Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through

"E2" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice

of Default and Intent to Fore

Interests) Interests (number for administrative purposes:

(see Exhibits for the Interest Numbers)) in the MVC Trust

nistrative, assessment and

ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was cre-

ated pursuant to and further

and among First American Trust, FSB, a federal savings

bank, solely as trustee of Land Trust No. 1082-0300-00

(a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-

tion, Inc., a Florida corpora-tion not-for-profit, as such

agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is

recorded in Official Records

Public Records of Orange County, Florida ("Trust Memo randum"). The Interests shall have a Use Year Commence-

ment Date of (see Exhibits for the Use Year Commencement

Date) (subject to Section 3.5 of the Trust Agreement)

("Timeshare Interest").
NATURE OF THE ACTION:

MORI, through its Trustee, is using a non-judicial procedure

using a non-judicial procedur ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest

failed to pay the amounts due and owing on (see Exhibits for due date) in accordance

Exhibits forthe Note date) and

Mortgage dated (see Exhibits

for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the

Trustee Foreclosure Procedure, the Obligor risks losing

ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As

of (see Exhibits for date),

there is presently due and

owing (see Exhibits for total

owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In

addition to (see Exhibits for

total amount secured by Mort gage lien) PLUS the actual

costs incurred in connection with the Default as stated in

the previous section entitled "AMOUNT SECURED BY

MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest

amount) per day beginning (see Exhibits for date) through

the date that payment is received. The amount of costs

incurred in connection with the Default can be obtained

by calling 407-244-5198. TIME BY WHICH PAYMENT

MUST BE RECEIVED TO

CURE THE DEFAULT: Payustee issues a Certificate o

Sale, which will be issued im-

mediately after the sale. You

will receive a Notice of Sale

TION: ROBERT W. DAVIS

of America, OrlandoForeclo

sure@hklaw.com. DATED this

TRUSTEE
Holland & Knight LLP
200 South Orange Avenue,

Orlando, Florida 32801

United States of America

OrlandoForeclosure@hklav

**EXHIBIT "A"** 

Obligor(s) and Notice of Address: ALVARO AL-CALA DE LA LUZ MENDOZA, BOSQUE DE GUAYACANES

LOMAS, MEXICO, DF 11000

MEXICO and JUANA MARIA WOLF FUENTES, BOSQUE DE GUAYACANES 45

BOSQUES DE LAS LOMAS.

MEXICO DE 11000 MEXICO

and ALVARO CHRISTIAN AL-

45 BOSQUES DE LAS LOMAS, MEXICO, DF 11000,

CALA PEREZ VERDUZCO

MEXICO and DIEGO AL

CALA PEREZ VERDUZCO

**BOSQUE DE GUAYACANES** 45 BOSQUES DE LAS LOMAS, MEXICO, DF 11000, MEXICO /Number of Inter-

ests: 40 /Interest Numbers:

N98747 & N98748 & N98749

N98810 & N98811 & N98812

N98825 & N98826 & N98827

& N98750 & N98751 & N98752 & N98801 & N98802 & N98803 & N98804 & N98805 & N98806 & N98807

& N98808 & N98809 &

& N98813 & N98814 & N98815 & N98816 & N98817 & N98818 & N98819 & N98820 & N98821 & N98822

& N98823 & N98824 &

MORI #100257759 TT

45 BOSQUES DE LAS

Ste. 2600

26 day of November, 2018. ROBERT W. DAVIS, JR.

LLP 200 South Orange

JR., Trustee, Holland & Knight

because the Obligor has

with the Note dated (see

Book 10015, Page 4176,

described in that certain

("Trust") evidenced for ad-

close Mortgage Lien pertains to (see Exhibits for number of

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

N98830 & N98831 & N98832 NOTICE OF DEFAULT AND & N98833 & N98834/Num MORTGAGE LIEN
The Trustee named below on behalf of MARRIOTT ber of Points: 10,000 /Use Year Commencement Date: January 1, 2017 /Due Date: November 6, 2017 /Note OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to

Date: December 6, 2016/ Mortgage Date: December 6, 2016 "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 90,138.61/ Total Amount Secured by Mortgage Lien: \$90,138,61/Per Diem Interest: \$ 30.4286 / Beginning
Date: September 18, 2018
/(126435.2935)//
EXHIBIT "B" Obligor(s) and Notice

of Address: GERMAN JOSE ANTONIO LARRIEU BELLIDO, TEJADA 175 DPTO 1101 MIRAFLORES, LIMA, OF L18, PERU and MAGALI MARIA PAREDES VILLALONGA, TEJADA 175 DPTO 1101 MIRAFLORES. LIMA, OF L18, PERU /Num-ber of Interests: 4 /Interest Numbers: P76201 & P76202 & P76203 & P76204/Number of Points: 1000 /Use Year mmencement Date January 1, 2018 / Due Date: November 1, 2017 / Note Date: March 1, 2017 / Mortpate: March 1, 2017/ Morrgage Date: March 1, 2017 /"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$13,530.14/ Total Amount Secured by Mortgage Lien: \$13,530.14/Per Diem Inter-ett: \$4 7729 ("Beginnia")

est: \$ 4.7792 / "Beginning Date: September 18, 2018 /(126435.2946)// EXHIBIT "C" Obligor(s) and Notice of Address: GLORIA ELENA OROZCO, CRA 2DA NO OHOZCO, CHA 2DA NO. 68-20 APTO:201, MONTE-RIA, OF, COLOMBIA and TATIANA RESTREPO, CRA 2DA NO. 68-20 APTO:201, MONTERIA, OF, COLOMBIA MON1 EHIA, OF, COLOMBIA Number of Interests: 20 /Interest Numbers: Q46715 & Q46716 & Q46717 & Q46718 & Q46719 & Q46720 & Q46721 & Q46722 & Q46723 & Q46724 & Q46725 & Q46726 & Q46727 & & Q46728 & Q46727 & Q46728 & Q46729 & Q46730 & Q46130 & Q48131 & Q48132/Number of Points: 5000 /Use Year Commencement Date:

September 1, 2017 /Due
Date: November 1, 2017 /Due
Date: November 1, 2017
/Note Date: August 30, 2017/
Mortgage Date: August 30,
2017 /\*As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 48,497.59/ Total Amount Secured by Mortgage Lien: \$48,497.59/Per Diem Interest: \$ 13.1334 /"Beginning" Date: September 18, 2018

/(126435,2949)// **EXHIBIT "D"** Obligor(s) and Notice of Address: KIMBERLEE DAVIS, 3301 FM 2652, GRAHAM, TX 76450 and KERRY MARK HOPKINS, 3301 FM 2652, GRAHAM, TX 76450 /Num-ber of Interests: 4 /Interest Numbers: D56717 & D56718 & D56719 & D56720/Number of Points: 1000 /Use Year Commencement Date: August 1, 2017 / Due Date: November 7, 2017 / Note Date: July 7, 2017 / Mortgage Date: July 7, 2017 / "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 14,686.44/
Total Amount Secured by
Mortgage Lien: \$ 14,686.44/
Per Diem Interest: \$ 5.2177

/"Beginning" Date: September 18, 2018 /(126435.2953)// **EXHIBIT "F"** Obligor(s) and Notice of Address: DANNY LOCKE, 98 SHERWOOD CIRCLE, JEWEL LOCKE, 98 SHER WOOD CIRCLE, BASEVILLE, MS 38606 /Number of Inter-R29911 & R29912 & R29913 & R29914 & R29915 & R29916 & R29917 & R29918 & B29919 & B29920/Numbe 1. 2017 /Due Date: Novemher 1 2017 /Note Date: June 30, 2017/ Mortgage

Date: June 30, 2017 / "As of" Date: September 17, 2018
/Total Amount Secured by Mortgage Lien: \$30,703.22/ Total Amount Secured by Mortgage Lien: \$30,703.22/ Per Diem Interest: \$ 9.6677

/"Beginning" Date: September 18, 2018 /(126435.2955)// EXHIBIT "F Obligor(s) and Notice of Address: CYNTHIA WIL-SON, 213 WELLS COURT, EUCLID, OH 44132 and 213 WELLS COURT, EU-CLID. OH 44132 /Number of Interests: 6 /Interest Numbers: R57051 & R57052 & R61210 & R61211 & R61212 1500 /Use Year Commencement Date: October 1, 2017 2017 /Note Date: September 18, 2017 / Mortgage Date: September 18, 2017 / "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 19,183.74/
Total Amount Secured by
Mortgage Lien: \$19,183.74/
Por Nortgage Lien: \$19,183.74/

/"Beginning" Date: September 18, 2018 /(126435.2961)// **EXHIBIT "G"** Obligor(s) and Notice of Address: RUDY MANUEL CASANOVA, 1351 TANGLE-WOOD COURT, PROSPER, TX 75078 and ROBIN J. CASANOVA, 1351 TANGLE-Interests: 16 /Interest Num-R94528 & R94529 & R94530 & R94531 & R94532 & R94533 & R94534 & R94535 & R94536 & R94810 & R95149 & R95150 & R95151 & R95152/Number of Points: 4000 /Use Year Commence-

11, 2017 /Note Date: October 11, 2017/ Mortgage Date: October 11, 2017/ Mortgage Date: October 11, 2017 /\*As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 36,464.60/ Total Amount Secured by Mortgage Lien: \$36,464.60/
Per Diem Interest: \$13.8487
/"Beginning" Date: September 18, 2018 /(126435.2965)//
EXHIBIT "H"

EXHIBIT "H"
Obligor(s) and Notice of
Address: ALFREDO ARREDONDO, COMANDANTE
MALBEC #20871 APT 108
TORE 4, SANTIAGO, OF 0, CHILE and ROSA SALAZAR, COMANDANTE MALBEC #20871 APT 108 TORE 4, SANTIAGO, OF 0, CHILE /Number of Interests: 6 /In terest Numbers: O92801 & O92802 & O92803 & O92804 & O92805 & O92806/Numbe & 092805 & 092806/Number of Points: 1500 / Use Year Commencement Date: June 1, 2017 / Due Date: December 5, 2017 / Note Date: April 5, 2017 / Mortgage Date: April 5, 2017 / "As of" Date: October 5, 2018 or Date: October 5, 2018 /Total Amount Secured by Mortgage Lien: \$18,479.12/ Total Amount Secured by Mortgage Lien: \$18,479.12/ Per Diem Interest: \$6.6063

"Beginning" Date: October 6, 2018 /(126435.3031)// EXHIBIT "!" Obligor(s) and Notice of Address: IBRAHIMA DIOUF, 5944 ORTEGA RIVER COURT, JACKSONVILLE, FL 32244 and LISA STEPHA-NIE DIOUF, 5944 ORTEGA RIVER COURT, JACKSON-VILLE, FL 32244 /Number of Interests: 6 /Interest Numbers: 144024 & 144025 & 144026 & 144027 & 557705 & 557706/Number of Points: 1500 /Use Year Commencement Date: September 1, 2017 /Due Date: December 4, 2017 /Note Date: August 4 4, 2017 / Mortgage Date: August 4, 2017 / "As of" Date: October 5, 2018 / Total Amount Secured by Mortgage Lien: \$ 20,694.69/ Total Amount \$20,694.69/ Total Amount Secured by Mortgage Lien: \$20,694.69/Per Diem Interest: \$6.9718 /"Begin-ning" Date: October 6, 2018 /(126435.3037)//

EXHIBIT "J"
Obligor(s) and Notice of
Address: JENNIFER L.
DEAN, 349 TOFTREES
AVENUE, APT. 109, STATE
COLLEGE, PA 16803 /Num-COLLEGE, PA 16803 /Number of Interests: 6 /Interest Numbers: 175141 & 175142 & 175143 & 175144 & 175145 & 175146/Number of Points: 1500 /Use Year Commencement Date: March 1, 2011 /Due Date: January 1, 2018 /Note Date: February 1, 2011 /"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: Secured by Mortgage Lien: \$ 1,587.10/ Total Amount \$1,587.107 lotal Amount Secured by Mortgage Lien: \$1,587.10/Per Diem Inter-est: \$ 0.4693 /"Beginning" Date: September 18, 2018 /(126435.3045)//

EXHIBIT "J"

EXHIBIT "K" Obligor(s) and Notice of Address: JAMI L. DAN-IELS, 7705 PINE LAKES BOULEVARD, PORT SAINT LUCIE, FL 34952 /Number of Interests: 6 /Interest Numbers: C45941 & C45942 & C45943 & C45944 & C45945 & C45946/Number of Points: 1500 /Use Year Commencement Date: January 1, 2014 /Due Date: September 7. 2017 /Note Date: Novembe 7, 2013/ Mortgage Date: November 7, 2013 /"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 13,054.78/ Total Amount Secured by Mortgage Lien: \$13,054.78/ Per Diem Interest: \$ 4.2353

/"Beginning" Date: September 18, 2018 /(126435.3047)// EXHIBIT "L" Obligor(s) and Notice of Address: ANDREA M. NI-NM 88346 and SHANE L. WALKER, P.O. BOX 136. HONDO, NM 88346 /Numbe of Interests: 6 /Interest Numbers: A88709 & A88710 & A88711 & A88712 & A88713 & A88714/Number of Points: 1500 /Use Year Commencement Date: No. vember 1, 2013 /Due Date: January 1, 2018 /Note Date October 1, 2013 / Mortgage Date: October 1, 2013 /"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 12,770.98/ Total Amount Secured by Mortgage Lien: \$12,770.98/Per Diem Inter-

est: \$ 4.3271 /"Beginning **Date:** September 18, 2018 /(126435.3048)// FXHIBIT "M" Obligor(s) and Notice of Address: MARIO RICARDO SANCHEZ TRONCOSO CALLE 128 7255, BOGOTA OF COLOMBIA /Number of Interests: 10 /Interest Numbers: 593701 & 593702 & 593703 & 593704 & 593705 & 593706 & 607119 & 607120 & 607121 & 607122/Numbe of Points: 2500 /Use Year Commencement Date: June , 2012 /Due Date: January , 2018 /Note Date: May 14, 2012/ Mortgage Date: May
14, 2012/ Mortgage Date:
May 14, 2012/ "As of"
Date: September 17, 2018
/Total Amount Secured by
Mortgage Lien: \$ 17,389.54/
Total Amount Secured by

