Gala held to honor, support community trust

In attendance at the First Annual John H. Land Apopka Community Trust Legacy Fundraiser Gala held on Thursday, October 25, at Highland Manor were family members of Mayor Land. Left to right are daughter Catherine, wife Betty, son Johnny and daughter Suzanne. In addition to raising more than $20,000 for the trust, the first John Land Humanitarian Award was presented to Bill Spiegel in honor of his many works on behalf of the community.

PUBLIC NOTICES
The Apopka Chief
Ph: 407-886-2777
Fax: 407-889-4121
online at
theapopkachief.com
floridapublicnotices.com

LEGALS CAN BE FOUND ON PAGES **1D - 8D**

POWER TOWING
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
DATE OF SALE: NOVEMBER 19th, 2018 at 9 AM

2003 ISUZU AXIOM RED 4D SUV FWD
VIN# 4S2CE58X334600896
2005 DODGE NEON GRAY 4D
VIN# 1B3ES56C35D185239

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
November 2, 2018
161842

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Ardmore Roderick

located at 3361 Rouse Road, Suite 140, in the County of Orange in the City of Orlando Florida 32817, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 1st day of November, 2018.

The Roderick Group, Inc.

Publish: The Apopka Chief
November 2, 2018
161858

NOTICE OF PUBLIC SALE

Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC DBA ACE WRECKER will hold public auction at 8:00 am on December 9, 2018 at:
ACE TRANSPORTATION SYSTEMS LLC DBA
ACE WRECKER
101 Bay St.
Ocoee, FL 34761
Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

00 HONDA ACCORD ID# 1HGCG1650YA092610

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.

November 2, 2018
161843

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Eduautism

located at 1531 Plantation Pointe Drive, in the County of Orange in the City of Orlando Florida 32824, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 31st day of October, 2018.

Alternative Outcomes, Inc.

Publish: The Apopka Chief
November 2, 2018
161855

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Dopamine Design Solutions

located at 5625 Blue Shadows Ct, in the County of Orange in the City of Orlando Florida 32811, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 31st day of October, 2018.

Pierre Shaw

Publish: The Apopka Chief
November 2, 2018
161856

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 18, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2001 HOND 2HGES165X1H565704
2006 CHRY 3A4FY48B56T307282
November 2, 2018
161847

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 21, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2004 NISS 1N4AL11D44C158208
November 2, 2018
161848

NOTICE OF PUBLIC SALE

On DECEMBER 5, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have been already released and not eligible for salvage sale.

2003 FORD 1FTRX17233NB28773

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
November 2, 2018
161852

NOTICE OF SALE MOTOR VEHICLE PURSUANT TO F.S. 83.805-83.806

You are hereby informed the following described vehicle(s) will be sold in Public Auction for cash to the highest bidder. 2006 FRHT VIN: 1FUJBBCG96LV26694. Sale and Vehicle location: 11788 Boggy Creek Rd Orlando, FL on November 19, 2018 at 10:00 a.m.
November 2 and 9, 2018
161853

NOTICE OF PUBLIC SALE

LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 16, 2018, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.

1FA6P8AM1F5402326 2015 FORD
November 2, 2018
161854

NOTICE OF PUBLIC SALE

On DECEMBER 3, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have been already released and not eligible for salvage sale.

2008 FORD 1FMEU33858UA61003

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
November 2, 2018
161826

NOTICE OF PUBLIC SALE

On DECEMBER 4, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have been already released and not eligible for salvage sale.

2014 NISS 3N1AB7APXEY338380

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
November 2, 2018
161827

NOTICE OF PUBLIC SALE

On NOVEMBER 13, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have been already released and not eligible for salvage sale.

2002 DODGE 1B3ES56C52D611153

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
November 2, 2018
161828

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 19, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

3K47F9G403488 1979 OLDS CUTLASS SUPREME
5GAKVCKD3EJ268216 2014 BUICK ENCLAVE
November 2, 2018
161829

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/20/2018 At 8AM

2004 FORD EXPEDITION VIN: 1FMFU17L44LB17925

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
November 2, 2018
161821

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/14/2018 At 8AM

2002 DODGE CARAVAN VIN: 1B4GP25B42B679226
1998 SATURN SL2 VIN: 1G8ZK5271WZ153087
1997 CHRYSLER TOWN AND COUNTRY VIN: 1C4GP54R6VB344573

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
November 2, 2018
161822

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/16/2018 At 8AM

2006 HONDA CIVIC VIN: 1HGFA16536L025631
2006 FORD TAURUS VIN: 1FAFP53U76A158328
2005 DODGE DURANGO VIN: 1D4HB58D05F592217
1999 FORD EXPLORER VIN: 1FMZU32P6XZA85466
2000 TOYOTA COROLLA VIN: 1NXBR12E4YZ308690

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
November 2, 2018
161823

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/19/2018 At 8AM

1997 HONDA CIVIC VIN: 1HGEJ7223VL118111
2000 FORD F150 VIN: 1FTZF1728YNA41753
2007 MITSUBISHI ECLIPSE VIN: 4A3AL25FX7E035367

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
November 2, 2018
161824

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/14/2018 At 8AM

2011 TOYOTA COROLLA VIN: 2T1BU4EE2BC652510
2015 MERCEDES C300 VIN: 55SWF4KBXFU039072

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
November 2, 2018
161817

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/15/2018 At 8AM

2003 MITSUBISHI OUTLANDER VIN: JA4LX41G33U057974
2004 ISUZU ASCENDER VIN: 4NUDS13S242102011
2014 BUICK ENCORE VIN:KL4CJGSB5EB784876

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
November 2, 2018
161818

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/16/2018 At 8AM

1992 GMC SONOMA VIN: 1GTCS14R3N8517257
2012 FORD FUSION VIN: 3FAHP0HA7CR136017

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
November 2, 2018
161819

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 11/19/2018 At 8AM

1997 HONDA CIVIC VIN: 2HGEJ6679VH547766
1997 FORD EXPLORER VIN: 1FMDU32P6VUB78721
2009 HONDA ACCORD VIN: 1HGCP36849A020008

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
November 2, 2018
161820

NOTICE OF PUBLIC SALE

On NOVEMBER 30, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have been already released and not eligible for salvage sale.

