











# The Apopka Chief

## Public Notices 1D - 8D

**J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE**  
Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on DECEMBER 26TH, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, FL, 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

**2015 DODG**  
VIN: 3CP4CDAB3FT747348  
November 22, 2019

**165216**

**KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809 TEL: (407)-851-3953**

**NOTICE OF PUBLIC SALE**  
PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON DECEMBER 29, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.	
18	TOYOTA	5YFBURHE8JP762095	
17	KIA	KNDJN2A23H7883130	
November 22, 2019			<b>165251</b>

**KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809 TEL: (407)-851-3953**

**NOTICE OF PUBLIC SALE**  
PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON DECEMBER 16, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.	
02	HONDA	2HKRL18692H535878	
06	HONDA	4A3AK24F26E046284	
01	HYUNDAI	KMHCG45C71U173880	
November 22, 2019			<b>165249</b>

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Defined Culture Hair Studio**  
located at 716 East Washington Street, in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 15th day of November, 2019.

Hair By Sergio Boy LLC.

Publish: The Apopka Chief  
November 22, 2019

**165201**

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Inbocars**  
located at 6663 Narcossee Rd, Suite 166, in the County of Orange in the City of Orlando Florida 32822, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 20th day of November, 2019.

Inboca, Inc.

Publish: The Apopka Chief  
November 22, 2019

**165260**

**J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE**  
Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on DECEMBER 23RD, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, FL, 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

**2003 CHEV**  
VIN: 2G1WF52E739246531  
November 22, 2019

**165217**

**NOTICE OF PUBLIC SALE**  
Public notice is hereby given that **D & D Recycling, Salvage and Towing** will sell the following vehicle on Friday December 6, 2019 at 8:00 am. At 11335 Rocket Blvd, Orlando, FL 32824.

**1998 MCI VIN: 1M8TRMPA7WP051179**

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As is" with no guarantee.

November 22, 2019

**165252**

**NOTICE OF PUBLIC SALE**  
Public notice is hereby given that **D & D Recycling, Salvage and Towing** will sell the following vehicle on Friday December 6, 2019 at 8:00 am. At 11335 Rocket Blvd, Orlando, FL 32824.

**1998 MCI VIN: 1M8TRMPA7WP060156**

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As is" with no guarantee.

November 22, 2019

**165230**

**KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809 TEL: (407)-851-3953**

**NOTICE OF PUBLIC SALE**  
PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON DECEMBER 23, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.	
17	FORD	3FADP4BJ3HM139855	
00	HONDA	JHLRD2847Y014666	
09	DODGE	1B3LC68E39N509897	
06	TOYOTA	1NXBR32E46Z6392926	
November 22, 2019			<b>165250</b>

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**K M Electric Service**  
located at 5175 Wellington Park Circle, CS2, in the County of Orange in the City of Orlando Florida 32839, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 20th day of November, 2019.

Bhekimpilo Ndlovu

Publish: The Apopka Chief  
November 22, 2019

**165245**

**J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE**  
Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on DECEMBER 27TH, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, FL, 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

**2014 HYUN**  
VIN: KMHC05AE5EU173503  
November 22, 2019

**165218**

**NOTICE OF PUBLIC SALE**  
Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on DECEMBER 18, 2019 at 7:00 am. At 75 West Illiana Street, Orlando, FL 32806.

**2006 SCION XA GRAY VIN# JTKKT624060166488**

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As is" with no guarantee.

November 22, 2019

**165203**

**NOTICE OF PUBLIC SALE**  
Public notice is hereby given that **D & D Recycling, Salvage and Towing** will sell the following vehicle on Friday December 6, 2019 at 8:00 am. At 11335 Rocket Blvd, Orlando, FL 32824.

**2009 FRRV VIN: 1GBESV1987F421915**

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As is" with no guarantee.

November 22, 2019

**165231**

**KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809 TEL: (407)-851-3953**

**NOTICE OF PUBLIC SALE**  
PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON DECEMBER 10, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.	
15	VW	3WV2K7AJ4FM294315	
97	HONDA	JHLRD1850V069300	
16	HYUNDAI	KMHTC6AEXGU297956	
14	NISSAN	5N1AT2MT5EC758459	
06	PORSCHE	WPOEB0913GS171805	
November 22, 2019			<b>165247</b>

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**K M Electric Service**  
located at 5175 Wellington Park Circle, CS2, in the County of Orange in the City of Orlando Florida 32839, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 20th day of November, 2019.

