SECTION D

The Apopka Chief

October 11, 2019

• Pages 1D-8D: Legals

The Apopka Chief

PUBLIC NOTICES

Phone: 407-886-2777
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LEGALS CAN BE FOUND ON PAGES 1D-8D

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 22, 2019 8:30:00 AM at 2252 Apopka Blvd Ste B, Apopka FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

WBA3B5C53DF138742 2013 BMW 328XI SULEV

October 11, 2019

164817

NOTICE OF PUBLIC SALE

Public notice is hereby given that Ace Wrecker will hold public auction at 8:00 AM on November 11, 2019 at:

Ace Wrecker
5601 S. Orange Blossom Trail
Orlando, FL 32839-3353

Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

00 HONDA ID# 1HGCG1657YA082169

October 11, 2019

164876

NOTICE OF SALE

Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.

2G1WF55E329254765
2002 CHEV
The auction will take place on OCTOBER 27, 2019, at 08:00 am at 1331 W. Central Blvd., Orlando, FL 32805.
All Auto Towing, Inc.
Publish: The Apopka Chief
October 11, 2019

164866

NOTICE OF PUBLIC SALE

On NOVEMBER 11, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2012 HYUN KMHTC6AD6CU027429
2006 LEXS JTHBE262365004780

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
October 11, 2019

164877

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/23/2019 At 8AM

2001 TOYOTA VIN: 1NXBR12E41Z546626

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
October 11, 2019

164806

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/28/2019 At 8AM

2005 HYUNDAI VIN: KMHDN46D25U053136
2004 CHEVROLET VIN: 2G1WH52KX49189131
2010 NISSAN VIN: 1N4AA5AP7AC828787

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
October 11, 2019

164809

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/24/2019 At 8AM

2005 FORD VIN: 1FMYU03185KA62670
2000 TOYOTA VIN: JTDDR32TXY0011714

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
October 11, 2019

164807

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/29/2019 At 8AM

2004 HONDA VIN: 1HGCM82614A006425
2003 FORD VIN: 1FTRX18L23NA86121

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
October 11, 2019

164810

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-009543-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
TING XU, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
GUILLERMO BREDA
CALLE 142 NO 1346
BERAZATEGUI BUENOS AIRES OF 1884
ARGENTINA

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT II

Unit Week 22 in Unit 3052, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 08 day of October, 2019.

Tiffany Moore Russell
Clerk of the Court
Nicole Evans,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#110518.2216
#100136017 TT
Publish: The Apopka Chief
October 11 and 18, 2019

164868

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON OCTOBER 29, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR MAKE V.I.N.
12 NISSAN
3N1BC1CP7CK246414
13 KIA
5XXGM4A72DG255159
11 CHEVY
2G1FA1ED5B9186192
98 CHEVY
2G1WW12M7W9112655
13 HYUNDAI
KMHHT6KD4DU081849
October 11, 2019

164878

NOTICE OF PUBLIC SALE:
JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on NOVEMBER 5, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

1996 HONDA
1HGCD5639TA117527
October 11, 2019

164795

NOTICE OF PUBLIC SALE:
JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on NOVEMBER 2, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

2002 VOLVO
YV1TS92D321272528
October 11, 2019

164796

NOTICE OF PUBLIC SALE

NOVEMBER 07, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2004 ACURA
VIN# 19UUA66264A056102
1998 HONDA
VIN# 2HGEJ8542WH590608
1999 KENWORTH
VIN# 1NKWXREXXXJ821643
2000 DODGE
VIN# 1B4HS28Z7YF121920

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
October 11, 2019

164871

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/25/2019 At 8AM

2007 MAZDA VIN: JM1BK343571620548
2003 MITSUBISHI VIN: JA3AJ26E33U077604
2006 MERCEDES VIN: WDBUF56J76A947678

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
October 11, 2019

164808

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/23/2019 At 8AM

2004 CHEVROLET VIN: 1G1YY22G145133451
1999 CHEVROLET VIN: 1G1YY12G6X5130379

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 11, 2019

164811

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/25/2019 At 8AM

2010 FORD VIN: 3FAHP0JG9AR285136

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 11, 2019

164865

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/24/2019 At 8AM

2015 MAZDA VIN: JM3KE2BEXF0453914

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 11, 2019

164812

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/25/2019 At 8AM

2013 NISSAN VIN: JN8AZ1MU9DW204865

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 11, 2019

164813

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/29/2019 At 8AM

1999 HONDA VIN: JHLRD1866XC056286

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 11, 2019

164814

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On OCTOBER 25TH, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
01	TOYOTA	JTEHF21AX10034349
10	DODGE	2D4RN5D10AR229510
08	TOYOTA	5TBRV54198S475883

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
October 11, 2019

164794

NOTICE OF PUBLIC SALE

ON NOVEMBER 07, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2009	FORD	1FAHP35N69W233305
2006	AUDI	WAUAF78E56A243265
2009	FORD	1FAHP35N49W217264
2005	TOYOTA	2T1KR32E95C462708
2006	FORD	3FAHP08186R102060
2002	FORD	1FMZU73E32UA93485
1996	LINCOLN	1LNLM91V7TY610561
2006	TOYOTA	1NXBR32E46Z627113
2006	NISSAN	5N1BV28U66N119675
2000	NISSAN	4N2XN11T5YD816203
2004	JEEP	1JAGW48S14C122701
2006	CHEVROLET	1G1ZT51F26F113350
2007	TOYOTA	JTKDE177770146863
2012	CHEVROLET	2G1WG5E38C1215715
2011	TOYOTA	5TFTX4CN7BX008324
2008	TOYOTA	JTDJT923485149792
2014	TOYOTA	2T1BURHE8EC100913
2005	CHRYSLER	2C3JA63H75H162303
2006	KIA	KNDMB233866039390
2001	DODGE	2B4GP44371R252208
2004	LAND ROVER	SALMF11414A160386
2004	NISSAN	5N1BV28U84N362336
2007	VOLKSWAGEN	3VWRF31Y07M411253
2004	DODGE	1D4HD48N54F109591

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
October 11, 2019

164870

NOTICE OF PUBLIC AUCTION

The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the Location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 2013 NISS 4D, VIN# 1N4AL3AP2DN523866, Lienor: All Mechanics Of Orlando, 815 S. Semoran Blvd., Orlando, FL 32807, Pho: 407-730-3951, Lien: $1048.81, Sale: Oct. 30, 2019; 2007 FORD 4D, VIN# 3FAHP07Z97R246175, Lienor: NBR Auto Center, 651 N. Goldenrod Rd., Orlando, FL 32807, Pho: 407-282-7795, Lien: $2526.85, Sale: Oct. 30, 2019; 1994 FORD TK, VIN# 1FTJW35K2REA33323, Lienor: Hughes Performance & Automotive, 18888 Madison Ave., Orlando, FL 32820, Pho: 407-568-1320, Lien: $5393.10, Sale: Nov. 07, 2019; 2011 LNDR UT, VIN# SALSH2E43BA264165, Lienor: Car Port Specialist Of Belle Isle, 5242 S. Orange Ave., Orlando, FL 32809, Pho: 407-856-2468, Lien: $11,267.23, Sale: Nov. 07, 2019. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.
Publish: The Apopka Chief
October 11, 2019

164805

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2019-CC-2510

LAKE TODD ESTATES HOMEOWNERS' ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
v.
JONATHAN I. MATTHEWS, UNKNOWN SPOUSE OF JONATHAN I. MATTHEWS, and UNKNOWN TENANT 1 and 2,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN, pursuant to a Final Summary Judgment of Foreclosure dated October 8, 2019 and entered in Case No.: 2019-CC-2510 of the County Court of Orange County, Florida, wherein LAKE TODD ESTATES HOMEOWNERS' ASSOCIATION, INC. is the Plaintiff and JONATHAN I. MATTHEWS, UNKNOWN SPOUSE OF JONATHAN I. MATTHEWS AND UNKNOWN TENANT 1 AND 2, are the Defendants, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash on http://www.myorangeclerk.realforeclose.com at 11:00 am on the 19th day of November, 2019, the following described property as set forth in said Final Summary Judgment, to wit:

Lot 19, Lake Todd Estates, according to the plat thereof, recorded in Plat Book 74, Pages 138 and 139, of the Public Records of Orange County, Florida.
A/K/A
823 Counts Crest Circle, Apopka, FL 32712

Dated: October 8, 2019
By: Helena Gutierrez Malchow
Fla. Bar No. 968323
Wean & Malchow, P.A.
Attorneys for Plaintiff
646 E. Colonial Drive
Orlando, FL 32803
(407) 999-7780
Primary email:
hgmalchow@wmlo.com
Secondary email:
eservice@wmlo.com

IF THIS PROPERTY IS SOLD AT PUBLIC AUCTION, THERE MAY BE ADDITIONAL MONEY FROM THE SALE AFTER PAYMENT OF PERSONS WHO ARE ENTITLED TO BE PAID FROM THE SALE PROCEEDS PURSUANT TO THIS FINAL JUDGMENT.

IF YOU ARE A SUBORDINATE LIENHOLDER CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS.

IF YOU ARE THE PROPERTY OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF. YOU ARE NOT REQUIRED TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO ASSIGN YOUR RIGHTS TO ANYONE ELSE IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE ENTITLED. PLEASE CHECK WITH THE CLERK OF THE COURT — ORANGE COUNTY COURTHOUSE WITHIN TEN (10) DAYS AFTER THE SALE TO SEE IF THERE IS ADDITIONAL MONEY FROM THE FORECLOSURE SALE THAT THE CLERK HAS IN THE REGISTRY OF THE COURT.

IF YOU DECIDE TO SELL YOUR HOME OR HIRE SOMEONE TO HELP YOU CLAIM THE ADDITIONAL MONEY, YOU SHOULD READ VERY CAREFULLY ALL PAPERS YOU ARE REQUIRED TO SIGN, ASK SOMEONE ELSE, PREFERABLY AN ATTORNEY WHO IS NOT RELATED TO THE PERSON OFFERING TO HELP YOU, TO MAKE SURE THAT YOU UNDERSTAND WHAT YOU ARE SIGNING AND THAT YOU ARE NOT TRANSFERRING YOUR PROPERTY OR THE EQUITY IN YOUR PROPERTY WITHOUT THE PROPER INFORMATION. IF YOU CANNOT AFFORD TO PAY AN ATTORNEY, YOU MAY CONTACT THE ORANGE COUNTY LEGAL AID OFFICE AT (407) 841-8310 TO SEE IF YOU QUALIFY FINANCIALLY FOR THEIR SERVICES. IF THEY CANNOT ASSIST YOU, THEY MAY BE ABLE TO REFER YOU TO A LOCAL BAR REFERRAL AGENCY OR SUGGEST OTHER OPTIONS. IF YOU CHOOSE TO CONTACT THE ORANGE COUNTY LEGAL AID OFFICE FOR ASSISTANCE, YOU SHOULD DO SO AS SOON AS POSSIBLE AFTER RECEIPT OF THIS NOTICE.

Publish: The Apopka Chief
October 11 and 18, 2019

164867

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2012-CA-007674-O (35)

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST,
Plaintiff,
vs.
CHRISTOPHER R. HOLLYMAN; SHERRI L. HOLLYMAN; CITIBANK, N.A. AS SUCCESSOR TO CITIBANK, FSB; SAND LAKE POINT HOMEOWNERS ASSOCIATION, INC.; ABPAYMAR LLC, AS TRUSTEE UNDER THE 10185 BRANDON CIRCLE LAND TRUST DATED APRIL 12, 2012, AND OTHER UNKNOWN PARTIES, INCLUDING THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S) IS DECEASED, THE SURVIVING SPOUSE, HEIRS, DEVISEES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT(S); AND THE SEVERAL AND RESPECTIVE UNKNOWN ASSIGNS, SUCCESSORS IN INTEREST, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST ANY CORPORATION OR OTHER LEGAL ENTITY NAMED AS A DEFENDANT(S); AND ALL CLAIMANTS, PERSONS OR PARTIES, NATURAL OR CORPORATE, OR WHOSE EXACT LEGAL STATUS IS UNKNOWN, CLAIMING UNDER ANY OF THE ABOVE NAMED OR DESCRIBED DEFENDANT(S),
Defendant(s).

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure (CONSENT) dated August 2, 2019 and Order Rescheduling Foreclosure Sale dated September 11, 2019, entered in Civil Case No.: 2012-CA-007674-O (35) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, Plaintiff, and CHRISTOPHER R. HOLLYMAN; SHERRI L. HOLLYMAN; CITIBANK, N.A. AS SUCCESSOR TO CITIBANK, FSB; SAND LAKE POINT HOMEOWNERS ASSOCIATION, INC.; ABPAYMAR LLC, AS TRUSTEE UNDER THE 10185 BRANDON CIRCLE LAND TRUST DATED APRIL 12, 2012, AND OTHER UNKNOWN PARTIES, INCLUDING THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S) IS DECEASED, THE SURVIVING SPOUSE, HEIRS, DEVISEES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT(S); AND THE SEVERAL AND RESPECTIVE UNKNOWN ASSIGNS, SUCCESSORS IN INTEREST, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST ANY CORPORATION OR OTHER LEGAL ENTITY NAMED AS A DEFENDANT(S); AND ALL CLAIMANTS, PERSONS OR PARTIES, NATURAL OR CORPORATE, OR WHOSE EXACT LEGAL STATUS IS UNKNOWN, CLAIMING UNDER ANY OF THE ABOVE NAMED OR DESCRIBED DEFENDANT(S), are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 12th day of November, 2019, the following described real property as set forth in said Final Judgment of Foreclosure (CONSENT), to wit:

LOT 171, SAND LAKE POINT UNIT II, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 22, PAGE(S) 94, 95 AND 96, AS RECORDED IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: October 8, 2019
By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
18-46123

Publish: The Apopka Chief
October 11 and 18, 2019

164875

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The Apopka Chief
Your Trusted Local News Source
400 N. Park Ave., Apopka, FL 32712 | Phone: 407-886-2777

NOTICE OF TRUSTEE SALE

On **11/19/2019 at 11:00 AM**, CHICAGO TITLE INSURANCE COMPANY, whose address is 10805 Rancho Bernardo Road, Suite 150, San Diego, CA 92127, as Trustee pursuant to Notice of Appointment recorded **8/7/2019** as Instrument Number **2019-0487520** Official Records of Orange, Florida, by reason of a now continuing default by those certain Obligors whose names and addresses are shown below (each an "Obligor") in the payment or performance of the obligations secured by various Claim of Liens recorded **8/7/2019** as Instrument Number **2019-0487521** in the Official Records of Orange County, as described below, including the breach or default, notice of which was set forth in a Notice of Default and Intent to Foreclose provided to the last known address of Obligor, on **8/23/2019**, as shown by Certified/Registered mail or by publication by the undersigned Trustee, will sell at public auction to the highest bidder for lawful money of the United States of America at: **In Front Of The Orange County Clerk Of Courts, 425 N. Orange Ave., OrlandoFL 32801**, all right, title and interest in the property situated in the County of Orange, Florida, comprised of as described below according to the Declaration of Covenants, Conditions and Restrictions for **LIKI TIKI VILLAGE I a/k/a ISLE OF BALI aka BALI INTERNATIONAL RESORT CLUB**, ("Declaration"), recorded 11/11/2011 Book 3325 Page 521 et seq., Official Records of Orange County, Florida, and any amendments thereto ("Timeshare Plan"), together with the right to occupy, pursuant to the Timeshare Plan, those certain Building(s)/Unit(s)/Week(s)/Interval(s)/Season(s), described below and located at **17777 Bali Blvd., Winter Garden, FL 34787**. herein "Time Share Plan (Property) Address")

Each Obligor's information is listed below in the following format: Trustees Reference Number / Associations Reference Number (Loan No.)/ Timeshare Unit/Week, Use Frequency / Unpaid Assessment Amount / Obligor Name and Address. (next record indicated by *) asterisk

97607 16790038 307D 37 ANNUAL $826.80 GLADYS PARIS 3508 Layton Ridge Dr Apex NC 27539-6836 * 97610 16745728 200B 32 ANNUAL $920.85 MARLIN B EVERS AND LINDA M. EVERS 3115 W 6TH ST SIOUX CITY IA 51103-2637 * 97611 16865161 212C 23 ANNUAL $953.65 BERNARD J GAITER JR AND KATHY F GAITER 2162 stotesbury way Wellington FL 33414 * 97614 16761654 204D 30 ANNUAL $1044.22 MARTIN RAMIREZ AND VINCENZA RAMIREZ 6 ALEXANDRIA AVE HAWTHORNE NJ 07506-1507 * 97615 16725599 210C 51 ANNUAL $1068.19 ROBERT ORR AND CAROL D ORR 50 NOLAN LN FEEDING HILLS MA 01030-1300 * 97616 16807463 203B 10 ANNUAL $1472.97 BARBARA MOSCUZZA 2900 Highway 7 west Apt 204 Concord Canada L4K0G3 CA * 97617 16780872 307C 35 ANNUAL $1474.15 DANIEL T JOHNSON AND CYNTHIA B JOHNSON 4481 Newbern Heights Dr. PULASKI VA 24301 * 97618 16864944 212A 47 ANNUAL $1533.58 GEORGE D HOLMES AND MARIJANN HOLMES c/o QSLWM Attorneys at Law 7800 North Dallas Pkwy Ste. 560 Plano TX 75024 * 97619 16865553 104A 6 ANNUAL $1566.56 GEORGE HOLMES AND MARIJANN HOLMES c/o QSLWM Attorneys at Law 7800 North Dallas Pkwy Ste. 560 Plano TX 75024 * 97621 16784395 102B 48 ANNUAL $1598.73 LESLIE O LABODA AND MARGERY A LABODA 1209 Lafond Ave Saint Paul MN 55104-2031 * 97622 16807383 308C 35 ANNUAL $1599.82 MARK F. DENARO AND DAWN L. DENARO 7 South St Acton MA 01720-4908 * 97623 16783327 305C 23 ANNUAL $1601.11 GORDON S LANCE AND LORETTA C LANCE 194 Scott Lance Way Dalton GA 30721-6306 * 97625 16736662 203B 19 ANNUAL $1603.97 LOUISE K. HARRIS 4 Felker Way Po Box 361 Morrisburg Canada K0C1X0 CA * 97628 16737596 211D 15 ANNUAL $1603.97 DAVID R MOODY AND PEGGY M MOODY 2022 Westwood Acres Dr Fort Dodge IA 50501-8512 * 97630 16749037 205B 51 ANNUAL $1603.97 JACINTA PADIERNOS-ASSELIN 1192 RUE DERMOT SAINTE-FOY QUEBEC CANADA G1W4C6 CA * 97634 16761608 206A 30 ANNUAL $1603.97 FERNANDO C ZAMORA AND CLARA A ZAMORA 520 NEWCASTLE DR ROSELLE IL 60172-1927 * 97635 16762928 307D 25 ANNUAL $1603.97 LAURI A PARENT AND RONNIE WIKOW 71 Gannett Ct Wayne NJ 07470-8467 * 97636 16770923 304B 40 ANNUAL $1603.97 MARLON K JOHNSON AND DENISE R JOHNSON 7032 CANTON AVE SAINT LOUIS MO 63130-1915 * 97637 16771706 100D 15 ANNUAL $1603.97 TOYE L ROBINSON AND KATHY E ROBINSON 806 Wheatstone Dr Gibsonville NC 27249-8794 * 97639 16777319 306C 40 ANNUAL $1603.97 DAVID R. MOODY AND PEGGY M. MOODY 2022 Westwood Acres Dr Fort Dodge IA 50501-8512 * 97641 16777577 308A 10 ANNUAL $1603.97 JAMES ZAFIROPOULOS AND HELENE ZAFIROPOULOS c/o U.S Consumer Attorneys 1300 N. Johnson Ave Suite 107 El Cajon CA 92020 * 97642 16778400 307A 35 ANNUAL $1603.97 VERNON FLEMMINGS AND WANDA WASHINGTON 262 Evergreen Church Rd Delco NC 28436-9458 * 97643 16778922 306A 24 ANNUAL $1603.97 THOMAS P. SEMBER AND MARY ANN SEMBER 1201 CHERRY HILL DR PRESTO PA 15142-1554 * 97645 16781395 201C 35 ANNUAL $1603.97 F E BLASCO AND SANDRA TUDANCA BERUTI 3587 14A CAPITAL FEDERAL BUENOS AIRES 1425 ARGENTINA ARG * 97646 16781452 212D 17 ANNUAL $1603.97 PETER H OOSTERHOF AND HELEN OOSTERHOF 555 MCDONALD DR RR#2 PARKHILL CANADA N0M2K0 CA * 97647 16782659 309C 51 ANNUAL $1603.97 KEVIN L SMOOT AND CRISTY L SMOOT 7919 Abbott Drive Boonsboro MD 21713 * 97650 16784655 101C 3 ANNUAL $1603.97 DIANE WOWK 86 Hidden Cir NW CALGARY CANADA T3A5G9 CA * 97651 16784744 103D 32 ANNUAL $1603.97 CLIFTON E. TIFFANY AND EUNICE L. TIFFANY P.O. BOX 548 BELLVIEW FL 32620 * 97652 16786031 309B 48 ANNUAL $1603.97 R A PIETER AND LOUISA E SUMTER PO BOX 3836 WILLEMSTAD CURACAO NETHERLANDS ANTILLES AN * 97653 16786336 213C 37 ANNUAL $1603.97 MARIE GALLISHAW AND MADELINE IANNUZZI & JEANETTE MARGIOTTA 147 WITHERS ST BROOKLYN NY 11211-1424 * 97654 16789406 211D 37 ANNUAL $1603.97 ALPHONSO C BROOKS AND RACHEL L. BROOKS 4867 Marblehead Bay Dr Oceanside CA 92057-3411 * 97655 16789845 300A 1 ANNUAL $1603.97 MARCEL SAFFON AND MARIA VICTORIA D SAFFON CALLE 82 NO 19A58 APT302 BOGOTA COLOMBIA 00000 CO * 97656 16790034 302C 23 ANNUAL $1603.97 CRESENCIA R PERALTA AND JULES A ALCIDE 4086 CREEKVIEW RIDGE DR BUFORD GA 30518 * 97657 16793107 104A 28 ANNUAL $1603.97 KENNETH DILLON AND NANCY DILLON 45 NETHERMONT AVE WHITE PLAINS NY 10603-2511 * 97659 16797367 307A 30 ANNUAL $1603.97 LORENZO SANCHEZ AND YOLANDA SANCHEZ 412 Franscioni St Soledad CA 93960-3463 * 97666 16804965 214D 22 ANNUAL $1603.97 LAURIE RIGG 975 CONRAD HILLS ROAD HAVANA FL 32333-3846 * 97668 16808208 206D 43 ANNUAL $1603.97 MARJA I LOSHKOV RR #3 AYTON CANADA N0G1C0 CA * 97669 16809575 206A 25 ANNUAL $1603.97 THE CATHEDRAL HIGH SCHOOL 312 7TH AVENUE NORTH ST CLOUD MN 56303 * 97671 16810430 106A 16 ANNUAL $1603.97 MARY ANN MCCARTY AND GENE MCCARTY 6041 TIERRA ENTRADA N FT MYERS FL 33903-1335 * 97673 16811554 206C 32 ANNUAL $1603.97 PAUL A SCHULZ AND MARY ANNE SCHULZ C/O of Anna Kraus 246 Kinvara Dr Pittsburgh PA 15237-3952 * 97675 16814782 300C 11 ANNUAL $1603.97 HOPE MCCORMACK AND KRIS MCCORMACK 3122 Champion Ring Rd Apt 202 Fort Myers FL 33905-5653 * 97676 16815467 103D 31 ANNUAL $1603.97 DOWER COMBS 506 Greenwood Dr Tahlequah OK 74464-5141 * 97677 16817783 304C 40 ANNUAL $1603.97 IDA KAMEN AND GARY KAMEN 1047 Peachtree Ln Deerfield IL 60015-4820 * 97679 16851285 211B 9 ANNUAL $1603.97 KEITH A SIDLER AND JUDITH A SIDLER 4394 Seybold Rd Dayton OH 45426-4110 * 97680 16851772 100C 26 ANNUAL $1603.97 JOSEPH A UTLEY AND SHEILA R UTLEY 12704 W ESTERO LN LITCHFIELD PK AZ 85340-5513 * 97682 16864818 100B 8 ANNUAL $1603.97 KEITH ANTON SIDLER AND JUDITH ANN SIDLER 4394 Seybold Rd Dayton OH 45426-4110 * 97683 16865359 105A 6 ANNUAL $1603.97 FRANCES L. VILUTIS PEROU TRUSTEE OF THE FRANCES L. VILUTIS PEROU TRUST DATED JULY 22 1996 1190 SANDCASTLE ROAD SANIBEL FL 33957 * 97684 16865950 105C 8 ANNUAL $1603.97 JOSEPH UTLEY AND SHEILA UTLEY 12704 W ESTERO LN LITCHFIELD PK AZ 85340-5513 * 97687 16789961 104B 4 ANNUAL $1609.49 ROBERT J ALVEY MARY LOU ALVEY 597 ALMONDCREST ST OAKDALE CA 95361 * 97688 16771241 303A 27 ANNUAL $1613.17 ULYSSES KIRBY SR AND ROXANNA KIRBY 11432 S CARPENTER ST CHICAGO IL 60643-4654 * 97693 16782651 301B 46 ANNUAL $1792.76 HENRY RICHARDSON AND ZINA RICHARDSON 980 Alhambra Rd North Baldwin NY 11510-1201 * 97695 16776447 309A 27 ANNUAL $1878.55 RICHARD RUUD AND ARLENE RUUD PO BOX 1174 EDGEWATER FL 32132 * 97696 16750611 302C 1 ANNUAL $1879.07 LARRY KING AND ANNETTE M KING 9162 FONTAINE DR BROOKSVILLE FL 34613-4953 * 97697 16757992 303B 25 ANNUAL $1879.07 EDWARD J CRESCENZO AND MADELINE CRESCENZO 8 RUSTIC AVE MEDFORD NY 11763-4421 * 97699 16788979 300B 3 ANNUAL $1879.07 JEANNE K. WALTER AND RALPH WALTER 8895 Bahama Cove Newburgh IN 47630 * 97702 16860324 102A 31 ANNUAL $1879.07 HOUSTON L VASSAR AND SARAH VASSAR 113 Avondale Pl Syracuse NY 13210-2509 * 97703 16865367 103C 16 ANNUAL $1879.07 GEORGE M RAGUSA AND PAMELA J RAGUSA 201 CHESTNUT RIDGE RD BETHEL CT 06801-2652 * 97704 16756594 302D 10 ANNUAL $1889.61 MARGARET FLINT 6 WISHING WELL DR SCARBOROUGH ONTARIO CANADA M1T1J1 CA * 97705 16741974 203D 15 ANNUAL $1890.33 BARBARA A. GOULD 33 ELSTON AVE. PORT TOWNSEND WA 98368 * 97706 16750374 202A 11 ANNUAL $1890.33 NJAAL T ANDERSON AND FRANCES M ANDERSON c/o Mitchell Reed Sussman & Associates 1053 S. Palm Canyon Dr. Palm Springs CA 92264 * 97707 16753981 300C 24 ANNUAL $1890.33 ROBERT J BURNS AND MARGARET M BURNS 352 CLUBHOUSE CT CORAM NY 11727 * 97708 16753986 300C 51 ANNUAL $1890.33 ROBERT J BURNS AND MARGARET M BURNS 352 CLUBHOUSE CT CORAM NY 11727 * 97709 16756541 200C 2 ANNUAL $1890.33 LEWIS A TERRY AND BETTY J TERRY 121 DEER SPRING RD WILLIAMSBURG VA 23188-2518 * 97712 16766118 210B 9 ANNUAL $1890.33 JUAN C IBARRA AND DOROTHY IBARRA 16408 S Mayleon Dr Plainfield IL 60586-9091 * 97713 16766975 307C 52 ANNUAL $1890.33 RUSSELL E GARD AND MARY E GARD c/o David Gard 1016 Beveridge Ave Elkhart IN 46517-4733 * 97714 16770968 305D 51 ANNUAL $1890.33 HENRY LLERA II AND ROSA M. LLERA 517 Bluff Rd Montebello CA 90640 * 97716 16782514 204D 26 ANNUAL $1890.33 ANTHONY C GILES AND MELANIE R GILES TWO JAYS ST GEORGES SUPER-ELY CARDIFF CF5 6EW S WALES UNITED KINGDOM GBR * 97717 16785820 102A 15 ANNUAL $1890.33 CAROL E DAVISON PO Box 584 Lake George CO 80827-0584 * 97718 16785824 102A 16 ANNUAL $1890.33 CAROL E DAVISON PO Box 584 Lake George CO 80827-0584 * 97719 16788319 100D 9 ANNUAL $1890.33 STEVE KNIGHTS AND J. CUMMINGS JONES 103 BRECKHILL ROAD WOODTHORPE NOTTINGHAM NG5 4GR UNITED KINGDOM GBR * 97721 16792180 204C 27 ANNUAL $1890.33 ANTHONY C GILES AND MELANIE R GILES TWO JAYS ST GEORGES SUPER-ELY CARDIFF CF5 6EW S WALES UNITED KINGDOM GBR * 97722 16792205 204A 48 ANNUAL $1890.33 JOHN ELDON SUTHERLAND AND ALETA M. SUTHERLAND 642 I 80 SERVICE ROAD GRANITE CANON WY 82059 * 97723 16795333 210A 40 ANNUAL $1890.33 JEAN THERESA STEGMAN AND 1935 Paseo Verde Pkwy Unit 106 Henderson NV 89012-3147 * 97724 16796255 309B 20 ANNUAL $1890.33 NANCY T SULLIVAN 7026 Rose Ann Pkwy Fort Wayne IN 46804-2846 * 97725 16801326 309C 47 ANNUAL $1890.33 JOHN ELDON SUTHERLAND AND ALETA M. SUTHERLAND 642 I 80 SERVICE ROAD GRANITE CANON WY 82059 * 97726 16808986 306B 28 ANNUAL $1890.33 FANNY ESPINOSA 6625 SW 113th Ave Miami FL 33173-1946 * 97728 16816107 106A 49 ANNUAL $1890.33 DAVID BRIAN CULLUM AND KATHLEEN J. KEYES c/o Neally Law 122 Park Central Square Springfield MO 65806 * 97729 16816543 200B 20 ANNUAL $1890.33 DEBORAH L BENNETT 36 Ivanhoe Rd Buckhannon WV 26201-3251 * 97730 16860241 102A 27 ANNUAL $1890.33 CHARLES T. RINGWALD AND VEDAH L. RINGWALD AS TRUSTEES OF THE CHARLES AND VEDAH RINGWALD FAMILY LIVING TRUST DATED NOV 2 1994 674 Tournament Dr Cincinnati OH 45244-1087 * 97732 17258979 306D 27 ANNUAL $1890.33 STEPHANIE L. CARTER AND WAYNE S. CARTER c/o U.S Consumer Attorneys P.A 1300 N Johnson Avenue Suite 107 El Cajon CA 92020 * 97734 16755717 308C 24 ANNUAL $1896.24 BARRY MARTIN c/o DC Capital Law LLP 700 12th Street NW Suite 700 Washington DC 20005 * 97735 16775785 200B 13 ANNUAL $1904.35 ROBERT K. COOLIDGE AND PAMELA J. COOLIDGE & GAIL M. COOLIDGE 114 Dukes Lake Cir Richlands NC 28574-8409 * 97736 16799280 307B 28 ANNUAL $1952.24 CATHERINE MARVEL 8121 Amalfi Pl Myrtle Beach SC 29572-8157 * 97737 16808423 213C 43 ANNUAL $1970.90 ZUHAL PIRINCCIOGLU AND EKREM CEYLAN PIRINCCIOGLU Cumhuriyet cad 167 HARBIYE SISLI Istanbul Turkey 34373 TUR * 97738 17529120 210A 50 ANNUAL $1972.39 GROUPWISE INC. PO Box 1466 O Fallon MO 63366-9266 * 97739 16771528 307B 50 ANNUAL $1995.64 KEVIN L SMOOT AND CRISTY L. SMOOT 7919 Abbott Drive Boonsboro MD 21713 * 97740 16814388 206A 2 ANNUAL $2103.78 DERRICK GREAVES 7310 NW 1ST CT PEMBROKE PNES FL 33024-7211 * 97741 16778818 304C 27 ANNUAL $2165.43 GEORGE ELLEN WILLIAMS AND POSEY WILLIAMS JR. 3112 PLAYERS DR JONESBORO GA 30236-4171 * 97742 16864941 213C 34 ANNUAL $2165.43 EDOUARD L. PIOU AND JACQUELINE D. PIOU 2205 Ashby Ave Berkeley CA 94705-1907 * 97743 16768901 103C 33 ANNUAL $2282.67 JAMES S. ETHRIDGE AND GLENNA CHERYL ETHRIDGE 30091 Fm 306 Spring Branch TX 78070-4053 * 97744 16800895 106D 5 ANNUAL $2311.76 EVELYN F POLK AND PERRY W GREEN JR 11204 S EMERALD AVE CHICAGO IL 60628 * 97746 16817201 309B 39 ANNUAL $2668.73 SCOTT A BROWN AND JILL A FERRO 360 Knickerbocker Rd Apt 11 Dumont NJ 07628-1345 * 97747 16792723 304A 17 ANNUAL $2716.41 DREAMA L. SMITH 221 2nd St Belleville MI 48111-2711 * 97748 16737004 202B 45 ANNUAL $2740.75 PETER KARAISARIDES AND RODI KARAISARIDES 2842 HUNTERS RIDGE RD HILLSVILLE VA 24343-4964 * 97749 16776462 102B 13 ANNUAL $2750.11 DONALD CHAVIS AND JOYCE A CHAVIS 1934 N NAPA ST PHILADELPHIA PA 19121-1714 * 97750 16806286 303A 26 ANNUAL $2760.38 JERRY LEE RIOS AND CHRISTINE MARIE RIOS PO BOX 62 OAK HARBOR WA 98277 * 97751 16815470 202D 18 ANNUAL $2943.48 BARRY BASKIN 2c/o U.S Consumer Attorneys P.A 1300 N. Johnson Avenue Suite 107 El Cajon CA 92020 * 97752 16799572 301A 38 ANNUAL $2946.37 THOMAS A FEDUCCIA AND SANDRA H FEDUCCIA c/o Neally Law 122 Park Central Square Springfield MO 65806 * 97754 16800486 213A 23 ANNUAL $3061.95 MARIBEL VALENTIN SEGARRA AND ROBERT FUENTES FALCON 1026 PALOS VERDE DR ORLANDO FL 32825-8339 * 97755 16806175 202B 17 ANNUAL $3094.65 LYNDA S BARBERA 3830 N SEMINOLE PT CRYSTAL RIVER FL 34428-6208 * 97756 16813967 213A 41 ANNUAL $3097.47 JOSE LUIS NAVA AND BLANCA ALICIA NAVA BIAFRA 36 RES CHIMALI DF - TLALPAN 14370 MEXICO DF 14370 MEX * 97757 17740546 212D 22 ANNUAL $3179.63 BLOWERS WHOLESALE PRODUCTS LLC A LIMITED LIABILITY COMPANY 131 NE 724th Street Old Town FL 32680 * 97758 17668328 103A 49 ANNUAL $3249.51 KARL W ANCKARSTROM-BOHM AND MARIANNE ANCKARSTROM-BOHM 2484 RUSK COURT Deltona FL 32738 * 97759 16729686 208A 10 ANNUAL $3249.51 MOHAMMAD REZA DORAFSHANI AND ELVIRA S. DORAFSHANI 620 FOUR WINDS WAY MISSISSAGUA CANADA L5R3M4 CA * 97760 16784829 207C 16 ANNUAL $3258.71 JERRY D SMITH AND PEGGY L. SMITH 245 Rockytop Trail Mount Juliet TN 37122 * 97761 16776601 200A 9 ANNUAL $3336.70 DANIEL CAMPBELL AND RALEEN CAMPBELL 336 WESTBRIDGE LN CANTON GA 30114-6337 * 97762 16776488 212B 31 ANNUAL $3387.48 YOLANDA CARABALLO RODRIGUEZ 1267 AVE HOSTOS APT 901 EDIFICIO EL EMBAJADOR PONCE PR 00717-0937 * 97763 16807533 203D 43 ANNUAL $3422.55 JOHN W. TANSLEY AND JANET E TANSLEY 8 Brow Foot SHIPLEY UNITED KINGDOM BD182PL GBR * 97764 16804723 105D 27 ANNUAL $3491.35 ADAM P. NOVACK & HEATHER M. CARSON AND MONICA L NOVACK 1320 Tyringham Rd Eustis FL 32726 * 97765 16805242 209A 52 ANNUAL $3491.35 SANDY LEE SNIDER 4023 21st St Dorr MI 49323-9582 * 97766 16809807 305A 11 ANNUAL $3491.35 JANET L. PAYNE AND REBECCA E. PAYNE 3749 North Bay Drive Racine WI 53402 * 97767 16803724 202C 42 ANNUAL $3763.19 MICHELLE L. FELIX 22 ALSTON RD LUTHVLE TIMON MD 21093-6104 * 97768 16809318 212C 37 ANNUAL $3824.91 TASHA J. BISCHKE AND TIMOTHY W. BISCHKE BOX 16 SITE 7 RR2 DIDSBURY CANADA T0M 0W0 CA * 97769 16757114 201A 42 ANNUAL $3839.91 THOMAS A. SNOWDEN AND BESSIE R SNOWDEN PO BOX 11815 BALTIMORE MD 21207 * 97770 16815556 206A 46 ANNUAL $4046.88 LINDA GESTERLING AND LISA HOWELL 5519 W CAROL AVE GLENDALE AZ 85302-3226 * 97772 16813021 305C 30 ANNUAL $5505.43 HANS G. ZSCHUPPE AND ROSE ZSCHUPPE c/o U.S Consumer Attorneys P.A 1300 N Johnson Avenue Suite 107 El Cajon CA 92020 * 97773 16810179 106D 7 ANNUAL $7073.50 STEPHEN KEMP LE BOURG ST. MACOUX FRANCE 86400 FR * 97774 16810247 302B 6 ANNUAL $7910.97 JUSTIN V COLBURN AND JESSICA D COLBURN 8026 OLD ROUTE 17 SALAMANCA NY 14779

