PUBLIC NOTICES

The Apopka Chief

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LEGALS CAN BE FOUND ON PAGES 2D-8D

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On NOVEMBER 22nd, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
05	CADI	1G6DP567350173651
13	TOYT	4T3ZK3BB2DU061756
98	CHEV	1GNEK13R0WJ348441
14	KIA	5XXGN4A79EG319762
14	HD	1HD1GNM20EC332940
04	HYUN	KM8SC13E54U632614
99	ACURA	19UUA5644XA029349
08	BMW	5UXFE43598L030925
89	BMW	WBAHD1319KBF08170

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
November 1, 2019

165079

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Menagerie Mushrooms

located at 6909 Long Needle Ct, in the County of Orange in the City of Orlando Florida 32822, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 30th day of October, 2019.

William Feliciano

Publish: The Apopka Chief
November 1, 2019

165080

NOTICE TO CONTRACT

Notice to agent is notice to principal. Notice to principal is Notice to agent. Notice is Law; ignorance of the law is no excuse; as it is written; it shall be done.

This is notice to any and all public servants, private parties, persons, officials, corporations, courts, banks, bail bondsman, law enforcement, Federal, State, or Local governments and peoples. If you would like to contact/contract with the Jeremy Tyrone Hickman© Trust, from here on known as Trust. you must first send a Fifty Thousand Dollar ($50,000 U.S. currency) money order or bank check United States currency, for consideration and filing fee. Any party that solicits mail, or sends notice to the Trust, without a bon-a-fide contract or without express written consent from the Trustee or beneficial Owner, will be fined for harassment, and may be charged with conspiracy to defraud. Pursuant to Title 18 U.S. code § 2261, Title 18 §241. Title 18 § 1001 Title 18 §1343, §1349.By these Terms, Both the person and the agent of said person engaging in unauthorized solicitation or contact of the trust, hereinafter jointly referred to as the "Violator" does assent, consent, and agree that any contact except the authorized contact as set above constitutes unauthorized contact, unauthorized solicitation or contact is contractually binding upon said "Violator", securing an interest in said "Violators" assets, land, and personal property for equal consideration and not less than the equivalent of $50,000(US Currency)per violation.

Any party who violates this notice, recognizes this notice as prima facie evidence as a bona-a-fide contract to establish a security agreement made between violator and the Trust. You agree that the Trustee or Beneficial owner of the Trust can file a UCC financing statement setting violator as debtor and the Trust as creditor to secure fees due. You agree that any UCC filing made by trust will not be labeled bogus. You agree that Trust can file continuously against violator until debt is settled in full. You agree to waive all defenses. Please send money order or bank check to Jeremy Tyrone Hickman© Trust 7228 Clarcona Ocoee Rd. #935 Clarcona, Florida 32710 Non Domestic Without United States. UCC 1-308 all rights reserved.

Publish: The Apopka Chief
November 1, 2019

165064

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2019-CA-013092
DIVISION 40
IN RE: FORFEITURE OF $6,100.00 U.S. CURRENCY
NOTICE OF FORFEITURE

To Virgil A. Nelson, Joyce E. Nelson, Hubert A. Nelson, and all persons who claim an interest in a $6,100.00 U.S. Currency seized on or about September 12, 2019 at or about 1326 Carlsbad Pl. Orlando, FL, Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

DATED this 25th day of October, 2019.

Shannon Gridley Hetz
Fla. Bar No. 528633
Police Legal Advisor
Orlando Police Department
1250 W. South Street
Orlando, Florida 32805
(407) 246-2464
Shannon.gridleyhetz@cityoforlando.net

Publish: The Apopka Chief
November 1 and 8, 2019

165077

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-13040-O
DIVISION NUMBER: 40
IN RE: FORFEITURE OF 2015 KIA FORTE, VIN KNAFK4A66F5420322
NOTICE OF FORFEITURE COMPLAINT
TO:
ORLANDO ALVAREZ JR.
2017 SUE ANN STREET
ORLANDO, FL 32817

and all others who claim an interest in a 2015 Kia Forte, VIN KNAFK4A66F5420322, which was seized on or about the 10th day of September, 2019, at or near 2017 Sue Ann Street, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 30th day of October, 2019.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net

Publish: The Apopka Chief
November 1 and 8, 2019

165067

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

2 (TWO) BLACK & WHITE MALE GOATS

at one thirty o'clock in the afternoon or soon thereafter, on the 11th day of November, 2019, at **1113 Ocoee Apopka Road, Ocoee, Florida 34761,** Orange County, Florida, to satisfy a claim in the sum of approximately $1,504.75 for fees, expenses for feeding and care, and costs hereof. All prospective bidders must register between one o'clock and one thirty o'clock on the afternoon the day of the sale.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA, as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
November 1 and 8, 2019

165071

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2019-CA-012843
DIVISION 33

IN RE: FORFEITURE OF $7,200.00 U.S. CURRENCY
NOTICE OF FORFEITURE

To Gary L. Williams and all persons who claim an interest in a $7,200.00 U.S. Currency seized on or about September 7, 2019 at or about 938 W. Colonial Dr. Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

DATED this 21st day of October, 2019.

Shannon Gridley Hetz
Fla. Bar No. 528633
Police Legal Advisor
Orlando Police Department
1250 W. South Street
Orlando, Florida 32805
(407) 246-2464
Shannon.gridleyhetz@cityoforlando.net

Publish: The Apopka Chief
November 1 and 8, 2019

165075

NOTICE OF PUBLIC SALE

Notice is hereby given that **Northwest Orlando Storage at 5330 North Pine Hills Road, Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageTreasures.com on **NOVEMBER 19, 2019** at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageTreasures.com. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a $50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.

Unit # - Name-Description:
E056
Jennifer Murphy
C056
Kelsey Jackson
C034
Ida Moore/Ida F. Moore
C028
Ida Moore/Ida F. Moore
E005
Jack Tucker,
C008
Lana Turner
D061
Guemsnel Maurepas
B009
Javier Rivera
E105
Imani Wells/Imani Welll
Coolers & Boxes.
B029
Javier Rivera.

Publish The Apopka Chief
November 1 and 8, 2019

165056

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO. 2018-CC-010500
VISTA LAKES COMMUNITY ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION,
PLAINTIFF,
V.
SANDRA JACKSON, ET AL.,
DEFENDANTS.
NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated October 17, 2019, and entered in Case No. 2018-CC-010500 of the COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT in and for Orange County, Florida, wherein VISTA LAKES COMMUNITY ASSOCIATION, INC. is Plantiff, and SANDRA JACKSON; UNKNOWN SPOUSE OF SANDRA JACKSON; UNKNOWN TENANT #1 and UNKNOWN TENANT #2 are Defendants, Tiffany Moore Russell, Orange County Clerk of Court, will sell to the highest and best bidder for cash: [ ] www.myorangeclerk.realforeclose.com, the Clerk's website for online auctions, at 11:00 AM, on the 19th day of November, 2019 the following described property as set forth in said Final Judgment, to-wit:

Lot 181, Vista Lakes Villages N-8 and N-9 (Newport), according to the plat thereof recorded in Plat Book 53, Page 71, Public Records of Orange County, Florida.
A/K/A:
8758 Hastings Beach Blvd,
Orlando, FL 32829

A PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Dated on this 30th day of October, 2019.

BY: Candace C. Solis
Florida Bar #88833
BECKER & POLIAKOFF, P.A.
Attorneys for Plaintiff
111 N. Orange Avenue,
Suite 1400
Orlando, FL 32801
Phone: (407) 875-0955
Fax: (407) 999-2209
Primary email:
cofoservicemail@beckerlawyers.com
ACTIVE:
V22985/386771:12937809_1
Publish: The Apopka Chief
November 1 and 8, 2019

165069

J&B USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on DECEMBER 2ND, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2004 TOYT
VIN 5TDZA23C44S104189
2003 TOYT
VIN 2T1KR32E63C004735
November 1, 2019

165061

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2019-CA-013093
DIVISION 39

IN RE: FORFEITURE OF $8,085.00 U.S. CURRENCY
NOTICE OF FORFEITURE

To Patrick L. Lewis, and all persons who claim an interest in a $8,085.00 U.S. Currency seized on or about September 12, 2019 at or about 795 Cavan Dr. Apopka, FL, Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

DATED this 25th day of October, 2019.

Shannon Gridley Hetz
Fla. Bar No. 528633
Police Legal Advisor
Orlando Police Department
1250 W. South Street
Orlando, Florida 32805
(407) 246-2464
Shannon.gridleyhetz@cityoforlando.net

Publish: The Apopka Chief
November 1 and 8, 2019

165076

It may be true that you can't fool all the people all the time,

but you can fool enough of them to rule a large country.

Will Durant: a prolific American writer, historian, and philosopher.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2013-CA-003176-O

ARBOR RIDGE HOMEOWNERS' ASSOCIATION OF APOPKA, INC. a Florida not-for-profit corporation,
Plaintiff,
vs.
TONY O. OLIVER, et al.
Defendants.
NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Order Directing Clerk to Reschedule Foreclosure Sale dated October 23rd, 2019 and entered in Case No.: 2013-CA-003176-O, of the Circuit Court in the Ninth Judicial Circuit and for Orange County, Florida, wherein Plaintiff, Arbor Ridge Homeowners' Association of Apopka, Inc., Defendants, Tony O. Oliver and Devora Oliver, et al., the Office of Tiffany Moore Russell, Orange County Clerk of Court, will sell to the highest and best bidder for cash at **myorangeclerk.realforeclose.com** at 11:00 a.m. on December 9th, 2019, the following described property as set forth in said Final Judgment, to-wit:

Lot 400 of ARBOR RIDGE PHASE 2, according to the Plat thereof as recorded in Plat Book 67, Page(s) 105 through 107, of the Public Records of Orange County, Florida.

The Property is located at the street address of:
2485 Mallow Oak Court, Apopka, FL 32712

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FUNDS FROM THE FORECLOSURE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Dated this 24th day of October, 2019.

BY: Anthony Fouladi, Esq.
Florida Bar No.: 91082
GARFINKEL WHYNOT
300 N. Maitland Avenue
Maitland, Florida 32751
Primary email address:
afouladi@lovegwlaw.com
Secondary email address:
ddenman@lovegwlaw.com
Tel: (407) 539-3900
Fax: (407) 386-8485
38377-129

Publish: The Apopka Chief
November 1 and 8, 2019

165020

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 19-14425
Division: ____
Janet Lee Augustine,
Petitioner,
and
Charles Edward Augustine,
Respondent.
NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE
(NO CHILD OR FINANCIAL SUPPORT)
TO: Charles Edward Augustine
Last Address: Unknown

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Janet Lee Augustine, whose address is not to be published on or before December 19, 2019, and file the original with the clerk of this Court at 425 N. Orange Ave., Orlando, Florida 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
The action is asking the court to decide how the following real or personal property should be divided:
NONE
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated: October 25, 2019

Tiffany Moore Russell
CLERK OF THE CIRCUIT COURT
By: Cynthia Curry,
Deputy Clerk
CIRCUIT COURT SEAL

Publish: The Apopka Chief
November 1, 8, 15, and 22, 2019

165066

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
File #: 2019-CP-002342
Division: PROBATE

IN RE: ESTATE OF LARRY NORMAN COUCH a/k/a LARRY N. COUCH

NOTICE TO CREDITORS

The administration of the estate of, LARRY NORMAN COUCH a/k/a LARRY N. COUCH, deceased, whose date of death was August 5, 2019, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N. Orange Avenue. Orlando, FL 32801. The names and addresses of the personal representatives and the personal representatives' attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

Personal Representative:
DIANE JAMES RAFTER
6147 Cedar Pine Drive.
Orlando, FL 32819

Attorney for Personal Representative:
Eric Enrique Esq.
Attorney for Personal Representative
Florida Bar #: 0041998
836 Executive Lane, Suite 120
Rockledge, FL 32955
(321) 638-2009
Email: e.enrique@enriquelawfirm. com

Publish: The Apopka Chief
November 1 and 8, 2019

165021

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-002766-
Division Probate

IN RE: ESTATE OF BERTHANN CHRISTINE LONABAUGH
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Berthann Christine Lonabaugh, deceased, whose date of death was October 6, 2018, is pending in the Cicuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 350, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is November 1, 2019.

Personal Representative:
Stephen G. Knight, Esq.
Email Address:
geoff@deloachplanning.com
Florida Bar No. 119241
DeLoach, P.L.
1206 East Ridgewood Street
Olando, FL 32803

Attorney for Personal Representative:
Stephen G. Knight, Esq.
Email Address:
geoff@deloachplanning.com
Florida Bar No. 119241
DeLoach, P.L.
1206 East Ridgewood Street
Orlando, FL 32803

Publish: The Apopka Chief
November 1 and 8, 2019

165060

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-004593-O

BANK OF AMERICA, N.A.,
Plaintiff,
vs.
SERENATA CONDOMINIUM ASSOCIATION, INC.; DARIO MARCOVIGI; MIGDALIA ROSARIO; METROWEST MASTER ASSOCIATION, INC. UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).
NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated October 14, 2019, entered in Civil Case No.: 2019-CA-004593-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein BANK OF AMERICA, N.A., Plaintiff, and SERENATA CONDOMINIUM ASSOCIATION, INC.; DARIO MARCOVIGI; MIGDALIA ROSARIO; METROWEST MASTER ASSOCIATION, INC., are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 3rd day of December, 2019, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

UNIT NO. 107, IN BUILDING 19, OF SERENATA CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 8176, PAGE 1877, OF THE PUBLIC RECORDS OF ORNAGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: October 25, 2019

By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
19-47965

Publish: The Apopka Chief
November 1 and 8, 2019

165023

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-001128-O (34)

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2006-7 ASSET-BACKED SECURITIES, SERIES 2006-7,
Plaintiff,
vs.
TIARA IMBRIANO; UNKNOWN SPOUSE OF TIARA IMBRIANO; AZALEA PARK SAFE NEIGHBORHOOD ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).
RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated June 19, 2019 and an Order Canceling and Rescheduling Foreclosure Sale dated July 31, 2019, entered in Civil Case No.: 2019-CA-001128-O (34) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE TERWIN MORTGAGE TRUST 2006-7 ASSET-BACKED SECURITIES, SERIES 2006-7, Plaintiff, and TIARA IMBRIANO, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 3rd day of December, 2019, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 6, BLOCK "K", AZALEA PARK SECTION THREE, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK "S", PAGES 118-119, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: October 25, 2019

By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
18-46796

Publish: The Apopka Chief
November 1 and 8, 2019

165022

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2019-CA-009111-O
Division

PHILLIP BEER,
Plaintiff,
v.
RICHARD GREEN, JR.; ANGELA H. WHEELER; LISA LINDEMAN; AND THE UNKNOWN HEIRS, DEVISEES, BENEFICIARIES GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF RICHARD P. GREEN, DECEASED,
Defendants.
NOTICE OF ACTION

TO: THE UNKNOWN HEIRS, DEVISEES, BENEFICIARIES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ESTATE OF RICHARD P. GREEN, DECEASED

YOU ARE HEREBY NOTIFIED that a Quiet Title action to the following real property located in Orange County, Florida:

NORTHWEST 1/4 OF TRACT 98, SECTION 24, TOWNSHIP 24 SOUTH, RANGE 28 EAST, OF MUNGERS' SUBDIVISION AS RECORDED IN PLAT BOOK E, PAGE 22 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. (SAID PROPERTY CONTAINING 1-1/4 ACRES, MORE OR LESS)
Parcel No.: 24-24-28-5844-00-982

has been filed against you, and you are required to serve a copy of your written defenses to it, if any, upon: Jonathan J. A. Paul, Esq., Lewis Roberts, P.A., the Plaintiff's attorney, whose address is 631 Palm Springs Drive, #114, Altamonte Springs, Florida 32701, on or before December 05, 2019, and file the original with the Clerk of this Court either before service on the Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint or petition. 30 days from the first date of publication.

DATED this 28 day of October, 2019.

Tiffany Moore Russell
Clerk of the Court
By: Nicole Evans,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

In accordance with the Americans with Disabilities Act, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Ninth Circuit Court Administration, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, 32801; (407) 836-2303, at least seven (7) days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than seven (7) days; if you are hearing or voice impaired, call 711.

Publish: The Apopka Chief
November 1, 8, 15, and 22, 2019

165059

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-002043
Division Probate

IN RE: ESTATE OF NANCY L. FELTINTON
Deceased.

NOTICE TO CREDITORS
(Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that an Order of Summary Administration has been entered in the estate of Nancy L. Feltinton, deceased, File Number 2019-CP-002043, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave, Orlando, Florida 32801; that the decedent's date of death was April 26, 2019; that the total value of the estate is $23,432.25 and that the names and addresses of those to whom it has been assigned by such order are:

Name Adress
Leslie A. Feltinton
972 Aragon Ave
Winter Park, FL 32789

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is November 1, 2019.

Person Giving Notice:
Leslie A. Feltinton
972 Aragon Ave
Winter Park, Florida 32789

Attorney for Person Giving Notice
Michelle A. Berglund-Harper, Esq.
Attorney for Petitioner
Florida Bar Number: 0084028
MURPHY & BERGLUND PLLC
1101 Douglas Avenue,
Suite 1006
Altamonte Springs, FL 32714
Telephone: (407) 865-9553
Fax: (407) 865-5742
E-Mail: Michelle@murphyberglund.com
Secondary E-mail:
Madison@murphyberglund.com.

Publish: The Apopka Chief
November 1 and 8, 2019

165017

www.theapopkachief.com

The Apopka Chief Public Notices

Public Notices 2D-8D

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on DECEMBER 9TH, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2016 TOYT
VIN JTEZU5JR3G5141675
November 1, 2019
165062

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Ember Clothing Company

located at 401 E 9th St, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 30 day of October, 2019.

Maria Patricia Rico

Publish: The Apopka Chief
November 1, 2019
165068

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Papa's Rock and Roll Parlor/ Patrick Thorne Inc

located at 205 S Central Ave, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 25 day of October, 2019.

Patrick S Thorne / Patrick Thorne Inc.

Publish: The Apopka Chief
November 1, 2019
165072

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

LB Pro Cleaning Service

located at 1007 Oz Court in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Garden, Florida, this 29 day of October, 2019.

Latoya Banks

Publish: The Apopka Chief
November 1, 2019
165063

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)
There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. **DATE OF SALE:** NOVEMBER 18th, 2019 at 9 AM

2015 CHRYSLER
200 GRAY 4D
VIN# 1C3CCCAB8FN599221

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
November 1, 2019
165057

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

BJ's Cakery :

located at 161 Lancer Oak Dr County of, Orange in the City of Apopka: Florida, 32712-2339 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Apopka Florida, this October: day of 28, 2019 :

Ashley Alousenie

Publish: The Apopka Chief
November 1, 2019
165039

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Candi The Barber :

located at 8525 S US Highway 17/92 County of, Orange County in the City of Maitland: Florida, 32751-3390 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Maitland Florida, this October: day of 28, 2019 :

Holtzclaw Candice Lynn

Publish: The Apopka Chief
November 1, 2019
165045

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Mi Tyme Cleaning Service

located at 1041 S Kirkman Rd. Apt 16, in the County of Orange in the City of Orlando Florida 32811, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 30th day of October, 2019.

Tatillia Baker

Publish: The Apopka Chief
November 1, 2019
165078

PARKING ENFORCEMENT INC.
605 Ferguson Drive
Orlando, FL 32805
407-578-3050

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S.713.78 (5)

There will be a sale of the following vehicle located at 605 Ferguson Drive, Orlando FL 32805 **DATE OF SALE:** NOVEMBER 17, 2019 at 8:00AM.

