

Moore: There are four Apopka area tours that have been planned

Continued from page 2A

needed some attention. I determined the next time I shopped at Walmart I would talk to the manager. Well, he walked out to the area with me to see the marker. He never knew one existed on the property. He has worked there for thirteen years. He was thrilled to

know about the marker and is now more than willing to step up maintenance around the walkway, bench and marker. He was just glad I care about Walmart and the surroundings. My second interesting story is I needed more information about Sadie Trimble. She is the wealthy benefactor of Trimble Park in the Mt. Dora portion of

Orange County. I found little on Sadie. Well, I was meeting Sonny Connor for breakfast on another issue up in Tangerine, and happened to ask him if he could help me on finding information about Sadie Trimble. And guess what? He is Sadie's grandson and his memory is impeccable. More about her later,

but suffice it to say, I have lots of fun ideas for the 100th anniversary of Trimble Park. The four Apopka-area tours are called: Eastern (Piedmont, Wekiwa Springs, Rock Springs); Northwestern (Plymouth, Zellwood, Tangerine), Southern (Lakeville, Clarcona, Paradise Heights); Central (South Apopka

and Downtown). Stops include county, state and city parks, historical markers, special older homes, history murals, antique educational facility, city hall, museum, church, funeral home, cemetery, and much more. I'm working on sharing these tours – displaying a few hard copies in the North Orange Library

and Canon Coffee, digital versions at www.ocfl.net/District2 and photos of the brochure pages on FB: Orange County District 2 Commissioner; and Ah-apopka. It has been a fair amount of work. I wanted to bring a bit of happiness and learning through local history to my constituents during these difficult days.

Byrd: You are always encouraged to reach out to your principals

Continued from page 2A

and questions the school. They determine who needs to quarantine and test. The DOH is currently using the CDC guidelines that indicate that persons

within six feet for more than 15 minutes indicates significant enough exposure to warrant testing. So, if a positive case is in a classroom but no one was within close contact with that person for an extended time period, they will

not be contacted for testing and quarantine. So, a positive case does not necessarily mean an entire class will be sent home. As with everything surrounding this virus, this could change at any time. As the CDC learns more about this virus, the guidelines change and so do ours. It's frustrating, but it is the situation when dealing with a new virus.

problems solved if needed. Managing just our 30 percent of students who have returned to face-to-face learning within the confines of safety from the virus is challenging for everyone involved. Our schools are working so hard to do everything right in an effort to prevent spread in the schools. I still encourage everyone to be patient as everyone navigates this crazy time.

ing in varsity games at this point. I know it is difficult to understand these decisions, but I do want people to understand that managing the safety of our students and staff is very challenging to manage district wide and the superintendent has real concerns with starting a contact sport like football. Her concern is that if a large number of students are at the games, it greatly increases the pool of students that would need to be involved in contact tracing and it could very easily shut down a high school.

working closely with the district to figure out other ways for the other groups like band and cheer to participate in spirit activities for the schools like pre-recorded pep rallies, etc. Again, none of this is ideal or normal. I know this. We all know this. Everyone is affected. Even groups that my daughter is involved in are affected like drama and debate. All debate tournaments are going to be on-line this year which is not ideal for delivering speeches or debating. As we continue to move through this, please remember that. We are all affected and doing the best we can to get through this so remain patient and most of all, help your children to understand this is not forever.

CITY OF APOPKA PUBLIC HEARING NOTICE TEXT AMENDMENT TO POLICY 3.1.i, APOPKA COMPREHENSIVE PLAN

NOTICE is hereby given pursuant to Sec. 163.3187 and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7(B) that the City of Apopka proposes to amend the Comprehensive Plan, Future Land Use Element, Policy 3.1.i to amend the Commercial Future Land Use Designation to allow a nursing home, assisted living facility and independent care facility uses to have a maximum floor area ratio of 2.0 where located at a Planned Development Zoning Category.

