The Apopka Chief

Public Notices 2D-6D

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., (“MORI”) gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits “A” through “Y2” (“Exhibits”) for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust (“Trust”) evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for- profit, as such agreement may be amended and supplemented from time to time (“Trust Agreement”), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida (“Trust Memorandum”). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) (“Timeshare Interest”). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure (“Trustee Foreclosure Procedure”) that has been approved by law to foreclose its Mortgage lien against the Obligor’s Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the “Default”). If the Obligor fails to cure the Default or fails to object to MORI’s use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled “AMOUNT SECURED BY MORTGAGE LIEN,” payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.
TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE’S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 9th day of September, 2019.

ROBERT W. DAVIS, JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com

HK#126435.3700
MORI #100221271 MD

EXHIBIT “A”
Obligor(s) and Notice of Address: ALFRED L. CRISCO, 100 OLD YORK ROAD, APT. E1120, JENKINTOWN, PA 19046 and DELANE CASIANO, 443 NORTH 42ND STREET, PHILADELPHIA, PA 19104 /**Number of Interests:** 14 /**Interest Numbers:** F98514 & F98515 & F98516 & F98517 & F98518 & F98519 & F98520 & F98521 & F98522 & F98523 & F98524 & F98525 & F98526 & F98527/**Number of Points:** 3500 /**Use Year Commencement Date:** October 1, 2014 /**Due Date:** September 26, 2018 /**Note Date:** September 26, 2014/ **Mortgage Date:** September 26, 2014 /**“As of” Date:** May 28, 2019 /**Total Amount Secured by Mortgage Lien:** $ 29,016.09/ **Total Amount Secured by Mortgage Lien:** $29,016.09/ **Per Diem Interest:** $ 9.0553 /**“Beginning” Date:** May 29, 2019 /(126435.3700)//

EXHIBIT “B”
Obligor(s) and Notice of Address: TIMOTHY M. THOMAS, 73051 CALDWELL LANE, ROMEO, MI 48065 and DEANNA A. THOMAS, 73051 CALDWELL LANE, ROMEO, MI 48065 /**Number of Interests:** 16 /**Interest Numbers:** H38317 & H38318 & H38319 & H38320 & H38321 & H38322 & H38323 & H38324 & H38325 & H38326 & H38327 & H38328 & H38329 & H38330 & H38331 & H38332/**Number of Points:** 4000 /**Use Year Commencement Date:** September 1, 2015 /**Due Date:** December 25, 2017 /**Note Date:** August 25, 2015/ **Mortgage Date:** August 25, 2015 /**“As of” Date:** May 28, 2019 /**Total Amount Secured by Mortgage Lien:** $ 39,045.08/ **Total Amount Secured by Mortgage Lien:** $39,045.08/ **Per Diem Interest:** $ 10.0027 /**“Beginning” Date:** May 29, 2019 /(126435.3717)//

EXHIBIT “C”
Obligor(s) and Notice of Address: FRANCISCO JOSE DELGADO FERNANDEZ, CALLE 8 OESTE 28-150, CALI OF, COLOMBIA and LUZ MYRIAM GUTIERREZ ARICAPA, CALLE 8 OESTE 28-150, CALI OF, COLOMBIA /**Number of Interests:** 8 /**Interest Numbers:** S92122 & S92123 & S92124 & S92125 & S92126 & S92127 & S92128 & S92129/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** September 13, 2018 /**Note Date:** October 13, 2017/ **Mortgage Date:** October 13, 2017 /**“As of” Date:** July 9, 2019 /**Total Amount Secured by Mortgage Lien:** $ 24,392.86/ **Total Amount Secured by Mortgage Lien:** $24,392.86/**Per Diem Interest:** $ 9.2687 /**“Beginning” Date:** July 10, 2019 /(126435.3742)//

EXHIBIT “D”
Obligor(s) and Notice of Address: ATSUYOSHI GUNJIGAKE, 667 SAKURADAI, IWADE-SHI WK 6496203, JAPAN and SADAKO GUNJIGAKE, 667 SAKURADAI, IWADE-SHI WK 6496203, JAPAN /**Number of Interests:** 6 /**Interest Numbers:** I16202 & I16203 & I16204 & I16205 & I16206 & I16207/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** September 22, 2018 /**Note Date:** June 22, 2018/ **Mortgage Date:** June 22, 2018 /**“As of” Date:** July 9, 2019 /**Total Amount Secured by Mortgage Lien:** $ 21,416.24/ **Total Amount Secured by Mortgage Lien:** $21,416.24/ **Per Diem Interest:** $ 7.2529 /**“Beginning” Date:** July 10, 2019 /(126435.3766)//

EXHIBIT “E”
Obligor(s) and Notice of Address: KATHERINE E. RAMATALI, 49 AUZONVILL HEIGHTS AUZONVILLE ROAD, TUNAPUNA, OF 00000, TRINIDAD AND TOBAGO and NEIL RAMATALI, 49 AUZONVILL HEIGHTS AUZONVILLE ROAD, TUNAPUNA, OF 00000, TRINIDAD AND TOBAGO /**Number of Interests:** 8 /**Interest Numbers:** 396740 & 396741 & 396742 & 396743 & 396744 & 396745 & 396746 & 396747/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** October 27, 2018 /**Note Date:** September 27, 2011/ **Mortgage Date:** September 27, 2011 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 8,549.23/ **Total Amount Secured by Mortgage Lien:** $8,549.23/ **Per Diem Interest:** $ 3.0594 /**“Beginning” Date:** June 27, 2019 /(126435.3770)//

EXHIBIT “F”
Obligor(s) and Notice of Address: HUSSEIN AHMED ABOU-SHAKRA, 16B MAMAAL EL SOKAR ST GARDEN CITY, CAIRO, OF 00000, EGYPT /**Number of Interests:** 16 /**Interest Numbers:** 361049 & 361050 & 361051 & 361052 & 361101 & 361102 & 361103 & 361104 & 361105 & 361106 & 361107 & 361108 & 361109 & 361110 & 361111 & 361112/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** October 1, 2018 /**Note Date:** August 31, 2011/ **Mortgage Date:** August 31, 2011 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 17,087.31/ **Total Amount Secured by Mortgage Lien:** $17,087.31/ **Per Diem Interest:** $ 4.6363 /**“Beginning” Date:** June 27, 2019 /(126435.3773)//

EXHIBIT “G”
Obligor(s) and Notice of Address: KELVIN A. DALRYMPLE, 719 PLEASANT DRIVE, ROCKVILLE, MD 20850 and SANDRA D. PRESCOD-DALRYMPLE, 719 PLEASANT DRIVE, ROCKVILLE, MD 20850 /**Number of Interests:** 14 /**Interest Numbers:** 393333 & 393334 & 393335 & 393336 & 393337 & 393338 & 393339 & 393340 & 393341 & 393342 & 393343 & 393344 & 393345 & 393346/**Number of Points:** 3500 /**Use Year Commencement Date:** December 1, 2011 /**Due Date:** October 1, 2018 /**Note Date:** November 1, 2011/ **Mortgage Date:** November 1, 2011 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 15,190.13/ **Total Amount Secured by Mortgage Lien:** $15,190.13/ **Per Diem Interest:** $ 5.4472 /**“Beginning” Date:** June 27, 2019 /(126435.3776)//

EXHIBIT “H”
Obligor(s) and Notice of Address: DEBORAH L. WALKER, 50 FOURTH AVENUE, PARKTOWN NORTH, JOHANNESBURG, OF 2193, SOUTH AFRICA /**Number of Interests:** 14 /**Interest Numbers:** 796644 & 796645 & 796646 & 796647 & 796648 & 796649 & 796650 & 796651 & 796652 & 796701 & 796702 & 796703 & 796704 & 796705/**Number of Points:** 3500 /**Use Year Commencement Date:** December 1, 2012 /**Due Date:** July 16, 2018 /**Note Date:** November 16, 2012/ **Mortgage Date:** November 16, 2012 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 18,872.86/ **Total Amount Secured by Mortgage Lien:** $18,872.86/ **Per Diem Interest:** $ 5.8353 /**“Beginning” Date:** June 27, 2019 /(126435.3778)//

EXHIBIT “I”
Obligor(s) and Notice of Address: BERNARDO BOSCH-HERNANDEZ, FRAMBOYAN CERRADA JAZMIN CASA 4 RESIDENCIAL EL COUNTRY, VILLAHERMOSA, TA 86039, MEXICO and VANESSA FERNANDEZ-BALBOA, CALLE AMBAR CASA 4 RESIDENCIAL LA JOYA TAB 2000, VILLAHERMOSA, TA 86035, MEXICO /**Number of Interests:** 20 /**Interest Numbers:** 968818 & 968819 & 968820 & 968821 & 968822 & 968823 & 968824 & 968825 & 968826 & 968827 & 968828 & 968829 & 968830 & 968831 & 968832 & 968833 & 968834 & 968835 & 968836 & 968837/**Number of Points:** 5000 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** June 21, 2018 /**Note Date:** May 21, 2013/ **Mortgage Date:** May 21, 2013 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 32,106.61/ **Total Amount Secured by Mortgage Lien:** $32,106.61/**Per Diem Interest:** $ 10.5589 /**“Beginning” Date:** June 27, 2019 /(126435.3780)//

EXHIBIT “J”
Obligor(s) and Notice of Address: LILIA MARIA ANDRADE VELEZ, SOLARES DE LA MORADA ETAPA 5 Y 6 CASA G 10 JAMUNDI, VALLE DEL CAUCA, OF 11010, COLOMBIA /**Number of Interests:** 32 /**Interest Numbers:** 849919 & 849920 & 849921 & 849922 & 849923 & 849924 & 851249 & 851250 & 851251 & 851252 & 851301 & 851302 & 851303 & 851304 & 851305 & 851306 & 851307 & 851308 & 851309 & 851310 & 851311 & 851312 & 851313 & 851314 & 851315 & 851316 & 851317 & 851318 & 851319 & 851320 & 851321 & 851322/**Number of Points:** 8000 /**Use Year Commencement Date:** December 1, 2012 /**Due Date:** June 28, 2018 /**Note Date:** November 28, 2012/ **Mortgage Date:** November 28, 2012 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 48,684.01/ **Total Amount Secured by Mortgage Lien:** $48,684.01/ **Per Diem Interest:** $ 17.0576 /**“Beginning” Date:** June 27, 2019 /(126435.3781)//

EXHIBIT “K”
Obligor(s) and Notice of Address: HUSSEIEN AHMED ABOU-SHAKRA, 16B MAMAAL EL SOKAR ST GARDEN CITY, CAIRO, OF 00000, EGYPT /**Number of Interests:** 14 /**Interest Numbers:** 714825 & 714826 & 714827 & 714828 & 719008 & 719009 & 719010 & 719011 & 719012 & 719013 & 719014 & 719015 & 719016 & 719017/ **Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** October 19, 2018 /**Note Date:** July 19, 2012/ **Mortgage Date:** July 19, 2012 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 17,837.45/ **Total Amount Secured by Mortgage Lien:** $17,837.45/ **Per Diem Interest:** $ 4.8883 /**“Beginning” Date:** June 27, 2019 /(126435.3782)//

EXHIBIT “L”
Obligor(s) and Notice of Address: SERGIO RAMIRO MERIDA, 1954 EAST CORSON STREET, PASADENA, CA 91107 MARIA JESUS MERIDA, 1954 EAST CORSON STREET, PASADENA, CA 91107 /**Number of Interests:** 4 /**Interest Numbers:** A86905 & A86906 & A86907 & A86908/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** October 27, 2018 /**Note Date:** June 27, 2013/ **Mortgage Date:** June 27, 2013 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 8,039.08/ **Total Amount Secured by Mortgage Lien:** $8,039.08/**Per Diem Interest:** $ 2.7091 /**“Beginning” Date:** June 27, 2019 /(126435.3783)//

EXHIBIT “M”
Obligor(s) and Notice of Address: ANDRES ANTONIO SALCEDO AVILA, CALLE 64 #4-35 PASEO REAL 3 APTO. 501B, CALI, OF 00000, COLOMBIA and MARIA CECILIA AVILA DE SALCEDO, CALLE 64 #4-35 PASEO REAL 3 APTO. 501B, CALI, OF 00000, COLOMBIA /**Number of Interests:** 10 /**Interest Numbers:** 537915 & 537916 & 537917 & 537918 & 537919 & 537920 & 537921 & 537922 & 537923 & 537924/**Number of Points:** 2500 /**Use Year Commencement Date:** May 1, 2012 /**Due Date:** October 13, 2018 /**Note Date:** April 13, 2012/ **Mortgage Date:** April 13, 2012 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,761.87/ **Total Amount Secured by Mortgage Lien:** $13,761.87/**Per Diem Interest:** $ 5.2465 /**“Beginning” Date:** June 27, 2019 /(126435.3785)//

EXHIBIT “N”
Obligor(s) and Notice of Address: TERRENCE S. MANGIONE, P.O. BOX 11, TALKEETNA, AK 99676 and MIA T. MANGIONE, P.O. BOX 11, TALKEETNA, AK 99676 /**Number of Interests:** 12 /**Interest Numbers:** 806547 & 806548 & 806549 & 806550 & 806551 & 806552 & 806601 & 806602 & 806603 & 806604 & 830306 & 830307/**Number of Points:** 3000 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** October 17, 2018 /**Note Date:** October 17, 2012/ **Mortgage Date:** October 17, 2012 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 15,908.02/ **Total Amount Secured by Mortgage Lien:** $ 15,908.02/ **Per Diem Interest:** $ 4.3504 /**“Beginning” Date:** June 27, 2019 /(126435.3786)//

EXHIBIT “O”
Obligor(s) and Notice of Address: HERLINDA JUAREZ VAZQUEZ, MALINTZIN MZ 232 LT 55 2DA SECCION, CIUDAD AZTECA, ECATEPEC, EM 55120, MEXICO /**Number of Interests:** 6 /**Interest Numbers:** A24415 & A24416 & A24417 & A24418 & A24419 & A24420/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** October 9, 2018 /**Note Date:** May 9, 2013/ **Mortgage Date:** May 9, 2013 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 11,908.15/ **Total Amount Secured by Mortgage Lien:** $11,908.15/**Per Diem Interest:** $ 4.2804 /**“Beginning” Date:** June 27, 2019 /(126435.3787)//

EXHIBIT “P”
Obligor(s) and Notice of Address: MARCIA GRANIC GIRALDO, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE and JORGE LUIS GONZALEZ, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE and JORGE GONZALEZ GRANIC, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE and DANIELA GONZALEZ GRANIC, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE and NICOLAS GONZALEZ GRANIC, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE and LENA GONZALEZ GRANIC, PADRE TED HUARD 4015 LO BARNECHEA, SANTIAGO, OF 00000, CHILE /**Number of Interests:** 26 /**Interest Numbers:** 914646 & 914647 & A89324 & A89325 & A89326 & A89327 & A89328 & A89329 & A89330 & A89331 & A89332 & A89333 & A89334 & A89335 & A89336 & A89337 & A97038 & A97039 & A97040 & A97041 & A97052 & A97101 & B01744 & B01745 & B01746 & B01747/**Number of Points:** 6500 /**Use Year Commencement Date:** September 1, 2014 /**Due Date:** June 20, 2018 /**Note Date:** August 20, 2013/ **Mortgage Date:** August 20, 2013 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 46,093.64/ **Total Amount Secured by Mortgage Lien:** $46,093.64/ **Per Diem Interest:** $ 16.9734 /**“Beginning” Date:** June 27, 2019 /(126435.3789)//

EXHIBIT “Q”
Obligor(s) and Notice of Address: ALEX F. MUNOZ, AVENIDA PRINCIPAL, URB LOMAS DE PRADOS DEL ESTE, RES. BEGONA # 2A, CARACAS, OF 00000, VENEZUELA and RAISA DEMORI, AVENIDA PRINCIPAL, URB LOMAS DE PRADOS DEL ESTE, RES. BEGONA # 2A, CARACAS, OF 00000, VENEZUELA /**Number of Interests:** 8 /**Interest Numbers:** E59331 & E59332 & E59333 & E59334 & E59335 & E59336 & E59337 & E59338/**Number of Points:** 2000 /**Use Year Commencement Date:** June 1, 2014 /**Due Date:** June 21, 2018 /**Note Date:** May 21, 2014/ **Mortgage Date:** May 21, 2014 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 19,019.39/ **Total Amount Secured by Mortgage Lien:** $19,019.39/**Per Diem Interest:** $ 6.9841 /**“Beginning” Date:** June 27, 2019 /(126435.3790)//

