

PUBLIC NOTICES
The Apopka Chief
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LEGALS CAN BE FOUND ON PAGES 2D-8D

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-003530-0
IN RE: ESTATE OF BETTY M. HALIBURTON Deceased.

NOTICE TO CREDITORS
The administration of the estate of BETTY M. HALIBURTON, deceased, whose date of death was January 28th, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801, File No. 2018-CP-003530-0. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE ELAPSE OF 30 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE ON THEM. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED FROM BEING PAID. NOTWITHSTANDING

THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is January 25, 2019.
Sherene Lynette Dillon Personal Representative 2931 Talladega Drive Orlando, FL 32826
Bryce James Davis, Esq. Florida Bar Number 113541 Attorney for Personal Representative 730 7th Street Orlando, FL 32801 Telephone: (352) 577-8740 E-mail: brycejid@gmail.com
Publish: The Apopka Chief January 25, 2019 162497

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2018-CA-004765-0
STAR TOWER CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, Plaintiff, v. GARRET HUTCHENS, UNKNOWN TENANT (1), and UNKNOWN TENANT (2), Defendants.
NOTICE OF SALE
NOTICE IS HEREBY GIVEN pursuant to the Amended Final Judgment of Foreclosure dated January 14, 2019 entered in Case No. 2018-CA-004765-0 in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein STAR TOWER CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, is the

plaintiff and GARRET HUTCHENS is the Defendant, The Clerk of Court will sell to the highest and best bidder for cash at www.myorangelcrlk.realestate.com on February 13, 2019 at 11:00 a.m., the following described real property situated in Orange County, Florida and described as:
UNIT NO. 606 OF STAR TOWER CONDOMINIUM, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF AS RECORDED IN O.R. BOOK 9454, PAGE 3593, AND ALL EXHIBITS AND AMENDMENTS THEREOF, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON ELEMENTS APPURTENANT TO SAID UNIT. ANY PERSON CLAIM-

ING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.
Dated this 18th day of January, 2019.
William C. Matthews Florida Bar No. 0112079 WILLIAM C. MATTHEWS, ESQ. SHUTTS & BOWEN LLP 300 S. Orange Avenue, Suite 1600 Orlando, Florida 32801 (407) 423-3200; (407) 425-8316 (fax) wmatthews@shutts.com rickshuts@shutts.com Attorney for Star Tower Condominium Association, Inc.
Publish: The Apopka Chief January 25, 2019 February 1, 2019 162494

NOTICE OF SALE
The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligor and Junior Interests holders at their respective Notice Addresses (see Exhibits "A" through "N-2" (Exhibits) for list of Obligor, Junior Interests holders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday, February 26, 2019, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801. LEGAL DESCRIPTION OF TIMESHARE INTEREST: (See Exhibits for number of Interests) Interests (numbered for administrative purposes) (see Exhibits for the Interest Numbers) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a Federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time (see Exhibits for a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligor(s) individually, the "Obligor") in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default"). AMOUNTS SECURED BY MORTGAGE LIEN: As (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts: (a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Interest on late fees, PLUS (d) Trustee's fees: \$250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interest holder has the right to redeem the junior interest holder's interest in the same manner at any time before the Trustee issues the Certificate of Sale. ADDITIONAL OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN", payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs (see Exhibits in connection with the Default can be obtained by calling 407-244-5198. TRUSTEE'S CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 16th day of January, 2019. ROBERT W. DAVIS, JR., Trustee

Rebecca Markham Witness
Rebecca Markham Printed Name of Witness
Vilma Camacho Witness
Vilma Camacho Printed Name of Witness
STATE OF FLORIDA

COUNTY OF ORANGE
The foregoing Notice of Sale was acknowledged before me this 16th day of January, 2019 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Vilma Camacho, a witness who is personally known to me. (SEAL)

TINA MCDONALD Commission # FF 232920 Expires September 19, 2019
Bonds Trust Insurance 800-385-7019
Tina McDonald NOTARY PUBLIC MY COMMISSION EXPIRES

EXHIBIT "A"
Obligor(s) and Notice Address: ABDULMEHSEN B.Y.H. ALZKINI, HOUSE #3 HESHBAH 2ND FLOOR, KUWAIT OF AREA 6, KUWAIT Junior Interests holder(s) and Notice Address: Marriott Resorts Orlando, a Florida corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 20/ Interest Numbers: 347815 & 347816 & 347817 & 347818 & 347819 & 347820 & 347821 & 347822 & 347823 & 347824 & 347825 & 347826 & 347827 & 347828 & 347829 & 347830 & 347831 & 347832 & 347833 & 347834/ Points: 5000/ Use Year Commencement Date: December 1, 2011/ Book Number: 10324/ Page Number: 3994/ Obligor(s) and Notice Address: ABDULMEHSEN B.Y.H. ALZKINI/ Note Date: November 2, 2011/ Mortgage Date: November 2, 2011/ "As of" Date: February 8, 2018/ Total Amount Secured by Mortgage Lien: \$24,048.29/ Principal Sum: \$21,476.83/ Interest Rate: 13.99%/ Per Diem Interest: \$8,346.11/ "From" Date: June 2, 2017/ "To" Date: February 8, 2018/ Total Amount of Interest: \$ 2,094.87/ Late Fees: \$26.59/ Total Amount Secured by Mortgage Lien: \$24,048.29/ Per Diem Interest: \$8,346.11/ "Beginning" Date: February 9, 2018/ (126435.25451)/

EXHIBIT "B"
Obligor(s) and Notice Address: NATALYA GOLTYAPINA, 291 MELROSE PLACE, SOUTH ORANGE, NJ 07079/ Junior Interests holder(s) and Notice Address: Marriott Resorts Orlando, a Florida corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 32/ Interest Numbers: P21445 & P21446 & P21447 & P21448 & P21449 & P21450 & P22348 & P22349 & P22350 & P22351 & P22352 & P22401 & P22402 & P22403 & P22404 & P22405 & P22406 & P22407 & P26411 & P26412 & P26413 & P26414 & P26415 & P26416 & P26417 & P26418 & P26419 & P26420 & P26421 & P26422 & P26423 & P26424 & P26425/ Points: 8000/ Use Year Commencement Date: March 1, 2017/ Document Number: #2017029526/ Obligor(s) and Notice Address: NATALYA GOLTYAPINA/ Note Date: February 6, 2017/ Mortgage Date: February 6, 2017/ "As of" Date: August 6, 2018/ Total Amount of Interest: \$ 2,444.04/ Late Fees: \$148.48/ Total Amount Secured by Mortgage Lien: \$66,316.60/ Principal Sum: \$60,597.85/ Interest Rate: 10.99%/ Per Diem Interest: \$18,499.27/ "From" Date: October 23, 2018/ "To" Date: August 6, 2018/ Total Amount of Interest: \$ 5,050.27/ Late Fees: \$418.48/ Total Amount Secured by Mortgage Lien: \$66,316.60/ Principal Sum: \$60,597.85/ Interest Rate: 10.99%/ Per Diem Interest: \$18,499.27/ "Beginning" Date: October 24, 2018/ (126435.30201)/

EXHIBIT "C"
Obligor(s) and Notice Address: DANEISHA D. BRAZZLE, 914 164TH STREET, #912-537, MILL CREEK, WA 98012/ Junior Interests holder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 9/ Interest Numbers: T03820 & T03821 & T03822 & T04102 & T04103 & T04104 & T04105/ Points: 2000/ Use Year Commencement Date: November 1, 2017/ Document Number: #20170630797/ Obligor(s) and Notice Address: DANEISHA D. BRAZZLE/ Note Date: October 31, 2017/ Mortgage Date: October 31, 2017/ "As of" Date: August 7, 2018/ Total Amount of Interest: \$ 139.91/ Per Diem Interest: \$8,760.11/ "From" Date: November 1, 2017/ "To" Date: August 7, 2018/ Total Amount of Interest: \$ 144.00/ Total Amount Secured by Mortgage Lien: \$25,380.04/ Per Diem Interest: \$8,760.11/ "Beginning" Date: August 8, 2018/ (126435.30411)/

EXHIBIT "D"
Obligor(s) and Notice Address: ALEXIS LOPEZ, 3247 WINDWOOD STREET, EVANS, GA 30809 and SERGIO CASTRO, 3247 WINDWOOD STREET, EVANS, GA 30809/ Junior Interests holder(s) and Notice Address: Marriott Res-

orts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 16/ Interest Numbers: Q03935 & Q03936 & Q03937 & Q03938 & Q03939 & Q03940 & Q03941 & Q03942 & Q03943 & Q03944 & Q03945 & Q03946 & Q03947 & Q03948 & Q03949 & Q03950/ Points: 4000/ Use Year Commencement Date: August 1, 2017/ Document Number: #20170459435/ Obligor(s) and Notice Address: ALEXIS LOPEZ and SERGIO CASTRO/ Note Date: July 21, 2017/ Mortgage Date: July 21, 2017/ "As of" Date: October 23, 2018/ Total Amount Secured by Mortgage Lien: \$41,010.97/ Principal Sum: \$37,020.79/ Interest Rate: 10.99%/ Per Diem Interest: \$11,301.16/ "From" Date: December 21, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$7854.7 & \$7854.8 & \$7854.9 & \$7855.0 & \$7855.1 & \$7855.2 & \$7855.3 & \$7855.4 & \$7855.5 & \$7855.6 & \$7855.7 & \$7855.8 & \$7855.9 & \$7856.0 & \$7856.1 & \$7856.2 & \$7856.3 & \$7856.4 & \$7856.5 & \$7856.6 & \$7856.7 & \$7856.8 & \$7856.9 & \$7857.0 & \$7857.1 & \$7857.2 & \$7857.3 & \$7857.4 & \$7857.5 & \$7857.6 & \$7857.7 & \$7857.8 & \$7857.9 & \$7858.0 & \$7858.1 & \$7858.2 & \$7858.3 & \$7858.4 & \$7858.5 & \$7858.6 & \$7858.7 & \$7858.8 & \$7858.9 & \$7859.0/ Points: 4500/ Use Year Commencement Date: November 1, 2017/ Document Number: #20170530803/ Obligor(s) and Notice Address: MARIO LOPEZ, GERALDO GONZALEZ and SARIA MANUELA GOMEZ BOTERO and JULIANA GOMEZ BOTERO/ Note Date: October 31, 2017/ "As of" Date: October 23, 2018/ Total Amount Secured by Mortgage Lien: \$42,894.46/ Principal Sum: \$39,455.20/ Interest Rate: 10.99%/ Per Diem Interest: \$6,564.91/ "From" Date: December 1, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$2,142.16/ Late Fees: \$1,049.10/ Total Amount Secured by Mortgage Lien: \$42,894.46/ Per Diem Interest: \$6,564.91/ "Beginning" Date: October 24, 2018/ (126435.31081)/