2007 CHEV
KL1TD66647B763628
2009 LINC
2LNHM82V19X624477

Tow company reserves the right to withdraw said vehicle from auction
November 1, 2019
165070

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 17, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2003 TOYT JTDFR320030058211
2014 FORD 1FADP3K20EL273061
2000 JEEP 1J4G248SXYC416969
November 1, 2019
165073

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/13/2019 At 8AM

2005 NISSA VIN: 1N4AL11D15C379850
2001 HONDA VIN: 2HGES16571H547998

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
November 1, 2019
165025

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/14/2019 At 8AM

2004 CHEVROLET VIN: 1GNDX03EX4D170053
2004 FORD VIN: 1FTNW20L84EB08630

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
November 1, 2019
165026

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/15/2019 At 8AM

2005 FORD VIN: 1ZVFT82H855138654
2005 HYUNDAI VIN: KMHHN65F45U183631
2004 CHEVROLET VIN: 1GNDX03E64D128222

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
November 1, 2019
165027

NOTICE OF SALE OF MOTOR VEHICLE
Pursuant to Florida Statute 713.585, Mid-Florida Lien And Title Service, LLC. will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2012 FRHT VIN: 1FUJGLBG4CSBJ1179. Lien Amt:$9212.93. Lienor/441 Truck Repair 9565 S. Orange Blossom Trail Orlando, FL 407-826-5888. 2015 Mercedes-Benz VIN: WDDKK6FF4FF297979. Lien Amt:$825.00. 2004 Toyt VIN: JTEBU17R640034257. Lien Amt: $740.00. Lienor/Main Street Collision Auto Body & Paint 990 E Plant Street Winter Garden, FL 407-614-5744. 2004 BMW VIN: 4USBT33554LS51751. Lien Amt:$4598.55. Lienor/Fields BMW South Orlando 9750 S. Orange Blossom Trl Orlando, FL 407-956-6300. 2007 Kawak VIN: JKAZXCD177A020235. Lien Amt:$2636.55. Lienor/Reved Up Creationz LLC 613 Delhi St Orlando, FL 407-446-6061. 1954 Ford VIN: U4KG104548. Lien Amt:$825.00. Lienor/J & D Automotive Repair, Inc. 661 W. Fairbanks Ave Winter Park, FL 407-644-0153. 2016 PTRB VIN: 1NPCXPEX1GD360526. Lien Amt:$10893.60. Lienor/Ray's Truck & Parts, Inc. 4268 N. Orange Blos. Trl Orlando, FL 407-832-5180. Sale Date: November 18, 2019, 10:00 AM. At Mid Florida Lien & Title Service LLC. 3001 Aloma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.
November 1, 2019
165074

NOTICE OF PUBLIC SALE
ON DECEMBER 05, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2016	HYUNDAI	5NPE24AF0GH349537
2006	BMW	WBAVB13566KX62563
2015	KAWASAKI	JKAEXEE1XFDA20268
2013	HONDA	5J6RM3H78DL012569
2008	PONTIAC	1G2AL18F987193024
2009	TOYOTA	JTKDE167X90284921
2007	TOYOTA	JTKDE177170181933
2007	TOYOTA	JTDBR32E870132300
2013	ACURA	19VDE1F55DE010265
2015	NISSAN	1N4AL3AP1FC107256
2006	DODGE	1D4HD48N56F160284
2003	PONTIAC	5Y2SL62853Z477710
2015	HONDA	2HGFG3B08FH512664
1999	HONDA	1HGCG1651XA047609
1999	DODGE	1B4HR28Z4XF539555
2007	MITSUBISHI	4A3AB36F57E040824
2008	LEXUS	JTHBK262885068647
2009	INFINITI	JNRAS18W19M158768
2001	SHORELANDER TRA	1MDJ2JR101A159910
2007	INFINITI	JNKCV54E27M902930
2005	CHEVROLET	2CNDL63F556079638
2013	MERCEDES-BENZ	WDDHF5KB2DA765889
2009	NISSAN	1N4AA51E19C847183
2004	NISSAN	1N6AA06B44N537826
2012	CHEVROLET	1G1ZA5EU8CF160778

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
November 1, 2019
165036

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Excelsior Premium Auto

located at 1408 33rd Street, in the County of Orange in the City of Orlando Florida 32839, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 30th day of October, 2019.

Excelsior Trading Plus LLC

Publish: The Apopka Chief
November 1, 2019
165065

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Log Cabin Gun Works

located at 1485 S. Orange Blossom Tr., in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 29th day of October, 2019.

John P. Meagher

Publish: The Apopka Chief
November 1, 2019
165058

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/18/2019 At 8AM

1985 YALE FORKLIFT SERIAL: N381676

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
November 1, 2019
165028

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/19/2019 At 8AM

1996 FORD VIN: 1FMDU34XXTZA72818

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
November 1, 2019
165029

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/21/2019 At 8AM

2019 FORD VIN: 1FTFW1RG8KFC03586

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
November 1, 2019
165030

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/18/2019 At 8AM

2003 TOYOTA VIN: JTDBE32KX30228909

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
November 1, 2019
165031

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/19/2019 At 8AM

2004 CHEVROLET VIN: 1GCHC29264E265332

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
November 1, 2019
165032

NOTICE OF PUBLIC SALE
TRI COUNTY TOWING, INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 15, 2019, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810,

4F4YR16V4XTM03562 1999 MAZDA
4T1BF30K72U503249 2002 TOYOTA

pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.
November 1, 2019
165033

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON NOVEMBER 21, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.
00	TOYOTA	4T1BG22K8YU686853
09	TOYOTA	4T1BE46K19U275811

November 1, 2019
165055

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Maki Hibachi :

located at 11954 Narcoossee Rd Ste 1 County of, Orange in the City of Orlando: Florida, 32832-6998 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 28, 2019 :

Companguyen Corp

Publish: The Apopka Chief
November 1, 2019
165040

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Tax House :

located at 20829 Yam St County of, Orange in the City of Orlando: Florida, 32833-4326 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 28, 2019 :

Karen Locke Inc

Publish: The Apopka Chief
November 1, 2019
165046

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Lioneye Consulting

located at 2500 S Conway Rd, 223, in the County of Orange in the City of Orlando Florida 32812, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 24th day of October, 2019.

Kyle Phillip Clary

Publish: The Apopka Chief
November 1, 2019
165018

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Capers Lawn & Handyman Services

located at 740 S. Washington Ave Apt 5, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 28 day of October, 2019.

Wallace Capers Sr.

Publish: The Apopka Chief
November 1, 2019
165037

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Code Ninjas - Windermere :

located at 1041 Sadie Ridge Rd County of, Orange in the City of Clermont: Florida, 34715-0029 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Clermont Florida, this October: day of 28, 2019 :

Angel Oak Franchises LLC

Publish: The Apopka Chief
November 1, 2019
165038

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Rent A Center 708 :

located at 1000 Clint Moore Rd Ste 204 County of, Orange in the City of Boca Raton: Florida, 33487-2807 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Boca Raton Florida, this October: day of 28, 2019 :

CTFLO LLC

Publish: The Apopka Chief
November 1, 2019
165041

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Momentum Capital Solar Funding :

located at 3096B Hamilton Blvd County of, Orange in the City of S Plainfield: Florida, 07080-1201 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at S Plainfield Florida, this October: day of 28, 2019 :

Lee Sung

Publish: The Apopka Chief
November 1, 2019
165047

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

The Escape Company

located at 8580 Palm Parkway, in the County of Orange in the City of Orlando Florida 32836, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 24th day of October, 2019.

R&W Entertainment LLC

Publish: The Apopka Chief
November 1, 2019
165019

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Orlando CFL Notary To Go :

located at 1842 Needham Rd County of, Orange in the City of Apopka: Florida, 32712-2159 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Apopka Florida, this October: day of 28, 2019 :

Nguyen Thy

Publish: The Apopka Chief
November 1, 2019
165051

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Rockway Exhibits + Events :

located at 31 Dwight Pl County of, Orange in the City of Fairfield: Florida, 07004-3303 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Fairfield Florida, this October: day of 28, 2019 :

Exposition Sales & Design Orlando Inc.

Publish: The Apopka Chief
November 1, 2019
165043

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Orlando IT Services :

located at 715 N Fern Creek Ave Ste A County of, Orange County in the City of Orlando: Florida, 32803-4108 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 28, 2019 :

Managed Enterprise Solutions

Publish: The Apopka Chief
November 1, 2019
165049

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

ORLANDOJUMPERS

located at 625 Lake Dot Circle, in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 28th day of October, 2019.

Felipe Sotomayor

Publish: The Apopka Chief
November 1, 2019
165034

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Best Booth :

located at 3850 Benson Park Blvd County of, Orange County in the City of Orlando: Florida, 32829-7339 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 28, 2019 :

OTB Productions LLC

Publish: The Apopka Chief
November 1, 2019
165052

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Los Paints Co. :

located at 1476 Harvey Ct County of, Orange in the City of Apopka: Florida, 32712-3138 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Apopka Florida, this October: day of 28, 2019 :

Gonzalez Carlos

Publish: The Apopka Chief
November 1, 2019
165044

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Fairy Extraordinary :

located at 3907 Cool Water Ct County of, Orange in the City of Winter Park: Florida, 32792-8901 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Winter Park Florida, this October: day of 28, 2019 :

McGuiness Patricia

Publish: The Apopka Chief
November 1, 2019
165050

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Master Rick's Kung Fu Studio :

located at 5356 Burning Tree Dr County of, Orange County in the City of Orlando: Florida, 32811-3702 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October: day of 28, 2019 :

Walters Ricky M

Publish: The Apopka Chief
November 1, 2019
165053

NOTICE OF PUBLIC SALE
ON DECEMBER 05, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2000 FORD
VIN# 1FTYR10V7YTA24381
2006 FORD
VIN# 1FDRE11W16HA87219
2000 CHEVROLET
VIN# 1Y1SK5286YZ436602
2013 PETERBILT
VIN# 1NPWD49X5DD187183

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
November 1, 2019
165035

The Apopka Chief

Public Notices 2D - 8D

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "E1" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11,2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 21st day of October, 2019.

ROBERT W. DAVIS, JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com
HK#126435.3972
MORI #100168905 TT

EXHIBIT "A"
Obligor(s) and Notice of Address: HERNANDO MORALES PLAZA, CALLE 19 NORTE # 2N 29 OFICINA 2201 B, CALI OF 00000, COLOMBIA /**Number of Interests:** 10 /**Interest Numbers:** 203325 & 203326 & 203327 & 203328 & 208643 & 208644 & 208645 & 208646 & 208647 & 208648/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** December 12, 2018 /**Note Date:** May 12, 2011/ **Mortgage Date:** May 12, 2011 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 9,337.19/ **Total Amount Secured by Mortgage Lien:** $9,337.19/**Per Diem Interest:** $ 3.3476 /**"Beginning" Date:** August 8, 2019 /(126435.3972)//

EXHIBIT "B"
Obligor(s) and Notice of Address: JOSE M. BERNALES, ROBLES 127299 A 406 LO BARRENECHEA, SANTIAGO OF 99999, CHILE and ALEJANDRA ORTIZ BUNSTER, ROBLES 127299 A 406 LO BARRENECHEA, SANTIAGO OF 99999, CHILE /**Number of Interests:** 14 /**Interest Numbers:** 227849 & 227850 & 227851 & 227852 & 227901 & 227902 & 227903 & 227904 & 241420 & 241421 & 241422 & 241423 & 241424 & 241425/**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** December 10, 2018 /**Note Date:** June 10, 2011/ **Mortgage Date:** June 10, 2011 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,825.46/ **Total Amount Secured by Mortgage Lien:** $13,825.46/**Per Diem Interest:** $ 4.9995 /**"Beginning" Date:** August 8, 2019 /(126435.3973)//

EXHIBIT "C"
Obligor(s) and Notice of Address: CARLOS JIMENEZ, AV PRINCIPAL BARUTA EL HATILLO RESIDENCIES MIRA CLARA PH 1 HATILLO, CARACAS OF 1083, VENEZUELA and AIDA KATHERINA RODRIQUEZ-MARANTE, AV PRINCIPAL BARUTA EL HATILLO RESIDENCIES MIRA CLARA PH 1 HATILLO, CARACAS OF 1083, VENEZUELA /**Number of Interests:** 4 /**Interest Numbers:** 263731 & 302021 & 302022 & 302023/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** December 24, 2018 /**Note Date:** December 24, 2014/ **Mortgage Date:** December 24, 2014 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 9,502.59/ **Total Amount Secured by Mortgage Lien:** $9,502.59/ **Per Diem Interest:** $ 3.6563 /**"Beginning" Date:** August 8, 2019 /(126435.3974)//

EXHIBIT "D"
Obligor(s) and Notice of Address: SHARON A. HAMMONS, 825 NW YOSEMITE DRIVE, BEND, OR 97703 /**Number of Interests:** 10 /**Interest Numbers:** 492448 & 492449 & 492450 & 492451 & 492452 & 492501 & 492502 & 492503 & 492504 & 492505/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** February 15, 2017 /**Note Date:** December 15, 2011/ **Mortgage Date:** December 15, 2011 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,751.44/ **Total Amount Secured by Mortgage Lien:** $13,751.44/ **Per Diem Interest:** $ 3.1853 /**"Beginning" Date:** August 8, 2019 /(126435.3975)//

EXHIBIT "E"
Obligor(s) and Notice of Address: DAVID R. BURSIEL, 12555 BENT BAY TRAIL, JACKSONVILLE, FL 32224-5640 and JENNIFER A. BURSIEL, 12555 BENT BAY TRAIL, JACKSONVILLE, FL 32224-5640 /**Number of Interests:** 10 /**Interest Numbers:** 603337 & 603338 & 603339 & 603340 & 603341 & 603342 & 603343 & 603344 & 603345 & 603346/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** October 9, 2017 /**Note Date:** April 9, 2012/ **Mortgage Date:** April 9, 2012 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 14,466.77/ **Total Amount Secured by Mortgage Lien:** $ 14,466.77/ **Per Diem Interest:** $ 3.5886 /**"Beginning" Date:** August 8, 2019 /(126435.3976)//

EXHIBIT "F"
Obligor(s) and Notice of Address: XABIER BERRIZBEITIA, AV EL ESTANQUE CALLE TRANSVERSAL D URBINISACION COUNTRY CLUB, CARACAS 10060, VENEZUELA and MELISSA FREITES, URB LAS PALMAS AVE MERIDA QUTA MACANILLAL, CARACAS OF 1050, VENEZUELA /**Number of Interests:** 6 /**Interest Numbers:** 787927 & 787928 & 787929 & 787930 & 787931 & 787932/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** December 28, 2018 /**Note Date:** November 28, 2012/ **Mortgage Date:** November 28, 2012 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 9,778.50/ **Total Amount Secured by Mortgage Lien:** $9,778.50/ **Per Diem Interest:** $ 3.7661 /**"Beginning" Date:** August 8, 2019 /(126435.3979)//

EXHIBIT "G"
Obligor(s) and Notice of Address: TREVOR GREEN, 27 CHERRY TREE WAY WITNEY, OXFORDSHIRE OF 0X28 1AQ, UNITED KINGDOM and SUZANN GREEN, 27 CHERRY TREE WAY WITNEY, OXFORDSHIRE OF OX28 1 AQ, UNITED KINGDOM /**Number of Interests:** 10 /**Interest Numbers:** 856446 & 856447 & 856448 & 856449 & 856450 & 856451 & 856452 & 856501 & 856502 & 856503/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** December 15, 2018 /**Note Date:** November 15, 2012/ **Mortgage Date:** November 15, 2012 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,991.66/ **Total Amount Secured by Mortgage Lien:** $13,991.66/ **Per Diem Interest:** $ 4.8446 /**"Beginning" Date:** August 8, 2019 /(126435.3980)//

EXHIBIT "H"
Obligor(s) and Notice of Address: ASHFORD H. BODDEN, COL TORONJAL 2DA ENTRADA 2DA CALLE IRA CASA 212, LA CEIBA OF 000000, HONDURAS and BRYN J. BODDEN, COL TORONJAL 2DA ENTRADA 2DA CALLE IRA CASA 212, LA CEIBA OF 00000, HONDURAS /**Number of Interests:** 6 /**Interest Numbers:** C36314 & C36315 & C36316 & C36317 & C36318 & C36319/**Number of Points:** 1500 /**Use Year Commencement Date:** December 1, 2013 /**Due Date:** December 8, 2018 /**Note Date:** November 8, 2013/ **Mortgage Date:** November 8, 2013 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 11,786.77/ **Total Amount Secured by Mortgage Lien:** $11,786.77/ **Per Diem Interest:** $ 4.5251 /**"Beginning" Date:** August 8, 2019 /(126435.3987)//

EXHIBIT "I"
Obligor(s) and Notice of Address: MARITERE FRANCO, 17931 N.W. 85TH AVENUE, MIAMI, FL 33015 /**Number of Interests:** 9 /**Interest Numbers:** D17548 & D19047 & D19048 & D19049 & D19050 & D19051 & D19052 & D19101 & D19102/**Number of Points:** 2250 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** December 6, 2018 /**Note Date:** November 6, 2018/ **Mortgage Date:** November 6, 2018 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 31,431.78/ **Total Amount Secured by Mortgage Lien:** $31,431.78/ **Per Diem Interest:** $ 10.8782 /**"Beginning" Date:** August 8, 2019 /(126435.3990)//

EXHIBIT "J"
Obligor(s) and Notice of Address: HELUIM HADAD, 15 6TH STREET EAST MONTAGUE, TRINCITY OF 00000, TRINIDAD AND TOBAGO and HEATHER HADAD, 15 6TH STREET EAST MONTAGUE, TRINCITY OF 00000, TRINIDAD AND TOBAGO /**Number of Interests:** 6 /**Interest Numbers:** D91535 & D91536 & D91537 & D91538 & D93650 & D93651/**Number of Points:** 1500 /**Use Year Commencement Date:** April 1, 2015 /**Due Date:** December 5, 2018 /**Note Date:** March 5, 2015/ **Mortgage Date:** March 5, 2015 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 12,861.25/ **Total Amount Secured by Mortgage Lien:** $12,861.25/**Per Diem Interest:** $ 4.6707 /**"Beginning" Date:** August 8, 2019 /(126435.3991)//

EXHIBIT "K"
Obligor(s) and Notice of Address: FRANCISCO T. SALCEDO AVILA, CALLE LOS AZULEJOS QTA ILINIZA PRADOS DEL ESTE, CARACAS, OF 1080, VENEZUELA and ALICIA RODRIGUEZ, CALLE LOS AZULEJOS QTA ILINIZA PRADOS DEL ESTE, CARACAS, OF 1080, VENEZUELA /**Number of Interests:** 10 /**Interest Numbers:** E45546 & E45547 & E45548 & E45549 & E45550 & E45551 & E45552 & E45601 & E45602 & E45603/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** December 7, 2018 /**Note Date:** May 7, 2014/ **Mortgage Date:** May 7, 2014 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 17,426.60/ **Total Amount Secured by Mortgage Lien:** $ 17,426.60/ **Per Diem Interest:** $ 6.7386 /**"Beginning" Date:** August 8, 2019 /(126435.3992)//

EXHIBIT "L"
Obligor(s) and Notice of Address: JOSE SANTIAGO RODRIGUEZ DUARTE, CALLE ONION QTA MOCHERA SECTOR CANTARRANA, CARACAS OF 00000, VENEZUELA and MATILDE DE-RODRIGUEZ, CALLE ONION QTA MOCHERA SECTOR CANTARRANA, CARACAS OF 00000, VENEZUELA /**Number of Interests:** 6 /**Interest Numbers:** G23011 & G23012 & G23013 & G23014 & G23015 & G23016/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** December 28, 2018 /**Note Date:** October 28, 2014/ **Mortgage Date:** October 28, 2014 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,702.81/ **Total Amount Secured by Mortgage Lien:** $13,702.81/ **Per Diem Interest:** $ 5.3299 /**"Beginning" Date:** August 8, 2019 /(126435.3993)//

EXHIBIT "M"
Obligor(s) and Notice of Address: FABIO ANDERSON ANGELO SARDINHA, CARTUNISTA MILLOR FERNANDEZ #1001 CONDOMINIUM APT 44-B RECREIO DOS DA, RIO DE JANEIRO, OF 22790-691, BRAZIL and JOSIVILMA GOMES DA SILVA, CARTUNISTA MILLOR FERNANDEZ #1001 CONDOMINIUM APT 44-B RECREIO DOS DA, RIO DE JANEIRO, OF 22790-691, BRAZIL /**Number of Interests:** 10 /**Interest Numbers:** J13524 & J13525 & J13526 & J13527 & J13528 & J13529 & J13530 & J13531 & J13532 & J13533/**Number of Points:** 2500 /**Use Year Commencement Date:** October 1, 2015 /**Due Date:** January 1, 2019 /**Note Date:** September 1, 2015/ **Mortgage Date:** September 1, 2015 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 20,679.85/ **Total Amount Secured by Mortgage Lien:** $20,679.85/ **Per Diem Interest:** $ 7.6504 /**"Beginning" Date:** August 8, 2019 /(126435.3998)//