Said sale will be made (without covenants, or warranty, express or implied, regarding the title, possession or encumbrances) to pay the unpaid assessments due in the amounts shown above, with interest accruing at the rate of N/A per day, pursuant to the Timeshare Plan, advances, if any, under the terms of said Claim of Lien, charges and expenses of the Trustee and of the trusts created by said Claim of Lien. Obligor shall have the right to cure the default and any junior lienholder shall have the right to redeem its interest up to the date the Trustee issues the Certificate of Sale by paying the amounts due.

In order to bring your account current you must send cashiers check made payable to the Association named above and mail it to DIAMOND RESORTS INTERNATIONAL located 10600 W. Charleston Avenue, Las Vegas, Nv 89135 phone no. (877) 497-7521

Dated: **10/7/2019**

Chicago Title Insurance Company as Trustee, 10805 Rancho Bernardo Road, Suite 150 San Diego, CA 92127 Tele: (858) 207-0646

By: LORI R. FLEMINGS, Authorized Signor State of California County of San Diego On **10/7/2019** before me **Johanna Palomino** a Notary Public in and for said State, personally appeared, **Lori R. Flemings**, Authorized Signor, who proved to me the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Notary Signature

Signed by Johanna Palomino Witness1/Signature signed by : Lyra Maverick and Witness2/Signature signed by Heather Heard

Publish: The Apopka Chief
October 11 and 18, 2019

164858

STORAGE SENSE SELF STORAGE

NOTICE IS HEREBY GIVEN that Storage Sense Apopka located at 2208 Stillwater Ave., Apopka, Florida 32703 Phone 407-703-8854 intends to sell the personal property described below to enforce a lien imposed on said property Under the Florida Facility Act Statutes.The Sale shall take place online at www.storageuactions.com on the 29th day of October, 2019 at 2:00pm.. Property will be sold for cash only. Unit must be cleaned out within 48 hours of purchase with a $100 cash cleaning deposit.

Michelle Hudson,	Unit: 4023	Personal Property & Toys
Justo Ventura,	Unit: 4033	Personal Property
Magdalena Barajas,	Unit: 4031	Clothing, Personal Property
Michelle Smith,	Unit: 6076	Furniture
Daniel Ernest,	Unit: 1011	Personal Property

October 11 and 18, 2019

164790

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

1 (ONE) BLACK FEMALE PIG

at one thirty o'clock in the afternoon or soon thereafter, on the 21st day of October, 2019, at **1113 Ocoee Apopka Road, Ocoee, Florida 34761,** Orange County, Florida, to satisfy a claim in the sum of approximately $1,261.75 for fees, expenses for feeding and care, and costs hereof. All prospective bidders must register between one o'clock and one thirty o'clock on the afternoon the day of the sale.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA, as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
October 11 and 18, 2019

164859

NOTICE OF PUBLIC SALE

LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 23, 2019, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810,

1G6DS57V980142887 2008 CADILLAC

pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/ or all bids.

October 11, 2019

164797

NOTICE OF PUBLIC SALE

LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 24, 2019, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810,

1J4GK48K23W735385 2003 JEEP
5FNYF4H51CB055331 2012 HONDA

pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/ or all bids.

October 11, 2019

164798

NOTICE OF PUBLIC SALE

LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 25, 2019, 10:00 am at **1611 N FORSYTH RD ORLANDO, FL 32807**

KNAFE221495605519 2009 KIA

And at **6366 ALL AMERICAN BLVD ORLANDO, FL 32810**

1G1PC5SB9F7289079 2015 CHEVROLET
JN1CA21D6TT121712 1996 NISSAN

pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/ or all bids.

October 11, 2019

164799

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2019-CP-002699-O

IN RE: ESTATE OF LOURDES C. HEYDRICH, Deceased.

NOTICE TO CREDITORS

The administration of the estate of LOURDES C. HEYDRICH, deceased, whose date of death was September 7, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the Petitioner and the Petitioner's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: October 11, 2019.

Signed on this 1 day of October, 2019.

HUBERT A. GONZALEZ,
a/k/a HUGH GONZALEZ
Petitioner
1660 Huron Trail
Maitland, Florida 32751

Lynn B. Aust,
FL Bar No. 550841
Krishna L. Domenech,
FL Bar No. 112452
Caitlin E Massey,
FL Bar No. 1015920
Attorneys for Petitioner
Aust Law Firm
1220 East Livingston Street
Orlando, Florida 32803
Telephone: 407-447-5399
Email:
doveattorney@austlaw.biz
Secondary Email:
info@austlaw.biz
Publish: The Apopka Chief
October 11 and 18, 2019

164791

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA
CASE NO. 2019-CP-001194
IN RE ESTATE OF KAREN E. GERHARDT, Decedent.

NOTICE TO CREDITORS

The administration of the estate of **Karen E. Gerhardt**, deceased, File Number 2019-CP-001194, whose date of death was August 22, 2019, is pending in the Circuit Court for Seminole County, Florida, Probate Division, the address of which is Post Office Drawer C, Sanford, Florida 32771. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below:

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served must file their claims with this court ON OR BEFORE THE LATER OF THREE MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS WITHIN THE TIME PERIOD SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) OR MORE YEARS AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of the first publication of this Notice is October 11, 2019.

Personal Representative:
Susan Rippe
8106 Sand Pointe Boulevard
Orlando, Florida 32819
Attorney for
Personal Representative:
Beth W. Miller, P.A.
Florida Bar No. 473936
645 Vassar Street
Orlando, Florida 32804
(407) 246-8092
Publish: The Apopka Chief
October 11 and 18, 2019

164800

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-008635-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,
vs.
REGINALD WILSOE, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
REGINALD WILSOE
BRAKKEPUT ABAO 152
CURACAO, OF 00000
NETHERLANDS ANTILLES
MARIA T. WILSOE
BRAKKEPUT ABAO 152
CURACAO, OF 00000
NETHERLANDS ANTILLES

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT I

Unit Week 35 in Unit 2506, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 03 day of October, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
As Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#121350.0246
#100134714
Publish: The Apopka Chief
October 11 and 18, 2019

164801

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2019-CA-002950-O
DIV NO.: 40

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of ROYAL PALMS OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,
vs.
LAWRENCE OBERMAN, et. al., Defendants.

AMENDED NOTICE OF SALE AS TO COUNT I

TO:
LAWRENCE OBERMAN
64 SPRINGBROOK ROAD EAST
MONTVILLE, NJ
07045-9197

NOTICE IS HEREBY GIVEN that pursuant to the Order to Reschedule the Foreclosure Sale entered on the 3rd day of October, 2019, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-002950-O, the Office of Tiffany Moore Russell, Orange County Clerk will sell the property situated in said County described as:

COUNT I

Unit Week 10 in Unit 4378, in ROYAL PALMS CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 3965 at Page 2031 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on **Wednesday, November 13, 2019**, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 4, 2019.

DATED this October 4, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

HK#110520.0296
MORI#9431811
Publish: The Apopka Chief
October 11 and 18, 2019

164802

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-10270-O

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF MATAWIN VENTURES TRUST SERIES 2018-3, Plaintiff,
vs.
AMGAD S. BON, AMGAD BON TRUST, LLC, ZEINAB AWAD A/K/A ZEINAB BON, SAND LAKE COVE HOMEOWNERS ASSOCIATION INC., REGIONS BANK F/K/A AMSOUTH BANK, UNKNOWN TENANT #1, UNKNOWN TENANT #2, Defendants.

NOTICE OF ACTION

TO:
AMGAD S. BON
6735 CONROY WINDERMERE ROAD,
SUITE 210
ORLANDO, FL 32835
(last known residence)
AMGAD S. BON
7831 FERNLEAF DR.
ORLANDO FL 32836
AMGAD S. BON
4815 OLD CAPITAL TRAIL,
APT. 312
WILMINGTON, DE 19808
AMGAD S. BON
7904 FERNLEAF DRIVE
ORLANDO, FL 32836
ZEINAB AWAD A/K/A ZEINAB BON
7904 FERNLEAF DRIVE
ORLANDO, FL 32836
(last known residence)
ZEINAB AWAD A/K/A ZEINAB BON
7831 FERNLEAF DR.
ORLANDO FL 32836
ZEINAB AWAD A/K/A ZEINAB BON
4815 OLD CAPITAL TRAIL,
APT. 312
WILMINGTON, DE 19808
ZEINAB AWAD A/K/A ZEINAB BON
6735 CONROY WINDERMERE ROAD,
SUITE 210
ORLANDO, FL 32835

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in ORANGE County, Florida:

LOT 21, SAND LAKE COVE PHASE TWO, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 35, PAGE 137, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Plaintiff's attorney, STRAUS & ASSOCIATES, P.A., 2500 Weston Road, Suite 213, Weston, FL 33331 eMail: Service@strauslegal.com on or before thirty (30) days from the first date of publication and file the original with the Clerk of this Court either before service upon Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint filed herein.

NOTICE: ANY PERSON WITH A DISABILITY REQUIRING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT 1-800-955-8771 (TDD); 1-800-955-8770 (v), VIA FLORIDA RELAY SERVICE NO LATER THAN SEVEN (7) DAYS PRIOR TO THE PROCEEDING.

Tiffany Moore Russell
Clerk of the Circuit Court
By: Sandra Jackson,
Deputy Clerk
425 North Orange Ave.
Suite 350
Orlando, Florida 32801
19-026905-FC-KC
Publish: The Apopka Chief
October 11 and 18, 2019

164803

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2019-CP-1978
Division Probate
IN RE: ESTATE OF KAREN LOUISE OSBORN Deceased.

NOTICE TO CREDITORS (Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that an Order of Summary Administration has been entered in the estate of Karen Louise Osborn, deceased, File Number 2019-CP-1978, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801; that the decedent's date of death was February 27, 2019; that the total value of the estate not including exempt property is $20,347.00 and that the names and addresses of those to whom it has been assigned by such order are:

Name	**Address**
Jacqueline Deam	55 Big Pinon Dr. Basalt, CO 81621
Janis Contreni	8524 Charnwood Court Manassas, VA 20111

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is October 11, 2019.

Person Giving Notice:
Jacqueline Deam
55 Big Pinon Dr.
Basalt, Colorado 81621
Attorney for Person
Giving Notice
Michelle A. Berglund-Harper, Esq.
Florida Bar Number: 0084028
Attorney for
Petitioner
MURPHY & BERGLUND
PLLC
1101 Douglas Avenue,
Suite 1006
Altamonte Springs, FL 32714
Telephone: (407) 865-9553
Fax: (407) 865-5742
E-Mail:
Michelle@murphyberglund.com
Secondary E-Mail:
Madison@murphyberglund.com
Publish: The Apopka Chief
October 11 and 18, 2019

164804

The Apopka Chief Public Notices

Public Notices 1D-8D

NOTICE OF PUBLIC SALE

Public notice is hereby given that **1ST TOWING AND RECOVERY** will sell the following vehicle on OCTOBER 25, 2019 at 7:00 am. At 75 West Illiana Street, Orlando, FL 32806.

1998 Jeep Cherokee (Red) VIN# 1J4FT68SXWL223058

Terms of the Sale are cash only. No checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said Auto will be sold "As Is" with no guarantee.
October 4, 2019

164756

To all persons claiming an interest in:
1999 - 75HP - Honda - BBAL4200167.

Gerald Michel will apply to SCDNR for title on outboard motor. If you have any claim to the outboard motor, contact SCDNR at (803) 734-3858. Upon thirty days after the date of the last advertisement, if no claim of interest is made and the outboard motor has not been reported stolen, SCDNR shall issue clear title. Case No. 20190725950466.
Publish: The Apopka Chief September 27, October 4 and 11, 2019

164695

NOTICE OF SALE

Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.

1FMYU60E02UB37551
2002 FORD
3A4FY58B16T348496
2006 CHRY

The auction will take place on OCTOBER 25, 2019, at 08:00 am at 1331 W. Central Blvd., Orlando, FL 32805.
All Auto Towing, Inc.
Publish: The Apopka Chief
October 11, 2019

164816

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Greener Image Landscaping

located at 7644 Pine Fork Dr, in the County of Orange in the City of Orlando Florida 32822, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 3rd day of October, 2019.

Fernando Colon

Publish: The Apopka Chief
October 11, 2019

164823

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Thi Auto Center

located at 611 N Mission Rd, in the County of Orange in the City of Orlando Florida 32808, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 4th day of October, 2019.

Thi Thu Nguyen

Publish: The Apopka Chief
October 11, 2019

164829

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

C Escobar Masonry :

located at 10261 Cody Ln County of, Orange County in the City of Orlando: Florida, 32825-8138 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

C Escobar
Construction LLC

Publish: The Apopka Chief
October 11, 2019

164835

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Gilson's Brazilian Restaurant:

located at 5250 International Dr County of, Orange in the City of Orlando: Florida, 32819-9463 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

GMR IDRIVE LLC

Publish: The Apopka Chief
October 11, 2019

164841

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Proud Independent Cleaners:

located at 2815 Silver Spur Ln County of, Orange County in the City of Orlando: Florida, 32822-3870 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Kampbells
Cleaning Services LLC

Publish: The Apopka Chief
October 11, 2019

164847

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

TQ Laptop & TV Repair :

located at 2155 W Colonial Dr County of, Orange in the City of Orlando: Florida, 32804-6935 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Pham Thien Minh

Publish: The Apopka Chief
October 11, 2019

164853

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Ortiz Mediation

located at 1060 Woodcock Rd., in the County of Orange in the City of Orlando Florida 32803, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 29 day of September, 2019.

Michael Andrew Ortiz, P.A.

Publish: The Apopka Chief
October 4, 2019

164739

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. **DATE OF SALE:** OCTOBER 26th, 2019 at 9 AM

2002 TOYOTA AVALON GRAY 4D
VIN# 4T1BF28B22U215282
2005 FORD EXPLORER GOLD 4D SUV RWD
VIN# 1FMZU62K45UB20523

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
October 11, 2019

164874

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Interventional Pain Specialist

located at 7163 University Blvd, in the County of Orange in the City of Winter Park Florida 32792, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Park, Florida, this 4th day of October, 2019.

James Robert Castle

Publish: The Apopka Chief
October 11, 2019

164824

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Star Credit Resolution & Repair:

located at 1746 E Silver Star Rd #210 County of, Orange County in the City of Ocoee: Florida, 34761-7014 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Ocoee Florida, this October: day of 06, 2019:

Campbell Latippinea

Publish: The Apopka Chief
October 11, 2019

164830

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Urogyn of Florida :

located at 801 N Orange Ave Ste 730 County of, Orange in the City of Orlando: Florida, 32801-5202 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Medsurg Healthcare
Services LLC

Publish: The Apopka Chief
October 11, 2019

164836

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Herbross Construction:

located at PO Box 620821 County of, Orange County in the City of Orlando: Florida, 32862-0821 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Green Ocean Supplies LLC.

Publish: The Apopka Chief
October 11, 2019

164842

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

AJK Imports:

located at 7135 Yacht Basin Ave Apt 222 County of, Orange in the City of Orlando: Florida, 32835-6607 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Khan Hayman

Publish: The Apopka Chief
October 11, 2019

164848

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Queenofbling Nail Bar :

located at 1240 Woodfield Oaks Dr County of, Orange in the City of Apopka: Florida, 32703-3613 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Apopka Florida, this October: day of 06, 2019:

Reed Porcha

Publish: The Apopka Chief
October 11, 2019

164854

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Moonstruck Vintage

located at 7036 Brescia Way, in the County of Orange in the City of Orlando Florida 32819, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 8 day of October, 2019.

Kristen Markus

Publish: The Apopka Chief
October 11, 2019

164872

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Printsuccess

located at 4211 N Orange Blossom Trl, Unit D20, in the County of Orange in the City of Orlando Florida 32804, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 7th day of October, 2019.

Kendy Beauge

Publish: The Apopka Chief
October 11, 2019

164825

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Eat The Frog Fitness-Maitland:

located at 44 E Vanderbilt St County of, Orange County in the City of Orlando: Florida, 32804-5925 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

23 Fitness LLC

Publish: The Apopka Chief
October 11, 2019

164831

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

MyCardioGenetics :

located at 7442 Sugar Bend Dr County of, Orange in the City of Orlando: Florida, 32819-7213 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

CardioGenteticsMD PLLC

Publish: The Apopka Chief
October 11, 2019

164837

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Agathas' Grace:

located at 3036 Lee Shore Loop County of, Orange in the City of Orlando: Florida, 32820-1948 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Hinds-Barrow
Debra Charmaine

Publish: The Apopka Chief
October 11, 2019

164843

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Veaux Boutique :

located at 6169 Raleigh St Apt 1613 County of, Orange in the City of Orlando: Florida, 32835-2294 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Neizil Germain

Publish: The Apopka Chief
October 11, 2019

164849

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

STS Federal:

located at 2603 Chlnger Ct Ste 180 County of, Orange County in the City of Orlando: Florida, 32826-2716 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Simstaff
Technical Services LLC

Publish: The Apopka Chief
October 11, 2019

164855

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

LAI AND COMPANY

located at 624 Bohannon Blvd, in the County of Orange in the City of Orlando Florida 32824, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 3rd day of October, 2019.