ORDINANCE NO. 2770
AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE COMPREHENSIVE PLAN OF THE CITY OF APOPKA, BY AMENDING POLICY 3.1.i OF THE FUTURE LAND USE ELEMENT; PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

Notice is given that a public hearing for the adoption of the proposed amendment to the Florida Department of Economic Opportunity will be held by the City of Apopka City Council at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, September 16, 2020, beginning at 7:00 p.m.**, or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearing to speak. The proposed Future Land Use Text Amendment can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, via email at cityclerk@apopka.net or by U.S. Mail to City of Apopka, Attn: City Clerk's Office, 120 E. Main Street, Apopka, FL 32703, no less than 48 hours prior to the proceeding.

Apopka City Council
 September 4, 2020
 Publish: The Apopka Chief 167087

On the positive side, I am hearing great things from parents and teachers that procedures are working well in most cases. I've had a few issues shared with me where cleaning needed to be increased and it was handled quickly. I always encourage you to reach out to your principals if issues need to be addressed first. Then, I welcome you to reach out to me so we can help get

In the past couple weeks, the superintendent made decisions surrounding fall sports that some parents are not happy about. I understand the frustration that some sports like freshman and JV football have been delayed. I understand the disappointment that spirit activities like cheer, band, and dance won't be participat-

ing in varsity games at this point. I know it is difficult to understand these decisions, but I do want people to understand that managing the safety of our students and staff is very challenging to manage district wide and the superintendent has real concerns with starting a contact sport like football. Her concern is that if a large number of students are at the games, it greatly increases the pool of students that would need to be involved in contact tracing and it could very easily shut down a high school.

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Corbeil: Republicans want strong borders

Continued from page 2A

manufacturers are optimistic about the future – the highest ever. 18. Retail sales surged last month, up another 6 percent over last year. 19. Signed the biggest package of tax cuts and reforms in history. After tax cuts, more than \$300 billion poured back into the U.S. in the first quarter alone. 20. As a result of our tax bill, small businesses will have the lowest top marginal tax rate in more than 50 years. 21. Helped win U.S. bid for 2028 Summer Olympics in Los Angeles. 22. Helped win U.S.-Mexico-Canada united bid for 2026 World Cup. 23. Opened ANWR and approved Keystone XL and Dakota Access Pipelines. 24. Record number of regulations eliminated. 25. Enacted regulatory relief for community banks and credit unions. 26. Obamacare individual mandate penalty GONE. 27. His administration is providing more af-

fordable healthcare options for Americans through association health plans and short-term duration plans. 28. Last month, the FDA approved more affordable generic drugs than ever before in history. And, thanks to our efforts, many drug companies are freezing or reversing planned price increases. 29. He reformed the Medicare program to stop hospitals from overcharging low-income seniors on their drugs, saving seniors hundreds of millions of dollars this year alone. 30. Secured \$6 billion in NEW funds to fight the opioid epidemic. 31. Reduced high-dose opioid prescriptions by 16 percent during his first year in office. 32. Signed VA Choice Act and VA Accountability Act, expanded VA telehealth services, walk-in clinics, and same day urgent primary and mental health care. 33. Increased our coal exports by 60 percent; U.S. oil production recently reached all-time high. 34. U.S. is a net natural gas exporter for the first

time since 1957. 35. Withdrew the U.S. from the job-killing Paris Climate Accord. 36. Cancelled the illegal, anti-coal, so-called Clean Power Plan. 37. Secured record \$700 billion in military funding; \$717 billion next year. 38. NATO allies are spending \$69 billion more on defense since 2016. 39. Process has begun to make the Space Force the sixth branch of the Armed Services. 40. Confirmed more court judges than any other new administration. 41. Confirmed Supreme Court Justice Neil Gorsuch and nominated Judge Brett Kavanaugh. 42. Withdrew from the horrible, one-sided Iran Deal. 43. Moved U.S. Embassy to Jerusalem. 44. Protecting Americans from terrorists with the travel ban, upheld by Supreme Court. 45. Issued executive order to keep open Guantanamo Bay. 46. Concluded a historic U.S.-Mexico Trade Deal to replace NAFTA.