EXHIBIT "N"
Obligor(s) and Notice of Address: DAVID CHRISTOPHER MATTHEW STENNING DE LAVALLE, MANUEL TOVAR 560 DPTO 402 MIRAFLORES, LIMA OF L18, PERU /**Number of Interests:** 28 /**Interest Numbers:** J43514 & J43515 & J43516 & J43517 & J43518 & J43519 & J43520 & J43521 & J43522 & J43523 & J43524 & J43525 & J43526 & J43527 & J43528 & J43529 & J43530 & J43531 & J43532 & J43533 & J43534 & J43535 & J43536 & J43537 & J43538 & J43539 & J43540 & J43541/**Number of Points:** 7000 /**Use Year Commencement Date:** September 1, 2015 /**Due Date:** December 19, 2018 /**Note Date:** August 19, 2015/ **Mortgage Date:** August 19, 2015 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 61,110.05/ **Total Amount Secured by Mortgage Lien:** $61,110.05/ **Per Diem Interest:** $ 22.6644 /**"Beginning" Date:** August 8, 2019 /(126435.3999)//

EXHIBIT "O"
Obligor(s) and Notice of Address: PAUL STANLEY FROUDE, 74 ALLANDALE ROAD, ST. JOHNS, NL A1B3A1, CANADA and CYNTHIA MARY FROUDE, 74 ALLANDALE ROAD, ST. JOHNS, NL A1B3A1, CANADA /**Number of Interests:** 14 /**Interest Numbers:** J89732 & J89733 & J89734 & J89735 & J89736 & J89737 & J89738 & J89739 & J89740 & J89741 & J89742 & J89743 & J89744 & J89745/**Number of Points:** 3500 /**Use Year Commencement Date:** May 1, 2016 /**Due Date:** December 25, 2018 /**Note Date:** April 25, 2016/ **Mortgage Date:** April 25, 2016 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 30,261.14/ **Total Amount Secured by Mortgage Lien:** $30,261.14/ **Per Diem Interest:** $8.4378 /**"Beginning" Date:** August 8, 2019 /(126435.4002)//

EXHIBIT "P"
Obligor(s) and Notice of Address: KELVIN CUSH, 21 EASTVIEW GATE #10, BRAMPTON, ON L6P1P6, CANADA and DELICIA SARITA MOONILAL, 21 EASTVIEW GATE #10, BRAMPTON, ON L6P1P6, CANADA /**Number of Interests:** 8 /**Interest Numbers:** K29222 & K29223 & K29224 & K29225 & K29226 & K29227 & K29228 & K29229/**Number of Points:** 2000 /**Use Year Commencement Date:** March 1, 2018 /**Due Date:** December 9, 2018 /**Note Date:** February 9, 2018/ **Mortgage Date:** February 9, 2018 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 23,720.57/ **Total Amount Secured by Mortgage Lien:** $23,720.57/ **Per Diem Interest:** $ 7.6626 /**"Beginning" Date:** August 8, 2019 /(126435.4005)//

EXHIBIT "Q"
Obligor(s) and Notice of Address: HIDEYO MATSUOKA, 4-46-8 WAKAMATSUCHO, FUCHU-SHI, TO 183-0005, JAPAN /**Number of Interests:** 8 /**Interest Numbers:** N46717 & N46718 & N46719 & N46720 & N46721 & N46722 & N46723 & N46724/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2016 /**Due Date:** December 18, 2018 /**Note Date:** October 18, 2016/ **Mortgage Date:** October 18, 2016 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 8,226.07/ **Total Amount Secured by Mortgage Lien:** $8,226.07/ **Per Diem Interest:** $ 1.5923 /**"Beginning" Date:** August 8, 2019 /(126435.4015)//

EXHIBIT "R"
Obligor(s) and Notice of Address: CYNTHIA MARY FROUDE, 74 ALLANDALE ROAD, ST. JOHNS, NL A1B3A1, CANADA /**Number of Interests:** 4 /**Interest Numbers:** P77906 & P77949 & P77950 & P77951/**Number of Points:** 1000 /**Use Year Commencement Date:** May 1, 2018 /**Due Date:** December 27, 2018 /**Note Date:** June 27, 2017/ **Mortgage Date:** June 27, 2017 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 12,987.02/ **Total Amount Secured by Mortgage Lien:** $ 12,987.02/ **Per Diem Interest:** $ 4.4740 /**"Beginning" Date:** August 8, 2019 /(126435.4019)//

EXHIBIT "S"
Obligor(s) and Notice of Address: YASUO HIRATA, 167-4 ORI SHIMOHARADA-MACHI, HITOYOSHI-SHI KU 8680086, JAPAN and CHIYOKO SHIIBA, 167-4 ORI SHIMOHARADA-MACHI, HITOYOSHI-SHI KU 8680086, JAPAN /**Number of Interests:** 12 /**Interest Numbers:** P80639 & P80640 & P80841 & P80842 & P80843 & P80844 & P80845 & P80846 & P80847 & P80848 & P80849 & P80850/**Number of Points:** 3000 /**Use Year Commencement Date:** April 1, 2017 /**Due Date:** January 1, 2019 /**Note Date:** March 31, 2017/ **Mortgage Date:** March 31, 2017 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 15,902.33/ **Total Amount Secured by Mortgage Lien:** $15,902.33/ **Per Diem Interest:** $ 3.1779 /**"Beginning" Date:** August 8, 2019 /(126435.4021)//

EXHIBIT "T"
Obligor(s) and Notice of Address: KEITH HENRY, 21 PAPILLON DRIVE SIGNATURE PARK, ARIMA OF 00000, TRINIDAD AND TOBAGO and SHERON WELSH-HENRY, 21 PAPILLON DRIVE SIGNATURE PARK, ARIMA OF 00000, TRINIDAD AND TOBAGO /**Number of Interests:** 10 /**Interest Numbers:** Q25039 & Q25040 & Q34437 & Q34438 & Q34439 & Q34440 & Q34441 & Q34442 & Q34443 & Q34444/**Number of Points:** 2500 /**Use Year Commencement Date:** August 1, 2017 /**Due Date:** December 19, 2018 /**Note Date:** July 19, 2017/ **Mortgage Date:** July 19, 2017 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 24,471.53/ **Total Amount Secured by Mortgage Lien:** $24,471.53/ **Per Diem Interest:** $ 9.0299 /**"Beginning" Date:** August 8, 2019 /(126435.4022)//

EXHIBIT "U"
Obligor(s) and Notice of Address: OSCAR GUILLERMO RODRIGUEZ ESPINOZA, CUATROCIENEGAS 1415 REPUBLICA PONIENTE, SALTILLO CZ 25265, MEXICO /**Number of Interests:** 6 / **Interest Numbers:** R26908 & R26909 & R26910 & R26911 & R26912 & R26913/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** December 21, 2018 /**Note Date:** August 21, 2017/ **Mortgage Date:** August 21, 2017 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,881.43/ **Total Amount Secured by Mortgage Lien:** $13,881.43/ **Per Diem Interest:** $ 5.0858 /**"Beginning" Date:** August 8, 2019 /(126435.4024)//

EXHIBIT "V"
Obligor(s) and Notice of Address: CHOWCHOW FOODS, INC., A NEBRASKA CORPORATION, 5365 LAS COLINAS BOULEVARD, IRVING, TX 75039 and ANTONIO T. NEVADA, AS INDIVIDUAL, AS GUARANTOR AND AS PRESIDENT, 5365 LAS COLINAS BOULEVARD, IRVING, TX 75039 and ZORAYDA NEVADA, AS INDIVIDUAL, AS GUARANTOR AND AS VICE-PRESIDENT, 5365 LAS COLINAS BOULEVARD, IRVING, TX 75039 /**Number of Interests:** 8 /**Interest Numbers:** R35304 & R35305 & R35306 & R35307 & R35308 & R35309 & R35310 & R35311/**Number of Points:** 2000 /**Use Year Commencement Date:** August 1, 2017 /**Due Date:** September 24, 2018 /**Note Date:** July 24, 2017/ **Mortgage Date:** July 24, 2017 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 23,143.63/ **Total Amount Secured by Mortgage Lien:** $23,143.63/ **Per Diem Interest:** $ 7.2705 /**"Beginning" Date:** August 8, 2019 /(126435.4025)//

EXHIBIT "W"
Obligor(s) and Notice of Address: JAZZA F. AL-HARTHI, PO BOX 15706 ALHERRA STREET 20 VILLA, JEDDAH OF 21454, SAUDI ARABIA and HUDA S. AL-HAZZAA, PO BOX 15706 ALHERRA STREET 20 VILLA, JEDDAH OF 21454, SAUDI ARABIA /**Number of Interests:** 6 /**Interest Numbers:** T67736 & T67737 & T67738 & T67739 & T67740 & T67741/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** November 1, 2018 /**Note Date:** January 29, 2018/ **Mortgage Date:** January 29, 2018 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 16,069.01/ **Total Amount Secured by Mortgage Lien:** $16,069.01/ **Per Diem Interest:** $ 5.4446 /**"Beginning" Date:** August 8, 2019 /(126435.4036)//

EXHIBIT "X"
Obligor(s) and Notice of Address: LIDIA IZQUIERDO, 7407 LYNWOOD WAY, HIGHLAND, CA 92037 /**Number of Interests:** 4 /**Interest Numbers:** V19827 & V19828 & V19829 & VI9830/**Number of Points:** 1000 /**Use Year Commencement Date:** September 1, 2018 /**Due Date:** December 10, 2018 /**Note Date:** August 10, 2018/ **Mortgage Date:** August 10, 2018 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 14,907.52/ **Total Amount Secured by Mortgage Lien:** $ 14,907.52/**Per Diem Interest:** $ 5.1202 /**"Beginning" Date:** August 8, 2019 /(126435.4041)//

EXHIBIT "Y"
Obligor(s) and Notice of Address: CONSTANZA CASTRILLON FIGUEROA, CRA 86 #17-35 APTO 503, CALI OF 00000, COLOMBIA /**Number of Interests:** 16 /**Interest Numbers:** V39444 & V39445 & V39446 & V39447 & V39448 & V39449 & V39450 & V39451 & V39452 & V39501 & V39502 & V39503 & V39504 & V39505 & V39506 & V39507/**Number of Points:** 4000 /**Use Year Commencement Date:** July 1, 2018 /**Due Date:** December 18, 2018 /**Note Date:** June 18, 2018/ **Mortgage Date:** June 18, 2018 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 38,483.97/ **Total Amount Secured by Mortgage Lien:** $38,483.97/ **Per Diem Interest:** $ 14.2533 /**"Beginning" Date:** August 8, 2019 /(126435.4044)//

EXHIBIT "Z"
Obligor(s) and Notice of Address: MAURO CORREA OSORIO, CRA 20 11-87 APTO 705, PEREIRA OF 00000, COLOMBIA /**Number of Interests:** 10 /**Interest Numbers:** V67908 & V67909 & V67910 & V67911 & V67912 & V67913 & V67914 & V67915 & V67916 & V67917/**Number of Points:** 2500 /**Use Year Commencement Date:** November 1, 2018 /**Due Date:** December 16, 2018 /**Note Date:** October 16, 2018/ **Mortgage Date:** October 16, 2018 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 29,510.99/ **Total Amount Secured by Mortgage Lien:** $29,510.99/ **Per Diem Interest:** $ 10.9012 /**"Beginning" Date:** August 8, 2019 /(126435.4046)//

EXHIBIT "A1"
Obligor(s) and Notice of Address: WILFREDO J. RIVERA, 3453 NORTH NOTTINGHAM AVENUE, CHICAGO, IL 60634 and RENEE T. ZARCONE, 3453 NORTH NOTTINGHAM AVENUE, CHICAGO, IL 60634 /**Number of Interests:** 6 /**Interest Numbers:** V89321 & V89322 & V89323 & V89324 & W87122 & W87123/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** December 27, 2018 /**Note Date:** November 27, 2018/ **Mortgage Date:** November 27, 2018 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 19,744.65/ **Total Amount Secured by Mortgage Lien:** $ 19,744.65/ **Per Diem Interest:** $ 6.8512 /**"Beginning" Date:** August 8, 2019 /(126435.4047)//

EXHIBIT "B1"
Obligor(s) and Notice of Address: MARCELO TINOCO, RUA CONSERVATORIA #253, RIO DE JANEIRO OF 23045490, BRAZIL and MONICA REGINA DO CARMO TINOCO, RUA CONSERVATORIA #253, RIO DE JANEIRO OF 23045490, BRAZIL /**Number of Interests:** 6 /**Interest Numbers:** W40103 & W40104 & W40105 & W40106 & W40107 & W40108/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** December 13, 2018 /**Note Date:** July 13, 2018/ **Mortgage Date:** July 13, 2018 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 22,093.45/ **Total Amount Secured by Mortgage Lien:** $22,093.45/ **Per Diem Interest:** $ 8.1281 /**"Beginning" Date:** August 8, 2019 /(126435.4051)//

EXHIBIT "C1"
Obligor(s) and Notice of Address: DEWITT POWELL, 2767 MICKLE AVENUE PH, BRONX, NY 10469 /**Number of Interests:** 6 /**Interest Numbers:** W54244 & W54245 & W54246 & W82748 & W82749 & W82750/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** December 16, 2018 /**Note Date:** November 16, 2018/ **Mortgage Date:** November 16, 2018 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 18,907.37/ **Total Amount Secured by Mortgage Lien:** $ 18,907.37/ **Per Diem Interest:** $ 7.3643 /**"Beginning" Date:** August 8, 2019 /(126435.4053)//

EXHIBIT "D1"
Obligor(s) and Notice of Address: PHIA TON CHA, 2975 MAINE AVENUE, CLOVIS, CA 93619 /**Number of Interests:** 8 /**Interest Numbers:** W59129 & W59130 & W59131 & W59132 & W59133 & W59134 & W59135 & W59136/**Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2018 /**Due Date:** December 28, 2018 /**Note Date:** September 28, 2018/ **Mortgage Date:** September 28, 2018 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 25,959.32/ **Total Amount Secured by Mortgage Lien:**$25,959.32/**Per Diem Interest:** $ 8.4546 /**"Beginning" Date:** August 8, 2019 /(126435.4054)//

EXHIBIT "E1"
Obligor(s) and Notice of Address: ALINA V. MIKHOVA, 4428 OLD DAIRY DRIVE, ANTELOPE, CA 95843 and VITALIY MIKHOV, 4428 OLD DAIRY DRIVE, ANTELOPE, CA 95843 /**Number of Interests:** 12 /**Interest Numbers:** W78016 & W78017 & W78018 & W78019 & W78020 & W78021 & W78022 & W78023 & W78024 & W78025 & W78026 & W78027/**Number of Points:** 3000 /**Use Year Commencement Date:** January 1, 2020 /**Due Date:** December 7, 2018 /**Note Date:** August 7, 2018/ **Mortgage Date:** August 7, 2018 /**"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $ 35,610.75/ **Total Amount Secured by Mortgage Lien:** $35,610.75/ **Per Diem Interest:** $ 9.9031 /**"Beginning" Date:** August 8, 2019 /(126435.4055)//

Publish: The Apopka Chief October 25 and November 1, 2019
164963

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-11964-O
DIVISION NUMBER: 35

IN RE: FORFEITURE OF $2,000.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
JORDAN TAYLOR
2914 GOLDEN VIEW LANE
ORLANDO, FL 32812

and all others who claim an interest in $2,000.00 in U.S. Currency, which was seized on or about the 22nd day of August, 2019, at or near Hanging Moss Road and N. Semoran Blvd., Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 18th day of October, 2019.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net

Publish: The Apopka Chief October 25 and November 1, 2019
164953

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-12209-O
DIVISION NUMBER: 34

IN RE: FORFEITURE OF $6,905.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
JOSE A. GORORDO
28501 SW 152ND AVE., LOT 161
HOMESTEAD, FL 33033

and all others who claim an interest in $6,905.00 in U.S. Currency, which was seized on or about the 24th day of August, 2019, at or near 3910 North Alafaya Trail, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 18th day of October, 2019.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net

Publish: The Apopka Chief October 25 and November 1, 2019
164954

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-12398-O
DIVISION NUMBER: 35

IN RE: FORFEITURE OF $3,000.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
CARLOS BLAND AND MICHAELA ATKINS
1845 GREAT FALLS WAY
ORLANDO, FL 32824

and all others who claim an interest in $3,000.00 in U.S. Currency, which was seized on or about the 29th day of August, 2019, at or near 1845 Great Falls Way, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 21st day of October, 2019.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net

Publish: The Apopka Chief October 25 and November 1, 2019
164962

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2019-CA-002978-O
DIV NO.: 40

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
JIMMIE L. FELTON, JR., et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
JIMMIE L. FELTON, JR.
144 MALLARD LANE
AMERICUS, GA 31719
DIYA LARUE FELTON
144 MALLARD LANE
AMERICUS, GA 31719

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 15, 2019, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-002978-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT I
Unit Week 23 in Unit 1222, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 20th day of November, 2019 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 17, 2019.

DATED this October 17, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110528.0785
MRHC #Orange

Publish: The Apopka Chief October 25 and November 1, 2019
164942

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-003175-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DORIS M. BELL, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT VII

TO:
DOUGLAS A. O'HANDLEY, TRUSTEE OF THE O'HANDLEY LIVING TRUST DATED OCTOBER 26, 2007, AS INDIVIDUAL, GUARANTOR AND THE ESTATE OF DOUGLAS A. O'HANDLEY, DECEASED
16865 ZINFANDEL CIRCLE
MORGAN HILL, CA 95037
CHRISTINE J. O'HANDLEY, AS INDIVIDUAL, GUARANTOR AND TRUSTEE OF THE O'HANDLEY LIVING TRUST DATED OCTOBER 26, 2007
16865 ZINFANDEL CIRCLE
MORGAN HILL, CA 95037

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 15, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-003175-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VII
14 Interests (numbered for administrative purposes: G20807 & G20808 & G20809 & G20810 & G20811 & G20812 & G20813 & G20814 & G20815 & G20816 & G20817 & G20818 & G20819 & G20820) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2015 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 20th of November,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 17, 2019.

DATED this October 17, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.3517
MORI #ORANGE

Publish: The Apopka Chief October 25 and November 1, 2019
164941

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibit "A" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday, November 26, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:
Unit Week (See Exhibits for First Unit Week) in Unit (see Exhibits for First Unit Number), Unit Week (See Exhibits for Second Unit Week) in Unit (see Exhibits for Second Unit Number), Unit Week (See Exhibits for Third Unit Week) in Unit (see Exhibits for Third Unit Number) respectively of **CYPRESS HARBOUR** CONDOMINIUM, according to the Declaration of Condominium thereof, recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

The Mortgage is recorded in the Official Records of Orange County, Florida at Document number (see Exhibits for Document number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:
As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:
(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:
In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:
EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.
DATED this 18th day of October, 2019.
EDWARD M. FITZGERALD
Trustee

Rebecca S. Markham
Witness
Rebecca S. Markham
Printed Name of Witness
Tina Harmon
Witness
Tina Harmon
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 18th day of October, 2019 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Rebecca S. Markham, a witness who is personally known to me, and by Tina Harmon, a witness who is personally known to me.
(SEAL)

TINA MCDONALD
Commission # GG 910482
Expires September 19, 2023
Bonded Thru Troy Fain Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT " A "
Obligor(s) and Notice of Address: LUIS JOSE LOPEZ TALLAJ, CALLE TETOLO #26 TORRE PROF 24 CORAZONES UNIDOS SOTE 506, SANTO DOMINGO, OF 00000, DOMINICAN REPUBLIC / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **First Unit Week, respectively:** 24 /**First Unit Number, respectively:** 5013 / **Second Unit Week, respectively:** 32 / **Second Unit Number, respectively:** 5113 / **Third Unit Week, respectively:** 29 / **Third Unit Number, respectively:** 5131 / **Document Number:** #20160655073 / **Obligor(s):** LUIS JOSE LOPEZ TALLAJ /**Note Date:** November 18, 2016/ **Mortgage Date:** November 18, 2016/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $55,210.25/ **Principal Sum:** $48,375.54 /**Interest Rate:** 14.99% / **Per Diem Interest:** $20.1430/ **"From" Date:** September 18, 2018/ **"To" Date:** July 19, 2019/Total Amount of Interest: $ 6,123.46/ **Late Fees:** $461.25/**Total Amount Secured by Mortgage Lien:** $55,210.25/ **Per Diem Interest:** $20.1430//**"Beginning" Date:** July 20, 2019 /(110512.0504)//

Publish: The Apopka Chief October 25 and November 1, 2019
164965

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "U2" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday, November 26, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 18th day of October, 2019.

EDWARD M. FITZGERALD
Trustee

Rebecca S. Markham
Witness
Rebecca S. Markham
Printed Name of Witness
Tina Harmon
Witness
Tina Harmon
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 18th day of October, 2019 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Rebecca S. Markham, a witness who is personally known to me, and by Tina Harmon, a witness who is personally known to me.

