

The Apopka Chief

August 9, 2019

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NOTICE OF SALE

The Trustee named below on behalf of MARIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligor(s) and Junior Interests at their respective Notice Addresses (see Exhibits "A" through "H" ("Exhibits") for list of Obligors, Junior Interests and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday, September 10, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32821.

LEGAL DESCRIPTION OF TIMESHARE INTEREST: (See Exhibits for number of Interests) Interests (numbered for administrative purposes) (see Exhibits for the Interest Numbers) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and the MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4178, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the per diem interest and Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY THIS MORTGAGE: As of (see Exhibits for date), there is presently due and owing to MARIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: \$250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying into cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interest holder has the right to redeem the junior interest holder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include (see Exhibits for per diem interest amount) (see Exhibits for per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received.

STATE OF FLORIDA
 COUNTY OF ORANGE
 The foregoing Notice of Sale was acknowledged before me this 29th day of July, 2019 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and

by Tina Harmon, a witness who is personally known to me.
 TINA MCDONALD
 Commission # FF 232920
 Expires September 19, 2019
 Bonded thru Troy Fain Insurance 800-385-7019

Tina McDonald
 NOTARY PUBLIC
 MY COMMISSION EXPIRES

EXHIBIT "A"
 Obligor(s) and Notice Address: CHARLES D. REIMER, 3564 AVALON PARK EAST BLVD., STE. 1, ORLANDO, FL 32828-7365 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 16 / **Interest Numbers:** 180251 & 180301 & 180302 & 665123 & 665124 & 665125 & 665126 & 665127 & 665128 & 689118 & 689119 & 689120 & 689121 & 689122 & 689123 / **Points:** 4000 / **Use Year Commencement Date:** September 1, 2017 / **Document Number:** #2017003215 / **Obligor(s):** CHARLES D. REIMER/Note Date: August 15, 2017 / **As of Date:** March 7, 2019 / **Total Amount Secured by Mortgage Lien:** \$42,109.93 / **Principal Sum:** \$36,165.19 / **Interest Rate:** 12.99% / **Per Diem Interest:** \$5.3997 / **"From" Date:** June 15, 2018 / **"To" Date:** March 7, 2019 / **Total Amount of Interest:** \$ 3,452.66 / **Late Fees:** \$315.40 / **Total Amount Secured by Mortgage Lien:** \$42,109.93 / **Per Diem Interest:** \$10.5908 / **"Beginning" Date:** March 8, 2019 / (126435.3295) //

EXHIBIT "B"
 Obligor(s) and Notice Address: SAKWANA D. DICKENS, 1155 LA VISTA ROAD, NE #1153, ATLANTA, GA 30309 / **Junior Interests:** DICKENS and WYMEATRIC L. LYONS / **Note Date:** April 24, 2018 / **Mortgage Date:** April 24, 2018 / **"As of" Date:** March 8, 2019 / **Total Amount Secured by Mortgage Lien:** \$25,186.15 / **Principal Sum:** \$25,186.15 / **Interest Rate:** 12.99% / **Per Diem Interest:** \$8.0099 / **"From" Date:** February 23, 2019 / **Total Amount of Interest:** \$ 2,539.17 / **Late Fees:** \$198.70 / **Total Amount Secured by Mortgage Lien:** \$25,186.15 / **Per Diem Interest:** \$8.0099 / **"Beginning" Date:** March 8, 2019 / (126435.3404) //

EXHIBIT "C"
 Obligor(s) and Notice Address: ILONA A. KLAR, 2050 AUGUSTA DRIVE, TEHACHAPI, TX 77057 / **Junior Interests:** ILONA A. KLAR and NATASHA NICOLE KOGER / **Note Date:** April 24, 2018 / **Mortgage Date:** April 24, 2018 / **"As of" Date:** March 8, 2019 / **Total Amount Secured by Mortgage Lien:** \$25,186.15 / **Principal Sum:** \$25,186.15 / **Interest Rate:** 12.99% / **Per Diem Interest:** \$8.0099 / **"From" Date:** February 23, 2019 / **Total Amount of Interest:** \$ 2,539.17 / **Late Fees:** \$198.70 / **Total Amount Secured by Mortgage Lien:** \$25,186.15 / **Per Diem Interest:** \$8.0099 / **"Beginning" Date:** March 8, 2019 / (126435.3404) //

EXHIBIT "D"
 Obligor(s) and Notice Address: NANCY ANN HAMMOND, AS INDIVIDUAL, AS GUARANTOR, AND AS TRUSTEE OF THE NANCY A. HAMMOND TRUST DATED NOVEMBER 5, 2012, 351 WEST 285 N, WELLSVILLE, UT 84339 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 8 / **Interest Numbers:** U17308 & U17309 & U17310 & U17311 & U17312 & U17313 & U17314 & U17315 / **Points:** 2000 / **Use Year Commencement Date:** May 1, 2018 / **Document Number:** #20180247230 / **Obligor(s):** NANCY ANN HAMMOND, L. GAISER/Note Date: April 11, 2018 / **Mortgage Date:** March 7, 2019 / **Total Amount Secured by Mortgage Lien:** \$25,268.53 / **Principal Sum:** \$22,178.96 / **Interest Rate:** 12.99% / **Per Diem Interest:** \$8.0099 / **"From" Date:** April 11, 2018 / **"To" Date:** March 7, 2019 / **Total Amount of Interest:** \$ 2,640.97 / **Late Fees:** \$198.60 / **Total Amount Secured by Mortgage Lien:** \$25,268.53 / **Per Diem Interest:** \$8.0099 / **"Beginning" Date:** March 8, 2019 / (126435.3405) //

EXHIBIT "E"
 Obligor(s) and Notice Address: JOHN FRANK HENRY JR., 3607 GARDEN PLACE RD, GREENSBORO, NC 27406 and NATASHA NICOLE KOGER, 3607 GARDEN PLACE ROAD, GREENSBORO, NC 27406 / **Junior Interests:** JOHN FRANK HENRY JR. and NATASHA NICOLE KOGER / **Note Date:** April 11, 2018 / **Mortgage Date:** April 11, 2018 / **"As of" Date:** March 8, 2019 / **Total Amount Secured by Mortgage Lien:** \$49,499.36 / **Principal Sum:** \$49,499.36 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$7.3807 / **"From" Date:** February 23, 2019 / **Total Amount of Interest:** \$ 3,136.78 / **Late Fees:** \$198.70 / **Total Amount Secured by Mortgage Lien:** \$49,499.36 / **Per Diem Interest:** \$7.3807 / **"Beginning" Date:** March 8, 2019 / (126435.3569) //

EXHIBIT "F"
 Obligor(s) and Notice Address: ANGELA MARIA SILVA LOPEZ, 224 NW PINELLAS COURT, LAKE CITY, FL 32655 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 8 / **Interest Numbers:** R77545 & R77546 & R77547 & R77548 & R77549 & R77550 & R77551 & R77552 / **Points:** 2000 / **Use Year Commencement Date:** September 1, 2017 / **Document Number:** #2017003215 / **Obligor(s):** HOLLIS S. SUTTON and JOHN T. SUTTON / **Note Date:** August 25, 2017 / **Mortgage Date:** August 25, 2017 / **"As of" Date:** March 8, 2019 / **Total Amount Secured by Mortgage Lien:** \$24,085.59 / **Principal Sum:** \$20,454.54 / **Interest Rate:** 12.99% / **Per Diem Interest:** \$7.3807 / **"From" Date:** February 23, 2019 / **Total Amount of Interest:** \$ 3,136.78 / **Late Fees:** \$198.70 / **Total Amount Secured by Mortgage Lien:** \$24,085.59 / **Per Diem Interest:** \$7.3807 / **"Beginning" Date:** March 8, 2019 / (126435.3570) //

EXHIBIT "G"
 Obligor(s) and Notice Address: JOHNNY FRANK HENRY JR., 3607 GARDEN PLACE ROAD, GREENSBORO, NC 27406 and NATASHA NICOLE KOGER, 3607 GARDEN PLACE ROAD, GREENSBORO, NC 27406 / **Junior Interests:** JOHN FRANK HENRY JR. and NATASHA NICOLE KOGER / **Note Date:** April 11, 2018 / **Mortgage Date:** April 11, 2018 / **"As of" Date:** March 8, 2019 / **Total Amount Secured by Mortgage Lien:** \$18,299.11 / **Principal Sum:** \$15,944.79 / **Interest Rate:** 13.99% / **Per Diem Interest:** \$6.1575 / **"From" Date:** June 17, 2018 / **"To" Date:** May 13, 2019 / **Total Amount of Interest:** \$ 2,031.95 / **Late Fees:** \$192.37 / **Total Amount Secured by Mortgage Lien:** \$18,299.11 / **Per Diem Interest:** \$6.1575 / **"Beginning" Date:** May 14, 2019 / (126435.3581) //

EXHIBIT "H"
 Obligor(s) and Notice Address: RAYNARD MCDONALD, 15846 TISON BLUFF ROAD, JACKSONVILLE, FL 32218 and ANDREA DIONE MCDONALD, 15846 TISON BLUFF ROAD, JACKSONVILLE, FL 32218 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 17 / **Interest Numbers:** 817500 & 817501 & 817502 & 817603 & 817604 & 817605 & 817606 & 817607 & 817608 & 817609 & 817610 & 817611 / **Points:** 3500 / **Use Year Commencement Date:** December 1, 2012 / **Book Number:** 10496 / **Page Number:** 2619 / **Obligor(s):** NANCY ANN HAMMOND, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE NANCY A. HAMMOND TRUST DATED NOVEMBER 5, 2012/Note Date: November 29, 2012/ Mortgage Date: November 29,

2012 / **"As of" Date:** March 12, 2019 / **Total Amount Secured by Mortgage Lien:** \$20,161.91 / **Principal Sum:** \$18,283.77 / **Interest Rate:** 10.99% / **Per Diem Interest:** \$5.5816 / **"From" Date:** July 1, 2018 / **"To" Date:** March 12, 2019 / **Total Amount of Interest:** \$ 1,417.74 / **Late Fees:** \$210.40 / **Total Amount Secured by Mortgage Lien:** \$20,161.91 / **Per Diem Interest:** \$5.5816 / **"Beginning" Date:** March 13, 2019 / (126435.3494) //

EXHIBIT "I"
 Obligor(s) and Notice Address: PULLUM, VILAVIL KULTY RAJAN, 8427 KIRKVILLE DRIVE, HOUSTON, TX 77089 and VALSAMMA RAJAN, 8427 KIRKVILLE DRIVE, HOUSTON, TX 77089 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 10 / **Interest Numbers:** O84647 & O84648 & P01025 & P01026 & P01027 & P01028 & P01029 & P01030 & P01125 & P01126 / **Points:** 2500 / **Use Year Commencement Date:** February 1, 2017 / **Document Number:** #2017003215 / **Obligor(s):** PULLUM/VILAVIL KULTY RAJAN and VALSAMMA RAJAN/Note Date: January 18, 2017 / **Mortgage Date:** January 18, 2017 / **"As of" Date:** May 13, 2019 / **Total Amount Secured by Mortgage Lien:** \$21,023.70 / **Principal Sum:** \$21,023.70 / **Interest Rate:** 12.99% / **Per Diem Interest:** \$5.3997 / **"From" Date:** June 18, 2018 / **"To" Date:** May 13, 2019 / **Total Amount of Interest:** \$ 1,776.49 / **Late Fees:** \$198.70 / **Total Amount Secured by Mortgage Lien:** \$21,023.70 / **Per Diem Interest:** \$5.3997 / **"Beginning" Date:** May 14, 2019 / (126435.3582) //