Lailani Corinne Naar

Publish: The Apopka Chief
October 11, 2019

164793

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Earthwerk, Inc. For Growers Made By Growers

located at 6919 Plymouth-Sorrento Rd., in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 8 day of October, 2019.

Earthwerk, Inc.

Publish: The Apopka Chief
October 11, 2019

164869

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Florida Phoenix Enterprises

located at 7630 Sugar Bend Dr, in the County of Orange in the City of Orlando Florida 32819, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 3 day of October, 2019.

Nora V. Alishahi

Publish: The Apopka Chief
October 11, 2019

164826

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Florida Salvation Towing:

located at 5366 Beatles Ln County of, Orange County in the City of Orlando: Florida, 32822-4913 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Automechanic
R Rizo Incorporated

Publish: The Apopka Chief
October 11, 2019

164832

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Mildly Ill Children's Academy At Loch Haven:

located at 200 E Evans St County of, Orange in the City of Orlando: Florida, 32804-4612 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Children's Academy
At Loch Haven Inc.

Publish: The Apopka Chief
October 11, 2019

164838

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Vaciski:

located at 3428 Soho St Apt 101 County of, Orange in the City of Orlando: Florida, 32835-7505 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Home Doctor Services LLC

Publish: The Apopka Chief
October 11, 2019

164844

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Aviation Insurance Center:

located at 6979 Kingspointe Pkwy Ste 9 County of, Orange County in the City of Orlando: Florida, 32819-6532 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Newsome Robert T

Publish: The Apopka Chief
October 11, 2019

164850

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Big Lou's Single Wing Express:

located at 4283 Booker St County of, Orange County in the City of Orlando: Florida, 32811-4662 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Single Wing Express Inc

Publish: The Apopka Chief
October 11, 2019

164856

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 28, 2019 8:30:00 AM at 2252 Apopka Blvd Ste B, Apopka FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

WDBUF65J93A115813 2003 MERCEDES-BENZ E320
JTDJT923585158176 2008 TOYOTA YARIS
SALMF1D40AA322371 2010 LAND ROVER RANGE ROVER HSE LUXURY

October 11, 2019

164818

NOTICE OF PUBLIC SALE

On NOVEMBER 11, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2016 FORD 1FDXE4FS9GDC52053

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
October 11, 2019

164819

NOTICE OF PUBLIC SALE

On NOVEMBER 14, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2000 VOLK 3VWSF29M0YM067731

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
October 11, 2019

164820

NOTICE OF PUBLIC SALE

On NOVEMBER 28, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2005 HONDA JHLRD778X5C008129

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
October 11, 2019

164821

NOTICE OF PUBLIC SALE

On NOVEMBER 29, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2017 TOYT 2T1BURHE3HC891016

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
October 11, 2019

164822

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

National Recovery Collision Center

located at 2708 North Orange Blossom Trail, in the County of Orange in the City of Orlando Florida 32804, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 7th day of October, 2019.

Richard Mendez

Publish: The Apopka Chief
October 11, 2019

164827

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

9Round Williamsburg:

located at 5448 Central Florida Pkwy County of, Orange in the City of Orlando: Florida, 32821-8774 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Battle Axe Fitness LLC

Publish: The Apopka Chief
October 11, 2019

164833

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

MC Painting & Decorating:

located at 529 N Pine Isle Dr County of, Orange in the City of Orlando: Florida, 32833-2880 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Cuddy Melissa Ann

Publish: The Apopka Chief
October 11, 2019

164839

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Foundation For A Healthier West Orange:

located at PO Box 770837 County of, Orange in the City of Winter Garden: Florida, 34777-0837 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Winter Garden Florida, this October: day of 06, 2019:

HWO Inc.

Publish: The Apopka Chief
October 11, 2019

164845

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Tip Top Nails :

located at 2115 W Colonial Dr County of, Orange in the City of Orlando: Florida, 32804-6946 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 06, 2019:

Nguyen Kim T

Publish: The Apopka Chief
October 11, 2019

164851

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Master Massage :

located at 7953 Stone Rd County of, Orange in the City of Apopka: Florida, 32703-8970 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Apopka Florida, this October: day of 06, 2019:

Stinnett Joseph A

Publish: The Apopka Chief
October 11, 2019

164857

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

B&S Boat Works

located at 6129 Round Lake Road, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 4th day of October, 2019.

Sandra M Slover

Publish: The Apopka Chief
October 11, 2019

164828

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Adam's Road Piano:

located at 14707 Woodard Cove Ct County of, Orange in the City of Winter Garden: Florida, 34787-5126 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Winter Garden Florida, this October: day of 06, 2019:

Book Of Life Fellowship Inc.

Publish: The Apopka Chief
October 11, 2019

164834

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Finesse Salon & Spa:

located at 13054 W Colonial Dr County of, Orange in the City of Winter Garden: Florida, 34787-3919 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Winter Garden Florida, this October: day of 06, 2019:

Facelook Salon & Spa LLC

Publish: The Apopka Chief
October 11, 2019

164840

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Healthy West Orange:

located at PO Box 770837 County of, Orange in the City of Winter Garden: Florida, 34777-0837 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Winter Garden Florida, this October: day of 06, 2019:

HWO Inc.

Publish: The Apopka Chief
October 11, 2019

164846

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Hi Flo Cars :

located at 545 S Orange Blossom Trl County of, Orange in the City of Apopka: Florida, 32703-5445 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Apopka Florida, this October: day of 06, 2019:

Persad Brian

Publish: The Apopka Chief
October 11, 2019

164852

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Travel By Design

located at 580 Euclid Ave, in the County of Orange in the City of Ashville, Ohio 43103, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orange County, Florida, this 3rd day of October, 2019.

Julie M Gizzi

Publish: The Apopka Chief
October 11, 2019

164792

The Apopka Chief

Public Notices 1D - 8D

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "V2" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Thursday, November 7,2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300- 00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 27th day of September, 2019.

ROBERT W. DAVIS, JR., Trustee

Tamara Paschal-West
Witness
Tamara Paschal-West
Printed Name of Witness
Vilma Camacho
Witness
Vilma Camacho
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 27th day of September, 2019 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and subscribed by Tamara Paschal-West, a witness who is personally known to me, and by Vilma Camacho, a witness who is personally known to me.

(SEAL)

TINA MCDONALD
Commission # GG 910482
Expires September 19, 2023
Bonded Thru Troy Fain
Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"

Obligor(s) and Notice Address: ALFRED L. CRISCO, 100 OLD YORK ROAD, APT. E1120, JENKINTOWN, PA 19046 and DELANE CASIANO, 443 NORTH 42ND STREET, PHILADELPHIA, PA 19104 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** F98514 & F98515 & F98516 & F98517 & F98518 & F98519 & F98520 & F98521 & F98522 & F98523 & F98524 & F98525 & F98526 & F98527 /**Points:** 3500 / **Use Year Commencement Date:** October 1, 2014 / **Book Number:** 10820/ **Page Number:** 0073/ **Obligor(s):** ALFRED L. CRISCO and DELANE CASIANO/**Note Date:** September 26, 2014/ **Mortgage Date:** September 26, 2014/ **"As of" Date:** May 28, 2019 /**Total Amount Secured by Mortgage Lien:** $29,016.09/ **Principal Sum:** $26,100.14 /**Interest Rate:** 12.49% / **Per Diem Interest:** $9.0553/ **"From" Date:** August 26, 2018/ **"To" Date:** May 28, 2019/ Total Amount of Interest: $ 2,490.19/ **Late Fees:** $175.76/**Total Amount Secured by Mortgage Lien:** $29,016.09/ **Per Diem Interest:** $9.0553//**"Beginning" Date:** May 29, 2019 /(126435.3700)//

EXHIBIT "B"

Obligor(s) and Notice Address: TIMOTHY M. THOMAS, 73051 CALDWELL LANE, ROMEO, MI 48065 and DEANNA A. THOMAS, 73051 CALDWELL LANE, ROMEO, MI 48065 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** H38317 & H38318 & H38319 & H38320 & H38321 & H38322 & H38323 & H38324 & H38325 & H38326 & H38327 & H38328 & H38329 & H38330 & H38331 & H38332 /**Points:** 4000 / **Use Year Commencement Date:** September 1, 2015 / **Book Number:** 10982/ **Page Number:** 7449/ **Obligor(s):**TIMOTHY M. THOMAS and DEANNA A. THOMAS/**Note Date:** August 25, 2015/ **Mortgage Date:** August 25, 2015/ **"As of" Date:** May 28, 2019 /**Total Amount Secured by Mortgage Lien:** $39,045.08 / **Principal Sum:** $32,765.92 /**Interest Rate:** 10.99% / **Per Diem Interest:** $10.0027/ **"From" Date:** November 25, 2017/ **"To" Date:** May 28, 2019/ Total Amount of Interest: $ 5,491.45/ **Late Fees:** $537.71/**Total Amount Secured by Mortgage Lien:** $39,045.08/ **Per Diem Interest:** $10.0027//**"Beginning" Date:** May 29, 2019 /(126435.3717)//

EXHIBIT "C"

Obligor(s) and Notice Address: FRANCISCO JOSE DELGADO FERNANDEZ, CALLE 8 OESTE 28-150, CALI OF, COLOMBIA and LUZ MYRIAM GUTIERREZ ARICAPA, CALLE 8 OESTE 28-150, CALI OF, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** S92122 & S92123 & S92124 & S92125 & S92126 & S92127 & S92128 & S92129 /**Points:** 2000 / **Use Year Commencement Date:** November 1, 2017 / **Document Number:** #20170605198/ **Obligor(s):** FRANCISCO JOSE DELGADO FERNANDEZ and LUZ MYRIAM GUTIERREZ ARICAPA/**Note Date:** October 13, 2017/ **Mortgage Date:** October 13, 2017/ **"As of" Date:** July 9, 2019 /**Total Amount Secured by Mortgage Lien:** $24,392.86/ **Principal Sum:** $20,867.59 /**Interest Rate:** 15.99% / **Per Diem Interest:** $9.2687/ **"From" Date:** August 13, 2018/ **"To" Date:** July 9, 2019/ Total Amount of Interest: $ 3,058.67/ **Late Fees:** $216.60/**Total Amount Secured by Mortgage Lien:** $24,392.86/ **Per Diem Interest:** $9.2687//**"Beginning" Date:** July 10, 2019 /(126435.3742)//

EXHIBIT "D"

Obligor(s) and Notice Address: ATSUYOSHI GUNJIGAKE, 667 SAKURADAI, IWADE-SHI WK 6496203, JAPAN and SADAKO GUNJIGAKE, 667 SAKURADAI, IWADE-SHI WK 6496203, JAPAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** I16202 & I16203 & I16204 & I16205 & I16206 & I16207 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20180413709/ **Obligor(s):** ATSUYOSHI GUNJIGAKE and SADAKO GUNJIGAKE / **Note Date:** June 22, 2018/ **Mortgage Date:** June 22, 2018/ **"As of" Date:** July 9, 2019 /**Total Amount Secured by Mortgage Lien:** $21,416.24/ **Principal Sum:** $18,663.65 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.2529/ **"From" Date:** August 22, 2018/ **"To" Date:** July 9, 2019/ Total Amount of Interest: $ 2,328.19/ **Late Fees:** $ 174.40/**Total Amount Secured by Mortgage Lien:** $21,416.24/ **Per Diem Interest:** $7.2529//**"Beginning" Date:** July 10, 2019 /(126435.3766)//

EXHIBIT "E"

Obligor(s) and Notice Address: KATHERINE E. RAMATALI, 49 AUZONVILL HEIGHTS AUZONVILLE ROAD, TUNAPUNA, OF 00000, TRINIDAD AND TOBAGO and NEIL RAMATALI, 49 AUZONVILL HEIGHTS AUZONVILLE ROAD, TUNAPUNA, OF 00000, TRINIDAD AND TOBAGO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 8/ **Interest Numbers:** 396740 & 396741 & 396742 & 396743 & 396744 & 396745 & 396746 & 396747 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10307/ **Page Number:** 1636/ **Obligor(s):** KATHERINE E. RAMATALI and NEIL RAMATALI/**Note Date:** September 27, 2011/ **Mortgage Date:** September 27, 2011/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $8,549.23/ **Principal Sum:** $7,347.57 /**Interest Rate:** 14.99% / **Per Diem Interest:** $3.0594/ **"From" Date:** September 27, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 832.14/ **Late Fees:** $119.52/**Total Amount Secured by Mortgage Lien:** $8,549.23/ **Per Diem Interest:** $3.0594//**"Beginning" Date:** June 27, 2019 /(126435.3770)//

EXHIBIT "F"

Obligor(s) and Notice Address: HUSSEIN AHMED ABOU-SHAKRA, 16B MAMAAL EL SOKAR ST GARDEN CITY, CAIRO, OF 00000, EGYPT / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** 361049 & 361050 & 361051 & 361052 & 361101 & 361102 & 361103 & 361104 & 361105 & 361106 & 361107 & 361108 & 361109 & 361110 & 361111 & 361112/ **Points:** 4000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10268/ **Page Number:** 7459/ **Obligor(s):**HUSSEIN AHMED ABOU-SHAKRA/**Note Date:** August 31, 2011/ **Mortgage Date:** August 31, 2011/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $17,087.31/ **Principal Sum:** $15,187.06 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.6363/ **"From" Date:** September 1, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,381.60/ **Late Fees:** $268.65/**Total Amount Secured by Mortgage Lien:** $17,087.31 / **Per Diem Interest:** $4.6363//**"Beginning" Date:** June 27, 2019 /(126435.3773)//

EXHIBIT "G"

Obligor(s) and Notice Address: KELVIN A. DALRYMPLE, 719 PLEASANT DRIVE, ROCKVILLE, MD 20850 and SANDRA D. PRESCOD-DALRYMPLE, 719 PLEASANT DRIVE, ROCKVILLE, MD 20850 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 393333 & 393334 & 393335 & 393336 & 393337 & 393338 & 393339 & 393340 & 393341 & 393342 & 393343 & 393344 & 393345 & 393346 /**Points:** 3500 / **Use Year Commencement Date:** December 1, 2011 / **Book Number:** 10301/ **Page Number:** 1673/ **Obligor(s):** KELVIN A. DALRYMPLE and SANDRA D. PRESCOD-DALRYMPLE/**Note Date:** November 1, 2011/ **Mortgage Date:** November 1, 2011/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $15,190.13/ **Principal Sum:** $13,081.97 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.4472/ **"From" Date:** September 1, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,623.26/ **Late Fees:** $234.90/**Total Amount Secured by Mortgage Lien:** $15,190.13/ **Per Diem Interest:** $5.4472//**"Beginning" Date:** June 27, 2019 /(126435.3776)//

EXHIBIT "H"

Obligor(s) and Notice Address: DEBORAH L. WALKER, 50 FOURTH AVENUE, PARKTOWN NORTH, JOHANNESBURG, OF 2193, SOUTH AFRICA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 796644 & 796645 & 796646 & 796647 & 796648 & 796649 & 796650 & 796651 & 796652 & 796701 & 796702 & 796703 & 796704 & 796705 /**Points:** 3500 / **Use Year Commencement Date:** December 1, 2012 / **Book Number:** 10529/ **Page Number:** 8427/ **Obligor(s):** DEBORAH L. WALKER/**Note Date:** November 16, 2012/ **Mortgage Date:** November 16, 2012/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $18,872.86/ **Principal Sum:** $16,171.75 /**Interest Rate:** 12.99% / **Per Diem Interest:** $5.8353/ **"From" Date:** June 16, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,188.21/ **Late Fees:** $262.90/**Total Amount Secured by Mortgage Lien:** $18,872.86/ **Per Diem Interest:** $5.8353//**"Beginning" Date:** June 27, 2019 /(126435.3778)//

EXHIBIT "I"

Obligor(s) and Notice Address: BERNARDO BOSCH-HERNANDEZ, FRAMBOYAN CERRADA JAZMIN CASA 4 RESIDENCIAL EL COUNTRY, VILLAHERMOSA, TA 86039, MEXICO and VANESSA FERNANDEZ-BALBOA, CALLE AMBAR CASA 4 RESIDENCIAL LA JOYA TAB 2000, VILLAHERMOSA, TA 86035, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** 968818 & 968819 & 968820 & 968821 & 968822 & 968823 & 968824 & 968825 & 968826 & 968827 & 968828 & 968829 & 968830 & 968831 & 968832 & 968833 & 968834 & 968835 & 968836 & 968837 /**Points:** 5000 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10584/**Page Number:** 1149/ **Obligor(s):**BERNARDO BOSCH-HERNANDEZ and VANESSA FERNANDEZ-BALBOA/**Note Date:** May 21,2013/ **Mortgage Date:** May 21, 2013/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $32,106.61/ **Principal Sum:** $27,170.89 /**Interest Rate:** 13.99% / **Per Diem Interest:** $10.5589/ **"From" Date:** May 21, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 4,234.16/ **Late Fees:** $451.56/**Total Amount Secured by Mortgage Lien:** $32,106.61/ **Per Diem Interest:** $10.5589//**"Beginning" Date:** June 27, 2019 /(126435.3780)//

EXHIBIT "J"

Obligor(s) and Notice Address: LILIA MARIA ANDRADE VELEZ, SOLARES DE LA MORADA ETAPA 5 Y 6 CASA G 10 JAMUNDI, VALLE DEL CAUCA, OF 11010, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 32/ **Interest Numbers:** 849919 & 849920 & 849921 & 849922 & 849923 & 849924 & 851249 & 851250 & 851251 & 851252 & 851301 & 851302 & 851303 & 851304 & 851305 & 851306 & 851307 & 851308 & 851309 & 851310 & 851311 & 851312 & 851313 & 851314 & 851315 & 851316 & 851317 & 851318 & 851319 & 851320 & 851321 & 851322 /**Points:** 8000 / **Use Year Commencement Date:** December 1, 2012 / **Book Number:** 10510/ **Page Number:** 8033/ **Obligor(s):** LILIA MARIA ANDRADE VELEZ/**Note Date:** November 28, 2012/ **Mortgage Date:** November 28, 2012/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $48,684.01/ **Principal Sum:** $40,965.56 /**Interest Rate:** 14.99% / **Per Diem Interest:** $17.0576/ **"From" Date:** May 28, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 6,720.73/ **Late Fees:** $747.72/**Total Amount Secured by Mortgage Lien:** $48,684.01/ **Per Diem Interest:** $17.0576//**"Beginning" Date:** June 27, 2019 /(126435.3781)//

EXHIBIT "K"

Obligor(s) and Notice Address: HUSSEIEN AHMED ABOU-SHAKRA, 16B MAMAAL EL SOKAR ST GARDEN CITY, CAIRO, OF 00000, EGYPT / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 714825 & 714826 & 714827 & 714828 & 719008 & 719009 & 719010 & 719011 & 719012 & 719013 & 719014 & 719015 & 719016 & 719017 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10421/ **Page Number:** 7472/ **Obligor(s):** HUSSEIEN AHMED ABOU-SHAKRA/**Note Date:** July 19, 2012/ **Mortgage Date:** July 19, 2012/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $17,837.45/ **Principal Sum:** $16,012.63 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.8883/ **"From" Date:** September 19, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,368.74/ **Late Fees:** $206.08 /**Total Amount Secured by Mortgage Lien:** $17,837.45/ **Per Diem Interest:** $4.8883/ /**"Beginning" Date:** June 27, 2019 /(126435.3782)//

EXHIBIT "L"

Obligor(s) and Notice Address: SERGIO RAMIRO MERIDA, 1954 EAST CORSON STREET, PASADENA, CA 91107 and MARIA JESUS MERIDA, 1954 EAST CORSON STREET, PASADENA, CA 91107/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** A86905 & A86906 & A86907 & A86908 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10604/ **Page Number:** 2067/ **Obligor(s):** SERGIO RAMIRO MERIDA and MARIA JESUS MERIDA/**Note Date:** June 27, 2013/ **Mortgage Date:** June 27, 2013/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $8,039.08/ **Principal Sum:** $6,971.11 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.7091/ **"From" Date:** September 27, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 736.85/ **Late Fees:** $81.12/**Total Amount Secured by Mortgage Lien:** $8,039.08/ **Per Diem Interest:** $2.7091//**"Beginning" Date:** June 27, 2019 /(126435.3783)//

EXHIBIT "M"

Obligor(s) and Notice Address: ANDRES ANTONIO SALCEDO AVILA, CALLE 64 #4-35 PASEO REAL 3 APTO. 501B, CALI, OF 00000, COLOMBIA and MARIA CECILIA AVILA DE SALCEDO, CALLE 64 #4-35 PASEO REAL 3 APTO. 501B, CALI, OF 00000, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 537915 & 537916 & 537917 & 537918 & 537919 & 537920 & 537921 & 537922 & 537923 & 537924 /**Points:** 2500 / **Use Year Commencement Date:** May 1, 2012 / **Book Number:** 10370/ **Page Number:** 8698/ **Obligor(s):** ANDRES ANTONIO SALCEDO AVILA and MARIA CECILIA AVILA DE SALCEDO/**Note Date:** April 13, 2012/ **Mortgage Date:** April 13, 2012/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $13,761.87/**Principal Sum:** $11,811.96 /**Interest Rate:** 15.99% / **Per Diem Interest:** $5.2465/ **"From" Date:** September 13, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,500.47/ **Late Fees:** $ 199.44/**Total Amount Secured by Mortgage Lien:** $13,761.87/ **Per Diem Interest:** $5.2465//**"Beginning" Date:** June 27, 2019 /(126435.3785)//

EXHIBIT "N"

Obligor(s) and Notice Address: TERRENCE S. MANGIONE, P.O. BOX 11, TALKEETNA, AK 99676 and MIA T. MANGIONE, P.O. BOX 11, TALKEETNA, AK 99676 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** 806547 & 806548 & 806549 & 806550 & 806551 & 806552 & 806601 & 806602 & 806603 & 806604 & 830306 & 830307 /**Points:** 3000 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10471/ **Page Number:** 7255/ **Obligor(s):** TERRENCE S. MANGIONE and MIA T. MANGIONE/**Note Date:** October 17, 2012/ **Mortgage Date:** October 17, 2012/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $15,908.02/ **Principal Sum:** $14,250.51 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.3504/ **"From" Date:** September 17, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,226.79/ **Late Fees:** $180.72/**Total Amount Secured by Mortgage Lien:** $15,908.02/ **Per Diem Interest:** $4.3504//**"Beginning" Date:** June 27, 2019 /(126435.3786)//

EXHIBIT "O"

Obligor(s) and Notice Address: HERLINDA, JUAREZ VAZQUEZ, MALINTZIN MZ 232 LT 55 2DA SECCION, CIUDAD AZTECA, ECATEPEC, EM 55120, MEXICO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** A24415 & A24416 & A24417 & A24418 & A24419 & A24420 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10584/ **Page Number:** 0281/ **Obligor(s):** HERLINDA JUAREZ VAZQUEZ/**Note Date:** May 9, 2013/ **Mortgage Date:** May 9, 2013/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $11,908.15/ **Principal Sum:** $10,279.78 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.2804/ **"From" Date:** September 9, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,241.30/ **Late Fees:** $ 137.07/**Total Amount Secured by Mortgage Lien:** $11,908.15/ **Per Diem Interest:** $4.2804//**"Beginning" Date:** June 27, 2019 /(126435.3787)//

EXHIBIT "P"

Obligor(s) and Notice Address: MARCIA GRANIC GIRALDO, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE and JORGE LUIS GONZALEZ, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE and JORGE GONZALEZ GRANIC, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE and DANIELA GONZALEZ GRANIC, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE and NICOLAS GONZALEZ GRANIC, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE and LENA GONZALEZ GRANIC, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** 914646 & 914647 & A89324 & A89325 & A89326 & A89327 & A89328 & A89329 & A89330 & A89331 & A89332 & A89333 & A89334 & A89335 & A89336 & A89337 & A97038 & A97039 & A97040 & A97041 & A97052 & A97101 & B01744 & B01745 & B01746 & B01747 /**Points:** 6500 / **Use Year Commencement Date:** September 1, 2014 / **Book Number:** 10631/ **Page Number:** 8556/ **Obligor(s):**MARCIA GRANIC GIRALDO and JORGE LUIS GONZALEZ and JORGE GONZALEZ GRANIC and DANIELA GONZALEZ GRANIC and NICOLAS GONZALEZ GRANIC and LENA GONZALEZ GRANIC/ **Note Date:** August 20, 2013/ **Mortgage Date:** August 20, 2013/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $46,093.64/ **Principal Sum:** $38,214.05 /**Interest Rate:** 15.99% / **Per Diem Interest:** $16.9734/ **"From" Date:** May 20, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 6,823.34/ **Late Fees:** $806.25/**Total Amount Secured by Mortgage Lien:** $46,093.64/ **Per Diem Interest:** $16.9734//**"Beginning" Date:** June 27, 2019 /(126435.3789)//

EXHIBIT "Q"

Obligor(s) and Notice Address: ALEX F. MUNOZ, AVENIDA PRINCIPAL, URB LOMAS DE PRADOS DEL ESTE, RES. BEGONA # 2A, CARACAS, OF 00000, VENEZUELA and RAISA DEMORI, AVENIDA PRINCIPAL, URB LOMAS DE PRADOS DEL ESTE, RES. BEGONA # 2A, CARACAS, OF 00000, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** E59331 & E59332 & E59333 & E59334 & E59335 & E59336 & E59337 & E59338 /**Points:** 2000 / **Use Year Commencement Date:** June 1, 2014 / **Book Number:** 10767/ **Page Number:** 8602/ **Obligor(s):** ALEX F. MUNOZ and RAISA DEMORI/**Note Date:** May 21, 2014/ **Mortgage Date:** May 21, 2014/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $19,019.39/ **Principal Sum:** $15,724.07 /**Interest Rate:** 15.99% / **Per Diem Interest:** $6.9841/ **"From" Date:** May 21, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,800.64/ **Late Fees:** $244.68/**Total Amount Secured by Mortgage Lien:** $19,019.39/ **Per Diem Interest:** $6.9841//**"Beginning" Date:** June 27, 2019 /(126435.3790)//

EXHIBIT "R"

Obligor(s) and Notice Address: CARLOS E. CINTRON, 14288 SW 165 STREET, MIAMI, FL 33177 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/**Interest Numbers:** 950050 & 950051 & 950052 & 950101 & 950102 & 950103 /**Points:** 1500 / **Use Year Commencement Date:** March 1, 2013 / **Book Number:** 10536/ **Page Number:** 5964/ **Obligor(s):** CARLOS E. CINTRON/**Note Date:** February 19, 2013/ **Mortgage Date:** February 19, 2013/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $6,981.32/ **Principal Sum:** $5,997.55 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.3307/ **"From" Date:** September 19, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 652.58/ **Late Fees:** $88.88/ **Unapplied funds in the amount of** - $7.69 / **Total Amount Secured by Mortgage Lien:** $6,981.32/ **Per Diem Interest:** $2.3307 //**"Beginning" Date:** June 27, 2019 /(126435.3792)//

EXHIBIT "S"