Mortgage Lien: \$17,389.54/
Per Diem Interest: \$ 5.5620
/"Beginning" Date: September 18, 2018 /(126435.3049)//
EXHIBIT "N" Obligor(s) and Notice of Address: MARIO RAFAEL ARRIAGA MARTINEZ, 22 AV. 5-28 Z.15 VHI, GUATEMALA CITY, OF 99999, GUATEMA-LA/Number of Interests: 14 /Interest Numbers: 848007 8 848008 & 848009 & 848010 & 848011 & 848012 & 848013 & 848014 & 848015 & 848016

& 848017 & 848018 & 848019 & 848020/Number of Points 3500 /Use Year Commencement Date: January 1, 2013 /Due Date: January 24, 2018 /Note Date: December 24, 2012/ Mortgage Date:
December 24, 2012 / "As of"
Date: September 17, 2018
/Total Amount Secured by
Mortgage Lien: \$ 22,033.47/
Total Amount Secured by Mortgage Lien: \$22,033.47/
Per Diem Interest: \$ 8.0804
/"Beginning" Date: September 18, 2018 /(126435.3050)//
EXHIBIT "O"

Obligor(s) and Notice of Address: ADERITO JORGE SEBASTIAO, BAIRRO SANTA CRUZ CASA 1, LOBITO, OF, ANGOLA and E CATHYA NAURA SEBAS-TIAO, BAIRRO SANTA CRUZ CASA 1, LOBITO, OF, CHUZ CASA I, LUBII U, OF, ANGOLA /Number of Inter-ests: 14 /Interest Numbers: D44102 & D44103 & D44104 & D44105 & D44106 & D44107 & D44108 & D44109 & D44110 & D44111 & D44112 & D44113 & D44114 & D44115/Number of Points 3500 /Use Year Commencement Date: May 1, 2015 Note Date: May 1, 2018
Note Date: May 12, 2014
Note Date: May 12, 2014/
Mortgage Date: May 12, 2014/"As of" Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$ 21,773.28/ Total Amount \$21,773.28/ Total Amount Secured by Mortgage Lien: \$21,773.28/Per Diem Inter-est: \$7.4823 /"Beginning" Date: September 18, 2018 /(126435.3051)//

EXHIBIT "P" EXHIBIT "P"
Obligor(s) and Notice of
Address: RONALD L. COLEMAN, 9601 BAYVIEW DRIVE
#301, YPSILANTI, MI 48197
/Number of Interests: 6 /Interest Numbers: E57615 &
E57616 & E57617 & E57618 & E57619 & E57620/Number of Points: 1500 /Use Year Commencement Date: June 1, 2014 /Due Date: January 1, 2014 / Due Date: January
14, 2018 / Note Date: May
14, 2014 / Mortgage Date:
May 14, 2014 / "As of"
Date: September 17, 2018
/ Total Amount Secured by
Mortgage Lien: \$ 16,344.55/
Total Amount Secured by
Mortgage Lien: \$ 16,344.55/
Per Diem Interest: \$ 5.7880

/"Beginning" Date: September 18, 2018 /(126435.3052)// Obligor(s) and Notice of Address: JEFFREY P. WAG-NER, 3060 CHADBOURNE NEH, 3060 CHADBOURNE TRAIL, ALPHARETTA, GA 30004 and CYNTHIA M. WAGNER, 3060 CHAD-BOURNE TRAIL, AL-PHARETTA, GA 30004 /Number of Interests: 20 /Interest Numbers: G31033 & G31034 & G31035 & G31036 & G31037 & G31038 & G31039 & G31040 & G31041 & G31042 & G31043 & G31044 & G60334 & G60335 & G60336 & G60339 & G60341/Number of Points:

5000 /Use Year Commencement Date: January 1, 2015 /Due Date: September 18, 2017 /Note Date: December 18, 2014/ Mortgage Date: December 18, 2014/ "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 43,157.74/ Total Amount Secured by Mortgage Lien: \$43,157.74/ Per Diem Interest: \$11.5653 /"Beginning" Date: September 18, 2018 /(126435.3053)//
EXHIBIT "R" Obligor(s) and Notice of Address: MAKEYLA TECHOLOGIES LIMITED, A

JAMAICA CORPORATION 2 DIAMOND ROAD STONY HILL #7, ST. ANDREW, OF, JAMAICA and CARLTON ALLISON GRANT, AS TOR AND AS OFFICER, 2 DIAMOND ROAD STONY HILL #7, ST. ANDREW, OF DIAMOND ROAD STONY HILL #7. ST. ANDREW. OF JAMAICA /Number of Interests: 6 /Interest Numbers: E19620 & E19621 & E19622 & E19623 & E40701 & E40702/Number of Points: 1500 /Use Year Commence ment Date: August 1, 2014
/Due Date: January 1, 2014
/Note Date: July 31, 2014/
Mortgage Date: July 31,
2014 "'As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 14,359.38/ Total Amount Secured by Mortgage Lien: \$14,359.38/Per Diem Inter-

est: \$ 5 1924 /"Beginning

EXHIBIT "S"

Obligor(s) and Notice of
Address: SEAN J. RYLAND, 31924 ROTHBURY COURT WESLEY CHAPEL, FL 33543 and MICHELLE C. RYLAND, /Number of Interests: 14 /Interest Numbers: F03202 & F03203 & F03204 & 03205 & F03206 & F03207 & F03213 & F03214 & F03215/Number of Points: 3500 /Use Year Commence-ment Date: July 1, 2014 /Due Date: January 23, 2018 /Note Date: June 23, 2014/ Mortgage Date: June 23, 2014 /"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 27,400.04/ Total Amount Secured by Mortgage Lien: \$27,400.04/Per Diem Interest: \$ 7.6006 /"Beginning

**Date:** September 18, 2018 /(126435.3058)// EXHIBIT "T" Obligor(s) and Notice of Address: JORGE A. MEJIA GARCIA, CALLE 133 #51C 93 CASA 13 VILLA CAMP ESTRE. BARRANQUILLA

OF, COLOMBIA and MONICA ests: 16 /Interest Numbers L. LAFAURIE OJEDA, CALLE 133 #51C 93 CASA 13 VILLA 110739 & 110740 & 110741 & 110742 & 110743 & 110744 8 CAMPESTRE, BARRAN-QUILLA, OF, COLOMBIA 110742 & 110743 & 110744 & 110745 & 110746 & 110747 & 110748 & 110749 & 110750 & 110751 & 110752 & 110801 & /Number of Interests: 14 /Interest Numbers: F22426 110802 /Number of Points: 110802 /Number of Points: 4000 /Use Year Commence-ment Date: January 1, 2016 /Due Date: January 7, 2018 /Note Date: April 7, 2015 /"As of" Date: September 17, 2018 /Total Amount F22439/Number of Points: 3500 /Use Year Commence-ment Date: October 1, 2014 /Due Date: January 18, 2018 /Note Date: September 18, 2014/ Mortgage Date: September 18, 2014 /"As of" Secured by Mortgage Lien: \$ 33,747.29/ Total Amount Secured by Mortgage Lien: \$33,747.29/Per Diem Interest: \$ 9.3414 /"Beginning Date: September 18, 2018 /(126435.3065)// Date: September 17, 2018 Total Amount Secured by Mortgage Lien: \$27,620.22/ Total Amount Secured by Mortgage Lien: \$27,620.22/ EXHIBIT "A1"

Obligor(s) and Notice of Address: WILLIAM RAFAEL

Per Diem Interest: \$ 10.1473 /"Beginning" Date: September 18, 2018 /(126435.3059)//
EXHIBIT "U"
Obligor(s) and Notice of Address: HUMBERTO KRA 9A #97-46 APTO 200 BOGOTA, OF, COLOMBIA and CLAUDIA MARIA TOR-RES ESPINOSA, KRA 9A #97-46 APTO 200, BOGOTA, OF, COLOMBIA /Number of R. PUERTO, COLONIA FLORENCIA OESTE. OF, COLOMBIA Number of Interests: 26 /Interest Num-bers: E91021 & E91022 & E91023 & E91024 & E91025 & E91026 & E91027 & E91028 & E91029 & E91030 #3410, TEGUCIGALPA, OF HONDURAS and LILIANA JANEETE GARCIA SU **COL FLORENCIA OESTE** # 3410, TEGUCIGALPA, OF & E91031 & E91032 & # 3410, TEGUCIGALPA, OF, HONDURAS /Number of Interests: 6 /Interest Num-bers: C52547 & C52548 & C52549 & C52550 & C52551 & C5252/Number of Points: F91033 & E91034 & E91035 & E91036 & E91037 & E91038 & E91037 & E91041 & E91042 & E91043 & E91044 & E91045 1500 /Use Year Commencement Date: January 1, 2014 /Due Date: January 25, 2018 /Note Date: November & E91046/Number of Points: 6500 /Use Year Commence-ment Date: September 1. 2014 /**Due Date:** January 14, 2018 /**Note Date:** September 25, 2013/ Mortgage Date: November 25, 2013 /"As of" 14, 2014/ **Mortgage Date:** August 14, 2014 /"**As of**" Date: Sentember 17, 2018 Total Amount Secured by Mortgage Lien: \$13,483.15/ Total Amount Secured by Mortgage Lien: \$13,483.15/ Per Diem Interest: \$5.2079 August 14, 2014 As on Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 48,945.12/ Total Amount Secured by Mortgage Lien: \$48,945.12/ Per Diem Interest: \$16,9082

/"Beginning" Date: September 18, 2018 /(126435.3060)//
EXHIBIT "V" /"Beginning" Date: September 18, 2018 /(126435.3068)//
EXHIBIT "B1" Obligor(s) and Notice of Address: JOSE ANTO-Obligor(s) and Notice of Address: DALE SPENCER, 43500 EAST NORTH LOUP NIO HEDDERICH, CALLE BOYACA, EDIFICIO VILLA BOYACA, EDIFICIO VILLA LOSADA, PISO 5, APTO. 5A, URB EL ROSAL, CARACAS, OF 1060, VENEZUELA and LUISA MERCEDES SANTANDER, CALLE BOYA-CA EDIFICIO VILLA LOSADA ROAD, BREWSTER, NE HOAD, BREWSTEH, NE 68821 /Number of Interests: 8 /Interest Numbers: J15114 & J15115 & J15116 & J15117 & J15118 & J15119 & J15120 & J15121/Number of Points: & J15121/Number of Points: 2000 /Use Year Commencement Date: September 1, 2015 /Due Date: January 19, 2018 /Note Date: August 19, 2015/ Mortgage Date: August 19, 2015 /"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 18,847.34/ Por Diem Interest: \$ 6.0649 /"Beginning" Date: September 18,847.34/ PISO 5 APTO 5A, URB EL ROSAL CARACAS, OF 1060, VENEZUELA /Number of Interests: 14 /Interest Numbers: A34634 & A34635 & A34636 & A34637 & A34638 & A34639 & A34640 & A34641 & A34642 & A34643 & A34644 & A34645 & A34646 & A34647/Number of Points: 3500 /Use Year Commencement Date: January 1, 2014 / Due Date: January 6, 2018 / Note Date: December 6, 2013 / Mortgage /"Beginning" Date: September 18, 2018 /(126435.3069)/
EXHIBIT "C1"

Date: December 6, 2013

/"As of" Date: September 17, 2018 /Total Amount

Secured by Mortgage Lien: \$ 25,371.97/ Total Amount Secured by Mortgage Lien: \$25,371.97/Per Diem Inter-

est: \$ 9.8029 /"Beginning"
Date: September 18, 2018

Children Control Con

of Points: 2500 /Use Year Commencement Date: January 1, 2014 /Due Date:

December 23, 2013/ Mort-

gage Date: December 23, 2013 /"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien:

§ 17,837.23/ Total Amount

Secured by Mortgage Lien: \$17,837.23/Per Diem Inter-

est: \$ 6.8921 /"Beginning

Obligor(s) and Notice of

Address: VI ADIMIR MAN-

RIQUE MORENO, 355 LILAC

CIRCLE, HERCULES, CA 94547 and KARLA MORENO, 355 LILAC CIRCLE, HER-

CULES, CA 94547 /Number

Numbers: 100303 & 100304

& 100305 & 100306 & 100307 & 100308/Number of Points: 1500 /Use Year Commence-

Date: September 16, 2017

/Note Date: April 16, 2015/

Mortgage Date: April 16, 2015 /"As of" Date: Septem-ber 17, 2018 /Total Amount

Secured by Mortgage Lien: \$ 17.390.25/ Total Amount

Secured by Mortgage Lien: \$17,390.25/Per Diem Inter-est: \$ 5.8953 /"Beginning" Date: September 18, 2018

EXHIBIT "Y"

Obligor(s) and Notice of Address: MAURICIO DELGA-DO PEREZ, AV LA DEHESA 1468 LO BARNECHEA,

CHILE /Number of Interests:

& G98739 & G98740 & G98741 & G98742 & H01747

& H01748/Number of Points:

3500 /Use Year Commencement Date: January 1, 2016 /Due Date: January 6, 2018

/Note Date: April 6, 2015/

Secured by Mortgage Lien \$ 30,242.88/ Total Amount

Secured by Mortgage Lien: \$30,242.88/Per Diem Inter-

est: \$ 11.7163 /"Beginning

dress: JOAN L. ANTHONY

243 PUEBLO LOOP, ALTO

NM 88312 /Number of Inter

SANTIAGO, OF 99999.