EXHIBIT "J"
 Obligor(s) and Notice Address: ANGELA MARIA SILVA LOPEZ, 224 NW PINELLAS COURT, LAKE CITY, FL 32655 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 20 / **Interest Numbers:** R74401 & R74402 & R74403 & R74404 & R74405 & R74406 & R74407 & R74408 & R74409 & R74410 & R74411 & R74412 & R74413 & R74414 & R74415 / **Points:** 5000 / **Use Year Commencement Date:** April 26, 2019 / **Document Number:** #201802110311 / **Obligor(s):** ANGELA MARIA SILVA LOPEZ and JAIME CORTES WIEDMANN/Note Date: August 29, 2018 / **Mortgage Date:** August 29, 2018 / **"As of" Date:** April 26, 2019 / **Total Amount Secured by Mortgage Lien:** \$49,499.36 / **Principal Sum:** \$49,499.36 / **Interest Rate:** 14.99% / **Per Diem Interest:** \$7.3807 / **"From" Date:** February 23, 2019 / **Total Amount of Interest:** \$ 3,136.78 / **Late Fees:** \$198.70 / **Total Amount Secured by Mortgage Lien:** \$49,499.36 / **Per Diem Interest:** \$7.3807 / **"Beginning" Date:** March 8, 2019 / (126435.3571) //

EXHIBIT "K"
 Obligor(s) and Notice Address: RICARDO PEDREFO CAMACHO, PLUTARCO ELIAS CALLES 507 B COL. JESUS GARCIA, VILLAHERMOSA, TA 86040, MEXICO / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 6 / **Interest Numbers:** P94608 & P94609 & P94610 & P94611 & P94612 & P94613 / **Points:** 1500 / **Use Year Commencement Date:** May 1, 2017 / **Document Number:** #20170264482 / **Obligor(s):** JOHN FRANK HENRY JR. and NATASHA NICOLE KOGER/Note Date: April 11, 2018 / **Mortgage Date:** April 11, 2018 / **"As of" Date:** March 8, 2019 / **Total Amount Secured by Mortgage Lien:** \$19,769.78 / **Principal Sum:** \$16,416.00 / **Interest Rate:** 13.99% / **Per Diem Interest:** \$6.3794 / **"From" Date:** April 26, 2019 / **Total Amount of Interest:** \$ 2,889.84 / **Late Fees:** \$213.92 / **Total Amount Secured by Mortgage Lien:** \$19,769.78 / **Per Diem Interest:** \$6.3794 / **"Beginning" Date:** April 27, 2019 / (126435.3581) //

EXHIBIT "L"
 Obligor(s) and Notice Address: RONNIE HOLLOWAY JR., 180 COLONIAL COURT, FAYETTEVILLE, GA 30214 and ANA MARIE RECTOR, 180 COLONIAL COURT, FAYETTEVILLE, GA 30214 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 4 / **Interest Numbers:** V71207 & V71208 & V71209 & V71210 / **Points:** 1000 / **Use Year Commencement Date:** May 23, 2017 / **"As of" Date:** May 13, 2019 / **Total Amount Secured by Mortgage Lien:** \$22,391.91 / **Principal Sum:** \$20,330.74 / **Interest Rate:** 8.99% / **Per Diem Interest:** \$5.0770 / **"From" Date:** June 23, 2018 / **"To" Date:** May 13, 2019 / **Total Amount of Interest:** \$ 1,644.97 / **Late Fees:** \$166.20 / **Total Amount Secured by Mortgage Lien:** \$22,391.91 / **Per Diem Interest:** \$5.0770 / **"Beginning" Date:** May 14, 2019 / (126435.3562) //

EXHIBIT "M"
 Obligor(s) and Notice Address: CHRISTOPHER WILLEMS, 435 W 31ST STREET, NEW YORK, NY 10001 and MATTHEW THOMAS CLARK WILLIAMS, 435 W 31ST STREET, NEW YORK, NY 10001 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 8 / **Interest Numbers:** R99015 & R99016 & R99017 & R99018 & R99019 & R99020 & R99021 / **Points:** 2000 / **Use Year Commencement Date:** October 1, 2017 / **Document Number:** #20170055022 / **Obligor(s):** IRMA RODRIGUEZ and BORIS RODRIGUEZ/Note Date: September 7, 2017 / **Mortgage Date:** September 7, 2017 / **"As of" Date:** May 13, 2019 / **Total Amount Secured by Mortgage Lien:** \$24,411.76 / **Principal Sum:** \$24,411.76 / **Interest Rate:** 12.99% / **Per Diem Interest:** \$7.7018 / **"From" Date:** June 13, 2018 / **"To" Date:** May 13, 2019 / **Total Amount of Interest:** \$ 1,776.49 / **Late Fees:** \$198.70 / **Total Amount Secured by Mortgage Lien:** \$24,411.76 / **Per Diem Interest:** \$7.7018 / **"Beginning" Date:** May 14, 2019 / (126435.3569) //

EXHIBIT "N"
 Obligor(s) and Notice Address: RODRIGO RAFAEL CAMACHO, PLUTARCO ELIAS CALLES 507 B COL. JESUS GARCIA, VILLAHERMOSA, TA 86040, MEXICO / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 6 / **Interest Numbers:** M06008 & M06009 & M06010 & M06011 & M06012 & M06013 / **Points:** 4000 / **Use Year Commencement Date:** August 1, 2016 / **Document Number:** #20160431199 / **Obligor(s):** RODRIGO RAFAEL CAMACHO and TERESA PALMA/Note Date: August 1, 2016 / **"As of" Date:** April 16, 2019 / **Total Amount Secured by Mortgage Lien:** \$35,257.58 / **Principal Sum:** \$31,579.88 / **Interest Rate:** 13.99% / **Per Diem Interest:** \$7.4339 / **"From" Date:** August 1, 2016 / **"To" Date:** April 16, 2019 / **Total Amount of Interest:** \$ 3,166.24 / **Late Fees:** \$261.76 / **Total Amount Secured by Mortgage Lien:** \$35,257.58 / **Per Diem Interest:** \$7.4339 / **"Beginning" Date:** April 17, 2019 / (126435.3623) //

EXHIBIT "O"
 Obligor(s) and Notice Address: JAMES L. PALOMO, 404 WEST BROAD STREET, MINDOLA, TX 75773 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 6 / **Interest Numbers:** M99627 & M99628 & M99629 & M99630 & M99631 & M99632 / **Points:** 2000 / **Use Year Commencement Date:** September 1, 2016 / **Document Number:** #20160471174 / **Obligor(s):** JAMES L. PALOMO / **Note Date:** August 25, 2016 / **Mortgage Date:** August 25, 2016 / **"As of" Date:** April 16, 2019 / **Total Amount Secured by Mortgage Lien:** \$19,283.27 / **Principal Sum:** \$17,493.77 / **Interest Rate:** 13.99% / **Per Diem Interest:** \$7.4937 / **"From" Date:** July 25, 2018 / **"To" Date:** April 16, 2019 / **Total Amount of Interest:** \$ 1,985.80 / **Late Fees:** \$225.26 / **Total Amount Secured by Mortgage Lien:** \$19,283.27 / **Per Diem Interest:** \$7.4937 / **"Beginning" Date:** April 17, 2019 / (126435.3647) //

EXHIBIT "P"
 Obligor(s) and Notice Address: CHARLES T. PIPHER JR., 13 COUNTRY VILLAGE COURT FL 1, BAYONNE, NJ 07002 and TRINI NUNEZ, 10672 BRITTANY PARK DRIVE, RENO, NV 89521-4274 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 10 / **Interest Numbers:** 376949 & 376950 & 376951 & 376952 & 376953 & 376954 & 376955 & 376956 / **Points:** 2500 / **Use Year Commencement Date:** November 8, 2015 / **Document Number:** 6306 / **Obligor(s):** CHARLES T. PIPHER JR. and PATRICIA PIPHER/Note Date: August 13, 2011 / **Mortgage Date:** August 13, 2011 / **"As of" Date:** May 28, 2019 / **Total Amount Secured by Mortgage Lien:** \$18,670.67 / **Principal Sum:** \$16,774.83 / **Interest Rate:** 7.92% / **Per Diem Interest:** \$3.1828 / **"From" Date:** April 28, 2018 / **"To" Date:** May 28, 2019 / **Total Amount of Interest:** \$ 1,299.45 / **Late Fees:** \$346.39 / **Total Amount Secured by Mortgage Lien:** \$18,670.67 / **Per Diem Interest:** \$3.1828 / **"Beginning" Date:** April 16, 2019 / (126435.3679) //

EXHIBIT "Q"
 Obligor(s) and Notice Address: SHOUJI TERAJIMA, 30-7 AZA SOTOGAWARA ARAI ASAKA-MACHI, KOORIYA-C, ROSE, 102 NORTH EAST 7TH STREET, BAY TOWN, TX 77520 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 6 / **Interest Numbers:** H13301 & H13302 & H13303 & H13304 & H13305 / **Points:** 1500 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10902 / **Page Number:** 7517 / **Obligor(s):** MICHAEL C. ROSE/Note Date: March 10, 2015 / **Mortgage Date:** March 10, 2015 / **"As of" Date:** May 28, 2019 / **Total Amount Secured by Mortgage Lien:** \$13,618.75 / **Principal Sum:** \$13,618.75 / **Interest Rate:** 13.99% / **Per Diem Interest:** \$5.2924 / **"From" Date:** August 10, 2018 / **"To" Date:** May 28, 2019 / **Total Amount of Interest:** \$ 1,540.06 / **Late Fees:** \$143.46 / **Total Amount Secured by Mortgage Lien:** \$13,618.75 / **Per Diem Interest:** \$5.2924 / **"Beginning" Date:** May 29, 2019 / (126435.3707) //

EXHIBIT "R"
 Obligor(s) and Notice Address: CHARLES T. PIPHER JR., 13 COUNTRY VILLAGE COURT FL 1, BAYONNE, NJ 07002-1505 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 10 / **Interest Numbers:** 376949 & 376950 & 376951 & 376952 & 376953 & 376954 & 376955 & 376956 / **Points:** 2500 / **Use Year Commencement Date:** November 8, 2015 / **Document Number:** 6306 / **Obligor(s):** CHARLES T. PIPHER JR. and PATRICIA PIPHER/Note Date: August 13, 2011 / **Mortgage Date:** August 13, 2011 / **"As of" Date:** May 28, 2019 / **Total Amount Secured by Mortgage Lien:** \$18,670.67 / **Principal Sum:** \$16,774.83 / **Interest Rate:** 7.92% / **Per Diem Interest:** \$3.1828 / **"From" Date:** April 28, 2018 / **"To" Date:** May 28, 2019 / **Total Amount of Interest:** \$ 1,299.45 / **Late Fees:** \$346.39 / **Total Amount Secured by Mortgage Lien:** \$18,670.67 / **Per Diem Interest:** \$3.1828 / **"Beginning" Date:** April 16, 2019 / (126435.3679) //

EXHIBIT "S"
 Obligor(s) and Notice Address: PEDRO NUNEZ, 10672 BRITTANY PARK DRIVE, RENO, NV 89521-4274 / **Junior Interests:** (and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd., Orlando, FL 32821 / **Number of Interests:** 6 / **Interest Numbers:** 376949 & 376950 & 376951 & 376952 & 376953 & 376954 / **Points:** 2500 / **Use Year Commencement Date:** November 8, 2015 / **Document Number:** 6306 / **Obligor(s):** PEDRO NUNEZ / **Note Date:** August 13, 2011 / **Mortgage Date:** August 13, 2011 / **"As of" Date:** May 28, 201

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligor(s)...

