PUBLIC NOTICES
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IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2018-CP-003530-O

IN RE: ESTATE OF BETTY M. HALIBURTON
Deceased.

NOTICE TO CREDITORS

The administration of the estate of BETTY M. HALIBURTON, deceased, whose date of death was January 28th, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801, File No. 2018-CP-003530-O. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is January 25, 2019.

Sherene Lynette Dillon
Personal Representative
2931 Talladega Drive
Orlando, FL 32826

Bryce James Davis, Esq.
Florida Bar Number 113541
Attorney for Personal Representative
730 7th Street
Clermont, FL 34711
Telephone: (352) 577-8740
E-mail: brycejd@gmail.com

Publish: The Apopka Chief
January 25 and February 1, 2019
162497

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2018-CA-004765-O

STAR TOWER CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation,
Plaintiff,
v.
GARRET HUTCHENS, UNKNOWN TENANT (1), and UNKNOWN TENANT (2),
Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to the Amended Final Judgment of Foreclosure dated January 14, 2019 entered in Case No. 2018-CA-004765-O in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein STAR TOWER CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, is the plaintiff, and GARRET HUTCHENS is the Defendant, The Clerk of Court will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com on February 13, 2019 at 11:00 a.m., the following described real property situated in Orange County, Florida and described as:

UNIT NO. 606 OF STAR TOWER CONDOMINIUM, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF AS RECORDED IN O.R. BOOK 9454, PAGE 3593, AND ALL EXHIBITS AND AMENDMENTS THEREOF, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON ELEMENTS APPURTENANT TO SAID UNIT.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated this 18th day of January, 2019.

William C. Matthews
Florida Bar No. 0112079
WILLIAM C. MATTHEWS, ESQ.
SHUTTS & BOWEN LLP
300 S. Orange Avenue, Suite 1600
Orlando, Florida 32801
(407) 423-3200;
(407) 425-8316 (fax)
wmatthews@shutts.com
rhicks@shutts.com
Attorney for Star Tower Condominium Association, Inc.
Publish: The Apopka Chief
January 25 and February 1, 2019
162494

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "N-2" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday, February 26, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 16th day of January, 2019.

ROBERT W. DAVIS, JR., Trustee
Rebecca Markham
Witness
Rebecca Markham
Printed Name of Witness
Vilma Camacho
Witness
Vilma Camacho
Printed Name of Witness
STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 16th day of January, 2019 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Vilma Camacho, a witness who is personally known to me.
(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain
Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"
Obligor(s) and Notice Address: ABDULMEHSEN B.Y.H. ALZZNKI, HOUSE 63 HESHREF ST 6 2ND FLOOR, KUWAIT, OF AREA 6, KUWAIT/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** 347815 & 347816 & 347817 & 347818 & 347819 & 347820 & 347821 & 347822 & 347823 & 347824 & 347825 & 347826 & 347827 & 347828 & 347829 & 347830 & 347831 & 347832 & 347833 & 347834 /**Points:** 5000 / **Use Year Commencement Date:** December 1, 2011 / **Book Number:** 10324/ **Page Number:** 3994/ **Obligor(s):**ABDULMEHSEN B.Y.H. ALZZNKI/**Note Date:** November 2, 2011/ **Mortgage Date:** November 2, 2011/ **"As of" Date:** February 8, 2018 /**Total Amount Secured by Mortgage Lien:** $24,048.29/ **Principal Sum:** $21,476.83 /**Interest Rate:** 13.99% / **Per Diem Interest:** $8.3461/ **"From" Date:** June 2, 2017/ **"To" Date:** February 8, 2018/ Total Amount of Interest: $ 2,094.87/ **Late Fees:** $226.59/**Total Amount Secured by Mortgage Lien:** $24,048.29/ **Per Diem Interest:** $8.3461//**"Beginning" Date:** February 9, 2018 /(126435.2545)//

EXHIBIT "B"
Obligor(s) and Notice Address: NATALYA GOLTYAPINA, 291 MELROSE PLACE, SOUTH ORANGE, NJ 07079/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 32/ **Interest Numbers:** P21445 & P21446 & P21447 & P21448 & P21449 & P21450 & P22348 & P22349 & P22350 & P22351 & P22352 & P22401 & P22402 & P22403 & P22404 & P22405 & P22406 & P22407 & P26411 & P26412 & P26413 & P26414 & P26415 & P26416 & P26417 & P26418 & P26419 & P26420 & P26421 & P26422 & P26423 & P26424 /**Points:** 8000 / **Use Year Commencement Date:** March 1, 2017 / **Document Number:** #20170129526/ **Obligor(s):**NATALYA GOLTYAPINA/**Note Date:** February 6, 2017/ **Mortgage Date:** February 6, 2017/ **"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $66,316.60/ **Principal Sum:** $60,597.85 /**Interest Rate:** 10.99% / **Per Diem Interest:** $18.4992/ **"From" Date:** November 6, 2017/ **"To" Date:** August 6, 2018/ Total Amount of Interest: $ 5,050.27/ **Late Fees:** $418.48/**Total Amount Secured by Mortgage Lien:** $66,316.60/ **Per Diem Interest:** $18.4992//**"Beginning" Date:** August 7, 2018 /(126435.3020)//

EXHIBIT "C"
Obligor(s) and Notice Address: DANEISHA D. BRAZZLE, 914 164th STREET, #B12-537, MILL CREEK, WA 98012/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** T03820 & T03821 & T03822 & T04102 & T04103 & T04104 & T04105 & T04142 /**Points:** 2000 / **Use Year Commencement Date:** November 1, 2017 / **Document Number:** #20170630797/ **Obligor(s):** DANEISHA D. BRAZZLE/ **Note Date:** October 31, 2017/ **Mortgage Date:** October 31, 2017/ **"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $25,380.04/ **Principal Sum:** $22,542.00 /**Interest Rate:** 13.99% / **Per Diem Interest:** $8.7601/ **"From" Date:** November 1, 2017/ **"To" Date:** August 7, 2018/ Total Amount of Interest: $ 2,444.04/ **Late Fees:** $144.00/**Total Amount Secured by Mortgage Lien:** $25,380.04/ **Per Diem Interest:** $8.7601//**"Beginning" Date:** August 8, 2018 /(126435.3041)//

EXHIBIT "D"
Obligor(s) and Notice Address: ALEXIS LOPEZ, 3247 WINDWOOD STREET, EVANS, GA 30809 and SERGIO CASTRO, 3247 WINDWOOD STREET, EVANS, GA 30809/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** Q03935 & Q03936 & Q03937 & Q03938 & Q03939 & Q03940 & Q03941 & Q03942 & Q03943 & Q03944 & Q03945 & Q03946 & Q03947 & Q03948 & Q03949 & Q03950 /**Points:** 4000 / **Use Year Commencement Date:** August 1, 2017 / **Document Number:** #20170459435/ **Obligor(s):** ALEXIS LOPEZ and SERGIO CASTRO/**Note Date:** July 21, 2017/ **Mortgage Date:** July 21, 2017/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $41,010.97/ **Principal Sum:** $37,020.79 /**Interest Rate:** 10.99% / **Per Diem Interest:** $11.3016/ **"From" Date:** December 21, 2017/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 3,458.30/ **Late Fees:** $281.88/**Total Amount Secured by Mortgage Lien:** $41,010.97/ **Per Diem Interest:** $11.3016//**"Beginning" Date:** October 24, 2018 /(126435.3092)//

EXHIBIT "E"
Obligor(s) and Notice Address: JORGE RAUL MUNOZCANO SKIDMORE, PRIV. PRESA REVENTADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO and MELVA CASTRO ACOSTA, PRIV. PRESA REVENTADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO and HUMBERTO MUNOZCANO CASTRO, PRIV. PRESA REVENTADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO and JORGE ALBERTO MUNOZCANO CASTRO, PRIV. PRESA REVENTADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO and FRANCISCO MUNOZCANO CASTRO, PRIV. PRESA REVENTADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** Q57803 & Q57804 & Q57805 & Q57806 & Q57807 & Q57808 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170568964/ **Obligor(s):** JORGE RAUL MUNOZCANO SKIDMORE and MELVA CASTRO ACOSTA and HUMBERTO MUNOZCANO CASTRO and JORGE ALBERTO MUNOZCANO CASTRO and FRANCISCO MUNOZCANO CASTRO/ **Note Date:** September 25, 2017/ **Mortgage Date:** September 25, 2017/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $13,627.87/ **Principal Sum:** $11,882.94 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.6178/ **"From" Date:** December 25, 2017/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 1,394.58/ **Late Fees:** $100.35/**Total Amount Secured by Mortgage Lien:** $13,627.87/ **Per Diem Interest:** $4.6178//**"Beginning" Date:** October 24, 2018 /(126435.3100)//

EXHIBIT "F"
Obligor(s) and Notice Address: ALFREDO GONZALEZ RUBIO, CRA 56 #91-27, BARRANQUILLA, OF 0, COLOMBIA and ASTRID GUZMAN MORENO, CRA 56 #91-27, BARRANQUILLA, OF 0, COLOMBIA and ASTRID GONZALEZ RUBIO GUZMAN, CRA 56 #91-27, BARRANQUILLA, OF 0, COLOMBIA and ALFREDO GONZALEZ RUBIO GUZMAN, CRA 56 #91-27, BARRANQUILLA, OF 0, COLOMBIA and DANIELLA GONZALEZ RUBIO GUZMAN, CRA 56 #91-27, BARRANQUILLA, OF 0, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 9/ **Interest Numbers:** S56419 & S56420 & S56421 & S56422 & S56423 & S56424 & S56425 & S56426 & S56427 /**Points:** 2250 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170616825/ **Obligor(s):** ALFREDO GONZALEZ RUBIO and ASTRID GUZMAN MORENO and ASTRID GONZALEZ RUBIO GUZMAN and ALFREDO GONZALEZ RUBIO GUZMAN and DANIELLA GONZALEZ RUBIO GUZMAN/**Note Date:** October 23, 2017/ **Mortgage Date:** October 23, 2017/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $23,042.92/ **Principal Sum:** $21,138.70 /**Interest Rate:** 5.99% / **Per Diem Interest:** $3.5172/ **"From" Date:** December 23, 2017/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 1,069.22/ **Late Fees:** $585.00/**Total Amount Secured by Mortgage Lien:** $23,042.92/ **Per Diem Interest:** $3.5172//**"Beginning" Date:** October 24, 2018 /(126435.3105)//

EXHIBIT "G"
Obligor(s) and Notice Address: MARCO POLO GOMEZ GIRALDO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF 0, COLOMBIA and MARIA LORENA BOTERO GOMEZ, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF 0, COLOMBIA and JHON ALEXANDER GOMEZ BOTERO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF 0, COLOMBIA and SEBASTIAN GOMEZ BOTERO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF 0, COLOMBIA and SARA MANUELA GOMEZ BOTERO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF 0, COLOMBIA and JULIANA GOMEZ BOTERO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF 0, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** S78547 & S78548 & S78549 & S78550 & S78551 & S78552 & S78601 & S80807 & S80808 & S80809 & S80810 & S80811 & S80812 & S80813 & S80814 & S86934 & S86935 & S86936 /**Points:** 4500 / **Use Year Commencement Date:** November 1, 2017 / **Document Number:** #20170630803/ **Obligor(s):** MARCO POLO GOMEZ GIRALDO and MARIA LORENA BOTERO GOMEZ and JHON ALEXANDER GOMEZ BOTERO and SEBASTIAN GOMEZ BOTERO and SARA MANUELA GOMEZ BOTERO and JULIANA GOMEZ BOTERO/**Note Date:** October 31, 2017/ **Mortgage Date:** October 31, 2017/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $42,894.46/ **Principal Sum:** $39,455.20 /**Interest Rate:** 5.99% / **Per Diem Interest:** $6.5649/ **"From" Date:** December 1, 2017/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 2,140.16/ **Late Fees:** $1,049.10/**Total Amount Secured by Mortgage Lien:** $42,894.46/ **Per Diem Interest:** $6.5649//**"Beginning" Date:** October 24, 2018 /(126435.3108)//

EXHIBIT "H"
Obligor(s) and Notice Address: CHARLES MOORE, 1711 S HICKS STREET, PHILADELPHIA, PA 19145 and OMEGA D. MOORE, 1711 S HICKS STREET, PHILADELPHIA, PA 19145/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** T20648 & T20649 & T20650 & T20651 & T20652 & T20701 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20180017433/ **Obligor(s):** CHARLES MOORE and OMEGA D. MOORE/**Note Date:** December 22, 2017/ **Mortgage Date:** December 22, 2017/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $20,378.77/ **Principal Sum:** $17,862.00 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.9414/ **"From" Date:** December 22, 2017/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 2,117.10/ **Late Fees:** $149.67/**Total Amount Secured by Mortgage Lien:** $20,378.77/ **Per Diem Interest:** $6.9414//**"Beginning" Date:** October 24, 2018 /(126435.3111)//

EXHIBIT "I"
Obligor(s) and Notice Address: JOHN F. DROZD, AS INDIVIDUAL AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 2008, 19575 MISTY MORNING DRIVE, MONUMENT, CO 80132 and SHEILA S. TORRES, AS INDIVIDUAL AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 2008, 19575 MISTY MORNING DRIVE, MONUMENT, CO 80132/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 457551 & 457552 & 457601 & 457602 & 457603 & 457604 & 457605 & 457606 & 457607 & 457608 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10325/ **Page Number:** 7016/ **Obligor(s):**JOHN F. DROZD, AS INDIVIDUAL AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 2008 and SHEILA S. TORRES, AS INDIVIDUAL AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 2008/**Note Date:** December 21, 2011/ **Mortgage Date:** December 21, 2011/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $12,016.43/ **Principal Sum:** $10,744.82 /**Interest Rate:** 10.99% / **Per Diem Interest:** $3.2802/ **"From" Date:** January 21, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 885.61/ **Late Fees:** $ 136.00/**Total Amount Secured by Mortgage Lien:** $12,016.43/ **Per Diem Interest:** $3.2802//**"Beginning" Date:** October 19, 2018 /(126435.3117)//

EXHIBIT "J"
Obligor(s) and Notice Address: PATRICIA C. SMITH, 2847 SUNDERLAND ROAD, LANSING, MI 48911/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 642716 & 642717 & 644652 & 644701 & 644702 & 644703 & 644704 & 644705 & 649010 & 649011 /**Points:** 2500 / **Use Year Commencement Date:** July 1, 2012 / **Book Number:** 10401/ **Page Number:** 6900/ **Obligor(s):**PATRICIA C. SMITH/**Note Date:** June 12, 2012/ **Mortgage Date:** June 12, 2012/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $13,576.37/ **Principal Sum:** $12,143.67 /**Interest Rate:** 10.99% / **Per Diem Interest:** $3.7072/ **"From" Date:** January 12, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,034.30/ **Late Fees:** $148.40/**Total Amount Secured by Mortgage Lien:** $13,576.37/ **Per Diem Interest:** $3.7072//**"Beginning" Date:** October 19, 2018 /(126435.3118)//

