONE ELSE, PREFERABLY AN ATTORNEY WHO IS NOT RELATED TO THE PERSON OFFERING TO HELP YOU, TO MAKE SURE THAT YOU UNDERSTAND WHAT YOU ARE SIGNING AND THAT YOU ARE NOT TRANSFERRING YOUR PROPERTY OR THE EQUITY IN YOUR PROPERTY WITHOUT THE PROPER INFORMATION. IF YOU CANNOT AFFORD TO PAY AN ATTORNEY, YOU MAY CONTACT THE ORANGE COUNTY LEGAL AID OFFICE AT (407) 841-8310 TO SEE IF YOU QUALIFY FINANCIALLY FOR THEIR SERVICES. IF THEY CANNOT ASSIST YOU, THEY MAY BE ABLE TO REFER YOU TO A LOCAL BAR REFERRAL AGENCY OR SUGGEST OTHER OPTIONS. IF YOU CHOOSE TO CONTACT THE ORANGE COUNTY LEGAL AID OFFICE FOR ASSISTANCE, YOU SHOULD DO SO AS SOON AS POSSIBLE AFTER RECEIPT OF THIS NOTICE.
Publish: **The Apopka Chief**
October 15 and 22, 2021

NOTICE OF PUBLIC SALE
ON **OCTOBER 28, 2021 AT 7:00 O'CLOCK AM AT JOHNSON'S WRECKER SERVICE, INC.**, 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE: 407-293-2540, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN	169785
2002	CHEVROLET	1GNDT13S22519523	
2017	FORD	3FADP4J7HM125152	
2021	TOYOTA	4T1KZ1AK0MU055692	
2006	MITSUBISHI	4ASAK24F0E034005	
2015	VOLKSWAGEN	3VWV17AJ0FM223205	
2003	MERCURY	2MEFM74W43X608467	
2002	KIA	KNAGD128225118579	
1998	MERCEDES-BENZ	WDBH429G2W568867	
2011	FORD	1FMKU00D1BK895635	
2015	NISSAN	1N4AL3AP8FN362884	
2008	DODGE	1B3HB28B48D638554	
2014	NISSAN	JN8ASMT3E6V612900	
2005	ACURA	19UUA66235A076759	
2004	HONDA	5J8YH28574L001555	
2016	ZHEJIANG RIYAMA	LEHTCK031GR000078	
2007	CHRYSLER	3A4FY48B07510503	
2016	CHRYSLER	1C3CCCAB3GN154449	
2011	TOYOTA	2T1BU4E38C745584	

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S) VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
October 15, 2021

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2021-CA-005949-O

LENWOOD, INC.,
Plaintiff,
vs.
PRO PLUS COMMUNICATIONS, INC.,
Defendant,
NOTICE OF SHERIFF'S SALE
NOTICE IS HEREBY GIVEN, that I, **JOHN W. MINA**, as Sheriff of Orange County, Florida, under and by virtue of a Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 20th day of September, 2021, and have levied upon the following described property located, and being in Orange County, Florida, to-wit:
Any and all of the right, title and interest of **PRO PLUS COMMUNICATIONS, INC.**, in and to the following described property, to-wit:
All contents within 2415 John Young Parkway, Orlando, FL 32804; 2000 Ford Ranger, VIN #: 1FTYR14V8P000519; 2004 Ford Econoline VIN #: 1FTNE24L84H11670. **SUBJECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES, PURCHASER TO PAY FOR BILL OF SALE.**
As the property of the above named defendant, **PRO PLUS COMMUNICATIONS, INC.**, and that on the 17th day of November, 2021, beginning at ten thirty o'clock in the forenoon or soon thereafter on said day at **Pro Plus Communications, Inc., 2415 John Young Parkway, Orlando, FL 32804**, in Orange County, Florida, I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at 2415 John Young Parkway, Orlando, FL 32804.
In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; if hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.
JOHN W. MINA,
AS SHERIFF
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff
Publish: **The Apopka Chief**
October 15, 22, 29 and November 5, 2021
169796

October 15, 2021 The Apopka Chief Page 7B-9B: Legal

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2021-CP-003097-O

IN RE: Estate of MARSHA MAXINE SYKES, a/k/a MARSHA NEFF CARROLL SYKES Deceased.

NOTICE TO CREDITORS

The administration of the Estate of MARSHA MAXINE SYKES a/k/a MARSHA NEFF CARROLL SYKES, deceased, whose date of death was July 24, 2021, is pending in the Circuit Court of Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida, 32801. The name and address of the Personal Representative and the Personal Representatives' attorney are set forth below.

decendent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is October 15, 2021.