EXHIBIT “R”
Obligor(s) and Notice of Address: CARLOS E. CINTRON, 14288 SW 165 STREET, MIAMI, FL 33177 /**Number of Interests:** 6 /**Interest Numbers:** 950050 & 950051 & 950052 & 950101 & 950102 & 950103/**Number of Points:** 1500 /**Use Year Commencement Date:** March 1, 2013 /**Due Date:** October 19, 2018 /**Note Date:** February 19, 2013/ **Mortgage Date:** February 19, 2013 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 6,981.32/ **Total Amount Secured by Mortgage Lien:** $6,981.32/ **Per Diem Interest:** $ 2.3307 /**“Beginning” Date:** June 27, 2019 /(126435.3792)//

EXHIBIT “S”
Obligor(s) and Notice of Address: 101 INVENTMENT GROUP LLC, A FLORIDA LIMITED LIABILITY COMPANY, LIMITED LIABILITY COMPANY, 2221 NE 164TH STREET #1148, NORTH MIAMI BEACH, FL 33160 and KEITH THOMAS, AS INDIVIDUAL, AS GUARANTOR AND AS MANAGING MEMBER, 14951 ROYAL OAKS LN #2402, NORTH MIAMI, FL 33181 /**Number of Interests:** 10 /**Interest Numbers:** 695109 & 695110 & 695111 & 695112 & 695113 & 695114 & 695115 & 695116 & 695117 & 695118/**Number of Points:** 2500 /**Use Year Commencement Date:** July 1, 2012 /**Due Date:** October 27, 2016 /**Note Date:** June 27, 2012/ **Mortgage Date:** June 27, 2012 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 21,018.50/ **Total Amount Secured by Mortgage Lien:** $21,018.50/**Per Diem Interest:** $ 4.7185 /**“Beginning” Date:** June 27, 2019 /(126435.3793)//

EXHIBIT “T”
Obligor(s) and Notice of Address: LUIS ALONZO VILLARROEL, AVENIDA PRINCIPAL, DE CASTILLITO LOCAL DE CERCAS CUYUNI, PUERTO ORDAZ, OF 00000, VENEZUELA /**Number of Interests:** 52 /**Interest Numbers:** G19215 & G19216 & G19217 & G19218 & G19219 & G19220 & G19221 & G19222 & G19223 & G19224 & G19225 & G19226 & G19227 & G19228 & G19229 & G19230 & G19231 & G19232 & G19233 & G19234 & G19235 & G19236 & G19237 & G19238 & G19239 & G19240 & G19241 & G19242 & G19243 & G19244 & G19245 & G19246 & G19247 & G19248 & G19249 & G19250 & G19251 & G19252 & G19301 & G19302 & G19303 & G19304 & G19305 & G19306 & G19307 & G19308 & G19309 & G19310 & G19311 & G19312 & G19313 & G19314/**Number of Points:** 13000 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** April 1, 2018 /**Note Date:** December 29, 2014/ **Mortgage Date:** December 29, 2014 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 107,173.20/ **Total Amount Secured by Mortgage Lien:** $107,173.20/ **Per Diem Interest:** $ 38.4701 /**“Beginning” Date:** June 27, 2019 /(126435.3796)//

EXHIBIT “U”
Obligor(s) and Notice of Address: ANA MARIA GARRIDO DE MENDEZ, 8A, AV, 17-41 ZONA 13 AURORA 1, GUATEMALA, OF 01013, GUATEMALA and JUAN PABLO MENDEZ GARRIDO, 8A, AV, 17-41 ZONA 13 AURORA 1, GUATEMALA, OF 01013, GUATEMALA and JONATHAN LEONEL MENDEZ GARRIDO, 8A, AV, 17-41 ZONA 13 AURORA 1, GUATEMALA, OF 01013, GUATEMALA /**Number of Interests:** 6 /**Interest Numbers:** G11421 & G11422 & G11423 & G11424 & G11425 & G11426/**Number of Points:** 1500 /**Use Year Commencement Date:** March 1, 2015 /**Due Date:** October 6, 2018 /**Note Date:** February 6, 2015/ **Mortgage Date:** February 6, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 15,060.74/ **Total Amount Secured by Mortgage Lien:** $15,060.74/ **Per Diem Interest:** $ 5.4435 /**“Beginning” Date:** June 27, 2019 /(126435.3797)//

EXHIBIT “V”
Obligor(s) and Notice of Address: DONALD S. HERMOL, 404 ACCABONAC ROAD, EAST HAMPTON, NY 11937 /**Number of Interests:** 6 /**Interest Numbers:** H28431 & H28432 & H28433 & H28434 & H28435 & H28436/**Number of Points:** 1500 /**Use Year Commencement Date:** March 1, 2015 /**Due Date:** October 12, 2018 /**Note Date:** February 12, 2015/ **Mortgage Date:** February 12, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 14,046.04/ **Total Amount Secured by Mortgage Lien:** $ 14,046.04/**Per Diem Interest:** $ 4.7722 /**“Beginning” Date:** June 27, 2019 /(126435.3798)//

EXHIBIT “W”
Obligor(s) and Notice of Address: DANIEL MAURICIO TAPIAS, CALLE 1A#19A-102, VALLEDUPAR, OF 00000, COLOMBIA and DANIEL TAPIAS, CALLE 1 A#19A-102, VALLEDUPAR, OF 00000, COLOMBIA and BERTHA LIGIA MACHADO, CALLE 1A#19A-102, VALLEDUPAR, OF 00000, COLOMBIA /**Number of Interests:** 12 /**Interest Numbers:** E17901 & E17902 & E17903 & E17904 & E17905 & E17906 & E17907 & E17908 & E25210 & E25211 & E25212 & E25213 /**Number of Points:** 3000 /**Use Year Commencement Date:** July 1, 2014 /**Due Date:** October 23, 2018 /**Note Date:** June 23, 2014/ **Mortgage Date:** June 23, 2014 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 22,673.31/ **Total Amount Secured by Mortgage Lien:** $22,673.31/**Per Diem Interest:** $ 7.7987 /**“Beginning” Date:** June 27, 2019 /(126435.3800)//

EXHIBIT “X”
Obligor(s) and Notice of Address: JOSE DAVID GIRALDO-ORTIZ, AK 45 103 60 PI 8, BOGOTA, OF 0000, COLOMBIA and CAROLINA ECHEVERRY-RAMIREZ, AK 45 103 60 PI 8, BOGOTA, OF 0000, COLOMBIA /**Number of Interests:** 6 /**Interest Numbers:** E50838 & E50839 & E50840 & E50841 & E50842 & E50843/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2014 /**Due Date:** October 15, 2018 /**Note Date:** September 15, 2014/ **Mortgage Date:** September 15, 2014 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 12,289.99/ **Total Amount Secured by Mortgage Lien:** $12,289.99/**Per Diem Interest:** $ 4.1722 /**“Beginning” Date:** June 27, 2019 /(126435.3801)//

EXHIBIT “Y”
Obligor(s) and Notice of Address: MARY ELLEN ALCOCER, 2906 HIGH CANYON COURT, KATY, TX 77450 /**Number of Interests:** 6 /**Interest Numbers:** I57220 & I57221 & I57222 & I57223 & I57224 & I57225/**Number of Points:** 1500 /**Use Year Commencement Date:** July 1, 2015 /**Due Date:** October 16, 2018 /**Note Date:** June 16, 2015/ **Mortgage Date:** June 16, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 17,921.23/ **Total Amount Secured by Mortgage Lien:** $17,921.23/**Per Diem Interest:** $ 6.3395 /**“Beginning” Date:** June 27, 2019 /(126435.3802)//

EXHIBIT “Z”
Obligor(s) and Notice of Address: THOMAS J. CHEKAL, 924 PRO PLAYERS DRIVE, LAS VEGAS, NV 89134 /**Number of Interests:** 4 /**Interest Numbers:** I64231 & I64232 & I64233 & I64234 /**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** January 18, 2017 /**Note Date:** June 18, 2015/ **Mortgage Date:** June 18, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,936.59/ **Total Amount Secured by Mortgage Lien:** $13,936.59/ **Per Diem Interest:** $ 3.9180 /**“Beginning” Date:** June 27, 2019 /(126435.3803)//

EXHIBIT “A1”
Obligor(s) and Notice of Address: RUBEN FRANCISCO YANEZ GOMEZ, PASEO DE LOS CLAUSTROS 300-86 HACIENDA EL CAMPANARIO,QUERETARO, MEXICO, DF 76146, MEXICO /**Number of Interests:** 6 /**Interest Numbers:** J27828 & J27829 & J27830 & J27831 & J28146 & J28147/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** October 12, 2018 /**Note Date:** August 12, 2015/ **Mortgage Date:** August 12, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 16,061.25/ **Total Amount Secured by Mortgage Lien:** $16,061.25/ **Per Diem Interest:** $ 5.8262 /**“Beginning” Date:** June 27, 2019 /(126435.3804)//

EXHIBIT “B1”
Obligor(s) and Notice of Address: FRANCISCO C. LAGES DE CARVALHO, RUA HUGO NAPOLEAO 735 AP301 ED MERIDIEN - JOQUEI, TERESINA PI, OF 64048, BRAZIL /**Number of Interests:** 16 /**Interest Numbers:** J36240 & J36241 & J36242 & J36243 & J36244 & J36245 & J36246 & J36247 & J36248 & J36249 & J36250 & J36251 & J36252 & J36301 & J36302 & J36303/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** June 20, 2018 /**Note Date:** October 20, 2015/ **Mortgage Date:** October 20, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 36,892.47/ **Total Amount Secured by Mortgage Lien:** $36,892.47/ **Per Diem Interest:** $ 12.9209 /**“Beginning” Date:** June 27, 2019 /(126435.3806)//

EXHIBIT “C1”
Obligor(s) and Notice of Address: GUSTAVO GAVIDIA CANNON, JR MOORE 310 LA PUNTA, CALLAO, OF LO5, PERU and MARIA ELENA CRUZ DE GAVIDIA, JR MOORE 310 LA PUNTA, CALLAO, OF LO5, PERU /**Number of Interests:** 28 /**Interest Numbers:** K62940 & K62941 & K62942 & K62943 & K62944 & K62945 & K62946 & K62947 & K62948 & K62949 & K62950 & K62951 & K62952 & K63001 & K63002 & K63003 & K63004 & K63005 & K63006 & K63007 & K63008 & K63009 & K63010 & K63011 & K63012 & K63013 & K63014 & K63015/**Number of Points:** 7000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** July 2, 2018 /**Note Date:** December 2, 2015/ **Mortgage Date:** December 2, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 68,898.68/ **Total Amount Secured by Mortgage Lien:** $68,898.68/ **Per Diem Interest:** $ 24.3189 /**“Beginning” Date:** June 27, 2019 /(126435.3807)//

EXHIBIT “D1”
Obligor(s) and Notice of Address: MARIA MARTA CHICO, LIBERTADOR 2349 13 A CAPITAL FEDERAL, CABA BUENOS AIRES, OF 1425, ARGENTINA and GONZALO URRUSPURU, LIBERTADOR 2349 13 A CAPITAL FEDERAL, CABA BUENOS AIRES, OF 1425, ARGENTINA /**Number of Interests:** 14 /**Interest Numbers:** K27637 & K27638 & K27639 & K27640 & K27641 & K27642 & K27643 & K27644 & K27645 & K27646 & K27647 & K27648 & K27649 & K27650/**Number of Points:** 3500 /**Use Year Commencement Date:** December 1, 2015 /**Due Date:** June 12, 2018 /**Note Date:** November 12, 2015/ **Mortgage Date:** November 12, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 35,178.04/ **Total Amount Secured by Mortgage Lien:** $35,178.04/**Per Diem Interest:** $ 12.9601 /**“Beginning” Date:** June 27, 2019 /(126435.3808)//

EXHIBIT “E1”
Obligor(s) and Notice of Address: TIYRONE WARREN II, 31835 HALEBLIAN ROAD, MENIFEE, CA 92584 /**Number of Interests:** 8 /**Interest Numbers:** K09708 & K09709 & K09710 & K09711 & K09712 & K09713 & K09714 & K09715/**Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2015 /**Due Date:** October 25, 2018 /**Note Date:** September 25, 2015/ **Mortgage Date:** September 25, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 18,890.22/ **Total Amount Secured by Mortgage Lien:** $ 18,890.22/ **Per Diem Interest:** $ 6.0720 /**“Beginning” Date:** June 27, 2019 /(126435.3809)//

EXHIBIT “F1”
Obligor(s) and Notice of Address: DIANE DAVIES SPIRES, 976 CATFISH CREEK ROAD, LAKE PLACID, FL 33892 /**Number of Interests:** 6 /**Interest Numbers:** J40212 & J40213 & J40214 & J40215 & J40216 & J40217/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2015 /**Due Date:** June 14, 2018 /**Note Date:** September 14, 2015/ **Mortgage Date:** September 14, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 15,026.17/ **Total Amount Secured by Mortgage Lien:** $15,026.17/ **Per Diem Interest:** $ 4.8875 /**“Beginning” Date:** June 27, 2019 /(126435.3810)//

EXHIBIT “G1”
Obligor(s) and Notice of Address: ALDO CEJA, 254 JACKSON AVENUE, REDWOOD CITY, CA 94061 /**Number of Interests:** 8 /**Interest Numbers:** J55549 & J55550 & J55551 & J55552 & J65923 & J65924 & J65925 & J65926/**Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2015 /**Due Date:** October 2, 2018 /**Note Date:** September 2, 2015/ **Mortgage Date:** September 2, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 18,324.38/ **Total Amount Secured by Mortgage Lien:** $18,324.38/ **Per Diem Interest:** $ 5.8385 /**“Beginning” Date:** June 27, 2019 /(126435.3811)//

EXHIBIT “H1”
Obligor(s) and Notice of Address: ALEJANDRO MARIN OJEDA, HACIENDE DE XALPA #30 BOSQUE DE ECHEGARAY, NAUCALPAN, EM 53310, MEXICO and BERTHA LUZ AVELAR CAJIGA, HACIENDE DE XALPA #30 BOSQUE DE ECHEGARAY, NAUCALPAN, EM 53310, MEXICO /**Number of Interests:** 4 /**Interest Numbers:** I46742 & I46743 & I46744 & I46745/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** October 9, 2018 /**Note Date:** June 9, 2015/ **Mortgage Date:** June 9, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 10,092.78/ **Total Amount Secured by Mortgage Lien:** $ 10,092.78/ **Per Diem Interest:** $ 3.4061 /**“Beginning” Date:** June 27, 2019 /(126435.3812)//

EXHIBIT “I1”
Obligor(s) and Notice of Address: JUAN MANUEL GORDILLO SANTIAGO, COAHUILA NORTE 75 COLONIA CUAJIMALP, CUIDAD DE MEXICO, DF 05000, MEXICO and NADIA ELSA ROMO HERNANDEZ, COAHUILA NORTE 75 COLONIA CUAJIMALP, CUIDAD DE MEXICO, DF 05000, MEXICO /**Number of Interests:** 26 /**Interest Numbers:** K61644 & K61645 & L12710 & L12711 & L12712 & L12713 & L12714 & L12715 & L12716 & L12717 & L23836 & L23837 & L23838 & L23839 & L23840 & L23841 & L23842 & L23843 & L23844 & L23845 & L23846 & L23847 & L23848 & L23849 & L23850 & L23851 /**Number of Points:** 6500 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** July 23, 2018 /**Note Date:** February 23, 2016/ **Mortgage Date:** February 23, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 64,403.48/ **Total Amount Secured by Mortgage Lien:** $64,403.48/ **Per Diem Interest:** $ 22.9241 /**“Beginning” Date:** June 27, 2019 /(126435.3813)//

EXHIBIT “J1”
Obligor(s) and Notice of Address: BARRY M. POMERLEAU, 6 FIR STREET, WAREHAM, MA 02571 and DAWN M. ARSENAULT, 6 FIR STREET, WAREHAM, MA 02571 /**Number of Interests:** 8 /**Interest Numbers:** K37019 & K37020 & K37021 & K37022 & K37023 & K37024 & K37025 & K37026/ **Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2015 /**Due Date:** October 1, 2018 /**Note Date:** September 29, 2015/ **Mortgage Date:** September 29, 2015 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 18,664.94/ **Total Amount Secured by Mortgage Lien:** $ 18,664.94/**Per Diem Interest:** $ 5.9412 /**“Beginning” Date:** June 27, 2019 /(126435.3814)//

EXHIBIT “K1”
Obligor(s) and Notice of Address: ERIN WELCH, 14117 FAIRCHILD DRIVE, CORONA, CA 92880 /**Number of Interests:** 6 /**Interest Numbers:** M46735 & M46736 & M46737 & M46738 & M46739 & M46740/**Number of Points:** 1500 /**Use Year Commencement Date:** July 1, 2016 /**Due Date:** October 23, 2018 /**Note Date:** June 23, 2016/ **Mortgage Date:** June 23, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 17,555.07/ **Total Amount Secured by Mortgage Lien:** $17,555.07/**Per Diem Interest:** $ 6.0274 /**“Beginning” Date:** June 27, 2019 /(126435.3815)//