& R25439 & R25440 & R25441 & R25442/Number of Points: 15,000 /Use Year Commencement Date: January 1, 2019 /Due Date: April 16, 2018 /Note Date: February 16, 2018 /Mortgage Date: February 16, 2018 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 156,138.24/ Total Amount Secured by Mortgage Lien: \$156,138.24 /Per Diem Interest: \$ 54.2761 /"Beginning" Date: May 29, 2019 / (126435.3327) //

EXHIBIT "B" Obligor(s) and Notice of Address: JEFFREY PETER MARSHALL, 1174 LIBERTY HALL DRIVE, KISSIMMEE, FL 34748 and KAREN RUTH MARSHALL, 1174 LIBERTY HALL DRIVE, KISSIMMEE, FL 34746 /Number of Interests: 16 /Interest Numbers: R06739 & R06740 & R06741 & R06742 & R06743 & R06744 & R06745 & R23846 & R23847 & R23848 & R23849 & R23850 & R23851 & R23852 & R23901 & R23902 /Number of Points: 4000 /Use Year Commencement Date: August 1, 2017 /Due Date: July 7, 2018 /Note Date: July 7, 2017 /Mortgage Date: July 7, 2017 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 38,810.95/ Total Amount Secured by Mortgage Lien: \$38,810.95 /Per Diem Interest: \$ 10,5812 /"Beginning" Date: May 14, 2019 / (126435.3564) //

EXHIBIT "C" Obligor(s) and Notice of Address: JUAN E. GALVEZ MOYA, AVENIDA BARRIOS LUCO 2450, SAN ANTONIO OF CHILE and ANGELINA IBAÑOLA PINTO, AVENIDA BARRIOS LUCO 2450, SAN ANTONIO OF CHILE /Number of Interests: 11 /Interest Numbers: I02851 & I02852 & I02901 & I02902 & I02903 & I02904 & I02905 & I02906 & I02907 /Number of Points: 2750 /Use Year Commencement Date: January 1, 2016 /Due Date: August 1, 2019 /Note Date: October 1, 2015 /"As of" Date: April 16, 2019 /Total Amount Secured by Mortgage Lien: \$ 21,647.08 /Total Amount Secured by Mortgage Lien: \$21,647.08 /Per Diem Interest: \$ 7,9794 /"Beginning" Date: May 17, 2019 / (126435.3618) //

EXHIBIT "D" Obligor(s) and Notice of Address: BRENT VAN FORESIE, 21432 RIVERVIEW COURT, SALINAS, CA 93908 /Number of Interests: 6 /Interest Numbers: 515003 & 515004 & 515005 & 515006 & 515007 & 515008 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2013 /Due Date: September 19, 2018 /Note Date: January 19, 2012 /Mortgage Date: January 19, 2012 /"As of" Date: May 29, 2019 /Total Amount Secured by Mortgage Lien: \$ 14,311.29/ Total Amount Secured by Mortgage Lien: \$14,311.29 /Per Diem Interest: \$ 4,6401 /"Beginning" Date: May 29, 2019 / (126435.3692) //

EXHIBIT "E" Obligor(s) and Notice of Address: MAUREEN E. HEEGAN, 174 HUDSON AVENUE, HAVERSTRAW, NY 10927 /Number of Interests: 10 /Interest Numbers: 589635 & 589636 & 589637 & 589638 & 589639 & 589640 & 589641 & 589642 & 589643 & 589644 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2013 /Due Date: September 2, 2018 /Note Date: April 2, 2012 /Mortgage Date: April 2, 2012 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,157.07/ Total Amount Secured by Mortgage Lien: \$17,157.07 /Per Diem Interest: \$ 6,0974 /"Beginning" Date: May 29, 2019 / (126435.3693) //

EXHIBIT "F" Obligor(s) and Notice of Address: MICHAEL P. CIELINSKI, 833 3RD AVENUE, COLUMBUS, GA 31902 /Number of Interests: 10 /Interest Numbers: 688131 & 688132 & 688133 & 688134 & 688135 & 688136 & 688137 & 688138 & 688139 & 688140 /Number of Points: 2500 /Use Year Commencement Date: February 1, 2013 /Due Date: September 26, 2018 /Note Date: June 26, 2012 /Mortgage Date: June 26, 2012 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 11,351.69/ Total Amount Secured by Mortgage Lien: \$11,351.69 /Per Diem Interest: \$ 5,8547 /"Beginning" Date: May 29, 2019 / (126435.3685) //

EXHIBIT "G" Obligor(s) and Notice of Address: MARIA ELENA REVERON DE CAMPOS, CALLE MERCURIO QTA LA HORMIGUITA URB STA PAULA, CARACAS, OF O. VENUEZUELA /Number of Interests: 10 /Interest Numbers: 797504 & 797505 & 797506 & 797507 & 797508 & 797509 & 797510 & 797511 & 797512 & 797513 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2013 /Due Date: September 18, 2018 /Note Date: December 18, 2012 /Mortgage Date: December 18, 2012 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,094.02 / Total Amount

Secured by Mortgage Lien: \$ 17,094.02/Per Diem Interest: \$ 5,7171 /"Beginning" Date: May 29, 2019 / (126435.3687) //

EXHIBIT "H" Obligor(s) and Notice of Address: ANTHONY J. BUSA, 8800 NW 36TH STREET, APT 4618, DORAL, FL 33178 /Number of Interests: 14 /Interest Numbers: 450645 & 450646 & 450647 & 450648 & 450649 & 450650 & 450648 & 450649 & 450650 & 450851 & 458652 & 458701 & 458702 & 458703/Number of Points: 3500 /Use Year Commencement Date: January 1, 2012 /Due Date: August 15, 2018 /Note Date: December 15, 2011 /Mortgage Date: December 15, 2011 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 15,267.52/ Total Amount Secured by Mortgage Lien: \$15,267.52 /Per Diem Interest: \$ 4,1829 /"Beginning" Date: May 29, 2019 / (126435.3688) //

EXHIBIT "I" Obligor(s) and Notice of Address: ROBERT M. VACHON-COCO, 414 EAST 73RD STREET #3FW, NEW YORK, NY 10021 /Number of Interests: 10 /Interest Numbers: 990326 & 990327 & 990328 & 990329 & 990330 & 990331 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2014 /Due Date: September 8, 2018 /Note Date: July 8, 2013 /Mortgage Date: July 8, 2013 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 15,492.67/ Total Amount Secured by Mortgage Lien: \$15,492.67 /Per Diem Interest: \$ 4,2245 /"Beginning" Date: May 29, 2019 / (126435.3691) //

EXHIBIT "J" Obligor(s) and Notice of Address: BOAS CARNEIRO, RUA ANTENOR UBINHA, 726 COND ITATIBA COUNTRY, ITATIBA SP, OF 13254, BRAZIL /Number of Interests: 6 /Interest Numbers: D61238 & D61240 & D61241 & D61242 & D61243 & D61244 /Number of Points: 2000 /Use Year Commencement Date: May 1, 2018 /Due Date: April 7, 2014 /Mortgage Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 14,311.29/ Total Amount Secured by Mortgage Lien: \$14,311.29 /Per Diem Interest: \$ 4,6401 /"Beginning" Date: May 29, 2019 / (126435.3692) //

EXHIBIT "K" Obligor(s) and Notice of Address: ARIANA MIRRA BERTI, 1555 MURRAY AVE, SAN JUAN #69 COL CHAPULTEPEC, CUERNAVACA, MEXICO /Number of Interests: 8 /Interest Numbers: D14202 & D14203 & D14204 & D14205 & D14206 & D14207 & D14208 /Number of Points: 2000 /Use Year Commencement Date: January 27, 2014 /Mortgage Date: January 27, 2014 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 16,722.15/ Total Amount Secured by Mortgage Lien: \$16,722.15 /Per Diem Interest: \$ 6,0974 /"Beginning" Date: May 29, 2019 / (126435.3693) //

EXHIBIT "L" Obligor(s) and Notice of Address: GARY HUGH SMITH, MYRES LODGE EAGLESHAM, GLASSGOW, OF G760NT, SCOTLAND and JANE McLEAN SMITH, MYRES LODGE EAGLESHAM, GLASSGOW, OF G760NT, SCOTLAND /Number of Interests: 10 /Interest Numbers: C61120 & C61121 & C61122 & C61123 & C61124 & C61125 & C61126 & C61127 & C61128 & C61129 /Number of Points: 2500 /Use Year Commencement Date: December 1, 2013 /Due Date: September 21, 2018 /Note Date: November 21, 2013 /Mortgage Date: November 21, 2013 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,157.07/ Total Amount Secured by Mortgage Lien: \$17,157.07 /Per Diem Interest: \$ 5,8547 /"Beginning" Date: May 29, 2019 / (126435.3685) //

EXHIBIT "M" Obligor(s) and Notice of Address: LUDWIG ERICK MERCADO, URB. COLINAS DE URBLEO SECTOR 2, AVENIDA 10, VIA 25 #2, SANTA CRUZ, DE LA SIER, OF O. BOLIVIA and DANIA VALERIA CALVO, URB. COLINAS DE URBLEO SECTOR 2, AVENIDA 10, VIA 25 #2, SANTA CRUZ, DE LA SIER, OF O. BOLIVIA /Number of Interests: 8 /Interest Numbers: B30816 & B30817 & B30818 & B30819 /Number of Points: 1500 /Use Year Commencement Date: September 1, 2013 /Due Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 13,259.62 /Total Amount Secured by Mortgage Lien: \$13,259.62 /Per Diem Interest: \$ 4,8469 /"Beginning" Date: May 29, 2019 / (126435.3693) //

EXHIBIT "N" Obligor(s) and Notice of Address: ROGELIO AYALA DUARTE, JERRY MCO QUINTAS DEL REY, MEXICALI, BJ 21355, MEXICO and LAURA LUCIA REZINA CHAVOYA, JARY COY QUINTAS DEL REY, MEXICALI, BJ 21355, MEXICO /Number of Interests: 14 /Interest Numbers: B44531 & B44532 & B44533 & B44534 & B44535 & B44851 & B44852 & B44901 & B44902 & B44903 & B44904 & B44905 & B44906 & B44907 /Number of Points: 3500 /Use Year Commencement Date: September 1, 2013 /Due Date: May 19, 2018 /Note Date: August 19, 2013 /Mortgage Date: August 19, 2013 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 26,703.05/ Total Amount Secured by Mortgage Lien: \$26,703.05 /Per Diem Interest: \$ 9,2988 /"Beginning" Date: May 29, 2019 / (126435.3696) //

EXHIBIT "O" Obligor(s) and Notice of Address: GIUSEPPE OLIVIERI GUZMAN, AV. 23 CON CALLES 71 Y 72 RESI SANTA BARBARA, APT 28 S, CAIÑO, ZULIA, OF 4005, VENEZUELA and MARIBEL RODRIGUEZ LEAL, AV. 23 CON CALLES 71 Y 72 RESI SANTA BARBARA, APT 28 S, CAIÑO, ZULIA, OF 4005, VENEZUELA /Number of Interests: 2 /Interest Numbers: B99538 & B99539 & B99540 & B99541 & B99542 & B99543 & B99544 & B99545 & B99546 /Number of Points: 2500 /Use Year Commencement Date: November 1, 2013 /Due Date: September 3, 2018 /Note Date: October 3, 2013 /Mortgage Date: October 3, 2013 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 18,489.45/ Total Amount Secured by Mortgage Lien: \$18,489.45 /Per Diem Interest: \$ 4,6401 /"Beginning" Date: May 29, 2019 / (126435.3696) //

EXHIBIT "P" Obligor(s) and Notice of Address: JOSE ANTONIO SALDANA CASTRO, BANDA RIVERA 211 DPTO 101 LA AURORA MIRAFLORES, PUERTO RICO and PERLA MARIA and MARIA LUZITA LANDERAS CANTUARIAS, BANDA RIVERA 211 DPTO 101 LA AURORA MIRAFLORES, PUERTO RICO /Number of Interests: 6 /Interest Numbers: F08924 & F08925 & F08926 & F08927 & F08928 & F08929 /Number of Points: 1500 /Use Year Commencement Date: August 1, 2014 /Due Date: July 1, 2018 /Note Date: July 31, 2014 /Mortgage Date: July 31, 2014 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 15,263.49/ Total Amount Secured by Mortgage Lien: \$15,263.49 /Per Diem Interest: \$ 3,9067 /"Beginning" Date: May 29, 2019 / (126435.3702) //