EXHIBIT "E"
Obligor(s) and Notice Address: JORGE RAUL MUNOZCANO SKIDMORE, PRIVATE RESERVE, TADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO and MELVA CASTRO ACOSTA, PRIV. PRESA REVEN. TADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO and HUBERTO MUNOZCANO CASTRO, PRIV. PRESA REVEN. TADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO and JORGE ALBERTO MUNOZCANO CASTRO, PRIV. PRESA REVEN. TADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO and FRANCISCO MUNOZCANO CASTRO, PRIV. PRESA REVEN. TADA 5 CASA 8 LOMAS QUEBRADAS, MEXICO, DF 10000, MEXICO/ Junior Interests holder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: Q57803 & Q57804 & Q57805 & Q57806 & Q57807 & Q57808/ Points: 1500/ Use Year Commencement Date: January 1, 2018/ Document Number: #20170530803/ Obligor(s) and Notice Address: MARIO LOPEZ, GERALDO GONZALEZ and SARIA MANUELA GOMEZ BOTERO and JULIANA GOMEZ BOTERO/ Note Date: October 31, 2017/ "As of" Date: October 23, 2018/ Total Amount Secured by Mortgage Lien: \$20,378.77/ Principal Sum: \$17,862.00/ Interest Rate: 10.99%/ Per Diem Interest: \$6,941.14/ "From" Date: December 22, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$1,137.77/ Late Fees: \$169.99/ Total Amount Secured by Mortgage Lien: \$20,378.77/ Per Diem Interest: \$6,941.14/ "Beginning" Date: October 24, 2018/ (126435.31101)/

EXHIBIT "F"
Obligor(s) and Notice Address: ALFREDO GONZALEZ RUBIO GUZMAN, CRA 56 #91-27, BARRANQUILLA, OF COLOMBIA and ASTRID GUZMAN MORENO, CRA 56 #91-27, BARRANQUILLA, OF COLOMBIA and RUBIO GUZMAN, CRA 56 #91-27, BARRANQUILLA, OF COLOMBIA and DANIELLA GONZALEZ RUBIO GUZMAN, CRA 56 #91-27, BARRANQUILLA, OF COLOMBIA/ Junior Interests holder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 9/ Interest Numbers: S56419 & S56420 & S56421 & S56422 & S56423 & S56424 & S56425 & S56426 & S56427/ Points: 2250/ Use Year Commencement Date: January 1, 2018/ Document Number: #20170615825/ Obligor(s) and Notice Address: ALFREDO GONZALEZ RUBIO GUZMAN and ASTRID GUZMAN MORENO and ASTRID GONZALEZ RUBIO GUZMAN and ALFREDO GONZALEZ RUBIO GUZMAN and DANIELLA GONZALEZ RUBIO GUZMAN/ Note Date: October 23, 2017/ "As of" Date: October 23, 2018/ Total Amount Secured by Mortgage Lien: \$23,042.92/ Principal Sum: \$21,138.70/ Interest Rate: 5.99%/ Per Diem Interest: \$3,904.22/ "From" Date: December 23, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$1,069.22/ Late Fees: \$20.00/ Total Amount Secured by Mortgage Lien: \$23,042.92/ Per Diem Interest: \$3,904.22/ "Beginning" Date: October 24, 2018/ (126435.31051)/

EXHIBIT "G"
Obligor(s) and Notice Address: MARCO POLO GOMEZ GIRALDO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF COLOMBIA and MARIA LORENA BOTERO GOMEZ, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF COLOMBIA and JHON ALEXANDER GOMEZ BOTERO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF COLOMBIA and SEBASTIAN GOMEZ BOTERO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF COLOMBIA and JULIANA GOMEZ BOTERO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF COLOMBIA and SARIA MANUELA GOMEZ BOTERO, CRA 128 5-62 CASA 8, CALI-VALLE DEL CAUCA, OF COLOMBIA/ Junior Interests holder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: S78547 & S78548 & S78549 & S78550 & S78551 & S78552 & S78553 & S78554 & S78555 & S78556 & S78557 & S78558 & S78559 & S78560 & S78561 & S78562 & S78563 & S78564 & S78565 & S78566 & S78567 & S78568 & S78569 & S78570 & S78571 & S78572 & S78573 & S78574 & S78575 & S78576 & S78577 & S78578 & S78579 & S78580 & S78581 & S78582 & S78583 & S78584 & S78585 & S78586 & S78587 & S78588 & S78589 & S78590/ Points: 4500/ Use Year Commencement Date: November 1, 2017/ Document Number: #20170530803/ Obligor(s) and Notice Address: MARIO LOPEZ, GERALDO GONZALEZ and SARIA MANUELA GOMEZ BOTERO and JULIANA GOMEZ BOTERO/ Note Date: October 31, 2017/ "As of" Date: October 23, 2018/ Total Amount Secured by Mortgage Lien: \$114,442.22/ Interest Rate: 13.99%/ Per Diem Interest: \$3,558.00/ "From" Date: January 22, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$1,537.77/ Late Fees: \$169.99/ Total Amount Secured by Mortgage Lien: \$114,442.22/ Per Diem Interest: \$3,558.00/ "Beginning" Date: October 24, 2018/ (126435.31191)/

EXHIBIT "H"
Obligor(s) and Notice Address: CHARLES MOORE, 1711 S HICKS STREET, PHILADELPHIA, PA 19145 and OMEGA D. MOORE, 1711 S HICKS STREET, PHILADELPHIA, PA 19145/ Junior Interests holder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: T20648 & T20649 & T20650 & T20651 & T20652 & T20653/ Points: 1500/ Use Year Commencement Date: January 1, 2018/ Document Number: #201801433/ Obligor(s) and Notice Address: CHARLES MOORE and OMEGA D. MOORE/ Note Date: December 22, 2017/ Mortgage Date: December 22, 2017/ "As of" Date: October 23, 2018/ Total Amount of Interest: \$1,137.77/ Late Fees: \$169.99/ Total Amount Secured by Mortgage Lien: \$20,378.77/ Per Diem Interest: \$6,941.14/ "From" Date: December 22, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$1,137.77/ Late Fees: \$169.99/ Total Amount Secured by Mortgage Lien: \$20,378.77/ Per Diem Interest: \$6,941.14/ "Beginning" Date: October 24, 2018/ (126435.31191)/

EXHIBIT "I"
Obligor(s) and Notice Address: JOHN F. DROZD, 131 CORBETT AVENUE, TORONTO, ON M6N1V3, CANADA/ Junior Interests holder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 568007 & 568008 & 568009 & 568010 & 568011 & 568012 & 568013 & 568014 & 568015 & 568016/ Points: 1500/ Use Year Commencement Date: April 1, 2012/ Book Number: 10356/ Obligor(s) and Notice Address: LESLEE A. PETERS, 131 CORBETT AVENUE, TORONTO, ON M6N1V3, CANADA/ Junior Interests holder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 568007 & 568008 & 568009 & 568010 & 568011 & 568012/ Points: 1500/ Use Year Commencement Date: April 1, 2012/ Book Number: 10356/ Obligor(s) and Notice Address: LESLEE A. PETERS and ERNEST C. GREEN/ Note Date: March 12, 2012/ Mortgage Date: March 12, 2012/ "As of" Date: October 23, 2018/ Total Amount of Interest: \$10,547.41/ Principal Sum: \$9,155.79/ Interest Rate: 13.99%/ Per Diem Interest: \$3,558.00/ "From" Date: October 23, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$1,010.49/ Late Fees: \$131.13/ Total Amount Secured by Mortgage Lien: \$10,547.41/ Per Diem Interest: \$3,558.00/ "Beginning" Date: October 24, 2018/ (126435.31201)/

EXHIBIT "J"
Obligor(s) and Notice Address: GERARDO GOROSTIZAGA, EJERCITO NACIONAL 617-203 COLOMBIA and MERCEDES GONZALEZ RUBIO GUZMAN, CRA 56 #91-27, BARRANQUILLA, OF COLOMBIA and ASTRID GUZMAN MORENO and ASTRID GONZALEZ RUBIO GUZMAN and ALFREDO GONZALEZ RUBIO GUZMAN and DANIELLA GONZALEZ RUBIO GUZMAN/ Note Date: October 23, 2017/ "As of" Date: October 23, 2018/ Total Amount Secured by Mortgage Lien: \$23,042.92/ Principal Sum: \$21,138.70/ Interest Rate: 5.99%/ Per Diem Interest: \$3,904.22/ "From" Date: December 23, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$1,069.22/ Late Fees: \$20.00/ Total Amount Secured by Mortgage Lien: \$23,042.92/ Per Diem Interest: \$3,904.22/ "Beginning" Date: October 24, 2018/ (126435.31051)/

EXHIBIT "K"
Obligor(s) and Notice Address: YAKUB MAHOMED, 116 CAMBRIDGE RD WINDVALE, HARARE DF 0, ZIMBABWE and INGRID THERESE LEVENDALE, UNIT 3 33 SAXON ROAD SANDHURST, JOHANNESBURG, OF 2196, SOUTH AFRICA/ Junior Interests holder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: 672837 & 676406 & 676407 & 676408 & 676409 & 676410 & 676411 & 676412 & 676413 & 676414 & 676415 & 676416 & 676417 & 676418/ Points: 3500/ Use Year Commencement Date: January 1, 2013/ Book Number: 10441/ Page Number: 668/ Obligor(s) and Notice Address: YAKUB MAHOMED and INGRID THERESE LEVENDALE/ Note Date: August 22, 2012/ Mortgage Date: August 22, 2012/ "As of" Date: October 23, 2018/ Total Amount Secured by Mortgage Lien: \$16,399.83/ Principal Sum: \$14,442.22/ Interest Rate: 13.99%/ Per Diem Interest: \$3,558.00/ "From" Date: January 22, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$1,537.77/ Late Fees: \$169.99/ Total Amount Secured by Mortgage Lien: \$16,399.83/ Per Diem Interest: \$3,558.00/ "Beginning" Date: October 24, 2018/ (126435.31191)/