Bhekimpilo Ndlovu

Publish: The Apopka Chief  
November 22, 2019

**165245**

**J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE**  
Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on DECEMBER 27TH, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, FL, 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

**2018 KIA**  
VIN: 3KFL447XJE230612  
November 22, 2019

**165219**

**NOTICE OF PUBLIC SALE**  
Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on DECEMBER 23, 2019 at 7:00 am. At 75 West Illiana Street, Orlando, FL 32806.

**2005 HYUN SONATA GRAY VIN# 5NPET46C5T2H60610**

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As is" with no guarantee.

November 22, 2019

**165205**

**NOTICE OF PUBLIC SALE**  
Public notice is hereby given that **D & D Recycling, Salvage and Towing** will sell the following vehicle on Friday December 6, 2019 at 8:00 am. At 11335 Rocket Blvd, Orlando, FL 32824.

**2001 VANH VIN: YE2CC12BX12045757**

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As is" with no guarantee.

November 22, 2019

**165232**

**KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809 TEL: (407)-851-3953**

**NOTICE OF PUBLIC SALE**  
PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON DECEMBER 13th, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	V.I.N.	
01	NISSAN	JN8DR7X01W507638	
05	HONDA	1HGMZ22980L07515	
11	HYUN	5NPEC4AC8BH018621	
03	OLDS	1G3NL52F3C227441	
08	PONT	1G2ZG57N484196759	
95	CHEV	2GCEC19K6S1272938	
16	JEEP	1J4GK4K4XV39090	
17	RYA	LJHTEC8032H000088	
10	HONDA	1HEM2E2H75A5002529	
November 22, 2019			<b>165235</b>

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**The Gambrell House**  
located at 1229 Marscastle Ave. in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 20th day of November, 2019.

Stephen Randall Gambrell

Publish: The Apopka Chief  
November 22, 2019

**165246**

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Green Pastures Lawn Care**  
located at 5936 Forest Grove Blvd, in the County of Orange in the City of Orlando Florida 32818, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 14th day of November, 2019.

Kevin E. Robles

Publish: The Apopka Chief  
November 22, 2019

**165195**

**NOTICE OF PUBLIC SALE**  
Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on DECEMBER 23, 2019 at 7:00 am. At 75 West Illiana Street, Orlando, FL 32806.

**2005 HYUN SONATA GRAY VIN# 5NPET46C5T2H60610**

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As is" with no guarantee.

November 22, 2019

**165205**

**NOTICE OF PUBLIC SALE**  
Public notice is hereby given that **D & D Recycling, Salvage and Towing** will sell the following vehicle on Friday December 6, 2019 at 8:00 am. At 11335 Rocket Blvd, Orlando, FL 32824.

**2001 VANH VIN: YE2CC12BX12045757**

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As is" with no guarantee.

November 22, 2019

**165232**

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Property Errands**  
located at PO Box 678831, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 19th day of November, 2019.

William Kruger

Publish: The Apopka Chief  
November 22, 2019

**165243**

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Meldazzles**  
located at 6 W Skylark St., in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 19th day of November, 2019.

Melissa Hawes

Publish: The Apopka Chief  
November 22, 2019

**165244**

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**TRI COUNTY TOWING, INC** gives Notice of Foreclosure of Lien and intent to sell these vehicles on DECEMBER 06, 2019, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810

1FAFP52U03A105547	2003	FORD
1N8BA0EK1CN310579	2012	NISSAN
2FAFP74W4XX231515	1999	FORD

And at 1811 N FORSYTH RD ORLANDO, FL 32807

1J4GK4K4XV39090	2003	JEEP
JHLR078802C058662	2002	HONDA

pursuant to subsection 713.78 of the Florida Statutes. TRI COUNTY TOWING INC reserves the right to accept or reject any and/or all bids.

November 22, 2019

**165208**

**NOTICE OF PUBLIC SALE**  
On DECEMBER 26, 2019 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

1YVGE22C5R5138324	1994	MAZDA	
November 22, 2019			<b>165206</b>

On DECEMBER 26, 2019 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2007 TOYT	1NXBR32E17Z788486	
November 22, 2019		<b>165214</b>

**NOTICE OF SHERIFF'S IMPOUNDED ANIMAL**  
TO WHOM IT MAY CONCERN:  
You are hereby notified that the following described livestock to-wit:

**(1) ONE WHITE & BLACK POT BELLY PIG**

is now impounded at **21844 Ft. Christmas Rd, Christmas, Orange County, Florida, 32708**, and the amount due by reason of such impounding is \$600.25. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auction to the highest bidder for cash.

In accordance with the

**165222**

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**T1 Drone Services**  
located at 247 N Christiana Ave., in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 18th day of November, 2019.