14 /Interest Numbers G98731 & G98732 & G98733 & G98734 & G98735 & G98736 & G98737 & G98738

/(126435.3063)/

of Interests: 6 /Interest

/(126435.3061)//

BOULEVARD, PORT SAINT LUCIE, FL 34952 /Number of Interests: 12 /Interest Numbers: 180720 & 180721 & 180722 & 180723 & 180724 & 180725 & 180726 & 180727 & 180728 & 180729 & 180730 & 180731/Number of Points: 3000 /Use Year Commence ment Date: January 1, 2016 /Due Date: September 9, ROAD, FLORHAM PARK, NJ 2017 /Note Date: September 9, 2015 / Mortgage Date: September 9, 2015 / "As of" Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$30,176.12 / Total Amount Secured by Mortgage Lien: \$30,176.12 / Per Diem Interest: \$ 8.6953 / "Beginning" Date: September 18, 2018 / (126435.3071) // EXHIBIT "D1" Obligor(s) and Notice of 2017 /Note Date: September HOAD, FLORINAM PAHK, NJ 07932 /Number of Interests: 10 /Interest Numbers: C08847 & C08848 & C08849 & C08850 & C08851 & C08852 & C08901 & C08902 & C08903 & C08904/Number January 23, 2018 /Note Date:

Obligor(s) and Notice of Address: CAITLIN JAMI RUS-

Obligor(s) and Notice of Address: JEFFERSON RODERICK LASHLEY, 15 CARMICHAEL HEIGHTS, BARBADOS and BEVERLY PATRICIA LASHLEY, 15 CARMICHAEL HEIGHTS, ST JORGE, OF BB19108, BAR-BADOS /Number of Interests: 6 /Interest Numbers: J92212 & J98126 & J98127 & J98128 & J98129 & J98130/ Number of Points: 1500 /Use Year Commencement Date: January 1, 2016 /Due Date: August 7, 2017 /Note

Date: December 7, 2015/ Mortgage Date: December 7, 2015 /\*As of" Date: Septem-ber 17, 2018 /Total Amount Secured by Mortgage Lien: \$16,701.31/ Total Amount ment Date: May 1, 2015 /Due Secured by Mortgage Lien \$16,701.31/Per Diem Interest: \$ 5.7143 /"Beginnin EXHIBIT "E1" Obligor(s) and Notice of Address: BEVERLY ANDREWS, #10 BANANA BOULEVARD

SANTA ROSA HEIGHTS, ARIMA, OF 99999, TRINI-DAD AND TOBAGO /Number of Interests: 10 /Interest Numbers: 131228 & 131229 & I31230 & I31231 & I31232 & I31233 & I31234 & I31235 & I31236 & I31237/Number of Points: 2500 /Use Year Commencement Date: June 1, 2015 / Due Date: September 28, 2017 /Note Date: May 28, 2015 / Mortgage Date: May 28, 2015 /"As of" Date: September 17, 2018 Date: September 17, 2010 /Total Amount Secured by Mortgage Lien: \$ 24,309.38/ Total Amount Secured by Mortgage Lien: \$24,309.38/ Per Diem Interest: \$8.5373 "Beginning" Date: Septen ber 18, 2018 /(126435.3073)// EXHIBIT "F1"

Mortgage Date: April 6, 2015/ "As of" Date: September 17, 2018 /Total Amount Obligor(s) and Notice of Address: JOSE RODRIGUES
LEITE, JR., ESTRADA DO
IPATINGA 401, SAO PAULO, OF 18053, BRAZIL and ERICA CRISTINA P. RO DRIGUES LEITE, ESTRADA Date: September 18, 2018
/(126435.3064)//
EXHIBIT "Z"
Obligor(s) and Notice of Ad-DO IPATINGA 401, SAO PAULO, OF 18053, BRAZIL /Number of Interests: 14 Interest Numbers: J76527 & J76528 & J76529 & J76530

/Note Date: Decembe /Note Date: December 31, 2015 / Mortgage Date: December 31, 2015 / As of" Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$ 32,752.03/ Total Amount Secured by Mortgage Lien: \$32,752.03/ Per Diem Interest: \$11.5541 /"Beginning" Date: September 18, 2018 /(126435.3074)//
EXHIBIT "G1"

EXHIBIT "G1"

Obligor(s) and Notice of Address: VERONIQUE D. HAYNAL, 18 BOVARD AV-ENUE, ORMOND BEACH, FL 32176 /Number of Interests: 9 /Interest Numbers: L15942 & L15943 & L15944 & L15945 & L15946 & L15947 & L15948 ARABIA VALDERRAMA. & L15949 & L15950/Number & L15949 & L15950/Number of Points: 2250 /Use Year Commencement Date:
January 1, 2017 /Due Date:
January 28, 2018 /Note Date:
January 28, 2016 / Mortgage Date: January 28, 2016 /"As of" Date: Septemb 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 21,967.05/ Total Amount Secured by Mortgage Lien: \$21,967.05/Per Diem Interest: \$7.1050 "Beginning" Date: September 18, 2018 /(126435.3076)// EXHIBIT "H1"

Obligor(s) and Notice of Address: CALVIN DAVE JALIM, 8 EMPEROR AVE GABRIEL GREENS, SANTA CRUZ, OF 0, TRINIDAD AND TOBAGO and KAREN RO-HINI RAGOONANAN-JALIM HINI RAGOONANAN-JALIM, 8 EMPEROR AVE GABRIEL GREENS, SANTA CRUZ, OF 0, TRINIDAD AND TOBAGO /Number of Interests: 8 /Interest Numbers: J98722 & J98723 & J98724 & J98725 & J98726 & J98727 & J98728 & J98729/Number of Points: ment Date: November 1, 2015 /Due Date: January 1, 2018 /Note Date: October 29, 2015 / Mortgage Date: October 29, 2015 / 'As of' Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$19,745.96 / Total Amount Secured by Mortgage Lien: \$19,745.96 / Per Diem Interest: \$7.1739 / "Beginning" Date: September 18, 2018 / (126435.3077) // EXHIBIT "11"

Obligor(s) and Notice of 2018 /Note Date: October

Obligor(s) and Notice of Address: RAYMOND F. BESECKER 108 BROAD-MORE LANE, EAST SYRA-CUSE, NY 13057-1648 and DIANE M. BESECKER, 108 BROADMORE LANE, EAST SYRACUSE, NY 13057-1648 Number of Interests: 4 /Interest Numbers: L12939 & L12940 & L12941 & L12942/ Number of Points: 1000 /Use Year Commencement Date: January 1, 2017 / Due
Date: January 11, 2018 / Note
Date: February 11, 2016 /
Mortgage Date: February 11, 2016 / 'As of' Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$12,226.72/ Total Amount Secured by Mortgage Lien: \$12,226.72/Per Diem Inter-est: \$4.1666 /"Beginning" Date: September 18, 2018

/(126435.3078)// /(126435.30/8)//
EXHIBIT "J1"
Obligor(s) and Notice of
Address: JENNIFER LORRAINE BORNICK, 2144
CITRUS HILL ROAD, PALM HARBOUR, FL 34683 and DONALD JOSEPH BOR-NICK, 2144 CITRUS HILL ROAD, PALM HARBOUR, FL 34683 /Number of Interests: 6 /Interest Numbers: M76305 & M76306 & M76307 & M76308 & M76309 & M76310/Number of Points: 1500 /Use Year Commence ment Date: September 1, 2016 /Due Date: January 18 2018 /Note Date: Iul 18, 2016 / Mortgage Date July 18, 2016 / "As of" /Total Amount Secured by Mortgage Lien: \$ 17,428.85/ Total Amount Secured by Mortgage Lien: \$ 17,428.85/

Mortgage Lien: \$ 17,428.85/ Per Diem Interest: \$ 5.9917 /"Beginning" Date: September 18, 2018 /(126435.3083)// **EXHIBIT "K1"** Obligor(s) and Notice of Address: MARIA BARBARA A. BOERSTH-ORELLANA, KM 14.5 CARR EL SALVA-DOR SANTUARIA MUXBAL SAUCES 41, GUATEMALA CITY. OF 01015. GUATE-MALA /Number of Interests: 6 /Interest Numbers: L90110 & L90111 & L90112 & L90113 & L90114 & L90115/**Number** of Points: 1500 /Use Year or Points: 1500 / Use Year Commencement Date: February 1, 2017 / Due Date: January 7, 2018 / Note Date: July 7, 2016 / Mortgage Date: July 7, 2016 / "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 18,365.1 Total Amount Secured by Mortgage Lien: \$18,365.11/ Per Diem Interest: \$ 6.6957

/"Beginning" Date: September 18, 2018 /(126435.3084)//
EXHIBIT "L1" Obligor(s) and Notice of Address: RICHARD HAR-RINGTON, 6925 ROYAL GREEN DRIVE, CINCINNATI, OH 45244 /Number of Interests: 16 /Interest Numbers: M51501 & M51502 & M51503 & M51504 & M51505 & M51506 & M51507 & M51508 & M51509 & M51510 & M51511 & M51512 & M51513 & M51511 & M51512 & M5151 & M51514 & M51515 & M51516/Number of Points: 4000 /Use Year Commencement Date: August 1, 2016 /Due Date: February 8, 2017 /Note Date: July 8, 2016/ Mortgage Date: July 8, 2016 /"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 47,437.13/ Total Amount

& J76537 & J76538 & J76539 est: \$ 11.9553 /"Beginning Date: September 18, 2018 /(126435.3085)// EXHIBIT "M1" & J76540/Number of Points: 3500 /Use Year Commence ment Date: January 1, 2016 /Due Date: October 1, 2017 Obligor(s) and Notice of Address: HIDEKI WAKABAYAS-

HI. 283-6 TOJYO. UOZU-SHI TY 937-0034, JAPAN and MIWAKO WAKABAYASHI, 283-6 TOJYO, UOZU-SHI, TY 937-0034, JAPAN /Number of Interests: 10 /Interest Numbers: M75730 & M75731 MUTHORS: M75733 & M75732 & M75732 & M75732 & M75735 & M75736 & M75737 & M75736 & M75739/Number of Points: 2500 /Use Year Commencement Date: August 1, 2016 /Due Date: January 1, 2018 /Note Date: July 29, 2016/ Mortgage Date: July 29, 2016/"As of" Date: Septem ber 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 25,064.82/ Total Amount Secured by Mortgage Lien: \$25,064.82/Per Diem Interest: \$ 8.0430 / Beginning **Date:** September 18, 2018 /(126435.3086)//

EXHIBIT "N1" Obligor(s) and Notice of Address: MAYUKO HAYA-SAKA, 6-14-13-206 MINAMI NAGASAKI, TOSHIMA-KU, TO 171-0052, JAPAN /Nun TO 1/1-0052, JAPAN /Num-ber of Interests: 8 /Interest Numbers: N32413 & N32414 & N32415 & N32416 & N32417 & N32418 & N32419 & N32420/Number of Points: a N32420/Minder of Points 2000 / Use Year Commence-ment Date: October 1, 2016 / Due Date: August 15, 2017 / Note Date: September 15, 2016/ Mortgage Date: September 15, 2016 / "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 21,611.54/ Total Amount Secured by Mortgage Lien: \$21,611.54/ Per Diem Interest: \$ 6.6055

/"Beginning" Date: September 18, 2018 /(126435.3087)/. EXHIBIT "01"

Obligor(s) and Notice of Address: TATSUNORI SHIMADA, #301 SHIMADA TW BUILDING 3-1-5 TABATA SHINMACHI, KITA-KU, TO SHINMACHI, KITA-KU, TO 114-0012, JAPAN and WAKAKO SHIMADA, #301 SHIMADA TW BUILDING 3-1-5 TABATA SHINMACH KITA-KU, TO 114-0012, JA-PAN /Number of Interests: 8 Interest Numbers: N56648 & N56649 & N56650 & N56651 & N56823 & N56824 & N56825 & N56826/Number of Points: 2000 /Use Year vember 1, 2016 /Due Date: January 4, 2018 /Note Date: October 4, 2016 / Mortgage Date: October 4, 2016 "As of" Date: Septembe 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 19,634.14/ Total Amount Secured by Mortgage Lien: \$19,634.14/Per Diem Interest: \$ 6.2894 /"Beginning Date: September 18, 2018 /(126435.3088)//

EXHIBIT "P1"
Obligor(s) and Notice of Address: NORMA J. POWERS, 558 ROLLING HILLS ROAD PO BOX 164, DOWELL, MD 20629 /Number of Interests 8 /Interest Numbers: P2785 & P27852 & P27901 & P27902 & P27903 & P27904 & P27905 & P27906/Number of Points: 2000 /Use Year Commencement Date: Commencement Date:
January 1, 2019 /Due Date:
January 7, 2018 /Note Date:
February 7, 2017 / Mortgage
Date: February 7, 2017
/"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien \$ 21,870.50/ Total Amount Secured by Mortgage Lien: \$21,870.50/Per Diem Interest: \$ 7.0285 /"Beginning Date: September 18, 2018 /(126435.3090)//

Obligor(s) and Notice of Address: JOSE J. JUAREZ, 200 N GRAND AVENUE, APT 293, WEST COVINA, CA & O91905 & O91906 & O91907 & O91908 & O91909 Number of Points: 2000 /Use Year Commencement Date: Febraary 1, 2017 /Due Date: January 11, 2018 /Note Date: January 11, 2017/ Mortgage Date: January 11, 2017 / "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 21,972.21/ Total Amount Secured by Mortgage Lien: \$21,972.21/Per Diem Interest: \$ 7.0706 ("Beginning Date: September 18, 2018 /(126435.3091)// EXHIBIT "R1"

Obligor(s) and Notice of Address: HAROLD L. KAID, 3446 SHENANDOAH AVENUE, ST. LOUIS, MO 10 /Interest Numbers: O62322 & O62323 & O62324 & O62325 & O62326 & O62327 & O62328 & O62329 & O62330 & O62331/Number of Points: 2500 /Use Year Commencement Date: December 1, 2017 /Due Date: January 1, 2018 /Note Date: November 30, 2016/ Mortgage Date: November 30, 2016 /"As of" Date: Septem ber 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 25.190.47/ Total Amount \$25,190.47/Per Diem Interest: \$ 8.0708 /"Beginning" Date: September 18, 2018 /(126435.3093)/ **EXHIBIT "S1"** 

Obligor(s) and Notice of Address: JOSE IGNACIO RIVERO, 92672 PO BOX 14020, CORAL GABLES, FL 33114-9020 /Number of Interests: 8 /Interest Numbers: N82716 & N82717 & N82718 &N82719 &N82720 &N82721 & N82722 N82723/Number of Points:

2000 /Use Year Comme Continued on Page 3D

# IN THE CIRCUIT COURT OF

CASE NO. 48-2018-CA-DIVISION IN RE: FORFEITURE OF \$3,655.00 U.S. CURRENCY NOTICE OF

FORFEITURE To Emmanuel L. Allen. and all persons who claim an interest in a \$3,655.00 US Currency VIN seized on or about 9/13/2018 at or about 3050 C.R. Smith St. Orlando. FL, Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request hearing for a probable cause receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled

tober, 2018.