Personal Representative: JAMES McDERMOTT 313 Virginia Avenue Saint Cloud, FL 34769

Attorney for Personal Representative: BRUCE W. WIGLE, III Florida Bar No. 293954 Murrah, Doyle & Wigle, P.A. P. O. Box 1328 Winter Park, Florida 32790 Telephone: (407) 644-9801 Email: brucew@mdwpa.com

Publish: The Apopka Chief October 15 and 22, 2021 169760

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2021-CP-3320-O

IN RE: ESTATE OF MARJORIE J. ZOTTNICK Deceased.

NOTICE TO CREDITORS

The Petition for Summary Administration of the estate of MARJORIE J. ZOTTNICK, deceased, whose date of death was May 16, 2021, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, Florida 32801. The names and addresses of the petitioner and the petitioner's are set forth below.

court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

The date of first publication of this notice is: October 15, 2021.

Signed on this 29 day of September, 2021.

CARLA SIDHOM Petitioner 12 Sleepy Hollow Cove Longwood, Florida 32751

Christoph G. Jones, Esq. Florida Bar No. 0119040 Attorney for Personal Representative: GILES & ROBINSON, P.A. 445 West Colonial Drive Orlando, Florida 32804 Telephone: (407) 425-3591 Email: christijones@gilesrobinson.com Secondary Email: lindawyat@gilesrobinson.com

Publish: The Apopka Chief October 15 and 22, 2021 169802

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on NOVEMBER 13, 2021, at 08:00:00 AM at 605 Ferguson Dr. Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

2006 CHEV 1GCGG29V961240896 October 15, 2021 169789

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on NOVEMBER 13, 2021, at 08:00:00 AM at 605 Ferguson Dr. Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

2004 MAZD 1YVFP82D545N56747 October 15, 2021 169790

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on NOVEMBER 13, 2021, at 08:00:00 AM at 605 Ferguson Dr. Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

2000 CHEV 1G1JF5240Y7176669 October 15, 2021 169791

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA Case No.: 21-DR-9907-O Division: 29

Monita Raycine Johnson, Petitioner and Demar D. Hall, Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO: Demar D. Hall 1131 Post Lake Pl, Apt 311, Apopka, FL 32703

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on

and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

IN RE: ESTATE OF ROSEMARIE I. DECARLO Deceased.

NOTICE TO CREDITORS

The administration of the estate of Rosemarie I. Decarlo, deceased, whose date of death was December 18, 2020, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, #340, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required

The date of first publication of this notice is October 15, 2021.

Personal Representative: Martin Joseph DeCarlo, Jr. 548 Lancer Oak Drive Apopka, Florida 32712

Attorney for Personal Representative: Michelle A. Berglund-Harper, Esq. Florida Bar No. 0084028 MURPHY & BERGLUND PLLC 1101 Douglas Avenue, Suite 1006 Altamonte Springs, FL 32714 Tel: (407) 865-9553 Fax: (407) 865-5742 E-Mail: Michelle@murphyberglund.com Secondary E-Mail: murphyberglund.com

Publish: The Apopka Chief October 15 and 22, 2021 169781

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA Case No.: 21-DR-10792 Division: T

CARMEN A. ROBLES, Petitioner, and ANTONIO ROBLES, Respondent,

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO: ANTONIO ROBLES 2330 SOUTH CONWAY ROAD, APT. D, ORLANDO, FLORIDA 32780

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on

address is RJLS LAW GROUP 306 N US HWY 41, RUSKIN, FLORIDA 33570 on or before November 1, 2021, and file the original with the clerk of this Court at 800 EAST TIGGS STREET, TAMPA, FLORIDA 33602 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided:

Lot 14, Block 2, Gallery Gardens 4c addition, according to the map or platbook thereof, as recorded in plat book 43, page 90, of the public records of Hillsborough County, FL. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings. Dated: September 30, 2021

Cindy Stuart CLERK OF THE CIRCUIT COURT By: Sonia Santallana Deputy Clerk CIRCUIT COURT SEAL Publish: The Apopka Chief October 8, 15, 22, and 29, 2021 169754

