

The Apopka Chief **LEGAL ADVERTISING** *legal publication on pages 3D-8D*
 Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on September 11, 2019 8:30 AM at 2252 Apopka Blvd Ste B, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

BUJCB97XK506 2006 THAOE 21 FT DECK BOAT
1B3E56C95D23507 2005 DODGE NEON SXT
1KJZXC1XB027925 2011 KAWASAKI ZX1400C
August 30, 2019 **164479**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Eyebrow Treading NAJ
 located at 717 S Semoran Blvd, in the County of Orange in the City of Orlando Florida 32807, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 26th day of August, 2019.
 Najnin Akthcr
 Publish: The Apopka Chief **August 30, 2019** **164486**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Tranquillife Systems
 located at P.O. Box 940008, in the County of Orange in the City of Maitland Florida 32794, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Maitland, Florida, this 27th day of August, 2019.
 Tranquillife Systems LLC
 Publish: The Apopka Chief **August 30, 2019** **164491**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Tranquillife
 located at P.O. Box 940008, in the County of Orange in the City of Maitland Florida 32794, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 27th day of August, 2019.
 Tranquillife Systems LLC
 Publish: The Apopka Chief **August 30, 2019** **164492**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Primitime USA
 located at 18580 East Colonial Dr Unit 14, in the County of Orange in the City of Orlando Florida 32828, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 27th day of August, 2019.
 Tarinse N Turner
 Publish: The Apopka Chief **August 30, 2019** **164496**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Falcon Catering Service
 located at 4803 Distribution Ct, Suite #1, in the County of Orange in the City of Orlando Florida 32822, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 26th day of August, 2019.
 Antonio Florencio Falcon and Sabrina Falcon
 Publish: The Apopka Chief **August 30, 2019** **164487**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Vortech Machine Co.
 located at 12397 S Orange Blossom Trail #203, in the County of Orange in the City of Orlando Florida 32837, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 26th day of August, 2019.
 Billy Signo
 Publish: The Apopka Chief **August 30, 2019** **164494**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Hunters Barber Shop
 located at 13526 Village Park Dr., in the County of Orange in the City of Orlando Florida 32837, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 27th day of August, 2019.
 Chamos Barber Salon LLC
 Publish: The Apopka Chief **August 30, 2019** **164495**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Sprout Up Urban Farm
 located at 1934 Lochrye Loop, in the County of Orange in the City of Ocoee Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Ocoee, Florida, this 27th day of August, 2019.
 Dominique Hopkins
 Publish: The Apopka Chief **August 30, 2019** **164490**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Scorpion Engineering and Development
 located at 1420 Waterford Oak Dr, Apt 308, in the County of Orange in the City of Orlando Florida 32828, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 27th day of August, 2019.
 Duncan Cyber Solutions LLC
 Publish: The Apopka Chief **August 30, 2019** **164489**

NOTICE OF LIEN SALE
 "In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage # 828 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday September 17, 2019 @ 10:30 AM**
2006 FORD 1FMEUJ63EX6U98665
 Terms of the sale are cash only. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 30, 2019 **164469**

NOTICE OF LIEN SALE
 "In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #508 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday September 17, 2019 @ 10:30 AM**
2008 TOYOT 5TETX22N982555005
 Terms of the sale are cash only. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 30, 2019 **164467**

NOTICE OF PUBLIC AUCTION
 Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 9/13/2019 At 8AM
1999 ACURA VIN: 19UUA564XXX035950
 Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
August 30, 2019 **164499**

TRL TOWING
 605 FERGUSON DR.,
 ORLANDO, FL 32805
 407-207-4790
 FAX 407-578-3052

NOTICE OF PUBLIC SALE: **TRL TOWING** gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 15, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. **TRL TOWING** reserves the right to accept or reject any and/or all bids.

1994	NISS	1N4BU31D4RC197160
2013	CADI	2G61U5S38D9115151
2003	TOYT	2T1KR32E3C137627
2005	PONT	5Y2SL3875Z460280
2001	CADI	1G6K054V1U205170
2000	FORD	1FTRX07L5YKA43221
1999	HOND	1HGGC3247XA011478
2012	CHEV	1G1ZAEU9CF306198

August 30, 2019 **164508**

IN THE CIRCUIT COURT OF THE EIGHTEENTH JUDICIAL CIRCUIT, IN AND FOR SEMINOLE COUNTY, FLORIDA
 Case No.: 2019-DR-2323
 IN RE: THE ADOPTION OF R.M.D.
 Minor Child
NOTICE OF ACTION OF TERMINATION OF PARENTAL RIGHTS, PENDING STEPPARENT ADOPTION
 TO: John Walter Gaumer
 872 Cape Dory Ct
 Apt 1002
 Winter Park, FL 32792
 2130 E Hampton Cir
 Winter Park, FL 32792
YOU ARE NOTIFIED that

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Tranquillife Systems
 located at P.O. Box 940008, in the County of Orange in the City of Maitland Florida 32794, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 27th day of August, 2019.
 Tranquillife Systems LLC
 Publish: The Apopka Chief **August 30, 2019** **164492**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Scorpion Engineering and Development
 located at 1420 Waterford Oak Dr, Apt 308, in the County of Orange in the City of Orlando Florida 32828, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 27th day of August, 2019.
 Duncan Cyber Solutions LLC
 Publish: The Apopka Chief **August 30, 2019** **164489**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Lucrative Insights LLC
 located at 5312 Long Road, Apt B, in the County of Orange in the City of Orlando Florida 32808, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 27th day of August, 2019.
 Lucrative Insights LLC
 Publish: The Apopka Chief **August 30, 2019** **164502**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Downey Food Mart
 located at 10385 E Colonial Dr, in the County of Orange in the City of Orlando Florida 32817, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 27th day of August, 2019.
 Orange Capital Group, Inc.
 Publish: The Apopka Chief **August 30, 2019** **164503**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
POWER TOWING
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
FAX: 407-948-9498

NOTICE OF PUBLIC SALE
 PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 12, 2019, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.
2002 DODGE GRAND CARAVAN MAROON VAN VIN# 2B4GP44R32R617991
 Tow company reserves the right to withdraw said vehicles from auction. For more info or inquiries, call 407-948-2338
August 30, 2019 **164505**

NOTICE OF PUBLIC SALE
 PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 12, 2019, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.
2003 KIA VIN# JM1BJ246131134711
August 30, 2019 **164481**

NOTICE OF PUBLIC SALE
 PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 12, 2019, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.
2006 HYUNDAI VIN: KMHDN46D26U366317
 Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
August 30, 2019 **164500**

NOTICE OF PUBLIC SALE
 PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 12, 2019, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.
2003 KIA VIN# JM1BJ246131134711
August 30, 2019 **164481**

NOTICE OF PUBLIC AUCTION
 Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 9/17/2019 At 8AM
2006 HYUNDAI VIN: KMHDN46D26U366317
 Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
August 30, 2019 **164500**

NOTICE OF LIEN SALE
 "In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #508 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday September 17, 2019 @ 10:30 AM**
2003 HYUN KMHDN45D73U533638
 Terms of the sale are cash only. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 30, 2019 **164482**

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
 Case No.: 2018-CA-008594
 Division: 39
 IN RE: Forfeiture of A 2005 White BMW, and A 2008 Black BMW X5 SUV
NOTICE OF FORFEITURE COMPLAINT
 TO: Miguel Jose Martin, and all persons who claim an interest in a 2005 white BMW seized on July 6, 2018, from 7118 S. Semoran Blvd., Orlando, Orange County, Florida and a 2008 black BMW X5 SUV seized on July 19, 2018 from 3900 Hanging Vine Ct., Kissimmee, Florida, Osceola County, Florida, by agents of the Metropolitan Bureau of Investigation, are herein being notified that on August 8, 2018, a complaint or petition for forfeiture was filed in the Circuit Court of the Ninth Judicial Circuit, in and for Orange County, Florida, Case Number 2018-CA-008594. Any owner, entity, bona fide lienholder, or person in possession of the property when

NOTICE OF PUBLIC SALE
 PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 12, 2019, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.
2006 DODGE GRAND CARAVAN MAROON VAN VIN# 2B4GP44R32R617991
 Tow company reserves the right to withdraw said vehicles from auction. For more info or inquiries, call 407-948-2338
August 30, 2019 **164505**

NOTICE OF PUBLIC SALE
 PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 12, 2019, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.
2003 KIA VIN# JM1BJ246131134711
August 30, 2019 **164481**

NOTICE OF PUBLIC SALE
 PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 12, 2019, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.
2006 HYUNDAI VIN: KMHDN46D26U366317
 Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
August 30, 2019 **164500**

NOTICE OF PUBLIC SALE
 PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 12, 2019, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.
2003 KIA VIN# JM1BJ246131134711
August 30, 2019 **164481**

NOTICE OF PUBLIC SALE
 PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 12, 2019, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.
2006 HYUNDAI VIN: KMHDN46D26U366317
 Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
August 30, 2019 **164500**

NOTICE OF SALE
 Vehicles will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.
2005 DODG
1D7HA16075J648989
2001 CADI
1G6KD54Y41U116762
 The auction will take place on September 12, 2019 at 08:00 AM at 1331 W. Central Blvd., Orlando, FL 32805.
 All Auto Towing, Inc.
 Public: The Apopka Chief **August 30, 2019** **164478**

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-00765-O
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF AMERICA,
 Plaintiff,
 vs.
CHRISTIAN T. CHICLES; LYDIA CHICLES; et al.;
 Defendant(s).
NOTICE OF SALE
 Notice is hereby given that, pursuant to a Final Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Orange County,

Florida, the Clerk of the Court will sell the property situated in Orange County, Florida, described as follows:
Lot 11, Block F, CONWILL ESTATES, according to the map or plat thereof as recorded in Plat Book S, Page 13, Public Records of Orange County, Florida.
 Address:
 1502 Arbor Park Drive, Winter Park, FL 32789
 at public sale, to the highest best bidder, for cash, at 11:00 o'clock a.m. on the 26th day of September, 2019, via online sale at www.myorangeclerk.com
NOTICE OF SALE
 Notice is hereby given that, pursuant to a Final Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Orange County,

ing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.
 WITNESS my hand and the seal of this Court on August 27, 2019.
GRANT MALOY
 Clerk of Circuit & County Courts and Comptroller
 By: Amanda Hoffman
 Deputy Clerk
 (Court Seal)
 Publish: The Apopka Chief **August 30, September 6, 13 and 20, 2019** **164507**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES
 NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Downey Food Mart
 located at 10385 E Colonial Dr, in the County of Orange in the City of Orlando Florida 32817, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 27th day of August, 2019.
 Orange Capital Group, Inc.
 Publish: The Apopka Chief **August 30, 2019** **164503**

NOTICE OF PUBLIC SALE
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2006 DODGE GRAND CARAVAN MAROON VAN VIN# 2B4GP44R32R617991
 Tow company reserves the right to withdraw said vehicles from auction. For more info or inquiries, call 407-948-2338
August 30, 2019 **164505**

NOTICE OF PUBLIC SALE
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2003 KIA VIN# JM1BJ246131134711
August 30, 2019 **164481**

NOTICE OF PUBLIC SALE
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2006 HYUNDAI VIN: KMHDN46D26U366317
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August 30, 2019 **164500**

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2003 KIA VIN# JM1BJ246131134711
August 30, 2019 **164481**

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2006 HYUNDAI VIN: KMHDN46D26U366317
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August 30, 2019 **164500**

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2003 KIA VIN# JM1BJ246131134711
August 30, 2019 **164481**

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 PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 12, 2019, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.
2006 HYUNDAI VIN: KMHDN46D26U366317
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August 30, 2019 **164500**

NOTICE OF PUBLIC AUCTION
 Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 9/17/2019 At 8AM
2006 HYUNDAI VIN: KMHDN46D26U366317
 Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
August 30, 2019 **164500**