(SEAL)

TINA MCDONALD
Commission # GG 910482
Expires September 19, 2023
Bonded Thru Troy Fain
Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"

Obligor(s) and Notice Address: JIMMY A. CRUZ, 1916 HILLCREST AVENUE, PENNSAUKEN, NJ 08110 and SHARON CRUZ, 1916 HILLCREST AVENUE, PENNSAUKEN, NJ 08110/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** Q45122 & Q45123 & Q45124 & Q45125 & Q45126 & Q45127 & Q45128 & Q45129 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2017 / **Document Number:** #20170461552/ / **Obligor(s):** JIMMY A. CRUZ and SHARON CRUZ/**Note Date:** July 20, 2017/ **Mortgage Date:** July 20, 2017/ **"As of" Date:** July 22, 2019 /**Total Amount Secured by Mortgage Lien:** $19,461.31/ **Principal Sum:** $16,621.35 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.3826/ **"From" Date:** August 20, 2018/ **"To" Date:** July 22, 2019/ Total Amount of Interest: $ 2,480.56/ **Late Fees:** $175.40/ **Unapplied Funds in the amount of** -$33.00 /**Total Amount Secured by Mortgage Lien:** $19,461.31/ **Per Diem Interest:** $7.3826//**"Beginning" Date:** July 23, 2019 /(126435.3737)//

EXHIBIT "B"

Obligor(s) and Notice Address: IMMANUEL D. AGYEI, P.O. BOX AN11477, ACCRA, SW170QX, GHANA and DORCAS D. AGYEI, P.O. BOX AN11477, ACCRA, SW170QX, GHANA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** T38318 &T38319 &T38320 &T38321 & T38322 & T38323 & T38324 & T38325 /**Points:** 2000 / **Use Year Commencement Date:** February 1, 2018 / **Document Number:** #20180079923/ / **Obligor(s):** IMMANUEL D. AGYEI and DORCAS D. AGYEI/**Note Date:** January 18, 2018/ **Mortgage Date:** January 18, 2018/ **"As of" Date:** July 9, 2019 /**Total Amount Secured by Mortgage Lien:** $22,881.43/ **Principal Sum:** $19,924.96 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.7431/ **"From" Date:** August 18, 2018/ **"To" Date:** July 9, 2019/ Total Amount of Interest: $ 2,516.47/ **Late Fees:** $190.00 /**Total Amount Secured by Mortgage Lien:** $22,881.43/ **Per Diem Interest:** $7.7431 //**"Beginning" Date:** July 10, 2019 /(126435.3751)//

EXHIBIT "C"

Obligor(s) and Notice Address: BRET S. VAN DYNE, 11740 CANYON DAWN DRIVE, SPARKS, NV 89441 and JENNIFER L. VAN DYNE, 11740 CANYON DAWN DRIVE, SPARKS, NV 89441 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 155452 & 155501 & 155520 & 155521 & 155522 & 155523 & 155524 & 155525 & 155526 & 155527 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10171/ **Page Number:** 2096/ **Obligor(s):**BRET S. VAN DYNE and JENNIFER L. VAN DYNE/**Note Date:** December 23, 2010/ **Mortgage Date:** December 23, 2010/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $29,030.49/ **Principal Sum:** $16,076.62 /**Interest Rate:** 12.99% / **Per Diem Interest:** $5.8010/ **"From" Date:** January 23, 2014/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 11,485.95/ **Late Fees:** $1,217.92/**Total Amount Secured by Mortgage Lien:** $29,030.49/ **Per Diem Interest:** $5.8010//**"Beginning" Date:** June 27, 2019 /(126435.3774)//

EXHIBIT "D"

Obligor(s) and Notice Address: EMILIO HOFFMANN GOMES JR., ALAMEDA DR. CARLOS DE CARVALHO 1530 APTO. 402, CURITIBA, PR, OF 80730200, BRAZIL and MARIA LUCIA GOMES, ALAMEDA DR CARLOS DE CARVALHO 1530 APTO 402, CURITIBA PR, OF 80730-200, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** 770819 & 770820 & 770821 & 770822 & 770823 & 770824 & 770825 & 770826 & 770827 & 770828 & 770829 & 770830 & 770831 & 770832 & 770833 & 770834 & 770835 & 770836 & 770837 & 770838 & 770839 & 770840 & 770841 & 770842 & 770843 & 770844 /**Points:** 6500 / **Use Year Commencement Date:** November 1, 2012 / **Book Number:** 10479/**Page Number:** 1539/**Obligor(s):**EMILIO HOFFMANN GOMES JR. and MARIA LUCIA GOMES/**Note Date:** October 26, 2012/ **Mortgage Date:** October 26, 2012/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $33,751.53/ **Principal Sum:** $29,942.56 /**Interest Rate:** 13.99% / **Per Diem Interest:** $11.6360/ **"From" Date:** September 26, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 3,176.65/ **Late Fees:** $382.32/**Total Amount Secured by Mortgage Lien:** $33,751.53/ **Per Diem Interest:** $11.6360//**"Beginning" Date:** June 27, 2019 /(126435.3777)//

EXHIBIT "E"

Obligor(s) and Notice Address: JULIO R. MELO, RUA AROABA 482 APTO 16-BLOCO A, SAO PAULO, OF 05315021, BRAZIL / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G21724 & G21725 & G28935 & G28936 & G28937 & G28938 /**Points:** 1500 / **Use Year Commencement Date:** December 1, 2014 / **Book Number:** 10857/ **Page Number:** 6140/ **Obligor(s):** JULIO R. MELO/**Note Date:** November 26, 2014/ **Mortgage Date:** November 26, 2014/ **"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $13,958.22/ **Principal Sum:** $12,200.10 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.0800/ **"From" Date:** September 26, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,386.84/ **Late Fees:** $121.28/**Total Amount Secured by Mortgage Lien:** $13,958.22/ **Per Diem Interest:** $5.0800//**"Beginning" Date:** June 27, 2019 /(126435.3795)//

EXHIBIT "F"

Obligor(s) and Notice Address: ALDO CEJA, 254 JACKSON AVENUE, REDWOOD CITY, CA 94061 and SANDRA J. PREZA, 254 JACKSON AVENUE, REDWOOD CITY, CA 94061 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** T70242 & T70243 & T70244 & T70245 & T70246 & T70608 & T70609 & T71533 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2018 /**Document Number:** #20180140157/ / **Obligor(s):** ALDO CEJA and SANDRA J. PREZA/**Note Date:** February 19, 2018/ **Mortgage Date:** February 19, 2018/ **"As of" Date:** August 10, 2019 /**Total Amount Secured by Mortgage Lien:** $25,206.03/ **Principal Sum:** $22,135.57 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.9873/ **"From" Date:** September 19, 2018/ **"To" Date:** August 10, 2019/ Total Amount of Interest: $ 2,595.84/ **Late Fees:** $224,62/**Total Amount Secured by Mortgage Lien:** $25,206.03/ **Per Diem Interest:** $7.9873//**"Beginning" Date:** August 11, 2019 /(126435.3849)//

EXHIBIT "G"

Obligor(s) and Notice Address: ENRIQUE RUPERTO ROGER, CALLE BUENOS AIRES 1245, SAN MIGUEL DE TUCUMAN, OF 4000, ARGENTINA and NATALIA MARIA SILVEIRA, CALLE BUENOS AIRES 1245, SAN MIGUEL DE TUCUMAN, OF 4000, ARGENTINA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** S83412 & S83413 & S83414 & S83415 & S83416 & S83417 & S83418 & S83419 & S83420 & S83421 & S83422 & S83423 /**Points:** 3000 / **Use Year Commencement Date:** December 1, 2017 / **Document Number:** #20170664768 / / **Obligor(s):** ENRIQUE RUPERTO ROGER and NATALIA MARIA SILVEIRA/**Note Date:** November 17, 2017/ **Mortgage Date:** November 17, 2017/ **"As of" Date:** July 30, 2019 /**Total Amount Secured by Mortgage Lien:** $34,280.91/ **Principal Sum:** $28,140.92 /**Interest Rate:** 15.99% / **Per Diem Interest:** $12.4993/ **"From" Date:** May 17, 2018/ **"To" Date:** July 30, 2019/ Total Amount of Interest: $ 5,487.21/ **Late Fees:** $402.78/**Total Amount Secured by Mortgage Lien:** $34,280.91/ **Per Diem Interest:** $ 12.4993//**"Beginning" Date:** July 31, 2019 /(126435.3850)//

EXHIBIT "H"

Obligor(s) and Notice Address: KYON S. PARKER-POSTELL, 624 SHEARWATER WAY, STOCKBRIDGE, GA 30281 and RICHARD K. POSTELL, 624 SHEARWATER WAY, STOCKBRIDGE, GA 30281 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** R89546 & R89547 & R89548 & R89549 & R89550 & R89551 & R89552 & R89601 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20180013219// **Obligor(s):**KYON S. PARKER-POSTELL and RICHARD K. POSTELL/**Note Date:** December 21, 2017/ **Mortgage Date:** December 21, 2017/ **"As of" Date:** July 30, 2019 /**Total Amount Secured by Mortgage Lien:** $24,974.32/ **Principal Sum:** $20,728.65 /**Interest Rate:** 13.99% / **Per Diem Interest:** $8.0554/ **"From" Date:** April 21, 2018/ **"To" Date:** July 30, 2019/ Total Amount of Interest: $ 3,745.77/ **Late Fees:** $249.90/**Total Amount Secured by Mortgage Lien:** $24,974.32/ **Per Diem Interest:** $8.0554//**"Beginning" Date:** July 31, 2019 /(126435.3851)//

EXHIBIT "I"

Obligor(s) and Notice Address: HASSON O. PEREIRA, 134 MONTEITH CRES, MAPLE, ON L6A3M8, CANADA and MARSHA D. PEREIRA, 134 MONTEITH CRES, MAPLE, ON L6A3M8, CANADA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** W99711 & W99712 & W99713 & W99714 & W99715 & W99716 & W99717 & W99718 & W99719 & W99720/**Points:** 2500 / **Use Year Commencement Date:** September 1, 2018 / **Document Number:** #20180549003/ / **Obligor(s):** HASSON O. PEREIRA and MARSHA D. PEREIRA/**Note Date:** August 29, 2018/ **Mortgage Date:** August 29, 2018/ **"As of" Date:** July 30, 2019 /**Total Amount Secured by Mortgage Lien:** $33,192.38/ **Principal Sum:** $28,972.98 /**Interest Rate:** 13.99% / **Per Diem Interest:** $11.2592/ **"From" Date:** September 1, 2018/ **"To" Date:** July 30, 2019/Total Amount of Interest: $ 3,738.10/ **Late Fees:** $231.30/**Total Amount Secured by Mortgage Lien:** $33,192.38/ **Per Diem Interest:** $11.2592//**"Beginning" Date:** July 31, 2019 /(126435.3866)//

EXHIBIT "J"

Obligor(s) and Notice Address: MASSIEL VERAS, 3038 BELLE VISTA DRIVE, DAVENPORT, FL 33897 and CHRISTOPHER VERAS, 3038 BELLE VISTA DRIVE, DAVENPORT, FL 33897 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/**Interest Numbers:** W23648 & W23649 & W23650 & W23651 & W23652 & W23701 & W23702 & W23703 & W23704 & W23705 & W23706 & W23707 & W23708 & W23709 & W23710 & W23711 /**Points:** 4000 / **Use Year Commencement Date:** June 1, 2020 / **Document Number:** #20180522905/ / **Obligor(s):** MASSIEL VERAS and CHRISTOPHER VERAS/**Note Date:** August 20, 2018/ **Mortgage Date:** August 20, 2018/ **"As of" Date:** August 10, 2019 /**Total Amount Secured by Mortgage Lien:** $52,054.11/ **Principal Sum:** $45,843.67 /**Interest Rate:** 13.43% / **Per Diem Interest:** $17.1022/ **"From" Date:** September 20, 2018/ **"To" Date:** August 10, 2019/ Total Amount of Interest: $ 5,541.14/ **Late Fees:** $419.30/**Total Amount Secured by Mortgage Lien:** $52,054.11/**Per Diem Interest:** $17.1022//**"Beginning" Date:** August 11, 2019 /(126435.3867)//

EXHIBIT "K"

Obligor(s) and Notice Address: DANIEL LEONIDAS MURCIA CALDERON, CARRERA 1 #1-03 EDIFICIO CASCA APTO 7A (SANTA MARTA), BARRANQUILLA, OF 00000, COLOMBIA and ANA CAROLINA MURCIA DIAZ, CARRERA 1 #1-03 EDIFICIO CASCA APTO 7A (SANTA MARTA), BARRANQUILLA, OF 00000, COLOMBIA and MARIA JOSE MURCIA DIAZ, CARRERA 1 #1-03 EDIFICIO CASCA APTO 7A (SANTA MARTA), BARRANQUILLA, OF 00000, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 8/ **Interest Numbers:** V40120 & V40121 & V44646 & V44647 & V44648 & V44649 & V44650 & V44651 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20180495809/ / **Obligor(s):** DANIEL LEONIDAS MURCIA CALDERON and ANA CAROLINA MURCIA DIAZ and MARIA JOSE MURCIA DIAZ /**Note Date:** August 6, 2018/ **Mortgage Date:** August 6, 2018/ **"As of" Date:** August 3, 2019 /**Total Amount Secured by Mortgage Lien:** $21,780.73/ **Principal Sum:** $19,905.26 /**Interest Rate:** 5.99% / **Per Diem Interest:** $3.3120/ **"From" Date:** September 6, 2018/ **"To" Date:** August 3, 2019/ Total Amount of Interest: $ 1096.27/ **Late Fees:** $529.20/**Total Amount Secured by Mortgage Lien:** $21,780.73/ **Per Diem Interest:** $3.3120//**"Beginning" Date:** August 4, 2019 /(126435.3871)//

EXHIBIT "L"

Obligor(s) and Notice Address: ROGER DE GALE, #4 CHOW QUAN AVENUE, DIEGO MARTIN, OF 00000, TRINIDAD AND TOBAGO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 24/ **Interest Numbers:** 242547 & 242548 & 242549 & 242550 & 242551 & 242552 & 242601 & 242602 & 242643 & 242644 & 242645 & 242646 & 242647 & 242648 & 242649 & 242650 & 242651 & 242652 & 242701 & 242702 & 255315 & 255316 & 255317 & 255318 /**Points:** 6000 / **Use Year Commencement Date:** July 1, 2011 / **Book Number:** 10245/ **Page Number:** 7870/ **Obligor(s):**ROGER DE GALE/**Note Date:** June 24, 2011/ **Mortgage Date:** June 24, 2011/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $23,994.15/ **Principal Sum:** $20,951.96 /**Interest Rate:** 14.99% / **Per Diem Interest:** $8.7242/ **"From" Date:** October 24, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,372.97/ **Late Fees:** $419.22/**Total Amount Secured by Mortgage Lien:** $23,994.15/ **Per Diem Interest:** $8.7242//**"Beginning" Date:** July 24, 2019 /(126435.3878)//

EXHIBIT "M"

Obligor(s) and Notice Address: DONVILLE E.A. GODDARD, #5 CLERVIEW HEIGHTS NO. 1 CLERMONT, ST. JAMES, OF 00000, BARBADOS and CICELY GERTRUDE GODDARD, #5 CLERVIEW HEIGHTS NO. 1 CLERMONT, ST. JAMES, OF 00000, BARBADOS/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 427609 & 427610 & 427611 & 427612 & 427613 & 427614 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10290/ **Page Number:** 2426/ **Obligor(s):** DONVILLE E.A. GODDARD and CICELY GERTRUDE GODDARD/**Note Date:** October 20, 2011/ **Mortgage Date:** October 20, 2011/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $7,277.68/ **Principal Sum:** $6,212.54 /**Interest Rate:** 14.99% / **Per Diem Interest:** $2.5868/ **"From" Date:** October 20, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 713.94/ **Late Fees:** $101.20/ **Total Amount Secured by Mortgage Lien:** $7,277.68/ **Per Diem Interest:** $2.5868// **"Beginning" Date:** July 24, 2019 /(126435.3880)//

EXHIBIT "N"

Obligor(s) and Notice Address: WILLIAM BROWNING, 165 DOUGLAS ROAD, BROWNSVILLE, KY 42210 and GINA M. BROWNING, 165 DOUGLAS ROAD, BROWNSVILLE, KY 42210 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 698528 & 698529 & 698530 & 698531 & 698532 & 698533 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10413/ **Page Number:** 4042/ **Obligor(s):** WILLIAM BROWNING and GINA M. BROWNING/**Note Date:** June 29, 2012/ **Mortgage Date:** June 29, 2012/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $11,406.90/ **Principal Sum:** $9,312.68 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.6190/ **"From" Date:** May 1, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 1,621.32/ **Late Fees:** $222.90/**Total Amount Secured by Mortgage Lien:** $11,406.90/ **Per Diem Interest:** $3.6190//**"Beginning" Date:** July 24, 2019 /(126435.3885)//

EXHIBIT "O"

Obligor(s) and Notice Address: JAMES D. LETCHER, 2701 NEWCASTLE ROAD, NEWCASTLE, CA 95658 and BONNIE R. AMARO, 2701 NEWCASTLE ROAD, NEWCASTLE, CA 95658 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 829912 & 829913 & 829914 & 829915 & 829916 & 829917 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10475/ **Page Number:** 2516/ **Obligor(s):** JAMES D. LETCHER and BONNIE R. AMARO/**Note Date:** October 25, 2012/ **Mortgage Date:** October 25, 2012/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $9,410.29/ **Principal Sum:** $8,194.51 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.1845/ **"From" Date:** October 25, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 850.26/ **Late Fees:** $115.52/**Total Amount Secured by Mortgage Lien:** $9,410.29/ **Per Diem Interest:** $3.1845//**"Beginning" Date:** July 20, 2019 /(126435.3886)//

EXHIBIT "P"

Obligor(s) and Notice Address: HYATT RESTAURANT GROUP LLC, A SOUTH CAROLINA LIMITED LIABILITY CORPORATION, LIMITED LIABILITY COMPANY, 2109 SALEM DRIVE, CLOVER, SC 29710 and DONALD L. HYATT, AS INDIVIDUAL, AS GUARANTOR, AND AS MANAGING MEMBER, 684 WATERFORD GLEN WAY, ROCK HILL, SC 29730 and KATHERINE K. HYATT, AS INDIVIDUAL, AS GUARANTOR, AND AS MANAGING MEMBER, 684 WATERFORD GLEN WAY, ROCK HILL, SC 29730 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 902112 & 902113 & 902114 & 902115 & 902116 & 902117 & 902118 & 902119 & 902120 & 902121 /**Points:** 2500 / **Use Year Commencement Date:** July 1, 2013 / **Book Number:** 10592/ **Page Number:** 4310/ **Obligor(s):**HYATT RESTAURANT GROUP LLC, A SOUTH CAROLINA LIMITED LIABILITY CORPORATION, LIMITED LIABILITY COMPANY and DONALD L. HYATT, AS INDIVIDUAL, AS GUARANTOR, AND AS MANAGING MEMBER and KATHERINE K. HYATT, AS INDIVIDUAL, AS GUARANTOR, AND AS MANAGING MEMBER /**Note Date:** June 3, 2013/ **Mortgage Date:** June 3, 2013/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $16,755.47/ **Principal Sum:** $14,441.43 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.4086/ **"From" Date:** June 3, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 1,829.60/ **Late Fees:** $250.64/ **Unapplied Funds in the amount of** - $16.20 /**Total Amount Secured by Mortgage Lien:** $16,755.47/ **Per Diem Interest:** $4.4086//**"Beginning" Date:** July 24, 2019 /(126435.3887)//

EXHIBIT "Q"

Obligor(s) and Notice Address: JUAN MANUEL GORDILLO SANTIAGO, COAHUILA NORTE 75 COLONIA CUAJIMALP, CUIDAD DE MEXICO, DF 05000, MEXICO and NADIA ELSA ROMO HERNANDEZ, 1A CDA ARTEGA Y SALAZAR 17-2 CONTADERO, MEXICO, DF 05500, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** B37122 & B37123 & B37124 & B37125 & B37126 & B37127 & B37128 & B37129 & B37130 & B37131 & B37132 & B37133 & B37134 & B37135 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10619/ **Page Number:** 8695/ **Obligor(s):**JUAN MANUEL GORDILLO SANTIAGO and NADIA ELSA ROMO HERNANDEZ/**Note Date:** August 2, 2013/ **Mortgage Date:** August 2, 2013/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $14,301.14/ **Principal Sum:** $12,348.40 /**Interest Rate:** 12.49% / **Per Diem Interest:** $4.2842/ **"From" Date:** August 2, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 1,520.91/ **Late Fees:** $181.83/**Total Amount Secured by Mortgage Lien:** $14,301.14/ **Per Diem Interest:** $4.2842//**"Beginning" Date:** July 24, 2019 /(126435.3888)//