2010 SUBA JF2SH6DC8AH721602

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
November 2, 2018
161810

NOTICE OF PUBLIC SALE: ADAM AUTO SERVICES, INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 14, 2018, 09:00 am at 1337 MILL CREEK CIR KISSIMMEE, FL 34744-2626, pursuant to subsection 713.78 of the Florida Statutes. ADAM AUTO SERVICES, INC reserves the right to accept or reject any and/or all bids.

1FTPW12V47FB53127 2007 FORD
November 2, 2018
161811

NOTICE OF PUBLIC SALE

ON NOVEMBER 27, 2018 AT 8:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2017	RIYA	LEHTCB013HR000616
2017	VOLKSWAGEN	3VWDB7AJ0HM343179

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED
November 2, 2018
161846

NOTICE OF PUBLIC SALE

On NOVEMBER 15, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have been already released and not eligible for salvage sale.

2003 JEEP 1J4GW485X3C529494

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
November 2, 2018
161851

IN THE NINTH CIRCUIT COURT OF FLORIDA, ORANGE COUNTY
PROBATE CASE NO. 2018-CP-3397-O

IN RE: THE ESTATE OF
LILA ANN LIVINGSTON,
Deceased.

NOTICE TO CREDITORS

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:
The administration of the ESTATE OF LILA ANN LIVINGSTON, deceased, File Number 2018-CP-3397-O, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 32801. The names and addresses of the personal representative and that personal representative's attorney are set forth below.
ALL INTERESTED PERSONS ARE NOTIFIED THAT:
All creditors of the decedent, and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice, must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.
The date of the first publication of this Notice is **November 2, 2018.**

PERSONAL REPRESENTATIVE:
Kimberly Sheppard
1211 S. Pennsylvania Ave.
Winter Park, FL 32789
ATTORNEY FOR PERSONAL REPRESENTATIVE:
W. Thomas Dyer, Esq.
Florida Bar No. 969834
DYER & BLAISDELL, P.L.
416 N. Ferncreek Avenue, Suite A
Orlando, Florida 32803
Phone: (407) 648-1153 x1
Email:
tdyer@dyerblaisdell.com
Publish: The Apopka Chief
November 2 and 9. 2018
161806

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CIVIL ACTION

CASE NO.: 2016-CA-009928-O

IRBC, LLC,
Plaintiff,
vs.
MINDY L. TOMKO A/K/A MINDY ALICE LESSARD, et al.,
Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated July 27, 2017, and entered in Case No. **2016-CA-009928-O** of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which **IRBC, LLC,** is the Plaintiff and **MINDY L. TOMKO A/K/A MINDY ALICE LESSARD; JOHN M. TOMKO; WATERFORD LAKES HOMEOWNERS ASSOCIATION, INC.;** are defendants, Tiffany Moore Russell, Clerk of the Court, will sell to the highest and best bidder for cash in/on www.myorangeclerk.realforeclose.com in accordance with chapter 45 Florida Statutes, Orange County, Florida at 11:00 am on the 26th day of November, 2018, the following described property as set forth in said Final Judgment of Foreclosure:

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF ORLANDO, COUNTY OF ORANGE, AND STATE OF FLORIDA, TO WIT:
LOT 103, HUCKLEBERRY FIELDS N-4, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 19, PAGE 135 — 137, INCLUSIVE, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
TAX ID #: 34-22-31-3783-01-030
BY FEE SIMPLE DEED FROM MICHAEL BONDAY AND SHAELEE BONDAY, HUSBAND AND WIFE AS SET FORTH IN DEED BOOK 6183, PAGE 4258 AND RECORDED ON 1/31/2001, ORANGE COUNTY RECORDS.
THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.
PROPERTY ADDRESS:
12618 COUNTRY MEADOW COURT,
ORLANDO, FL 32828

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.
Dated: October 31, 2018
Damian G. Waldman, Esq.
Florida Bar No. 0090502
Law Offices of
Damian G. Waldman, P.A.
PO Box 5162
Largo, FL 33779
Telephone: (727) 538-4160
Facsimile: (727) 240-4972
Email 1: damian@dwaldmanlaw.com
E-Service: service@dwaldmanlaw.com
Attorneys for Plaintiff

****See Americans with Disabilities Act****

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.

