The Apopka Chief **LEGAL ADVERTISING** *legal publication on pages 2D- 8D*

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "P2" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday, March 26, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 15th day of February, 2019.

EDWARD M. FITZGERALD, Trustee

Rebecca Markham
Witness
Rebecca Markham
Printed Name of Witness
Vilma Camacho
Witness
Vilma Camacho
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 15th day of February, 2019 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Vilma Camacho, a witness who is personally known to me.

(SEAL)

TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"

Obligor(s) and Notice Address: SCOTT DAVID LAITINEN, 3189 THISTLE DRIVE, LAKE HAVASU, AZ 86406 and SAMANTHA ANN LAITINEN, 3189 THISTLE DRIVE, LAKE HAVASU, AZ 86406 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** N52130 & N52131 & N52132 & N52133 & N52134 & N52135 /**Points:** 1500 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160603958 / **Obligor(s):**SCOTT DAVID LAITINEN and SAMANTHA ANN LAITINEN/**Note Date:** November 3, 2016/ **Mortgage Date:** November 3, 2016/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $19,692.61/ **Principal Sum:** $17,227.35 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.6947/ **"From" Date:** January 3, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $2,061.99/ **Late Fees:** $153.27/**Total Amount Secured by Mortgage Lien:** $19,692.61/ **Per Diem Interest:** $6.6947//**"Beginning" Date:** November 8, 2018 /(l26435.3176)//

EXHIBIT "B"

Obligor(s) and Notice Address: OLGA I. RELLA, 14 EASTERN LANE, NEW MILFORD, CT 06776 and ROBERT A. RELLA, 14 EASTERN LANE, NEW MILFORD, CT 06776 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 270326 & 270327 & 270328 & 270329 & 270330 & 270331 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10220/ **Page Number:** 4344/ **Obligor(s):** OLGA I. RELLA and ROBERT A. RELLA/**Note Date:** May 5, 2011/ **Mortgage Date:** May 5, 2011/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $7,356.44/ **Principal Sum:** $6,498.65 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.5254/ **"From" Date:** February 5, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $694.49/ **Late Fees:** $113.30/ **Unapplied Funds in the amount of** - $200.00 / **Total Amount Secured by Mortgage Lien:** $7,356.44/ **Per Diem Interest:** $2.5254//**"Beginning" Date:** November 8, 2018 /(126435.3194)//

EXHIBIT "C"

Obligor(s) and Notice Address: PAMELA J. HUTCHESON, 84 CARDONA COURT, FUQUAY VARINA, NC 27526 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 212917 & 212918 & 212919 & 212920 & 212921 & 212922 & 212923 & 212924 & 212925 & 212926 & 212927 & 212928 & 212929 & 212930 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10226/ **Page Number:** 0006/ **Obligor(s):**PAMELA J. HUTCHESON/ **Note Date:** May 25, 2011/ **Mortgage Date:** May 25, 2011/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $16,598.74/ **Principal Sum:** $14,864.80 /**Interest Rate:** 11.99% / **Per Diem Interest:** $4.9508/ **"From" Date:** February 25, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $1,262.42/ **Late Fees:** $221.52/**Total Amount Secured by Mortgage Lien:** $16,598.74/ **Per Diem Interest:** $4.9508//**"Beginning" Date:** November 8, 2018 /(126435.3195)//

EXHIBIT "D"

Obligor(s) and Notice Address: ANA MARIA AGUILAR, AV. LOS COCOS CONJ COROROEMA CASA 13 VILLA CAMPESTRE, BARRANQUILLA, OF 0, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 / **Points:** 2500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10228/ **Page Number:** 4785/ **Obligor(s):**ANA MARIA AGUILAR/**Note Date:** May 25, 2011/ **Mortgage Date:** May 25, 2011and Mortgage Modification Agreement dated August 11, 2011/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $11,153.30/ **Principal Sum:** $9,720.62 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.0476/ **"From" Date:** February 25, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $1,032.12/ **Late Fees:** $150.56/**Total Amount Secured by Mortgage Lien:** $11,153.30/ **Per Diem Interest:** $4.0476//**"Beginning" Date:** November 8, 2018 /(126435.3196)//

EXHIBIT "E"

Obligor(s) and Notice Address: ROBERT J. MARTINO, 19015 HUNT PASS COURT, PARKTON, MD 21120 and KELLY A. MARTINO, 19015 HUNT PASS COURT, PARKTON, MD 21120/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 271534 & 271535 & 271536 & 271537 & 271538 & 271539 & 271540 & 271541 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10232/ **Page Number:** 2619/ **Obligor(s):**ROBERT J. MARTINO and KELLY A. MARTINO/ **Note Date:** June 6, 2011/ **Mortgage Date:** June 6, 2011/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $11,503.57/ **Principal Sum:** $9,566.79 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.7178/ **"From" Date:** October 6, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $1,475.94/ **Late Fees:** $210.84 / **Total Amount Secured by Mortgage Lien:** $11,503.57/ **Per Diem Interest:** $3.7178//**"Beginning" Date:** November 8, 2018 /(126435.3197)//

EXHIBIT "F"

Obligor(s) and Notice Address: ANA MARIA AGUILAR, AV. LOS COCOS CONJ COROROEMA CASA 13 VILLA CAMPESTRE, BARRANQUILLA, OF 0, COLOMBIA and JUAN G. REATIGA AGUILAR, AV. LOS COCOS CONJ COROROEMA CASA 13 VILLA CAMPESTRE, BARRANQUILLA, OF 0, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 340452 & 340501 & 340502 & 340503 & 340504 & 340505 & 343305 & 343306 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10266/ **Page Number:** 1583/ **Obligor(s):** ANA MARIA AGUILAR and JUAN G. REATIGA AGUILAR/ **Note Date:** August 22, 2011/ **Mortgage Date:** August 22, 2011/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $8,995.07/ **Principal Sum:** $7,793.28 /**Interest Rate:** 14.99% / **Per Diem Interest:** $3.2450/ **"From" Date:** February 22, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $837.23/ **Late Fees:** $114.56/**Total Amount Secured by Mortgage Lien:** $8,995.07/ **Per Diem Interest:** $3.2450//**"Beginning" Date:** November 8, 2018 /(126435.3198)//

EXHIBIT "G"

Obligor(s) and Notice Address: PATRICE DEROME, 454 LISBONNE STREET, REPENTIGNY, QC J5Y3Y1, CANADA and NATHALIE BELANGER, 454 LISBONNE STREET, REPENTIGNY, QC J5Y3Y1, CANADA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** 376202 & 376203 & 376204 & 376205 & 376206 & 376207 & 376208 & 376209 & 376210 & 376211 & 376212 & 376213 /**Points:** 3000 / **Use Year Commencement Date:** September 1, 2011 / **Book Number:** 10264/ **Page Number:** 4097/ **Obligor(s):**PATRICE DEROME and NATHALIE BELANGER/**Note Date:** August 18, 2011/ **Mortgage Date:** August 18, 2011/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $13,837.18/ **Principal Sum:** $12,421.96 /**Interest Rate:** 10.99% / **Per Diem Interest:** $3.7921/ **"From" Date:** February 18, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $993.54/ **Late Fees:** $171.68/**Total Amount Secured by Mortgage Lien:** $13,837.18/ **Per Diem Interest:** $3.7921//**"Beginning" Date:** November 8, 2018 /(126435.3199)//

EXHIBIT "H"

Obligor(s) and Notice Address: ERNESTINE V. RANSOM, P.O. BOX 10615, SANTA ANA, CA 92711 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 272348 & 272349 & 272350 & 272351 & 272352 & 272401 & 272402 & 272403 & 272404 & 272405 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10221/ **Page Number:** 6647/ **Obligor(s):**ERNESTINE V. RANSOM / **Note Date:** May 19, 2011/ **Mortgage Date:** May 19, 2011/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $7,265.83/ **Principal Sum:** $6,365.28 /**Interest Rate:** 10.99% / **Per Diem Interest:** $1.9432/ **"From" Date:** February 19, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $507.19/ **Late Fees:** $143.36/**Total Amount Secured by Mortgage Lien:** $7,265.83/ **Per Diem Interest:** $1.9432//**"Beginning" Date:** November 8, 2018 /(126435.3201)//

EXHIBIT "I"

Obligor(s) and Notice Address: K. PADILLA, 4306 63RD STREET #2J, WOODSIDE, NY 11377 and EDGAR R. PADILLA, 4306 63RD STREET #2J, WOODSIDE, NY 11377 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 760124 & 760125 & 760126 & 760127 & 760128 & 760129 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10440/ **Page Number:** 0677/ **Obligor(s):** K. PADILLA and EDGAR R. PADILLA/**Note Date:** August 27, 2012/ **Mortgage Date:** August 27, 2012/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $14,734.46/ **Principal Sum:** $13,242.43 /**Interest Rate:** 14.49% / **Per Diem Interest:** $5.3301/ **"From" Date:** February 27, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $1,348.49/ **Late Fees:** $104.80/ **Unapplied Funds in the amount of** - $211.26/ **Total Amount Secured by Mortgage Lien:** $14,734.46/ **Per Diem Interest:** $5.3301//**"Beginning" Date:** November 8, 2018 /(126435.3202)//

EXHIBIT "J"

Obligor(s) and Notice Address: ABDULLATIF A. ALZANBAQI, ARAFAT STREET P.O. BOX 270, JEDDAH, WEST REGION, OF 21911, SAUDI ARABIA and NADER ABDULLATIF A. AL ZANBAQI, ARAFAT STREET PO BOX 270, JEDDAH WEST REGION, OF 21911, SAUDI ARABIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 28/ **Interest Numbers:** 741912 & 741913 & 741914 & 741915 & 741916 & 741917 & 741918 & 741919 & 741920 & 741921 & 741922 & 741923 & 741924 & 741925 & 741926 & 741927 & 741928 & 741929 & 741930 & 741931 & 741932 & 741933 & 741934 & 741935 & 741936 & 741937 & 741938 & 741939 /**Points:** 7000 / **Use Year Commencement Date:** November 1, 2012 / **Book Number:** 10472/ **Page Number:** 0653/ **Obligor(s):** ABDULLATIF A. ALZANBAQI and NADER ABDULLATIF A. AL ZANBAQI/ **Note Date:** September 4, 2012/ **Mortgage Date:** September 4, 2012/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $31,088.41/ **Principal Sum:** $26,575.46 /**Interest Rate:** 12.99% / **Per Diem Interest:** $9.5893/ **"From" Date:** October 4, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $3,826.15/ **Late Fees:** $436.80/**Total Amount Secured by Mortgage Lien:** $31,088.41/ **Per Diem Interest:** $9.5893//**"Beginning" Date:** November 8, 2018 /(126435.3203)//

EXHIBIT "K"

Obligor(s) and Notice Address: MANUEL LEONARDO ECHEVERRIA, 16701 SOUTH WEST 38TH STREET, MIRAMAR, FL 33027/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 701045 & 701046 & 701047 & 701048 & 701049 & 701050 & 701051 & 701052 & 701101 & 701102 /**Points:** 2500 / **Use Year Commencement Date:** September 1, 2012 / **Book Number:** 10429/ **Page Number:** 2910/ **Obligor(s):**MANUEL LEONARDO ECHEVERRIA/ **Note Date:** August 2, 2012/ **Mortgage Date:** August 2, 2012/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $17,343.87/ **Principal Sum:** $14,507.51 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.4288/ **"From" Date:** April 2, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $2,586.36/ **Late Fees:** $0.00/**Total Amount Secured by Mortgage Lien:** $17,343.87/ **Per Diem Interest:** $4.4288//**"Beginning" Date:** November 8, 2018 /(126435.3204)//

EXHIBIT "L"

Obligor(s) and Notice Address: DONNA SUSAN COX, #53 JASPER AVE DIAMOND VALE, DIEGO MARTIN, OF 99999, TRINIDAD AND TOBAGO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** 520740 & 520741 & 520742 & 520743 & 520744 & 520745 & 520746 & 520747 & 520748 & 520749 & 520750 & 520751 /**Points:** 3000 / **Use Year Commencement Date:** April 1, 2012 / **Book Number:** 10356/ **Page Number:** 6993/ **Obligor(s):** DONNA SUSAN COX/ **Note Date:** March 9, 2012/ **Mortgage Date:** March 9, 2012/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $17,694.71/ **Principal Sum:** $14,752.12 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.1426/ **"From" Date:** October 9, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $2,420.19/ **Late Fees:** $272.40/**Total Amount Secured by Mortgage Lien:** $17,694.71/ **Per Diem Interest:** $6.1426//**"Beginning" Date:** November 8, 2018 /(126435.3205)//

EXHIBIT "M"

Obligor(s) and Notice Address: BELMARYS COROMOTO OCANDO, AV FUERZAS ARMADAS CONJ RES LAGO COUNTRY VILLA 1 CASA 11-11, MARACAIBO EDO ZULIA, OF 4005, VENEZUELA and RONNY VARGAS, AV FUERZAS ARMADAS CONJ RES LAGO COUNTRY VILLA 1 CASA 11-11, MARACAIBO EDO ZULIA, OF 4005, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** 423849 & 423850 & 423851 & 423852 & 423901 & 423902 & 423903 & 423904 & 423905 & 423906 & 423907 & 423908 /**Points:** 3000 / **Use Year Commencement Date:** November 1, 2011 / **Book Number:** 10288/ **Page Number:** 3871/ **Obligor(s):** BELMARYS COROMOTO OCANDO and RONNY VARGAS/**Note Date:** October 12, 2011/ **Mortgage Date:** October 12, 2011/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $15,108.56/ **Principal Sum:** $13,110.80 /**Interest Rate:** 15.99% / **Per Diem Interest:** $5.8234/ **"From" Date:** February 12, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $1,560.64/ **Late Fees:** $187.12/**Total Amount Secured by Mortgage Lien:** $15,108.56/ **Per Diem Interest:** $5.8234//**"Beginning" Date:** November 8, 2018 /(126435.3207)//

EXHIBIT "N"

Obligor(s) and Notice Address: STEPHEN EDWARD SCHAEFER, P.O. BOX 16129, FRESNO, CA 93755 and CAROL SCHROEDER SCHAEFER, P.O. BOX 16129, FRESNO, CA 93755/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 30/ **Interest Numbers:** 420403 & 420404 & 420405 & 420406 & 420407 & 420408 & 420409 & 420410 & 420411 & 420412 & 420413 & 420414 & 420415 & 420416 & 420417 & 420418 & 420419 & 420420 & 420421 & 420422 & 420645 & 420646 & 420647 & 420648 & 420649 & 420650 & 420651 & 420652 & 420701 & 420702 /**Points:** 7500 / **Use Year Commencement Date:** November 1, 2011/ **Book Number:** 10285/ **Page Number:** 6009/ **Obligor(s):**STEPHEN EDWARD SCHAEFER and CAROL SCHROEDER SCHAEFER/ **Note Date:** October 5, 2011/ **Mortgage Date:** October 5, 2011/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $32,177.88/ **Principal Sum:** $29,097.79 / **Interest Rate:** 10.99% / **Per Diem Interest:** $8.8829/ **"From" Date:** February 5, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $2,442.81/ **Late Fees:** $387.28/**Total Amount Secured by Mortgage Lien:** $32,177.88/ **Per Diem Interest:** $8.8829//**"Beginning" Date:** November 8, 2018 /(126435.3209)//

EXHIBIT "O"

Obligor(s) and Notice Address: JOSHUA D. FEINBERG, 2416 NW 35TH STREET, BOCA RATON, FL 33431 and ALYSON D. FEINBERG, 2416 NW 35TH STREET, BOCA RATON, FL 33431/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6 / **Interest Numbers:** 909231 & 909232 & 909233 & 909234 & 909235 & 909236 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10519/ **Page Number:** 7201/ **Obligor(s):**JOSHUA D. FEINBERG and ALYSON D. FEINBERG/ **Note Date:** January 11, 2013/ **Mortgage Date:** January 11, 2013/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $9,478.64/ **Principal Sum:** $8,176.82 / **Interest Rate:** 13.99% / **Per Diem Interest:** $3.1776/ **"From" Date:** December 11, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $1,051.82/ **Late Fees:** $0.00/ **Total Amount Secured by Mortgage Lien:** $9,478.64/ **Per Diem Interest:** $3.1776//**"Beginning" Date:** November 8, 2018 /(126435.3211)//

EXHIBIT "P"

Obligor(s) and Notice Address: FERNANDA MORALES, CALLE 52 DE BELLA VISTA PH THE SEA WAVES LOCAL 10, PANAMA, OF 99999, PANAMA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** 865922 & 865923 & 865924 & 865925 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2013/ **Book Number:** 10504/ **Page Number:** 7302/ **Obligor(s):**FERNANDA MORALES/ **Note Date:** December 3, 2012/ **Mortgage Date:** December 3, 2012/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $7,407.05/ **Principal Sum:** $6,350.94/ **Interest Rate:** 14.99% / **Per Diem Interest:** $2.6445/ **"From" Date:** February 3, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $732.51/ **Late Fees:** $73.60/**Total Amount Secured by Mortgage Lien:** $7,407.05/ **Per Diem Interest:** $2.6445//**"Beginning" Date:** November 8, 2018 /(126435.3212)//

EXHIBIT "Q"