EXHIBIT “L1”
Obligor(s) and Notice of Address: KAREN NATALIE BENJAMIN, 15 RUSSELL HEIGHTS, KINGSTON 8, OF 00000, JAMAICA and QUANTANO NORRIS BENJAMIN, 15 RUSSELL HEIGHTS, KINGSTON 8, OF 00000, JAMAICA /**Number of Interests:** 12 /**Interest Numbers:** N56241 & N56242 & N56243 & N56244 & N56245 & N56246 & N56247 & N56248 & N56249 & N56250 & N56251 & N56252/ **Number of Points:** 3000 /**Use Year Commencement Date:** October 1, 2016 /**Due Date:** October 8, 2018 /**Note Date:** September 8, 2016/ **Mortgage Date:** September 8, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 27,590.18/ **Total Amount Secured by Mortgage Lien:** $27,590.18/**Per Diem Interest:** $ 10.0673 /**“Beginning” Date:** June 27, 2019 /(126435.3816)//

EXHIBIT “M1”
Obligor(s) and Notice of Address: FELIPE JESUS PIMIENTA, CARRERA 57 NO 79-319 APT 14B, BARRANQUILLA, OF 00000, COLOMBIA and VICTORIA EUGENIA DAZA, CARRERA 57 NO 79-319 APT 14B, BARRANQUILLA, OF 00000, COLOMBIA /**Number of Interests:** 8 /**Interest Numbers:** M93223 & M93224 & M93225 & M93226 & M93227 & M93228 & N11938 & N11939 /**Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2016 /**Due Date:** October 14, 2018 /**Note Date:** September 14, 2016/ **Mortgage Date:** September 14, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 18,228.59/ **Total Amount Secured by Mortgage Lien:** $18,228.59/ **Per Diem Interest:** $ 6.6348 /**“Beginning” Date:** June 27, 2019 /(126435.3817)//

EXHIBIT “N1”
Obligor(s) and Notice of Address: PABLO ERNESTO ALVAREZ CARICOTE, 7MA TRASVERSAL ENTRE 3RA Y 4TA AV PALOS GRANDES EDF VILLA FINA PHB, CHACAO MIRANDA, OF 1080, VENEZUELA and PATRICIA RIZZO D’ACQUISTO, 7MA TRASVERSAL ENTRE 3RA Y 4TA AV PALOS GRANDES EDF VILLA FINA PHB, CHACAO MIRANDA, OF 1080, VENEZUELA /**Number of Interests:** 10 /**Interest Numbers:** L26912 & L26913 & L26914 & L26915 & L27004 & L27005 & L60445 & L60446 & L60447 & L60448 /**Number of Points:** 2500 /**Use Year Commencement Date:** July 1, 2016 /**Due Date:** October 6, 2018 /**Note Date:** June 6, 2016/ **Mortgage Date:** June 6, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 24,623.12/ **Total Amount Secured by Mortgage Lien:** $24,623.12/**Per Diem Interest:** $ 9.4942 /**“Beginning” Date:** June 27, 2019 /(126435.3818)//

EXHIBIT “O1”
Obligor(s) and Notice of Address: JONAH WILLIAM ABANID, 3305 LAUZON ROAD, WINDSOR, ON N8T3P7, CANADA and NANCY T. ABANID, 3305 LAUZON ROAD, WINDSOR, ON N8T3P7, CANADA /**Number of Interests:** 6 /**Interest Numbers:** L93150 & L93151 & L93152 & L93201 & L93202 & L93203/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** October 3, 2018 /**Note Date:** May 3, 2016/ **Mortgage Date:** May 3, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 17,765.16/ **Total Amount Secured by Mortgage Lien:** $17,765.16/ **Per Diem Interest:** $ 6.0409 /**“Beginning” Date:** June 27, 2019 /(126435.3819)//

EXHIBIT “P1”
Obligor(s) and Notice of Address: JUAN CIRO ALARCON, CALLE IMATACA QTA YONIELY, CHUAO, CARACAS, OF 1061, VENEZUELA and VANESSA HARRAR, CALLE IMATACA QTA YONIELY, CHUAO, CARACAS, OF 1061, VENEZUELA /**Number of Interests:** 8 /**Interest Numbers:** N87018 & N87019 & N87020 & N87021 & N87022 & N87023 & N87024 & N87025 /**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** August 1, 2018 /**Note Date:** November 1, 2016/ **Mortgage Date:** November 1, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 19,171.35/ **Total Amount Secured by Mortgage Lien:** $19,171.35/ **Per Diem Interest:** $7.1587 /**“Beginning” Date:** June 27, 2019 /(126435.3822)//

EXHIBIT “Q1”
Obligor(s) and Notice of Address: MELISSA A. LAZARUS, 920 ROUTE 68, NEW BRIGHTON, PA 15066 and ANTHONY V. LAZARUS JR., 920 ROUTE 68, NEW BRIGHTON, PA 15066 /**Number of Interests:** 8 /**Interest Numbers:** N48910 & N48911 & N48912 & N48913 & N48914 & N48915 & N48916 & N48917/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2016 /**Due Date:** October 19, 2018 /**Note Date:** October 19, 2016/ **Mortgage Date:** October 19, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 20,243.58/ **Total Amount Secured by Mortgage Lien:** $20,243.58/ **Per Diem Interest:** $ 6.9983 /**“Beginning” Date:** June 27, 2019 /(126435.3826)//

EXHIBIT “R1”
Obligor(s) and Notice of Address: RICARDO S. SAPONARA, AVE JOAO RAMACHO 415 APT 141, SANTO ANDRE, OF 0903-0320, BRAZIL and FABIOLA SAPONARA, AVE JOAO RAMACHO 415 APT 141, SANTO ANDRE, OF 0903-0320, BRAZIL /**Number of Interests:** 4 /**Interest Numbers:** N42711 & N42712 & N42713 & N42714/**Number of Points:** 1000 /**Use Year Commencement Date:** November 1, 2016 /**Due Date:** October 4, 2018 /**Note Date:** October 4, 2016/ **Mortgage Date:** October 4, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 12,197.45/ **Total Amount Secured by Mortgage Lien:** $12,197.45/ **Per Diem Interest:** $ 4.3923 /**“Beginning” Date:** June 27, 2019 /(126435.3827)//

EXHIBIT “S1”
Obligor(s) and Notice of Address: ZINA A. MANALO-CHUN FOOK, 5920 115TH STREET EAST, PUYALLUP, WA 98373 and MICHELLE PUANANI MANALO-CHUN FOOK, 5920 115TH STREET EAST, PUYALLUP, WA 98373 /**Number of Interests:** 8 /**Interest Numbers:** N97003 & N97004 & N97005 & N97006 & N97007 & N97008 & N97009 & N97010/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** October 8, 2018 /**Note Date:** November 8, 2016/ **Mortgage Date:** November 8, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 20,740.62/ **Total Amount Secured by Mortgage Lien:** $20,740.62/ **Per Diem Interest:** $ 7.1060 /**“Beginning” Date:** June 27, 2019 /(126435.3828)//

EXHIBIT “T1”
Obligor(s) and Notice of Address: STANTON FREDRIC BARTH, 725 PROVIDENCE WAY, NICEVILLE, FL 32578 /**Number of Interests:** 12 /**Interest Numbers:** O13335 & O13336 & O13337 & O13338 & O13339 & O13340 & O13341 & O13342 & O13343 & O13344 & O13345 & O13346/**Number of Points:** 3000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** October 23, 2018 /**Note Date:** November 23, 2016/ **Mortgage Date:** November 23, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 26,718.69/ **Total Amount Secured by Mortgage Lien:** $26,718.69/ **Per Diem Interest:** $ 7.4016 /**“Beginning” Date:** June 27, 2019 /(126435.3829)//

EXHIBIT “U1”
Obligor(s) and Notice of Address: PIERINO MELLONE MAURO, AVE 15 D-1 #18 -32 LAGO MAR BEACH, MARACAIBO, OF 4002, VENEZUELA and ZAIDA JOSEFINA RODRIGUEZ DE MELLONE, AVE 15 D-1 #18 -32 LAGO MAR BEACH, MARACAIBO, OF 4002, VENEZUELA /**Number of Interests:** 20 /**Interest Numbers:** O07001 & O07002 & O07003 & O07004 & O07005 & O07006 & O07007 & O07008 & O07009 & O07010 & O07011 & O07012 & O07013 & O07014 & O07015 & O07016 & O07017 & O07018 & O07019 & O07020/ **Number of Points:** 5000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** October 20, 2018 /**Note Date:** December 20, 2016/ **Mortgage Date:** December 20, 2016 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 31,766.43/ **Total Amount Secured by Mortgage Lien:** $31,766.43/**Per Diem Interest:** $ 8.7501 /**“Beginning” Date:** June 27, 2019 /(126435.3830)//

EXHIBIT “V1”
Obligor(s) and Notice of Address: FERNANDO ENRIQUE CHAVARRI MICHAELS, AV. LA MERCED 161 MIRAFLORES, LIMA, OF 00000, PERU /**Number of Interests:** 12 /**Interest Numbers:** P75121 & P75122 & P75123 & P75250 & P75251 & P75252 & P75301 & P75302 & P75303 & P75304 & P75305 & P75306/**Number of Points:** 3000 /**Use Year Commencement Date:** March 1, 2017 /**Due Date:** October 20, 2018 /**Note Date:** February 20, 2017/ **Mortgage Date:** February 20, 2017 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 30,763.63/ **Total Amount Secured by Mortgage Lien:** $30,763.63/**Per Diem Interest:** $ 11.2986/**“Beginning” Date:** June 27, 2019 /(126435.3833)//

EXHIBIT “W1”
Obligor(s) and Notice of Address: RAHUL KUMAR SINGH, 1165 CLUB CIRCLE APT. 406N, BROOKFIELD, WI 53005 and MICKY SINGH, 1165 CLUB CIRCLE APT. 406N, BROOKFIELD, WI 53005 /**Number of Interests:** 8 /**Interest Numbers:** Q66309 & Q66310 & Q66311 & Q66312 & Q66313 & Q66314 & Q66315 & Q66316/ **Number of Points:** 2000 /**Use Year Commencement Date:** May 1, 2017 /**Due Date:** October 24, 2018 /**Note Date:** April 24, 2017/ **Mortgage Date:** April 24, 2017 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 21,749.35/ **Total Amount Secured by Mortgage Lien:** $21,749.35/ **Per Diem Interest:** $ 7.0080 /**“Beginning” Date:** June 27, 2019 /(126435.3834)//

EXHIBIT “X1”
Obligor(s) and Notice of Address: RALPH HANNA, 10 KENT AVENUE, P O BOX SS5005, NASSAU, OF 99999, BAHAMAS and MARY HANNA, 10 KENT AVENUE, P O BOX SS5005, NASSAU, OF 99999, BAHAMAS /**Number of Interests:** 16 /**Interest Numbers:** Q90543 & Q90544 & Q90545 & Q90546 & Q90547 & Q90548 & Q90549 & Q90550 & Q90551 & Q90552 & Q90601 & Q90602 & Q90603 & Q90604 & Q90605 & Q90606/**Number of Points:** 4000 /**Use Year Commencement Date:** June 1, 2017 /**Due Date:** October 16, 2018 /**Note Date:** May 16, 2017/ **Mortgage Date:** May 16, 2017 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 38,482.29/ **Total Amount Secured by Mortgage Lien:** $38,482.29/**Per Diem Interest:** $ 14.9573 /**“Beginning” Date:** June 27, 2019 /(126435.3836)//

EXHIBIT “Y1”
Obligor(s) and Notice of Address: HAROLD DEAN MORELAND, 5060 SAGEWOOD DRIVE, RANCHO CUCAMONGA, CA 91739 /**Number of Interests:** 8 /**Interest Numbers:** M69830 & M69831 & M69832 & M69833 & M69834 & M69835 & M69836 & M69837/**Number of Points:** 2000 /**Use Year Commencement Date:** June 1, 2017 /**Due Date:** October 3, 2018 /**Note Date:** May 3, 2017/ **Mortgage Date:** May 3, 2017 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 21,085.22/ **Total Amount Secured by Mortgage Lien:** $21,085.22/**Per Diem Interest:** $ 6.7339 /**“Beginning” Date:** June 27, 2019 /(126435.3838)//

EXHIBIT “Z1”
Obligor(s) and Notice of Address: PAUL V. SAINATO, 15 TUDOR ROAD, NAHANT, MA 01908 and COLLEEN E. SAINATO, 15 TUDOR ROAD, NAHANT, MA 01908 /**Number of Interests:** 8 /**Interest Numbers:** Q25646 & Q25647 & Q25648 & Q25649 & Q25650 & Q25651 & Q25652 & Q25701/**Number of Points:** 2000 /**Use Year Commencement Date:** June 1, 2018 /**Due Date:** October 27, 2018 /**Note Date:** March 27, 2017/ **Mortgage Date:** March 27, 2017 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 22,185.98/ **Total Amount Secured by Mortgage Lien:** $22,185.98/ **Per Diem Interest:** $ 7.1507 /**“Beginning” Date:** June 27, 2019 /(126435.3839)//

EXHIBIT “A2”
Obligor(s) and Notice of Address: SEODIAL FRANK DEENA, 900 MAPLE RIDGE ROAD, GREENVILLE, NC 27858 and DEBORAH V. DEENA, 900 MAPLE RIDGE ROAD, GREENVILLE, NC 27858, /**Number of Interests:** 4 /**Interest Numbers:** E81712 & E81713 & E81714 & E93537/**Number of Points:** 1000 /**Use Year Commencement Date:** June 1, 2017 /**Due Date:** October 5, 2018 /**Note Date:** May 5, 2017/ **Mortgage Date:** May 5, 2017 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,256.29/ **Total Amount Secured by Mortgage Lien:** $13,256.29/ **Per Diem Interest:** $ 4.4964 /**“Beginning” Date:** June 27, 2019 /(126435.3840)//

EXHIBIT “B2”
Obligor(s) and Notice of Address: KOTARO TAKAUCHI, 2-20 JUNNA, IKAWADANI-CHO NISHI-KU, KOBE-SHI, HY 6512124, JAPAN and MIHO NAKADA, 2-20 JUNNA, IKAWADANI-CHO NISHI-KU, KOBE-SHI, HY 6512124, JAPAN /**Number of Interests:** 30 /**Interest Numbers:** Q35240 & Q35241 & Q35242 & Q35243 & Q35244 & Q35245 & Q35246 & Q35247 & Q35248 & Q35249 & Q35250 & Q35251 & Q35252 & Q35301 & Q35302 & Q35303 & Q35304 & Q35305 & Q35306 & Q35307 & Q35308 & Q35309 & Q35310 & Q35311 & Q35312 & Q35313 & Q35314 & Q35315 & Q35316 & Q35317/ **Number of Points:** 7500 /**Use Year Commencement Date:** June 1, 2018 /**Due Date:** October 20, 2018 /**Note Date:** June 20, 2017/ **Mortgage Date:** June 20, 2017 /**“As of” Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 66,418.04/ **Total Amount Secured by Mortgage Lien:** $66,418.04/ **Per Diem Interest:** $ 21.5424 /**“Beginning” Date:** June 27, 2019 /(126435.3841)//

EXHIBIT “C2”
Obligor(s) and Notice of Address: TAKASHI KOMURO, 256-2 NAKAYAMA NUMABEAZA, MURATA-MACHI OOAZA, SHIBATA-GUN, MY 9891321, JAPAN

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and MARIKO KOMURO, 256-2 NAKAYAMA NUMABEAZA, MURATA-MACHI OOAZA, SHIBATA-GUN, MY 9891321, JAPAN /**Number of Interests:** 8 /**Interest Numbers:** R43252 & R43301 & R43302 & R43303 & R43304 & R43305 & R43306 & R43307/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** October 7, 2018 /**Note Date:** July 7, 2017/ **Mortgage Date:** July 7, 2017 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 21,966.25/ **Total Amount Secured by Mortgage Lien:** $21,966.25/**Per Diem Interest:** $ 7.0346 /**"Beginning" Date:** June 27, 2019 /(126435.3842)//

EXHIBIT "D2"

Obligor(s) and Notice of Address: PAT L. CORLEY, 6132 SOUTH RIMPAU BOULEVARD, LOS ANGELES, CA 90043 /**Number of Interests:** 8 /**Interest Numbers:** R47827 & R47828 & R47829 & R47830 & R47831 & R47832 & R47833 & R47834/**Number of Points:** 2000 /**Use Year Commencement Date:** August 1, 2017 /**Due Date:** October 12, 2018 /**Note Date:** July 12, 2017/ **Mortgage Date:** July 12, 2017 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 23,093.72/ **Total Amount Secured by Mortgage Lien:** $23,093.72/**Per Diem Interest:** $ 7.4051 /**"Beginning" Date:** June 27, 2019 /(126435.3843)//

EXHIBIT "E2"

