

# Early voting for city, presidential primary begins on March 2

Early voting for the upcoming presidential preference primary and municipal elections will be held every day from Monday, March 2, through Sunday, March 15, from 10 a.m. to 6 p.m. each day. The deadline to request a vote-by-mail ballot is 5 p.m. on Saturday, March 7.

Election day is set for Tuesday, March 17, for both the city of Apopka election and the presidential preference primary. Polls will be open that day from 7 a.m. to 7 p.m. Voters should cast their ballot in their regular precinct.

Any registered voter who lives within the city limits of Apopka will be eligible to vote in the municipal election, while only registered Democrats and Republicans will be allowed to vote in their respective presidential preference primary because Florida is a closed primary state.

The deadline to register or change party affiliation for the March 17 election was February 18.

There are two City Council races on the ballot for Apopka voters. Seat 3 incumbent Doug Bankson is facing a challenge from Leroy Bell,

while challenger Lorena Potter is running against Kyle Becker, Seat 4 incumbent.

Both Bankson and Becker are finishing up their first four-year term, having initially won in 2016.

The early-voting site in Apopka is at the Apopka Community Center/VFW building at 519 S. Central Avenue.

The 17 other sites for early voting in Orange County are: Alafaya Branch Library, 12000 E. Colonial Dr., Orlando; Chickasaw Branch Library, 870 N. Chickasaw Trail, Orlando; Fairview Shores Library, 902 Lee Rd., Suite 26, Orlando; Hiwassee Branch Library, 7391 W. Colonial Dr., Orlando; Marks Street Senior Recreation Complex, 99 E. Marks St., Orlando; Orange County Supervisor of Elections, 119 W. Kaley St., Orlando; Renaissance Senior Center, 3800 S. Econlockhatchee Trail, Orlando; South Creek

Branch Library, 1702 Deerfield Blvd., Orlando; Southeast Branch Library, 5575 S. Semoran Blvd., Orlando; Southwest Branch Library, 7255 Della Dr., Orlando; Tibet-Butler Reserve, 8777 County Road 535, Orlando; UCF Recreation and Wellness Center, 4000 Central Florida Blvd., Building 88, Room 206, Orlando; Valencia College-Lake Nona, 12350 Narcoossee Rd., Orlando; Washington Park Branch Library, 5151 Raleigh St., Suite A, Orlando; Water Conserv II Distribution Center, 17498 McKinney Rd., Winter Garden; West Oaks Branch Library, 1821 E. Silver Star Rd., Ocoee; and Winter Park Public Library, 460 E. New England Ave., Winter Park.

Although some candidates have already dropped out, the names appearing on the Democrat side of the March presidential preference primary will be Michael Bennet, Joe Biden, Michael

R. Bloomberg, Cory Booker, Steve Bullock, Pete Buttigieg, Julian Castro, John Delaney, Tulsi Gabbard, Kamala Harris, Amy Klobuchar, Deval Patrick, Bernie Sanders, Joe Sestak, Tom Steyer, Elizabeth Warren, Marianne Williamson, and Andrew Yang.

Joining President Donald J. Trump on the GOP side of the ballot will be Roque "Rocky" De La Fuente, Joe Walsh, and Bill Weld.

Bill Cowles, Orange County supervisor of elections, said each of the sites for early voting will also have a drop box for those voters who had requested and received a vote-by-mail ballot but wanted to drop it off instead of mailing it back. Cowles said that may be especially convenient for those who wait until the final few days before the

March 17 election to decide how they want to vote.

Visit [ocfelections.com](http://ocfelections.com) or call 407-836-2070 for more

information about the upcoming elections, updating party affiliation, requesting a vote-by-mail ballot, and more.