NOTICE OF LIEN SALE
 "In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #508 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday September 17, 2019 @ 10:30 PM**
2650 N. Powers Drive Orlando, FL 32818 (407) 293-6005
CUSTOMER NAME
INVENTORY
MITCHELL, LASHAWNDA
HISD gds/Furn/Boxes
FEDOR, ETIENNE
HISD gds/Furn/Boxes/Tools
WILLIAMS, JANITA
HISD gds/Furn/TV Stereo
equipment
GAYLE, MARLON
HISD gds/Furn
COX, DIANA
HISD gds/Furn
KUWSH HU BANKS EL,
NETERU
HISD gds/Furn
CIRINO, WILDA
HISD gds/Furn
LENON, JANET
HISD gds/Furn
JOSEPH, RONNIE
HISD gds/Furn
BRODUS, JADE
HISD gds/Furn
GEDON, JULMY
HISD gds/Furn
KEGLER, BENNIESHA
HISD gds/Furn/Tools
ROBINSON,



The Apopka Chief LEGAL ADVERTISING legal publication on pages 3D-8D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapokkachief.com

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #507 location(s) listed below.

day September 17, 2019 @ 11:00 AM" 11583 University Blvd Orlando, FL 32817 (407) 207-0011 Courtney Straubel, Clothes. William Gist, Household Goods/Furniture, TV/Stereo Equipment, Tools/Appliances, Office Furniture/Machines/Equipment, Landscaping/Construction Equipment and Accounting records/Sales Samples. Ajani Anderson, Household Goods/Furniture, TV/Stereo Equipment, Tools/Appliances, Office Furniture/Machines/Equipment, Landscaping/Construction Equipment and Accounting records/Sales Samples. Publish: The Apopka Chief August 30 and September 6, 2019 164457

IN THE CIRCUIT COURT FOR ORANGE COUNTY, PROBATE DIVISION

File No. 2019-CP-001385-0 DIVISION 10 IN RE: ESTATE OF FRANK ANTHONY CAPRIO (formal notice by publication) YOU ARE NOTIFIED THAT Petition for Administration, Petition to Determine Homestead Status of Real Property, and

Notice of Administration have been filed in this court. You are required to serve a copy of your written defenses, if any, on petitioner's attorney, whose name and address are: Kirk T. Bauer, Bauer & Associates, Attorneys at Law, 305 N. Orange Ave., DeLand, Florida 32721 On or before September 30th, 2019, and to file the original of the written defenses with the clerk of this court either before service or immediately thereafter. Failure to serve and file written defenses as required may result in a judgment or order for the relief demanded.

without further notice. Signed on this 23rd day of August, 2019. Tiffany Moore Russell As Clerk of the Court By: Liz Yanira Gordian Olmo, Deputy Clerk CIRCUI COURT SEAL Probate Mental Health Division 425 N. Orange Avenue, Room 350 Orlando, Florida 32801 First publication on August 30th, 2019. Publish: The Apopka Chief August 30 and September 6, 2019 164470

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2018 CA 011156 CLARCONA RESORT CONDOMINIUM ASSOCIATION, INC., a Florida Not-For-Profit Corporation, Plaintiff, vs. ALLEN J. PETTY (deceased); ELLA MARIE PETTY; CITIBANK (SOUTH DAKOTA), N.A., and DEPARTMENT OF TREASURY - INTERNAL REVENUE SERVICE, Defendants. NOTICE OF FORECLOSURE SALE NO NOTICE IS HEREBY GIVEN that pursuant to the Summary Final Judgment dated August 26, 2019 and entered in Case No. 2018 CA 011156 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida wherein the Clerk of the Court will sell to the highest and best bidder for

cash at www.myorangeclerk.com at 11:00 a.m. on October 1, 2019 the following property set forth in said Summary Final Judgment, to wit: Lot No. 682 of YOGI BEAR'S JELLYSTONE PARK CAMP-RESORT (APOPKA), a Condominium recorded in O.R. Book 3347, Page 2482, and all exhibits and amendments thereof, Public Records of Orange County, Florida, 425 N. Orange Avenue, Suite 510, Orlando, FL 32801, (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification is the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. Publish: The Apopka Chief August 30 and September 6, 2019 164473

Attorneys for Plaintiff 600 Jennings Avenue Eustis, Florida 32726 E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL 32801, (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification is the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. Publish: The Apopka Chief August 30 and September 6, 2019 164473

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA

Probate Division File No. 2019-CP-001864-0 Division Probate

IN RE: ESTATE OF CHARLES RONALD POPE

Deceased. NOTICE TO CREDITORS The administration of the estate of Charles Ronald Pope, deceased, whose date of death was December 13, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against

decendent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTwithstanding the TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is August 30, 2019. Personal Representative: Marsha Susan Luke 1068 Cottonwood Court Apopka, Florida 32712 Attorney for Personal Representative: Beth K. Roland Family First Firm 1212 Mount Vernon Street Orlando, Florida 32803 Telephone: (407) 574-8125 E-Mail: beth@familyfirstfirm.com Secondary E-Mail: beth@familyfirstfirm.com Publish: The Apopka Chief August 30 and September 6, 2019 164455

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #4077 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Day/Date of Auction Tuesday September 17, 2019 1:30 PM 4066 Silver Star Road Orlando, FL 32808 407-298-9451 CUSTOMER NAME

INVENTORY SELINA FOSTER Hsld gds/ Furn, TV/Stereo Equip SCOTT HAROLD Hsld gds/ Furn, TV/Stereo Equip DAVID JOHNSON Hsld gds/ Furn STEVEN BANKS Hsld gds/ Furn, Tools/Appliances LEVITICUS LENON Hsld gds/ Furn, Tools/Appliances, TV/Stereo Equip, Off Furniture/Equip, Landscng/Constrcn equip MARILUZ CARRILLO Hsld gds/ Furn, Tools/Appliances, TV/Stereo Equip, Landscng/Constrcn equip JESSICA POWELL Hsld gds/ Furn DESANTIS ANDERSON Hsld gds/ Furn ALVESHIA SMITH Hsld gds/ Furn, Boxes, Appliances LAWANDA WRIGHT

Hsld gds/ Furn NATOSHA STINCHOMB Hsld gds/ Furn, TV/Stereo Equip BERRY LAFLEUR Hsld gds/ Furn SHERLY RAINERY Tools/Appliances, Clothing SEAN SANOQUET SANNDEE LOVATO Hsld gds/ Furn, Tools/Appliances BETTY EDWARDS Hsld gds/ Furn PETER CAPPONI Tools/Appliances, Clothing DONALD L. JAYNES, SR. Hsld gds/ Furn SABRINA JOHNSON Hsld gds/ Furn NICHELLE GREEN Hsld gds/ Furn MEYONDA BOUIE Hsld gds/ Furn, Tools/Appliances Publish: The Apopka Chief August 30 and September 6, 2019 164468

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2017 CA 10966 CLARCONA RESORT CONDOMINIUM ASSOCIATION, INC. a Florida not-for-profit corporation, Plaintiff, vs. DONALD L. JAYNES, SR., DECEASED, LILLIAN THIBAU, DECEASED, HOMER BABCOCK, UNKNOWN PARTIES IN POSSESSION, AN UNKNOWN HEIR, UNKNOWN PARTIES, CREDITORS AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ESTATE OF DONALD L. JAYNES, SR. OR THE ESTATE OF LILLIAN M. JAYNES, AND ALL PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN AND TO THE LANDS DESCRIBED IN THIS ACTION, Defendants. NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY

GIVEN that pursuant to the Summary Final Judgment dated August 20, 2019 and entered in Case No. 2017 CA 10966 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida wherein the Clerk of the Court will sell to the highest and best bidder for cash at www.myorangeclerk.com at 11:00 a.m. on September 19, 2019 the following property set forth in said Summary Final Judgment, to wit: Lot 453 of YOGI BEAR'S JELLYSTONE PARK CAMP-RESORT (APOPKA), a Condominium, according to the Declaration of Condominium recorded in O.R. Book 3347, Page 2482, and all exhibits and amendments thereof, Public Records of Orange County, Florida. Any person or entity claiming an interest in the surplus, if any, resulting from the Foreclosure Sale, other than the property owner or the United States of America, as of the date of the Lis Pendens, must file a claim on the same with the Clerk of the Court within sixty (60) days after the Foreclosure Sale. Dated: August 26th, 2019 Florida Bar No. 0112923 BOWENSCHROTH

Dated: August 26th, 2019 Sashia O. Garcia Florida Bar No. 0112923 BOWENSCHROTH Attorneys for Plaintiff 600 Jennings Avenue Eustis, Florida 32726 E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL 32801, (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification is the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. Publish: The Apopka Chief August 30 and September 6, 2019 164472

NOTICE OF SALE

SPENCER'S AUTO GROUP will sell at public sale at auction the following vehicles to satisfy lien, on September 18, 2019 at 7:30 am Located at 219 West Alfred St Tavares, FL 32778.

2002 JEEP LIBERTY VIN: 1J8GK38K2W367513 Owner Stephanie Crane, 412 N Sinclair Ave, Tavares, FL 32778 Lien Amount: \$2767.11 Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as is" with no guarantee. August 30, 2019 164458

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On SEPTEMBER 13TH, 2019 at 10:00 A.M., at BJ'S TOWING SERVICE, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder: YR MAKE VIN NUMBER 06 HYUN N5PEU46F76H010291 08 CHEV 1GN0T135S22412554 12 HYUN KMHTC6A2DCU047208 BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info. August 30, 2019 164463

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Eli's Mobile Repair

located at 3033 Evelyn Scott St, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 22nd day of August, 2019. Eli E Miller

Publish: The Apopka Chief August 30, 2019 164459

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Papiilon Lash & Brow Studio

located at 180 South Knowles Ave, in the County of Orange in the City of Winter Park Florida 32789, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Park, Florida, this 21st day of August, 2019. Jacob Harit Spa, LLC

Publish: The Apopka Chief August 30, 2019 164460

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Terry Shaw Transport

located at 526 Cox Road, in the County of Orange in the City of Orlando Florida 32833, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 22nd day of August, 2019. Terry R Shaw

Publish: The Apopka Chief August 30, 2019 164461

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Ever After Character Events

located at 8032 Glitter Court, in the County of Orange in the City of Orlando Florida 32836, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 22nd day of August, 2019. Louise Dirienzo

Publish: The Apopka Chief August 30, 2019 164464

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Silburn Auto Repair

located at 130 Barlow St Unit 14-15, in the County of Orange in the City of Orlando Florida 32805, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 22nd day of August, 2019. Silburn Ontly Smith

Publish: The Apopka Chief August 30, 2019 164465

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of No Limit Band

located at 1506 Ison Lane, in the County of Orange in the City of Ocoee Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Ocoee, Florida, this 22nd day of August, 2019. Jeffrey Allen Wright

Publish: The Apopka Chief August 30, 2019 164466

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2017 CA 10972-0 CLARCONA RESORT CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff, vs. KEVIN A. CLEMENT UNKNOWN SPOUSE OF KEVIN A. CLEMENT; CITIFINANCIAL EQUITY SERVICES, INC.; SHIRLEY F. BLESSING SQUIRE, UNKNOWN SPOUSE OF SHIRLEY F. BLESSING SQUIRE; ROBIN IN CLEMENT a/k/a ROBIN COWLES and UNKNOWN SPOUSE OF ROBIN CLEMENT a/k/a ROBIN COWLES, Defendants. NOTICE OF FORECLOSURE SALE NO NOTICE IS HEREBY GIVEN that pursuant to the Summary Final Judgment dated August 20, 2019 and entered in Case No. 2017 CA 101972-0 of the Circuit Court of the Ninth

Judicial Circuit in and for Orange County, Florida wherein the Clerk of the Court will sell to the highest and best bidder for cash at www.myorangeclerk.com at 11:00 a.m. on September 19, 2019 the following property set forth in said Summary Final Judgment, to wit: Unit No. 345, YOGI BEAR'S JELLYSTONE PARK CAMP-RESORT (APOPKA), a Condominium, according to the Declaration of Condominium recorded in Official Record Book 3347, Page 2482, and all exhibits and amendments thereof, of the Public Records of Orange County, Florida. Any person or entity claiming an interest in the surplus, if any, resulting from the Foreclosure Sale, other than the property owner as of the date of the Lis Pendens, must file a claim on the same with the Clerk of the Court within sixty (60) days after the Foreclosure Sale. Dated: August 26th, 2019 Sashia O. Garcia