Obligor(s) and Notice Address: 101 INVENTMENT GROUP LLC, A FLORIDA LIMITED LIABILITY COMPANY, LIMITED LIABILITY COMPANY, 2221 NE 164TH STREET #1148, NORTH MIAMI BEACH, FL 33160 and KEITH THOMAS, AS INDIVIDUAL, AS GUARANTOR AND AS MANAGING MEMBER, 14951 ROYAL OAKS LN #2402, NORTH MIAMI, FL 33181 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/**Interest Numbers:** 695109 & 695110 & 695111 & 695112 & 695113 & 695114 & 695115 & 695116 & 695117 & 695118 /**Points:** 2500 / **Use Year Commencement Date:** July 1, 2012 / **Book Number:** 10428/**Page Number:** 5596/ **Obligor(s):** 101 INVENTMENT GROUP LLC, A FLORIDA LIMITED LIABILITY COMPANY, LIMITED LIABILITY COMPANY and KEITH THOMAS, AS INDIVIDUAL, AS GUARANTOR AND AS MANAGING MEMBER/**Note Date:** June 27, 2012/ **Mortgage Date:** June 27, 2012/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $21,018.50/ **Principal Sum:** $15,456.56 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.7185/ **"From" Date:** September 27, 2016/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 4,727.94/ **Late Fees:** $584.00/**Total Amount Secured by Mortgage Lien:** $21,018.50/ **Per Diem Interest:** $4.7185//**"Beginning" Date:** June 27, 2019 /(126435.3793)//

EXHIBIT "T"

Obligor(s) and Notice Address: LUIS ALONZO VILLARROEL, AVENIDA PRINCIPAL, DE CASTILLITO LOCAL DE CERCAS CUYUNI, PUERTO ORDAZ, OF 00000, VENEZUELA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 52/ **Interest Numbers:** G19215 & G19216 & G19217 & G19218 & G19219 & G19220 & G19221 & G19222 & G19223 & G19224 & G19225 & G19226 & G19227 & G19228 & G19229 & G19230 & G19231 & G19232 & G19233 & G19234 & G19235 & G19236 & G19237 & G19238 & G19239 & G19240 & G19241 & G19242 & G19243 & G19244 & G19245 & G19246 & G19247 & G19248 & G19249 & G19250 & G19251 & G19252 & G19301 & G19302 & G19303 & G19304 & G19305 & G19306 & G19307 & G19308 & G19309 & G19310 & G19311 & G19312 & G19313 & G19314 /**Points:** 13000 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10872/ **Page Number:** 6015/ **Obligor(s):** LUIS ALONZO VILLARROEL/ **Note Date:** December 29, 2014/ **Mortgage Date:** December 29, 2014/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $107,173.20/ **Principal Sum:** $86,611.86 /**Interest Rate:** 15.99% / **Per Diem Interest:** $38.4701 / **"From" Date:** March 1, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 18,542.54/ **Late Fees:** $1,768.80/**Total Amount Secured by Mortgage Lien:** $107,173.20/ **Per Diem Interest:** $38.4701//**"Beginning" Date:** June 27, 2019 /(126435.3796)//

EXHIBIT "U"

Obligor(s) and Notice Address: ANA MARIA GARRIDO DE MENDEZ, 8A, AV, 17-41 ZONA 13 AURORA 1, GUATEMALA, OF 01013, GUATEMALA and JUAN PABLO MENDEZ GARRIDO, 8A, AV, 17-41 ZONA 13 AURORA 1, GUATEMALA, OF 01013, GUATEMALA and JONATHAN LEONEL MENDEZ GARRIDO, 8A, AV, 17-41 ZONA 13 AURORA 1, GUATEMALA, OF 01013, GUATEMALA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G11421 & G11422 & G11423 & G11424 & G11425 & G11426 /**Points:** 1500 / **Use Year Commencement Date:** March 1, 2015 / **Book Number:** 10886/ **Page Number:** 0536/ **Obligor(s):** ANA MARIA GARRIDO DE MENDEZ and JUAN PABLO MENDEZ GARRIDO and JONATHAN LEONEL MENDEZ GARRIDO/**Note Date:** February 6, 2015/ **Mortgage Date:** February 6, 2015/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $15,060.74/ **Principal Sum:** $13,073.12 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.4435/ **"From" Date:** September 6, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,594.97/ **Late Fees:** $ 142.65/**Total Amount Secured by Mortgage Lien:** $15,060.74/ **Per Diem Interest:** $5.4435//**"Beginning" Date:** June 27, 2019 /(126435.3797)//

EXHIBIT "V"

Obligor(s) and Notice Address: DONALD S. HERMOL, 404 ACCABONAC ROAD, EAST HAMPTON, NY 11937 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** H28431 & H28432 & H28433 & H28434 & H28435 & H28436 /**Points:** 1500 / **Use Year Commencement Date:** March 1, 2015 / **Book Number:** 10886/**Page Number:** 0681/ **Obligor(s):** DONALD S. HERMOL/**Note Date:** February 12, 2015/ **Mortgage Date:** February 12, 2015/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $14,046.04/ **Principal Sum:** $12,280.10 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.7722/ **"From" Date:** September 12, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,369.64/ **Late Fees:** $146.30/**Total Amount Secured by Mortgage Lien:** $14,046.04/ **Per Diem Interest:** $4.7722//**"Beginning" Date:** June 27, 2019 /(126435.3798)//

EXHIBIT "W"

Obligor(s) and Notice Address: DANIEL MAURICIO TAPIAS, CALLE 1A#19A-102, VALLEDUPAR, OF 00000, COLOMBIA and DANIEL TAPIAS, CALLE 1A#19A-102, VALLEDUPAR, OF 00000, COLOMBIA and BERTHA LIGIA MACHADO, CALLE 1A#19A-102, VALLEDUPAR, OF 00000, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** E17901 & E17902 & E17903 & E17904 & E17905 & E17906 & E17907 & E17908 & E25210 & E25211 & E25212 & E25213 /**Points:** 3000 / **Use Year Commencement Date:** July 1, 2014 / **Book Number:** 10775/ **Page Number:** 1921/ **Obligor(s):**DANIEL MAURICIO TAPIAS and DANIEL TAPIAS and BERTHA LIGIA MACHADO/**Note Date:** June 23, 2014/ **Mortgage Date:** June 23, 2014/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $22,673.31/ **Principal Sum:** $20,068.15 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.7987/ **"From" Date:** September 23, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,152.44/ **Late Fees:** $202.72/**Total Amount Secured by Mortgage Lien:** $22,673.31/ **Per Diem Interest:** $7.7987//**"Beginning" Date:** June 27, 2019 /(126435.3800)//

EXHIBIT "X"

Obligor(s) and Notice Address: JOSE DAVID GIRALDO-ORTIZ, AK 45 103 60 PI 8, BOGOTA, OF 0000, COLOMBIA and CAROLINA ECHEVERRY-RAMIREZ, AK 45 103 60 PI 8, BOGOTA, OF 0000, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E50838 & E50839 & E50840 & E50841 & E50842 & E50843 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2014 / **Book Number:** 10818/ **Page Number:** 2655/ **Obligor(s):** JOSE DAVID GIRALDO-ORTIZ and CAROLINA ECHEVERRY-RAMIREZ/**Note Date:** September 15, 2014/ **Mortgage Date:** September 15, 2014/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $12,289.99/ **Principal Sum:** $10,736.18 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.1722/ **"From" Date:** September 15, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,184.92/ **Late Fees:** $118.89/**Total Amount Secured by Mortgage Lien:** $12,289.99 / **Per Diem Interest:** $4.1722//**"Beginning" Date:** June 27, 2019 /(126435.3801)//

EXHIBIT "Y"

Obligor(s) and Notice Address: MARY ELLEN ALCOCER, 2906 HIGH CANYON COURT, KATY, TX 77450 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** I57220 & I57221 & I57222 & I57223 & I57224 & I57225 /**Points:** 1500 / **Use Year Commencement Date:** July 1, 2015 / **Book Number:** 10948/ **Page Number:** 9314/ **Obligor(s):**MARY ELLEN ALCOCER/**Note Date:** June 16, 2015/ **Mortgage Date:** June 16, 2015/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $17,921.23/ **Principal Sum:** $15,750.28 /**Interest Rate:** 14.49% / **Per Diem Interest:** $6.3395/ **"From" Date:** September 16, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,794.05/ **Late Fees:** $126.90/**Total Amount Secured by Mortgage Lien:** $17,921.23/ **Per Diem Interest:** $6.3395//**"Beginning" Date:** June 27, 2019 /(126435.3802)//

EXHIBIT "Z"

Obligor(s) and Notice Address: THOMAS J. CHEKAL, 924 PRO PLAYERS DRIVE, LAS VEGAS, NV 89134 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** 164231 & 164232 & 164233 & 164234 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10948/ **Page Number:** 9468/ **Obligor(s):**THOMAS J. CHEKAL/**Note Date:** June 18, 2015/ **Mortgage Date:** June 18, 2015/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $13,936.59/ **Principal Sum:** $10,082.01 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.9180/ **"From" Date:** December 18, 2016/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 3,604.58/ **Late Fees:** $0.00/**Total Amount Secured by Mortgage Lien:** $13,936.59/ **Per Diem Interest:** $3.9180//**"Beginning" Date:** June 27, 2019 /(126435.3803)//

EXHIBIT " A1"

Obligor(s) and Notice Address: GUSTAVO GAVIDIA CANNON, JR MOORE 310 LA PUNTA, CALLAO, OF L05, PERU and MARIA ELENA CRUZ DE GAVIDIA, JR MOORE 310 LA PUNTA, CALLAO, OF L05, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 28/ **Interest Numbers:** K62940 & K62941 & K62942 & K62943 & K62944 & K62945 & K62946 & K62947 & K62948 & K62949 & K62950 & K62951 & K62952 & K63001 & K63002 & K63003 & K63004 & K63005 & K63006 & K63007 & K63008 & K63009 & K63010 & K63011 & K63012 & K63013 & K63014 & K63015 /**Points:** 7000 / **Use Year Commencement Date:** January 1, 2016 / **Document Number:** #20160012303/ **Obligor(s):** GUSTAVO GAVIDIA CANNON and MARIA ELENA CRUZ DE GAVIDIA/**Note Date:** December 2, 2015/ **Mortgage Date:** December 2, 2015/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $68,898.68/ **Principal Sum:** $58,404.22 /**Interest Rate:** 14.99% / **Per Diem Interest:** $24.3189/ **"From" Date:** June 2, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 9,460.02/ **Late Fees:** $784.44/**Total Amount Secured by Mortgage Lien:** $68,898.68/ **Per Diem Interest:** $24.3189//**"Beginning" Date:** June 27, 2019 /(126435.3807)//

EXHIBIT "B1"

Obligor(s) and Notice Address: MARIA MARTA CHICO, LIBERTADOR 2349 13 A CAPITAL FEDERAL, CABA BUENOS AIRES, OF 1425, ARGENTINA and GONZALO URRUSPURU, LIBERTADOR 2349 13 A CAPITAL FEDERAL, CABA BUENOS AIRES, OF 1425, ARGENTINA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** K27637 & K27638 & K27639 & K27640 & K27641 & K27642 & K27643 & K27644 & K27645 & K27646 & K27647 & K27648 & K27649 & K27650 /**Points:** 3500 / **Use Year Commencement Date:** December 1, 2015 / **Book Number:** 11032/ **Page Number:** 2425/ **Obligor(s):**MARIA MARTA CHICO and GONZALO URRUSPURU/**Note Date:** November 12, 2015/ **Mortgage Date:** November 12, 2015/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $35,178.04/ **Principal Sum:** $29,178.55 /**Interest Rate:** 15.99% / **Per Diem Interest:** $12.9601/ **"From" Date:** May 12, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 5,313,60/ **Late Fees:** $435.89 /**Total Amount Secured by Mortgage Lien:** $35,178.04/ **Per Diem Interest:** $12.9601// **"Beginning" Date:** June 27, 2019 /(126435.3808)//

EXHIBIT "C1"

Obligor(s) and Notice Address: TIYRONE WARREN II, 31835 HALEBLIAN ROAD, MENIFEE, CA 92584 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K09708 & K09709 & K09710 & K09711 & K09712 & K09713 & K09714 & K09715 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2015 / **Book Number:** 11003/ **Page Number:** 6517/ **Obligor(s):** TIYRONE WARREN II/**Note Date:** September 25, 2015/ **Mortgage Date:** September 25, 2015/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $18,890.22/ **Principal Sum:** $16,827.78 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.0720/ **"From" Date:** September 25, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,663.72/ **Late Fees:** $148.72 /**Total Amount Secured by Mortgage Lien:** $18,890.22/ **Per Diem Interest:** $6.0720// **"Beginning" Date:** June 27, 2019 /(126435.3809)//

EXHIBIT "D1"

Obligor(s) and Notice Address: DIANE DAVIES SPIRES, 976 CATFISH CREEK ROAD, LAKE PLACID, FL 33892 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** J40212 & J40213 & J40214 & J40215 & J40216 & J40217 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2015 / **Book Number:** 10990/ **Page Number:** 6911/ **Obligor(s):** DIANE DAVIES SPIRES/**Note Date:** September 14, 2015/ **Mortgage Date:** September 14, 2015/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $15,026.17/ **Principal Sum:** $12,576.84 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.8875/ **"From" Date:** May 14, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,994.06/ **Late Fees:** $205.27/**Total Amount Secured by Mortgage Lien:** $15,026.17/ **Per Diem Interest:** $4.8875//**"Beginning" Date:** June 27, 2019 /(126435.3810)//

EXHIBIT "E1"

Obligor(s) and Notice Address: ALDO CEJA, 254 JACKSON AVENUE, REDWOOD CITY, CA 94061 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J55549 & J55550 & J55551 & J55552 & J65923 & J65924 & J65925 & J65926 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2015 / **Book Number:** 10986/**Page Number:** 0691/ **Obligor(s):** ALDO CEJA/**Note Date:** September 2, 2015/ **Mortgage Date:** September 2, 2015/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $18,324.38/ **Principal Sum:** $16,180.54 /**Interest Rate:** 12.99% / **Per Diem Interest:** $5.8385/ **"From" Date:** September 2, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,734.00/ **Late Fees:** $159.84/**Total Amount Secured by Mortgage Lien:** $18,324.38/**Per Diem Interest:** $5.8385//**"Beginning" Date:** June 27, 2019 /(126435.3811)//

EXHIBIT "F1"

Obligor(s) and Notice Address: ALEJANDRO MARIN OJEDA, HACIENDE DE XALPA #30 BOSQUE DE ECHEGARAY, NAUCALPAN, EM 53310, MEXICO and

Continued on Page 5D

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BERTHA LUZ AVELAR CAJIGA, HACIENDE DE XALPA #30 BOSQUE DE ECHEGARAY, NAUCALPAN, EM 53310, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** I46742 & I46743 & I46744 & I46745 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10942/ **Page Number:** 7547/ **Obligor(s):**ALEJANDRO MARIN OJEDA and BERTHA LUZ AVELAR CAJIGA/**Note Date:** June 9, 2015/ **Mortgage Date:** June 9, 2015/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $10,092.78/ **Principal Sum:** $8,764.75 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.4061/ **"From" Date:** September 9, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 987.76/ **Late Fees:** $90.27/**Total Amount Secured by Mortgage Lien:** $10,092.78/ **Per Diem Interest:** $3.4061//**"Beginning" Date:** June 27, 2019 /(126435.3812)//

EXHIBIT "G1"

Obligor(s) and Notice Address: JUAN MANUEL GORDILLO SANTIAGO, COAHUILA NORTE 75 COLONIA CUAJIMALP, CUIDAD DE MEXICO, DF 05000, MEXICO and NADIA ELSA ROMO HERNANDEZ, COAHUILA NORTE 75 COLONIA CUAJIMALP, CUIDAD DE MEXICO, DF 05000, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** K61644 & K61645 & L12710 & L12711 & L12712 & L12713 & L12714 & L12715 & L12716 & L12717 & L23836 & L23837 & L23838 & L23839 & L23840 & L23841 & L23842 & L23843 & L23844 & L23845 & L23846 & L23847 & L23848 & L23849 & L23850 & L23851 /**Points:** 6500 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160119005/ **Obligor(s):** JUAN MANUEL GORDILLO SANTIAGO and NADIA ELSA ROMO HERNANDEZ/**Note Date:** February 23, 2016/ **Mortgage Date:** February 23, 2016/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $64,403.48/ **Principal Sum:** $55,054.65 /**Interest Rate:** 14.99% / **Per Diem Interest:** $22.9241/ **"From" Date:** June 23, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 8,436.08/ **Late Fees:** $662.75/**Total Amount Secured by Mortgage Lien:** $64,403.48/ **Per Diem Interest:** $22.9241//**"Beginning" Date:** June 27, 2019 /(126435.3813)//

EXHIBIT "H1"

Obligor(s) and Notice Address: BARRY M. POMERLEAU, 6 FIR STREET, WAREHAM, MA 02571 and DAWN M. ARSENAULT, 6 FIR STREET, WAREHAM, MA 02571, / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K37019 & K37020 & K37021 & K37022 & K37023 & K37024 & K37025 & K37026 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2015 / **Book Number:** 11008/ **Page Number:** 0231/ **Obligor(s):** BARRY M. POMERLEAU and DAWN M. ARSENAULT /**Note Date:** September 29, 2015/ **Mortgage Date:** September 29, 2015/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $18,664.94/ **Principal Sum:** $16,465.24 /**Interest Rate:** 12.99% / **Per Diem Interest:** $5.9412/ **"From" Date:** September 1, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,770.50/ **Late Fees:** $179.20/ **Total Amount Secured by Mortgage Lien:** $18,664.94/ **Per Diem Interest:** $5.9412// **"Beginning" Date:** June 27, 2019 /(126435.3814)//

EXHIBIT "I1"

Obligor(s) and Notice Address: ERIN WELCH, 14117 FAIRCHILD DRIVE, CORONA, CA 92880 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** M46735 & M46736 & M46737 & M46738 & M46739 & M46740 /**Points:** 1500 / **Use Year Commencement Date:** July 1, 2016 / **Document Number:** # 20160354245/ **Obligor(s):** ERIN WELCH/**Note Date:** June 23, 2016/ **Mortgage Date:** June 23, 2016/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $17,555.07/ **Principal Sum:** $15,509.99 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.0274/ **"From" Date:** September 23, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,663.56/ **Late Fees:** $131.52/**Total Amount Secured by Mortgage Lien:** $17,555.07/ **Per Diem Interest:** $6.0274//**"Beginning" Date:** June 27, 2019 /(126435.3815)//

EXHIBIT "J1"

Obligor(s) and Notice Address: KAREN NATALIE BENJAMIN, 15 RUSSELL HEIGHTS, KINGSTON 8, OF 00000, JAMAICA and QUANTANO NORRIS BENJAMIN, 15 RUSSELL HEIGHTS, KINGSTON 8, OF 00000, JAMAICA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** N56241 & N56242 & N56243 & N56244 & N56245 & N56246 & N56247 & N56248 & N56249 & N56250 & N56251 & N56252 /**Points:** 3000 / **Use Year Commencement Date:** October 1, 2016 / **Document Number:** #20160502111/ **Obligor(s):** KAREN NATALIE BENJAMIN and QUANTANO NORRIS BENJAMIN/**Note Date:** September 8, 2016/ **Mortgage Date:** September 8, 2016 / **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $27,590.18/ **Principal Sum:** $24,177.66 /**Interest Rate:** 14.99% / **Per Diem Interest:** $10.0673/ **"From" Date:** September 8, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,929.60/ **Late Fees:** $232.92/**Total Amount Secured by Mortgage Lien:** $27,590.18/ **Per Diem Interest:** $10.0673//**"Beginning" Date:** June 27, 2019 /(126435.3816)//

EXHIBIT "K1"

Obligor(s) and Notice Address: FELIPE JESUS PIMIENTA, CARRERA 57 NO 79-319 APT 14B, BARRANQUILLA, OF 00000, COLOMBIA and VICTORIA EUGENIA DAZA, CARRERA 57 NO 79-319 APT 14B, BARRANQUILLA, OF 00000, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M93223 & M93224 & M93225 & M93226 & M93227 & M93228 & N11938 & N11939 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2016 / **Document Number:** #20160519164/ **Obligor(s):**FELIPE JESUS PIMIENTA and VICTORIA EUGENIA DAZA/**Note Date:** September 14, 2016/ **Mortgage Date:** September 14, 2016/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $18,228.59/ **Principal Sum:** $15,934.22 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.6348/ **"From" Date:** September 14, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,890.92/ **Late Fees:** $153.45/**Total Amount Secured by Mortgage Lien:** $18,228.59/ **Per Diem Interest:** $6.6348//**"Beginning" Date:** June 27, 2019 /(126435.3817)//

EXHIBIT "L1"

Obligor(s) and Notice Address: PABLO ERNESTO ALVAREZ CARICOTE, 7MA TRASVERSAL ENTRE 3RA Y 4TA AV PALOS GRANDES EDF VILLA FINA PHB, CHACAO MIRANDA, OF 1080, VENEZUELA and PATRICIA RIZZO D'ACQUISTO, 7MA TRASVERSAL ENTRE 3RA Y 4TA AV PALOS GRANDES EDF VILLA FINA PHB, CHACAO MIRANDA, OF 1080, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** L26912 & L26913 & L26914 & L26915 & L27004 & L27005 & L60445 & L60446 & L60447 & L60448 /**Points:** 2500 / **Use Year Commencement Date:** July 1, 2016 / **Document Number:** #20160321608/ **Obligor(s):** PABLO ERNESTO ALVAREZ CARICOTE and PATRICIA RIZZO D'ACQUISTO/**Note Date:** June 6, 2016/ **Mortgage Date:** June 6, 2016/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $24,623.12/ **Principal Sum:** $21,375.31 /**Interest Rate:** 15.99% / **Per Diem Interest:** $9.4942/ **"From" Date:** September 6, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,781.81/ **Late Fees:** $216.00 /**Total Amount Secured by Mortgage Lien:** $24,623.12/ **Per Diem Interest:** $9.4942/ /**"Beginning" Date:** June 27, 2019 /(126435.3818)//

EXHIBIT "M1"

Obligor(s) and Notice Address: JONAH WILLIAM ABANID, 3305 LAUZON ROAD, WINDSOR, ON N8T3P7, CANADA and NANCY T. ABANID, 3305 LAUZON ROAD, WINDSOR, ON N8T3P7, CANADA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** L93150 & L93151 & L93152 & L93201 & L93202 & L93203 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160252431/ **Obligor(s):** JONAH WILLIAM ABANID and NANCY T. ABANID/ **Note Date:** May 3, 2016/ **Mortgage Date:** May 3, 2016/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $17,765.16/ **Principal Sum:** $15,544.91 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.0409/ **"From" Date:** September 3, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,788.13/ **Late Fees:** $182.12/**Total Amount Secured by Mortgage Lien:** $17,765.16/ **Per Diem Interest:** $6.0409//**"Beginning" Date:** June 27, 2019 /(126435.3819)//

EXHIBIT "N1"

Obligor(s) and Notice Address: JUAN CIRO ALARCON, CALLE IMATACA QTA YONIELY, CHUAO, CARACAS, OF 1061, VENEZUELA and VANESSA HARRAR, CALLE IMATACA QTA YONIELY, CHUAO, CARACAS, OF 1061, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N87018 & N87019 & N87020 & N87021 & N87022 & N87023 & N87024 & N87025 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160603741/ **Obligor(s):** JUAN CIRO ALARCON and VANESSA HARRAR/**Note Date:** November 1, 2016/ **Mortgage Date:** November 1, 2016/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $19,171.35/ **Principal Sum:** $16,117.11 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.1587/ **"From" Date:** July 1, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,577.13/ **Late Fees:** $227.11/**Total Amount Secured by Mortgage Lien:** $19,171.35/ **Per Diem Interest:** $7.1587//**"Beginning" Date:** June 27, 2019 /(126435.3822)//

EXHIBIT "O1"

Obligor(s) and Notice Address: MELISSA A. LAZARUS, 920 ROUTE 68, NEW BRIGHTON, PA 15066 and ANTHONY V. LAZARUS JR., 920 ROUTE 68, NEW BRIGHTON, PA 15066 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N48910 & N48911 & N48912 & N48913 & N48914 & N48915 & N48916 & N48917 /**Points:** 2000 / **Use Year Commencement Date:** November 1, 2016 / **Document Number:** #20160578205/ **Obligor(s):** MELISSA A. LAZARUS and ANTHONY V. LAZARUS JR./**Note Date:** October 19, 2016/ **Mortgage Date:** October 19, 2016/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $20,243.58/ **Principal Sum:** $18,008.56 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.9983/ **"From" Date:** September 19, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,959.54/ **Late Fees:** $181.61/**Unapplied funds in the amount of** -$156.13 /**Total Amount Secured by Mortgage Lien:** $20,243.58/ **Per Diem Interest:** $6.9983//**"Beginning" Date:** June 27, 2019 /(126435.3826)//

EXHIBIT "P1"

Obligor(s) and Notice Address: RICARDO S. SAPONARA, AVE JOAO RAMACHO 415 APT 141, SANTO ANDRE, OF 0903-0320, BRAZIL and FABIOLA SAPONARA, AVE JOAO RAMACHO 415 APT 141, SANTO ANDRE, OF 0903-0320, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** N42711 & N42712 & N42713 & N42714 /**Points:** 1000 / **Use Year Commencement Date:** November 1, 2016 / **Document Number:** #20160550536/ **Obligor(s):** RICARDO S. SAPONARA and FABIOLA SAPONARA/**Note Date:** October 4, 2016/ **Mortgage Date:** October 4, 2016/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $12,197.45/ **Principal Sum:** $10,548.50 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.3923/ **"From" Date:** September 4, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,295.72/ **Late Fees:** $103.23/**Total Amount Secured by Mortgage Lien:** $12,197.45/ **Per Diem Interest:** $4.3923//**"Beginning" Date:** June 27, 2019 /(126435.3827)//

EXHIBIT "Q1"

Obligor(s) and Notice Address: ZINA A. MANALO-CHUN FOOK, 5920 115TH STREET EAST, PUYALLUP, WA 98373 and MICHELLE PUANANI MANALO-CHUN FOOK, 5920 115TH STREET EAST, PUYALLUP, WA 98373, / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N97003 & N97004 & N97005 & N97006 & N97007 & N97008 & N97009 & N97010 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160607481/ **Obligor(s):** ZINA A. MANALO-CHUN FOOK and MICHELLE PUANANI MANALO-CHUN FOOK/**Note Date:** November 8, 2016/ **Mortgage Date:** November 8, 2016/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $20,740.62/ **Principal Sum:** $18,285.60 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.1060/ **"From" Date:** September 8, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,067.87/ **Late Fees:** $137.15/**Total Amount Secured by Mortgage Lien:** $20,740.62/ **Per Diem Interest:** $7.1060//**"Beginning" Date:** June 27, 2019 /(126435.3828)//

EXHIBIT "R1"

Obligor(s) and Notice Address: STANTON FREDRIC BARTH, 725 PROVIDENCE WAY, NICEVILLE, FL 32578 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** O13335 & O13336 & O13337 & O13338 & O13339 & O13340 & O13341 & O13342 & O13343 & O13344 & O13345 & O13346 /**Points:** 3000 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160653056/ **Obligor(s):** STANTON FREDRIC BARTH/**Note Date:** November 23, 2016/ **Mortgage Date:** November 23, 2016/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $26,718.69/ **Principal Sum:** $24,245.45 /**Interest Rate:** 10.99% / **Per Diem Interest:** $7.4016/ **"From" Date:** September 23, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,042.84/ **Late Fees:** $ 180.40/**Total Amount Secured by Mortgage Lien:** $26,718.69/ **Per Diem Interest:** $7.4016//**"Beginning" Date:** June 27, 2019 /(126435.3829)//

EXHIBIT "S1"