EXHIBIT "Q" Obligor(s) and Notice of Address: ROBERTO ANIBAL CASTRO RANGEL, URB LA GUANA DEL CHIPE 2 ETAPA MZNA B LOTE

(126435.3695) // EXHIBIT "R" Obligor(s) and Notice of Address: PIURA OF 99999, PERU and TANIA VIRGINIA CARRILLO QUIROS DE CASTRO, URB LA GUANA DEL CHIPE 2 ETAPA MZNA B LOTE 21-22/402, PIURA OF 99999, PERU and DIEGO ALONSO CASTRO, URB LA GUANA DEL CHIPE 2 ETAPA MZNA B LOTE 21-22/402, PIURA OF 99999, PERU and FABRIZIO PAOLO CASTRO CARRILLO, URB LA GUANA DEL CHIPE 2 ETAPA MZNA B LOTE 21-22/402, PIURA OF 99999, PERU /Number of Interests: 6 /Interest Numbers: J03930 & J03931 & J03932 & J03933 & J03934 & J03935 /Number of Points: 1500 /Use Year Commencement Date: October 1, 2015 /Due Date: May 10, 2018 /Note Date: September 10, 2015 /Mortgage Date: September 10, 2015 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 17,555.53/ Total Amount Secured by Mortgage Lien: \$17,555.53 /Per Diem Interest: \$ 6,0673 /"Beginning" Date: May 29, 2019 / (126435.3703) //

EXHIBIT "S" Obligor(s) and Notice of Address: LYNN F. SWETT, 806 LAKEWOOD AVENUE, SWENEY, 523 UPPER STUMP ROAD, CHALFONT, PA 18914 /Number of Interests: 14 /Interest Numbers: L67035 & L67036 & L67037 & L67038 & L67039 & L67040 & L67041 & L67042 & L67043 & L67044 & L67045 & L67046 & L67047 & L67048 /Number of Points: 3500 /Use Year Commencement Date: April 1, 2016 /Due Date: September 8, 2018 /Note Date: March 8, 2016 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 31,601.62/ Total Amount Secured by Mortgage Lien: \$31,601.62 /Per Diem Interest: \$ 6,6524 /"Beginning" Date: May 29, 2019 / (126435.3715) //

EXHIBIT "T" Obligor(s) and Notice of Address: MELISSA ANN WOODS, 6527 CREEK RUN ROAD, WALKERTOWN, NC 27051 /Number of Interests: 2 /Interest Numbers: G64006 & G64007 & G64008 & G64009 & G64010 & G64011 /Number of Points: 1500 /Use Year Commencement Date: March 5, 2015 /Due Date: March 18, 2018 /Note Date: February 18, 2015 /Mortgage Date: February 18, 2015 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 19,236.22/ Total Amount Secured by Mortgage Lien: \$19,236.22 /Per Diem Interest: \$ 6,3725 /"Beginning" Date: May 29, 2019 / (126435.3708) //

EXHIBIT "U" Obligor(s) and Notice of Address: THERESA ELIZABETH GIBSON, 8048 LINKS WAY, PORT SAINT LUCIE, FL 34986 /Number of Interests: 16 /Interest Numbers: I42915 & I42916 & I42917 & I42918 & I42919 & I47951 & I47952 & I48001 & I48002 & I48003 & I48004 & I48005 & I48006 & I48007 & I48008 & I48009 /Number of Points: 1500 /Use Year Commencement Date: June 1, 2015 /Due Date: September 26, 2018 /Note Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 33,019.89 /Total Amount Secured by Mortgage Lien: \$33,019.89 /Per Diem Interest: \$ 9,1577 /"Beginning" Date: May 29, 2019 / (126435.3709) //

EXHIBIT "V" Obligor(s) and Notice of Address: JUANITO ALFONSO DASICO, 3058 UAWA PLACE, HONOLULU, HI 96819 and ELLEN G. DALY, 305 UAWA PLACE, HONOLULU, HI 96819 /Number of Interests: 6 /Interest Numbers: H86401 & H86402 & H86403 & H86404 & H86405 & H86406 /Number of Points: 1500 /Use Year Commencement Date: June 1, 2015 /Due Date: September 26, 2018 /Note Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 44,098.86/ Total Amount Secured by Mortgage Lien: \$44,098.86 /Per Diem Interest: \$ 11,9333 /"Beginning" Date: May 29, 2019 / (126435.3718) //

EXHIBIT "W" Obligor(s) and Notice of Address: ERNEST E. QUAMINA, 11 CAYENNE DRIVE EDINBURGH 500, CHAGUANAS OF TRINIDAD and TOBAGO and HAZEL LUCIEN, 11 CAYENNE DRIVE EDINBURGH 500, CHAGUANAS OF TRINIDAD and TOBAGO /Number of Interests: 8 /Interest Numbers: N29028 & N29029 & N29030 & N29239 & N29240 & N29241 & N29242 /Number of Points: 2000 /Use Year Commencement Date: October 1, 2016 /Due Date: June 2, 2018 /Note Date: September 2, 2016 /Mortgage Date: September 2, 2016 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 21,069.11/ Total Amount Secured by Mortgage Lien: \$21,069.11 /Per Diem Interest: \$ 7,3753 /"Beginning" Date: May 29, 2019 / (126435.3721) //

EXHIBIT "X" Obligor(s) and Notice of Address: KRISTIN BEANE, 5058 HAWLEY BOULEVARD, SAN DIEGO, CA 92116 /Number of Interests: 6 /Interest Numbers: I73245 & I73246 & I73247 & I73248 & I73249 & I73250 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2016

Due Date: September 20, 2018 /Note Date: May 20, 2015 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 15,401.31 /Total Amount Secured by Mortgage Lien: \$15,401.31 /Per Diem Interest: \$ 5.3475 /"Beginning" Date: May 29, 2019 / (126435.3713) //

EXHIBIT "A1" Obligor(s) and Notice of Address: MARIA XIMENA PAZ ESCOVAR, CARRERA 113 BIS, NO. 5-80 CASA, VALLE DEL CAUCA OF, COLOMBIA and MAURICIO COPETE, ORTIZ, CARRERA 113 BIS, NO. 5-80 CASA, VALLE DEL CAUCA OF, COLOMBIA /Number of Interests: 4 /Interest Numbers: H38431 & H38432 & H38433 & H38434 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2016 /Due Date: September 23, 2018 /Note Date: May 23, 2015 /Mortgage Date: April 23, 2015 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 8,883.46 /Total Amount Secured by Mortgage Lien: \$8,883.46 /Per Diem Interest: \$ 3.0029 /"Beginning" Date: May 29, 2019 / (126435.3714) //

EXHIBIT "B1" Obligor(s) and Notice of Address: KATHLEEN A. SWENEY, 523 UPPER STUMP ROAD, CHALFONT, PA 18914 /Number of Interests: 14 /Interest Numbers: L67035 & L67036 & L67037 & L67038 & L67039 & L67040 & L67041 & L67042 & L67043 & L67044 & L67045 & L67046 & L67047 & L67048 /Number of Points: 3500 /Use Year Commencement Date: April 1, 2016 /Due Date: September 8, 2018 /Note Date: March 8, 2016 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 31,601.62/ Total Amount Secured by Mortgage Lien: \$31,601.62 /Per Diem Interest: \$ 6,6524 /"Beginning" Date: May 29, 2019 / (126435.3715) //

EXHIBIT "C1" Obligor(s) and Notice of Address: JUAN MICAELA RUIZ, DESIERTO DE LOS LEONES 5289 DEP. 4402 COL. ALCANTARILLA, MEXICO DF 1728, MEXICO and RICARDO NAVARRETE GOMEZ, DESIERTO DE LOS LEONES 5289 DEP. 4402 COL. ALCANTARILLA, MEXICO DF 1728, MEXICO /Number of Interests: 8 /Interest Numbers: K03001 & K03002 & K03003 & K03004 & K03005 & K03006 /Number of Points: 2000 /Use Year Commencement Date: October 1, 2015 /Due Date: June 24, 2017 /Note Date: September 24, 2015 /Mortgage Date: September 24, 2015 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 23,960.49/ Total Amount Secured by Mortgage Lien: \$23,960.49 /Per Diem Interest: \$ 6.8278 /"Beginning" Date: May 29, 2019 / (126435.3728) //

EXHIBIT "D1" Obligor(s) and Notice of Address: SANDRA EDITH CALDERON, 2716 EAST SOUTHWORE #E, PASADENA, TX 77502 /Number of Interests: 6 /Interest Numbers: P18528 & P18529 & P18530 & P18531 & P18532 & P18533 /Number of Points: 1500 /Use Year Commencement Date: September 1, 2017 /Due Date: September 25, 2017 /Mortgage Date: January 25, 2017 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 19,658.18 /Total Amount Secured by Mortgage Lien: \$19,658.18 /Per Diem Interest: \$ 5.8547 /"Beginning" Date: May 29, 2019 / (126435.3729) //

EXHIBIT "E1" Obligor(s) and Notice of Address: SANDRA EDITH CALDERON, 2716 EAST SOUTHWORE #E, PASADENA, TX 77502 /Number of Interests: 6 /Interest Numbers: P18528 & P18529 & P18530 & P18531 & P18532 & P18533 /Number of Points: 1500 /Use Year Commencement Date: September 1, 2017 /Due Date: September 25, 2017 /Mortgage Date: January 25, 2017 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 19,658.18 /Total Amount Secured by Mortgage Lien: \$19,658.18 /Per Diem Interest: \$ 5.8547 /"Beginning" Date: May 29, 2019 / (126435.3729) //

EXHIBIT "F1" Obligor(s) and Notice of Address: SANDRA EDITH CALDERON, 2716 EAST SOUTHWORE #E, PASADENA, TX 77502 /Number of Interests: 6 /Interest Numbers: P18528 & P18529 & P18530 & P18531 & P18532 & P18533 /Number of Points: 1500 /Use Year Commencement Date: September 1, 2017 /Due Date: September 25, 2017 /Mortgage Date: January 25, 2017 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 19,658.18 /Total Amount Secured by Mortgage Lien: \$19,658.18 /Per Diem Interest: \$ 5.8547 /"Beginning" Date: May 29, 2019 / (126435.3729) //

EXHIBIT "G1" Obligor(s) and Notice of Address: SANDRA EDITH CALDERON, 2716 EAST SOUTHWORE #E, PASADENA, TX 77502 /Number of Interests: 6 /Interest Numbers: P18528 & P18529 & P18530 & P18531 & P18532 & P18533 /Number of Points: 1500 /Use Year Commencement Date: September 1, 2017 /Due Date: September 25, 2017 /Mortgage Date: January 25, 2017 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 19,658.18 /Total Amount Secured by Mortgage Lien: \$19,658.18 /Per Diem Interest: \$ 5.8547 /"Beginning" Date: May 29, 2019 / (126435.3729) //

EXHIBIT "H1" Obligor(s) and Notice of Address: SANDRA EDITH CALDERON, 2716 EAST SOUTHWORE #E, PASADENA, TX 77502 /Number of Interests: 6 /Interest Numbers: P18528 & P18529 & P18530 & P18531 & P18532 & P18533 /Number of Points: 1500 /Use Year Commencement Date: September 1, 2017 /Due Date: September 25, 2017 /Mortgage Date: January 25, 2017 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 19,658.18 /Total Amount Secured by Mortgage Lien: \$19,658.18 /Per Diem Interest: \$ 5.8547 /"Beginning" Date: May 29, 2019 / (126435.3729) //