Florida Bar No. 0112923 BOWENSCHROTH Attorneys for Plaintiff 600 Jennings Avenue Eustis, Florida 32726 E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL 32801, (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification is the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. Publish: The Apopka Chief August 30 and September 6, 2019 164471

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2019-CA-004252-0 WESTGATE LAKES, LLC, a Florida limited liability company Plaintiff vs. PHYLLIS RUSSELL, et al., Defendant. NOTICE OF ACTION SERVICE OF PUBLICATION TO: DANIEL T EDWARDS, 637 COUNTY RD 405, CARTHAGE, TX 75633 or 3300 KILLINGSWORTH LN LOT 59, PFLUGERVILLE, TX 78660 YOU ARE HEREBY NOTIFIED of the institution of the above-styled proceeding by the Plaintiff to foreclose a lien relative to the following described properties: Assigned Unit Week 2 and Assigned Unit 1915,

Biennial ODD, Float Week/Float Unit ALL OF Westgate Lakes I, a Time Share Resort according to the Declaration of Covenants, Conditions and Restrictions thereof, recorded in Official Records Book 5020, at Page 327 of the Public Records of Orange County, Florida, and all amendment(s) thereto, if any. AND you are required to serve a copy of your written defenses, if any, to this action, upon Greenspoon Marder, LLP, Timeshare Default Department, whose address is Trade Centre South, Suite 700, 100 West Cypress Creek Road, Fort Lauderdale, FL 33309, Attorneys for Plaintiff, within thirty (30) days of the first date of publication, and to file original with the Clerk; otherwise a default and a judgment may be entered against you for the relief demanded in the Complaint. WITNESS MY HAND AND SEAL OF SAID COURT on this 21st day of August, 2019. TIFFANY MOORE RUSSELL As Clerk of said Court By: Nicole Evans,

Deputy Clerk CIRCUI COURT SEAL 425 North Orange Ave., Suite 350 Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service. GM File 04891.1521 Publish: The Apopka Chief August 23 and 30, 2019 164451

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2019-CA-004198-0 WESTGATE LAKES, LLC, a Florida limited liability company Plaintiff vs. LUIS A HUERTAS, et al., Defendant. NOTICE OF ACTION SERVICE OF PUBLICATION TO: MARLA FUENTES, BAIROA PARK P 1 CALLE PARQ, CAGUAS, PR 00725 or PO BOX 381, CAGUAS, PR 00726 MARANTHA L WESLEY PLAPINGER, DECEASED AND UNKNOWN HEIRS, DEVISEES, GRANTEES, AS-SIGNEES, LIENORS, CREDITORS, TRUSTEES OR ANY OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST MERVYN J. PLATT, DECEASED, Defendants. NOTICE OF ACTION TO UNKNOWN HEIRS, DEVISEES, GRANTEES, AS-SIGNEES, LIENORS, CREDITORS, TRUSTEES OR ANY OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST MERVYN J. PLATT, DECEASED, Current address unknown: YOU ARE HEREBY NOTIFIED that an action to quiet title to the following real property located in Orange County, Florida:

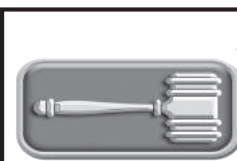
Assigned Unit Week 41 and Assigned Unit 2026, Biennial ODD, Float Week/Float Unit Assigned Unit Week 20 and Assigned Unit 1822, Biennial ODD, Float Week/Float Unit Assigned Unit Week 42 and Assigned Unit 935, Biennial ODD, Float Week/Float Unit 208 OF Westgate Lakes I, a Time Share Resort according to the Declaration of Covenants, Conditions and Restrictions thereof, recorded in Official Records Book 5020, at Page 327 of the Public Records of Orange County, Florida, and all amendment(s) thereto, if any. AND you are required to serve a copy of your written defenses, if any, to this action, upon Greenspoon Marder, LLP, Timeshare Default Department, whose address is Trade Centre South, Suite 700, 100 West Cypress Creek Road, Fort Lauderdale, FL 33309, Attorneys for Plaintiff, within thirty (30) days of the first date of publication, and to file original with the Clerk; otherwise a default and a judgment may be entered against you for the relief demanded in the Complaint. WITNESS MY HAND AND SEAL OF SAID COURT on this 21 day of August, 2019. TIFFANY MOORE RUSSELL As Clerk of said Court By: Nicole Evans,

Deputy Clerk CIRCUI COURT SEAL 425 North Orange Ave., Suite 350 Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service. GM File 04891.1521 Publish: The Apopka Chief August 23 and 30, 2019 164449

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO: 18-CA-014060-0 YOGANAND GANESHARAM AS TRUSTEE OF N POWERS DR., ORLANDO FL 32818 LAND TRUST DATED JULY 25TH 2017, Plaintiff, vs. WILSON A. KNOTT, LIBBY PLAPINGER, KNOWN HEIR OF WALLACE R. PLAPINGER, DECEASED AND UNKNOWN HEIRS, DEVISEES, GRANTEES, AS-SIGNEES, LIENORS, CREDITORS, TRUSTEES OR ANY OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST MERVYN J. PLATT, DECEASED, Defendants. NOTICE OF ACTION TO UNKNOWN HEIRS, DEVISEES, GRANTEES, AS-SIGNEES, LIENORS, CREDITORS, TRUSTEES OR ANY OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST MERVYN J. PLATT, DECEASED, Current address unknown: YOU ARE HEREBY NOTIFIED that an action to quiet title to the following real property located in Orange County, Florida:

SILVER STAR TERRACE W/133 ALL SUB (LESS E 37 RUN S 211.4 FT W 135.35' & (LESS BEG AT SW COR OF LOT 13 RUN N 473.22 FT TO NE COR OF LOT 9 TH E150 FT N 73 DEG E 322.34 FT W 273.7 FT S 71.4 FT W 208.11 FT S 395.95 FT TO SW COR OF LOT 20 TH W TO POB) & (LESS BEG SE COR LOT 25 RUN W 477.72 FT N 150 FT E 342.71 FT N 156.38 FT E 150 FT S TO POB) & (LESS BEG NE COR LOT 27 RUN S 211.4 FT W 135.35 FT S 50 DEG W 19.89 FT N 1 DEG E 67.27 FT N 26 DEG E 39.37 FT N 115.03 FT E 139.08 FT TO POB) & (LESS S 150 FT OF LOT 20 & S 150 FT OF W 10 FT OF LOT 21) & (LESS BEG NW COR LOT 1 RUN E 1129.08 FT TO NE COR OF LOT 9 TH E150 FT N 73 DEG E 322.34 FT W 273.7 FT S 71.4 FT W 208.11 FT S 395.95 FT TO SW COR OF LOT 20 TH W TO POB) & (LESS BEG SE COR LOT 25 RUN W 477.72 FT N 150 FT E 342.71 FT N 156.38 FT E 150 FT S TO POB) & (LESS BEG NE COR LOT 27 RUN S 211.4 FT W 135.35 FT S 50 DEG W 19.89 FT N 1 DEG E 67.27 FT N 26 DEG E 39.37 FT N 115.03 FT E 139.08 FT TO POB) & (LESS S 150 FT OF LOT 20 & S 150 FT OF W 10 FT OF LOT 21) & (LESS BEG NW COR LOT 1 RUN E 1129.08 FT TO NE COR OF LOT 9 TH E150 FT N 73 DEG E 322.34 FT W 273.7 FT S 71.4 FT W 208.11 FT S 395.95 FT TO SW COR OF LOT 20 TH W TO POB) & (LESS BEG SE COR LOT 25 RUN W 477.72 FT N 150 FT E 342.71 FT N 156.38 FT E 150 FT S TO POB) & (LESS BEG NE COR LOT 27 RUN S 211.4 FT W 135.35 FT S 50 DEG W 19.89 FT N 1 DEG E 67.27 FT N 26 DEG E 39.37 FT N 115.03 FT E 139.08 FT TO POB) & (LESS S 150 FT OF LOT 20 & S 150 FT OF W 10 FT OF LOT 21) & (LESS BEG NW COR LOT 1 RUN E 1129.08 FT TO NE COR OF LOT 9 TH E150 FT N 73 DEG E 322.34 FT W 273.7 FT S 71.4 FT W 208.11 FT S 395.95 FT TO SW COR OF LOT 20 TH W TO POB) & (LESS BEG SE COR LOT 25 RUN W 477.72 FT N 150 FT E 342.71 FT N 156.38 FT E 150 FT S TO POB) & (LESS BEG NE COR LOT 27 RUN S 211.4 FT W 135.35 FT S 50 DEG W 19.89 FT N 1 DEG E 67.27 FT N 26 DEG E 39.37 FT N 115.03 FT E 139.08 FT TO POB) & (LESS S 150 FT OF LOT 20 & S 150 FT OF W 10 FT OF LOT 21) & (LESS BEG NW COR LOT 1 RUN E 1129.08 FT TO NE COR OF LOT 9 TH E150 FT N 73 DEG E 322.34 FT W 273.7 FT S 71.4 FT W 208.11 FT S 395.95 FT TO SW COR OF LOT 20 TH W TO POB) & (LESS BEG SE COR LOT 25 RUN W 477.72 FT N 150 FT E 342.71 FT N 156.38 FT E 150 FT S TO POB) & (LESS BEG NE COR LOT 27 RUN S 211.4 FT W 135.35 FT S 50 DEG W 19.89 FT N 1 DEG E 67.27 FT N 26 DEG E 39.37 FT N 115.03 FT E 139.08 FT TO POB) & (LESS S 150 FT OF LOT 20 & S 150 FT OF W 10 FT OF LOT 21) & (LESS BEG NW COR LOT 1 RUN E 1129.08 FT TO NE COR OF LOT 9 TH E150 FT N 73 DEG E 322.34 FT W 273.7 FT S 71.4 FT W 208.11 FT S 395.95 FT TO SW COR OF LOT 20 TH W TO POB) & (LESS BEG SE COR LOT 25 RUN W 477.72 FT N 150 FT E 342.71 FT N 156.38 FT E 150 FT S TO POB) & (LESS BEG NE COR LOT 27 RUN S 211.4 FT W 135.35 FT S 50 DEG W 19.89 FT N 1 DEG E 67.27 FT N 26 DEG E 39.37 FT N 115.03 FT E 139.08 FT TO POB) & (LESS S 150 FT OF LOT 20 & S 150 FT OF W 10 FT OF LOT 21) & (LESS BEG NW COR LOT 1 RUN E 1129.08 FT TO NE COR OF LOT 9 TH E150 FT N 73 DEG E 322.34 FT W 273.7 FT S 71.4 FT W 208.11 FT S 395.95 FT TO SW COR OF LOT 20 TH W TO POB) & (LESS BEG SE COR LOT 25 RUN W 477.72 FT N 150 FT E 342.71 FT N 156.38 FT E 150 FT S TO POB) & (LESS BEG NE COR LOT 27 RUN S 211.4 FT W 135.35 FT S 50 DEG W 19.89 FT N 1 DEG E 67.27 FT N 26 DEG E 39.37 FT N 115.03 FT E 139.08 FT TO POB) & (LESS S 150 FT OF LOT 20 & S 150 FT OF W 10 FT OF LOT 21) & (LESS BEG NW COR LOT 1 RUN E 1129.08 FT TO NE COR OF LOT 9 TH E150 FT N 73 DEG E 322.34 FT W 273.7 FT S 71.4 FT W 208.11 FT S 395.95 FT TO SW COR OF LOT 20 TH W TO POB) & (LESS BEG SE COR LOT 25 RUN W 477.72 FT N 150 FT E 342.71 FT N 156.38 FT E 150 FT S TO POB) & (LESS BEG NE COR LOT 27 RUN S 211.4 FT W 135.35 FT S 50 DEG W 19.89 FT N 1 DEG E 67.27 FT N 26 DEG E 39.37 FT N 115.03 FT E 139.08 FT TO POB) & (LESS S 150 FT OF LOT 20 & S 150 FT OF W 10 FT OF LOT 21) & (LESS BEG NW COR LOT 1 RUN E 1129.08 FT TO NE COR OF LOT 9 TH E150 FT N 73 DEG E 322.34 FT W 273.7 FT S 71.4 FT W 208.11 FT S 395.95 FT TO SW COR OF LOT 20 TH W TO POB) & (LESS BEG SE COR LOT 25 RUN W 477.72 FT N 150 FT E 342.71 FT N 156.38 FT E 150 FT S TO POB) & (LESS BEG NE COR LOT 27 RUN S 211.4 FT W 135.35 FT S 50 DEG W 19.89 FT N 1 DEG E 67.27 FT N 26 DEG E 39.37 FT N 115.03 FT E 139.08 FT TO POB) & (LESS S 150 FT OF LOT 20 & S 150 FT OF W 10 FT OF LOT 21) & (LESS BEG NW COR LOT 1 RUN E 1129.08 FT TO NE COR OF LOT 9 TH E150 FT N 73 DEG E 322.34 FT W 273.7 FT S 71.4 FT W 208.11 FT S 395.95 FT TO SW COR OF LOT 20 TH W TO POB) & (LESS BEG SE COR LOT 25 RUN W 477.72 FT N 150 FT E 342.71 FT N 156.38 FT E 150 FT S TO POB) & (LESS BEG NE COR LOT 27 RUN S 211.4 FT W 135.35 FT S 50 DEG W 19.89 FT N 1 DEG E 67.27 FT N 26 DEG E 39.37 FT N 115.03 FT E 139.08 FT TO POB) & (LESS S 150 FT OF LOT 20 & S 150 FT OF W 10 FT OF LOT 21) & (LESS BEG NW COR LOT 1 RUN E 1129.08 FT TO NE COR OF LOT 9 TH E150 FT N 73 DEG E 322.34 FT W 273.7 FT S 71.4 FT W 208.11 FT S 395.95 FT TO SW