Obligor(s) and Notice Address: MATTHEW C. BAKER, 7326 LITTLE OAKS DRIVE, O'FALLON, MO 63368/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 616211 & 616212 & 616213 & 616214 & 616215 & 616216/ **Points:** 1500 / **Use Year Commencement Date:** May 1, 2012 / **Book Number:** 10375/ **Page Number:** 1722/ **Obligor(s):** MATTHEW C. BAKER/ **Note Date:** April 19, 2012/ **Mortgage Date:** April 19, 2012/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $9,868.36/ **Principal Sum:** $8,629.00/ **Interest Rate:** 13.99% / **Per Diem Interest:** $3.3533/ **"From" Date:** February 19, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $875.20/ **Late Fees:** $114.16/**Total Amount Secured by Mortgage Lien:** $9,868.36/ **Per Diem Interest:** $3.3533//**"Beginning" Date:** November 8, 2018 /(126435.3215)//

EXHIBIT "R"

Obligor(s) and Notice Address: ERICA M.Y. ABE, R. ANTONIO BENTO 504 62 A, DUMONT, OF 5640, BRAZIL and REYNALDO YASSUMOTO ABE, R. ANTONIO BENTO 504 62 A, DUMONT, OF 5640, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** D88415 & D88416 & D88417 & D88418 & D88419 & D88420 /**Points:** 1500/ **Use Year Commencement Date:** June 1, 2014 / **Book Number:** 10767/ **Page Number:** 4255/ **Obligor(s):**ERICA M.Y. ABE and REYNALDO YASSUMOTO ABE/ **Note Date:** May 30, 2014/ **Mortgage Date:** May 30, 2014/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $14,426.41/ **Principal Sum:** $12,735.47 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.3029/ **"From" Date:** March 1, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $1,331.04/ **Late Fees:** $109.90/**Total Amount Secured by Mortgage Lien:** $14,426.41/ **Per Diem Interest:** $5.3029//**"Beginning" Date:** November 8, 2018 /(126435.3216)//

EXHIBIT "S"

Obligor(s) and Notice Address: GEORGE PETER COULSON, 11314 SOUTHWEST 10TH STREET, PEMBROKE PINES, FL 33025 and OFELIA ZAPATA, 11314 SOUTHWEST 10TH STREET, PEMBROKE PINES, FL 33025/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 854252 & 854301 & 854302 & 854303 & 854304 & 854305 & 854306 & 854307 & 854308 & 854309/ **Points:** 2500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10531/ **Page Number:** 0242/ **Obligor(s):**GEORGE PETER COULSON and OFELIA ZAPATA/**Note Date:** February 12, 2013/ **Mortgage Date:** February 12, 2013/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $20,450.53/ **Principal Sum:** $17,073.34/ **Interest Rate:** 14.99% / **Per Diem Interest:** $7.1091/ **"From" Date:** October 12, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $2,779.64/ **Late Fees:** $347.55/**Total Amount Secured by Mortgage Lien:** $20,450.53/ **Per Diem Interest:** $7.1091//**"Beginning" Date:** November 8, 2018 /(126435.3217)//

EXHIBIT "T"

Obligor(s) and Notice Address: EDUARDO J. CAMACHO-MARQUIS, CALLE 85 CON AVE 2A EDIF VISTA AZUL 3ER PISO APT 3A SECTOR VALLE FRIO, MARACAIBO, OF 0, VENEZUELA and ALECIA B. ORTA DE CAMACHO, AVE UNIVERSIDAD ENTRE CALLE 4 Y 8 EDIF VILLA MERCEDES PISO 15 APT 15B, MARACAIBO, OF 0, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** 827014 & 827015 & 827016 & 827017 & 827018 & 827019 & 827020 & 827021 & 827022 & 827023 & 827024 & 827025 & 827026 & 827027 & 827028 & 827029 & 827030 & 827031 & 827032 & 827033/**Points:** 5000 / **Use Year Commencement Date:** November 1, 2012/ **Book Number:** 10478/ **Page Number:** 8329/ **Obligor(s):**EDUARDO J. CAMACHO-MARQUIS and ALECIA B. ORTA DE CAMACHO/ **Note Date:** October 26, 2012/ **Mortgage Date:** October 26, 2012/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $33,442.35/ **Principal Sum:** $28,013.85 /**Interest Rate:** 15.99% / **Per Diem Interest:** $12.4428/ **"From" Date:** October 26, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $4,690.94/ **Late Fees:** $487.56/**Total Amount Secured by Mortgage Lien:** $33,442.35/ **Per Diem Interest:** $12.4428//**"Beginning" Date:** November 8, 2018 /(126435.3218)//

EXHIBIT "U"

Obligor(s) and Notice Address: ERNESTO S. URIARTE JR., 1002 SIBLEY STREET #24, FOLSOM, CA 95630 and TIFFANY URIARTE, 1048 GALSTON DRIVE, FOLSOM, CA 95630/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** 719333 & 719334 & 719335 & 719336 /**Points:** 1000/ **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10569/ **Page Number:** 1876/ **Obligor(s):**ERNESTO S. URIARTE JR. and TIFFANY URIARTE/ **Note Date:** April 17, 2013/ **Mortgage Date:** April 17, 2013/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $4,559.03/ **Principal Sum:** $3,837.45 / **Interest Rate:** 13.99% / **Per Diem Interest:** $1.4913/ **"From" Date:** February 17, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $392.22/ **Late Fees:** $79.36/ **Total Amount Secured by Mortgage Lien:** $4,559.03/ **Per Diem Interest:** $1.4913//**"Beginning" Date:** November 8, 2018 /(126435.3219)//

EXHIBIT "V"

Obligor(s) and Notice Address: FRANCISCO ROGERIO DE LA SELVA OSTOS, LOMAS DE VISTA HERMOSA 44 PH1 COL LOMAS DE VISTA HERMOSA, MEXICO, DF 5100, MEXICO and MARIA VERONICA MENDIOLA OTERO, CDA DE VERACRUZ 113-1501, MEXICO CITY, DF 5270, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** C39408 & C39409 & C39410 & C39411 & C39412 & C39413 & C39414 & C39415 & C39416 & C39417/ **Points:** 2500/ **Use Year Commencement Date:** January 1, 2014/ **Book Number:** 10708/ **Page Number:** 0930/ **Obligor(s):**FRANCISCO ROGERIO DE LA SELVA OSTOS and MARIA VERONICA MENDIOLA OTERO/ **Note Date:** November 21, 2013/ **Mortgage Date:** November 21, 2013/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $16,909.37/ **Principal Sum:** $14,998.22/ **Interest Rate:** 13.99% / **Per Diem Interest:** $5.8285/ **"From" Date:** February 21, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $1,509.55/ **Late Fees:** $151.60/**Total Amount Secured by Mortgage Lien:** $16,909.37/ **Per Diem Interest:** $5.8285//**"Beginning" Date:** November 8, 2018 /(126435.3220)//

EXHIBIT "W"

Obligor(s) and Notice Address: CLIFTON L. WEBB, 8 SPANISH CRESCENT KNAPTON HILL, SMITH'S, OF FLO8, BERMUDA and MAXINE S. WEBB, 8 SPANISH CRESCENT KNAPTON HILL, SMITH'S, OF FL08, BERMUDA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B85050 & B85051 & B85052 & B85101 & B85102 & B85103/**Points:** 1500/ **Use Year Commencement Date:** January 1, 2014/ **Book Number:** 10685/ **Page Number:** 8920/ **Obligor(s):**CLIFTON L. WEBB and MAXINE S. WEBB/ **Note Date:** December 11, 2013/ **Mortgage Date:** December 11, 2013/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $12,458.45/ **Principal Sum:** $10,853.29/ **Interest Rate:** 14.99% / **Per Diem Interest:** $4.5192/ **"From" Date:** February 11, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $1,215.66/ **Late Fees:** $139.50/ **Total Amount Secured by Mortgage Lien:** $12,458.45/ **Per Diem Interest:** $4.5192// **"Beginning" Date:** November 8, 2018 /(126435.3221)//

EXHIBIT "X"

Obligor(s) and Notice Address: ANDRE C. DOS SANTOS, RUA CASTRO ALVES, 997, FLORIANOPOLIS, OF 88075190, BRAZIL and SUELEM B. L. DOS SANTOS, RUA CASTRO ALVES, 997, FLORIANOPOLIS, OF 88075190, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trast Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** G33517 & G33518 & G33519 & G33520 & G33521 & G33522 & G33523 & G33524 & G33525 & G33526 & G33527 & G33528 & G33529 & G33530 & G33531 & G33532 & G33533 & G33534 & G33535 & G33536/ **Points:** 5000 / **Use Year Commencement Date:** January 1, 2015/ **Book Number:** 10865/ **Page Number:** 8273/ **Obligor(s):**ANDRE C. DOS SANTOS and SUELEM B. L. DOS SANTOS/ **Note Date:** December 4, 2014/ **Mortgage Date:** December 4, 2014/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $36,859.34/ **Principal Sum:** $32,726.87/ **Interest Rate:** 13.99%/ **Per Diem Interest:** $12.7180/ **"From" Date:** February 4, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $3,510.17/ **Late Fees:** $372.30/ **Total Amount Secured by Mortgage Lien:** $36,859.34/ **Per Diem Interest:** $12.7180//**"Beginning" Date:** November 8, 2018 /(126435.3222)//

EXHIBIT "Y"

Obligor(s) and Notice Address: REX WILLIAMS, 20023 DAYTONA WAY, TAMPA, FL 33647 and SANDRA DENISE WILLIAMS, 20023 DAYTONA WAY, TAMPA, FL 33647/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** G45811 & G45812 & G45813 & G45814 & G45815 & G45816 & G45817 & G45818 & G45819 & G45820/ **Points:** 2500 / **Use Year Commencement Date:** December 1, 2014/ **Book Number:** 10857/ **Page Number:** 2280/ **Obligor(s):** REX WILLIAMS and SANDRA DENISE WILLIAMS/ **Note Date:** November 26, 2014/ **Mortgage Date:** November 26, 2014/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $24,517.92/ **Principal Sum:** $21,851.19/ **Interest Rate:** 13.49% / **Per Diem Interest:** $8.1881/ **"From" Date:** February 26, 2018/ **"To" Date:** November 7, 2018/ Total Amount of

Continued on Page 3D

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-1895-O
DIVISION NUMBER: 39
IN RE: FORFEITURE OF 2016 NISSAN ALTIMA VIN 1N4AA6AP4GC398912

NOTICE OF FORFEITURE COMPLAINT

TO: KESIA PFEIFFER
11648 ENGLISH ST.
ORLANDO, FL 32817

and all others who claim an interest in a 2016 Nissan Altima, VIN 1N4AA6AP4GC398912, which was seized on or about the 3rd day of January, 2019, at or near 217 Cochran Trail, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 15th day of February, 2019.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net

Publish: The Apopka Chief
February 22 and March 1, 2019
162719

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-000369-O
Division Probate

IN RE: ESTATE OF EDGAR VALE a/k/a EDGAR R. VALE a/k/a EDGAR RAYMOND VALE
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Edgar Vale, deceased, whose date of death was October 10, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 350, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is February 22, 2019.

Personal Representative:
Bettina Zimmerman
P.O. Box 560387
Rockledge, Florida 32956

Attorney for Personal Representative:
Courtney B. Abrahams
Florida Bar No. 119046
DeLoach, P.L.
1206 East Ridgewood Street
Orlando, FL 32803

Publish: The Apopka Chief
February 22 and March 1, 2019
162695

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA.

CASE NO.: 2019-CA-001037-O

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-9,
Plaintiff,
vs.
THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER OR AGAINST THE ESTATE OF LILLIAN MARTINEZ, DECEASED; BALDWIN PARK NO. 3 CONDOMINIUM ASSOCIATION, INC.,
Defendants.

NOTICE OF ACTION

TO:
The Unknown Spouse, Heirs, Devisees, Grantees, Assignees, Lienors, Creditors, Trustees, And All Other Parties Claiming An Interest By, Through, Under Or Against The Estate Of Lillian Martinez, Deceased
4250 Corrine Drive
Orlando, Florida 32814

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida:

CONDOMINIUM UNIT 7-101, BALDWIN PARK NO. 3, A CONDOMINIUM, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF RECORDED IN OFFICIAL RECORD BOOK 8604, PAGE 324, AS AMENDED FROM TIME TO TIME, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

Street Address:
4250 Corrine Drive,
Orlando, Florida 32814

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on McCabe, Weisberg & Conway, LLC, Plaintiff's attorney, whose address is 500 South Australian Avenue Suite 1000, West Palm Beach, FL 33401, within 30 days after the date of the first publication of this notice, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.

Dated on February 18th, 2019.

Tiffany Moore Russell
Clerk of said Court
By: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

Publish: The Apopka Chief
February 22 and March 1, 2019
162731

The Apopka Chief **LEGAL ADVERTISING** *legal publication on pages 2D- 8D*

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

Continued from Page 2D

Interest: $2,079.77/ **Late Fees:** $336.96/**Total Amount Secured by Mortgage Lien:** $24,517.92/ **Per Diem Interest:** $8.1881//**"Beginning" Date:** November 8, 2018 /(126435.3223)//

EXHIBIT "Z"

Obligor(s) and Notice Address: SHAWN WAITE, 111 CEDAR LANE, OAK RIDGE, TN 37830/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G62816 & G62817 & G62818 & G62819 & G62820 & G62821/**Points:** 1500/ **Use Year Commencement Date:** January 1, 2015/ **Book Number:** 10891/ **Page Number:** 7110/ **Obligor(s):** SHAWN WAITE/ **Note Date:** December 3, 2014/ **Mortgage Date:** December 3, 2014/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $15,037.32/ **Principal Sum:** $13,525.41/ **Interest Rate:** 13.99% / **Per Diem Interest:** $5.2561/ **"From" Date:** February 3, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $1,455.93/ **Late Fees:** $124.64/ **Unapplied Funds in the amount of** - $318.66/ **Total Amount Secured by Mortgage Lien:** $15,037.32/ **Per Diem Interest:** $5.2561//**"Beginning" Date:** November 8, 2018 /(126435.3224)//

EXHIBIT "A1"

Obligor(s) and Notice Address: JOAN M. KWIATKOWSKI, 615 FELLSWAY WEST, MEDFORD, MA 02155/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 7/ **Interest Numbers:** G88552 & G88601 & G88602 & G88603 & G88604 & G88605 & G88606/ **Points:** 1750/ **Use Year Commencement Date:** January 1, 2015/ **Book Number:** 10866/ **Page Number:** 3952/ **Obligor(s):** JOAN M. KWIATKOWSKI/ **Note Date:** December 11, 2014/ **Mortgage Date:** December 11, 2014/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $15,440.99/ **Principal Sum:** $13,616.08/ **Interest Rate:** 13.99% / **Per Diem Interest:** $5.2914/ **"From" Date:** February 11, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $1,423.37/ **Late Fees:** $151.54/ **Total Amount Secured by Mortgage Lien:** $15,440.99/ **Per Diem Interest:** $5.2914//**"Beginning" Date:** November 8, 2018 /(126435.3225)//

EXHIBIT "B1"

Obligor(s) and Notice Address: JUAN CARLOS GUEVARA-ARMENTA, CARRERA 9, 21-294 CASA 78, CHIA, OF 0, COLOMBIA and LADY KARINA VERJEL, CARRERA 9, 21-294 CASA 78, CHIA, OF 0, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B49241 & B49242 & B49243 & B49244 & B49245 & B49246/ **Points:** 1500 / **Use Year Commencement Date:** November 1, 2013/ **Book Number:** 10667/ **Page Number:** 5440/ **Obligor(s):** JUAN CARLOS GUEVARA-ARMENTA and LADY KARINA VERJEL/ **Note Date:** October 29, 2013/ **Mortgage Date:** October 29, 2013/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $11,562.54/ **Principal Sum:** $10,221.70/ **Interest Rate:** 13.99% / **Per Diem Interest:** $3.9723/ **"From" Date:** March 1, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $997.04/ **Late Fees:** $93.80/ **Total Amount Secured by Mortgage Lien:** $11,562.54/ **Per Diem Interest:** $3.9723//**"Beginning" Date:** November 8, 2018 /(126435.3226)//

EXHIBIT "C1"

Obligor(s) and Notice Address: OVER GARCIA, AV 13 NO 43-57 URB EL ROSAL SU, MARACAIBO, OF 99999, VENEZUELA and JACQUELINE URDANETA, AV 13 NO 43-57 URB EL ROSAL SUR, MARACAIBO, OF 0 99999, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** C15321 & C15322 & C15323 & C15324 & C15325 & C15326 & C15327 & C15328 & C15329 & C15330 & C15331 & C15332 & C15333 & C15334 & C15335 & C15336 & C15337 & C15338/ **Points:** 4500 / **Use Year Commencement Date:** December 1, 2013/ **Book Number:** 10674/ **Page Number:** 3032/ **Obligor(s):**OVER GARCIA and JACQUELINE URDANETA/ **Note Date:** November 11, 2013/ **Mortgage Date:** November 11, 2013/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $36,188.16/ **Principal Sum:** $29,848.06/ **Interest Rate:** 15.99% / **Per Diem Interest:** $13.2575/ **"From" Date:** September 11, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $5,594.67/ **Late Fees:** $495.43/ **Total Amount Secured by Mortgage Lien:** $36,188.16/ **Per Diem Interest:** $13.2575//**"Beginning" Date:** November 8, 2018 /(126435.3227)//

EXHIBIT "D1"