Obligor(s) and Notice Address: PIERINO MELLONE MAURO, AVE 15 D-1 #18 -32 LAGO MAR BEACH, MARACAIBO, OF 4002, VENEZUELA and ZAIDA JOSEFINA RODRIGUEZ DE MELLONE, AVE 15 D-1 #18 -32 LAGO MAR BEACH, MARACAIBO, OF 4002, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** O07001 & O07002 & O07003 & O07004 & O07005 & O07006 & O07007 & O07008 & O07009 & O07010 & O07011 & O07012 & O07013 & O07014 & O07015 & O07016 & O07017 & O07018 & O07019 & O07020 /**Points:** 5000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20170057722 / **Obligor(s):**PIERINO MELLONE MAURO and ZAIDA JOSEFINA RODRIGUEZ DE MELLONE/**Note Date:** December 20, 2016/ **Mortgage Date:** December 20, 2016/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $31,766.43/ **Principal Sum:** $28,662.86 /**Interest Rate:** 10.99% / **Per Diem Interest:** $8.7501/ **"From" Date:** September 20, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,441.25/ **Late Fees:** $412.32/ **Total Amount Secured by Mortgage Lien:** $31,766.43/ **Per Diem Interest:** $8.7501// **"Beginning" Date:** June 27, 2019 /(126435.3830)//

EXHIBIT "T1"

Obligor(s) and Notice Address: FERNANDO ENRIQUE CHAVARRI MICHAELS, AV. LA MERCED 161 MIRAFLORES, LIMA, OF 00000, PERU / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** P75121 & P75122 & P75123 & P75250 & P75251 & P75252 & P75301 & P75302 & P75303 & P75304 & P75305 & P75306 /**Points:** 3000 / **Use Year Commencement Date:** March 1, 2017 / **Document Number:** #20170160275/ **Obligor(s):** FERNANDO ENRIQUE CHAVARRI MICHAELS/ **Note Date:** February 20, 2017/ **Mortgage Date:** February 20, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $30,763.63/ **Principal Sum:** $27,134.66 /**Interest Rate:** 14.99% / **Per Diem Interest:** $11.2986/ **"From" Date:** September 20, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 3,152.33/ **Late Fees:** $226.64/**Total Amount Secured by Mortgage Lien:** $30,763.63/ **Per Diem Interest:** $11.2986 // **"Beginning" Date:** June 27, 2019 /(126435.3833)//

EXHIBIT "U1"

Obligor(s) and Notice Address: RAHUL KUMAR SINGH, 1165 CLUB CIRCLE APT. 406N, BROOKFIELD, WI 53005 and MICKY SINGH, 1165 CLUB CIRCLE APT. 406N, BROOKFIELD, WI 53005 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** Q66309 & Q66310 & Q66311 &Q66312 & Q66313 & Q66314 & Q66315 & Q66316 /**Points:** 2000 / **Use Year Commencement Date:** May 1, 2017 / **Document Number:** #20170279496/ **Obligor(s):** RAHUL KUMAR SINGH and MICKY SINGH/**Note Date:** April 24, 2017/ **Mortgage Date:** April 24, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $21,749.35/ **Principal Sum:** $19,421.58 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.0080/ **"From" Date:** September 24, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,927.21/ **Late Fees:** $150.56 /**Total Amount Secured by Mortgage Lien:** $21,749.35/ **Per Diem Interest:** $7.0080// **"Beginning" Date:** June 27, 2019 /(126435.3834)//

EXHIBIT "V1"

Obligor(s) and Notice Address: RALPH HANNA, 10 KENT AVENUE, PO BOX SS5005, NASSAU, OF 99999, BAHAMAS and MARY HANNA, 10 KENT AVENUE, PO BOX SS5005, NASSAU, OF 99999, BAHAMAS/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** Q90543 & Q90544 & Q90545 & Q90546 & Q90547 & Q90548 & Q90549 & Q90550 & Q90551 & Q90552 & Q90601 & Q90602 & Q90603 & Q90604 & Q90605 & Q90606 /**Points:** 4000 / **Use Year Commencement Date:** June 1, 2017 / **Document Number:** #20170326224/ **Obligor(s):** RALPH HANNA and MARY HANNA/**Note Date:** May 16, 2017/ **Mortgage Date:** May 16, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $38,482.29/ **Principal Sum:** $33,675.08 /**Interest Rate:** 15.99% / **Per Diem Interest:** $14.9573/ **"From" Date:** September 16, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 4,232.94/ **Late Fees:** $324.27/**Total Amount Secured by Mortgage Lien:** $38,482.29/ **Per Diem Interest:** $14.9573//**"Beginning" Date:** June 27, 2019 /(126435.3836)//

EXHIBIT "W1"

Obligor(s) and Notice Address: HAROLD DEAN MORELAND, 5060 SAGEWOOD DRIVE, RANCHO CUCAMONGA, CA 91739 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M69830 & M69831 & M69832 & M69833 & M69834 & M69835 & M69836 & M69837 /**Points:** 2000 / **Use Year Commencement Date:** June 1, 2017 / **Document Number:** #20170309397/ **Obligor(s):** HAROLD DEAN MORELAND/**Note Date:** May 3, 2017/ **Mortgage Date:** May 3, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $21,085.22/ **Principal Sum:** $18,662.08 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.7339/ **"From" Date:** September 3, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,993.24/ **Late Fees:** $ 179.90/**Total Amount Secured by Mortgage Lien:** $21,085.22/ **Per Diem Interest:** $6.7339//**"Beginning" Date:** June 27, 2019 /(126435.3838)//

EXHIBIT "X1"

Obligor(s) and Notice Address: PAUL V. SAINATO, 15 TUDOR ROAD, NAHANT, MA 01908 and COLLEEN E. SAINATO, 15 TUDOR ROAD, NAHANT, MA 01908/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** Q25646 & Q25647 & Q25648 & Q25649 & Q25650 & Q25651 & Q25652 & Q25701 /**Points:** 2000 / **Use Year Commencement Date:** June 1, 2018 / **Document Number:** #20170218330/ **Obligor(s):** PAUL V. SAINATO and COLLEEN E. SAINATO/ **Note Date:** March 27, 2017/ **Mortgage Date:** March 27, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $22,185.98/ **Principal Sum:** $19,817.21 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.1507/ **"From" Date:** September 27, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,944.98/ **Late Fees:** $173.79/**Total Amount Secured by Mortgage Lien:** $22,185.98/ **Per Diem Interest:** $7.1507//**"Beginning" Date:** June 27, 2019 /(126435.3839)//

EXHIBIT "Y1"

Obligor(s) and Notice Address: KOTARO TAKAUCHI, 2-20 JUNNA, IKAWADANI-CHO NISHI-KU, KOBE-SHI, HY 6512124, JAPAN and MIHO NAKADA, 2-20 JUNNA, IKAWADANI-CHO NISHI-KU, KOBE-SHI, HY 6512124, JAPAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 30/ **Interest Numbers:** Q35240 & Q35241 & Q35242 & Q35243 & Q35244 & Q35245 & Q35246 & Q35247 & Q35248 & Q35249 & Q35250 & Q35251 & Q35252 & Q35301 & Q35302 & Q35303 & Q35304 & Q35305 & Q35306 & Q35307 & Q35308 & Q35309 & Q35310 & Q35311 & Q35312 & Q35313 & Q35314 & Q35315 & Q35316 & Q35317 /**Points:** 7500 / **Use Year Commencement Date:** June 1, 2018 / **Document Number:** #20170382976/ **Obligor(s):** KOTARO TAKAUCHI and MIHO NAKADA/**Note Date:** June 20, 2017/ **Mortgage Date:** June 20, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $66,418.04 / **Principal Sum:** $59,701.93 /**Interest Rate:** 12.99% / **Per Diem Interest:** $21.5424/ **"From" Date:** September 20, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 6,010.35/ **Late Fees:** $455.76/**Total Amount Secured by Mortgage Lien:** $66,418.04/ **Per Diem Interest:** $21.5424//**"Beginning" Date:** June 27, 2019 /(126435.3841)//

EXHIBIT "Z1"

Obligor(s) and Notice Address: TAKASHI KOMURO, 256-2 NAKAYAMA NUMABEAZA, MURATA-MACHI OOAZA, SHIBATA-GUN, MY 9891321, JAPAN and MARIKO KOMURO, 256-2 NAKAYAMA NUMABEAZA, MURATA-MACHI OOAZA, SHIBATA-GUN, MY 9891321, JAPAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** R43252 & R43301 & R43302 & R43303 & R43304 & R43305 & R43306 & R43307 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170424207/ **Obligor(s):** TAKASHI KOMURO and MARIKO KOMURO/**Note Date:** July 7, 2017/ **Mortgage Date:** July 7, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $21,966.25/ **Principal Sum:** $19,495.56 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.0346/ **"From" Date:** September 7, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,054.10/ **Late Fees:** $166.59/**Total Amount Secured by Mortgage Lien:** $21,966.25/ **Per Diem Interest:** $7.0346//**"Beginning" Date:** June 27, 2019 /(126435.3842)//

EXHIBIT "A2"

Obligor(s) and Notice Address: PAT L. CORLEY, 6132 SOUTH RIMPAU BOULEVARD, LOS ANGELES, CA 90043 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** R47827 & R47828 & R47829 & R47830 & R47831 & R47832 & R47833 & R47834 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2017 / **Document Number:** #20170427345/ **Obligor(s):** PAT L. CORLEY/**Note Date:** July 12, 2017/ **Mortgage Date:** July 12, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $23,093.72/ **Principal Sum:** $20,522.24 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.4051/ **"From" Date:** September 12, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,125.26/ **Late Fees:** $196.22/**Total Amount Secured by Mortgage Lien:** $23,093.72/ **Per Diem Interest:** $7.4051//**"Beginning" Date:** June 27, 2019 /(126435.3843)/

EXHIBIT "B2"

Obligor(s) and Notice Address: JOSE ADALBERTO LARIOS COELLO, RESIDENCIAL EL POTOSI. CALLE JUAREZ AVE GUANAKASTER LOT 6 CASA #3, SAN PEDRO SULA, GJ 2112, HONDURAS and RUTH ASCENCIO MONREAL, RESIDENCIAL EL POTOSI. CALLE JUAREZ AVE GUANAKASTER LOT 6 CASA #3, SAN PEDRO SULA, GJ 2112, HONDURAS/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** Q87905 & Q87906 & Q87907 & Q87908 /**Points:** 1000 / **Use Year Commencement Date:** August 1, 2017 / **Document Number:** #20170467023/ **Obligor(s):**JOSE ADALBERTO LARIOS COELLO and RUTH ASCENCIO MONREAL/**Note Date:** July 17, 2017/ **Mortgage Date:** July 17, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $13,142.93/ **Principal Sum:** $11,049.84 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.6010/ **"From" Date:** June 17, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,720.77/ **Late Fees:** $122.32/**Total Amount Secured by Mortgage Lien:** $13,142.93/ **Per Diem Interest:** $4.6010//**"Beginning" Date:** June 27, 2019 /(126435.3844)//

EXHIBIT "C2"

Obligor(s) and Notice Address: MELISSA CUNNINGHAM, 67 FURNESS STREET, REVERE, MA 02151 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** 325343 & 325344 & 325345 & 325346 & 425017 & 425018 & 425019 & 425852 & 425901 & 425902 & 425903 & 425904 & 425905 & 425906 & 449323 & 449324 & 454203 & 454204 & 454205 & 454206 /**Points:** 5000 / **Use Year Commencement Date:** July 1, 2018 / **Document Number:** #20170400379/ **Obligor(s):** MELISSA CUNNINGHAM/ **Note Date:** June 26, 2017/ **Mortgage Date:** June 26, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $54,416.69/ **Principal Sum:** $48,765.38 /**Interest Rate:** 13.75% / **Per Diem Interest:** $18.6257/ **"From" Date:** September 26, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 5,084.83/ **Late Fees:** $316.48/**Total Amount Secured by Mortgage Lien:** $54,416.69/ **Per Diem Interest:** $18.6257//**"Beginning" Date:** June 27, 2019 /(126435.3846)//

EXHIBIT "D2"

Obligor(s) and Notice Address: LUIS ARIAS, SAN JOAQUIN FLORES URB SIGLIO 21 CASA J35, HEREDIA, OF 0000, COSTA RICA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** U07612 & U07613 & U07614 & U07615 /**Points:** 1000 / **Use Year Commencement Date:** March 1, 2018 / **Document Number:** #20180111936/ **Obligor(s):** LUIS ARIAS/**Note Date:** February 2, 2018/ **Mortgage Date:** February 2, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $14,451.76/ **Principal Sum:** $12,099.88 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.0383/ **"From" Date:** June 2, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,959.92/ **Late Fees:** $141.96/**Total Amount Secured by Mortgage Lien:** $14,451.76/ **Per Diem Interest:** $5.0383//**"Beginning" Date:** June 27, 2019 /(126435.3847)//

EXHIBIT "E2"

Obligor(s) and Notice Address: LONNIE JUSTIN JAMES, 355 92ND WEST ROAD, LONOKE, AR 72086 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** T71029 & T71030 & T71031 & T71032 /**Points:** 1000 / **Use Year Commencement Date:** March 1, 2018 / **Document Number:** #20180117806/ **Obligor(s):**LONNIE JUSTIN JAMES/**Note Date:** February 9, 2018/ **Mortgage Date:** February 9, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $14,661.14/ **Principal Sum:** $12,851.97 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.9944/ **"From" Date:** September 9, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,448.38/ **Late Fees:** $110.79/**Total Amount Secured by Mortgage Lien:** $14,661.14/ **Per Diem Interest:** $4.9944//**"Beginning" Date:** June 27, 2019 /(126435.3848)//

EXHIBIT "F2"

Obligor(s) and Notice Address: ASSIM ALI H. ABULELA, P.O. BOX 10310 ALHAMRA-ALRAJAWE CENTER, MAKKAH, OF 21955, SAUDI ARABIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 40/ **Interest Numbers:** 784114 & 813816 & 813817 & 817220 & 817221 & 817222 & 817223 & 817410 & 817411 & 817412 & 822519 & 822520 & 822521 & 822522 & 822523 & 822524 & 822525 & 822526 & 822527 & 822528 & 823131 & 823132 & 823133 & 823134 & 826131 & 826132 & 826133 & 826134 & 826135 & 826136 & 826137 & 826138 & 826139 & 826140 & 826141 & 826142 & 826143 & 826144 & 826145 & 826146 /**Points:** 10000 / **Use Year Commencement Date:** February 1, 2018 / **Document Number:** #20180054140/ **Obligor(s):** ASSIM ALI H. ABULELA/**Note Date:** January 11, 2018/ **Mortgage Date:** January 11, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $86,989.12/ **Principal Sum:** $77,986.98 /**Interest Rate:** 12.99% / **Per Diem Interest:** $28.1403/ **"From" Date:** September 11, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 8,104.41/ **Late Fees:** $647.73/**Total Amount Secured by Mortgage Lien:** $86,989.12/ **Per Diem Interest:** $28.1403//**"Beginning" Date:** June 27, 2019 /(126435.3852)//

EXHIBIT "G2"

Obligor(s) and Notice Address: GLORIANA CASTRO, SAN RAFAEL ESCAZU, SAN JOSE, OF 00000, COSTA RICA and ROBERTO LIZANO, SAN RAFAEL ESCAZU, SAN JOSE, OF 00000, COSTA RICA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** S94949 & S94950 & S94951 & S94952 /**Points:** 1000 / **Use Year Commencement Date:** December 1, 2017 / **Document Number:** #20170694900/ **Obligor(s):** GLORIANA CASTRO and ROBERTO LIZANO/**Note Date:** November 30, 2017/ **Mortgage Date:** November 30, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $13,787.59/ **Principal Sum:** $11,529.01 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.8006/ **"From" Date:** June 1, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,872.26/ **Late Fees:** $136.32/**Total Amount Secured by Mortgage Lien:** $13,787.59/ **Per Diem Interest:** $4.8006//**"Beginning" Date:** June 27, 2019 /(126435.3853)//

EXHIBIT "H2"

Obligor(s) and Notice Address: JUAN VICTOR CURAY GAGO, JIRON CUZCO 1177 DPTO 601 SAN MIGUEL, LIMA, OF L32, PERU / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** E41447 & E41448 & E41449 & E42643 & E56304 & E56305 & E56306 & E74509 & E74510 & E74511 & E77941 & E77942 & E86844 & E86845 & E99617 & E99618 /**Points:** 4000 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170555346/ **Obligor(s):**JUAN VICTOR CURAY GAGO/**Note Date:** September 18, 2017/ **Mortgage Date:** September 18, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $37,016.22/ **Principal Sum:** $32,915.15 /**Interest Rate:** 13.99% / **Per Diem Interest:** $12.7912/ **"From" Date:** September 18, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 3,594.35/ **Late Fees:** $256.72/**Total Amount Secured by Mortgage Lien:** $37,016.22/ **Per Diem Interest:** $12.7912//**"Beginning" Date:** June 27, 2019 /(126435.3854)//

EXHIBIT "I2"

Obligor(s) and Notice Address: SIMEON N. TUDOR, 219 NORTH 7TH STREET, 1ST FLOOR, NEWARK, NJ 07107-1670 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** S82333 & S82334 & S82335 & S82336 & S82337 & S82338 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170602092/ **Obligor(s):** SIMEON N. TUDOR/**Note Date:** October 12, 2017/ **Mortgage Date:** October 12, 2017/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $20,142.46/ **Principal Sum:** $17,753.77 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.8993/ **"From" Date:** September 12, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,980.11/ **Late Fees:** $158.58/**Total Amount Secured by Mortgage Lien:** $20,142.46/ **Per Diem Interest:** $6.8993//**"Beginning" Date:** June 27, 2019 /(126435.3855)//

EXHIBIT "J2"

Obligor(s) and Notice Address: VALTER JOEL GRUBERT, TRAVESSA LANGE 41 APT 701, CURITIBA, OF 80240170, BRAZIL and DAISY GRUBERT, TRAVESSA LANGE 41 APT 701, CURITIBA, OF 80240170, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** U37404 & U37405 & U37406 & U37407 & U37408 & U37409 & U37410 & U37411 /**Points:** 2000 / **Use Year Commencement Date:** June 1, 2018 / **Document Number:** #20180381613/ **Obligor(s):** VALTER JOEL GRUBERT and DAISY GRUBERT/ **Note Date:** May 31, 2018/ **Mortgage Date:** May 31, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $26,636.74/ **Principal Sum:** $23,292.23 /**Interest Rate:** 14.99% / **Per Diem Interest:** $9.6986/ **"From" Date:** September 1, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,890.21/ **Late Fees:** $204.30/**Total Amount Secured by Mortgage Lien:** $26,636.74/ **Per Diem Interest:** $9.6986//**"Beginning" Date:** June 27, 2019 /(126435.3856)//

EXHIBIT "K2"

Obligor(s) and Notice Address: SABRINA LYNN NYIIRO, 1606 JANET PLACE, CHARLESTON, WV 25303 and GRACE NYIIRO, 1606 JANET PLACE, CHARLESTON, WV 25303 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** W29703 & W29704 & W29705 & W29706 & W29707 & W29708 & W29709 & W29710 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2018/ **Document Number:** #20180440931/ **Obligor(s):** SABRINA LYNN NYIIRO and GRACE NYIIRO/**Note Date:** July 9, 2018/ **Mortgage Date:** July 9, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $24,281.45/ **Principal Sum:** $21,596.10 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.7926/ **"From" Date:** September 9, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,259.85/ **Late Fees:** $175.50/ **Total Amount Secured by Mortgage Lien:** $24,281.45/ **Per Diem Interest:** $7.7926// **"Beginning" Date:** June 27, 2019 /(126435.3857)//

EXHIBIT "L2"

Obligor(s) and Notice Address: RENEE KIRKENDALL, 2701 POWDER MILL ROAD, ADELPHI, MD 20783 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** V02913 & V02914 & V02915 & V02916 & V02917 & V02918 & V02919 & V02920 /**Points:** 2000 / **Use Year Commencement Date:** May 1, 2018 / **Document Number:** #20180247240/ **Obligor(s):** RENEE KIRKENDALL/ **Note Date:** April 11, 2018/ **Mortgage Date:** April 11, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $24,299.54/ **Principal Sum:** $21,624.40 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.8028/ **"From" Date:** September 11, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,247.21/ **Late Fees:** $177.93/**Total Amount Secured by Mortgage Lien:** $24,299.54/ **Per Diem Interest:** $7.8028//**"Beginning" Date:** June 27, 2019 /(126435.3858)//

EXHIBIT "M2"

Obligor(s) and Notice Address: SUSAN P. BRISKIE, 4 ELM PLACE, GLEN HEAD, NY 11545 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 17/ **Interest Numbers:** 210547 & 210548 & 210549 & 210550 & 215612 & 215613 & 215614 & 215615 & 215616 & 215617 & 215618 & 215619 & 218524 & 218525 & 218526 & 218527 & 218528 /**Points:** 4250 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20180278027/ **Obligor(s):** SUSAN P. BRISKIE/**Note Date:** April 24, 2018/ **Mortgage Date:** April 24, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $47,056.04/ **Principal Sum:** $42,913.05 /**Interest Rate:** 10.99% / **Per Diem Interest:** $13.1004/ **"From" Date:** September 24, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 3,602.59/ **Late Fees:** $290.40/**Total Amount Secured by Mortgage Lien:** $47,056.04/ **Per Diem Interest:** $13.1004//**"Beginning" Date:** June 27, 2019 /(126435.3859)//

EXHIBIT "N2"

Obligor(s) and Notice Address: KAMINI GOPEESINGH, 10 B LA RIVIERA APARTMENTS COLUMBUS, WESTMOORINGS, OF, TRINIDAD AND TOBAGO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** U62318 & U62319 & U62320 & U62321 & U62322 & U62323 & U62324 & U62325 & U62326 & U62327 & U62328 & U62329 & U62330 & U62331 & U62332 & U62333 /**Points:** 4000 / **Use Year Commencement Date:** May 1, 2018 / **Document Number:** #20180349824/ **Obligor(s):** KAMINI GOPEESINGH/ **Note Date:** April 27, 2018/ **Mortgage Date:** April 27, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $40,492.27/ **Principal Sum:** $36,220.90 /**Interest Rate:** 14.99% / **Per Diem Interest:** $15.0820/ **"From" Date:** September 27, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 4,102.30/ **Late Fees:** $284.56/ **Unapplied funds in the amount of** -$365.49 / **Total Amount Secured by Mortgage Lien:** $40,492.27/ **Per Diem**

Continued on Page 6D

Continued from Page 5D

Interest: $15.0820//**"Beginning" Date:** June 27, 2019 /(126435.3860)//

EXHIBIT "O2"

Obligor(s) and Notice Address: ARTIS P. GRIFFIN, 1705 TOWNSEND STREET, DETROIT, MI 48214 and TIFFANY D. GRIFFIN, 1705 TOWNSEND STREET, DETROIT, MI 48214 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** U01121 & U01122 & U01123 & U01124 & U01125 & U01126 & U01127 & U01128 /**Points:** 2000 / **Use Year Commencement Date:** February 1, 2018 / **Document Number:** #20180096604/ **Obligor(s):** ARTIS P. GRIFFIN and TIFFANY D. GRIFFIN/**Note Date:** January 29, 2018/ **Mortgage Date:** January 29, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $23,335.27/ **Principal Sum:** $20,688.82 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.4652/ **"From" Date:** September 1, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,224.64/ **Late Fees:** $171.81/**Total Amount Secured by Mortgage Lien:** $23,335.27/ **Per Diem Interest:** $7.4652//**"Beginning" Date:** June 27, 2019 /(126435.3861)//

EXHIBIT "P2"

Obligor(s) and Notice Address: MURIEL HENDRIX, 653 MAGELLAN STREET, NEW ORLEANS, LA 70114 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 451646 & 451647 & 451648 & 451649 & 995440 & 995441 /**Points:** 1500 / **Use Year Commencement Date:** May 1, 2018 / **Document Number:** #20180290680 / **Obligor(s):** MURIEL HENDRIX/**Note Date:** April 26, 2018/ **Mortgage Date:** April 26, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $21,200.16/ **Principal Sum:** $18,698.17 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.7857/ **"From" Date:** September 26, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,125.51/ **Late Fees:** $ 126.48/**Total Amount Secured by Mortgage Lien:** $21,200.16/ **Per Diem Interest:** $7.7857//**"Beginning" Date:** June 27, 2019 /(126435.3864)//

EXHIBIT "Q2"

Obligor(s) and Notice Address: PATRICIA MANZANARES, 1480 SOUTH YAMPA WAY, AURORA, CO 80017 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** V63234 & V63235 & V63236 & V63237 & V63238 & V63239 & V63240 & V63241 /**Points:** 2000 / **Use Year Commencement Date:** September 1, 2018 / **Document Number:** #20180497372/ **Obligor(s):** PATRICIA MANZANARES /**Note Date:** August 7, 2018/ **Mortgage Date:** August 7, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $24,865.39/ **Principal Sum:** $22,107.26 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.9770/ **"From" Date:** September 7, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,329.30/ **Late Fees:** $178.83/ **Total Amount Secured by Mortgage Lien:** $24,865.39/ **Per Diem Interest:** $7.9770// **"Beginning" Date:** June 27, 2019 /(126435.3868)//

EXHIBIT "R2"

Obligor(s) and Notice Address: THOMAS C. GUZMAN SR., 25 SUNRISE AVENUE, WORCESTER, MA 01606 and ROSEMARIE GUZMAN, 25 SUNRISE AVENUE, WORCESTER, MA 01606 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** W45149 & W45150 & W45151 & W45152 & W45201 & W45202 & W45203 & W45204 /**Points:** 2000 / **Use Year Commencement Date:** September 1, 2018 / **Document Number:** #20180497294/ **Obligor(s):** THOMAS C. GUZMAN SR. and ROSEMARIE GUZMAN/ **Note Date:** August 7, 2018/ **Mortgage Date:** August 7, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $25,075.81/ **Principal Sum:** $22,152.59 /**Interest Rate:** 13.99% / **Per Diem Interest:** $8.6087/ **"From" Date:** September 7, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,513.74/ **Late Fees:** $ 159.48/**Total Amount Secured by Mortgage Lien:** $25,075.81/ **Per Diem Interest:** $8.6087// **"Beginning" Date:** June 27, 2019 /(126435.3869)//

EXHIBIT "S2"

Obligor(s) and Notice Address: NESTOR LOPEZ, AV. DEL SAUCE #125 COL. SAUCIT, SAN LUIS POTOSI, EM 78000, MEXICO and JULIA HERRERA, AV. DEL SAUCE #125 COL. SAUCIT, SAN LUIS POTOSI, EM 78000, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** W61140 & W61141 & W61142 & W61143 /**Points:** 1000 / **Use Year Commencement Date:** September 1, 2018 / **Document Number:** #20180539056/ **Obligor(s):** NESTOR LOPEZ and JULIA HERRERA/**Note Date:** August 23, 2018/ **Mortgage Date:** August 23, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $14,429.46/ **Principal Sum:** $12,630.21 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.2591/ **"From" Date:** September 23, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,451.49/ **Late Fees:** $97.76/**Total Amount Secured by Mortgage Lien:** $14,429.46/ **Per Diem Interest:** $5.2591//**"Beginning" Date:** June 27,2019 /(126435.3870)//

EXHIBIT "T2"

Obligor(s) and Notice Address: HOLLY A. MILLER, 1605 CHERRYWOOD DRIVE, CRETE, NE 68333 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 201449 & 346705 & 346706 & 913632 & 913633 & 916405 & 916406 & 916407 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20180594028/ **Obligor(s):**HOLLY A. MILLER/**Note Date:** September 21, 2018/ **Mortgage Date:** September 21, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $26,358.80/ **Principal Sum:** $23,575.05 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.5067/ **"From" Date:** September 21, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 2,364.87/ **Late Fees:** $168.88/**Total Amount Secured by Mortgage Lien:** $26,358.80/ **Per Diem Interest:** $8.5067//**"Beginning" Date:** June 27, 2019 /(126435.3872)//

EXHIBIT "U2"

Obligor(s) and Notice Address: MITCHELL B. SMITHEY, 17244 OLD TOBACCO ROAD, LUTZ, FL 33558 and FRANCES L. SMITHEY, 17244 OLD TOBACCO ROAD, LUTZ, FL 33558/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** U80631 & U80632 & U80633 & U80634 & U80635 & U80636 /**Points:** 1500 / **Use Year Commencement Date:** November 1, 2019 / **Document Number:** #20180625874/ **Obligor(s):**MITCHELL B. SMITHEY and FRANCES L. SMITHEY/**Note Date:** September 24, 2018/ **Mortgage Date:** September 24, 2018/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $16,602.31/ **Principal Sum:** $14,674.75 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.7028/ **"From" Date:** September 24, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,568.28/ **Late Fees:** $109.28/**Total Amount Secured by Mortgage Lien:** $16,602.31/ **Per Diem Interest:** $5.7028//**"Beginning" Date:** June 27, 2019 /(126435.3873)/

EXHIBIT "V2"

Obligor(s) and Notice Address: ORSTELL DAVID JACKSON, 403 21ST AVENUE, SEATTLE, WA 98122 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** 408613 & 408614 & 408615 & 408616 & 408617 & 408618 & 408619 & 408620 & 408621 & 408622 & 408623 & 408624 & 408625 & 408626 & 408627 & 408628 & 408629 & 408630 & 408631 & 408632 /**Points:** 5000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10325/ **Page Number:** 0843/ **Obligor(s):**ORSTELL DAVID JACKSON/**Note Date:** December 27, 2011/ **Mortgage Date:** December 27, 2011/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $20,818.68/ **Principal Sum:** $18,768.40 /**Interest Rate:** 10.99% / **Per Diem Interest:** $5.7296/ **"From" Date:** October 27, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,518.36/ **Late Fees:** $281.92/**Total Amount Secured by Mortgage Lien:** $20,818.68/ **Per Diem Interest:** $5.7296//**"Beginning" Date:** July 20, 2019 /(126435.3879)//

Publish: The Apopka Chief
October 4 and 11, 2019
164755

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 48-2019-CA-007451
DIVISION: 37

IN RE: FORFEITURE OF $2,671.50 U.S. CURRENCY

NOTICE OF ACTION

TO: Javiar D. Felton

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: $2,671.50 U.S. Currency, seized on or about 4/15/2019 at or near 7389 Universal Blvd., Orlando, FL, Orange County. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before **OCTOBER 18, 2019** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 24th day of September, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

Publish: The Apopka Chief
September 27,
October 4, 11 and 18, 2019
164700

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2019-CA-7773-O
DIVISION NUMBER: 35

IN RE: FORFEITURE OF $1,622.00 IN U.S. CURRENCY

NOTICE OF ACTION

TO:
DOMINIQUE J. GILLON

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $1,622.00 in U.S. Currency seized on or about the 10th day of May, 2019, at or near 5888 Auver Blvd., #22105, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 01 day of October, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

Publish: The Apopka Chief
October 4, 11, 18, and 25, 2019
164773

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2019-CP-002617-O
Division

IN RE: ESTATE OF EUCLID COMER WILLIAMS, JR.
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Euclid Comer Williams, Jr., deceased, whose date of death was August 25, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office / Probate, Orange County Courthouse - #355, P. O. Box 4994, Orlando, FL 32802-4994. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 4, 2019.