EXHIBIT "K"
Obligor(s) and Notice Address: YAKUB MAHOMED, 11 B CAMBRIDGE RD AVONDALE, HARARE, OF 0, ZIMBABWE and INGRID THERESE LEVENDALE, UNIT 3 33 SAXON ROAD SANDHURST, JOHANNESBURG, OF 2196, SOUTH AFRICA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 672837 & 676406 & 676407 & 676408 & 676409 & 676410 & 676411 & 676412 & 676413 & 676414 & 676415 & 676416 & 676417 & 676418 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10441/ **Page Number:** 6671/ **Obligor(s):** YAKUB MAHOMED and INGRID THERESE LEVENDALE/**Note Date:** August 22, 2012/ **Mortgage Date:** August 22, 2012/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $16,399.83/ **Principal Sum:** $14,442.22 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.6124/ **"From" Date:** January 22, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 1,537.77/ **Late Fees:** $169.84/**Total Amount Secured by Mortgage Lien:** $16,399.83/ **Per Diem Interest:** $5.6124//**"Beginning" Date:** October 24, 2018 /(126435.3119)//

EXHIBIT "L"
Obligor(s) and Notice Address: LESLEE A. PETERS, 131 CORBETT AVENUE, TORONTO, ON M6N1V3, CANADA and ERNEST C. GREEN, 131 CORBETT AVENUE, TORONTO, ON M6N1V3, CANADA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 568007 & 568008 & 568009 & 568010 & 568011 & 568012 /**Points:** 1500 / **Use Year Commencement Date:** April 1, 2012 / **Book Number:** 10356/ **Page Number:** 7242/ **Obligor(s):** LESLEE A. PETERS and ERNEST C. GREEN/**Note Date:** March 12, 2012/ **Mortgage Date:** March 12, 2012/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $10,547.41/ **Principal Sum:** $9,155.79 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.5580/ **"From" Date:** January 12, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 1,010.49/ **Late Fees:** $131.13/**Total Amount Secured by Mortgage Lien:** $10,547.41/ **Per Diem Interest:** $3.5580//**"Beginning" Date:** October 24, 2018 /(126435.3120)//

EXHIBIT "M"
Obligor(s) and Notice Address: GERARDO GOROSTIZAGA, EJERCITO NACIONAL 617-203 COLONIA GRANADA, MEXICO, DF 11520, MEXICO and MARTHA GOROSTIZAGA, EJERCITO NACIONAL 617-203 COLONIA GRANADA, MEXICO, DF 11520, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 179304 & 179305 & 179306 & 179307 & 179308 & 179309 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10200/ **Page Number:** 5399/ **Obligor(s):** GERARDO GOROSTIZAGA and MARTHA GOROSTIZAGA/**Note Date:** March 28, 2011/ **Mortgage Date:** March 28, 2011/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $6,917.61/ **Principal Sum:** $5,938.90 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.3079/ **"From" Date:** January 28, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 618.55/ **Late Fees:** $110.16/**Total Amount Secured by Mortgage Lien:** $6,917.61/ **Per Diem Interest:** $2.3079//**"Beginning" Date:** October 24, 2018 /(126435.3121)//

EXHIBIT "N"
Obligor(s) and Notice Address: LUIS EDUARDO MONTEALEGRE, CALLE 112 N 1-10 ESTE APTO 202 TORRE 4, BOGOTA, OF 0, COLOMBIA and TANIA MARCELA HERNANDEZ, CALLE 112 N 1-10 ESTE APTO 202 TORRE 4, BOGOTA, OF 0, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 24/ **Interest Numbers:** 180124 & 180337 & 180338 & 180339 & 180340 & 180341 & 180342 & 181219 & 181220 & 181221 & 181222 & 181223 & 181224 & 181225 & 181226 & 181912 & 181913 & 181914 & 181915 & 181916 & 181917 & 182022 & 182023 & 182024 /**Points:** 6000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10183/ **Page Number:** 2683/ **Obligor(s):** LUIS EDUARDO MONTEALEGRE and TANIA MARCELA HERNANDEZ/**Note Date:** February 24, 2011/ **Mortgage Date:** February 24, 2011/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $25,746.52/ **Principal Sum:** $22,573.01 /**Interest Rate:** 14.99% / **Per Diem Interest:** $9.3992/ **"From" Date:** January 24, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 2,556.55/ **Late Fees:** $366.96/**Total Amount Secured by Mortgage Lien:** $25,746.52/ **Per Diem Interest:** $9.3992//**"Beginning" Date:** October 24, 2018 /(126435.3123)//

EXHIBIT "O"
Obligor(s) and Notice Address: IRVIN JOHN LEBLANC, 9419 LONGSIDE ROAD, NEW IBERIA, LA 70560-0689/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** B13241 & B13242 & B13243 & B13244 & B13245 & B13246 & B25434 & B25435 & B25436 & B25437 /**Points:** 2500 / **Use Year Commencement Date:** August 1, 2013 / **Book Number:** 10617/ **Page Number:** 6117/ **Obligor(s):**IRVIN JOHN LEBLANC/**Note Date:** July 11, 2013/ **Mortgage Date:** July 11, 2013/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $16,990.68/ **Principal Sum:** $15,277.98 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.6640/ **"From" Date:** January 11, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,305.90/ **Late Fees:** $156.80/**Total Amount Secured by Mortgage Lien:** $16,990.68/ **Per Diem Interest:** $4.6640//**"Beginning" Date:** October 19, 2018 /(126435.3128)//

EXHIBIT "P"
Obligor(s) and Notice Address: TRACIE HILES, 5081 WOODSTOCK WAY DRIVE, GREENWELL SPRINGS, LA 70739 and LAVENDA HILES, 5081 WOODSTOCK WAY DRIVE, GREENWELL SPRINGS, LA 70739/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** B53701 & B53702 & B53703 & B53704 & B53705 & B53706 & B53707 & B53708 & B53709 & B53710 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10646/ **Page Number:** 7986/ **Obligor(s):** TRACIE HILES and LAVENDA HILES/**Note Date:** August 23, 2013/ **Mortgage Date:** August 23, 2013/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $19,182.66/ **Principal Sum:** $17,071.52 /**Interest Rate:** 13.49% / **Per Diem Interest:** $6.3971/ **"From" Date:** January 23, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,714.42/ **Late Fees:** $ 146.72/**Total Amount Secured by Mortgage Lien:** $19,182.66/ **Per Diem Interest:** $6.3971//**"Beginning" Date:** October 19, 2018 /(126435.3129)//

EXHIBIT "Q"
Obligor(s) and Notice Address: JOHN F. DROZD, AS INDIVIDUAL, AS GUARANTOR, AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 2008, 6539 ROUBIDEAU CREEK WAY, COLORADO SPRINGS, CO 80923 and SHEILA S. TORRES, AS INDIVIDUAL, AS GUARANTOR, AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 2008, 19575 MISTY MORNING DRIVE, MONUMENT, CO 80132/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** C58443 & C58444 & C58445 & C58446 & C58447 & C58448 & C58449 & C58450 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10697/ **Page Number:** 5667/ **Obligor(s):** JOHN F. DROZD, AS INDIVIDUAL, AS GUARANTOR, AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 2008 and SHEILA S. TORRES, AS INDIVIDUAL, AS GUARANTOR, AND AS TRUSTEE OF THE BG TORRES LIVING TRUST DATED MARCH 5, 2008/**Note Date:** December 16, 2013/ **Mortgage Date:** December 16, 2013/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $18,721.60/ **Principal Sum:** $16,538.48 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.4270/ **"From" Date:** January 16, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,767.44/ **Late Fees:** $ 165.68/**Total Amount Secured by Mortgage Lien:** $18,721.60/ **Per Diem Interest:** $6.4270//**"Beginning" Date:** October 19, 2018 /(126435.3130)//

EXHIBIT "R"
Obligor(s) and Notice Address: NICOLAS ENRIQUE BIANCO BARAZARTE, AVE LA COLINA,EDI COLINA REAL TOR A PISO 3 APT#31A ESTADO MIRANDA 1080, CARACAS, OF 0, VENEZUELA and MICHELLE ALDANA DALLAMY, AV VENEZUELA TORRE OXAL PB 1 LOCAL 1 EL ROSAL, CARACAS, OF 0, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** 834220 & 834221 & 834222 & 834223 & 834224 & 834225 & 834226 & 834227 & 834228 & 834229 & 834230 & 834231 & 834232 & 834233 & 834234 & 834235 & 834242 & 834243 & 834244 & 834245 & 834246 & 834247 & 834248 & 834249 & 834250 & 834251 /**Points:** 6500 / **Use Year Commencement Date:** December 1, 2012 / **Book Number:** 10518/ **Page Number:** 5377/ **Total Amount Secured by Mortgage Lien:**NICOLAS ENRIQUE BIANCO BARAZARTE and MICHELLE ALDANA DALLAMY/**Note Date:** November 26, 2012/ **Mortgage Date:** November 26, 2012/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $40,081.00/ **Principal Sum:** $35,193.52 /**Interest Rate:** 15.99% / **Per Diem Interest:** $15.6318/ **"From" Date:** January 26, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 4,220.60/ **Late Fees:** $416.88/**Total Amount Secured by Mortgage Lien:** $40,081.00/ **Per Diem Interest:** $15.6318//**"Beginning" Date:** October 24, 2018 /(126435.3131)//

EXHIBIT "S"
Obligor(s) and Notice Address: MARINA CABRERA SANCHEZ, CAMELIA # 95 COL. FLORIDA, MEXICO, DF 1030, MEXICO and RAUL HUMBERTO LUNA ROJAS, CAMELIA # 95 COL. FLORIDA, MEXICO, DF 1030, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 792547 & 792548 & 793326 & 793327 & 793328 & 805026 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10502/ **Page Number:** 4913/ **Obligor(s):** MARINA CABRERA SANCHEZ and RAUL HUMBERTO LUNA ROJAS/**Note Date:** December 4, 2012/ **Mortgage Date:** December 4, 2012/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $11,140.68/ **Principal Sum:** $9,671.29 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.7584/ **"From" Date:** January 4, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 1,097.44/ **Late Fees:** $121.95/**Total Amount Secured by Mortgage Lien:** $11,140.68/ **Per Diem Interest:** $3.7584//**"Beginning" Date:** October 24, 2018 /(126435.3132)//

EXHIBIT "T"
Obligor(s) and Notice Address: ROBERT S. NAKA, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE ROBERT S. AND LORI J. NAKA TRUST DATED 28TH AUGUST 2002, 440 DAVIS COURT, #1307, SAN FRANCISCO, CA 94111/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G69503 & G69504 & G69505 & G69506 & G69507 & G69508 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10871/ **Page Number:** 9106/ **Obligor(s):** ROBERT S. NAKA, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE ROBERT S. AND LORI J. NAKA TRUST DATED 28TH AUGUST 2002/**Note Date:** January 7, 2015/ **Mortgage Date:** January 7, 2015/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $16,053.19/ **Principal Sum:** $14,103.31 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.4807/ **"From" Date:** January 7, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,556.51/ **Late Fees:** $143.37/**Total Amount Secured by Mortgage Lien:** $16,053.19/ **Per Diem Interest:** $5.4807//**"Beginning" Date:** October 19, 2018 /(126435.3133)//

EXHIBIT "U"
Obligor(s) and Notice Address: MARIA FERNANDA CHACIN-LORENZO, 600 NORTE CONSTRUPLAZA OFICENT LOMA REAL #N-3-2 ESCAZU, SAN JOSE, OF 0, COSTA RICA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** H32124 & H32125 & H32126 & H32127 & H32128 & H32129 & H32130 & H32131 & H32132 & H32133 & H32134 & H32135 & H32136 & H32137 /**Points:** 3500 / **Use Year Commencement Date:** February 1, 2015 / **Book Number:** 10875/ **Page Number:** 7951/ **Obligor(s):** MARIA FERNANDA CHACIN-LORENZO/**Note Date:** January 21, 2015/ **Mortgage Date:** January 21, 2015/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $29,130.16/ **Principal Sum:** $25,489.58 /**Interest Rate:** 14.99% / **Per Diem Interest:** $10.6136/ **"From" Date:** January 21, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 2,918.74/ **Late Fees:** $471.84/**Total Amount Secured by Mortgage Lien:** $29,130.16/ `**Per Diem Interest:** $10.6136//**"Beginning" Date:** October 24, 2018 /(126435.3134)//

EXHIBIT "V"
Obligor(s) and Notice Address: BARBARA J. PRITCHETT, 159 HILLCREST AVENUE, MORRISTOWN, NJ 07960/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E66124 & E66125 & E66126 & E66127 & E66128 & E66129 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10825/ **Page Number:** 1625/ **Obligor(s):** BARBARA J. PRITCHETT/ **Note Date:** October 1, 2014/ **Mortgage Date:** October 1, 2014/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $15,009.29/ **Principal Sum:** $13,141.32 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.1069/ **"From" Date:** January 1, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,480.99/ **Late Fees:** $136.98/**Total Amount Secured by Mortgage Lien:** $15,009.29/ **Per Diem Interest:** $5.1069//**"Beginning" Date:** October 19, 2018 /(126435.3137)//

EXHIBIT "W"
Obligor(s) and Notice Address: GIAMPIERO GIARETTI-CERON, EL ATAJO 2189 LAS CONDES, SANTIAGO, OF 0, CHILE/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** F21047 & F21048 & F21049 & F21050 &F21051 & F21052 & F21101 & F21102 & F21103 & F21104 & F21105 & F21106 & F21107 & F21108 /**Points:** 3500 / **Use Year Commencement Date:** October 1, 2014 / **Book Number:** 10818/ **Page Number:** 3299/ **Obligor(s):** GIAMPIERO GIARETTI-CERON/**Note Date:** September 19, 2014/ **Mortgage Date:** September 19, 2014/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $28,124.04/ **Principal Sum:** $24,605.89 /**Interest Rate:** 15.99% / **Per Diem Interest:** $10.9291/ **"From" Date:** January 19, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 3,027.35/ **Late Fees:** $240.80/**Total Amount Secured by Mortgage Lien:** $28,124.04/ **Per Diem Interest:** $10.9291//**"Beginning" Date:** October 24, 2018 /(126435.3139)//

EXHIBIT "X"
Obligor(s) and Notice Ad-

Continued on Page 5D

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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY, CIVIL DIVISION
CASE NO.: 2018-CA-011588-O

ROUNDPOINT MORTGAGE SERVICING CORPORATION,
Plaintiff,
vs.
NIGEL W. CASANOVA; TUMANI CASANOVA; HOMEOWNERS ASSOCIATION OF EAGLE CREEK, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ANY AND ALL UNKNOWN PARTIE(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE OF SALE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure entered on January 17, 2019, and entered in Case No. 2018-CA-011588-O of the Circuit Court of the Ninth Judicial Circuit, in and for Orange County, Florida, wherein RoundPoint Mortgage Servicing Corporation is Plaintiff, and Nigel W. Casanova, Tumani Casanova, Homeowners Association Of Eagle Creek, Inc., Unknown Tenant #1 and Unknown Tenant #2 are Defendants, the Office of Tiffany Moore Russell, Orange County Clerk of the Court, will sell to the highest and best bidder for cash online at www.myorangeclerk.realforeclose.com, beginning at 11:00AM on the 5th day of March, 2019, in accordance with Section 45.031, Florida Statutes. The following described property as set forth in said Final Judgment, to wit:

Lot 77, of EAGLE CREEK VILLAGE G PHASE 2, according to the map or plat thereof, as recorded in Plat Book 80, Page 148, of the Public Records of Orange County, Florida.
Street Address:
10454 Siggington Dr, Orlando, FL 32832

together with all existing or subsequently erected or affixed buildings, improvements and fixtures.