Thomas Raymond

Publish: The Apopka Chief  
November 22, 2019

**165224**

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Team Investments**  
located at 7552 Municipal Drive, in the County of Orange in the City of Orlando Florida 32819, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 18th day of November, 2019.

International Team Realty, Corp

Publish: The Apopka Chief  
November 22, 2019

**165225**

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Eric Stites**  
located at 843 McFall Ave, in the County of Orange in the City of Orlando Florida 32805, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 14th day of November, 2019.

Eric Gordon Stites

Publish: The Apopka Chief  
November 22, 2019

**165196**

**NOTICE OF SALE OF MOTOR VEHICLE**  
Pursuant to Florida Statute 713.585, Mechanics Lien will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2006 Bentl VIN# SCB-BRS3W46C035193. Lienor/Orange County Collision 3730 Old Winter Garden Rd. Orlando, FL, 32805 Ph# 407-970-9525. Amount: \$41,010.15. Sale Date: December 10, 2019, 9:00 AM. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.

November 22, 2019

**165221**

**NOTICE OF PUBLIC AUCTION**  
Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 12/6/2019 AT 8AM

2004 ACURA	VIN: 19UUA66284A044727
2006 HONDA	VIN: JHLRD68856C017878
2002 CHEVROLET	VIN: 1G1JF52T427111127

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.

November 22, 2019

**165227**

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Angel Hands Phlebotomy Services, LLC**  
located at 3508 Rhapsody St, in the County of Orange in the City of St. Cloud Florida 34772, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orange County, Florida, this 20th day of November, 2019.

Angel Hands Phlebotomy Services, LLC

Publish: The Apopka Chief  
November 22, 2019

**165258**

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Rehab Seminars**  
located at PO Box 2450, in the County of Orange in the City of Washington, VA 98070, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orange County, Florida, this 20th day of November, 2019.

Fern Cove Group, Inc.

Publish: The Apopka Chief  
November 22, 2019

**165259**

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

**Pringle Trucking**  
located at 1712 Old Apopka Rd, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 18th day of November, 2019.

Ezelle Pringle

Publish: The Apopka Chief  
November 22, 2019

**165215**

**NOTICE OF PUBLIC AUCTION**  
Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 12/10/2019 AT 8AM

2006 LAND ROVER	VIN: SALSF25496A962579
2015 BUICK <td>VIN: KL4CJAS3KFB246866</td>	VIN: KL4CJAS3KFB246866
2001 BMW <td>VIN: WBAAV3341FJ84053</td>	VIN: WBAAV3341FJ84053
1991 NISSAN <td>VIN: 1N6SD1158M3C00423</td>	VIN: 1N6SD1158M3C00423

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.

November 22, 2019

**165228**

**NOTICE OF PUBLIC SALE**  
ON DECEMBER 20, 2019 AT 7:00 O'CLOCK AM AT **JOHN-SON'S WRECKER SERVICE, INC.**, 380 WILMER AVE. ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
1993	YAMAHA	YAMA0668L293
2004	CHEVROLET	2G1WF52E849296565
2018	CHEVROLET	3GCUKTEC1JG905285
2016	HYUNDAI	5NPDHAAE22H734535
2015	NISSAN	1N4AL3AP6C474721
2001	VOLKSWAGEN	3VWKS69M31M142849
2005	FORD	1FMFU1754LA57275
2015	TOYOTA	4T1B67FK5F457847
2012	CHRYSLER	2C3KAA3P46H508973
2015	INFINITI	5N1ALOMN4FC524921
2003	HONDA	2HGES16583H543364
1997	TOYOTA	1NXBA02E3VZ646837
2006	MAZDA	1YVHP80D065M21383



The Apopka Chief LEGAL ADVERTISING legal publication on pages 1D-8D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapokkachief.com

NOTICE OF DEFAULT AND FORECLOSURE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MOR") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "E" (Exhibits) for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10215, Page 4176. Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest") ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") which has been approved by law to enforce its Mortgage Lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due under the Mortgage Lien (as of the due date) in accordance with the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage Date) ("Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Trustee will acquire ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage Lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage Lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale, which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com or 407-244-5198. MOR#126435-3928 HCR#100268864 MD EXHIBIT "A" Obligor(s) and Notice of Address: FELISA LESTER, PO BOX 7854, GLEN ALLEN, VA 23058 /Number of Interests: 8 /Interest Numbers: P96501 & P96502 & P96503 & P96504 & P96505 & P96506 /Number of Points: 2000 /Use Year Commencement Date: May 1, 2017 /Due Date: November 14, 2018 /Note Date: April 14, 2017 /Mortgage Date: April 14, 2017 /As of Date: September 9, 2019 /Total Amount Secured by Mortgage Lien: \$ 22,775.52 /Total Amount Secured by Mortgage Lien: \$22,775.52