Obligor(s) and Notice of Address: JOSE ADALBERTO LARIOS COELLO, RESIDENCIAL EL POTOSI. CALLE JUAREZ AVE GUANAKASTER LOT 6 CASA #3, SAN PEDRO SULA, GJ 2112, HONDURAS and RUTH ASCENCIO MONREAL, RESIDENCIAL EL POTOSI. CALLE JUAREZ AVE GUANAKASTER LOT 6 CASA #3, SAN PEDRO SULA, GJ 2112, HONDURAS /**Number of Interests:** 4 /**Interest Numbers:** Q87905 & Q87906 & Q87907 & Q87908/**Number of Points:** 1000 /**Use Year Commencement Date:** August 1, 2017 /**Due Date:** July 17, 2018 /**Note Date:** July 17, 2017/ **Mortgage Date:** July 17, 2017 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,142.93/ **Total Amount Secured by Mortgage Lien:** $13,142.93/ **Per Diem Interest:** $ 4.6010 /**"Beginning" Date:** June 27, 2019 /(126435.3844)//

EXHIBIT "F2"

Obligor(s) and Notice of Address: MELISSA CUNNINGHAM, 67 FURNESS STREET, REVERE, MA 02151 /**Number of Interests:** 20 /**Interest Numbers:** 325343 & 325344 & 325345 & 325346 & 425017 & 425018 & 425019 & 425852 & 425901 & 425902 & 425903 & 425904 & 425905 & 425906 & 449323 & 449324 & 454203 & 454204 & 454205 & 454206/**Number of Points:** 5000 /**Use Year Commencement Date:** July 1, 2018 /**Due Date:** October 26, 2018 /**Note Date:** June 26, 2017/ **Mortgage Date:** June 26, 2017 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 54,416.69/ **Total Amount Secured by Mortgage Lien:** $54,416.69/**Per Diem Interest:** $ 18.6257 /**"Beginning" Date:** June 27, 2019 /(126435.3846)//

EXHIBIT "G2"

Obligor(s) and Notice of Address: LUIS ARIAS, SAN JOAQUIN FLORES URB SIGLIO 21 CASA J35, HEREDIA, OF 0000, COSTA RICA /**Number of Interests:** 4 /**Interest Numbers:** U07612 & U07613 & U07614 & U07615/**Number of Points:** 1000 /**Use Year Commencement Date:** March 1, 2018 /**Due Date:** July 2, 2018 /**Note Date:** February 2, 2018/ **Mortgage Date:** February 2, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 14,251.76/ **Total Amount Secured by Mortgage Lien:** $14,251.76/**Per Diem Interest:** $ 5.0383 /**"Beginning" Date:** June 27, 2019 /(126435.3847)//

EXHIBIT "H2"

Obligor(s) and Notice of Address: LONNIE JUSTIN JAMES, 355 92ND WEST ROAD, LONOKE, AR 72086 /**Number of Interests:** 4 /**Interest Numbers:** T71029 & T71030 & T71031 & T71032/**Number of Points:** 1000 /**Use Year Commencement Date:** March 1, 2018 /**Due Date:** October 9, 2018 /**Note Date:** February 9, 2018/ **Mortgage Date:** February 9, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 14,661.14/ **Total Amount Secured by Mortgage Lien:** $14,661.14/ **Per Diem Interest:** $ 4.9944 /**"Beginning" Date:** June 27, 2019 /(126435.3848)//

EXHIBIT "I2"

Obligor(s) and Notice of Address: ASSIM ALI H. ABULELA, P.O. BOX 10310 ALHAMRA-ALRAJAWE CENTER, MAKKAH, OF 21955, SAUDI ARABIA /**Number of Interests:** 40 /**Interest Numbers:** 784114 & 813816 & 813817 & 817220 & 817221 & 817222 & 817223 & 817410 & 817411 & 817412 & 822519 & 822520 & 822521 & 822522 & 822523 & 822524 & 822525 & 822526 & 822527 & 822528 & 823131 & 823132 & 823133 & 823134 & 826131 & 826132 & 826133 & 826134 & 826135 & 826136 & 826137 & 826138 & 826139 & 826140 & 826141 & 826142 & 826143 & 826144 & 826145 & 826146/**Number of Points:** 10000 /**Use Year Commencement Date:** February 1, 2018 /**Due Date:** October 11, 2018 /**Note Date:** January 11, 2018/ **Mortgage Date:** January 11, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 86,989.12/ **Total Amount Secured by Mortgage Lien:** $86,989.12/**Per Diem Interest:** $ 28.1403 /**"Beginning" Date:** June 27, 2019 /(126435.3852)//

EXHIBIT "J2"

Obligor(s) and Notice of Address: GLORIANA CASTRO, SAN RAFAEL ESCAZU, SAN JOSE, OF 00000, COSTA RICA and ROBERTO LIZANO, SAN RAFAEL ESCAZU, SAN JOSE, OF 00000, COSTA RICA /**Number of Interests:** 4 /**Interest Numbers:** S94949 & S94950 & S94951 & S94952/**Number of Points:** 1000 /**Use Year Commencement Date:** December 1, 2017 /**Due Date:** July 1, 2018 /**Note Date:** November 30, 2017/ **Mortgage Date:** November 30, 2017 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 13,787.59/ **Total Amount Secured by Mortgage Lien:** $13,787.59/**Per Diem Interest:** $ 4.8006 /**"Beginning" Date:** June 27, 2019 /(126435.3853)//

EXHIBIT "K2"

Obligor(s) and Notice of Address: JUAN VICTOR CURAY GAGO, JIRON CUZCO 1177 DPTO 601 SAN MIGUEL, LIMA, OF L32, PERU /**Number of Interests:** 16 /**Interest Numbers:** E41447 & E41448 & E41449 & E42643 & E56304 & E56305 & E56306 & E74509 & E74510 & E74511 & E77941 & E77942 & E86844 & E86845

& E99617 & E99618/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** October 18, 2018 /**Note Date:** September 18, 2017/ **Mortgage Date:** September 18, 2017 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 37,016.22/ **Total Amount Secured by Mortgage Lien:** $37,016.22/**Per Diem Interest:** $ 12.7912 /**"Beginning" Date:** June 27, 2019 /(126435.3854)//

EXHIBIT "L2"

Obligor(s) and Notice of Address: SIMEON N. TUDOR, 219 NORTH 7TH STREET, 1ST FLOOR, NEWARK, NJ 07107-1670 /**Number of Interests:** 6 /**Interest Numbers:** S82333 & S82334 & S82335 & S82336 & S82337 & S82338/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** October 12, 2018 /**Note Date:** October 12, 2017/ **Mortgage Date:** October 12, 2017 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 20,142.46/ **Total Amount Secured by Mortgage Lien:** $20,142.46/ **Per Diem Interest:** $ 6.8993 /**"Beginning" Date:** June 27, 2019 /(126435.3855)//

EXHIBIT "M2"

Obligor(s) and Notice of Address: VALTER JOEL GRUBERT, TRAVESSA LANGE 41 APT 701, CURITIBA, OF 80240170, BRAZIL and DAISY GRUBERT, TRAVESSA LANGE 41 APT 701, CURITIBA, OF 80240170, BRAZIL /**Number of Interests:** 8 /**Interest Numbers:** U37404 & U37405 & U37406 & U37407 & U37408 & U37409 & U37410 & U37411/**Number of Points:** 2000 /**Use Year Commencement Date:** June 1, 2018 /**Due Date:** October 1, 2018 /**Note Date:** May 31, 2018/ **Mortgage Date:** May 31, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 26,636.74/ **Total Amount Secured by Mortgage Lien:** $26,636.74/ **Per Diem Interest:** $ 9.6986 /**"Beginning" Date:** June 27, 2019 /(126435.3856)//

EXHIBIT "N2"

Obligor(s) and Notice of Address: SABRINA LYNN NYIIRO, 1606 JANET PLACE, CHARLESTON, WV 25303 and GRACE NYIIRO, 1606 JANET PLACE, CHARLESTON, WV 25303 /**Number of Interests:** 8 /**Interest Numbers:** W29703 & W29704 & W29705 & W29706 & W29707 & W29708 & W29709 & W29710/**Number of Points:** 2000 /**Use Year Commencement Date:** August 1, 2018 /**Due Date:** October 9, 2018 /**Note Date:** July 9, 2018/ **Mortgage Date:** July 9, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 24,281.45/ **Total Amount Secured by Mortgage Lien:** $24,281.45/**Per Diem Interest:** $ 7.7926 /**"Beginning" Date:** June 27, 2019 /(126435.3857)//

EXHIBIT "O2"

Obligor(s) and Notice of Address: RENEE KIRKENDALL, 2701 POWDER MILL ROAD, ADELPHI, MD 20783 /**Number of Interests:** 8 /**Interest Numbers:** V02913 & V02914 & V02915 & V02916 & V02917 & V02918 & V02919 & V02920/**Number of Points:** 2000 /**Use Year Commencement Date:** May 1, 2018 /**Due Date:** October 11, 2018 /**Note Date:** April 11, 2018/ **Mortgage Date:** April 11, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 24,299.54/ **Total Amount Secured by Mortgage Lien:** $24,299.54/ **Per Diem Interest:** $ 7.8028 /**"Beginning" Date:** June 27, 2019 /(126435.3858)//

EXHIBIT "P2"

Obligor(s) and Notice of Address: SUSAN P. BRISKIE, 4 ELM PLACE, GLEN HEAD, NY 11545 /**Number of Interests:** 17 /**Interest Numbers:** 210547 & 210548 & 210549 & 210550 & 215612 & 215613 & 215614 & 215615 & 215616 & 215617 & 215618 & 215619 & 218524 & 218525 & 218526 & 218527 & 218528/**Number of Points:** 4250 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** October 24, 2018 /**Note Date:** April 24, 2018/ **Mortgage Date:** April 24, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 47,056.04/ **Total Amount Secured by Mortgage Lien:** $47,056.04/**Per Diem Interest:** $ 13.1004 /**"Beginning" Date:** June 27, 2019 /(126435.3859)//

EXHIBIT "Q2"

Obligor(s) and Notice of Address: KAMINI GOPEESINGH, 10 B LA RIVIERA APARTMENTS COLUMBUS, WESTMOORINGS, OF, TRINIDAD AND TOBAGO /**Number of Interests:** 16 /**Interest Numbers:** U62318 & U62319 & U62320 & U62321 & U62322 & U62323 & U62324 & U62325 & U62326 & U62327 & U62328 & U62329 & U62330 & U62331 & U62332 & U62333/**Number of Points:** 4000 /**Use Year Commencement Date:** May 1, 2018 /**Due Date:** October 27, 2018 /**Note Date:** April 27, 2018/ **Mortgage Date:** April 27, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 40,492.27/ **Total Amount Secured by Mortgage Lien:** $40,492.27/**Per Diem Interest:** $ 15.0820 /**"Beginning" Date:** June 27, 2019 /(126435.3860)//

EXHIBIT "R2"

Obligor(s) and Notice of Address: ARTIS P. GRIFFIN, 1705 TOWNSEND STREET, DETROIT, MI 48214 and TIFFANY D. GRIFFIN, 1705 TOWNSEND STREET, DETROIT, MI 48214 /**Number of Interests:** 8 /**Interest Numbers:** U01121 & U01122 & U01123 & U01124 & U01125 & U01126 & U01127 & U01128/**Number of Points:** 2000 /**Use Year Commencement Date:** February 1, 2018 /**Due Date:** October 1, 2018 /**Note Date:** January 29, 2018/ **Mortgage Date:** January 29, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 23,335.27/ **Total Amount Secured by Mortgage Lien:** $23,335.27/ **Per Diem Interest:** $ 7.4652 /**"Beginning" Date:** June 27, 2019 /(126435.3861)//

EXHIBIT "S2"

Obligor(s) and Notice of Address: MURIEL HENDRIX, 653 MAGELLAN STREET, NEW ORLEANS, LA 70114 /**Number of Interests:** 6 /**Interest Numbers:** 451646 & 451647 & 451648 & 451649 & 995440 & 995441/**Number of Points:** 1500 /**Use Year Commencement Date:** May 1, 2018 /**Due Date:** October 26, 2018 /**Note Date:** April 26, 2018/ **Mortgage Date:** April 26, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 21,200.16/ **Total Amount Secured by Mortgage Lien:** $21,200.16/ **Per Diem Interest:** $ 7.7857 /**"Beginning" Date:** June 27, 2019 /(126435.3864)//

EXHIBIT "T2"

Obligor(s) and Notice of Address: PATRICIA MANZANARES, 1480 SOUTH YAMPA WAY, AURORA, CO 80017 /**Number of Interests:** 8 /**Interest Numbers:** V63234 & V63235 & V63236 & V63237 & V63238 & V63239 & V63240 & V63241/**Number of Points:** 2000 /**Use Year Commencement Date:** September 1, 2018 /**Due Date:** October 7, 2018 /**Note Date:** August 7, 2018/ **Mortgage Date:** August 7, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 24,865.39/ **Total Amount Secured by Mortgage Lien:** $24,865.39/**Per Diem Interest:** $ 7.9770 /**"Beginning" Date:** June 27, 2019 /(126435.3868)//

EXHIBIT "U2"

Obligor(s) and Notice of Address: THOMAS C. GUZMAN SR., 25 SUNRISE AVENUE, WORCESTER, MA 01606 and ROSEMARIE GUZMAN, 25 SUNRISE AVENUE, WORCESTER, MA 01606, /**Number of Interests:** 8 /**Interest Numbers:** W45149 & W45150 & W45151 & W45152 & W45201 & W45202 & W45203 & W45204/**Number of Points:** 2000 /**Use Year Commencement Date:** September 1, 2018 /**Due Date:** October 7, 2018 /**Note Date:** August 7, 2018/ **Mortgage Date:** August 7, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 25,075.81/ **Total Amount Secured by Mortgage Lien:** $25,075.81/**Per Diem Interest:** $ 8.6087 /**"Beginning" Date:** June 27, 2019 /(126435.3869)//

EXHIBIT "V2"

Obligor(s) and Notice of Address: NESTOR LOPEZ, AV. DEL SAUCE #125 COL. SAUCIT, SAN LUIS POTOSI, EM 78000, MEXICO and JULIA HERRERA, AV. DEL SAUCE #125 COL. SAUCIT, SAN LUIS POTOSI, EM 78000, MEXICO /**Number of Interests:** 4 /**Interest Numbers:** W61140 & W61141 & W61142 & W61143/**Number of Points:** 1000 /**Use Year Commencement Date:** September 1, 2018 /**Due Date:** October 23, 2018 / **Note Date:** August 23, 2018/ **Mortgage Date:** August 23, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 14,429.46/ **Total Amount Secured by Mortgage Lien:** $14,429.46/**Per Diem Interest:** $ 5.2591 /**"Beginning" Date:** June 27, 2019 /(126435.3870)//

EXHIBIT "W2"

Obligor(s) and Notice of Address: HOLLY A. MILLER, 1605 CHERRYWOOD DRIVE, CRETE, NE 68333 /**Number of Interests:** 8 /**Interest Numbers:** 201449 & 346705 & 346706 & 913632 & 913633 & 916405 & 916406 & 916407/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2019 /**Due Date:** October 21, 2018 /**Note Date:** September 21, 2018/ **Mortgage Date:** September 21, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 26,358.80/ **Total Amount Secured by Mortgage Lien:** $26,358.80/ **Per Diem Interest:** $ 8.5067 /**"Beginning" Date:** June 27, 2019 /(126435.3872)//

EXHIBIT "X2"

Obligor(s) and Notice of Address: MITCHELL B. SMITHEY, 17244 OLD TOBACCO ROAD, LUTZ, FL 33558 and FRANCES L. SMITHEY, 17244 OLD TOBACCO ROAD, LUTZ, FL 33558 /**Number of Interests:** 6 /**Interest Numbers:** U80631 & U80632 & U80633 & U80634 & U80635 & U80636/**Number of Points:** 1500 /**Use Year Commencement Date:** November 1, 2019 /**Due Date:** October 24, 2018 /**Note Date:** September 24, 2018/ **Mortgage Date:** September 24, 2018 /**"As of" Date:** June 26, 2019 /**Total Amount Secured by Mortgage Lien:** $ 16,602.31/ **Total Amount Secured by Mortgage Lien:** $16,602.31/ **Per Diem Interest:** $ 5.7028 /**"Beginning" Date:** June 27, 2019 /(126435.3873)//

EXHIBIT "Y2"

Obligor(s) and Notice of Address: ORSTELL DAVID JACKSON, 403 21ST AVENUE, SEATTLE, WA 98122 /**Number of Interests:** 20 /**Interest Numbers:** 408613 & 408614 & 408615 & 408616 & 408617 & 408618 & 408619 & 408620 & 408621 & 408622 & 408623 & 408624 & 408625 & 408626 & 408627 & 408628 & 408629 & 408630 & 408631 & 408632/**Number of Points:** 5000 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** November 27, 2018 /**Note Date:** December 27, 2011/ **Mortgage Date:** December 27, 2011 /**"As of" Date:** July 19, 2019 /**Total Amount Secured by Mortgage Lien:** $ 20,818.68/ **Total Amount Secured by Mortgage Lien:** $20,818.68/**Per Diem Interest:** $ 5.7296 /**"Beginning" Date:** July 20, 2019 /(126435.3879)//

Publish: The Apopka Chief
September 13 and 20, 2019
164569

NOTICE OF SALE

The following mobile home will be sold to the highest bidder at 9:00 a.m. on October 1, 2019 at: 607 North Pine Isle Drive, Orlando, FL 32833. Seller makes no representations and/or warranties as to the state of title and existence of any liens.
PROPERTY DESCRIPTION:
1973 MARI MOBILE HOME
PROPERTY LOCATION:
639 North Pine Isle Drive,
Orlando, FL 32833
TITLE NUMBER:
0006033023
IDENTIFICATION NUMBER:
B473656375
FORMER OWNER:
BARBARA ANN MCNALLY
F0RMER TENANT:
BARBARA ANN MCNALLY

David J. Pedersen
1901 Woodward Street
Orlando, FL 32803
407-896-8008

Publish: The Apopka Chief
September 13 and 20, 2019
164567

IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019 CA 1767
REGIONS BANK,
Plaintiff,
vs.
JON VAN GALDER, UNKNOWN SPOUSE OF JON VAN GALDER, WOODLANDS BY THE LAKE HOMEOWNER'S ASSOCIATION, INC., UNKNOWN TENANT NO. 1 and UNKNOWN TENANT NO. 2,
Defendants.