Publish: The Apopka Chief
November 2 and 9, 2018
161849

The Apopka Chief Ph: 407-886-2777 • Fax: 407-889-4121 Public Notices 1D-8D

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2017-CC-7914-O

BELLA VISTA AT TIVOLI WOODS HOMEOWNERS' ASSOCIATION, INC. a Florida not-for-profit corporation,
Plaintiff,
v.
JOSE L. RODRIGUEZ, MARIA BORGES, and UNKNOWN TENANT 1 and 2,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN, pursuant to a Final Summary Judgment of Foreclosure dated September 14, 2018 and entered in Case No.: 2017-CC-7914-O of the County Court of Orange County, Florida, wherein BELLA VISTA AT TIVOLI WOODS HOMEOWNERS' ASSOCIATION, INC. is the Plaintiff and JOSE L. RODRIGUEZ, MARIA BORGES AND UNKNOWN TENANT 1 AND 2, are the Defendants, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash on http://www.myorangeclerk.realforeclose.com at 11:00 am on the 14th day of November, 2018, the following described property as set forth in said Final Summary Judgment, to wit:

Lot 7, TIVOLI WOODS VILLAGE A, according to the plat recorded in Plat Book 51, Pages 67 through 71, inclusive, of the public records of Orange County, Florida.
A/k/a
4939 Sweet Cedar Circle, Orlando, FL 32829

Dated: November 1, 2018
By: Helena Gutierrez Malchow
Fla. Bar No. 968323
Primary email: hgmalchow@wmlo.com
Secondary email: eservice@wmlo.com
Wean & Malchow, P.A.
Attorneys for Plaintiff
646 E. Colonial Drive
Orlando, FL 32803
(407) 999-7780

IF THIS PROPERTY IS SOLD AT PUBLIC AUCTION, THERE MAY BE ADDITIONAL MONEY FROM THE SALE AFTER PAYMENT OF PERSONS WHO ARE ENTITLED TO BE PAID FROM THE SALE PROCEEDS PURSUANT TO THIS FINAL JUDGMENT.

IF YOU ARE A SUBORDINATE LIENHOLDER CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS.

IF YOU ARE THE PROPERTY OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF. YOU ARE NOT REQUIRED TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO ASSIGN YOUR RIGHTS TO ANYONE ELSE IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE ENTITLED. PLEASE CHECK WITH THE CLERK OF THE COURT —ORANGE COUNTY COURTHOUSE WITHIN TEN (10) DAYS AFTER THE SALE TO SEE IF THERE IS ADDITIONAL MONEY FROM THE FORECLOSURE SALE THAT THE CLERK HAS IN THE REGISTRY OF THE COURT.

IF YOU DECIDE TO SELL YOUR HOME OR HIRE SOMEONE TO HELP YOU CLAIM THE ADDITIONAL MONEY, YOU SHOULD READ VERY CAREFULLY ALL PAPERS YOU ARE REQUIRED TO SIGN, ASK SOMEONE ELSE, PREFERABLY AN ATTORNEY WHO IS NOT RELATED TO THE PERSON OFFERING TO HELP YOU, TO MAKE SURE THAT YOU UNDERSTAND WHAT YOU ARE SIGNING AND THAT YOU ARE NOT TRANSFERRING YOUR PROPERTY OR THE EQUITY IN YOUR PROPERTY WITHOUT THE PROPER INFORMATION. IF YOU CANNOT AFFORD TO PAY AN ATTORNEY, YOU MAY CONTACT THE ORANGE COUNTY LEGAL AID OFFICE AT (407) 841-8310 TO SEE IF YOU QUALIFY FINANCIALLY FOR THEIR SERVICES. IF THEY CANNOT ASSIST YOU, THEY MAY BE ABLE TO REFER YOU TO A LOCAL BAR REFERRAL AGENCY OR SUGGEST OTHER OPTIONS. IF YOU CHOOSE TO CONTACT THE ORANGE COUNTY LEGAL AID OFFICE FOR ASSISTANCE, YOU SHOULD DO SO AS SOON AS POSSIBLE AFTER RECEIPT OF THIS NOTICE.

Publish: The Apopka Chief
November 2 and 9, 2018
161857

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Shaq & Jade

located at 634 Greys Ferry Road in the County of Orange in the City of Orlando Florida, 32811 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October 26, 2018.

McIntosh, Marcia

Publish: The Apopka Chief
November 2, 2018
161815

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Finders Merchandise Service

located at 4822 S. Orange Ave, Ste 1 in the County of Orange in the City of Edgewood Florida 32822, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando Florida, this 26 day of October, 2018.

Ronald Howard

Publish: The Apopka Chief
November 2, 2018
161816

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Juniper Moon

located at 151 N. Maitland Ave., Ste 947701, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Maitland, Florida, this 31 day of October, 2018.

Laura Hardy

Publish: The Apopka Chief
November 2, 2018
161850

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Jason Young Lawncare

located at 6700 Crescent Ridge Road, in the County of Orange in the City of Orlando Florida 32810, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando Florida, this 7th day of September, 2018.

Jason Charles Young

Publish: The Apopka Chief
November 2, 2018
161807

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

AAA Garage Door Services Co.

located at 6124 Hanging Moss Road. #350, in the County of Orange in the City of Orlando Florida 32807, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 29th day of October, 2018.

AAA Garage Door Repairs, LLC

Publish: The Apopka Chief
November 2, 2018
161831

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2018-CP-003330
Division____

IN RE: ESTATE OF HARDA O. PATTERSON, Deceased.

NOTICE TO CREDITORS

The administration of the estate of HARDA O. PATTERSON, deceased, whose date of death was January 09, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. The estate is testate.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is November 2, 2018.

Personal Representative:
MARY LOU FOWKES
10626 Allisheim Ave.
Orlando, FL 32825

Attorney for Personal Representative:
EVELYN W. CLONINGER
Florida Bar No.: 210382
CLONINGER AND FILES, P.A.
1519 W. Broadway
Oviedo, Florida 32765
Telephone: (407) 365-5696
Facsimile: (407) 365-8919
Email: eclon@cloningerfiles.com
Secondary email: vastola@cloningerfiles.com

Publish: The Apopka Chief
November 2, and 9, 2018
161805

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Island Rhythms Cafe Healthy U

located at 1887 Vista Royale Blvd, in the County of Orange in the City of Orlando Florida 32835, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando Florida, this 25th day of October, 2018.