EXHIBIT "L"
Obligor(s) and Notice Address: LESLEE A. PETERS, 131 CORBETT AVENUE, TORONTO, ON M6N1V3, CANADA/ Junior Interests holder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 568007 & 568008 & 568009 & 568010 & 568011 & 568012/ Points: 1500/ Use Year Commencement Date: April 1, 2012/ Book Number: 10356/ Obligor(s) and Notice Address: LESLEE A. PETERS and ERNEST C. GREEN/ Note Date: March 12, 2012/ Mortgage Date: March 12, 2012/ "As of" Date: October 23, 2018/ Total Amount of Interest: \$10,547.41/ Principal Sum: \$9,155.79/ Interest Rate: 13.99%/ Per Diem Interest: \$3,558.00/ "From" Date: October 23, 2018/ "To" Date: October 23, 2018/ Total Amount of Interest: \$1,010.49/ Late Fees: \$131.13/ Total Amount Secured by Mortgage Lien: \$10,547.41/ Per Diem Interest: \$3,558.00/ "Beginning" Date: October 24, 2018/ (126435.31201)/

EXHIBIT "M"
Obligor(s) and Notice Address: GERARDO GOROSTIZAGA, EJERCITO NACIONAL 617-203 COLOMBIA and MERCEDES GONZALEZ RUBIO GUZMAN, CRA 56 #91-27, BARRANQUILLA, OF COLOMBIA and ASTRID GUZMAN MORENO and ASTRID GONZALEZ RUBIO GUZMAN and ALFREDO GONZALEZ RUBIO GUZMAN and DANIELLA GONZALEZ RUBIO GUZMAN/ Note Date: October 23, 2017/ "As of" Date: October 23, 2018/ Total Amount Secured by Mortgage Lien: \$23,042.92/ Principal Sum: \$21,138.70/ Interest Rate: 5.99%/ Per Diem Interest: \$3,904.22/ "From" Date: December 23, 2017/ "To" Date: October 23, 2018/ Total Amount of Interest: \$1,069.22/ Late Fees: \$20.00/ Total Amount Secured by Mortgage Lien: \$23,042.92/ Per Diem Interest: \$3,904.22/ "Beginning" Date: October 24, 2018/ (126435.31051)/

EXHIBIT "N"
Obligor(s) and Notice Address: LUIS EDUARDO MONTEALEGRE, CALLE 112 N 1-10 ESTE APTO 202 TORRE 4, BOGOTA, OF 0, COLOMBIA and TANIA MARCELA HERNANDEZ, CALLE 112 N 1-10 ESTE APTO 202 TORRE 4, BOGOTA, OF 0, COLOMBIA and TANIA MARCELA HERNANDEZ, CALLE 112 N 1-10 ESTE APTO 202 TORRE 4, BOGOTA, OF 0, COLOMBIA/ Junior Interests holder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 180124 & 180337 & 180338 & 180339 & 180340 & 180341 & 180342 & 180343 & 180344 & 180345 & 180346 & 180347 & 180348 & 180349 & 180350 & 180351 & 180352 & 180353 & 180354 & 180355 & 180356 & 180357 & 180358 & 180359 & 180360 & 180361 & 180362 & 180363 & 180364 & 180365 & 180366 & 180367 & 180368 & 180369 & 180370 & 180371 & 180372 & 180373 & 180374 & 180375 & 180376 & 180377 & 180378 & 180379 & 180380 & 180381 & 180382 & 180383 &

The Apopka Chief

Ph: 407-886-2777 • Fax: 407-889-4121

Public Notices 2D-8D

NOTICE OF PUBLIC SALE
Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.

NOTICE OF SALE
The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this notice of Sale to the following Obligors and Junior Interholders at their respective Notice Addresses (see Exhibit "A" - "Exhibits") for list of Obligors, Junior Interholders and their respective Notice Addresses.

the following amounts:
(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) through and including (see Exhibits for date) calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for late fees), PLUS (d) Trustee's fees: \$250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

Wilma Camacho
Printed Name of Witness
STATE OF FLORIDA
COUNTY OF ORANGE
The foregoing Notice of Sale was acknowledged before me this 16th day of January, 2019 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Wilma Camacho, a witness who is personally known to me. (SEAL)

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2013-CA-003176-O
ARBOR RIDGE HOMEOWNERS ASSOCIATION OF APOPKA, INC. a Florida not-for-profit corporation, Plaintiff, vs. TONY O. OLIVER, et al. Defendants.
AMENDED NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to an Order Directing Clerk to Reschedule Foreclosure Sale dated December 18th, 2018 and entered in Case No.: 2013-CA-003176-O, of the Court in the Ninth Judicial Circuit and for Orange County, Florida.

wherein Plaintiff, Arbor Ridge Homeowners' Association of Apopka, Inc., Defendants, Tony O. Oliver and Devora A. Oliver, et al., the Office of Tiffany Moore Russell, Orange County Clerk of Court, will sell to the highest and best bidder for cash to my Oweclerk: realforeclose.com at 11:00 a.m. on February 4th, 2019, the following described property as set forth in said Final Judgment, to-wit:

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FUNDS FROM THE FORECLOSURE SALE IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIEN PENDENTS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.
Dated this 22nd day of January, 2019.
BY: Anthony Fouladi, Esq., Attorney for Plaintiff
Florida Bar No.: 91082 GARFINKEL WYHNOT 300 North Maitland Avenue Maitland, FL 32751 Telephone: (407) 539-3900 Fax: (407) 386-8485 38377-129
Publish: The Apopka Chief January 25 and February 1, 2019 162495

IN THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
CASE NO.: 2019 CP 000156
IN RE: ESTATE OF DONALD RAY GASLIN Deceased.

NOTICE TO CREDITORS
The administration of the estate of DONALD RAY GASLIN, deceased, whose date of death was December 1, 2018, is pending in the Circuit Court for Orange County, Florida. Probate Division, the address of which is 425 N. Orange Avenue - Room 355, Orlando, FL 32801. The names and addresses of the petitioner and the petitioner's attorney are set forth below.

having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIOD SET FORTH IN THE FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE FOREGOING, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DEATH IS BARRED.

IN RE: THE MARRIAGE OF: BYRON GIOVANNI CABRERA, Husband, and MERCEDES TORRES, Wife.
NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)
TO: MERCEDES TORRES, 1437 Bridlebrook Drive, Casselberry, Florida 32707 YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on BYRON GIOVANNI CABRERA through his attorney, Melanie M. Demps, Esquire, P.O. Box 533740, Orlando, Florida 32853-3740, or medlaw@fdivor.com, on or before February 21, 2019 and file the original with the clerk of this Court at 425 North Orange Avenue, Orlando, Florida 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition. The action is asking the court

to decide how the following real or personal property should be divided: None. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated: January 10, 2019
TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Megan Hopkins
CIRCUIT COURT SEAL
425 North Orange Ave.
Orlando, Florida 32801
Publish: The Apopka Chief January 18, 25, February 1 and 8, 2019 162467

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, vs. RICHARD ALAN COX, et al., Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COURT III
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO: ABAU LATHI AHMED AL ZAINABI, AKA: ARAFAT STREET P.O. BOX 270 JEDDAH, OF 21911 SAUDI ARABIA
The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described herein.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2009-CA-025687
BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATES, SERIES 2005-3, ASSET-BACKED CERTIFICATES, SERIES 2005-3, Plaintiff, vs. JAMES M. ROBERTS A/K/A JAMES MARTIN ROBERTS; JAMES M. ROBERTS OF JAMES M. ROBERTS A/K/A JAMES MARTIN ROBERTS; ANY AND ALL UNKNOWN PARTIES CLAIMING BY THROUGH LINEAL DESCENT AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEE OR OTHER CLAIMANTS; UDR, INC. D/B/A DOVER VILLAGE APARTMENTS; CRYSTAL GLEN HOMEOWNERS ASSOCIATION, INC. D/B/A #1, TENANT #2, TENANT #3, TENANT #4, THE NAMES BEING FICTITIOUS TO ACCOUNT FOR PARTIES IN POSSIBLE RECORDS Defendant(s).
RE-NOTICE OF

FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to an Order of the Court Rescheduling Foreclosure dated August 28, 2012 and an Order Rescheduling Foreclosure Sale dated January 19, 2019, in Civil Case No.: 2009-CA-025687 (37) of the Circuit Court in and for Orange County, Florida, wherein BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATES, SERIES 2005-3, ASSET-BACKED CERTIFICATES, SERIES 2005-3, Plaintiff, and JAMES M. ROBERTS A/K/A JAMES MARTIN ROBERTS; UDR, INC. F/K/A UNITED DOMINION REALTY TRUST, D/B/A EVERETT VILLAGE APARTMENTS; CRYSTAL GLEN HOMEOWNERS ASSOCIATION, INC.; TENANT #1 N/A PHILLIP NESS, are defendants in this case. TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.com, at 11:00 AM, on the 19th day of January, 2019, the following described real property as set forth in said Final Summary Judgment of Mortgage Foreclosure, to-wit:
Parcel: 1915-292-000-869 UNIT 1, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 39, PAGES 119 AND 120, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, vs. RICHARD ALAN COX, et al., Defendants.
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The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described herein.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, vs. RICHARD ALAN COX, et al., Defendants.
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, vs. RICHARD ALAN COX, et al., Defendants.
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
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CASE NO.: 2018-CA-012586-O
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
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MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, vs. RICHARD ALAN COX, et al., Defendants.
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, vs. RICHARD ALAN COX, et al., Defendants.
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, vs. RICHARD ALAN COX, et al., Defendants.
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-012586-O
MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, vs. RICHARD ALAN COX, et al., Defendants.
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-007498-O
HABITAT FOR HUMANITY OF GREATER ORLANDO AND OSCEOLA COUNTY, INC., a Florida not for profit corporation, Plaintiff, vs. MICHELLE HENRY, an individual, MARILYNN HENRY, an individual, ANTONIO D. HUBBARD, an individual, CITY OF ORLANDO, a Florida municipal corporation, FLORIDA HOUSING FINANCE CORPORATION, a public corporation, STATE OF FLORIDA, TIFFANY MOORE RUSSELL, CLERK OF THE CIRCUIT COURT OF ORANGE COUNTY, FLORIDA, and LNVN FUNDING, LLC, a Delaware limited liability company, in Case No. 2018-07498-O, the Clerk of this Court, Tiffany Moore Russell, will at 11:00 a.m. on February 18, 2019, offer for sale and sell to the highest bidder for cash at www.myorangeclerk.com, in accordance with Section 45.031, Florida Statutes, the real property situate and being in Orange County, Florida, more particularly described as:

Lot 6, Block C, J.M. Ricketson West Orlando Subdivision, according to the Plat thereof as recorded in the Public Records of Orange County, Florida. Said sale will be made pursuant to and in order to satisfy the debt of the Plaintiff, wherein HABITAT FOR HUMANITY OF GREATER ORLANDO AND OSCEOLA COUNTY, INC., a Florida not-for-profit corporation, the Plaintiff, and granted against the Defendants, MICHELLE HENRY, an individual, MARILYNN HENRY, an individual, ANTONIO D. HUBBARD, an individual, CITY OF ORLANDO, a Florida municipal corporation, FLORIDA HOUSING FINANCE CORPORATION, a public corporation, STATE OF FLORIDA, TIFFANY MOORE RUSSELL, CLERK OF THE CIRCUIT COURT OF ORANGE COUNTY, FLORIDA, and LNVN FUNDING, LLC, a Delaware limited liability company, in Case No. 2018-07498-O, the Clerk of this Court, Tiffany Moore Russell, will at 11:00 a.m. on February 18, 2019, offer for sale and sell to the highest bidder for cash at www.myorangeclerk.com, in accordance with Section 45.031, Florida Statutes, the real property situate and being in Orange County, Florida, more particularly described as:

Lot 6, Block C, J.M. Ricketson West Orlando Subdivision, according to the Plat thereof as recorded in the Public Records of Orange County, Florida. Said sale will be made pursuant to and in order to satisfy the debt of the Plaintiff, wherein HABITAT FOR HUMANITY OF GREATER ORLANDO AND OSCEOLA COUNTY, INC., a Florida not-for-profit corporation, the Plaintiff, and granted against the Defendants, MICHELLE HENRY, an individual, MARILYNN HENRY, an individual, ANTONIO D. HUBBARD, an individual, CITY OF ORLANDO, a Florida municipal corporation, FLORIDA HOUSING FINANCE CORPORATION, a public corporation, STATE OF FLORIDA, TIFFANY MOORE RUSSELL, CLERK OF THE CIRCUIT COURT OF ORANGE COUNTY, FLORIDA, and LNVN FUNDING, LLC, a Delaware limited liability company, in Case No. 2018-07498-O, the Clerk of this Court, Tiffany Moore Russell, will at 11:00 a.m. on February 18, 2019, offer for sale and sell to the highest bidder for cash at www.myorangeclerk.com, in accordance with Section 45.031, Florida Statutes, the real property situate and being in Orange County, Florida, more particularly described as:

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Lot 6, Block C, J.M. Ricketson West Orlando Subdivision, according to the Plat thereof as recorded in the Public Records of Orange County, Florida. Said sale will be made pursuant to and in order to satisfy the debt of the Plaintiff, wherein HABITAT FOR HUMANITY OF GREATER ORLANDO AND OSCEOLA COUNTY, INC., a Florida not-for-profit corporation, the Plaintiff, and granted against the Defendants, MICHELLE HENRY, an individual, MARILYNN HENRY, an individual, ANTONIO D. HUBBARD, an individual, CITY OF ORLANDO, a Florida municipal corporation, FLORIDA HOUSING FINANCE CORPORATION, a public corporation, STATE OF FLORIDA, TIFFANY MOORE RUSSELL, CLERK OF THE CIRCUIT COURT OF ORANGE COUNTY, FLORIDA, and LNVN FUNDING, LLC, a Delaware limited liability company, in Case No. 2018-07498-O, the Clerk of this Court, Tiffany Moore Russell, will at 11:00 a.m. on February 18, 2019, offer for sale and sell to the highest bidder for cash at www.myorangeclerk.com, in accordance with Section 45.031, Florida Statutes, the real property situate and being in Orange County, Florida, more particularly described as:

Lot 6, Block C, J.M. Ricketson West Orlando Subdivision, according to the Plat thereof as recorded in the Public Records of Orange County, Florida. Said sale will be made pursuant to and in order to satisfy the debt of the Plaintiff, wherein HABITAT FOR HUMANITY OF GREATER ORLANDO AND OSCEOLA COUNTY, INC., a Florida not-for-profit corporation, the Plaintiff, and granted against the Defendants, MICHELLE HENRY, an individual, MARILYNN HENRY, an individual, ANTONIO D. HUBBARD, an individual, CITY OF ORLANDO, a Florida municipal corporation, FLORIDA HOUSING FINANCE CORPORATION, a public corporation, STATE OF FLORIDA, TIFFANY MOORE RUSSELL, CLERK OF THE CIRCUIT COURT OF ORANGE COUNTY, FLORIDA, and LNVN FUNDING, LLC, a Delaware limited liability company, in Case No. 2018-07498-O, the Clerk of this Court, Tiffany Moore Russell, will at 11:00 a.m. on February 18, 2019, offer for sale and sell to the highest bidder for cash at www.myorangeclerk.com, in accordance with Section 45.031, Florida Statutes, the real property situate and being in Orange County, Florida, more particularly described as:

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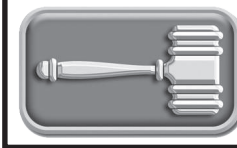
Lot 6, Block C, J.M. Ricketson West Orlando Subdivision, according to the Plat thereof as recorded in the Public Records of Orange County, Florida. Said sale will be made pursuant to and in order to satisfy the debt of the Plaintiff, wherein HABITAT FOR HUMANITY OF GREATER ORLANDO AND OSCEOLA COUNTY, INC., a Florida not-for-profit corporation, the Plaintiff, and granted against the Defendants, MICHELLE HENRY, an individual, MARILYNN HENRY, an individual, ANTONIO D. HUBBARD, an individual, CITY OF ORLANDO, a Florida municipal corporation, FLORIDA HOUSING FINANCE CORPORATION, a public corporation, STATE OF FLORIDA, TIFFANY MOORE RUSSELL, CLERK OF THE CIRCUIT COURT OF ORANGE COUNTY, FLORIDA, and LNVN FUNDING, LLC, a Delaware limited liability company, in Case No. 2018-07498-O, the Clerk of this Court, Tiffany Moore Russell, will at 11:00 a.m. on February 18, 2019, offer for sale and sell to the highest bidder for cash at www.myorangeclerk.com, in accordance with Section 45.031, Florida Statutes, the real property situate and being in Orange County, Florida, more particularly described as:

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Lot 6, Block C, J.M. Ricketson West Orlando Subdivision, according to the Plat thereof as recorded in the Public Records of Orange County, Florida. Said sale will be made pursuant to and in order to satisfy the debt of the Plaintiff, wherein HABITAT FOR HUMANITY OF GREATER ORLANDO AND OSCEOLA COUNTY, INC., a Florida not-for-profit corporation, the Plaintiff, and granted against the Defendants, MICHELLE HENRY, an individual,

The Apopka Chief LEGAL ADVERTISING legal publication on pages 2D-8D

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NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "I" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by the Exhibits for number of Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of the Land Trust No. 1092-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of understanding recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Notice Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits for the Note Date) and Mortgage dated (see Exhibits for the Mortgage Date) (the "Default"). If the Obligor fails to cure the Default or fails to satisfy MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: PLUS the actual costs incurred in connection with the Default, as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN." Payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before November 3, 2018. A Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Suite 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 15th day of January, 2019. ROBERT W. DAVIS, JR., TRUSTEE Holland & Knight LLP 200 South Orange Avenue, Suite 2600 Orlando, Florida 32801 United States of America OrlandoForeclosure@hklaw.com HK#126435.3176 MORI#10255502

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA. CASE NUMBER: 2019-CA-346-0 DIVISION NUMBER: 40 IN RE: FORFEITURE OF \$2,851.00 IN U.S. CURRENCY. NOTICE OF FORFEITURE COMPLAINT TO: ARVIN KINDELL 5835 HARRINGTON DRIVE ORLANDO, FL 32808

STATE OF SOUTH CAROLINA COUNTY OF AIKEN IN THE PROBATE COURT. CASE NUMBER: 2018GC02-00023 IN THE MATTER OF: ELIZABETH RILEY HOLDER, PETITIONER VS. JUDITH W. BOURNE, JEFFREY D. WAGGONER, AND LEAH MORGAN RILEY, RESPONDENTS. NOTICE OF HEARING DATE: FEBRUARY 26, 2019 TIME: 2:00 P.M. PLACE: 109 PARK AVENUE, AIKEN, SOUTH CAROLINA 29801

PURPOSE OF HEARING: TO REMOVE JEFFREY D. WAGGONER AS CO-TRUSTEE OF THE TRUST CREATED BY ELIZABETH RILEY HOLDER DATED JULY 17, 2001 AND TO APPOINT ROBERT W. DAVIS AS CO-TRUSTEE TO SERVE WITH JUDITH W. BOURNE. Executed this 27th day of December, 2018. Arthur W. Rich, Esq. Attorney for Petitioner 205 Barnwell Ave., NW Aiken, SC 29801 803-649-3923 803-649-1701 (fax) brich@buzznich.com Publish: The Apopka Chief January 11, 18 and 25, 2019 162372

STATE OF SOUTH CAROLINA COUNTY OF AIKEN IN THE PROBATE COURT. CASE NUMBER: 2018GC02-00022 IN THE MATTER OF: ELIZABETH RILEY HOLDER, PETITIONER VS. JUDITH W. BOURNE, JEFFREY D. WAGGONER, AND TAYLOR MATRICE RILEY, RESPONDENTS. NOTICE OF HEARING DATE: FEBRUARY 26, 2019 TIME: 2:00 P.M. PLACE: 109 PARK AVENUE, AIKEN, SOUTH CAROLINA 29801

PURPOSE OF HEARING: TO REMOVE JEFFREY D. WAGGONER AS CO-TRUSTEE OF THE TRUST CREATED BY ELIZABETH RILEY HOLDER DATED JULY 17, 2001 AND TO APPOINT ROBERT W. DAVIS AS CO-TRUSTEE TO SERVE WITH JUDITH W. BOURNE. Executed this 27th day of December, 2018. Arthur W. Rich, Esq. Attorney for Petitioner 205 Barnwell Ave., NW Aiken, SC 29801 803-649-3923 803-649-1701 (fax) brich@buzznich.com Publish: The Apopka Chief January 11, 18 and 25, 2019 162373