Obligor(s) and Notice Address: BELMARYS COROMOTO OCANDO, AV FUERZAS ARMADAS CONJ RES LAGO COUNTRY VILLA 1 CASA 11-11, MARACAIBO, OF 4005, VENEZUELA and RONNY VARGAS, AV FUERZAS ARMADAS CONJ RES LAGO COUNTRY VILLA 1 CASA 11-11, MARACAIBO, OF 4005, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** B17050 & B17051 & B17052 & B17101 & B17102 & B17103 & B42635 & B42636 & B42637 & B42638 & B74736 & B74737 & B74738 & B74739/ **Points:** 3500 / **Use Year Commencement Date:** November 1, 2013/ **Book Number:** 10662/ **Page Number:** 5022/ **Obligor(s):** BELMARYS COROMOTO OCANDO and RONNY VARGAS/ **Note Date:** October 23, 2013/ **Mortgage Date:** October 23, 2013/ **"As of" Date:** November 7, 2018/ **Total Amount Secured by Mortgage Lien:** $25,192.85/ **Principal Sum:** $22,173.78/ **Interest Rate:** 15.99% / **Per Diem Interest:** $9.8489/ **"From" Date:** February 23, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $2,531.15/ **Late Fees:** $237.92/ **Total Amount Secured by Mortgage Lien:** $25,192.85/ **Per Diem Interest:** $9.8489//**"Beginning" Date:** November 8, 2018 /(126435.3228)//

EXHIBIT "E1"

Obligor(s) and Notice Address: BRANDEN S. MULDER, 3330 COBBLESTONE, LA VERNE, CA 95750 and ANTOINETTE MULDER, 3330 COBBLESTONE, LA VERNE, CA 95750 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** J75548 & J75549 & J75550 & J75551 /**Points:** 1000 / **Use Year Commencement Date:** September 1, 2015 / **Book Number:** 10985/ **Page Number:** 7245/ **Obligor(s):**BRANDEN S. MULDER and ANTOINETTE MULDER/**Note Date:** August 31, 2015/ **Mortgage Date:** August 31, 2015/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $10,704.08/ **Principal Sum:** $9,458.16 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.6755/ **"From" Date:** March 1, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 922.56/ **Late Fees:** $73.36/**Total Amount Secured by Mortgage Lien:** $10,704.08/ **Per Diem Interest:** $3.6755//**"Beginning" Date:** November 8, 2018 /(126435.3230)//

EXHIBIT "F1"

Obligor(s) and Notice Address: ANTOINETTE WASHINGTON, 611 EAST 76TH STREET, LOS ANGELES, CA 90001 and STEVEN WASHINGTON, 611 EAST 76TH STREET, LOS ANGELES, CA 90001/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** H00643 & H00644 & H00645 & H00646 & H00701 & H00702 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10922/ **Page Number:** 1036/ **Obligor(s):** ANTOINETTE WASHINGTON and STEVEN WASHINGTON/**Note Date:** April 1, 2015/ **Mortgage Date:** April 1, 2015/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $17,056.79/ **Principal Sum:** $15,177.88 /**Interest Rate:** 14.49% / **Per Diem Interest:** $6.1091/ **"From" Date:** March 1, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,533.36/ **Late Fees:** $95.55/**Total Amount Secured by Mortgage Lien:** $17,056.79/ **Per Diem Interest:** $6.1091//**"Beginning" Date:** November 8, 2018 /(126435.3231)//

EXHIBIT "G1"

Obligor(s) and Notice Address: CARLOS ALBERTO LOPEZ MEDINA, AV FORESTA #100 COTO AYAMEL CASA 1 FRACC FORESTA, TLAJAMULCO, JA 45610, MEXICO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E59339 & E59340 & E59341 & E59342 & E59343 & E59344 /**Points:** 1500 / **Use Year Commencement Date:** July 1, 2014 / **Book Number:** 10773/ **Page Number:** 6230/ **Obligor(s):** CARLOS ALBERTO LOPEZ MEDINA/**Note Date:** June 18, 2014/ **Mortgage Date:** June 18, 2014/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $14,672.95/ **Principal Sum:** $12,869.22 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.3586/ **"From" Date:** February 18, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,403.97/ **Late Fees:** $ 149.76/**Total Amount Secured by Mortgage Lien:** $14,672.95/ **Per Diem Interest:** $5.3586//**"Beginning" Date:** November 8, 2018 /(126435.3233)//

EXHIBIT "H1"

Obligor(s) and Notice Address: VALERIO EDEN BIANCO, VILLAS CHAPULTEPEC, CASA NO. 2, EL TIGRE, ANZOATEGUI, OF 6056, VENEZUELA and ALBELLY LUZ DIAZ GARCIA, VILLAS CHAPULTEPEC, CASA NO. 2, EL TIGRE, ANZOATEGUI, OF 6056, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** F46719 & F46720 & F46721 & F46722 & F46723 & F48415 & F58407 & F58408 & F58409 & F58410 & F58411 & F58412 & F58413 & F58414 /**Points:** 3500 / **Use Year Commencement Date:** November 1, 2014 / **Book Number:** 10832/ **Page Number:** 7075/ **Obligor(s):** VALERIO EDEN BIANCO and ALBELLY LUZ DIAZ GARCIA/**Note Date:** October 8, 2014/ **Mortgage Date:** October 8, 2014/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $29,419.93/ **Principal Sum:** $24,517.98 /**Interest Rate:** 15.99% / **Per Diem Interest:** $10.8901/ **"From" Date:** October 8, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 4,301.55/ **Late Fees:** $350.40/**Total Amount Secured by Mortgage Lien:** $29,419.93/ **Per Diem Interest:** $10.8901//**"Beginning" Date:** November 8, 2018 /(126435.3234)//

EXHIBIT "I1"

Obligor(s) and Notice Address: DAVID L. CANTLIFFE, 630 SOUTH SNOW MASS CIRCLE, SUPERIOR, CO 80027/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 and United States Attorney's Office William S. Muldrow, 400 W. Washington Street, Suite 3100,Orlando, FL 32801 and Attorney General of the United States, U. S. Department of Justice, 950 Pennsylvania Avenue, NW, Washington, DC 20530-0001/ **Number of Interests:** 4/ **Interest Numbers:** E30550 & E30551 & E30552 & E30601 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10788/ **Page Number:** 8985/ **Obligor(s):**DAVID L. CANTLIFFE/**Note Date:** July 16, 2014/ **Mortgage Date:** July 16, 2014/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $9,857.30/ **Principal Sum:** $8,721.20 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.3892/ **"From" Date:** February 16, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 894.71/ **Late Fees:** $83.76/**Unapplied funds in the amount of** -$92.37 / **Total Amount Secured by Mortgage Lien:** $9,857.30/ **Per Diem Interest:** $3.3892//**"Beginning" Date:** November 8, 2018 /(126435.3236)//

EXHIBIT "J1"

Obligor(s) and Notice Address: DAVID J. CHLEBDA, 1352 MEADOW LANE, PERKASIE, PA 18944 and SHEILA M. CHLEBDA, 1352 MEADOW LANE, PERKASIE, PA 18944 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K72304 & K72305 & K72306 & K72307 & K72308 & K72309 & K72310 & K72311 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2015 / **Book Number:** 11030/ **Page Number:** 8834/ **Obligor(s):**DAVID J. CHLEBDA and SHEILA M. CHLEBDA/**Note Date:** November 11, 2015/ **Mortgage Date:** November 11, 2015/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $16,614.68/ **Principal Sum:** $14,805.45 /**Interest Rate:** 12.99% / **Per Diem Interest:** $5.3423/ **"From" Date:** February 11, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,437.07/ **Late Fees:** $122.16/**Total Amount Secured by Mortgage Lien:** $16,614.68/ **Per Diem Interest:** $5.3423//**"Beginning" Date:** November 8, 2018 /(126435.3238)//

EXHIBIT "K1"

Obligor(s) and Notice Address: RICKEY D. EDENFIELD, 3050 NE 64 AVENUE, HIGH SPRINGS, FL 32643 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K26310 &K26311 & K26312 & K26313 & K26314 & K26315 & K26316 & K26317 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2015 / **Book Number:** 11032/ **Page Number:** 4355/ **Obligor(s):** RICKEY D. EDENFIELD/ **Note Date:** November 18, 2015/ **Mortgage Date:** November 18, 2015/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $18,100.92/ **Principal Sum:** $15,860.99 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.0449/ **"From" Date:** February 18, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,845.77/ **Late Fees:** $144.16/**Total Amount Secured by Mortgage Lien:** $18,100.92/ **Per Diem Interest:** $7.0449//**"Beginning" Date:** November 8, 2018 /(126435.3239)//

EXHIBIT "L1"

Obligor(s) and Notice Address: JUAN CARLOS GOMEZ CHIRINO, CALLE 148 #107-50 INT 4 APT 804, BOGOTA, OF 0, COLOMBIA and MIRIAM YOLIMA PEREZ ARAGON, CALLE 148 #107-50 INT 4 APT 804, BOGOTA, OF 0, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K91424 & K91425 & K91426 & K91427 & K91428 & K91429 & K91430 & K91431 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2016 / **Document Number:** #20160046451/ / **Obligor(s):** JUAN CARLOS GOMEZ CHIRINO and MIRIAM YOLIMA PEREZ ARAGON/ **Note Date:** December 23, 2015/ **Mortgage Date:** December 23, 2015/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $23,337.50/ **Principal Sum:** $19,027.87 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.9230/ **"From" Date:** July 23, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 3,739.63/ **Late Fees:** $320.00/**Total Amount Secured by Mortgage Lien:** $23,337.50/ **Per Diem Interest:** $7.9230//**"Beginning" Date:** November 8, 2018 /(126435.3240)//

EXHIBIT "M1"

Obligor(s) and Notice Address: DEBRA LYNN WILLIAMS, 3307 WEST LYNNE LANE, PHOENIX, AZ 85041 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** K24403 & K24404 & K24405 & K24406 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2016 / **Document Number:** #20160000116/ / **Obligor(s):**DEBRA LYNN WILLIAMS/**Note Date:** December 8, 2015/ **Mortgage Date:** December 8, 2015/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $11,764.24/ **Principal Sum:** $10,334.27 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.0160/ **"From" Date:** February 8, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,092.37/ **Late Fees:** $87.60/**Total Amount Secured by Mortgage Lien:** $11,764.24/ **Per Diem Interest:** $4.0160//**"Beginning" Date:** November 8, 2018 /(126435.3241)//

EXHIBIT "N1"

Obligor(s) and Notice Address: PATRICIA WEDGE, 1216 WYNDEMERE COURT, GOSHEN, IN 46528/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** L86443 & L86444 & L86445 & L86446 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160234839/ / **Obligor(s):**PATRICIA WEDGE/**Note Date:** April 13, 2016/ **Mortgage Date:** April 13, 2016/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $12,218.17/ **Principal Sum:** $10,762.70 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.1825/ **"From" Date:** February 13, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,116.75/ **Late Fees:** $88.72/**Total Amount Secured by Mortgage Lien:** $12,218.17/ **Per Diem Interest:** $4.1825//**"Beginning" Date:** November 8, 2018 /(126435.3242)//

EXHIBIT "O1"

Obligor(s) and Notice Address: JUAN CARLOS RECAO, CALLE BLANDIN CENTRO SAN IGNACIO TORRES COPERNICO PISO 4 OF 403, LA CASTELLANA CARACAS, OF 1060, VENEZUELA and ANDREINA RAMIREZ RECAO, CALLE BLANDIN CENTRO SAN IGNACIO TORRES COPERNICO PISO 4 OF 403, LA CASTELLANA CARACAS, OF 1060, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** L37201 & L37202 & L37203 & L37204 & L37205 & L37206 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160215953/ / **Obligor(s):** JUAN CARLOS RECAO and ANDREINA RAMIREZ RECAO/**Note Date:** April 18, 2016/ **Mortgage Date:** April 18, 2016/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $17,723.30/ **Principal Sum:** $14,582.65 /**Interest Rate:** 15.99% / **Per Diem Interest:** $6.4771/ **"From" Date:** September 18, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 2,687.98/ **Late Fees:** $202.67/**Total Amount Secured by Mortgage Lien:** $17,723.30/ **Per Diem Interest:** $6.4771//**"Beginning" Date:** November 8, 2018 /(126435.3243)//

EXHIBIT "P1"

Obligor(s) and Notice Address: PAMELA N. SHEPHERD, 770 MORGANS RANCH CIRCLE, GALT, CA 95632 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** M36525 & M36526 & M36527 & M36528 & M36529 & M36530 & M36531 & M36532 & M36533 & M36534 & M36535 & M36536 & M36537 & M36538 & M36539 & M36540 & M36541 & M36542 & M36543 & M36544 /**Points:** 5000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20170043357// **Obligor(s):** PAMELA N. SHEPHERD/ **Note Date:** December 19, 2016/ **Mortgage Date:** December 2016/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $39,355.00/ **Principal Sum:** $35,953.41 /**Interest Rate:** 10.99% / **Per Diem Interest:** $10.9758/ **"From" Date:** February 19, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 2,864.67/ **Late Fees:** $286.92/**Total Amount Secured by Mortgage Lien:** $39,355.00/ **Per Diem Interest:** $10.9758//**"Beginning" Date:** November 8, 2018 /(126435.3244)//

EXHIBIT "Q1"

Obligor(s) and Notice Address: HOMER SANDERS, 5720 TAM O SHANTER COURT, SARASOTA, FL 34238 and TERESA PEREZ, 5720 TAM O SHANTER COURT, SARASOTA, FL 34238 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M90601 & M90602 & M90603 & M90604 & M90605 & M90606 & M90607 & M90608 /**Points:** 2000 / **Use Year Commencement Date:** September 1, 2016 / **Document Number:** #20160454873/ / **Obligor(s):** HOMER SANDERS and TERESA PEREZ/**Note Date:** August 16, 2016/ **Mortgage Date:** August 16, 2016/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $22,488.53/ **Principal Sum:** $20,049.22 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.7913/ **"From" Date:** February 16, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 2,056.91/ **Late Fees:** $ 132.40/**Total Amount Secured by Mortgage Lien:** $22,488.53/ **Per Diem Interest:** $7.7913//**"Beginning" Date:** November 8, 2018 /(126435.3245)//

EXHIBIT "R1"

Obligor(s) and Notice Address: MICHELLE C. CURRY, 3161 EAGLE RIDGE DRIVE, WOODBRIDGE, VA 22191 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N09647 & N09648 & N09649 & N09650 & N09651 & N09652 & N09701 & N09702 /**Points:** 2000 / **Use Year Commencement Date:** November 1, 2016 / **Document Number:** #20160597026/ / **Obligor(s):** MICHELLE C. CURRY/ **Note Date:** October 31, 2016/ **Mortgage Date:** October 31, 2016/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $19,566.31/ **Principal Sum:** $17,596.53 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.3494/ **"From" Date:** March 1, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,593.69/ **Late Fees:** $126.09/**Total Amount Secured by Mortgage Lien:** $19,566.31/ **Per Diem Interest:** $6.3494//**"Beginning" Date:** November 8, 2018 /(126435.3246)//

EXHIBIT "S1"

Obligor(s) and Notice Address: KISWENDSIDA EZECHIEL OUEDRAOGO, 01 BP 2095, BOBO DIOULASSO DC, OF 01BP2095, BURKINA FASO and PATINDE NATACHA OUEDRAOGO, 01 BP 2095, BOBO DIOULASSO DC, OF 01BP2095, BURKINA FASO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N65328 & N65329 & N65330 & N65331 & N65332 & N65333 & N65334 & N65335 /**Points:** 2000 / **Use Year Commencement Date:** November 1, 2016 / **Document Number:** #20160590828// **Obligor(s):** KISWENDSIDA EZECHIEL OUEDRAOGO and PATINDE NATACHA OUEDRAOGO/ **Note Date:** October 27, 2016/ **Mortgage Date:** October 27, 2016/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $16,138.09/ **Principal Sum:** $14,361.87 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.5812/ **"From" Date:** February 27, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,412.06/ **Late Fees:** $114.16/**Total Amount Secured by Mortgage Lien:** $16,138.09/ **Per Diem Interest:** $5.5812//**"Beginning" Date:** November 8, 2018 /(126435.3247)//

EXHIBIT "T1"

Obligor(s) and Notice Address: HIDEKI NAKAJIMA, 800-2 YOKOKURA, OYAMA-SHI, TC 3230813, JAPAN and KAZUE NAKAJIMA, 800-2 YOKOKURA, OYAMA-SHI, TC 3230813, JAPAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** P68851 & P68852 & P68901 & P68902 & P68903 & P68904 /**Points:** 1500 / **Use Year Commencement Date:** March 1, 2017 / **Document Number:**#20170149527// **Obligor(s):**HIDEKI NAKAJIMA and KAZUE NAKAJIMA/**Note Date:** February 14, 2017/ **Mortgage Date:** February 14, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $16,691.88/ **Principal Sum:** $14,796.86 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.7502/ **"From" Date:** February 14, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,529.58/ **Late Fees:** $115.44/**Total Amount Secured by Mortgage Lien:** $16,691.88/ **Per Diem Interest:** $5.7502//**"Beginning" Date:** November 8, 2018 /(126435.3250)//

EXHIBIT "U1"

Obligor(s) and Notice Address: ASMEROM G. WOLDU, 2200 COLUMBIA PIKE, APT. 403, ARLINGTON, VA 22204 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 8/ **Interest Numbers:** 104805 & 104806 & 105752 & 105801 & 105802 & 105803 & 105804 & 517215 /**Points:** 2000 / **Use Year Commencement Date:** March 1, 2017 / **Document Number:**#20170186514/ **Obligor(s):**ASMEROM G. WOLDU/ **Note Date:** February 23, 2017/ **Mortgage Date:** February 23, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $23,175.07/ **Principal Sum:** $20,835.49 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.5181/ **"From" Date:** February 23, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,932.14/ **Late Fees:** $ 157.44/**Total Amount Secured by Mortgage Lien:** $23,175.07/ **Per Diem Interest:** $7.5181//**"Beginning" Date:** November 8, 2018 /(126435.3251)//