NOTICE OF SALE

NOTICE IS GIVEN pursuant to a Final Judgment dated June 26, 2019 entered in Case No.: 2019 CA 1767, of the Circuit Court in and for Orange County, Florida, and pursuant to an Order Granting Motion to Reschedule Foreclosure Sale, wherein, are the Defendants, JON VAN GALDER, UNKNOWN SPOUSE OF JON VAN GALDER, WOODLANDS BY THE LAKE HOMEOWNER'S ASSOCIATION, INC., UNKNOWN TENANT NO. 1 and UNKNOWN TENANT NO. 2, that Orange County Clerk of Courts, will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court, Orange County, Florida at www.myorangeclerk.realforeclose.com, **on October 29, 2019 at 11:00 a.m.,** the following described real property as set forth in the Final Judgment:

Legal:
LOT 33, EDEN PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 19, PAGES 146 AND 147, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
Also known as
4049 Mallard Point Court,
Orlando, FL 32810.

NOTICE ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

NOTICE

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at Orange County Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, telephone 407-836-2065 within two working days of your receipt of this notice; if you are hearing impaired, call 1-800-955-8771; if you are voice impaired, call 1-800-955-8770.

Dated on this 9th day of September, 2019.

Tompkins A. Foster
Florida Bar #307335
E-mail: tfoster@flkpa.com
Wayne E. Klinkbeil
Florida Bar #0040037
E-mail: wayne@flkpa.com
Attorney for Plaintiff
Foster & Klinkbeil, P.A.
P.O. Box 3108
Orlando, FL 32802
(407) 422-1966
(407) 422-5938 Facsimile

NOTICE: THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.

Publish: The Apopka Chief
September 13 and 20, 2019
164575

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-008690-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
TERRY FRITZ DE RIDDER, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT VI

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
DORIS MARIE ROTA, DECEASED, THE ESTATE OF DORIS MARIE ROTA, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
10255 BADGER DRIVE
AMHERST, WI 54406

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VI

16 Interests (numbered for administrative purposes: D00201 & D00202 & D00203 & D00204 & D00205 & D00206 & D00207 & D00208 & D00747 & D00748 & D00749 & D00750 & D00751 & D00752 & D00801 & D00802) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of March 1, 2018 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 06 day of September, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.3862
#100288813 MD
Publish: The Apopka Chief
September 13 and 20, 2019
164584

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2019-CA-10136
DIVISION 37
IN RE: FORFEITURE OF $22,282.00 U.S. CURRENCY

NOTICE OF FORFEITURE

To Thomas J. Fischetto, and all persons who claim an interest in a $22,282.00 U.S. Currency seized on or about 7/5/2019 at or about 5875 Shoreland Trail, Orlando, FL, Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

Dated on the 19th day of August, 2019.

Shannon Gridley Hetz
Fla. Bar No. 528633
Police Legal Advisor
Orlando, Police Department
P.O. Box 913
Orlando, Florida 32802-0913
(407) 246-2464
Shannon.gridleyhetz@cityoforlando.net
Publish: The Apopka Chief
September 13 and 20, 2019
164576

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2019-CA-006549-O
DIV NO.: 39
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of SABAL PALMS OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
GEORGE W. LOGAN , et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
GEORGE W. LOGAN
312 YALE STREET, APT. 6
OLIVET, MICHIGAN 49076

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT I

Unit Week 01 in Unit 4125, in SABAL PALMS CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 3851 at Page 4528 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 06 day of September, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#110521.0238
#10619025
Publish: The Apopka Chief
September 13 and 20, 2019
164583

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-002453-O

IN RE: Estate of
ARLEE H. GAINES,
a/k/a ARLEE ESTELLE GAINES,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of ARLEE H. GAINES, a/k/a ARLEE ESTELLE GAINES, deceased, whose date of death was June 22, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is September 13, 2019.

Personal Representative:
CARLA GAINES a/k/a
CARLA CARPENTER
157 Marine Street, Apt. 208
St. Augustine, FL 32084

Attorney for Personal Representative:
BRUCE M. WIGLE, III
Florida Bar No. 293954
Murrah, Doyle & Wigle, P. A.
Post Office Box 1328
Winter Park, Florida 32790
Telephone: (407) 644-9801
Email: brucew@mdwpa.com
Publish: The Apopka Chief
September 13 and 20, 2019
164595

NOTICE OF PUBLIC SALE

The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the Location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 2008 MITS CV, VIN# 4A3AL25F98E039993, Lienor: Millenium Mfg. Transmission & Auto Repair, 5475 S. Orange Blsm. Trail, Orlando, FL 32839, Pho: 407-485-1029, Lien: $3371.64, Sale: Oct. 01, 2019; 2003 HOND 4D, VIN# 2HGES26733H533509; Lienor: Dynasty Auto Services, 5901 E. Colonial Dr., Orlando, FL 32807, Pho: 407-896-8700, Lien: $971.93, Sale: Oct. 03, 2019; 1986 NISS 2D, VIN# JN1HZ16S2GX081353, Lienor: Car Port Specialist Of Belle Isle, 5242 S. Orange Ave., Orlando, FL 32809, Pho: 407-856-2468, Lien: $2655.52, Sale: Oct. 01, 2019. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.

Publish: The Apopka Chief
September 13, 2019
164568

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-000699-O

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OA22, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA22,
Plaintiff,
vs.
RODNIE D. ESTANA, MARIA LUISA ESTANA, JEAN MARIO PIERRE, UNKNOWN SPOUSE OF JEAN MARIO PIERRE, COUNTRYWIDE BANK, N.A. N/K/A BANK OF AMERICA, N.A., HOMEOWNERS ASSOCIATION OF EAGLE CREEK, INC., UNKNOWN TENANT #1 nka JOANNA PRINCE, UNKNOWN TENANT #2 nka JOSHUA PRINCE, THE INDEPENDENT SAVINGS PLAN COMPANY D/B/A ISPC, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., CARLINE ALIOTTE, ,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment dated September 5, 2019, and entered in Case No. 2019-CA-000699-O of the Circuit Court of the 9th Judicial Circuit, in and for ORANGE County, Florida, wherein THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OA22, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA22 is the Plaintiff and RODNIE D. ESTANA, MARIA LUISA ESTANA, JEAN MARIO PIERRE, UNKNOWN SPOUSE OF JEAN MARIO PIERRE, COUNTRYWIDE BANK, N.A. N/K/A BANK OF AMERICA, N.A., HOMEOWNERS ASSOCIATION OF EAGLE CREEK, INC., UNKNOWN TENANT #1 nka JOANNA PRINCE, UNKNOWN TENANT #2 nka JOSHUA PRINCE, THE INDEPENDENT SAVINGS PLAN COMPANY D/B/A ISPC, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., CARLINE ALIOTTE, are the Defendant(s), the Clerk of the Court will sell to the highest bidder for cash on OCTOBER 24, 2019, at 11:00AM, at www.myorangeclerk.realforeclose.com, the following described property as set forth in said Summary Final Judgment lying and being situate in ORANGE County, Florida, to wit:

LOT 523, EAGLE CREEK PHASE 1A, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 55, PAGE 137-153 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Property of: Florida Association of Legal Support Specialists, Inc. the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE. THE CLERK SHALL RECEIVE A SERVICE CHARGE OF UP TO $70 FOR SERVICES IN MAKING, RECORDING, AND CERTIFYING THE SALE AND TITLE THAT SHALL BE ASSESSED AS COSTS. THE COURT, IN ITS DISCRETION, MAY ENLARGE THE TIME OF THE SALE. NOTICE OF THE CHANGED TIME OF SALE SHALL BE PUBLISHED AS PROVIDED HEREIN.

DATED this 5TH day of September, 2019.

By: Florencia Engle Esq.
Florida Bar No. 0018125
STRAUS & ASSOCIATES, P.A.
Attorneys for Plaintiff
2500 Weston Road,
Suite 213
Weston, FL 33331
954-349-9400
Publish: The Apopka Chief
September 13 and 20, 2019
164563

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibit "A" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Thursday, October 17, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:
Unit Week (See Exhibits for First Unit Week) in Unit (see Exhibits for First Unit Number), Unit Week (See Exhibits for Second Unit Week) in Unit (see Exhibits for Second Unit Number), Unit Week (See Exhibits for Third Unit Week) in Unit (see Exhibits for Third Unit Number) respectively of **CYPRESS HARBOUR** CONDOMINIUM, according to the Declaration of Condominium thereof, recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

The Mortgage is recorded in the Official Records of Orange County, Florida at Document number (see Exhibits for Document number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:
As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:
(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:
In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:
EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.
DATED this 9th day of September, 2019.

EDWARD M. FITZGERALD, Trustee

Rebecca Markham
Witness
Rebecca Markham
Printed Name of Witness
Tina Harmon
Witness
Tina Harmon
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 9th day of September, 2019 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Tina Harmon, a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT " A "

Obligor(s) and Notice of Address: JOSE RAMIREZ, C/ISABEL DE TORRES #27 LOS RIOS, SANTO DOMINGO, OF , DOMINICAN REPUBLIC / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **First Unit Week, respectively:** 31 /**First Unit Number, respectively:** 6413 / **Second Unit Week, respectively:** 33 / **Second Unit Number, respectively:** 6515 / **Third Unit Week, respectively:** 31 / **Third Unit Number, respectively:** 6814 / **Document Number:** #20170322084 / **Obligor(s):**JOSE RAMIREZ / **Note Date:** May 12, 2017/ **Mortgage Date:** May 12, 2017/ **"As of" Date:** June 17, 2019 /**Total Amount Secured by Mortgage Lien:** $62,975.63/ **Principal Sum**: $50,879.06 /**Interest Rate:** 14.99% / **Per Diem Interest:** $21.1855/ **"From" Date:** January 12, 2018/ **"To" Date:** June 17, 2019/ Total Amount of Interest: $ 11,037.61/ **Late Fees:** $808.96/**Total Amount Secured by Mortgage Lien:** $62,975.63/ **Per Diem Interest:** $21.1855//"**Beginning" Date:** June 18, 2019 /(110512.0499)//

Publish: The Apopka Chief
September 13 and 20, 2019
164585

The Apopka Chief LEGAL ADVERTISING *legal publication on pages 2D- 6D*

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "W" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Thursday, October 17, 2019 , at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 9th day of September, 2019.

EDWARD M. FITZGERALD, Trustee

Rebecca Markham
Witness

Rebecca Markham
Printed Name of Witness
Tina Harmon
Witness
Tina Harmon
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 9th day of September, 2019 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Tina Harmon, a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain Insurance 800-385-7019

Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT " A "

Obligor(s) and Notice Address: LIMARIS L. PEREZ, 4303 MINETTE COURT, MOUNT JULIET, TN 37122 and JONATHON C. GARNER, 4303 MINETTE COURT, MOUNT JULIET, TN 37122 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** 552916 & 552917 & 552918 & 552919 /**Points:** 1000 / **Use Year Commencement Date:** February 1, 2017 / **Document Number:** #20170099758/ **Obligor(s):** LIMARIS L. PEREZ and JONATHON C. GARNER/**Note Date:** January 20, 2017/ **Mortgage Date:** January 20, 2017/ **"As of" Date:** June 11, 2019 **/Total Amount Secured by Mortgage Lien:** $15,176.72/ **Principal Sum:** $12,061.59 **/Interest Rate:** 14.99% / **Per Diem Interest:** $5.0223/ **"From" Date:** December 20, 2017/ **"To" Date:** June 11, 2019/ Total Amount of Interest: $ 2,701.98/ **Late Fees:** $175.10/ **Unapplied funds in the amount of** -$11.95 / **Total Amount Secured by Mortgage Lien:** $15,176.72/ **Per Diem Interest:** $5.0223//**"Beginning" Date:** June 12, 2019 /(126435.3631)//

EXHIBIT "B"

Obligor(s) and Notice Address: GUSTAVO DANIEL VILLAFANA TRINIDAD, CALLE LOS APACHES 118 DPTO 501 MONTERRICO, LIMA OF L33, PERU and ERIKA MAGNOLIA SAAVEDRA PINEDO, CALLE LOS APACHES 118 DPTO 501 MONTERRICO, LIMA OF L33, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** N83334 & N83335 & N83336 & N83337 & N83338 & N83339 & N83340 & N83341 & N83342 & N83343 & N83344 & N83345 & N84109 & N84110 & N84111 & N84112 /**Points:** 4000 / **Use Year Commencement Date:** November 1, 2016 / **Document Number:** #20160550660/ **Obligor(s):** GUSTAVO DANIEL VILLAFANA TRINIDAD and ERIKA MAGNOLIA SAAVEDRA PINEDO/**Note Date:** October 5, 2016/ **Mortgage Date:** October 5, 2016/ **"As of" Date:** June 11, 2019 **/Total Amount Secured by Mortgage Lien:** $39,529.18/ **Principal Sum:** $34,049.68 **/Interest Rate:** 14.99% / **Per Diem Interest:** $14.1779/ **"From" Date:** July 5, 2018/ **"To" Date:** June 11, 2019/ Total Amount of Interest: $ 4,834.71/ **Late Fees:** $394.79/**Total Amount Secured by Mortgage Lien:** $39,529.18/ **Per Diem Interest:** $14.1779//**"Beginning" Date:** June 12, 2019 /(126435.3633)//

EXHIBIT "C"

Obligor(s) and Notice Address: MANUELA PEDROZA RUIZ, AV 4 OESTE 6-103 APTO 1602, CALI-VALLE DEL CAUCA OF 760010, COLOMBIA and LEON MARIA PEDROZA LOZANO, AV 4 OESTE 6-103 APTO 1602, CALI-VALLE DEL CAUCA OF 760010, COLOMBIA and GLORIA EUGENIA RUIZ GOMEZ, AV 4 OESTE 6-103 APTO 1602, CALI-VALLE DEL CAUCA OF 760010, COLOMBIA and MARTIN PEDROZA RUIZ, AV 4 OESTE 6-103 APTO 1602, CALI-VALLE DEL CAUCA OF 760010, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 28/ **Interest Numbers:** F04102 & F04103 & F04104 & F04105 & F04106 & F04107 & F06807 & F06808 & F06809 & F06810 & F06811 & F06812 & F07549 & F07550 & F07551 & F07552 & F07601 & F07602 & F07603 & F07604 & F07605 & F07606 & F07607 & F07608 & F07609 & F07610 & F07611 & F07612 /**Points:** 7000 / **Use Year Commencement Date:** March 1, 2018 / **Document Number:**#20180131824/ **Obligor(s):** MANUELA PEDROZA RUIZ and LEON MARIA PEDROZA LOZANO and GLORIA EUGENIA RUIZ GOMEZ and MARTIN PEDROZA RUIZ /**Note Date:** February 15, 2018/ **Mortgage Date:** February 15, 2018/ **"As of" Date:** June 11, 2019 **/Total Amount Secured by Mortgage Lien:** $70,087.01/ **Principal Sum:** $61,684.00 **/Interest Rate:** 5.99% / **Per Diem Interest:** $10.2635/ **"From" Date:** March 15, 2018/ **"To" Date:** June 11, 2019/ Total Amount of Interest: $ 4,649.40/ **Late Fees:** $3,503.61/ **Total Amount Secured by Mortgage Lien:** $70,087.01/ **Per Diem Interest:** $10.2635// **"Beginning" Date:** June 12, 2019 /(126435.3655)//

EXHIBIT "D"