In accordance with Americans With Disabilities Act, persons with disabilities needing special accommodations to participate in this proceeding should contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, not later than seven (7) days prior to the proceeding. If hearing or voice impaired, call 1(800) 955-8771.

Any person claiming an interest in the surplus funds from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days after the sale.

Dated this 22nd day of January, 2019.

Sokolof Remtulla Stengel, LLC
By: Owen H. Sokolof, Esq.
Bar No: 54091

Publish: The Apopka Chief
January 25 and February 1, 2019

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Continued from Page 4D

dress: MARY SAHAGIAN, 35 MARTIN ROAD, HOPEWELL JUNCTION, NY 12533 and JOSEPH A. SAHAGIAN, 35 MARTIN ROAD, HOPEWELL JUNCTION, NY 12533/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** E49721 & E49722 & E52249 & E60430 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10788/ **Page Number:** 8992/ **Obligor(s):**MARY SAHAGIAN and JOSEPH A. SAHAGIAN/ **Note Date:** July 16, 2014/ **Mortgage Date:** July 16, 2014/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $7,631.28/ **Principal Sum:** $6,601.27 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.5653/ **"From" Date:** January 16, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 705.49/ **Late Fees:** $74.52/**Total Amount Secured by Mortgage Lien:** $7,631.28/ **Per Diem Interest:** $2.5653//**"Beginning" Date:** October 19, 2018 /(126435.3140)//

EXHIBIT "Y"

Obligor(s) and Notice Address: RICARDO LECUMBERRI TORRES, PRIVADA DE LA PROVIDENCIA 78 COL. SAN JERONIMO LIDICE, MEXICO, DF 10200, MEXICO and STEPHANIE ROSAS PASTRANA, PRIVADA DE LA PROVIDENCIA 78 COL. SAN JERONIMO LIDICE, MEXICO, DF 10200, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** F53913 & F53914 & F53915 & F53916 & F58505 & F58506 & F58507 & F58508 & F58509 & F58510 & F58511 & F58512 & F58513 & F58514 & F58515 & F58516 & F58517 & F58518 & F58519 & F58520 & F58521 & F58522 & F58523 & F58524 & F58525 & F58526 /**Points:** 6500 / **Use Year Commencement Date:** September 1, 2014 / **Book Number:** 10815/ **Page Number:** 6519/ **Obligor(s):**RICARDO LECUMBERRI TORRES and STEPHANIE ROSAS PASTRANA/**Note Date:** August 20, 2014/ **Mortgage Date:** August 20, 2014/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $53,923.36/ **Principal Sum:** $47,731.02 /**Interest Rate:** 14.99% / **Per Diem Interest:** $19.8747/ **"From" Date:** January 20, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 5,485.38/ **Late Fees:** $456.96/**Total Amount Secured by Mortgage Lien:** $53,923.36/ **Per Diem Interest:** $ 19.8747//**"Beginning" Date:** October 24, 2018 /(126435.3141)//

EXHIBIT "Z"

Obligor(s) and Notice Address: CINDY (NMN) MONTGOMERY, 4208 ORCHARDVIEW COURT, WESTLAKE VILLAGE, CA 91361/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** B71307 & B71308 & B71309 & B71310 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10631/ **Page Number:** 8310/ **Obligor(s):**CINDY (NMN) MONTGOMERY/**Note Date:** August 19, 2013/ **Mortgage Date:** August 19, 2013/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $11,172.00/ **Principal Sum:** $9,778.49 /**Interest Rate:** 14.49% / **Per Diem Interest:** $3.9358/ **"From" Date:** January 19, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,070.55/ **Late Fees:** $72.96/**Total Amount Secured by Mortgage Lien:** $11,172.00/ **Per Diem Interest:** $3.9358//**"Beginning" Date:** October 19, 2018 /(126435.3142)//

EXHIBIT "A1"

Obligor(s) and Notice Address: ELIZABETH CHARRON, 5398 BEATLE COURT, JACKSONVILLE, FL 32244/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** H91817 & H91818 & H91819 & H91820 & H91821 & H91822 /**Points:** 1500 / **Use Year Commencement Date:** May 1, 2015 / **Book Number:** 10922/ **Page Number:** 0583/ **Obligor(s):** ELIZABETH CHARRON/ **Note Date:** April 21, 2015/ **Mortgage Date:** April 21, 2015/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $16,055.04/ **Principal Sum:** $14,190.41 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.5146/ **"From" Date:** January 21, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,488.93/ **Late Fees:** $125.70/**Total Amount Secured by Mortgage Lien:** $16,055.04/ **Per Diem Interest:** $5.5146//**"Beginning" Date:** October 19, 2018 /(126435.3143)//

EXHIBIT "B1"

Obligor(s) and Notice Address: CARL A. DENTON, 150 JENNINGS LANE, NACHES, WA 98937 and NENITA DENTON, 150 JENNINGS LANE, NACHES, WA 98937/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** I05113 & I05114 & I05115 & I05116 & I05117 & I05118 /**Points:** 1500 / **Use Year Commencement Date:** May 1, 2015 / **Book Number:** 10927/ **Page Number:** 1969/ **Obligor(s):** CARL A. DENTON and NENITA DENTON/**Note Date:** April 21, 2015/ **Mortgage Date:** April 21, 2015/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $16,687.70/ **Principal Sum:** $14,732.84 /**Interest Rate:** 14.49% / **Per Diem Interest:** $5.9300/ **"From" Date:** January 21, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,601.10/ **Late Fees:** $103.76/**Total Amount Secured by Mortgage Lien:** $16,687.70/ **Per Diem Interest:** $5.9300//**"Beginning" Date:** October 19, 2018 /(126435.3144)//

EXHIBIT "C1"

Obligor(s) and Notice Address: OSCAR CANTU, 2200 LARRY DRIVE, PORT LAVACA, TX 77979 and GERRY LYNN CANTU, 2200 LARRY DRIVE, PORT LAVACA, TX 77979/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** H59620 & H59621 & H59622 & H59623 & H59624 & H59625 & H59626 & H59627 /**Points:** 2000 / **Use Year Commencement Date:** July 1, 2015 / **Book Number:** 10954/ **Page Number:** 4997/ **Obligor(s):** OSCAR CANTU and GERRY LYNN CANTU/**Note Date:** June 4, 2015/ **Mortgage Date:** June 4, 2015/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $17,814.45/ **Principal Sum:** $15,779.82 /**Interest Rate:** 12.99% / **Per Diem Interest:** $5.6939/ **"From" Date:** January 4, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,634.15/ **Late Fees:** $150.48/**Total Amount Secured by Mortgage Lien:** $17,814.45/ **Per Diem Interest:** $5.6939//**"Beginning" Date:** October 19, 2018 /(126435.3145)//

EXHIBIT "D1"

Obligor(s) and Notice Address: ERNESTO PENA LEDESMA, PLATEROS 76-903 SAN JOSE INSURGENTES, MEXICO, DF 3900, MEXICO and NALLELY CHAPA MONTES, PLATEROS 76-903 SAN JOSE INSURGENTES, MEXICO, DF 3900, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 40/ **Interest Numbers:** G32832 & G32833 & G32834 & G32835 & G32836 & G32837 & G32838 & G32839 & G32840 & G32841 & G32842 & G32843 & G32844 & G32845 & G35607 & G35608 & G35609 & G35610 & G35611 & G35612 & G35613 & G35614 & G35615 & G35616 & G36139 & G36140 & G36141 & G36142 & G36143 & G36144 & G36145 & G36146 & G36147 & G36148 & G37926 & G37927 & G37928 & G37929 & G37930 & G37931 /**Points:** 10,000 / **Use Year Commencement Date:** December 1, 2014 / **Book Number:** 10858/ **Page Number:** 8183/ **Obligor(s):** ERNESTO PENA LEDESMA and NALLELY CHAPA MONTES/**Note Date:** November 5, 2014/ **Mortgage Date:** November 5, 2014/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $84,720.01/ **Principal Sum:** $74,630.92 /**Interest Rate:** 14.99% / **Per Diem Interest:** $31.0755/ **"From" Date:** January 5, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 9,042.95/ **Late Fees:** $796.14/**Total Amount Secured by Mortgage Lien:** $84,720.01/ **Per Diem Interest:** $31.0755//**"Beginning" Date:** October 24, 2018 /(126435.3147)//

EXHIBIT "E1"

Obligor(s) and Notice Address: RENA HERNANDEZ, 7119 TANAGER DRIVE, CARLSBAD, CA 92011 and FRANK HERNANDEZ, 7119 TANAGER DRIVE, CARLSBAD, CA 92011/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J14122 & J14123 & J14124 & J14125 & J14126 & J14127 & J14128 & J14129 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2015 / **Book Number:** 10959/ **Page Number:** 2311/ **Obligor(s):**RENA HERNANDEZ and FRANK HERNANDEZ/**Note Date:** July 14, 2015/ **Mortgage Date:** July 14, 2015/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $22,107.87/ **Principal Sum:** $19,720.49 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.1158/ **"From" Date:** January 14, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,971.06/ **Late Fees:** $166.32/**Total Amount Secured by Mortgage Lien:** $22,107.87/ **Per Diem Interest:** $7.1158//**"Beginning" Date:** October 19, 2018 /(126435.3148)//

EXHIBIT "F1"

Obligor(s) and Notice Address: DUANE R. CARLSON, 3911 NASH BOULEVARD, NORTON, OH 44203 and VIVIAN K. CARLSON, 3911 NASH BOULEVARD, NORTON, OH 44203/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** I91114 & I91115 & I91116 & I91117 & I91118 & I91119 & I91120 & I91121 /**Points:** 2000 / **Use Year Commencement Date:** August 1,2016 / **Book Number:** 10959/ **Page Number:** 2520/ **Obligor(s):**DUANE R. CARLSON and VIVIAN K. CARLSON/**Note Date:** July 16, 2015/ **Mortgage Date:** July 16, 2015/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $20,762.13/ **Principal Sum:** $18,483.74 /**Interest Rate:** 13.49% / **Per Diem Interest:** $6.9263/ **"From" Date:** January 16, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,904.71/ **Late Fees:** $123.68/**Total Amount Secured by Mortgage Lien:** $20,762.13/ **Per Diem Interest:** $6.9263//**"Beginning" Date:** October 19, 2018 /(126435.3149)//

EXHIBIT "G1"

Obligor(s) and Notice Address: MARIA DEL ROSARIO HOLGUIN GARCIA, CALLE 7 OESTE #3-120 APTO 701, CALI, OF 11010, COLOMBIA and JULIANA LONDONO HOLGUIN, CALLE 7 OESTE # 3-120 APTO 701, CALI, OF 11010, COLOMBIA and CARLOS LONDONO HOLGUIN, CALLE 7 OESTE # 3-120 APTO 701, CALI, OF 11010, COLOMBIA and GABRIEL LONDONO HOLGUIN, CALLE 7 OESTE # 3-120 APTO 701, CALI, OF 11010, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** I52440 & I52441 & I52442 & I52443 & I52722 & I52723 & I56731 & I56732 & I56733 & I56734 /**Points:** 2500 / **Use Year Commencement Date:** September 1, 2015 / **Book Number:** 10970/ **Page Number:** 1514/ **Obligor(s):**MARIA DEL ROSARIO HOLGUIN GARCIA and JULIANA LONDONO HOLGUIN and CARLOS LONDONO HOLGUIN and GABRIEL LONDONO HOLGUIN/**Note Date:** August 3, 2015/ **Mortgage Date:** August 3, 2015/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $25,005.27/ **Principal Sum:** $21,869.21 /**Interest Rate:** 14.99% / **Per Diem Interest:** $9.1061/ **"From" Date:** January 3, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 2,668.08/ **Late Fees:** $217.98/**Total Amount Secured by Mortgage Lien:** $25,005.27/ **Per Diem Interest:** $9.1061//**"Beginning" Date:** October 24, 2018 /(126435.3150)//

EXHIBIT "H1"

Obligor(s) and Notice Address: TERRY HAMPTON, 3878 NORTH 7TH STREET, MILWAUKEE, WI 53212 and RAVEN HAMPTON, 3878 NORTH 7TH STREET, MILWAUKEE, WI 53212/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M51623 & M51624 & M52802 & M52803 & M52804 & M52805 & M52806 & M52807 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2016 / **Document Number:** #20160385915/ **Obligor(s):** TERRY HAMPTON and RAVEN HAMPTON/**Note Date:** July 11, 2016/ **Mortgage Date:** July 11, 2016/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $22,206.35/ **Principal Sum:** $19,801.51 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.1450/ **"From" Date:** January 11, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 2,000.63/ **Late Fees:** $154.32/**Unapplied Funds:** $.11 /**Total Amount Secured by Mortgage Lien:** $22,206.35/ **Per Diem Interest:** $7.1450//**"Beginning" Date:** October 19, 2018 /(126435.3151)//

EXHIBIT "I1"

Obligor(s) and Notice Address: BRENDA J. RAMIREZ, 4411 LOCKWOOD AVENUE #103, LOS ANGELES, CA 90029 and MAYNOR O. LIMA, 4411 LOCKWOOD AVENUE #103, LOS ANGELES, CA 90029/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** M78325 & M78326 & M78327 & M78328 & M78329 & M78330 & M78331 & M78332 & M78333 & M78334 /**Points:** 2500 / **Use Year Commencement Date:** September 1, 2016 / **Document Number:** #20160451571/ **Obligor(s):** BRENDA J. RAMIREZ and MAYNOR O. LIMA/**Note Date:** August 4, 2016/ **Mortgage Date:** August 4, 2016/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $26,479.59/ **Principal Sum:** $23,441.33 /**Interest Rate:** 13.99% / **Per Diem Interest:** $9.1096/ **"From" Date:** January 4, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 2,614.47/ **Late Fees:** $173.79/**Total Amount Secured by Mortgage Lien:** $26,479.59/ **Per Diem Interest:** $9.1096//**"Beginning" Date:** October 19, 2018 /(126435.3154)//

EXHIBIT "J1"

Obligor(s) and Notice Address: NAEEM IDREES ALLAWALA, 1067 NORTH MAIN STREET, SUITE 180, NICHOLASVILLE, KY 40356/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** M79335 & M79336 & N36714 & N36715 & N36716 & N36717 & N36724 & N36725 & N36726 & N36727 & N36728 & N36729 & N36730 & N36731 & N36732 & N36733 /**Points:** 4000 / **Use Year Commencement Date:** October 1, 2016 / **Document Number:** #20160464157/ **Obligor(s):**NAEEM IDREES ALLAWALA/**Note Date:** August 17, 2016/ **Mortgage Date:** August 17, 2016/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $38,148.03/ **Principal Sum:** $34,741.33 /**Interest Rate:** 10.99% / **Per Diem Interest:** $10.6058/ **"From" Date:** January 17, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 2,905.98/ **Late Fees:** $250.72/**Total Amount Secured by Mortgage Lien:** $38,148.03/ **Per Diem Interest:** $10.6058//**"Beginning" Date:** October 19, 2018 /(126435.3155)//