And, began negotiations with Canada. 47. Reached a breakthrough agreement with E.U. to increase U.S. exports. 48. Imposed tariffs on foreign steel and aluminum to protect our national security. 49. Imposed tariffs on China in response to China's forced technology transfer, intellectual property theft, and their chronically abusive trade practices. 50. Net exports are on track to increase by \$59 billion this year. We have BE-GUN BUILDING THE WALL. Republicans want STRONG BORDERS and NO CRIME. Democrats want OPEN BORDERS which equals MASSIVE CRIME.

“The wicked flee when no man pursueth: but the righteous are bold as a lion. For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.” Proverbs 28:1 and 2.

ALL ABOUT APOPKA

The Apopka Chief
 Established 1923
 (USPS 545-440)

The Apopka Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. The Apopka Chief newspaper is published by Foliage Enterprises, Inc., every Friday at 400 North Park Avenue, Apopka, Fla., 32712-3417. An annual subscription is \$25 in Orange County and \$30 outside Orange County. Phone 407-886-2777. Postmaster: Send address changes to The Apopka Chief, P.O. Box 880, Apopka, Fla., 32704-0880.

The Apopka Chief is a consistent award-winning community weekly newspaper and a member of the Florida Press Association. The newspaper won the group's award as its best newspaper in 1982, 1987, and 1988, the only three-time winner. Letters to the editor are welcome, but must be signed and include a daytime telephone number, address, or email address for verification. Management reserves the right to edit letters.

www.theapokchief.com, news@theapokchief.com




City of Apopka Telephone Numbers	
City Hall.....	407-703-1700
Mayor's Office.....	407-703-1701
City Administrator.....	407-703-1649
City Clerk.....	407-703-1704
Community Devel.....	407-703-1712
Code Enforcement.....	407-703-1738
Finance Dept.....	407-703-1725
Fire (non-emerg.).....	407-703-1756
Parks and Rec. Dept.....	407-703-1741
Police Chief.....	407-703-1769
Police (non-emerg.).....	407-703-1771
Job Line.....	407-703-1743
Solid Waste Collect.....	407-703-1731
Street Maintenance.....	407-703-1731
Utility Billing.....	407-703-1727
Medical, fire emergency.....	911
The city of Apopka was chartered in 1882. It is located at 28°30 north latitude and is 150 feet above sea level. Its population is about 48,000 and its total area is more than 30 sq. mi. www.apopka.net	

Orange County Telephone Numbers	
Animal Services.....	407-836-3111
Auto/Boat Tags.....	850-617-2000
Building Dept.....	407-836-8550
County Mayor.....	407-836-7370
County Commission.....	407-836-7350
County Attorney.....	407-836-7320
Clerk of the Court.....	407-836-2065
Elections Supervisor.....	407-836-2070
Fire/Rescue.....	407-836-3111
Solid Waste.....	407-836-6601
Garbage Collection.....	407-703-1731
Health Dept.....	407-836-2600
Hunting/Fishing Lic.....	888-347-4356
Parks and Rec. Dept.....	407-836-6200
Property Appraiser.....	407-836-5044
Sheriff Administrative.....	407-254-7000
Non-Emerg. Complaint.....	407-836-4357
Utilities.....	407-836-5515
All other departments... ..	407-836-3111
Medical, fire emergency.....	911
www.orangecountyfl.net	

Other Area Numbers of Note	
U.S. Senators	
Rick Scott (Rep.).....	202-224-5274
Marco Rubio (Rep.).....	407-254-2573
U.S. Representative	
Val Demings (Dist. 10).....	321-388-9808
State Representatives	
Jennifer Sullivan (Dist. 31).....	352-742-6275
Kamia Brown (Dist. 45).....	850-717-5045
State Senators	
Randolph Bracy (Dist. 11).....	407-297-2045
Orange County Commissioner	
Christine Moore.....	407-836-7350
Orange County Public Schools	
Pupil assignment.....	407-317-3233
Bus routes.....	407-317-3800
Superintendent.....	407-317-3200
School Board.....	407-317-3200
Miscellaneous	
The Apopka Chief.....	407-886-2777
Museum of the Apopkans.....	407-703-1707
Chamber of Commerce.....	407-886-1441

Voting still ongoing in Best of Apopka awards

Voting continues for the annual Best of Apopka Readers' Choice Awards.