PURPOSE OF HEARING: TO REMOVE JEFFREY D. WAGGONER AS CO-TRUSTEE OF THE TRUST CREATED BY ELIZABETH RILEY HOLDER DATED JULY 17, 2001 AND TO APPOINT ROBERT W. DAVIS AS CO-TRUSTEE TO SERVE WITH JUDITH W. BOURNE. Executed this 27th day of December, 2018. Arthur W. Rich, Esq. Attorney for Petitioner 205 Barnwell Ave., NW Aiken, SC 29801 803-649-3923 803-649-1701 (fax) brich@buzznich.com Publish: The Apopka Chief January 11, 18 and 25, 2019 162373

ment Date: January 1, 2012 /Due Date: March 19, 2018 /Note Date: May 19, 2011 /Mortgage Date: May 19, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$7,265.83 /Per Diem Interest: \$ 1,943.27 /Beginning Date: November 8, 2018 /126435.3201/ EXHIBIT "I" Obligor(s) and Notice of Address: K. PADILLA, 4305 WOODSIDE DR #21, WOODSIDE, NY 11377 and EDGAR R. PADILLA, 4306 LYNN STREET #2J, WOODSIDE, NY 11377 /Number of Interests: 6 /Interest Numbers: 760124 & 760125 & 760126 & 760127 & 760128 & 760129 /Number of Points: 1500 /Use Year Commencement Date: August 27, 2012 /Due Date: August 27, 2012 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$14,734.46 /Per Diem Interest: \$ 5,330.1 /Beginning Date: November 8, 2018 /126435.3202/ EXHIBIT "J" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3195/ EXHIBIT "K" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3197/ EXHIBIT "L" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3199/ EXHIBIT "M" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3203/ EXHIBIT "N" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3205/ EXHIBIT "O" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3207/ EXHIBIT "P" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3209/ EXHIBIT "Q" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3211/ EXHIBIT "R" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3213/ EXHIBIT "S" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3215/ EXHIBIT "T" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3217/ EXHIBIT "U" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3219/ EXHIBIT "V" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3221/ EXHIBIT "W" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3223/ EXHIBIT "X" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3225/ EXHIBIT "Y" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3227/ EXHIBIT "Z" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3229/ EXHIBIT "AA" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3231/ EXHIBIT "AB" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3233/ EXHIBIT "AC" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3235/ EXHIBIT "AD" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3237/ EXHIBIT "AE" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3239/ EXHIBIT "AF" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3241/ EXHIBIT "AG" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3243/ EXHIBIT "AH" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3245/ EXHIBIT "AI" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3247/ EXHIBIT "AJ" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3249/ EXHIBIT "AK" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3251/ EXHIBIT "AL" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3253/ EXHIBIT "AM" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3255/ EXHIBIT "AN" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3257/ EXHIBIT "AO" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 209302 & 209303 & 209304 & 209305 & 209306 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2012 /Due Date: March 25, 2018 /Note Date: May 25, 2011 /As of Date: November 7, 2018 /Total Amount Secured by Mortgage Lien: \$11,153.30 /Per Diem Interest: \$ 4,047.6 /Beginning Date: November 8, 2018 /126435.3259/ EXHIBIT "AP" Obligor(s) and Notice of Address: ANA MARIA AGUILAR, AV. LOS COCOS CONU COROIROEMA CASA 13 VILLA CAMPESTE, BARRANQUILLA, OF C, COLOMBIA /Number of Interests: 10 /Interest Numbers: 209249 & 209250 & 209251 & 209252 & 209301 & 2093

The Apopka Chief LEGAL ADVERTISING legal publication on pages 2D- 8D

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IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA... MANZOOR FARIDI, Plaintiff, v. MANUEL A. SIACA; NITZA ARROYO DE SIACA; and VRIJTG ASSET TRUST, Defendants...

Orange County, Florida. Has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Isaac Manzo...

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA... IN RE THE MARRIAGE OF: LUIS RUIZ, Husband, and LINDA MUNIZ, Wife...

Supreme Court Approved Family Law Form 12.915. Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office...

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA... PAOLA RAMIREZ, Plaintiff, vs. PAOLA RAMIREZ UNKNOWN SPOUSE OF PAOLA RAMIREZ...

WINDERMERE FL 34786 (last known residence) UNKNOWN SPOUSE OF PAOLA RAMIREZ WINDERMERE FL 34786 (last known residence)...

2500 Weston Gate, Suite 213, Weston, FL 33331 on or before thirty (30) days from the first date of publication...

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA... File No. 2019-CP-00074-0 Division 1 IN RE: ESTATE OF REGINALD ISAIAH BALDWIN...

ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE...

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED...

NOTICE OF ACTION: CONSTRUCTIVE SERVICE - PROPERTY TO: Michelle M. Nicholson, 264 Longhirst Loop Ocoee, FL 34761...

if any, to it on Owen Sokolof, Esq., Sokolof Flemtulla Stengel, LLP, Plaintiff, whose office address is: 224 Datura Street, Suite 515, West Palm Beach, FL 33401...

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA... File No. 2018-CA-00399-0 Division: PROBATE IN RE: ESTATE OF JOHN S. NANGLE, JR., Deceased...

copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM...

TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is January 18, 2019.

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA... MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, vs. RICHARD ALAN COX, et al., Defendants...

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA... File No. 2019-CP-00069-0 Division 1 IN RE: ESTATE OF JUDITH T. ARNDT, Deceased...

WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED...

MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, vs. RICHARD ALAN COX, et al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNTS V TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first date of publication...

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA... MCOY FEDERAL CREDIT UNION, Successor by Merger to Central Florida Healthcare FCU, Plaintiff, vs. LORENZO S. EDWARDS; TRECIA B. EDWARDS; CRYSTAL COVE HOMEOWNERS ASSOCIATION, INC.; FLORIDA HOUSING FINANCE CORPORATION; and UNKNOWN TENANT I, Defendants...

of Foreclosure entered in the above-styled cause, in the Circuit Court of Orange County, Florida, the Clerk of the Court will sell the property situated in Orange County, Florida, described as:

OTHER THAN THE PROPERTY OWNERS AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE PER SECTION 45.031, FLORIDA STATUTES. Dated this 11 day of January, 2019.

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA... MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff, vs. JAMES W. MASON, et al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNTS I AND II TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

YOU CAN VIEW THE LEGAL PAGES at www.theapokkachief.com/public-notices

Continued from Page 5D Secured by Mortgage Lien: \$ 19,566.31/ Total Amount Secured by Mortgage Lien: \$ 19,566.31/ Per Diem Interest: \$ 6.3494/ "Beginning" Date: November 8, 2018 / (126435.3246) "EXHIBIT "S1" Obligor(s) and Notice of Address: KISWENDSIDA EZECHIEL OUEDRAGO, 01 BP 2095, BOBO DIOLASSO DC, OF 01BP2095, BURKINA FASO / Number of Interests: 8 / N65328 & N65329 & N65330 & N65331 & N65332 & N65333 & N65334 & N65335 / Number of Points: 2000 / Use Year Commencement Date: November 8, 2018 / "Beginning" Date: November 8, 2018 / "Due Date: November 8, 2018 / "As of" Date: November 8, 2018 / "Total Amount Secured by Mortgage Lien: \$ 16,138.09 / Total Amount Secured by Mortgage Lien: \$ 16,138.09 / Per Diem Interest: \$ 5.5812 / "Beginning" Date: November 8, 2018 / "Due Date: November 8, 2018 / "As of" Date: November 8, 2018 / "Total Amount Secured by Mortgage Lien: \$ 16,691.89 / Total Amount Secured by Mortgage Lien: \$ 16,691.89 /

Per Diem Interest: \$ 5.7502 / "Beginning" Date: November 8, 2018 / (126435.3250) "EXHIBIT "U1" Obligor(s) and Notice of Address: ASMEROM G. WOLDU, 2200 COLUMBIA PIKE, APT. 403, ARLINGTON, VA 22204 / Number of Interests: 8 / Interest Numbers: 104805 & 104806 & 105752 & 105801 & 105802 & 105803 & 105804 & 517215 / Number of Points: 2000 / Use Year Commencement Date: February 23, 2017 / "Beginning" Date: February 23, 2017 / "Due Date: February 23, 2017 / "As of" Date: November 7, 2018 / "Total Amount Secured by Mortgage Lien: \$ 23,175.07 / Per Diem Interest: \$ 7.5181 / "Beginning" Date: November 8, 2018 / (126435.3251) "EXHIBIT "V1" Obligor(s) and Notice of Address: CHARLES A. SERIANO, 5305 CHASEWOOD DRIVE, BAFFLICK, TX 77518 / Number of Interests: 8 / Interest Numbers: 000943 & 000944 & 000945 & 000946 & 000947 & 000948 & 007642 & 007643 / Number of Points: 2000 / Use Year Commencement Date: January 1, 2018 / "Due Date: March 15, 2018 / "Note Date: February 15, 2017 / "Mortgage Date: February 15, 2017 / "As of" Date: November 7, 2018 / "Total Amount Secured by Mortgage Lien: \$ 17,786.99 / Total Amount Secured by Mortgage Lien: \$ 17,786.99 / Per Diem Interest: \$ 5.7361 / "Beginning" Date: November 8, 2018 / (126435.3252) "EXHIBIT "W1" Obligor(s) and Notice of Address: PATRICIA S. WEDGE, 1216 WYNDEMERE COURT, GOSHEN, IN 46528 / Number of Interests: 13 / Interest Numbers: R22208 & R22209 & R22210 & R22211 & R22212 & R22213 & R22214 &