EXHIBIT "V1"

Obligor(s) and Notice Address: CHARLES A. SERRANO, 5303 CHASEWOOD DRIVE, BACLIFF, TX 77518 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** O00943 & O00944 & O00945 & O00946 & O00947 & O00948 & O07642 & O07643 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2018/ **Document Number:** #20170146050/ **Obligor(s):** CHARLES A. SERRANO /**Note Date:** February 15, 2017/ **Mortgage Date:** February 15, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $17,786.99/ **Principal Sum:** $15,896.77 /**Interest Rate:** 12.99% / **Per Diem Interest:** $5.7361/ **"From" Date:** February 15, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,520.06/ **Late Fees:** $120.16/**Total Amount Secured by Mortgage Lien:** $17,786.99/ **Per Diem Interest:** $5.7361//**"Beginning" Date:** November 8, 2018 /(126435.3252)//

EXHIBIT "W1"

Obligor(s) and Notice Address: PATRICIA S. WEDGE, 1216 WYNDEMERE COURT, GOSHEN, IN 46528 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 13/ **Interest Numbers:** R22206 & R22207 & R22208 & R22209 & R22210 & R22211 & R22212 & R22213 & R22214 & R22215 & R22216 & R22217 & R22218 /**Points:** 3250 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20170521447/ / **Obligor(s):**PATRICIA S. WEDGE/**Note Date:** August 16, 2017/ **Mortgage Date:** August 16, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $38,874.62/ **Principal Sum:** $34,943.37 /**Interest Rate:** 13.35% / **Per Diem Interest:** $12.9582/ **"From" Date:** February 16, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 3,420.93/ **Late Fees:** $260.32/**Total Amount Secured by Mortgage Lien:** $38,874.62/ **Per Diem Interest:** $12.9582//**"Beginning" Date:** November 8, 2018 /(126435.3253)//

EXHIBIT "X1"

Obligor(s) and Notice Address: BELEN ORDENES, FLOR DE AZUCENAS 111 PISO 9, SANTIAGO, OF 0, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 28/ **Interest Numbers:** R32739 & R32740 & R32741 & R32742 & R32743 & R32744 & R32745 & R32746 & R32747 & R32748 & R32749 & R32750 & R32751 & R32752 & R32801 & R32802 & R32803 & R32804 & R32805 & R32806 & R32807 & R32808 & R32809 & R32810 & R32811 & R32812 & R32813 & R32814 /**Points:** 7000 / **Use Year Commencement Date:** August 1, 2017 / **Document Number:** #20170434422/ / **Obligor(s):** BELEN ORDENES/**Note Date:** July 7, 2017/ **Mortgage Date:** July 7, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $67,076.55 / **Principal Sum:** $59,529.31 /**Interest Rate:** 14.99% / **Per Diem Interest:** $24.7873/ **"From" Date:** February 7, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 6,766.96/ **Late Fees:** $530.28/**Total Amount Secured by Mortgage Lien:** $67,076.55/ **Per Diem Interest:** $24.7873//**"Beginning" Date:** November 8, 2018 /(126435.3254)//

EXHIBIT "Y1"

Obligor(s) and Notice Address: RICHARD M. LACOMBE, 16165 STRICKER AVENUE, EAST POINT, MI 48021 and MARY ELLEN BAKER, 16165 STRICKER AVENUE, EAST POINT, MI 48021/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** P72740 & P72741 & P72742 & P72743 /**Points:** 1000 / **Use Year Commencement Date:** March 1, 2018 / **Document Number:** #20170243035/ / **Obligor(s):**RICHARD M. LACOMBE and MARY ELLEN BAKER/**Note Date:** April 6, 2017/ **Mortgage Date:** April 6, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $13,512.65/ **Principal Sum:** $11,902.84 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.6256/ **"From" Date:** February 6, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,267.41/ **Late Fees:** $92.40/**Total Amount Secured by Mortgage Lien:** $13,512.65/ **Per Diem Interest:** $4.6256//**"Beginning" Date:** November 8, 2018 /(126435.3257)//

EXHIBIT "Z1"

Obligor(s) and Notice Address: JUAN MANUEL RODRIGUEZ DURAN, FLOR DE GRANITO 108 FRACCIONAMIENTO FLOR DE PIEDRA, MONTERREY, NL 64989, MEXICO and MARTHA ELIZABETH BARBOZA DE LA ROSA, FLOR DE GRANITO 108 FRACCIONAMIENTO FLOR DE PIEDRA, MONTERREY, NL 64989, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** S20734 & S20735 & S20736 & S20737 & S20738 & S20739 & S20740 & S20741 /**Points:** 2000 / **Use Year Commencement Date:** September 1, 2018 / **Document Number:** #20170570223/ / **Obligor(s):** JUAN MANUEL RODRIGUEZ DURAN and MARTHA ELIZABETH BARBOZA DE LA ROSA/**Note Date:** September 21, 2017/ **Mortgage Date:** September 21, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $23,008.50/ **Principal Sum:** $20,100.00 /**Interest Rate:** 10.99% / **Per Diem Interest:** $6.1361/ **"From" Date:** October 21, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 2,343.98/ **Late Fees:** $314.52/**Total Amount Secured by Mortgage Lien:** $23,008.50/ **Per Diem Interest:** $6.1361//**"Beginning" Date:** November 8, 2018 /(126435.3258)//

EXHIBIT "A2"

Obligor(s) and Notice Address: KEVIN METZGER, 507 ESPLANADE DRIVE, APT O, REDONDO BEACH, CA 90277 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 8/ **Interest Numbers:** P50314 & P50315 & P50316 & P50317 & P67226 & P67227 & P67228 & P67229 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2017/ **Document Number:** #20170561498/ / **Obligor(s):** KEVIN METZGER/**Note Date:** September 19, 2017/ **Mortgage Date:** September 19, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $25,413.62/ **Principal Sum:** $21,893.86 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.9000/ **"From" Date:** October 19, 2017/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 3,033.60/ **Late Fees:** $236.16/**Total Amount Secured by Mortgage Lien:** $25,413.62/ **Per Diem Interest:** $7.9000//**"Beginning" Date:** November 8, 2018 /(126435.3259)//

EXHIBIT "B2"

Obligor(s) and Notice Address: ENRIQUE SILVA PERALTA, AV. COLON 5001 DPTO 905/B, SANTIAGO, OF 0, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** R35425 & R35426 & R36742 & R36743 & R36744 & R36745 & R36746 & R36747 & R36748 & R36749 & R36750 & R36751 /**Points:** 3000 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170630766// **Obligor(s):**ENRIQUE SILVA PERALTA/**Note Date:** October 31, 2017/ **Mortgage Date:** October 31, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $22,932.85/ **Principal Sum:** $20,817.55 /**Interest Rate:** 5.99% / **Per Diem Interest:** $3.4638/ **"From" Date:** March 1, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 869.41/ **Late Fees:** $995.89/**Total Amount Secured by Mortgage Lien:** $22,932.85/ **Per Diem Interest:** $3.4638//**"Beginning" Date:** November 8, 2018 /(126435.3260)//

EXHIBIT "C2"

Obligor(s) and Notice Address: ENRIQUE SILVA PERALTA, AV. COLON 5001 DPTO 905/B, SANTIAGO, OF 0, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** T53538 & T53539 & T53540 & T53541 & T53542 & T53543 & T53544 & T53545 & T53546 & T53547 & T53548 & T53549 & T53550 & T53551 & T53552 & T53601 & T53602 & T53603 & T53604 & T53605 /**Points:** 5000 / **Use Year Commencement Date:** January 1, 2019 / **Document Number:** #20180109799 / / **Obligor(s):**ENRIQUE

Continued on Page 4D

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Apollo Care Pharmacy

located at 4061 W Oak Ridge Rd, in the County of Orange in the City of Orlando Florida 32809, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Orlando, Florida, this 19th day of February, 2019.

Apollo Care Pharmacy LLC

Publish: The Apopka Chief
February 22, 2019

162742

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Killer Fashions

located at 12842 Forestedge Cir, in the County of Orange in the City of Orlando Florida 32828, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Orlando, Florida, this 19th day of February, 2019.

A to Z Do It All, Inc.

Publish: The Apopka Chief
February 22, 2019

162743

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2019-CP-0207-O
Division:

IN RE: ESTATE OF JAMES A. MCCARTHY, Deceased.

NOTICE TO CREDITORS

The administration of the estate of JAMES A. MCCARTHY, deceased, whose date of death was December 2, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: February 22, 2019.

Signed on this 14 day of January, 2019.

RICHARD H. MCCARTHY
Personal Representative
5 Kane Avenue
Larchmont, New York 10538

Christopher G. Jones
Attorney for Personal Representative
Florida Bar No. 0119040
GILES & ROBINSON, P.A.
445 West Colonial Drive
Orlando, Florida 32804
Telephone: (407) 425-3591
Email: chrisjones@gilesrobinson.com
Secondary Email: lindawyatt@gilesrobinson.com

Publish: The Apopka Chief
February 22 and March 1, 2019

162716

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2019-CP-0283-O
Division:

IN RE: ESTATE OF DARIA HORN, Deceased.

NOTICE TO CREDITORS

The administration of the estate of DARIA HORN, deceased, whose date of death was January 6, 2019, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: February 22, 2019.

Signed on this 30 day of January, 2019.

MAURY HORN
Personal Representative
14040 Peaceful Pines Court
Grass Valley, California 95945

Christopher G. Jones
Attorney for Personal Representative
Florida Bar No. 0119040
GILES & ROBINSON, P.A.
445 West Colonial Drive
Orlando, Florida 32804
Telephone: (407) 425-3591
Email: chrisjones@gilesrobinson.com
Secondary Email: lindawyatt@gilesrobinson.com

Publish: The Apopka Chief
February 22 and March 1, 2019

162721

The Apopka Chief LEGAL ADVERTISING legal publication on pages 2D- 8D
Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

Continued from Page 3D

SILVA PERALTA/**Note Date:** January 31, 2019/ **Mortgage Date:** January 31, 2018/ **"As of" Date:** November 7, 2018 **/Total Amount Secured by Mortgage Lien:** $45,004.73/ **Principal Sum:** $41,520.00 **/Interest Rate:** 5.99% / **Per Diem Interest:** $6.9085/ **"From" Date:** March 1, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,734.00/ **Late Fees:** $1,500.73/**Total Amount Secured by Mortgage Lien:** $45,004.73/ **Per Diem Interest:** $6.9085//**"Beginning" Date:** November 8, 2018 /(126435.3261)//

EXHIBIT "D2"

Obligor(s) and Notice Address: HYUNBONG KWON, 1-10-25 MINAMIGAOKA, CHIKUSA-K, NAGOYA, AI 4640042, JAPAN and MYUNGMI HAN, 1-10-25 MINAMIGAOKA, CHIKUSA-K, NAGOYA, AI 4640042, JAPAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** A71621 & A71622 & A71623 & A71624 & A71625 & A71626 & A71627 & A71628 & A71629 & A71630 **/Points:** 2500 / **Use Year Commencement Date:** February 1, 2018 / **Document Number:** #20180108343// **Obligor(s):** HYUNBONG KWON and MYUNGMI HAN/**Note Date:** January 31, 2018/ **Mortgage Date:** January 31, 2018/ **"As of" Date:** November 7, 2018 **/Total Amount Secured by Mortgage Lien:** $25,674.60/ **Principal Sum:** $23,587.00 **/Interest Rate:** 5.99% / **Per Diem Interest:** $3.9246/ **"From" Date:** March 1, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 985.07/ **Late Fees:** $852.53/**Total Amount Secured by Mortgage Lien:** $25,674.60/ **Per Diem Interest:** $3.9246//**"Beginning" Date:** November 8, 2018 /(126435.3262)//

EXHIBIT "E2"

Obligor(s) and Notice Address: NORIKO KAKU, 3-5-17-301 EINOMARUHI-GASHI-MAC YAHATA NISHI-KU, KITAKYUSHU-SHI, FO 8070842, JAPAN / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 329505 & 329506 & 329507 & 329508 & 329509 & 340526 & 896246 & 896247 & 896248 & 896249 **/Points:** 2500 / **Use Year Commencement Date:** February 1, 2018 / **Document Number:** #20180105935// **Obligor(s):** NORIKO KAKU/**Note Date:** January 25, 2018/ **Mortgage Date:** January 25, 2018/ **"As of" Date:** November 7, 2018 **/Total Amount Secured by Mortgage Lien:** $27,811.80/ **Principal Sum:** $25,075.00 **/Interest Rate:** 12.99% / **Per Diem Interest:** $9.0479/ **"From" Date:** February 25, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 2,307.20/ **Late Fees:** $179.60/**Total Amount Secured by Mortgage Lien:** $27,811.80/ **Per Diem Interest:** $9.0479//**"Beginning" Date:** November 8, 2018 /(126435.3264)//

EXHIBIT "F2"

Obligor(s) and Notice Address: RAUL JERONIMO SABILLON, ANILLO PERIFERICO, COMAYAGUELA, OF 5011, HONDURAS and KEVIN JOSUE SABILLON ESCOTO, ANILLO PERIFERICO, COMAYAGUELA, OF 5011, HONDURAS/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** T99312 & T99313 & T99314 & T99315 & T99316 & T99317 & T99318 & T99319 **/Points:** 2000 / **Use Year Commencement Date:** February 1, 2018 / **Document Number:** #20180110352/ / **Obligor(s):** RAUL JERONIMO SABILLON and KEVIN JOSUE SABILLON ESCOTO/**Note Date:** January 29, 2018/ **Mortgage Date:** January 29, 2018/ **"As of" Date:** November 7, 2018 **/Total Amount Secured by Mortgage Lien:** $21,367.58/ **Principal Sum:** $18,880.00 **/Interest Rate:** 15.99% / **Per Diem Interest:** $8.3859/ **"From" Date:** March 1, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 2,104.86/ **Late Fees:** $132.72/**Total Amount Secured by Mortgage Lien:** $21,367.58/ **Per Diem Interest:** $8.3859//**"Beginning" Date:** November 8, 2018 /(126435.3265)//

EXHIBIT "G2"

Obligor(s) and Notice Address: ROBERTO F. TRUJILLO, URB CAMINO DEL RIO MANZANA 1 VILLA 16, GUAYAQUIL, OF 32819, ECUADOR and ESTHER M. VELA, URB CAMINO DEL RIO MANZANA 1 VILLA 16, GUAYAQUIL, OF 32819, ECUADOR/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 28/ **Interest Numbers:** Q14538 & Q14539 & Q14540 & Q14541 & Q14542 & Q14543 & Q14544 & Q14545 & Q14546 & Q14547 & Q14548 & Q14549 & Q14550 & Q14551 & Q14552 & Q14601 & Q14602 & Q14603 & Q14604 & Q14605 & Q14606 & Q14607 & Q14608 & Q14609 & Q14610 & Q14611 & Q14612 & Q14613 **/Points:** 7000 / **Use Year Commencement Date:** December 1, 2017 / **Document Number:** #20170669846/ / **Obligor(s):** ROBERTO F. TRUJILLO and ESTHER M. VELA/ **Note Date:** November 21, 2017/ **Mortgage Date:** November 21, 2017/ **"As of" Date:** November 7, 2018 **/Total Amount Secured by Mortgage Lien:** $68,098.62/ **Principal Sum:** $60,815.74 **/Interest Rate:** 14.99% / **Per Diem Interest:** $25.3230/ **"From" Date:** February 21, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 6,558.64/ **Late Fees:** $474.24/**Total Amount Secured by Mortgage Lien:** $68,098.62/ **Per Diem Interest:** $25.3230//**"Beginning" Date:** November 8, 2018 /(126435.3266)//

EXHIBIT "H2"

Obligor(s) and Notice Address: ERIC ABESAMES, 2366 WHITE DRIVE, FAIRFIELD, CA 94533-8930 and ELAINE ABESAMES, 2366 WHITE DRIVE, FAIRFIELD, CA 94533-8930/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** T21650 & T21651 & T21652 & T21701 **/Points:** 1000 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170697309/ / **Obligor(s):**ERIC ABESAMES and ELAINE ABESAMES/ **Note Date:** December 5, 2017/ **Mortgage Date:** December 5, 2017/ **"As of" Date:** November 7, 2018 **/Total Amount Secured by Mortgage Lien:** $14,487.21/ **Principal Sum:** $12,775.94 **/Interest Rate:** 13.99% / **Per Diem Interest:** $4.9649/ **"From" Date:** February 5, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,365.35/ **Late Fees:** $95.92/**Total Amount Secured by Mortgage Lien:** $14,487.21/ **Per Diem Interest:** $4.9649//**"Beginning" Date:** November 8, 2018 /(126435.3268)//

EXHIBIT "I2"

Obligor(s) and Notice Address: FLAVIO R.T. LOPES, AV MAZZEI 1091 APT 61, SAO PAULO, OF 2310001, BRAZIL / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** T91613 & T91614 & T91615 & T91616 & T91617 & T91618 & T91619 & T91620 **/Points:** 2000 / **Use Year Commencement Date:** February 1, 2018 / **Document Number:**#20180093684/ / **Obligor(s):**FLAVIO R.T. LOPES/**Note Date:** January 23, 2018/ **Mortgage Date:** January 23, 2018/ **"As of" Date:** November 7, 2018 **/Total Amount Secured by Mortgage Lien:** $19,967.94/ **Principal Sum:** $17,571.00 **/Interest Rate:** 15.99% / **Per Diem Interest:** $7.8045/ **"From" Date:** February 23, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 2,005.74/ **Late Fees:** $141.20/**Total Amount Secured by Mortgage Lien:** $19,967.94/ **Per Diem Interest:** $7.8045//**"Beginning" Date:** November 8, 2018 /(126435.3271)//