Per Diem Interest: \$ 7,2004 /Beginning Date: September 10, 2019 / (126435.3928) // EXHIBIT "B"

Obligor(s) and Notice of Address: SOLANGE FOLLMER, LOS PINONES #1, SANTIA-GO, OF 00008, CHILE and INGEBORG FOLLMER, LOS PINONES #1, SANTIAGO, OF 00000, CHILE /Number of Interests: 16 /Interest Numbers: Q33938 & Q33939 & Q33940 & Q33941 & Q33942 & Q33943 & S10437 & S13749 & S13750 & S13801 & S13802 & S15121 /Number of Points: 4000 /Use Year Commencement Date: November 1, 2017 /Due Date: November 4, 2018 /Note Date: October 4, 2017 /Mortgage Date: October 4, 2017 /As of Date: September 9, 2019 /Total Amount Secured by Mortgage Lien: \$ 3,455.47 /Total Amount Secured by Mortgage Lien: \$3,455.47 /Per Diem Interest: \$ 0.5048 /Beginning Date: September 10, 2019 / (126435.3935) // EXHIBIT "C" Obligor(s) and Notice of Address: DEVON D. ISAACS, 11417 158TH STREET, JAMAICA, NY 11434 /Number of Interests: 6 /Interest Numbers: T61831 & T61832 & T61833 & T61834 /Number of Points: 1000 /Use Year Commencement Date: April 1, 2018 /Due Date: November 6, 2018 /Note Date: March 6, 2018 /Mortgage Date: March 6, 2018 /As of Date: September 9, 2019 /Total Amount Secured by Mortgage Lien: \$ 14,408.87 /Total Amount Secured by Mortgage Lien: \$14,408.87 /Per Diem Interest: \$ 5.1301 /Beginning Date: September 10, 2019 / (126435.3942) // EXHIBIT "D" Obligor(s) and Notice of Address: ALEJANDRO MOLINA ISAZA, CALLE 14 OESTE # 2B-18, CALL OF 00000, COLOMBIA and CAROLINA ESCOBAR SAAVEDRA, CALLE 14 OESTE # 2B-18, CALL OF 00000, COLOMBIA /Number of Interests: 2 /Interest Numbers: T67020 & T67021 & T67022 & T67023 & T67024 & T67025 & T67026 & T67027 & T67028 & T67029 & T67030 & T67031 & T67032 & T67033 & T67034 & T67035 & T67036 & T67037 & T67038 & T67039 & T67040 & T67041 & T67042 & T67043 & T67044 & T67045 & T67046 & T67047 & T67048 & T67049 & T67050 /Number of Points: 2000 /Use Year Commencement Date: August 29, 2018 /As of Date: September 9, 2019 /Total Amount Secured by Mortgage Lien: \$ 74,124.48 /Total Amount Secured by Mortgage Lien: \$74,124.48 /Per Diem Interest: \$ 3.2328 /Beginning Date: September 10, 2019 / (126435.3948) // EXHIBIT "E" Obligor(s) and Notice of Address: WICHAH MARTIN SANCHEZ PINEDA, CALLE PAJATAN 50 - DPTO LL 302 CONDOMINIO NUEVO RANCHO, LIMA, OF L18, PERU and LIZETH I. GRACIA CASTRO CHAVA, CALLE PAJATAN 50 - DPTO LL 302 CONDOMINIO NUEVO RANCHO, LIMA, OF L18, PERU /Number of Interests: 16 /Interest Numbers: V12830 & V12831 & V12832 & V12833 & V12834 & V12835 & V12836 & V12837 & V12141 & V12142 & V12143 & V12144 & V12145 & V12146 & V12147 & V12148 /Number of Points: 4000 /Use Year Commencement Date: May 1, 2018 /Due Date: November 26, 2018 /Note Date: April 26, 2018 /Mortgage Date: April 26, 2018 /As of Date: September 9, 2019 /Total Amount Secured by Mortgage Lien: \$ 41,347.11 /Total Amount Secured by Mortgage Lien: \$41,347.11 /Per Diem Interest: \$ 14.0951 /Beginning Date: September 10, 2019 / (126435.3951) // EXHIBIT "F" Obligor(s) and Notice of Address: GISELL OGANDO, 1905 WEST LINDEN BLVD, LANHAM, MD 20706 and RAFAEL OGANDO, 6946 NASHVILLE ROAD, LANHAM, MD 20706 /Number of Interests: 6 /Interest Numbers: W01436 & W01437 & W01438 & W01439 & W01440 & W01441 /Number of Points: 1500 /Use Year Commencement Date: July 1, 2019 /Due Date: November 19, 2018 /Note Date: June 19, 2018 /Mortgage Date: June 19, 2018 /As of Date: September 9, 2019 /Total Amount Secured by Mortgage Lien: \$ 20,446.87 /Per Diem Interest: \$ 20,446.87 /Beginning Date: September 9, 2019 / (126435.3954) // EXHIBIT "G" Obligor(s) and Notice of Address: GREGORY W. MAIN CHAPEL WAY, APT. 20154, MAIN CHAPEL WAY, APT. 20154, NUMBER OF INTERESTS: 6 /Interest Numbers: J59451 & J59452 & J59501 & J59502 & J59503 & J59504 /Number of Points: 2000 /Use Year Commencement Date: September 1, 2015 /Due Date: December 2, 2018 /Note Date: December 13, 2018 /Mortgage Date: August 13, 2018 /As of Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,176.12 /Per Diem Interest: \$ 5.5582 /Beginning Date: August 8, 2019 / (126435.3959) // EXHIBIT "H" Obligor(s) and Notice of Address: GREGORY NATHANIEL SMITH, 1435 S. MAIN CHAPEL WAY, APT. 20154, NUMBER OF INTERESTS: 6 /Interest Numbers: J59451 & J59452 & J59501 & J59502 & J59503 & J59504 /Number of