Lamite M Jenkins

Publish: The Apopka Chief
November 2, 2018
161808

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Chuck's Fit Fix

located at 1027 Bradford Dr, in the County of Orange in the City of Winter Park Florida 32792, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Park, Florida, this 29th day of October, 2018.

Charles Grieb

Publish: The Apopka Chief
November 2, 2018
161832

IN THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-002873-O
DIVISION:

RUDY DUBOVEC,
Plaintiff,
vs.
TRENNA J. KINCAID a/k/a TRENNA JANIECE RIDDLE; UNKNOWN SPOUSE OF TRENNA J. KINCAID a/k/a TRENNA JANIECE RIDDLE; BRANDON KINCAID; UNKNOWN TENANT #1; ESTATE OF JERRY L. KINCAID, DECEASE, etc.
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that, pursuant to the Summary Final Judgment in Foreclosure entered on the 27th day of September, 2018, in the above cause pending the Circuit Court for Orange County, Florida, Civil Action No.: 2018-CA-002873-O, for the purpose of satisfying said judgment, the Clerk of the Court will sell the following described property located in Orange County, Florida, to-wit:

The West 1/2 of Tract 91 of the unrecorded Plat of East Orlando Estates described as follows:

From a point on the West line of Section 22, Township 22 South, Range 32 East, 412.60 fee South of the West 1/4 corner of Section 22 run North 89°59'48: East 2,657.76 feet for the Point of Beginning; thence continue North 89°59'48" East 214.97 feet; thence run North 512.5 feet; thence South 89°59'48" West 214.97 feet; thence South 512.5 feet to the Point of Beginning, Orange County, Florida.
PARCEL NO. 15-22-32-2336-00911
MORE COMMONLY KNOWN AS:
18501 Madison Avenue, Orlando, FL 32820

At public sale to the highest and best bidder for cash by electronic sale beginning at 11:00 a.m. on the 4th day of December, 2018, at www.myorangeclerk.realforeclose.com.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FUNDS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

WITNESS my hand and official seal at Orlando, Orange County, Florida this 9th day of October, 2018.

MARSHA S. JOHNSON, ESQ.
Florida Bar No.: #97324
pleadings@bornsjohnsonlaw.com
mjohnson@bornsjohnsonlaw.com
BORNS & JOHNSON LAW
412 N. Halifax Avenue
Daytona Beach, FL 32118
Tel: (386) 252-6408
Attorney for Plaintiff

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with a disability who needs an accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact **Orange County Clerk of Courts, 425 North Orange Avenue Suite 310, Orlando, FL 32801 Telephone: (407) 836-2000,** at least seven (7) days before your scheduled court appearance, or immediately upon receiving this notification if the time before the appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Publish: The Apopka Chief
November 2 and 9, 2018
161801

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No.: 2017-CP-001973-O
Division: 1

IN RE: ESTATE OF LUCILLE M. RENO (AKA, LUCILLE RENO, LUCIA M. RENO), Deceased.

NOTICE TO CREDITORS

The administration of the estate of LUCILLE M. RENO, deceased, whose date of death was October 30, 2016, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Suite 355, Orlando, Orange County, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is November 2nd, 2018.

Personal Representative
and Attorney for Personal Representative:
Paul E. Courtright, Esquire
Attorney/Personal Representative
Florida Bar No. 0507741

P.O. Box 161893
Altamonte Springs, Florida 32716
Telephone: 407-754-5858
Fax: 407-386-6837
Email: pc@courtright-law.com
courtrightlaw@yahoo.com
Publish: The Apopka Chief
November 2 and 9, 2018
161812

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Tastebuds-Catering

located at 1942 Durham Ave, in the County of Orange in the City of Winter Park Florida 32789, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Park, Florida, this 25th day of October, 2018.

Maria D Salazar

Publish: The Apopka Chief
November 2, 2018
161809

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Faith and Liberty

located at 1053 Maitland Center Commons Blvd, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Maitland, Florida, this 30th day of October, 2018.

Liberty Counsel, Inc.

Publish: The Apopka Chief
November 2, 2018
161833

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2018-CP-003032-O
Division Probate

IN RE: ESTATE OF CAROL ANNE BALBEN Deceased.

NOTICE TO CREDITORS

The administration of the estate of Carol Anne Balben, deceased, whose date of death was August 27, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave #340, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is November 2, 2018.

Personal Representative:
Barbara L Cyr
1161 Edgemere Place
Englewood, FL 34224

Attorney for Personal Representative:
Christi McCullars
Florida Bar No. 115767
PO Box 471448
Lake Monroe, FL 32747-1448
Publish: The Apopka Chief
November 2 and 9, 2018
161802

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2018-CP-003374-O
Division 1

IN RE: ESTATE OF GARY KOCHER, Deceased.

NOTICE TO CREDITORS

The administration of the estate of Gary Kocher, deceased, whose date of death was March 29, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is November 2, 2018.