Dated on the 29 day of Oc-Shannon Gridley Hetz Fla. Bar No. 528633 Police Legal Advisor Orlando, Police Department Orlando, Florida 32802-0913 Shannon.gridleyhetz@ cityoforlando.net Publish: The Apopka Chief

162064

November 30 and

December 7, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA, BY AND FOR THE COUNTY OF ORANGE PROBATE DIVISION FILE NO: 18 CP 003110 IN RE: ESTATE OF

BRYNNER YEE,

NOTICE TO CREDITORS The administration of the estate of BRYNNER YEE, deceased date of death July P.O. Box 913 deceased, date of death July P.O. Box 913 drida 32802-0913 cuit Court for Orange County, (407) 246-2464 forn.gridGleyhetz@ address is 425 N. Orange Cityoforlando.net Applic Chief personal representative's attorney name and addresses are set forth below. All creditors of the decedent

and other persons having claims or demands against decedent's estate on whom a copy of this notice is required copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SER-VICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court their claims with this court
WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-ALL CLAIMS NOT FILED

IDA STATUTES WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT DATE OF DEATH IS BARRED. The date of first publication of this Notice is November 30,

Marie F. Benjamin Attorney for Personal Representative Florida Bar, No. 0082960 1311 S. Palmetto Ave. Sanford, FL 32771 Telephone: 407-492-8056 mfbenjamin@earthlink.net

Publish: The Apopka Chie December 7, 2018

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY,

& J76531 & J76532 & J76533

DEUTSCHEBANKNATIONAL TRUST COMPANY AS TRUST-EE FOR INDYMAC INDX MORTGAGE LOAN TRUST 2005-AR9, MORTGAGE PASS-THROUGH CERTIFI-CATES SERIES 2005-AR9. Plaintiff.

RAMIN DOUSTDAR: RAMIN 2003 REVOCABLE TRUST; HI-**BISCUS BAY HOMEOWNERS** ASSOCIATION, INC.; UN-KNOWN BENEFICIARIES OF THE RAMIN DOUSTDAR 2003 REVOCABLE TRUST, Defendant(s).
NOTICE OF ACTION

Unknown Beneficiaries of the Ramin Doustdar 2003 Revocable Trust 10939 Derringer Dr. Orlando, Florida 32829

Secured by Mortgage Lien: \$47,437.13/Per Diem Inter-

action to foreclose a mortgage on the following described property in Orange County

LOT 35, OF WATERSIDE ESTATES PHASE 4, AC-CORDING TO THE PLAT THEREOF, AS RECORD ED IN PLAT BOOK 57, AT PAGE(S) 107 AND 108, OF THE PUBLIC RECORDS OF ORDANGE COUNTY, Street Address: 10939 Derringer Dr., Orlando, Florida 32829 has been filed against you and you are required to serve a copy of your written defenses,

if any, to it on McCabe, Weis-

berg & Conway, LLC, Plaintiff's attorney, whose address is 500 South Australian Avenue, Suite 1000, West Palm Beach FL 33401, within 30 days after the date of the first publication of this notice, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.
Dated on November 21, 2018.

Tiffany Moore Russell By: Lisa R. Trelstad Deputy Clerk
CIRCUIT COURT SEAL 425 N. Orange Avenue Room 310 Orlando, Florida 3280 Publish: The Apopka Chief November 30 and December 7, 2018

ber 18, 2018 /(126435.3101)// EXHIBIT "Z1"

Obligor(s) and Notice of Address: ENRIQUE SILVA PERALTA, AV. COLON 5001 DPTO 905/B, SANTIAGO, OF

0, CHILE /Number of Interests: 28 /Interest Numbers:

ests: 29 /interest Numbers: R07913 & R07914 & R07915 & R07916 & R07917 & R07918 & R07919 & R07920 & R07921 & R07922 & R07923 & R07924 & R07925 & R07926 & R07927 &

& H0/926 & H0/927 & H0/927 & H0/928 & R07929 & R07930 & R07931 & R07932 & R07933 & R07933 & R07936 & R07937 & R07938 & R07939 & R07940

/Number of Points: 7000

gage Date: July 31, 2017 /"As of" Date: September 17, 2018 /Total Amount

Secured by Mortgage Lien: \$50,962.80/ Total Amount Secured by Mortgage Lien: \$50,962.80/Per Diem Inter-

/Use Year Commencement Date: Janaury 1, 2018 /Due Date: January 1, 2018 /Note Date: July 31, 2017 / Mort-



# The Apopka Chief LEGAL ADVERTISING

legal publication on pages 2D-5D

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Continued from Page 2D

ment Date: February 1, 15, 2016/ Mortgage Date: December 15, 2016 /"As of" Total Amount Secured by Mortgage Lien: \$ 20,598.72/ Total Amount Secured by Mortgage Lien: \$20,598.72/ Per Diem Interest: \$ 7.9914 /"Beginning" Date: September 18, 2018 /(126435.3094)//

EXHIBIT 117 Obligor(s) and Notice of Address: FELIPE PENA, 8725 ARIVA COURT, APT 710, SAN DIEGO, CA 92123 and VIRGINIA PENA, 8725 ARIVA COURT, APT 710, SAN DIEGO, CA 92123/Num ber of Interests: 8 /Interest Numbers: R57811 & R57812 & R57813 & R57814 & R57815 & R57816 & R57817 & R57818/Number of Points: 2000 /Use Year Commencement Date: September 1, 2017 /Due Date: January

15, 2017/ Mortgage Date: August 15, 2017 /"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$24,414.10/ Total Amount Secured by Mortgage Lien: \$24,414.10/ Per Diem Interest: \$7.8773 /"Beginning" Date: Septem-ber 18, 2018 /(126435.3095)// EXHIBIT "U1"

Obligor(s) and Notice of Address: JOSHUA SMITH. 1810 SILVERDALE STREET, HOUSTON, TX 77029 /Number of Interests: 28 /Interest Numbers: Q99351 & Q99352 & Q99401 & Q99402 & Q99403 & Q99404 & Q99405 & Q99406 & Q99407 & Q99408 & Q99409 & Q99410 & Q99411 & Q99412 & Q99413 & Q99414 & Q99415 & Q99416 & Q99417 & Q99420 & Q99421 & Q99422 & Q99423 & Q99424 & Q99425 & O99426/Number of Points:

7000 /Use Year Commence ment Date: July 1, 2017 /Due Date: January 5, 2018 /Note Date: June 5, 2017/ Mortgage Date: June 5, 2017

/"As of" Date: September
17, 2018 /Total Amount
Secured by Mortgage Lien:
\$70,340.94/ Total Amount
Secured by Mortgage Lien:
\$70,340.94/Per Diem Interest: \$22,7226 ("Beginping" est: \$ 22.7826 ("Beginning")
Date: September 18, 2018
/(126435.3096)//
EXHIBIT "VI"

Obligor(s) and Notice of Address: ANNETTE HON-RADA, 1057 E, FREELAND STREET, LONG BEACH, CA 90807 /Number of Interests: 16 /Interest Numbers: R41407 & R41408 & R41409 & R41410 & R41411 & R41412 & R41413 & R41414 & R41415 & R41416 8 R41422/Number of Points: 4000 /Use Year Commencement Date: July 1, 2017 /Due Date: January 1, 2018 /Note Date: June 30, 2017/

Mortgage Date: June 30, 2017 /"As of" Date: Septem ber 17, 2018 /Total Amount Secured by Mortgage Lien: \$41,837.33/Per Diem Interest: \$ 11.5821 /"Beginning
Date: September 18, 2018
/(126435.3097)//
EXHIBIT "W1"

Obligor(s) and Notice of Address: MATTHEW PAUL BRANSON, 6603 WHET-STONE DRIVE, PASCO, WA 99301 and DEBRA EILEEN BRANSON, 6603 WHET-STONE DRIVE, PASCO, WA 99301 /Number of Interests: 10 /Interest Numbers: 10 /interest Numbers: Q30850 & Q30851 & Q30852 & Q30901 & Q30902 & Q30903 & Q30904 & Q30905 & Q30906 & Q30907/Number of Points: 2500 /Use Year Commencement Date: January 1, 2019 / Due Date: July 20, 2017 / Note Date: June 20, 2017 / Mortgage Date: June 20, 2017 / \*As of \*Date: Date: September 17, 2018 /Total Amount Secured by

/Total Amount Secured by Mortgage Lien: \$29,311.83/ Total Amount Secured by Mortgage Lien: \$29,311.83/ Per Diem Interest: \$8.9144/ "Beginning" Date: Septem-ber 18, 2018 /(126435.3098)// EXHIBIT "X1" Obligor(s) and Notice of Address: MELLAS KENTON, 6156 NW 20TH COURT, MARTGATE, FL 33063 /Num-MARTGATE, FL 33063 /Number of Interests: 4 /Interest Numbers: S55927 & S55928 & S55929 & S55930/Number

of Points: 1000 /Use Year Commencement Date: November 1, 2017 /Due Date: January 19, 2018 /Note Date October 19, 2017/ Mortgage Date: October 19, 2017 "As of" Date: September 17, 2018 /Total Amount 17, 2018 / lotal Amount Secured by Mortgage Lien: \$14,313.21/ Total Amount Secured by Mortgage Lien: \$14,313.21/Per Diem Inter-est: \$4.9094 / "Beginning" Date: September 18, 2018

/(126435.3099)// EXHIBIT "Y1"

Obligor(s) and Notice of Address: MICHELLE KEANE, 141 PEACH BLOSSOM LANE, IVYLAND, PA 18974 LANE, IVYLAND, PA 18974
Number of Interests: 28 /Interest Numbers: Q77913 &
Q77914 & Q77915 & Q77916
& Q77917 & Q77918 &
Q77919 & Q77920 & Q77922
& Q77922 & Q77923 & Q77924 & Q77925 & Q77926 & Q77927 & Q77928 & Q77929 & Q77930 & Q77931 & Q77932 & Q77933 & Q77934 & Q77935 & Q77936 & Q77937 & Q77938 &

\$50,952.80/Per Diem Inter-est: \$7.6055 ("Beginning" Date: September 18, 2018 /(126435.3102)// EXHIBIT "A2" Obligor(s) and Notice of Address: LYNNE STOLDT, 1637 PGA BOULEVARD, & Q77937 & Q77938 & Q77939 & Q77939 & Q77940 /Number of Points: 7000 /Use Year Commencement Date: April 1, 2019 /Due Date: January 12, 2018 /Note Date: June 12, 2017 / Mortgage Date: June 12, 2017 / Mortgage Date: June 12, 2017 / "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 66,994.35 / Total Amount Secured by Mortgage Lien: \$ 66,994.35 / Per Diem Interest: \$ 18.7699 /"Beginning" Date: Septem-MELBOURNE, FL 32935 /Number of Interests: 6 terest Numbers: R61640 & R61641 & R61642 & R61643 & R61644 & R61645/Number of Points: 1500 /Use Year

January 14, 2018 /Note Date: August 14, 2017 / Mortgage Date: August 14, 2017 "As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 20,034.56/ Total Amount

Obligor(s) and Notice of Address: FRANK ALLEMANT FLORINDEZ, AV JUAN DE ARONA 151 TORRE C OF 303, LIMA, OF 15046, PERU and ERIKA AMPARO SAONA TAMAYO, AV JUAN DE ARONA 151 TORRE C OF 303, LIMA, OF 15046, PERU /Number of Interests: 12 740232 & A20509 & A20510 & A20511 & A20512/Number of Points: 3000 /Use Year

Secured by Mortgage Lien: \$30,263.36/Per Diem Inter-est: \$ 11.0689/"Beginning" Date: September 18, 2018

EXHIBIT "C2" Obligor(s) and Notice of Address: DANIEL GARFIAS,

COCHABAMBA. OF 99999 BOLIVIA /Number of Inter-

Secured by Mortgage Lien: \$20,034.56/Per Diem Inter-est: \$ 6.8942 / "Beginning" Date: September 18, 2018 /(126435.3103)// EXHIBIT "B2"

/Interest Numbers: 143722 & 143723 & 733735 & 733736 & 733737 & 733738 & 738649 & Commencement Date: De cember 1, 2017 /Due Date: January 2, 2018 /Note Date: November 2, 2017/ Mortgage Date: November 2, 2017 /"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 30,263,36/ Total Amount

/(126435.3104)// 1500 /Use Year Commence ment Date: January 1, 2018 /Due Date: January 26,

RANIO #2 APT 9B BLOCK 4 COCHABAMBA OF 99999, BOLIVIA and MARIA SANDRA RENJEL-GUZMAN, CONDOMINIO MEDITER-RANIO #2 APT 9B BLOCK 4.