The Apopka Chief

LEGAL ADVERTISING

legal publication on pages 2D-8D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapokkachief.com

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there be due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage # 610 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such goods having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Thursday, September 12, 2019 9:30AM

244 Overland Rd. Orlando, FL 32810 (407) 295-6580 Customer Name Sharon David Hslg gds/Furn, TV/Stereo Equip, Tools/Applines Matties Spence Hslg gds/Furn Kenneth Summerlin Hslg gds/Furn, Tools/Applines, Accg rcs/Sales Sampls Miriam Masson Hslg gds/Furn, TV/Stereo Equip Jerome Hennigan Hslg gds/Furn Publish: The Apopka Chief August 23 and 30, 2019 164392

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807. Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trunks, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending TUESDAY September 10th, 2019 at times indicated below. Viewing and bidding will only be available online at www.storageassurances.com beginning 5 days prior to the scheduled sale date and time. Also visit www.personalministorage.com/orlando-fl-storage-units/ For more info. Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703 at 10:30am: #935 - Conrad A Duncan Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703 at 11:00am: #244 Sharon Lyles Wayman; #335 - Regina Renay Caldwell; #512 - Marsel Rivera; #535 - Marshall Robert Smith Jr.; #593- Dudley Hall Jr. August 23 and 30, 2019 164393

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2019-CP-002130-0

IN RE: ESTATE OF YORDANI MELLADO PEREZ, Deceased.

NOTICE TO CREDITORS The administration of the estate of YORDANI MELLADO PEREZ, deceased, whose date of death was April 11, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal Representative's attorney are set forth below.

ALL CREDITORS OF THE decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DATE OF DEATH IS BARRED.

Personal Representative: SASHA O. GARCIA, Florida Bar No. 0112923. Attorneys for Plaintiff: 600 Jennings Avenue Eustis, Florida 32726. E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2017 CA 10815 CLARCONA RESORT CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff,

v. G.H. WALDO, CHARITY WALDO, UNKNOWN SPOUSE OF G.H. WALDO, and UNKNOWN SPOUSE OF CHARITY WALDO, Defendants.

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN that pursuant to the Summary Final Judgment dated August 19, 2019 and entered in Case No. 2017 CA 10815 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida wherein the Clerk of the Court will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 a.m. on September 24, 2019 the following property set forth in said Summary Final Judgment, to wit:

Unit 645, YOGI BEAR'S JELLYSTONE PARK CAMP-RESORT (APOPKA), a Condominium, according to the Declaration of Condominium, as recorded in Official Records Book 3347, Page 2482, and all exhibits and amendments thereto, all in the Public Records of Orange County, Florida, together with an undivided interest in the common

elements appurtenant thereto. Together with that certain 1985 COLO Mobile Home bearing VIN Number 1G9210R22F1035155.

Any person or entity claiming an interest in the surplus, if any, resulting from the Foreclosure Sale, other than the property owner as of the date of the Lis Pendens, must file a claim on the same with the Clerk of the Court within sixty (60) days after the Foreclosure Sale. Dated: August 19th, 2019

SASHA O. GARCIA Florida Bar No. 0112923 Attorneys for Plaintiff 600 Jennings Avenue Eustis, Florida 32726 E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL 32801 (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. Publish: The Apopka Chief August 23 and 30, 2019 164418

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2018 CA 5956

CLARCONA RESORT CONDOMINIUM ASSOCIATION, INC., a Florida Not-For-Profit Corporation, Plaintiff,

v. NATHAN GILLIARD, UNKNOWN SPOUSE OF NATHAN GILLIARD, JESSICA FERGUSON, UNKNOWN SPOUSE OF JESSICA FERGUSON, BETTY J. SULLIVAN, MEGAN BRUSO, JACK O. OGBURN, UNKNOWN SPOUSE OF JACK O. OGBURN, HILDA OGBURN and UNKNOWN SPOUSE OF HILDA OGBURN, Defendants.

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN that pursuant to the Summary Final Judgment dated August 19, 2019 and entered in Case No. 2018 CA 5956 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida wherein the Clerk of the Court will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 a.m. on September 24, 2019 the following property set forth in said Summary Final Judgment, to wit:

Unit 478 of YOGI BEAR'S JELLYSTONE PARK CAMP-RESORT (APOPKA), a Condominium, according to the Declaration

of Condominium recorded in O.R. Book 3347, Page 2482, and all exhibits and amendments thereto, Public Records of Orange County, Florida. Any person or entity claiming an interest in the surplus, if any, resulting from the Foreclosure Sale, other than the property owner as of the date of the Lis Pendens, must file a claim on the same with the Clerk of the Court within sixty (60) days after the Foreclosure Sale. Dated: August 19th, 2019 SASHA O. GARCIA Florida Bar No. 0112923 Attorneys for Plaintiff 600 Jennings Avenue Eustis, Florida 32726 E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2019-CP-001385-0

IN RE: ESTATE OF FRANK ANTHONY CAPRIO Deceased.

NOTICE TO CREDITORS The administration of the estate of Frank Anthony Caprio, deceased, whose date of death was March 27, 2019 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DATE OF DEATH IS BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DATE OF DEATH IS BARRED.

Personal Representative: SASHA O. GARCIA, Florida Bar No. 0112923. Attorneys for Plaintiff: 600 Jennings Avenue Eustis, Florida 32726. E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2019-CA-007479-0

IN RE: ESTATE OF ERVIN FREDERIC HODGE Deceased.

NOTICE TO CREDITORS The administration of the estate of Ervin Frederic Hodge, deceased, whose date of death was August 1, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DATE OF DEATH IS BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DATE OF DEATH IS BARRED.

Personal Representative: SASHA O. GARCIA, Florida Bar No. 0112923. Attorneys for Plaintiff: 600 Jennings Avenue Eustis, Florida 32726. E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2019-CA-007485-0

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

vs. MIGUEL ANGEL HERNANDEZ-ROMO VALENCA, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO CREDITORS TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

MIGUEL ANGEL HERNANDEZ-ROMO VALENCA, JULIAN ADAME 116-5 COL. EL MOLINO MEXICO, DF 5100 MEXICO

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through and/or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#110511.0052 Publish: The Apopka Chief August 23 and 30, 2019 164409

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2019-CA-007476-0

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

vs. PATRICK REX CHUKWUMA ONYEABO, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO CREDITORS TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

PATRICK REX CHUKWUMA ONYEABO 27A BORNO ST AREA 10 GARKI ABUJA OF NIGERIA

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through and/or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#110512.0502 Publish: The Apopka Chief August 23 and 30, 2019 164410

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2019-CP-001385-0

IN RE: ESTATE OF FRANK ANTHONY CAPRIO Deceased.

NOTICE TO CREDITORS The administration of the estate of Frank Anthony Caprio, deceased, whose date of death was March 27, 2019 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DATE OF DEATH IS BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DATE OF DEATH IS BARRED.

Personal Representative: SASHA O. GARCIA, Florida Bar No. 0112923. Attorneys for Plaintiff: 600 Jennings Avenue Eustis, Florida 32726. E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2018-CP-003874-0

IN RE: ESTATE OF ERVIN FREDERIC HODGE Deceased.

NOTICE TO CREDITORS The administration of the estate of Ervin Frederic Hodge, deceased, whose date of death was August 1, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DATE OF DEATH IS BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DATE OF DEATH IS BARRED.

Personal Representative: SASHA O. GARCIA, Florida Bar No. 0112923. Attorneys for Plaintiff: 600 Jennings Avenue Eustis, Florida 32726. E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2019-CA-007490-0

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

vs. MICHAEL D. CHRISTOPHER et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO CREDITORS TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:

MICHAEL D. CHRISTOPHER 1 STOWE COURT PEMBROKE, OF HM04 BERMUDA LISA R. CHRISTOPHER 1 STOWE COURT PEMBROKE, OF HM04 BERMUDA

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through and/or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#110512.0502 Publish: The Apopka Chief August 23 and 30, 2019 164409

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2019-CA-007483-0

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

vs. MIGUEL ANGEL HERNANDEZ-ROMO VALENCA, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO CREDITORS TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

MIGUEL ANGEL HERNANDEZ-ROMO VALENCA, JULIAN ADAME 116-5 COL. EL MOLINO MEXICO, DF 5100 MEXICO

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through and/or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

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HK#110511.0052 Publish: The Apopka Chief August 23 and 30, 2019 164409

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2019-CA-007482-0

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

vs. PATRICK REX CHUKWUMA ONYEABO, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO CREDITORS TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

PATRICK REX CHUKWUMA ONYEABO 27A BORNO ST AREA 10 GARKI ABUJA OF NIGERIA

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through and/or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2019-CP-001385-0

IN RE: ESTATE OF FRANK ANTHONY CAPRIO Deceased.

NOTICE TO CREDITORS The administration of the estate of Frank Anthony Caprio, deceased, whose date of death was March 27, 2019 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

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NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DATE OF DEATH IS BARRED.

Personal Representative: SASHA O. GARCIA, Florida Bar No. 0112923. Attorneys for Plaintiff: 600 Jennings Avenue Eustis, Florida 32726. E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2018 CA 011155

CLARCONA RESORT CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff,

vs. CLARENCE FARBER and STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY, a foreign profit corporation, Defendants.

NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN that pursuant to the Summary Final Judgment dated August 12, 2019 and entered in Case No. 2018 CA 011155 of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida wherein the Clerk of the Court will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 a.m. on September 11, 2019 the following property set forth in said Summary Final Judgment, to wit:

Unit No. 2225 of YOGI BEAR'S JELLYSTONE PARK CAMP-RESORT (APOPKA) IIB2, a Condominium, according to the Declaration of Condominium recorded in Book 3951, Page 0834, and in Condominium Exhibit Book 15, Page 52, and all exhibits and amendments recorded in Public Records of Orange County, Florida.