EXHIBIT "K1"

Obligor(s) and Notice Address: MARIETTE F. DUNKER, 1040 NW 193RD STREET, MIAMI, FL 33169 and DAPHNE TUCKER, 1040 NW 193RD STREET, MIAMI, FL 33169/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** M91431 & M91432 & M91433 & M91434 /**Points:** 1000 / **Use Year Commencement Date:** October 1, 2017 / **Document Number:** #20160430802/ **Obligor(s):**MARIETTE F. DUNKER and DAPHNE TUCKER/**Note Date:** July 29, 2016/ **Mortgage Date:** July 29, 2016/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $12,794.42/ **Principal Sum:** $11,115.79 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.6285/ **"From" Date:** January 1, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,342.23/ **Late Fees:** $86.40/**Total Amount Secured by Mortgage Lien:** $12,794.42/ **Per Diem Interest:** $4.6285//**"Beginning" Date:** October 19, 2018 /(126435.3157)//

EXHIBIT "L1"

Obligor(s) and Notice Address: ELBA N. BROWN, 98 WHITE MEADOW AVENUE, ROCKAWAY, NJ 07866 and HAROLD E. BROWN, 98 WHITE MEADOW AVENUE, ROCKAWAY, NJ 07866/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J94411 & J94412 & J94413 & J94414 & J94415 & J94416 & J94417 & J94418 /**Points:** 2000 / **Use Year Commencement Date:** February 1, 2016 / **Document Number:** #20160061981/ **Obligor(s):**ELBA N. BROWN and HAROLD E. BROWN/ **Note Date:** January 8, 2016/ **Mortgage Date:** January 8, 2016/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $21,736.39/ **Principal Sum:** $19,520.59 /**Interest Rate:** 13.49% / **Per Diem Interest:** $7.3148/ **"From" Date:** January 8, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 2,070.08/ **Late Fees:** $130.72 / **Unapplied Funds:** $235.00 /**Total Amount Secured by Mortgage Lien:** $21,736.39/ **Per Diem Interest:** $7.3148//**"Beginning" Date:** October 19, 2018 /(126435.3158)//

EXHIBIT "M1"

Obligor(s) and Notice Address: RICHARD M. LACOMBE, 16165 STRICKER AVENUE, EAST POINT, MI 48021/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** L53405 & L53406 & L53407 & L53408 & L53409 & L53410 /**Points:** 1500 / **Use Year Commencement Date:** March 1, 2016 / **Document Number:** #20160192914/ **Obligor(s):**RICHARD M. LACOMBE/**Note Date:** February 22, 2016/ **Mortgage Date:** February 22, 2016/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $17,597.12/ **Principal Sum:** $15,588.39 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.0578/ **"From" Date:** January 22, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,629.53/ **Late Fees:** $129.20/**Total Amount Secured by Mortgage Lien:** $17,597.12/ **Per Diem Interest:** $6.0578//**"Beginning" Date:** October 19, 2018 /(126435.3159)//

EXHIBIT "N1"

Obligor(s) and Notice Address: ELSA BIBIANA SANCHEZ, 2833 NE 34ST, LIGHTHOUSE POINT, FL 33064/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 22/ **Interest Numbers:** K24041 & K24042 & K24043 & K24044 & K24045 & K24046 & K24047 & K24048 & K24049 & K24050 & K24051 & K24052 & K24101 & K24102 & K24103 & K24104 & K24105 & K24106 & K24107 & K24108 & K24109 & K24110 /**Points:** 5500 / **Use Year Commencement Date:** October 1, 2015 / **Book Number:** 11003/ **Page Number:** 6595/ **Obligor(s):** ELSA BIBIANA SANCHEZ/ **Note Date:** September 25, 2015/ **Mortgage Date:** September 25, 2015/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $49,677.64/ **Principal Sum:** $45,388.86 /**Interest Rate:** 10.99% / **Per Diem Interest:** $13.8562/ **"From" Date:** January 25, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 3,685.74/ **Late Fees:** $353.04/**Total Amount Secured by Mortgage Lien:** $49,677.64/ **Per Diem Interest:** $13.8562//**"Beginning" Date:** October 19, 2018 /(126435.3160)//

EXHIBIT "O1"

Obligor(s) and Notice Address: TALIA A. VASQUEZ, 251 PLEASANT RIDGE ROAD, POUGHQUAG, NY 12570 and TOSHUN S. SWEAT, 251 PLEASANT RIDGE ROAD, POUGHQUAG, NY 12570/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** K14331 & K14332 & K14333 & K14334 & K14335 & K14336 /**Points:** 1500 / **Use Year Commencement Date:** November 1, 2015 / **Book Number:** 11013/ **Page Number:** 2076/ **Obligor(s):**TALIA A. VASQUEZ and TOSHUN S. SWEAT/**Note Date:** October 12, 2015/ **Mortgage Date:** October 12, 2015/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $18,525.41/ **Principal Sum:** $16,314.77 /**Interest Rate:** 14.49% / **Per Diem Interest:** $6.5667/ **"From" Date:** January 12, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,832.12/ **Late Fees:** $128.52/ **P&I Advance:** $2.45 /**Total Amount Secured by Mortgage Lien:** $18,525.41/ **Per Diem Interest:** $6.5667//**"Beginning" Date:** October 19, 2018 /(126435.3161)//

EXHIBIT "P1"

Obligor(s) and Notice Address: DAVID BRENT MACKAY, P.O. BOX 57386, SALT LAKE CITY, UT 84157-0386 and JANE W. MACKAY, 3698 HILLSIDE LANE, SALT LAKE CITY, UT 84109/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J11151 & J11152 & J11201 & J11202 & J11203 & J11204 & J11205 & J11206 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10997/ **Page Number:** 3625/ **Obligor(s):** DAVID BRENT MACKAY and JANE W. MACKAY/**Note Date:** September 17, 2015/ **Mortgage Date:** September 17, 2015/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $19,151.47/ **Principal Sum:** $17,055.82 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.1543/ **"From" Date:** January 17, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,686.26/ **Late Fees:** $159.39/**Total Amount Secured by Mortgage Lien:** $19,151.47/ **Per Diem Interest:** $6.1543//**"Beginning" Date:** October 19, 2018 /(126435.3162)//

EXHIBIT "Q1"

Obligor(s) and Notice Address: LLEWYN TROY MURPHY, SR., 2371 FERD LANE, PORT ALLEN, LA 70767 and ANGELA F. MURPHY, 2371 FERD LANE, PORT ALLEN, LA 70767/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** P39039 & P39040 & P39041 & P39042 & P39043 & P39044 & P39045 & P39046 & P39047 & P39048 & P39049 & P39050 & P39051 & P39052 & P39101 & P39102 /**Points:** 4000 / **Use Year Commencement Date:** March 1, 2017 / **Document Number:** #20170139586/ **Obligor(s):**LLEWYN TROY MURPHY, SR. and ANGELA F. MURPHY/**Note Date:** February 9, 2017/ **Mortgage Date:** February 9, 2017/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $38,691.92/ **Principal Sum:** $34,696.25 /**Interest Rate:** 12.99% / **Per Diem Interest:** $12.5196/ **"From" Date:** January 9, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 3,530.55/ **Late Fees:** $215.12/**Total Amount Secured by Mortgage Lien:** $38,691.92/ **Per Diem Interest:** $12.5196//**"Beginning" Date:** October 19, 2018 /(126435.3163)//

EXHIBIT "R1"

Obligor(s) and Notice Address: AUSTIN WES THOMAS, 9501 TORTUGA DEL MAR, BAKERSFIELD, CA 93314 and SHYANN NICOLE THOMAS, 9501 TORTUGA DEL MAR, BAKERSFIELD, CA 93314/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M88724 & M88725 & M88726 & M88727 & M88728 & M88729 & M88730 & M88731 /**Points:** 2000 / **Use Year Commencement Date:** February 1, 2017 / **Document Number:** #20170120518/ **Obligor(s):** AUSTIN WES THOMAS and SHYANN NICOLE THOMAS/ **Note Date:** January 30, 2017/ **Mortgage Date:** January 30, 2017/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $23,126.05/ **Principal Sum:** $20,424.60 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.9372/ **"From" Date:** January 1, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 2,301.78/ **Late Fees:** $149.67/**Total Amount Secured by Mortgage Lien:** $23,126.05/ **Per Diem Interest:** $7.9372//**"Beginning" Date:** October 19, 2018 /(126435.3164)//

EXHIBIT "S1"

Obligor(s) and Notice Address: CAROLE CASTEEN, P.O. BOX 20091, BAKERSFIELD, CA 93390/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** A76341 & A76342 & A76343 & A76344 & A76345 & A76346 & A76347 & A76348 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20170001745/ **Obligor(s):** CAROLE CASTEEN/**Note Date:** December 5, 2016/ **Mortgage Date:** December 5, 2016/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $21,904.12/ **Principal Sum:** $18,641.70 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.7265/ **"From" Date:** September 5, 2017/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 2,778.06/ **Late Fees:** $234.36/**Total Amount Secured by Mortgage Lien:** $21,904.12/ **Per Diem Interest:** $6.7265//**"Beginning" Date:** October 24, 2018 /(126435.3165)//

EXHIBIT "T1"

Obligor(s) and Notice Address: DARREN VINCENT BERG, 1722 MEADOW CHASE LANE, KNOXVILLE, TN 37931/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** N52242 & N52243 & N52244 & N52245 & N56225 & N56226 & N56227 & N56228 & N56229 & N56230 & N56231 & N56232 & N56233 & N56234 & N56235 & N56236 & N56237 & N56238 & N56239 & N56240 /**Points:** 5000 / **Use Year Commencement Date:** September 1, 2016 / **Document Number:** #20160483315/ **Obligor(s):** DARREN VINCENT BERG/ **Note Date:** August 31, 2016/ **Mortgage Date:** August 31, 2016/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $46,081.08/ **Principal Sum:** $42,190.60 /**Interest Rate:** 10.99% / **Per Diem Interest:** $12.8799/ **"From" Date:** February 1, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 3,335.92/ **Late Fees:** $304.56/**Total Amount Secured by Mortgage Lien:** $46,081.08/ **Per Diem Interest:** $12.8799//**"Beginning" Date:** October 19, 2018 /(126435.3166)//

EXHIBIT "U1"

Obligor(s) and Notice Address: DIEGO CRUZ MARTINEZ, PRIVADA DE MORELOS SUR 604 LAZARO CARDENAS NORTE, TEHUACAN PUEBLA, DF 75710, MEXICO and YESENIA RODRIGUEZ LOPEZ, PRIVADA DE MORELOS SUR 604 LAZARO CARDENAS NORTE, TEHUACAN PUEBLA, DF 75710, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on^behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** O15225 & O15226 & O15227 & O15228 & O15229 & O15230 & O15231 & O15232 & O15233 & O15234 & O15235 & O15236 & O15237 & O15238 /**Points:** 3500 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160610598/ **Obligor(s):**DIEGO CRUZ MARTINEZ and YESENIA RODRIGUEZ LOPEZ/**Note Date:** November 8, 2016/ **Mortgage Date:** November 8, 2016/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $15,323.18/ **Principal Sum:** $13,720.55 /**Interest Rate:** 5.99% / **Per Diem Interest:** $2.2829/ **"From" Date:** January 8, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 657.48/ **Late Fees:** $695.15/**Total Amount Secured by Mortgage Lien:** $15,323.18/ **Per Diem Interest:** $2.2829//**"Beginning" Date:** October 24, 2018 /(126435.3169)//

EXHIBIT "V1"

Obligor(s) and Notice Address: ELSA BIBIANA SANCHEZ, 2833 NE 34ST, LIGHTHOUSE POINT, FL 33064/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N32551 & N32552 & N32601 & N32602 & N32603 & N32604 & N32605 & N32606 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2017 / **Document Number:** #20160611381/ **Obligor(s):** ELSA BIBIANA SANCHEZ/ **Note Date:** November 9, 2016/ **Mortgage Date:** November 9, 2016/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $21,236.93/ **Principal Sum:** $18,917.58 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.8261/ **"From" Date:** January 9, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,924.95/ **Late Fees:** $144.40/**Total Amount Secured by Mortgage Lien:** $21,236.93/ **Per Diem Interest:** $6.8261//**"Beginning" Date:** October 19, 2018 /(126435.3170)//

EXHIBIT "W1"

Obligor(s) and Notice Address: ANA PAULA FONTES GARBOGGINI CARDOZO, C/O GUIMARES MARTINS ADVOCACIA R. ANT NIO CARLOS BERTA,475-BOA VIS, PORTO ALEGRE, RS 91340-020, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** P60533 & P60534 & P60535 & P60536 & P60537 & P60538 & P60539 & P60540 /**Points:** 2000 / **Use Year Commencement Date:** April 1, 2017 / **Document Number:** #20170191078/ **Obligor(s):**ANA PAULA FONTES GARBOGGINI CARDOZO/**Note Date:** March 2, 2017/ **Mortgage Date:** March 2, 2017/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $24,481.75/ **Principal Sum:** $20,430.94 /**Interest Rate:** 14.99% / **Per Diem Interest:** $8.5072/ **"From" Date:** September 2, 2017/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 3,538.99/ **Late Fees:** $261.82/**Total Amount Secured by Mortgage Lien:** $24,481.75/ **Per Diem Interest:** $8.5072//**"Beginning" Date:** October 24, 2018 /(126435.3173)//

EXHIBIT "X1"

Obligor(s) and Notice Address: OSCAR JOAQUIN CASTRO RAMIREZ, CALLE 48 N #5A-59, VALLE DEL CAUCA, CALI, OF 0, COLOMBIA and MARIA ELENA GIRALDO, CALLE 48 N #5A-59, VALLE DEL CAUCA, CALI, OF 0, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** N33626 & N33627 & N33628 & N33629 & N33630 & N33631 & N33632 & N33633 & N33634 & N33635 & N33636 & N33637 & N33638 & N33639 /**Points:** 3500 / **Use Year Commencement Date:** November 1, 2016 / **Document Number:** #20160586745/ **Obligor(s):** OSCAR JOAQUIN CASTRO RAMIREZ and MARIA ELENA GIRALDO/**Note Date:** October 25, 2016/ **Mortgage Date:** October 25, 2016/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $36,362.31/ **Principal Sum:** $30,357.35 /**Interest Rate:** 14.99% / **Per Diem Interest:** $12.6405/ **"From" Date:** August 25, 2017/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 5,359.50/ **Late Fees:** $395.46/**Total Amount Secured by Mortgage Lien:** $36,362.31/ **Per Diem Interest:** $12.6405//**"Beginning" Date:** October 24, 2018 /(126435.3174)//

