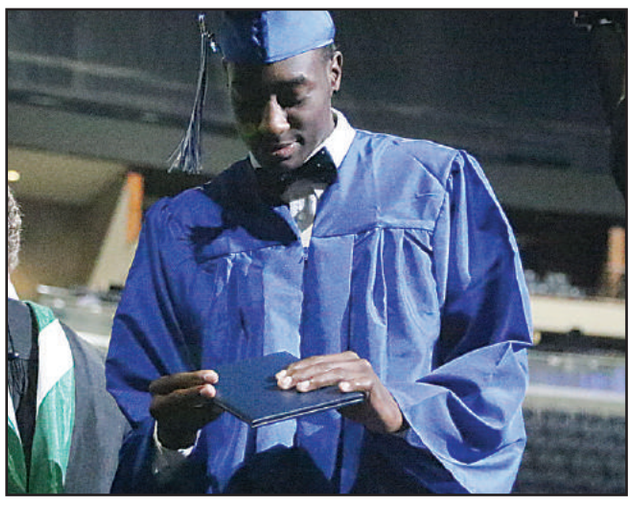
Apopka High School 2019 senior class graduates May 20

2019 graduate Kelly Bednar receives her diploma from AHS Principal Lyle Heinz.

The Apopka High School graduating class enters the arena at the Amway Center for the graduation ceremony.



Nathan Louis examines his diploma as he exits the stage at graduation on Monday, May 20.

The Apopka Chief

PUBLIC NOTICES

Phone: 407-886-2777
Fax: 407-889-4121

Public notices can be viewed online

theapopkachief.com
floridapublicnotices.com

LEGALS CAN BE FOUND ON PAGES

1D - 8D

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on JUNE 25th, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2005 SUZI
VIN# JS1GN79A052102229
May 24, 2019
163605

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JUNE 5, 2019 8:30:00 AM at 2252 Apopka Blvd Ste B, Apopka FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

JM1BJ225020599026
2002 MAZDA PROTEGE DX/LX/ES
4TAWN72N9TZ155011
1996 TOYOTA TACOMA XTRACAB
May 24, 2019
163600A

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on JUNE 20, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

2007 TOYT 5TFRV54167X017699
May 24, 2019
163604

NOTICE OF PUBLIC SALE: JL TOWING gives Notice of Foreclosure of Lien and intent to sell this vehicle on JUNE 23, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, 407-802-8600 pursuant to subsection 713.78 of the Florida Statutes. JL TOWING reserves the right to accept or reject any and/or all bids.

1999 STRN 1G8ZK5274XZ128704
May 24, 2019
163613

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

New Yoridian Boy's Ent. & Radio

located at 7308 Crooked Lake Cir, in the County of Orange in the City of Orlando Florida 32818, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 22nd day of May, 2019.

Jermaine Demetrius Bryant

Publish: The Apopka Chief
May 24, 2019
163609

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Yoshi Hibachi

located at 4630 Miranda Circle, in the County of Orange in the City of Orlando Florida 32818, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 22nd day of May, 2019.

Anh Q Phan

Publish: The Apopka Chief
May 24, 2019
163610

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Reyes Screen Repair

located at 2665 Valerie Avenue, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 22nd day of May, 2019.

Reyes Pelayo and
Pelayo Industries LLC

Publish: The Apopka Chief
May 24, 2019
163611

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Your Neighborhood Cleaning Service

located at 9558 Montello Dr County of, Orange County in the City of Orlando: Florida, 32817-4717 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this May: day of 22, 2019:

Balkissoon Sookrani Cassian

Publish: The Apopka Chief
May 24, 2019
163606

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

J.A.V.L Lawn Service

located at 2001 Shari Lynn Ter County of, Orange County in the City of Ocoee: Florida, 34761-3296 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Ocoee Florida, this May: day of 22, 2019:

Velez Lassus Jose A

Publish: The Apopka Chief
May 24, 2019
163608

NOTICE OF PUBLIC SALE

ATLANTIS TOWING. gives Notice of Foreclosure of Lien and intent to sell these vehicles on JUNE 06, 2019, 9:00 am at 880 North US HWY 17-92, Longwood, FL 32750, pursuant to subsection 713.78 of the Florida Statutes. Atlantis Towing reserves the right to accept or reject any and/or all bids.

4S3BE686017204957 2001 SUBARU
May 24, 2019
163595

NOTICE OF PUBLIC SALE
TRI COUNTY TOWING, INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on JUNE 07, 2019, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810
1N4AL21E27N469126 2007 NISSAN
and at 1611 N FORSYTH RD ORLANDO, FL 32807
1HGCG1658YA072461 2000 HONDA
2T1AE09B7RC049693 1994 TOYOTA
pursuant to subsection 713.78 of the Florida Statutes. TRI COUNTY TOWING INC reserves the right to accept or reject any and/or all bids.
May 24, 2019
163599

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2019-CP-1007

IN RE: ESTATE OF RAYMOND LEROY DEAS, Deceased.

NOTICE TO CREDITORS
The administration of the estate of RAYMOND LEROY DEAS, deceased, whose date of death was January 27, 2016, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is: May 24, 2019.
Signed on this 20th day of March, 2019.

BRONWYNE MAY DEAS
Personal Representative
12537 Oulton Circle
Orlando, FL 32832

Attorneys for
Personal Representative
Lynn B. Aust
Florida Bar No. 550841
Krishna L. Domenech
Florida Bar No. 112452
Aust Law Firm
1220 East Livingston Street
Orlando, Florida 32803
Telephone: 407-447-5399
Email:
doveattorney@austlaw.biz
Secondary Email:
info@austlaw.biz

Publish: The Apopka Chief
May 24 and 31, 2019
163612

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JUNE 09, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2000	HOND	1HGEJ6678YL055852
2012	BASH	LHJTLBBN4CB101513
2000	ACUR	19UUA566XYA801663
2004	TOYT	5TDBA22C84S022890
2013	BASH	LHJTLKBR3DB000063
2002	HYUN	KM8SC13D62U335484
2003	NISS	JN8AZ08W93W201789
2003	CHEV	1GNEK13Z43R122660
2003	BMW	5UXFA53533LV95066
1994	FORD	1FTEF25N5RNB39898

May 24, 2019
163603

NOTICE OF SHERIFF'S IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:
You are hereby notified that the following described livestock to-wit:

1 (ONE) BLACK POT BELLY PIG WITH 8 (EIGHT) PIGLETS

is now impounded at **1113 Ocoee Apopka Road, Ocoee, Florida 34761,** and the amount due by reason of such impounding is approximately $6,014.25. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auction to the highest bidder for cash.
In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contacts Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA,
as Sheriff
Orange County, Florida
BY: Cpl. D'Angelo Bell
As Deputy Sheriff

Publish: The Apopka Chief
May 24, 2019
163597

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 6/7/2019 At 8AM

2003 CHEVROLET VIN: 1GCDT13X83K119771

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
May 24, 2019
163580

NOTICE OF SHERIFF'S IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:
You are hereby notified that the following described livestock to-wit:

1 (ONE) BROWN & WHITE FEMALE GOAT

is now impounded at **1113 Ocoee Apopka Road, Ocoee, Florida 34761,** and the amount due by reason of such impounding is approximately $815.25. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auction to the highest bidder for cash.
In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contacts Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA,
as Sheriff
Orange County, Florida
BY: Cpl. D'Angelo Bell
As Deputy Sheriff

Publish: The Apopka Chief
May 24, 2019
163596

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-002599-O

THE BANK OF NEW YORK MELLON , F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALT, INC. ALTERNATIVE LOAN TRUST 2007-HY7C MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HY7C,
Plaintiff,
vs.
ZULAY E. STILIANOPOULOS; TOSCANA MASTER ASSOCIATION, INC.; UNKNOWN SPOUSE OF ZULAY E. STILIANOPOULOS;, UNKNOWN TENANT(S) IN POSSESSION #1 and #2, et.al.
Defendant(s).
NOTICE OF ACTION
TO:
ZULAY E. STILIANOPOULOS
(Current Residence Unknown)
(Last Known Address(es))
7226 REGINA WAY
ORLANDO, FL 32819
301 SNOW SHOE COURT
ORLANDO, FL 32835
5625 BAYSIDE DR
ORLANDO, FL 32819
YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:
LOT 60, TOSCANA UNIT 1, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 55, PAGE 77 THROUGH 82, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
A/K/A:
7226 REGINA WAY
ORLANDO, FL 32819
has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, within thirty (30) days after the first publication of this Notice in THE APOPKA CHIEF and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.
If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.
Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated May 21, 2019.
TIFFANY MOORE RUSSELL
As Clerk of the Court
By Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
18-47231

Publish: The Apopka Chief
May 24 and 31, 2019
163598

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

TODO Sushi

located at 1035 N Orlando Ave County of, Orange in the City of Winter Park: Florida, 32789-2213 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Winter Park Florida, this May: day of 22, 2019:

Hwang Hyo Soon

Publish: The Apopka Chief
May 24, 2019
163607

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Simply Sue's

located at 873 Gulf Land Dr., in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 23 day of May, 2019.

Susan Esposito

Publish: The Apopka Chief
May 24, 2019
163615

NOTICE OF PUBLIC SALE
ON JUNE 18, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2016 KAUFMAN TRAILER
VIN# 5VGFW5327GL006097
2004 TOYOTA
VIN# JTEHD20V746011476
2012 HONDA
VIN# JH2PC4049CK500058
NO VIN
1998 JET SKI TRAILER
VIN# YAMA1855E898
1999 TOYOTA
VIN# 1NXBR12E8XZ208249
1989 CHEVROLET
VIN# 2GBJG31K2K4107756
2008 BMW
VIN# 5UXFE43538L023419
2013 TOYOTA
VIN# 5TDYK3EH0DS122373
2014 NISSAN
VIN# 1N4AL3AP1EC284064

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
May 24, 2019
163586

NOTICE OF SALE OF MOTOR VEHICLE PERSUANT TO F. S. 713.78
1990 Toyota VIN: JT4RN93P7L5019559. 2007 Merz VIN: 4JGBB86E17A232143. 2006 Bmw VIN: WBAVB13566PT14441. 1978 Chev VIN: 1Z87L8S435660. 2003 Mitsu VIN: JA4MT21H33J036654. 2010 Toyot VIN: JTDBT4K35A1374825. 2011 Buic VIN: 1G4GA5ECXBF350579. 2005 Minc VIN: WMWRH33475TF81020. 1988 Chev VIN: 1GBKP32MXJ3329346. 2000 Mack VIN: DM885SX2038. 2002 Chev VIN: 1GCHG39F921129293. 2007 Toyt VIN: JTNBB46K973016883. 1994 Hond VIN: JHMCD5630RC000736. 2007 Ford VIN# 2FMDK49C67BB58329. Sale Date: June 4, 2019, 10:00 AM. At 3001 Aloma Ave. Winter Park FL. Towing/Storage company reserves the right to withdrawal said vehicle(s) and/or vessels from the auction. For more inquiries call 407-657-7995.
May 24, 2019
163570

NOTICE OF PUBLIC SALE
On JUNE 8, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2001 MAZD JM1TA221411708386
2004 HOND 1HGCM66834A005258

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
May 24, 2019
163568

NOTICE OF PUBLIC SALE
ON JUNE 21, 2019 AT 10:00 AM AT MFSI TOWING & RECOVERY, LLC, 3274 OVERLAND ROAD. APOPKA, FL 32703. TELEPHONE 407-532-0041, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE BEEN RELEASED AND WILL NOT BE ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2008	VOLVO	YV4CY982X81449673
2015	KIA	KNDJP3A5XF7152251
2003	PONTIAC	1G2JB12F237346783
1977	SEA RAY	SER0M8950677
2003	NISSAN	1N4AL11D93C144237
2003	FORD	1FTNE24233HC05140
2009	DODGE	1B3LC56B29N560873
2009	HYUNDAI	5NPET46C89H505502
1999	HONDA	1HGCG6670XA006886
2004	VW	WVWPD63B44E291811
2002	CHEVROLET	1GNCS13W62K124950
2004	CHEVROLET	1GNEC13V04R133893
1988	FORD	1FTCR14A2JPB37901
2001	JAQUAR	SAJDA15BX1MF28934
2004	DODGE	1D8HB58D04F118006

TERMS OF SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLES/ VESSELS ARE SOLD "AS-IS" "WHERE-IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
May 24, 2019
163614

NOTICE OF PUBLIC SALE
ON JUNE 18, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2010	CIXI	LJ5LA6088A1080012
2003	CHEVROLET	1GNEC13V23R168255
2013	FORD	1FTNF1CF2DKE25174
2019	CHEVROLET	1GCWGAFG4K1181262
2018	RAM	3C63RRGL9JG267309
2018	AUDI	WA1VAAF75JD050197
2009	HARLEY-DAVIDSON	1HD1FF4109Y644068
2007	MERCEDES-BENZ	WDBUF56X97B132687
2003	DODGE	1D7HA18N23J515673
1996	ACURA	JH4DC4369TS021128
1994	CHEVROLET	1G1BN52W4RR105957
1994	PONTIAC	1G2JB34T5R7585624
2000	FORD	3FAKP1139YR104359
2002	BUICK	2G4WY55J421251012
2005	FORD	1FAHP56S65A161044
2008	DODGE	1B3LC46K58N176014
2000	PLYMOUTH	1P3EJ46X2YN102137
2003	FORD	1FAFP53U93G129471
2002	FORD	1FAFP40422F167613
2001	DODGE	3B7HC13Z11G754368
2009	FORD	1FAHP35N59W112104
2004	SUZUKI	JS1GN7CA842108853
2000	DODGE	1B3ES46C1YD777284
2006	KIA	KNDMB233966028432
2006	BMW	WBAVB13546PT27558
2000	BUICK	2G4WY55J6Y1296624
2008	VOLKSWAGEN	3VWJM71KX8M089101
1999	MERCEDES-BENZ	WDBHA29G8XA774849
2011	NISSAN	1N4AL2AP5BC106163
1998	DODGE	1B4HS28Y1WF137096
2012	BMW	WBAKC8C57CK438512
2015	FORD	3FADP4AJ2FM144835
1999	JEEP	1J4FT68S4XL653718
2009	DODGE	3D4GG57V89T159439
1998	HONDA	1HGEJ6225WL122463
2012	TOYOTA	4T1BF1FK9CU083197
2004	CADILLAC	1G6DM577340110331
2001	DODGE	1B7HF16Y51S772018
2012	SUZUKI	JS1GR7MA5C2102266
2015	NISSAN	1N4AL3AP1FN866185
2003	GMC	1GKDS13S132365198
2006	CHEVROLET	2CNDL73F366117651
2004	KIA	KNALD124245032252
2001	MERCURY	2MEFM75WX1X682116
2003	GMC	1GKEL19X03B507948
2013	FORD	1FADP3F27DL246030

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
May 24, 2019
163587

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-003175-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DORIS M. BELL, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNTS VI & VII
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
DOUGLAS A. O'HANDLEY, TRUSTEE OF THE O'HANDLEY LIVING TRUST DATED OCTOBER 26, 2007, AS INDIVIDUAL, GUARANTOR AND THE ESTATE OF DOUGLAS A. O'HANDLEY, DECEASED
16865 ZINFANDEL CIRCLE
MORGAN HILL, CA 95037
The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:
COUNT VI
6 Interests (numbered for administrative purposes: 606138 & 606139 & 606140 & 606141 & 606142 & 606143) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2015 (subject to Section 3.5 of the Trust Agreement).
COUNT VII
14 Interests (numbered for administrative purposes: G20807 & G20808 & G20809 & G20810 & G20811 & G20812 & G20813 & G20814 & G20815 & G20816 & G20817 & G20818 & G20819 & G20820) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2015 (subject to Section 3.5 of the Trust Agreement).
AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 21 day of May, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.3505 & 3517
#100184345 TT

Publish: The Apopka Chief
May 24 and 31, 2019
163584

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NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "Q1" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest").

NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 21st day of May, 2019.

ROBERT W. DAVIS, JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com

HK# 126435.3349
MORI #100194628 TT

EXHIBIT "A"
Obligor(s) and Notice of Address: FRANCISCO MANUEL LOZANO ZERMENO, LAGUNA DE MAYORAZGO 911 FRACC LAGUNAS DE MIRALTA, ALTAMIRA, TM 89605, MEXICO **/Number of Interests:** 16 **/Interest Numbers:** 859041 & 859042 & 859043 & 859044 & 859045 & 859046 & 859047 & 859048 & 859049 & 859050 & 859051 & 859052 & 859101 & 859102 & 859103 & 859104**/Number of Points:** 4000 **/Use Year Commencement Date:** January 1, 2013 **/Due Date:** May 24, 2018 **/Note Date:** December 24, 2012/ **Mortgage Date:** December 24, 2012 /**"As of" Date:** January 22, 2019 **/Total Amount Secured by Mortgage Lien:** $ 26,569.82/ **Total Amount Secured by Mortgage Lien:** $26,569.82/**Per Diem Interest:** $ 9.1510 /**"Beginning" Date:** January 23, 2019 /(126435.3349)//

EXHIBIT "B"
Obligor(s) and Notice of Address: MABEL LORENA LARA DINAS, CALLE 10 #27-500 CASA 209 HACIENDA LA AMANITAS, CALI, OF , COLOMBIA and CESAR AUGUSTO GALVIZ MOLINA, CALLE 10 #27- 500 CASA 209 HACIENDA LA AMANITAS, CALI, OF, COLOMBIA **/Number of Interests:** 16 **/Interest Numbers:** P68649 & P68650 & P68651 & P68652 & P68701 & P68702 & P68703 & P68704 & P68705 & P68706 & P68707 & P68708 & P68709 & P68710 & P68711 & P68712**/Number of Points:** 4000 **/Use Year Commencement Date:** April 1, 2017 **/Due Date:** June 21, 2018 **/Note Date:** March 21, 2017/ **Mortgage Date:** March 21, 2017 /**"As of" Date:** April 1, 2019 **/Total Amount Secured by Mortgage Lien:** $ 37,585.01/ **Total Amount Secured by Mortgage Lien:** $37,585.01/**Per Diem Interest:** $ 13.6205 /**"Beginning" Date:** April 2, 2019 /(126435.3449)//

EXHIBIT "C"
Obligor(s) and Notice of Address: SHARON K. WAYMIRE, 8618 NORTHEAST 143RD STREET, KIRKLAND, WA 98034 and SIMONE F. BACHAUD, 8618 NORTHEAST 143RD STREET, KIRKLAND, WA 98034 and JAMES L. BACHAUD, 8618 NORTHEAST 143RD STREET, KIRKLAND, WA 98034 **/Number of Interests:** 40 **/Interest Numbers:** R44531 & R44532 & R44533 & R44534 & R54012 & R54013 & R65518 & R65519 & R65520 & R65521 & R65522 & R65523 & R65524 & R65525 & R65526 & R65527 & R65528 & R65529 & R65530 & R65531 & R65532 & R65533 & R65534 & R65535 & R65536 & R65537 & R65538 & R65539 & R65540 & R65541 & R65542 & R65543 & R65544 & R65545 & R65546 & R65547 & R65548 & R65549 & R65550 & R65551**/Number of Points:** 10,000 **/Use Year Commencement Date:** January 1, 2018 **/Due Date:** July 1, 2018 **/Note Date:** July 31, 2017/ **Mortgage Date:** July 31, 2017 /**"As of" Date:** February 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 91,179.68/ **Total Amount Secured by Mortgage Lien:** $91,179.68/**Per Diem Interest:** $ 26.9117 /**"Beginning" Date:** February 13, 2019 /(126435.3467)//

EXHIBIT "D"
Obligor(s) and Notice of Address: ALEXANDRA SOFIA CANAS MEJIA, CRA 35A #11B OESTE 105 CONDOMINIO ALTOS DE CRISTALES APTO 601 TORRE 2, CALI, OF, COLOMBIA and MIGUEL ENRIQUE HUERTAS REINA, CRA 35A #11B OESTE 105 CONDOMINIO ALTOS DE CRISTALES APTO 601 TORRE 2, CALI, OF, COLOMBIA **/Number of Interests:** 12 **/Interest Numbers:** S93903 & S93904 & S93905 & S93906 & S93907 & S93908 & S93909 & S93910 & S93911 & S93912 & S93913 & S93914**/Number of Points:** 3000 **/Use Year Commencement Date:** February 1, 2018 **/Due Date:** July 1, 2018 **/Note Date:** January 31, 2018/ **Mortgage Date:** January 31, 2018 /**"As of" Date:** April 1, 2019 **/Total Amount Secured by Mortgage Lien:** $ 28,694.00/ **Total Amount Secured by Mortgage Lien:** $28,694.00/ **Per Diem Interest:** $ 10.4315 /**"Beginning" Date:** April 2, 2019 /(126435.3468)//

EXHIBIT "E"
Obligor(s) and Notice of Address: ALEX J. PUENTE AKA ALEX M. PUENTE, 1219 EAST FERN DRIVE, FULLERTON, CA 92831 and ESTHER M. CHAVEZ, 1219 EAST FERN DRIVE, FULLERTON, CA 92831 **/Number of Interests:** 16**/Interest Numbers:** R52423 & R52424 & R52425 & R52426 & R52427 & R52428 & R52429 & R52430 & R52431 & R52432 & R52433 & R52434 & R52435 & R52436 & R52437 & R5243 8/**Number of Points:** 4000 **/Use Year Commencement Date:** July 1, 2018 **/Due Date:** November 1, 2017 **/Note Date:** August 31, 2017/ **Mortgage Date:** August 31, 2017 /**"As of" Date:** April 1, 2019 **/Total Amount Secured by Mortgage Lien:** $ 50,965.37/ **Total Amount Secured by Mortgage Lien:** $50,965.37/ **Per Diem Interest:** $ 15.0906 /**"Beginning" Date:** April 2, 2019 /(126435.3470)//