Personal Representative:
Barbara Smith
929 Devonshire Circle
Purcellville, Virginia 20132

Attorney for Personal Representative:
FAMILY FIRST FIRM
Beth K. Roland
Florida Bar Number: 103674
1212 Mount Vernon Street
Orlando, Florida 32803
Telephone: (407) 574-8125
Fax: (407) 476-1101
E-Mail:
beth@familyfirstfirm.com
probate@familyfirstfirm.com
Publish: The Apopka Chief
November 2 and 9, 2018
161813

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2018-CA-11453-O
DIVISION NUMBER: 40

IN RE: FORFEITURE OF $10,970.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
ELIJAH GAINES
7305 WOODRIDGE PARK DR., #4202
ORLANDO, FL 32812
PRISCILLA GAINES
5270 N. ORANGE BLOSSOM TRL, #104
ORLANDO, FL 32810

and all others who claim an interest in $10,970.00 in U.S. Currency, which was seized on or about the 6th day of September, 2018, at or near North Lane and North Pine Hills Road, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 30th day of October, 2018.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
November 2 and 9, 2018
161834

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2018-CP-3371

IN RE: ESTATE OF LEROY H. BROWN Deceased.

NOTICE TO CREDITORS

The administration of the estate of Leroy H. Brown, deceased, whose date of death was June 14, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is November 2, 2018.

Cheryl Ann LaFavers
n/k/a Cheryl Brown LaFavers
1325 Lake Shadow Circle, Apt. 12202
Maitland, FL 32751

G. Edward Clement
Florida Bar Number: 558222
Lowndes Drosdick Doster Kantor & Reed
308 East 5th Avenue
Mount Dora, Florida 32757
Telephone: (352) 383-4186
Fax: (352) 383-0087
E-Mail: ed.clement@lowndes-law.com
Secondary E-Mail: dina.weimar@lowndes-law.com
Publish: The Apopka Chief
November 2 and 9, 2018
161803

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2018-CP-003416-O

IN RE: ESTATE OF JAMES CECIL TOMPKINS, JR., Deceased.

NOTICE TO CREDITORS

The administration of the estate of JAMES CECIL TOMPKINS, JR., deceased, whose date of death was September 24, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: Friday, November 2, 2018.

Signed on this 20 day of October, 2018.

TINA TOMPKINS
Personal Representative
10532 4th Avenue
Ocoee, Florida 34761

Hallie L. Zobel
Attorney for Personal Representative
Florida Bar No. 0748218
Your Caring Law Firm PLC
610 S. Maitland Ave.
Maitland, FL 32751
Telephone: (407) 622-1900
Email: Hallie@YourCaringLawFirm.com
Secondary Email: Janet@YourCaringLawFirm.com
Publish: The Apopka Chief
November 2 and 9, 2018
161825

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2018-CA-11644-O
DIVISION NUMBER: 34

IN RE: FORFEITURE OF $2,589.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO:
BRANDYN THOMAS
1541 RIDGE POINTE DRIVE
ORLANDO, FL 32808

and all others who claim an interest in $2,589.00 in U.S. Currency, which was seized on or about the 11th day of September, 2018, at or near 5419 Silver Star Road, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 30th day of October, 2018.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net
Publish: The Apopka Chief
November 2 and 9, 2018
161835

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.
CASE No.: 2018-CA-008923-O

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005 PARK PLACE SECURITIES, INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WHQ4,
Plaintiff,
vs.
UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ESTATE OF RICHARD L. ASHCRAFT A/K/A RICHARD L. ASHCRAFT, SR. A/K/A RICHARD LEE ASHCRAFT, DECEASED, WHETHER SAID UNKNOWN PARTIES CLAIM AS SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, TRUSTEES, OR OTHER CLAIMANTS; KERRI ASHCRAFT-CAUGHEL F/K/A KERRI J. ASHCRAFT A/K/A KERRI ASHCRAFT A/K/A KARRI J. ASHCRAFT A/K/A KERRI JO ASHCRAFT; WOODBURY GLEN HOMEOWNER'S ASSOCIATION, INC.; MATTHEW ROBERT CAUGHEL A/K/A MATHEW CAUGHEL; ASSET ACCEPTANCE, LLC; FORD MOTOR CREDIT COMPANY LLC,
Defendants.

NOTICE OF ACTION

TO:
Unknown Parties Claiming By, Through, Under or Against The Estate of Richard L. Ashcraft a/k/a Richard L. Ashcraft, Sr. a/k/a Richard Lee Ashcraft, Deceased, Whether Said Unknown Parties Claim as Spouses, Heirs, Devisees, Grantees, Assignees, Creditors, Trustees, or Other Claimants
12834 Woodbury Glen Drive
Orlando, FL 32828
Kerri Ashcraft-Caughel f/k/a Kerri J. Ashcraft a/k/a Kerri Ashcraft a/k/a Karri J. Ashcraft a/k/a Kerri Jo Ashcraft
Residence Unknown

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida:

THE FOLLOWING DESCRIBED LOT, PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN THE COUNTY OF ORANGE, STATE OF FLORIDA, TO-WIT: LOT 4, WOODBURY ROAD PATIO HOMES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 32, PAGE 59, OF PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

Street Address:
12834 Woodbury Glen Drive,
Orlando, FL 32828

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on McCabe, Weisberg & Conway, LLC, Plaintiff's attorney, whose address is 500 Australian Avenue South, Suite 1000, West Palm Beach, FL 33401, on or before 30 days from the first date of publication, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.

Requests for Accommodations by Persons with Disabilities. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. You should contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification. If the time before the scheduled appearance is less than 7 days and if you are hearing or voice impaired, call 711.

Dated on October 25, 2018.

Tiffany Moore Russell
Clerk of said Court
BY: Brian Williams,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
November 2 and 9, 2018
161804

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-006356-O
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
LUZ STELLA SERPE, et. al.,
Defendants.