EXHIBIT "R"

Obligor(s) and Notice Address: SOLANGE LUCIA CARNEIRO GARCIA, CALLE 5 #340, URB. EL REFUGIO LA MOLINA, LIMA, OF L12, PERU / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** D36338 & D36339 & D36340 & D36341 & D36342 & D36343 & D36344 & D36345 & D36346 & D36347 & D36348 & D36349 & D36350 & D36351 & D36352 & D36401 /**Points:** 4000 / **Use Year Commencement Date:** February 1, 2014 / **Book Number:** 10712/ **Page Number:** 5507/ **Obligor(s):**SOLANGE LUCIA CARNEIRO GARCIA/**Note Date:** January 29, 2014/ **Mortgage Date:** January 29, 2014/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $29,446.44/ **Principal Sum:** $25,722.61 /**Interest Rate:** 14.99% / **Per Diem Interest:** $10.7106/ **"From" Date:** October 1, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 3,159.64/ **Late Fees:** $314.19/**Total Amount Secured by Mortgage Lien:** $29,446.44/ **Per Diem Interest:** $10.7106//**"Beginning" Date:** July 24, 2019 /(126435.3891)//

EXHIBIT "S"

Obligor(s) and Notice Address: STEVEN E. SWARTZ, 13813 VILLAGE MILL DRIVE, SUITE A, MIDLOTHIAN, VA 23114 and CAREN J. SWARTZ, 15618 FOX COVE CIRCLE, MOSELEY, VA 23120 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 /**Number of Interests:** 6/ **Interest Numbers:** D51846 & D51847 & D51848 & D51849 & D51850 & D51851 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10712/ **Page Number:** 4653/ **Obligor(s):** STEVEN E. SWARTZ and CAREN J. SWARTZ/**Note Date:** February 6, 2014/ **Mortgage Date:** February 6, 2014/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $12,722,15/ **Principal Sum:** $11,100.04 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.3136/ **"From" Date:** October 6, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,233.69/ **Late Fees:** $138.42/**Total Amount Secured by Mortgage Lien:** $12,722.15/ **Per Diem Interest:** $4.3136//**"Beginning" Date:** July 20, 2019 /(126435.3892)//

EXHIBIT "T"

Obligor(s) and Notice Address: FELIX ANTHONY HURTADO, 6513 E BUCKEYE AVENUE, FRESNO, CA 93727-6858 and SUSAN EARLENE HURTADO, 6513 E BUCKEYE AVENUE, FRESNO, CA 93727-6858 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** E47501 & E47502 & E47503 & E47504 & E47505 & E47506 & E47507 & E47508 & E47509 & E47510 & E47511 & E47512 & E47513 & E47514 & E47515 & E47516 & E47517 & E47518 /**Points:** 4500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10755/ **Page Number:** 1327/ **Obligor(s):** FELIX ANTHONY HURTADO and SUSAN EARLENE HURTADO/**Note Date:** May 13, 2014/ **Mortgage Date:** May 13, 2014/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $38,112.69/ **Principal Sum:** $34,278.88 /**Interest Rate:** 12.49% / **Per Diem Interest:** $11.8929/ **"From" Date:** October 13, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 3,318.13/ **Late Fees:** $265.68/**Total Amount Secured by Mortgage Lien:** $38,112.69/ **Per Diem Interest:** $11.8929//**"Beginning" Date:** July 20, 2019 /(126435.3893)//

EXHIBIT "U"

Obligor(s) and Notice Address: MERCEDES VALVERDE, C/HORNO DEL CRISTO ESQUINCE JULIO ROMERO DE TORRES NO.I, CORDOBA, OF 14003, SPAIN / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** F78402 & F78403 & F78404 & F78405 & F78406 & F78407 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10871/ **Page Number:** 8759/ **Obligor(s):**MERCEDES VALVERDE/**Note Date:** December 3, 2014/ **Mortgage Date:** December 3, 2014/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $11,231.93/ **Principal Sum:** $9,763.83 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.7943/ **"From" Date:** October 3, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 1,111.72/ **Late Fees:** $106.38/**Total Amount Secured by Mortgage Lien:** $11,231.93/**Per Diem Interest:** $3.7943//**"Beginning" Date:** July 24, 2019 /(126435.3896)//

EXHIBIT "V"

Obligor(s) and Notice Address: SHAUN URBINA, 808 ANNA LANE, MILLERSVILLE, MD 21108 and LARISSA N. URBINA, 808 ANNA LANE, MILLERSVILLE, MD 21108/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Nubers:** 304516 & 304517 & 304518 & 304519 & 304520 & 304521 & 305318 & 305319 & 305320 & 305321 /**Points:** 2500 / **Use Year Commencement Date:** November 1, 2014 / **Book Number:** 10825/ **Page Number:** 1454/ **Obligor(s):** SHAUN URBINA and LARISSA N. URBINA/**Note Date:** October 1, 2014/ **Mortgage Date:** October 1, 2014/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $25,317.70/ **Principal Sum:** $22,442.64 /**Interest Rate:** 13.49% / **Per Diem Interest:** $8.4098/ **"From" Date:** October 1, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 2,447.22/ **Late Fees:** $177.84/ **Total Amount Secured by Mortgage Lien:** $25,317.70/ **Per Diem Interest:** $8.4098// **"Beginning" Date:** July 20, 2019 /(126435.3898)//

EXHIBIT "W"

Obligor(s) and Notice Address: TARA N. COLLINS, 6343 ARDLEIGH STREET, PHILADELPHIA, PA 19138 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/**Interest Numbers:** G16945 & G16946 & G16947 & G16948 & G16949 & G16950 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10830/**Page Number:** 0565/ **Obligor(s):** TARA N. COLLINS/**Note Date:** October 8, 2014/ **Mortgage Date:** October 8, 2014/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $14,595.57/ **Principal Sum:** $12,790.98 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.9707/ **"From" Date:** October 8, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,411.67/ **Late Fees:** $142.92/**Total Amount Secured by Mortgage Lien:** $14,595.57/ **Per Diem Interest:** $4.9707//**"Beginning" Date:** July 20, 2019 /(126435.3899)//

EXHIBIT "X"

Obligor(s) and Notice Address: ESTHER NATASHA PRIMUS, #9 LAJOYA COMPLEX EASTERN ROAD, ST JOSEPH, OF 99999, TRINIDAD AND TOBAGO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** G41228 & G41229 & G41230 & G41231 /**Points:** 1000 / **Use Year Commencement Date:** December 1, 2015 / **Book Number:** 10882/ **Page Number:** 4136/ **Obligor(s):** ESTHER NATASHA PRIMUS/ **Note Date:** February 5, 2015/ **Mortgage Date:** February 5, 2015/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $10,280.06/ **Principal Sum:** $8,544.65 /**Interest Rate:** 14.99% / **Per Diem Interest:** $3.5579/ **"From" Date:** July 5, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 1,362.65/ **Late Fees:** $ 122.76/**Total Amount Secured by Mortgage Lien:** $10,280.06/ **Per Diem Interest:** $3.5579//**"Beginning" Date:** July 24, 2019 /(126435.3900)//

EXHIBIT "Y"

Obligor(s) and Notice Address: MARIO ALBERTO ARCOS ARAUJO, CONJUNTO VIA AL SOL MZ 574 V16 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR and SILVIA GAVILANES DEL CASTILLO, CONJUNTO VIA AL SOL MZ 574 VI6 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR and MARIA INES ARCOS GAVILANES , CONJUNTO VIA AL SOL MZ 574 V16 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR and MARIA BELEN ARCOS GAVILANES, CONJUNTO VIA AL SOL MZ 574 VI6 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR and LUIS MARIO ARCOS GAVILANES, CONJUNTO VIA AL SOL MZ 574 V16 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR and MARIA CAMILA ARCOS GAVILANES, CONJUNTO VIA AL SOL MZ 574 V16 KM 14 1/2 VIA A LA COSTA, GUAYAQUIL, OF 00000, ECUADOR / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** H66030 & H66031 & H66032 & H66033 & H66034 & H66035 & H66036 & H66037 & H66038 & H66039 & H66040 & H66041 & H66042 & H66043 & H66044 & H66045 /**Points:** 4000 / **Use Year Commencement Date:** May 1, 2015 / **Book Number:** 10908/ **Page Number:** 1589/ **Obligor(s):**MARIO ALBERTO ARCOS ARAUJO and SILVIA GAVILANES DEL CASTILLO and MARIA INES ARCOS GAVILANES and MARIA BELEN ARCOS GAVILANES and LUIS MARIO ARCOS GAVILANES and MARIA CAMILA ARCOS GAVILANES /**Note Date:** April 7, 2015/ **Mortgage Date:** April 7, 2015/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $31,854.20/ **Principal Sum:** $27,939.24 /**Interest Rate:** 14.99% / **Per Diem Interest:** $11.6336/ **"From" Date:** October 7, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 3,362.11/ **Late Fees:** $302.85/**Total Amount Secured by Mortgage Lien:** $31,854.20/ **Per Diem Interest:** $11.6336//**"Beginning" Date:** July 24, 2019 /(126435.3901)//

EXHIBIT "Z"

Obligor(s) and Notice Address: MICHAEL C. DOLLE, 221 SCOTCH COURT, DANVILLE, CA 94526 and DIANE P. DOLLE, 221 SCOTCH COURT, DANVILLE, CA 94526 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** H91247 & H91248 & H91249 & H91250 & H91251 & H91252 & H91301 & H91302 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10915/ **Page Number:** 0725/ **Obligor(s):** MICHAEL C. DOLLE and DIANE P. DOLLE/**Note Date:** April 16, 2015/ **Mortgage Date:** April 16, 2015/ **"As of" Date:** July 1.9, 2019 /**Total Amount Secured by Mortgage Lien:** $16,449.24/ **Principal Sum:** $14,610.13 /**Interest Rate:** 12.99% / **Per Diem Interest:** $5.2718/ **"From" Date:** October 16, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,455.03/ **Late Fees:** $134.08/**Total Amount Secured by Mortgage Lien:** $16,449.24/ **Per Diem Interest:** $5.2718//**"Beginning" Date:** July 20, 2019 /(126435.3902)//

EXHIBIT "A1"

Obligor(s) and Notice Address: CALEB J. RODRIGUEZ, 2905 LARKSPUR LANE, DALLAS, TX 75233 and RAQUEL Z. RODRIGUEZ, 2905 LARKSPUR LANE, DALLAS, TX 75233 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** I09840 & I09841 & I09842 & I09843 & I09844 & I09845 & I09846 & I09847 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10908/ **Page Number:** 1638/ **Obligor(s):**CALEB J. RODRIGUEZ and RAQUEL Z. RODRIGUEZ/**Note Date:** April 7, 2015/ **Mortgage Date:** April 7, 2015/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $16,205.08/ **Principal Sum:** $14,333.03 /**Interest Rate:** 12.99% / **Per Diem Interest:** $5.1718/ **"From" Date:** October 7, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,474.00/ **Late Fees:** $148.05/ **Total Amount Secured by Mortgage Lien:** $16,205.08/ **Per Diem Interest:** $5.1718// **"Beginning" Date:** July 20, 2019 /(126435.3903)//

EXHIBIT "B1"

Obligor(s) and Notice Address: ROGER DERECK DE GALE, #4 CHOW QUAN AVENUE, DIEGO MARTIN, OF 99999, TRINIDAD AND TOBAGO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** I09733 & I09734 & I09735 & I09736 /**Points:** 1000 / **Use Year Commencement Date:** July 1, 2016 / **Book Number:** 10948/**Page Number:** 9433/ **Obligor(s):**ROGER DERECK DE GALE/**Note Date:** June 18, 2015/ **Mortgage Date:** June 18, 2015/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $9,957.95/ **Principal Sum:** $8,627.37 /**Interest Rate:** 14.99% / **Per Diem Interest:** $3.5923/ **"From" Date:** October 18, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 998.66/ **Late Fees:** $81.92/**Total Amount Secured by Mortgage Lien:** $9,957.95/ **Per Diem Interest:** $3.5923//**"Beginning" Date:** July 24, 2019 /(126435.3904)//

EXHIBIT "C1"

Obligor(s) and Notice Address: LUIS FRANCISCO SOETHE, R SAU PAOLO 2901 APT 102, BLUMENAU, OF 8903000, BRAZIL / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** I28248 & I28249 & I28250 & I28251 & I28252 & I28301 /**Points:** 1500 / **Use Year Commencement Date:** May 1, 2015 / **Book Number:** 10922/**Page Number:** 1360/ **Obligor(s):** LUIS FRANCISCO SOETHE/**Note Date:** April 27, 2015/ **Mortgage Date:** April 27, 2015/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $13,218.27/ **Principal Sum:** $11,561.88 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.8142/ **"From" Date:** October 27, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 1,295.03/ **Late Fees:** $111.36/**Total Amount Secured by Mortgage Lien:** $13,218.27/ **Per Diem Interest:** $4.8142//**"Beginning" Date:** July 24, 2019 /(126435.3905)//

EXHIBIT "D1"

Obligor(s) and Notice Address: GLORIA JANNETH CELI FLORES, CARRERA 22ND Y SIMON BOLIVAR CASA ESQUINA Y TIENE PALMA GIGANTE, MACHALA, OF 00000, ECUADOR / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** I82749 & I82750 & I82751 & I82752 & I82801 & I82802 & I82803 & I82804 & I82805 & I82806 & I82807 & I82808 & I82809 & I82810 & I82811 & I82812 & I82813 & I82814 /**Points:** 4500 / **Use Year Commencement Date:** August 1, 2015 / **Book Number:** 10954/ **Page Number:** 1448/ **Obligor(s):** GLORIA JANNETH CELI FLORES/**Note Date:** July 1, 2015/ **Mortgage Date:** July 1, 2015/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $36,172.72/ **Principal Sum:** $31,693.26 /**Interest Rate:** 14.99% / **Per Diem Interest:** $13.1967/ **"From" Date:** October 1, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 3,893.04/ **Late Fees:** $336.42/**Total Amount Secured by Mortgage Lien:** $36,172.72/ **Per Diem Interest:** $13.1967//**"Beginning" Date:** July 24, 2019 /(126435.3906)//

EXHIBIT "E1"

Obligor(s) and Notice Address: ROBERTO LAGORIO, P.O.BOX NO. 025304, MIAMI, FL 33102 and ROSA LAGORIO, P.O.BOX NO. 025304, MIAMI, FL 33102 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd, Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J31308& J31309 & J31310 & J31311 & J31312 &J31313 & J31314 & J31315 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10970/ **Page Number:** 0691/ **Obligor(s):**ROBERTO LAGORIO and ROSA LAGORIO/**Note Date:** August 4, 2015/ **Mortgage Date:** August 4, 2015/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $17,378.71/ **Principal Sum:** $14,456.04 /**Interest Rate:** 15.99% / **Per Diem Interest:** $6.4209/ **"From" Date:** July 4, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,465.65/ **Late Fees:** $207.02/**Total Amount Secured by Mortgage Lien:** $17,378.71/ **Per Diem Interest:** $6.4209//**"Beginning" Date:** July 24, 2019 /(126435.3907)//

EXHIBIT "F1"

Obligor(s) and Notice Address: ALEX ADRIANI, AV. LOS SAMANES EDIF. GARDEN PLAZA PISO 4 APT. 4B, LA FLORIDA CARACAS, OF 00000, VENEZUELA and GRACE AVILAN, AV. LOS SAMANES EDIF. GARDEN PLAZA PISO 4 APT. 4B, LA FLORIDA CARACAS, OF 00000, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a

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South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J77110 & J77111 & J77112 & J77113 & J77114 & J77115 & J77116 & J77117 /**Points:** 2000 / **Use Year Commencement Date:** November 1, 2015 / **Book Number:** 11012/ **Page Number:** 3891/ **Obligor(s):** ALEX ADRIANI and GRACE AVILAN/**Note Date:** October 7, 2015/ **Mortgage Date:** October 7, 2015/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $19,854.57/ **Principal Sum:** $16,568.22 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.3591/ **"From" Date:** July 7, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,803.79/ **Late Fees:** $232.56/**Total Amount Secured by Mortgage Lien:** $19,854.57/ **Per Diem Interest:** $7.3591// **"Beginning" Date:** July 24, 2019 /(126435.3908)//

EXHIBIT "G1"

Obligor(s) and Notice Address: ALEXANDER CASO, 5240 S.W. 5TH TERRACE, CORAL GABLES, FL 33134-1124 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** J83726 & J83727 & J83728 & J83729 & J83730 & J83731 & J83732 & J83733 & J83734 & J83735 & J83736 & J83737 & J83738 & J83739 /**Points:** 3500 / **Use Year Commencement Date:** December 1, 2015 / **Book Number:** 11032/ **Page Number:** 2817/ **Obligor(s):** ALEXANDER CASO/**Note Date:** November 17, 2015/ **Mortgage Date:** November 17, 2015/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $30,923.03/ **Principal Sum:** $28,084.49 /**Interest Rate:** 10.99% / **Per Diem Interest:** $8.5736/ **"From" Date:** October 17, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 2,357.74/ **Late Fees:** $230.80/**Total Amount Secured by Mortgage Lien:** $30,923.03/ **Per Diem Interest:** $8.5736//**"Beginning" Date:** July 20, 2019 /(126435.3909)//

EXHIBIT "H1"

Obligor(s) and Notice Address: MICHAEL JACKSON, C/O LANSDOWN FINANCIAL - 2ND FLR QUAYSIDE TWR, 252.260 BROAD STREET, BIRMINGHAM, UK B1 2HF, UNITED KINGDOM and DEBORAH A. JACKSON, C/O LANSDOWN FINANCIAL - 2ND FLR QUAYSIDE TWR, 252.260 BROAD STREET, BIRMINGHAM, UK B1 2HF, UNITED KINGDOM/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K56026 & K56027 & K56028 & K56029 & K56030 & K56031 & K56032 & K56033 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 11022/ **Page Number:** 9139/ **Obligor(s):** MICHAEL JACKSON and DEBORAH A. JACKSON/ **Note Date:** October 27, 2015/ **Mortgage Date:** October 27, 2015/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $ 16,583.05/ **Principal Sum:** $14,770.73 /**Interest Rate:** 12.99% / **Per Diem Interest:** $5.3298/ **"From" Date:** October 27, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 1,433.68/ **Late Fees:** $128.64/**Total Amount Secured by Mortgage Lien:** $16,583.05/ **Per Diem Interest:** $5.3298//**"Beginning" Date:** July 24, 2019 /(126435.3910)//

EXHIBIT "I1"

Obligor(s) and Notice Address: MICHAEL DUNCAN, 215 SW 5TH STREET, LEES SUMMIT, MO 64063 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** K68029 & K68030 & K68031 & K68032 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160150766/ / **Obligor(s):**MICHAEL DUNCAN/**Note Date:** March 8, 2016/ **Mortgage Date:** March 8, 2016/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $10,526,21/ **Principal Sum:** $9,040.88 /**Interest Rate:** 15.99% / **Per Diem Interest:** $4.0157/ **"From" Date:** October 8, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,140.47 / **Late Fees:** $94.86/**Total Amount Secured by Mortgage Lien:** $10,526.21/ **Per Diem Interest:** $4.0157//**"Beginning" Date:** July 20, 2019 /(126435.3911)//

EXHIBIT "J1"

Obligor(s) and Notice Address: YAHAYA ISSAH, G14 ROMAN RIDGE, ACCRA, OF CT3518, GHANA and FARUZATU E. ISSAH, G14 ROMAN RIDGE, ACCRA, OF CT3518, GHANA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** L28946 & L28947 & L28948 & L28949 & L28950 & L28951 & L28952 & L29001 & L29002 & L29003 & L29004 & L29005 & L29006 & L29007 & L29008 & L29009 /**Points:** 4000 / **Use Year Commencement Date:** February 1, 2016 / **Document Number:** #20160095007// **Obligor(s):** YAHAYA ISSAH and FARUZATU E. ISSAH/**Note Date:** January 28, 2016/ **Mortgage Date:** January 28, 2016/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $28,509.00/ **Principal Sum:** $24,737.04 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.9259/ **"From" Date:** July 28, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 3,213.32/ **Late Fees:** $308.64/**Total Amount Secured by Mortgage Lien:** $28,509.00/ **Per Diem Interest:** $8.9259//**"Beginning" Date:** July 24, 2019 /(126435.3912)//