RESOLUTION 2021-47

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, SETTING FORTH THE CITY'S INTENT TO USE THE UNIFORM AD VALOREM METHOD OF COLLECTION OF A NON-AD VALOREM ASSESSMENT FOR PROPERTIES LYING WITHIN THE LOVELL TERRACE NEIGHBORHOOD IMPROVEMENT DISTRICT IN THE CITY OF APOPKA, TO FUND FACILITIES, MAINTENANCE AND PROGRAMS; STREETLIGHT; MAINTAINING AND UPKEEP OF THE COMMON PROPERTY TO ENSURE THE HEALTH, SAFETY AND WELFARE OF THE RESIDENTS; PROVIDING THAT A COPY OF THIS RESOLUTION SHALL BE FORWARDED TO THE PROPERTY APPRAISER, TAX COLLECTOR, AND THE FLORIDA DEPARTMENT OF REVENUE IN ACCORDANCE WITH SECTION 197.3632(3)(a), FLORIDA STATUTES; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Lovell Terrace Subdivision was constructed in the early 1980's and the developer in accordance with the Orange County building requirements created the Lovell Terrace Property Owners Association, Inc. ("Association");

WHEREAS, upon buildout of the Subdivision, the Developer relinquished all rights and privileges to the Association, of which the property owners within the subdivision were members;

WHEREAS, as of September 27, 2019, the Association was administratively dissolved for

failure to file an annual report by the State of Florida;

WHEREAS, the former common properties of the Association are no longer being maintained or being kept;

WHEREAS, the City Council of the City of Apopka, Florida, finds and intends to establish a Neighborhood Improvement District to impose assessments ("Assessments") against the real property therein to fund repairs and continued upkeep and maintenance of the former Association common properties within said above-described District;

WHEREAS, in accordance with Chapter 38, Article III, Code of Ordinances, City of Apopka, and Section 197.3632(3)(a), Florida Statutes, the City advertised its intent to use the uniform method for collecting the assessments weekly in a newspaper of general circulation for four (4) consecutive weeks preceding the Public Hearing held the day hereof;

WHEREAS, in accordance with Section 197.3632(3)(a), Florida Statutes, the City desires to hereby set forth its intent to use the uniform method for collecting the Assessments levied against the real property within the above-described District, more particularly indicated in Exhibit A attached hereto and made a part hereof; and

WHEREAS, the City Council of the City of Apopka, Florida, directs the City Clerk to provide copies of the Resolution to the Property Appraiser, Tax Collector, and the Florida Department of Revenue on or prior to January 1, 2021;

NOW, THEREFORE, be it resolved by the City Council of the City of Apopka, Florida as follows: SECTION I: The foregoing "Whereas" clauses

are true and correct, are hereby ratified and confirmed by the City Council, and are incorporated herein and made a part hereof.

SECTION II: The City Council of the City of Apopka hereby confirms its intent to use the uniform method for collecting the Assessments levied against real property located in the City of Apopka, to fund the upkeep, repairs and continued maintenance within the above-described District as referenced in Exhibit A.

SECTION III: The City Council of the City of Apopka hereby finds that a reasonable methodology has been applied in determining which parcels of property in the jurisdictional limits of the City are specially benefited by the District; there is a logical relationship for continued upkeep and maintenance and the benefit received by the parcels of property in the District; each parcel determined to be specially benefited by the actions taken by the upkeep and continued maintenance is included in the District; and the unit of measurement fairly and reasonably apportions the assessment among all parcels in the District proportionate to the special benefit received by each such parcel.

SECTION IV: The City Council of the City of Apopka hereby directs the City Clerk to provide copies of this Resolution to the Property Appraiser, Tax Collector, and the Florida Department of Revenue on or prior to January 1, 2021, by United States Mail, in accordance with Section 197.3632(3)(a), Florida Statutes.

SECTION V: All Resolutions or parts of Resolutions in conflict herewith are hereby repealed to the extent of such conflict.

SECTION VI: If any clause, section, other part of application of this Resolution is held by any court of competent jurisdiction to be unconstitutional or invalid, in part or application, it shall not affect the validity of the remaining portions or application of this Resolution.

tional or invalid, in part or application, it shall not affect the validity of the remaining portions or application of this Resolution.

SECTION VII: This Resolution shall become effective immediately upon its passage and adoption.

This Resolution is adopted this ____ day of _____, 2021.

Bryan Nelson ATTEST: Mayor

Susan Bone City Clerk APPROVED AS TO FORM:

Michael A. Rodriguez, City Attorney

EXHIBIT A LOVELL TERRACE NEIGHBORHOOD IMPROVEMENT DISTRICT

A Neighborhood Improvement District is hereby established for all land within the following described area all lying and being within the incorporated limits of the City of Apopka, Florida:

LOVELL TERRACE

DESCRIPTION: THE NORTH □ OF THE NORTHWEST □ OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 28 EAST, LESS THE WEST 330.0 FEET AND NORTH 30.0 FEET FOR RIGHT-OF-WAY OF VOTAW ROAD, ALL LYING IN ORANGE COUNTY, FLORIDA Publish: The Apopka Chief October 8, 15, 22 and 29, 2021 169748