Points: 2000 /Use Year Commencement Date: September 1, 2015 /Due Date: December 2, 2018 /Note Date: December 13, 2018 /Mortgage Date: August 13, 2018 /As of Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,176.12 /Per Diem Interest: \$ 5.5582 /Beginning Date: August 8, 2019 / (126435.3959) // EXHIBIT "I" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "J" Obligor(s) and Notice of Address: KEVIN A. JAMISON, 8607 POWHATAN STREET, NEW CARROLLTON, MD 20794 /Number of Interests: 2 /Interest Numbers: J69839 & J69840 /Number of Points: 2000 /Use Year Commencement Date: October 1, 2015 /Due Date: December 2, 2018 /Note Date: September 2, 2015 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 35,701.44 /Per Diem Interest: \$ 11.4275 /Beginning Date: September 9, 2019 / (126435.3970) // EXHIBIT "K" Obligor(s) and Notice of Address: DAVID J. WULF, 1796 BOXWOOD AVENUE, SAN LEANDRO, CA 94579 /Number of Interests: 12 /Interest Numbers: 165922 & 165923 & 165924 & 165925 & 165926 & 165927 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2012 /Due Date: December 4, 2018 /Note Date: February 4, 2011 /Mortgage Date: February 4, 2011 /As of Date: September 9, 2019 /Total Amount Secured by Mortgage Lien: \$ 5,176.69 /Total Amount Secured by Mortgage Lien: \$5,176.69 /Per Diem Interest: \$ 1.6971 /Beginning Date: August 8, 2019 / (126435.3971) // EXHIBIT "L" Obligor(s) and Notice of Address: GREGORY W. MAIN CHAPEL WAY, APT. 20154, NUMBER OF INTERESTS: 6 /Interest Numbers: J59451 & J59452 & J59501 & J59502 & J59503 & J59504 /Number of Points: 2000 /Use Year Commencement Date: September 1, 2015 /Due Date: December 2, 2018 /Note Date: December 13, 2018 /Mortgage Date: August 13, 2018 /As of Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,176.12 /Per Diem Interest: \$ 5.5582 /Beginning Date: August 8, 2019 / (126435.3959) // EXHIBIT "M" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "N" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "O" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "P" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "Q" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "R" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "S" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "T" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "U" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "V" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "W" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "X" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "Y" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "Z" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AA" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AB" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AC" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AD" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AE" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AF" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AG" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AH" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AI" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AJ" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AK" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AL" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AM" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AN" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AO" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AP" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AQ" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AR" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AS" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AT" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem Interest: \$ 5.7838 /Beginning Date: August 8, 2019 / (126435.4011) // EXHIBIT "AU" Obligor(s) and Notice of Address: DAN B. CARROLL, 8112 MAGNOLIA COURT, FOX LAKE, IL 60020 /Number of Interests: 2 /Interest Numbers: M06821 & M06822 /Number of Points: 1000 /Use Year Commencement Date: November 1, 2016 /Due Date: December 8, 2018 /Note Date: October 6, 2016 /Mortgage Date: August 7, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,734.18 /Total Amount Secured by Mortgage Lien: \$17,734.18 /Per Diem