CONDOMINIO MEDITER-

ests: 16 /Interest Numbers: S07422 & S07423 & S07424 & S07425 & S07426 & S07427 & S07428 & S07429 & S07430 & S07431 & \$ \$07430 & \$07431 & \$07431 & \$07432 & \$07433 & \$07434 & \$07435 & \$07436 & \$07437/Number of Points: 4000 /Use Year Commencement Date: November 1, 2017 /Due Date: January 17, 2018 /Note Date: October 17, 2017/ Mortgage Date: October 17, 2017 /"As of" Date: September 17, 2018 Total Amount Secured by Mortgage Lien: \$39,204.90/
Total Amount Secured by Mortgage Lien: \$39,204.90/
Per Diem Interest: \$15,3014

/"Beginning" Date: September 18, 2018 /(126435.3107)// EXHIBIT "D2" Obligor(s) and Notice of Address: SATOSHI KAITO, 4-8-28 SUGINAMI, ISHIOKA, IB 3150027, JAPAN and TOMOMI KAITO, 4-8-28 SUGINAMI ISHIOKA IE 3150027, JAPAN /Number of Interests: 6 /Interest Numbers: \$89015 & \$89016 & \$89017 & \$89019 & S89020/Number of Points

unmatured, contingent or un-

liquidated claims, on whom a

copy of this notice is served within three months must file

within three months must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the

All other creditors of the

2017/ Mortgage Date: October 26, 2017/ Mortgage Date: October 26, 2017 / "As of" Date: September 17, 2018 / Total Amount Secured by Mortgage Lien: \$18,725.82/ Total Amount Secured by Mortgage Lien: \$18,725.82/
Per Diem Interest: \$ 3.7766
/"Beginning" Date: September 18, 2018 /(126435.3109)//
EXHIBIT "E2"

2018 /Note Date: October

EXHIBIT "E2"
Obligor(s) and Notice of Address: DAVID LEE BURNS,
JR., 8163 STATE ROAD 56
APT 306, WEST BADEN
SPRING, IN 47469 /Number of Interests: 6 /Interest Numbers: S57429 & S57430 & S57431 & S57432 & S57433 & S57434/Numbe of Points: 1500 /Use Year Commencement Date: January 1, 2018 /Due Date: January 28, 2018 /Note Date: December 28, 2017/ Mortgage Date: December 28, 2017 /"As of" Date: September 17, 2018 /Total Amount Secured by Mortgage Lien: \$ 19,825.17/ Total Amount Secured by Mortgage Lien: \$19,825.17/Per Diem Inter-est: \$7.3022 /"Beginning" Date: September 18, 2018 /(126435.3113)//

Publish: The Apopka Chief

### NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On DECEMBER 21st, 2018 at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder.

VIN NUMBER 2T2HK31U47C026340 1J4FJ27SXTL235495

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.

November 30, 2018

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

IN RE: Estate of BRENDA SUE CONRAD,

NOTICE TO CREDITORS
THE ADMINISTRATION
of the estate of BRENDA
SUE CONRAD, deceased,
File Number 48-2018-CP-003648-O is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 340 Orlando El 32801 The name of the personal representative and personal representative's attorney are set

ALL INTERESTED PER-SONS ARE NOTIFIED THAT: dent's estate on whom a copy of this notice is served within three (3) months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and persons having claims or demands agains the decedent's estate must

file their claims with this court WITHIN THREE MONTHS WITHIN THREE MONTHS
AFTER THE DATE OF THE
FIRST PUBLICATION OF
THIS NOTICE.
ALL CLAIMS DEMANDS
AND OBJECTIONS NOT SO

FILED WILL BE FOREVER BARRED. The date of the first publi cation of this Notice is November 30, 2018.

Personal Representative RAYMOND L. CONRAD 7241 Pleasant Drive Orlando, FL 32818

Attorney for Personal GEORGE C. KELLEY, ESQ. P.O. Box 1132 Apopka, Florida 32704-1132

Telephone: 407 886 2130 attorney@gckelleylaw.com Publish: The Apopka Chief November 30 and December 7, 2018

IN THE CIRCUIT COURT OF CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA-9557-O DIVISION NUMBER: 34

IN RE: FORFEITURE OF 2014 KIA 4-DOOR, VIN KNDJN2A22E7056196 TO: BRANDI COULTER

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Or-ange County Sheriff's Office on the following property in Orange County, FL: 2014 KIA 4-DOOR, VIN KNDJ-N2A22E7056196, seized on or about the 16th day of August, 2018, at or near 6019 Cheney Highway, Orlando, Orange County, Florida. You are re-quired to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, on or after December 27, 2018, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a

the Petition for Final Judgment REQUESTS FOR ACCOM-

MODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommoda tion in order to participate to the provision of certain ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before vour scheduled court ap pearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days: if you are

hearing or voice impaired, call 711. DATED this 13 day of November, 2018.
TIFFANY MOORE RUSSELL
TO: Clerk of the Court BY: Dolores Wilkinson

Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue Room 310

Publish: The Apopka Chief November 16, 23, 30 and December 7, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY, CIVIL DIVISION CASE NO.: 2018-CA-009411

**CBHC 401K.** 

THE PLAZA, LLC; THE PLAZA LAND CONDOMIN-IUM ASSOCIATION, INC.; OF THE OZARKS; FIRST SECURITY LEASING, INC and UNKNOWN TENANT,

Defendants.
NOTICE OF ACTION;
CONSTRUCTIVE SERVICE -**PROPERTY** 

The Plaza, LLC, c/o Cameron Kuhn, Registered Agent 13799 Park Blvd N. Seminole, FL 33776 YOUARE NOTIFIED that an action to Quiet Title to the following

tion to Quiet Title to the following property in Orange County:
That certain Condominium Parcel known as STORAGE UNIT D-69,
THE PLAZA LAND CONDOMINIUM, together with an undivided interest in the common elements and common surplus, in accordance with the provisions of the Declaration of Condominium of The of Condominium of The Plaza Land Condominium recorded on October 15, 2004, in Official Records 7660, Page 2084, of the Public Records of Orange

County, Florida, and any amendments thereof. Has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Owen Sokolof, Esq., Sokolof Remtulla Stengel, LC. Plaintiff's Attorney, whose

address is 224 Datura Street, Suite 515, West Palm Beach, FL 33401, on or before Thirty (30) days from Date of First Publication of this Notice and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter: otherwise a default will be entered against you and the relief demanded in the complaint or petition. DATED on November 28,

> CIRCUIT COURT
> By: Dania Lopez,
> Deputy Clerk
> CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310

Tiffany Moore Russell CLERK OF THE

Orlando, Florida 32801

Publish: The Apopka Chief
November 30, December 7,

14 and 21, 2018 162073

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION FILE NO. 2018-CP-003685-O

IN RE: ESTATE OF PATRICIA M. WINSLOW a/k/a PATRICIA WINSLOW a/k/a PATRICIA MAE WIN-

SLOW,
Deceased.
NOTICE TO CREDITORS The administration of the estate of PATRICIA M. WIN-SLOW A/K/A PATRICIA WIN-SLOW A/K/A PATRICIA MAE WINSLOW, Deceased, File Number 2018-CP-003685-O is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 S. Orange Av-enue, Orlando, FL 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below

All other creditors of the decedent and persons having claims or demands against the decedent's estate, including unmatured, contingent or unliquidated claims, must file uniquidated claims, must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLOR-IDA STATUTES SECTION

IDA STATUTES SECTION 733.02 WILL BE FOREVER
BARRED.
NOTWITHSTANDING
THE TIME PERIODS SET

FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED.

The date of the first Publication of this notice is November Personal Representatives

Elizabeth Fox McGlamery Emily Fox Page 1741 Mohawk Trail Maitland, FL 32751 Attorney For Personal

Representative JENNIFER BEAMAN CLARK

Florida Bar No. 98912 BEAMAN, JR., Esq. Florida Bar No. 122321 MARVIN L. BEAMAN, JR., P.A 605 N. Wymore Road Winter Park, Florida 32789-2893 Tel. 407-628-4200 Jennbclark @gmail.com Publish: The Apopka Chief November 30 and

IN THE NINTH JUDICIAL

Civil Action # 2018-CA-005009-O RONALD L. IRWIN, Trustee

vs.
Alison Only, if living, and if not, the unknown spouse, heirs, devisees, grantees, assignees, lienors, creditors, trustee and all other parties when may be may be lime as parties who may claim an interest in the property, by through, under or against Alison Only; the unknown spouse of Alison Only, living, and if not, his heirs, devisees, grantees, assignees, lienors, creditors, trustee, and all other parties who may claim an through, under or against the unknown spouse of Alison Only: Shonquerlia Boykin, if living, and if not, the unknown spou not, the unknown spouse heirs, devisees, grantees,

tors, trustee and all other

through, under or aga Shonquerlia Boykin; the unknown spouse of Shon-querlia Boykin, if living, and if not, his heirs, devi-sees, grantees, assignees, lienors, creditors, trustee and all other parties who may claim an interest in the property, by through, under or against the unknown spouse of Shonquerlia Boykin, and the unknown tenants of Alison Only,

parties who may claim an interest in the property, by

NOTICE OF ACTION TO: Shonquerlia Boykin and the unknown spouse of YOU ARE NOTIFIED that an action to foreclose a mortgage

on the following property in Orange County, Florida: orange County, Florida: LOT 45, NICHOLAS WAG-NER'S SUBDIVISION, AC-CORDING TO THE PLAT THEREOF RECORDED IN PLATBOOK F. PAGE 60 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA has been filed against you and

you are required to serve a copy of your written defenses, if any, to it on T. Michael Woods, plaintiff's attorney, whose address is 612 Fast Colonial Drive Gress 612 East Colonial Drive, Suite 190, Orlando, Florida 32803 within thirty (30) days of the date of the first publication hereof and file the original with the clerk of this court either before service on plaintiff's attorney or immediately there-after. Failure to serve written defenses as required may result in the entry of a default and judgment entered against you for the relief demanded in the complaint or petition without further notice.

**DATED** on November 14, TIFFANY MOORE RUSSELL as Clerk of the Court By: Dolores Wilkinson Deputy Clerk
CIRCUIT COURT SEAL 425 N. Orange Avenue

Room 310 Orlando, Florida 32801 Publish: The Apopka Chief November 30 and December 7, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

claims or demands agains

decedent's estate including

CASE NO.: 2018-CA-FEDERAL NATIONAL MORT-GAGE ASSOCIATION ("FAN-NIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERI-

VS.
ALLISON M. DESANTO A/K/A ALLISON MARIE DESANTO; UNKNOWN SPOUSE OF ALLISON M. DESANTO A/K/A ALLISON MARIE DE-SANTO; ALLAN M. DESAN-TO; UNKNOWN SPOUSE OF ALLAN M. DESANTO; UNKNOWN SPOUSE OF CHRISTOPHER C. MILES; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN

PARTIES, et.al. NOTICE IS HEREBY GIVEN pursuant to a Final Summary udgment of Foreclosure dat July 16, 2018 and an Order or and Rescheduling Sale dated November 20, 2018, entered in Civil Case No : 2018-CA-

003585-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL Wherein Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the Laws of the United States of America, Plaintiff, and Allison M. Desanto Ak/A ALLISON MARIE DESANTO;

ALLANM. DESANTO; CHRIS-TOPHER C. MILES;, are Defendants. TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk. realforeclose.com, at 11:00 AM, on the 3rd day of January, 2010, the following described 2019, the following described real property as set forth in said

LOT5, BLOCK B-5, FERN-WAY, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK O, PAGE 55, OF THE PUBLIC RECORDS OF ORANGE COUNTY,

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record

may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain as-sistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days If you are hearing or voice im paired, call 711.
Ninth Circuit Court Administration ADA Coordinator

as of the date of the lis pendens

Orange County Courthouse 425 N. Orange Avenue, Orlando, Florida, 32801 Dated: November 20 2018 By: Cory M. Ohayon Florida Bar No.: 0051323.

Attorney for Plaintiff Brian L. Rosaler, Esquire 1701 West Hillsbord Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187

18-46019 Publish: The Apopka Chief November 30 and

December 7, 2018

162057

IN THE CIRCUIT COURT

8037-O DIVISION NUMBER: 40

KIMONIE M. NORMAN

Orlando, Florida 32801

OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NUMBER: 2018-CA-

IN RE: FORFEITURE OF \$1,814.00 IN U.S. CUR-RENCY NOTICE OF ACTION

YOUARENOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: \$1,814.00 in U.S. Currency seized on or about the 13th day of June, 2018, at or near 1448 Wakulla Way, Orlando, Orange County, Florida. You are required to serve a copy of

your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, on or before December 27, 2018, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or impediately the service of the court either before service. mediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coor-

dinator, Human Resources

Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. DATED this 14 day of No-

> Clerk of the Court
> BY: Dolores Wilkinson,
> Deputy Clerk
> CIRCUIT COURT SEAL 425 N. Orange Avenue Room 310 Civil Division

TIFFANY MOORE BUSSELL

Publish: The Apopka Chief November 16, 23, 30 and December 7, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIB CUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2018-CA-5714-O

BNACK INVESTMENTS. LLC, a Florida limited li-

DAYTON LEE KRZAN

IK. KARA ELIZABETH SHERMAN and TD BANK NATIONAL ASSOCIATION, f/k/a Mercantile Bank Defendants. NOTICE OF ACTION

KARA ELIZABETH SHER-MAN, Current address that an action to quiet title to the following real property located in

petition.
TIFFANY MOORE RUSSELL Lot 16 of LAKE MARY

PLAT, according to the Plat thereof as recorded in Plat Book 65, Page(s) 100-101 Orange County, Florida. has been filed against you, and you are required to serve a copy

Esq., Hennen Law, PLLC, the Plaintiff's attorney, whose address is: 425 W. Colonial Drive, Suite 204, Orlando, FL 32804, on or before December 21 2018, and file the original with the clerk of this court either before service on the Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or

> CLERK OF THE CIRCUIT COURT By: Dania Lopez, CIRCUIT COURT SEAL

Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 3280 If you are a person with a disability who needs any accommodation in order to participate in this proceedin you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando Florida, (407) 836-2303 at leas 7 days before your scheduled court appearance, or immedi ately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Publish: The Apopka Chief November 9, 16, 23, and 30, 2018

After 60 days, only the owner of

record as of the date of the lis

pendens may claim the surplus If you are a person with a disability who needs special accommodation, you are en-

titled to the provision of certain

assistance. Please contact

the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time

before the scheduled appearance is less than 7 days. If you

tration ADA Coordinator

Suite 510, Orlando, Florida, 32801

Orange County Courthouse 425 N. Orange Avenue,

NOTICE OF PUBLIC SALE ON DECEMBER 20, 2018 AT 8:00 O'CLOCK AM AT JOHN-SON'S WRECKER SERVICE, INC., 580 WILMER AVE., OR-LANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE ON DECEMBER 20 FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RE-

LEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2017	TOYOTA
2016	BMW
2005	FORD
2013	LEXUS
2005	NISSAN
2005	ACURA
1999	FORD
1998	FORD
1999	INFINITI
.000	MAZDA
2003	HONDA
2006	CHEVROLET
2001	NISSAN
2008	TOYOTA
2005	FORD
2011	NISSAN
2006	CHEVROLET
2013	HYUNDAI
2007	HONDA
2008	NISSAN
2005	FORD
2015	HYUNDAI
2013	LI LINDAI

5YFBURHE3HP716541 WBS8M9C5XGP966997 1FAFP53U85A192924 JH4CL96815C010708 1FMZU32X2XUA94548 1FMYU22X7WUC41290 JNKCA21A2XT770026

UNKNOWN 1HGCM56323A047871 1GCCS198168225883 1N4DL01D91C231673 JTDKB20U483434336 1FAHP34N65W318446 3N1BC1CP4BI 405382 1N4AL24E68C154774 1FAFP34N75W317717 KMHCT4AFXFU843559

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", 162072

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

**BAYVIEW LOAN SERVIC-**ING. LLC. a Delaware Limited Liability Company

EFICIARIES DEVISEES GRANTEES CREDITORS AND OTHER PERSONS OR UNKNOWN SPOUSES CLAIMING BY THROUGH UNDER OR AGAINST THE **ESTATE OF NANCY M** BLAIR, LEWIS C. STARR. UNKNOWN TENANT #1, UNKNOWN TENANT #2, ORANGE COUNTY, FLORIDA, KIMBERLY RAE TARDIEU,

NOTICE OF ACTION UNKNOWN HEIRS BEN-EFICIARIES DEVISEES GRANTEES CREDITORS AND OTHER PERSONS OR UNKNOWN SPOUSES CLAIMING BY THROUGH UNDER OR AGAINST THE ESTATE OF NANCY M.
BLAIR
1520 Foxbower Road Orlando FL 32825

action to foreclose a mortgage on the following described property in ORANGE County, Lot 21. Block B. FOXBOW-ER MANOR, as per Plat thereof recorded in Plat Book U, Page 77, of the Public Records of Orange County, Florida.

(last known residence) YOU ARE NOTIFIED that an

county, Florida.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Plaintiff's attorney, STRAUS &ASOCIATES, P.A., 2500 Weston Road, Suite 213. Weston, FL 33331 on or before thirty (30) days from the first date of publication and file the original with the Clerk of this Court either before service upon Plaintiff's attorney or im-

mediately thereafter; otherwise a default will be entered against vou for the relief demanded in the complaint filed herein.

NOTICE: ANY PERSON

WITH A DISABILITY REQUIRING SPECIAL ACCOMMODA-TION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT 1-800-955-8771 (TDD);1-800-955-8770 (v), VIA FLORIDARELAY SERVICE NO LATERTHAN SEVEN (7) DAYS PRIOR TO THE PROCEED-

Witness my hand and the seal of this Court at ORANGE County, Florida this 15 day of NOVEMBER, 2018. TIFFANY MOORE RUSSELL Clerk of the Circuit Court By: TESHA GREENE CIVIL DIVISION 425 North Orange Avenue, Room 310 Orlando, Florida 32801-1526 18-026586-FC-BV Publish: The Apopka Chief

November 23 and 30, 2018 162030

CASE NO.: 2017-CA-U.S. BANK N.A., AS TRUST-EE, ON BEHALF OF THE HOLDERS OF THE J.P. MOR-GAN MORTGAGE ACQUI-SITION TRUST 2006-RM1 ASSET BACKED PASS-THROUGH CERTIFICATES,

SERIES 2006-RM1,

Plaintiff,

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-

COUNTY, FLORIDA

SICAGARCIA; AIDA MALDO-NADO; UNKNOWN SPOUSE OF AIDA MALDONADO; STATE OF FLORIDA DE-PARTMENT OF REVENUE; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,

RE-NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated March 28, 2018 and an Order Rescheduling Foreclosure Sale dated November 19, 2018, entered in Civil Case No.: 2017-CA-001185-O (37)

of the Circuit Court of the

for Orange County, Florida, wherein U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. **CUIT IN AND FOR ORANGE** MORGAN MORTGAGE AC-THROUGH CERTIFICATES. SERIES 2006-RM1, Plaintiff, and ANDRE DELEON, III, and ANDHE DELEON,
JR; JESSICA GARCIA; AIDA
MALDONADO; STATE OF
FLORIDA DEPARTMENT
OF REVENUE; UNKNOWN
TENANT(S) IN POSSESSION
#1 NIK/A JACQUELINE MAR-RERO, are Defendants.
TIFFANY MOORE RUSSELL ANDRE DELEON, JR: JESwill sell to the highest bidder for cash, www.myorangeclerk realforeclose.com. at 11:00

> said Final Summary Judgment of Foreclosure, to wit:
>
> LOT 22, PARK MANOR ESTATES, SECTION #9, ACCORDING TO PLAT RE-CORDED IN PLAT BOOK 3, PAGE 67, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. If you are a person claiming a right to funds remaining after the sale, you must file a claim.

AM, on the 8th day of January, 2019, the following described real property as set forth in (407) 836-2303 Dated: November 20, 2018

By: Corey M. Ohayon Florida Bar No.: 0051323. Attorney for Plaintiff: Brian L. Rosaler, Esquire Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187 15-39997

with the clerk no later than 60 Publish: The Apopka Chief days after the sale. If you fail to file a claim you will not be November 23 and 30, 2018

# **PUBLIC NOTICES** The Apopka Chief

Ph: 407-886-2777 Fax: 407-889-4121

theapopkachief.com or floridapublicnotices.com LEGALS CAN BE FOUND ON PAGES 2D-5D

NOTICE OF LIEN SALE In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage # 628 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known claim an interest therein and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherw disposed of on Tuesday, December 11, 2018 @ 10:30 AM.

4020 Curry Ford Road, Or-Phone # 407 480-2932 Off Furn/Mach/Equip, Acctng rcds/Sales Sampls, Basketbal equip **Abdallah Wiggins** Documents, Clothing Zoraya A. Cortina **Nancy Collins** Hsld gds/Furn Sharlene Hernandez

Publish: The Apopka Chief November 23 and 30, 2018

Hsld gds/Furn

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the Life Storage #508 location(s) listed below And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the 11th, 2018 at 12:00 PM" 2650 N Powers Dr., Orlando, FL 32818

407 293-6005 CUSTOMER NAME/ INVENTORY ROGERS, KEVIN Hsld gds/Furn WILLIAMS, JANITA Hsld gds/Furn/TV/Stereo Equip/TV/Stereo Equip/Boxes

STEWARD AMMIE IKNER, KENNETH Hsld gds/Furn NERILUS, MIRLANDE Hsld gds/Furn SEALEY. PETER AYALA GABRIEL Hsld gds/Furn HOLDEN, DARLENE Hsld gds/Furn/Boxes PHILLIPS, JIMENA Hsld gds/Furn/Office Furn/ Machines/Equip/Lndscpng/ Cnstrctn equip/Tools VIALIS. PAPERO Hsld gds/Furn
AUGUSTIN. MICHELLE Hsld gds/Furn JOHNSON, SHAMARI Hsld gds/Furn BROWN, MELODY METAYER, GUERDA CRAWFORD, TARICA CRAWFOLL, Hsld gds/Furn Publish: The Apopka Chief November 23 and 30, 2018 161970

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807. Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending TUESDAY December 11th, 2018 at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com begings 5 double price to the opendation and the part times. ning 5 days prior to the scheduled sale date and time. Also visit www.personalministorage.com/orlando-fl-storage-units/ For more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703-at 10:30am: #109 - Evelyn Mae Bishop; #210- Jessica Leann Smith; #1120

- Daishia Gabriella O'Loughlin; #1207 - Walter McSwain Fowler Jr.; #1304 - Clifton Henry Marshall Jr.; #1306 - Clifton Henry Marshall Jr.; #1407 - Andrea Celeste Torres; #1551; Johnathan

Marshall Jr., #1407 - Andrea Celeste Torres; #1551; Johnathan Douglas Neese. Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703-at 11:00am: nu., Aрорка, FL 32/03-at 11:00am: #202 - Gregory Alan Friel; #224 - Terrance Moffit; #239 - Marilyn Hernandez; #272 - Lizbeth Thorne Wright; #612 - Mathew Chris-topher Hayman; #718 - Porcha Lacasa Hughley-Warren; #962 - Adrian John Starkweather; #1272 - Keita Rouse. November 23 and 30, 2018

161971

## NOTICE OF LIEN SALE

"In accordance with the provi sions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the and/or managers nerror are goods hereinafter described and stored at the Life Storage #037 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known claim an interest therein and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday, De-cember 11, 2018 9:00 AM" 11955 S. Orange Blossom Trail, Orlando, FL. 32837, **AURELIA MILA DE LA ROCA** 

MATTRESS, TABLE, FRIDGE JESSICA CORREA HSLD GDS/FURN, TV/STE-

## NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described nd stored at the Life Storage #507 location(s) listed below And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise

11583 University Blvd. Orlando, FL 32817 (407) 207-0011 James Byars Household Goods/ Household Goods/Furniture Sharlene Marie Household Goods/ Furniture Boxes David Spencer Household Goods/Furniture, Sporting Goods/Tools Amanda Durham Household Goods/Furniture TV/Stereo Equipment Office Publish: The Apopka Chie November 23 and 30, 2018

NOTICE OF PUBLIC AUCTION "In accordance with the provi-sions of State law, there be-

disposed of on Tuesday

ing due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the and stored at the Life Storage #849 location(s) listed below And, due notice having been to the owner of said given, to the owner of said property and all parties known to claim an interest therein and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday, December 11, 2018 @ 10:00 AM' 4650 S. Semoran Blvd. Orlando, FL 32822 (407) 823-7734 Customer Name Inventory Dasma Hopkins

TV Stereo Equip Victor Ramos Hsld gds/Furn Gina Taulo Hsld gds/Fur Francis J Mulcahy Hsld gds/Furn Laura E Villaguirar Hsld gds, TV Stereo Equip Laurence Fosgate Hsld/Furn, Offc Furn Mach Equip, Acct Rcds, Samps Christina Rosario Hsld gds/Furn, TV Stereo Equip Tommy Durden Hsld gds/Furn
Elbano Fernandez
Hsld Gds/Furn
Publish: The Apopka Chief November 23 and 30, 2018

Judith De Acevedo Hsld gds/Furn

Hsld gds/Furn,

IN THE CIRCUIT COURT FOR ORANGE COUNTY, PR ORANGE COL FLORIDA PROBATE DIVISION File No. 2018-CP-3499-O Division:

IN RE: ESTATE OF THORNTON WHITE MARTIN, aka A/K/A TONY W. MARTIN

Deceased.
NOTICE TO CREDITORS The administration of the estate of THORNTON WHITE MARTIN, also known as TONY W. MARTIN, deceased, whose date of death was April 8, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's nev are set forth below. All creditors of the decedent and other persons having

THEM. All other creditors of the decedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE ALL CLAIMS NOT FILED

WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE

claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE ABOVE, ANY CLAIM FILED TWO (2) YEARSOR MORE AF-TER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is: November 23, THE LATER OF 3 MONTHS AFTER THE TIME OF THE 2018. Signed on this 8 day of **FIRST PUBLICATION OF THIS** October, 2018.
NICOLE MARTINEZ

NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON Personal Representative 15219 Fall Haven Drive San Antonio, Texas 78247 Christopher G. Jones Florida Bar No. 0119040 Attorney for Personal Representative GILES & ROBINSON, P.A. 445 West Colonial Drive

Orlando, Florida 32804 Telephone: (407) 425-3591 Email: Chrisjones@ Gilesrobinson.com Secondary: Lindawyatt @ Gilesrobinson com Publish: The Apopka Chief November 23 and 30, 2018 162028 TIME PERIOD SET FORTH

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR OR-ANGE COUNTY, FLORIDA CASE NO.: 2016-CA-002211-0

U.S. BANK NATIONAL AS-SOCIATION, ASINDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2018-B, MORT-GAGE-BACKED NOTES, Plaintiff

VS.
PABLO BELLO a/k/a PABLO
ROBERTO BELLO, ANGIL BELLO AKA ANGIL
MILAGROS BELLO AKA
ANGIL CORDOVA: UNKNOWN SPOUSE OF PAB-KNOWN SPOUSE OF PAB-LO BELLO AKA PABLO RO-BERTO BELLO; UNKNOWN SPOUSE OF ANGIL BELLO AKA ANGIL MILAGROS BELLO AKA ANGIL COR-DOVA; HERON BAY AT MEADOW WOODS HOME-OWNERS ASSOCIATION,

INC.; STATE OF FLORIDA - DEPARTMENT OF REV-ENUE; TD BANK USA, N.A.; UNKNOWN TENANT #1; UNKNOWN TENANT #2

Defendants. NOTICE OF SALE NOTICE OF SALE
Notice is hereby given that,
pursuant to a Final Judgment
of Foreclosure entered in the
above-styled cause, in the Circuit Court of Orange County,
Florida, the Clerk of the Court
will sell the property situated
in Orange County, Florida,
described as:

in Orange County, Florida described as:

Lot 20, HERON BAY AT MEADOW WOODS, according to the plat thereof, as recorded in Plat Book 44, Pages 54 through 57, of the Public Records of Orange County, Florida. Address:

1806 White Heron Bay Cir.

Cir, Orlando, FL 32824 at public sale, to the highest and best bidder, for cash, at

11:00 o'clock a.m. on December 13, 2018, via online sale at www.myorangeclerk. realforeclose.com ANY PERSON CLAIMING ANY PERSON CLAIMING AN INTEREST IN THE SUR-PLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PEN-DENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE PER SECTION 45.031, FLORIDA STATUTES. Dated this 15 day of No-vember, 2018.