Sponsored by *The Apopka Chief* and *The Planter*, the 2020 Best of Apopka Readers' Choice Awards honors the achievements of businesses, entrepreneurs, and individuals in the Apopka area.

"We know this is an incredibly challenging time right now for businesses, service organizations, and for families," said Jackie Trefcer, marketing director for the newspapers. "This year, the Best of Apopka Readers' Choice Awards are a way for the greater Apopka community to give a formal thank-you and encouragement to the places frequented regularly. These are the businesses and the people that have made the Apopka area a place that we can be proud to call home."

Trefcer said the annual vote is a tradition where the newspapers hope to find and honor the best of the city.

"As Apopka continues to grow and change, the Best of Apopka has become even more exciting, with new places opening and old favorites being revisited. We ask people to choose this year's Best of Apopka winners by voting for your favorites throughout as many categories as possible.

"This is a roadmap to the finest and top-notch businesses chosen by voters, the residents, and patrons who rely on them. Winning an award like this raises a business profile and ultimately can grow business by promoting their win. The results each year clearly shows that many area businesses are doing the right thing by their customers and clients."

Publisher John Ricketson said nothing has changed for the program that is now a decade old.

"After 10 years, our mission for the Best of Apopka is no different. We still strive to unveil what's up-and-coming, give credit where it's due to those who deserve recognition and provide useful information to our loyal readers," he said.

Last year, more than 75,000 votes came through the voting system.

"This year promises to be more exciting as more readers and local businesses participate. Many have invested a lot of time, money, and many hours to set the highest standards to achieve the greatest goals for their businesses. In return, they've become an inspiration to our community, but most importantly, they have earned the respect and trust of their patrons," Ricketson said.

Every year in August and September, the voting process is opened for the Best of Apopka Readers' Choice Awards. During this five-and-a-half-week window, everyone can vote for whatever local store, restaurant, business, or person he or she feels should hold a Best of Apopka title.

People are allowed one ballot per email address and can vote for as many businesses as they want. A minimum of 10 votes must be placed per ballot to be validated. Voting can be done at www.theapokkachief.com.

Once the voting period ends, results are added up and the top three businesses in each category will be notified. The winners will be announced in the 2020 Best of Apopka Reader's Choice Awards publication that is scheduled to be published October 23 in *The Apopka Chief*, and October 29 in *The Planter*.

To help businesses promote their participation in this annual event, there are promotional and marketing tools available to use or download at www.theapokkachief.com.

The deadline for online voting is Wednesday, September 16, at noon.

For more information, call *The Apopka Chief* at 407-886-2777.

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TheApopkaChief.com

CITY OF APOPKA PUBLIC HEARING NOTICE

NOTICE IS HEREBY GIVEN by the City of Apopka, Florida, that the City Council will hold a public hearing at **Apopka City Hall, Council Chambers, 120 E. Main Street, Apopka, Florida**, at the **City Council** meeting of **Wednesday, September 9, 2020 at 1:30 p.m. and Wednesday, September 16, 2020 at 7:00 p.m.**, or as soon thereafter as possible, to consider the adoption of the following ordinance:

ORDINANCE NO. 2790

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF APOPKA, FLORIDA, CONSENTING TO THE CONTINUATION OF THE ORANGE COUNTY SOUTH APOPKA AREA 11/2018 MUNICIPAL SERVICE BENEFIT UNIT ON LAND RECENTLY ANNEXED INTO THE CITY OF APOPKA, FLORIDA; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS, AND SETTING AN EFFECTIVE DATE.

Interested parties may appear at this meeting and be heard with to the proposed ordinance. The proposed ordinance is available for inspection in the City Clerk's Office located at 120 E. Main Street, Apopka, FL 32703.

Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, via email at cityclerk@apopka.net or by U.S. Mail to City of Apopka, Attn: City Clerk's Office, 120 E. Main Street, Apopka, FL 32703, no less than 48 hours prior to the proceeding.