EXHIBIT "I1" Obligor(s) and Notice of Address: SANDRA EDITH CALDERON, 2716 EAST SOUTHWORE #E, PASADENA, TX 77502 /Number of Interests: 6 /Interest Numbers: P18528 & P18529 & P18530 & P18531 & P18532 & P18533 /Number of Points: 1500 /Use Year Commencement Date: September 1, 2017 /Due Date: September 25, 2017 /Mortgage Date: January 25, 2017 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 19,658.18 /Total Amount Secured by Mortgage Lien: \$19,658.18 /Per Diem Interest: \$ 5.8547 /"Beginning" Date: May 29, 2019 / (126435.3729) //

EXHIBIT "J1" Obligor(s) and Notice of Address: SANDRA EDITH CALDERON, 2716 EAST SOUTHWORE #E, PASADENA, TX 77502 /Number of Interests: 6 /Interest Numbers: P18528 & P18529 & P18530 & P18531 & P18532 & P18533 /Number of Points: 1500 /Use Year Commencement Date: September 1, 2017 /Due Date: September 25, 2017 /Mortgage Date: January 25, 2017 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 19,658.18 /Total Amount Secured by Mortgage Lien: \$19,658.18 /Per Diem Interest: \$ 5.8547 /"Beginning" Date: May 29, 2019 / (126435.3729) //

EXHIBIT "K1" Obligor(s) and Notice of Address: SANDRA EDITH CALDERON, 2716 EAST SOUTHWORE #E, PASADENA, TX 77502 /Number of Interests: 6 /Interest Numbers: P18528 & P18529 & P18530 & P18531 & P18532 & P18533 /Number of Points: 1500 /Use Year Commencement Date: September 1, 2017 /Due Date: September 25, 2017 /Mortgage Date: January 25, 2017 /"As of" Date: May 28, 2019 /Total Amount Secured by Mortgage Lien: \$ 19,658.18 /Total Amount Secured by Mortgage Lien: \$19,658.18 /Per Diem Interest: \$ 5.8547 /"Beginning" Date: May 29, 2019 / (126435.3729) //

EXHIBIT "L1" Obligor(s) and Notice of Address: SANDRA EDITH CALDERON, 2716 EAST SOUTHWORE #E, PASADENA, TX 77502 /Number of Interests: 6 /Interest Numbers: P18528 & P18529 & P18530 & P18531 & P18532 & P18533 /Number of Points: 1500 /Use Year Commencement Date: September 1, 2017 /Due Date: September 25, 2017 /Mortgage Date: January 25, 2017 /"As of" Date: May

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& S57423 & S57424 & S57425 & S57426 & S57427 & S57428/Number of Points: 2000/Use Year Commencement Date: January 1, 2018/Due Date: September 25, 2018/Note Date: October 25, 2017/As of Date: May 28, 2019/Total Amount Secured by Mortgage Lien: \$23,000/Per Diem Interest: \$7,9557/Beginning Date: May 29, 2019/(126435.3764)/

EXHIBIT "T1" Obligor(s) and Notice of Address: OLANJUNE IBRAHIM ADEBOLA, 427 DAMILOLA FASHADTREET, OMOLE PHASE 1 IKEJA OF NIGERIA AND KUBURAT ADEBUNMI ADUJAT ADEDEJI, 427 DAMILOLA FASHADTREET, OMOLE PHASE 1 IKEJA OF NIGERIA/Number of Interests: 2/Interest Numbers: S14313 & S14314 & S14315 & S14316 & S14317 & S14318 & S14319 & S14320/Number of Points: 2000/Use Year Commencement Date: December 1, 2017/Due Date: September 15, 2018/Note Date: November 15, 2017/Mortgage Date: November 15, 2017/As of Date: May 28, 2019

NOTICE OF PUBLIC SALE STORAGE UNITS SELF STORAGE intends to enforce its lien on certain self-storage storage units in default listed below on the 27th of August, 2019 online at www.auctiontreasures.com with the sale to conclude no earlier than 2:00 p.m. The listing of contents is what is believed to be in the Unit.

NOTICE OF PUBLIC SALE Notice is hereby given that Northwest Orlando Storage at 5330 North Pine Hills Road, Orlando, FL 32808 will sell the contents of per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NUMBER: 2019-CA-0969-0 DIVISION NUMBER: 39 IN RE: FORTIFICATION OF \$2,073.59 IN U.S. CURRENCY

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File Number 2019-CP-002025-0

IN RE: ESTATE OF JEAN W. ROSENBERGER, NOTICE TO CREDITORS The administration of the estate of JEAN W. ROSENBERGER, deceased, whose date of death was February 1, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 19-CP-1816

IN RE: ESTATE OF INGEBURG FACKLER, Deceased. NOTICE TO CREDITORS (summary administration) TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE: You are hereby notified that an Order of Summary Administration has been entered in the estate of INGEBURG FACKLER, deceased, File Number 19-CP-1816; by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801; that the decedent's date of death was December 16, 2018; that the total value of the estate is \$66,840.35 and that the names and addresses of those to whom it has been assigned by such order are:

& V57914 & V57915 & V57916 & V57917/Number of Points: 1500/Use Year Commencement Date: August 1, 2018/Due Date: September 17, 2018/Note Date: July 17, 2018/Mortgage Date: July 17, 2018/As of Date: May 28, 2019/Total Amount Secured by Mortgage Lien: \$21,989.92/Total Amount Secured by Mortgage Lien: \$21,989.92/Per Diem Interest: \$8.0921/Beginning Date: May 29, 2019/(126435.3750)/

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2013-CA-003176-0 ARBOR RIDGE HOMEOWNERS ASSOCIATION OF APOPKA, INC. a Florida not-for-profit corporation, Plaintiff,

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION FILE NO. 2019-CP-002026-0 IN RE: ESTATE OF RICHARD L. PENNINGTON SR., Deceased.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2019-CC-006483 WYNDHAM LAKES ESTATES HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff,

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File Number 2019-CP-002025-0 IN RE: ESTATE OF JEAN W. ROSENBERGER, Deceased.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 19-CP-1816

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2019-CC-006483 WYNDHAM LAKES ESTATES HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff,

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 19-CP-1816

Secured by Mortgage Lien: \$21,989.92/Per Diem Interest: \$8.0921/Beginning Date: May 29, 2019/(126435.3750)/

EXHIBIT "B1" Obligor(s) and Notice of Address: MANUEL GARCIA, CALLE 151 C #117-20 APT 101, BOGOTÁ DE COLOMBIA AND MARIA ENITH CAMACHO QUIROZ, CALLE 151 C #117-20 APT 101, BOGOTÁ DE COLOMBIA/Number of Interests: 2/Interest Numbers: 903024 & 903025 & 903026 & 903027/Number of Points: 2000/Use Year Commencement Date: April 1, 2018/Due Date: May 28, 2019/Total Amount Secured by Mortgage Lien: \$24,482.41/Total Amount Secured by Mortgage Lien: \$24,482.41/Per Diem Interest: \$11.9432/Beginning Date: May 29, 2019/(126435.3761)/

EXHIBIT "A2" Obligor(s) and Notice of Address: LUIS FERNANDA GARCIA ACUNA, CALLE 6 OESTE #10-OESTE 8E, CALI-VALLE DEL CAUCA DE COLOMBIA/Number of Interests: 2/Interest Numbers: S45223 & S45224 & S45225 & S45226 & S90702 & S90703 & S90704

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA GENERAL PROBATION DIVISION Case No.: 2019-CA-68 NUVIEW IRA, INC., CUSTODIAN OF FBO GLENN EARL BOWEN, JR. AS TRUSTEE OF A SELF-DIRECTED IRA ACCOUNT QUALIFIED PURSUANT TO 26 USC Sec. 408(a)(2), Plaintiff, vs. J. J. ELLIS, LLC, a Florida limited liability company; CAMEO DE LOACH, individually; METROWEST UNIT FIVE HOMEOWNERS ASSOCIATION, INC., a Florida corporation not for profit; METROWEST MASTER ASSOCIATION, INC., a Florida corporation not for profit; UNKNOWN TENANT 1 AND UNKNOWN TENANT 2 IN POSSESSION NO. 1, n/k/a JAMAL ELLIS, are the Defendants. TIFANY MOORE RUSSELL, Clerk of Court, will oversee the public sale of the following described real property:

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2019-CA-001736-0 DIV NO.: 34 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. MELODIE L. YEOMANS, et al., Defendants. NOTICE OF SALE AS TO COUNT I TO: ANDREW F. MALETO, JR., 17 KREGER DRIVE WOLCOTT, CT 06716-2702

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2019-CA-004988-0 DIV NO.: 34 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff, vs. YUSUF AHMED ALZAYANI, et al., Defendants. NOTICE OF SALE AS TO COUNT V TO: ANDREW F. MALETO, JR., 17 KREGER DRIVE WOLCOTT, CT 06716-2702

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2019-CC-3938 DOVER GREEN CONDOMINIUM ASSOCIATION, INC., Plaintiff, vs. LOUISE T. JORDAN, UNKNOWN SPOUSE OF LOUISE T. JORDAN, AND UNKNOWN TENANTS 1 AND 2, Defendants. NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN, pursuant to a Final Summary Judgment of Foreclosure dated July 30, 2019 and entered in Case No. 2019-CC-3938 of the County Court of Orange County, Florida, wherein DOVER GREEN CONDOMINIUM ASSOCIATION, INC. is the Plaintiff and LOUISE T. JORDAN, UNKNOWN SPOUSE OF LOUISE T. JORDAN, AND UNKNOWN TENANTS 1 and 2, are the Defendants, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell the

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2019-CC-3938 DOVER GREEN CONDOMINIUM ASSOCIATION, INC., Plaintiff, vs. LOUISE T. JORDAN, UNKNOWN SPOUSE OF LOUISE T. JORDAN, AND UNKNOWN TENANTS 1 AND 2, Defendants. NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN, pursuant to a Final Summary Judgment of Foreclosure dated July 30, 2019 and entered in Case No. 2019-CC-3938 of the County Court of Orange County, Florida, wherein DOVER GREEN CONDOMINIUM ASSOCIATION, INC. is the Plaintiff and LOUISE T. JORDAN, UNKNOWN SPOUSE OF LOUISE T. JORDAN, AND UNKNOWN TENANTS 1 and 2, are the Defendants, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell the

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18411 DOUGLAS PLAZA, APT. 215, ELKHORN, NE, NE 68022/Number of Interests: 8/Interest Numbers: V30030 & V30031 & V30032 & V30033 & V30034 & V30035 & V30036 & V30037/Number of Points: 2000/Use Year Commencement Date: June 1, 2018/Note Date: May 8, 2018/Mortgage Date: May 8, 2018/As of Date: May 28, 2019/Total Amount Secured by Mortgage Lien: \$25,749.27/Total Amount Secured by Mortgage Lien: \$25,749.27/Per Diem Interest: \$3.2803/Beginning Date: May 29, 2019/(126435.3764)/

EXHIBIT "D2" Obligor(s) and Notice of Address: EDGARDO O. OBRERO, 2417 PINEHURST LANE, FLEMING ISLAND, FL 32003-6359 and ROSA V. OBRERO, 2417 PINEHURST LANE, FLEMING ISLAND, FL 32003-6359/Number of Interests: 8/Interest Numbers: V75101 & V75102 & V75103 & V75104 & V75105 & V75106 & V75107 & V75108/Number of Points: 2000/Use Year Commencement Date: January 1, 2019/Due Date: August 15, 2019/Note Date: August 15, 2019/Mortgage Date: August 15, 2019/As of Date: May 28, 2019

NOTICE IS HEREBY given that pursuant to the Summary Final Judgment of Foreclosure entered on June 14, 2019, in Case No. 2019-CA-68, the Circuit Court of the 9th Judicial Circuit for Orange County, Florida, in which NUVIEW IRA, INC., as Trustee of a self-directed IRA account qualified pursuant to 26 USC Sec. 408(a)(2), is the Plaintiff, and J. J. ELLIS, LLC, a Florida limited liability company, CAMEO DE LOACH, individually, METROWEST UNIT FIVE HOMEOWNERS ASSOCIATION, INC., a Florida corporation not for profit, METROWEST MASTER ASSOCIATION, INC., a Florida corporation not for profit, and UNKNOWN TENANT 1 AND UNKNOWN TENANT 2 IN POSSESSION NO. 1, n/k/a JAMAL ELLIS, are the Defendants. TIFANY MOORE RUSSELL, Clerk of Court, will oversee the public sale of the following described real property:

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NOTICE OF PUBLIC SALE Notice is hereby given that Northwest Orlando Storage at 5330 North Pine Hills Road, Orlando, FL 32808 will sell the contents of per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.