Dated this 15 day of November, 2018.

August J. Stanton, III
Florida Bar No.: 0976113
GASDICK STANTON
EARLY, P.A.

1601 West Colonial Drive Orlando, Florida 32804 Ph. (407) 423-5203; Fax (407) 425-4105 E-mail: pleadings@gse-law.com Attorneys for Plaintiff Publish: The Apopka Chief November 23 and 30, 2018 161977

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE that you are required to serve Supreme Court Approved that you are required to serve a copy of your written defenses, if any, to it on ADRIANNE ILINE PRIZMIK-SEPCIC, whose address is 4211 Mendenwood Lane, Orlando Florial and Adress in the service of the s

Case No.: 2017-DR-000915-O Division: 30 In re: The Marriage of: ADRIANNE ILINE PRIZMIK-SEPCIC, Petitioner,

DEO SEPCIC.

NOTICE OF ACTION FOR Dissolution of Marriage with Minor TO: DEO SEPCIC.

1309 Waterford Oak Drive, Apartment 101, Orlando Florida 32828 YOU ARE NOTIFIED that an action for **Dissolution of**Marriage with Minor has
been filed against you and

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-

**CUIT IN AND FOR ORANGE** 

COUNTY FLORIDA

MARRIOTT OWNERSHIP

RESORTS, INC. Plaintiff,

IS UNKNOWN:

99503-2346

JALIL QADIR SPICER

1327 W. 27TH AVE., APT #316 ANCHORAGE, AK

The above named Defen-

grantees, assignees, lienors,

creditors, trustees, or other

the property described below.

YOU ARE HEREBY NO-

TIFIED of the institution of the above-styled foreclosure

NOTICE OF **PUBLIC AUCTION** 

sions of State law, there be

ing due and unpaid charges for which the undersigned is

entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage

# 077 location(s) listed below

And, due notice having been given, to the owner of said

property and all parties known to claim an interest therein, and the time specified in such

notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise

CASE NO.: 2018-CA-

DIV NO.: 39

fail to do so, a default may be entered against you for the relief demanded in the petition.
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may re-view these documents upon request.

ida 32826 on or before December 06, 2018, and file the

original with the clerk of this Court at 425 N. Orange Ave, Suite 320 Orlando, FL 32802 before service on Petitioner or

immediately thereafter. If you

request.
You must keep the Clerk
of the Circuit Court's office
notified of your current address. (You may file Notice
of Current Address Florida of Current Address, Florida

Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's of-

WARNING: Rule 12.285. Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated: October 23, 2018

Tiffany M. Russell Clerk of Court
CLERK OF THE
CIRCUIT COURT
By: KRISTI WILKINSON
CIRCUIT COURT SEAL Deputy Clerk

Publish: The Apopka Chief November 9, 16, 23 and 30, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-010281-O DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff. JEANNETTE EARNSHAW,

et al.,
Defendants.
NOTICE OF ACTION
BY PUBLICATION AS TO COUNT I
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE
IS UNKNOWN:

TO: JEANNETTE EARNSHAW 13 KING STREET ELGIN, OF IV301EU UNITED KINGDOM SEAN J. HARLEY 13 KING STREET ELGIN, OF IV301EU

UNITED KINGDOM The above named De-fendants are not known to be dead or alive and, if dead, the unknown spouses, heirs. devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants dants and all parties having or claiming to have any right.

title or interest in the property

described below.

TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following described procepts.

described property: COUNT I Unit Week 24 in Unit 2405, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in UTICIAI IIIC ords Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments

thereof. AND you are required to serve a copy of your writ-ten defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file of publication netern and the the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately there-after, otherwise a default will be entered against you for the relief

demanded in the complaint.

DATED on this 16 day of

YOU ARE HEREBY NO-IED of the institution of above-styled foreclosure ceedings by the Plaintiff, BY: Dolores Wilkinson, Deputy Clerk
CIRCUIT COURT SEAL
Civil Division 425 N. Orange Avenue
Room 310

Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please or certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the ton if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPTTO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

FOR THAT PURPOSE. HK#121350.0227 #100130425 J Publish: The Apopka Chief November 23 and 30, 2018

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fli-ing of a complaint to foreclose a mortgage and for other relief relative to the following described property: COUNT I

Unit Week 20 in Unit 3230, in GRANDE VISTA CONDOMINIUM, accord-ing to the Declaration of JALIL QADIR SPICER, et al., Condominium thereof, as recorded in Official Rec-Defendants.
NOTICE OF ACTION ords Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments BY PUBLICATION AS TO COUNT I TO THE FOLLOWING DEFEN-DANT WHOSE RESIDENCE

thereof. AND you are required AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, dant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 16 day of November, 2018.

Furniture: TV/Stereo

Household Goods

Furniture; TV/Stereo

**BRITT SANDUSKY** 

Machines/Equipment;

CHARISMA CYPRIAN

Household Goods

Furniture: TV/Stereo

GREGORY BROWN

CHE CINSELLA

Household Goods/Furniture BRITTNEY BURTON

V/Stereo Equipment;

SYLVESTER ROBBINS

BARBARA A JOHNSON

BRANDON MONTGOMERY

oods/Furniture

old Goods/Furniture

**QUNISHA REDHEAD** 

ISMONA EMERABLE

JORDAN MEDINA

SAMANTHA FORD

AMINA RABTI

Household Goods

TERESA DIXON

**LUCIA JONES** 

Tiffany Moore Russell Clerk of the Court BY: Dolores Wilkinson, Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue

Room 310 Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMETED COLLEGE APPEAR

Furniture; TV/Stereo Equipment; Tools/ Appliances; Office

BRIDGET THOMAS

Household Goods/ Furniture: TV/Stereo

Appliances

DEIDRA HANEY

Household Goods/

Furniture: TV/Stereo

CYNTAVIA GREEN

JESSICA GIRON

Appliances; Landscaping

Construction Equipment
JOSEPH BASSAN

BENJAMIN JOHNSON

WILLIAM WHEATLEY

Household Goods/Furniture

Household Goods/Furniture

J&S FURNITURE TECHS

Household Goods/Furniture
J&S FURNITURE TECHS

Household Goods/Furniture D'ARCY RICHARDSON

Household Goods/Furniture

Household Goods/Furniture
LANOYA ETIENNE
Household C

Household Goods/Furniture

Publish: The Anonka Chief

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TV/Stereo Equipment; Boxes

old Goods/Furniture

RUSSELL M KILGORE

SHAMEKA WICKS

CHRIS BURNSIDE

old Goods/Furniture

TEMPTTO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#110513.2083 #100124775 J Publish: The Apopka Chief November 23 and 30, 2018 161972

described below.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-010282-O DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC.

vs. MAURICIO ROMERO NIEVA, Defendants

NOTICE OF ACTION
BY PUBLICATION AS TO
COUNT I
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:

MAURICIO ROMERO NIEVA PASTORA 24 COL. CENTRO QUERETARO, QA 76000 MARIA DEL CARMEN OROZCO GALVAN
PASTORA 24 COL. CENTRO
QUERETARO, QA 76000

MEXICO The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fliing of a complaint to foreclose ing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT I

Unit Week 11 in Unit 5234,
Unit Week 50 in Unit 5234,
in CYPRESS HARBOUR

CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records

of Orange County, Florida, and any amendments thereof. AND you are required AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff on archefore thirty. Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's

attorney or immediately there-after, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 16 day of November, 2018.

Tiffany Moore Russell
Clerk of the Court
BY: Dolores Wilkinson,
Deputy Clerk
CIRCUIT COURT SEAL Civil Division

Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in this proceed ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court

before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. THIS DOCUMENT IS AN ATTEMPTTO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#110512.0498

Publish: The Apopka Chief November 23 and 30, 2018

REO EQUIP, TOOLS, AP-PLNCES, OFF FURN/MACH/ ALFREDO INTERNATIONAL INC OFF MACH/EQUIP, ACCT RECORDS

JILLIAN GONZALEZ TV/STEREO EQUIP, HSLD GDS/FI IPM **BOXES** SHEILA MELENDEZ HSLD GDS/FURN BOXES **KYLE DAUGHERTY** CAROL W. GAINES HSLD GDS/FURN, TV/STEREO EQUIP TOOLS APPLINCES

Day/Date of Auction Tuesday, December 11, 2018 Time: @ 1:30 PM" 4066 Silver Star Road Orlando, FL 32808 OFF FURN/MACH/EQUIP MICHAEL BARRERO TV/STEREO EQUÍF SALES SAMPLES RANDY MODESTE Publish: The Apopka Chief Landscaping Equip. ANGELA FRAZIER CATREVA BROWN TV/Stereo Equipment; Household Goods, Boxes, Tools, Account December 11, 2018 @ 11:00 AM"

JERAL FE SPITZER CHARISMA CYPRIAN

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY, CIVIL DIVISION CASE NO.: 2018-CA-

003417-0

U.S. BANK TRUST NA-TIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR CARISBROOK ASSET HOLDING TRUST.

ESTATE OF JOSEPHUS NEELEY, JR.; UNKNOWN HEIRS OF JOSEPHUS NEELEY, JR.; JOSEPHUS NEELEY, JR. AS TRUSTEE OF THE JOSEPHUS NEELEY, JR. REVO-CABLE TRUST, DATED 9/5/1997; UNKNOWN SUCCESSOR TRUSTEE OF THE JOSEPHUS NEELEY, JR. REVOCABLE TRUST, DATED 9/5/1997; UNKNOWN BENEFICIA-**RIES OF THE JOSEPHUS** NEELEY, JR. REVOCABLE TRUST, DATED 9/5/1997; SKY LAKE SOUTH HOME-OWNERS ASSOCIATION, INC.; UNKNOWN TENANT #1: UNKNOWN TENANT #2: ANY AND ALL UNKNOWN
PARTIE(S) WHO ARE NOT
KNOWN TO BE DEAD OR ALIVE, WHETHER SAID **UNKNOWN PARTIES MAY CLAIM AN INTEREST** AS SPOUSES, HEIRS

**DEVISEES, GRANTEES, OR** OTHER CLAIMANTS, Defendants. AMENDED NOTICE OF

FORECLOSURE SALE
NOTICE OF SALE IS
HEREBY GIVEN pursuant to the Final Judgment of Fore-closure entered on November 14, 2018, and entered in Case No. 2018-CA-003417-O of the Circuit Court of the Ninth Judicial Circuit, in and for Orange County, Florida, wherein U.S. Bank Trust National Association. Not In Its Individual Capac ity But Solely As Owner Trustee For Carisbrook Asset Holding Trust is Plaintiff, and Estate of Josephus Neeley, Jr., Unknown Josephus Neeley, Jr., Orikriowi Heirs of Joseph Neeley, Jr., Josephus Neeley, Jr. As Trustee of The Josephus Neeley, Jr. Re-vocable Trust, Dated 9/5/1997, Unknown Sucessor Trustee of The Josephus Neeley, Jr. Revocable Trust, Dated 9/5/1997, Unknown Beneficiaries of The South Homeowners Association, Inc., Unknown Tenant #1 and Unknown Tenant #2 are Defendants, the Office of Tiffany Moore Russell, Orange County Clerk of the Court, will sell to the highest and best bidder for cash online at www. myorangeclerk.realforeclose com, beginning at 11:00AM on the 8th day of January, 2019, in accordance with Section 45.031, Florida Statutes. The

following described property as

set forth in said Final Judgment,

LOT 345, SKY LAKE SOUTH UNIT THREE, ACCORDING TO THE PLAT THEREOF, AS RE-COUNTY, FLORIDA. Street Address:

2630 Pisces Drive

subsequently erected or affixed buildings, improvements and fixtures. In accordance with Ameri-

cans With Disabilities Act. eding special accommo dations to participate in this proceeding should contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, not later than seven (7) days prior to the proceeding. If hearing or voice impaired, call 1(800) 955-8771. Any person claiming an

the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within sixty (60) days after the sale. Dated this 20th day of November, 2018. Sokolof Remtulla Stengel.

interest in the surplus funds from

By: Owen H. Sokolof, Esq. Bar No: 54091 Publish: The Apopka Chief November 23 and 30, 2018

THE NINTH JUDICIAL CIR-**CUIT IN AND FOR ORANGE** COUNTY, FLORIDA CASE NO.: 2018-CA-010274-O DIV NO.: 33

RESORTS, INC. Plaintiff, MPANDE B. SIMUNYOLA,

MARRIOTT OWNERSHIP

et al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO COUNT II TOTHE FOLLOWING DEFEN-DANTS WHOSE RESIDENCE IS UNKNOWN:

VERNER MALLMA PALMA REAL NO 110 URB EL PAR DE MONTERRICO LA MOLINA LIMA. OF L12 PFRÚ

KARINA ASTOCONDOR PALMA REAL NO 110 URB EL PAR DE MONTERRICO LA MOLINA LIMA. OF L12

The above named Defendants are not known to be dead or alive and if dead the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having

title or interest in the property described below. YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose a mortgage and for other relief relative to the following

described property: COUNT II Unit Week 32 in Unit 4409, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments

AND you are required AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court eithe before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be

entered against you for the relief

IN THE CIRCUIT COURT OF or claiming to have any right demanded in the complaint DATED on this 16 day of

Tiffany Moore Russell Clerk of the Court BY: Dolores Wilkinson, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801

lf you are a person with a disability who needs any accommodation in order to participate in this proceed ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPTTO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#110513.2088

#100142862

IN THE CIRCUIT COURT OF the unknown spouses, heirs. devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through THE NINTH JUDICIAL CIR-CASE NO.: 2018-CAunder or against said Defen-010274-0 dants and all parties having DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC. MPANDE B. SIMUNYOLA,

et al., Defendants NOTICE OF ACTION
BY PUBLICATION AS TO COUNT II TO THE FOLLOWING DEFEN-

DANTS WHOSE RESIDENCE

IS UNKNOWN: TO: MARINA CABRERA SAN-CHEZ CAMELIA # 95 COL. **FLORIDA** MEXICO, DF 01030 RAUL HUMBERTO LUNA

ROJAS CAMELIA # 95 COL FLORIDA MEXICO, DF 01030 RAUL LUNA CABRERA CAMELIA # 95 COL.