EXHIBIT "F"
Obligor(s) and Notice of Address: LYNDON WALLACE, #60 CRESCENT GARDENS, ARIMA, OF, TRINIDAD AND TOBAGO and NATALIE PATRICE NOEL, #60 CRESCENT GARDENS, ARIMA, OF, TRINIDAD AND TOBAGO **/Number of Interests:** 12 **/Interest Numbers:** U55639 & U55640 & U55641 & U55642 & U55643 & U55644 & U55645 & U55646 & U55647 & U55648 & U55649 & U55650**/Number of Points:** 3000 **/Use Year Commencement Date:** April 1, 2018 **/Due Date:** July 1, 2018 **/Note Date:** March 29, 2018/ **Mortgage Date:** March 29, 2018 /**"As of" Date:** April 1, 2019 **/Total Amount Secured by Mortgage Lien:** $ 32,931.19/ **Total Amount Secured by Mortgage Lien:** $32,931.19/ **Per Diem Interest:** $ 11.9861 /**"Beginning" Date:** April 2, 2019 /(126435.3479)//

EXHIBIT "G"
Obligor(s) and Notice of Address: ALVARO RICO ALVAREZ, CALLE 3 #21-11 CASA 1, PEREIRA, OF, COLOMBIA and MARIA FERNANDA JIMENEZ REYES, CALLE 3 #21-11 CASA 1, PEREIRA, OF, COLOMBIA and ESTEFANIA RICO MURILLO, CALLE 3 #21-11 CASA 1, PEREIRA, OF, COLOMBIA and MIRIAM VALENTINA RICO MURILLO, CALLE 3 #21-11 CASA 1, PEREIRA, OF, COLOMBIA **/Number of Interests:** 16 **/Interest Numbers:** U55611 & U55612 & U55613 & U55614 & U55615 & U55616 & U55617 & U55618 & U55619 & U55620 & U55621 & U55622 & U55623 & U55624 & U55625 & U55626**/Number of Points:** 4000 **/Use Year Commencement Date:** May 1, 2018 **/Due Date:** June 20, 2018 **/Note Date:** April 20, 2018/ **Mortgage Date:** April 20, 2018 /**"As of" Date:** April 1, 2019 **/Total Amount Secured by Mortgage Lien:** $ 39,716.83/ **Total Amount Secured by Mortgage Lien:** $39,716.83/ **Per Diem Interest:** $ 14.3995 /**"Beginning" Date:** April 2, 2019 /(126435.3481)//

EXHIBIT "H"
Obligor(s) and Notice of Address: JERICO D. REYES, 874 PETITE SIRAH LN, COALINGA, CA 93210 and GRACE M. REYES, 874 PETITE SIRAH LN, COALINGA, CA 93210 **/Number of Interests:** 8 **/Interest Numbers:** U83738 & U83739 & U83740 & U83741 & U83822 & U83823 & U83824 & U83825**/Number of Points:** 2000 **/Use Year Commencement Date:** June 1, 2018 **/Due Date:** July 1, 2018 **/Note Date:** May 29, 2018/ **Mortgage Date:** May 29, 2018 /**"As of" Date:** April 1, 2019 **/Total Amount Secured by Mortgage Lien:** $ 26,137.93 / **Total Amount Secured by Mortgage Lien:** $26,137.93/ **Per Diem Interest:** $ 8.3572 /**"Beginning" Date:** April 2, 2019 /(126435.3482)//

EXHIBIT "I"
Obligor(s) and Notice of Address: STEPHANIE D. BROCKINGTON, 1134 RIVIERA DRIVE, VIRGINIA BEACH, VA 23464 and NATHANIEL BROCKINGTON, 1134 RIVIERA DRIVE, VIRGINIA BEACH, VA 23464 **/Number of Interests:** 4 **/Interest Numbers:** V02715 & V02716 & V02717 & V02718**/Number of Points:** 1000 **/Use Year Commencement Date:** May 1, 2018 **/Due Date:** July 1, 2018 **/Note Date:** April 30, 2018/ **Mortgage Date:** April 30, 2018 /**"As of" Date:** April 1, 2019 **/Total Amount Secured by Mortgage Lien:** $ 15,284.72/ **Total Amount Secured by Mortgage Lien:** $ 15,284.72/ **Per Diem Interest:** $ 5.5198 /**"Beginning" Date:** April 2, 2019 /(126435.3484)//

EXHIBIT "J"
Obligor(s) and Notice of Address: GAYELENE M. BONENFANT, 1631 B 18TH AVENUE NW, CALGARY, AB T2M0X2, CANADA **/Number of Interests:** 14 **/Interest Numbers:** 142719 & 142720 & 142721 & 142722 & 142723 & 142724 & 142725 & 142726 & 142727 & 142728 & 142729 & 142730 & 142731 & 142732**/Number of Points:** 3500 **/Use Year Commencement Date:** January 1, 2011 **/Due Date:** July 13, 2018 **/Note Date:** December 13, 2010/ **Mortgage Date:** December 13, 2010 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 12,812.27/ **Total Amount Secured by Mortgage Lien:** $12,812.27/ **Per Diem Interest:** $ 3.7721 /**"Beginning" Date:** March 13, 2019 /(126435.3486)//

EXHIBIT "K"
Obligor(s) and Notice of Address: ABID ALI, 3 LAUREL CLOSE ELLAN, WEST YORK, OF HX50QD, UNITED KINGDOM and NOREEN ABID, 3 LAUREL CLOSE ELLAN, WEST YORK, OF HX50QD, UNITED KINGDOM **/Number of Interests:** 8 **/Interest Numbers:** 394632 & 394633 & 394634 & 394635 & 394636 & 394637 & 394638 & 394639**/Number of Points:** 2000 **/Use Year Commencement Date:** October 1, 2011 **/Due Date:** July 14, 2018 **/Note Date:** September 14, 2011/**Mortgage Date:** September 14, 2011 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 9,390.50/ **Total Amount Secured by Mortgage Lien:** $9,390.50/ **Per Diem Interest:** $ 3.1325 /**"Beginning" Date:** March 13, 2019 /(126435.3489)//

EXHIBIT "L"
Obligor(s) and Notice of Address: MARIA PATRICIA MESA, CLLE 18A A SUR # 29C-60 APTO 2, MEDELLIN, OF 99999, COLOMBIA and MARIA LUISA MESA, CLLE 18A A SUR # 29C-60 APTO 2, MEDELLIN, OF 99999, COLOMBIA **/Number of Interests:** 8 **/Interest Numbers:** 441101 & 441102 & 441103 & 441104 & 441105 & 441106 & 441107 & 441108/ **Number of Points:** 2000 **/Use Year Commencement Date:** January 1, 2013 **/Due Date:** August 1, 2018 **/Note Date:** December 29, 2011/ **Mortgage Date:** December 29, 2011 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 9,553.85/ **Total Amount Secured by Mortgage Lien:** $9,553.85/ **Per Diem Interest:** $ 3.4580 /**"Beginning" Date:** March 13, 2019 /(126435.3496)//

EXHIBIT "M"
Obligor(s) and Notice of Address: PAMELA P. JANOVITZ, 3540 W. SAHARA AVENUE. APT 564, LAS VEGAS, NV 89102 **/Number of Interests:** 10 **/Interest Numbers:** 474143 & 474144 & 474145 & 474146 & 474147 & 474148 & 474149 & 474150 & 474151 & 474152/ **Number of Points:** 2500 **/Use Year Commencement Date:** May 1, 2012 **/Due Date:** January 21, 2018 **/Note Date:** November 21, 2011/ **Mortgage Date:** November 21, 2011 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 13,812.58/ **Total Amount Secured by Mortgage Lien:** $13,812.58/ **Per Diem Interest:** $ 3.5744 /**"Beginning" Date:** March 13, 2019 /(126435.3497)//

EXHIBIT "N"
Obligor(s) and Notice of Address: DARLENE LILIAN MACIAS, HIPOLITO IRIGOYEN 1113, COMODORO RIVADAVIA,CH, OF 9000, ARGENTINA and ROBERTO BELMAR CISTARI, HIPOLITO IRIGOYEN 1113, COMODORO RIVADAVIA CH, OF 0, ARGENTINA and ROBERTO BELMAR DANIEL CISTARI, HIPOLITO IRIGOYEN 1113, COMODORO RIVADAVIA,CH, OF 9000, ARGENTINA and RENZO CISTARI, HIPOLITO IRIGOYEN 1113, COMODORO RIVADAVIA,CH, OF 9000, ARGENTINA **/Number of Interests:** 32 **/Interest Numbers:** 769912 & 769913 & 769914 & 769915 & 769916 & 769917 & 769918 & 769919 & 769920 & 769921 & 769922 & 769923 & 769924 & 769925 & 769926 & 769927 & 769928 & 769929 & 769930 & 769931 & 769932 & 769933 & 769934 & 769935 & 769936 & 769937 & 769938 & 769939 & 769940 & 769941 & 769942 & 769943**/Number of Points:** 8000 **/Use Year Commencement Date:** January 1, 2013 **/Due Date:** July 10, 2018 **/Note Date:** December 10, 2012/ **Mortgage Date:** December 10, 2012 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 45,679.22/ **Total Amount Secured by Mortgage Lien:** $45,679.22/ **Per Diem Interest:** $ 16.6991 /**"Beginning" Date:** March 13, 2019 /(126435.3498)//

EXHIBIT "O"
Obligor(s) and Notice of Address: LEONARDO HERMOSILLA CARRASCO, PARCELACION VALLE NUEVO PARCELA 5 - BATUCO, SANTIAGO, OF 0, CHILE and PIERINA ROCA GUZMAN, PARCELACION VALLE NUEVO PARCELA 5- BATUCO, SANTIAGO, OF 0, CHILE **/Number of Interests:** 10 **/Interest Numbers:** 743744 & 743745 & 743746 & 743747 & 743748 & 743749 & 743750 & 743751 & 743752 & 743801**/Number of Points:** 2500 **/Use Year Commencement Date:** January 1, 2013 **/Due Date:** July 21, 2018 **/Note Date:** December 21, 2012/ **Mortgage Date:** December 21, 2012 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 16,985.85/ **Total Amount Secured by Mortgage Lien:** $16,985.85/ **Per Diem Interest:** $ 6.2103 /**"Beginning" Date:** March 13, 2019 /(126435.3499)/

EXHIBIT "P"
Obligor(s) and Notice of Address: ORLANDO RICAURTE GUERRERO, AVENIDA CARRERA 7 119-14 OFICINA 205, BOGOTA, OF 9999, COLOMBIA and MARIA DEL-PILAR-ARCHILA GOMEZ, AVENIDA CARRERA 7 119-14 OFICINA 205, BOGOTA, OF 0, COLOMBIA **/Number of Interests:** 6 **/Interest Numbers:** A24313 & A24314 & A24315 & A24316 & A24317 & A24318**/Number of Points:** 1500 **/Use Year Commencement Date:** January 1, 2014 **/Due Date:** March 24, 2018 **/Note Date:** April 24, 2013/ **Mortgage Date:** April 24, 2013 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 13,180.99/ **Total Amount Secured by Mortgage Lien:** $13,180.99/ **Per Diem Interest:** $ 4.5814 /**"Beginning" Date:** March 13, 2019 /(126435.3500)//

EXHIBIT "Q"
Obligor(s) and Notice of Address: FRED WEBBER, 7 STONEHEDGE CIRCLE, NO 4, PIKEVILLE, MD 21208 **/Number of Interests:** 6 **/Interest Numbers:** 861235 & 861236 & 861237 & 861238 & 861239 & 861240 **/Number of Points:** 1500 **/Use Year Commencement Date:** December 1, 2012 **/Due Date:** July 21, 2018 **/Note Date:** November 21, 2012/ **Mortgage Date:** November 21, 2012 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 12,988.74/ **Total Amount Secured by Mortgage Lien:** $12,988.74/**Per Diem Interest:** $ 4.6000 /**"Beginning" Date:** March 13, 2019 /(126435.3501)//

EXHIBIT "R"
Obligor(s) and Notice of Address: SAAD AL MULHIM, 569 RAHIMAH DRIVE BOX 10999, DHAHRAN, OF 31311, SAUDI ARABIA **/Number of Interests:** 20 **/Interest Numbers:** 731842 & 731843 & 731844 & 731845 & 731846 & 731847 & 731848 & 731849 & 731850 & 731851 & 731852 & 731901 & 731902 & 731903 & 731904 & 731905 & 731906 & 731907 & 731908 & 731909**/Number of Points:** 5000 **/Use Year Commencement Date:** January 1, 2013 **/Due Date:** July 18, 2018 **/Note Date:** October 18, 2012/ **Mortgage Date:** October 18, 2012 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 20,698.05/ **Total Amount Secured by Mortgage Lien:** $20,698.05/ **Per Diem Interest:** $ 6.5789 /**"Beginning" Date:** March 13, 2019 /(126435.3502)//

EXHIBIT "S"
Obligor(s) and Notice of Address: ROGER ALLAN LAUGHLIN GUEVARA, RUA ITAPAIUNA 1800 MIRABILIS 252, SAO PAULO, OF 05707-001, BRAZIL and BLANCA ISABEL CARVALLO DE LAUGHLIN, RUA ITAPAIUNA 1800 MIRABILIS 252, SAO PAULO, OF 05707-001, BRAZIL **/Number of Interests:** 10 **/Interest Numbers:** 740150 & 740151 & 740152 & 740201 & 740202 & 740203 & 740204 & 740205 & 740206 & 740207/ **Number of Points:** 2500 **/Use Year Commencement Date:** November 1, 2012 **/Due Date:** July 15, 2018 / **Note Date:** October 15, 2012/ **Mortgage Date:** October 15, 2012 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 12,879.18/ **Total Amount Secured by Mortgage Lien:** $12,879.18/**Per Diem Interest:** $ 4.3931 /**"Beginning" Date:** March 13, 2019 /(126435.3504)//

EXHIBIT "T"
Obligor(s) and Notice of Address: WLADYMIRO LOPEZ DE ARCOS, CARRERA 53 132 345 CASA 7, BARRANQUILLA, OF 0, COLOMBIA and MILENA PATRICIA VILLAMIZAR MOLINA, CALLE 135 #7-41 TORRE 3 APTO 1004, BOGOTA, OF 0, COLOMBIA **/Number of Interests:** 16 **/Interest Numbers:** 979120 & 979121 & 979122 & 979123 & 997921 & 997922 & 997923 & 997924 & 997925 & 997926 & 997927 & 997928 & 997929 & 997930 & 997931 & 997932**/Number of Points:** 4000 **/Use Year Commencement Date:** July 1, 2013 **/Due Date:** March 26, 2018 **/Note Date:** June 26, 2013/ **Mortgage Date:** June 26, 2013 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 26,752.96/ **Total Amount Secured by Mortgage Lien:** $26,752.96/ **Per Diem Interest:** $ 8.8544 /**"Beginning" Date:** March 13, 2019 /(126435.3506)//

EXHIBIT "U"
Obligor(s) and Notice of Address: HENRY GAD WARISO, P O BOX 6869, TRANS AMADI, PORT HARCOURT, OF 1234, NIGERIA and GLORY CHIZURUM HENRY-WARISO, P O BOX 6869, TRANS AMADI, PORT HARCOURT, OF 1234, NIGERIA **/Number of Interests:** 14 **/Interest Numbers:** C02327 & C02328 & C02329 & C02330 & C02331 & C02332 & C02333 & C02334 & C02335 & C02336 & C02337 & C02338 & C02339 & C02340**/Number of Points:** 3500 **/Use Year Commencement Date:** January 1, 2014 **/Due Date:** March 3, 2018 **/Note Date:** December 3, 2013/ **Mortgage Date:** December 3, 2013 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 20,831.88/ **Total Amount Secured by Mortgage Lien:** $20,831.88/ **Per Diem Interest:** $ 6.4039 /**"Beginning" Date:** March 13, 2019 /(126435.3508)//

EXHIBIT "V"
Obligor(s) and Notice of Address: HERNANDO MORALES PLAZA, CALLE 19 NORTE #2N-29 OFICINA 2201B EDIF LA TORRE DE CALI, CALI, OF 0, COLOMBIA **/Number of Interests:** 4 **/Interest Numbers:** H20120 & H20121 & H20122 & H20123**/Number of Points:** 1000 **/Use Year Commencement Date:** January 1, 2016 **/Due Date:** July 19, 2018 / **Note Date:** January 19, 2015/ **Mortgage Date:** January 19, 2015 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 9,656.69/ **Total Amount Secured by Mortgage Lien:** $9,656.69/**Per Diem Interest:** $ 3.2853 /**"Beginning" Date:** March 13, 2019 /(126435.3510)//

EXHIBIT "W"
Obligor(s) and Notice of Address: MARIA MADALENA GUEDES DANGELO, QUADRA 207 LOT 040608 BLOCO D APT 804, AGUAS CLARAS, DF, OF 71926250, BRAZIL **/Number of Interests:** 10 **/Interest Numbers:** F81329 & F81330 & F81331 & F81332 & F81333 & F81334 & F81335 & F81336 & F81337 & F81338**/Number of Points:** 2500 **/Use Year Commencement Date:** November 1, 2014 **/Due Date:** July 7, 2018 **/Note Date:** October 7, 2014/ **Mortgage Date:** October 7, 2014 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 20,284.42/ **Total Amount Secured by Mortgage Lien:** $20,284.42/ **Per Diem Interest:** $ 6.9666 /**"Beginning" Date:** March 13, 2019 /(126435.3511)//

EXHIBIT "X"
Obligor(s) and Notice of Address: JILL M. COTTER, 271 CEDAR STREET, ASHLAND, MA 01721 and ROBERT D. COTTER, 271 CEDAR STREET, ASHLAND, MA 01721 **/Number of Interests:** 14 **/Interest Numbers:** C69423 & C69424 & C69425 & C69426 & C69427 & C69428 & C69429 & C69430 & C69431 & C69432 & C69433 & C69434 & C69435 & C69436**/Number of Points:** 3500 **/Use Year Commencement Date:** December 1, 2013 **/Due Date:** February 14, 2018 **/Note Date:** November 14, 2013/ **Mortgage Date:** November 14, 2013 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 25,288.93/ **Total Amount Secured by Mortgage Lien:** $25,288.93/ **Per Diem Interest:** $ 6.6812 /**"Beginning" Date:** March 13, 2019 /(126435.3513)//

EXHIBIT "Y"
Obligor(s) and Notice of Address: MARTIN DARIO SOLANO, CALLE 160 73-47 TORRE 5 APTO 1002 EDIF MONET, BOGOTA, OF 0, COLOMBIA and MARTHA ELENA CELY, CALLE 160 73-47 TORRE 5 APTO 1002 EDIF MONET, BOGOTA, OF 0, COLOMBIA **/Number of Interests:** 6 **/Interest Numbers:** F67218 & F67219 & F67220 & F67221 & F67222 & F67223**/Number of Points:** 1500 **/Use Year Commencement Date:** January 1, 2015 **/Due Date:** March 20, 2018 **/Note Date:** November 20, 2014/ **Mortgage Date:** November 20, 2014 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 16,040.92/ **Total Amount Secured by Mortgage Lien:** $ 16,040.92/ **Per Diem Interest:** $ 5.5985 /**"Beginning" Date:** March 13, 2019 /(126435.3515)//

EXHIBIT "Z"
Obligor(s) and Notice of Address: MARIA DO CARMO BORGES DIAS, RUA AMERICANA 133, SAO PAULO, OF 8040050, BRAZIL **/Number of Interests:** 6 **/Interest Numbers:** G32352 & G32401 & G32402 & G32403 & G32404 & G32405**/Number of Points:** 1500 **/Use Year Commencement Date:** January 1, 2015 **/Due Date:** July 16, 2018 **/Note Date:** December 16, 2014/ **Mortgage Date:** December 16, 2014 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 14,350.40/ **Total Amount Secured by Mortgage Lien:** $14,350.40/**Per Diem Interest:** $ 5.2344 /**"Beginning" Date:** March 13, 2019 /(126435.3516)//

EXHIBIT "A1"
Obligor(s) and Notice of Address: LAERCIO UEMURA, IDEFONSO WERNER 353, LONDRINA, PARANA, OF 86055, BRAZIL and ELIZABETE S. UEMURA, IDEFONSO WERNER 353, LONDRINA, PARANA, OF 86055, BRAZIL **/Number of Interests:** 14 **/Interest Numbers:** H23114 & H23115 & H23116 & H23117 & H38746 & H38747 & H38748 & H38749 & H39144 & H39145 & H39146 & H39147 & H39148 & H39149**/Number of Points:** 3500 **/Use Year Commencement Date:** April 1, 2015 **/Due Date:** July 24, 2018 **/Note Date:** March 24, 2015/ **Mortgage Date:** March 24, 2015 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 27,082.06/ **Total Amount Secured by Mortgage Lien:** $27,082.06/ **Per Diem Interest:** $ 9.9924 /**"Beginning" Date:** March 13, 2019 /(126435.3523)//

EXHIBIT "B1"
Obligor(s) and Notice of Address: SEGURIDAD UNIDA S.A., A PANAMA CORPORATION, ERNESTO T. LEFEVRE EDIF SEGURIDAD UNIDA, PANAMA, OF 0, PANAMA and ALBERTO RAMON ARIAS BOYD, AS INDIVIDUAL, AS GUARANTOR AND AS PRESIDENT, ERNESTO T. LEFEVRE EDIF SEGURIDAD UNIDA, PANAMA, OF 0, PANAMA **/Number of Interests:** 20 **/Interest Numbers:** K64524 & K64525 & K64526 & K64527 & K64528 & K64529 & K64530 & K64531 & K64532 & K64533 & K64534 & K64535 & K64536 & K64537 & K64538 & K64539 & K64540 & K64541 & K64542 & K64543**/Number of Points:** 5000 **/Use Year Commencement Date:** December 1, 2015 **/Due Date:** July 13, 2018 **/Note Date:** November 13, 2015/ **Mortgage Date:** November 13, 2015 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 44,233.49/ **Total Amount Secured by Mortgage Lien:** $44,233.49/ **Per Diem Interest:** $ 16.1583 /**"Beginning" Date:** March 13, 2019 /(126435.3530)//