EXHIBIT "J2"

Obligor(s) and Notice Address: JANICE E. PETERSON, P. O. BOX 61, BUFFALO, MN 55313-0061 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E22927 & E22928 & E22929 & E22930 & E22931 & E22932 **/Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10761/ **Page Number:** 2423/ **Obligor(s):** JANICE E. PETERSON/**Note Date:** April 15, 2014/ **Mortgage Date:** April 15, 2014/ **"As of" Date:** December 17, 2018 **/Total Amount Secured by Mortgage Lien:** $14,391.24/ **Principal Sum:** $12,654.47 **/Interest Rate:** 13.99% / **Per Diem Interest:** $4.9177/ **"From" Date:** March 15, 2018/ **"To" Date:** December 17, 2018/ Total Amount of Interest: $ 1,362.21/ **Late Fees:** $124.56/**Total Amount Secured by Mortgage Lien:** $14,391.24/ **Per Diem Interest:** $4.9177//**"Beginning" Date:** December 18, 2018 /(126435.3279)//

EXHIBIT "K2"

Obligor(s) and Notice Address: DAVID A. BILBREY, 2022 TORCH LIGHT LANE, KNOXVILLE, TN 37921 and MELANIE C. BILBREY, 2022 TORCH LIGHT LANE, KNOXVILLE, TN 37921/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** A20238 & A20239 & A20240 & A20241 & A20242 & A20243 **/Points:** 1500 / **Use Year Commencement Date:** May 1, 2013 / **Book Number:** 10569/ **Page Number:** 0546/ **Obligor(s):** DAVID A. BILBREY and MELANIE C. BILBREY/**Note Date:** April 11, 2013/ **Mortgage Date:** April 11, 2013/ **"As of" Date:** December 17, 2018 **/Total Amount Secured by Mortgage Lien:** $13,181.03/ **Principal Sum:** $10,907.70 **/Interest Rate:** 13.99% / **Per Diem Interest:** $4.2389/ **"From" Date:** October 11, 2017/ **"To" Date:** December 17, 2018/ Total Amount of Interest: $ 1,831.17/ **Late Fees:** $192.16/**Total Amount Secured by Mortgage Lien:** $13,181.03/ **Per Diem Interest:** $4.2389//**"Beginning" Date:** December 18, 2018 /(126435.3281)//

EXHIBIT "L2"

Obligor(s) and Notice Address: RICHARD P. GROVES, 2897 POLO ISLAND DRIVE, WELLINGTON, FL 33414 and DONNA SUE ROSMAN, 2897 POLO ISLAND DRIVE, WELLINGTON, FL 33414 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 815038 & 815039 & 815040 & 815041 & 815042 & 815043 & 815044 & 815045 & 815046 & 815047 **/Points:** 2500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10508/ **Page Number:** 3885/ **Obligor(s):** RICHARD P. GROVES and DONNA SUE ROSMAN/**Note Date:** December 18, 2012/ **Mortgage Date:** December 18, 2012/ **"As of" Date:** December 17, 2018 **/Total Amount Secured by Mortgage Lien:** $15,257.99/ **Principal Sum:** $13,710.06 **/Interest Rate:** 10.99% / **Per Diem Interest:** $4.1854/ **"From" Date:** March 18, 2018/ **"To" Date:** December 17, 2018/ Total Amount of Interest: $ 1,146.81/ **Late Fees:** $151.12/**Total Amount Secured by Mortgage Lien:** $15,257.99/ **Per Diem Interest:** $4.1854//**"Beginning" Date:** December 18, 2018 /(126435.3284)//

EXHIBIT "M2"

Obligor(s) and Notice Address: EMILY D. APODACA A/K/A EMILY B. APODACA, 5130 LOMAS DE ATRISCO ROAD NW, ALBUQUERQUE, NM 87105-1569 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** A18313 & A18314 & A18315 & A18316 & A18317 & A18318 **/Points:** 1500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10559/ **Page Number:** 9308/ **Obligor(s):** EMILY D. APODACA A/K/A EMILY B. APODACA/**Note Date:** April 8, 2013/ **Mortgage Date:** April 8, 2013/ **"As of" Date:** December 17, 2018 **/Total Amount Secured by Mortgage Lien:** $13,120.79/ **Principal Sum:** $10,973.36 **/Interest Rate:** 13.99% / **Per Diem Interest:** $4.2644/ **"From" Date:** November 8, 2017/ **"To" Date:** December 17, 2018/ Total Amount of Interest: $ 1,722.83/ **Late Fees:** $174.60/**Total Amount Secured by Mortgage Lien:** $13,120.79/ **Per Diem Interest:** $4.2644//**"Beginning" Date:** December 18, 2018 /(126435.3288)//

EXHIBIT "N2"

Obligor(s) and Notice Address: ANTHONY JAMES WARD, 22572 5TH STREET, HAYWARD, CA 94541 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 3/ **Interest Numbers:** R81417 & R81418 & R81419 **/Points:** 750 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170569029/ / **Obligor(s):** ANTHONY JAMES WARD/ **Note Date:** September 25, 2017/ **Mortgage Date:** September 25, 2017/ **"As of" Date:** December 17, 2018 **/Total Amount Secured by Mortgage Lien:** $9,200.14/ **Principal Sum:** $7,942.80 **/Interest Rate:** 15.99% / **Per Diem Interest:** $3.5279/ **"From" Date:** March 25, 2018/ **"To" Date:** December 17, 2018/ Total Amount of Interest: $ 941.98/ **Late Fees:** $65.36/**Total Amount Secured by Mortgage Lien:** $9,200.14/ **Per Diem Interest:** $3.5279//**"Beginning" Date:** December 18, 2018 /(126435.3323)//

EXHIBIT "O2"

Obligor(s) and Notice Address: FRANCES J. MCFARLAND, 55-381A KAMEHAMEHA HIGHWAY, LAIE, HI 96762 and ROBERT L. MCFARLAND II, 55-381A KAMEHAMEHA HIGHWAY, LAIE, HI 96762 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** S83941 & S83942 & S83943 & S83944 **/Points:** 1000 / **Use Year Commencement Date:** December 1, 2017 / **Document Number:** #20170617839 and Mortgage Modification Agreement Document #20180114770// **Obligor(s):** FRANCES J. MCFARLAND and ROBERT L. MCFARLAND II/**Note Date:** October 23, 2017/ **Mortgage Date:** October 23, 2017/ **"As of" Date:** December 17, 2018 **/Total Amount Secured by Mortgage Lien:** $13,828.86/ **Principal Sum:** $12,209.76 **/Interest Rate:** 13.99% / **Per Diem Interest:** $4.7448/ **"From" Date:** March 23, 2018/ **"To" Date:** December 17, 2018/ Total Amount of Interest: $ 1,276.38/ **Late Fees:** $92.72/**Total Amount Secured by Mortgage Lien:** $13,828.86/ **Per Diem Interest:** $4.7448//**"Beginning" Date:** December 18, 2018 /(126435.3332)//

EXHIBIT "P2"

Obligor(s) and Notice Address: TIMOTHY D. SWICEGOOD, 152 MEADOW VIEW LANE, WILMINGTON, OH 45177 and JUDITH K. SWICEGOOD, 152 MEADOW VIEW LANE, WILMINGTON, OH 45177 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 374419 & 374420 & 374421 & 374422 & 374423 & 374424 **/Points:** 1500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10302/ **Page Number:** 7410/ **Obligor(s):** TIMOTHY D. SWICEGOOD and JUDITH K. SWICEGOOD/**Note Date:** September 30, 2011/ **Mortgage Date:** September 30, 2011/ **"As of" Date:** December 17, 2018 **/Total Amount Secured by Mortgage Lien:** $13,362.95/ **Principal Sum:** $11,124.93 **/Interest Rate:** 14.49% / **Per Diem Interest:** $4.4778/ **"From" Date:** November 1, 2017/ **"To" Date:** December 17, 2018/ Total Amount of Interest: $ 1,840.34/ **Late Fees:** $147.68/**Total Amount Secured by Mortgage Lien:** $13,362.95/ **Per Diem Interest:** $4.4778//**"Beginning" Date:** December 18, 2018 /(126435.3274)//

Publish: The Apopka Chief
February 22 and
March 1, 2019
162707

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 610** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Thursday, March 14th, 2019 9:30AM**
7244 Overland Rd.
Orlando, FL 32810
(407) 295-6580

Customer Name Inventory
Jason Tighe
Hsld gds/Furn, Tools/Applnces
Valerie Taylor
Hsld gds/Furn, Tools/Applnces, Off Furn/Mach/Equip
Danyielle Benjamin
Hsld gds/Furn, TV/Stereo Equip, Tools/Applnces
Dana Gae Hanchard
Furniture, Books, Antiques
Bernard Wilder
Hsld gds/Furn, TV/Stereo Equip, Tools/Applnces,

Publish: The Apopka Chief
February 22 and
March 1, 2019
162718

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.
Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending **TUESDAY March 12th, 2019** at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginning 5 days prior to the scheduled sale date and time.
Also visit www.personalministorage.com/orlando-fl-storage-units/ For more info.
Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703-at 10:30am:
#545 - Daniel E. Lutts; #547 - Michael Lucas Henz; #1420 - Daisy Ivette Vazquez-Carabello.
Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703-at 11:00am:
#121 - Amanda Gail Evans; #200 - Eurika Denise Hagins; #274 - Lillian Mya Gardnell; #500 - Leodia Wayne Mitchell; #550 - Kelly Michelle Peacock; #577 - Peisly Chanovy Guzman Reyes; #718 - Porcha Lacasa Hughley-Warren; #800 - Ashlyn Jacquette Howard.
February 22 and March 1, 2019
162717

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
FILE NO: 2019-CP-000202-O
PROBATE DIVISION
IN RE: ESTATE OF MARY LUCHER HARRELL
Deceased.
NOTICE TO CREDITORS

The administration of the estate of MARY LUCHER HARRELL, deceased, whose date of death was January 9, 2019; File No.: 2019-CP-000202-O, pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Ave., Room 355, Orlando, Florida 32801. The name and address of the personal representative is set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice has been served, must file their claims with this court WITHIN THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE TIME OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WITH BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: February 22, 2019.

Rebecca F. Fort
Personal Representative
2410 Sweetaire Court
Apopka, Florida 32712
Publish: The Apopka Chief
February 22 and
March 1, 2019
162738

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2019-CP-000356-O

IN RE: ESTATE OF DONALD LEE SUMMERS
Deceased.
NOTICE TO CREDITORS

A Petition for Formal Administration in the estate of **DONALD LEE SUMMERS**, deceased, whose date of death was JANUARY 14, 2019, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N Orange Ave # 355, Orlando, FL 32801.
The names and addresses of the petitioner, interested parties, and the petitioners' attorney are set forth below.
All creditors and those having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, upon whom a copy of this notice has been served are required to file their claims with the above named court within the later of 3 months after the date of the first publication of this notice or 30 days after the date of service of a copy of this notice on them.
ALL OTHER CREDITORS HAVING CLAIMS OR DEMANDS AGAINST DECEDENT'S ESTATE, INCLUDING UNMATURED, CONTINGENT OR UNLIQUIDATED CLAIMS, ARE REQUIRED TO FILE THEIR CLAIMS WITH THE ABOVE-NAMED COURT WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED within the time periods set forth in Section 733.702 of the Florida Probate Code WILL BE FOREVER BARRED. Notwithstanding the time periods set forth above, any claim filed two (2) years or more after the decedent's date of death is barred.
Publication Date:
February 22, 2019

Petitioner
Roseanna Fowler
14105 Lost Lake Road
Clermont, FL 34711
Attorney for
Personal Representative
Christi Leigh McCullars, Esq.
FL Bar No. 0115767
P.O. Box 471448
Lake Monroe, FL 32747
416 Hilgard Cove
Sanford, FL 32771
Cell: 321-662-5377
Email: christimccullars@icloud.com
Publish: The Apopka Chief
February 22 and
March 1, 2019
162750

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2019-CC-001750-O
OAK SHADOWS CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
v.
UNKNOWN PERSONAL REPRESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF MICHELLE VODEV DECEASED, AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE, OR INTEREST IN THE PROPERTY LOCATED AT 2810 N. POWERS DRIVE, UNIT 60, IN OAK SHADOWS, GENIE SCHWARTZ and UNKNOWN TENANT 1 AND 2,
Defendants.
NOTICE OF ACTION
To:
UNKNOWN PERSONAL REPRESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF MICHELLE VODEV DECEASED, AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE, OR INTEREST IN THE PROPERTY LOCATED AT 2810 N. POWERS DRIVE, UNIT 60, IN OAK SHADOWS

YOU ARE NOTIFIED that an action to foreclose a claim of lien for assessments on the following property in Orange County, Florida:

Condominium Building Unit No.P, Unit No. 10 of OAK SHADOWS, a condominium, according to the Declaration of Condominium for Oak Shadows, a Condominium, and Exhibits annexed thereto, filed the 19th day of October, 1979 in Official Records Book 3059, Page 1444, Public Records of Orange County, Florida; together with an undivided interest in the common elements and limited common elements declared in said Declaration of Condominium to be an appurtenance to the above Condominium Unit.
A/k/a
2810 N. Powers Drive,
Apt. 60,
Orlando, FL 32818

has been filed against you and you are required to serve a copy of your written defenses, if any, to this action on Helena Gutierrez Malchow, Esquire, Plaintiff's attorney, whose address is 646 E. Colonial Drive, Orlando, Florida 32803 within thirty (30) days from the date of the first publication, of this Notice of Action and file the original with the clerk of this court either before service on plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

Dated on this 13 of February, 2019.

TIFFANY MOORE RUSSELL
as Clerk of said Court
By Sandra Jackson,
Deputy Clerk

Publish: The Apopka Chief
February 22 and
March 1, 2019
162696

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-000175
Division 01

IN RE: ESTATE OF IRA MICHAEL HULETTE
Deceased.

NOTICE TO CREDITORS

The administration of the estate of IRA MICHAEL HULETTE deceased, whose date of death was November 3, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is February 22, 2019.

Personal Representative:
Michelle Renea Jones
1400 Doreen Avenue
Ocoee, Florida 34761
Attorney for Personal Representative:
IVAN MICHAEL TUCKER
Florida Bar No. 326003
LAW OFFICE OF
I. MICHAEL TUCKER
1404 El Cajon Court
Winter Springs, Florida 32708
Publish: The Apopka Chief
February 22 and
March 1, 2019
162709

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2019-CP-000241-O

IN RE: ESTATE OF BRUCE W. HOWARD, a/k/a BRUCE WILLIAM HOWARD
Deceased.

NOTICE TO CREDITORS

The administration of the estate of BRUCE W. HOWARD, also known as BRUCE WILLIAM HOWARD, deceased, whose date of death was December 14, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: Friday, February 22, 2019.

Signed on this 20th day of January, 2019.

MICHELLE HUGHES
Personal Representative
3240 Pickfair Street
Orlando, Florida 32803

Hallie L. Zobel
Attorney for Personal Representative
Florida Bar No. 0748218
Your Caring Law Firm PLC
610 S. Maitland Ave.
Maitland, FL 32751
Telephone: 407-622-1900
Email: Hallie@YourCaringLawFirm.com
Secondary Email:
Janet@YourCaringLawFirm.com
Publish: The Apopka Chief
February 22 and
March 1, 2019
162708

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO: 2018-CP-002940-O
PROBATE DIVISION

IN RE: THE ESTATE OF ANGELA F. MACK,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of **ANGELA F. MACK,** deceased, whose date of death was May 12, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, #301, Orlando, FL 32801. The name and address of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF THREE (3) MONTHS AFTER THE TIME OF FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702, FLORIDA STATUTES, WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is February 22, 2019.