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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION FILE NO. 2019-CP-002026-0 IN RE: ESTATE OF RICHARD L. PENNINGTON SR., Deceased.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2019-CC-006483 WYNDHAM LAKES ESTATES HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff,

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File Number 2019-CP-002025-0 IN RE: FORTIFICATION OF \$2,073.59 IN U.S. CURRENCY

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18411 DOUGLAS PLAZA, APT. 215, ELKHORN, NE, NE 68022/Number of Interests: 8/Interest Numbers: V30030 & V30031 & V30032 & V30033 & V30034 & V30035 & V30036 & V30037/Number of Points: 2000/Use Year Commencement Date: June 1, 2018/Note Date: May 8, 2018/Mortgage Date: May 8, 2018/As of Date: May 28, 2019/Total Amount Secured by Mortgage Lien: \$25,749.27/Total Amount Secured by Mortgage Lien: \$25,749.27/Per Diem Interest: \$3.2803/Beginning Date: May 29, 2019/(126435.3764)/

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The Apopka Chief

PUBLIC NOTICES

Ph: 407-886-2777 • Fax: 407-889-4121

LEGLALS CAN BE FOUND ON PAGES
10A - 12A, 9C - 12C

view online
theapokkachief.com
floridapublicnotices.com

NOTICE OF SALE
Vehicle will be sold, as is. Seller reserves the right to remove any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 885.09, FLORIDA STATUTES
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Malkia Entertainment
located at 7336 Boardwine Dr, in the County of Orange in the City of Orlando, Florida 32818, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 7th day of August, 2019.

Charita L Holmes
Publish: The Apopka Chief
August 9, 2019
164326

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 885.09, FLORIDA STATUTES
NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Alpha Tech U.S.A.
located at 625 Wekiva Crest Drive, in the County of Orange in the City of Apopka, Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 07 day of August, 2019.

Daniel Maswau
Publish: The Apopka Chief
August 9, 2019
164325

NOTICE OF SALE OF MOTOR VEHICLE
Pursuant to Florida Statute 713.585, Mid-Florida Lien And Title Service, LLC, will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien: 1962 Chev VIN: 21847B258964. Lien Amt:\$ 775.00. Lienor/Top Choice Auto Collision 526 Delhi Street Orlando, FL 407-291-7337, 2016 Niss VIN: 1N4AA6AP4GC385545. Lien Amt:\$11069.00. Lienor/Azar Auto Repairs & Collision Center Inc 3720 Old Winter Garden Rd Ste B Orlando, FL 407-437-8471. 2010 Pors VIN: WP0AB2A79AL065046. Lien Amt:\$13763.00. Lienor/Exclusive Auto Collision Repair Corp 515 Kerry Drive Orlando, FL 407-579-4286. 2007 Toy VIN: 4T1B44KZ7U1138874. Lien Amt:\$810.00. Lienor/Grease Lightning Automotive Repairs Inc. 625 Delhi Street Orlando, FL 407-293-2156. 2003 Ford VIN: 1FMPU18L03LA68899. Lien Amt: \$ 775.00. Lienor/Hyton & Associates Auto Repairs Svc. 9176 Overland Rd Apopka, FL 321-303-2862. 2006 Intl VIN: 1HTMLAFM76H190417. Lien Amt:\$960.00. 2008 Intl VIN: 1HTMMAAL08H673455. Lien Amt:\$960.00. 1999 Chev VIN: 1G8M7H1C4XJ108568. Lien Amt:\$960.00. 2005 FRHT VIN: 1FVACWCS15HJ19676. Lien Amt:\$960.00. 2009 Intl VIN: 2HSCTAFP99C140429. Lien Amt:\$960.00. Lienor/Bus & Truck Repairs, Inc 780 Thorpe Rd Orlando, FL 321-663-0435. Sale Date: August 26, 2019, 10:00 AM. At Mid Florida Lien & Title Service LLC. 3001 Aloma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.
August 9, 2019

164324

NOTICE OF PUBLIC SALE

On AUGUST 26, 2019 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2010	HYUN	5NMSK4GSAH342549	
			164327

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 9, 2019

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2019-CP-002122-O

IN RE ESTATE OF MARGARET J. HARRIS, Decedent.
NOTICE TO CREDITORS
The administration of the estate of Margaret J. Harris, deceased, File Number 2019-CP-002122-O, whose date of death was June 21, 2019 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are

set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served must file their claims with this court ON OR BEFORE THE LATER OF THREE MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmaturred, contingent or unliquidated claims, must file their claims with this court WITHIN THREE MONTHS AFTER THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS WITHIN THE TIME PERIOD SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) OR MORE YEARS AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publication of this Notice is August 9, 2019. Personal Representative: Paul B. Harris 198 Balfour Drive Winter Park, Florida, 32792 Attorney for Personal Representative: Beth W. Miller BETH W. MILLER, P.A. Florida Bar No. 473936 645 Sassar Court Orlando, Florida 32804 (407) 246-8092 Publish: The Apopka Chief August 9 and 16, 2019 164323

NOTICE OF PUBLIC SALE

On SEPTEMBER 14, 2019 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2007	DODG	1D8GT58K47W551470	
			164328

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 9, 2019

NOTICE OF PUBLIC SALE

On SEPTEMBER 27, 2019 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2017	FORD	1FDXE4SFXHD08659	
2018	HYUN	5NPD84LF4JH269477	
2017	KIA	3KPFKA478HE062515	
			164291

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 9, 2019

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 8/21/2019 At 8AM

2002	INFINITI	VIN: JNKCP11A627511847
2004	MAZDA	VIN: JM1BK12F341146371
2009	KIA	VIN: KNDJ0735495867510
		164292

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 8/22/2019 At 8AM

2008	FORD	VIN: 1F7PK14V68FC35716
1996	HONDA	VIN: 2HGEG667XTH55372
		164293

NOTICE OF PUBLIC SALE

The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the location of each Lienor on date indicated at 9AM. Inspec 012014 Chev 2D. VIN# 1G1YB27255122880. Lienor: Mach's Auto Repair, 1336 W. Washington St, Orlando, FL 32805, Ph: 407-246-6987. Lien: \$1242.61. Sale: Aug. 26, 2019. 2006 CHRY 4D. VIN# 2C3L1A73W861330660. Lienor: Advanced Automotive Works, 1911 N. Orange Blsm. Trl, Orlando, FL 32804, Ph: 407-647-6351. Lien: \$9183.66. Aug: 26, 2019. 2011 CHEV UT. VIN# 2CNELEE2C62626443. Lienor: Ruben's Tire Service Corp., 1308 E. Altamonte Dr., Altamonte Spgs., FL 32701, Ph: 407-775-6617. Lien: \$5322.41. Sale: Aug. 26, 2019. 2013 NISS 4D. VIN# 1N4L3AP9DC216898. Lienor: Sam's Wholesale Automotive, 2114-B N. Forsyth Rd., Orlando, FL 32807, Ph: 407-482-5066. Lien: \$5085.27. Sale: Aug. 26, 2019. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.
Publish: The Apopka Chief
August 9, 2019
164315

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on AUGUST 27, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

KL4JCJSB9JBE029038	BUIC	2018	
			164270

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON AUGUST 28, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.	
16	MINC.	WMWXU3CXG2D30934	
00	ACURA	19UUA5660YA044398	
August 9, 2019			164305

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On AUGUST 30TH, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER	
05	FORD	2FAHP71WX5X173940	
99	TOYT	4T1BG22K3U538382	
08	CHEV	1G1ZK57838ZF296462	
13	VOLKS	1VWBN7A30D0294809	
01	FORD	1FMYU60E71UA16031	
August 9, 2019			164311

NOTICE OF SHERIFF'S IMPOUNDED ANIMAL TO WHOM IT MAY CONCERN:

You are hereby notified that the following described livestock to-wit:
2 (TWO) DOMESTIC PIGS
is now impounded at **21844 Ft. Christmas Rd, Christmas, Orange County, Florida, 32709**, and the amount due by reason of such impounding is \$1,171.25. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auction to the highest bidder for cash. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service. JOHN W. MINA, as Sheriff
BY: Sgt. Mark Garcia As Deputy Sheriff
Publish: The Apopka Chief
August 9, 2019
164317

NOTICE OF SHERIFF'S IMPOUNDED ANIMAL TO WHOM IT MAY CONCERN:

You are hereby notified that the following described livestock to-wit:
1 (ONE) BROWN & WHITE GELDING PONY.
1 (ONE) SORREL MARE.
1 (ONE) PAINT MARE & 1 (ONE) BAY MARE
is now impounded at **1113 Ocoee Apopka Road, Ocoee, Florida 34761**, and the amount due by reason of such impounding is approximately \$2,395.25. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auction to the highest bidder for cash. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service. JOHN W. MINA, as Sheriff
BY: Sgt. Mark Garcia As Deputy Sheriff
Publish: The Apopka Chief
August 9, 2019
164318

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2019-CP-2053
Division:
In RE: ESTATE OF JOHN T. BISCHOF, Deceased.

NOTICE TO CREDITORS

The administration of the estate of JOHN T. BISCHOF, deceased, whose date of death was June 28, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. ORANGE AVENUE, ROOM 340, ORLANDO, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF

THIS NOTICE ON THEM. All creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 9 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is: August 9, 2019. Signed on this 7 day of August, 2019.