Personal Representative:
Scott Porter Williams
2709 Kingfisher Dr.
Orlando, Florida 32806

Attorney for Personal Representative:
William J. McLeod
Attorney
Florida Bar Number: 322024
MCLEOD MCLEOD & MCLEOD PA
48 East Main Street (32703)
Post Office Drawer 950
Apopka, Florida 32704-0950
Telephone: (407) 886-3300
Fax: (407) 886-0087
E-Mail: wjm@mcleodlawfirm.com
Secondary E-Mail: jean@mcleodlawfirm.com

Publish: The Apopka Chief
October 4 and 11, 2019
164786

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2019-CA-8381-O
DIVISION NUMBER: 40

IN RE: FORFEITURE OF $2,171.00 IN U.S. CURRENCY

NOTICE OF ACTION

TO: RODNEY L. THOMAS AND JOSHUA C. JERNIGAN

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $2,171.00 in U.S. Currency seized on or about the 24th day of May, 2019, at or near 1140 Old Apopka Road, Apopka, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 19 day of September, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Nicole Evans,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

Publish: The Apopka Chief
September 27,
October 4, 11 and 18, 2019
164651

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2019-DR-11994
Division: ____

MARWAN MAHMOOD AL-FARWAN
Petitioner
and
IMANE BENKAROUM
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO:
IMANE BENKAROUM
10228 RIVERS TRAIL DR
ORL, FL 32817

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on MARWAN AL-FARWAN whose address is 10228 Rivers Trail Dr. Orlando, FL 32817 on or before October 24, 2019, and file the original with the clerk of this Court at 425 N. Orange Ave Suite 320 Orlando, Fl 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: August 30, 2019

Tiffany M. Russell
Orange County Clerk
of the Court
CLERK OF THE
CIRCUIT COURT
By ____________
Deputy Clerk
CIRCUIT COURT SEAL

Publish: The Apopka Chief
September 27, October 4, 11 and 18, 2019
164705

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 19-12288
Division: ____

JULIO ALBERTO RANGEL RINCON,
Petitioner,
and
TANJA CHANEL SMITH,
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:
TANJA CHANEL SMITH
5733 PGA BLVD APT 318,
ORLANDO, FL 32839

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on JULIO ALBERTO RANGEL RINCON whose address is 4842 Susie Way, Orlando, FL 32809 on or before October 31, 2019, and file the original with the clerk of this Court at 425 N. Orange Ave. Orlando, FL 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

The action is asking the court to decide how the following real or personal property should be divided:
NONE

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: September 10, 2019.

Tiffany Moore Russell
CLERK OF THE
CIRCUIT COURT
By: CYNTHIA CURRY
Deputy Clerk
CIRCUIT COURT SEAL

Publish: The Apopka Chief
September 27, October 4, 11 and 18, 2019
164711

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2019-CA-8540-O
DIVISION NUMBER: 34

IN RE: FORFEITURE OF $7,422.00 IN U.S. CURRENCY

NOTICE OF ACTION

TO: CHARLIE WILLIAMS

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $7,422.00 in U.S. Currency seized on or about the 30th day of May, 2019, at or near 1713 27th Street, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 25 day of September, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

Publish: The Apopka Chief
September 27,
October 4, 11 and 18, 2019
164712

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2019-CA-010947-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
GEORGE S. MORGAN, DECEASED, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:
GEORGE S. MORGAN, DECEASED, THE ESTATE OF GEORGE S. MORGAN, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
334 HEATHERBROOK DRIVE
MURPHY, TX 75094

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT I

8 Interests (numbered for administrative purposes: J26001 & J26002 & J26003 & J26004 & J26141 & J26142 & J26143 & J26144) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2016 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 01 day of October, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.3522
#100233670 MD

Publish: The Apopka Chief
October 4 and 11, 2019
164782

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-002615-O
PROBATE DIVISION

IN RE: ESTATE OF JAMES RICHARD ANDERSON
Deceased.

NOTICE TO CREDITORS

The administration of the estate of James Richard Anderson, deceased, whose date of death was August 8, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office / Probate, Orange County Courthouse - #355, P. O. Box 4994 Orlando, FL 32802-4994. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 4, 2019.

Personal Representative:
Angela Preston
23821 Kays Way
Astatula, Florida 32705

Attorney for Personal Representative:
William J. McLeod
Attorney
Florida Bar Number: 322024
McLEOD LAW FIRM
48 East Main Street (32703)
Post Office Drawer 950
Apopka, Florida 32704-0950
Telephone: (407) 886-3300
Fax: (407) 886-0087
E-Mail: wjm@mcleodlawfirm.com
Secondary E-Mail: jean@mcleodlawfirm.com

Publish: The Apopka Chief
October 4 and 11, 2019
164785

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2019-CA-7777-O
DIVISION NUMBER: 34

IN RE: FORFEITURE OF $4,605.00 IN U.S. CURRENCY

NOTICE OF ACTION

TO: JALEEL T. WATSON

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $4,605.00 in U.S. Currency seized on or about the 10th day of May, 2019, at or near 5888 Auver Blvd., #22105, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 20 day of September, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

Publish: The Apopka Chief
September 27,
October 4, 11 and 18, 2019
164696

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2019-CA-010947-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
GEORGE S. MORGAN, DECEASED, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT III

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:
RAYMOND J. MILNE, DECEASED, THE ESTATE OF RAYMOND J. MILNE, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
1050 W BYRON STREET, APT 2W
CHICAGO, IL 60613

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT III

20 Interests (numbered for administrative purposes: M19113 & M19114 & M19115 & M19116 & M19117 & M19118 & M19119 & M19120 & M19121 & M19122 & M19123 & M19124 & M19125 & M19126 & M19127 & M19128 & M19129 & M19130 & M19131 & M19132) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 5000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 01 day of October, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.3916
#100248679 MD

Publish: The Apopka Chief
October 4 and 11, 2019
164783

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2019-CA-010947-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
GEORGE S. MORGAN, DECEASED, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT V

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:
EDITHA S. CORBITT, DECEASED, THE ESTATE OF EDITHA S. CORBITT, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
13066 ROYAL FERN DRIVE
ORLANDO, FL 32828

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT V

28 Interests (numbered for administrative purposes: R67550 & R67551 & R67552 & R67601 & R67602 & R67603 & R67604 & R67605 & R67606 & R67607 & R67608 & R67609 & R67610 & R67611 & R67612 & R67613 & R67614 & R67615 & R67616 & R67617 & R67618 & R67619 & R67620 & R67621 & R67622 & R67623 & R67624 & R67625) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 7000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of July 1, 2018 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 01 day of October, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.4027
#100275041 MD

Publish: The Apopka Chief
October 4 and 11, 2019
164784

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "W2" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 26th day of September, 2019.

ROBERT W. DAVIS, JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com

HK#126435.3737
MORI #100268904 MD

EXHIBIT "A"
Obligor(s) and Notice of Address: JIMMY A. CRUZ, 1916 HILLCREST AVENUE, PENNSAUKEN, NJ 08110 and SHARON CRUZ, 1916 HILLCREST AVENUE, PENNSAUKEN, NJ 08110 /**Number of Interests:** 8 /**Interest Numbers:** Q45122 & Q45123 & Q45124 & Q45125 & Q45126 & Q45127 & Q45128 & Q45129/**Number of Points:** 2000 /**Use Year Commencement Date:** August 1, 2017 /**Due Date:** September 20, 2018 /**Note Date:** July 20, 2017/ **Mortgage Date:** July 20, 2017 /**"As of" Date:** July 22, 2019 /**Total Amount Secured by Mortgage Lien:** $ 19,461.31/ **Total Amount Secured by Mortgage Lien:** $19,461.31/ **Per Diem Interest:** $ 7.3826 /**"Beginning" Date:** July 23, 2019 /(126435.3737)//

EXHIBIT "B"
Obligor(s) and Notice of Address: IMMANUEL D. AGYEI, P.O. BOX AN11477, ACCRA, SW170QX, GHANA and DORCAS D. AGYEI, P.O. BOX AN11477, ACCRA, SW170QX, GHANA /**Number of Interests:** 8 /**Interest Numbers:** T38318 & T38319 & T38320 & T38321 & T38322 & T38323 & T38324 & T38325/**Number of Points:** 2000 /**Use Year Commencement Date:** February 1, 2018 /**Due Date:** September 18, 2018 /**Note Date:** January 18, 2018/ **Mortgage Date:** January 18, 2018 /**"As of" Date:** July 9, 2019 /**Total Amount Secured by Mortgage Lien:** $ 22,881.43/ **Total Amount Secured by Mortgage Lien:** $22,881.43/**Per Diem Interest:** $ 7.7431 /**"Beginning" Date:** July 10, 2019 /(126435.3751)//

EXHIBIT "C"
Obligor(s) and Notice of Address: BRET S. VAN DYNE, 11740 CANYON DAWN DRIVE, SPARKS, NV 89441 and JENNIFER L. VAN DYNE, 11740 CANYON DAWN DRIVE, SPARKS, NV 89441 /**Number of Interests:** 10 /**Interest Numbers:** 155452 & 155501 & 155520 & 155521 & 155522 & 155523 & 155524 & 155525 & 155526 & 155527/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** February 23, 2014 /**Note Date:** December 23, 2010/ **Mortgage Date:** December 23, 2010 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 29,030.49/ **Total Amount Secured by Mortgage Lien:** $29,030.49/ **Per Diem Interest:** $ 5.8010 /**"Beginning" Date:** June 27, 2019 /(126435.3774)//

EXHIBIT "D"
Obligor(s) and Notice of Address: EMILIO HOFFMANN GOMES JR., ALAMEDA DR. CARLOS DE CARVALHO 1530 APTO. 402, CURITIBA, PR, OF 80730200, BRAZIL and MARIA LUCIA GOMES, ALAMEDA DR CARLOS DE CARVALHO 1530 APTO 402, CURITIBA PR, OF 80730-200, BRAZIL /**Number of Interests:** 26 /**Interest Numbers:** 770819 & 770820 & 770821 & 770822 & 770823 & 770824 & 770825 & 770826 & 770827 & 770828 & 770829 & 770830 & 770831 & 770832 & 770833 & 770834 & 770835 & 770836 & 770837 & 770838 & 770839 & 770840 & 770841 & 770842 & 770843 & 770844 /**Number of Points:** 6500 /**Use Year Commencement Date:** November 1, 2012 /**Due Date:** October 26, 2018 /**Note Date:** October 26, 2012/ **Mortgage Date:** October 26, 2012 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 33,751.53/ **Total Amount Secured by Mortgage Lien:** $33,751.53/**Per Diem Interest:** $ 11.6360 /**"Beginning" Date:** June 27, 2019 (126435.3777)//

EXHIBIT "E"
Obligor(s) and Notice of Address: JULIO R. MELO, RUA AROABA 482 APTO 16-BLOCO A, SAO PAULO, OF 05315021, BRAZIL /**Number of Interests:** 6 /**Interest Numbers:** G21724 & G21725 & G28935 & G28936 & G28937 & G28938/**Number of Points:** 1500 /**Use Year Commencement Date:** December 1, 2014 /**Due Date:** October 26, 2018 /**Note Date:** November 26, 2014/ **Mortgage Date:** November 26, 2014 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,958.22/ **Total Amount Secured by Mortgage Lien:** $13,958.22/**Per Diem Interest:** $ 5.0800 /**"Beginning" Date:** June 27, 2019 /(126435.3795)//

EXHIBIT "F"
Obligor(s) and Notice of Address: ALDO CEJA, 254 JACKSON AVENUE, REDWOOD CITY, CA 94061 and SANDRA J. PREZA, 254 JACKSON AVENUE, REDWOOD CITY, CA 94061 /**Number of Interests:** 8 /**Interest Numbers:** T70242 & T70243 & T70244 & T70245 & T70246 & T70608 & T70609 & T71533/**Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2018 /**Due Date:** October 19, 2018 /**Note Date:** February 19, 2018/ **Mortgage Date:** February 19, 2018 /**"As of" Date:** August 10, 2019 /**Total Amount Secured by Mortgage Lien:** $ 25,206.03/ **Total Amount Secured by Mortgage Lien:** $25,206.03/ **Per Diem Interest:** $ 7.9873 /**"Beginning" Date:** August 11, 2019 /(126435.3849)//

EXHIBIT "G"
Obligor(s) and Notice of Address: ENRIQUE RUPERTO ROGER, CALLE BUENOS AIRES 1245, SAN MIGUEL DE TUCUMAN, OF 4000, ARGENTINA and NATALIA MARIA SILVEIRA, CALLE BUENOS AIRES 1245, SAN MIGUEL DE TUCUMAN, OF 4000, ARGENTINA /**Number of Interests:** 12 /**Interest Numbers:** S83412 & S83413 & S83414 & S83415 & S83416 & S83417 & S83418 & S83419 & S83420 & S83421 & S83422 & S83423/**Number of Points:** 3000 /**Use Year Commencement Date:** December 1, 2017 /**Due Date:** June 17, 2018 /**Note Date:** November 17, 2017/ **Mortgage Date:** November 17, 2017 /**"As of" Date:** July 30, 2019 /**Total Amount Secured by Mortgage Lien:** $ 34,280.91/ **Total Amount Secured by Mortgage Lien:** $34,280.91/ **Per Diem Interest:** $ 12.4993 /**"Beginning" Date:** July 31, 2019 /(126435.3850)//

EXHIBIT "H"
Obligor(s) and Notice of Address: KYON S. PARKER-POSTELL, 624 SHEARWATER WAY, STOCKBRIDGE, GA 30281 and RICHARD K. POSTELL, 624 SHEARWATER WAY, STOCKBRIDGE, GA 30281 /**Number of Interests:** 8 /**Interest Numbers:** R89546 & R89547 & R89548 & R89549 & R89550 & R89551 & R89552 & R89601/ **Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** May 21, 2018 /**Note Date:** December 21, 2017/ **Mortgage Date:** December 21, 2017 /**"As of" Date:** July 30, 2019 /**Total Amount Secured by Mortgage Lien:** $ 24,974.32/ **Total Amount Secured by Mortgage Lien:** $24,974.32/**Per Diem Interest:** $ 8.0554 /**"Beginning" Date:** July 31, 2019 /(126435.3851)//

EXHIBIT "I"
Obligor(s) and Notice of Address: RACHELE BURGESS, 6 FRANCIS COURT, BARBOURSVILLE, WV 25504 and TERRON BURKS, 6 FRANCIS COURT, BARBOURSVILLE, WV 25504 /**Number of Interests:** 8 /**Interest Numbers:** V90602 & V90603 & V90604 & V90605 & V90606 & V90607 & V90608 & V90609/**Number of Points:** 2000 /**Use Year Commencement Date:** July 1, 2018 /**Due Date:** October 12, 2018 /**Note Date:** June 12, 2018/ **Mortgage Date:** June 12, 2018 /**"As of" Date:** August 10, 2019 /**Total Amount Secured by Mortgage Lien:** $ 26,527.24/ **Total Amount Secured by Mortgage Lien:** $26,527.24/ **Per Diem Interest:** $ 8.3993 /**"Beginning" Date:** August 11, 2019 /(126435.3865)//

EXHIBIT "J"
Obligor(s) and Notice of Address: HASSON O. PEREIRA, 134 MONTEITH CRES, MAPLE, ON L6A3M8, CANADA and MARSHA D. PEREIRA, 134 MONTEITH CRES, MAPLE, ON L6A3M8, CANADA /**Number of Interests:** 10 /**Interest Numbers:** W99711 & W99712 & W99713 & W99714 & W99715 & W99716 & W99717 & W99718 & W99719 & W99720/**Number of Points:** 2500 /**Use Year Commencement Date:** September 1, 2018 /**Due Date:** October 1, 2018 /**Note Date:** August 29, 2018/ **Mortgage Date:** August 29, 2018 /**"As of" Date:** July 30, 2019 /**Total Amount Secured by Mortgage Lien:** $ 33,192.38/ **Total Amount Secured by Mortgage Lien:** $33,192.38/ **Per Diem Interest:** $ 11.2592 /**"Beginning" Date:** July 31, 2019 /(126435.3866)//

EXHIBIT "K"
Obligor(s) and Notice of Address: MASSIELL VERAS, 3038 BELLE VISTA DRIVE, DAVENPORT, FL 33897 and CHRISTOPHER VERAS, 3038 BELLE VISTA DRIVE, DAVENPORT, FL 33897 /**Number of Interests:** 16 /**Interest Numbers:** W23648 & W23649 & W23650 & W23651 & W23652 & W23701 & W23702 & W23703 & W23704 & W23705 & W23706 & W23707 & W23708 & W23709 & W23710 & W23711/**Number of Points:** 4000 /**Use Year Commencement Date:** June 1, 2010 /**Due Date:** October 20, 2018 /**Note Date:** August 20, 2018/ **Mortgage Date:** August 20, 2018 /**"As of" Date:** August 10, 2019 /**Total Amount Secured by Mortgage Lien:** $ 52,054.11/ **Total Amount Secured by Mortgage Lien:** $52,054.11/**Per Diem Interest:** $ 17.1022 /**"Beginning" Date:** August 11, 2019 /(126435.3867)//

EXHIBIT "L"
Obligor(s) and Notice of Address: DANIEL LEONIDAS MURCIA CALDERON, CARRERA 1 #1-03 EDIFICIO CASCA APTO 7A (SANTA MARTA), BARRANQUILLA, OF 00000, COLOMBIA and ANA CAROLINA MURCIA DIAZ, CARRERA 1 #1-03 EDIFICIO CASCA APTO 7A (SANTA MARTA), BARRANQUILLA, OF 00000, COLOMBIA and MARIA JOSE MURCIA DIAZ, CARRERA 1 #1-03 EDIFICIO CASCA APTO 7A (SANTA MARTA), BARRANQUILLA, OF 00000, COLOMBIA /**Number of Interests:** 8 /**Interest Numbers:** V40120 & V40121 & V44646 & V44647 & V44648 & V44649 & V44650 & V44651 /**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** October 6, 2018 /**Note Date:** August 6, 2018/ **Mortgage Date:** August 6, 2018 /**"As of" Date:** August 3, 2019 /**Total Amount Secured by Mortgage Lien:** $ 21,780.73/ **Total Amount Secured by Mortgage Lien:** $21,780.73/ **Per Diem Interest:** $ 3.3120 /**"Beginning" Date:** August 4, 2019 /(126435.3871)//

EXHIBIT "M"
Obligor(s) and Notice of Address: ROGER DE GALE, #4 CHOW QUAN AVENUE, DIEGO MARTIN, OF 00000, TRINIDAD AND TOBAGO /**Number of Interests:** 24/**Interest Numbers:** 242547 & 242548 & 242549 & 242550 & 242551 & 242552 & 242601 & 242602 & 242643 & 242644 & 242645 & 242646 & 242647 & 242648 & 242649 & 242650 & 242651 & 242652 & 242701 & 242702 & 255315 & 255316 & 255317 & 255318/**Number of Points:** 6000 /**Use Year Commencement Date:** July 1, 2011 /**Due Date:** November 24, 2018 /**Note Date:** June 24, 2011/ **Mortgage Date:** June 24, 2011 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 23,994.15/ **Total Amount Secured by Mortgage Lien:** $23,994.15/**Per Diem Interest:** $ 8.7242 /**"Beginning" Date:** July 24, 2019 /(126435.3878)//

EXHIBIT "N"
Obligor(s) and Notice of Address: DONVILLE E.A. GODDARD, #5 CLERVIEW HEIGHTS NO. 1 CLERMONT, ST. JAMES, OF 00000, BARBADOS and CICELY GERTRUDE GODDARD, #5 CLERVIEW HEIGHTS NO. 1 CLERMONT, ST. JAMES, OF 00000, BARBADOS /**Number of Interests:** 6 /**Interest Numbers:** 427609 & 427610 & 427611 & 427612 & 427613 & 427614/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** November 20, 2018 /**Note Date:** October 20, 2011/ **Mortgage Date:** October 20, 2011 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 7,277.68/ **Total Amount Secured by Mortgage Lien:** $7,277.68/**Per Diem Interest:** $ 2.5868 /**"Beginning" Date:** July 24, 2019 /(126435.3880)//

EXHIBIT "O"
Obligor(s) and Notice of Address: MARCO ANTONIO JACTTHAR ROMERO, MARACAIBO 230 VALLE DORADO, TLANEPANTLA, EM 54020, MEXICO and GLORIA ISABEL RIVERA CRUZ, MARACAIBO 230 VALLE DORADO, TLANEPANTLA, EM 54020, MEXICO /**Number of Interests:** 20 /**Interest Numbers:** 546033 & 546034 & 546035 & 546036 & 546037 & 546038 & 546039 & 546040 & 546041 & 546042 & 546043 & 546044 & 546045 & 546046 & 546047 & 546048 & 546049 & 546050 & 546051 & 546052/**Number of Points:** 5000 /**Use Year Commencement Date:** May 1, 2012 /**Due Date:** November 11, 2018 /**Note Date:** April 11, 2012/ **Mortgage Date:** April 11, 2012 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 22,300.22/ **Total Amount Secured by Mortgage Lien:** $22,300.22/**Per Diem Interest:** $ 7.6047 /**"Beginning" Date:** July 24, 2019 /(126435.3881)//

EXHIBIT "P"
Obligor(s) and Notice of Address: WILLIAM BROWNING, 165 DOUGLAS ROAD, BROWNSVILLE, KY 42210 and GINA M. BROWNING, 165 DOUGLAS ROAD, BROWNSVILLE, KY 42210 /**Number of Interests:** 6 /**Interest Numbers:** 698528 & 698529 & 698530 & 698531 & 698532 & 698533/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** June 1, 2018 /**Note Date:** June 29, 2012/ **Mortgage Date:** June 29, 2012 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 11,406.90/ **Total Amount Secured by Mortgage Lien:** $11,406.90/**Per Diem Interest:** $ 3.6190 /**"Beginning" Date:** July 24, 2019 /(126435.3885)//

EXHIBIT "Q"
Obligor(s) and Notice of Address: JAMES D. LETCHER, 2701 NEWCASTLE ROAD, NEWCASTLE, CA 95658 and BONNIE R. AMARO, 2701 NEWCASTLE ROAD, NEWCASTLE, CA 95658 /**Number of Interests:** 6 /**Interest Numbers:** 829912 & 829913 & 829914 & 829915 & 829916 & 829917/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** November 25, 2018 /**Note Date:** October 25, 2012/ **Mortgage Date:** October 25, 2012 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 9,410.29/ **Total Amount Secured by Mortgage Lien:** $9,410.29/ **Per Diem Interest:** $ 3.1845 /**"Beginning" Date:** July 20, 2019 /(126435.3886)//

EXHIBIT "R"
Obligor(s) and Notice of Address: DONALD L. HYATT, AS INDIVIDUAL, AS GUARANTOR, AND AS MANAGING MEMBER, 684 WATERFORD GLEN WAY, ROCK HILL, SC 29730 and KATHERINE K. HYATT, AS INDIVIDUAL, AS GUARANTOR, AND AS MANAGING MEMBER, 684 WATERFORD GLEN WAY, ROCK HILL, SC 29730 /**Number of Interests:** 10 /**Interest Numbers:** 902112 & 902113 & 902114 & 902115 & 902116 & 902117 & 902118 & 902119 & 902120 & 902121/**Number of Points:** 2500 /**Use Year Commencement Date:** July 1, 2013 /**Due Date:** July 3, 2018 /**Note Date:** June 3, 2013/ **Mortgage Date:** June 3, 2013 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 16,755.47/ **Total Amount Secured by Mortgage Lien:** $16,755.47/ **Per Diem Interest:** $ 4.4086 /**"Beginning" Date:** July 24, 2019 /(126435.3887)//

EXHIBIT "S"
Obligor(s) and Notice of Address: JUAN MANUEL GORDILLO SANTIAGO, COAHUILA NORTE 75 COLONIA CUAJIMALP, CUIDAD DE MEXICO, DF 05000, MEXICO and NADIA ELSA ROMO HERNANDEZ, 1A CDA ARTEGA Y SALAZAR 17-2 CONTADERO, MEXICO, DF 05500, MEXICO /**Number of Interests:** 14 /**Interest Numbers:** B37122 & B37123 & B37124 & B37125 & B37126 & B37127 & B37128 & B37129 & B37130 & B37131 & B37132 & B37133 & B37134 & B37135/**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** September 2, 2018 /**Note Date:** August 2, 2013/ **Mortgage Date:** August 2, 2013 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 14,301.14/ **Total Amount Secured by Mortgage Lien:** $14,301.14/ **Per Diem Interest:** $ 4.2842 /**"Beginning" Date:** July 24, 2019 /(126435.3888)//