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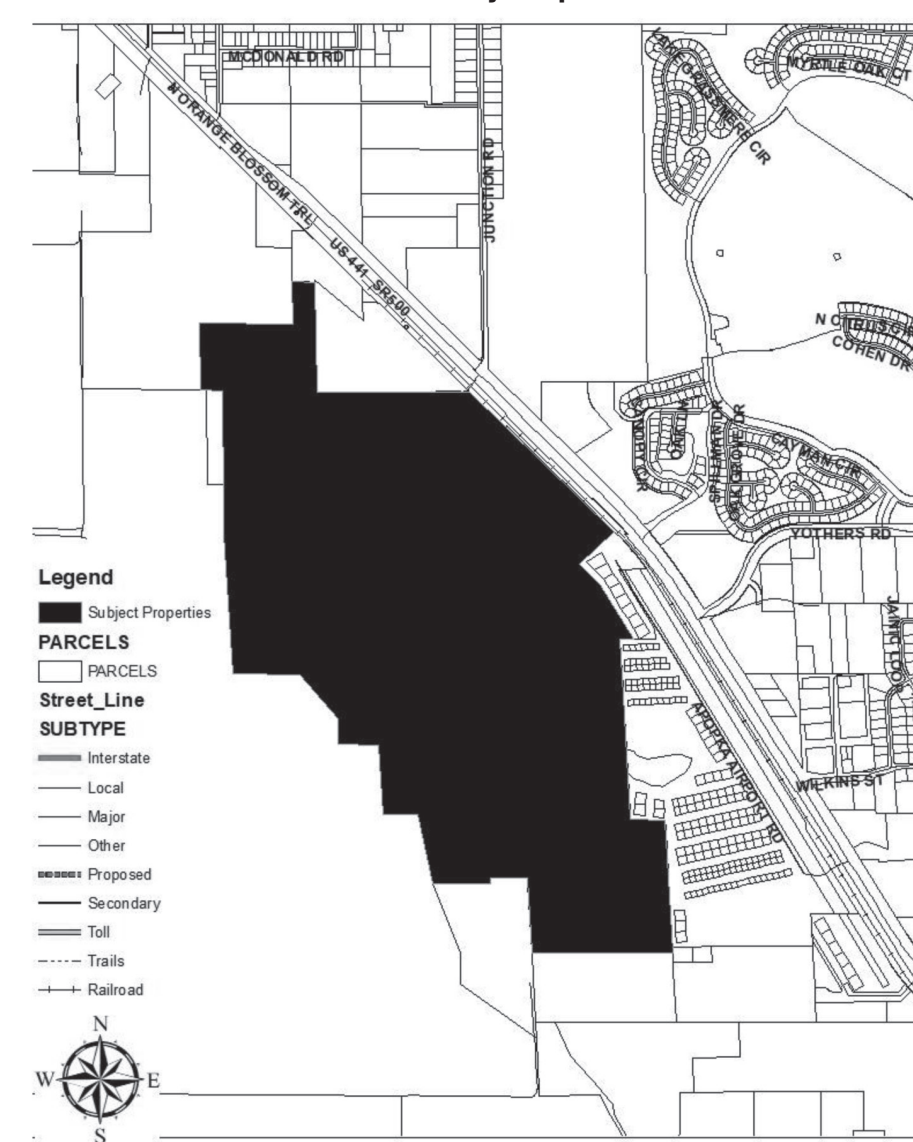
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## PUBLIC HEARING NOTICE TRANSMITTAL OF A LARGE SCALE FUTURE LAND USE AMENDMENT CITY OF APOPKA

NOTICE is hereby given pursuant to Secs. 163.3184, Florida Statutes and the Apopka Code of Ordinance, Part III, Land Development Code, Article II, Section 2.4.7.B, that the **Poulos & Bennett, LLC** has made an application to the City of Apopka Planning Commission and the City Council for a **CHANGE IN THE FUTURE LAND USE DESIGNATION FROM "COUNTY" RURAL TO "CITY" MIXED USE - NORTH SHORE DISTRICT FOR 349.37 +/- ACRES.** This application relates to the following described property located west of N. Orange Blossom Trail and north of Hogshead Road.

Contains: 349.37 +/- Acres

### Vicinity Map



Parcel ID	Property Owner	Acreege	
1	26-20-27-0000-00-027	American Sanford Four, LLC	0.72
2	26-20-27-0000-00-028	Steven R. Rubright	9.24
3	26-20-27-0000-00-042	Steven R. Rubright	1.65
4	26-20-27-0000-00-029	Steven R. Rubright	2.48
5	26-20-27-0000-00-032	Steven R. Rubright	1.49
6	26-20-27-0000-00-030	JP Holdings, Inc.	26.11
7	35-20-27-5220-00-060	Rubright Properties, LLC	226.35
8	34-20-27-0000-00-007	Rubright Family, LP	7.02
9	27-20-27-0000-00-053	JP Holdings, Inc. & James Scott Pridgen	29.76
10	34-20-27-0000-00-005	JP Holdings, Inc. & James Scott Pridgen	14.94
11	27-20-27-0000-00-052	Douglas and Lisa Surret and James P. Purdy	29.61