Obligor(s) and Notice Address: IGNACIO RINCON HERRERA, CALLE 80 5140 APT 10 EDIF TORRE MALIBU, BARRANQUILLA OF, COLOMBIA and CAROLINA DAVILA DAZA, CALLE 80 5140 APT 10 EDIF TORRE MALIBU, BARRANQUILLA OF, COLOMBIA and CAMILO RESTREPO SERNA, CALLE 80 5140 APT 10 EDIF TORRE MALIBU, BARRANQUILLA OF, COLOMBIA and CAMILA RINCON DAVILA, CALLE 80 5140 APT 10 EDIF TORRE MALIBU, BARRANQUILLA OF, COLOMBIA and MANUEL ANTONIO RINCON DAVILA, CALLE 80 5140 APT 10 EDIF TORRE MALIBU, BARRANQUILLA OF, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** S24609 & S24610 & S24611 & S24612 & S24613 & S24614 & S24615 & S24616 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20180032926/ **Obligor(s):** IGNACIO RINCON HERRERA and CAROLINA DAVILA DAZA and CAMILO RESTREPO SERNA and CAMILA RINCON DAVILA and MANUEL ANTONIO RINCON DAVILA /**Note Date:** December 28, 2017/ **Mortgage Date:** December 28, 2017/ **"As of" Date:** June 11, 2019 **/Total Amount Secured by Mortgage Lien:** $11,508.72/ **Principal Sum:** $10,200.06 **/Interest Rate:** 5.99% / **Per Diem Interest:** $1.6972/ **"From" Date:** July 28, 2018/ **"To" Date:** June 11, 2019/ Total Amount, of Interest: $ 539.71/ **Late Fees:** $518.95/**Total Amount Secured by Mortgage Lien:** $11,508.72/ **Per Diem Interest:** $1.6972//**"Beginning" Date:** June 12, 2019 /(126435.3656)//

EXHIBIT "E"

Obligor(s) and Notice Address: BELEN CHAAR, LOS PINTORES 9530 LAS CONDES, SANTIAGO OF, CHILE and DARIO CASTRO, LOS PINTORES 9530 LAS CONDES, SANTIAGO OF, CHILE/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** S48537 & S48538 & S48539 & S48636 & S48637 & S48638 & S48639 & S48640 & S52430 & S52431 & S52432 & S52433 /**Points:** 3000 / **Use Year Commencement Date:** August 1, 2018 / **Document Number:** #20180040671/ / **Obligor(s):**BELEN CHAAR and DARIO CASTRO/**Note Date:** January 4, 2018/ **Mortgage Date:** January 4, 2018/ **"As of" Date:** June 11, 2019 **/Total Amount Secured by Mortgage Lien:** $31,785.37/ **Principal Sum:** $27,368.22 **/Interest Rate:** 14.99% / **Per Diem Interest:** $11.3958/ **"From" Date:** July 4, 2018/ **"To" Date:** June 11, 2019/ Total Amount of Interest: $ 3,897.35/ **Late Fees:** $269.80/**Total Amount Secured by Mortgage Lien:** $31,785.37/ **Per Diem Interest:** $11.3958//**"Beginning" Date:** June 12, 2019 /(126435.3659)//

EXHIBIT "F"

Obligor(s) and Notice Address: SHARIE O'BUCK, 4 LOUIS DRIVE, BRANFORD, CT 06405 and MATTHEW O'BUCK, 4 LOUIS DRIVE, BRANFORD, CT 06405 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** W23512 & W23513 & W23514 & W23515 & W23516 & W23517 & W23518 & W23519 & W23520 & W23521 & W23522 & W23523 & W23524 & W23525 & W23526 & W23527 /**Points:** 4000 / **Use Year Commencement Date:** August 1, 2018 / **Document Number:** #20180310404/ / **Obligor(s):** WILLIAM P. MORAN and JENNAE MORAN/**Note Date:** May 8, 2018/ **Mortgage Date:** May 8, 2018/ **"As of" Date:** June 11, 2019 **/Total Amount Secured by Mortgage Lien:** $21,527.57/ **Principal Sum:** $18,322.96 **/Interest Rate:** 15.99% / **Per Diem Interest:** $8.1384/**"From" Date:** July 8, 2018/ **"To" Date:** June 11, 2019/ Total Amount of Interest: $ 2,750.78/ **Late Fees:** $203.83/**Total Amount Secured by Mortgage Lien:** $21,527.57/ **Per Diem Interest:** $8.1384//**"Beginning" Date:** June 12, 2019 /(126435.3671)//

EXHIBIT "K"

Obligor(s) and Notice Address: JOHN L. CALDWELL, 321 BIRCHWOOD LANE, CEDAR HILL, TX 75104 and CRYSTAL D. CALDWELL, 321 BIRCHWOOD LANE, CEDAR HILL, TX 75104 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** W40450 & W40451 & W40452 & W40501 & W40502 & W40503 & W40504 & W40505 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2018 / **Document Number:**#20180453013/ / **Obligor(s):**JOHN L. CALDWELL and CRYSTAL D. CALDWELL/**Note Date:** July 13, 2018/ **Mortgage Date:** July 13, 2018/ **"As of" Date:** June 11, 2019 **/Total Amount Secured by Mortgage Lien:** $24,796.38/ **Principal Sum:** $21,739.58 **/Interest Rate:** 12.99% / **Per Diem Interest:** $7.8444/ **"From" Date:** July 13, 2018/ **"To" Date:** June 11, 2019/ Total Amount of Interest: $ 2,612.20/ **Late Fees:** $194.60/**Total Amount Secured by Mortgage Lien:** $24,796.38/ **Per Diem Interest:** $7.8444//**"Beginning" Date:** June 12, 2019 /(126435.3676)//

EXHIBIT "L"

Obligor(s) and Notice Address: JONATAS RUSSO FREITAS, AVE ANTONIO PIRES PIMENTEL 2386 JARDIM RITA DE CASSIA, BRAGANCA PAULISTA OF 12914-001, BRAZIL and ALEX HELDER BERTALIA, AVE ANTONIO PIRES PIMENTEL 2386 JARDIM RITA DE CASSIA, BRAGANCA PAULISTA OF 12914-001, BRAZIL and THARSIS FREITAS, AVE ANTONIO PIRES PIMENTEL 2386 JARDIM RITA DE CASSIA, BRAGANCA PAULISTA OF 12914-001, BRAZIL / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** U77903 & U77904 & U77905 & U77906 & U77907 & U77908 & U77909 & U77910 & U77911 & U77912 & U77913 & U77914 /**Points:** 3000 / **Use Year Commencement Date:** April 1, 2018 / **Document Number:**#20180213630// **Obligor(s):** JONATAS RUSSO FREITAS and ALEX HELDER BERTALIA and THARSIS FREITAS /**Note Date:** March 27, 2018/ **Mortgage Date:** March 27, 2018/ **"As of" Date:** May 28, 2019 **/Total Amount Secured by Mortgage Lien:** $36,735.82/ **Principal Sum:** $32,520.07 **/Interest Rate:** 14.99% / **Per Diem Interest:** $13.5410/ **"From" Date:** August 27, 2018/ **"To" Date:** May 28, 2019/ Total Amount of Interest: $ 3,710.23/ **Late Fees:** $255.52/**Total Amount Secured by Mortgage Lien:** $36,735.82/ **Per Diem Interest:** $13.5410//**"Beginning" Date:** May 29, 2019 /(126435.3759)//

EXHIBIT "M"

Obligor(s) and Notice Address: LEONARDO FERREIRA, AV BORGES DE MEDEIROS 2545/401, RIO DE JANEIRO OF 2470002, BRAZIL and VIOLETA FERREIRA, AV BORGES DE MEDEIROS 2545/401, RIO DE JANEIRO OF 2470002, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** W25649 & W25650 & W25651 & W25652 & W25701 & W25702 & W25703 & W25704 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2018 / **Document Number:** #20180440902// **Obligor(s):**LEONARDO FERREIRA and VIOLETA FERREIRA/**Note Date:** July 9, 2018/ **Mortgage Date:** July 9, 2018/ **"As of" Date:** May 28, 2019 **/Total Amount Secured by Mortgage Lien:** $24,822.08/ **Principal Sum:** $21,739.58 **/Interest Rate:** 14.99% / **Per Diem Interest:** $9.0521/ **"From" Date:** August 9, 2018/ **"To" Date:** May 28, 2019/ Total Amount of Interest: $ 2,643.23/ **Late Fees:** $189.27/**Total Amount Secured by Mortgage Lien:** $24,822.08/ **Per Diem Interest:** $9.0521//**"Beginning" Date:** May 29, 2019 /(126435.3762)//

EXHIBIT "N"

Obligor(s) and Notice Address: FERNANDO ACE BRENNAN, 2424 DUNBARTON DRIVE, CHESAPEAKE, VA 23325 and CAROLYN ANN GERALES BRENNAN, 2424 DUNBARTON DRIVE, CHESAPEAKE, VA 23325 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** A89602 & A89603 & A89604 & A89605 & A89606 & A89607 /**Points:** 1500 / **Use Year Commencement Date:** February 1, 2014 / **Book Number:** 10711/ **Page Number:** 6195/ **Obligor(s):** FERNANDO ACE BRENNAN and CAROLYN ANN GERALES BRENNAN/**Note Date:** January 9, 2014/ **Mortgage Date:** January 9, 2014/ **"As of" Date:** June 26, 2019 **/Total Amount Secured by Mortgage Lien:** $11,811.59/ **Principal Sum:** $10,281.29/ **Interest Rate:** 13.99% / **Per Diem Interest:** $3.9954/ **"From" Date:** September 9, 2018/ **"To" Date:** June 26, 2019/ Total Amount of Interest: $ 1,158.67/ **Late Fees:** $151.40/ **Unapplied funds in the amount of** - $29.77 /**Total Amount Secured by Mortgage Lien:** $11,811.59/ **Per Diem Interest:** $3.9954//**"Beginning" Date:** June 27, 2019 /(126435.3805)//

EXHIBIT "O"

Obligor(s) and Notice Address: RICHARD MELENDEZ, 20469 RANCHO LA FLORESTA ROAD, COVINA, CA 91724 and SHIRLEY KRIBBS MELENDEZ, 20469 RANCHO LA FLORESTA ROAD, COVINA, CA 91724 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 160034 & 160035 & 160042 & 160043 & 160044 & 160045 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10171/ **Page Number:** 2325/ **Obligor(s):** RICHARD MELENDEZ and SHIRLEY KRIBBS MELENDEZ/**Note Date:** January 7, 2011/ **Mortgage Date:** January 7, 2011/ **"As of" Date:** July 19, 2019 **/Total Amount Secured by Mortgage Lien:** $5,394.78/ **Principal Sum:** $4,535.28 **/Interest Rate:** 13.99% / **Per Diem Interest:** $1.7625/ **"From" Date:** October 7, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 502.31/ **Late Fees:** $107.19/**Total Amount Secured by Mortgage Lien:** $5,394.78/ **Per Diem Interest:** $1.7625//**"Beginning" Date:** July 20, 2019 /(126435.3877)//

EXHIBIT "P"

Obligor(s) and Notice Address: DAVID M. WETZLER, 1609 GETTYSVUE WAY, PRESCOTT, AZ 86301 and KATHERINE Y. WETZLER, 1609 GETTYSVUE WAY, PRESCOTT, AZ 86301 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 568920 & 568921 & 568922 & 568923 & 568924 & 568925 & 568926 & 568927 /**Points:** 2000 / **Use Year Commencement Date:** April 1, 2012 / **Book Number:** 4174/ **Obligor(s):** DAVID M. WETZLER and KATHERINE Y. WETZLER/ **Note Date:** March 14, 2012/ **Mortgage Date:** March 14, 2012/ **"As of" Date:** July 19, 2019 **/Total Amount Secured by Mortgage Lien:** $11,361.15/ **Principal Sum:** $9,895.68 **/Interest Rate:** 13.99% / **Per Diem Interest:** $3.8456/ **"From" Date:** October 14, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,069.07/ **Late Fees:** $ 146.40/**Total Amount Secured by Mortgage Lien:** $11,361.15/ **Per Diem Interest:** $3.8456//**"Beginning" Date:** July 20, 2019 /(126435.3882)//

EXHIBIT "Q"

Obligor(s) and Notice Address: MARIE BUCKINGHAM, P. O. BOX 494, HEBRON, IN 46341-0494 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 30/ **Interest Numbers:** 579345 & 579346 & 579347 & 579348 & 579349 & 579350 & 579351 & 579352 & 579401 & 579402 & 579403 & 579404 & 579405 & 579406 & 579407 & 579408 & 579409 & 579410 & 579411 & 579412 & 579413 & 579414 & 579415 & 579416 & 579417 & 579418 & 579419 & 579420 & 579421 & 579422 /**Points:** 7500 / **Use Year Commencement Date:** May 1, 2012 / **Book Number:** 10375/ **Page Number:** 1264/ **Obligor(s):**MARIE BUCKINGHAM/**Note Date:** April 2, 2012/ **Mortgage Date:** April 2, 2012/ **"As of" Date:** July 19, 2019 **/Total Amount Secured by Mortgage Lien:** $34,474.14/ **Principal Sum:** $30,997.43 **/Interest Rate:** 10.99% / **Per Diem Interest:** $9.4628/ **"From" Date:** October 2, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $2,744.22/**Late Fees:** $482.49/**Total Amount Secured by Mortgage Lien:** $34,474.14/ **Per Diem Interest:** $9.4628//**"Beginning" Date:** July 20, 2019 /(126435.3883)//

EXHIBIT "R"

Obligor(s) and Notice Address: LILY M. LOCKE, 615 CHESTNUT STREET , PHILADELPHIA, PA 19106-4415 and ANTIONNE LOCKE, 615 CHESTNUT STREET , PHILADELPHIA, PA 19106-4415 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 660618 & 660619 & 660620 & 660621 & 660622 & 660623 & 660624 & 660625 & 660626 & 660627 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10407/ **Page Number:** 3222/ **Obligor(s):**LILY M. LOCKE and ANTIONNE LOCKE/ **Note Date:** June 19, 2012/ **Mortgage Date:** June 19, 2012/ **"As of" Date:** July 23, 2019 **/Total Amount Secured by Mortgage Lien:** $13,147.64/ **Principal Sum:** $11,408.83 **/Interest Rate:** 10.99% / **Per Diem Interest:** $3.4829/ **"From" Date:** July 19, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 1,285.20/ **Late Fees:** $203.61/**Total Amount Secured by Mortgage Lien:** $13,147.64/ **Per Diem Interest:** $3.4829//**"Beginning" Date:** July 24, 2019 /(126435.3884)//

EXHIBIT "S"

Obligor(s) and Notice Address: GRACE BROWN, 120 FOX HOLLOW DRIVE, SUITE 102, MAYFIELD HEIGHTS, OH 44124 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** D17909 & D17910 & D17911 & D17912 & D17913 & D17914 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10711/ **Page Number:** 9320/ **Obligor(s):** GRACE BROWN/**Note Date:** January 8, 2014/ **Mortgage Date:** January 8, 2014/ **"As of" Date:** July 19, 2019 **/Total Amount Secured by Mortgage Lien:** $11,445.54/ **Principal Sum:** $9,959.84 **/Interest Rate:** 13.99% / **Per Diem Interest:** $3.8705/ **"From" Date:** October 8, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,099.26/ **Late Fees:** $ 136.44/**Total Amount Secured by Mortgage Lien:** $11,445.54/ **Per Diem Interest:** $3.8705//**"Beginning" Date:** July 20, 2019 /(126435.3890)//

EXHIBIT "T"

Obligor(s) and Notice Address: CHERYL YVONNE GLENN, 6616 EMBERS COURT, WEST BLOOMFIELD, MI 48322 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M24030 & M24031 & M24032 & M24033 & M24034 & M24035 & M24036 & M24037 /**Points:** 2000 / **Use Year Commencement Date:** June 1, 2016 / **Document Number:** #20160296142/ / **Obligor(s):** CHERYL YVONNE GLENN/ **Note Date:** May 18, 2016/ **Mortgage Date:** May 18, 2016/ **"As of" Date:** July 23, 2019 **/Total Amount Secured by Mortgage Lien:** $23,593.28/ **Principal Sum:** $20,324.78 **/Interest Rate:** 13.99% / **Per Diem Interest:** $7.6648/ **"From" Date:** July 18, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,836.01/ **Late Fees:** $182.49/**Total Amount Secured by Mortgage Lien:** $23,593.28/ **Per Diem Interest:** $7.6648//**"Beginning" Date:** July 24, 2019 /(126435.3917)//

EXHIBIT "U"