EXHIBIT "Y1"

Obligor(s) and Notice Address: MARIA DEL PILAR MENDOZA RODRIGUEZ, 4435 NW 97TH COURT, DORAL, FL 33178-3359/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** N03235 & N03236 & N03237 & N03238 & N03239 & N03240 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2016 / **Document Number:** #20160548365/ **Obligor(s):** MARIA DEL PILAR MENDOZA RODRIGUEZ/**Note Date:** September 29, 2016/ **Mortgage Date:** September 29, 2016/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $16,855.85/ **Principal Sum:** $14,978.62 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.8209/ **"From" Date:** February 1, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,507.63/ **Late Fees:** $119.60/**Total Amount Secured by Mortgage Lien:** $16,855.85/ **Per Diem Interest:** $5.8209//**"Beginning" Date:** October 19, 2018 /(126435.3175)//

EXHIBIT "Z1"

Obligor(s) and Notice Address: EDUARDO PORTORREAL, 10200 CRAWFORD FARMS DRIVE, FORT WORTH, TX 76244 and SOUKA PORTORREAL, 10200 CRAWFORD FARMS DRIVE, FORT WORTH, TX 76244/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** Q90852 & Q90901 & Q90902 & Q90903 & Q90904 & Q90905 /**Points:** 1500 / **Use Year Commencement Date:** July 1, 2017 / **Document Number:** #20170362562/ **Obligor(s):** EDUARDO PORTORREAL and SOUKA PORTORREAL/ **Note Date:** June 6, 2017/ **Mortgage Date:** June 6, 2017/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $20,080.43/ **Principal Sum:** $17,715.63 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.8845/ **"From" Date:** January 6, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 1,962.07/ **Late Fees:** $152.73/**Total Amount Secured by Mortgage Lien:** $20,080.43/ **Per Diem Interest:** $6.8845//**"Beginning" Date:** October 19,, 2018 /(126435.3177)//

EXHIBIT "A2"

Obligor(s) and Notice Address: LORETTA MARY COLE, 17204 HAMPTON TRACE ROAD, HUNTERSVILLE, NC 28078/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** Q71527 & Q71528 & Q71529 &

Continued on Page 6D

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NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.
Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending **TUESDAY February 12th, 2019** at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginning 5 days prior to the scheduled sale date and time.
Also visit www.personalministorage.com/orlando-fl-storage-units/ For more info.
Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703-at 10:30am:
#208 - Shanquail Latrese Lynch; #210 - Jessica Leann Smith; #547 - Michael Lucas Henz; #903 - Lewis Harris Conner; #1212-Willie Lee Morrell Jr; #1401 - Christopher Bryon Guerra.
Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703-at 11:00am:
#136 - Marielys Casanova Rodriguez; #200 - Eurika Denise Hagins; #223 - Alice Barnes Forthman; #227 - Alice Barnes Forthman; #265 - Kelly Michelle Klein; #351 - Kashif Rasheed Clary; #350 - Cheryl Diane Anderson; #551 - Regina Amadora Torres; #570 - Takeout Waiter c/o Michael Sean Handy; #1104 - Stanley Newton Carey; #1108 - Barbara C Zakszewski
January 25 and February 1, 2019

162474

IN THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

PROBATE DIVISION
CASE NO.: 2019 CP 000156

IN RE: ESTATE OF DONALD RAY GASLIN
Deceased.

NOTICE TO CREDITORS

The administration of the estate of DONALD RAY GASLIN, deceased, whose date of death was December 1, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue - Room 355, Orlando, FL 32801. The names and addresses of the petitioner and the petitioner's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is January 25, 2019.

Petitioner:
Julia Kauffman
1013 Wentworth Court
Longwood, Florida 32750

Attorney for Petitioner:
ERIN L. GREENE, ESQUIRE
Attorney
Florida Bar Number: 0125921
Erin L. Greene, P.A.
319 S. Elm Avenue - Suite 2
Sanford, Florida 32771
Telephone: (407) 321-0751
Fax: (407) 324-1896
E-Mail: erin@eringreene.com
Publish The Apopka Chief
January 25 and February 1, 2019

162496

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibit "A" " ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday, February 26, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:
Unit Week (See Exhibits for First Unit Week) in Unit (see Exhibits for First Unit Number), Unit Week (See Exhibits for Second Unit Week) in Unit (see Exhibits for Second Unit Number), respectively of **CYPRESS HARBOUR** CONDOMINIUM, according to the Declaration of Condominium thereof, recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:
(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:
ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw. com.
DATED this 16th day of January, 2019.
ROBERT W. DAVIS, JR., Trustee
Rebecca Markham
Witness
Rebecca Markham
Printed Name of Witness
Vilma Camacho
Witness
Vilma Camacho
Printed Name of Witness
STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 16th day of January, 2019 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Vilma Camacho, a witness who is personally known to me.
(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19,2019
Bonded THRU Troy Fain
INSURANCE 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"
Obligor(s) and Notice of Address: JOSE RAMIREZ, C/ISABEL DE TORRES #27 LOS RIOS, SANTO DOMINGO, OF , DOMINICAN REPUBLIC / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **First Unit Week, respectively:** 31/**First Unit Number, respectively:** 6413/ **Second Unit Week, respectively:** 33 /**Second Unit Number, respectively:** 6515/ **Document Number:** #20170322084/ **Obligor(s):** JOSE RAMIREZ/**Note Date:** May 12, 2017/ **Mortgage Date:** May 12, 2017/ **"As of" Date:** October 18, 2018 **/Total Amount Secured by Mortgage Lien:** $57,444.27/ **Principal Sum:** $50,879.06 **/Interest Rate:** 14.99% / **Per Diem Interest:** $21.1855/ **"From" Date:** January 12, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 5,910.73/ **Late Fees:** $404.48/**Total Amount Secured by Mortgage Lien:** $57,444.27/ **Per Diem Interest:** $21.1855//**"Beginning" Date:** October 19, 2018 /(110512.0499)//

Publish: The Apopka Chief
January 25 and February 1, 2019

162472

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2013-CA-003176-O

ARBOR RIDGE HOMEOWNERS' ASSOCIATION OF APOPKA, INC. a Florida not-for-profit corporation,
Plaintiff,
vs.
TONY O. OLIVER, et al.
Defendants.

AMENDED NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order Directing Clerk to Reschedule Foreclosure Sale dated December 18th, 2018 and entered in Case No.: 2013-CA-003176-O, of the Court in the Ninth Judicial Circuit and for Orange County, Florida, wherein Plaintiff, Arbor Ridge Homeowners' Association of Apopka, Inc., Defendants, Tony O. Oliver and Devora A. Oliver, et al., the Office of Tiffany Moore Russell, Orange County Clerk of Court, will sell to the highest and best bidder for cash at **myorangeclerk. realforeclose.com** at 11:00 a.m. on February 4th, 2019, the following described property as set forth in said Final Judgment, to-wit:

Lot 400 of ARBOR RIDGE PHASE 2, according to the Plat thereof as recorded in Plat Book 67, Page(s) 105 through 107, of the Public Records of Orange County, Florida.

The Property is located at the street address of:
2485 Mallow Oak Court, Apopka, FL 32712

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FUNDS FROM THE FORECLOSURE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

Dated this 22nd day of January, 2019.
BY: Anthony Fouladi, Esq.
Attorney for Plaintiff
Florida Bar No.: 91082
GARFINKEL WHYNOT
300 North Maitland Avenue
Maitland, FL 32751
Telephone: (407) 539-3900
Fax: (407) 386-8485
38377-129
Publish: The Apopka Chief
January 25 and February 1, 2019

162495

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-007498-O

HABITAT FOR HUMANITY OF GREATER ORLANDO AND OSCEOLA COUNTY, INC., a Florida not for profit corporation,
Plaintiff,
vs.
MICHELLE HENRY, an individual, MARILYNN HENRY, an individual, ANTONIO D. HUBBARD, an individual, CITY OF ORLANDO, a Florida municipal corporation, FLORIDA HOUSING FINANCE CORPORATION, a public corporation, STATE OF FLORIDA, TIFFANY MOORE RUSSELL, CLERK OF THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA; LVNV FUNDING, LLC, a Delaware limited liability company, and ALL UNKNOWN TENANTS or any parties in possession,
Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant an Summary Final Judgment dated January 17, 2019, in the Circuit Court in and for Orange County, Florida, wherein HABITAT FOR HUMANITY OF GREATER ORLANDO AND OSCEOLA COUNTY, INC., a Florida not for profit corporation, is the Plaintiff, and granted against the Defendants, MICHELLE HENRY, an individual, MARILYNN HENRY, an individual, ANTONIO D. HUBBARD, an individual, CITY OF ORLANDO, a Florida municipal corporation, FLORIDA HOUSING FINANCE CORPORATION, a public corporation, STATE OF FLORIDA, TIFFANY MOORE RUSSELL, CLERK OF THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA; and LVNV FUNDING, LLC, a Delaware limited liability company, in Case No. 2018-CA-7498-O, the Clerk of this Court, Tiffany Moore Russell, will at **11:00 a.m. on February 18, 2019,** offer for sale and sell to the highest bidder for cash at www.myorangeclerk.realforeclose.com, in accordance with Section 45.031, Florida Statutes, the real property situate and being in Orange County, Florida more particularly described as:

Lot 6, Block C, J.M. Ricketson West Orlando Subdivision, according to the Plat thereof as recorded in Plat Book J, Page(s) 114 the Public Records of Orange County, Florida.

Said sale will be made pursuant to and in order to satisfy the terms of said Summary Final Judgment.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.

Dated this 17th day of January, 2019.
Respectfully submitted,
John J. Bennett, Esq.
Florida Bar No. 98257
Nardella & Nardella, PLLC
250 East Colonial Drive,
Suite 102
Orlando, FL 32801
(407) 966-2680
mnardella@nardellalaw.com
jbennett@nardellalaw.com
service@nardellalaw.com
COUNSEL FOR PLAINTIFF

AMERICANS WITH DISABILITIES ACT

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.
Publish: The Apopka Chief
January 25 and February 1, 2019

162473

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-DR-15629

IN RE: THE MARRIAGE OF: BYRON GIOVANNI CABRERA,
Husband,
and
MERCEDES TORRES,
Wife.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO: MERCEDES TORRES,
1437 Bridlebrook Drive,
Casselberry, Florida 32707

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on BYRON GIOVANNI CABRERA through his attorney, Melanie M. Demps, Esquire, P.O. Box 533740, Orlando, Florida 32853-3740, medlaw@fldivorce.com, on or before February 21, 2019 and file the original with the clerk of this Court at 425 North Orange Avenue, Orlando, Florida 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

The action is asking the court to decide how the following real or personal property should be divided: None.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: January 10, 2019
TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Megan Hopkins
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801
Publish: The Apopka Chief
January 18, 25, February 1 and 8, 2019

162467

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2009-CA-025687 (37)

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2005-3, ASSET-BACKED CERTIFICATES, SERIES 2005-3,
Plaintiff,
vs.
JAMES M. ROBERTS A/K/A JAMES MARTIN ROBERTS; THE UNKNOWN SPOUSE OF JAMES M. ROBERTS A/K/A JAMES MARTIN ROBERTS; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES OR OTHER CLAIMANTS; UDR, INC. F/K/A UNITED DOMINION REALTY TRUST, INC. D/B/A DOVER VILLAGE APARTMENTS; CRYSTAL GLEN HOMEOWNERS' ASSOCIATION, INC.;TENANT #1, TENANT #2, TENANT #3, TENANT #4, THE NAMES BEING FICTITIOUS TO ACCOUNT FOR PARTIES IN POSSESSION,
Defendant(s).

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Mortgage Foreclosure dated August 28, 2012 and an Order Rescheduling Foreclosure Sale dated January 16, 2019, entered in Civil Case No.: 2009-CA-025687 (37) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2005-3, ASSET-BACKED CERTIFICATES, SERIES 2005-3, Plaintiff, and JAMES M. ROBERTS A/K/A JAMES MARTIN ROBERTS; UDR, INC. F/K/A UNITED DOMINION REALTY TRUST, INC. D/B/A DOVER VILLAGE APARTMENTS; CRYSTAL GLEN HOMEOWNERS' ASSOCIATION, INC.; TENANT #1 N/K/A PHILLIP NESS, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 19th day of February, 2019, the following described real property as set forth in said Final Summary Judgment of Mortgage Foreclosure, to wit:

LOT 19, CRYSTAL GLEN UNIT 1, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 39, PAGES 119 AND 120, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: January 18, 2019
By: Elisabeth Porter
Florida Bar No.: 645648.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
15-40686

Publish: The Apopka Chief
January 25 and February 1, 2019

162493

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
RICHARD ALAN COX, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT III

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
ABDULLATIF AHMED AL ZANBAQI
ARAFAT STREET
P.O. BOX 270
JEDDAH, OF 21911
SAUDI ARABIA

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT III

22 Interests (numbered for administrative purposes: 035701 & 035702 & 035703 & 035704 & 035705 & 035706 & 038545 & 038546 & 038547 & 038548 & 038549 & 038550 & 038551 & 038552 & 038601 & 038647 & 038648 & 039319 & 039320 & 039321 & 039322 & 040635) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 5500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of November 1, 2010 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 22 day of January, 2019.
Tiffany Moore Russell
Clerk of the Court
BY: Dania Lopez,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.3208
#100160982 TT J
Publish: The Apopka Chief
January 25 and February 1, 2019

162504

Continued from Page 5D

Q71530 & Q71531 & Q71532 & Q71533 & Q71534 & Q71535 & Q71536 /**Points:** 2500 / **Use Year Commencement Date:** June 1, 2017 / **Document Number:** #20170322436/ **Obligor(s):** LORETTA MARY COLE/**Note Date:** May 12, 2017/ **Mortgage Date:** May 12, 2017/ **"As of" Date:** October 18, 2018 /**Total Amount Secured by Mortgage Lien:** $28,728.56/ **Principal Sum:** $25,679.17 /**Interest Rate:** 12.99% / **Per Diem Interest:** $9.2659/ **"From" Date:** January 12, 2018/ **"To" Date:** October 18, 2018/ Total Amount of Interest: $ 2,585.19/ **Late Fees:** $214.20/**Total Amount Secured by Mortgage Lien:** $28,728.56/ **Per Diem Interest:** $9.2659//**"Beginning" Date:** October 19, 2018 /(126435.3178)//

EXHIBIT "B2"
Obligor(s) and Notice Address: JUAN ANTONIO BARRIONUEVO, CALLE LAS VIOLETAS 178 DPTO A4 CASUARINAS SUR, SURCO, LIMA, OF 0, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** R65938 & R65939 & R65940 & R65941 & R65942 & R65943 & R65944 & R65945 /**Points:** 2000 / **Use Year Commencement Date:** September 1, 2017 / **Document Number:** #20170531239/ **Obligor(s):** JUAN ANTONIO BARRIONUEVO/**Note Date:** August 24, 2017/ **Mortgage Date:** August 24, 2017/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $19,424.73/ **Principal Sum:** $17,345.96 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.2590/ **"From" Date:** January 24, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 1,702.45/ **Late Fees:** $ 126.32/**Total Amount Secured by Mortgage Lien:** $19,424.73/ **Per Diem Interest:** $6.2590//**"Beginning" Date:** October 24, 2018 /(126435.3180)//