AMENDED NOTICE OF SALE AS TO COUNT II

TO:
KIMBERLY ELIZABETH LACY
161 LONGTOWN PLACE DRIVE
COLUMBIA, SC 29229

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 23, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-006356-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

8 Interests (numbered for administrative purposes: I38523 & I38524 & I38525 & I38526 & I38527 & I38528 & I38529 & I38530) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of May 1, 2015 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 27th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 26, 2018.

DATED this October 26, 2018.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2717
MORI #ORANGE
Publish: The Apopka Chief
November 2 and 9, 2018
161814

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2018-CP-003400-O

IN RE: ESTATE OF NEARQUINA MALAVE COLON, Deceased.

NOTICE TO CREDITORS

The administration of the estate of NEARQUINA MALAVE COLON, deceased, whose date of death was April 10, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: November 2, 2018.

Signed on this 5th day of July, 2018.

JASMINE L. SANTIAGO
Personal Representative
9410 Dubois Blvd
Orlando, FL 32825

Lynn B. Aust
Florida Bar No. 550841
Krishna L. Domenech
Florida Bar No. 112452
Aust Law Firm
1220 East Livingston Street
Orlando, Florida 32803
Telephone: 407-447-5399
Email: doveattorney@austlaw.biz
Secondary Email: info@austlaw.biz
Attorneys for Personal Representative
Publish: The Apopka Chief
November 2 and 9, 2018
161830

The Apopka Chief Ph: 407-886-2777 • Fax: 407-889-4121 Public Notices 1D-8D

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "S2" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday, November 27, 2018, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 22nd day of October, 2018.

EDWARD M. FITZGERALD, Trustee
Tina Harmon
Witness
Tina Harmon
Printed Name of Witness
Vilma Camacho
Witness
Vilma Camacho
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me 22nd day of October, 2018 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Tina Harmon, a witness who is personally known to me, and by Vilma Camacho, a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain
Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"
Obligor(s) and Notice Address: MICHELLE CODY-HARTMANN, 8 DURHAM PLACE, LAKE GROVE, NY 11755 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** B39613 & B39614 & B39615 & B39616 & B39617 & B39618 & B39619 & B39620 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10633/ **Page Number:** 8308/ **Obligor(s):** MICHELLE CODY-HARTMANN/**Note Date:** August 19, 2013/ **Mortgage Date:** August 19, 2013/ **"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $11,505.10/ **Principal Sum:** $10,072.88 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.9144/ **"From" Date:** September 19, 2017/ **"To" Date:** June 8, 2018/ Total Amount of Interest: $ 1,025.58/ **Late Fees:** $156.64/**Total Amount Secured by Mortgage Lien:** $11,505.10/ **Per Diem Interest:** $3.9144//**"Beginning" Date:** June 9, 2018 /(126435.2820)//

EXHIBIT "B"
Obligor(s) and Notice Address: JAMES VELARDE, 282 BISCAYNE STREET, BLOOMINGDALE, IL 60108 and MARISA RODRIGUEZ, 282 BISCAYNE STREET, BLOOMINGDALE, IL 60108 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** E30014 & E30015 & E30016 & E30017 & E30018 & E30019 & E30020 & E30021 & E30022 & E30023 /**Points:** 2500 / **Use Year Commencement Date:** August 1, 2014 / **Book Number:** 10795/ **Page Number:** 0058/ **Obligor(s):**JAMES VELARDE and MARISA RODRIGUEZ/**Note Date:** July 28, 2014/ **Mortgage Date:** July 28, 2014/ **"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $23,521.92/ **Principal Sum:** $20,010.87 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.2206/ **"From" Date:** April 28, 2017/ **"To" Date:** June 12, 2018/ Total Amount of Interest: $ 2,960.47/ **Late Fees:** $300.58/**Total Amount Secured by Mortgage Lien:** $23,521.92/ **Per Diem Interest:** $7.2206//**"Beginning" Date:** June 13, 2018 /(126435.2827)//

EXHIBIT "C"
Obligor(s) and Notice Address: EDWARD T. MOORE, 10 LUZERNE PLACE, QUEENSBURY, NY 12804 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Coloration, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 175023 & 175024 & 175025 & 175026 & 175027 & 175028 /**Points:** 1500 / **Use Year Commencement Date:** February 1, 2011 / **Book Number:** 10171/ **Page Number:** 3276/ **Obligor(s):**EDWARD T. MOORE/**Note Date:** January 18, 2011/ **Mortgage Date:** January 18, 2011/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $6,808.54/ **Principal Sum:** $5,834.99 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.2675/ **"From" Date:** October 18, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 603.15/ **Late Fees:** $120.40/**Total Amount Secured by Mortgage Lien:** $6,808.54/ **Per Diem Interest:** $2.2675//**"Beginning" Date:** July 12, 2018 /(126435.2875)//

EXHIBIT "D"
Obligor(s) and Notice Address: WALTER A. PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 and PATRICIA E. NORTON-PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 278617 & 278618 & 278619 & 278620 & 278621 & 278622 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10221/ **Page Number:** 7700/ **Obligor(s):** WALTER A. PALIWODA and PATRICIA E. NORTON-PALIWODA/**Note Date:** May 11, 2011/ **Mortgage Date:** May 11, 2011/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $8,740.20/ **Principal Sum:** $7,577.37 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.9447/ **"From" Date:** October 11, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 803.87/ **Late Fees:** $108.96/**Total Amount Secured by Mortgage Lien:** $8,740.20/ **Per Diem Interest:** $2.9447//**"Beginning" Date:** July 12, 2018 /(126435.2876)//