EXHIBIT "C1"
Obligor(s) and Notice of Address: PATRICIA CEBALLOS MONSALVE, RETORNO FUENTE DE LEONES 34 COL. LOMAS DE TECAMACHALCO, NAUCALPAN, EM 53950, MEXICO and BENJAMIN JOSE NAVARRO ASPERO, RETORNO FUENTE DE LEONES 34 COL. LOMAS DE TECAMACHALCO, NAUCALPAN, EM 53950, MEXICO **/Number of Interests:** 32 **/Interest Numbers:** M95451 & M95452 & M95501 & M95502 & M95503 & M95504 & M95505 & M95506 & M95507 & M95508 & M95509 & M95510 & M95511 & M95512 & M95513 & M95514 & M95515 & M95516 & M95517 & M95518 & M95519 & M95520 & M95521 & M95522 & M95523 & M95524 & M95525 & M95526 & M95527 & M95528 & M95529 & M95530**/Number of Points:** 8000 **/Use Year Commencement Date:** September 1, 2016 **/Due Date:** August 1, 2018 **/Note Date:** August 1, 2016/ **Mortgage Date:** August 1, 2016 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 67,401.47/ **Total Amount Secured by Mortgage Lien:** $67,401.47/ **Per Diem Interest:** $ 23.4219 /**"Beginning" Date:** March 13, 2019 /(126435.3536)//

EXHIBIT "D1"
Obligor(s) and Notice of Address: AGUSTIN ALEJANDRO BOCCARDO, CALLE 25 CALACOTO URB.PINOS NO CALLE #79 EDIF. JOFIEL PISO 4-B, LA PAZ, OF 0, BOLIVIA and BERTA ALEJANDRA BERNAL MERCADO, CALLE 25 CALACOTO URB. PINOS NO CALLE #79 EDIF. JOFIEL PISO 4-B, LA PAZ, OF 0, BOLIVIA and MARIEL BERNAL MERCADO, CALLE 25 CALACOTO URB.PINOS NO CALLE #79 EDIF. JOFIEL PISO 4-B, LA PAZ, OF 0, BOLIVIA **/Number of Interests:** 8 **/Interest Numbers:** L68532 & L68533 & L68534 & L68535 & L68536 & L68537 & L68538 & L68539**/Number of Points:** 2000 **/Use Year Commencement Date:** July 1, 2016 **/Due Date:** July 7, 2018 **/Note Date:** June 7, 2016/ **Mortgage Date:** June 7, 2016 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 20,343.36/ **Total Amount Secured by Mortgage Lien:** $20,343.36/**Per Diem Interest:** $ 7.8744 /**"Beginning" Date:** March 13, 2019 /(126435.3540)//

EXHIBIT "E1"
Obligor(s) and Notice of Address: MONIECA JONES, AS INDIVIDUAL, AS GUARANTOR, AND AS TRUSTEE OF THE MONIECA JONES REVOCABLE TRUST DATED OCTOBER 25, 2005, 2479 ABERDEEN WAY #2, RICHMOND, CA 94806 **/Number of Interests:** 6 **/Interest Numbers:** M75702 & M75703 & M75704 & M75705 & M75706 & M75707**/Number of Points:** 1500 **/Use Year Commencement Date:** January 1, 2017 **/Due Date:** September 1, 2017 **/Note Date:** October 31, 2016/ **Mortgage Date:** October 31, 2016 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 19,754.54/ **Total Amount Secured by Mortgage Lien:** $19,754.54/ **Per Diem Interest:** $ 6.0774 /**"Beginning" Date:** March 13, 2019 /(126435.3546)//

EXHIBIT "F1"
Obligor(s) and Notice of Address: GIUSEPPE OLIVIERI GUZMAN, AV. 23 CON CALLES 71 Y 72 RESI SANTA BARBARA,APT 2B S PARAISO, MARCAIBO, ZULIA, OF 4005, VENEZUELA and MARIBEL RODRIGUEZ LEAL, AV. 23 CON CALLES 71 Y 72 RESI SANTA BARBARA,APT 2B S PARAISO, MARCAIBO, ZULIA, OF 4005, VENEZUELA **/Number of Interests:** 8**/Interest Numbers:** N86310 & N86311 & N86312 & N86313 & N86314 &N86315 &N86316 & N86317**/Number of Points:** 2000 **/Use Year Commencement Date:** November 1, 2017 **/Due Date:** July 13, 2018 **/Note Date:** January 13, 2017/ **Mortgage Date:** January 13, 2017 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 20,221.60/ **Total Amount Secured by Mortgage Lien:** $20,221.60/ **Per Diem Interest:** $ 7.8546 /**"Beginning" Date:** March 13, 2019 /(126435.3548)//

EXHIBIT "G1"
Obligor(s) and Notice of Address: PABLO DANIEL ZENTENO VERA, EDIF TANNAT DPTO 7B CALLE JOSE, COCHABAMBA, OF 0, BOLIVIA and JESSICA TERESA SANCHEZ SUBIETA, EDIF TANNAT DPTO 7B CALLE JOSE, COCHABAMBA, OF 0, BOLIVIA and MARIA DEL PILAR ASUNCION SANCHEZ SUBIETA, EDIF TANNAT DPTO 7B CALLE JOSE, COCHABAMBA, OF 0, BOLIVIA and DANIEL RODRIGO LAGRABA, EDIF TANNAT DPTO 7B CALLE JOSE, COCHABAMBA, OF 0, BOLIVIA **/Number of Interests:** 10 **/Interest Numbers:** L01915 & L01916 & L01917 & L01918 & L01919 & L01920 & L01921 & L01922 & L01923 & L01924**/Number of Points:** 2500 **/Use Year Commencement Date:** February 1, 2017 **/Due Date:** July 16, 2018 **/Note Date:** January 16, 2017/ **Mortgage Date:** January 16, 2017 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 24,427.89/ **Total Amount Secured by Mortgage Lien:** $24,427.89/ **Per Diem Interest:** 9.5201 /**"Beginning" Date:** March 13, 2019 /(126435.3549)//

EXHIBIT "H1"
Obligor(s) and Notice of Address: CRUZ ADRIANA CERVANTES ALOMIA, CALLE 12A #32-58 OFIC 702, PASTO, OF 0, COLOMBIA **/Number of Interests:** 6 **/Interest Numbers:** M80130 & M80131 & M80132 & M80133 & M80134 & M80135**/Number of Points:** 1500 **/Use Year Commencement Date:** December 1, 2016 **/Due Date:** March 16, 2018 **/Note Date:** November 16, 2016/ **Mortgage Date:** November 16, 2016 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 18,085.59/ **Total Amount Secured by Mortgage Lien:** $18,085.59/ **Per Diem Interest:** $ 6.3189 /**"Beginning" Date:** March 13, 2019 /(126435.3551)//

EXHIBIT "I1"
Obligor(s) and Notice of Address: CHRISTIAN-MARIE LASHALLE NICKENS, 212 WASHINGTON AVENUE, UNIT 1717, TOWSON, MD 21204 **/Number of Interests:** 8 **/Interest Numbers:** T35440 & T35441 & T35442 & T35443 & T35444 & T35445 & T35446 & T35447**/Number of Points:** 2000 **/Use Year Commencement Date:** February 1, 2018 **/Due Date:** July 25, 2018 **/Note Date:** January 25, 2018/ **Mortgage Date:** January 25, 2018 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 22,926.64/ **Total Amount Secured by Mortgage Lien:** $22,926.64/ **Per Diem Interest:** $ 7.4280 /**"Beginning" Date:** March 13, 2019 /(126435.3565)//

EXHIBIT "J1"
Obligor(s) and Notice of Address: PEDRO AUGUSTO GARCIA LLAQUE, CALLE 4 MZ E LOTE 162 D CASA BLANCA PACHACAMAC, LIMA, OF L 19, PERU and LILIANA CARMEN ESCOBAL MC EVOY, CALLE 4 MZ E LOTE 162 D CASA BLANCA PACHACAMAC, LIMA, OF L 19, PERU **/Number of Interests:** 16 **/Interest Numbers:** S85027 & S85028 & S85029 & S85030 & S85031 & S85032 & S85033 & S85034 & S85035 & S85036 & S85037 & S85038 & S85039 & S85040 & S85041 & S85042**/Number of Points:** 4000 **/Use Year Commencement Date:** November 1, 2017 **/Due Date:** July 11, 2018 **/Note Date:** October 11, 2017/ **Mortgage Date:** October 11, 2017 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 41,787.11/ **Total Amount Secured by Mortgage Lien:** $41,787.11/ **Per Diem Interest:** $ 15.4144 /**"Beginning" Date:** March 13, 2019 /(126435.3569)//

EXHIBIT "K1"
Obligor(s) and Notice of Address: REMIGIO SORIANO-MEJIA, AVENIDA CENTENARIO 1246, MEXICO, DF 7040, MEXICO **/Number of Interests:** 8 **/Interest Numbers:** S72319 & S72320 & S72321 & S72322 & S72323 & S72324 & S72325 & S72326**/Number of Points:** 2000 **/Use Year Commencement Date:** December 1, 2017 **/Due Date:** July 6, 2018 **/Note Date:** November 6, 2017/ **Mortgage Date:** November 6, 2017 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 23,761.86/ **Total Amount Secured by Mortgage Lien:** $23,761.86/ **Per Diem Interest:** $ 8.7093 /**"Beginning" Date:** March 13, 2019 /(126435.3572)//

EXHIBIT "L1"
Obligor(s) and Notice of Address: EMMA J. HAZEL, 10 INTERBORR PARKWAY APT 2, BROOKLYN, NY 11207 **/Number of Interests:** 4 **/Interest Numbers:** T50641 & T50642 & T50643 & T50644**/Number of Points:** 1000 **/Use Year Commencement Date:** January 1, 2019 **/Due Date:** July 7, 2018 **/Note Date:** December 7, 2017/ **Mortgage Date:** December 7, 2017 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 14,569.64/ **Total Amount Secured by Mortgage Lien:** $ 14,569.64/**Per Diem Interest:** $ 5.3117 /**"Beginning" Date:** March 13, 2019 /(126435.3574)//

EXHIBIT "M1"
Obligor(s) and Notice of Address: LORI ANNE CHRISMER, 5498 E COLLINS ROAD, PORT ORCHARD, WA 98366 and ROBERT SCOTT SILER, 5498 E COLLINS ROAD, PORT ORCHARD, WA 98366 **/Number of Interests:** 10 **/Interest Numbers:** S96320 & S96321 & S96322 & S96323 & S96324 & S96325 & S96326 & S96327 & S96328 & S96329**/Number of Points:** 2500 **/Use Year Commencement Date:** January 1, 2018 **/Due Date:** July 19, 2018 **/Note Date:** December 19, 2017/ **Mortgage Date:** December 19, 2017 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 30,930.49/ **Total Amount Secured by Mortgage Lien:** $30,930.49/ **Per Diem Interest:** $ 9.9921 /**"Beginning" Date:** March 13, 2019 /(126435.3576)//

EXHIBIT "N1"
Obligor(s) and Notice of Address: MOHAMMED SSSM SAID QASEM, BLOCK 5 1ST 23 AVE HOUSE 23, SABAH AL SALEM, OF 0, KUWAIT and MASOUMAH SH ARH ALRAEES, BLOCK 5 1ST 23 AVE HOUSE 23, SABAH AL SALEM, OF 0, KUWAIT **/Number of Interests:** 16 **/Interest Numbers:** R00709 & R00710 & R00711 & R00712 & R00713 & R00714 & R00715 & R00716 & R00717 & R00718 & R00719 & R00720 & R00721 & R00722 & R00723 & R00724**/Number of Points:** 4000 **/Use Year Commencement Date:** December 1, 2017 **/Due Date:** August 1, 2018 **/Note Date:** November 29, 2017/ **Mortgage Date:** November 29, 2017 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 30,779.82/ **Total Amount Secured by Mortgage Lien:** $30,779.82/ **Per Diem Interest:** $ 10.0238 /**"Beginning" Date:** March 13, 2019 /(126435.3582)//

EXHIBIT "O1"
Obligor(s) and Notice of Address: YOUNG MIN PARK, 9-31-12-105 IRIYA, ADACHI-KU, TO 1210836, JAPAN and EMIKO KAWAHARA, 9-31-12-105 IRIYA, ADACHI-KU, TO 1210836, JAPAN **/Number of Interests:** 6 **/Interest Numbers:** V32952 & V33001 & V33002 & V33003 & V33004 & V33005**/Number of Points:** 1500 **/Use Year Commencement Date:** January 1, 2019 **/Due Date:** July 4, 2018 **/Note Date:** May 4, 2018/ **Mortgage Date:** May 4, 2018 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 20,552.78/ **Total Amount Secured by Mortgage Lien:** $20,552.78/**Per Diem Interest:** $ 7.0657 /**"Beginning" Date:** March 13, 2019 /(126435.3585)//

EXHIBIT "P1"
Obligor(s) and Notice of Address: RAUL ALBERTO MONTANO PINILLOS, CARRERA 8 #4-25, CERRITO VALLE, OF 0, COLOMBIA **/Number of Interests:** 12 **/Interest Numbers:** B79536 & B79537 & B79538 & B79539 & B79540 & B79541 & B79542 & B79543 & B79544 & B79545 & B79546 & B79547**/Number of Points:** 3000 **/Use Year Commencement Date:** June 1, 2018 **/Due Date:** July 17, 2018 **/Note Date:** May 17, 2018/ **Mortgage Date:** May 17, 2018 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 29,866.11/ **Total Amount Secured by Mortgage Lien:** $29,866.11/**Per Diem Interest:** $ 11.6714 /**"Beginning" Date:** March 13, 2019 /(126435.3586)//.

EXHIBIT "Q1"
Obligor(s) and Notice of Address: JON A. GOLD, 4030 CAMINO DE LA CUMBRE, SHERMAN OAKS, CA 91423-4522 **/Number of Interests:** 16 **/Interest Numbers:** V65801 & V65802 & V65803 & V65804 & V65805 & V65806 & V66113 & V66114 & V66115 & V66116 & V66117 & V66118 & V68931 & V68932 & V68933 & V68934**/Number of Points:** 4000 **/Use Year Commencement Date:** July 1, 2018 **/Due Date:** July 8, 2018 **/Note Date:** June 8, 2018/ **Mortgage Date:** June 8, 2018 /**"As of" Date:** March 12, 2019 **/Total Amount Secured by Mortgage Lien:** $ 44,633.61/ **Total Amount Secured by Mortgage Lien:** $44,633.61/**Per Diem Interest:** $ 12.4172 /**"Beginning" Date:** March 13, 2019 /(126435.3589)//

Publish: The Apopka Chief
May 24 and 31, 2019
163583

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On JUNE 14, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
08	DODGE	1B3HB48B98D678147
03	CHEVY	1GCEC14X33Z255025
02	MITSUBISHI	JA4LS31R82J007100
99	MERCURY	4M2ZU52P4XUJ26104
05	HONDA	JHMCN36475C005288

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
May 24, 2019
163588

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 6/10/2019 At 8AM

2005	**NISSAN**	**VIN: JNBAZ08W25W437591**
2012	**KAWASAKI**	**VIN: JKAZXCJ10CA011228**
2004	**YAMAHA**	**VIN: JYARJ08E04A000144**
1998	**FORD**	**VIN: 1FAFP404XWF139015**
2007	**TOYOTA**	**VIN: JTDJT923975087465**
2013	**FORD**	**VIN: 2FMDK3G9XDBB07056**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
May 24, 2019
163578

NOTICE OF PUBLIC SALE

On JUNE 27, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2000	**HOND**	**1HGC3148YA032195**
2011	**VOLK**	**3VW2K7AJ4BM092584**
2010	**KIA**	**KNDJT2A29A7700339**
2013	**AIR A50**	**14YTAABJDA00016**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
May 24, 2019
163567

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON JUNE 21, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.
98	HONDA	2HGEJ6349WH104660

May 24, 2019
163600

The Apopka Chief LEGAL ADVERTISING *legal publication on pages 1D- 8D*
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NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "Y1" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Wednesday, June 26, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 15th day of May, 2019.

EDWARD M. FITZGERALD, Trustee

Tina Harmon
Witness
Tina Harmon
Printed Name of Witness
Vilma Camacho
Witness
Vilma Camacho
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 15th day of May, 2019 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Tina Harmon, a witness who is personally known to me, and by Vilma Camacho, a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF232920
Expires September 19, 2019
Bonded Thru Troy Fain
Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"

Obligor(s) and Notice Address: LUIS ERNESTO MEJIA-CORONADO, KM 16.5 COND. LA MANZANA CASA CARRETERA EL SALVADOR, FRAIJAINES, OF, GUATEMALA and ANA LUCIA GOMEZ-CARRERA, KM 16.5 COND. LA MANZANA CASA CARRETERA EL SALVADOR, FRAIJAINES, OF, GUATEMALA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 28/ **Interest Numbers:** K63745 & K63746 & K63747 & K63748 & K63749 & K63750 & K63751 & K63752 & K63801 & K63802 & K63803 & K63804 & K63805 & K63806 & K63807 & K63808 & K63809 & K63810 & K63811 & K63812 & K63813 & K63814 & K63815 & K63816 & K63817 & K63818 & K63819 & K63820 /**Points:** 7000 / **Use Year Commencement Date:** June 1, 2016 / **Document Number:** #20160271631// **Obligor(s):**LUIS ERNESTO MEJIA-CORONADO and ANA LUCIA GOMEZ-CARRERA/ **Note Date:** May 11, 2016/ **Mortgage Date:** May 11, 2016/ **"As of" Date:** January 22, 2019 /**Total Amount Secured by Mortgage Lien:** $64,430.84/ **Principal Sum:** $57,279.97 /**Interest Rate:** 13.99% / **Per Diem Interest:** $22.2596/ **"From" Date:** April 11, 2018/ **"To" Date:** January 22, 2019/ Total Amount of Interest: $ 6,366.27/ **Late Fees:** $534.60/**Total Amount Secured by Mortgage Lien:** $64,430.84/ **Per Diem Interest:** $22.2596//**"Beginning" Date:** January 23, 2019 /(126435.3375)//

EXHIBIT "B"

Obligor(s) and Notice Address: RONNIE DEVAUGHN HASKINS, 8954 CONGRESS PLACE, LANDOVER, MD 20785 and LATISHA LANET HASKINS, 8954 CONGRESS PLACE, LANDOVER, MD 20785 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** R29835 & R29836 & R29837 & R29838 & R29839 & R29840 /**Points:** 1500 / **Use Year Commencement Date:** September 1, 2017 / **Document Number:** #20170532478/ / **Obligor(s):** RONNIE DEVAUGHN HASKINS and LATISHA LANET HASKINS/**Note Date:** August 24, 2017/ **Mortgage Date:** August 24, 2017/ **"As of" Date:** March 13, 2019 /**Total Amount Secured by Mortgage Lien:** $21,302.55/ **Principal Sum:** $17,949.99 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.9756/ **"From" Date:** January 24, 2018/ **"To" Date:** March 13, 2019/ Total Amount of Interest: $ 2,880.91/ **Late Fees:** $221.65/**Total Amount Secured by Mortgage Lien:** $21,302.55/ **Per Diem Interest:** $6.9756//**"Beginning" Date:** March 14, 2019 /(126435.3389)//

EXHIBIT "C"

Obligor(s) and Notice Address: ANA MARIA ALVAREZ ROBLEDO, AV 10N #10-106 LOMAS DE JAUANA, CALI, OF, COLOMBIA and JUAN CARLOS GIRALDO MEJIA, AV 10N #10-106 LOMAS DE JAUANA, CALI, OF, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** S24215 & S24216 & S24217 & S24218 & S24219 & S24220 & S24221 & S24222 & S24639 & S24640 & S24641 & S24642 & S24643 & S24644 & S24645 & S24646 & S24647 & S24648 /**Points:** 4500 / **Use Year Commencement Date:** April 1, 2018 / **Document Number:** #20180200450// **Obligor(s):**ANA MARIA ALVAREZ ROBLEDO and JUAN CARLOS GIRALDO MEJIA/ **Note Date:** March 20, 2018/ **Mortgage Date:** March 20, 2018/ **"As of" Date:** March 13, 2019 /**Total Amount Secured by Mortgage Lien:** $49,078.85/ **Principal Sum:** $42,265.50 /**Interest Rate:** 15.99% / **Per Diem Interest:** $18.7729/ **"From" Date:** April 20, 2018/ **"To" Date:** March 13, 2019/ Total Amount of Interest: $ 6,138.75/ **Late Fees:** $424.60/ **Total Amount Secured by Mortgage Lien:** $49,078.85/ **Per Diem Interest:** $18.7729// **"Beginning" Date:** March 14, 2019 /(126435.3403)//

EXHIBIT "D"

Obligor(s) and Notice Address: GILBERTO J. LEON, CARRERA HABANA #18 CAMPO B FERROMINERA, PTO ORDAZ, BOLIVAR, OF, VENEZUELA and YOLYS ROMERO, CARRERA HABANA #18 CAMPO B FERROMINERA, PTO ORDAZ BOLIVAR, OF , VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 794007 & 794008 & 794009 & 794010 & 794011 & 794012 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10475/ **Page Number:** 2279/ **Obligor(s):** GILBERTO J. LEON and YOLYS ROMERO/**Note Date:** October 29, 2012/ **Mortgage Date:** October 29, 2012/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $11,328.07/ **Principal Sum:** $9,458.39 /**Interest Rate:** 15.99% / **Per Diem Interest:** $4.2011/ **"From" Date:** March 1, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,461.94/ **Late Fees:** $157.74/**Total Amount Secured by Mortgage Lien:** $11,328.07/ **Per Diem Interest:** $4.2011//**"Beginning" Date:** February 13, 2019 /(126435.3408)//

EXHIBIT "E"