R22215 & R22216 & R22217 & R22218 / Number of Points: 3250 / Use Year Commencement Date: January 1, 2019 / "Note Date: March 16, 2018 / "Mortgage Date: August 16, 2017 / "As of" Date: November 7, 2018 / "Total Amount Secured by Mortgage Lien: \$ 13,512.65 / Total Amount Secured by Mortgage Lien: \$ 13,512.65 / Per Diem Interest: \$ 4.6256 / "Beginning" Date: November 8, 2018 / (126435.3253) "EXHIBIT "X1" Obligor(s) and Notice of Address: BELEN ORDENES, FLORE DE AZUCENAS 111 RD, CHILE AND / Number of Interests: 28 / Interest Numbers: R32739 & R32740 & R32741 & R32742 & R32743 & R32744 & R32745 & R32746 & R32747 & R32748 & R32749 & R32750 & R32751 & R32752 & R32801 & R32802 & R32803 & R32804 & R32805 & R32806 & R32807 & R32808 & R32809 & R32810 & R32811 & R32812 & R32813 & R32814 / Number of Points: 2000 / Use Year Commencement Date: August 1, 2019 / "Due Date: March 7, 2018 / "Note Date: July 7, 2017 / "Mortgage Date: July 7, 2017 / "As of" Date: November 7, 2018 / "Total Amount Secured by Mortgage Lien: \$ 23,008.50 / Total Amount Secured by Mortgage Lien: \$ 23,008.50 / Per Diem Interest: \$ 6.1361 / "Beginning" Date: November 8, 2018 / (126435.3254) "EXHIBIT "A2" Obligor(s) and Notice of Address: KEVIN METZGER, APT O, REDONDO BEACH, CA 90277 / Number of Interests: 8 / Interest Numbers: P50314 & P50315 & P50316 & P50317 & P67226 & P67227 & P67228 & P67229 / Number of Points: 2000 / Use Year Commencement Date: October 1, 2017 /

1000 / Use Year Commencement Date: March 1, 2018 / "Due Date: March 6, 2018 / "Note Date: April 6, 2017 / "Mortgage Date: April 6, 2017 / "As of" Date: November 7, 2018 / "Total Amount Secured by Mortgage Lien: \$ 25,413.62 / Total Amount Secured by Mortgage Lien: \$ 25,413.62 / Per Diem Interest: \$ 7.9000 / "Beginning" Date: November 8, 2018 / (126435.3255) "EXHIBIT "B2" Obligor(s) and Notice of Address: ENRIQUE SILVA FERRELLA, AV. COLON 5001 DPTO 905/B, SANTIAGO, OF O, CHILE / Number of Interests: 12 / Interest Numbers: R35425 & R35426 & R35427 & R35428 & R35429 & R35430 & R35431 & R35432 & R35433 & R35434 & R35435 / Number of Points: 3000 / Use Year Commencement Date: January 1, 2018 / "Due Date: April 1, 2018 / "Note Date: April 1, 2018 / "Mortgage Date: October 31, 2017 / "As of" Date: November 7, 2018 / "Total Amount Secured by Mortgage Lien: \$ 22,932.85 / Total Amount Secured by Mortgage Lien: \$ 22,932.85 / Per Diem Interest: \$ 3.4638 / "Beginning" Date: November 8, 2018 / (126435.3260) "EXHIBIT "C2" Obligor(s) and Notice of Address: ENRIQUE SILVA FERRELLA, AV. COLON 5001 DPTO 905/B, SANTIAGO, OF O, CHILE / Number of Interests: 20 / Interest Numbers: T53509 & T53510 & T53511 & T53512 & T53513 & T53514 & T53515 & T53516 & T53517 & T53518 & T53519 & T53520 & T53521 & T53522 & T53523 & T53524 & T53525 & T53526 & T53527 & T53528 & T53529 & T53530 & T53531 & T53532 & T53533 & T53534 & T53535 & T53536 & T53537 & T53538 & T53539 & T53540 & T53541 & T53542 & T53543 & T53544 & T53545 & T53546 & T53547 & T53548 & T53549 & T53550 & T53551 & T53552 & T53553 & T53554 & T53555 & T53556 & T53557 & T53558 & T53559 & T53560 & T53561 & T53562 & T53563 & T53564 & T53565 / Number of Points: 5000 / Use Year Commencement Date: January 1, 2019 / "Due Date: April 1, 2018 / "Note Date: January 31, 2018 / "Mortgage Date: January 31, 2018 / "As of" Date: November 7, 2018 / "Total Amount Secured by

9 Interests (numbered for identification purposes) \$ 404626 & 040627 & 040628 & 040629 & 040630 & 040631 & 040632 & 040633 & 040634 in the MVC TRUST ("Trust") evidenced for administrative, assessment and ownership purposes by 250 Points for each Interest, which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, and MCV Trust Owner who is a disabled person who needs an accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of May 1, 2017 (subject to Section 3.5 of the Trust Agreement). AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., Esquire, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first date of publication herein and file the original with the Clerk of the above-styled Court either before service on the plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you and the relief demanded in the complaint or petition. DATED on this 10 day of January, 2019. Tiffany Moore Russell Clerk of the Court By: Sandra Jackson, Deputy Clerk CIRCUIT COURT SEAL 425 N. Orange Avenue Room 310 Orlando, Florida 32801

Mortgage Lien: \$ 45,004.73/ Total Amount Secured by Mortgage Lien: \$ 45,004.73/ Per Diem Interest: \$ 6.9085 / "Beginning" Date: November 8, 2018 / (126435.3261) "EXHIBIT "D2" Obligor(s) and Notice of Address: HYUNBONG KWON, 1-10-25 MINAMIGAOKA, CHIKUSA-KU, NAGOYA, AI 4640042, JAPAN and MYUNGMI HAN, 1-10-25 MINAMIGAOKA, CHIKUSA-KU, NAGOYA, AI 4640042, JAPAN / Number of Interests: 10 / Interest Numbers: A71621 & A71622 & A71623 & A71624 & A71625 & A71626 & A71627 & A71628 & A71629 & A71630 / Number of Points: 2500 / Use Year Commencement Date: February 1, 2018 / "Due Date: April 1, 2018 / "Note Date: April 1, 2018 / "Mortgage Date: January 31, 2018 / "As of" Date: November 7, 2018 / "Total Amount Secured by Mortgage Lien: \$ 25,674.60 / Total Amount Secured by Mortgage Lien: \$ 25,674.60 / Per Diem Interest: \$ 3.9246 / "Beginning" Date: November 8, 2018 / (126435.3262) "EXHIBIT "E2" Obligor(s) and Notice of Address: NORIKO KAKU, 3-5-17-301 EINOMARUHI-GASHI-MAC YAHATA NISHIKU, KITAYUKUSHU-SHI, F0 8070849, JAPAN / Number of Interests: 10 / Interest Numbers: 329505 & 329506 & 329507 & 329508 & 329509 & 340526 & 896248 & 896247 & 896246 & 896245 & 896244 & 896243 & 896242 & 896241 & 896240 & 896239 & 896238 & 896237 & 896236 & 896235 & 896234 & 896233 & 896232 & 896231 & 896230 & 896229 & 896228 & 896227 & 896226 & 896225 & 896224 & 896223 & 896222 & 896221 & 896220 & 896219 & 896218 & 896217 & 896216 & 896215 & 896214 & 896213 & 896212 & 896211 & 896210 & 896209 & 896208 & 896207 & 896206 & 896205 & 896204 & 896203 & 896202 & 896201 & 896200 & 896199 & 896198 & 896197 & 896196 & 896195 & 896194 & 896193 & 896192 & 896191 & 896190 & 896189 & 896188 & 896187 & 896186 & 896185 & 896184 & 896183 & 896182 & 896181 & 896180 & 896179 & 896178 & 896177 & 896176 & 896175 & 896174 & 896173 & 896172 & 896171 & 896170 & 896169 & 896168 & 896167 & 896166 & 896165 & 896164 & 896163 & 896162 & 896161 & 896160 & 896159 & 896158 & 896157 & 896156 & 896155 & 896154 & 896153 & 896152 & 896151 & 896150 & 896149 & 896148 & 896147 & 896146 & 896145 & 896144 & 896143 & 896142 & 896141 & 896140 & 896139 & 896138 & 896137 & 896136 & 896135 & 896134 & 896133 & 896132 & 896131 & 896130 & 896129 & 896128 & 896127 & 896126 & 896125 & 896124 & 896123 & 896122 & 896121 & 896120 & 896119 & 896118 & 896117 & 896116 & 896115 & 896114 & 896113 & 896112 & 896111 & 896110 & 896109 & 896108 & 896107 & 896106 & 896105 & 896104 & 896103 & 896102 & 896101 & 896100 & 896099 & 896098 & 896097 & 896096 & 896095 & 896094 & 896093 & 896092 & 896091 & 896090 & 896089 & 896088 & 896087 & 896086 & 896085 & 896084 & 896083 & 896082 & 896081 & 896080 & 896079 & 896078 & 896077 & 896076 & 896075 & 896074 & 896073 & 896072 & 896071 & 896070 & 896069 & 896068 & 896067 & 896066 & 896065 & 896064 & 896063 & 896062 & 896061 & 896060 & 896059 & 896058 & 896057 & 896056 & 896055 & 896054 & 896053 & 896052 & 896051 & 896050 & 896049 & 896048 & 896047 & 896046 & 896045 & 896044 & 896043 & 896042 & 896041 & 896040 & 896039 & 896038 & 896037 & 896036 & 896035 & 896034 & 896033 & 896032 & 896031 & 896030 & 896029 & 896028 & 896027 & 896026 & 896025 & 896024 & 896023 & 896022 & 896021 & 896020 & 896019 & 896018 & 896017 & 896016 & 896015 & 896014 & 896013 & 896012 & 896011 & 896010 & 896009 & 896008 & 896007 & 896006 & 896005 & 896004 & 896003 & 896002 & 896001 & 896000 & 895999 & 895998 & 895997 & 895996 & 895995 & 895994 & 895993 & 895992 & 895991 & 895990 & 895989 & 895988 & 895987 & 895986 & 895985 & 895984 & 895983 & 895982 & 895981 & 895980 & 895979 & 895978 & 895977 & 895976 & 895975 & 895974 & 895973 & 895972 & 895971 & 895970 & 895969 & 895968 & 895967 & 895966 & 895965 & 895964 & 895963 & 895962 & 895961 & 895960 & 895959 & 895958 & 895957 & 895956 & 895955 & 895954 & 895953 & 895952 & 895951 & 895950 & 895949 & 895948 & 895947 & 895946 & 895945 & 895944 & 895943 & 895942 & 895941 & 895940 & 895939 & 895938 & 895937 & 895936 & 895935 & 895934 & 895933 & 895932 & 895931 & 895930 & 895929 & 895928 & 895927 & 895926 & 895925 & 895924 & 895923 & 895922 & 895921 & 895920 & 895919 & 895918 & 895917 & 895916 & 895915 & 895914 & 895913 & 895912 & 895911 & 895910 & 895909 & 895908 & 895907 & 895906 & 895905 & 895904 & 895903 & 895902 & 895901 & 895900 & 895899 & 895898 & 895897 & 895896 & 895895 & 895894 & 895893 & 895892 & 895891 & 895890 & 895889 & 895888 & 895887 & 895886 & 895885 & 895884 & 895883 & 895882 & 895881 & 895880 & 895879 & 895878 & 895877 & 895876 & 895875 & 895874 & 895873 & 895872 & 895871 & 895870 & 895869 & 895868 & 895867 & 895866 & 895865 & 895864 & 895863 & 895862 & 895861 & 895860 & 895859 & 895858 & 895857 & 895856 & 895855 & 895854 & 895853 & 895852 & 895851 & 895850 & 895849 & 895848 & 895847 & 895846 & 895845 & 895844 & 895843 & 895842 & 895841 & 895840 & 895839 & 895838 & 895837 & 895836 & 895835 & 895834 & 895833 & 895832 & 895831 & 895830 & 895829 & 895828 & 895827 & 895826 & 895825 & 895824 & 895823 & 895822 & 895821 & 895820 & 895819 & 895818 & 895817 & 895816 & 895815 & 895814 & 895813 & 895812 & 895811 & 895810 & 895809 & 895808 & 895807 & 895806 & 895805 & 895804 & 895803 & 895802 & 895801 & 895800 & 895799 & 895798 & 895797 & 895796 & 895795 & 895794 & 895793 & 895792 & 895791 & 895790 & 895789 & 895788 & 895787 & 895786 & 895785 & 895784 & 895783 & 895782 & 895781 & 895780 & 895779 & 895778 & 895777 & 895776 & 895775 & 895774 & 895773 & 895772 & 895771 & 895770 & 895769 & 895768 & 895767 & 895766 & 895765 & 895764 & 895763 & 895762 & 895761 & 895760 & 895759 & 895758 & 895757 & 895756 & 895755 & 895754 & 895753 & 895752 & 895751 & 895750 & 895749 & 895748 & 895747 & 895746 & 895745 & 895744 & 895743 & 895742 & 895741 & 895740 & 895739 & 895738 & 895737 & 895736 & 895735 & 895734 & 895733 & 895732 & 895731 & 895730 & 895729 & 895728 & 895727 & 895726 & 895725 & 895724 & 895723 & 895722 & 895721 & 895720 & 895719 & 895718 & 895717 & 895716 & 895715 & 895714 & 895713 & 895712 & 895711 & 895710 & 895709 & 895708 & 895707 & 895706 & 895705 & 895704 & 895703 & 895702 & 895701 & 895700 & 895699 & 895698 & 895697 & 895696 & 895695 & 895694 & 895693 & 895692 & 895691 & 895690 & 895689 & 89568