EXHIBIT "K1"

Obligor(s) and Notice Address: MATTHEW MCCALLUM, 4407 EASTWOOD COURT, FAIRFAX, VA 22032 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** L74228 & L74229 & L75309 & L75310 & L75311 & L75312 & L75313 & L75314/ **Points:** 2000 / **Use Year Commencement Date:** June 1, 2016 / **Document Number:** #20160302411/ / **Obligor(s):**MATTHEW MCCALLUM/**Note Date:** May 24, 2016/ **Mortgage Date:** May 24, 2016/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $8,986.51/ **Principal Sum:** $7,833.03 /**Interest Rate:** 12.99% / **Per Diem Interest:** $2.8264/ **"From" Date:** October 24, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 757.48/ **Late Fees:** $146.00/**Total Amount Secured by Mortgage Lien:** $8,986.51/ **Per Diem Interest:** $2.8264//**"Beginning" Date:** July 20, 2019 /(126435.3914)//

EXHIBIT "L1"

Obligor(s) and Notice Address: GLENDA JUNE ELMORE, 436 LEAFY WAY AVENUE, SPRING HILL, FL 34606 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** M15639 & M15640 & M15641 & M15642 & M15643 & M15644 /**Points:** 1500 / **Use Year Commencement Date:** July 1, 2016 / **Document Number:**#20160328153/ / **Obligor(s):**GLENDA JUNE ELMORE/**Note Date:** June 8, 2016/ **Mortgage Date:** June 8, 2016/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $18,535.89/ **Principal Sum:** $16,296.98 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.7859/ **"From" Date:** October 8, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,927.18/ **Late Fees:** $145.10/ **Unapplied Funds in the amount of** -$83.37 /**Total Amount Secured by Mortgage Lien:** $18,535.89 / **Per Diem Interest:** $6.7859//**"Beginning" Date:** July 20, 2019 /(126435.3915)//

EXHIBIT "M1"

Obligor(s) and Notice Address: DONALD LOUIS PIEPMEIER, 1024 N SIERRA VIEW STREET, RIDGECREST, CA 93555 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M87633 & M87634 & M87635 & M87636 & M87637 & M87638 & M87639 & M87640 /**Points:** 2000 / **Use Year Commencement Date:** September 1, 2016 / **Document Number:** #20160459819/ / **Obligor(s):**DONALD LOUIS PIEPMEIER/**Note Date:** August 18, 2016/ **Mortgage Date:** August 18, 2016/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $20,130.70/ **Principal Sum:** $17,956.00 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.4791/ **"From" Date:** October 18, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,775.26/ **Late Fees:** $149.44/**Total Amount Secured by Mortgage Lien:** $20,130.70/ **Per Diem Interest:** $6.479l//**"Beginning" Date:** July 20, 2019 /(126435.3918)//

EXHIBIT "N1"

Obligor(s) and Notice Address: ROBERTO FAUCON, AV VOLUNTARIOS DA PATRIA 888, LONDRINA, OF 32824, BRAZIL and PAULO ANDRE MULLER, AV VOLUNTARIOS DA PATRIA 888, LONDRINA, OF 32824, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** N02806 & N02807 & N02808 & N02809 & N02810 & N02811 '/**Points:** 1500 / **Use Year Commencement Date:** October 1, 2016 / **Document Number:**#20160532090/ / **Obligor(s):**ROBERTO FAUCON and PAULO ANDRE MULLER/**Note Date:** September 26, 2016/ **Mortgage Date:** September 26, 2016/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $18,164.78/ **Principal Sum:** $15,412.16/ **Interest Rate:** 14.99% / **Per Diem Interest:** $6.4175/ **"From" Date:** July 26, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,323.10/ **Late Fees:** $179.52/**Total Amount Secured by Mortgage Lien:** $18,164.78/ **Per Diem Interest:** $6.4175//**"Beginning" Date:** July 24, 2019 /(126435.3919)//

EXHIBIT "O1"

Obligor(s) and Notice Address: OMAYA BADER ALHUSSAINI, PO BOX 46887, RIYADH, OF 11542, SAUDI ARABIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 28/ **Interest Numbers:** N46333 & N46334 & N46335 & N46336 & N46337 & N46338 & N46339 & N46340 & N46341 & N46342 & N46343 & N46344 & N46345 & N46346 & N46347 & N46348 & N46349 & N46350 & N46351 & N46352 & N46401 & N46402 & N46403 & N46404 & N46405 & N46406 & N46407 & N46408 /**Points:** 7000 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160598339/ / **Obligor(s):**OMAYA BADER ALHUSSAINI/**Note Date:** November 1, 2016/ **Mortgage Date:** November 1, 2016/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $53,024.37/ **Principal Sum:** $46,322.05 /**Interest Rate:** 12.99% / **Per Diem Interest:** $16.7145/ **"From" Date:** August 1, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 5,950.39/ **Late Fees:** $501.93/**Total Amount Secured by Mortgage Lien:** $53,024.37/ **Per Diem Interest:** $16.7145//**"Beginning" Date:** July 24, 2019 /(126435.3920)//

EXHIBIT "P1"

Obligor(s) and Notice Address: KARLA P. CASTRO, 10556 HILLVIEW AVENUE, CHATSWORTH, CA 91311 and VICTOR O. CASTRO, 10556 HILLVIEW AVENUE, CHATSWORTH, CA 91311 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N96335 & N96336 & N96337 & N96338 & N96339 & N96340 & N96341 & N96342 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160658163/ / **Obligor(s):**KARLA P. CASTRO and VICTOR O. CASTRO/**Note Date:** November 29, 2016/ **Mortgage Date:** November 29, 2016/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $22,141.95/ **Principal Sum:** $19,013.43 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.8607/ **"From" Date:** July 1, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,655.08/ **Late Fees:** $223.44/**Total Amount Secured by Mortgage Lien:** $22,141.95/ **Per Diem Interest:** $6.8607 //**"Beginning" Date:** July 24, 2019 /(126435.3921)//

EXHIBIT "Q1"

Obligor(s) and Notice Address: LUCILA T. CASTRO, 1520 E. HARVARD STREET, GLENDALE, CA 91205 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 8/ **Interest Numbers:** O01231 & O01232 & O01233 & O01234 & O01235 & O01236 & O01237 & O01238 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:**#20170001647/ / **Obligor(s):**LUCILA T. CASTRO/**Note Date:** December 7, 2016/ **Mortgage Date:** December 7, 2016/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $19,200.61/ **Principal Sum:** $17,044.95 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.1504/ **"From" Date:** October 7, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,752.84/ **Late Fees:** $152,82/**Total Amount Secured by Mortgage Lien:** $19,200.61/ **Per Diem Interest:** $6.1504//**"Beginning" Date:** July 20, 2019 /(126435.3922)//

EXHIBIT "R1"

Obligor(s) and Notice Address: VALTER RAMON EVANGELISTA ANDARA, URB LAS CASONAS 3B, PAMPATAR, OF 6316, VENEZUELA and PAHOLA ANDREINA BRICENO SOTO, URB LAS CASONAS 3B, PAMPATAR, OF 6316, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** O08737 & O08738 & O08739 & O08740 & O08741 & O08742 & O08743 & O08744 & O08745 & O08746 & O08747 & O08748 & O08749 & O08750 & O08751 & O08752 /**Points:** 4000 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:**#20160647601// **Obligor(s):** VALTER RAMON EVANGELISTA ANDARA and PAHOLA ANDREINA BRICENO SOTO/**Note Date:** November 22, 2016/ **Mortgage Date:** November 22, 2016/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $32,080.20/ **Principal Sum:** $28,155.83 /**Interest Rate:** 15.99% / **Per Diem Interest:** $12.5059/ **"From" Date:** October 22, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 3,426.61/ **Late Fees:** $247.76/**Total Amount Secured by Mortgage Lien:** $32,080.20/ **Per Diem Interest:** $12.5059//**"Beginning" Date:** July 24, 2019 /(126435.3923)//

EXHIBIT "S1"

Obligor(s) and Notice Address: ENRIQUE MENOSCAL-VERA, URB CIUDAD CELESTE ETAPA LA ARBOLEDA MZ2V13, SAMBORONDON GUAYOS, OF 092302, ECUADOR and ANDREA CECILLA MACIAS, URB CIUDAD CELESTE ETAPA LA ARBOLEDA MZ2V13, SAMBORONDON GUAYOS, OF 092302, ECUADOR/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** 666822 & 666823 & 666824 & 666825 & 682925 & 682926 & 682927 & 682928 & 682929 & 682930 & 682931 & 682932 & 682933 & 682934 & 687227 & 687228 /**Points:** 4000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20170001733/ / **Obligor(s):**ENRIQUE MENOSCAL-VERA and ANDREA CECILLA MACIAS/**Note Date:** December 5, 2016/ **Mortgage Date:** December 5, 2016/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $32,800.19/ **Principal Sum:** $28,787.55 /**Interest Rate:** 14.99% / **Per Diem Interest:** $11.9868/ **"From" Date:** October 5, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 3,488.14/ **Late Fees:** $274.50/**Total Amount Secured by Mortgage Lien:** $32,800.19/ **Per Diem Interest:** $11.9868//**"Beginning" Date:** July 24, 2019 /(126435.3925)//

EXHIBIT "T1"

Obligor(s) and Notice Address: AYAKO MARUYAMA, 2-11-804 NOMICHO, TAKATSUKI-SHI, OS 5690077, JAPAN / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** O67842 & O67843 & O67844 & O67845 & O67846 & O67847 & O67848 & O67849 & O67850 & O67851 /**Points:** 2500 / **Use Year Commencement Date:** May 1, 2017 / **Document Number:** #20170299814/ / **Obligor(s):**AYAKO MARUYAMA/**Note Date:** April 29, 2017/ **Mortgage Date:** April 29, 2017/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $27,003.57/ **Principal Sum:** $23,730.30 /**Interest Rate:** 13.49% / **Per Diem Interest:** $8.8923/ **"From" Date:** October 1, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,623.22/ **Late Fees:** $400.05/**Total Amount Secured by Mortgage Lien:** $27,003.57/ **Per Diem Interest:** $8.8923//**"Beginning" Date:** July 24, 2019 /(126435.3926)//

EXHIBIT "U1"

Obligor(s) and Notice Address: FRED OLSON, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE OLSON FAMILY LIVING TRUST UNDER DECLARATION OF TRUST, DATED JULY 23, 2002, 818 NORTH MONTEREY STREET #21, ALHAMBRA, CA 91801, and MARGARET J. OLSON, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE OLSON FAMILY LIVING TRUST UNDER DECLARATION OF TRUST, DATED JULY 23, 2002, 818 NORTH MONTEREY STREET #21, ALHAMBRA, CA 91801, / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** P45005 & P45006 & P45007 & P45008 & P45009 & P45010 & P45011 & P45012 & P45013 & P45014 & P45015 & P45016 & P45017 & P45018 & P45019 & P45020 & P45021 & P45022 & P45023 & P45024 /**Points:** 5000 / **Use Year Commencement Date:** January 1, 2018/ **Document Number:**#20170157916// **Obligor(s):**FRED OLSON, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE OLSON FAMILY LIVING TRUST UNDER DECLARATION OF TRUST, DATED JULY 23, 2002 and MARGARET J. OLSON, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE OLSON FAMILY LIVING TRUST UNDER DECLARATION OF TRUST, DATED JULY 23, 2002/**Note Date:** February 7, 2017/ **Mortgage Date:** February 7, 2017/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $54,599.34/ **Principal Sum:** $46,942.15 /**Interest Rate:** 13.78% / **Per Diem Interest:** $17.9684/ **"From" Date:** July 7, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 6,845.95/ **Late Fees:** $561.24/**Total Amount Secured by Mortgage Lien:** $54,599.34/ **Per Diem Interest:** $17.9684//**"Beginning" Date:** July 24, 2019 /(126435.3927)//

EXHIBIT "V1"

Obligor(s) and Notice Address: ENRIQUE MENOSCAL-VERA, URB CIUDAD CELESTE ETAPA LA ARBOLEDA MZ2V13, SAMBORONDON GUAYOS, OF 092302, ECUADOR and ANDREA CECILLA MACIAS, URB CIUDAD CELESTE ETAPA LA ARBOLEDA MZ2V13, SAMBORONDON GUAYOS, OF 092302, ECUADOR/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** R48932 & R48933 & R48934 & R48935 & R48936 & R48937 & R48938 & R48939 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170552414/ / **Obligor(s):**ENRIQUE MENOSCAL-VERA and ANDREA CECILLA MACIAS/**Note Date:** September 14, 2017/ **Mortgage Date:** September 14, 2017/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $21,364.94/ **Principal Sum:** $18,759.83 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.8114/ **"From" Date:** October 14, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,202.79/ **Late Fees:** $ 152.32/**Total Amount Secured by Mortgage Lien:** $21,364.94/ **Per Diem Interest:** $7.8114//**"Beginning" Date:** July 24, 2019 /(126435.3930)//

EXHIBIT "W1"

Obligor(s) and Notice Address: JORGE V. VEGA, 242 WOODSIDE LANE, TALLMANDGE, OH 44278/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** R94450 & R94451 & R94452 & R94501 & R94502 & R94503 & R94504 & R94505 /**Points:** 2000 / **Use Year Commencement Date:** November 1, 2017 / **Document Number:** #20170599355/ / **Obligor(s):**JORGE V. VEGA/**Note Date:** October 10, 2017/ **Mortgage Date:** October 10, 2017/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $22,090.56/ **Principal Sum:** $19,914.67 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.1859/ **"From" Date:** October 10, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 2,026.41/ **Late Fees:** $151.92/**Unapplied Funds in the amount of** -$252.44 /**Total Amount Secured by Mortgage Lien:** $22,090.56/ **Per Diem Interest:** $7.1859//**"Beginning" Date:** July 20, 2019 /(126435.3931)//

EXHIBIT "X1"

Obligor(s) and Notice Address: WAEL S. ABOUELMAGED, 1 NAHIA STREET, GIZA, OF 00000, EGYPT and FATMAELZAHRAA ABOHAJAR, 1 NAHIA STREET, GIZA, OF 00000, EGYPT/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** R95141 & R95142 & R95143 & R95144 & R95145 & R95146 & R95147 & R95148 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:**#20170704610/ / **Obligor(s):** WAEL S. ABOUELMAGED and FATMAELZAHRAA ABOHAJAR/**Note Date:** December 12, 2017/ **Mortgage Date:** December 12, 2017/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $17,501.89/ **Principal Sum:** $15,044.86 /**Interest Rate:** 12.99% / **Per Diem Interest:** $5.4287/ **"From" Date:** July 12, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,041.19/ **Late Fees:** $165.84/**Total Amount Secured by Mortgage Lien:** $17,501.89/ **Per Diem Interest:** $5.4287//**"Beginning" Date:** July 24, 2019 /(126435.3932)//

EXHIBIT "Y1"

Obligor(s) and Notice Address: AISHA M. FRASER-MASON, 21411 ALMAR DRIVE, SHAKER HEIGHTS, OH 44122 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** Q63849 & Q63850 & Q63851 & Q63852 /**Points:** 1000 / **Use Year Commencement Date:** October 1, 2017 / **Document Number:** #20170552406/ / **Obligor(s):**AISHA M. FRASER-MASON/**Note Date:** September 14, 2017/ **Mortgage Date:** September 14, 2017/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $14,098.98/ **Principal Sum:** $12,336.41 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.1367/ **"From" Date:** October 14, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,428.01/ **Late Fees:** $84.56/**Total Amount Secured by Mortgage Lien:** $14,098.98/ **Per Diem Interest:** $5.1367//**"Beginning" Date:** July 20, 2019 /(126435.3933)//

EXHIBIT "Z1"

Obligor(s) and Notice Address: COLLEEN P. GALLAGHER, 19431 RUE DE VALORE #31F, FOOTHILL RANCH, CA 92610 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** S23436 & S23437 & S23438 & S23439 /**Points:** 1000 / **Use Year Commencement Date:** November 1, 2017 / **Document Number:** #20170632215/ / **Obligor(s):**COLLEEN P. GALLAGHER/**Note Date:** November 1, 2017/ **Mortgage Date:** November 1, 2017/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $13,670.19/ **Principal Sum:** $12,102.54 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.7032/ **"From" Date:** November 1, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,222.85/ **Late Fees:** $94.80/**Total Amount Secured by Mortgage Lien:** $13,670.19/ **Per Diem Interest:** $4.7032//**"Beginning" Date:** July 20, 2019 /(126435.3934)//

EXHIBIT "A2"

Obligor(s) and Notice Address: CARMEN V. ROSARIO, 145-29 22ND AVENUE, WHITESTONE, NY 11357 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 9/ **Interest Numbers:** S39219 & S39220 & S39221 & S39222 & S39223 & S39224 & S39225 & S39226 & S39227 /**Points:** 2250 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170589468/ / **Obligor(s):**CARMEN V. ROSARIO/**Note Date:** October 5, 2017/ **Mortgage Date:** October 5, 2017/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $32,011.72/ **Principal Sum:** $25,327.00 /**Interest Rate:** 12.99% / **Per Diem Interest:** $9.1388/ **"From" Date:** October 5, 2017/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 5,958.44/ **Late Fees:** $476.28/**Total Amount Secured by Mortgage Lien:** $32,011.72/ **Per Diem Interest:** $9.1388//**"Beginning" Date:** July 20, 2019 /(126435.3936)//

EXHIBIT "B2"

Obligor(s) and Notice Address: JAMES L. OAKLEY JR., 1003 SAVANNAH DRIVE, LA PLATA, MD 20646 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 8/ **Interest Numbers:** S47045 & S47046 & S47047 & S47048 & S47049 & S47050 & S47051 & S47052 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2017 / **Document Number:** #20170659585// **Obligor(s):**JAMES L. OAKLEY JR./**Note Date:** November 15, 2017/ **Mortgage Date:** November 15, 2017/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $19,518.94/ **Principal Sum:** $17,030.99 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.5646/ **"From" Date:** October 15, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 2,095.39/ **Late Fees:** $142.56/**Total Amount Secured by Mortgage Lien:** $19,518.94/ **Per Diem Interest:** $7.5646//**"Beginning" Date:** July 20, 2019 /(126435.3937)//

EXHIBIT "C2"

Obligor(s) and Notice Address: DANNY MASON NORWOOD, 2055 CEDAR BLUFF DRIVE, DECATURVILLE, TN 38329 and DEBRA CHAVES NORWOOD, 2055 CEDAR BLUFF DRIVE, DECATURVILLE, TN 38329 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** S60224 & S60225 & S60226 & S60227 & S60228 & S60229 & S60230 & S60231 /**Points:** 2000 / **Use Year Commencement Date:** November 1, 2017 / **Document Number:** #20170604810/ / **Obligor(s):**DANNY MASON NORWOOD and DEBRA CHAVES NORWOOD/**Note Date:** October 13, 2017/ **Mortgage Date:** October 13, 2017/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $22,652.26/ **Principal Sum:** $20,215.65 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.2945/ **"From" Date:** October 13, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 2,035.16/ **Late Fees:** $210.10/ **Unapplied Funds in the amount of** -$58.65 /**Total Amount Secured by Mortgage Lien:** $22,652.26/ **Per Diem Interest:** $7.2945//**"Beginning" Date:** July 20, 2019 /(126435.3938)//

EXHIBIT "D2"

Obligor(s) and Notice Address: MARCELL A. FOSTER, 677 TALBOTT COURT, MERCED, CA 95348 and MARLI A. FOSTER, 677 TALBOTT COURT, MERCED, CA 95348 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** T23424 & T23425 & T23426 & T23427 & T23428 & T23429 & T23430 & T23431 & T23432 & T23433 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20180045147/ / **Obligor(s):** MARCELL A. FOSTER and MARLI A. FOSTER/**Note Date:** December 20, 2017/ **Mortgage Date:** December 20, 2017/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $30,308.50/ **Principal Sum:** $27,186.66 /**Interest Rate:** 12.99% / **Per Diem Interest:** $9.8099/ **"From" Date:** October 20, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 2,668.32/ **Late Fees:** $203.52/**Total Amount Secured by Mortgage Lien:** $30,308.50/ **Per Diem Interest:** $9.8099//**"Beginning" Date:** July 20, 2019 /(126435.3939)//

EXHIBIT "E2"