JAMES ALAN MACK
Personal Representative

GRACE ANNE GLAVIN, ESQUIRE
Florida Bar No.: 350605
GRACE ANNE GLAVIN, P.A.
1511 East State Road 434, Suite 2049
Winter Springs, FL 32708
Phone: (407) 699-1110
Email: attorneygraceglavin@gmail.com
Attorney for
Personal Representative
Publish: The Apopka Chief
February 22 and
March 1, 2019
162730

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CC-008965

WINDERMERE TRAILS TOWNHOMES ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
JATIN KAPUR, et al.,
Defendants.
NOTICE OF ACTION
TO:
JATIN KAPUR
ALL UNKNOWN PARTIES claiming by and through, under, and against the herein named Defendant, **JATIN KAPUR,** who are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees, Grantees, or other Claimant, if any; and all parties having or claiming to have any right, title or interest in the property described herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:

LOT 114, WINDERMERE TRAILS PARCEL 3, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 83, PAGE(S) 125 THROUGH 128, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
This property is located at the street address of:
8673 Coventry Park Way, Windermere, FL 34786

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.
Witness my hand and Seal of said Court this 01 day of February, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Dolores Wilkinson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.
This law firm is a "debt collector" under the Fair Debt Collection Practices Act. We are attempting to collect a debt, and any information obtained will be used for that purpose.
20075-011

Publish: The Apopka Chief
February 22 and
March 1, 2019
162746

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CC-008965
WINDERMERE TRAILS TOWNHOMES ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
JATIN KAPUR, et al.,
Defendants.
NOTICE OF ACTION
TO:
UNKNOWN SPOUSE OF JATIN KAPUR
ALL UNKNOWN PARTIES claiming by and through, under, and against the herein named Defendant, **UNKNOWN SPOUSE OF JATIN KAPUR,** who are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees, Grantees, or other Claimant, if any; and all parties having or claiming to have any right, title or interest in the property described herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:

LOT 114, WINDERMERE TRAILS PARCEL 3, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 83, PAGE(S) 125 THROUGH 128, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
This property is located at the street address of:
8673 Coventry Park Way, Windermere, FL 34786

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.
Witness my hand and Seal of said Court this 01 day of February, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Dolores Wilkinson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.
This law firm is a "debt collector" under the Fair Debt Collection Practices Act. We are attempting to collect a debt, and any information obtained will be used for that purpose.
20075-011
Publish: The Apopka Chief
February 22 and
March 1, 2019
162747

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2019-CC-001749-O
PARK LAKE VILLAS, INC., a Florida not-for-profit corporation,
Plaintiff,
v.
UNKNOWN PERSONAL REPRESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF STEVEN BERCOV, DECEASED, UNKNOWN PERSONAL REPRESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF NANCY KRIS BERCOV, DECEASED AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE, OR INTEREST IN THE PROPERTY LOCATED AT 602 VILLA CIRCLE, UNIT 543, IN PARK LAKE VILLAS, LAUREN CHRISTIE BERCOV and UNKNOWN TENANT 1 and 2,
Defendants.
NOTICE OF ACTION
To:
UNKNOWN PERSONAL REPRESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF NANCY KRIS BERCOV, DECEASED AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE, OR INTEREST IN THE PROPERTY LOCATED AT 602 VILLA CIRCLE, UNIT 543, IN PARK LAKE VILLAS

YOU ARE NOTIFIED that an action to foreclose a claim of lien for assessments on the following property in Orange County, Florida:

Unit 543, PARK LAKE VILLAS CONDO, a condominium, according to the floor plan which is part of the plot plan and survey which are Exhibits "B" and "C" to the Declaration of Condominium of Park Lake Villas, a condominium, recorded in Official Records Book 2418, Page 588, of the Public Records of Orange County, Florida, and said exhibits to the aforesaid Declaration recorded in Condominium Exhibit Book 2, Page 52, Public records of Orange County, Florida, together with an undivided 1/63rd interest in and to the common elements as exemplified, referred to and set forth in said Declaration and said Exhibit B thereto.
A/K/A
602 Villa Circle, Unit 543,
Maitland, FL 32751

has been filed against you and you are required to serve a copy of your written defenses, if any, to this action on Helena Gutierrez Malchow, Esquire, Plaintiff's attorney, whose address is 646 E. Colonial Drive, Orlando, Florida 32803 within thirty (30) days from the date of the first publication, of this Notice of Action and file the original with the clerk of this court either before service on plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

Dated on this 13 of February, 2019.

TIFFANY MOORE RUSSELL
as Clerk of said Court
By Sandra Jackson,
Deputy Clerk
Publish: The Apopka Chief
February 22 and
March 1, 2019
162697

SECTION D The Apopka Chief

Email: legals@theapopkachief.com • Phone: 407-886-2777 • Fax: 407-889-4121

Accurate • Timely • Economical

2D-8D

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

My Pain Center

located at 8254 Lisbon Court, in the County of Orange in the City of Orlando Florida 32836, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando Florida, this 14 day of February, 2019.

Shereen Kassam

Publish: The Apopka Chief
February 22, 2019
162706

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

MDM Productions

located at 14025 Midsweet Lane, Apt 6207, in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Garden, Florida, this 19th day of February, 2019.

Matthew Durham

Publish: The Apopka Chief
February 22, 2019
162741

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

ARMS, Inc

located at 6810 Old Cheney Hwy., in the County of Orange in the City of Orlando Florida 32807, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 14th day of February, 2019.

A Royal Moving and Storage Inc.

Publish: The Apopka Chief
February 22, 2019
162700

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

No Place Like Home AFCH

located at 8655 Tarragon Drive, in the County of Orange in the City of Orlando Florida 32825, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 14th day of February, 2019.

No Place Like Home Adult Family Care Home, LLC

Publish: The Apopka Chief
February 22, 2019
162701

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-013498-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
ALEJANDRO EVA, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
ALEJANDRO EVA
CALLE FCO GAVIDIA PJE
JUAN SANTAMAR CASA
333 COL ESCALON
SAN SALVADOR, OF 99999
EL SALVADOR
BLANCA ESTELA DE EVA
CALLE FCO GAVIDIA PJE
JUAN SANTAMAR CASA
333 COL ESCALON
SAN SALVADOR, OF 99999
EL SALVADOR

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT I

Unit Week 24 in Unit 1427, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 13 day of February, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2090
#100145074 MD
Publish: The Apopka Chief
February 22 and
March 1, 2019
162689

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-013498-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
ALEJANDRO EVA, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT II

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
AUGUSTO C. CRUZ
863 EAST LAKEVIEW ROAD
CHESTERMERE, AB T1X1B1
CANADA
MIA D. ALONSO-CRUZ
360 PARKMERE GREEN
CHESTERMERE, AB T1X1V6
CANADA

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT II

Unit Week 46 in Unit 7528, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 13 day of February, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2091
#100113061 MD

Publish: The Apopka Chief
February 22 and
March 1, 2019
162690

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Nursing Skills and Professional Development Associates

located at 14422 Shoreside Way, Suite 110, PMB 134, in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Garden, Florida, this 13th day of February, 2019.

Tamika Dowling

Publish: The Apopka Chief
February 22, 2019
162702

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Best Deals Auto Sales

located at 3495 S Orange Blossom Trail, in the County of Orange in the City of Orlando Florida 32839, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 14th day of February, 2019.

TGL Investment Solutions Inc

Publish: The Apopka Chief
February 22, 2019
162703

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-013488-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
JO-ANN RIX, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
DAVID IAN RIX
1 BURNCROOKS AVENUE
GLASGOW, OF G61 4NL
UNITED KINGDOM

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT I

Unit Week 46 in Unit 6611, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 13 day of February, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110512.0500
#100145196 MD
Publish: The Apopka Chief
February 22 and
March 1, 2019
162691

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-013474-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
WERNER MALLMA, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
WERNER MALLMA
PALMA REAL 110 URB EL
PARQUE DE MONTERRICO
LA MOLINA
LIMA, OF L-12
PERU
KARINA ASTOCONDOR
PALMA REAL 110 URB EL
PARQUE DE MONTERRICO
LA MOLINA
LIMA, OF L-12
PERU

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT I

Unit Week 23 in Unit 2313, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 13 day of February, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#121350.0233
#100125822 MD
Publish: The Apopka Chief
February 22 and
March 1, 2019
162694

NOTICE OF PUBLIC SALE

On MARCH 31, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2006	**NISS**	**5N1BV28U16N108647**
2000	**AUDI**	**TRUTC28N4Y1011000**
2001	**OLDS**	**1GHDX23E81D276558**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
February 22, 2019
162753

NOTICE OF PUBLIC SALE

ON MARCH 14, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2006	PONTIAC	2G2WP552861206519
2017	NISSAN	3N1CN7AP2HL882972
2018	NISSAN	1N4AL3AP7J C253122
2011	MERCEDES-BENZ	WDDHF8HB1BA397999
2008	NISSAN	1N4AL21E68N409724
2006	CHEVROLET	2G1WB58N469411846
2001	CHEVROLET	1G1JF524X17204368
2006	SATURN	5GZCZ33D26S868998
2002	SATURN	1G8ZF52832Z122169
2006	DODGE	1D7HU18266S631857
2001	CHEVROLET	2CNBE18C016959515
2005	HONDA	1HGCM82215A013342
2007	VOLKSWAGEN	3VWGF71K27M031969
1980	CHEVROLET	1Z37KA1440205
1999	ACURA	19UUA5640XA013309
2007	HONDA	5J6YH18947L002079
2004	HYUNDAI	KM8SC13E94U713261
2013	HYUNDAI	5NPDH4AE0DH341015
2008	FORD	3FAHP08Z48R148574
2004	KIA	KNAFB121645312605
2008	MERCEDES-BENZ	WDBUF56X58B346691
2002	MITSUBISHI	4A3AE45G22E024337
2004	CHRYSLER	1C4GP45R64B555411
2014	FORD	3FADP4EJ8EM191327
2010	HYUNDAI	KMHDU4AD0AU875776
2010	CHEVROLET	2CNFLPEY7A6212746
2005	KAWASAKI	JKAZX4J1X5A055486

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED
February 22, 2019
162749

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2019-CC-001749-O
PARK LAKE VILLAS, INC.,
a Florida not-for-profit corporation,
Plaintiff,
v.
UNKNOWN PERSONAL REPRESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF STEVEN BERCOV, DECEASED, UNKNOWN PERSONAL REPRESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF NANCY KRIS BERCOV, DECEASED AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE, OR INTEREST IN THE PROPERTY LOCATED AT 602 VILLA CIRCLE, UNIT 543, IN PARK LAKE VILLAS, LAUREN CHRISTIE BERCOV and UNKNOWN TENANT 1 and 2,
Defendants.

NOTICE OF ACTION

To:
UNKNOWN PERSONAL REPRESENTATIVE, SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING BY THROUGH, UNDER, OR AGAINST THE ESTATE OF STEVEN BERCOV, DECEASED AND ALL UNKNOWN PERSONS OR PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE, OR INTEREST IN THE PROPERTY LOCATED AT 602 VILLA CIRCLE, UNIT 543, IN PARK LAKE VILLAS

YOU ARE NOTIFIED that an action to foreclose a claim of lien for assessments on the following property in Orange County, Florida:

Unit 543, PARK LAKE VILLAS CONDO, a condominium, according to the floor plan which is part of the plot plan and survey which are Exhibits "B" and "C" to the Declaration of Condominium of Park Lake Villas, a condominium, recorded in Official Records Book 2418, Page 588, of the Public Records of Orange County, Florida, and said exhibits to the aforesaid Declaration recorded in Condominium Exhibit Book 2, Page 52, Public records of Orange County, Florida, together with an undivided 1/63rd interest in and to the common elements as exemplified, referred to and set forth in said Declaration and said Exhibit B thereto.
A/K/A
602 Villa Circle, Unit 543,
Maitland, FL 32751
has been filed against you and you are required to serve a copy of your written defenses, if any, to this action on Helena Gutierrez Malchow, Esquire, Plaintiff's attorney, whose address is 646 E. Colonial Drive, Orlando, Florida 32803 within thirty (30) days from the date of the first publication, of this Notice of Action and file the original with the clerk of this court either before service on plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

Dated on this 13 of February, 2019.

TIFFANY MOORE RUSSELL
as Clerk of said Court
By Sandra Jackson,
Deputy Clerk

Publish: The Apopka Chief
February 22 and
March 1, 2019
162698

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-013488-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
JO-ANN RIX, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
RAMON E. FELIX-YSAAC
AVE NUNEZ DE CACERES
ESQ PABLITO MIRARABAL
LOCAL 102 PLAZ
CASTELLANA
SANTO DOMINGO, OF
99999
DOMINICAN REPUBLIC

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT II

Unit Week 04 in Unit 5432, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 13 day of February, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110512.0501
#100168886 MD
Publish: The Apopka Chief
February 22 and
March 1, 2019
162692

NOTICE OF PUBLIC SALE

Notice is hereby given that **Northwest Orlando Storage at 5330 North Pine Hills Road, Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageTreasures.com on **MARCH 14, 2019** at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageTreasures.com. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a $50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.

Unit #-Name-Description:
B038
Father & Son
handyman services -
Tools and const. materias
B009
Dorothy Williams/
DW Dorothy/
Dorothy Pearl Williams/
Rapid Auto Loans -
Household goods &
Car/ 1987 Merz Auto
WBD1070461A058815
E048
Nathaniel Steward
D005
Stalexus Cutter
B022
Felicia Harvey/
Felicia R. Harvey
Household Items, Clothes
D027 - E034
Darrick Lancastor
D055
Maxine Jenkins
Furniture
D061
Guemsnel Maurepas
B010
Melody Clark/
Melody M. Clark
Publish The Apopka Chief
February 22 and
March 1, 2019
162736

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-001736-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MELODIE L. YEOMANS, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT III

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
WILLIAM F. DUFFY, DECEASED, AND THE ESTATE OF WILLIAM F. DUFFY, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT,
318 BRYN MAWR AVENUE
BALA CYNWYD, PA 19004

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT III

14 Interests (numbered for administrative purposes: 863128 & 863129 & 863130 & 863131 & 863132 & 877230 & 877231 & 877232 & 887643 & 895620 & 895621 & 895622 & 895623 & 895624) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of March 1, 2013 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 18 day of February, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Mary Tinsley,
As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.3412
#100197149 MD
Publish: The Apopka Chief
February 22 and
March 1, 2019
162737

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
RICHARD ALAN COX, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT VII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
BARBARA D. MCLAREN, DECEASED, THE ESTATE OF BARBARA D. MCLAREN, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
30630 SAN PASQUAL ROAD
TEMECULA, CA 92591

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT VII

4 Interests (numbered for administrative purposes: N61928 & N61929 & N61930 & N61931) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon **Robert W. Davis, Jr.,** ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 13 day of February, 2019.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
As Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.3167
#100256019 J MD
Publish: The Apopka Chief
February 22 and
March 1, 2019
162693

The Apopka Chief **LEGAL ADVERTISING** *legal publication on pages 2D- 8D*
Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

IN THE CRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

CASE NO.: 2018-CP-002917-O

CITY OF ORLANDO OPEB BOARD OF TRUSTEES, as Trustee of the City of Orlando Disability Income Trust dated September 10, 2012, and the CITY OF ORLANDO, FLORIDA, as a qualified beneficiary of the City of Orlando Disability Income Trust dated September 10, 2012,
Petitioners,
v.
Nilsa Alvarado, Ira D. Mckittrick, et al.,
Respondents.

NOTICE OF ACTION
TO: TERRY MOORE:

YOU ARE NOTIFIED of the filing of an action for Judicial Termination of Trust pursuant to Section 731.04113, Florida Statutes, has been filed against you and you are required to serve a copy of your written defenses, if any to on Michael L. Gore, Esq., Shutts & Bowen LLP, 300 S. Orange Avenue, Suite 1600, Orlando, Florida 32801, no later than March 20, 2019, and file the original with the Clerk of this Circuit Court either before service on the above attorney, or immediately thereafter, or a default will be entered against you for the relief demanded in the petition.

WITNESS my hand and seal this Court this 7 day of February, 2019.

Tiffany Moore Russell
CLERK OF CIRCUIT COURT
By: Beatrice Sola Patterson, Deputy Clerk
CIRCUIT COURT SEAL
Probate Mental Health Division
425 N. Orange Avenue Room 355
Orlando, Florida 32801
Publish: The Apopka Chief
February 15 and 22, 2019
162617

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-1341-O
DIVISION NUMBER: 35
IN RE: FORFEITURE OF $1,560.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT
TO: JORGE M. VILLVERDE
8269 MOUNT RIGA DRIVE
ORLANDO, FL 32822

and all others who claim an interest in $1,560.00 in U.S. Currency, which was seized on or about the 21st day of December, 2018, at or near 8269 Mount Riga Road, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 7th day of February, 2019.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net
Publish: The Apopka Chief
February 15 and 22, 2019
162618

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2019-CA-1394-O
DIVISION NUMBER: 34
IN RE: FORFEITURE OF 2004 BMW, VIN 5UXFA13544LU35272 AND $3,537.00 IN U.S. CURRENCY

AMENDED NOTICE OF FORFEITURE COMPLAINT
TO: JESSE E. HEARD
3231 KELVING DRIVE
ORLANDO, FL 32810

and all others who claim an interest in a 2004 BMW, VIN 5UXFA13544LU35272, and $3,537.00 in U.S. Currency, which was seized on or about the 21st day of December, 2018, at or near 3985 S. Orange Blossom Trail, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 7th day of February, 2019.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
February 15 and 22, 2019
162619

IN THE CRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
CASE NO.: 2018-CP-002917-O

CITY OF ORLANDO OPEB BOARD OF TRUSTEES, as Trustee of the City of Orlando Disability Income Trust dated September 10, 2012, and the CITY OF ORLANDO, FLORIDA, as a qualified beneficiary of the City of Orlando Disability Income Trust dated September 10, 2012,
Petitioners,
v.
Nilsa Alvarado, Ira D. Mckittrick, et al.,
Respondents.

NOTICE OF ACTION
TO: CAROLINE M BROOKFIELD

YOU ARE NOTIFIED of the filing of an action for Judicial Termination of Trust pursuant to Section 731.04113, Florida Statutes, has been filed against you and you are required to serve a copy of your written defenses, if any to on Michael L. Gore, Esq., Shutts & Bowen LLP, 300 S. Orange Avenue, Suite 1600, Orlando, Florida 32801, no later than March 20th, 2019, and file the original with the Clerk of this Circuit Court either before service on the above attorney, or immediately thereafter, or a default will be entered against you for the relief demanded in the petition.

WITNESS my hand and seal this Court this 11th day of February, 2019.