PUBLIC NOTICES
The Apopka Chief
 Ph: 407-886-2777
 Fax: 407-889-4121
 online at
 theapokkachief.com or floridapublicnotices.com
LEGALS CAN BE FOUND ON PAGES 2D-8D

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Anchor Property Holdings
 located at 933 Lee Rd., Ste 100, in the County of Orange in the City of Orlando Florida 32810, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 17th day of January, 2019.

Anchor Title & Escrow of Florida, Inc.
 Publish: The Apopka Chief January 25, 2019 **162480**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Bratcher Trucking
 located at 937 Grand Hilltop Dr, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 17th day of January, 2019.

Elias Bratcher
 Publish: The Apopka Chief January 25, 2019 **162481**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Amore Landscaping
 located at 2465 Sweet Oak Street, in the County of Orange in the City of Ocoee Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Ocoee, Florida, this 18th day of January, 2019.

Jacoba Baez
 Publish: The Apopka Chief January 25, 2019 **162482**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

IT Solutions on Wheels
 located at 14432 Black Lake Preserve Street, in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden, Florida, this 17th day of January, 2019.

Tony D Williams
 Publish: The Apopka Chief January 25, 2019 **162483**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

It's So Good Coffee
 located at 16545 Menorca Dr, in the County of Orange in the City of Winter Garden Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Winter Garden, Florida, this 18th day of January, 2019.

Happy Medium Enterprises, LLC
 Publish: The Apopka Chief January 25, 2019 **162484**

J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on FEBRUARY 25th, 2019 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, FL, 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2012 HD VIN# 1HD1JDV1XCB011735 January 25, 2019 **162511**
 2003 VOLK VIN# WWPDP63B03P446793 2011 FORD VIN# 3FAHP0HAXBR340602 2015 KIA VIN# KNDJP3A57F196823 2010 NISS VIN# 1N4AL2APXAN433788 January 25, 2019 **162486**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Covenant Journey Travel
 located at 1053 Maitland Center Commons Blvd, in the County of Orange in the City of Orlando Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 21st day of January, 2019.

Covenant Journey, Inc.
 Publish: The Apopka Chief January 25, 2019 **162499**

KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809 TEL: (407)-851-3953

NOTICE OF PUBLIC SALE PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON FEBRUARY 9, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.
08	MAZDA	JM1BK12F061415753
11	FORD	3FAFP0A9BR333402
01	DODGE	3B7K23671G206974

January 25, 2019 **162517**

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On FEBRUARY 15, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
14	DYKON	LYHZ1BGA7EJ000725
17	BAJA	L0FGALIG8FA048991
02	DODGE	1B4HS8N72F165132
00	FORD	3FAFP3138YR200643
04	ATACTAO	ATA1255
15	BMW	WBA5A5C54FD514214
99	SUZUKI	2S3TC52CX6101106

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
 January 25, 2019 **162510**

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 2/8/2019 At 8AM

2005	CHEVROLET	VIN: 1G1ZT52845F147675
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Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
 January 25, 2019 **162487**

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 2/12/2019 At 8AM

2010	DODGE	VIN: 1B3CB4H3AD652294
2005	DODGE	VIN: 1D8HD48N65F59893

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
 January 25, 2019 **162489**

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 2/8/2019 At 8AM

2002	HONDA	VIN: 1G3GM11Y4JP312277
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Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
 January 25, 2019 **162490**

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Street, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 2/11/2019 At 8AM

1998	HONDA	VIN: 2HGCEJ6672WH561008
2004	ACURA	VIN: 19UUA682X4A003578
1994	MYCO TRAILER	VIN: 4JFBS181XRB001017
1994	EXCEL BOAT	VIN: XCDACN21C494

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
 January 25, 2019 **162492**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Luke Charitable Ministries
 located at 1900 Pembroke Rd, Ste 300, in the County of Orange in the City of Orlando Florida 32810, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 17th day of January, 2019.

Luke 18:27 Foundation, Inc.
 Publish: The Apopka Chief January 25, 2019 **162476**

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 677.20

You are hereby informed the following described vehicle(s) will be sold in Public Auction for cash to the highest bidder. 2000 VANH VIN: YE2TC12B2Y2043981. Vehicles and sale location: 9865 BACHMAN RD ORLANDO, FL on February 04, 2019 at 10.00 a.m.
 January 18 and 25, 2019 **162457**

KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809 TEL: (407)-851-3953

NOTICE OF PUBLIC SALE PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON FEBRUARY 16, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.
03	HONDA	1HGCM66323A103300
03	FORD	2FMZA5342BBS2392
06	ACURA	19UUA66216A008479
06	TOYOTA	JTKK764265921875
03	TOYOTA	4T1BE32K23U755153

January 25, 2019 **162518**

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL TO WHOM IT MAY CONCERN

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:
1 (ONE) BLACK & WHITE PIG
 at one thirty o'clock in the afternoon or soon thereafter, on the 30th day of January, 2019, at **1113 Ocoee Apopka Road, Ocoee, Florida 34761**, Orange County, Florida, to satisfy a claim in the sum of approximately \$1,004.75 for fees, expenses for feeding and care, and costs hereof. All prospective bidders must register between one o'clock and one

thirty o'clock on the afternoon the day of the sale. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, Telephone: (407)836-4570; if hearing impaired, (TDD) 1-800-955-8771, or any Voice (V) 1-800-955-8770, via Florida Relay Service. JOHN W. MINA, as Sheriff Orange County, Florida. BY: Sgt. Umar Garcia As Deputy Sheriff
 Publish: The Apopka Chief January 18 and 25, 2019 **162438**

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER**, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 2/11/2019 At 8AM

1999	FORD	VIN: 1FTZR15V5XPB08297
2008	LEXUS	VIN: JTHBK262585064717
2004	SATURN	VIN: 1G8AN12F642204259
2006	MERCEDES	VIN: WDBTJ75J68F172429

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
 January 25, 2019 **162488**

NOTICE OF PUBLIC SALE

On FEBRUARY 12th, 2019 at 8AM **Superior Towing of Orlando Inc.**, at 2452 Silver Star Rd Orlando, FL 32804, telephone 407-298-8484, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.
 2002 TOYOTA VIN# 5TBBT44162S230032

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as is", "where is", with no guarantees, either expressed or implied.
 January 25, 2019 **162500**

NOTICE OF PUBLIC SALE PURSUANT TO F.S. 713.78 FOR SALE

On FEBRUARY 8TH, 2019 at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
11	CHRY	1C3BC1FG0BN548195
02	PONT	1G2WK52J2F214917
17	CHEV	3GCPNCEC1HG270335

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
 January 25, 2019 **162475**

NOTICE OF PUBLIC SALE

On MARCH 1, 2019 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2005	TOYT	1NXBR32E75Z51164
2012	NISS	3N1CN7AP7CL916025
2005	YAM	JYARN13E85A014120

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
 January 25, 2019 **162498**

NOTICE OF PUBLIC SALE

On FEBRUARY 26, 2019 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2010	MIT	J432U1FU3AU025903
2016	MINC	WMWZC3C59GWT10336

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee, either expressed or implied.
 January 25, 2019 **162485**

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Northface Powerclean
 located at 1150 Lake Shadow Circle, Apt 3107, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Maitland, Florida, this 17th day of January, 2019.