Any person or entity claiming an interest in the surplus, if any, resulting from the Foreclosure Sale, other than the property owner as of the date of the Lis Pendens, must file a claim on the same with the Clerk of the Court within sixty (60) days after the Foreclosure Sale. Dated: August 14th, 2019

Sasha O. Garcia Florida Bar No. 0112923 BOWENSCHROTH Attorneys for Plaintiff

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2019-CP-002134-0

IN RE: ESTATE OF JOHN C. EIS, deceased

NOTICE TO CREDITORS The administration of the estate of John C. EIS, deceased, whose date of death was August 11, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The name and address of the personal representative and the personal representative's attorney are set forth below.

ALL CREDITORS OF THE decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED EVEN THOUGH

Personal Representative: SASHA O. GARCIA, Florida Bar No. 0112923. Attorneys for Plaintiff: 600 Jennings Avenue Eustis, Florida 32726. E-mail Address: sgarcia@bowenschroth.com Telephone: (352) 589-1414 Facsimile: (352) 589-1726

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2019-CA-007450-0

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

vs. DENISE H. SELVIG, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO CREDITORS TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

ALFREDO CASTRO KONG VILLAS JADE CONDOMINIO 216 LOHRENETE TIBAS SAN JOSE, OF 2512350 COSTA RICA

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through and/or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#1

The Apopka Chief LEGAL ADVERTISING legal publication on pages 3D-8D

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NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRICOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "N" ("Exhibits") for a list of Obligors and their respective Notice Addresses), LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of interests) interests (numbered for administrative purposes: (see Exhibits for the interest numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each interest), which Trust was created pursuant to and further described in the certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as Trustee of the Land Trust No. 1082-0300-0 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time by Trust Agreements, a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure of Trustee Foreclosure ("Procedure") that has been approved by law to foreclose its Mortgage Lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails

to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage LIEN) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default may be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com DATED this 19th day of August, 2019. ROBERT W. DAVIS, JR., TRUSTEE Holland & Knight LLP 200 South Orange Avenue, Ste. 2600 Orlando, Florida 32801 United States of America OrlandoForeclosure@hklaw.com HK#11052.0499 MORI #100260407 TT

1000 /Use Year Commencement Date: February 1, 2018 /Due Date: January 20, 2018 /Note Date: January 20, 2017 /Mortgage Date: January 20, 2017 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 15,176.72 /Total Amount Secured by Mortgage Lien: \$15,176.72 /Per Diem Interest: \$ 0.0229 /Beginning Date: June 12, 2019 /126435.3631// EXHIBIT "B" Obligor(s) and Notice of Address: GUSTAVO DANIEL VILLAFANA TRINIDAD, CALLE LOS APACHES 118 DPTO 501 MONTECRICO, LIMA OF L33, PERU AND ERIKA MAGNOLIA SAAVEDRA PINEDO, CALLE LOS APACHES 118 DPTO 501 MONTECRICO, LIMA OF L33, PERU /Number of Interests: 16 /Interest Numbers: N83334 & N83335 & N83336 & N83337 & N83338 & N83339 & N83340 & N83341 & N83342 & N83343 & N83344 & N83345 & N84109 & N84110 & N84111 & N84112 /Number of Points: 4000 /Use Year Commencement Date: November 1, 2016 /Due Date: August 29, 2019 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 39,529.18 /Per Diem Interest: \$ 14.1779 /Beginning Date: June 12, 2019 /126435.3631// EXHIBIT "C" Obligor(s) and Notice of Address: MANUELA PEDROZA RUIZ, AV 4 OESTE 6-103 APTO 1602, CALI VALLE DEL CAUCA OF 760010, COLOMBIA AND LEON MARIA PEDROZA LOZANO, AV 4 OESTE 6-103 APTO 1602, CALI VALLE DEL CAUCA OF 760010, COLOMBIA AND MARTIN PEDROZA RUIZ, AV 4 OESTE 6-103 APTO 1602, CALI VALLE DEL CAUCA OF 760010, COLOMBIA /Number of Interests: 28 /Interest Numbers: F04102 & F04103 & F04104 & F04105 & F04106 & F04107 & F06807 & F06808 & F06809 & F06810 & F06811 & F06812 & F07549 & F07550 & F07551 & F07552 & F07601 & F07602 &

F07603 & F07604 & F07605 & F07606 & F07607 & F07608 & F07609 & F07610 & F07611 & F07612 /Number of Points: 7000 /Use Year Commencement Date: February 1, 2018 /Due Date: August 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 70,087.01 /Total Amount Secured by Mortgage Lien: \$70,087.01 /Per Diem Interest: \$ 10.2635 /Beginning Date: June 12, 2019 /126435.3631// EXHIBIT "D" Obligor(s) and Notice of Address: IGNACIO RINCON HERRERA, CALLE 80 5140 APT 10 EDIF TORRE MALIBU, BARRANQUILLA OF COLOMBIA AND CAROLINA DAVILA DAZA, CALLE 80 5140 APT 10 EDIF TORRE MALIBU, BARRANQUILLA OF COLOMBIA AND CAMILO RESTREPO SERNA, CALLE 80 5140 APT 10 EDIF TORRE MALIBU, BARRANQUILLA OF COLOMBIA AND MANUEL ANTONIO RINCON DAVILA, CALLE 80 5140 APT 10 EDIF TORRE MALIBU, BARRANQUILLA OF COLOMBIA /Number of Interests: 8 /Interest Numbers: S24609 & S24610 & S24611 & S24612 & S24613 & S24614 & S24615 & S24616 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2018 /Due Date: August 28, 2018 /Note Date: December 28, 2017 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 11,508.72 /Total Amount Secured by Mortgage Lien: \$11,508.72 /Per Diem Interest: \$ 1.6972 /Beginning Date: June 12, 2019 /126435.3631// EXHIBIT "E" Obligor(s) and Notice of Address: BELEN CHAAR, LOS PINTORES 9530 LAS CONDES, SANTIAGO OF CHILE AND DARIO CASTRO, LOS PINTORES 9530 LAS CONDES, SANTIAGO OF CHILE /Number of Interests: 12 /Interest Numbers: S48537 & S48538 & S48539 & S48540 & S48541 & S48542 & S48543 & S48544 & S48545 & S48546 & S48547 & S48548 /Number of Points: 2000 /Use Year Commencement Date: February 1, 2018 /Due Date: August 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 31,785.37 /Total Amount Secured by Mortgage Lien: \$31,785.37 /Per Diem Interest: \$ 11.3958 /Beginning Date: June 12, 2019 /126435.3631// EXHIBIT "F" Obligor(s) and Notice of Address: SHARIE OBUCK, 4 LOUIS DRIVE, BRANFORD, CT 06405 and MATTHEW O'BUCK, 4 LOUIS DRIVE, BRANFORD, CT 06405 /Number of Interests: 16 /Interest Numbers: W23512 & W23513 & W23514 & W23515 & W23516 & W23517 & W23518 & W23519 & W23520 & W23521 & W23522 & W23523 & W23524 & W23525 /Number of Points: 4000 /Use Year Commencement Date: August 1, 2018 /Due Date: August 6, 2018 /Note Date: July 6, 2018 /Mortgage Date: July 6, 2018 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 45,559.66 /Total Amount Secured by Mortgage Lien: \$45,559.66 /Per Diem Interest: \$ 12.4392 /Beginning Date: June 12, 2019 /126435.3631// EXHIBIT "G" Obligor(s) and Notice of Address: MANUELA PEDROZA RUIZ, AV 4 OESTE 6-103 APTO 1602, CALI VALLE DEL CAUCA OF 760010, COLOMBIA AND LEON MARIA PEDROZA LOZANO, AV 4 OESTE 6-103 APTO 1602, CALI VALLE DEL CAUCA OF 760010, COLOMBIA AND MARTIN PEDROZA RUIZ, AV 4 OESTE 6-103 APTO 1602, CALI VALLE DEL CAUCA OF 760010, COLOMBIA /Number of Interests: 28 /Interest Numbers: F04102 & F04103 & F04104 & F04105 & F04106 & F04107 & F06807 & F06808 & F06809 & F06810 & F06811 & F06812 & F07549 & F07550 & F07551 & F07552 & F07601 & F07602 &

of Points: 3000 /Use Year Commencement Date: August 1, 2018 /Due Date: August 4, 2018 /Note Date: August 4, 2018 /Mortgage Date: January 4, 2018 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 31,785.37 /Total Amount Secured by Mortgage Lien: \$31,785.37 /Per Diem Interest: \$ 11.3958 /Beginning Date: June 12, 2019 /126435.3631// EXHIBIT "H" Obligor(s) and Notice of Address: SHARIE OBUCK, 4 LOUIS DRIVE, BRANFORD, CT 06405 and MATTHEW O'BUCK, 4 LOUIS DRIVE, BRANFORD, CT 06405 /Number of Interests: 16 /Interest Numbers: W23512 & W23513 & W23514 & W23515 & W23516 & W23517 & W23518 & W23519 & W23520 & W23521 & W23522 & W23523 & W23524 & W23525 /Number of Points: 4000 /Use Year Commencement Date: August 1, 2018 /Due Date: August 6, 2018 /Note Date: July 6, 2018 /Mortgage Date: July 6, 2018 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 45,559.66 /Total Amount Secured by Mortgage Lien: \$45,559.66 /Per Diem Interest: \$ 12.4392 /Beginning Date: June 12, 2019 /126435.3631// EXHIBIT "I" Obligor(s) and Notice of Address: MARIA EUGENIA BLANCO JIMENEZ, CRA 118 # 4-220 CASA 9, CALI OF COLOMBIA AND HEYNAR DANILLO ESPINOSA MONTENEGRO, CRA 118 # 4-220 CASA 9, CALI OF COLOMBIA /Number of Interests: 28 /Interest Numbers: V75903 & V75904 & V75905 & V75906 & V75907 & V75908 & V75909 & V75910 & V75911 & V75912 & V75913 & V75914 & V75915 & V75916 & V75917 & V75918 & V75919 & V75920 & V75921 & V75922 & V75923 & V75924 & V75925 & V75926 & V75927 /Number of Points: 4000 /Use Year Commencement Date: July 1, 2018 /Due Date: September 1, 2018 /Note Date: September 1, 2018 /Mortgage Date: July 1, 2018 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 65,267.34 /Total Amount Secured by Mortgage Lien: \$65,267.34 /Per Diem Interest: \$ 10.0524 /Beginning Date: June 12, 2019 /126435.3670// EXHIBIT "J" Obligor(s) and Notice of Address: WILLIAM P. MORAN, 28 STARCREST LANE, WEBSTER, NY 14580