EXHIBIT "E"
Obligor(s) and Notice Address: FABIENNE GUILLABERT, 35 AVENUE PIERRE 1ER DE SERBIE, PARIS, OF 75008, FRANCE and HENRI GUILLABERT, 35 AVENUE PIERRE 1ER DE SERBIE, PARIS, OF 75008, FRANCE/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 366818 & 366819 & 366820 & 366821 & 366822 & 366823 & 366824 & 366825 & 366826 & 366827 & 366828 & 366829 & 366830 & 366831 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10297/ **Page Number:** 2517/ **Obligor(s):** FABIENNE GUILLABERT and HENRI GUILLABERT/**Note Date:** October 24, 2011/ **Mortgage Date:** October 24, 2011/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $15,870.99/ **Principal Sum:** $13,386.80 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.2023/ **"From" Date:** June 24, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,987.27/ **Late Fees:** $246.92/**Total Amount Secured by Mortgage Lien:** $15,870.99/ **Per Diem Interest:** $5.2023//**"Beginning" Date:** July 12, 2018 /(126435.2877)//

EXHIBIT "F"
Obligor(s) and Notice Address: CLAUDIA ORNELAS MESTA, CALLE SAN BERNARDO NO 5 COL SAN FRANCISCO JURIQUILLA, QUERETARO, QA 76230, MEXICO and LUIS MIGUEL BARBERENA RUIZ, ARTEAGA #12 COL CENTRO, QUERETARO, QA 76000, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 465703 & 465704 & 465705 & 465706 & 465707 & 465708 & 465709 & 465710 & 465711 & 465712 & 465713 & 465714 & 465715 & 465716 /**Points:** 3500 / **Use Year Commencement Date:** February 1, 2012 / **Book Number:** 10331/ **Page Number:** 6494/ **Obligor(s):**CLAUDIA ORNELAS MESTA and LUIS MIGUEL BARBERENA RUIZ/**Note Date:** January 4, 2012/ **Mortgage Date:** January 4, 2012/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $26,000.68/ **Principal Sum:** $18,988.00 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.3789/ **"From" Date:** April 4, 2016/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 6,109.82/ **Late Fees:** $652.86/**Total Amount Secured by Mortgage Lien:** $26,000.68/ **Per Diem Interest:** $7.3789//**"Beginning" Date:** July 12, 2018 /(126435.2879)//

EXHIBIT "G"
Obligor(s) and Notice Address: DALTON A. LEE, 974 POPLAR MILL WAY, BUFORD, GA 30518 and ANGELA P. LEE, 974 POPLAR MILL WAY, BUFORD, GA 30518 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 750950 & 750951 & 750952 & 751001 & 751002 & 751003 & 751004 & 751005 & 751006 & 751007 /**Points:** 2500 / **Use Year Commencement Date:** September 1, 2012 / **Book Number:** 10471/ **Page Number:** 7638/ **Obligor(s):**DALTON A. LEE and ANGELA P. LEE/**Note Date:** August 8, 2012/ **Mortgage Date:** August 8, 2012/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $14,791.75/ **Principal Sum:** $13,119.54 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.0051/ **"From" Date:** October 8, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,105.41/ **Late Fees:** $316.80/**Total Amount Secured by Mortgage Lien:** $14,791.75/ **Per Diem Interest:** $4.0051//**"Beginning" Date:** July 12, 2018 /(126435.2881)//

EXHIBIT "H"
Obligor(s) and Notice Address: VENESSA V. BROWN, 8517 10TH STREET, DOWNEY, CA 90241 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 817014 & 817015 & 817016 & 817017 & 817018 & 817019 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10487/ **Page Number:** 7684/ **Obligor(s):** VENESSA V. BROWN/**Note Date:** October 17, 2012/ **Mortgage Date:** October 17, 2012/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $12,322.75/ **Principal Sum:** $10,827.90 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.2078/ **"From" Date:** October 17, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,123.49/ **Late Fees:** $121.36/**Total Amount Secured by Mortgage Lien:** $12,322.75/ **Per Diem Interest:** $4.2078//**"Beginning" Date:** July 12, 2018 /(126435.2882)//

EXHIBIT "I"
Obligor(s) and Notice Address: SAMIR J. AWAD, 100 EAST PAWNEE DRIVE, POWELL, OH 43065 and ARABELLA R. AWAD, 2258 HARTSDALE DRIVE, POWELL, OH 43065 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 821542 & 821543 & 821828 & 821829 & 821830 & 821831 & 821832 & 821833 & 821834 & 821835 /**Points:** 2500 / **Use Year Commencement Date:** November 1, 2012 / **Book Number:** 10475/ **Page Number:** 2638/ **Obligor(s):** SAMIR J. AWAD and ARABELLA R. AWAD/**Note Date:** October 26, 2012/ **Mortgage Date:** October 26, 2012/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $21,563.53/ **Principal Sum:** $19,305.13 /**Interest Rate:** 13.49% / **Per Diem Interest:** $7.2341/ **"From" Date:** October 26, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,866.40/ **Late Fees:** $ 142.00/**Total Amount Secured by Mortgage Lien:** $21,563.53/ **Per Diem Interest:** $7.2341//**"Beginning" Date:** July 12, 2018 /(126435.2883)//