MEXICO, DF 01030

**FLORIDA** 

MEXICO IVAN LUNA CABRERA CAMELIA # 95 COL. FLORIDA MEXICO, DF 01030 MEXICO The above named De-

fendants are not known to be

dead or alive and, if dead,

or claiming to have any right, title or interest in the property described below. described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-ing of a complaint to foreclose

a mortgage and for other relief relative to the following described property: COUNT III Unit Week 09 in Unit 7142, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Rec ords Book 5114 at Page 1488 in the Public Records

of Orange County, Florida, and any amendments AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty** (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's

attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint DATED on this 16 day of November, 2018. Tiffany Moore Russell

Clerk of the Court BY: Dolores Wilkinson, Deputy Clerk CIRCUIT COURT SEAL 425 N. Orange Avenue Room 310 Civil Division Orlando, Florida 3280

If you are a person with a disability who needs any accommodation in order to participate in this proceed ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled cour appearance, or immediately upon receiving this notificascheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN AT-TEMPTTO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#110513.2089

#100165770

# The Apopka Chief

**PUBLIC NOTICES** Ph: 407-886-2777 Fax: 407-889-4121

LEGALS CAN **BE FOUND** ON PAGES

2D-5D

NOTICE UNDER

FICTITIOUS NAME

LAW PURSUANT

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2018-CP-003711-O

IN RF: Estate of DOROTHY H. HALDEMAN, a/k/a DOROTHY MARGA-RET HALDEMAN,

NOTICE TO CREDITORS The administration of the Estate of DOROTHY H. HALDEMAN a/k/a DOROTHY

MARGARET HALDEMAN, deceased, whose date of death was August 17, 2018, is pend-ing in the Circuit Court of Or-ange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida, 32801. The name and address of the personal representative and the personal representa-tive's attorney are set forth

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR
BEFORE THE LATER OF 3
MONTHS AFTER THE TIME
OF THE FIRST PUBLICATION OF THIS NOTICE OR
30 DAYS AFTER THE DATE

OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands against decedent's estate against decedents estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION
733.702 WILL BE FOREVER
BARRED.

BARRED. The date of first publication of this Notice is November 30, 2018.

Personal Representative: SHIRLEY R. HUSZ 415 2nd Street, N.E. Hampton, IA 50441 Attorney for Personal

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS

Representative: BRUCE M. WIGLE, III Florida Bar No. 293954 Murrah, Doyle, & Wigle, P. A. P.O. Box 1328 Winter Park, Florida 32790 Telephone: (407) 644-9801 Email: brucew@mdwpa.com Publish: The Apondwa Chief

November 30 and December 7, 2018

NOTICE OF PUBLIC SALE

NOTICE OF SALE

are cash only. Buyer must have funds on hand at time of

ZAPC506B1D4001176
The auction will take place on December 13, 2018, at 1331

W. Central Blvd., Orlando, Fl.

All Auto Towing, Inc.
Publish: The Apopka Chief
November 30, 2018

162067

162081

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

TRL TOWING reserves the right to accept or reject any and/

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of

Foreclosure of Lien and intent to sell these vehicles on DE-CEMBER 13, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes.

TRL TOWING reserves the right to accept or reject any and/

NOTICE OF PUBLIC SALE

On JANUARY 4, 2019 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FI 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for

Terms of the sale are cash. No checks will be accepted. Selle

reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is"

NOTICE OF PUBLIC SALE

On JANUARY 1, 2019 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando FI 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s)

posted may have already been released and not eligible for

Terms of the sale are cash. No checks will be accepted. Seller

reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is",

NOTICE OF PUBLIC SALE

On JANUARY 3, 2019 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s)

posted may have already been released and not eligible for

reserves the right to final bid. All sales are final. No refunds will

be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is"

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JAN-UARY 04, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes.

TRL TOWING reserves the right to accept or reject any and

PARKING ENFORCEMENT INC.

L9NTELKE5G1200354

with no guarantees, either expressed or implied.

2G1FP22KOY2142075

with no guarantees, either expressed or implied. **November 30, 2018** 

salvage sale

November 30, 2018

2016 TAOI November 30, 2018

2016

CHEVY

2000

with no guarantees, either expressed or implied. **November 30, 2018** 

JTDKB20U853116585 KNAFE121145015345 J8BB4B1H6M7004054

JTMWFREV0GJ093494

2C4RC1CG8CR144368

162042

2013 PIAG

LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on DECEMBER 14, 2018. cles on DECEMBER 14, 2018, 10:00 am at 6366 ALL AMERI-CAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE re-

serves the right to accept or reject any and/or all bids. 19UUA56641A000202 2001 ACURA November 30, 2018

or all bids.

2004 DODG November 30, 2018

November 30, 2018

## NOTICE UNDER TO SECTION 865.09, FLORIDA STATUTES

that the undersigned, desiring to engage in business under the fictitious name of

## Liferestore MD

located at 2699 Lee Road, Suite 505, in the County of Or-ange in the City of Winter Park Florida 32789, intends to reg-ister the above said name with the Division of Corporations of the Florida Department of State Tall State, Tallahassee, Florida. Dated at Winter Park, Florida, this 21st day of November,

Publish: The Apopka Chief

November 30, 2018 162045

## NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

NOTICE IS HEREBY GIVEN NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

## Property Management

located at 915 W 2nd Ave, in the County of Orange in the City of Windermere Florida 34786, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Windermere, Florida, the Color day, t this 28th day of November,

Publish: The Apopka Chief November 30, 2018

NOTICE OF PUBLIC SALE ON DECEMBER 20, 2018 AT 8:00 O'CLOCK AM AT JOHN-SON'S WRECKER SERVICE SON'S WRECKER SERVICE
7777 NARCOOSSEE ROAD
ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE
FOLLOWING VEHICLE (S)
WILL BE SOLD FOR CASH.
SOME OF THE VEHICLES
POSTED MAY HAVE ALREADY BEEN RELEASED
AND NOT ELIGIBLE FOR
SALVAGE SALE.

2016 HONDA VIN# 19XFC2F72GE003386 1997 ACURA VIN# JH4DB7669VS005224

**2008 KIA** VIN# KNADE123X86351276 VIN# KNADE 123 x86351276 1999 CHEVROLET VIN# 1GCCS1440XK157701 2005 FORD VIN# 1FMZU63K05UA07375 2012 FORD 1FD0W5HTXCED03400

1996 HONDA

JHMRA1872TC005164 No checks will be accepted. Seller reserves the right to

Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied. November 30, 2018

## NOTICE OF PUBLIC SALE

CASSELBERRY TOWING INC. gives Notice of Foreclosure of NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on DE-CEMBER 10, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. Lien and intent to sell these vehicles on DECEMBER 13, 2018, 9:00 am at 880 North US HWY 17-92 Longwood, FL 32750, pursuant to subsection 713.78 of the Florida Statutes. Casselberry Towing Inc. reserves the right to accept or reject any and/

> 5Y2SM67059Z466604 2009 PONTIAC November 30, 2018

162060

162071

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on DECEMBER 17, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids

1FTEX15N0PKA70804 1993 FORD F150

Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 12/12/2018 At 8AM

NOTICE OF PUBLIC AUCTION

WABA TRAILER VIN: 1JJV532W46L998680

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.

November 30, 2018

162050

### NOTICE OF PUBLIC AUCTION

Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 12/13/2018 At 8AM

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee. November 30, 2018

162051

## NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 12/17/2018 At 8AM

HONDA CHEVROLET TOYOTA NISSAN HONDA CHEVROLET

VIN: JHMBB1179PC002826 VIN: JHMBB1179PC002826 VIN: 1GNDT13W7W2277957 VIN: JTLKT334050173402 VIN: 1N4AL3AP6DC211352 VIN: 1N6AD0ER8FN768155 VIN: JHLRD1847VC011448 VIN: 1G11B5SAXDF178334

Terms of the sale are cash and no checks are accepted. Selle reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee November 30, 2018

## NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5801 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following will be sold to the highest bidder. Sale Date: 12/18/2018 At 8AM

VIN: LEHTCB010HR001075

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee November 30, 2018

## NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC**, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 12/12/2018 At 8AM

1998 HONDA

162079

VIN: JHLRD1865WC080965

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.

## NOTICE UNDER FICTITIOUS NAME LAW PURSUANT **FLORIDA STATUTES**

Armand Boutin Jr.

LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

located at 300 S. Orange Ave Ste 1000, in the County of Orange in the City of Orlando Florida 32801, intends to reg-

ister the above said name with

the Division of Corporations of the Florida Department of State, Tallahassee, Florida, Dated at Orlando, Florida, this

Lubin Insurance LLC

POWER TOWING SERVICES, INC. 440 METCALF AVE

ORLANDO, FL 32811 TEL: 407-948-2338

NOTICE OF SALE

OF MOTOR VEHICLE **PURSUANT TO** 

F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL

32811

DATE OF SALE DECEMBER 14th, 2018

2008 FORD TAURUS

2002 TOYOTA CAMRY

VIN# 1FAHP24W58G142779

VIN# 4T1BE32K32U589689

Tow company reserves the

right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338 November 30, 2018

162062

Publish: The Apopka Chief November 30, 2018

Publish: The Apopka Chief **November 30, 2018** 

that the undersigned, desiring to engage in business under the fictitious name of NOTICE IS HEREBY GIVEN

### that the undersigned, desiring to engage in business under the fictitious name of A.J.'s Auto Express Detailing located at 3856 Plymouth Sor-rento Road, in the County of

**Taveras Productions** Orange in the City of Apopka Florida 32712, intends to register the above said name with located at 1705 Addie Ave.. in the County of Orange in the City of Orlando Florida 32818, the Division of Corporations of the Florida Department of intends to register the above State, Tallahassee, Florida. Dated at Apopka Florida, this 26th day of November, 2018. said name with the Division of Corporations of the Florida Department of State, Tallahas-see, Florida. Dated at Orlando, Florida, this

26th day of November, 2018. Taveras C Luis

Publish: The Apopka Chief November 30, 2018 162046

> NOTICE UNDER NOTICE UNDER FICTITIOUS NAME

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of NOTICE IS HEREBY GIVEN

## Roll Painting

located at 2078 Apopka Blvd, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahas-see, Florida.

Dated at Apopka Florida, this Michael Bogle

162047

Publish: The Apopka Chief November 30, 2018

LAW PURSUANT **FLORIDA STATUTES** 

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

located at 315 East Robinson St., Suite 500, in the County of Orange in the City of Orlando Florida 32801, intends to reg-ister the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 28th day of November, 2018.

McCarthy Family

162084

NOTICE UNDER

FICTITIOUS NAME LAW PURSUANT

NOTICE IS HEREBY GIVEN

## **Azul Property Management**

located at 915 W 2nd Ave. in the County of Orange in the City of Windermere Florida 34786, intends to register the above said name with the Division of Corporations of the Tallahassee, Florida.
Dated at Windermere, Florida, this 28th day of November,

Azevedo Family, LLC

Publish: The Apopka Chief November 30, 2018 162085

## & Drain Cleaning

located at 1026 28th Street, in the County of Orange in the City of Orlando Florida 32805, intends to register the above said name with the Division

NOTICE IS HEREBY GIVEN

## Absolute Best Plumbing

of Corporations of the Florida Department of State, Tallahas-see, Florida. Dated at Orlando, Florida, this

27th day of November, 2018. Going Green Ventures Inc

November 30, 2018

### NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

162070

PURSUANT TO F.S. 713.78 FOR SALE On DECEMBER 14, 2018 at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder: NOTICE IS HEREBY GIVEN

NOTICE OF SALE

MAKE VIN NUMBER 1ZVBP8CF9D5244500 KNAFK4A64F5258206 2HGED6351MH588286 4M2ZU52P8WUJ37914 FORD 15 KIA KNAFK4A64F5258206 91 HONDA 2HGED6351MH588286 98 MERCURY 4M2ZU52P8WUJ37914 04 FORD 1FAFP38Z04W191695 07 CHEVY KL1TD56627B148408 17 HARLEY DAVIDSON 1HD1KBC13HB674429

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.

November 30, 2018

605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JAN-UARY 02, 2019 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/

2018 NISS November 30, 2018 KNMAT2MV3JP558589 162074

# TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on DE-CEMBER 18, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all hide

or all bids	3.		
1993 2010 2004 2012 1997 2004	OLDS NISS DODG CHRY BMW MITSU	1G3WT34T2PD347453 3N1BC1AP9AL414998 1D4GP24R34B582493 2C4RC1CG8CR144368 WBSBG9327VEY77206 JA3AH86D24U065418	
Novemb	er 30, 2018		10

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on DE-CEMBER 15, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes TRL TOWING reserves the right to accept or reject any and/

2013 KIA November 30, 2018 KNADM4A34D6300369

162076

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on DE-CEMBER 20, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805 nursuant to subsection 713.78 of the Florida Statu TOWING reserves the right to accept or reject any and/

1FAFP36341W161884 2012 HOND 1HGCP3F86CA017621 November 30, 2018

## NOTICE OF PUBLIC AUCTION

Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 12/14/2018 At 8AM

CHEVROLET BMW FORD 2014 2005 1999

Terms of the sale are cash and no checks are accepted. Seller

reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.

November 30, 2018

VIN: 2G1FA1E38E9220508 VIN: 4USBT33575LS53695 VIN: 1FAFP13P2XW223738

605 Ferguson Drive Orlando, FL 32805 407-578-3050 NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S.713.78 (5)

There will be a sale of the follow ringle will be a sale of the following vehicle located at 605 Ferguson Drive, Orlando FL 32805 **DATE OF SALE**: DECEMBER 17, 2018 at 8:00AM. 2FMZA5147YBB39468 HOND

HYUN KM8SC73D12U323262 Tow company reserves the right to withdraw said vehicle from November 30, 2018

KNADE123986336090

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