Obligor(s) and Notice Address: JUAN LUIS URIAS, 2251 STOUGHTON DRIVE, AURORA, IL 60502-6247 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** 592625 & 592626 & 592627 & 592628 & 592629 & 592630 & 592631 & 592632 & 592633 & 592634 & 592635 & 592636 /**Points:** 3000 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10365/ **Page Number:** 6139/ **Obligor(s):**JUAN LUIS URIAS/**Note Date:** April 3, 2012/ **Mortgage Date:** April 3, 2012/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $14,570.72/ **Principal Sum:** $12,985.80 /**Interest Rate:** 10.99% / **Per Diem Interest:** $3.9643/ **"From" Date:** May 3, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,129.81/ **Late Fees:** $205.11/**Total Amount Secured by Mortgage Lien:** $14,570.72/ **Per Diem Interest:** $3.9643//**"Beginning" Date:** February 13, 2019 /(126435.3411)//

EXHIBIT "F"

Obligor(s) and Notice Address: DAVID M. STERN, 3112 CAEN STREET, SASKATOON, SK S7M3N5, CANADA and CARRIE D. STERN, 3112 CAEN STREET, SASKATOON, SK S7M3N5, CANADA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** 498413 & 498414 & 498415 & 498416 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10340/ **Page Number:** 6472/ **Obligor(s):**DAVID M. STERN and CARRIE D. STERN/**Note Date:** January 24, 2012/ **Mortgage Date:** January 24, 2012/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $6,791.73/ **Principal Sum:** $5,533.00 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.1502/ **"From" Date:** December 24, 2017/ **"To" Date:**February 12, 2019/ Total Amount of Interest: $ 892.38/ **Late Fees:** $116.35/**Total Amount Secured by Mortgage Lien:** $6,791.73/ **Per Diem Interest:** $2.1502//**"Beginning" Date:** February 13, 2019 /(126435.3413)//

EXHIBIT "G"

Obligor(s) and Notice Address: NATHAN S. YOUNG, 248 BELLE RIDGE ROAD, ELGIN, SC 29045 and MICHELLE L. YOUNG, 248 BELLE RIDGE ROAD, ELGIN, SC 29045 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 596520 & 596521 & 596522 & 596523 & 596524 & 596525 & 596526 & 596527 & 596528 & 596529 /**Points:** 2500 / **Use Year Commencement Date:** May 1, 2012 / **Book Number:** 10368/ **Page Number:** 3202/ **Obligor(s):**NATHAN S. YOUNG and MICHELLE L. YOUNG/**Note Date:** April 12, 2012/ **Mortgage Date:** April 12, 2012/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $10,279.23/ **Principal Sum:** $9,120.80 /**Interest Rate:** 10.99% / **Per Diem Interest:** $2.7844/ **"From" Date:** May 12, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 768.51/ **Late Fees:** $139.92/**Total Amount Secured by Mortgage Lien:** $10,279.23/ **Per Diem Interest:** $2.7844//**"Beginning" Date:** February 13, 2019 /(126435.3417)//

EXHIBIT "H"

Obligor(s) and Notice Address: GORDON G. MILLER III, 4817 COBBLESTONE LANDING PLACE, GLEN ALLEN, VA 23059 and KISA D. MILLER, 4817 COBBLESTONE LANDING PLACE, GLEN ALLEN, VA 23059 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** 158801 & 158802 & 158803 & 158804 & 158805 & 158806 & 158807 & 158808 & 158809 & 593639 & 593640 & 593641 & 593642 & 593643 & 593644 & 593645 & 593646 & 593647 & 593648 & 593649 & 593650 & 593651 & 593652 & 599045 & 599046 & 599047 /**Points:** 6500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10814/ **Page Number:** 6592/ **Obligor(s):** GORDON G. MILLER III and KISA D. MILLER/**Note Date:** August 22, 2014/ **Mortgage Date:** August 22, 2014/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $59,700.04/ **Principal Sum:** $54,476.76 /**Interest Rate:** 11.49% / **Per Diem Interest:** $17.3872/ **"From" Date:** May 22, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 4,624.96/ **Late Fees:** $348.32/**Total Amount Secured by Mortgage Lien:** $59,700.04/ **Per Diem Interest:** $17.3872//**"Beginning" Date:** February 13, 2019 /(126435.3418)//

EXHIBIT "I"

Obligor(s) and Notice Address: DANIEL M. GLOD, 2746 SOUTH 72ND CIRCLE, MESA, AZ 85209 and CHRISTINE V. MANTEL, 2746 SOUTH 72ND CIRCLE, MESA, AZ 85209/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** D24033 & D24034 & D24035 & D24036 & D24037 & D24038 & D24039 & D24040 & D24041 & D24042 & D24043 & D24044 & D24045 & D24046 /**Points:** 3500 / **Use Year Commencement Date:** September 1, 2014 / **Book Number:** 10801/ **Page Number:** 1604/ **Obligor(s):** DANIEL M. GLOD and CHRISTINE V. MANTEL/**Note Date:** August 19, 2014/ **Mortgage Date:** August 19, 2014/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $27,039.97/ **Principal Sum:** $24,520.90 /**Interest Rate:** 10.99% / **Per Diem Interest:** $7.4857/ **"From" Date:** May 19, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,013.67/ **Late Fees:** $255.40/**Total Amount Secured by Mortgage Lien:** $27,039.97/ **Per Diem Interest:** $7.4857//**"Beginning" Date:** February 13, 2019 /(126435.3422)//

EXHIBIT "J"

Obligor(s) and Notice Address: ESTHER NATASHA PRIMUS, #9 LAJOYA COMPLEX EASTERN MAIN ROAD, ST. JOSEPH, OF, TRINIDAD AND TOBAGO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 24/ **Interest Numbers:** C42104 & C42105 & C42106 & C42107 & C42108 & C42109 & C42110 & C42111 & C42112 & C42113 & C42114 & C42115 & C42116 & C42117 & C42118 & C42119 & C42120 & C42121 & C42122 & C42123 & C42124 & C42125 & C42126 & C42127 /**Points:** 6000 / **Use Year Commencement Date:** December 1, 2013 / **Book Number:** 10681/ **Page Number:** 5491/ **Obligor(s):**ESTHER NATASHA PRIMUS/**Note Date:** November 26, 2013/ **Mortgage Date:** November 26, 2013/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $41,056.98/ **Principal Sum:** $36,560.79 /**Interest Rate:** 14.99% / **Per Diem Interest:** $15.2235/ **"From" Date:** May 26, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 3,988.58/ **Late Fees:** $390.08/ **Unapplied funds in the amount of:** -$132.47 /**Total Amount Secured by Mortgage Lien:** $41,056.98/ **Per Diem Interest:** $15.2235//**"Beginning" Date:** February 13, 2019 /(126435.3423)//

EXHIBIT "K"

Obligor(s) and Notice Address: EBRAHIM A. ALTWAIJRI, ALFAIHA B8,ST.86,HSE# 4 4450 SAFAT 13045, KUWAIT CITY, OF 13045, KUWAIT / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Flospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** F96850 & F96851 & F96852 & F96901 & F96902 & F96903 & F96904 & F96905 & F96906 & F96907 & F96908 & F96909 & F96910 & F96911 & F96912 & F96913 & F96914 & F96915 & F96916 & F96917 & F96918 & F96919 & F96920 & F96921 & F96922 & F96923 /**Points:** 6500 / **Use Year Commencement Date:** December 1, 2014 / **Book Number:** 10857/ **Page Number:** 1954/ **Obligor(s):**EBRAHIM A. ALTWAIJRI/**Note Date:** November 26, 2014/ **Mortgage Date:** November 26, 2014/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $35,862.24/ **Principal Sum:** $32,167.96 /**Interest Rate:** 12.99% / **Per Diem Interest:** $11.6073/ **"From" Date:** May 26, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 3,041.13/ **Late Fees:** $403.15/**Total Amount Secured by Mortgage Lien:** $35,862.24/ **Per Diem Interest:** $11.6073//**"Beginning" Date:** February 13, 2019 /(126435.3426)//

EXHIBIT "L"

Obligor(s) and Notice Address: LIANE A.B. BUENO, LOMAS VALENTINAS #229-2, SAO PAULO, OF, BRAZIL and MIRIAM L.F. ALLODI, LOMAS VALENTINAS #229-2, SAO PAULO, OF, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G45713 & G45714 & G45715 & G45716 & G45717 & G45718 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10868/ **Page Number:** 4994/ **Obligor(s):** LIANE A.B. BUENO and MIRIAM L.F. ALLODI/**Note Date:** December 23, 2014/ **Mortgage Date:** December 23, 2014/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $15,217.01/ **Principal Sum:** $13,366.97 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.5659/ **"From" Date:** May 23, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,474.96/ **Late Fees:** $128.08/ Unapplied funds in the amount of: -$3.00 / **Total Amount Secured by Mortgage Lien:** $15,217.01/ **Per Diem Interest:** $5.5659//**"Beginning" Date:** February 13, 2019 /(126435.3427)//

EXHIBIT "M"

Obligor(s) and Notice Address: LEONARDO G. DANGELO, QUADRA 207 LOTE 4/6/8 BLOCO D, BRASILIA, OF 71926250, BRAZIL and DAYSE F.G. DANGELO, QUADRA 207 LOTE 4/6/8 BLOCO D, BRASILIA, OF 71926250, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** E91744 & E91745 & E91746 & E91747 & E91748 & E91749 & E91750 & E91751 & E91752 & E91801 /**Points:** 2500 / **Use Year Commencement Date:** October 1, 2014 / **Book Number:** 10807/ **Page Number:** 6812/ **Obligor(s):**LEONARDO G. DANGELO and DAYSE F.G. DANGELO/**Note Date:** September 3, 2014/ **Mortgage Date:** September 3, 2014/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $21,784.09/ **Principal Sum:** $19,082.67 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.9458/ **"From" Date:** May 3, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,264.54/ **Late Fees:** $186.88/**Total Amount Secured by Mortgage Lien:** $21,784.09/ **Per Diem Interest:** $7.9458//**"Beginning" Date:** February 13, 2019 /(126435.3428)//

EXHIBIT "N"

Obligor(s) and Notice Address: CHERYL D. DODD, 1628 C STREET SE, APT. B1, WASHINGTON, DC 20003 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** I95727 & I95728 & I95729 & I95730 & I95731 & I95732 & I95733 & I95734 & I95735 & I95736 /**Points:** 2500 / **Use Year Commencement Date:** August 1, 2015 / **Book Number:** 10956/ **Page Number:** 6291/ **Obligor(s):**CHERYL D. DODD/**Note Date:** July 2, 2015/ **Mortgage Date:** July 2, 2015/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $23,866.42/ **Principal Sum:** $21,327.15 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.6955/ **"From" Date:** June 2, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,962.37/ **Late Fees:** $326.90/**Total Amount Secured by Mortgage Lien:** $23,866.42/ **Per Diem Interest:** $7.6955//**"Beginning" Date:** February 13, 2019 /(126435.3429)//

EXHIBIT "O"

Obligor(s) and Notice Address: MONTROSE J. DSOUZA, 8528 ANNIVERSARY CIRCLE, GAITHERSBURG, MD 20877-4143 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** G81248 & G81249 & G81250 & G81251 & G81252 & G81301 & G81302 & G81303 & G92313 & G92314 & H08743 & H08744 & H08745 & H08746 /**Points:** 3500 / **Use Year Commencement Date:** March 1, 2016 / **Book Number:** 10888/ **Page Number:** 7281/ **Obligor(s):**MONTROSE J. DSOUZA/**Note Date:** February 19, 2015/ **Mortgage Date:** February 19, 2015/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $26,756.71/ **Principal Sum:** $23,472.08 /**Interest Rate:** 15.99% / **Per Diem Interest:** $10.4255/ **"From" Date:** May 19, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,804.47/ **Late Fees:** $230.16/**Total Amount Secured by Mortgage Lien:** $26,756.71/ **Per Diem Interest:** $10.4255//**"Beginning" Date:** February 13, 2019 /(126435.3430)//

EXHIBIT "P"

Obligor(s) and Notice Address: MICHAEL E. LYNCH, 12240 BLUFFWOOD TERRACE, CLARKSBURG, MD 20871 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** I20721 & I20722 & I20723 & I20724 /**Points:** 1000 / **Use Year Commencement Date:** November 1, 2015 / **Book Number:** 10915/ **Page Number:** 4041/ **Obligor(s):**MICHAEL E. LYNCH/**Note Date:** April 14, 2015/ **Mortgage Date:** April 14, 2015/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $10,136.31/ **Principal Sum:** $8,463.60 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.2890/ **"From" Date:** January 14, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,295.87/ **Late Fees:** $126.84/**Total Amount Secured by Mortgage Lien:** $10,136.31/ **Per Diem Interest:** $3.2890//**"Beginning" Date:** February 13, 2019 /(126435.3431)//

EXHIBIT "Q"

Obligor(s) and Notice Address: JIM K. JAKOBSEN, PALTHOLMTERRASSERNE 71D, FARUM, OF 3520, DENMARK and LINE J.S. JAKOBSEN, PALTHOLMTERRASSERNE 71D, FARUM, OF 3520, DENMARK/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M57612 & M57613 & M57614 & M57615 & M57616 & M57617 & M57618 & M57619 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2017 / **Book Number:** Document #20160423122/**Page Number:** / **Obligor(s):** JIM K. JAKOBSEN and LINE J.S. JAKOBSEN/**Note Date:** July 25, 2016/ **Mortgage Date:** July 25, 2016/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $16,058.59/ **Principal Sum:** $14,436.10 /**Interest Rate:** 11% / **Per Diem Interest:** $4.4110/ **"From" Date:** May 25, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,160.09/ **Late Fees:** $212.40/**Total Amount Secured by Mortgage Lien:** $16,058.59/ **Per Diem Interest:** $4.4110//**"Beginning" Date:** February 13, 2019 /(126435.3434)//

EXHIBIT "R"

Obligor(s) and Notice Address: HIROYUKI MATSUURA, 109-4-208 MIZUMA, KAIZUKA, OS 597-0104, JAPAN and YUKO MATSUURA, 109-4-208 MIZUMA, KAIZUKA, OS 597-0104, JAPAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** M90911 & M90912 & M90913 & M90914 & M90915 & M90916 & M90917 & M90918 & M90919 & M90920 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160470691// **Obligor(s):** HIROYUKI MATSUURA and YUKO MATSUURA/**Note Date:** August 22, 2016/ **Mortgage Date:** August 22, 2016/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $25,305.54/ **Principal Sum:** $22,634.46 /**Interest Rate:** 13.49% / **Per Diem Interest:** $8.4816/ **"From" Date:** May 22, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,256.11/ **Late Fees:** $164.97/**Total Amount Secured by Mortgage Lien:** $25,305.54/ **Per Diem Interest:** $8.4816//**"Beginning" Date:** February 13, 2019 /(126435.3435)//

EXHIBIT "S"

Obligor(s) and Notice Address: ELIZABETH A. CURIEL, 1780 CLARICE DRIVE, SAN JOSE, CA 95122 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** M79136 & M79137 & M79138 & M79139 & M79140 & M79141 & M93107 & M93108 & M93109 & M93110 /**Points:** 2500 / **Use Year Commencement Date:** September 1, 2016 / **Document Number:** #20160485890// **Obligor(s):** ELIZABETH A. CURIEL/**Note Date:** August 29, 2016/ **Mortgage Date:** August 29, 2016/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $28,472.80/ **Principal Sum:** $24,080.72 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.6891/ **"From" Date:** December 1, 2017/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 3,805.80/ **Late Fees:** $336.28/**Total Amount Secured by Mortgage Lien:** $28,472.80/ **Per Diem Interest:** $8.6891//**"Beginning" Date:** February 13, 2019 /(126435.3436)//

EXHIBIT "T"

Obligor(s) and Notice Address: TRAVIS WILLIAM NEWTON, 6700 BLUFFVIEW DRIVE, FORT WORTH, TX 76132 and CARLA SUSANNE NEWTON, 6700 BLUFFVIEW DRIVE, FORT WORTH, TX 76132 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 6/ **Interest Numbers:** J02813 & J02814 & J02815 & J02816 & J02817 & J02818 /**Points:** 1500 / **Use Year Commencement Date:** February 1, 2016 / **Document Number:** #20160083364/ / **Obligor(s):** TRAVIS WILLIAM NEWTON and CARLA SUSANNE NEWTON/**Note Date:** January 28, 2016/ **Mortgage Date:** January 28, 2016/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $15,052.10/ **Principal Sum:** $13,161.72 /**Interest Rate:** 15.99% / **Per Diem Interest:** $5.8460/ **"From" Date:** May 28, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,519.98/ **Late Fees:** $120.40/**Total Amount Secured by Mortgage Lien:** $15,052.10/ **Per Diem Interest:** $5.8460//**"Beginning" Date:** February 13, 2019 /(126435.3437)//

EXHIBIT "U"

Obligor(s) and Notice Address: SHIRLINDA E. GENOSO, 2 AVINGTON COURT, WINCHESTER, OF S0225FG, UNITED KINGDOM / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K80724 & K80725 & K80726 & K80727 & K80728 & K80729 & K80730 & K80731 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2016 / **Document Number:**#20160019876/ / **Obligor(s):**SHIRLINDA E. GENOSO/**Note Date:** December 1, 2015/ **Mortgage Date:** December 1, 2015/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $20,398.39/ **Principal Sum:** $17,194.57 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.6820/ **"From" Date:** January 1, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,719.56/ **Late Fees:** $234.26/**Total Amount Secured by Mortgage Lien:** $20,398.39/ **Per Diem Interest:** $6.6820//**"Beginning" Date:** February 13, 2019 /(126435.3438)//

EXHIBIT "V"

Obligor(s) and Notice Address: GINNA ROCIO GARCIA PARRA, AVANDIA CARACAS #3277, BOGOTA, OF, COLOMBIA and LUIS ENRIQUE FLOREZ FONTALBO, AVANDIA CARACAS #3277, BOGOTA, OF, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 34/ **Interest Numbers:** K46621 & K46622 & K46623 & K46624 & K46625 & K46626 & K46627 & K46628 & K46629 & K46630 & K46631 & K46632 & K46633 & K46634 & K46635 & K46636 & K46637 & K46638 & K46639 & K46640 & K46641 & K46642 & K46643 & K46644 & K46645 & K46646 & K46647 & K46648 & K46649 & K46650 & K46651 & K46652 & K46701 & K46702 /**Points:** 8500 / **Use Year Commencement Date:** September 1, 2016 /**Document Number:**#20160027449 and Mortgage Modification Agreement dated April 13, 2018 and Recorded on April 17, 2018 at Document #20180228859// **Obligor(s):**GINNA ROCIO GARCIA PARRA and LUIS ENRIQUE FLOREZ FONTALBO/**Note Date:** December 18, 2015/ **Mortgage Date:** December 18, 2015/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $75,374.20/ **Principal Sum:** $64,531.21 /**Interest Rate:** 13.99% / **Per Diem Interest:** $25.0775/ **"From" Date:** January 18, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 9,780.23/ **Late Fees:** $812.76/**Total Amount Secured by Mortgage Lien:** $75,374.20/ **Per Diem Interest:** $25.0775//**"Beginning" Date:** February 13, 2019 /(126435.3439)//

EXHIBIT "W"

Obligor(s) and Notice Address: SAMUEL C. EZE, 386 IKORODU ROAD MARYLAND, LAGOS, OF , NIGERIA and IFEOMA EZE, 386 IKORODU ROAD MARYLAND, LAGOS, OF, NIGERIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** N31139 & N31140 & N31141 & N31142 & N31143 & N31144 & N31145 & N31146 & N31147 & N31148 & N31149 & N31150 & N31151 & N31152 & N31201 & N31202 /**Points:** 4000 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160650709/ / **Obligor(s):** SAMUEL C. EZE and IFEOMA EZE/**Note Date:** November 22, 2016/ **Mortgage Date:** November 22, 2016/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $29,635.43/ **Principal Sum:** $25,534.50 /**Interest Rate:** 12.99% / **Per Diem Interest:** $9.2137/ **"From" Date:** January 22, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 3,556.45/ **Late Fees:** $294.48/**Total Amount Secured by Mortgage Lien:** $29,635.43/ **Per Diem Interest:** $9.2137//**"Beginning" Date:** February 13, 2019 /(126435.3441)//

EXHIBIT "X"

Obligor(s) and Notice Address: SANDRA D. HOLLOWAY, 705 MOORE FARM LANE, SUFFOLK, VA 23434 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M50023 & M50024 & M50025 & M50026 & M50027 & M50028 & M50029 & M50030 /**Points:** 2000 / **Use Year Commencement Date:** May 1, 2017 / **Document Number:** #20160550374/ / **Obligor(s):** SANDRA D. HOLLOWAY/ **Note Date:** October 4, 2016/ **Mortgage Date:** October 4, 2016/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $21,406.62/ **Principal Sum:** $19,054.61 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.8755/ **"From" Date:** May 4, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,952.65/ **Late Fees:** $149.36/**Total Amount Secured by Mortgage Lien:** $21,406.62/ **Per Diem Interest:** $6.8755//**"Beginning" Date:** February 13, 2019 /(126435.3442)//

EXHIBIT "Y"

Obligor(s) and Notice Address: ROGER A. VICCHRILLI, 1502 E. OWL LANE, EAGLE MOUNTAIN, UT 84005 and MARISA E. CARDON, 1502 E. OWL LANE, EAGLE MOUNTAIN, UT 84005 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** B44427 & B44428 & B44429 & B45133 & B45134 & B45135 & B45136 & B45137 /**Points:** 2000 / **Use Year Commencement Date:** May 1, 2016 / **Document Number:** #20160219542// **Obligor(s):** ROGER A. VICCHRILLI and MARISA E. CARDON/ **Note Date:** April 19, 2016/ **Mortgage Date:** April 19, 2016/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $22,761.30/ **Principal Sum:** $20,327.82 /**Interest Rate:** 13.49% / **Per Diem Interest:** $7.6173/ **"From" Date:** May 19, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,049.08/ **Late Fees:** $134.40/**Total Amount Secured by Mortgage Lien:** $22,761.30/ **Per Diem Inter-**

Continued on Page 4D

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.

Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending **TUESDAY June 11th, 2019** at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginning 5 days prior to the scheduled sale date and time.

Also visit www.personalministorage.com/orlando-fl-storage-units/ For more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703-at 10:30am:

#634 - Paul William Bentley; #1407 - Sean Peter Jamison; #1420 - Robert S. Greene.

Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703-at 11:00am:

#236 - Alaina Larthell Sims; #258 - Hawthorne J. Jackson; #578 - Corbitt Roofing & Repairs c/o Phillip Aubrey Corbitt; #583 - Dudley Hall Jr.; #702 - ROI Homes c/o Sherrard Abdul Haga-brooks.

May 24 and 31, 2019

163536

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2019-CP-1170
Division

IN RE: ESTATE OF MICHAEL RIVARD
Deceased.

NOTICE TO CREDITORS

The administration of the estate of MICHAEL RIVARD, deceased, whose date of death was March 19, 2019, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 24, 2019.

Personal Representative:
GEORGE R. RIVARD
14818 Full Moon Court
Clermont, Florida 34711

Attorney for Personal Representative:
TODD J. MAZENKO
Attorney
Florida Bar Number: 0091542
Bowen, Schroth, Mazenko & Broome, P.A.
600 Jennings Avenue
Eustis, Florida 32726
Telephone: (352) 589-1414
Fax: (352) 589-1726
E-Mail: tmazenko@bowenschroth.com
Secondary E-Mail: ajames@bowenschroth.com
Publish: The Apopka Chief
May 24 and 31, 2019
163573

CIRCUIT COURT, NINTH JUDICIAL CIRCUIT COURT, CRIMINAL JUSTICE DIVISION, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-DR-015208-O
DIVISION: 47

IN RE: The Marriage of GURPREET SINGH,
Petitioner/Husband,
and
RAMANDEEP KAUR,
Respondent/Wife.

NOTICE OF ACTION DISSOLUTION OF MARRIAGE

TO:
RAMANDEEP KAUR
4150 EASTGATE DRIVE, APT 5107
ORLANDO, FL 32839

YOU ARE HEREBY NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Petitioner's Attorney: WILLIAM A. SANTANA, ESQ., P.O. BOX 783694, WINTER GARDEN, FL 34778 on or before JUNE 20, 2019, and file the original with the Clerk of this Circuit Court, 425 N. Orange Avenue Suite 320, Orlando, FL 32801, before service on Petitioner's Attorney or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

The action is asking the court to decide how the following real or personal property should be divided: "NONE".

Copies of all documents in this case, including orders, are available at the Clerk of the Circuit Circuit's Office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court notified of your current address. (You may file Notice of Current Address, Florida Supeme Court Approved Family Law Form 12.915). Future papers in this lawsuit will be mailed to the address on record at the Clerk's Office.

WARNING: Rule 12.285, Florida Family law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

TIFFANY MOORE RUSSELL
CLERK OF CIRCUIT COURT
By: Marc LaRusso,
Deputy Clerk
425 North Orange Aver.
Suite 320
Orlando, Floda 32801

Publish: The Apopka Chief
May 10, 17, 24 and 31, 2019
163413

The Apopka Chief **LEGAL ADVERTISING** *legal publication on pages 1D-8D*

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

Continued from Page 3D

est: $7.6173//"**Beginning" Date:** February 13, 2019 /(126435.3443)//

EXHIBIT "Z"

Obligor(s) and Notice Address: MARK DEONE MILLER, 5729 NOVA WAY, RIVERSIDE, CA 92505 and TAMEKA L. MILLER, 5729 NOVA WAY, RIVERSIDE, CA 92505 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** 524502 & 524503 & 524504 & 524505 /**Points:** 1000 / **Use Year Commencement Date:** March 1, 2017 / **Document Number:**#20170073319/ / **Obligor(s):** MARK DEONE MILLER and TAMEKA L. MILLER/**Note Date:** January 11, 2017/ **Mortgage Date:** January 11, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $10,784.92/ **Principal Sum:** $9,309.89 /**Interest Rate:** 15.99% / **Per Diem Interest:** $4.1351/ **"From" Date:** May 11, 2018/ **"To" Date:** February 12, 2019/Total Amount of Interest: $ 1,145.43/ **Late Fees:** $79.60/**Total Amount Secured by Mortgage Lien:** $10,784.92/ **Per Diem Interest:** $4.1351//"**Beginning" Date:** February 13, 2019 /(126435.3448)//

EXHIBIT "A1"

Obligor(s) and Notice Address: MAGNO ELINO JANGA, 21 MARION STREET, RANDOLPH, MA 02368 and NELLY V. BROWNE-JANGA, 21 MARION STREET, RANDOLPH, MA 02368 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** Q44722 & Q44723 & Q44724 & Q44725 & Q44726 & Q44727 & Q44728 & Q44729 & Q44730 & Q44731 & Q44732 & Q44733 & Q44734 & Q44735 & Q44736 & Q44737 /**Points:** 4000 / **Use Year Commencement Date:** May 1, 2017 / **Document Number:** #20170238416// **Obligor(s):** MAGNO ELINO JANGA and NELLY V. BROWNE-JANGA/**Note Date:** April 6, 2017/ **Mortgage Date:** April 6, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $40,199.48/ **Principal Sum:** $36,056.09 /**Interest Rate:** 12.99% / **Per Diem Interest:** $13.0102/ **"From" Date:** May 6, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 3,668.91/ **Late Fees:** $224.48/**Total Amount Secured by Mortgage Lien:** $40,199.48/ **Per Diem Interest:** $13.0102//"**Beginning" Date:** February 13, 2019 /(126435.3451)//

EXHIBIT "B1"

Obligor(s) and Notice Address: KEN KINOSHITA, 811 IMAFUKU TAKADAMACHI, MIYAMA-SHI, FO 839-0214, JAPAN and CHIE KINOSHITA, 811 IMAFUKU TAKADAMACHI, MIYAMA-SHI, FO 839-0214, JAPAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** N73114 & N73115 & N73116 & N73117 & N73118 & N73119 /**Points:** 1500/ **Use Year Commencement Date:** December 1, 2016 / **Document Number:**#20160603825/ / **Obligor(s):** KEN KINOSHITA and CHIE KINOSHITA/**Note Date:** November 2, 2016/ **Mortgage Date:** November 2, 2016/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $18,342.87/**Principal Sum:** $16,356.49/**Interest Rate:** 13.99% / **Per Diem Interest:** $6.3563/ **"From" Date:** June 2, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,620.88/ **Late Fees:** $115.50/**Total Amount Secured by Mortgage Lien:** $18,342.87/ **Per Diem Interest:** $6.3563//"**Beginning" Date:** February 13, 2019 /(126435.3453)//

EXHIBIT "C1"

Obligor(s) and Notice Address: JACKELINE ZUNIGA MARTINEZ, CALLE 16 B #125-111 VILLAS DEL COUNTRY CASA 29, CALI, OF, COLOMBIA and JOHNNY VELEZ POSSO, CALLE 16 B #125-111 VILLAS DEL COUNTRY CASA 29, CALI, OF, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** M65601 & M65602 & M65603 & M65604 & M65605 & M65606 & M65607 & M65608 & M65609 & M65610 & M65611 & M65612 & M65613 & M65614 /**Points:** 3500 / **Use Year Commencement Date:** November 1, 2016 / **Document Number:** #20160592338/ / **Obligor(s):**JACKELINE ZUNIGA MARTINEZ and JOHNNY VELEZ POSSO/ **Note Date:** October 28, 2016/ **Mortgage Date:** October 28, 2016/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $29,865.37/ **Principal Sum:** $26,587.76 /**Interest Rate:** 14.99% / **Per Diem Interest:** $11.0708/ **"From" Date:** May 28, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,878.45/ **Late Fees:** $229.04/ **Unapplied funds in the amount of:** -$79.88 /**Total Amount Secured by Mortgage Lien:** $29,865.37/ **Per Diem Interest:** $11.0708//"**Beginning" Date:** February 13, 2019 /(126435.3454)//

EXHIBIT "D1"

Obligor(s) and Notice Address: CRISTINA GARIN HASBUN, BORGONO 17500 DPTO 63, VINA DEL MAR, OF , CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 40/ **Interest Numbers:** K96321 & K96322 & K96323 & K96324 & M34906 & M34907 & M34908 & M34909 & N89801 & N89802 & N89803 & N89804 & N89805 & N89806 & N89807 & N89808 & N89809 & N89810 & N89811 & N89812 & N89813 & N89814 & N89815 & N89816 & N89817 & N89818 & N89819 & N89820 & N89821 & N89822 & N89823 & N89824 & N89825 & N89826 & N89827 & N89828 & O24118 & O24119 & O24120 & O24121 /**Points:** 10,000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160646044/ / **Obligor(s):** CRISTINA GARIN HASBUN/**Note Date:** November 18, 2016/ **Mortgage Date:** November 18, 2016/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $98,870.14/ **Principal Sum:** $86,077.96 /**Interest Rate:** 15.99% / **Per Diem Interest:** $38.2330/ **"From" Date:** May 18, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 10,322.90/ **Late Fees:** $2,219.28/**Total Amount Secured by Mortgage Lien:** $98,870.14/ **Per Diem Interest:** $38.2330//"**Beginning" Date:** February 13, 2019 /(126435.3455)//

EXHIBIT "E1"

Obligor(s) and Notice Address: CURTIS WILLIAMS, P.O. BOX 1005, LAKEWOOD, CA 90714 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** O15713 & O15714 & O15715 & O15716 & O15717 & O15718 & P09831 & P09832 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2017 / **Document Number:** #20170191111/ / **Obligor(s):** CURTIS WILLIAMS/ **Note Date:** March 3, 2017/ **Mortgage Date:** March 3, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $21,250.26/ **Principal Sum:** $18,917.58 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.8261/ **"From" Date:** May 3, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,945.43/ **Late Fees:** $144.40/ **Unapplied funds in the amount of:** -$7.15 /**Total Amount Secured by Mortgage Lien:** $21,250.26/ **Per Diem Interest:** $6.8261//"**Beginning" Date:** February 13, 2019 /(126435.3457)//

EXHIBIT "F1"

Obligor(s) and Notice Address: CYNTHIA SANCHEZ A/K/A CYNTHIA R. SANCHEZ, 770 CASTLETON COURT, CAROL STREAM, IL 60188 and EDWIN F. SANCHEZ, 770 CASTLETON COURT, CAROL STREAM, IL 60188 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** R13705 & R13706 & R13707 & R13708 & R13709 & R13710 & R13711 & R13712 /**Points:** 2000 / **Use Year Commencement Date:** September 1, 2017 / **Document Number:** #20170513706// **Obligor(s):** CYNTHIA SANCHEZ A/K/A CYNTHIA R. SANCHEZ and EDWIN F. SANCHEZ/**Note Date:** August 14, 2017/ **Mortgage Date:** August 14, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $22,910.59/ **Principal Sum:** $20,482.90 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.3909/ **"From" Date:** May 14, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,025.13/ **Late Fees:** $152.56/**Total Amount Secured by Mortgage Lien:** $22,910.59/ **Per Diem Interest:** $7.3909//"**Beginning" Date:** February 13, 2019 /(126435.3459)//

EXHIBIT "G1"

Obligor(s) and Notice Address: ANDREA MARY STEWART, UPPER ST FRANCOIS VALLEY ROAD, BELMONT, OF, TRINIDAD AND TOBAGO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** P01515 & P01516 & P01517 & P01518 & P01519 & P01520 /**Points:** 1500 / **Use Year Commencement Date:** June 1, 2017 / **Document Number:** #20170323378/ / **Obligor(s):** ANDREA MARY STEWART/ **Note Date:** May 15, 2017/ **Mortgage Date:** May 15, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $20,230.73/ **Principal Sum:** $16,790.34 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.4577/ **"From" Date:** January 15, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,930.89/ **Late Fees:** $259.50/**Total Amount Secured by Mortgage Lien:** $20,230.73/ **Per Diem Interest:** $7.4577//"**Beginning" Date:** February 13, 2019 /(126435.3460)//

EXHIBIT "H1"

Obligor(s) and Notice Address: JORGE DE TRAMONTANA, ALCANFORES 1015, LIMA, OF L 18, PERU and PHOEBE N. CONDOS, ALCANFORES 1015, LIMA, OF L 18, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** Q31801 & Q31802 & Q31803 & Q31804 & Q31805 & Q31806 & Q31807 & Q31808 /**Points:** 2000 / **Use Year Commencement Date:** June 1, 2017 / **Document Number:**#20170303568/ / **Obligor(s):**JORGE DE TRAMONTANA and PHOEBE N. CONDOS/**Note Date:** May 2, 2017/ **Mortgage Date:** May 2, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $21,793.98/ **Principal Sum:** $19,351.75 /**Interest Rate:** 14.99% / **Per Diem Interest:** $8.0579/ **"From" Date:** June 2, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,054.75/ **Late Fees:** $ 137.48/**Total Amount Secured by Mortgage Lien:** $21,793.98/ **Per Diem Interest:** $8.0579//"**Beginning" Date:** February 13, 2019 /(126435.3461)//

EXHIBIT "I1"

Obligor(s) and Notice Address: KATSUYA USAMI, 1-4-16 KAMBARA SHIMIZU-KU, SHIZUOKA-SHI, SZ 4213203, JAPAN and MIWA USAMI, 1-4-16 KAMBARA SHIMIZU-KU, SHIZUOKA-SHI, SZ 4213203, JAPAN and HARUNA USAMI, 1-4-16 KAMBARA SHIMIZU-KU, SHIZUOKA-SHI, SZ 4213203, JAPAN and SHUNSUKE USAMI, 1-4-16 KAMBARA SHIMIZU-KU, SHIZUOKA-SHI, SZ 4213203, JAPAN / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** Q20146 & Q20147 & Q20148 & Q20149 & Q20150 & Q20151 & Q20152 & Q20201 /**Points:** 2000 / **Use Year Commencement Date:** April 1, 2017 / **Document Number:** #20170218241 / / **Obligor(s):** KATSUYA USAMI and MIWA USAMI and HARUNA USAMI and SHUNSUKE USAMI /**Note Date:** March 27, 2017/ **Mortgage Date:** March 27, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $21,484.65/ **Principal Sum:** $19,206.99 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.9305/ **"From" Date:** May 27, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,808.90/ **Late Fees:** $218.76/**Total Amount Secured by Mortgage Lien:** $21,484.65/ **Per Diem Interest:** $6.9305//"**Beginning" Date:** February 13, 2019 /(126435.3462)//

EXHIBIT "J1"

Obligor(s) and Notice Address: JACQUELINE M. CORSO, 3 WENDELL STREET, PLAINVIEW, NY 11803 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** P51846 & P51847 & P51848 & P51849 & P51850 & P51851 & P51852 & P51901 & P51902 & P51903 & P51904 & P51905 & P51906 & P51907 & P51908 & P51909 & P51910 & P51911 /**Points:** 4500 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:**#20170302742/ / **Obligor(s):**JACQUELINE M. CORSO/**Note Date:** May 1, 2017/ **Mortgage Date:** May 1, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $52,295.36/ **Principal Sum:** $44,875.61 /**Interest Rate:** 14.09% / **Per Diem Interest:** $17.5638/ **"From" Date:** February 1, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 6,603.99/ **Late Fees:** $565.76/**Total Amount Secured by Mortgage Lien:** $52,295.36/ **Per Diem Interest:** $17.5638//"**Beginning" Date:** February 13, 2019 /(126435.3463)//

EXHIBIT "K1"

Obligor(s) and Notice Address: STEVEN JEROME MITCHELL, 1334 WEST THORNDALE, CHICAGO, IL 60660 and TRACY LYNN HOWELL MITCHELL, 1334 WEST THORNDALE, CHICAGO, IL 60660 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** R09052 & R09101 & R09102 & R09103 & R09104 & R09105 & R09106 & R09107 /**Points:** 2000 / **Use Year Commencement Date:** July 1, 2017 / **Document Number:** #20170383079 / / **Obligor(s):** STEVEN JEROME MITCHELL and TRACY LYNN HOWELL MITCHELL/**Note Date:** June 20, 2017/ **Mortgage Date:** June 20, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $23,049.31/ **Principal Sum:** $20,559.81 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.4187/ **"From" Date:** May 20, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,988.21/ **Late Fees:** $251.29/**Total Amount Secured by Mortgage Lien:** $23,049.31/ **Per Diem Interest:** $7.4187//"**Beginning" Date:** February 13, 2019 /(126435.3464)//

EXHIBIT "L1"

Obligor(s) and Notice Address: REINEL CARRERA, 9872 WEST 34 LANE, HIALEAH, FL 33018 and MONICA ROSARIO MASSANA, 9872 WEST 34 LANE, HIALEAH, FL 33018 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** R70429 & R70430 & R70431 & R70432 & R70433 & R70434 /**Points:** 1500 / **Use Year Commencement Date:** August 1, 2017 / **Document Number:** #20170481078/ / **Obligor(s):** REINEL CARRERA and MONICA ROSARIO MASSANA/**Note Date:** July 27, 2017/ **Mortgage Date:** July 27, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $19,783.50/ **Principal Sum:** $17,511.03 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.2914/ **"From" Date:** May 27, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,903.03/ **Late Fees:** $119.44/**Total Amount Secured by Mortgage Lien:** $19,783.50/ **Per Diem Interest:** $7.2914//"**Beginning" Date:** February 13, 2019 (126435.3465)//

EXHIBIT "M1"

Obligor(s) and Notice Address: COLANTONIO D. BROWN, 2123 NORTH VAN PELT STREET, PHILADELPHIA, PA 19121 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** R58338 & R58339 & R67444 & R67445 & R67446 & R67447 /**Points:** 1500 / **Use Year Commencement Date:** December 1, 2017 / **Document Number:** #20170638294/ / **Obligor(s):**COLANTONIO D. BROWN/**Note Date:** November 7, 2017/ **Mortgage Date:** November 7, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $19,699.31/ **Principal Sum:** $17,307.03 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.2065/ **"From" Date:** May 7, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,025.00/ **Late Fees:** $117.28/**Total Amount Secured by Mortgage Lien:** $19,699.31/ **Per Diem Interest:** $7.2065//"**Beginning" Date:** February 13, 2019 /(126435.3466)//

EXHIBIT "N1"

Obligor(s) and Notice Address: CARLOS MERCADO PALAO, 1658 PORTER ROAD, UNION, NJ 07083 and ALMIRA DIAZ MEDEL, 1658 PORTER ROAD, UNION, NJ 07083 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** R81436 & R81437 & R81438 & R81439 & R81440 & R81441 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2017 / **Document Number:** #20170551534/ / **Obligor(s):**CARLOS MERCADO PALAO and ALMIRA DIAZ MEDEL/**Note Date:** September 8, 2017/ **Mortgage Date:** September 8, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $19,988.20/ **Principal Sum:** $17,570.26 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.3161/ **"From" Date:** May 8, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,048.50/ **Late Fees:** $119.44/**Total Amount Secured by Mortgage Lien:** $19,988.20/ **Per Diem Interest:** $7.3161//"**Beginning" Date:** February 13, 2019 /(126435.3471)//

EXHIBIT "O1"

Obligor(s) and Notice Address: JOHN F. MANNO, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE KPB TRUST DATED JUNE 17, 2014, 330 RAYFORD ROAD # 394, SPRING, TX 77386 and CYNTHIA A. MANNO, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE KPB TRUST DATED JUNE 17, 2014, 330 RAYFORD ROAD #394, SPRING, TX 77386 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** S45902 & S45903 & S45904 & S45905 & S45906 & S45907 & S45908 & S45909 & S45910 & S45911 & S45912 & S45913 & S45914 & S45915 & S45916 & S45917 /**Points:** 4000 / **Use Year Commencement Date:** March 1, 2018 / **Document Number:**#20180025037// **Obligor(s):** JOHN F. MANNO, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE KPB TRUST DATED JUNE 17, 2014 and CYNTHIA A. MANNO, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE KPB TRUST DATED JUNE 17, 2014/**Note Date:** December 27, 2017/ **Mortgage Date:** December 27, 2017/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $42,512.24/ **Principal Sum:** $38,869.33 /**Interest Rate:** 10.99% / **Per Diem Interest:** $11.8659/ **"From" Date:** May 27, 2018/ **"To" Date:** February 12, 2019/Total Amount of Interest: $ 3,096.99/ **Late Fees:** $295.92/**Total Amount Secured by Mortgage Lien:** $42,512.24/ **Per Diem Interest:** $11.8659//"**Beginning" Date:** February 13, 2019 /(126435.3472)//

EXHIBIT "P1"

Obligor(s) and Notice Address: BEATRIZ EUGENIA ESCOBAR GARCIA, CRA 121 B #5-101, CALI, OF, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** T26630 & T26631 & T26632 & T26633 & T26634 & T26635 & T26636 & T26637 & T26638 & T26639 & T26640 & T26641 /**Points:** 3000 / **Use Year Commencement Date:** June 1, 2018 / **Document Number:** #20180298880// **Obligor(s):**BEATRIZ EUGENIA ESCOBAR GARCIA/**Note Date:** May 2, 2018/ **Mortgage Date:** May 2, 2018/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $33,044.32/ **Principal Sum:** $29,272.95 /**Interest Rate:** 15.99% / **Per Diem Interest:** $13.0021/ **"From" Date:** June 2, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 3,315.50/ **Late Fees:** $205.87/**Total Amount Secured by Mortgage Lien:** $33,044.32/ **Per Diem Interest:** $13.0021//"**Beginning" Date:** February 13, 2019 /(126435.3474)//

EXHIBIT "Q1"

Obligor(s) and Notice Address: SHARON MACDONALD, 2 FOX HILL DRIVE, WILBRAHAM, MA 01095 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** V27950 & V27951 & V27952 & V28001 /**Points:** 1000 / **Use Year Commencement Date:** June 1, 2020 / **Document Number:** #20180317194// **Obligor(s):**SHARON MACDONALD/**Note Date:** May 11, 2018/ **Mortgage Date:** May 11, 2018/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $15,116.47/ **Principal Sum:** $13,332.06 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.1810/ **"From" Date:** May 11, 2018/ **"To" Date:** February 12, 2019/Total Amount of Interest: $ 1,435.13/ **Late Fees:** $99.28/**Total Amount Secured by Mortgage Lien:** $15,116.47/ **Per Diem Interest:** $5.1810//"**Beginning" Date:** February 13, 2019 /(126435.3475)//