EXHIBIT "T"
Obligor(s) and Notice of Address: CHARLES CURTIS FOSTER, 6882 N. AUBURN CIRCLE, MOORPARK, CA 93021 and SUZANNE MARIE NUNES, 6882 N AUBURN CIRCLE, MOORPARK, CA 93021 /**Number of Interests:** 4 /**Interest Numbers:** B89211 & B89212 & B89213 & B89214/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** November 13, 2018 /**Note Date:** December 13, 2013/ **Mortgage Date:** December 13, 2013 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $8,307.61/ **Per Diem Interest:** $ 2.8031 /**"Beginning" Date:** July 20, 2019 /126435.3889)//

EXHIBIT "U"
Obligor(s) and Notice of Address: SOLANGE LUCIA CARNEIRO GARCIA, CALLE 5 #340, URB. EL REFUGIO LA MOLINA, LIMA, OF L12, PERU /**Number of Interests:** 16 /**Interest Numbers:** D36338 & D36339 & D36340 & D36341 & D36342 & D36343 & D36344 & D36345 & D36346 & D36347 & D36348 & D36349 & D36350 & D36351 & D36352 & D36401/**Number of Points:** 4000 /**Use Year Commencement Date:** February 1, 2014 /**Due Date:** November 1, 2018 /**Note Date:** January 29, 2014/ **Mortgage Date:** January 29, 2014 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 29,446.44/ **Total Amount Secured by Mortgage Lien:** $29,446.44/**Per Diem Interest:** $ 10.7106 /**"Beginning" Date:** July 24, 2019 /(126435.3891)//

EXHIBIT "V"
Obligor(s) and Notice of Address: STEVEN E. SWARTZ, 13813 VILLAGE MILL DRIVE, SUITE A, MIDLOTHIAN, VA 23114 /**Number of Interests:** 6 /**Interest Numbers:** D51846 & D51847 & D51848 & D51849 & D51850 & D51851/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 6, 2018 /**Note Date:** February 6, 2014/ **Mortgage Date:** February 6, 2014 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 12,722.15/ **Total Amount Secured by Mortgage Lien:** $12,722.15/**Per Diem Interest:** $ 4.3136 /**"Beginning" Date:** July 20, 2019 /(126435.3892)//

EXHIBIT "W"
Obligor(s) and Notice of Address: FELIX ANTHONY HURTADO, 6513 E BUCKEYE AVENUE, FRESNO, CA 93727-6858 and SUSAN EARLENE HURTADO, 6513 E BUCKEYE AVENUE, FRESNO, CA 93727-6858 /**Number of Interests:** 18 /**Interest Numbers:** E47501 & E47502 & E47503 & E47504 & E47505 & E47506 & E47507 & E47508 & E47509 & E47510 & E47511 & E47512 & E47513 & E47514 & E47515 & E47516 & E47517 & E47518/**Number of Points:** 4500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 13, 2018 /**Note Date:** May 13, 2014/ **Mortgage Date:** May 13, 2014 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 38,112.69/ **Total Amount Secured by Mortgage Lien:** $38,112.69/ **Per Diem Interest:** $ 11.8929 /**"Beginning" Date:** July 20, 2019 /(126435.3893)//

EXHIBIT "X"
Obligor(s) and Notice of Address: DAVID A. STACK, 16320 VENUS DRIVE, WESTMINISTER, CA 92683 and ERIN STACK, 16320 VENUS DRIVE, WESTMINISTER, CA 92683 /**Number of Interests:** 6 /**Interest Numbers:** E63627 & E63628 & E63629 & E63630 & E63631 & E63632/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2014 /**Due Date:** November 1, 2018 /**Note Date:** September 29, 2014/ **Mortgage Date:** September 29, 2014 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 14,342.03/ **Total Amount Secured by Mortgage Lien:** $14,342.03/ **Per Diem Interest:** $ 4.8711 /**"Beginning" Date:** July 20, 2019 /(126435.3894)//

EXHIBIT "Y"
Obligor(s) and Notice of Address: MERCEDES VALVERDE, C/HORNO DEL CRISTO ESQUINCE JULIO ROMERO DE TORRES NO. 1, CORDOBA, OF 14003, SPAIN /**Number of Interests:** 6 /**Interest Numbers:** F78402 & F78403 & F78404 & F78405 & F78406 & F78407/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 3, 2018 /**Note Date:** December 3, 2014/ **Mortgage Date:** December 3, 2014 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 11,231.93/ **Total Amount Secured by Mortgage Lien:** $11,231.93/ **Per Diem Interest:** $ 3.7943 /**"Beginning" Date:** July 24, 2019 /(126435.3896)//

EXHIBIT "Z"
Obligor(s) and Notice of Address: SHAUN URBINA, 808 ANNA LANE, MILLERSVILLE, MD 21108 and LARISSA N. URBINA, 808 ANNA LANE, MILLERSVILLE, MD 21108 /**Number of Interests:** 10 /**Interest Numbers:** 304516 & 304517 & 304518 & 304519 & 304520 & 304521 & 305318 & 305319 & 305320 & 305321/**Number of Points:** 2500 /**Use Year Commencement Date:** November 1, 2014 /**Due Date:** November 1, 2018 /**Note Date:** October 1, 2014/ **Mortgage Date:** October 1, 2014 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 25,317.70/ **Total Amount Secured by Mortgage Lien:** $25,317.70/**Per Diem Interest:** $ 8.4098 /**"Beginning" Date:** July 20, 2019 /(126435.3898)//

EXHIBIT "A1"
Obligor(s) and Notice of Address: TARA N. COLLINS, 6343 ARDLEIGH STREET, PHILADELPHIA, PA 19138 /**Number of Interests:** 6 /**Interest Numbers:** G16945 & G16946 & G16947 & G16948 & G16949 & G16950/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 8, 2018 /**Note Date:** October 8, 2014/ **Mortgage Date:** October 8, 2014 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 14,595.57/ **Total Amount Secured by Mortgage Lien:** $14,595.57/ **Per Diem Interest:** $ 4.9707 /**"Beginning" Date:** July 20, 2019 /(126435.3899)//

EXHIBIT "B1"
Obligor(s) and Notice of Address: ESTHER NATASHA PRIMUS, #9 LAJOYA COMPLEX EASTERN ROAD, ST JOSEPH, OF 99999, TRINIDAD AND TOBAGO /**Number of Interests:** 4 /**Interest Numbers:** G41228 & G41229 & G41230 & G41231/**Number of Points:** 1000 /**Use Year Commencement Date:** December 1, 2015 /**Due Date:** August 5, 2018 /**Note Date:** February 5, 2015/ **Mortgage Date:** February 5, 2015 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 10,280.06/ **Total Amount Secured by Mortgage Lien:** $10,280.06/ **Per Diem Interest:** $ 3.5579 /**"Beginning" Date:** July 24, 2019 /(126435.3900)//

EXHIBIT "C1"
Obligor(s) and Notice of Address: MARIO ALBERTO ARCOS ARAUJO, CONJUNTO VIA AL SOL MZ 574 V16 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR and SILVIA GAVILANES DEL CASTILLO, CONJUNTO VIA AL SOL MZ 574 VI6 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR and MARIA INES ARCOS GAVILANES, CONJUNTO VIA AL SOL MZ 574 V16 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR and MARIA BELEN ARCOS GAVILANES, CONJUNTO VIA AL SOL MZ 574 VI6 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR and LUIS MARIO ARCOS GAVILANES, CONJUNTO VIA AL SOL MZ 574 VI6 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR and MARIA CAMILA ARCOS GAVILANES, CONJUNTO VIA AL SOL MZ 574 VI6 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR /**Number of Interests:** 16 /**Interest Numbers:** H66030 & H66031 & H66032 & H66033 & H66034 & H66035 & H66036 & H66037 & H66038 & H66039 & H66040 & H66041 & H66042 & H66043 & H66044 & H66045/**Number of Points:** 4000 /**Use Year Commencement Date:** May 1, 2015 /**Due Date:** November 7, 2018 /**Note Date:** April 7, 2015/ **Mortgage Date:** April 7, 2015 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 31,854.20/ **Total Amount Secured by Mortgage Lien:** $31,854.20/ **Per Diem Interest:** $ 11.6336 /**"Beginning" Date:** July 24, 2019 /(126435.3901)//

EXHIBIT "D1"
Obligor(s) and Notice of Address: MICHAEL C. DOLLE, 221 SCOTCH COURT, DANVILLE, CA 94526 and DIANE P. DOLLE, 221 SCOTCH COURT, DANVILLE, CA 94526 /**Number of Interests:** 8 /**Interest Numbers:** H91247 & H91248 & H91249 & H91250 & H91251 & H91252 & H91301 & H91302/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** November 16, 2018 /**Note Date:** April 16, 2015/ **Mortgage Date:** April 16, 2015 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 16,449.24/ **Total Amount Secured by Mortgage Lien:** $ 16,449.24/**Per Diem Interest:** $ 5.2718 /**"Beginning" Date:** July 20, 2019 /(126435.3902)//

EXHIBIT "E1"
Obligor(s) and Notice of Address: CALEB J. RODRIGUEZ, 2905 LARKSPUR LANE, DALLAS, TX 75233 and RAQUEL Z. RODRIGUEZ, 2905 LARKSPUR LANE, DALLAS, TX 75233 /**Number of Interests:** 8 /**Interest Numbers:** I09840 & I09841 & I09842 & I09843 & I09844 & I09845 & I09846 & I09847/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2016 / **Due Date:** November 7, 2018 /**Note Date:** April 7, 2015/ **Mortgage Date:** April 7, 2015 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 16,205.08/ **Total Amount Secured by Mortgage Lien:** $16,205.08/ **Per Diem Interest:** $ 5.1718 /**"Beginning" Date:** July 20, 2019 /(126435.3903)//

EXHIBIT "F1"
Obligor(s) and Notice of Address: ROGER DERECK DE GALE, #4 CHOW QUAN AVENUE, DIEGO MARTIN, OF 99999, TRINIDAD AND TOBAGO /**Number of Interests:** 4 /**Interest Numbers:** I09733 & I09734 & I09735 & I09736/**Number of Points:** 1000 /**Use Year Commencement Date:** July 1, 2016 /**Due Date:** November 18, 2018 /**Note Date:** June 18, 2015/ **Mortgage Date:** June 18, 2015 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 9,957.95/ **Total Amount Secured by Mortgage Lien:** $9,957.95/**Per Diem Interest:** $ 3.5923 /**"Beginning" Date:** July 24, 2019 /(126435.3904)//

EXHIBIT "G1"
Obligor(s) and Notice of Address: LUIS FRANCISCO SOETHE, R SAU PAOLO 2901 APT 102, BLUMENAU, OF 8903000, BRAZIL /**Number of Interests:** 6 /**Interest Numbers:** I28248 & I28249 & I28250 & I28251 & I28252 & I28301 /**Number of Points:** 1500 /**Use Year Commencement Date:** May 1, 2015 /**Due Date:** November 27, 2018 /**Note Date:** April 27, 2015/ **Mortgage Date:** April 27, 2015 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,218.27/ **Total Amount Secured by Mortgage Lien:** $13,218.27/**Per Diem Interest:** $ 4.8142 /**"Beginning" Date:** July 24, 2019 /(126435.3905)//

EXHIBIT "H1"
Obligor(s) and Notice of Address: GLORIA JANNETH CELI FLORES, CARRERA 22ND Y SIMON BOLIVAR CASA ESQUINA Y TIENE PALMA GIGANTE, MACHALA, OF 00000, ECUADOR /**Number of Interests:** 18 /**Interest Numbers:** I82749 & I82750 & I82751 & I82752 & I82801 & I82802 & I82803 & I82804 & I82805 & I82806 & I82807 & I82808 & I82809 & I82810 & I82811 & I82812 & I82813 & I82814/**Number of Points:** 4500 /**Use Year Commencement Date:** August 1, 2015 /**Due Date:** November 1, 2018 /**Note Date:** July 1, 2015/ **Mortgage Date:** July 1, 2015 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 36,172.72/ **Total Amount Secured by Mortgage Lien:** $36,172.72/ **Per Diem Interest:** $ 13.1967 /**"Beginning" Date:** July 24, 2019 /(126435.3906)//

EXHIBIT "I1"
Obligor(s) and Notice of Address: ROBERTO LAGORIO, P.O.BOX NO. 025304, MIAMI, FL 33102 and ROSA LAGORIO, P.O.BOX NO. 025304, MIAMI, FL 33102 /**Number of Interests:** 8 /**Interest Numbers:** J31308 & J31309 & J31310 & J31311 & J31312 & J31313 & J31314 & J31315/ **Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** August 4, 2018 /**Note Date:** August 4, 2015/ **Mortgage Date:** August 4, 2015 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 17,378.71/ **Total Amount Secured by Mortgage Lien:** $17,378.71/ **Per Diem Interest:** $ 6.4209 /**"Beginning" Date:** July 24, 2019 /(126435.3907)//

EXHIBIT "J1"
Obligor(s) and Notice of Address: ALEX ADRIANI, AV. LOS SAMANES EDIF. GARDEN PLAZA PISO 4 APT. 4B, LA FLORIDA CARACAS, OF 00000, VENEZUELA and GRACE AVILAN, AV. LOS SAMANES EDIF. GARDEN PLAZA PISO 4 APT. 4B, LA FLORIDA CARACAS, OF 00000, VENEZUELA /**Number of Interests:** 8 /**Interest Numbers:** J77110 & J77111 & J77112 & J77113 & J77114 & J77115 & J77116 & J77117/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2015 /**Due Date:** August 7, 2018 /**Note Date:** October 7, 2015/ **Mortgage Date:** October 7, 2015 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 19,854.57/ **Total Amount Secured by Mortgage Lien:** $ 19,854.57/**Per Diem Interest:** $ 7.3591 /**"Beginning" Date:** July 24, 2019 /(126435.3908)//

EXHIBIT "K1"
Obligor(s) and Notice of Address: ALEXANDER CASO, 5240 S.W. 5TH TERRACE, CORAL GABLES, FL 33134-1124 /**Number of Interests:** 14 /**Interest Numbers:** J83726 & J83727 & J83728 & J83729 & J83730 & J83731 & J83732 & J83733 & J83734 & J83735 & J83736 & J83737 & J83738 & J83739/**Number of Points:** 3500 /**Use Year Commencement Date:** December 1, 2015 /**Due Date:** November 17, 2018 /**Note Date:** November 17, 2015/ **Mortgage Date:** November 17, 2015 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 30,923.03/ **Total Amount Secured by Mortgage Lien:** $30,923.03/**Per Diem Interest:** $ 8.5736 /**"Beginning" Date:** July 20, 2019 /(126435.3909)//

EXHIBIT "L1"
Obligor(s) and Notice of Address: MICHAEL JACKSON, C/O LANSDOWN FINANCIAL - 2ND FLR QUAYSIDE TWR, 252.260 BROAD STREET, BIRMINGHAM, UK B1 2HF, UNITED KINGDOM and DEBORAH A. JACKSON, C/O LANSDOWN FINANCIAL - 2ND FLR QUAYSIDE TWR, 252.260 BROAD STREET, BIRMINGHAM, UK B1 2HF, UNITED KINGDOM /**Number of Interests:** 8 /**Interest Numbers:** K56026 & K56027 & K56028 & K56029 & K56030 & K56031 & K56032 & K56033/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** November 27, 2018 /**Note Date:** October 27, 2015/ **Mortgage Date:** October 27, 2015 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 16,583.05/ **Total Amount Secured by Mortgage Lien:** $16,583.05/**Per Diem Interest:** $ 5.3298 /**"Beginning" Date:** July 24, 2019 /(126435.3910)//

EXHIBIT "M1"
Obligor(s) and Notice of Address: MICHAEL DUNCAN, 215 SW 5TH STREET, LEES SUMMIT, MO 64063 /**Number of Interests:** 4 /**Interest Numbers:** K68029 & K68030 & K68031 & K68032/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 8, 2018 /**Note Date:** March 8, 2016/ **Mortgage Date:** March 8, 2016 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 10,526.21/ **Total Amount Secured by Mortgage Lien:** $10,526.21/ **Per Diem Interest:** $ 4.0157 /**"Beginning" Date:** July 20, 2019 /(126435.3911)//

EXHIBIT "N1"
Obligor(s) and Notice of Address: YAHAYA ISSAH, G14 ROMAN RIDGE, ACCRA, OF CT3518, GHANA and FARUZATU E. ISSAH, G14 ROMAN RIDGE, ACCRA, OF CT3518, GHANA /**Number of Interests:** 16 /**Interest Numbers:** L28946 & L28947 & L28948 & L28949 & L28950 & L28951 & L28952 & L29001 & L29002 & L29003 & L29004 & L29005 & L29006 & L29007 & L29008 & L29009/**Number of Points:** 4000 /**Use Year Commencement Date:** February 1, 2016 /**Due Date:** August 28, 2018 /**Note Date:** January 28, 2016/ **Mortgage Date:** January 28, 2016 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 28,509.00/ **Total Amount Secured by Mortgage Lien:** $28,509.00/ **Per Diem Interest:** $ 8.9259 /**"Beginning" Date:** July 24, 2019 /(126435.3912)//

EXHIBIT "O1"
Obligor(s) and Notice of Address: MATTHEW MCCALLUM, 4407 EASTWOOD COURT, FAIRFAX, VA 22032 /**Number of Interests:** 8 /**Interest Numbers:** L74228 & L74229 & L75309 & L75310 & L75311 & L75312 & L75313 & L75314/**Number of Points:** 2000 /**Use Year Commencement Date:** June 1, 2016 /**Due Date:** November 24, 2018 /**Note Date:** May 24, 2016/ **Mortgage Date:** May 24, 2016 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 8,986.51/ **Total Amount Secured by Mortgage Lien:** $8,986.51/**Per Diem Interest:** $ 2.8264 /**"Beginning" Date:** July 20, 2019 /(126435.3914)//

EXHIBIT "P1"
Obligor(s) and Notice of Address: GLENDA JUNE ELMORE, 436 LEAFY WAY AVENUE, SPRING HILL, FL 34606 /**Number of Interests:** 6 /**Interest Numbers:** M15639 & M15640 & M15641 & M15642 & M15643 & M15644/**Number of Points:** 1500 /**Use Year Commencement Date:** July 1, 2016 /**Due Date:** November 8, 2018 /**Note Date:** June 8, 2016/ **Mortgage Date:** June 8, 2016 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 18,535.89/ **Total Amount Secured by Mortgage Lien:** $18,535.89/ **Per Diem Interest:** $ 6.7859 /**"Beginning" Date:** July 20, 2019 /(126435.3915)//

EXHIBIT "Q1"
Obligor(s) and Notice of Address: DONALD LOUIS PIEPMEIER, 1024 N SIERRA VIEW STREET, RIDGECREST, CA 93555 /**Number of Interests:** 8 /**Interest Numbers:** M87633 & M87634 & M87635 & M87636 & M87637 & M87638 & M87639 & M87640/**Number of Points:** 2000 /**Use Year Commencement Date:** September 1, 2016 /**Due Date:** November 18, 2018 /**Note Date:** August 18, 2016/ **Mortgage Date:** August 18, 2016 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 20,130.70/ **Total Amount Secured by Mortgage Lien:** $20,130.70/ **Per Diem Interest:** $ 6.4791 /**"Beginning" Date:** July 20, 2019 /(126435.3918)//

EXHIBIT "R1"
Obligor(s) and Notice of Address: ROBERTO FAUCON, AV VOLUNTARIOS DA PATRIA 888, LONDRINA, OF 32824, BRAZIL and PAULO ANDRE MULLER, AV VOLUNTARIOS DA PATRIA 888, LONDRINA, OF 32824, BRAZIL /**Number of Interests:** 6 /**Interest Numbers:** N02806 & N02807 & N02808 & N02809 & N02810 & N02811/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2016 /**Due Date:** August 26, 2018 /**Note Date:** September 26, 2016/ **Mortgage Date:** September 26, 2016 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 18,164.78/ **Total Amount Secured by Mortgage Lien:** $18,164.78/ **Per Diem Interest:** $ 6.4175 /**"Beginning" Date:** July 24, 2019 /(126435.3919)//

EXHIBIT "S1"
Obligor(s) and Notice of Address: OMAYA BADER ALHUSSAINI, PO BOX 46887, RIYADH, OF 11542, SAUDI ARABIA /**Number of Interests:** 28 /**Interest Numbers:** N46333 & N46334 & N46335 & N46336 & N46337 & N46338 & N46339 & N46340 & N46341 & N46342 & N46343 & N46344 & N46345 & N46346 & N46347 & N46348 & N46349 & N46350 & N46351 & N46352 & N46401 & N46402 & N46403 & N46404 & N46405 & N46406 & N46407 & N46408/**Number of Points:** 7000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** September 1, 2018 /**Note Date:** November 1, 2016/ **Mortgage Date:** November 1, 2016 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 53,024.37/ **Total Amount Secured by Mortgage Lien:** $53,024.37/ **Per Diem Interest:** $ 16.7145 /**"Beginning" Date:** July 24, 2019 /(126435.3920)//

EXHIBIT "T1"
Obligor(s) and Notice of Address: KARLA P. CASTRO, 10556 HILLVIEW AVENUE, CHATSWORTH, CA 91311 and VICTOR O. CASTRO, 10556 HILLVIEW AVENUE, CHATSWORTH, CA 91311 /**Number of Interests:** 8 /**Interest Numbers:** N96335 & N96336 & N96337 & N96338 & N96339 & N96340 & N96341 & N96342/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** August 1, 2018 /**Note Date:** November 29, 2016/ **Mortgage Date:** November 29, 2016 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 22,141.95/ **Total Amount Secured by Mortgage Lien:** $22,141.95/**Per Diem Interest:** $ 6.8607 /**"Beginning" Date:** July 24, 2019 /(126435.3921)//

EXHIBIT "U1"
Obligor(s) and Notice of Address: LUCILA T. CASTRO, 1520 E. HARVARD STREET, GLENDALE, CA 91205 /**Number of Interests:** 8 /**Interest Numbers:** O01231 & O01232 & O01233 & O01234 & O01235 & O01236 & O01237 & O01238/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 7, 2018 /**Note Date:** December 7, 2016/ **Mortgage Date:** December 7, 2016 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 19,200.61/ **Total Amount Secured by Mortgage Lien:** $19,200.61/ **Per Diem Interest:** $ 6.1504 /**"Beginning" Date:** July 20, 2019 /(126435.3922)//

EXHIBIT "V1"
Obligor(s) and Notice of Address: VALTER RAMON EVANGELISTA ANDARA, URB LAS CASONAS 3B, PAMPATAR, OF 6316, VENEZUELA and PAHOLA ANDREINA BRICENO SOTO, URB LAS CASONAS 3B, PAMPATAR, OF 6316, VENEZUELA /**Number of Interests:** 16 /**Interest Numbers:** O08737 & O08738 & O08739 & O08740 & O08741 & O08742 & O08743 & O08744 & O08745 & O08746 & O08747 & O08748 & O08749 & O08750 & O08751 & O08752/**Number of Points:** 4000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** November 22, 2018 /**Note Date:** November 22, 2016/ **Mortgage Date:** November 22, 2016 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 32,080.20/ **Total Amount Secured by Mortgage Lien:** $32,080.20/ **Per Diem Interest:** $ 12.5059 /**"Beginning" Date:** July 24, 2019 /(126435.3923)//

EXHIBIT "W1"
Obligor(s) and Notice of Address: ENRIQUE MENOSCAL-VERA, URB CIUDAD CELESTE ETAPA LA ARBOLEDA MZ2V13, SAMBORONDON GUAYOS, OF 092302, ECUADOR and ANDREA CECILLA MACIAS, URB CIUDAD CELESTE ETAPA LA ARBOLEDA MZ2V13, SAMBORONDON GUAYOS, OF 092302, ECUADOR /**Number of Interests:** 16 /**Interest Numbers:** 666822 & 666823 & 666824 & 666825 & 682925 & 682926 & 682927 & 682928 & 682929 & 682930 & 682931 & 682932 & 682933 & 682934 & 687227 & 687228/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 5, 2018 /**Note Date:** December 5, 2016/ **Mortgage Date:** December 5, 2016 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 32,800.19/ **Total Amount Secured by Mortgage Lien:** $32,800.19/ **Per Diem Interest:** $ 11.9868 /**"Beginning" Date:** July 24, 2019 /(126435.3925)//

EXHIBIT "X1"
Obligor(s) and Notice of Address: AYAKO MARUYAMA, 2-11-804 NOMICHO, TAKATSUKI-SHI, OS 5690077, JAPAN /**Number of Interests:** 10 /**Interest Numbers:** O67842 & O67843 & O67844 & O67845 & O67846 & O67847 & O67848 & O67849 & O67850 & O67851/**Number of Points:** 2500 /**Use Year Commencement Date:** May 1, 2017 /**Due Date:** November 1, 2018 /**Note Date:** April 29, 2017/ **Mortgage Date:** April 29, 2017 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 27,003.57/ **Total Amount Secured by Mortgage Lien:** $27,003.57/**Per Diem Interest:** $ 8.8923 /**"Beginning" Date:** July 24, 2019 /(126435.3926)//

EXHIBIT "Y1"
Obligor(s) and Notice of Address: FRED OLSON, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE OLSON FAMILY LIVING TRUST UNDER DECLARATION OF TRUST, DATED JULY 23, 2002, 818 NORTH MONTEREY STREET #21, ALHAMBRA, CA 91801 and MARGARET J. OLSON, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE OLSON FAMILY LIVING TRUST UNDER DECLARATION OF TRUST, DATED JULY 23, 2002, 818 NORTH MONTEREY STREET #21, ALHAMBRA, CA 91801 /**Number of Interests:** 20 /**Interest Numbers:** P45005 & P45006 & P45007 & P45008 & P45009 & P45010 & P45011 & P45012 & P45013 & P45014 & P45015 & P45016 & P45017 & P45018 & P45019 & P45020 & P45021 & P45022 & P45023 & P45024/**Number of Points:** 5000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** August 7, 2018 /**Note Date:** February 7, 2017/ **Mortgage Date:** February 7, 2017 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 54,599.34/ **Total Amount Secured by Mortgage Lien:** $54,599.34/**Per Diem Interest:** $ 17.9684/**"Beginning" Date:** July 24, 2019 /(126435.3927)//

EXHIBIT " Z1
Obligor(s) and Notice of Address: ENRIQUE MENOSCAL-VERA, URB CIUDAD CELESTE ETAPA LA ARBOLEDA MZ2V13, SAMBORONDON GUAYOS, OF 092302, ECUADOR and ANDREA CECILLA MACIAS, URB CIUDAD CELESTE ETAPA LA ARBOLEDA MZ2V13, SAMBORONDON GUAYOS, OF 092302, ECUADOR /**Number of Interests:** 8 /**Interest Numbers:** R48932 & R48933 & R48934 & R48935 & R48936 & R48937 & R48938 & R48939/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 14, 2018 /**Note Date:** September 14, 2017/ **Mortgage Date:** September 14, 2017 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 21,364.94/ **Total Amount Secured by Mortgage Lien:** $21,364.94/**Per Diem Interest:** $ 7.8114 /**"Beginning" Date:** July 24, 2019 /(126435.3930)//