EXHIBIT "C2"
Obligor(s) and Notice Address: MASAHIKO FUKANO, 2663-3 AKODA HONCHO, TATEBAYASHI-SHI, GM 3740014, JAPAN and MEGUMI FUKANO, 2663-3 AKODA HONCHO, TATEBAYASHI-SHI, GM 3740014, JAPAN and MIKITO FUKANO, 2663-3 AKODA HONCHO, TATEBAYASHI-SHI, GM 3740014, JAPAN / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** Q40402 & Q40403 & Q40404 & Q40405 & Q40406 & Q40407 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170468054/ **Obligor(s):** MASAHIKO FUKANO and MEGUMI FUKANO and MIKITO FUKANO/**Note Date:** July 24, 2017/ **Mortgage Date:** July 24, 2017/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $17,159.60/ **Principal Sum:** $15,188.68 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.9025/ **"From" Date:** January 24, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 1,605.48/ **Late Fees:** $115.44/**Total Amount Secured by Mortgage Lien:** $17,159.60/ **Per Diem Interest:** $5.9025//**"Beginning" Date:** October 24, 2018 /(126435.3182)//

EXHIBIT "D2"
Obligor(s) and Notice Address: SEISUKE KAMIKAWA, 500-1 MITSUZU YAMASAKI-CHO, SHISOU-SHI, HY 6712516, JAPAN and JUNKO KAMIKAWA, 500-1 MITSUZU YAMASAKI-CHO, SHISOU-SHI, HY 6712516, JAPAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J73708 & J73709 & J73710 & J73711 & J73712 & J73713 & J73714 & J73715 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170698132/ **Obligor(s):**SEISUKE KAMIKAWA and JUNKO KAMIKAWA/**Note Date:** December 6, 2017/ **Mortgage Date:** December 6, 2017/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $25,165.56/ **Principal Sum:** $22,392.00 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.0798/ **"From" Date:** January 6, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 2,343.11/ **Late Fees:** $ 180.45/**Total Amount Secured by Mortgage Lien:** $25,165.56/ **Per Diem Interest:** $8.0798//**"Beginning" Date:** October 24, 2018 /(126435.3184)//

EXHIBIT "E2"
Obligor(s) and Notice Address: SONIA GISELL BUENO GARCIA, CARRERA 2B OESTE #775 APT 401, CALI-VALLE DEL CAUCA, OF 0, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 710422 & 710423 & 710424 & 710425 & 710426 & 710427 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20180002983/ **Obligor(s):** SONIA GISELL BUENO GARCIA/**Note Date:** December 19, 2017/ **Mortgage Date:** December 19, 2017/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $20,453.12/ **Principal Sum:** $17,862.00 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.9337/ **"From" Date:** January 19, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 2,197.60/ **Late Fees:** $143.52/**Total Amount Secured by Mortgage Lien:** $20,453.12/ **Per Diem Interest:** $7.9337//**"Beginning" Date:** October 24, 2018 /(126435.3186)//

EXHIBIT "F2"
Obligor(s) and Notice Address: TANYA I. SANABRIA, 2385 NORTH EAST 173RD STREET, APT A207, NORTH MIAMI BEACH, FL 33160 and CESAR A. CARIAS, 2385 NORTH EAST 173RD STREET, APT A207, NORTH MIAMI BEACH, FL 33160/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** S30010 & S30011 & S30012 & S30013 /**Points:** 1000 / **Use Year Commencement Date:** February 1, 2018 / **Document Number:** #20180045397/ **Obligor(s):** TANYA I. SANABRIA and CESAR A. CARIAS/**Note Date:** January 5, 2018/ **Mortgage Date:** January 5, 2018/ **"As of" Date:**: October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $14,620.86/ **Principal Sum:** $12,732.00 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.3015/ **"From" Date:** January 5, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 1,542.74/ **Late Fees:** $96.12/**Total Amount Secured by Mortgage Lien:** $14,620.86/ **Per Diem Interest:** $5.3015//**"Beginning" Date:** October 24, 2018 /(126435.3188)//

EXHIBIT "G2"
Obligor(s) and Notice Address: RONALDO HENRIQUE SANTOS RIBEIRO, RUA DAS VERBENAS NO 6 ED JOSE GONCALVES APT 202, SAO LUIS, OF 65075, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** T86810 & T86811 & T86812 & T86813 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20180014856/ **Obligor(s):**RONALDO HENRIQUE SANTOS RIBEIRO/**Note Date:** December 21, 2017/ **Mortgage Date:** December 21, 2017/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $14,289.28/ **Principal Sum:** $12,510.00 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.2090/ **"From" Date:** January 21, 2018/ **"To" Date:** October 23, 2018/ Total Amount of Interest: $ 1,432.48/ **Late Fees:** $96.80/**Total Amount Secured by Mortgage Lien:** $14,289.28/ **Per Diem Interest:** $5.2090//**"Beginning" Date:** October 24, 2018 /(126435.3191)//

EXHIBIT "H2"
Obligor(s) and Notice Address: JOSE E. QUISPE, 602 TILLMAN STREET, HILLSIDE, NJ 07205 and HAYDEE G. ROLDAN PUGA, 602 TILLMAN STREET, HILLSIDE, NJ 07205/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** U11624 & U11625 & U11626 & U11627 & U11628 & U11629 & U11630 & U11631 & U11632 & U11633 & U11634 & U11635 /**Points:** 3000 / **Use Year Commencement Date:** February 1, 2018 / **Document Number:** #20180058055/ **Obligor(s):**JOSE E. QUISPE and HAYDEE G. ROLDAN PUGA/**Note Date:** January 11, 2018/ **Mortgage Date:** January 11, 2018/ **"As of" Date:** October 23, 2018 /**Total Amount Secured by Mortgage Lien:** $34,327.88/ **Principal Sum:** $31,137.32 /**Interest Rate:** 10.99% / **Per Diem Interest:** $9.5055/ **"From" Date:** January 11, 2018/ **"To" Date:** October 23, 2018/Total Amount of Interest: $ 2,709.08/ **Late Fees:** $231.48/**Total Amount Secured by Mortgage Lien:** $34,327.88/ **Per Diem Interest:** $9.5055//**"Beginning" Date:** October 24, 2018 /(126435.3193)//

EXHIBIT "I2"
Obligor(s) and Notice Address: MARK DEONE MILLER, 5729 NOVA WAY, RIVERSIDE, CA 92505 and TAMEKA L. MILLER, 5729 NOVA WAY, RIVERSIDE, CA 92505/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** H34716 & H34717 & H34718 &H34719 & H34720 & H34721 /**Points:** 1500 / **Use Year Commencement Date:** March 1, 2015 / **Book Number:** 10885/ **Page Number:** 8735/ **Obligor(s):** MARK DEONE MILLER and TAMEKA L. MILLER/**Note Date:** February 9, 2015/ **Mortgage Date:** February 9, 2015/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $17,648.54/ **Principal Sum:** $15,587.43 /**Interest Rate:** 14.49% / **Per Diem Interest:** $6.2739/ **"From" Date:** February 9, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,700.23/ **Late Fees:** $110.88/**Total Amount Secured by Mortgage Lien:** $17,648.54/ **Per Diem Interest:** $6.2739//**"Beginning" Date:** November 8, 2018 /(126435.3232)//

EXHIBIT "J2"
Obligor(s) and Notice Address: HUGO ESTRADA, 669 WEST 15TH STREET, SAN PEDRO, CA 90731 and PAULA A. ESTRADA, 669 WEST 15TH STREET, SAN PEDRO, CA 90731/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** Q14906 & Q14907 & Q14908 & Q14909 & Q14910 & Q14911 & Q14912 & Q14913 /**Points:** 2000 / **Use Year Commencement Date:** April 1, 2017 / **Document Number:** #20170230448/ **Obligor(s):** HUGO ESTRADA and PAULA A. ESTRADA/**Note Date:** March 30, 2017/ **Mortgage Date:** March 29, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $23,220.98/ **Principal Sum:** $20,936.97 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.5548/ **"From" Date:** March 1, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,896.25/ **Late Fees:** $ 137.76/**Total Amount Secured by Mortgage Lien:** $23,220.98/ **Per Diem Interest:** $7.5548//**"Beginning" Date:** November 8, 2018 /(126435.3248)//

EXHIBIT "K2"
Obligor(s) and Notice Address: ROBERT C. LANGSTON A/K/A ROBERT CARTER LANGSTON, 1834 FAIRLAWN COURT, ROCK HILL, SC 29732/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** O87926 & O87927 & O87928 & O87929 & O87930 & O87931 & O87932 & O87933 & O87934 & O87935 & O87936 & O87937 & O87938 & O87939 & O87940 & O87941 /**Points:** 4000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20170037772/ **Obligor(s):**ROBERT C. LANGSTON A/K/A ROBERT CARTER LANGSTON/ **Note Date:** December 15, 2016/ **Mortgage Date:** December 15, 2016/ **"As of" Date:** November 7, 2018 / **Total Amount Secured by Mortgage Lien:** $36,161.58/ **Principal Sum:** $33,007.17 / **Interest Rate:** 10.99% / **Per Diem Interest:** $10.0764/ **"From" Date:** February 15, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 2,670.25/ **Late Fees:** $234.16/**Total Amount Secured by Mortgage Lien:** $36,161.58/ **Per Diem Interest:** $10.0764//**"Beginning" Date:** November 8, 2018 /(126435.3249)//

EXHIBIT "L2"
Obligor(s) and Notice Address: NIZAR ELIAN TRAD, 25 LENNON ROAD, LINCOLN, RI 02865 and LINDA JANE HANNA-TRAD, 25 LENNON ROAD, LINCOLN, RI 02865/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** R30736 & R30737 & R30738 & R30739 & R30740 & R30741 & R30742 & R30743 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2017 / **Document Number:** #20170427272/ **Obligor(s):**NIZAR ELIAN TRAD and LINDA JANE HANNA-TRAD/**Note Date:** July 10, 2017/ **Mortgage Date:** July 10, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $24,284.64/ **Principal Sum:** $21,625.74 /**Interest Rate:** 13.99% / **Per Diem Interest:** $8.4040/ **"From" Date:** February 10, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 2,269.06/ **Late Fees:** $139.84/**Total Amount Secured by Mortgage Lien:** $24,284.64/ **Per Diem Interest:** $8.4040//**"Beginning" Date:** November 8, 2018 /(126435.3255)//

EXHIBIT "M2"
Obligor(s) and Notice Address: DESIREE A. WASHBURN, 445 COUNTY ROAD 546, HANCEVILLE, AL 35077 and CHRISTOPHER A. WASHBURN, 445 COUNTY ROAD 546, HANCEVILLE, AL 35077/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** S95437 & S95438 & S95439 & S95440 & S95441 & S95442 & S95443 & S95444 & S95445 & S95446 & S95447 & S95448 /**Points:** 3000 / **Use Year Commencement Date:** December 1, 2017 / **Document Number:** #20170672081/ **Obligor(s):** DESIREE A. WASHBURN and CHRISTOPHER A. WASHBURN/**Note Date:** November 22, 2017/ **Mortgage Date:** November 22, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $32,468.44/ **Principal Sum:** $29,681.75 /**Interest Rate:** 10.99% / **Per Diem Interest:** $9.0612/ **"From" Date:** February 22, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 2,337.81/ **Late Fees:** $198.88/**Total Amount Secured by Mortgage Lien:** $32,468.44/ **Per Diem Interest:** $9.0612//**"Beginning" Date:** November 8, 2018 /(126435.3267)//

EXHIBIT "N2"
Obligor(s) and Notice Address: HENNIE A. ROSTATA, 13546 HALEY AVENUE, WHITTIER, CA 90605 and REMEGIO B. ROSTATA, 13546 HALEY AVENUE, WHITTIER, CA 90605/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** S38216 & S38217 & S38218 & S38219 & S38220 & S38221 /**Points:** 1500 / **Use Year Commencement Date:** November 1, 2017 / **Document Number:** #20170593389/ **Obligor(s):** HENNIE A. ROSTATA and REMEGIO B. ROSTATA/**Note Date:** October 6, 2017/ **Mortgage Date:** October 6, 2017/ **"As of" Date:** November 7, 2018 /**Total Amount Secured by Mortgage Lien:** $20,221.12/ **Principal Sum:** $17,926.64 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.9665/ **"From" Date:** February 6, 2018/ **"To" Date:** November 7, 2018/ Total Amount of Interest: $ 1,908.80/ **Late Fees:** $135.68/**Total Amount Secured by Mortgage Lien:** $20,221.12/ **Per Diem Interest:** $6.9665//**"Beginning" Date:** November 8, 2018 /(126435.3269)//

Publish: The Apopka Chief
January 25 and February 1, 2019

162471

The Apopka Chief

PUBLIC NOTICES

Ph: 407-886-2777

Fax: 407-889-4121

LEGALS CAN BE FOUND ON PAGES

4D-8D

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Eike Design

located at 14062 Jomatt Loop, in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Garden, Florida, this 25th day of January, 2019.

Mark E. Eike

Publish: The Apopka Chief
February 1, 2019
162541

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)
There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
DATE OF SALE:
FEBRUARY 15, 2019 at 9 AM

2000 DODGE RAM
1500 TRUCK SILVER
VIN# 3B7HF13Z7YG124677

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
February 1, 2019
162545

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

R & L Services

located at 999 N Semoran Blvd, in the County of Orange in the City of Orlando Florida 32807, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 30th day of January, 2019.