EXHIBIT "R1"

Obligor(s) and Notice Address: MARY JANE BETTS, 13 SOUTH POND STREET, NEWBURYPORT, MA 01950 and FREDRIC BETTS, 13 SOUTH POND STREET, NEWBURYPORT, MA 01950 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** L20734 & L20735 & L20736 & L20737 /**Points:** 1000 / **Use Year Commencement Date:** June 1, 2018 / **Document Number:** #20180364888/ / **Obligor(s):**MARY JANE BETTS and FREDRIC BETTS/**Note Date:** May 31, 2018/ **Mortgage Date:** May 31, 2018/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $15,007.67/ **Principal Sum:** $13,332.06 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.1810/ **"From" Date:** June 1, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,326.33/ **Late Fees:** $99.28/**Total Amount Secured by Mortgage Lien:** $15,007.67/ **Per Diem Interest:** $5.1810//"**Beginning" Date:** February 13, 2019 /(126435.3476)//

EXHIBIT"S1"

Obligor(s) and Notice Address: YAMILETH ROLDAN MONSALVE, CALLE 14B #15B-28, TULUA-VALLE DEL CAUCA, OF, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** U40509 & U40510 & U40511 & U40512 & U51747 & U51748 & U51749 &U51750 /**Points:** 2000 / **Use Year Commencement Date:** April 1, 2018 / **Document Number:** #20180196484/ / **Obligor(s):** YAMILETH ROLDAN MONSALVE/**Note Date:** March 19, 2018/ **Mortgage Date:** March 19, 2018/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $22,366.97/ **Principal Sum:** $19,734.14 /**Interest Rate:** 14.99% / **Per Diem Interest:** $8.2171/ **"From" Date:** May 19, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,210.39/ **Late Fees:** $172.44/**Total Amount Secured by Mortgage Lien:** $22,366.97/ **Per Diem Interest:** $8.2171//"**Beginning" Date:** February 13, 2019 /(126435.3477)//

EXHIBIT "T1"

Obligor(s) and Notice Address: FABIO BUENO, RUA SANTA LUCIA 398 GRANJA VIANNA, SAO PAULO, OF 006355-450, BRAZIL and RODRIGO DA SILVA SANTOS, RUA SANTA LUCIA 398 GRANJA VIANNA, SAO PAULO, OF 006355-450, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** U71626 & U71627 & U71628 & U71629 & U71630 & U71631 & U71632 & U71633 /**Points:** 2000 / **Use Year Commencement Date:** April 1, 2018 / **Document Number:** #20180211390// **Obligor(s):** FABIO BUENO and RODRIGO DA SILVA SANTOS/ **Note Date:** March 23, 2018/ **Mortgage Date:** March 23, 2018/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $26,389.87/ **Principal Sum:** $23,378.61 /**Interest Rate:** 14.99% / **Per Diem Interest:** $9.7346/ **"From" Date:** May 23, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,579.66/ **Late Fees:** $181.60/**Total Amount Secured by Mortgage Lien:** $26,389.87/ **Per Diem Interest:** $9.7346//"**Beginning" Date:** February 13, 2019 /(126435.3478)//

EXHIBIT "U1"

Obligor(s) and Notice Address: YOSHIKUNI HIGA, 4-15-12 KOYAMA, FUJIIDERA-SHI, OS 5830033, JAPAN and MICHIKO HIGA, 4-15-12 KOYAMA, FUJIIDERA-SHI, OS 5830033, JAPAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** U16328 & U16329 & U16330 & U16331 & U16332 & U16333 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20180156905/ / **Obligor(s):** YOSHIKUNI HIGA and MICHIKO HIGA/**Note Date:** February 28, 2018/ **Mortgage Date:** February 28, 2018/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $21,962.17/ **Principal Sum:** $19,553.06 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.5985/ **"From" Date:** May 28, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 1,975.61/ **Late Fees:** $183.50/**Total Amount Secured by Mortgage Lien:** $21,962.17/ **Per Diem Interest:** $7.5985//"**Beginning" Date:** February 13, 2019 /(126435.3480)//

EXHIBIT "V1"

Obligor(s) and Notice Address: SERAPHINE IKWUEME, 3540 GOLFE LINKS DRIVE, SNELLVILLE, GA 30039-4731 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** V70327 & V70328 & V70329 & V70330 & V70331 & V70332 /**Points:** 1500 / **Use Year Commencement Date:** June 1, 2018 / **Document Number:** #20180384336/ / **Obligor(s):** SERAPHINE IKWUEME/ **Note Date:** May 30, 2018/ **Mortgage Date:** May 30, 2018/ **"As of" Date:** February 12, 2019 /**Total Amount Secured by Mortgage Lien:** $22,264.12/ **Principal Sum:** $19,773.60 /**Interest Rate:** 14.99% / **Per Diem Interest:** $8.2335/ **"From" Date:** June 1, 2018/ **"To" Date:** February 12, 2019/ Total Amount of Interest: $ 2,107.80/ **Late Fees:** $ 132.72/**Total Amount Secured by Mortgage Lien:** $22,264.12/ **Per Diem Interest:** $8.2335//"**Beginning" Date:** February 13, 2019 /(126435.3483)//

EXHIBIT "W1"

Obligor(s) and Notice Address: VILMA HILLYER, 25887 ARDEN PARK DRIVE, FARMINGTON HILLS, MI 48336 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 9/ **Interest Numbers:** T38534 & T38535 & T38536 & T38537 & T38538 & T38539 & T58602 & T58603 & T58604 /**Points:** 2250 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170694561// **Obligor(s):** VILMA HILLYER/**Note Date:** November 30, 2017/ **Mortgage Date:** November 30, 2017/ **"As of" Date:** March 12, 2019 /**Total Amount Secured by Mortgage Lien:** $29,249.23/ **Principal Sum:** $25,292.54 /**Interest Rate:** 12.99% / **Per Diem Interest:** $9.1264/ **"From" Date:** March 1, 2018/ **"To" Date:** March 12, 2019/ Total Amount of Interest: $ 3,431.53/ **Late Fees:** $275.16/**Total Amount Secured by Mortgage Lien:** $29,249.23/ **Per Diem Interest:** $9.1264//"**Beginning" Date:** March 13, 2019 /(126435.3577)//

EXHIBIT "X1"

Obligor(s) and Notice Address: JOHN M. BELKO, 325 GREAT POND ROAD, N. ANDOVER, MA 01845 and ELLEN M. REUSCH, 325 GREAT POND ROAD, N. ANDOVER, MA 01845 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** T57639 & T57640 & T57641 & T57642 & T57643 & T57644 & T57645 & T57646 & T57647 & T57648 & T57649 & T57650 & T57651 & T57652 & T57701 & T57702 /**Points:** 4000 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:**#20180032674/ / **Obligor(s):**JOHN M. BELKO and ELLEN M. REUSCH/ **Note Date:** December 28, 2017/ **Mortgage Date:** December 28, 2017/ **"As of" Date:** March 12, 2019 /**Total Amount Secured by Mortgage Lien:** $39,228.87/ **Principal Sum:** $36,163.45 /**Interest Rate:** 9.99% / **Per Diem Interest:** $10.0354/ **"From" Date:** June 28, 2018/ **"To" Date:** March 12, 2019/ Total Amount of Interest: $ 2,579.10/ **Late Fees:** $236.32/**Total Amount Secured by Mortgage Lien:** $39,228.87/ **Per Diem Interest:** $10.0354//"**Beginning" Date:** March 13, 2019 /(126435.3580)//

EXHIBIT "Y1"

Obligor(s) and Notice Address: JAMES THRASH, 110 BROOKRIDGE DRIVE, PO BOX 5, HOGANSVILLE, GA 30230 and MICHELLE M. THRASH, 110 BROOKRIDGE DRIVE, PO BOX 5, HOGANSVILLE, GA 30230 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 32/ **Interest Numbers:** V08240 & V08241 & V08242 & V08243 & V08244 & V08245 & V16046 & V16047 & V16048 & V16049 & V16050 & V16051 & V16052 & V16101 & V16102 & V16103 & V16104 & V16105 & V16548 & V16549 & V16550 & V16551 & V16552 & V16601 & V16602 & V16603 & V16604 & V16605 & V16606 & V16607 & V16608 & V16609 /**Points:** 8000 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20180385069/ / **Obligor(s):** JAMES THRASH and MICHELLE M. THRASH/ **Note Date:** June 11, 2018/ **Mortgage Date:** June 11, 2018/ **"As of" Date:** March 12, 2019 /**Total Amount Secured by Mortgage Lien:** $86,403.69/ **Principal Sum:** $79,021.59 /**Interest Rate:** 10.99% / **Per Diem Interest:** $24.1235/ **"From" Date:** June 11, 2018/ **"To" Date:** March 12, 2019/ Total Amount of Interest: $ 6,609.86/ **Late Fees:** $522.24/**Total Amount Secured by Mortgage Lien:** $86,403.69/ **Per Diem Interest:** $24.1235//"**Beginning" Date:** March 13, 2019 /(126435.3583)//

Publish: The Apopka Chief
May 24 and 31, 2019
163534

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2019-CP-1408

IN RE: ESTATE OF MIGUEL A. VIADERO Deceased.

NOTICE TO CREDITORS

The administration of the estate of Miguel A. Viadero, deceased, whose date of death was April 29, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 24, 2019.

Personal Representative:
Milagros V. Ross
7980 S. Tropical Trail
Merritt Island, FL 32952

Attorney for Personal Representative:
Robert J. Naberhaus III
Attorney
Florida Bar No. 476684
Dean Mead
7380 Murrell Road, Suite 200
Viera, FL 32940
Telephone: (321) 259-8900
Fax: (321) 254-4479
E-Mail:
rnaberhaus@deanmead.com
Secondary E-Mail:
probate@deanmead.com

Publish: The Apopka Chief
May 24 and 31, 2018
163582

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010482-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DAVID MANDEL, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT V

TO:
DENNIS ROHAN, DECEASED, THE ESTATE OF DENNIS ROHAN, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
321 LIKELY COURT
ALAMO, CA 94507

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, May 15, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010482-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT V

14 Interests (numbered for administrative purposes: L38646 & L38647 & L38648 & L38649 & L38650 & L38651 & L38652 & L38701 & L38702 & L38703 & L38704 & L38705 & L38706 & L38707) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 19th of June,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 17, 2019.

DATED this May 17, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.3007
MORI #ORANGE

Publish: The Apopka Chief
May 24 and 31, 2019
163541

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010482-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DAVID MANDEL, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT IV

TO:
DENNIS ROHAN, DECEASED, THE ESTATE OF DENNIS ROHAN, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
321 LIKELY COURT
ALAMO, CA 94507

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, May 15, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010482-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV

18 Interests (numbered for administrative purposes: H23826 & H23827 & H25138 & H25139 & H25140 & H25141 & H25142 & H25143 & H25144 & H25145 & H25146 & H25147 & H25148 & H25149 & H25150 & H25151 & H25152 & H25201) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2016 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 19th of June,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 17, 2019.

DATED this May 17, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2996
MORI #ORANGE

Publish: The Apopka Chief
May 24 and 31, 2019
163540

The Apopka Chief
PUBLIC NOTICES
Ph: 407-886-2777 • Fax: 407-889-4121
LEGALS CAN BE FOUND ON PAGES
1D-8D

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Cleveland Insurance Service

located at PO BOX 141356, in the County of Orange in the City of Orlando Florida 32814, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 21st day of May, 2019.

Robert G Cleveland Sr

Publish: The Apopka Chief
May 24, 2019
163591

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

V Lashes

located at 1908 Precious Circle, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 21st day of May, 2019.

Venus Dunchan Viridet

Publish: The Apopka Chief
May 24, 2019
163592

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

World Wide Exotic Animal Talent Agency LLC DBA Featuring Agility

located at 235 Maitland Avenue South, Ste 204, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Maitland, Florida, this 21st day of May, 2019.

Worldwide Exotic Animal Talent Agency, LLC.

Publish: The Apopka Chief
May 24, 2019
163593

NOTICE OF SALE
Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.

2MELM74W6VX738921
1997 MERC

The auction will take place on JUNE 8, 2019, at 08:00 am at 1331 W. Central Blvd., Orlando, FL 32805.
All Auto Towing, Inc.
Publish: The Apopka Chief
May 24, 2019
163569

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

World Wide Exotic Animal Talent Agency DBA Jaxon's Dream AG Center

located at 235 Maitland Avenue South, Ste 204, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Maitland, Florida, this 21st day of May, 2019.

Worldwide Exotic Animal Talent Agency, LLC.

Publish: The Apopka Chief
May 24, 2019
163594

NOTICE OF LIEN SALE
“In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage #037** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Thursday**, June 13, 2019 9:30 AM” 11955 S. Orange Blossom Trail, Orlando, FL. 32837, 407-826-0024**
Customer Name Inventory
CAROLINA GOMEZ
RESTAURANT EQUIP
CAROLINA GOMEZ
OFFICE FURN
PENNY FILS
FURN, BOXES, BAGS
NW SIGN INDUSTRIES, INC
OFF FURN/MACH/EQUIP LANDSCPNG/ CONSTRUCTION EQUIP, SMALL TOOLS, SIGN EQUIP, FILE CABINETS, COPIER
Publish: The Apopka Chief
May 24 and 31, 2019
163555

NOTICE OF PUBLIC AUCTION
“In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #507** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Thursday June 13, 2019 @ 11:00 AM”**
11583 University Blvd.
Orlando, FL 32817
(407) 207-0011
Customer Name Inventory
Janessa Henry
Household Goods/ Furniture
Janessa Henry
Household Goods/ Furniture and Boxes
Publish the Apopka Chief
May 24 and 31, 2019
163565

NOTICE OF LIEN SALE
In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 628** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **THURSDAY, JUNE 13, 2019 @ 10:30 AM.**
4020 Curry Ford Road
Orlando, FL 32806
Phone #: 407- 480-2932
Customer Name Inventory
Ingrid Sandoval
Hsld gds/Furn, Drum Set
Dayana Avila Reyes
Hsld gds, Boxes, Clothes
Shamail Sanders
Hsld gds/Furn
Rafael Azurdia
Hsld gds/Furn
Anthony L Ellis
Hsld gds/Furn
Publish: The Apopka Chief
May 24 and 31, 2019
163557

NOTICE OF PUBLIC AUCTION
“In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #636** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Thursday, June 13th, 2019 @ 10:00 AM”**
4650 S. Semoran Blvd.
Orlando, FL 32822
(407) 823-7734
Customer Name Inventory
Gina Taulo
Hsld gds/Furn
Roberto Acevedo
Hsld gds/Furn, TV Stereo Equip
Christopher Gonzales
Hsld gds/Furn
Evelyn Figueroa
Hsld gds/Furn
Cherelle Williams
Hsld gds/Furn
David White Jr
Hsld gds/Furn
Publish: The Apopka Chief
May 24 and 31, 2019
163571

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2019-CO-001131-O
Division ____

IN RE: ESTATE OF MATTHEW MIEHL
Deceased.

NOTICE TO CREDITORS
The administration of the estate of MATTHEW MIEHL, deceased, whose date of death was November 13, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N Orange Ave # 340, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is May 24, 2019.

Personal Representative:
KARL MIEHL
102 Portstewart Drive
Orlando, Florida 32828

Attorney for Personal Representative:
STEPHANIE VOLLRATH
Attorney
Florida Bar Number: 83355
Vollrath Law PA
1757 W. Broadway, Suite 3
Oviedo, FL 32765
Telephone: (407) 366-0087
Fax: (407) 264-6650
E-Mail:
stephanie@vollrath-law.com
Secondary E-Mail:
admin@vollrath-law.com
Publish: The Apopka Chief
May 24 and 31, 2019
163590

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2019-CP001314

In Re: ESTATE OF PRITESH PATEL,
Deceased.

NOTICE TO CREDITORS
The administration of the Estate of **PRITESH PATEL** deceased, whose date of death was **February 5, 2019,** is pending in the Circuit Court for **Orange** County, Florida, Probate Division, the address of which is: **Room #350, 425 North Orange Avenue, Orlando, Florida 32801.** The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.
All creditors of the Decedent and other persons having claims or demands against Decedent's Estate on whom a copy of this Notice is required to be served must file their claims with this Court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the Decedent and other persons having claims or demands against Decedent's Estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is May 24, 2019.

Jasmine Patel,
Personal Representative

Attorney for
Personal Representative:
G. CHARLES WOHLUST, ESQ.
Florida Bar #121660
445 West Colonial Drive
Orlando, Florida 32804
(407) 644-3206
pgw@WohlustLaw.com

Publish: The Apopka Chief
May 24 and 31, 2019
163537

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-2326-O
DIVISION NUMBER: 37

IN RE: FORFEITURE OF $4,225.00 IN U.S. CURRENCY
NOTICE OF ACTION
TO:
HENRY J. PEREZ-COLON
YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $4,225.00 in U.S. Currency seized on or about the 11th day of January, 2019, at or near 5939 Winegard Road, Apt. A, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.
REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.
If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
DATED this 16 day of May, 2019.
TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

Publish: The Apopka Chief
May 24, 31, June 7 and 14, 2019
163538

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-003211-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
ALAN W. ARMSTRONG, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT II
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
LUIS AYAR PRADO NARREA
AVE.OSCAR R BENAVIDES
COLONIAL 2004 SERCADO DE LIMA
LIMA, OF L21
PERU
MARGOT ELIZABETH MOSCOSO DELGADO
AVE.OSCAR R BENAVIDES
COLONIAL 2004 SERCADO DE LIMA
LIMA, OF L21
PERU
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT II
Unit Week 04*E in Unit 7642, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 16 day of May, 2019.
Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2100
#100153920 MD

Publish: The Apopka Chief
May 24 and 31, 2019
163546

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010482-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DAVID MANDEL, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT VI
TO:
LUZ F. PLOPINO, DECEASED, THE ESTATE OF LUZ F. PLOPINO, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
1445 STARBURST DRIVE
WEST COVINA, CA
91798-4544
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, May 15, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010482-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT VI
6 Interests (numbered for administrative purposes: F08742 & F08743 & F08744 & F08745 & F08746 & F08747) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2015 (subject to Section 3.5 of the Trust Agreement).
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 19th of June,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 17, 2019.
DATED this May 17, 2019.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #126435.3067
MORI #ORANGE
Publish: The Apopka Chief
May 24 and 31, 2019
163542

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-003077-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
GUSTAVO A. PARRA, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT I
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
GUSTAVO A. PARRA
AV: 2 EL MILAGRO CALLE 77Y 78 EDIF YURUANI
MARCAIBO ZULIA, OF 4001
VENEZUELA
LISBETH J. PAZ
AV: 2 EL MILAGRO CALLE 77Y 78 EDIF YURUANI
MARCAIBO ZULIA, OF 4001
VENEZUELA
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT I
Unit Week 21 in Unit 3512, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 16 day of May, 2019.
Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#121350.0238
#100139340 MD
Publish: The Apopka Chief
May 24 and 31, 2019
163547

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010482-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DAVID MANDEL, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT VII
TO:
DINO J. GIOVANNINI, DECEASED, THE ESTATE OF DINO J. GIOVANNINI, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
617 SOUTH CUMBERLAND AVENUE
PARK RIDGE, IL 60068
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, May 15, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010482-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT VII
8 Interests (numbered for administrative purposes: K45801 & K45802 & K45803 & K45804 & K45805 & K45806 & K45807 & K45808) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of December 1, 2015 (subject to Section 3.5 of the Trust Agreement).
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 19th of June,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 17, 2019.
DATED this May 17, 2019.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #126435.3081
MORI #ORANGE
Publish: The Apopka Chief
May 24 and 31, 2019
163543

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2019-CA-003196-O
DIV NO.: 37

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
JOSE MARIO VILLA VERA, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT I
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
JOSE MARIO VILLA VERA
ALTAVISTA 61 TORRE 1
DEPTO 702 PRADOS
DE LA MONTANA
CUAJIMALPA, EM 05619,
MEXICO
ELENA ORTIZ BORDA
ALTAVISTA 61 TORRE 1
DEPTO 702 PRADOS
DE LA MONTANA
CUAJIMALPA, EM 05619,
MEXICO
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:
COUNT I
Unit Week 09*B in Unit 1626, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 16 day of May, 2019.
Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110523.1927
MRT #2701460

Publish: The Apopka Chief
May 24 and 31, 2019
163548

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2018-CA-004651-O
DIV NO.: 39
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MICHAEL R. BERRY, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT VI
TO:
OLATUNDE OKEDIJI
3515 WEXFORD DRIVE
ALBANY, GEORGIA
31721-2034
ADEBISI OKEDIJI
3515 WEXFORD DRIVE
ALBANY, GEORGIA
31721-2034
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, May 14, 2019, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004651-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT VI
Unit Week 45 in Unit 2107, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **19th of June, 2019** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 17, 2019.
DATED this May 17, 2019.
EDWARD M. FITZGERALD
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110523.1921
MRHC #Orange
Publish: The Apopka Chief
May 24 and 31, 2019
163544

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2019-CA-003196-O
DIV NO.: 37

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
JOSE MARIO VILLA VERA, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT IV
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
SCOTT A. MUSE
4836 MOSSFIELD COURT
PITTSBURGH, PENNSYLVANIA 15224
The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:
COUNT IV
Unit Week 47*X in Unit 5206, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 16 day of May, 2019.
Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110523.1931
MRT #5924832

Publish: The Apopka Chief
May 24 and 31, 2019
163549

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-003211-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
ALAN W. ARMSTRONG, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT I
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
ALAN W. ARMSTRONG
1 EASTWOOD VILLAS
GILSLAND BRAMPTON,
OF CA8 7DX
ENGLAND
JUDITH A. ARMSTRONG
1 EASTWOOD VILLAS
GILSLAND BRAMPTON,
OF CA8 7DX
ENGLAND
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT I
Unit Week 14 in Unit 7547 and Unit Week 15 in Unit 7547, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 16 day of May, 2019.
Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2098
#100114331

Publish: The Apopka Chief
May 24 and 31, 2019
163545

The Apopka Chief LEGAL ADVERTISING legal publication on pages 1D-8D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Keyfood Supermarket

located at 624 South Dillard Street, in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Garden, Florida, this 17th day of May, 2019.