Apopka City Council

September 4, 2020

Publish: The Apopka Chief

167042

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CITY OF APOPKA PUBLIC HEARING NOTICE

NOTICE is hereby given that the property owner(s) noted below and shown in the attached vicinity map have made application, in accordance with Florida Statutes 171.044, the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.5.1.A, to the City of Apopka City Council, for ANNEXATION of the property shown in the following map:

ORDINANCE NO. 2789

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HERINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY CHS MANAGEMENT CORP; LOCATED SOUTH OF LENT ROAD AND EAST OF PLYMOUTH SORRENTO ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.



(THIS MAP IS FOR REFERENCE PURPOSES ONLY AND IS NOT TO SCALE)

Parcel I.D. Number: 19-20-28-0000-00-016
Contains: 8.85 +/- acres

The proposed annexation, as indicated in the map of this advertisement, may be inspected by the public in the City of Apopka Community Development Department, and/or the office of the City Clerk, at 120 East Main Street, Apopka, Florida (Apopka City Hall).

NOTICE is hereby given that the public hearings to consider the future adoption of **Ordinance Number 2789** will be held by the **City of Apopka City Council** at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall, 120 East Main Street, on **Wednesday, September 16, 2020 beginning at 7:00 P.M. and on Wednesday, October 7, 2020 at 1:30 p.m.**, or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearings to speak. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council

August 28, 2020
September 4, 2020

Publish: The Apopka Chief

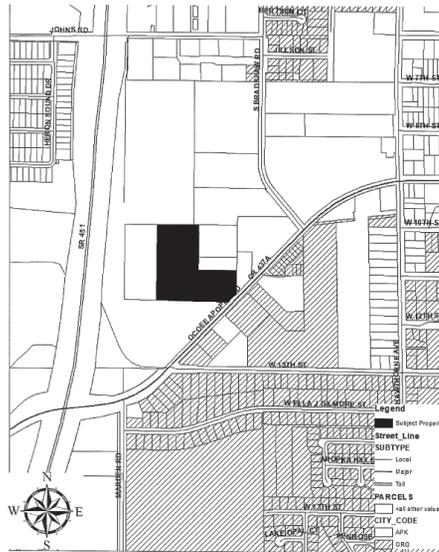
167004

CITY OF APOPKA PUBLIC HEARING NOTICE

NOTICE is hereby given that the property owner(s) noted below and shown in the attached vicinity map have made application, in accordance with Florida Statutes 171.044, the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.5.1.A, to the City of Apopka City Council, for ANNEXATION of the property shown in the following map:

ORDINANCE NO. 2788

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO EXTEND ITS TERRITORIAL AND MUNICIPAL LIMITS TO ANNEX PURSUANT TO FLORIDA STATUTE 171.044 THE HERINAFTER DESCRIBED LANDS SITUATED AND BEING IN ORANGE COUNTY, FLORIDA, OWNED BY JOSEPH L SANDRONI ESTATE; LOCATED NORTH OF OCOEE APOPKA ROAD AND WEST OF S. BRADSHAW ROAD; PROVIDING FOR DIRECTIONS TO THE CITY CLERK, SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.



(THIS MAP IS FOR REFERENCE PURPOSES ONLY AND IS NOT TO SCALE)

Parcel I.D. Number: 16-21-28-0000-00-238
Contains: 8.76 +/- acres

The proposed annexation, as indicated in the map of this advertisement, may be inspected by the public in the City of Apopka Community Development Department, and/or the office of the City Clerk, at 120 East Main Street, Apopka, Florida (Apopka City Hall).

NOTICE is hereby given that the public hearings to consider the future adoption of **Ordinance Number 2788** will be held by the **City of Apopka City Council** at its regularly scheduled meetings in the City Council Chambers of the Apopka City Hall, 120 East Main Street, on **Wednesday, September 16, 2020 beginning at 7:00 P.M. and on Wednesday, October 7, 2020 at 1:30 p.m.**, or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearings to speak. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

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