Tiffany Moore Russell
CLERK OF CIRCUIT COURT
By: Liz Yanira Gordian Olmo, Deputy Clerk
CIRCUIT COURT SEAL
Probate Mental Health Division
425 N. Orange Avenue Room 340
Orlando, Florida 32801
Publish: The Apopka Chief
February 15 and 22, 2019
162647

Commonweathl of Massachusetts
The Trial Court
Probate and Family Court

DIVORCE SUMMONS BY PUBLICATION AND MAILING
Docket No SU19D0099DRR
Suffolk Probate and Family Court
24 New Chardon Street
Boston, MA02114

Sandra Moreno
Plaintiff
vs.
Jorge Moreno
Defendant

To the Defendant:
Jorge Moreno
3455 Westchester Blvd.
Orlando, FL 32835

The Plaintiff has filed a Complaint for Divorce requesting that the Court grant a divorce for Irretrievable Breakdown.

The Complaint is on file at the Court.

An Automatic Restraining Order has been entered in this matter preventing you from taking any action which would negatively impact the current financial status of either party. **SEE Supplemental Probate Court Rule 411.**

You are hereby summoned and required to serve upon **Sandra Moreno, 783 Revere St., Revere, MS 02151** your answer, if any, on or before **March 14, 2019**. If you fail to do so, the court will proceed to the hearing and adjudication of this action. You are also required to file a copy of your answer, if any, in the office of the Register of this Court.

WITNESS, Hon. Brian J. Dunn, First Justice of this Court

Date: January 18, 2019.
B.J.Dunn,
Register of Probate
Publish: The Apopka Chief
February 15, 22 and March 1, 2019. **162653**

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA-13319-O
DIVISION NUMBER: 37
IN RE: FORFEITURE OF $3,610.00 IN U.S. CURRENCY

NOTICE OF ACTION
TO: DARZELL SNEED

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $3,610.00 in U.S. Currency seized on or about the 26th day of October, 2018, at or near 5106 Keith Place, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 12 day of February, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson, Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue Room 350
Orlando, Florida 32801
Publish: The Apopka Chief
February 15, 22, March 1 and 8, 2019
162673

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2019-CP-000321

IN RE: ESTATE OF KATHLEEN JEANNETTE KRENSHAW,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of KATHLEEN JEANNETTE KRENSHAW deceased, whose date of death was December 4, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: February 15, 2019.

Signed on this 11th day of February, 2019

TAS S. G. CORONEOS
Pesronal Representative
92 Shadow Creek Way
Ormond Beach, FL 32174

Tas S. G. Coroneos
Attorney for Personal Representative
Florida Bar No. 118149
Tas S. G. Coroneos, PA
93 Shadow Creek Way
Ormond Beach, FL 32174
Telephone: 386-506-7240
Email: tas@coroneos.com

Publish: The Apopka Chief
February 15 and 22, 2019
162655

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2019-CP-000222-O
Division Probate

IN RE: ESTATE OF DENNIS KEITH MORTON
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Dennis Keith Morton, deceased, whose date of death was December 26, 2018, is pending in the Cicuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 350, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is February 15, 2019.

Personal Representative:
Dyanne Atkins
11825 Cheswick Street
Dallas, Texas 75218

Attorney for Personal Representative:
Stephen G. Knight
Florida Bar No. 119241
DeLoach, P.L.
1206 East Ridgewood Street
Orlando, FL 32803
Publish: The Apopka Chief
February 15 and 22, 2019
162654

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2019-CP-245

IN RE: ESTATE OF RICK L. TERBORG,
Deceased.

NOTICE TO CREDITORS
(summary administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that an Order of Summary Administration has been entered in the estate of RICK L. TERBORG, deceased, File Number 2019-CP-245; by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801; that the decedent's date of death was June 24, 2018; that the total value of the estate is $49,377.67 and that the names and addresses of those to whom it has been assigned by such order are:

Name **Address**
Creditors:
None.
Beneficiaries:
KELLI WEBBER
3048 Orleans Way
Apopka FL 32703

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is February 15, 2019.

Person Giving Notice:
KELLI WEBBER
Petitioner

Attorney for Person Giving Notice:
LAWRENCE R. STEINER, ESQ.
Email: LRS@AttorneySteiner.com
Florida Bar No. 202738
AMY R. STEINER, ESQUIRE
Email: ARS@AttorneySteiner.com
Florida Bar No.10875
LAWRENCE R. STEINER, P.A.
797 Douglas Avenue
Altamonte Springs, Florida 32714
Telephone: (407) 774-7500
Facsimile: (407) 774-6422
Attorneys for Petitioner

Publish: The Apopka Chief
February 15 and 22, 2019
162656

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-009104-O
DIVISION:

LBS HOME LOAN, INC.,
Plaintiff,
vs.
NDAIZIWEI K. CHIPUNGU, DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE and ORANGE COUNTY, FLORIDA,
Defendant.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that, pursuant to the Consent and Default Final Judgment of Foreclosure entered on January 29, 2019, in the above-captioned action, the following property situated in Orange County, Florida, described as:

Lot 70, SPRING VILLAGE, according to the plat thereof, as recorded in Plat Book 28, Page(s) 95 and 96, of the Public Records of Orange County, Florida.

Shall be sold by the Clerk of Court, Tiffany Moore Russell, on the 5th day of March 2019 at 11:00 a.m. online via the Internet at http://www.myorangeclerk.realforeclose.com, to the highest bidder, for cash, after giving notice as required by section 45.031, Florida Statutes.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale. The court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.

DATED this 7th day of February 2019

Michael W. Hennen, Esq.
Florida Bar No.: 0011565
Hennen Law, PLLC
425 W. Colonial Drive,
Suite 204
Orlando, Florida 32704
Michael@HennenLaw.com

Publish: The Apopka Chief
February 15 and 22, 2019
162668

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2019CP000300

IN RE: ESTATE OF BELLA LOZITO,
DECEASED.

NOTICE TO CREDITORS

The administration of the estate of BELLA LOZITO, deceased, whose date of death was November 4, 2018 is pending in the Cicuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA STATUTES WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The first publication date of this notice is February 15, 2019.

THOMAS M. PASSERO
Co-Personal Representative
94 Baldwin Ave.
Locus Valley, NY 11560
STEPHEN M. PASSERO
Co-Personal Representative
1224 20th Ave. SE
Olympia, WA 98501

ROGER N. MESSER, ESQ.
Attorney for Co-Personal Representatives
Florida Bar No. 0230571
MESSER & MESSER LAW OFFICES
1555 St. Lucie West Blvd., NW, Suite 202
Port St. Lucie, FL 34986
Phone: 772-879-3000
Fax: 772-879-3098
Email: Roger@messer.comcastbiz.net

Publish: The Apopka Chief
February 15 and 22, 2019
162670

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-002180-0
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
OLANREWAJU ONASANYA, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
ROXANNE LONG, EXECUTRIX OF THE ESTATE OF CLIFFORD G. LONG
59 BELLAIRE LANE
NEWNAN, GA 30265

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, February 6, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002180-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

14 Interests (numbered for administrative purposes: A61415 & A61416 & A61417 & A61418 & A61419 & A61420 & A61421 & A61422 & A61423 & A61424 & A61425 & A61426 & A61427 & A61428) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 12th day of March, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 11, 2019.

DATED this February 11, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2419
MORI #ORANGE

Publish: The Apopka Chief
February 15 and 22, 2019
162650

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2019-CP-000072-O
Division: Probate

IN RE: ESTATE OF JAMAL DANDAN
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Jamal Dandan, a/ka/ Jamal Ahmed, a/k/a Jamal Dandan Ahmed, deceased, whose date of death was November 18, 2018, is pending in the Cicuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32701. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is February 15, 2019.

Personal Representative:
Mohammad Dandan
637B Roxborough Avenue
Philadelphia, Pennsylvania 19128

Attorney for Personal Representative:
M. Siraj Sohail
M. Siraj Sohail, Esq.
Attorney
Florida Bar Number: 78430
The Zeini Law Firm, PA
422 S Alafaya Trail Ste 17
ORLANDO, FL 32828
Telephone: (407) 381-2505
Fax: (407) 381-0814
E-Mail: info@zeinilaw.com
Publish: The Apopka Chief
February 15 and 22, 2019
162638

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010282-O
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MAURICIO ROMERO NIEVA, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
MAURICIO ROMERO NIEVA
PASTORA 24 COL. CENTRO
QUERETARO, QA 76000
MEXICO
MARIA DEL CARMEN OROZCO GALVAN
PASTORA 24 COL. CENTRO
QUERETARO, QA 76000
MEXICO

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, February 6, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010282-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 11 in Unit 5234, Unit Week 50 in Unit 5234, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 12th day of March, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 11, 2019.

DATED this February 11, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110512.0498
MORI #Orange

Publish: The Apopka Chief
February 15 and 22, 2019
162649

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010281-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JEANNETTE EARNSHAW, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
JEANNETTE EARNSHAW
13 KING STREET
ELGIN, OF IV301EU
UNITED KINGDOM
SEAN J. HARLEY
13 KING STREET
ELGIN, OF IV301EU
UNITED KINGDOM

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, February 7, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010281-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 24 in Unit 2405, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 13th day March, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 11, 2019.

DATED this February 11, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #121350.0227
MORI #ORANGE
Publish: The Apopka Chief
February 15 and 22, 2019
162651

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2014-CA-001345-O

FAIRWINDS CREDIT UNION,
Plaintiff,
v.
KING SOLOMON JERRY; JOSEPH JERRY; CAROLYN ATKINS; PATRICIA A. JERRY; ANTHONY JERRY; CAROLYN ATKINS AS GUARDIAN ADVOCATE OF THE PERSON OF RENAE JERRY; CALVIN JERRY; MICHAEL A. ATKINS, JR.; UNKNOWN SPOUSE OF MICHAEL A. ATKINS, JR.; CATALINA PARK COMMUNITY ASSOCIATION, INC. a Florida Non Profit Corporation; ESTATE OF FRANCES JERRY, Deceased, unknown heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other parties claiming by, through, under or against Frances Jerry, and all parties having or claiming to have any right, title, or interest in the property herein described; UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST FRANCES JERRY; JOHN DOE; and JANE DOE,
Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that on the **18th day of March, 2019 at 11:00 a.m.,** through the Courthouse of Orange County, Florida, at www.myorangeclerk.realforeclose.com, in accordance with Chapter 45 Florida Statutes, the Clerk of the Court shall offer for sale the following described real property:

LOT 1, CATALINA PARK SUBDIVISION, AS PER PLAT THEREOF, AS RECORDED IN PLAT BOOK Y, PAGE 106, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

The aforesaid sale will be made pursuant to the Final Judgment of Foreclosure in Civil Case Number: 2014-CA-001345-O; Division 39, now pending in the Circuit Court in Orange County, Florida.

In accordance with the Americans With Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact Court Administration at 37 North Orange Avenue, Suite 1130, Orlando, Florida 32801, telephone number (407) 836-2050, not later than seven (7) days prior to the proceeding. If hearing impaired, (TDD) (800) 955-8771, or Voice (V) (800) 955-8770, via Florida Relay Service.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Interested parties/bidders are advised that the property is being sold without any warranties or representations of any kind whatsoever as to the state of the title of the subject property, and there may be unpaid real estate taxes on the property. Interested parties/bidders are advised to do their own investigation as to the state of the title and the state of the real property taxes on the subject property.

Dated this 12th day of February, 2019.

By: Benjamin C. Iseman
Florida Bar No.: 0194506
Email: biseman@swannhadley.com
BENJAMIN C. ISEMAN
SWANN HADLEY STUMP DIETRICH & SPEARS, P.A.
Post Office Box 1961
Winter Park, Florida 32790
Telephone: (407) 647-2777
Facsimile: (407) 647-2157
Attorneys for Plaintiff
Publish: The Apopka Chief
February 15 and 22, 2019
162669

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2018-CA-007996-O
DIV NO.: 40

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
PETER AGRUSA, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
ROXANNE LONG, EXECUTRIX OF THE ESTATE OF CLIFFORD G. LONG
59 BELLAIRE LANE
NEWNAN, GA 30265

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, February 5, 2019, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-007996-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT II

8 Interests (numbered for administrative purposes: 139641 & 139642 & 139643 & 139644 & 139645 & 139646 & 139647 & 139648) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

and

14 Interests (numbered for administrative purposes: A61415 & A61416 & A61417 & A61418 & A61419 & A61420 & A61421 & A61422 & A61423 & A61424 & A61425 & A61426 & A61427 & A61428) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 13th day of March, 2019 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 11, 2019.

DATED this February 11, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #129710.0017
MRHC #ORANGE
Publish: The Apopka Chief
February 15 and 22, 2019
162652

The Apopka Chief LEGAL ADVERTISING

legal publication on pages 2D- 8D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/6/2019 At 8AM

2001	**TOYOTA**	**VIN: 1NXBR12E01Z464358**
2014	**DODGE**	**VIN: 3C4PDCAB8ET133121**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
February 22, 2019

162722

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/12/2019 At 8AM

2009	**BMW**	**VIN: WBAKB83559CY60526**
2005	**KIA**	**VIN: KNADC125756397182**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
February 22, 2019

162726

NOTICE OF PUBLIC SALE

Public notice is hereby given that Ace Wrecker will hold public auction at 8:00 AM on March 8, 2019 at:

Ace Wrecker
5601 S. Orange Blossom Trail
Orlando, FL 32839-3353

Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

99	**BMW**	**ID# WBAAM3338XCD55037**
07	**YAMAHA**	**ID# LPRSA30A87A130526**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Saiod auto will sold "as is" with no guarantee.
February 22, 2019

162710

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on MARCH 15th, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2008 HONDA
VIN# JHMCP26878C067494
February 22, 2019

162735

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on MARCH 15th, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2008 CHEVY
VIN# 2G1WB58K189123632
February 22, 2019

162699

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/7/2019 At 8AM

2012	**VOLKSWAGEN**	**VIN: 3VWDP7AJXCM127043**
1999	**SATURN**	**VIN: 1G8ZH5282XZ340198**
2007	**CHRYSLER**	**VIN: 2A8GF68X97R224622**
2002	**HYUNDAI**	**VIN: KMHDN45DX2U393437**
2003	**MITSUBISHI**	**VIN: 4A3AA46GX3E094678**
2010	**NISSAN**	**VIN: 3N1AB6AP4AL726867**
2007	**DODGE**	**VIN: 1B3HB78K87D243524**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
February 22, 2019

162723

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/8/2019 At 8AM

2005	**VOLVO**	**VIN: YV1RS592652479730**
2001	**SATURN**	**VIN: 1G8ZH52891Z265474**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
February 22, 2019

162727

NOTICE OF PUBLIC SALE

Public notice is hereby given that Ace Wrecker will hold public auction at 8:00 AM on March 26, 2019 at:

Ace Wrecker
5601 S. Orange Blossom Trail
Orlando, FL 32839-3353

Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

17	**TAOI**	**ID# L9NTEACB8H1010543**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as is" with no guarantee.
February 22, 2019

162711

POWER TOWING
SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE
OF MOTOR VEHICLE
PURSUANT TO
F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
DATE OF SALE:
MARCH 8th, 2019
at 9 AM

1997 DODGE NEON
GREEN 4D
VIN# 1B3ES47Y9VD153352
2004 KIA OPTIMA
GOLD 4D Sedan
VIN# KNAGD126945350517
2002 FORD MUSTANG
RED 2D Coupe
VIN# 1FAFP42X82F105852

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
February 22, 2019

162733

NOTICE UNDER
FICTITIOUS NAME
LAW PURSUANT
TO SECTION 865.09,
FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

OOBA

located at 710 Artisan St, in the County of Orange in the City of Orlando Florida 32824, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando Florida, this 15th day of February, 2019.

Ambar Michelle
Ortega Sanchez and
Jose Julian Vila Torres

Publish: The Apopka Chief
February 22, 2019

162720

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/11/2019 At 8AM

2003	**AUDI**	**VIN: WAUJC68E13A406802**
1997	**BUICK**	**VIN: 1G4GD22K6V4717379**
2010	**TOYOTA**	**VIN: 1NXBU4EE0AZ180529**
2007	**CHRYSLER**	**VIN: 2A4GP54L37R315459**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
February 22, 2019

162725

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 3/8/2019 At 8AM

2005	**HYUNDAI**	**VIN: KMHHN65F05U168351**
1995	**HONDA**	**VIN: 2HGEJ1128SH510234**
2003	**MAZDA**	**VIN: JM1BJ227230645376**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
February 22, 2019

162724

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON MARCH 15, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.
97	HONDA	1HGCD5600VA157195
06	NISSAN	3N1CB51D86L642146
98	VW	3VWSA81H0WM112728
05	DODGE	1B3ES56C25D131124

February 22, 2019

162732

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On MARCH 08, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
05	MAZDA	1YVHP80C255M25456

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
February 22, 2019

162739

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On MARCH 15, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
14	HONDA	1HGCR2F37EA171346
98	TOYOTA	4TAVL52N9WZ013106
	YAMAHA	YAM5HN0090
05	NISSAN	3N1CB51D85L518568
98	MERCURY	2MEFM74W9WX609991

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
February 22, 2019

162740

NOTICE OF PUBLIC SALE

ON MARCH 14, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2008 HONDA
VIN# JHMCP26818C020722
2005 HONDA
VIN# 5FNRL38275B069699
2013 NISSAN
VIN# 1N4AA5AP1DC841510
2000 HONDA
VIN# 1HGEJ8244YL081484

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
February 22, 2019

162748

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 11, 2019 8:30:00 AM at 2252 Apopka Blvd Ste B, Apopka FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

1G1PK5S91B7298174 2011 CHEVROLET CRUZE ECO
1G4HR54K9YU105816 2000 BUICK LESABRE LIMITED
February 22, 2019

162729

NOTICE OF PUBLIC SALE

On APRIL 7, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2018	**KIA**	**KNDJN2A2XJ7888895**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
February 22, 2019

162715

NOTICE OF SHERIFF'S
IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that the following described livestock to-wit:

1 (ONE) BLACK & BROWN POT BELLY PIG

is now impounded at **1113 Ocoee Apopka Road, Ocoee, Florida 34761,** and the amount due by reason of such impounding is approximately $920.25. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auction to the highest bidder for cash.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contacts Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JOHN W. MINA,
as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff
Publish: The Apopka Chief
February 22, 2019

162744

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO: 2017-CA-008146-O

BARRY STERN,
Plaintiff,
-vs.-
CALOS GUERRIER; et al.
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Order Canceling and Rescheduling Foreclosure Sale dated November 1, 2018 in the above action, the Orange County Clerk of Court will sell to the highest bidder for cash at Orange, Florida, on March 4, 2019, at 11:00 a.m., electronically online at the following website: **www.myorangeclerk.realforeclose.com** for the following described property:

LOT 22, GRACELAND, according to the Plat thereof, recorded in Plat Book 9, Page 107 of the Public Records of Orange County, Florida.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale. The Court, in its discretion, may enlarge the time of the sale. Notice of the changed time of sale shall be published as provided herein.