### ORDINANCE NO. 2742

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM "COUNTY" RURAL TO "CITY" MIXED USE - NORTH SHORE DISTRICT FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF N. ORANGE BLOSSOM TRAIL AND NORTH OF HOGSHEAD ROAD, OWNED BY AMERICAN SANFORD FOUR, LLC, STEVEN R. RUBRIGHT, JP HOLDINGS, INC., RUBRIGHT PROPERTIES, LLC, RUBRIGHT FAMILY, LP, JP HOLDINGS, INC. & JAMES SCOTT PRIDGEN, DOUGLAS & LISA SURRETT & JAMES P. PURDY; COMPRISING 349.37 ACRES, MORE OR LESS, PROVIDING FOR SEVERABILITY; AND FOR AN EFFECTIVE DATE.

NOTICE is given that a public hearing for the future land use ordinance will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, March 18, 2020, beginning at 7:00 p.m.**

Affected parties and the public may appear at the above listed hearing to speak. The proposed Future Land Use Application can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council  
Community Development Department

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## CITY OF APOPKA PUBLIC NOTICE COMPREHENSIVE PLAN TEXT AMENDMENT

City Council Chambers  
120 East Main Street  
Apopka, Florida 32703

NOTICE is hereby given pursuant to Sec. 163.3187 Florida Statutes and the Apopka Code of Ordinances, Part III, Land Development Code, Article II, Section 2.4.7.B that the City of Apopka proposes to **amend the Comprehensive Plan, Chapter 1, Future Land Use Element, Policy 3.1.r.** as further described in Exhibit "A" of proposed Ordinance 2741.

### ORDINANCE NO. 2741

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING POLICY "3.1.r"; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

The proposed amendment creates a new, Mixed Use Future Land Use Designation, called "Mixed Use North Shore District". This proposed Future Land use Designation name has changed from "Mixed Use Air Support District" to "Mixed Use North Shore District." The land use limitations and restrictions for the proposed mix of uses has also changed, increasing the maximum allowed land area that can be assigned to resident, commercial or industrial uses, and reducing the maximum allowed land area that can be committed to residential uses.

Notice is given that a public hearing for the transmittal of the proposed amendment to the Florida Department of Economic Opportunity will be held by the **City of Apopka City Council** at its regularly scheduled meeting in the City Council Chambers of the Apopka City Hall, 120 E. Main Street, Apopka, Florida on **Wednesday, March 18, 2020, beginning at 7:00 p.m.**, or as soon thereafter as possible.

Affected parties and the public may appear at the above listed hearing to speak. The proposed text amendment can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council  
Community Development Department

**REGAL**

Fri., February 28, 2020 thru Sun., March 1, 2020

Sunday Movies \$7.50 All Day

THE INVISIBLE MAN (2020) (R) 1:00; 4:00; 7:00; 10:00  
BRAHMS: THE BOY II (PG-13) 12:05; 5:20; 10:45  
IMPRACICAL JOKERS: THE MOVIE (PG-13) 12:10A; 12:15\*; 2:45A; 2:50\*; 5:25A; 5:30\*; 7:50A; 7:55\*; 10:25A; 10:30\*  
THE CALL OF THE WILD (2020) (PG) 12:00; 2:40; 5:15\*\*; 5:20\*; 8:00; 10:40  
FANTASY ISLAND (PG-13) 12:30; 3:20; 6:10; 9:00  
SONIC THE HEDGEHOG (PG) 12:05A; 12:10\*; 2:40A; 2:45\*; 5:20A; 5:25\*; 8:00A; 8:05\*; 10:45A; 10:50\*  
BIRDS OF PREY (AND THE FANTABULOUS EMANCIPATION OF ONE HARLEY QUINN) (R) 12:45; 3:40; 6:40; 9:30  
THE GENTLEMEN (R) 2:30; 7:50  
BAD BOYS FOR LIFE (R) 1:10; 4:15; 7:15; 10:20  
\*FRI & SAT ONLY | SAT ONLY  
\*\*FRI & SUN ONLY | SUN ONLY

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**Please call 407-889-8266.**