EXHIBIT "A2"
Obligor(s) and Notice of Address: JORGE V. VEGA, 242 WOODSIDE LANE, TALLMANDGE, OH 44278 /**Number of Interests:** 8 /**Interest Numbers:** R94450 & R94451 & R94452 & R94501 & R94502 & R94503 & R94504 & R94505/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** November 10, 2018 /**Note Date:** October 10, 2017/ **Mortgage Date:** October 10, 2017 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 22,090.56/ **Total Amount Secured by Mortgage Lien:** $22,090.56/ **Per Diem Interest:** $ 7.1859 /**"Beginning" Date:** July 20, 2019 /(126435.3931)//

EXHIBIT "B2"
Obligor(s) and Notice of Address: WAEL S. ABOUELMAGED, 1 NAHIA STREET, GIZA, OF 00000, EGYPT and FATMAELZAHRAA ABOHAJAR, 1 NAHIA STREET, GIZA, OF 00000, EGYPT /**Number of Interests:** 8 /**Interest Numbers:** R95141 & R95142 & R95143 & R95144 & R95145 & R95146 & R95147 & R95148/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** August 12, 2018 /**Note Date:** December 12, 2017/ **Mortgage Date:** December 12, 2017 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 17,501.89/ **Total Amount Secured by Mortgage Lien:** $17,501.89/**Per Diem Interest:** $ 5.4287 /**"Beginning" Date:** July 24, 2019 /(126435.3932)//

EXHIBIT "C2"
Obligor(s) and Notice of Address: AISHA M. FRASER-MASON, 21411 ALMAR DRIVE, SHAKER HEIGHTS, OH 44122 /**Number of Interests:** 4 /**Interest Numbers:** Q63849 & Q63850 & Q63851 & Q63852/**Number of Points:** 1000 /**Use Year Commencement Date:** October 1, 2017 /**Due Date:** November 14, 2018 /**Note Date:** September 14, 2017/ **Mortgage Date:** September 14, 2017 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 14,098.98/ **Total Amount Secured by Mortgage Lien:** $14,098.98/ **Per Diem Interest:** $ 5.1367 /**"Beginning" Date:** July 20, 2019 /(126435.3933)//

EXHIBIT "D2"
Obligor(s) and Notice of Address: COLLEEN P. GALLAGHER, 19431 RUE DE VALORE #31F, FOOTHILL RANCH, CA 92610 /**Number of Interests:** 4 /**Interest Numbers:** S23436 & S23437 & S23438 & S23439/**Number of Points:** 1000 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** December 1, 2018 /**Note Date:** November 1, 2017/ **Mortgage Date:** November 1, 2017 /**"As of" Date:** July

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19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,670.19/ **Total Amount Secured by Mortgage Lien:** $13,670.19/**Per Diem Interest:** $ 4.7032 /**"Beginning" Date:** July 20, 2019 /(126435.3934)//

EXHIBIT "E2"
Obligor(s) and Notice of Address: CARMEN V. ROSARIO, 145-29 22ND AVENUE, WHITESTONE, NY 11357 /**Number of Interests:** 9 /**Interest Numbers:** S39219 & S39220 & S39221 & S39222 & S39223 & S39224 & S39225 & S39226 & S39227/**Number of Points:** 2250 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 5, 2017 /**Note Date:** October 5, 2017/ **Mortgage Date:** October 5, 2017 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 32,011.72/ **Total Amount Secured by Mortgage Lien:** $32,011.72/**Per Diem Interest:** $ 9.1388 /**"Beginning" Date:** July 20, 2019 /(126435.3936)//

EXHIBIT "F2"
Obligor(s) and Notice of Address: JAMES L. OAKLEY JR., 1003 SAVANNAH DRIVE, LA PLATA, MD 20646 /**Number of Interests:** 8 /**Interest Numbers:** S47045 & S47046 & S47047 & S47048 & S47049 & S47050 & S47051 & S47052/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2017 /**Due Date:** November 15, 2018 /**Note Date:** November 15, 2017/ **Mortgage Date:** November 15, 2017 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 19,518.94/ **Total Amount Secured by Mortgage Lien:** $19,518.94/**Per Diem Interest:** $ 7.5646 /**"Beginning" Date:** July 20, 2019 /(126435.3937)//

EXHIBIT "G2"
Obligor(s) and Notice of Address: DANNY MASON NORWOOD, 2055 CEDAR BLUFF DRIVE, DECATURVILLE, TN 38329 and DEBRA CHAVES NORWOOD, 2055 CEDAR BLUFF DRIVE, DECATURVILLE, TN 38329 /**Number of Interests:** 8 /**Interest Numbers:** S60224 & S60225 & S60226 & S60227 & S60228 & S60229 & S60230 & S60231/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** November 13, 2018 /**Note Date:** October 13, 2017/ **Mortgage Date:** October 13, 2017 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 22,652.26/ **Total Amount Secured by Mortgage Lien:** $22,652.26/**Per Diem Interest:** $ 7.2945 /**"Beginning" Date:** July 20, 2019 /(126435.3938)//

EXHIBIT "H2"
Obligor(s) and Notice of Address: MARCELL A. FOSTER, 677 TALBOTT COURT, MERCED, CA 95348 and MARLI A. FOSTER, 677 TALBOTT COURT, MERCED, CA 95348 /**Number of Interests:** 10 /**Interest Numbers:** T23424 & T23425 & T23426 & T23427 & T23428 & T23429 & T23430 & T23431 & T23432 & T23433/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 20, 2018 /**Note Date:** December 20, 2017/ **Mortgage Date:** December 20, 2017 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 30,308.50/ **Total Amount Secured by Mortgage Lien:** $30,308.50/**Per Diem Interest:** $ 9.8099 /**"Beginning" Date:** July 20, 2019 /(126435.3939)//

EXHIBIT "I2"
Obligor(s) and Notice of Address: JAMES M. SCHMIDTGALL, 2117A 120TH PLACE SW, EVERETT, WA 98204 and RHONDA K. SCHMIDTGALL, 2117A 120TH PLACE SW, EVERETT, WA 98204 /**Number of Interests:** 20 /**Interest Numbers:** T36126 & T36127 & T36128 & T36129 & T36130 & T36131 & T36132 & T36133 & T36134 & T36135 & T36136 & T36137 & T36138 & T36139 & T36140 & T36141 & T36142 & T36143 & T36144 & T36145/**Number of Points:** 5000 /**Use Year Commencement Date:** February 1, 2018 /**Due Date:** November 1, 2018 /**Note Date:** January 31, 2018/ **Mortgage Date:** January 31, 2018 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 52,229.84/ **Total Amount Secured by Mortgage Lien:** $52,229.84/**Per Diem Interest:** $ 13.2555 /**"Beginning" Date:** July 20, 2019 /(126435.3940)//

EXHIBIT "J2"
Obligor(s) and Notice of Address: LUIS CHIRINOS, URB SAN ANTONIO B-6 4TO PISO CAYMA, AREQUIPA OF 00000, PERU /**Number of Interests:** 16 /**Interest Numbers:** T49215 & T49216 & T49217 & T49218 & T49219 & T49220 & T49221 & T49222 & T49223 & T49224 & T49225 & T49226 & T49227 & T49228 & T49229 & T49230/**Number of Points:** 4000 /**Use Year Commencement Date:** December 1, 2017 /**Due Date:** November 1, 2018 /**Note Date:** November 30, 2017/ **Mortgage Date:** November 30, 2017 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 36,658.11/ **Total Amount Secured by Mortgage Lien:** $36,658.11/**Per Diem Interest:** $ 12.5952 /**"Beginning" Date:** July 24, 2019 /(126435.3941)//

EXHIBIT "K2"
Obligor(s) and Notice of Address: GAYELENE M. BONENFANT, 1631 B 18TH AVENUE NW, CALGARY, AB T2M0X2, CANADA /**Number of Interests:** 8 /**Interest Numbers:** T41749 & T41750 & T41751 & T41752 & T41801 & T41802 & T41803 & T41804/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** August 9, 2018 /**Note Date:** March 9, 2018/ **Mortgage Date:** March 9, 2018 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 19,368.36/ **Total Amount Secured by Mortgage Lien:** $19,368.36/**Per Diem Interest:** $ 6.8063 /**"Beginning" Date:** July 24, 2019 /(126435.3943)//

EXHIBIT "L2"
Obligor(s) and Notice of Address: ANGELA L. ANTHONY, 432 BRANNAN ROAD, MCDONOUGH, GA 30253 and DONALD ANTHONY, 432 BRANNAN ROAD, MCDONOUGH, GA 30253 /**Number of Interests:** 4 /**Interest Numbers:** T79503 & T79504 & T79505 & T79506/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** November 7, 2018 /**Note Date:** February 7, 2018/ **Mortgage Date:** February 7, 2018 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 14,199.52/ **Total Amount Secured by Mortgage Lien:** $14,199.52/**Per Diem Interest:** $ 4.8427 /**"Beginning" Date:** July 20, 2019 /(126435.3945)//

EXHIBIT "M2"
Obligor(s) and Notice of Address: GERMAN ROBERTO ESTERRIPA MIRANDA, CALLE LA ESPARCETA 122 DPTO 101 - SURCO, LIMA, OF 00000, PERU and GABRIELA DELGADO VILLARREAL, CALLE LA ESPARCETA 122 DPTO 101 - SURCO, LIMA, OF 00000, PERU /**Number of Interests:** 12 /**Interest Numbers:** U92520 & U92521 & U92522 & U92523 & U92524 & U92525 & U92526 & U92527 & V07839 & V07840 & V07841 & V07842/**Number of Points:** 3000 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** November 1, 2018 /**Note Date:** July 30, 2018/ **Mortgage Date:** July 30, 2018 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 33,711.85/ **Total Amount Secured by Mortgage Lien:** $33,711.85/**Per Diem Interest:** $ 12.3131 /**"Beginning" Date:** July 24, 2019 /(126435.3949)//

EXHIBIT "N2"
Obligor(s) and Notice of Address: ARNOLD R. GELACIO, 95-963 UKU WAI STREET, #3802, MILILANI, HI 96789 and ARLENE C. GELACIO, 95-963 UKU WAI STREET, #3802, MILILANI, HI 96789 /**Number of Interests:** 10 /**Interest Numbers:** V22242 & V22243 & V22244 & V22245 & V22246 & V22247 & V22248 & V22249 & V22250 & V22251/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** November 1, 2018 /**Note Date:** May 30, 2018/ **Mortgage Date:** May 30, 2018 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 31,567.57/ **Total Amount Secured by Mortgage Lien:** $31,567.57/**Per Diem Interest:** $ 11.3744 /**"Beginning" Date:** July 20, 2019 /(126435.3952)//

EXHIBIT "O2"
Obligor(s) and Notice of Address: GREGORY MILO YOUNG, 32501 SIMPSON LANE, FORT BRAGG, CA 95437 and CASSANDRA LYNN YOUNG, 32501 SIMPSON LANE, FORT BRAGG, CA 95437 /**Number of Interests:** 8 /**Interest Numbers:** V91731 & V91732 & V91733 & V91734 & V91735 & V91736 & V91737 & V91738/**Number of Points:** 2000 /**Use Year Commencement Date:** July 1, 2018 /**Due Date:** November 25, 2018 /**Note Date:** June 25, 2018/ **Mortgage Date:** June 25, 2018 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 25,367.67/ **Total Amount Secured by Mortgage Lien:** $25,367.67/**Per Diem Interest:** $ 8.2122 /**"Beginning" Date:** July 20, 2019 /(126435.3954)//

EXHIBIT "P2"
Obligor(s) and Notice of Address: SHAWN G. KELLY, 1113 OLD CHARLESTON ROAD NE, CLEVELAND, TN 37312 and DEVRA A. KELLY, 1113 OLD CHARLESTON ROAD NE, CLEVELAND, TN 37312 /**Number of Interests:** 8 /**Interest Numbers:** W07520 & W07521 & W07522 & W07537 & W07538 & W07539 & W07540 & W07541/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** November 1, 2018 /**Note Date:** June 29, 2018/ **Mortgage Date:** June 29, 2018 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 24,792.85/ **Total Amount Secured by Mortgage Lien:** $24,792.85/**Per Diem Interest:** $ 7.9556 /**"Beginning" Date:** July 20, 2019 /(126435.3956)//

EXHIBIT "Q2"
Obligor(s) and Notice of Address: APRYL LASHRN KIRNES, 936 SAVANNAH FALLS DRIVE, WESTON, FL 33327 /**Number of Interests:** 4 /**Interest Numbers:** W22608 & W22609 & W22610 & W22611/**Number of Points:** 1000 /**Use Year Commencement Date:** August 1, 2018 /**Due Date:** November 3, 2018 /**Note Date:** July 3, 2018/ **Mortgage Date:** July 3, 2018 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 15,017.21/ **Total Amount Secured by Mortgage Lien:** $15,017.21/**Per Diem Interest:** $ 5.1202 /**"Beginning" Date:** July 20, 2019 /(126435.3957)//

EXHIBIT "R2"
Obligor(s) and Notice of Address: MARGARET T. ROBINSON, 3433 TOWNE VILLAGE ROAD, ANTIOCH, TN 37013 and JAMES F. ROBINSON, 3433 TOWNE VILLAGE ROAD, ANTIOCH, TN 37013 /**Number of Interests:** 8 /**Interest Numbers:** W42227 & W42228 & W42229 & W42230 & W42231 & W42232 & W42233 & W42234/**Number of Points:** 2000 /**Use Year Commencement Date:** August 1, 2018 /**Due Date:** November 17, 2018 /**Note Date:** July 17, 2018/ **Mortgage Date:** July 17, 2018 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 24,659.25/ **Total Amount Secured by Mortgage Lien:** $24,659.25/**Per Diem Interest:** $ 7.9601 /**"Beginning" Date:** July 20, 2019 /(126435.3960)//

EXHIBIT "S2"
Obligor(s) and Notice of Address: KAREN NATALIE BENJAMIN, 15 RUSSELL HGTS, KINGSTON 8, OF 00000, JAMAICA and QUANTANO NORRIS BENJAMIN, 15 RUSSELL HGTS, KINGSTON 8, OF 00000, JAMAICA /**Number of Interests:** 4 /**Interest Numbers:** 700626 & 700627 & 700628 & 700629/**Number of Points:** 1000 /**Use Year Commencement Date:** October 1, 2019 /**Due Date:** November 7, 2018 /**Note Date:** September 7, 2018/ **Mortgage Date:** September 7, 2018 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,717.64/ **Total Amount Secured by Mortgage Lien:** $13,717.64/**Per Diem Interest:** $ 4.9668 /**"Beginning" Date:** July 24, 2019 /(126435.3962)//

EXHIBIT "T2"
Obligor(s) and Notice of Address: GARY JOHN WHELAN, 131 HILDA GRACE LANE, CARY, NC 27519 /**Number of Interests:** 6 /**Interest Numbers:** 037028 & 037029 & 037030 & 037031 & 037032 & 283844/**Number of Points:** 1500 /**Use Year Commencement Date:** September 1, 2018 /**Due Date:** November 22, 2018 / **Note Date:** August 22, 2018/ **Mortgage Date:** August 22, 2018 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 21,641.77/ **Total Amount Secured by Mortgage Lien:** $21,641.77/**Per Diem Interest:** $ 7.4625 /**"Beginning" Date:** July 24, 2019 /(126435.3963)//

EXHIBIT "U2"
Obligor(s) and Notice of Address: SALIMA NAZARALI, 937 EDEN OAK COURT, KITCHENER, ON N2A0H4, CANADA /**Number of Interests:** 16 /**Interest Numbers:** X03517 & X03518 & X03519 & X03520 & X03521 & X03522 & X03523 & X03524 & X03525 & X03526 & X03527 & X03528 & X03529 & X03530 & X03531 & X03532/**Number of Points:** 4000 /**Use Year Commencement Date:** November 1, 2018 /**Due Date:** November 16, 2018 /**Note Date:** October 16, 2018/ **Mortgage Date:** October 16, 2018 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 43,556.38/ **Total Amount Secured by Mortgage Lien:** $43,556.38/**Per Diem Interest:** $ 12.1057 /**"Beginning" Date:** July 24, 2019 /(126435.3964)//

EXHIBIT "V2"
Obligor(s) and Notice of Address: GINGER L. GOODWIN, 522 HENDERSON DRIVE, AUGUSTA, GA 30909 /**Number of Interests:** 2 /**Interest Numbers:** A53945 & A53946/**Number of Points:** 500 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** November 26, 2018 /**Note Date:** October 26, 2018/ **Mortgage Date:** October 26, 2018 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 8,014.87/ **Total Amount Secured by Mortgage Lien:** $8,014.87/**Per Diem Interest:** $ 2.7127 /**"Beginning" Date:** July 24, 2019 /(126435.3967)//

EXHIBIT "W2"
Obligor(s) and Notice of Address: JUAN FELIPE GRACIANO OROZCO, CRA 111# 24-113 CASA 47, CALI, OF 00000, COLOMBIA /**Number of Interests:** 16 /**Interest Numbers:** X33950 & X33951 & X33952 & X34001 & X34002 & X34003 & X34004 & X34005 & X34006 & X34007 & X34008 & X34009 & X34010 & X34011 & X34012 & X34013/**Number of Points:** 4000 /**Use Year Commencement Date:** October 1, 2018 /**Due Date:** November 26, 2018 /**Note Date:** September 26, 2018/ **Mortgage Date:** September 26, 2018 /**"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 41,698.09/ **Total Amount Secured by Mortgage Lien:** $41,698.09/**Per Diem Interest:** $ 15.4071 /**"Beginning" Date:** July 24, 2019 /(126435.3968)//

Publish: The Apopka Chief
October 4 and 11, 2019
164725

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO: 2017-CA-008146-O

BARRY STERN,
Plaintiff,
-vs.-
CALOS GUERRIER; et al.
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Order Rescheduling Foreclosure Sale dated April 8, 2019 in the above action, the Orange County Clerk of Court will sell to the highest bidder for cash at Orange County, Florida, on October 23rd, 2019, at 11:00 a.m., electronically online at the following website: **www.myorangeclerk.realforeclose.com** for the following described property:

Lot 22, GRACELAND, according to the Plat thereof, recorded in Plat Book 9, Page 107 of the Public Records of Orange County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale. The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

DATED this 25 day of September, 2019

Labeed Choudhry, Esq.
FBN: 97849
Ward, Damon, PL
Attorney for Plaintiff
4420 Beacon Circle
West Palm Beach, FL 33407
Tel: (561) 842-3000
Fax: (561) 842-3626
Email: lchoudhry@warddamon.com

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator at 407-836-2303, fax 407-836-2204 or email ctadmd2@ocnjcc.org at Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Room 510, Orlando, FL 32801 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711 to reach the Telecommunications Relay Service.

Publish: The Apopka Chief
October 4 and 11, 2019
164726

CERTIFICATE OF ASSUMED NAME: MINNESOTA STATUTES, CHAPTER 33;
ASSUMED NAME: ERNEST EMORY DUBLIN;
registered at the Office of the Minnesota Secretary of State; Work Item 1102402500021; Original File Number 1002402500021; Filed 09/17/2019 11:59 PM ; Name holder: Dublin, Ernest Emory ; Active/ In Good Standing
Pub: Sept. 17 2019
0003946699)
Publish: The Apopka Chief
October 4 and 11, 2019
164748

NOTICE OF PUBLIC SALE

Notice is hereby given that **Northwest Orlando Storage at 5330 North Pine Hills Road, Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageTreasures.com on **OCTOBER 22, 2019** at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageTreasures.com. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a $50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.

Unit # - Name-Description:
C005
Marcus Crawley/
Marcus A Crawley-myhase
C026
Octavius Lewis
C042
Hakeem Jackson
E038-040
Cedrika Robinson
Publish The Apopka Chief
October 4 and 11, 2019
164727

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-002542-O
Division Probate

IN RE: ESTATE OF JAMES ARTHUR SWAIM
Deceased.

NOTICE TO CREDITORS

The administration of the estate of James Arthur Swaim, deceased, whose date of death was July 14, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 4, 2019.

Personal Representative:
Randon Lewis Singer
6070 Twin Lakes Drive
Orlando, FL 32765

Attorney for Personal Representative:
Cynthia E. McGee, Esq.
Florida Bar No. 0112083
Email Addresses:
cindi@cmcgeelaw.com
cynthia.e.mcgee@gmail.com
986 Douglas Avenue,
Suite 100
Altamonte Springs, FL 32714
Telephone: 407-234-0695
Publish: The Apopka Chief
October 4 and 11, 2019
164750

IN THE CIRCUIT COURT FOR SEMINOLE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019CP001060
Division Probate

IN RE: ESTATE OF WAYNE MELVIN PIERCE
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Wayne Melvin Pierce, deceased, whose date of death was January 1, 2019, is pending in the Circuit Court for Seminole County, Florida, Probate Division, the address of which is 301 N Park Ave, Sanford, FL 32771. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 4, 2019.

Personal Representative:
Kathy Lischke
420 Wilderness Drive
Longwood, Florida 32779

Attorney for Personal Representative:
Daniel de Paz, Esq.
Attorney
Florida Bar Number: 108866
941 WEST MORSE BLVD SUITE 100
WINTER PARK, FL 32789
Telephone: (813) 900-6205
Fax: (321) 241-4501
E-Mail
dannydepaz@gmail.com
Publish: The Apopka Chief
October 4 and 11, 2019
164768

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2019-DR-010111-O
Division: 41

Sanaa Bassir,
Petitioner
and
Charles Christopher Farmer,
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:
Charles Christopher Farmer
644 N Knowles Ave Apt 9, Winter Park, FL 32789

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Sanaa Bassir, whose address is 6400 Raleigh St Apt 3013, Orlando, FL 32835 on or before November 7, 2019, and file the original with the clerk of this Court at 425 N. Orange Avenue Room 320, Orlando, FL 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

The action is asking the court to decide how the following real or personal property should be divided:
None

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: SEPTEMBER 17 2019

Tiffany Moore Russell
CLERK OF THE CIRCUIT COURT
By: MELISSA RIVERA
Deputy Clerk
CIRCUIT COURT SEAL

Publish: The Apopka Chief
October 4, 11, 18 and 25, 2019
164738

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-5290-O
DIVISION NUMBER: 37

IN RE: FORFEITURE OF $2,940.00 IN U.S. CURRENCY

NOTICE OF ACTION
TO: GEORGE T. DYSON

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $2,940.00 in U.S. Currency seized on or about the 19th day of April, 2019, at or near 8600 West Colonial Drive, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 26 day of September, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Angel Roskowski,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

Publish: The Apopka Chief
October 4, 11, 18 and 25, 2019
164728

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-006100-O

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST,
Plaintiff,
vs.
TERESA J. KIGGANS; KENDALL L. KIGGANS; FIRST HORIZON HOME LOAN CORPORATION; UNKNOWN TENANT 1; UNKNOWN TENANT 2; UNKNOWN TENANT 3; UNKNOWN TENANT 4,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated September 25, 2019, entered in Civil Case No.: 2016-CA-006100-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, Plaintiff, and TERESA J. KIGGANS; KENDALL L. KIGGANS; FIRST HORIZON HOME LOAN CORPORATION; UNKNOWN TENANT 1; UNKNOWN TENANT 2; are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 28th day of October, 2019, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 14, PONKAN PINES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 6, PAGES 112, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: September 26, 2019
By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
19-48060
Publish: The Apopka Chief
October 4 and 11, 2019
164734

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-002410-O

TITAN LAND DEVELOPMENT, LLC, a Florida limited liability company,
Plaintiff,
vs.
JOSEPH GULINO, an individual, and TERESA GULINO, an individual,
Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to the Default Final Judgment of Foreclosure entered on September 26, 2019, in Case No. 2019-CA-002410-O, in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, that the Clerk of this Court will sell to the highest and best bidder for cash on **October 31, 2019,** at the hour of **11:00 A.M.** through Orange County's online foreclosure sale website: www.myorangeclerk.realforeclose.com in accordance with Chapter 45, Florida Statutes (the "Foreclosure Sale"), after the publication of notice thereof as required by §45.031, Florida Statutes, the property described as follows:

Lot 51, Northshore at Lake Hart, Parcel 4, according to the plat thereof, Plat Book 47, at Pages 135 through 143, of the Public Records of Orange County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

Dated this 27th day of September, 2019.

Michael R. Gibbons
FBN 0864625
LOWNDES, DROSDICK, DOSTER, KANTOR & REED, P.A.
215 North Eola Drive
P.O. Box 2809
Orlando, Florida 32802-2809
Telephone: (407) 843-4600
Facsimile: (407) 843-4444
michael.gibbons@lowndes-law.com
litcontrol@lowndes-law.com
terri.bagley@lowndes-law.com
Attorneys for Plaintiff

NOTICE PURSUANT TO AMERICANS WITH DISABILITIES ACT OF 1990

Under the Americans with Disabilities Act, persons with disabilities who require special accommodations are entitles to certain assistance.

***If you are a party to a court proceeding and have a visual disability that requires court documents be made available in a specific format, email the Clerk of Courts' ADA Coordinator or call (407) 836-2215.**

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Publish: The Apopka Chief
October 4 and 11, 2019
164749

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-8222-O
DIVISION NUMBER: 39

IN RE: FORFEITURE OF $6,904.00 IN U.S. CURRENCY

NOTICE OF ACTION
TO: MARLA GRADDIC and THERON PERKINS

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $6,904.00 in U.S. Currency seized on or about the 14th day of July, 2018, at or near 8445 Lainie Lane, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 26 day of September, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801
Publish: The Apopka Chief
October 4, 11, 18 and 25, 2019
164729

YOU CAN VIEW THE LEGAL PAGES at www.theapopkachief.com

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-012586-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
RICHARD ALAN COX, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT VIII

TO:
MURRAY B. DENTON, DECEASED, THE ESTATE OF MURRAY B. DENTON, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
P.O. BOX 811
GOLIAD, TX 77963

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, September 24, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-012586-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VIII
6 Interests (numbered for administrative purposes: 697805 & 697806 & 697807 & 697808 & 697809 & 697810) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 30th of October,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 26, 2019.

DATED this September 26, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.3214
MORI #ORANGE
Publish: The Apopka Chief
October 4 and 11, 2019
164735

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibit "A" ("Exhibit") for a list of Obligor(s) and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to Unit Week (see Exhibits for First Unit Week) in Unit (see Exhibits for First Unit Number), Unit Week (see Exhibits for Second Unit Week) in Unit (see Exhibits for Second Unit Number), Unit Week (see Exhibits for Third Unit Week) in Unit (see Exhibits for Third Unit Number), respectively of **CYPRESS HARBOUR CONDOMINIUM,** according to the Declaration of Condominium thereof, recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com.

DATED this 26th day of September, 2019.

ROBERT W. DAVIS, JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com
HK#110512.0504
MORI #100257691 MD

EXHIBIT "A"
Obligor(s) and Notice of Address: LUIS JOSE LOPEZ TALLAJ, CALLE TETOLO #26 TORRE PROF 24 CORAZONES UNIDOS SOTE 506, SANTO DOMINGO, OF 00000, DOMINICAN REPUBLIC / **First Unit Week, respectively:** 24/ **First Unit Number, respectively:** 5013/ **Second Unit Week, respectively:** 32/ **Second Unit Number, respectively:** 5113/ **Third Unit Week, respectively:** 29/ **Third Unit Number, respectively:** 5131/ **Note Date:** November 18, 2016/ **Mortgage Date:** November 18, 2016/**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $55,210.25/ **Total Amount Secured by Mortgage Lien:** $55,210.25/ **Per Diem Interest:** $ 20.1430 /**"Beginning" Date:** July 20, 2019 /(110512.0504)//

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