JJB Food Corp

Publish: The Apopka Chief
May 24, 2019
163550

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Resolutions Inc.

located at 1631 Rock Springs Rd., Suite 117, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 17th day of May, 2019.

Equine Resolutions, Inc

Publish: The Apopka Chief
May 24, 2019
163551

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Posh Lash Company

located at 5218 Via Alizar Dr., Apt 7, in the County of Orange in the City of Orlando Florida 32839, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 16th day of May, 2019.

Ashley Nakesha Davis

Publish: The Apopka Chief
May 24, 2019
163552

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Bon Repo

located at 4940 Eaglesmere Drive Apt 526, in the County of Orange in the City of Orlando Florida 32819, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 16th day of May, 2019.

Suze Bonhomme

Publish: The Apopka Chief
May 24, 2019
163553

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Henry Graeber MACF Memorial Scholarship

located at 800 North Magnolia Avenue, Suite 1850, in the County of Orange in the City of Orlando Florida 32803, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 16th day of May, 2019.

The Manufacturers Association of Central Florida, Inc.

Publish: The Apopka Chief
May 24, 2019
163554

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
DATE OF SALE:
JUNE 7th, 2019
at 9 AM

2006 FORD CROWN VICTORIA WHITE 4D
VIN# 2FAHP71W96X106862

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
May 24, 2019
163575

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Educational Advocates of Orlando

located at 9844 Pecan Hickory Way, in the County of Orange in the City of Orlando Florida 32832, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 21st day of May, 2019.

Michael Marcal

Publish: The Apopka Chief
May 24, 2019
163589

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

CJM Precast & Construction Services

located at 1310 Lake Biscayne Way, in the County of Orange in the City of Orlando Florida 32824, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 17th day of May, 2019.

CJM Construction Services Inc.

Publish: The Apopka Chief
May 24, 2019
163560

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Rox Box Custom Speaker Cabinets

located at 1413 E Ridgewood St, in the County of Orange in the City of Orlando Florida 32803, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 17th day of May, 2019.

Dennis Matthew Tuten

Publish: The Apopka Chief
May 24, 2019
163561

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Taller Delgado

located at 3951 Forsyth Rd Ste B14, in the County of Orange in the City of Winter Park Florida 32792, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Park, Florida, this 17th day of May, 2019.

Fernando A Delgado Pol

Publish: The Apopka Chief
May 24, 2019
163562

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Buscando Estrellas

located at 2669 DelCrest Dr, in the County of Orange in the City of Orlando Florida 32817, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 17th day of May, 2019.

Juan Pedro Rivera

Publish: The Apopka Chief
May 24, 2019
163563

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Booth Wizard/Lot Master

located at 18434 Robertson Street, in the County of Orange in the City of Orlando Florida 32833, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 20th day of May, 2019.

Piontek Enterprises, Inc.

Publish: The Apopka Chief
May 24, 2019
163564

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 6/5/2019 At 8AM

2018 RIYA VIN: LEHTCB013JR000797

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
May 24, 2019
163576

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 6/6/2019 At 8AM

2003 DODGE VIN: 1D4HS48N13F517204

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
May 24, 2019
163579

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 6/6/2019 At 8AM

2004 LEXUS VIN: JTJGA31UX40009032

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
May 24, 2019
163577

IN THE CIRCUIT COURT OF THE Ninth JUDICIAL CIRCUIT, IN AND FOR Orange COUNTY, FLORIDA
Case No.: 482019DR003744A001OX
Division: 47

Floree Maudestine McLoud,
Petitioner,
and
Dwain Anthony McLoud,
Respondent,

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:
Dwain Anthony McLoud
1420 NW 2ND ST #APT 101
FORT LAUDERDALE, FL 33311-8876

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Floree Maudestine McLoud whose address is not to be published, on or before July 11, 2019, and file the original with the clerk of this Court at: Orange County Courthouse DIV 47, 425 N. Orange Avenue, Orlando, FL 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
The action is asking the court to decide how the following real or personal property should be divided: "NONE"
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated: May 20, 2019

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Felicia Sanders,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801

Publish: The Apopka Chief
May 24, 31, June 7 and 14, 2019
163585

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-000404-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
ANTONIO FARO TEIXEIRA, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT I

TO:
ANTONIO FARO TEIXEIRA
RUA BARAO DO RIO BRANCO #703, APT.161-CENTRO
PRESIDENT PRUDENTE SP, OF 19015-010
BRAZIL
LUCIA ROTTA TEIXEIRA
RUA BARAO DO RIO BRANCO #703, APT.161-CENTRO
PRESIDENT PRUDENTE SP, OF 19015-010
BRAZIL

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, May 14, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2019-CA-000404-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 52 in Unit 8145, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 19th day of June, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 17, 2019.

DATED this May 17, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110513.2095
MORI #Orange
Publish: The Apopka Chief
May 24 and 31, 2019
163539

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO: 2018-DR-010946-O

CARTHLY EMERSON MARCANO,
Petitioner/Husband
and
PAULETTE ELIZABETH JAMES,
Respondent/wife

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:
PAULETTE ELIZABETH JAMES at:
1255 Apley Circle, unit 204, Apopka, FL 32703

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on CARTHLY EMERSON MARCANO in care of David J. Pedersen, Esq. whose address is 1901 Woodward Street, Orlando, FL 32803, designated e-mail for service; djpedersen@cfl.rr.com on or before 07/04/2019, and file the original with the clerk of this Court at: Orange County Courthouse, Clerk of Courts, 425 North Orange Ave, Orlando, FL 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
The action is asking the court to decide how the following real or personal property should be divided: NONE.
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated: 05/17/2019

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Megan Hopkins
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801

Publish: The Apopka Chief
May 24, 31, June 7 and 14, 2019
163566

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2019-CP-001186-O
Division PROBATE

IN RE: ESTATE OF KENT HALE TRICKEL, Deceased.

NOTICE TO CREDITORS (summary administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that an Order of Summary Administration has been entered in the estate of KENT HALE TRICKEL, deceased, File Number 2019-CP-001186-O; by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801; that the decedent's date of death was March 8, 2019; that the total value of the estate is $44,495.39 and that the names and addresses of those to whom it has been assigned by such order are:

Name Address
Creditors:
None
Beneficiaries:
LESLIE T. SCOTT
4723 Hall Road
Orlando, FL 32817
CYNTHIA TRICKEL COLLINS
1035 Edgewood Ranch Road
Orlando, FL 32835
WILLIAM M. TRICKEL
4715 Hall Road
Orlando, FL 32817
CARL NOBLES
50 Vanadium Way, Apt 244
Bridgeville, PA 15017
KENT TRICKEL
12 Sherrys Lane
Brewster, NY 10509

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE.

ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is May 24, 2019.

Person Giving Notice:
LESLIE T. SCOTT

LESLIE T. SCOTT
Orlando, FL 32817

Attorney for Person Giving Notice:
RICHARD A. LEIGH
Richard A. Leigh
Attorney for Petitioners
Email:
rleigh@swannhadley.com
Florida Bar No. 119591
Swann Hadley Stump Dietrich & Spears, P.A.
PO Box 1961
Winter Park, FL 32790
Telephone: 407-647-2777

Publish: The Apopka Chief
May 24 and 31, 2019
163572

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-002512-O

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-38, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-38,
Plaintiff,
vs.
ROBERT F. DIEZ; MARGARITA MEJIA-DIEZ; PROMENADE CONDOMINIUM ASSOCIATION, INC; METROWEST MASTER ASSOCIATION, INC; THE PROMENADES PROPERTY OWNERS' ASSOCIATION, INC.:, UNKNOWN TENANT(S) IN POSSESSION #1 and #2, et.al.
Defendant(s).
NOTICE OF ACTION

TO:
MARGARITA MEJIA-DIEZ
(Current Residence Unknown)
(Last Known Address(es))
6970 PIAZZA STREET
ORLANDO, FL 32819
4630 SOUTH KIRKMAN ROAD, #116
ORLANDO, FL 32811
1833 WOODBRIDGE DRIVE
SALISBURY, NC 28146

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

CONDOMINIUM UNIT 604E, PHASE 1, PROMENADE, A CONDOMINIUM, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OF PROMENADE, A CONDOMINIUM THEREOF RECORDED IN THE OFFICIAL RECORDS BOOK 7978, PAGE 4520, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
A/K/A:
6312 BUFORD ST
STE 604,
ORLANDO, FL 32835.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, within thirty (30) days after the first publication of this Notice in THE APOPKA CHIEF and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated this 20 day of May, 2019.

TIFFANY MOORE RUSSELL
As Clerk of the Court
By Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue,
Room 350
Orlando, Florida 32801
18-47202

Publish: The Apopka Chief
May 24 and 31, 2019
163574

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-001354-O
Division 1

IN RE: ESTATE OF NADELL BLAKE Deceased.

NOTICE TO CREDITORS

The administration of the estate of Nadell Blake, deceased, whose date of death was April 8, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 24, 2019.

Personal Representative:
Ralph Johnson
4440 US Highway 158
Roanoke Rapids,
North Carolina 27870

Attorney for Personal Representative:
Beth K. Roland
Attorney
Florida Bar Number: 103674
Family First Firm
1212 Mount Vernon Street
Orlando, Florida 32803
Telephone: (407) 574-8125
Fax: (407) 476-1101
E-Mail:
geoff@familyfirstfirm.com
Secondary E-Mail:
probate@familyfirstfirm.com
Publish: The Apopka Chief
May 24 and 31, 2019
163535

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 077** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on
Day/Date of Auction
Thursday, June 13, 2019 Time: @ 1:30 PM"
4066 Silver Star Road
Orlando, FL 32808
407-298-9451
CUSTOMER NAME/ INVENTORY
ELLA HICKS
Clothes
ZURIANNE ALFORD
Clothes
BRIAN C ARNOLD
Household Goods/Furniture
L W EDWARDS
Household Goods/Furniture
O'RESHIA BROOKS
Household Goods/Furniture
CHARISMA CYPRIAN
Household Goods/ Furniture; TV/stereo Equipment; kids bikes
CLEANA LOVETT
Household Goods/Furniture
CHARISMA CYPRIAN
Hosehold Goods/ Furniture; TV/stereo Equipment; kids bikes
JOHN MURPHY Jr.
Household Goods/Furniture
TALIA N THOMPSON
Household Goods/Furniture
DONNETTE PRINCE
Household Goods/Furniture
RICHARD W EDWARDS
Household Goods/Furniture; TV/stereo Equipment; Tools/Appliances
ELIZABETH SCARLETT
Household Goods/ Furniture; TV/stereo Equipment; clothes
ERNST LOUIS
Household Goods/ Furniture; TV/stereo Equipment
BRENDA BRADSHAW
Holdhold Goods/Furnture
DALLAS GRADORD
Household Goods/Furniture; TV/stereo Equipment; Tools/Appliances; Office Furniture/Machines/Equipment; Account Records/sales Samples
WILLIS PURCELL
Household Goods/Furniture; Tools/Appliances
EDDIE McCANTS
Household Goods/Furniture
JIMMIE WRIGHT
Household Goods/Furniture; boxes, clothes
LAJONNA WALKER
Household Goods/Furniture; TV/Stereo Equipment
OMARIANA TUCKER
Household Goods/Furniture
Publish: The Apopka Chief
May 24 and 31, 2019
163556

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CC-17504

WYNDHAM LAKES ESTATES HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
LUIS GUSTAVO RODRIGUES MARIA, et al.,
Defendants.
NOTICE OF ACTION

TO:
LUIS GUSTAVO RODRIGUES MARIA

All UNKNOWN PARTIES claiming by and through, under, and against the herein named Defendant, **LUIS GUSTAVO RODRIGUES MARIA,** who are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees, Grantees, or other Claimant, if any; and all parties having or claiming to have any right, title or interest in the property described herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:

LOT 79 IN BLOCK 6, OF WYNDHAM LAKES ESTATES UNIT 3, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 76, PAGE 95, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

This property is located at the street address of:
14718 Crosston Bay Court,
Orlando, FL 32824-4292

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.
Witness my hand and Seal of said Court this 24 day of April, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
Circuit Court Seal
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.
20091-147

Publish: The Apopka Chief
May 24 and 31, 2019
163558

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CC-17504
WYNDHAM LAKES ESTATES HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
LUIS GUSTAVO RODRIGUES MARIA, et al.,
Defendants.
NOTICE OF ACTION

TO:
UNKNOWN SPOUSE OF LUIS GUSTAVO RODRIGUES MARIA

All UNKNOWN PARTIES claiming by and through, under, and against the herein named Defendant, **UNKNOWN SPOUSE OF LUIS GUSTAVO RODRIGUES MARIA,** who are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees, Grantees, or other Claimant, if any; and all parties having or claiming to have any right, title or interest in the property described herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:

LOT 79 IN BLOCK 6, OF WYNDHAM LAKES ESTATES UNIT 3, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 76, PAGE 95, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

This property is located at the street address of:
14718 Crosston Bay Court,
Orlando, FL 32824-4292

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.
Witness my hand and Seal of said Court this 24 day of April, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
Circuit Court Seal
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.
20091-147

Publish: The Apopka Chief
May 24 and 31, 2019
163559

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-003438-O

15 CLEVELAND ST. LLC, a Florida Limited Liability,
Plaintiff,
v.
THE ESTATE OF ARCHIE SIMMONS, ET AL
Defendants.
NOTICE OF ACTION

TO:
THE ESTATE OF ARCHIE SIMMONS, any unknown party who may claim as heir, devisee, grantee, assignee, lienor, creditor, trustee, or other claimant, by, through, under or against THE ESTATE OF ARCHIE SIMMONS and THE ESTATE OF NICKOLINE BYRD, any unknown party who may claim as heir, devisee, grantee, assignee, lienor, creditor, trustee, or other claimant, by, through, under or against THE ESTATE OF NICKOLINE BYRD

YOU ARE NOTIFIED that an action to quiet the title on the following real property in Orange County, Florida:

Parcel B: Begin at the SE Corner of the East 3/5 of the South 1/2 of the West 1/2 of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 16, Township 21 South, Range 28 East, Continue West 95.94 feet, North 140 feet, West 100 feet to the West line of said East 3/5 of South 1/2 of West 1/2 of South 1/2 of Southeast 1/4 of Southeast 1/4 of Southeast 1/4 of Section 16, Township 21 South, Range 28 East, thence North along said West line 25.97 feet, East 196.14 feet to a point 165.7 feet North of the Point of Beginning thence South to the Point of Beginning LESS the following described property:
Begin at the Southeast Corner of the East 3/5 of the South 1/2 of the West 1/2 of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 16, Township 21 South, Range 28 East, continue West 195.9 feet, North 140 feet to Point of Beginning thence North 25.97 feet, East 100 feet, thence South to a point 140 feet North of the South line of the South 1/2 of the West 1/2 of South 1/2 of Southeast 1/4 of Southeast 1/4 of the Southeast 1/4 of Section 16, Township 21 South, Range 28 East, thence West to Point of Beginning, all lying and being in Orange County, Florida a/k/a 15 E. Cleveland Street, Apopka, FL 32703.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Isaac Manzo, of Manzo & Associates, P.A., Plaintiff's attorney, whose address is 4767 New Broad Street, Orlando, FL 32814, telephone number (407) 514-2692, on or before June 20, 2019, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

Dated this 3 day of May, 2019.

Tiffany Moore Russell
Clerk of the Circuit Court
By: Dolores Wilkinson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

Publish: The Apopka Chief
May 10, 17, 24 and 31, 2019
163416

The Apopka Chief LEGAL ADVERTISING

legal publication on pages 1D-8D

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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2019-CA-5374-O
DIVISION NUMBER: 35
IN RE: FORFEITURE OF $9,730.00 IN U.S. CURRENCY
AMENDED NOTICE OF FORFEITURE COMPLAINT
TO: RICHMOND MERCHARLES
4518 ALRIX DRIVE
ORLANDO, FL 32839

and all others who claim an interest in $9,730.00 in U.S. Currency, which was seized on or about the 27th day of March, 2019, at or near 5540 South Rio Grande Avenue, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 15th day of May, 2019.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
May 17 and 24, 2019
163518

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2019-CA-5373-O
DIVISION NUMBER: 34
IN RE: FORFEITURE OF 2000 TOYOTA TUNDRA, VIN 5TBRT3410YS124810 AND $710.00 IN U.S. CURRENCY
NOTICE OF FORFEITURE COMPLAINT
TO: TEXAS GOBERN
2215 PAT ANN TERRACE
ORLANDO, FL 32808

and all others who claim an interest in a 2000 Toyota Tundra, VIN 5TBRT3410YS124810, and $710.00 in U.S. Currency, which was seized on or about the 27th day of March, 2019, at or near 5540 South Rio Grande Avenue, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 15th day of May, 2019.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
May 17 and 24, 2019
163519

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-5090-O
DIVISION NUMBER: 35

IN RE: FORFEITURE OF $2,085.10 IN U.S. CURRENCY
NOTICE OF FORFEITURE COMPLAINT
TO:
JYKEZ O. JACKSON
1105 PARKWOOD AVENUE
GROVELAND, FL 34736

and all others who claim an interest in $2,085.10 in U.S. Currency, which was seized on or about the 14th day of March, 2019, at or near N. Pine Hills Road and W. Colonial Drive, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 13th day of May, 2019.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
May 17 and 24, 2019
163497

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 610** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Thursday, June 6th, 2019 9:30AM**
7244 Overland Rd.
Orlando, FL 32810
(407) 295-6580

Customer Name Inventory
Joshua St Remy
Hsld gds/Furn, TV/Stereo Equip, Tools/Applnces
Susan Wright
Hsld gds/Furn, TV/Stereo Equip, Acctng rcrds/ Sales Sampls
James Bostick
Hsld gds/Furn, TV/Stereo Equip
Anetira Anderson
Wedding
Sigrid Smart
Hsld gds/Furn, TV/Stereo Equip, Tools/Applnces, Acctng rcrds/Sales Sampls
Carlton Smith
Hsld gds/Furn
Johannes Van Rynsoever
Hsld gds/Furn
John Donaldson
Tools/Applnces, Lndscpng/Cnstrctn equip

Publish: The Apopka Chief
May 17 and 24, 2019
163474

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA, PROBATE DIVISION
File No. 2018-CP-003719-O
Division 1
IN RE: ESTATE OF EDWARD JAMES GUTBROD
Deceased.
NOTICE TO CREDITORS

The administration of the estate of Edward James Gutbrod, deceased, whose date of death was August 5, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 17, 2019.

Personal Representative:
Carol M. Gutbrod
707 Maiden Choice Lane
Apt. #8207
Catonsville, Maryland 21228
Attorney for
Personal Representative:
Melanie Branch
Attorney
Florida Bar Number: 88563
Ghantous & Branch, PLLC
1527 E. Concord Street
ORLANDO, FL 32803
Telephone: (407) 270-7939
Fax: (407) 270-7941
E-Mail: mbranch@ghantousandbranch.com
Secondary E-Mail: rghantous@ghantousandbranch.com
Publish: The Apopka Chief
May 17 and 24, 2019
163507

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CC-004889

WYNDHAM LAKES ESTATES HOMEOWNERS ASSOCIATION, INC. a Florida not-for-profit corporation,
Plaintiff,
vs.
ADHEMAR O. PEREZ ZAMORA , et al.
Defendants.
NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated April 18, 2019 and entered in Case No: 2018-CC-004889, of the County Court in the Ninth Judicial Circuit and for Orange County, Florida, wherein Plaintiff, Wyndham Lakes Estates Homeowners Association, Inc., Defendants, Adhemar O. Perez Zamora , et al., the Office of Tiffany Moore Russell, Orange County Clerk of Court, will sell to the highest and best bidder for cash at **my-orangeclerk.realforeclose.com** at 11:00 a.m. on June 18, 2019, the following described property as set forth in said Final Judgment, to-wit:

LOT 57, WYNDHAM LAKES ESTATES UNIT 6A, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 82, PAGE 97, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

The Property is located at the street address of:
1562 Thetford Circle, Orlando, FL 32824

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FUNDS FROM THE FORECLOSURE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Dated this 13th day of May, 2019.

BY: Anthony Fouladi, Esq.
Florida Bar No.: 91082
GARFINKEL WHYNOT
300 N. Maitland Avenue
Maitland, Florida 32751
Tel: (407) 539-3900
Fax: (407) 386-8485
Primary email address: afouladi@lovegwlaw.com
Secondary email address: ddenman@lovegwlaw.com
38377-129
Publish: The Apopka Chief
May 17 and 24, 2019
163512

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010474-O
DIV NO.: 37
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DONNA L. RICE, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT IV
TO:
JASON C. FAIRBANKS, DECEASED, THE ESTATE OF JASON C. FAIRBANKS, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
1 E. WASHINGTON STREET, STE 500
PHOENIX, AZ 85004

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, May 9, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010474-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV
16 Interests (numbered for administrative purposes: E94225 & E94226 & E94227 & E94228 & E94229 & E94230 & E94231 & E94232 & E94233 & E94234 & E94235 & E94236 & E94237 & E94238 & F02218 & F02219) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2018 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 12th of June,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 10, 2019.

DATED this May 10, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.3029
MORI #ORANGE
Publish: The Apopka Chief
May 17 and 24, 2019
163483

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010474-O
DIV NO.: 37
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DONNA L. RICE, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT V
TO:
CLIFFORD HUMPHREY, DECEASED, THE ESTATE OF CLIFFORD HUMPHREY, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
8027 MONTEVINA DRIVE
SACRAMENTO, CA 95829

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, May 9, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010474-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT V
8 Interests (numbered for administrative purposes: K99137 & K99138 & K99139 & K99140 & K99141 & K99142 & K99143 & K99144) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of July 1, 2016 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 12th of June,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 10, 2019.