RESOLUTION 2021-55

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, SETTING FORTH THE CITY'S INTENT TO USE THE UNIFORM AD VALOREM METHOD OF COLLECTION OF A NON-AD VALOREM ASSESSMENT FOR PROPERTIES LYING WITHIN THE GOLDEN ORCHARD STREET LIGHTING DISTRICT IN THE CITY OF APOPKA, TO FUND STREET LIGHTING SERVICES, FACILITIES, AND PROGRAMS; PROVIDING THAT A COPY OF THIS RESOLUTION SHALL BE FORWARDED TO THE PROPERTY APPRAISER, TAX COLLECTOR, AND THE FLORIDA DEPARTMENT OF REVENUE IN ACCORDANCE WITH SECTION 197.3632(3)(a), FLORIDA STATUTES; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council of the City of Apopka, Florida, intends to maintain and operate the street lights within the established Golden Orchard Street Lighting District ("District") by imposing assessments ("Assessments") against the real property therein to fund their maintenance and operation;

WHEREAS, in accordance with Chapter 38, Article III, Code of Ordinances, City of Apopka, and Section 197.3632(3)(a), Florida Statutes, the City advertised its intent to use the uniform method for collecting the assessments weekly in

a newspaper of general circulation for four (4) consecutive weeks preceding the Public Hearing held the day hereof;

WHEREAS, in accordance with Section 197.3632(3)(a), Florida Statutes, the City desires to hereby set forth its intent to use the uniform method for collecting the Assessments levied against the real property within the above-described District, more particularly indicated in Exhibit A attached hereto and made a part hereof; and

WHEREAS, the City Council of the City of Apopka, Florida, directs the City Clerk to provide copies of the Resolution to the Property Appraiser, Tax Collector, and the Florida Department of Revenue on or prior to January 1, 2021;

NOW, THEREFORE, be it resolved by the City Council of the City of Apopka, Florida as follows: SECTION I: The foregoing "Whereas" clauses are true and correct, are hereby ratified and confirmed by the City Council, and are incorporated herein and made a part hereof.

SECTION II: The City Council of the City of Apopka hereby confirms its intent to use the uniform method for collecting the Assessments levied against real property located in the City of Apopka, to fund the maintenance and operation of street lighting within the above-described District as referenced in Exhibit A.

SECTION III: The City Council of the City of Apopka hereby finds that a reasonable methodology has been applied in determining which

parcels of property in the jurisdictional limits of the City are specially benefited by the District; there is a logical relationship between the street lighting and the benefit received by the parcels of property in the District; each parcel determined to be specially benefited by the street lighting is included in the District; and the unit of measurement fairly and reasonably apportions the street lighting assessment among all parcels in the District proportionate to the special benefit received by each such parcel from the street lighting.

SECTION IV: The City Council of the City of Apopka hereby directs the City Clerk to provide copies of this Resolution to the Property Appraiser, Tax Collector, and the Florida Department of Revenue on or prior to January 1, 2022, by United States Mail, in accordance with Section 197.3632(3)(a), Florida Statutes.

SECTION V: All Resolutions or parts of Resolutions in conflict herewith are hereby repealed to the extent of such conflict.

SECTION VI: If any clause, section, other part of application of this Resolution is held by any court of competent jurisdiction to be unconstitutional or invalid, in part or application, it shall not affect the validity of the remaining portions or application of this Resolution.

SECTION VII: This Resolution shall become effective immediately upon its passage and adoption. This Resolution is adopted this ____ day of _____, 2021.

_____, 2021.

Bryan Nelson Mayor

ATTEST:

Susan Bone Deputy City Clerk APPROVED AS TO FORM:

Michael A. Rodriguez, City Attorney

EXHIBIT A GOLDEN ORCHARD STREET LIGHTING DISTRICT

A Street Lighting District is hereby established for all land within the following described area all lying and being within the incorporated limits of the City of Apopka, Florida:

GOLDEN ORCHARD (Obtained from Property)

SE1/4 OF NE1/4 (LESS N 335 FT) & (LESS E 30 FT & S 30 FT FOR R/W) & N1/2 OF SW1/4 OF NE1/4 (LESS N 335 FT) & (LESS W 349.50 FT) ALL IN SEC 14-20-27 1,548,840 sqft (+/-) 35.56 acres (+/-) Said portion of land contains 1,548,840 sqft (+/-) 35.56 acres (+/-) Publish: The Apopka Chief October 8, 15, 22 and 29, 2021 169749