Obligor(s) and Notice Address: JAMES GUGUDAN, 98-1911 KAAHUMANU STREET, APT. N, AIEA, HI 96701 and JANELLE NOREEN GUGUDAN, 98-1911 KAAHUMANU STREET, APT. N, AIEA, HI 96701 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** U01249 & U01250 & U01251 & U01252 & U01301 & U01302 /**Points:** 1500 / **Use Year Commencement Date:** May 1, 2018/ **Document Number:** #20180263200// **Obligor(s):** JAMES GUGUDAN and JANELLE NOREEN GUGUDAN/**Note Date:** April 17, 2018/ **Mortgage Date:** April 17, 2018/ **"As of" Date:** July 19, 2019 **/Total Amount Secured by Mortgage Lien:** $20,247.85/ **Principal Sum:** $17,943.41 **/Interest Rate:** 13.99% / **Per Diem Interest:** $6.9730/ **"From" Date:** October 17, 2018/ **"To" Date:** July 19, 2019/ Total Amount of Interest: $ 1,917.56/ **Late Fees:** $136.88/**Total Amount Secured by Mortgage Lien:** $20,247.85/ **Per Diem Interest:** $6.9730//**"Beginning" Date:** July 20, 2019 /(126435.3946)//

EXHIBIT "V"

Obligor(s) and Notice Address: CHERYL YVONNE GLENN, 6616 EMBERS COURT, WEST BLOOMFIELD, MI 48322 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** U06516 & U06517 & U06518 & U06519 & U06520 & U06521 & U06522 & U06523 /**Points:** 2000 / **Use Year Commencement Date:** June 1, 2019 / **Document Number:** #20180062848// **Obligor(s):** CHERYL YVONNE GLENN/ **Note Date:** January 12, 2018/ **Mortgage Date:** January 12, 2018/ **"As of" Date:** July 23, 2019 **/Total Amount Secured by Mortgage Lien:** $24,668.43/ **Principal Sum:** $21,520.90 **/Interest Rate:** 12.99% / **Per Diem Interest:** $7.7655/ **"From" Date:** August 12, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,679.07/ **Late Fees:** $218.46/**Total Amount Secured by Mortgage Lien:** $24,668.43/ **Per Diem Interest:** $7.7655//**"Beginning" Date:** July 24, 2019 /(126435.3947)//

EXHIBIT "W"

Obligor(s) and Notice Address: JIMMY C. SAKATOS, 15 ALLAN TERRACE, SECAUCUS, NJ 07094-4145 and CARMEN E. SAKATOS, 15 ALLAN TERRACE, SECAUCUS, NJ 07094-4145 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** X06515 & X06516 & X06517 & X06518 & X06519 & X06520 & X06521 & X06522 & X06523 & X06524 & X06525 & X06526 /**Points:** 3000 / **Use Year Commencement Date:** October 1, 2018 / **Document Number:** #20180565225 / / **Obligor(s):** JIMMY C. SAKATOS and CARMEN E. SAKATOS/**Note Date:** September 7, 2018/ **Mortgage Date:** September 7, 2018/ **"As of" Date:** July 23, 2019 **/Total Amount Secured by Mortgage Lien:** $36,470.05/ **Principal Sum:** $33,056.74 **/Interest Rate:** 10.99% / **Per Diem Interest:** $10.0915/ **"From" Date:** October 7, 2018/ **"To" Date:** July 23, 2019/ Total Amount of Interest: $ 2,916.44/ **Late Fees:** $246.87/**Total Amount Secured by Mortgage Lien:** $36,470.05/ **Per Diem Interest:** $10.0915//**"Beginning" Date:** July 24, 2019 /(126435.3965)//

Publish: The Apopka Chief September 13 and 20, 2019
164586

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J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on OCTOBER 8TH, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

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2011 FORD
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2016 JEEP
VIN 1C4NJPBA8GD811713
2015 HYUN
VIN 5NPE24AF1FH134053
September 13, 2019
164566

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA
Case No: 2019-DR-2323

IN RE: THE ADOPTION OF R.M.D.
Minor Child.

NOTICE OF ACTION OF TERMINATION OF PARENTAL RIGHTS PENDING STEPPARENT ADOPTION

TO: John Walter Gaumer
872 Cape Dory Ct
Apt 1002
Winter Park,FL 32792
2130 E Hampton Cir
Winter Park FL 32792

YOU ARE NOTIFIED that a Joint Petition for Termination of Parental Rights Pending Stepparent Adoption been filed against you and that you are required to serve a copy of your written defenses, if any, to Petitioners. William Dudzinski and Kimberlea Dudzinski, through their attorney, Ashley M. Tennison whose address is 632 Lake Shore Drive, Maitland, FL 32751, on or before September 25, 2019, and file the original with the clerk of this Court at 301 N Park Avenue Sanford, FL 32771 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition**.

The minor child is identified as follows: Female, born ______ in Winter Park, Florida.

Physical Description of Respondent: Age: 43 Race: Caucasian; Hair Color: Dark Brown; Eye Color: Brown; Approximate Height: 5'11; Approximate Weight: 200 pounds

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.

WITNESS my hand and the seal of this Court on August 27, 2019.

GRANT MALOY
Clerk of Circuit & County Courts and Comptroller
By: Amanda Hoffman
Deputy Clerk
(Court Seal)

Publish: The Apopka Chief
August 30, September 6, 13 and 20, 2019
164507

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-002376-O

IN RE: ESTATE OF DOROTHY BRADFORD CONOMOS

NOTICE TO CREDITORS

The administration of the estate of DOROTHY BRADFORD CONOMOS, aka Dorothy B. Conomos, deceased, whose date of death was March 28, 2019, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N Orange Ave, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is September 6, 2019.

Personal Representative
ANDREW CONOMOS
8148 LAKESIDE DRIVE
YALAHA, Florida 34797

Attorney for Petitioner/
Personal Representative
Christi Leigh McCullars, Esq.
FL Bar No. 0115767
Mailing Address
P.O. Box 471448
Lake Monroe, FL 32747
Cell: 321-662-5377
Email: Christi@McCullarsLaw.com
Publish: The Apopka Chief
September 6 and 13, 2019
164556

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Elite Floral & Gift Shoppe

located at 504 N. Alafaya Trail, Suite 109, in the County of Orange in the City of Orlando Florida 32828, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 11th day of September, 2019.

Paradise Scent, Inc.

Publish: The Apopka Chief
September 13, 2019
164592

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Stellar Dental Temporary Services Central Florida

located at 431 E. Central Blvd. Apt 313, in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 11th day of September, 2019.

Reich Dental LLC

Publish: The Apopka Chief
September 13, 2019
164593

IN THE CIRCUIT COURT OF THE NINTH JUDICIALCIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

CASE No.: 2019-CP-000569-O

IN RE: ESTATE OF LILLIAN S. GOLBACH, DECEASED

NOTICE TO CREDITORS

The administration of the estate of **LILLIAN S. GOLBACH,** deceased, whose date of death was **September 9, 2018,** is pending in the Circuit Court for **Orange** County, Florida, Probate Division, the address of which is **425 N. Orange Avenue, Orlando, FL 32801**. The names and addresses of the Personal Representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court **ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.**

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court **WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.**

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION §733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is September 6, 2019.

Petitioners
JAMES C. ADKINS
Petitioner/Designated Personal Representative in the Will
GERALDINE ADKINS
Petitioner

Attorney for Petitioners
GREGORY M. WILSON
ATTORNEY AT LAW
Florida Bar No. 113426
29 East Pine St.
Orlando, FL 32801
Ph: 407-425-4533/
Fax: 407-841-2149
gmwnancy@bellsouth.net
Publish The Apopka Chief
September 6 and 13, 2019
164562

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA GENERAL JURISDICTION DIVISION
Case No.: 2019-CA-5163

PARTNERS FOR GROWTH, LLC, a Florida limited liability company,
Plaintiff,
vs.
INSIGHT SECURITY LLC, a Florida limited liability company; WILLIAM RICHARD RUBIN, individually; MABEL BRIDGE HOMEOWNERS ASSOCIATION, INC., a Florida corporation not for profit; UNKNOWN TENANT, LESSEE OR CONTRACTOR IN POSSESSION NO. 1 and UNKNOWN TENANT, LESSEE OR CONTRACTOR IN POSSESSION NO. 2,
Defendants.

NOTICE OF JUDICIAL SALE PURSUANT TO SECTION 45.031(1), FLORIDA STATUTES

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY given that pursuant to the Summary Final Judgment of Foreclosure entered on August 28, 2019, in Case No. 2019-CA-5163, of the Circuit Court of the 9TH Judicial Circuit for Orange County, Florida, in which PARTNERS FOR GROWTH, LLC, a Florida limited liability company, is Plaintiff, and INSIGHT SECURITY LLC, a Florida limited liability company; WILLIAM RICHARD RUBIN, individually; MABEL BRIDGE HOMEOWNERS ASSOCIATION, INC., a Florida corporation not for profit; UNKNOWN TENANT, LESSEE OR CONTRACTOR IN POSSESSION NO. 1 n/k/a WILLIAM RICHARD RUBIN and UNKNOWN TENANT, LESSEE OR CONTRACTOR IN POSSESSION NO. 2 n/k/a GISELE RUBIN are the Defendants.TIFFANY MOORE RUSSELL, Clerk of Court, will sell at public sale the following described real property:

Lot 223 of MABEL BRIDGE PHASE 5 - A REPLAT, according to the plat thereof as recorded in Plat Book 79, Pages 125 through 128, of the Public Records of Orange County, Florida.

Street Address:
11449 Wakeworth St.,
Orlando, FL 32836
ORANGE County Parcel ID: 06-24-28-5117-02-230

THE SALE will be held at 11:00 A.M. (Eastern Time) on October 23, 2019, to the highest and best bidder for cash, via the internet at **www.myorangeclerk.realforeclose.com,** in accordance with Section 45.031, Florida Statutes. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

DATED on August 30, 2019.

Christopher Hamilton, Esq.
(FBN 15329)
MESTDAGH, WALL & HAMILTON, PA
280 W. Canton Ave.,
Suite 110
Winter Park, Florida 32789
(407) 702-6702 telephone
(407) 702-6677 facsimile
chris@m-wlawfirm.com
notices@m-wlawfirm.com
Attorneys for the Plaintiff
Publish: The Apopka Chief
September 6 and 13, 2019
164561

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Emptor Audio

located at 365 Bay St, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 9th day of September, 2019.

Indiana Lang

Publish: The Apopka Chief
September 13, 2019
164574

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Florida Alcohol Monitoring

located at 509 S. Chickasaw Trl. #295, in the County of Orange in the City of Orlando Florida 32825, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 5th day of September, 2019.

Florida GPS Monitoring LLC

Publish: The Apopka Chief
September 13, 2019
164565

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-002335-O
Division PROBATE

IN RE: ESTATE OF HARRIET JOSEPHINE SMITH
Deceased.

NOTICE TO CREDITORS

The administration of the estate of **HARRIET JOSEPHINE SMITH**, deceased, whose date of death was May 30, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue #340, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is September 6, 2019.

Personal Representative:
JACQUELINE M. CAIAZZA
236 Wood Lake Drive
Maitland, Florida 32806

Attorney for Personal Representative:
STEPHANIE VOLLRATH
Attorney
Florida Bar Number: 83355
Vollrath Law PA
1757 W. Broadway, Suite 3
Oviedo, Florida 32765
Telephone: (407) 366-0087
Fax: (407) 264-6650
E-Mail: Stephanie@Vollrath-Law.com
Secondary E-Mail: Office@Vollrath-Law.com

Publish: The Apopka Chief
September 6 and 13, 2019
164521

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File Number 2018-CP-001761 -O
Division

IN RE: ESTATE OF HELEN E. WILCOX,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of HELEN E. WILCOX, deceased, whose date of death was April 28, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENTS DATE OF DEATH IS BARRED.

The date of first publication of this Notice is September 6, 2019.

BEN RHODES,
Personal Representative
c/o Faith Assembly of God of Orlando, Inc.
9307 Curry Ford Road
Orlando, Florida 32825

STUART BARKS, Attorney
Florida Bar No. 71457
Attorney for
Personal Representative
BARKS LAW FIRM
1120 W. First Street, Suite B
Sanford, Florida 32771
Stuart@BarksLawFirm.com
(407) 321 - 1224

Publish: The Apopka Chief
September 6 and 13, 2019
164522

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On SEPTEMBER 27th, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
11	NISSAN	3N1BC1CP3BL372083

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
September 13, 2019
164564

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2019-CP-001233-O
Division: Probate

IN RE: ESTATE OF ILIANA B. DYER, aka ILIANA BERON DYER
Deceased.

NOTICE TO CREDITORS

The administration of the estate of ILIANA B. DYER, also known as ILIANA BERON DYER, deceased, whose date of death was July 8, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: September 6, 2019.

Signed on this 16th day of August, 2019.

JULIAN BERON
Personal Representative
2002 Casey Dr.
Aliquippa, PA 15001

Attorneys for Personal Representative
Anthony M. Nardella, Jr., Esquire
Florida Bar No. 341274
Michael A. Nardella, Esquire
Florida Bar Number: 51265
Nardella & Nardella, PLLC
135 W. Central Blvd.,
Suite 300
Orlando, FL 32801
Telephone: 407-966-2680
Email: anardella@nardellalaw.com
Email: mnardella@nardellalaw.com
Secondary Email:
msayne@nardellalaw.com
Publish: The Apopka Chief
September 6 and 13, 2019
164547

IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019 CA 002047 O

REGIONS BANK,
Plaintiff,
vs.
FRANCISCO A. ORCHILLES, KATHERINE NOREIGA, UNKNOWN TENANT NO. 1 and UNKNOWN TENANT NO. 2,
Defendants.

NOTICE OF SALE

NOTICE IS GIVEN pursuant to a Final Judgment dated August 28, 2019, entered in Case No.: 2019 CA 002047 O, of the Circuit Court in and for Orange County, Florida, wherein, are the Defendants, FRANCISCO A. ORCHILLES, KATHERINE NOREIGA, UNKNOWN TENANT NO. 1 and UNKNOWN TENANT NO. 2, that Orange County Clerk of Courts, will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court, Orange County, Florida at www.myorangeclerk.realforeclose.com, **on December 5, 2019 at 11:00 a.m.,** the following described real property as set forth in the Final Judgment:

Legal:
LOT 52, FENWICK COVE, A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED AT PLAT BOOK 38, PAGE 130, IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA
ALSO KNOWN AS
2697 GLEN BUCK COURT,
OCOEE, FL 34761.

NOTICE

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim before the clerk reports the surplus as unclaimed. The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be pushished as provided herein.

NOTICE

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at Orange County Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, telephone 407-836-2065 within two working days of your receipt of this notice; if you are hearing impaired, call 1-800-955-8771; if you are voice impaired, call 1-800-955-8770.

NOTICE: THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.

Dated on this 29 day of August, 2019.

Tompkins A. Foster
Florida Bar #307335
E-mail: tfoster@flkpa.com
Attorney for Plaintiff
Foster & Klinkbeil, P.A.
P.O. Box 3108
Orlando, FL 32802
(407) 422-1966
(407) 422-5938 Facsimile

Publish: The Apopka Chief
September 6 and 13, 2019
164511

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-10400-O
DIVISION NUMBER: 35

IN RE: FORFEITURE OF $11,438.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
YMASSIE GEORGE
3627 WESTLAND DRIVE
ORLANDO, FL 32818

and all others who claim an interest in $11,438.00 in U.S. Currency, which was seized on or about the 9th day of July, 2019, at or near 3627 Westland Drive, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 29th day of August, 2019.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
September 6 and 13, 2019
164513

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-2354-O

IN RE: ESTATE OF RICHARD F. WITHINGTON,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of RICHARD F WITHINGTON, deceased, whose date of death was August 5, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: September 6, 2019.

Signed on this 22 day of August, 2019.