Robert J Kivett

Publish: The Apopka Chief
February 1, 2019
162559

TRL TOWING
605 FERGUSON DR.,
ORLANDO, FL 32805
407-207-4790
FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEBRUARY 20, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

1998 HOND
1HGEJ6225WL060501
2003 TOYT
2T1KR32E53C136644
February 1, 2019
162562

TRL TOWING
605 FERGUSON DR.,
ORLANDO, FL 32805
407-207-4790
FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEBRUARY 19, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2003 BMW
WBAEV334X3KL82860
February 1, 2019
162561

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On FEBRUARY 22, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
97	PLYMOUTH	1P4GP44R5VB241716
02	TOYOTA	2T1BR12E42C578575
10	MAZDA	1YVHZ8CH4A5M24059
06	SATURN	5GZCZ33D76S802527

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
February 1, 2019
162564

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEBRUARY 21, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2004	**HYUN**	**KMHWF35H54A917228**
2015	**NISS**	**3N1AB7AP1FY230568**
2004	**MAZD**	**4F2CZ04194KM21165**
1998	**NISS**	**1N4DL01D7WC142756**
2012	**CADI**	**1G6DA5E53C0150823**

February 1, 2019
162563

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEBRUARY 17, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2005	**INFI**	**JNKCV51E95M206373**
2014	**CHEV**	**1G11A5SLXEF148451**
1988	**BMW**	**WBAGB310102102515**
2006	**VOLVO**	**YV1MW390962163533**
2005	**YAMA**	**JYAVP14Y15A001260**
2003	**KIA**	**KNDUP131836492947**

February 1, 2019
162560

NOTICE OF PUBLIC SALE
ON FEBRUARY 21, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2007 YAMAHA
VIN# JYARJ12E27A013657
2011 HYUNDAI
VIN# 5NPDH4AE3BH042776
2010 CHEVROLET
VIN# 1G1AD5F53A7176339
2002 FORD
VIN# 1FTRX17242NA04252
2015 CHEVROLET
VIN# KL7CJLSB5FB261791
2014 GMC
VIN# 2GKALREK1E6260534

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
February 1, 2019
162551

NOTICE OF PUBLIC SALE
ON FEBRUARY 21, 2019 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2016	CHRYSLER	2C3CCAAG9GH189425
2016	KIA	KNAFK4A62G5495519
2017	HONDA	1HGCR2F39HA025907
2018	KIA	5XXGT4L3XJG254351
2015	JEEP	1C4RJFAG0FC933651
2004	TOYOTA	4T1BE32KX4U929889
2010	NISSAN	JN8AS5MT4AW013644
2008	CHRYSLER	2A8HR54P08R666881
2013	NISSAN	3N1AB7APXDL741206
2004	CADILLAC	1G6DM577140164002
1998	YAMAHA	JYA5AHE04WA011995
1995	CHEVROLET	1GNDT13W0SK133273
2007	TOYOTA	JTKDE177870219982
2004	MAZDA	JM1FE17N440130226
2004	CHEVROLET	1G1ZT64844F178734
2000	TOYOTA	JT2BG22K7Y0515791
2008	VOLKSWAGEN	WVWJK73C48E145165
2001	CHEVROLET	1GNEC16T41J315407
2002	HONDA	1HGCG66832A065710
2005	CHRYSLER	3C3EY45X55T603648
2000	MERCURY	2MEFM75W9YX682747
2006	NISSAN	3N1CB51D56L455558
2002	MERCEDES-BENZ	WDBRF61J92F250142
2008	MAZDA	1YVHP80C985M46034
2002	PONTIAC	1GMDU23E72D150803
2000	DODGE	1B3EJ46C2YN212586
1998	HONDA	1HGCG5642WA070152

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED
February 1, 2019
162552

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Florida Appeals

located at 20 North Orange Ave, Suite 1600, in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 30th day of January, 2019.

Shannon McLin Carlyle
Florida Appeals, P.A.

Publish: The Apopka Chief
February 1, 2019
162554

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

God's Finest Hour Drama Outreach Ministry

located at P.O. Box 785098, in the County of Orange in the City of Winter Garden Florida 34778, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Garden, Florida, this 29th day of January, 2019.

Angela Marie Walls-Windhauser and Ernest Jerome Windhauser

Publish: The Apopka Chief
February 1, 2019
162542

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Roll With It Daycare

located at 1434 N Pine Hills Rd, in the County of Orange in the City of Orlando Florida 32808, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 30th day of January, 2019.

Sherell Denise Roulhac

Publish: The Apopka Chief
February 1, 2019
162565

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Outdoor Traveler

located at 5156 International Dr, in the County of Orange in the City of Orlando Florida 32819, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 28th day of January, 2019.

Bluegreen Vacations Unlimited, Inc.

Publish: The Apopka Chief
February 1, 2019
162536

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
RICHARD ALAN COX, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT II
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
FRANCISCO R. DELASELVA
AV LOMAS DE VISTA HERMOSA #44 PH 1
LOMAS DE VISTA HERMOA, DF 5100
MEXICO
The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT II
4 Interests (numbered for administrative purposes: 043601 & 043602 & 043603 & 043604) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 22 day of January, 2019.
Tiffany Moore Russell
Clerk of the Court
BY: Dania Lopez,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.3200
#100161725 TT J
Publish: The Apopka Chief
January 25 and
February 1, 2019
162503

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY, CIVIL DIVISION
CASE NO.: 2018-CA-012610-O
ROUNDPOINT MORTGAGE SERVICING CORPORATION,
Plaintiff,
vs.
MICHELLE M. NICHOLSON; WESMERE MAINTENANCE ASSOCIATION, INC.; UNKNOWN SPOUSE OF MICHELLE M. NICHOLSON; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ANY AND ALL UNKNOWN PARTIE(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS,
Defendants.

NOTICE OF ACTION; CONSTRUCTIVE SERVICE - PROPERTY
TO:
Michelle M. Nicholson,
264 Longhirst Loop
Ocoee, FL 34761
Unknown Spouse Of Michelle M. Nicholson,
264 Longhirst Loop
Ocoee, FL 34761
Unknown Tenant #1,
264 Longhirst Loop
Ocoee, FL 34761
Unknown Tenant #2,
264 Longhirst Loop
Ocoee, FL 34761
YOU ARE NOTIFIED that an action for Foreclosure to the following property in Orange County:
Lot 35, FENWICK COVE, according to the map or plat thereof, as recorded in Plat Book 38, Page 130, of the Public Records of Orange County, Florida.
Has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Owen Sokolof, Esq., Sokolof Remtulla Stengel, LLC, Plaintiff's Attorney, whose address is: 224 Datura Street, Suite 515, West Palm Beach, FL 33401, on or before Thirty (30) days from Date of First Publication of this Notice and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you and the relief demanded in the complaint or petition.
DATED on January 10, 2019.
Tiffany Moore Russell
CLERK OF THE CIRCUIT COURT
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
January 18, 25, February 1 and 8, 2019
162416

NOTICE OF PUBLIC SALE

On MARCH 5, 2019 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2006	**CHRY**	**2A4GM68436R815007**
2007	**MITS**	**4A3AB36F87E016629**
2000	**HOND**	**1HGCG5542YA039522**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
February 1, 2019
162535

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 2/18/2019 At 8AM

1999	**TOYOTA**	**VIN: 2T1BR12E0XC166659**
2003	**LINCOLN**	**VIN: 1LNHM87A43Y669040**
2004	**ACURA**	**VIN: 19UUA66244A018545**
2013	**KIA**	**VIN: 5XXGN4A79DG222401**
2003	**HONDA**	**VIN: 5FNRL180X3B091647**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
February 1, 2019
162543

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 2/15/2019 At 8AM

2002	**CHEVROLET**	**VIN: 2G1WW12E729189948**
2004	**MITSUBISHI**	**VIN: 4A3AC44G54E052126**
2005	**NISSAN**	**VIN: 1N4BA41E65C830002**
2007	**CHEVROLET**	**VIN: 1G1AK55F177110025**
2001	**LINCOLN**	**VIN: 1LNHM87A31Y634650**
2000	**TOYOTA**	**VIN: 4T1BG22KXYU638710**
2004	**CADILLAC**	**VIN: 1G6KD54Y54U138435**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
February 1, 2019
162544

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:
You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

1 (ONE) PIG

at one thirty o'clock in the afternoon or soon thereafter, on the 5th day of February, 2019, at **21844 Ft. Christmas Rd, Christmas,** Orange County, Florida, to satisfy a claim in the sum of approximately $881.75 for fees, expenses for feeding and care, and costs hereof. All prospective bidders must register between one o'clock and one thirty o'clock in the afternoon on the day of the sale.
In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.
JOHN W. MINA,
as Sheriff
Orange County, Florida
BY: Cpl. D'Angelo Bell
As Deputy Sheriff

Publish: The Apopka Chief
January 25 and
February 1, 2019
162520

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-000443-O
DIV NO.: 33
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
LINDA D. BRUYETTE, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT VI
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
ANNE H. NARDI, DECEASED, AND THE ESTATE OF ANNE H. NARDI, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT,
2236 RED MAPLE LANE
AURORA, IL 60502
The above named Defendant is believed to be dead, and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:
COUNT VI
16 Interests (numbered for administrative purposes: P68333 & P68334 & P68335 & P68336 & P68337 & P68338 & P68339 & P68340 & P68341 & P68342 & P68343 & P68344 & P68345 & P68346 & P68347 & P68348) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of March 1, 2017 (subject to Section 3.5 of the Trust Agreement).
AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 22 day of January, 2019.
Tiffany Moore Russell
Clerk of the Court
BY: Dania Lopez,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.3316
#100265660 MD
Publish: The Apopka Chief
January 25 and
February 1, 2019
162515

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2018-DR-009314-O
Division: Family
IN RE THE MARRIAGE OF:
LUIS RUIZ,
Husband,
and
LINDA MUNIZ,
Wife
NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE
(NO CHILD OR FINANCIAL SUPPORT)
TO: Linda Muniz
3912 Blazing Star Dr.,
Orlando, FL 32828
YOU ARE NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Roberto M. Vazquez, Esq., whose address is 250 N. Orange Ave., Suite 1220, Orlando, FL 32801 on or before February 21, 2019, and file the original with the clerk of this Court at Orange Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, before service on Husband or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
The action is asking the court to decide how the following real or personal property should be divided: NONE.
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's Office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated: January 08, 2019.
Tiffany Moore Russell
CLERK OF THE CIRCUIT COURT
By: Megan Hopkins
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801
Publish: The Apopka Chief
January 18, 25,
February 1 and 8, 2019
162415

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2019-CA-000443-O
DIV NO.: 33
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
LINDA D. BRUYETTE, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT V
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
JORGE A. ESCRIVA, DECEASED, AND THE ESTATE OF JORGE A. ESCRIVA, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
1701 NW 87TH LANE
PLANTATION, FL 33322
The above named Defendant is believed to be dead, and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose for other relief relative to the following described property:
COUNT V
4 Interests (numbered for administrative purposes: L20324 & L20325 & L20326 & L20327) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).
AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 22 day of January, 2019.
Tiffany Moore Russell
Clerk of the Court
BY: Dania Lopez,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.3306
#100243912 MD
Publish: The Apopka Chief
January 25 and
February 1, 2019
162514

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-007996-O
DIV NO.: 40
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
PETER AGRUSA, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT III
TO:
DEMOCLES ANGELOPOULOS AND SUZANNE COLALUCA, CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF RICHARD R. BOURBEAU
C/O PAMELA L. HALTER, ESQ.,
ONE INTERNATIONAL PLACE, SUITE 840,
BOSTON, MA 02110
NOTICE IS HEREBY GIVEN that pursuant to the Amended Consent Final Judgment of Foreclosure entered on January 16, 2019 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-007996-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT III
10 Interests (numbered for administrative purposes: 525512 & 525513 & 525514 & 525515 & 525516 & 525517 & 525518 & 525519 & 525520 & 525521) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement).
And
24 Interests (numbered for administrative purposes: 633414 & 633415 & 633416 & 633417 & 666010 & 666011 & 952923 & 952924 & 952925 & 952926 & 952927 & 952928 & 952929 & 952930 & 952931 & 952932 & 952933 & 952934 & 953027 & 953028 & 953029 & 953030 & 953031 & 953032) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 6000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).
And
10 Interests (numbered for administrative purposes: C80547 & C80548 & C80549 & C80550 & C80551 & C80552 & C88438 & C88439 & C88440 & C88441) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 20th of February, 2019 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on January 22, 2019.
DATED this January 22, 2019.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #129710.0018
MRHC #ORANGE
Publish: The Apopka Chief
January 25 and
February 1, 2019
162506

The Apopka Chief
PUBLIC NOTICES
Ph: 407-886-2777 • Fax: 407-889-4121
LEGALS CAN BE FOUND ON PAGES
4D-8D

NOTICE OF LIEN SALE
In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 628** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, FEBRUARY 19, 2019 @ 10:30 AM. 4020 Curry Ford Rd, Orlando, FL 32806,**

Phone # 407 480-2932
Donna M. Taylor
Picture frames, Boxes, Bins
Michael "Mike" A Stephens
Hsld gds/Furn
Nemesis Carrillo
Hsld gds/Furn, Boxes
Ronald Copely
Hsld gds/Furn, TV/Stereo Equip, Tools/Applnces
Patrick M Murphy
Hsld gds/Furn
Rafael Azurdia
Hsld gds/Furn
Sharon Moona-Pouchet
Hsld gds/Furn, Tools/Applnces, Boxes, Misc
Christopher M Dunathan
Hsld gds/Furn
Publish: The Apopka Chief
February 1 and 8, 2019
162549

NOTICE OF SALE
Vehicle will be sold, as is. Seller reserves the right to refuse any bid. Terms of bid are cash only. Buyer must have funds on hand at time of sale.

1N4AB41D4XC733125
1999 NISS
4T1BE32K75U024401
2005 TOY
WDBNG75J54A417656
2004 MERZ

The auction will take place on FEBRUARY 19, 2019, at 8:00 am at 1331 W. Central Blvd., Orlando, FL 32805.
All Auto Towing, Inc.
Publish: The Apopka Chief
February 1, 2019
162568

NOTICE OF PUBLIC SALE
LINK'S AUTOMOTIVE/TRI COUNTY TOWING, gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEBRUARY 15, 2019, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE/ TRI COUNTY TOWING reserves the right to accept or reject any and/or all bids.

1FAHP32N78W282533 2008 FORD
5N1AN08WX6C501835 2006 NISSAN
February 1, 2019
162567

PARKING ENFORCEMENT INC.
605 Ferguson Drive
Orlando, FL 32805
407-578-3050

NOTICE OF SALE OF MOTOR VEHICLE
PURSUANT TO F.S.713.78 (5)
There will be a sale of the following vehicle located at 605 Ferguson Drive, Orlando FL 32805 **DATE OF SALE:** FEBRUARY 17, 2019 at 8:00AM.