Address: HELMER JAVIER SACOTTO LOPEZ, CRA 11B #22A-31, CALI VALLE DEL CAUCA OF COLOMBIA and SANDRA PATRICIA BOTIA ARTUNDUAGA, CRA 11B #22A-31, CALI VALLE DEL CAUCA OF COLOMBIA /Number of Interests: 28 /Interest Numbers: S97812 & S97813 & S97814 & S97815 & S97816 & S97817 & S97818 & S97819 & S97820 & S97821 & S97822 & S97823 & S97824 & S97825 & S97826 & S97827 & S97828 & S97829 & S97830 & S97831 & S97832 & S97833 & S97834 & S97835 & S97836 & S97837 & S97838 & S97839 /Number of Points: 7000 /Use Year Commencement Date: July 1, 2018 /Due Date: August 19, 2018 /Note Date: June 19, 2018 /Mortgage Date: July 1, 2018 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 72,087.01 /Total Amount Secured by Mortgage Lien: \$72,087.01 /Per Diem Interest: \$ 27.6187 /Beginning Date: June 12, 2019 /126435.3669// EXHIBIT "K" Obligor(s) and Notice of Address: MARIA EUGENIA BLANCO JIMENEZ, CRA 118 # 4-220 CASA 9, CALI OF COLOMBIA AND HEYNAR DANILLO ESPINOSA MONTENEGRO, CRA 118 # 4-220 CASA 9, CALI OF COLOMBIA /Number of Interests: 28 /Interest Numbers: V75903 & V75904 & V75905 & V75906 & V75907 & V75908 & V75909 & V75910 & V75911 & V75912 & V75913 & V75914 & V75915 & V75916 & V75917 & V75918 & V75919 & V75920 & V75921 & V75922 & V75923 & V75924 & V75925 & V75926 & V75927 /Number of Points: 4000 /Use Year Commencement Date: July 1, 2018 /Due Date: September 1, 2018 /Note Date: September 1, 2018 /Mortgage Date: July 1, 2018 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 65,267.34 /Total Amount Secured by Mortgage Lien: \$65,267.34 /Per Diem Interest: \$ 10.0524 /Beginning Date: June 12, 2019 /126435.3670// EXHIBIT "L" Obligor(s) and Notice of Address: WILLIAM P. MORAN, 28 STARCREST LANE, WEBSTER, NY 14580

and JENNAE MORAN, 28 STARCREST LANE, WEBSTER, NY 14580 /Number of Interests: 8 /Interest Numbers: S68341 & S68342 & S68343 & S68344 & S68345 & S68346 & S68347 & S68348 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2019 /Due Date: August 8, 2018 /Note Date: May 8, 2018 /Mortgage Date: May 8, 2018 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 21,527.57 /Total Amount Secured by Mortgage Lien: \$21,527.57 /Per Diem Interest: \$8.1384 /Beginning Date: June 12, 2019 /126435.3671// EXHIBIT "M" Obligor(s) and Notice of Address: LEONARDO FERREIRA, AV BORGES DE MEDEIROS 2545/401, RIO DE JANEIRO OF 2470002, BRAZIL and VIOLETA FERREIRA, AV BORGES DE MEDEIROS 2545/401, RIO DE JANEIRO OF 2470002, BRAZIL /Number of Interests: 8 /Interest Numbers: W40540 & W40541 & W40542 & W40543 & W40544 & W40545 & W40546 & W40547 /Number of Points: 2000 /Use Year Commencement Date: August 1, 2018 /Due Date: August 13, 2018 /Note Date: July 13, 2018 /Mortgage Date: July 13, 2018 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 24,796.38 /Total Amount Secured by Mortgage Lien: \$24,796.38 /Per Diem Interest: \$ 9.0521 /Beginning Date: May 29, 2019 /126435.3722// EXHIBIT "N" Obligor(s) and Notice of Address: FERNANDO ACE BRENNAN, 2424 DUNBAR TON RIVE, CHESAPEAKE, VA 23285, and CAROLYN ANN GRANDES BRENNAN, 2424 DUNBAR TON RIVE, CHESAPEAKE, VA 23285 /Number of Interests: 8 /Interest Numbers: A89602 & A89603 & A89604 & A89605 & A89606 & A89607 /Number of Points: 1500 /Use Year Commencement Date: February 1, 2014 /Due Date: October 9, 2014 /Note Date: January 9, 2014 /Mortgage Date: January 9, 2014 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 11,811.59 /Total Amount Secured by Mortgage Lien: \$11,811.59 /Per Diem Interest: \$ 1.9954 /Beginning Date: June 27, 2019 /126435.3805//

ment Date: April 1, 2018 /Due Date: September 27, 2018 /Note Date: March 27, 2018 /Mortgage Date: March 27, 2018 /As of Date: May 29, 2019 /Total Amount Secured by Mortgage Lien: \$ 36,735.82 /Total Amount Secured by Mortgage Lien: \$36,735.82 /Per Diem Interest: \$ 13.5410 /Beginning Date: May 29, 2019 /126435.3759// EXHIBIT "M" Obligor(s) and Notice of Address: LEONARDO FERREIRA, AV BORGES DE MEDEIROS 2545/401, RIO DE JANEIRO OF 2470002, BRAZIL /Number of Interests: 8 /Interest Numbers: W25649 & W25650 & W25651 & W25652 & W25653 & W25654 & W25655 & W25656 /Number of Points: 2000 /Use Year Commencement Date: August 1, 2018 /Due Date: August 13, 2018 /Note Date: July 13, 2018 /Mortgage Date: July 13, 2018 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 24,822.08 /Per Diem Interest: \$ 9.0521 /Beginning Date: May 29, 2019 /126435.3722// EXHIBIT "N" Obligor(s) and Notice of Address: FERNANDO ACE BRENNAN, 2424 DUNBAR TON RIVE, CHESAPEAKE, VA 23285, and CAROLYN ANN GRANDES BRENNAN, 2424 DUNBAR TON RIVE, CHESAPEAKE, VA 23285 /Number of Interests: 8 /Interest Numbers: A89602 & A89603 & A89604 & A89605 & A89606 & A89607 /Number of Points: 1500 /Use Year Commencement Date: February 1, 2014 /Due Date: October 9, 2014 /Note Date: January 9, 2014 /Mortgage Date: January 9, 2014 /As of Date: June 11, 2019 /Total Amount Secured by Mortgage Lien: \$ 11,811.59 /Total Amount Secured by Mortgage Lien: \$11,811.59 /Per Diem Interest: \$ 1.9954 /Beginning Date: June 27, 2019 /126435.3805// Publish: The Apopka Chief August 23 and 30, 2019 164415

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Storage at 5330 North Pine Hills Road, Orlando, FL 32808 will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageTreasures.com on September 18, 2019 at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageTreasures.com. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a \$50 cleaning deposit per unit. All sales are final. Seller

reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted. Unit # - Name - Description: H027A - Alvin Coleman/Sheria Laures Clark - 1978 Buick 4D, 1978 Buick 4 Door 4X69KH404296 H027C - Alvin Coleman/Sheria Laures Clark - 1967 Chrysler 300 2D Blue and White, 1967 CHRY 2 Door CM23K73132355 B009 - Dorothy Williams/Dorothy Pearl Williams/DW Dorothy/Rapid Auto Loans - 1987 Merc Auto WDB1070461A058815, Household. Publish: The Apopka Chief August 30 and September 6, 2019 164475

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2019-CP-001974-0 Division

IN RE: ESTATE OF GEORGE DEADY, JR., Deceased.

NOTICE TO CREDITORS (Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE. You are hereby notified that an Order of Summary Administration has been entered in the estate of GEORGE DEADY, JR., deceased, File Number 2019-CP-001974-0; by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801; that the decedent's date of death was July 22, 2018; that the total value of the es-

tate is \$20,000.00 and that the names and addresses of those to whom it has been assigned as follows: Name Address Creditors: NONE Beneficiaries: Mukerrem Deady Mimar Sinan Caddesi No. 31/10 Alsancak Izmir, Turkey Jeremy Shah Deady 335 W Lake Avenue, Apt. 8B Hendersonville, NC 28739 ALL INTERESTED PERSONS ARE NOTIFIED THAT All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE. ALL CLAIMS AND DE-

MANDS NOT SO FILED WILL BE FOREVER BARRED.

NOT WITHSTANDING ANY OTHER CLAIMS, ANY PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is August 23, 2019. Person Giving Notice: Mukerrem Deady Mimar Sinan Caddesi No. 31/10 Alsancak Izmir, Turkey

Attorney for Person Giving Notice: John L. Thomas, II Attorney for Petitioners Florida Bar No. 80836 West Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 19-CP-2265

IN RE: ESTATE OF BEVERLY D. MULLINS Deceased.

NOTICE TO CREDITORS

The administration of the estate of Beverly D. Mullins, deceased, whose date of death was May 7, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 19-CP-2265

IN RE: ESTATE OF BEVERLY D. MULLINS Deceased.

NOTICE TO CREDITORS

The administration of the estate of Beverly D. Mullins, deceased, whose date of death was May 7, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a

MORE AFTER THE DECENTENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 23, 2019

Personal Representative: Andrea Hayes 4030 B Terrace Road College Corner, Ohio 45003

Attorney for Personal Representative: Dana M. Apfelbaum Attorney Florida Bar Number: 73947 1903 South 25th Street, Suite 200 Ft. Pierce, FL 34947 Telephone: (772) 562-7700 Fax: (772) 464-7877 E-Mail: dan@apfelbaum.com dan@apfelbaum.com Secondary E-Mail: probate@deanmead.com Publish The Apopka Chief August 23 and 30, 2019 164447

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2019-CA-10152-0 DIVISION NUMBER: 35 IN RE: FORFEITURE OF \$2,078.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT TO: TAWAUN AUSTIN 699 CAVAN DRIVE APOPKA, FL 32703

and all others who claim an interest in \$2,078.00 in U.S. Currency, which was seized on or about the 31st day of July, 2019, at or near 5612 Pine Chase Drive, Orange County,

Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court. I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 21st day of August, 2019. Ann-Marie Delahunty Assistant General Counsel to Orange County Sheriff's Office Legal Services 2500 West Colonial Drive Orlando, FL 32804 (407) 254-7170 AnnMarie.Delahunty@ocfl.net Publish: The Apopka Chief August 23 and 30, 2019 164441

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2019-CA-004325-0

WESTGATE LAKES, LLC, a Florida limited liability company Plaintiff vs. GABRIEL FERNANDEZ, et al Defendant

NOTICE OF ACTION SERVICE OF PUBLICATION TO: GABRIEL FERNANDEZ, P O BOX 1367 1000 MONROVIA, LIBERIA

GEORGE J ALEXIS, 313 A HARBAUGH DRIVE, FORT CAMPBELL, KY 42223 or 729 TYLERTOWN RD, CLARKSVILLE, TN 37040 RAVEN M GREEN, 9501 W. SAM HOUSTON PKWY S, APT 503, HOUSTON, TX 77099 or 9922 W MONTGOMERY RD APT 225 HOUSTON TX 77088 JERRI M FLINT, 1924 S 17TH ST, SAINT JOSEPH, MO 64503 or 816 COURT ST, SAINT JOSEPH, MO 64504 YOU ARE HEREBY NOTI-

FIED of the institution of the above-styled proceeding by the Plaintiff to foreclose a lien relative to the following described properties: Assigned Unit Week 3 and Assigned Unit 1722, Annual, Float Week/Floa Unit Assigned Unit Week 46 and Assigned Unit 265, Annual, Float Week/Floa Unit Assigned Unit Week 21 and Assigned Unit 933, Biennial EVEN, Floa Week/Floa Unit Assigned Unit Week 16 and Assigned Unit 1735, Annual EVEN, Floa Week/Floa Unit ALL OF Westgate Lakes I, a Time Share Resort according to the Declaration of Covenants, Conditions and Restrictions, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before the scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711. OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE. THE CLERK SHALL RECEIVE A SERVICE CHARGE OF UP TO \$70 FOR SERVICES IN MAKING, RECORDING, AND CERTIFYING THE SALE AND TITLE THAT SHALL BE ASSESSED TO THE BUYER OF THE COURT. IN ITS DISCRETION, MAY ENLARGE THE TIME OF THE SALE. NOTICE OF THE CHANGED TIME OF SALE SERVICE CHARGE AS PROVIDED HEREIN. DATED THIS 15TH DAY OF August, 2019.