CHARLES H. STARK, ESQ. Personal Representative Case No. 2019-CP-2053
CHARLES H. STARK, P.A. 312 N. PARK AVENUE, SUITE 2-A WINTER PARK, FL 32789 Telephone: (407) 788-0250
Publish: The Apopka Chief August 9 and 16, 2019
164322

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 2, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.	
06	JEOP	1J8H48K76C291833	
August 9, 2019			164306

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on AUGUST 26, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2018	HYUN	5NPD84LFOJH262333	
August 9, 2019			164321

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 8/23/2019 At 8AM

2010	CHRYSLER	VIN: 2C3CA5CV5AH213140	
2009	CHRYSLER	VIN: 2C3L4A53V29H54930	
August 9, 2019			164294

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 8/26/2019 At 8AM

2000	SUZUKI	VIN: JS1DK4332Y2102886	
2010	BASH	VIN: LHJTLB1F5AAL02358	
August 9, 2019			164295

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 8/21/2019 At 8AM

1996	TOYOTA	VIN: JT2BA02E2T0157492	
August 9, 2019			164296

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, db/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 8/26/2019 At 8AM

2015	INFINITI	VIN: JN1BV7AR3FM491111	
August 9, 2019			164297

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-011432-O (39)
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, vs. VIJAY KOMAR; THE VUE AT LAKE EOLA CONDOMINIUM ASSOCIATION, INC.; SAINARAYAN HOLDING LLC; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, AND ALL OTHER DEFENDANT(S). RE-NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated February 27, 2019 and an Order Canceling and Rescheduling Foreclosure Sale dated August 1, 2019 entered in Civil Case No.: 2018-CA-011432-O (39) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff and VIJAY KOMAR; THE VUE AT LAKE EOLA CONDOMINIUM ASSOCIATION, INC.; SAINARAYAN HOLDING LLC; UNKNOWN TENANT(S) IN POSSESSION #1, are Defendants. TIFFANY MOORE RUSSELL, The Clerk of this Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.com, at 11:00 AM, on the 23rd day of October, 2019, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to-wit: UNIT 25 B02, THE VUE AT LAKE EOLA, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THERE-OF RECORDED IN OFFICIAL RECORDS BOOK 9444, PAGE 3009, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AS AMENDED, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPLICABLE HERETO. If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before a timely claim you will not be entitled to any remaining funds. After the funds are reported

as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus. If you are a person with a disability you needs special accommodation you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. Ninth Circuit Court Administration ADA Coordinator 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 Dated: August 5, 2019 By: Corey M. Ohayon Florida Bar No.: 0051323. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsboro Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187 18-46920
Publish: The Apopka Chief August 9 and 16, 2019
164303

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2012-CA-007674-O
U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, Plaintiff, vs. CHRISTOPHER R. HOLLYMAN; SHERRI L. HOLLYMAN; CITIBANK, N.A. AS SUCCESSOR TO CITIBANK, FSB; SAND LAKE POINT HOMEOWNERS ASSOCIATION, INC.; ABPAYMAR LLC, AS TRUSTEE UNDER THE 10185 BRANDON CIRCLE LAND TRUST DATED APRIL 12, 2012, AND OTHER UNKNOWN PARTIES, INCLUDING THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S) IS DECEASED, THE SURVIVING SPOUSE, HEIRS, DEVICES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT(S); AND ALL CLAIMANTS, PERSONS OR CORPORATE, OR WHOSE EXACT LEGAL STATUS IS UNKNOWN, CALLING UNDER ANY OF THE ABOVE NAMED OR DESCRIBED DEFENDANT(S), as Defendants.
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure (Consent) dated

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

August 2, 2019, entered in Civil Case No.: 2012-CA-007674-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK TRUST, N.A., AS SUCCESSOR TO CITIBANK, FSB; SAND LAKE POINT PARTICIPATION TRUST, Plaintiff, and CHRISTOPHER R. HOLLYMAN; SHERRI L. HOLLYMAN; CITIBANK, N.A. AS SUCCESSOR TO CITIBANK, FSB; SAND LAKE POINT HOMEOWNERS ASSOCIATION, INC.; ABPAYMAR LLC, AS TRUSTEE UNDER THE 10185 BRANDON CIRCLE LAND TRUST DATED APRIL 12, 2012, AND OTHER UNKNOWN PARTIES, INCLUDING THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S) IS DECEASED, THE SURVIVING SPOUSE, HEIRS, DEVICES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT(S); AND THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S) IS DECEASED, THE SURVIVING SPOUSE, HEIRS, DEVICES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT(S); AND THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S) IS DECEASED, THE SURVIVING SPOUSE, HEIRS, DEVICES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT(S); AND THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S) IS DECEASED, THE SURVIVING SPOUSE, HEIRS, DEVICES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT(S); AND THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S) IS DECEASED, THE SURVIVING SPOUSE, HEIRS, DEVICES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT(S); AND THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S) IS DECEASED, THE SURVIVING SPOUSE, HEIRS, DEVICES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT(S); AND THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S) IS DECEASED, THE SURVIVING SPOUSE, HEIRS, DEVICES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT(S); AND THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S) IS DECEASED, THE SURVIVING SPOUSE, HEIRS, DEVICES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT(S); AND THE UNKNOWN SPOUSE OF ANY TITLE HOLDER IN POSSESSION OF THE PROPERTY; AND, IF A NAMED DEFENDANT(S)

The Apopka Chief 10A - 12A, 9C - 12C
Email: legals@theapokkchief.com • Phone: 407-886-2777 • Fax: 407-889-4121

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2019-CP-001907-O Division Probate

IN RE: ESTATE OF DIANNE ELIZABETH THERMENOS Deceased.

NOTICE TO CREDITORS The administration of the estate of Dianne Elizabeth Thermenos, deceased, whose date of death was May 31, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 2, 2019.

Personal Representative: Robert Paul Jones, Jr. 18528 4th Avenue Orlando, FL 32820

Attorney for Personal Representative: Cynthia E. McGee, Esq. Florida Bar No. 0112083 Email Addresses: cini@cmcgeelaw.com cynthia.e.mcgee@gmail.com 386 Douglas Avenue, Suite 100 Altamonte Springs, FL 32714 Telephone: 407-234-0695 Publish: The Apopka Chief August 2 and 9, 2019 164198

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2019-CA-000404-O DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. ANTONIO FARO TEIXEIRA, et. al., Defendants.

NOTICE OF SALE AS TO COUNT II

TO: TESSIE SCROGGINS 2180 W. STATE ROAD 434, SUITE 6136 LONGWOOD, FL 32779-5013

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Friday, July 19, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-000404-O, the Office of Tiffany

Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II Unit Week 24 in Unit 7246, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium therefor, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on the 21st day of August, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July 24, 2019.

DATED This July 24, 2019. Edward M. Fitzgerald, Esq. 164183

FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #110513.2096 MORI #Orange

164183

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2017CP9734 Division Probate

IN RE: ESTATE OF DAVID JEFFREY MOOLCHAN Deceased.

NOTICE TO CREDITORS The administration of the estate of David Jeffrey Moolchan, deceased, whose date of death was January 21, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

NOTWITHSTANDING THE TIME PERIODS SET

FOR THE ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 2, 2019.

Personal Representative: Doreen Moolchan 1126 Blanche Drive Orlando, Florida 32808

Attorney for Personal Representative: Beryl Thompson-McClary, Esq. Florida Bar Number: 365432 P.O. Box 680246 Orlando, FL 32868 Telephone: (889) 640-2999 Fax: (321) 286-5888 E-Mail: btmdefense@aol.com sec2.btmdefense@aol.com

14 Interests (numbered for administrative purposes: 863128 & 863129 & 863130 & 863131 & 863132 & 87230 & 877231 & 877232 & 89543 & 895620 & 895621 & 895622 & 895623 & 895624) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2015 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on the 21st of August, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July 24, 2019.

DATED This July 24, 2019. Edward M. Fitzgerald, Esq. FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

164183

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2019-CP-001925-O Division: Probate

IN RE: ESTATE OF FRANCES CAROL HENTZE a/k/a FRANCES C. HENTZE a/k/a FRANCES HENTZE Deceased.

NOTICE TO CREDITORS The administration of the estate of Frances Carol Hentze a/k/a Frances C. Hentze a/k/a Frances Hentze, deceased, whose date of death was June 5, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 2, 2019.

Personal Representative: Raymond S. Hentze 3631 Game Trail Road Orlando, Florida 32829

Attorney for Personal Representative: C.D. Lewis, Jr. Attorney for Raymond S. Hentze Lewis and Massey, P.A. 1021 Massachusetts Avenue P.O. Box 701654 St. Cloud, Florida 34770-1654 Telephone: (407) 892-5138 Fax: (407) 892-1534 cdlewis@lewismasseylaw.com Publish: The Apopka Chief August 2 and 9, 2019 164195

ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 2, 2019.

Personal Representative: Raymond S. Hentze 3631 Game Trail Road Orlando, Florida 32829

Attorney for Personal Representative: C.D. Lewis, Jr. Attorney for Raymond S. Hentze Lewis and Massey, P.A. 1021 Massachusetts Avenue P.O. Box 701654 St. Cloud, Florida 34770-1654 Telephone: (407) 892-5138 Fax: (407) 892-1534 cdlewis@lewismasseylaw.com Publish: The Apopka Chief August 2 and 9, 2019 164195

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. ANTONIO FARO TEIXEIRA, et. al., Defendants.

NOTICE OF SALE AS TO COUNT III

TO: JOHN P. ACUNTO P.O. BOX 1146 JUPITER, FL 33468

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Friday, July 19, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-

000404-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III Unit 2149 in Unit 7124, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium therefor, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 21st day of August, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July 24, 2019.

DATED This July 24, 2019. Edward M. Fitzgerald, Esq. 164183

FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #110513.2096 MORI #Orange

164183

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. MELODIE L. YEOMANS, et. al., Defendants.

NOTICE OF SALE AS TO COUNT III

TO: WILLIAM F. DUFFY, DECEASED, AND THE ESTATE OF WILLIAM F. DUFFY, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

318 BRYN MAWR AVENUE BAL CYWYD, PA 19104

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, July 16, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-001736-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III Unit 2149 in Unit 7124, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium therefor, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 21st day of August, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July 24, 2019.

DATED This July 24, 2019. Edward M. Fitzgerald, Esq. 164183

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. RICHARD ALAN COX, et. al., Defendants.

NOTICE OF SALE AS TO COUNT V

TO: GENEVIEVE REGALADO INGAL, AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF MARILOU REGALADO INGAL, DECEASED 9428 HICKORY VIEW VILLAGE, FL 32429

NOTICE IS HEREBY GIVEN that pursuant to the Consent Final Judgment of Foreclosure entered on the Monday, July 22, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-012586-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT V Unit 49 in Unit 2934, in HAO CONDOMINIUM, according to the Declaration of Condominium therefor, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereto.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 21st day of August, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July 24, 2019.

DATED This July 24, 2019. Edward M. Fitzgerald, Esq. 164185

FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #126435.3412 MORI #ORANGE

164185

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 48-2019-CA-006688 DIVISION: 33

IN RE: FORFEITURE OF \$3,972.00 U.S. CURRENCY NOTICE OF ACTION TO: Audrey Rosenberg

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: \$3,972.00 U.S. Currency, seized on or about April 19, 2019 at or near W. South St. & Terry Ave., Orlando, FL, Orange County. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Grid-

ley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before August 23, 2019 and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED This 16 day of July, 2019. TIFFANY MOORE RUSSELL, Clerk of the Court BY: Sandra Jackson, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Orlando, Florida 32801 Publish: The Apopka Chief July 19, 26, August 2 and 9, 2019 164122

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-012247-O DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. KEVIN L. COX, et. al., Defendants.

NOTICE OF SALE AS TO COUNT II

TO: ABDIA SULTANA 118 ARDEN DRIVE JEFFERSON CITY, MO 65109

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Friday, July 19, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-012247-O, the Office of Tiffany Moore Russell, Orange County

Clerk of Court will sell the property situated in said County described as:

COUNT II Unit Week 49 in Unit 2934, in HAO CONDOMINIUM, according to the Declaration of Condominium therefor, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereto.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 21st day of August, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July 24, 2019.

DATED This July 24, 2019. Edward M. Fitzgerald, Esq. 164185

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2019-CA-000443-O DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. LINDA D. BRUYETTE, et. al., Defendants.

NOTICE OF SALE AS TO COUNT VI

TO: ANNE H. NARDI, DECEASED, AND THE ESTATE OF ANNE H. NARDI, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

2236 RED MAPLE LANE AURORA, IL 60502

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July 17, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-000443-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VI Unit 49 in Unit 2934, in HAO CONDOMINIUM, according to the Declaration of Condominium therefor, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereto.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on the 21st of August, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July 24, 2019.

DATED This July 24, 2019. Edward M. Fitzgerald, Esq. 164185

FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #126435.3316 MORI #ORANGE

164185

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. LINDA D. BRUYETTE, et. al., Defendants.

NOTICE OF SALE AS TO COUNT I

TO: LINDA D. BRUYETTE 1101 BARNSLY DRIVE VENTNOR, FL 32429

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, July 23, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-000443-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I Unit 49 in Unit 2934, in HAO CONDOMINIUM, according to the Declaration of Condominium therefor, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereto.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 28th day of August, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July 24, 2019.