1966 FORD 6U62Y180871

Tow company reserves the right to withdraw said vehicle from auction
February 1, 2019
162566

NOTICE OF PUBLIC SALE
Notice is hereby given that **Northwest Orlando Storage at 5330 North Pine Hills Road, Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageTreasures.com on **FEBRUARY 20, 2019** at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageTreasures.com. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a $50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.
Unit #-Name-Description:
C029
Johnny Clarke/
Johnny Clare
E042
Felita Martin
Publish The Apopka Chief
February 1 and 8, 2019
162547

NOTICE OF PUBLIC AUCTION
"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #636** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, February 19th, 2019 @ 10:00 AM"**
4650 S. Semoran Blvd.
Orlando, FL 32822
(407) 823-7734
Customer Name Inventory
Jexenia Gutierrez
Hsld gds/Furn, TV/Stereo Equip
Joyce Adams
Hsld gds/Furn
Tommy Durden
Hsld gds/Furn
Publish: The Apopka Chief
February 1 and 8, 2019
162538

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-1190-O
DIVISION NUMBER: 40
IN RE: FORFEITURE OF $1,532.00 IN U.S. CURRENCY
NOTICE OF FORFEITURE COMPLAINT
TO: JUSTIN FELICIANO
2045 DONEGAN PLACE
ORLANDO, FL 32826
and all others who claim an interest in $1,532.00 in U.S. Currency, which was seized on or about the 12th day of December, 2018, at or near 2045 Donegan Place, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.
I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 30th day of January, 2019.
Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net
Publish: The Apopka Chief
February 1 and 8, 2019
162553

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2019-CA-1166-O
DIVISION NUMBER: 39
IN RE: FORFEITURE OF $2,770.00 IN U.S. CURRENCY
NOTICE OF FORFEITURE COMPLAINT
TO: RICHARD A. SULYMA III, RICHARD A. SULYMA II, AND TRACY SULYMA
6458 SANDY OAKS LANE
ORLANDO, FL 32809
and all others who claim an interest in $2,770.00 in U.S. Currency, which was seized on or about the 12th day of December, 2018, at or near 6458 Sandy Oaks Lane, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.
I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 29th day of January, 2019.
Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
February 1 and 8, 2019
162546

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY
CIVIL ACTION
CASE NO. 2017 CA 9861
UNITED STATES OF AMERICA, acting through the United States Department of Agriculture, Rural Development, f/k/a Farmers Home Administration, a/k/a Rural Housing Service,
Plaintiff,
vs.
VALENCIA MICHELLE BROWN, et. al.,
Defendants.
NOTICE OF SALE
NOTICE IS HEREBY GIVEN that pursuant to a Summary Final Judgment of Foreclosure entered on January 16, 2019, by the above entitled Court in the above styled cause, the Clerk of Court or any of her duly authorized deputies, will sell the property situated in Orange County, Florida, described as:
Lot 22, Lakewood Manor, according to the plat thereof as recorded in Plat Book 72, Page 100, of the Public Records of Orange County, Florida.
to the highest and best bidder for cash on March 19, 2019, online at www.myorange clerk.realforeclose.com, beginning at 11:00 A.M., subject to all ad valorem taxes and assessments for the real property described above.
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.
DATED on January 28, 2019.
BY Seth B. Claytor
FLORIDA BAR NO.: 084086
E-MAIL: SETH@BOSDUN.COM
BOSWELL & DUNLAP, LLP
245 SOUTH CENTRAL AVENUE (33830)
POST OFFICE DRAWER 30
BARTOW, FL 33831-0030
TELEPHONE: (863)533-7117
ATTORNEYS FOR PLAINTIFF
Publish: The Apopka Chief
February 1 and 8, 2019
162539

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
Probate Division
File No. 2019-CP-000246-O

IN RE: ESTATE OF CARMEN C. VELAZQUEZ
Deceased

NOTICE TO CREDITORS
A Petition for Formal Administration in the estate of **CARMEN C. VELAZQUEZ,** deceased, whose date of death was DECEMBER 1, 2018, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N Orange Ave # 355, Orlando, FL 32801.
The names and addresses of the petitioner, interested parties, and the petitioners' attorney are set forth below.
All creditors and those having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, upon whom a copy of this notice has been served are required to file their claims with the above named court within the later of 3 months after the date of the first publication of this notice or 30 days after the date of service of a copy of this notice on them.
ALL OTHER CREDITORS HAVING CLAIMS OR DEMANDS AGAINST DECEDENT'S ESTATE, INCLUDING UNMATURED, CONTINGENT OR UNLIQUIDATED CLAIMS, ARE REQUIRED TO FILE THEIR CLAIMS WITH THE ABOVE-NAMED COURT WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED within the time periods set forth in Section 733.702 of the Florida Probate Code WILL BE FOREVER BARRED. Notwithstanding the time periods set forth above, any claim filed two (2) years or more after the decedent's date of death is barred.
Petitioner
YOLANDA PULEO
430 TIMBER RIDGE DRIVE
LONGWOOD, FL 32779

Attorney for
Personal Representative
Christi Leigh McCullars, Esq.
P.O. Box 471448
Lake Monroe, FL 32747
416 Hilgard Cove
Sanford, FL 32771
Cell: 321-662-5377
Email:
christimccullars@icloud.com

Publish: The Apopka Chief
February 1 and 8, 2019
162548

YOU CAN VIEW THE LEGAL PAGES at www.theapopkachief.com/public-notices

NOTICE OF PUBLIC AUCTION
"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #508** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday FEBRUARY 19th, 2019 at 12:00 PM"** 2650 N Powers Dr., Orlando, FL 32818
407 293-6005

CUSTOMER NAME/ INVENTORY
LEWIS, CERIA
Hsld gds/Furn
FELIX, WILDER
Hsld gds/Furn
WILLIAM, CLARK
Hsld gds/Furn
WOODS, JAMES
Hsld gds/TV/
GORMAN, CHARLES
Hsld gds/Furn
LOUIS, ROSE
Hsld gds/Furn
ALLEN, CHRISTINA
Hsld gds/Furn
BLYDEN, IRA
Hsld gds/Furn/Speakers
McCLOUD, WILLIAM
Hsld gds/Furn
WALLER, RENEE
Hsld gds/Furn
TORRES, MARISOL
Hsld gds/Furn
ZLATINEANU, MARIA
Hsld gds/Furn
GIBSON, JERRY
Hsld gds/Furn
HAWKINS, ARIKA
Hsld gds/Furn
AIME, MELITA BIEN
Hsld gds/Furn
CADET, JOSEPH
Hsld gds/Furn
GOFFE, LILLIE
Hsld gds
WALKER, DON
Hsld gds/Furn
THORNTON, LEONIA
Hsld gds/Furn/TV/Stereo Equip
SIMPSON, RICHARD
Hsld gds/Furn
JOYNER, GLORIA
Hsld gds/Furn
GRUBBS, JULIAN
Hsld gds/Furn
METAYER, GUERDA
Boxes
JEAN JULIEN, DAVID
Hsld gds/Furn
BALAISE, MARIE
Hsld gds/Furn
HORNEA, FELICIA
TV/Stereo Equip/Boxes

Publish: The Apopka Chief
February 1 and 8, 2019
162534

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2018-CA-13323-O
DIVISION NUMBER: 35

IN RE: FORFEITURE OF $3,030.00 IN U.S. CURRENCY
NOTICE OF ACTION
TO:
VINCENT BURRUEZO
YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $3,030.00 in U.S. Currency seized on or about the 24th day of October, 2018, at or near 3540 Furlong Way, Gotha, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.
REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES
If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
DATED this 28 day of January, 2019.
TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Dania Lopez,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
February 1, 8, 15 and 22, 2019
162537

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-003457-O

IN RE: ESTATE OF VIVIAN R. STEINER
Deceased.
NOTICE TO CREDITORS (Summary Administration)
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:
You are hereby notified that an Order of Summary Administration has been entered in the estate of Vivian R. Steiner, deceased, File Number 2018-CP-003457-O, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office / Probate, Orange County Courthouse - #355, P. O. Box 4994, Orlando, FL 32802-4994; that the decedent's date of death was August 13, 2018; that the total value of the estate is $ Exempt and that the names and addresses of those to whom it has been assigned by such order are:
Name Address
William R. Steiner
3401 Deer Oak Circle
Oviedo, FL 32776
John F. Steiner
15285 NE 238th Ave.
Salt Springs, Florida 32134
ALL INTERESTED PERSONS ARE NOTIFIED THAT:
All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702.
ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this Notice is February 1, 2019.
Person Giving Notice:
William R. Steiner
3401 Deer Oak Circle
Oviedo, Florida 32776
Attorney for
Person Giving Notice
William J. McLeod
Attorney
Florida Bar Number: 322024
McLEOD LAW FIRM
48 East Main Street (32703)
Post Office Drawer 950
Apopka, Florida 32704-0950
Telephone: (407) 886-3300
Fax: (407) 886-0087
E-Mail:
wjm@mcleodlawfirm.com
Secondary E-Mail:
jean@mcleodlawfirm.com
Publish: The Apopka Chief
February 1 and 8, 2019
162540

NOTICE OF PUBLIC AUCTION
"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 077** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on
Day/Date of Auction
Tuesday, February 19, 2019
Time: @ 1:30 PM"
4066 Silver Star Road
Orlando, FL 32808
407-298-9451
BARNES, NEONIECHA
Household Goods/ Furniture; Clothes
OWENS, CORLISS
Household Goods/Furniture; account records, landscaping tools/equipment, appliances, washing machine, refrig
JONES, RUBY
Household Goods/ Furniture
ROBINSON, PHADAEL
Household Goods/ Furniture
JOHNSON, IQUANA MARIE
Household Goods/ Furniture; TV/Stereo Equipment; Boxes
GARDNER, BRYON
Household Goods/ Furniture
RUSS, KRYSTAL
Household Goods/Furniture
GRANT, FRANCES
Boxes, Sporting Goods
THOMPSON, TALIA
Household Goods/Furniture
SMITH, ALVIESHIA
Household Goods/ Furniture; Boxes, Appliances
MILES, JANICE
Household Goods/Furniture; TV/Stereo Equipment
JONES, LUCIA
Household Goods/Furniture
ASHLEY, KIANA
Household Goods/ Furniture
MONTGOMERY, BRANDON
Household Goods/ Furniture
GOODWIN, SHAKINA
Household Goods/Furniture
JOSEPH, NANCY
Household Goods/Furniture
CREGGER, KATHY
Household Goods/Furniture
RABTI, AMINA
Vehicle/Boat/Trailer-2011 DUCA Superbike 848Evo ZDM1XBMV7BB0016094
BAEZ, IBRAHIM
Vehicle/Boat/Trailer-2011 DUCA Superbike 848Evo ZDM1XBMV7BB0016094
RUMPH, JOANN
Household Goods/Furniture
LAFLEUR, BERRY
Household Goods/Furniture
LOVATO, SANDEE
Household Goods/ Furniture
GUTIERREZ, ALEXANDER
Household Goods/ Furniture
GREEN, CYNTAVIA
Household Goods/ Furniture; Clothing
DANIEL, MARIA
Household Goods/Furniture; TV/Stereo Equipment; Tools/Appliances; Boxes
COLEMAN, ELEANOR
Tools/Appliances
GODS GLORY INT MINISTRY
TV/Stereo Equipment; funiture, boxes, office furniture, tents tables
GODDARD II, JAMES
Household Goods/ Furniture; Boxes
WHEATLEY, WILLIAM
Tools/Appliances; Vehicle/Boat/Trailer. 1992 Acur Legend JH4KA7675NC003015
JOSEPH, MARLINE
Tools/Appliances; Vehicle/Boat/Trailer. 1992 Acur Legend JH4KA7675NC003015
THOMPSON, CLIVE
Household Goods/ Furniture
RICHARDSON, D'ARCY
Household Goods/ Furniture
RODRIGUEZ, TRINA
Household Goods/ Furniture; TV/Stereo Equipment
MOXEY, LULA
Household Goods/ Furniture; TV/Stereo Equipment; Tools/ Appliances
TEDA, JEAN
Household Goods/Furniture; Office Furniture/Machines/ Equipment; Account Records/Sales Samples
HAMPTON, REGINALD
Household Goods/Furniture
WILLIAMS, PAMELA
Household Goods/Furniture
SMITH, JOY
Household Goods/ Furniture
DECAMBRE, HEATHER
Household Goods/Furniture
MINCY, TIFFANY
Household Goods/Furniture
DELVALLE, JACKIE
Household Goods/ Furniture
GILLENS, KORWIN
Household Goods/ Furniture
ADAMS, REGINALD
Boxes of clothing
SPITZER, JERALEE
Household Goods/ Furniture; clothing
PROCTOR, KHEA
Household Goods/ Furniture; TV/Stereo Equipment; Tools/ Appliances; Boxes
JOHNSON, CHRISTY
Household Goods/ Furniture; TV/Stereo Equipment; Tools/ Appliances; Office Furniture/Machines/ Equipment
WATSON, ZEKIYA
Household Goods/ Furniture; clothes
LUKIANOVA, KSENIIA
Household Goods/Furniture
STRICKLAND, TREMEIKA
Household Goods/ Furniture; TV/Stereo Equipment; Tools/ Appliances; Landscaping/ Construction Equipment; Boxes
PITTMAN, CORY
Household Goods/Furniture
ROBBINS, SYLVESTER
Household Goods/Furniture
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Orange County Circuit Court Self Help Center

Named in honor of the late Orange County Clerk of Courts Lydia Gardner, the Self Help Center was created to provide customers with limited legal guidance and low-cost attorney consultations. The Center is the first of its kind in the Orange County Community to help citizens who either don't have a lawyer or cannot afford one.

The Self Help Center will assist only with the following case types: Family Law (excluding restraining orders); Child Custody/Child Support; Divorce; Paternity; And more; Small Claims; Residential Evictions

Services provided include: Attorney consultations; Form completion assistance; Notary and copy services. The services provided are not based on income.

What is the Self Help Center?

The Clerk's Self Help Center is designed to provide legal assistance to Orange County citizens who are representing themselves before the court and do not have a private attorney. It is the first of its kind in our community to help people who either don't have a lawyer or cannot afford one.

Where are the Self Help Centers located?

There are two self-help centers.

The Orange County Courthouse is located at 425 North Orange Ave, Suite 340 (3rd floor, Orlando, FL 32801. Hours of Operation: Mon - Fri: 7:30 a.m. - 4:00 p.m.

The Apopka Service Center is located at 1111 N. Rock Springs Rd., Apopka, FL 32712, and the hours of operation are Tuesdays, 8:00 a.m. – 4:00 p.m. This self-help center began operation on October 17, 2017.

What services are offered at the Self Help Centers?

The Self Help Center offers assistance to customers in completing court forms, filing documents electronically and providing access to contracted attorneys at an affordable price. Other services available at the Self Help Center are printing, copying, notary and general consultations.

What types of cases will the Self Help Center offer assistance with?

The Center focuses on assisting customers with Family Law (excluding injunctions), Small Claims, Landlord-Tenant and Eviction cases.

What is Family Law?

Family Law consists of alimony, child custody/visitation, child support, contempt, divorce, name change, paternity, step-parent adoption, support unconnected with dissolution of marriage and temporary custody.

How can I schedule an attorney consultation?

Attorney consultations are set by appointment and must be for a minimum of 15 minutes, charged at $1.00 a minute. Consultations may not exceed more than one hour at one time within a day. You will need a credit card in order to schedule the consultation online

How do I schedule an appointment without access to the internet?

If you do not have access to a computer or smart device at home, you can come to the Self Help Center's two locations to schedule an appointment in person or use a customer computer in room 340.

How can I schedule an attorney consultation without a credit card?

Come in to the Self Help Center and make an appointment with a deputy clerk at the front counter.

What if I am unable to schedule an appointment due to a disability?

You may call the Ninth Circuit Court's American's with Disabilities Act (ADA) line at (407) 836-2303 to leave a message for further assistance.

When is the Self Help Center open?

The Self Help Center is open Monday through Friday, from 7:30 a.m. to 4 p.m. at the Courthouse, and Tuesdays, 8:00 a.m. to 4:00 p.m. starting October 17, 2017 at the Apopka Service Center.

Are there income restrictions to receive services?

No. Services provided at the Self Help Center are not based on your income.

What is the Self Help Center's phone number?

You can contact the Self Help Center by calling 407-836-6300 for the Courthouse or 407-836-2007 for the Apopka location

What forms are Available?

A limited number of forms are available for download from myorangeclerk.com. If the form you are looking for is not available on this site, consider searching the Florida Courts or other websites.

A limited number of form packets are available for sale in our divisions and branch locations