Obligor(s) and Notice Address: JAMES M. SCHMIDTGALL, 2117A 120TH PLACE SW, EVERETT, WA 98204 and RHONDA K. SCHMIDTGALL, 2117A 120TH PLACE SW, EVERETT, WA 98204 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** T36126 & T36127 &T36128 &T36129 & T36130 & T36131 & T36132 & T36133 & T36134 & T36135 & T36136 & T36137 & T36138 & T36139 & T36140 & T36141 & T36142 & T36143 & T36144 & T36145 /**Points:** 5000 / **Use Year Commencement Date:** February 1, 2018 /**Document Number:** #20180100137/ / **Obligor(s):** JAMES M. SCHMIDTGALL and RHONDA K. SCHMIDTGALL /**Note Date:** January 31, 2018/ **Mortgage Date:** January 31, 2018/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $52,229.84/ **Principal Sum:** $47,767.55 /**Interest Rate:** 9.99% / **Per Diem Interest:** $13.2555/ **"From" Date:** October 1, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 3,857.33/ **Late Fees:** $354.96/**Total Amount Secured by Mortgage Lien:** $52,229.84/ **Per Diem Interest:** $ 13.2555//**"Beginning" Date:** July 20, 2019 /(126435.3940)//

EXHIBIT "F2"

Obligor(s) and Notice Address: LUIS CHIRINOS, URB SAN ANTONIO B-6 4TO PISO CAYMA, AREQUIPA OF 00000, PERU / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd, Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** T49215 & T49216 & T49217 & T49218 & T49219 & T49220 & T49221 & T49222 & T49223 & T49224 & T49225 & T49226 & T49227 & T49228 & T49229 & T49230 /**Points:** 4000 / **Use Year Commencement Date:** December 1, 2017 / **Document Number:** #20170694267/ / **Obligor(s):**LUIS CHIRINOS /**Note Date:** November 30, 2017/ **Mortgage Date:** November 30, 2017/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $36,658.11/ **Principal Sum:** $32,410.68 /**Interest Rate:** 13.99% / **Per Diem Interest:** $12.5952/ **"From" Date:** October 1, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 3,715.55/ **Late Fees:** $281.88/**Total Amount Secured by Mortgage Lien:** $36,658.11/ **Per Diem Interest:** $12.5952//**"Beginning" Date:** July 24, 2019 /(126435.3941)//

EXHIBIT "G2"

Obligor(s) and Notice Address: GAYELENE M. BONENFANT, 1631 B 18TH AVENUE NW, CALGARY, AB T2M0X2, CANADA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** T41749 & T41750 & T41751 & T41752 & T41801 & T41802 & T41803 & T41804 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:**#20180186553/ / **Obligor(s):** GAYELENE M. BONENFANT/**Note Date:** March 9, 2018/ **Mortgage Date:** March 9, 2018/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $19,368.36/ **Principal Sum:** $16,346.13 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.8063/ **"From" Date:** July 9, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,579.63/ **Late Fees:** $192.60/**Total Amount Secured by Mortgage Lien:** $19,368.36/ **Per Diem Interest:** $6.8063/ /**"Beginning" Date:** July 24, 2019 /(126435.3943)//

EXHIBIT "H2"

Obligor(s) and Notice Address: ANGELA L. ANTHONY, 432 BRANNAN ROAD, MCDONOUGH, GA 30253 and DONALD ANTHONY, 432 BRANNAN ROAD, MCDONOUGH, GA 30253 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** T79503 & T79504 & T79505 & T79506 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20180118584/ / **Obligor(s):** ANGELA L. ANTHONY and DONALD ANTHONY/**Note Date:** February 7, 2018/ **Mortgage Date:** February 7, 2018/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $14,199.52/ **Principal Sum:** $12,461.47 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4,8427/ **"From" Date:** October 7, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,380.14/ **Late Fees:** $107.91/**Total Amount Secured by Mortgage Lien:** $14,199.52/ **Per Diem Interest:** $4.8427//**"Beginning" Date:** July 20, 2019 /(126435.3945)//

EXHIBIT "I2"

Obligor(s) and Notice Address: GERMAN ROBERTO ESTERRIPA MIRANDA, CALLE LA ESPARCETA 122 DPTO 101 - SURCO, LIMA, OF 00000, PERU and GABRIELA DELGADO VILLARREAL, CALLE LA ESPARCETA 122 DPTO 101 - SURCO, LIMA, OF 00000, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** U92520 & U92521 & U92522 & U92523 & U92524 & U92525 & U92526 & U92527 & V07839 & V07840 & V07841 & V07842 /**Points:** 3000 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20180483995 / **Obligor(s):** GERMAN ROBERTO ESTERRIPA MIRANDA and GABRIELA DELGADO VILLARREAL/**Note Date:** July 30, 2018/ **Mortgage Date:** July 30, 2018/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $33,711.85/ **Principal Sum:** $29,571.08 /**Interest Rate:** 14.99% / **Per Diem Interest:** $12.3131/ **"From" Date:** October 1, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 3,632.38/ **Late Fees:** $258.39/**Total Amount Secured by Mortgage Lien:** $33,711.85/ **Per Diem Interest:** $12.3131//**"Beginning" Date:** July 24, 2019 /(126435.3949)//

EXHIBIT "J2"

Obligor(s) and Notice Address: ARNOLD R. GELACIO, 95-963 UKU WAI STREET, #3802, MILILANI, HI 96789 and ARLENE C. GELACIO, 95-963 UKU WAI STREET, #3802, MILILANI, HI 96789 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a:Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** V22242 & V22243 & V22244 & V22245 & V22246 & V22247 & V22248 & V22249 & V22250 & V22251 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2020 / **Document Number:**#20180362055/ / **Obligor(s):** ARNOLD R. GELACIO and ARLENE C. GELACIO/**Note Date:** May 30, 2018/ **Mortgage Date:** May 30, 2018/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $31,567.57/ **Principal Sum:** $27,798.99/ **Interest Rate:** 14.73% / **Per Diem Interest:** $11.3744/ **"From" Date:** October 1, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 3,309.96/ **Late Fees:** $208.62/**Total Amount Secured by Mortgage Lien:** $31,567.57/ **Per Diem Interest:** $11.3744//**"Beginning" Date:** July 20, 2019 /(126435.3952)//

EXHIBIT "K2"

Obligor(s) and Notice Address: GREGORY MILO YOUNG, 32501 SIMPSON LANE, FORT BRAGG, CA 95437 and CASSANDRA LYNN YOUNG, 32501 SIMPSON LANE, FORT BRAGG, CA 95437 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** V91731 & V91732 & V91733 &V91734 & V91735 & V91736 & V91737 & V91738 /**Points:** 2000 / **Use Year Commencement Date:** July 1, 2018 / **Document Number:**#20180415147// **Obligor(s):**GREGORY MILO YOUNG and CASSANDRA LYNN YOUNG/ **Note Date:** June 25, 2018/ **Mortgage Date:** June 25, 2018/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $25,367.67/ **Principal Sum:** $22,759.08 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.2122/ **"From" Date:** October 25, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 2,192.67/ **Late Fees:** $ 165.92/**Total Amount Secured by Mortgage Lien:** $25,367.67/ **Per Diem Interest:** $8.2122//**"Beginning" Date:** July 20, 2019 /(126435.3954)//

EXHIBIT "L2"

Obligor(s) and Notice Address: SHAWN G. KELLY, 1113 OLD CHARLESTON ROAD NE, CLEVELAND, TN 37312 and DEVRA A. KELLY, 1113 OLD CHARLESTON ROAD NE, CLEVELAND, TN 37312 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** W07520 & W07521 & W07522 & W07537 & W07538 & W07539 & W07540 & W07541 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20180431592/ / **Obligor(s):**SHAWN G. KELLY and DEVRA A. KELLY/**Note Date:** June 29, 2018/ **Mortgage Date:** June 29, 2018/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $24,792.85/ **Principal Sum:** $22,047.87 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.9556/ **"From" Date:** October 1, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 2,315.07/ **Late Fees:** $179.91 /**Total Amount Secured by Mortgage Lien:** $24,792.85/ **Per Diem Interest:** $7.9556// **"Beginning" Date:** July 20, 2019 /(126435.3956)//

EXHIBIT "M2"

Obligor(s) and Notice Address: APRYL LASHRN KIRNES, 936 SAVANNAH FALLS DRIVE, WESTON, FL 33327 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** W22608 & W22609 & W22610 & W22611 /**Points:** 1000 / **Use Year Commencement Date:** August 1, 2018 / **Document Number:** #20180438168/ / **Obligor(s):**APRYL LASHRN KIRNES/**Note Date:** July 3, 2018/ **Mortgage Date:** July 3, 2018/ **"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $15,017.21/**Principal Sum:** $13,175.75 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.1202/ **"From" Date:** October 3, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,479.77/ **Late Fees:** $111.69/**Total Amount Secured by Mortgage Lien:** $15,017.21 / **Per Diem Interest:** $5.1202//**"Beginning" Date:** July 20, 2019 /(126435.3957)//

EXHIBIT "N2"

Obligor(s) and Notice Address: KAREN NATALIE BENJAMIN, 15 RUSSELL HGTS, KINGSTON 8, OF 00000, JAMAICA and QUANTANO NORRIS BENJAMIN, 15 RUSSELL HGTS, KINGSTON 8, OF 00000, JAMAICA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** 700626 & 700627 & 700628 & 700629 /**Points:** 1000 / **Use Year Commencement Date:** October 1, 2019 / **Document Number:** #20180562982/ / **Obligor(s):**KAREN NATALIE BENJAMIN and QUANTANO NORRIS BENJAMIN/**Note Date:** September 7, 2018/ **Mortgage Date:** September 7, 2018/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $13,717.64/ **Principal Sum:** $11,928.36 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.9668/ **"From" Date:** October 7, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 1,435.42/ **Late Fees:** $103.86/ **Total Amount Secured by Mortgage Lien:** $13,717.64/ **Per Diem Interest:** $4.9668// **"Beginning" Date:** July 24, 2019 /(126435.3962)//

EXHIBIT "O2"

Obligor(s) and Notice Address: GARY JOHN WHELAN, 131 HILDA GRACE LANE, CARY, NC 27519 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 037028 & 037029 & 037030 & 037031 & 037032 & 283844 /**Points:** 1500 / **Use Year Commencement Date:** September 1, 2018 / **Document Number:** #20180527353/ / **Obligor(s):**GARY JOHN WHELAN/**Note Date:** August 22, 2018/ **Mortgage Date:** August 22, 2018/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $21,641.77/ **Principal Sum:** $19,202.89 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.4625/

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"From" Date: October 22, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,044.72/ **Late Fees:** $144.16/**Total Amount Secured by Mortgage Lien:** $21,641.77/ **Per Diem Interest:** $7.4625//**"Beginning" Date:** July 24, 2019 /(126435.3963)//

EXHIBIT "P2"

Obligor(s) and Notice Address: SALIMA NAZARALI, 937 EDEN OAK COURT, KITCHENER, ON N2A0H4, CANADA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** X03517 & X03518 & X03519 & X03520 & X03521 & X03522 & X03523 & X03524 & X03525 & X03526 & X03527 & X03528 & X03529 & X03530 & X03531 & X03532 /**Points:** 4000 / **Use Year Commencement Date:** November 1, 2018 / **Document Number:**#20180651481/ / **Obligor(s):**SALIMA NAZARALI/**Note Date:** October 16, 2018/ **Mortgage Date:** October 16, 2018/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $43,556.38/ **Principal Sum:** $39,654.69 /**Interest Rate:** 10.99% / **Per Diem Interest:** $12.1057/ **"From" Date:** October 16, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 3,389.61/ **Late Fees:** $262.08/**Total Amount Secured by Mortgage Lien:** $43,556.38/ **Per Diem Interest:** $12.1057//**"Beginning" Date:** July 24, 2019 /(126435.3964)//

EXHIBIT "Q2"

Obligor(s) and Notice Address: GINGER L. GOODWIN, 522 HENDERSON DRIVE, AUGUSTA, GA 30909 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 2/ **Interest Numbers:** A53945 & A53946 /**Points:** 500 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20180669233/ / **Obligor(s):** GINGER L. GOODWIN/**Note Date:** October 26, 2018/ **Mortgage Date:** October 26, 2018/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $8,014.87/ **Principal Sum:** $6,980.46 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.7127/ **"From" Date:** October 26, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 732.41/ **Late Fees:** $52.00/ **Total Amount Secured by Mortgage Lien:** $8,014.87/ **Per Diem Interest:** $2.7127// **"Beginning" Date:** July 24, 2019 /(126435.3967)//

EXHIBIT "R2"

Obligor(s) and Notice Address: JUAN FELIPE GRACIANO OROZCO, CRA 111 # 24-113 CASA 47, CALI, OF 00000, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** X33950 & X33951 & X33952 & X34001 & X34002 & X34003 & X34004 & X34005 & X34006 & X34007 & . X34008 & X34009 & X34010 & X34011 & X34012 & X34013 /**Points:** 4000 / **Use Year Commencement Date:** October 1, 2018 / **Document Number:** #20180603663/ / **Obligor(s):** JUAN FELIPE GRACIANO OROZCO/**Note Date:** September 26, 2018/ **Mortgage Date:** September 26, 2018/ **"As of" Date:** July 23, 2019 /**Total Amount Secured by Mortgage Lien:** $41,698.09/ **Principal Sum:** $37,001.78 /**Interest Rate:** 14.99% / **Per Diem Interest:** $15.4071/ **"From" Date:** October 26, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 4,159.91/ **Late Fees:** $286.40/**Total Amount Secured by Mortgage Lien:** $41,698.09/ **Per Diem Interest:** $15.4071//**"Beginning" Date:** July 24, 2019 /(126435.3968)//

EXHIBIT "S2"

Obligor(s) and Notice Address: THOMAS FRANCIS DAVIS, 860 AZALEA STREET, RIPON, CA 95366 and CAROLYN KAY DAVIS, 860 AZALEA STREET, RIPON, CA 95366 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc,, a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** P11612 & P11613 & P11614 & P11615 & P11616 & P11617 & P11618 & P11619 /**Points:** 2000 / **Use Year Commencement Date:** February 1, 2017 / **Document Number:** #20170074865/ / **Obligor(s):**THOMAS FRANCIS DAVIS and CAROLYN KAY DAVIS/**Note Date:** January 11, 2017/ **Mortgage Date:** January 11, 2017/ **"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $18,558.69/ **Principal Sum:** $17,045.55 /**Interest Rate:** 8.99% / **Per Diem Interest:** $4.2567/ **"From" Date:** November 11, 2018/ **"To" Date:** August 7, 2019/ Total Amount of Interest: $ 1,145.06/ **Late Fees:** $118.08/**Total Amount Secured by Mortgage Lien:** $18,558.69/ **Per Diem Interest:** $4.2567//**"Beginning" Date:** August 8, 2019 /(126435.4017)//

EXHIBIT "T2"

Obligor(s) and Notice Address: LINDSAY COOPER, 4111 STARBOARD SHORES DRIVE, MISSOURI CITY, TX 77459 and JEMMA COOPER, 4111 STARBOARD SHORES DRIVE, MISSOURI CITY, TX 77459 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** T67420 & T67421 & T67422 & T67423 /**Points:** 1000 / **Use Year Commencement Date:** February 1, 2018 / **Document Number:** #20180072082/ / **Obligor(s):**LINDSAY COOPER and JEMMA COOPER/**Note Date:** January 15, 2018/ **Mortgage Date:** January 15, 2018/ **"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $13,967.42/ **Principal Sum:** $12,349.68 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.7992/ **"From" Date:** November 15, 2018/ **"To" Date:** August 7, 2019/ Total Amount of Interest: $ 1,271.82/ **Late Fees:** $95.92/**Total Amount Secured by Mortgage Lien:** $13,967.42/ **Per Diem Interest:** $4.7992//**"Beginning" Date:** August 8, 2019 /(126435.4035)//

EXHIBIT "U2"

Obligor(s) and Notice Address: ANALEZA OVIEDO CONCHA, 87-134 LILIANA STREET, WAIANANE, HI 96792 and FRANCIS ANTHONY DIAZ CONCHA, 87-134 LILIANA STREET, WAIANANE, HI 96792 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** V92040 & V92041 & V92042 & V92043 & V92044 & V92045 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2018 / **Document Number:** #20180570095/ / **Obligor(s):**ANALEZA OVIEDO CONCHA and FRANCIS ANTHONY DIAZ CONCHA/**Note Date:** September 11, 2018/ **Mortgage Date:** September 11, 2018/ **"As of" Date:** August 7, 2019 /**Total Amount Secured by Mortgage Lien:** $22,084.48/ **Principal Sum:** $19,634.56 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.6302/ **"From" Date:** November 11, 2018/ **"To" Date:** August 7, 2019/ Total Amount of Interest: $ 2,052.56/ **Late Fees:** $147.36/**Total Amount Secured by Mortgage Lien:** $22,084.48/ **Per Diem Interest:** $7.6302//**"Beginning" Date:** August 8, 2019 /(126435.4048)//

Publish: The Apopka Chief
October 25 and
November 1, 2019

164964

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-11935-O
DIVISION NUMBER: 40

IN RE: FORFEITURE OF $7,071.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
CHRISTOPHER CUMMINGS
705 TIMBERWILDE AVENUE
WINTER SPRINGS, FL 32708

and all others who claim an interest in $7,071.00 in U.S. Currency, which was seized on or about the 17th day of August, 2019, at or near 6500 West Sand Lake Road, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 18th day of October, 2019.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net

Publish: The Apopka Chief
October 25 and
November 1, 2019

164951

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-005253-O
DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
RACHEL SELENA HART, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
RACHEL SELENA HART
3 GLORIA AVENUE CRYSTAL STREAM
PETIT VALLEY, OF 99999
TRINIDAD AND TOBAGO

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 16, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-005253-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 11 in Unit 9111, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of November, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 17, 2019.

DATED this October 17, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2102
MORI #Orange

Publish: The Apopka Chief
October 25 and
November 1, 2019

164943

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-002734-O
Division____

IN RE: ESTATE OF RAMONA B. NARUSHKO
Deceased.

NOTICE TO CREDITORS

The administration of the Estate of Ramona B. Narushko, deceased, whose date of death was June 3, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Suite 355, Orlando, FL 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's Estate on whom a copy of this Notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's Estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is October 25, 2019.

Personal Representative:
Alex Narushka
2734 Zuni Road
St. Cloud, Florida 34771

Attorney for
Personal Representative:
Gregory W. Meier
Attorney,
Florida Bar Number: 65511
Shuffield, Lowman
& Wilson, P.A.
1000 Legion Place,
Suite 1700
Orlando, Florida 32801
Telephone: (407) 581-9800
Fax: (407) 581-9801
E-Mail:
gmeier@shuffieldlowman.com
Secondary E-Mail:
probateservice@
shuffieldlowman.com

Publish: The Apopka Chief
October 25 and
November 1, 2019

164946

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-11919-O
DIVISION NUMBER: 34

IN RE: FORFEITURE OF $2,166.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
CHRISTOPHER JENKINS
7309 DANIEL WEBSTER DR., APT. C
WINTER PARK, FL 32792

and all others who claim an interest in $2,166.00 in U.S. Currency, which was seized on or about the 17th day of August, 2019, at or near 1645 27th Street, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 18th day of October, 2019.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net

Publish: The Apopka Chief
October 25 and
November 1, 2019

164952

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-009587-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
SHAWN A. HALL, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:
SHAWN A. HALL
121 WASHBURN RANGE DRIVE
MOORESVILLE, NC 28115
CARL H. HALL, JR.
121 WASHBURN RANGE DRIVE
MOORESVILLE, NC 28115

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT I

Unit Week 52 in Unit 3212, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 18 day of October, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#121350.0247
#100151535

Publish: The Apopka Chief
October 25 and
November 1, 2019

164944

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO: 2019-CP-002705-O
PROBATE DIVISION

IN RE: THE ESTATE OF MILDRED WEBB,
Deceased.

NOTICE TO CREDITORS

The administration of the Estate of **MILDRED WEBB,** deceased, whose date of death was August 28, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Suite 340, Orlando, Florida 32801. The name and address of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against the decedent's Estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF THREE (3) MONTHS AFTER THE TIME OF FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702, FLORIDA STATUTES, WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 25, 2019.

BRADLEY DEAN WEBB

GRACE ANNE GLAVIN, ESQUIRE
Florida Bar No.: 350605
GRACE ANNE GLAVIN, P.A.
1511 East State Road 434,
Suite 2049
Winter Springs, FL 32708
Phone: (407) 699-1110
Email: attorneygraceglavin
@gmail.com
Attorney for
Personal Representative
Publish: The Apopka Chief
October 25 and
November 1, 2019

164972

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.

Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending **TUESDAY November 12th, 2019** at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginning 5 days prior to the scheduled sale date and time.