DATED This July 24, 2019. Edward M. Fitzgerald, Esq. 164186

FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #126435.3383 MORI #ORANGE

164186

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. LINDA D. BRUYETTE, et. al., Defendants.

NOTICE OF SALE AS TO COUNT V

TO: JORGE A. ESCRIBA, DECEASED, AND THE ESTATE OF JORGE A. ESCRIBA, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

1701 NW 87TH LANE PLANTATION, FL 33322

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, July 23, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-000443-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT V Unit 49 in Unit 2934, in HAO CONDOMINIUM, according to the Declaration of Condominium therefor, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereto.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on the 28th of August, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July 24, 2019.

DATED This July 24, 2019. Edward M. Fitzgerald, Esq. FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

164190

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 48-2019-CA-006464 DIVISION: 40

IN RE: FORFEITURE OF \$16,230.00 U.S. CURRENCY NOTICE OF ACTION TO: Mario M. Rene

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: \$16,230.00 U.S. Currency, seized on or about April 15, 2019 at or near 7389 Universal Blvd., Orlando, FL, Orange County. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Grid-

ley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before August 23, 2019 and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED This 16 day of July, 2019. TIFFANY MOORE RUSSELL, Clerk of the Court BY: Sandra Jackson, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Orlando, Florida 32801 Publish: The Apopka Chief July 19, 26, August 2 and 9, 2019 164123

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2019-CA-001736-O DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. MELODIE L. YEOMANS, et. al., Defendants.

NOTICE OF SALE AS TO COUNT II

TO: RANDY ROLAND JUNKER 322 10TH

PUBLIC NOTICES
The Apopka Chief
Ph: 407-886-2777
Fax: 407-889-4121
LEGALS CAN BE FOUND ON PAGES
10A - 12A
9C - 12C

NOTICE OF PUBLIC AUCTION
 "In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #507 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday August 20, 2019 @ 11:00 AM**"
 11583 University Blvd. Orlando, FL 32817 (407) 207-0011
 Customer Name Inventory
Jfro Incorporated Household Goods/Furniture, Tools/Appliances and Boxes
Carlos Gutierrez Household Goods/ Furniture, TV/Stereo Equipment, Tools/Appliances
 Publish: The Apopka Chief August 2 and 9, 2019 164207

NOTICE OF PUBLIC AUCTION
 "In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #636 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday August 20, 2019 @ 10:00 AM**"
 4650 S. Semoran Blvd. Orlando, FL 32822 (407) 923-7734
 Customer Name Inventory
Watson Gelin Hsld gds/Furn
Joyce Adams Hsld gds/Furn
Jeese Pendergraft Hsld Equip, Tools/Applincs
 Publish: The Apopka Chief August 2 and 9, 2019 164228

NOTICE OF LIEN SALE
 "In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #037 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Friday, Tuesday August 20, 2019 9:30 AM**" 11955 S. Orange Blossom Trail, Orlando, FL 32837, 407-826-0024
HUGGINS, MARTISHA HSLD GDS
SANTIAGO, JOSE HSLD GDS
GIBSON, SHILAH
 Publish: The Apopka Chief August 2 and 9, 2019 164197

NOTICE OF PUBLIC AUCTION
 "In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #508 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **August 20, 2019 at 12:00 PM**" 2650 N Powers Dr., Orlando, FL 32818 (407) 293-6005
CUSTOMER NAME/ INVENTORY
WARREN, MICHAEL Hsld gds/Furn
HARVEY, FELICIA Hsld gds/Furn
GORMAN, CHARLES Hsld gds/Furn
DAWKINS, DEENA Hsld gds/Furn
SANTIAGO, JESSICA
 Publish: The Apopka Chief August 2 and 9, 2019 164196

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
 File No. 2019-CP-002052-O
IN RE: ESTATE OF HAROLD H. SLATER, JR., Deceased.
NOTICE TO CREDITORS
 The administration of the estate of HAROLD H. SLATER, JR., deceased, whose date of death was May 22, 2019, is pending in the Circuit Court for Orange County, Florida. Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.
 All creditors of the Decedent and other persons having claims or demands against the Decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
 All other creditors of the Decedent and other persons having claims or demands against the Decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
 ALL CLAIMS NOT FILED WITHIN THE TIME PERIOD SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
 NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
 The date of first publication of this notice is: August 2, 2019.
 Signed on this 15th day of July, 2019.
 AMY CAMERON O'ROURKE Personal Representative
 341 North Maitland Avenue, Suite 1300 Maitland, FL 32751
 Lynn B. Aust, FL Bar No. 550941
 Krishna L. Domenech, FL Bar No. 112452
 Caitlin E. Massey, FL Bar No. 1015920
 Attorneys for Personal Representative
 Aust Law Firm
 1220 East Livingston Street
 Orlando, Florida 32803
 Telephone: 407-447-5399
 Email: doveattorney@austlaw.biz
 Secondary Email: info@austlaw.biz
 Publish: The Apopka Chief August 2 and 9, 2019 164253

IN THE CIRCUIT COURT FOR THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
 Case No.: 2019-CA-006156
RICHARD J. RISSER, an Individual Plaintiff,
 vs.
DONG JUN LEEM, an individual; UNKNOWN TENANT(S) IN POSSESSION OF THE SUBJECT PROPERTY, Defendants.
NOTICE OF ACTION FOR FORECLOSURE
 TO: **DONG JUN LEEM** 315 S Poplar Ave. Sanford, FL 32771-1079
YOU ARE HEREBY NOTIFIED that an action has been filed against you in the Circuit Court of Orange County, Florida, to foreclose on the following real property situated, lying and being in Orange County, Florida, and more particularly described as:
 The South 200 feet of the North 500 feet of the Southeast 1/4 of the Northwest 1/4 of Section 22, Township 21 South, Range 28 East, lying West of paved road, LESS Begin at the intersection of the Northwest 1/4 of Section 22, Township 21 South, Range 28 East, thence East 209 feet; thence North 35 feet; thence West 209 feet to the Point of Beginning; and which property is commonly known as: 1832 Clarcara Rd, Apopka, FL 32703.
 You are hereby notified that you may file your written defenses, if any, to it with the Clerk of the above-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
 CASE NO. 2019-CA-007473-O
DIV NO.: 37
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation, and All Owners as Agent, Plaintiff,
 vs.
KENNETH MCCOY, ADMINISTRATOR OF THE ESTATE OF PATRICIA A. TIETBOHL, Defendants.
NOTICE OF SALE AS TO COUNT II
 TO: **KENNETH MCCOY, ADMINISTRATOR OF THE ESTATE OF PATRICIA A. TIETBOHL** 210 S. BROAD STREET LANSDALE, PENNSYLVANIA 19446-3817
NOTICE IS HEREBY GIVEN that pursuant to the Consent Final Judgment of Foreclosure entered on the Thursday, July 18, 2019, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-007473-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT II

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
 CASE NO.: 2019-CA-003885-O
NEWREZ LLC, F/K/A NEW PENNFINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, Plaintiff,
 vs.
JOSEPH BLAIR, JR.; UNKNOWN SPOUSE OF JOSEPH BLAIR, JR.; STATE OF FLORIDA DEPARTMENT OF REVENUE; CARMEL FINANCIAL CORPORATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et al., Defendants(s).
NOTICE OF FORECLOSURE SALE
 NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated July 11, 2019, entered in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein NEWREZ LLC, F/K/A NEW PENNFINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, Plaintiff, and JO-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
 CASE NO.: 2019-CA-003885-O
NEWREZ LLC, F/K/A NEW PENNFINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, Plaintiff,
 vs.
JOSEPH BLAIR, JR.; UNKNOWN SPOUSE OF JOSEPH BLAIR, JR.; STATE OF FLORIDA DEPARTMENT OF REVENUE; CARMEL FINANCIAL CORPORATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et al., Defendants(s).
NOTICE OF FORECLOSURE SALE
 NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated July 11, 2019, entered in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein NEWREZ LLC, F/K/A NEW PENNFINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, Plaintiff, and JO-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
 CASE NO.: 2019-CA-007770-O (35)
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff,
 vs.
SUMMER VELISEK A/K/A SUMMER L. VELISEK; UNKNOWN SPOUSE OF SUMMER VELISEK A/K/A SUMMER L. VELISEK; REGIONS BANK; EAST BAY HOMEOWNERS, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et al., Defendants(s).
FORECLOSURE SALE
 NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated December 17, 2018 and an Order Rescheduling Foreclosure sale entered July 11, 2019, in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and SUMMER VELISEK A/K/A SUMMER L. VELISEK; REGIONS BANK; EAST BAY HOMEOWNERS, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et al., Defendants(s).
 The Clerk of the Circuit Court, will sell the highest bidder for cash, www.myorangeclerk.com, at 11:00 AM, on the 29th day of August, 2019, the following described real property set forth in said Final Summary Judgment, to wit:
LOT 443, SAND LAKE HILLS SECTION FIVE, DR. PHILLIPS, ACCORDING TO THE PLAT OF RECORDED IN PLAT BOOK 8, PAGE 65 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
 If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk before the clerk reports the surplus as unclaimed. If you fail to file a timely claim you will not be entitled to any remaining funds. After the funds are reported as unclaimed, only the owner of record as of the date of the Lis Pendens may claim the surplus.
 If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.
 Ninth Circuit Court Administration
 ADA Coordinator
 Orange County Courthouse
 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303
 Dated: July 24, 2019
 By: Corey M. Ohayon Florida Bar No.: 0051323
 Attorney for Plaintiff:
 Brian L. Rosaler, Esquire
 Popkin & Rosaler, P.A.
 1701 West Hillsboro Boulevard
 Suite 400
 Deerfield Beach, FL 33442
 Telephone: (954) 360-9030
 Facsimile: (954) 420-5187
 19-47519
 Publish: The Apopka Chief August 2 and 9, 2019 164193

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
 CASE NO.: 2019-CA-002978-O
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation, and All Owners as Agent, Plaintiff,
 vs.
JIMMIE L. FELTON, JR., et al., Defendants.
NOTICE OF SALE AS TO COUNT II
 TO: **ELISA BEATRIZ PAGANO DE SPADONE** ARISTOBULO DEL VALLE 702 MARTINEZ BUENOS AIRES 1640 ARGENTINA
JUAN FRANCISCO LORENZO SPADONE ARISTOBULO DEL VALLE 702 MARTINEZ BUENOS AIRES 1640 ARGENTINA
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 CASE NO. 2019-CA-002978-O
DIV NO.: 40
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 vs.
ELISA BEATRIZ PAGANO DE SPADONE ARISTOBULO DEL VALLE 702 MARTINEZ BUENOS AIRES 1640 ARGENTINA
JUAN FRANCISCO LORENZO SPADONE ARISTOBULO DEL VALLE 702 MARTINEZ BUENOS AIRES 1640 ARGENTINA
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
 CASE NO.: 2019-CA-003885-O
NEWREZ LLC, F/K/A NEW PENNFINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, Plaintiff,
 vs.
JOSEPH BLAIR, JR.; UNKNOWN SPOUSE OF JOSEPH BLAIR, JR.; STATE OF FLORIDA DEPARTMENT OF REVENUE; CARMEL FINANCIAL CORPORATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et al., Defendants(s).
NOTICE OF FORECLOSURE SALE
 NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated July 11, 2019, entered in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein NEWREZ LLC, F/K/A NEW PENNFINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, Plaintiff, and JO-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
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plus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July 25, 2019.
 DATED This July 25, 2019.
 Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391
 HOLLAND & KNIGHT LLP
 200 S. Orange Avenue
 Suite 2600
 Post Office Box 1526
 Orlando, Florida 32802
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303; at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
 OUR FILE #110528.0786
 MRHC #Orange
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