ANDREA K. WITHINGTON
Personal Representative
842 Palm Cove Drive
Orlando, Florida 32835

Caitlin E. Massey,
FL Bar No. 1015920
Aust Law Firm
1220 East Livingston Street
Orlando, Florida 32803
Telephone: 407-447-5399
Email:
doveattorney@austlaw.biz
Secondary Email:
caitlin@austlaw.biz
Attorneys for
Personal Representative
Publish: The Apopka Chief
September 6 and 13, 2019
164514

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-001188-O (33)

U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST, ASSET-BACKED CERTIFICATES, SERIES 2007-HE4,
Plaintiff,
vs.
MARIA CRISTINA LOZANO A/K/A MARIA CRISTINA LOZANOS DAVALOS; SKY LAKE SOUTH HOMEOWNER'S ASSOCIATION, INC.; MARTHA LUCIA GARCIA, ANGELA MARIA GARCIA, ALEJANDRO GARCIA, UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF HUGO H. GARCIA A/K/A HUGO HUMBERTO GARCIA A/K/A HUGO GARCIA, DECEASED AND THE ESTATE OF HUGO H. GARCIA A/K/A HUGO HUMBERTO GARCIA A/K/A HUGO GARCIA, DECEASED; AVIS BUDGET GROUP, INC. F/K/A BUDGET RENT A CAR SYSTEM, INC.; STATE OF FLORIDA DEPARTMENT OF REVENUE; ALL AMERICAN SCHOOL OF REAL ESTATE, INC. D/B/A ALL AMERICAN MANAGEMENT D/B/A REAL PROPERTY MANAGEMENT PROFESSIONALS; CLERK OF COURT FOR SEMINOLE COUNTY, FLORIDA;ORANGE COUNTY CLERK OF COURTS; UNKNOWN TENANT(S) IN POSSESSION #1,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated August 28, 2019, entered in Civil Case No.: 2017-CA-001188-O (33) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST, ASSET-BACKED CERTIFICATES, SERIES 2007-HE4, Plaintiff, and MARIA CRISTINA LOZANO A/K/A MARIA CRISTINA LOZANOS DAVALOS; SKY LAKE SOUTH HOMEOWNER'S ASSOCIATION, INC.; MARTHA LUCIA GARCIA, ANGELA MARIA GARCIA, ALEJANDRO GARCIA, UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF HUGO H. GARCIA A/K/A HUGO HUMBERTO GARCIA A/K/A HUGO GARCIA, DECEASED AND THE ESTATE OF HUGO H. GARCIA A/K/A HUGO HUMBERTO GARCIA A/K/A HUGO GARCIA, DECEASED; AVIS BUDGET GROUP, INC. F/K/A BUDGET RENT A CAR SYSTEM, INC.; STATE OF FLORIDA DEPARTMENT OF REVENUE; CLERK OF COURT FOR SEMINOLE COUNTY, FLORIDA;ORANGE COUNTY CLERK OF COURTS; UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A ALEJANDRO GARCIA;, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 29th day of October, 2019, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 105, OF SKY LAKE SOUTH UNIT ONE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 5, PAGES 51 THROUGH 53, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: August 29, 2019

By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro
Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-43213
Publish: The Apopka Chief
September 6 and 13, 2019
164520

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-10414-O
DIVISION NUMBER: 40

IN RE: FORFEITURE OF $1,821.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
JUAN ADORNO-MORALES
2568 WOODGATE BLVD., #106
ORLANDO, FL 32822

and all others who claim an interest in $1,821.00 in U.S. Currency, which was seized on or about the 10th day of July, 2019, at or near 2251 N. Semoran Blvd., Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 29th day of August, 2019.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net
Publish: The Apopka Chief
September 6 and 13, 2019
164512

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-002969-O

BANK OF AMERICA, N.A.,
Plaintiff,
vs.
DAVID ANTHONY; WATERFORD LAKES COMMUNITY ASSOCIATION, INC.; THE CREST AT WATERFORD LAKES CONDOMINIUM ASSOCIATION, INC.; PALMER RANCH MASTER PROPERTY OWNERS ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Final Summary Judgment of Foreclosure dated July 25, 2019, entered in Civil Case No.: 2019-CA-002969-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein BANK OF AMERICA, N.A., Plaintiff, and **DAVID ANTHONY; WATERFORD LAKES COMMUNITY ASSOCIATION, INC.; THE CREST AT WATERFORD LAKES CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A ROSE GONZALEZ; and ALL OTHER UNKNOWN PARTIES,** including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 25th day of October, 2019, the following described real property as set forth in said Final Summary Judgment, to wit:

UNIT 1232, BUILDING 12, THE CREST AT WATERFORD LAKES, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF RECORDED IN OFFICIAL RECORDS BOOK 8170, PAGE 1746, AND ANY AMENDMENTS THERETO, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: August 29, 2019

By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro
Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
18-47224

Publish: The Apopka Chief
September 6 and 13, 2019
164519

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
Case No.: 2019-CP-2203

IN RE: THE ESTATE OF JAMES LEE SCHULER,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of JAMES LEE SCHULER, deceased, File Number 19-CP-2203 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

The date of first publication of this Notice is September 6, 2019.

Personal Representative:
Timothy J. Reil
8948 Woburn Court
Jacksonville, FL 32257

Attorney for Personal Representative
WILLIAM A. GREENBERG
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Publish: The Apopka Chief
September 6 and 13, 2019
164548

We The People

CONSTITUTION WEEK

SEPTEMBER 17–23

September 17, 1787, was the signing day of the U.S. Constitution

U.S. Constitution
Preamble

"We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America. "

Constitution Day and Citizenship Day is observed each year on September 17 to commemorate the signing of the Constitution on September 17, 1787, and "recognize all who, by coming of age or by naturalization, have become citizens."

This commemoration had its origin in 1940, when Congress passed a joint resolution authorizing and requesting the President to issue annually a proclamation setting aside the third Sunday in May for the public recognition of all who had attained the status of American citizenship. The designation for this day was "I Am An American Day."

In 1952 Congress repealed this joint resolution and passed a new law moving the date to September 17 to commemorate "the formation and signing, on September 17, 1787, of the Constitution of the United States." The day was still designated as "Citizenship Day" and retained its original purpose of recognizing all those who had attained American citizenship. This law urged civil and educational authorities of states, counties, cities and towns to make plans for the proper observance of the day and "for the complete instruction of citizens in their responsibilities and opportunities as citizens of the United States and of the State and locality in which they reside."

In 2004, under (West Virginia) Senator Robert Byrd's urging, Congress changed the designation of this day to "Constitution Day and Citizenship Day" and added two new requirements in the commemoration of this Day. The first is that the head of every federal agency provide each employee with educational and training materials concerning the Constitution on September 17th. The second is that each educational institution which receives Federal funds should hold a program for students every September 17th.

"I Am an American Day"

In 1939, the New York City news tycoon William Randolph Hearst suggested the creation of a holiday to celebrate American citizenship. Not only did Hearst have a wide readership of his many daily newspapers, but he had significant political connections, and in 1940, Congress designated the third Sunday in May as "I am an American Day." President Harry Truman present the resolution, setting aside this date in honor of the American people, especially those who had recently become citizens of the United States.

The holiday quickly gained support and popularity through the efforts of the United States Immigration and Naturalization Service. Additionally, in 1944, Hearst sponsored a 16 minute film titled I Am an American, which was featured in American theaters, and subsequently became a top news story. It was an immediate hit. Within 5 years, the governors of the existing forty-eight states had issued state proclamations in agreement with the national holiday.

Olga T. Weber

One of the most significant individuals in the development of the holiday was a Louisville, Ohio resident named Olga T. Weber. In 1952, she petitioned the leaders of the municipality to change the date of the holiday to correspond with the anniversary of the signing of the United States Constitution. Once they agreed to it, she didn't stop there, and took her requests to the State, who also approved. In 1953, Olga went to United States Congress, and both the Senate and the House of Representatives approved her requests. The original resolution was overturned and a new law took its place. After Dwight D. Eisenhower signed it, the "I am an American Day" observation became "Citizenship Day" and moved to September 17.

Louisville, Ohio was the first city in the United States to celebrate Citizenship Day on September 17, 1952.

Louise Leigh and Constitution Day

Another important figure in the creation of Constitution Day is Louise Leigh. Leigh, after taking a course in Constitutional History with the National Center for Constitutional Studies, was inspired to spread her newfound love of the Constitution throughout the country. In 1997, she founded a nonprofit organization called Constitution Day, Inc. to help encourage recognition of the importance of this national holiday.

Through her efforts, Constitution Day became an official holiday alongside Citizenship Day in 2004 when, with the help of support from Senator Robert Byrd, the "Constitution Day" amendment to the Omnibus Spending Bill passed. In May 2005, the United States Department of Education backed the law when it announced that it would apply to any school receiving federal funds of any kind.

The two allowances of the law were that the head of every federal agency provide each employee with educational materials concerning the Constitution on 17th of September and that each educational institution which receives Federal funds should hold a program for students every Constitution Day. (emphasis added)

Constitution Day, along with Independence Day and Presidents' Day, is an important part of the cultural heritage of the United States of America, because it recognizes the value of the American experiment, and the success of a nation of free people whose rights and liberties are protected by a written Constitution.

Constitution Facts.com

The Apopka Chief
Public Notices
Public Notices 2D-6D

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. **DATE OF SALE:** SEPTEMBER 26th, 2019 at 9 AM

1988 FORD FESTIVA
RED 2D HATCHBACK
VIN# KNJBT07K5J6154366

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
September 13, 2019
164581

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811. **DATE OF SALE:** SEPTEMBER 27th, 2019 at 9 AM

2007 MAZDA3
GRAY 4D SEDAN
VIN# JM1BK32F971753682

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
September 13, 2019
164582

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Team10Soccer

located at 236 Outlook Point Dr Suite 300, in the County of Orange in the City of Orlando Florida 32809, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 11th day of September, 2019.

United World Printing, Inc.

Publish: The Apopka Chief
September 13, 2019
164594

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Restorative Medical Group

located at 941 W Morse Blvd, Ste 100, Winter Park, FL 32789 (principal); 4409 Hoffner Ave, Ste 312, Orlando FL 32812 (mailing), in the County of Orange in the City of Winter Park Florida 32789, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Park, Florida, this 11th day of September, 2019.

Restorative Way LLC
(Owner 1);
Brad (or Bradley) Goldstein
(Owner 2)

Publish: The Apopka Chief
September 13, 2019
164597

NOTICE OF PUBLIC SALE

ON OCTOBER 10, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2018 TOYOTA
VIN# 4T1B61HK6JU073592
2001 BUICK
VIN# 2G4WB55K711241390
1996 FREIGHTLINER
VIN# 1FUPDXZB2TH550041
2003 HYUNDAI
VIN# KM8SB12B73U533964
2005 STRICK TRAILERS
VIN# 1S12E95305E502528
2000 TOYOTA
VIN# 4T1BF28B7YU088845
2004 HONDA
VIN# 1HGCM56824A002653
2014 FREIGHTLINER
VIN# 1FUJGLBG5ELFJ1491
1986 WABASH NATIONAL
VIN# 1JJV532B6GL918665
1999 FORD
VIN# 1FMRU1768XLB88993
1994 FORD
VIN# 1FTDF15Y0RLB09316

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
September 13, 2019
164587

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On OCTOBER 11, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
17	NISSAN	3N1AB7AP7HL653946
14	BMW	WBA5A5C51ED503881
96	FORD	1FTJW35F1TEA82880
01	FORD	1FMYU03131KB52156

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
September 13, 2019
164598

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 9/26/2019 At 8AM

1997	**TOYOT**	**VIN: 2T1BA02EXVC218894**
2015	**MITSUBISHI**	**VIN: 4A4AP3AU0FE017906**
2016	**KIA**	**VIN: KNDPB3ACXG7871086**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
September 13, 2019
164570

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 9/27/2019 At 8AM

2011	**MERCEDES**	**VIN: WDDHF5GB7BA289788**
2012	**FORD**	**VIN: 1FAHP3H20CL453954**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
September 13, 2019
164571

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 9/30/2019 At 8AM

2003	**FORD**	**VIN: 1FMZU67E93UA57130**
2005	**DODGE**	**VIN: 1B3EL46XX5N654220**
2014	**DIAMOND**	**VIN: 56VBE1216EM610116**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Sale auto will sold "as-is" with no guarantee.
September 13, 2019
164572

NOTICE OF PUBLIC SALE

On OCTOBER 17, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2003 INFI JNKCV51E83M020014

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
September 13, 2019
164573

NOTICE OF CLAIM OF LIEN AND PROPOSED SALE OF MOTOR VEHICLE

Pursuant to Florida Statute 713.585, Adam Auto Services, Inc., will sell at public sale for cash the following described vehicle(s) located at below address to satisfy a claim of lien: 2013 FORD, VIN 1FMCU0GX1DUD76866, Lien amt. $2,265.00. OWNERS: NEELEY SR HAROLD L TOD NEELEY JR HAROLD; Vehicle Lienor 1 US BANK NA, and ADDITIONALINTEREST: Adirim Craig Patrick; Location of Vehicle: 1331 West Central Blvd., Orlando, FL 32805. Sale Date: October 3rd, 2019, at 9:55 a.m., at Adam Auto Services, Inc., 1331 W. Central Blvd., Orlando, FL 32805. 407-985-5698, cell: 407-283-8401. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.
Publish: The Apopka Chief
September 13, 2019
164590

NOTICE OF PUBLIC SALE

On OCTOBER 19, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2015	**FORD**	**1FA6P0G73F5103150**
2014	**MITS**	**4A4AP3AU7EE029582**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
September 13, 2019
164596

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 27, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.
02	CHEVY	1Y1SK52892Z415122
08	CHEVY	1G1AL58F487313470
06	TOYOTA	2T1BR32E26C648785
95	PONTIAC	1G2WJ52MXSF251360
06	FORD	1FMPU17566LA84712

September 13, 2019
164577

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON OCTOBER 1, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.
00	TOYOTA	4T1BG22K7YU737002
03	HONDA	3HGCM563X3G702263
99	DODGE	2B6HB11Z9XK573802
07	HONDA	1HGFA16887L035437
12	TOYOTA	JTKKU4R40C1027534
04	ACURA	19UUA66284A022646

September 13, 2019
164578

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON OCTOBER 5, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.
12	HONDA	19XFB2F58CE102077

September 13, 2019
164579

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON OCTOBER 9, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.
08	TOYOTA	2T1KR32E98C686629
00	BMW	WBAAM3339YFP67299
12	ACURA	19UUA8F5XCA003021
10	KIA	KNDJT2A26A7035674

September 13, 2019
164580

NOTICE OF PUBLIC SALE

STORAGE SENSE SELF STORAGE intends to enforce its lien on certain self-service storage units in default listed below on the 24th of September, 2019 at www.storageauctions.com with the sale to conclude no earlier than 2:00 p.m. The listing of contents is what is believed to be in the Unit.

UNIT	TENANT NAME	
4023	Michelle Hudson	Household Goods & Toys
4033	Justo Ventura	Household Goods
4031	Magdalena Barajas	Clothing, Household Goods
6076	Michelle Smith	Furniture
1044	Charity Unit	Furniture

This public sale will result in the goods being sold to the highest bidder. The winning bidder must pay by cash or credit card at the time he/she is declared the winning bidder. Certain terms and conditions apply; see the Manager for additional details.
September 6 and 13, 2019
164549

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 29, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2004	CHEV	3GNEK12T34G135530
1994	HOND	1HGEJ2121RL027817
2009	NISS	1N4AL21E49N415166
2004	NISS	5N1ED28T84C650019
1999	NISS	1N4DL01D5XC118456
1999	HOND	4S6CM58W5X4403565
2011	FORD	1FDXE4FS0BDA07411
1985	RVR	RVR16663F585

September 13, 2019
164591

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On OCTOBER 04, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
96	CHEVY	1GCCS14X9TK187624
02	BMW	WBAEV33472KL70275
08	CHEVY	3GCEK13J38G302416
06	NISSAN	JN8AZ08T56W425264
11	HONDA	5FNYF3H53BB024896
79	TIMP	44917
07	HYUNDAI	KNDMC233876022300

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
September 13, 2019
164589

NOTICE OF PUBLIC SALE

ON OCTOBER 10, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
1986	FORD	1FABP28M4GF292188
2018	HER CHEE	RFLDR0514JA000442
2000	BUICK	1G4HP54K7YU111037
2010	TOYOTA	1NXBU4EE9AZ273730
2003	FORD	1FAFP38363W277510
1999	TOYOTA	4T1BG22K0XU417809
1993	HONDA	2HGEJ1154PH522771
2009	VOLKSWAGEN	WVGBV75N29W525512
2000	CHEVROLET	1GCEC14WXYE262799
2002	F0RD	4FMRU1566YLC19324
2004	BUICK	3G5DA03E34S534329
2013	CHRYSLER	1C3CCBBB1DN656381
2015	NISSAN	5N1AT2ML2FC919741
2002	CHRYSLER	2C4GP44392R518588
2013	CADILLAC	1G6AH5R39D0126535
1983	INTERNATIONAL	NO VIN
2003	MAZDA	JM1BJ245731108119
2013	NISSAN	3N1AB7AP6DL774445
2014	VOLKSWAGEN	1VWAT7A33EC101811
2005	NISSAN	1N4BA41E05C877736
2013	FORD	1FTFX1EF8DFB50076
2001	MAZDA	1YVGF22C215204295
2000	MAZDA	JM1BJ2224Y0209382
2004	JEEP	1J4GX48S64C220099
2003	MAZDA	1YVFP80D735M16328
2009	HONDA	2HGFG12639H511998
2003	TOYOTA	JTDBT123830302363
2007	MAZDA	JM1FE173970210365
2007	NISSAN	1N4BL21E47C111591
1999	HONDA	1HGCG3245XA025914
2010	MAZDA	JM3TB2MAXA0206277
2005	TOYOTA	JTKDE177X50058063
2003	FORD	3FAFP37313R138812
2014	KIA	KNALN4D72E5141561
1999	CADILLAC	1G6KS54Y6XU942026
2006	HONDA	1HGCM72776A010016
1999	FORD	1FTNF20F7XEA45390

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
September 13, 2019
164588