Also visit www.personalministorage.com/orlando-fl-storage-units/ For more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703-at 10:30am:
#214 - Tresha Laressa Carter; #705 - Megan Marie Thomas; #718 - Darla Renee Huff; #1310 - Deborah R Balusik.

Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703-at 11:00am:
#109 - Stephanie Marie Escobar Martinez; #262 - Fritz Gerald Baille; #813 - Llionel Jaamare Simpson.

October 25 and November 1, 2019

164948

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2019-CA-000645-O (37)

TOWD POINT MORTGAGE TRUST 2015-4, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE,
Plaintiff,
vs.
BOBBY J. SCOTT; SHERON E. SCOTT; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure (IN REM) dated May 16, 2019 and an Order Canceling and Rescheduling Foreclosure Sale dated October 14, 2019, entered in Civil Case No.: 2019-CA-000645-O (37) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein TOWD POINT MORTGAGE TRUST 2015-4, U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE, Plaintiff, and BOBBY J. SCOTT; SHERON E. SCOTT;, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 9th day of January, 2020, the following described real property as set forth in said Final Summary Judgment of Foreclosure (IN REM) to wit:

LOT 7, BLOCK D, IVEY LANE ESTATES SECOND ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 79, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: October 16, 2019

By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro
Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
18-45838
Publish: The Apopka Chief
October 25 and
November 1, 2019

164945

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-003175-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC
Plaintiff,
vs.
DORIS M. BELL, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT VI

TO:
DOUGLAS A. O'HANDLEY, TRUSTEE OF THE O'HANDLEY LIVING TRUST DATED OCTOBER 26, 2007, AS INDIVIDUAL, GUARANTOR AND THE ESTATE OF DOUGLAS A. O'HANDLEY, DECEASED
16865 ZINFANDEL CIRCLE
MORGAN HILL, CA 95037
CHRISTINE J. O'HANDLEY, AS INDIVIDUAL, GUARANTOR AND TRUSTEE OF THE O'HANDLEY LIVING TRUST DATED OCTOBER 26, 2007
16865 ZINFANDEL CIRCLE
MORGAN HILL, CA 95037

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 15, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-003175-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VI

6 Interests (numbered for administrative purposes: 606138 & 606139 & 606140 & 606141 & 606142 & 606143) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 20th of November,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 17, 2019.

DATED this October 17, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.3505
MORI #ORANGE

Publish: The Apopka Chief
October 25 and
November 1, 2019

164940

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage #037** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Friday**, Thursday November 14th, 2019 10:00 AM" 11955 S. Orange Blossom Trail, Orlando, FL. 32837, 407-826-0024**

JAGROO KIRI
HSLD GDS/FURN
BELLAMY, MICHELLE
HSLD GDS, CLOTHES
APONTE, GIRIAM
HSLD GDS/FURN,
APPLNCES, TV
BOGGS, NICHOLE
HSLD GDS/FURN
GIBSON, SHILAH
HSLD GDS/FURN,
TV/STEREO EQUIP
JOHNSON, TYRONE
HSLD GDS/FURN, BOXES
MACKIE STACIA
HSLD GDS/FURN
GAINES, CAROL
HSLD GDS/FURN,
TV/STEREO EQUIP,
OFF FURN/MACH/EQUIP
LOGANS, KIMANI
HSLD GDS/FURN
ELKINS, LOUIS
HSLD GDS/FURN
MARQUEZ, IDA
HSLD GDS/FURN
NEAL, CHANEYSIA
BOXES, BICYCLES,
CLOTHES
DEL MONTE, PASCUAL
HSLD GDS/FURN, TV/
STEREO EQUIP,
OFF FURN/MACH/EQUIP
AKINS, TERESA
HSLD GDS/FURN

Publish: The Apopka Chief
October 25 and
November 1, 2019

164949

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-007452-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DENISE H. SELVIG, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT VIII

TO:
VACATION DIAMOND ASSOCIATES, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, LIMITED LIABILITY COMPANY
550 SE 5TH AVENUE
BOCA RATON, FL 33432
WARREN DIAMOND, AS INDIVIDUAL AND AS MANAGING MEMBER
550 SE 5TH AVENUE
BOCA RATON, FL 33432

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 15, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-007452-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VIII

73 Interests (numbered for administrative purposes: 720728 & 720729 & 720730 & 720731 & 720732 & 720733 & 720734 & 720735 & 720736 & 720737 & 720738 & 720739 & 720740 & 720741 & 720742 & 720743 & 720744 & 720745 & 720746 & 720747 & 720748 & 720749 & 720750 & 720751 & 720752 & 720801 & 720802 & 720803 & 720804 & 720805 & 720806 & 720807 & 720808 & 720809 & 720810 & 720811 & 720812 & 720820 & 720821 & 720822 & 720823 & 720824 & 720825 & 720826 & 720827 & 720828 & 720829 & 720830 & 720831 & 720832 & 720833 & 720834 & 720835 & 720836 & 720837 & 720838 & 720839 & 720840 & 720841 & 720842 & 720843 & 720844 & 720845 & 720846 & 720847 & 720848 & 720849 & 720850 & 720851 & 720852 & 720901 & 720902 & 720903) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 18,250 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of October 1, 2013 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of November, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 17, 2019.

DATED this October 17, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.3779
MORI #ORANGE

Publish: The Apopka Chief
October 25 and
November 1, 2019

164939

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #508** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **NOVEMBER 14, 2019 at 12:00 PM"** 2650 N. Powers Dr., Orlando, FL 32818 (407) 293-6005

CUSTOMER NAME/ INVENTORY
CIRINO, M. WILDA
Hsld gds/Furn
COLON, ANGELICA
Hsld gds/Fur/Boxes
EDWARDS, ANTHONY
Hsld gds/Fur
BELARDO, PASHEL
Hsld gds/Fur
WILLIAM, CLARK
Hsld gds/Furn
JOHNSON, ARLETHO
Hsld gds/Furn
MCLEOD, NATHANIEL
Hsld gds/Furn
MYERS, JAQUESTA
Hsld gds/Furn
CADRY, JENN
Hsld gds/Furn
YEANUE, YOUNGOR
Hsld gds/Furn
VILSENA, JOLENE
Hsld gds/Furn
GRUBBS, JULIAN
Hsld gds/Furn
SAINT ARMAND, MARIE
Hsld gds/Furn
NEWTON, QUANESE
Hsld gds/Furn/
TV/Video Equip
DUEVEILLAME, ENAISE
Hsld gds/Furn
DUEVEILLAME, ENAISE
Hsld gds/Furn
JOYNER, SAKEENA
Hsld gds/Furn/
TV/Video Equip
FREGIS, JASMA
Boxes
MELLA, MARYURY
Hsld gds/Furn

Publish: The Apopka Chief
October 25 and
November 1, 2019

164947

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 077** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on

Day/Date of Auction
Thursday, November 14, 2019 Time: @ 1:30 PM"
4066 Silver Star Road
Orlando, FL 32808
407-298-9451

CUSTOMER NAME/ INVENTORY
JAMES HARVEST
Household Goods/Furniture
RODERICK TANNER
Household Goods/Furniture
NICOLE VILLAROEL
Household Goods/Furniture;
Boxes
STEFANO DAVOLI
Household Goods/Furniture
KYLEISHA MILLS
Household Goods/Furniture;
TV/Stereo Equipment
MICHELLE MCNAIR
Household Goods/Furniture
CHARISMA CYPRIAN
Household Goods/Furniture;
TV/Stereo Equipment;
Kids Bikes
CALISIA COSTON
Household Goods/Furniture
RODNEY MORRISON
Household Goods/Furniture
LORENZO MOSBY
Household Goods/Furniture
TERRY BIRDSONG
Household Goods/Furniture
CHARISMA CYPRIAN
Household Goods/Furniture;
TV/Stereo Equipment;
Kids Bikes
TANIKA HENDRICKS
Household Goods/Furniture
ALVIESHIA SMITH
Household Goods/Furniture;
Boxes, Appliances
LAWANDA WRIGHT
Household Goods/Furniture
MARVIN PEEPLES
Household Goods/Furniture;
TV/Stereo Equipment;
Tools/Appliances
HERBERT WILLIAMS
Household Goods/Furniture
KING WILLIAMS
Household Goods/Furniture
BEVERLY JACKSON
Boxes Storage bins sofa bed
KEYDRA KING
Household Goods/Furniture;
Toys, Clothes
SHUNTAE SEATON
Household Goods/Furniture
GREG OLIVER
Household Goods/Furniture
BASHARI DANIELS
Household Goods/Furniture
LAUREN WILLIAMS
Household Goods/Furniture;
TV/Stereo Equipment;
Office Furniture/
Machines/Equipment
DAMIAN JACKSON
Household Goods/Furniture;
TV/Stereo Equipment;
Tools/Appliances
NICHELLE GREEN
Household Goods/Furniture
EMMA MC FLIGGINS
Household Goods/Furniture;
TV/Stereo Equipment
PAMMY'S COOL STUFF
Appliances
FELICIE COLEMAN
Household Goods/Furniture
TERRI JONES
Household Goods/Furniture
TASHA SMITH
Household Goods/Furniture;
TV/Stereo Equipment
OMARIANA TUCKER
Household Goods/Furniture
EVERETTE L. HOWARD
Vehicle/Boat/Trailer;
1990 Regal Vessel Hull ID:
RGMA3338K990
EVERETTE LAVELL HOWARD
Vehicle/Boat/Trailer;
1990 Regal Vessel Hull ID:
RGMA3338K990
DAVID L. JOHNSON
Household Goods/Furniture
JESSICA POWELL
Household Goods/Furniture
DESANTIS ANDERSON
Household Goods/Furniture

Publish: The Apopka Chief
October 25 and
November 1, 2019

164950

The Apopka Chief

Public Notices 2D - 8D

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 628** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **THURSDAY, NOVEMBER 14, 2019 @ 10:30 AM.**
4020 Curry Ford Road
Orlando, FL 32806
Phone #: 407- 480-2932
Customer Name Inventory
Sasha Kekauoha
Hsld gds/Furn, Boxes
Katherine Demps Dietz
Clothing, Business Products, Paperwork
Sharlene Hernandez
Hsld gds/Furn
Publish: The Apopka Chief
October 25 and November 1, 2019

164985

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-12779-O
DIVISION NUMBER: 33
IN RE: FORFEITURE OF 2006 BMW, VIN WBVAVB13526PT14663

NOTICE OF FORFEITURE COMPLAINT

TO: GUIDELYN INELUS
7053 WILLOWWOOD STREET
ORLANDO, FL 32818

and all others who claim an interest in a 2006 BMW, VIN WBVAVB13526PT14663, which was seized on or about the 6th day of September, 2019, at or near 1201 Indiana Street, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 23rd day of October, 2019.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
October 25 and November 1, 2019

165007

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #507** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Thursday November 14, 2019 @ 11:00 AM**"
11583 University Blvd.
Orlando, FL 32817
(407) 207-0011
Customer Name Inventory
Doris Porter
Clothing and supplies.
Jonathan Gutierrez-Lang
Household Goods/ Furniture.
Sebastian Montes
Household Goods/ Furniture, TV/Stereo Equipment, Tools/ Appliances, and clothes.
William Gist
Household Goods/ Furniture, TV/Stereo Equipment, Tools/ Appliances.

Publish the Apopka Chief
October 25 and November 1, 2019

164961

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-8079-O
DIVISION NUMBER: 37

IN RE: FORFEITURE OF $9,747.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
ANTHONY BARTOLOTTA
C/O CARLUS HAYNES, ESQUIRE
8615 COMMODITY CIRCLE, SUITE 6
ORLANDO, FL 32819

and all others who claim an interest in $9,747.00 in U.S. Currency, which was seized on or about the 12th day of June, 2019, at or near 2244 Romanum Drive, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 22nd day of October, 2019.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net
Publish: The Apopka Chief
October 25 and November 1, 2019

164986

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #636** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Thursday, November 14th, 2019 @ 10:00 AM**"
4650 S. Semoran Blvd.
Orlando, FL 32822
(407) 823-7734
Customer Name Inventory
Jose A Morales
Hsld gds/Furn, TV Stereo Equip, Tools/AppInces, Off Furn/Mach/Equip
Matt Branch
Hsld gds/Furn
Beatrice Molina
Hsld gds/Furn
Kenji Rosario
Hsld gds/Furn
Julio Merced
Hsld gds/Furn, TV Stereo Equip
Joyce Adams
Hsld gds/Furn
A'Drek Douglas
Hsld gds/Furn
Fernando Colon
Hsld Gds/Furn
Hector Cruz
TV Stereo Equip, Off Furn/Mach/ Equip, Boxes, Papers
Odell Mingo Jr
Hsld gds/Furn
Paula Allen
Hsld gds/Furn
Tamarin Morris
Hsld gds/Furn

Publish: The Apopka Chief
October 25 and November 1, 2019

164973

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2019-CP-002854-O
IN RE: ESTATE OF GEORGE BRIDGES, JR.,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of GEORGE BRIDGES, JR., deceased, whose date of death was August 13, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: Friday, October 25, 2019.

Signed on this 10th day of October, 2019.

BRICE BRIDGES
Personal Representative
4430 Middleburg Court
Orlando, Florida 32818
Hallie L. Zobel
Attorney for Personal Representative
Florida Bar No. 0748218
Your Caring Law Firm PLC
610 S. Maitland Avenue
Maitland, Florida 32751
Telephone: 407-622-1900
Email: Hallie@YourCaringLawFirm.com
Secondary Email: Janet@YourCaringLawFirm.com
Publish: The Apopka Chief
October 25 and November 1, 2019

165000

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-002825-O
Division Probate

IN RE: ESTATE OF ROBERT DORIS MARSHALL, SR.
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Robert Doris Marshall, Sr., deceased, whose date of death was May 10, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 350, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 25, 2019.

Personal Representative:
Robert Doris Marshall, Jr.
1206 East Ridgewood Street
Orlando, Florida 32803
Attorney for Personal Representative:
Stephen G. Knight
Florida Bar No. 119241
Email Address: geoff@deloachplanning.com
DeLoach, P.L.
1206 East Ridgewood Street
Orlando, FL 32803

Publish: The Apopka Chief
October 25 and November 1, 2019

165009

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-2801
IN RE: ESTATE OF EDWARD H. KRAJEWSKI,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of EDWARD H. KRAJEWSKI, deceased, whose date of death was April 29, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: October 25, 2019.

Signed on this 18th day of October, 2019.

KEITH W. KRAJEWSKI
Personal Representative
647 Birch Blvd.
Altamonte Springs, FL 32701
LAWRENCE R. STEINER, ESQUIRE
Florida Bar No. 202738
Email: LRS@AttorneySteiner.com
AMY R. STEINER, ESQUIRE
Florida Bar No. 10875
Email: ARS@AttorneySteiner.com
Attorneys for Personal Representative
LAWRENCE R. STEINER, P.A.
797 Douglas Avenue
Altamonte Springs, Florida 32714
Telephone: (407) 774-7500
Facsimile: (407) 774-6422
Publish: The Apopka Chief
October 25 and November 1, 2019

164987

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2019-CP-2863
IN RE: ESTATE OF MOHABIR SINGH,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of MOHABIR SINGH, deceased, whose date of death was August 12, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: October 25, 2019.

Signed on this 23rd day of October, 2019.

LAKRAJIE SINGH
Personal Representative
3603 Timber Trail
Orlando, FL 32808
AMY R. STEINER, ESQUIRE
Florida Bar No. 10875
Email: ARS@AttorneySteiner.com
LAWRENCE R. STEINER, ESQUIRE
Florida Bar No. 202738
Email: LRS@AttorneySteiner.com
LAWRENCE R. STEINER, P.A.
797 Douglas Avenue
Altamonte Springs, Florida 32714
Telephone: (407) 774-7500
Facsimile: (407) 774-6422
Attorneys for Personal Representative
Publish: The Apopka Chief
October 25 and November 1, 2019

164988

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-004855-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
THOMAS P. HOWARD, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
DONAL A. MARTIN
1 BROWNS BARN WOOD
KINGSWOOD
DUBLIN 22, OF
REPUBLIC OF IRELAND
KEITH D. FAY
1 BROWNS BARN WOOD
KINGSWOOD
DUBLIN 22, OF
REPUBLIC OF IRELAND

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 17, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-004855-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 38 in Unit 3062, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of November, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 22, 2019.

DATED this October 22, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2209
MORI #Orange

Publish: The Apopka Chief
October 25 and November 1, 2019

164997

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-004855-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
THOMAS P. HOWARD, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT III

TO:
CARMEN T. CORDOVA A/K/A CARMEN T. CORDOVA-ROLON
1207 8TH AVENUE APT. 3R
BROOKLYN, NY 11215
MARIA DEL P. CORDOVA A/K/A MARIA DEL PILAR CORDOVA
1207 8TH AVENUE APT. 3R
BROOKLYN, NY 11215

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 17, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-004855-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

Unit Week 45*X in Unit 1244, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of November, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 22, 2019.

DATED this October 22, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2210
MORI #Orange

Publish: The Apopka Chief
October 25 and November 1, 2019

164998

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-004855-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
THOMAS P. HOWARD, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT IV

TO:
OLIVIA E. BROWN-ANDREW
5605 S. MARWOOD BLVD, APT 233
UPPER MARLBORO, MD 20772
PETER N. ANDREW
13404 BRACKLEY TERRACE
SILVER SPRING, MD 20904-3225

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 17, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-004855-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV

Unit Week 12*X in Unit 2942, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of November, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 22, 2019.

DATED this October 22, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2211
MORI #Orange

Publish: The Apopka Chief
October 25 and November 1, 2019

164999

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010482-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DAVID MANDEL, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
DAVID MANDEL
5411 DAVIS ROAD
WAXHAW, NC 28173

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, February 20, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010482-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

9 Interests (numbered for administrative purposes: 008001 & 008002 & 008003 & 008004 & 008049 & 008050 & 008051 & 008052 & 008101) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2250 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of October 1, 2010 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of November, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 22, 2019.

DATED this October 22, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.3046
MORI #ORANGE

Publish: The Apopka Chief
October 25 and November 1, 2019

164993

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-007452-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DENISE H. SELVIG, et. al.,,
Defendants.

NOTICE OF SALE AS TO COUNT IV

TO:
DOUGLAS HAMMOND
1254 AMANDA RANCH LANE
PARKER, CO 80138
DENISE HAMMOND
1254 AMANDA RANCH LANE
PARKER, CO 80138

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 15, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-007452-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV

6 Interests (numbered for administrative purposes: B38736 & B38737 & B38738 & B38739 & B38740 & B38741) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of October 1, 2013 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of November, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 17, 2019.

DATED this October 17, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.3677
MORI #ORANGE

Publish: The Apopka Chief
October 25 and November 1, 2019

164938

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-005011-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
GLORIA J. LEE, et. Al.,
Defendants.

NOTICE OF SALE AS TO COUNT III

TO:
ETHAN JOHNSON
1709 FOREST COVE DRIVE
APT # 107
MOUNT PROSPECT, IL 60056
LORIA BROWN JOHNSON
1709 FOREST COVE DRIVE
APT# 107
MOUNT PROSPECT, IL 60056

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 17, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-005011-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

8 Interests (numbered for administrative purposes: 807522 & 807523 & 807524 & 807525 & 810707 & 810708 & 866619 & 866620) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of December 1, 2016 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of November, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 22, 2019.

DATED this October 22, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

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OUR FILE #126435.3550
MORI #ORANGE

Publish: The Apopka Chief
October 25 and November 1, 2019

164994

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-005011-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
GLORIA J. LEE, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT V

TO:
GUY W. SMITH
1911 ARTILLERY LANE
ODENTON, MD 21113

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 17, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-005011-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT V

6 Interests (numbered for administrative purposes: 040115 & 040116 & 040117 & 044716 & 044717 & 044718) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of September 1, 2010 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of November, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 22, 2019.

DATED this October 22, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

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OUR FILE #126435.3592
MORI #ORANGE

Publish: The Apopka Chief
October 25 and November 1, 2019

164995

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-008879-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
RONALD C. TURNER, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT IV

TO:
CHRISTOPHER M. DAWSON
208 SUMMIT DRIVE
BECKLEY, WV 25801
MELISSA M. DAWSON
208 SUMMIT DRIVE
BECKLEY, WV 25801

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 17, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-008879-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV

Unit Week 50 in Unit 3044, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of November, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 22, 2019.

DATED this October 22, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

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OUR FILE #110518.2214
MORI #Orange

Publish: The Apopka Chief
October 25 and November 1, 2019

164996