DATED this May 10, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.3079
MORI #ORANGE
Publish: The Apopka Chief
May 17 and 24, 2019
163484

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010474-O
DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DONNA L. RICE, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT VI
TO:
CLIFFORD HUMPHREY, DECEASED, THE ESTATE OF CLIFFORD HUMPHREY, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
8027 MONTEVINA DRIVE
SACRAMENTO, CA 95129

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, May 9, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010474-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VI
16 Interests (numbered for administrative purposes: O73419 & O73420 & O74451 & O74452 & O74501 & O74502 & O74503 & O74504 & O74505 & O74506 & O88150 & O88151 & O88152 & O88201 & O88202 & O88203) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of July 1, 2018 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 12th of June,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 10, 2019.

DATED this May 10, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.3089
MORI #ORANGE

Publish: The Apopka Chief
May 17 and 24, 2019
163485

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010474-O
DIV NO.: 37
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DONNA L. RICE, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT VII
TO:
STEPHEN J. COMBER, DECEASED, THE ESTATE OF STEPHEN J. COMBER, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
41184 DARKMOOR COURT
ALDIE, VA 20105

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, May 9, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010474-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VII
16 Interests (numbered for administrative purposes: N88550 & N88551 & N88552 & N88601 & N88602 & N88603 & N88604 & N88605 & N88606 & N88607 & N88608 & N88609 & N88610 & N88611 & N88612 & N88613) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 12th of June,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 10, 2019.

DATED this May 10, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2933
MORI #ORANGE
Publish: The Apopka Chief
May 17 and 24, 2019
163486

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 09-CA-004543-O

DR. PHILLIPS, INC.,
a Delaware corporation,
Plaintiff,
VS.
AMERICAN WHOLESALE EQUIPMENT, INC., a Florida corporation, ALVIN URENA, an individual, and MARLENE DEJESUS URENA, an individual,
Defendants

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 12th day of March, 2019, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit:

Any and all of the right, title and interest of ALVIN URENA, an individual, and MARLENE DEJESUS URENA, an individual, in and to the following described real property, to-wit:

Lot 11, Block KK, Summerlake PD Phase 3A, according to the map or plat thereof, as recorded in Plat Book 84, Page(s) 97, of the Public Records of Orange County, Florida; with a physical address of 7705 Green Mountain Way, Winter Garden, Florida 34787.

Lot 25, Wellington Place, according to the map or plat thereof, as recorded in Plat Book 54, Pages 59 and 60, of the Public Records of Orange County, Florida; with a physical address of 2175 Stefanshire Ave, Ocoee, FL 34761.

SUBJECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES. PURCHASER TO PAY FOR DEED.

as the property of the above named defendants, of ALVIN URENA, an individual, and MARLENE DEJESUS URENA, and individual, and that on the 4th day of June 2019, beginning at ten thirty o'clock in the forenoon or soon thereafter on said day at **Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801,** in Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA,
AS SHERIFF
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
May 3, 10, 17 and 24, 2019
163367

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-007582-O
DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
BRIAN EUGENE ORWIG, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT II
TO:
VICTORIA WASHINGTON, DECEASED, THE ESTATE OF VICTORIA WASHINGTON, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
31 QUABECK AVENUE
HILLSIDE, NJ 07205

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, May 8, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-007582-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II
14 Interests (numbered for administrative purposes: G04546 & G04547 & G04548 & G04549 & G04550 & G04551 & G06619 & G06620 & G06621 & G06622 & G06623 & G06624 & G06625 & G06626) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of February 1, 2015 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 12th of June,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 8, 2019.

DATED this May 8, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2628
MORI #ORANGE
Publish: The Apopka Chief
May 17 and 24, 2019
163470

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2018-CA-012605-O
DIV NO.: 37

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
BHARAT P. ZAVERI, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT II
TO:
ARNOLD HEMEI BADIO
2333 KAPIOLANI BLVD., APT. 1908
HONOLULU, HAWAII 96826

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, May 8, 2019, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-012605-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT II
16 Interests (numbered for administrative purposes: S00807 & S00808 & S00809 & S00810 & S00811 & S00812 & S00813 & S00814 & S00815 & S00816 & S00817 & S00818 & S00819 & S00820 & S00821 & S00822) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of October 1, 2017 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 12th day of June, 2019 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 8, 2019.

DATED this May 8, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #129710.0021
MRHC #ORANGE

Publish: The Apopka Chief
May 17 and 24, 2019
163469

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2019-CA-002983-O
DIV NO.: 35
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
TILO WALD, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT II

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
JAMER ZUNIGA-GALINDO
CARRERA 27 C # 72 - 30
BOGOTA 000000
COLOMBIA
YOLANDA PATRICIA VARON-HERNANDEZ
CARRERA 27 C # 72 - 30
BOGOTA 000000
COLOMBIA

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

COUNT II
18 Interests (numbered for administrative purposes: B50341 & B50342 & B50343 & B50344 & B50345 & B50346 & B50347 & B50348 & B50349 & B50350 & B50351 & B50352 & B50401 & B50402 & B50403 & B50404 & B50405 & B50406) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of November 1, 2013 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 13 day of May,2019.

Tiffany Moore Russell
Clerk of the Court
BY: Lisa Geib,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#129710.0022
MRT #9516595
Publish: The Apopka Chief
May 17 and 24, 2019
163493

The Apopka Chief LEGAL ADVERTISING legal publication on pages 1D-8D

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NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #508** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Thursday June 13th, 2019 at 12:00 PM"** 2650 N Powers Dr., Orlando, FL 32818
407-293-6005
CUSTOMER NAME/ INVENTORY
NERVAIS, TABITHA
Hsld gds/Furn/TV/Stereo Equip/Tools/Applnces
CLAYTON, OCTAVIUS
Hsld gds/Furn
DOOLGAR, PATRICIA
Hsld gds/Furn/TV/Stereo Equip/Tools/Applnces
MITCHELL, LASHAWNDA
Hsld gds/Furn/Boxes
WILLIAMS, JANITA
Hsld gds/Furn/TV/Stereo Equip/Boxes
SANTIAGO, JESSICA
Hsld gds/Furn
STEWART, ELIJAH
Hsld gds/Furn
LAWRENCE, ARIUS
Hsld gds/Furn/TV/ Stereo Equip
MAUVAIS, GARTIEN
Hsld gds/Furn
MONTANEZ, VANESSA
Hsld gds/Furn/TV/Stereo Equip/Tools/Applnces
ROBINSON, IESHA
Hsld gds/Furn
SANTIAGO, JESSICA
Office Furn/Machines/Equip.
WILKERSON, MARKIESE
Hsld gds/Furn/Boxes
NEWTON, QUANESE
Hsld gds/Furn/ TV/ Stereo Equip
METAYER, GUERDA
Boxes

Publish: The Apopka Chief
May 17 and 24, 2019
163523

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT IN AND FOR MIAMI-DADE COUNTY, FLORIDA
CASE NO.: 2018-005143-CA-01
ISAAC E. LEE, SR., PLAINTIFF
vs.
VERONICA VIANETTE PINERO, DEFENDANT

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that I, JOHN W. MINA, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 21st day of February, 2019, and have levied upon the following described property located, and being in Orange County, Florida, to-wit:

2016 HYUNDAI ACCENT, VIN NO. KMHCT4AE-5GU095689. ITEM MAY BE SEEN THE DAY OF THE SALE BETWEEN THE HOURS 10:00 A.M. TO 10:30 A.M. AT JOHNSON'S WRECKER, 7777 NARCOOSSEE ROAD, ORLANDO, FLORIDA 32822. **SOLD AS IS AND WITH NO WARRANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHASER TO PAY FOR BILL OF SALE.**

as the property of the above named defendant, VERONICA VIANETTE PINERO, and that on the 11th day of June, 2019, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at **JOHNSON'S WRECKER, 7777 NARCOOSSEE ROAD** in Orlando, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Johnson's Wrecker, 7777 Narcoossee Road, Orlando, FL.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA
AS SHERIFF
Orange County, Florida
BY: SGT. MARK GARCIA
As Deputy Sheriff
Publish: The Apopka Chief
May 10, 17, 24 and 31, 2019
163451

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-002969-O
BANK OF AMERICA, N.A., Plaintiff,
vs.
DAVID ANTHONY; WATERFORD LAKES COMMUNITY ASSOCIATION, INC.; THE CREST AT WATERFORD LAKES CONDOMINIUM ASSOCIATION, INC.; PALMER RANCH MASTER PROPERTY OWNERS ASSOCIATION, INC.;, UNKNOWN TENANT(S) IN POSSESSION #1 and #2, et.al. Defendant(s).

NOTICE OF ACTION

TO:
DAVID ANTHONY
(Current Residence Unknown)
(Last Known Address(es))
12524 CREST SPRINGS LN APT 1232
ORLANDO, FL 32828

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

UNIT 1232, BUILDING 12, THE CREST AT WATERFORD LAKES, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF RECORDED IN OFFICIAL RECORDS BOOK 8170, PAGE 1746, AND ANY AMENDMENTS THERETO, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO.
A/K/A:
12524 CREST SPRINGS LN UNIT 1232, ORLANDO, FL 32828.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, within thirty (30) days after the first publication of this Notice in THE APOPKA CHIEF and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.
Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
WITNESS my hand and the seal of this Court this 14 day of May, 2019.

TIFFANY MOORE RUSSELL
As Clerk of the Court
By Lisa Geib,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
18-47224
Publish: The Apopka Chief
May 17 and 24, 2019
163527

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 48-2019-CA-002477
DIVISION: 37

IN RE: FORFEITURE OF $4,361.00 U.S. CURRENCY
NOTICE OF ACTION
TO: Cesar A. Petrone

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: $4,361.00 US Currency, seized on or about January 10, 2019 at or near 4488 Lower Park Rd., Orlando, FL, Orange County. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before **MAY 31, 2019,** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 30th day of April, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
Publish: The Apopka Chief
May 10, 17, 24, and 31, 2019
163414

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No: 2019-DR-5814-O
Division:_____

BRITTANY N. BAUER, Petitioner,
and
BRANDON K. BAUER, Respondent,

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:
Brandon K. Bauer
4522 Shenango Way,
Elk Grove, California, 95758

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on William J. McClellan, Esquire on behalf of the Petitioner, Brittany N. Bauer whose address is 200 Ernestine Street, Orlando, Florida, 32801 on or before 06/13/2019 and file the original with the clerk of this Court at 425 N. Orange Avenue, Suite 250, Orlando, Florida, 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
The action is asking the court to decide how the following real or personal property should be divided: None
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: April 29, 2019

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Megan Hopkins
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801

Publish: The Apopka Chief
May 10. 17, 24 and 31, 2019
163433

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2019-CA-000699-O
THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-OA22, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OA22, Plaintiff,
vs.
RODNIE D. ESTANA, MARIA LUISA ESTANA, JEAN MARIO PIERRE, UNKNOWN SPOUSE OF JEAN MARIO PIERRE, COUNTRYWIDE BANK, N.A. N/K/A BANK OF AMERICA, N.A., HOMEOWNERS ASSOCIATION OF EAGLE CREEK, INC., UNKNOWN TENANT #1, UNKNOWN TENANT #2, THE INDEPENDENT SAVINGS PLAN COMPANY D/B/A ISPC, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., CARLINE ALIOTTE, Defendants.

NOTICE OF ACTION

TO:
UNKNOWN SPOUSE OF JEAN MARIO PIERRE
12525 OULTON CIRCLE
ORLANDO FL 32832
(last known residence)

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in ORANGE County, Florida:

LOT 523, EAGLE CREEK PHASE 1A, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 55, PAGE 137-153 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Plaintiff's attorney, STRAUS & ASSOCIATES, P.A., 2500 Weston Road, Suite 213, Weston, FL 33331 on or before thirty (30) days from the first date of publication and file the original with the Clerk of this Court either before service upon Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the complaint filed herein.

NOTICE: ANY PERSON WITH A DISABILITY REQUIRING SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT 1-800-955-8771 (TDD); 1-800-955-8770 (v), VIA FLORIDA RELAY SERVICE NO LATER THAN SEVEN (7) DAYS PRIOR TO THE PROCEEDING.

WITNESS my hand and the seal of this Court at ORANGE County, Florida this 13 day of May, 2019.

Tiffany Moore Russell
Clerk of the Circuit Court
By: Lisa Geib,
As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
Publish: The Apopka Chief
May 17 and 24, 2019
163520

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 48-2019-CA-001484
DIVISION: 37

IN RE: FORFEITURE OF $3,560.00 US Currency
NOTICE OF ACTION
TO: Kerby K. Durand

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: $3,560.00 US Currency, seized on or about December 20, 2018 at or near 1450 S. Hiawassee Rd., Apt. 99 Orlando, FL, Orange County. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before **MAY 31, 2019,** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 30th day of April, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801
Publish: The Apopka Chief
May 10, 17, 24, and 31, 2019
163415

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017CA008146
BARRY S. STERN, Plaintiff,
vs.
CARLO GUERRIER, ET AL. Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant to an Order On Defendant's Emergency Motion To Cancel Foreclosure Sale, dated May 8, 2019, entered in Civil Case No.: 2017CA008146 of the Circuit COURT OF THE 17TH JUDICIAL CIRCUIT in and for Orange County, Florida, wherein BARRY S. STERN is the Plaintiff and CARLO GUERRIER, ET AL., et al are the Defendants.

I will sell to the highest bidder for cash, via electronic sale at **https://www.myorangeclerk.realforeclose.com**, at 11:00 AM on the 7th day of June, 2019, the following described property as set forth in said Final Judgment, to wit:

Lot 22, GRACELAND, according to the Plat thereof, recorded in Plat Book 9, Page 107 of the Public Records of Orange County, Florida

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. PLEASE CONTACT THE ORANGE COUNTY COURTHOUSE, 425 NORTH ORANGE AVENUE, SUITE 310, ORLANDO, FLORIDA 32801, (407) 836-2000, WITHIN TWO DAYS OF YOUR RECEIPT OF THIS NOTICE OF SALE. IF YOU ARE HEARING IMPAIRED CALL 1-800-955-8771 (TDD), OR 1-800-955-8770 (V), VIA FLORIDA RELAY SYSTEM.

DATED this 13th day of May, 2019.

Labeed A. Choudhry
FBN: 97849
Attorney for Plaintiff:
Ward, Damon, P.L.
4420 Beacon Circle
West Palm Beach, Florida 33407
(561) 693-0536
Publish: The Apopka Chief
May 17 and 24, 2019
163511

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-004299-O
EQUITY TRUST COMPANY CUSTODIAN FBO MARIANO A. RIVERA, IRA and MARIANO A. RIVERA, Plaintiffs,
vs
THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF WILLIE J. COLLINS, DECEASED; etc. Defendant(s).

NOTICE OF SALE

Notice is given that pursuant to a final judgement dated May 9, 2019 in Case No.: 2016-CA-004299-O of the Circuit Court in and for Orange County, Florida in which EQUITY TRUST COMPANY CUSTODIAN FBO MARIANO A. RIVERA, IRA and MARIANO A. RIVERA, is the Plaintiff and THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF WILLIE J. COLLINS, DECEASED; LOUISE JONES, KNOWN HEIR OF THE ESTATE OF WILLIE J. COLLINS, DECEASED; RONNIE COLLINS, KNOWN HEIR OF THE ESTATE OF WILLIE J. COLLINS, DECEASED; UNKNOWN TENANT ONE, AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ABOVE NAMED DEFENDANT(S), WHO (IS/ARE) NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES CLAIM AS HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, SPOUSES OR OTHER CLAIMANTS; CADLEROCK JOINT VENTURE L.P. and THE STATE OF FLORIDA, are the Defendants, Tiffany Moore Russell, Clerk of the said Court, will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at **11:00 AM on JUNE 25, 2019**, the following described property set forth in the FINAL JUDGMENT OF MORTGAGE FORECLOSURE, to wit:

Lot 24, Block B, LAKE LAWNE SHORES, as per the plat thereof, recorded in Plat Book T, Pages 103, of the Public Records of Orange County, Florida.

The highest bidder shall immediately post with the Clerk, a deposit equal to five percent (5%) of the final bid. The deposit must be cash or cashier's check payable to the Clerk of the Court. Final payment must be made on or before 4:00 P.M. on the date of sale by cash or cashier's check.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Dated this 9th day of May, 2019.

W. C. Airth, Jr., P. A.
W. C. Airth, Jr., Esq.
Fla. Bar #0114111
2518 Edgewater Dr.,
Suite 4
Orlando, FL 32804
407-423-5561
407-423-5563 Fax
Eservice:
Colonel@Olsenlawgroup.com
Attorney for Plaintiff
Publish: The Apopka Chief
May 17 and 24, 2019
163475

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PIMA JUVENILE COURT
Case Number: S20190029
From: Nicole Garvey
CITATION
NOTICE OF HEARING
In the matter of:
Natalia C.Roumo
TO: Aliatoh Roumo

The Petitioner has filed a Petition to Terminate Parent-Child Relationship in the above-entitled cause requesting the court to terminate your parental rights to the above named child(ren), pursuant to A.R.S. §8-533 as amended.

YOU ARE HEREBY NOTIFIED that an initial hearing on the Petition is set for August 8, 2019 at 9:00 a.m., in the courtroom of this Court located at 2228 East Ajo Way, Tucson, Arizona before the Honorable LORI JONES.

You may appear at the hearing and be represented by counsel. The Court will appoint counsel upon a showing of lack of financial ability to retain your own counsel.

You are hereby advised that your failure to personally appear in court at the initial hearing, the pre-trial conference, the status conference or the termination adjudication hearing without good cause shown may result in a finding that you have waived your legal rights and have admitted the allegations in the petition. In addition, if you fail to personally appear in court without good cause shown, the hearings may go forward in your absence and may result in a termination of your parental rights based upon the record and the evidence presented to the court.

A request for reasonable accommodation for persons with disabilities must be made to the Court by parties at least three (3) working days in advance of a scheduled court proceeding and can be made by calling (520) 724-2900.

GARY L. HARRISON, Clerk
Jo Kusher
Deputy Clerk

GIVEN UNDER MY HAND AND SEAL this 18 day of April, 2019.

Publish: The Apopka Chief
May 10, 17, 24 and 31,2019
163440

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2019-DR-004661-O
Division: 42-ALAN S APTE
JASON GABRIEL RODRIGUEZ PELLOT Petitioner/Father,
and
REBECCA MIRANDA RODRIGUEZ, Respondent/Mother.

NOTICE OF ACTION to DETERMINE PATERNITY AND RELATED RELIEF

TO: Rebecca Miranda Rodriguez at last known address, whose last known address is: 242 S. Semoran Blvd, Orlando,FL 32807

YOU ARE HEREBY NOTIFIED that an action to Determine Paternity and Related Relief has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on by and through his attorney, Michele M. Bernard, Esq. whose address is Holistic Legal, P.A., 941 W. Morse Blvd. #100, Winter Park, FL 32789, on or before June 27, 2019, and file the original with the clerk of this Court at: ORANGE County Courthouse, Domestic Relations Division, 425 N. ORANGE AVE., ORLANDO, FL 32801. A phone call will not protect you. Your written response, including the case number given above and the names of the parties, must be **filed** if you want the Court to hear your side of the case.

If you fail to do so, a default may be entered against you for the relief demanded in the petition. The action is asking the court to decide how the following real or personal property should be divided, which is to each person their personal property and any marital property or items and monies to Petitioner. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office. WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

DATED: May 8, 2019
(SEAL)

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Megan Hopkins
Deputy Clerk
425 North Orange Ave.
Suite 320
Orlando, Florida 32801
Publish: The Apopka Chief
May 10, 17, 24 and 31, 2019
163464

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-011869-O
DIV NO.: 37
MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
vs.
JAMES W. MASON, et al., Defendants.

NOTICE OF SALE AS TO COUNT III

TO:
BERNADETTE M. SEMPLE
70 I STREET, SE #620
WASHINGTON, DC 20003

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, May 8, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-011869-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

9 Interests (numbered for administrative purposes: 040626 & 040627 & 040628 & 040629 & 040630 & 040631 & 040632 & 040633 & 040634) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2250 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of September 1, 2010 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 12th day of **June**, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 8, 2019.

DATED this May 8, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #126435.3115
MORI #ORANGE
Publish: The Apopka Chief
May 17 and 24, 2019
163472

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010474-O
DIV NO.: 37
MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
vs.
DONNA L. RICE, et al., Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
DONNA L. RICE
5070 AMESBURY DRIVE
COLUMBIA, MD 21044

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, May 8, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010474-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

4 Interests (numbered for administrative purposes: 050719 & 050720 & 050721 & 050722) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 12th day of **June**, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 8, 2019.

DATED this May 8, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #126435.2972
MORI #ORANGE
Publish: The Apopka Chief
May 17 and 24, 2019
163471

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-011869-O
DIV NO.: 37
MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
vs.
JAMES W. MASON, et al., Defendants.

NOTICE OF SALE AS TO COUNT IV

TO:
ANDREAS CHO
TAUNUSSTR. 94
LIEDERBACH, OF GERMANY

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, May 8, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-011869-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV

6 Interests (numbered for administrative purposes: 122036 & 122037 & 122038 & 122039 & 122040 & 122041) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 12th day of **June**, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 8, 2019.

DATED this May 8, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #126435.3116
MORI #ORANGE
Publish: The Apopka Chief
May 17 and 24, 2019
163473

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010474-O
DIV NO.: 37
MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,
vs.
DONNA L. RICE, et al., Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
JASON C. FAIRBANKS, DECEASED, THE ESTATE OF JASON C. FAIRBANKS, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
1 E. WASHINGTON STREET, STE 500
PHOENIX, AZ 85004

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, May 9, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010474-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

16 Interests (numbered for administrative purposes: Q12228 & Q12229 & Q12230 & Q12231 & Q12232 & Q12233 & Q12234 & Q12235 & Q12236 & Q12237 & Q12238 & Q12239 & Q12240 & Q12241 & Q12242 & Q12243) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2018 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 12th day of June,2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on May 10, 2019.

DATED this May 10, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #126435.3034
MORI #ORANGE
Publish: The Apopka Chief
May 17 and 24, 2019
163482