Nicolas A Dulanto
 Publish: The Apopka Chief January 25, 2019 **162478**

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on FEBRUARY 6, 2019 8:30:00 AM at 2252 Apopka Blvd Ste B, Apopka FL 32703 pursuant to sub-section 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

2MEFM75W3X666780	2003	MERCURY GRAND MARQUIS LS
4T1BE46K19U869556	2009	TOYOTA CAMRY/SE/LE/LE
5GZDV03L85D162269	2005	SATURN RELAY 2
1FMRU1562YL0A5401	2000	FORD EXPEDITION XLT

January 25, 2019 **162509**

KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809 TEL: (407)-851-3953

NOTICE OF PUBLIC SALE PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON FEBRUARY 19, 2019 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	V.I.N.
13	FORD	1ZVBP8AM2D5224977

January 25, 2019 **162519**

NOTICE OF PUBLIC SALE

The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 2007 TOYT 4D, VIN# 4T1BE46K7U503663, Lienor: Caswell Auto Repair, 3730 Old Winter Garden Rd., Orlando, FL 32805. Pho: 407-731-6495. Lien: \$5754.18. Sale: Feb. 12, 2019: 2005 VOLK 4D, VIN# 9BWD6E1J054036919, All Transmission Work, 1150B E. Semoran Blvd., Apopka, FL 32703. Pho: 407-880-9300. Lien: \$1291.49. Sale: Feb. 12, 2019: 2003 AUDI 4D, VIN# WAUJF64B43N056148, Lienor: Auto Solutions, 1782 Lee Rd., Orlando, FL 32810. Pho: 407-271-8518. Lien: \$4289.80. Sale: Feb. 12, 2019: 2011 TOYT 4D, VIN# 4T4BF3EK2B184096, Lienor: Master Car Care, 316 Maguire Rd. Ext., Ocoee, FL 34761. Pho: 497-877-3469. Lien: \$3751.06. Sale: Feb. 19, 2019. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Judicial proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.
 Publish: The Apopka Chief January 25, 2019 **162501**

NOTICE OF PUBLIC SALE

The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 2007 TOYT 4D, VIN# 4T1BE46K7U503663, Lienor: Caswell Auto Repair, 3730 Old Winter Garden Rd., Orlando, FL 32805. Pho: 407-731-6495. Lien: \$5754.18. Sale: Feb. 12, 2019: 2005 VOLK 4D, VIN# 9BWD6E1J054036919, All Transmission Work, 1150B E. Semoran Blvd., Apopka, FL 32703. Pho: 407-880-9300. Lien: \$1291.49. Sale: Feb. 12, 2019: 2003 AUDI 4D, VIN# WAUJF64B43N056148, Lienor: Auto Solutions, 1782 Lee Rd., Orlando, FL 32810. Pho: 407-271-8518. Lien: \$4289.80. Sale: Feb. 12, 2019: 2011 TOYT 4D, VIN# 4T4BF3EK2B184096, Lienor: Master Car Care, 316 Maguire Rd. Ext., Ocoee, FL 34761. Pho: 497-877-3469. Lien: \$3751.06. Sale: Feb. 19, 2019. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Judicial proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.
 Publish: The Apopka Chief January 25, 2019 **162501**

IN RE: ESTATE OF ALMA BALLSCHNIEDER, Deceased.

The administration of the estate of ALMA BALLSCHNIEDER, deceased, whose date of death was September 17, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

Orange County Circuit Court Self Help Center

Named in honor of the late Orange County Clerk of Courts Lydia Gardner, the Self Help Center was created to provide customers with limited legal guidance and low-cost attorney consultations. The Center is the first of its kind in the Orange County Community to help citizens who either don't have a lawyer or cannot afford one.

The Self Help Center will assist only with the following case types: Family Law (excluding restraining orders); Child Custody/Child Support; Divorce; Paternity; And more; Small Claims; Residential Evictions

Services provided include: Attorney consultations; Form completion assistance; Notary and copy services. The services provided are not based on income.

What is the Self

Help Center?

The Clerk's Self Help Center is designed to provide legal assistance to Orange County citizens who are representing themselves before the court and do not have a private attorney. It is the first of its kind in our community to help people who either don't have a lawyer or cannot afford one.

Where are the Self Help Centers located?

There are two self-help centers.

The Orange County Courthouse is located at 425 North Orange Ave, Suite 340 (3rd floor, Orlando, FL 32801. Hours of Operation: Mon - Fri: 7:30 a.m. - 4:00 p.m.

The Apopka Service Center is located at 1111 N. Rock Springs Rd., Apopka, FL 32712, and the

hours of operation are Tuesdays, 8:00 a.m. - 4:00 p.m. This self-help center began operation on October 17, 2017.

What services are offered at the Self Help Centers?

The Self Help Center offers assistance to customers in completing court forms, filing documents electronically and providing access to contracted attorneys at an affordable price. Other services available at the Self Help Center are printing, copying, notary and general consultations.

What types of cases will the Self Help Center offer assistance with?

The Center focuses on assisting customers with Family Law (excluding injunctions), Small Claims, Landlord-Tenant and Eviction cases.

What is Family Law?

Family Law consists of alimony, child custody/visitation, child support, contempt, divorce, name change, paternity, step-parent adoption, support unconnected with dissolution of marriage and temporary custody.

How can I schedule an attorney consultation?

Attorney consultations are set by appointment and must be for a minimum of 15 minutes, charged at \$1.00 a minute. Consultations may not exceed more than one hour at one time within a day. You will need a credit card in order to schedule the consultation online

How do I schedule an appointment without access to the internet?

If you do not have access to a computer or smart device at home, you can come to the Self Help Center's two locations to schedule an appointment in person or use a customer computer in room 340.

ment in person or use a customer computer in room 340.

How can I schedule an attorney consultation without a credit card?

Come in to the Self Help Center and make an appointment with a deputy clerk at the front counter.

What if I am unable to schedule an appointment due to a disability?

You may call the Ninth Circuit Court's American's with Disabilities Act (ADA) line at (407) 836-2303 to leave a message for further assistance.

When is the Self Help Center open?

The Self Help Center is open Monday through Friday, from 7:30 a.m. to 4 p.m. at the Courthouse, and Tuesdays, 8:00 a.m. to 4:00 p.m. starting October 17, 2017 at the Apopka Service Center.

Are there income restrictions to receive services?

No. Services provided at the Self Help Center are not based on your income.

What is the Self Help Center's phone number?

You can contact the Self Help Center by calling 407-836-6300 for the Courthouse or 407-836-2007 for the Apopka location

What forms are Available?

A limited number of forms are available for download from myorangeclerk.com. If the form you are looking for is not available on this site, consider searching the Florida Courts or other websites.

A limited number of form packets are available for sale in our divisions and branch locations

The Apopka Chief

PUBLIC NOTICES

Ph: 407-886-2777
Fax: 407-889-4121

LEGALS CAN BE FOUND ON PAGES

2D-8D

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

1 (ONE) PIG

at one thirty o'clock in the afternoon or soon thereafter, on the 5th day of February, 2019, at 21844 Ft. Christmas Rd., Christmas, Orange County, Florida, to satisfy a claim in the sum of approximately \$881.75 for fees, expenses for feeding and care, and costs hereof. All prospective bidders must register between one o'clock and one thirty o'clock in the afternoon on the day of

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-001288-0
DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

vs. RICHARD ALAN COX, et al., Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO

COUNT II
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
FRANCISCO R. DELASELVA AV LOMAS DE VISTA HERMOSA #44 PH 1
LOMAS DE VISTA HERMOSA, DF 5100 MEXICO

The above named Defendant not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described herein.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT II
4 Interests (numbered for administrative purposes: 633414 & 633415 & 633416 & 633417 & 666010 & 666011 & 952923 & 952924 & 952925 & 952926 & 952927 & 952928 & 952929 & 952930 & 952931 & 953027 & 953028 & 953029 & 953030 & 953031 & 953032) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 6000 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT VI
16 Interests (numbered for administrative purposes: P68338 & P68339 & P68340 & P68341 & P68342 & P68343 & P68344 & P68345 & P68346 & P68347 & P68348) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of March 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT V
4 Interests (numbered for administrative purposes: L20324 & L20325 & L20326 & L20327) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT III
10 Interests (numbered for administrative purposes: 525512 & 525513 & 525514 & 525515 & 525516 & 525517 & 525518 & 525519 & 525520 & 525521) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-007996-0
DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC., Plaintiff,

vs. DEMOCLES ANGELOPOULOS AND SUZANNE COLALUCA, CO-PERSONAL REPRESENTATIVES OF RICHARD R. BOURBEAU C/O PAMELA L. HALTER, ESQ., ONE INTERNATIONAL PLACE, SUITE 840, BOSTON, MA 02110

NOTICE IS HEREBY GIVEN that pursuant to the Amended Consent Final Judgment of Foreclosure entered on January 16, 2019 in the case pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-007996-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III
10 Interests (numbered for administrative purposes: C80542 & C80543 & C80544 & C80545 & C80546 & C80547 & C80548 & C80549 & C80550 & C80551) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT II
4 Interests (numbered for administrative purposes: 633414 & 633415 & 633416 & 633417 & 666010 & 666011 & 952923 & 952924 & 952925 & 952926 & 952927 & 952928 & 952929 & 952930 & 952931 & 953027 & 953028 & 953029 & 953030 & 953031 & 953032) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 6000 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication of this document. If hearing or voice impaired, call 1-800-955-8771.

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YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT VI
16 Interests (numbered for administrative purposes: P68338 & P68339 & P68340 & P68341 & P68342 & P68343 & P68344 & P68345 & P68346 & P68347 & P68348) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4000 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of March 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication of this document. If hearing or voice impaired, call 1-800-955-8771.

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YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT V
4 Interests (numbered for administrative purposes: L20324 & L20325 & L20326 & L20327) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of March 1, 2017 (subject to Section 3.5 of the Trust Agreement).

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THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT III
10 Interests (numbered for administrative purposes: 525512 & 525513 & 525514 & 525515 & 525516 & 525517 & 525518 & 525519 & 525520 & 525521) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING, gives Notice of Foreclosure of Lien and intent to sell these vehicles on February 08, 2019, 10:00 am at 1611 N FORSYTH RD ORLANDO, FL 32807.
1FTRX07LBNAR2097 2001 FORD 21CG22P1YC351595 2000 TOYOTA And at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, 1G2ZF58B574197943 2007 PONTIAC pursuant to subsection 713.78 of the Florida Statutes. TRI COUNTY TOWING reserves the right to accept or reject any and/or all bids.
January 25, 2019 162528

On MARCH 3, 2019 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.
2001 NISS JN1CA31D01T837007
2011 MAZD JM1BL1K61B1439311
2015 HOND 2HGFG3855FH32061
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
January 25, 2019 162529

On MARCH 3, 2019 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.
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