DATED this 13 day of February, 2019

Labeed Choudhry, Esq.
FBN: 97849
Ward, Damon, PL
Attorney for Plaintiff
4420 Beacon Circle
West Palm Beach, FL 33407
Tel: (561) 842-3000
Fax: (561) 842-3626
Email: lchoudhry@warddamon.com

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator at 407-836-2303, fax 407-836-2204 or email ctadmd2@ocnjcc.org at Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Room 510, Orlando, FL 32801 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired call 711 to reach the Telecommunications Relay Service.

Publish: The Apopka Chief
February 15 and 22, 2019

162680

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA-13173-O
DIVISION NUMBER: 35
IN RE: FORFEITURE OF $3,793.00 IN U.S. CURRENCY

NOTICE OF ACTION
TO: JASON A. TOBAR

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $3,793.00 in U.S. Currency seized on or about the 22nd day of October, 2018, at or near 969 Flower Fields Lane, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES.

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 13 day of February, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 350
Orlando, Florida 32801

Publish: The Apopka Chief
February 15, 22,
March 1 and 8, 2019

162674

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010274-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MPANDE B. SIMUNYOLA, et. al.,
Defendants.

NOTICE OF SALE
AS TO COUNT II

TO:
WERNER MALLMA
PALMA REAL NO 110 URB
EL PAR DE MONTERRICO
LA MOLINA
LIMA, OF L12
PERU
KARINA ASTOCONDOR
PALMA REAL NO 110 URB
EL PAR DE MONTERRICO
LA MOLINA
LIMA, OF L12
PERU

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, February 12, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010274-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 32 in Unit 4409, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of March, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 13, 2019.

DATED this February 13, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2088
MORI #Orange

Publish: The Apopka Chief
February 15 and 22, 2019

162676

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-011839-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
SIDNEY J. WEBSTER, et. al.,
Defendants.

NOTICE OF SALE
AS TO COUNT I

TO:
SIDNEY J. WEBSTER
21 WEST CLIFF STREET
SOMMERVILLE, NJ 08876

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, February 12, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-011839-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 23 in Unit 9109, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of March, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 13, 2019.

DATED this February 13, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #121350.0229
MORI #ORANGE

Publish: The Apopka Chief
February 15 and 22, 2019

162679

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-010274-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MPANDE B. SIMUNYOLA, et. al.,
Defendants.

NOTICE OF SALE
AS TO COUNT III

TO:
MARINA CABRERA SANCHEZ
CAMELIA # 95
COL. FLORIDA
MEXICO, DF 01030
MEXICO
RAUL HUMBERTO LUNA ROJAS
CAMELIA # 95
COL. FLORIDA
MEXICO, DF 01030
MEXICO
RAUL LUNA CABRERA
CAMELIA # 95
COL. FLORIDA
MEXICO, DF 01030
MEXICO
IVAN LUNA CABRERA
CAMELIA # 95
COL. FLORIDA
MEXICO, DF 01030
MEXICO

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, February 12, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-010274-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

Unit Week 09 in Unit 7142, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of March, 2019 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 13, 2019.

DATED this February 13, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2089
MORI #Orange

Publish: The Apopka Chief
February 15 and 22, 2019

162677

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-004582-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
SEASON S. MIKESELL, et. al.,
Defendants.

NOTICE OF SALE
AS TO COUNT III

TO:
JALIL QADIR SPICER
1327 W. 27TH AVE.,
APT #316
ANCHORAGE, AK
99503-2346
TANJA LA SANJA SPICER
42773 KEARNEY TERRACE
SOUTH RIDING, VA 20152

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, February 12, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004582-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

4 Interests (numbered for administrative purposes: 081313 & 081314 & 081315 & 081316) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 20th day of March, 2019, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on February 13, 2019.

DATED this February 13, 2019.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2751
MORI #ORANGE

Publish: The Apopka Chief
February 15 and 22, 2019

162678

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2018-CA-13323-O
DIVISION NUMBER: 35

IN RE: FORFEITURE OF $3,030.00 IN U.S. CURRENCY

NOTICE OF ACTION
TO:
VINCENT BURRUEZO

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $3,030.00 in U.S. Currency seized on or about the 24th day of October, 2018, at or near 3540 Furlong Way, Gotha, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 28 day of January, 2019.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Dania Lopez,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
February 1, 8, 15 and 22, 2019

162537

1st president's birthday became known as Presidents Day

Presidents Day is an American holiday celebrated on the third Monday in February; Presidents Day 2019 occurred on Monday, February 18. Originally established in 1885 in recognition of President George Washington, the holiday became popularly known as Presidents Day after it was moved as part of 1971's Uniform Monday Holiday Act, an attempt to create more three-day weekends for the nation's workers. While several states still have individual holidays honoring the birthdays of Washington, Abraham Lincoln and other figures, Presidents Day is now popularly viewed as a day to celebrate all U.S. presidents, past and present.

Washington's Birthday

The story of Presidents Day date begins in 1800. Following the death of George Washington in 1799, his February 22 birthday became a perennial day of remembrance.

At the time, Washington was venerated as the most important figure in American history, and events like the 1832 centennial of his birth and the start of construction of the Washington Monument in 1848 were cause for national celebration.

While Washington's Birthday was an unofficial observance for most of the 1800s, it was not until the late 1870s that it became a federal holiday. Senator Steven Wallace Dorsey of Arkansas was the first to propose the measure, and in 1879 President Rutherford B. Hayes signed it into law.

The holiday initially only applied to the District of Columbia, but in 1885 it was expanded to the whole country. At the time, Washington's Birthday joined four other nationally recognized federal bank holidays — Christmas Day, New Year's Day, the Fourth of July and Thanksgiving — and was the first to celebrate the life of an individual American. Martin Luther King Jr. Day, signed into law in 1983, was the second.

Uniform Monday Holiday Act

The shift from Washington's Birthday to Presidents Day began in the late 1960s, when Congress proposed a measure known as the Uniform Monday Holiday Act. Championed by Senator Robert McClory of Illinois, this law sought to shift the celebration of several federal holidays from specific dates to a series of predetermined Mondays.

The proposed change was seen by many as a novel way to create more three-day weekends for the nation's workers, and it was believed that ensuring holidays always fell on the same weekday would reduce employee absenteeism. While some argued that shifting holidays from their original dates would cheapen their meaning, the bill also had widespread support from both the private sector and labor unions and was seen as a surefire way to bolster retail sales.

The Uniform Monday Holiday Act also included a provision to combine the celebration of Washington's birthday with that of Abraham Lincoln, which fell on February 12. Lincoln's Birthday had long been a state holiday in places like Illinois, and many supported joining the two days as a way of giving equal recognition to two of America's most famous statesmen.

McClory was among the measure's major proponents, and he even floated the idea of renaming the holiday Presidents Day. This proved to be a point of contention for lawmakers from George Washington's home state of Virginia, and the proposal was eventually dropped.

Nevertheless, the main piece of the Uniform Monday Holiday Act passed in 1968 and officially took effect in 1971 following an executive order from President Richard M. Nixon. Washington's Birthday was then shifted from the fixed date of February 22 to the third Monday of February. Columbus Day, Memorial Day and Veterans Day were also moved from their traditionally designated dates. (As a result of widespread criticism, in 1980 Veterans' Day was returned to its original November 11 date.)

Presidents Day Transformed

While Nixon's order plainly called the newly placed holiday Washington's Birthday, it was not long before the shift to Presidents Day began.

The move away from February 22 led many to believe that the new date was intended to honor both Washington and Lincoln, as it now fell between their two birthdays. Marketers soon jumped at the opportunity to play up the three-day weekend with sales, and "Presidents Day" bargains were advertised at stores around the country.

By the mid-1980s, Washington's Birthday was known to many Americans as Presidents Day. This shift had solidified in the early 2000s, by which time as many as half the 50 states had changed the holiday's name to Presidents Day on their calendars.

Some states have even chosen to customize the holiday by adding new figures to the celebration. Arkansas, for instance, celebrates Washington as well as civil rights activist Daisy Gatson Bates. Alabama, meanwhile, uses Presidents Day to commemorate Washington and Thomas Jefferson (who was born in April).

Washington and Lincoln still remain the two most recognized leaders, but Presidents Day is now popularly seen as a day to recognize the lives and achievements of all of America's chief executives. Some lawmakers have objected to this view, arguing that grouping George Washington and Abraham Lincoln together with less successful presidents minimizes their legacies.

Congressional measures to restore Washington and Lincoln's individual birthdays were proposed during the early 2000s, but all failed to gain much attention. For its part, the federal government has held fast to the original incarnation of the holiday as a celebration of the country's first president. The third Monday in February is still listed on official calendars as Washington's Birthday.

Presidents Day Celebrations and Traditions

Like Independence Day, Presidents Day is traditionally viewed as a time of patriotic celebration and remembrance. In its original incarnation as Washington's Birthday, the holiday gained special meaning during the difficulties of the Great Depression, when portraits of George Washington often graced the front pages of newspapers and magazines every February 22.

In 1932, the date was used to reinstate the Purple Heart, a military decoration originally created by George Washington to honor soldiers killed or wounded while serving in the armed forces. Patriotic groups and the Boy Scouts of America also held celebrations on the day, and in 1938 some 5,000 people attended mass at Saint Patrick's Cathedral in New York City in honor of Washington.

In its modern form, Presidents Day is used by many patriotic and historical groups as a date for staging celebrations, reenactments and other events. A number of states also require that their public schools spend the days leading up to Presidents Day teaching students about the accomplishments of the presidents, often with a focus on the lives of Washington and Lincoln.

Did you know?

President's Day never falls on the actual birthday of any American president. Four chief executives—George Washington, William Henry Harrison, Abraham Lincoln and Ronald Reagan—were born in February, but their birthdays all come either too early or late to coincide with Presidents Day, which is always celebrated on the third Monday of the month.

https://www.history.com/topics/holidays/presidents-day

Historical Highlights
The Resolution to Bury
President George Washington
at the U.S. Capitol,
December 23, 1799

On this date, following the death of President George Washington, the House and Senate resolved that "the family of General Washington be requested to permit his body to be deposited under" a marble monument "erected by the United States in the Capitol, at the city of Washington."

The resolution was sent to Martha Washington, who penned a reply to President John Adams. Despite stipulations in Washington's will that he be buried at Mount Vernon, Martha consented to Congress's request, "Taught, by that great example which I have so long had before me, never to oppose my private wishes to the public will, I must consent to the request made by Congress," she wrote, ". . . and, in doing this, I need not, I cannot, say what a sacrifice of individual feeling I make to a sense of public duty."

President Adams communicated her response to Congress on January 8, 1800, but action on the resolution of 1799 was stalled for years by wrangling in Congress about the cost and what type of memorial was most appropriate.

The issue of fulfilling Congress's resolution was raised in the House by Representative Henry Lee of Virginia in 1800, Representative Benjamin Huger of South Carolina in 1816, and a young Congressman (and future President) James Buchanan of Pennsylvania in 1824. Buchanan noted, "the man who was emphatically first in war, first in peace, and first in the hearts of his countrymen, has been sleeping with his fathers for almost a quarter of a century, and his mortal remains have yet been unhonored by that people, who, with justice, call him the father of their country."

Despite such exhortations, additional resolutions proved fruitless. By late 1829, Capitol architects had begun considering plans to complete a crypt for Washington's remains beneath the Rotunda. As the centennial of Washington's birth approached in 1832, Congress renewed its appeal to the Washington family to transfer the patriarch's remains from Mount Vernon to the Capitol.

Though some family members supported Washington's enshrinement in the Capitol, John A. Washington, the owner of Mount Vernon, would not consent to disturbing what he considered Washington's "perfect tranquility, surrounded by those of other endeared members of the family." His disapproval effectively settled the issue: Washington's remains stayed at Mount Vernon and his intended Capitol crypt remained empty.

https://www.historytoday.com/archive/where-george-washington-lies

PUBLIC NOTICES
The Apopka Chief
Ph: 407-886-2777
Fax: 407-889-4121
online at
theapopkachief.com or floridapublicnotices.com
LEGALS CAN BE FOUND ON PAGES 2D-8D

TRL TOWING
605 FERGUSON DR.,
ORLANDO, FL 32805
407-207-4790
FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 10, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

1998 MERC
1MEFM66L2WK644968
2005 NISS
1N4AL11D55C381780
2000 HOND
2HKRL186XYH512277
February 22, 2019
162754

TRL TOWING
605 FERGUSON DR.,
ORLANDO, FL 32805
407-207-4790
FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 14, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2003 FORD
1FAFP40433F374402
2014 FIAT
ZFBCFAAH5EZ012639
2004 FORD
1FMPU16L64LA52162
2005 TOYT
1NXBR32E25Z537554
February 22, 2019
162756

NOTICE OF SALE
Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.

1N4AL11D22C165039
2002 NISS
5LMEU68H73ZJ38893
2003 LINC

The auction will take place on MARCH 11, 2019, at 8:00 am at 1331 W. Central Blvd., Orlando, FL 32805.
All Auto Towing, Inc.
Publish: The Apopka Chief
February 22, 2019
162757

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

L & M Construction Designs LLC

located at 6507 Doubletrace Lane, in the County of Orange in the City of Orlando Florida 32819, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 20th day of February, 2019.

Matthew Dominick Allmond, Louis Daniel Manzella and L & M Construction Designs LLC

Publish: The Apopka Chief
February 22, 2019
162751

TRL TOWING
605 FERGUSON DR.,
ORLANDO, FL 32805
407-207-4790
FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 12, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

1997 TOYT
JT2AC52L8V0253129
February 22, 2019
162755

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

TKO Sewer & Drain Cleaning

located at 10031 Dean Chase Blvd., in the County of Orange in the City of Orlando, Florida 32825, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 19th day of February, 2019.

Oscar Ojeda

Publish: The Apopka Chief
February 22, 2019
162745

NOTICE OF PUBLIC SALE
TRI COUNTY TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on March 08, 2019, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810,

1GYEE637050152879	**2005**	**CADILLAC**
3GNDA13D68S570390	**2008**	**CHEVROLET**
3VWSE69M14M110753	**2004**	**VOLKSWAGON**

and at 1611 N FORSYTH RD ORLANDO, FL 32810

JTHBE5C22A5024467	**2010**	**LEXUS**
1HGCB7577NA051942	**1992**	**HONDA**
KMHHT6KD9AU011355	**2010**	**HYUNDAI**

pursuant to subsection 713.78 of the Florida Statutes. TRI COUNTY TOWING INC reserves the right to accept or reject any and/or all bids.
February 22, 2019
162759

NOTICE OF PUBLIC SALE
The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the Location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 2005 BMW 4D, VIN# WBAET37455NJ90134, Lienor: Car Port Specialists Of Belle Isle, 5242 S. Orange Ave., Orlando, FL 32809, Pho: 407-856-2468, Lien: $1958.68, Sale: Mar. 11, 2019; 2000 FORD PK, VIN# 1FTNE2425YHA94985, Lienor: Advanced Automotive Works, 1911 N. Orange Blsm. Trl., Orlando, FL 32804, Pho: 407-647-6351, Lien: $3793.50, Sale: Mar. 11, 2019; 2004 FORD TK, VIN# 1FTPX02504KD83516, Lienor: 3-Brothers Auto Clinic, 1060 Tucker Ave., Orlando, FL 32807, Pho: 321-331-4420, Lien: $4634.40, Sale: Mar. 18, 2019; 2010 TOYT 4D, VIN# 1NXBU4EE7AZ301623, Lienor: H&A Auto Service Of Central Florida, 6540 E. Colonial Dr., Orlando, FL 32807, Pho: 407-381-9009, Lien: $3095.63, Sale: Mar. 19, 2019. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.
Publish: The Apopka Chief
February 22, 2019
162734

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Rhonda Babins Interiors

located at 805 West Canton Ave, in the County of Orange in the City of Winter Park Florida 32789, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Park, Florida, this 14th day of February, 2019.

Rhonda Lee Babins

Publish: The Apopka Chief
February 22, 2019
162704

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

ShopitUS.com

located at 7734 Bridgestone Dr., in the County of Orange in the City of Orlando Florida 32835, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando Florida, this 14 day of February, 2019.

USA Connect Shipping LLC

Publish: The Apopka Chief
February 22, 2019
162705

NOTICE OF PUBLIC SALE

On MARCH 26, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2002	**FORD**	**1FMYU02142KD33558**
2012	**NISS**	**1N4AA5AP3CC805302**
2010	**TOYT**	**JTMBF4DV5AD039701**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
February 22, 2019
162714