By: Florencia Engle Esq. Florida Bar No. 0016125 STRAUS & ASSOCIATES, P.A. Attorneys for Plaintiff 2500 Westion Road, Winter Park, FL 32789 Tel: 33331 954-349-9400 Publish: The Apopka Chief August 23 and 30, 2019 164436

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2019-CA-004295-0

WESTGATE LAKES, LLC, a Florida limited liability company Plaintiff vs. MONICA ORDONEZ, et al., Defendant

NOTICE OF ACTION SERVICE OF PUBLICATION TO: RAFAEL LOPEZ, 1287 NORMAN ST, 2ND FLOOR, BRIDGEPORT, CT 06604 or 437 WYNNWOOD SQ, WINTER PARK, FL 32792

VIRGINIO TORRES III, 66 MILLAR ST, KISSIMTOE, FL 32052 LUIS C VILLARRUEL, 320 41ST, APT 2, UNION CITY, NJ 07087 or 4 BERGENLINE AVE, UNION CITY, NJ 07087 RENE A MAIZ, 400 MONZA CT APT C, FAYETTEVILLE, NC 28314 or 474 ROCKSBURY LN, WOODBRIDGE, VA 22193 YOU ARE HEREBY NOTIFIED of the institution of the above-styled proceeding by the

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2019-CA-004295-0

WESTGATE LAKES, LLC, a Florida limited liability company Plaintiff vs. Plaintiff

NOTICE OF ACTION SERVICE OF PUBLICATION TO: RAFAEL LOPEZ, 1287 NORMAN ST, 2ND FLOOR, BRIDGEPORT, CT 06604 or 437 WYNNWOOD SQ, WINTER PARK, FL

The Apopka Chief

Public Notices 3D-8D

Continued from Page 7D

PAZ ESCOVAR, CARRERA 113 BIS, NO. 5-80 CASA, VALLE DEL CAUCA DE COLOMBIA and MAURICIO COPETE ORTIZ, CARRERA 113 BIS, NO. 5-80 CASA, VALLE DEL CAUCA DE COLOMBIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: H38431 & H38432 & H38433 & H38434 / Points: 1000 / Use Year Commencement Date: January 1, 2016 / Book Number: 10927/ Page Number: 5268/ Obligor(s) and Notice Address: MARIJA XIEMENA PAZ ESCOVAR and MAURICIO COPETE ORTIZ/Note Date: May 23, 2015/ Mortgage Date: April 23, 2015/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$8,883.46/ Principal Sum: \$7,727.37/ Interest Rate: 13.99%/ Per Diem Interest: \$3.0029/ "From" Date: August 23, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 834.81/ Late Fees: \$2,287.00/ Total Amount Secured by Mortgage Lien: \$8,883.46/ Per Diem Interest: \$3.0029/ "Beginning" Date: May 29, 2019 / (126435.3715) /

EXHIBIT "H1" Obligor(s) and Notice Address: KATHLEEN A. SWEENEY, 523 UPPER STUMPT ROAD, CANTON, PA 18911/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: L67035 & L67036 & L67037 & L67038 & L67039 & L67040 & L67041 & L67042 & L67043 & L67044 & L67045 & L67046 & L67047 & L67048 / Points: 3500 / Use Year Commencement Date: April 1, 2016 / Document Number: #20160150810 / Obligor(s) and Notice Address: KATHLEEN A. SWEENEY/Note Date: March 8, 2019/ Mortgage Date: August 8, 2019/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$31,601.62/ Principal Sum: \$28,547.77/ Interest Rate: 10.99%/ Per Diem Interest: \$8,715.01/ "From" Date: August 8, 2019/ "To" Date: May 28, 2019/ Total Amount of Interest: \$250.38/ Total Amount Secured by Mortgage Lien: \$31,601.62/ Per Diem Interest: \$8,715.01/ "Beginning" Date: May 29, 2019 / (126435.3715) /

EXHIBIT "H1" Obligor(s) and Notice Address: JOSE ECHEVERRI, CPA 43A 71 SUR 103 INT 1010, SABANETA OF COLOMBIA and JUAN ALBERTO VILLEGAS, CRA 43 A 71 SUR 103 INT 1010, SABANETA OF COLOMBIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: J03643 & J03644 & J03645 & J03646 & J03647 & J03648 & J03649 & J03650 / Points: 2000 / Use Year Commencement Date: September 1, 2015 / Book Number: 10978/ Page Number: 1815/ Obligor(s) and Notice Address: JOSE ECHEVERRI and JUAN ALBERTO VILLEGAS/ Note Date: August 18, 2015/ Mortgage Date: August 18, 2015/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$17,870.75/ Principal Sum: \$15,747.52/ Interest Rate: 13.99%/ Per Diem Interest: \$6.1197/ "From" Date: August 18, 2015/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,731.87/ Late Fees: \$141.36/ Total Amount Secured by Mortgage Lien: \$17,870.75/ Per Diem Interest: \$6.1197/ "Beginning" Date: May 29, 2019 / (126435.3715) /

EXHIBIT "H1" Obligor(s) and Notice Address: NERVIS ANTONIO RINCON SERPANO, GABRIELA LA ESPERANZA, LA Y EDIFICIO CANAIMA VILLA DEL ROS, PERIJA OF VENEZUELA and JOSE RAFAEL RINCON, CARRERA LA ENGRANAZONADA SECT LA Y EDIFICIO CANAIMA VILLA DEL ROS, PERIJA OF VENEZUELA and JOSE RAFAEL RINCON, CARRERA LA ENGRANAZONADA SECT LA Y EDIFICIO CANAIMA VILLA DEL ROS, PERIJA OF VENEZUELA and LAURE CAROLINA RINCON DE CHACIN, CARRERA LA ENGRANAZONADA SECT LA Y EDIFICIO CANAIMA VILLA DEL ROS, PERIJA OF VENEZUELA and LAURE CAROLINA RINCON DE CHACIN, CARRERA LA ENGRANAZONADA SECT LA Y EDIFICIO CANAIMA VILLA DEL ROS, PERIJA OF VENEZUELA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 20/ Interest Numbers: K19437 & K19438 & K19439 & K19440 & K19441 & K19442 & K19443 & K19444 & K19445 & K19446 & K19447 & K19448 & K19449 & K19450 & K19451 & K19452 & K19501 & K19502 & K19503 & K19504 / Points: 5000 / Use Year Commencement Date: January 1, 2016 / Document Number: #20160046426 / Obligor(s) and Notice Address: NERVIS ANTONIO RINCON SERPANO and JOSE RAFAEL RINCON and LAURE CAROLINA RINCON DE CHACIN/ Note Date: December 23, 2015/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$44,098.86/ Principal Sum: \$38,709.13/ Interest Rate: 15.99%/ Per Diem Interest: \$17.1933/ "From" Date: August 23, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 4,779.73/ Late Fees: \$360.00/ Total Amount Secured by Mortgage

Lien: \$44,098.86/ Per Diem Interest: \$17.1933/ "Beginning" Date: May 29, 2019 / (126435.3718) / EXHIBIT "K1" Obligor(s) and Notice Address: KELLY C. FERNANDES, 186 SINCLAIR ROAD, BROCKTON, MA 02302/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: M54547 & M54548 & M54549 & M54550 & M54551 & M54552 / Points: 1500 / Use Year Commencement Date: October 1, 2016 / Document Number: #20160519275 / Obligor(s): KELLY C. FERNANDES/ Note Date: September 15, 2016/ Mortgage Date: September 15, 2016/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$17,978.20/ Principal Sum: \$15,822.17/ Interest Rate: 13.99%/ Per Diem Interest: \$6.1487/ "From" Date: August 15, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,758.52/ Late Fees: \$1,129.51/ Total Amount Secured by Mortgage Lien: \$17,978.20/ Per Diem Interest: \$6.1487/ "Beginning" Date: May 29, 2019 / (126435.3718) /

EXHIBIT "L1" Obligor(s) and Notice Address: JAVIER GARCIA MAYA, CALLE 8 #8-22 APT. 102, VALLEPAR OF COLOMBIA and SERGIO JOSE GARCIA MAYA, CALLE 8 #8-22 APT. 102, VALLEPAR OF COLOMBIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: L81225 & L81226 & L81227 & L81228 & L81229 & L81230 / Points: 1500 / Use Year Commencement Date: January 1, 2016 / Document Number: #20160150810 / Obligor(s) and Notice Address: JAVIER GARCIA MAYA and SERGIO JOSE GARCIA MAYA/Note Date: November 13, 2015/ Mortgage Date: November 13, 2015/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$16,515.93/ Principal Sum: \$14,395.02/ Interest Rate: 14.99%/ Per Diem Interest: \$5.9931/ "From" Date: August 13, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,726.03/ Late Fees: \$146.88/ Total Amount Secured by Mortgage Lien: \$16,515.93/ Per Diem Interest: \$5.9931/ "Beginning" Date: May 29, 2019 / (126435.3725) /

EXHIBIT "M1" Obligor(s) and Notice Address: JEREMY ERWAY, ERWAY ENGLISH, 2219 WESTRIDGE DRIVE, SUTTER, CA 95982/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: K23638 & K23639 & K23640 & K23641 & K23642 & K23643 & K23644 & K23645 & K23646 & K23647 & K23648 & K23649 & K23650 / Points: 3500 / Use Year Commencement Date: January 1, 2016 / Document Number: #20160026807 / Obligor(s): JEREMY ERWAY/ Note Date: December 17, 2015/ Mortgage Date: December 17, 2015/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$32,409.06/ Principal Sum: \$29,447.03/ Interest Rate: 11.49%/ Per Diem Interest: \$9.3985/ "From" Date: August 17, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 2,669.17/ Late Fees: \$202.86/ Total Amount Secured by Mortgage Lien: \$32,409.06/ Per Diem Interest: \$9.3985/ "Beginning" Date: May 29, 2019 / (126435.3727) /

EXHIBIT "N1" Obligor(s) and Notice Address: JEANETTE DEMOULPIED, 2568 WESTERN AVENUE, APT. 1-11, ALTAMONT, NY 12009 and JEANETTE DEMOULPIED, 1144 IRENE STREET, SCHENECTADY, NY 12306 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: K02950 & K02951 & K02952 & K03001 & K03002 & K03003 & K17630 & K17631 / Points: 2000 / Use Year Commencement Date: October 1, 2015 / Document Number: #20160019090 / Obligor(s): JEANETTE DEMOULPIED and SCOTT J. DEMOULPIED/ Note Date: September 24, 2015/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$21,409.90/ Per Diem Interest: \$7.6121/ "Beginning" Date: May 29, 2019 / (126435.3733) /

EXHIBIT "O1" Obligor(s) and Notice Address: SANDRA EDITH CALDERON, 2716 EAST SOUTHWOOD #E, PASADENA, TX 77502/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 2/ Interest Numbers: P18528 & P18529 & P18702 & P18703 & P18704 & P18705 / Points: 1500 / Use Year Commencement

Date: February 1, 2017 / Document Number: #20170131477 / Obligor(s): SANDRA EDITH CALDERON/Note Date: January 25, 2017/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$19,658.18/ Principal Sum: \$17,300.07/ Interest Rate: 14.99%/ Per Diem Interest: \$7.2036/ "From" Date: August 25, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,988.19/ Late Fees: \$119.92/ Total Amount Secured by Mortgage Lien: \$19,658.18/ Per Diem Interest: \$7.2036/ "Beginning" Date: May 29, 2019 / (126435.3739) /

EXHIBIT "P1" Obligor(s) and Notice Address: JOHN EDWARD BOBBITT, 404 LEGACY PARK DRIVE, POWDER SPRINGS, GA 30127 and KIM YOUNG BOBBITT, 404 LEGACY PARK LANE, POWDER SPRINGS, GA 30127 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: P40544 & P40545 & P40546 & P40547 & P40548 & P40549 & P40550 / Points: 2000 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170161335 / Obligor(s): JOHN EDWARD BOBBITT and KIM YOUNG BOBBITT/Note Date: February 27, 2017/ Mortgage Date: February 27, 2017/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$15,127.73/ Principal Sum: \$13,559.78/ Interest Rate: 10.99%/ Per Diem Interest: \$4.1395/ "From" Date: August 27, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,134.19/ Late Fees: \$183.78/ Total Amount Secured by Mortgage Lien: \$15,127.73/ Per Diem Interest: \$4.1395/ "Beginning" Date: May 29, 2019 / (126435.3739) /

EXHIBIT "Q1" Obligor(s) and Notice Address: AYMAN ABDALLAH, 400 WEST STONEGATE BLVD., #114, ARLINGTON HEIGHTS, IL 60005 and NASIM NAGHBI, 3400 WEST STONEGATE BLVD., #114, ARLINGTON HEIGHTS, IL 60005 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: M17321 & M17322 & M17323 & M17324 & M17325 & M17326 & M17327 & M17328 / Points: 2000 / Use Year Commencement Date: July 1, 2016 / Document Number: #20160346322 / Obligor(s): AYMAN ABDALLAH and NASIM NAGHBI/Note Date: June 16, 2016/ Mortgage Date: June 16, 2016/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$21,269.50/ Principal Sum: \$18,795.70/ Interest Rate: 13.99%/ Per Diem Interest: \$7.3042/ "From" Date: August 16, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 2,061.71/ Late Fees: \$142.11/ Total Amount Secured by Mortgage Lien: \$21,269.50/ Per Diem Interest: \$7.3042/ "Beginning" Date: May 29, 2019 / (126435.3732) /

EXHIBIT "R1" Obligor(s) and Notice Address: EDUARDO CASTRONOVO, SAN JOSE DE CALASANZ 633 4TO. A, BUENOS AIRES OF 1424, ARGENTINA and ALICIA INES FERNANDEZ, SAN JOSE DE CALASANZ 633 4TO. A, BUENOS AIRES OF 1424, ARGENTINA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: L58701 & L58981 & L59832 & L59833 & L59834 & L59835 & L59836 & L59837 & L59838 & L60011 / Points: 2500 / Use Year Commencement Date: June 1, 2016 / Document Number: #20160305549 / Obligor(s): EDUARDO CASTRONOVO and ALICIA INES FERNANDEZ/Note Date: May 27, 2016/ Mortgage Date: May 27, 2016/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$21,409.90/ Principal Sum: \$18,912.17/ Interest Rate: 14.49%/ Per Diem Interest: \$7.6121/ "From" Date: August 17, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 2,085.73/ Late Fees: \$162.00/ Total Amount Secured by Mortgage Lien: \$21,409.90/ Per Diem Interest: \$7.6121/ "Beginning" Date: May 29, 2019 / (126435.3733) /

EXHIBIT "S1" Obligor(s) and Notice Address: MICHAEL J. BOOKER, 117 46TH AVENUE, BELLWOOD, IL 60104 and LINDA BOOKER, 117 46TH AVENUE, BELLWOOD, IL 60104 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 2/ Interest Numbers: P26128 & P26129 & P26130 & P26131 / Points: 2000 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170218233 / Obligor(s): MICHAEL J. BOOKER and LINDA BOOKER/Note Date: February 28, 2017/ Mortgage Date: February 28, 2017/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$21,656.37/ Principal Sum: \$18,446.83/ Interest Rate: 12.99%/ Per Diem Interest: \$6.6562/ "From" Date: April 28, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 2,629.20/ Late Fees:

\$330.34/ Total Amount Secured by Mortgage Lien: \$23,050.75/ Principal Sum: \$20,121.31/ Interest Rate: 13.99%/ Per Diem Interest: \$6.6562/ "Beginning" Date: May 29, 2019 / (126435.3743) /

EXHIBIT "T1" Obligor(s) and Notice Address: ROXANA MICAELA RUIZ, DESIERTO DE LOS LEONES 5289 DEP. 4402 COL. ALICANTARILLA, MEXICO OF 1729, MEXICO and RICARDO NAVARRETE GOMEZ, DESIERTO DE LOS LEONES 5289 DEP. 4402 COL. ALICANTARILLA, MEXICO OF 1729, MEXICO / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: P40544 & P40545 & P40546 & P40547 & P40548 & P40549 & P40550 / Points: 2000 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170161335 / Obligor(s): ROXANA MICAELA RUIZ and RICARDO NAVARRETE GOMEZ/Note Date: February 27, 2017/ Mortgage Date: February 27, 2017/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$15,127.73/ Principal Sum: \$13,559.78/ Interest Rate: 10.99%/ Per Diem Interest: \$4.1395/ "From" Date: August 27, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,134.19/ Late Fees: \$183.78/ Total Amount Secured by Mortgage Lien: \$15,127.73/ Per Diem Interest: \$4.1395/ "Beginning" Date: May 29, 2019 / (126435.3739) /

EXHIBIT "U1" Obligor(s) and Notice Address: EMMA J. HAZEL, 10 INTERBORO PKWY., APT 2, BROOKLYN, NY 11207 and KATHLYN, NY 11207 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: R80245 & R80246 & R80247 & R80248 & R80249 & R80250 / Points: 1500 / Use Year Commencement Date: September 1, 2017 / Document Number: #20170530850 / Obligor(s): EMMA J. HAZEL/Note Date: August 23, 2017/ Mortgage Date: August 23, 2017/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$19,839.66/ Principal Sum: \$17,450.25/ Interest Rate: 12.99%/ Per Diem Interest: \$7.2661/ "From" Date: August 23, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,939.32/ Late Fees: \$119.44/ Total Amount Secured by Mortgage Lien: \$19,839.66/ Per Diem Interest: \$7.2661/ "Beginning" Date: May 29, 2019 / (126435.3739) /

EXHIBIT "V1" Obligor(s) and Notice Address: WILLY S. MICHAUD, 7121 LAUREL CIRCLE, LAUDERHILL, FL 33351 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: R58540 & R58541 & R58542 & R58543 & R58544 & R58545 & R58546 / Points: 1500 / Use Year Commencement Date: September 1, 2018 / Document Number: #20170487489 / Obligor(s): WILLY S. MICHAUD/ Note Date: August 3, 2017/ Mortgage Date: August 3, 2017/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$17,118.87/ Principal Sum: \$15,117.92/ Interest Rate: 14.99%/ Per Diem Interest: \$7.1281/ "From" Date: August 3, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,926.84/ Late Fees: \$145.04/ Total Amount Secured by Mortgage Lien: \$17,118.87/ Per Diem Interest: \$7.1281/ "Beginning" Date: May 29, 2019 / (126435.3740) /

EXHIBIT "W1" Obligor(s) and Notice Address: SENTHIL POONGAVANAM, 23 MCLENNAN OAK, SAN ANTONIO, TX 78240 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: N40433 & N40434 & N40435 & N40436 / Points: 1000 / Use Year Commencement Date: July 1, 2018 / Document Number: #20170366497 / Obligor(s): SENTHIL POONGAVANAM/ Note Date: June 12, 2017/ Mortgage Date: June 12, 2017/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$10,241.69/ Principal Sum: \$8,911.55/ Interest Rate: 13.99%/ Per Diem Interest: \$3.4631/ "From" Date: August 12, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,000.85/ Late Fees: \$79.29/ Total Amount Secured by Mortgage Lien: \$10,241.69/ Per Diem Interest: \$3.4631/ "Beginning" Date: May 29, 2019 / (126435.3741) /

EXHIBIT "X1" Obligor(s) and Notice Address: ANDRZEJ P. KULACH, 6541 NORTH NORMANDY AVENUE #1, CHICAGO, IL 60631 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: S57421 & S57422 & S57423 & S57424 & S57425 & S57426 & S57427 / Points: 2000 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170262450 / Obligor(s): ANDRZEJ P. KULACH/ Note Date: October 25, 2017/ Mortgage Date: October 25, 2017/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$21,989.92/ Principal Sum: \$19,433.97/ Interest Rate: 14.99%/ Per Diem Interest: \$8.0921/ "From" Date: August 17, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 2,298.12/ Late Fees: \$149.23/ Total Amount Secured by Mortgage Lien: \$21,989.92/ Per Diem Interest: \$8.0921/ "Beginning" Date: May 29, 2019 / (126435.3742) /

Obligor(s) and Notice Address: MANOLITO ROSEL CRUZ, 2318 YORKSHIRE DRIVE, ANTIPOCH, CA 94531 and VIMLA KAUR SHIRE DRIVE, ANTIPOCH, CA 94531 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: T72343 & T72344 & T72345 & T72346 / Points: 1000 / Use Year Commencement Date: January 1, 2019 / Document Number: #20180090370 / Obligor(s): JUAN VASQUEZ and VIMLA KAUR SHIRE DRIVE/Note Date: January 24, 2018/ Mortgage Date: January 24, 2018/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$14,208.54/ Principal Sum: \$12,547.92/ Interest Rate: 12.99%/ Per Diem Interest: \$6.5077/ "From" Date: August 24, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,347.21/ Late Fees: \$95.92/ Total Amount Secured by Mortgage Lien: \$14,208.54/ Per Diem Interest: \$6.5077/ "Beginning" Date: May 29, 2019 / (126435.3753) /

Obligor(s) and Notice Address: MANOLITO ROSEL CRUZ, 2318 YORKSHIRE DRIVE, ANTIPOCH, CA 94531 and VIMLA KAUR SHIRE DRIVE, ANTIPOCH, CA 94531 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: T72343 & T72344 & T72345 & T72346 / Points: 1000 / Use Year Commencement Date: January 1, 2019 / Document Number: #20180090370 / Obligor(s): JUAN VASQUEZ and VIMLA KAUR SHIRE DRIVE/Note Date: January 24, 2018/ Mortgage Date: January 24, 2018/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$14,208.54/ Principal Sum: \$12,547.92/ Interest Rate: 12.99%/ Per Diem Interest: \$6.5077/ "From" Date: August 24, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,347.21/ Late Fees: \$95.92/ Total Amount Secured by Mortgage Lien: \$14,208.54/ Per Diem Interest: \$6.5077/ "Beginning" Date: May 29, 2019 / (126435.3753) /

EXHIBIT "E2" Obligor(s) and Notice Address: STACIE LUCAS, 2031 FERRY STREET, EASTON, PA 18042 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: U74734 & U74735 & U74736 & U74737 & U74738 / Points: 1500 / Use Year Commencement Date: January 1, 2019 / Document Number: #20180258737 / Obligor(s): STACIE LUCAS/Note Date: April 12, 2018/ Mortgage Date: April 12, 2018/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$21,052.94/ Principal Sum: \$18,560.40/ Interest Rate: 13.99%/ Per Diem Interest: \$7.2128/ "From" Date: August 12, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 2,084.50/ Late Fees: \$158.04/ Total Amount Secured by Mortgage Lien: \$21,052.94/ Per Diem Interest: \$7.2128/ "Beginning" Date: May 29, 2019 / (126435.3753) /

EXHIBIT "F2" Obligor(s) and Notice Address: MANUEL GARCIA, CALLE 151 C #117-20 APT 101, BOGOTA OF COLOMBIA and MANUEL GARCIA, CALLE 151 C #117-20 APT 101, BOGOTA OF COLOMBIA / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: V93025 & V93026 & V93027 / Points: 1000 / Use Year Commencement Date: January 1, 2018 / Document Number: #20180111667 / Obligor(s): MANUEL GARCIA and MARIA ENITH CAMACHO QUIROZ/Note Date: March 22, 2018/ Mortgage Date: March 22, 2018/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$15,219.19/ Principal Sum: \$12,577.48/ Interest Rate: 15.99%/ Per Diem Interest: \$9.5865/ "From" Date: April 22, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 2,240.15/ Late Fees: \$162.00/ Total Amount Secured by Mortgage Lien: \$15,219.19/ Per Diem Interest: \$9.5865/ "Beginning" Date: May 29, 2019 / (126435.3753) /

EXHIBIT "G2" Obligor(s) and Notice Address: DIEGO A. NIEVA, PAMPA DEL CATTILLO 185, COMODORO RIVADAVIA OF 9000, ARGENTINA / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: W28830 & W28831 & W28832 & W28833 / Points: 2000 / Use Year Commencement Date: June 1, 2018 / Document Number: #20180315499 / Obligor(s): DIEGO A. NIEVA/Note Date: August 15, 2018/ Mortgage Date: August 15, 2018/ "As of" Date: May 28, 2019/ Total Amount Secured by Mortgage Lien: \$13,689.44/ Principal Sum: \$11,798.84/ Interest Rate: 15.99%/ Per Diem Interest: \$5.2398/ "From" Date: August 8, 2018/ "To" Date: May 28, 2019/ Total Amount of Interest: \$ 1,989.92/ Per Diem Interest: \$5.2398/ "Beginning" Date: May 29, 2019 / (126435.3753) /

EXHIBIT "H2" Obligor(s) and Notice Address: LINDSAY R. LEVI, 18411 DOUGLAS PLAZA, APT. 215, ELKHORN, NE 68022 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: X23750 & X23751 & X23752 & X23753 & X23754 & X23755 / Points: 500 / Use Year Commencement Date: January 18, 2018 / Document Number: #20180077783 / Obligor(s): STEPHANIE ANNETTE MCMICHAEL/Note Date: January 18, 2018/ Mortgage Date: January 18, 2018/ "As of" Date: May