EXHIBIT "J"
Obligor(s) and Notice Address: RAUL GONZALEZ A/K/A RAUL GONZALEZ FERNANDEZ, 107 CHAMPIONS MILL, SAN ANTONIO, TX 78258 and ALEJANDRA PAOLA IBARRA VAZQUEZ, BLVD GRANDES PINTORES 4500 TORREON COAHUILA, MEXICO, DF 77018, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** 891830 & 891831 & 891832 & 891833 & 891834 & 891835 & 891836 & 891837 & 891838 & 891839 & 891840 & 891841 & 891842 & 891843 & 891844 & 891845 & 891846 & 891847 & 891848 & 891849 & 891850 & 891851 & 891852 & 891901 & 891902 & 891903 /**Points:** 6500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10550/ **Page Number:** 6206/ **Obligor(s):**RAUL GONZALEZ A/K/A RAUL GONZALEZ FERNANDEZ and ALEJANDRA PAOLA IBARRA VAZQUEZ/**Note Date:** December 21, 2012/ **Mortgage Date:** December 21, 2012/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $45,896.45/ **Principal Sum:** $40,733.31 /**Interest Rate:** 14.99% / **Per Diem Interest:** $16.9609/ **"From" Date:** October 21, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 4,460.74/ **Late Fees:** $452.40/**Total Amount Secured by Mortgage Lien:** $45,896.45/ **Per Diem Interest:** $16.9609//**"Beginning" Date:** July 12, 2018 /(126435.2884)//

EXHIBIT "K"
Obligor(s) and Notice Address: ALEJANDRO VIVAS ANDRADE, CRA. 7 NO. 108 B-23, BOGOTA, OF 99999, COLOMBIA and MERCEDES CORTES DE VIVAS, CRA 7 NO 108 B-23, BOGOTA, OF 99999, COLOMBIA and MONICA LILIANA VIVAS CORTES, CRA. 7 NO. 108 B-23, BOGOTA, OF 99999, COLOMBIA and CARLOS ALBERTO VIVAS CORTES, CRA. 7 NO. 108 B-23, BOGOTA, OF 99999, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** A03850 & A03851 & A03852 & A03901 & A03902 & A03903 & A03904 & A03905 & A03906 & A03907 & A03908 & A03909 & A03910 & A03911 & A03912 & A03913 & A03914 & A03915 & A03916 & A03917 & A03918 & A03919 & A03920 & A03921 & A03922 & A03923 /**Points:** 6500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10590/ **Page Number:** 3576/ **Obligor(s):**ALEJANDRO VIVAS ANDRADE and MERCEDES CORTES DE VIVAS and MONICA LILIANA VIVAS CORTES and CARLOS ALBERTO VIVAS CORTES/**Note Date:** May 23, 2013/ **Mortgage Date:** May 23, 2013/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $44,278.63/ **Principal Sum:** $39,324.47 /**Interest Rate:** 14.99% / **Per Diem Interest:** $16.3743/ **"From" Date:** October 23, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 4,273.68/ **Late Fees:** $430.48/**Total Amount Secured by Mortgage Lien:** $44,278.63/ **Per Diem Interest:** $16.3743//**"Beginning" Date:** July 12, 2018 /(126435.2885)//

EXHIBIT "L"
Obligor(s) and Notice Address: DAVID J. FLYNN, 44 OAKHILL COURT, EAST AMHERST, NY 14051 and AIMEE L. FLYNN, 44 OAKHILL COURT, EAST AMHERST, NY 14051 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 5/ **Interest Numbers:** A38918 & A38919 & A38920 & A38921 & A38922 /**Points:** 1250 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10572/ **Page Number:** 2851/ **Obligor(s):** DAVID J. FLYNN and AIMEE L. FLYNN/**Note Date:** April 23, 2013/ **Mortgage Date:** April 23, 2013/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $10,494.17/ **Principal Sum:** $9,211.64 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.5797/ **"From" Date:** October 23, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 934.29/ **Late Fees:** $98.24/**Total Amount Secured by Mortgage Lien:** $10,494.17/ **Per Diem Interest:** $3.5797//**"Beginning" Date:** July 12, 2018 /(126435.2886)//

EXHIBIT "M"
Obligor(s) and Notice Address: GERMAN JOSE ANTONIO LARRIEU BELLIDO, TEJADA 175 DPTO 1101 MIRAFLORES, LIMA, OF L18, PERU and MAGALI MARIA PAREDES VILLALONGA, TEJADA 175 DPTO 1101 MIRAFLORES, LIMA, OF L18, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** A43113 & A43114 & A43115 & A43142 & A43143 & A43144 & A43145 & A46615 & A46616 & A46617 & A46618 & A49032 & A49033 & A49034 & A49035 & A49036 /**Points:** 4000 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10607/ **Page Number:** 1504/ **Obligor(s):** GERMAN JOSE ANTONIO LARRIEU BELLIDO and MAGALI MARIA PAREDES VILLALONGA/**Note Date:** June 11, 2013/ **Mortgage Date:** June 11, 2013/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $29,440.25/ **Principal Sum:** $25,966.82 /**Interest Rate:** 14.99% / **Per Diem Interest:** $10.8123/ **"From" Date:** October 11, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,951.75/ **Late Fees:** $271.68/**Total Amount Secured by Mortgage Lien:** $29,440.25/ **Per Diem Interest:** $10.8123//**"Beginning" Date:** July 12, 2018 /(126435.2887)//

EXHIBIT "N"
Obligor(s) and Notice Address: VICTOR EDUARDO BECERRA ORTIZ, CALLE PAMPLONA 179 SANTA TERESA, SURCO, LIMA, OF L33, PERU and MERCEDES JULIA MARCIAL CARRANZA, CALLE PAMPLONA 179 SANTA TERESA SURCO, LIMA, OF L33, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida coiporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** B88613 & B88614 & B88615 & B88616 & B88617 & B88618 & B88619 & B88620 & B88621 & B88622 & B88623 & B88624 & B88625 & B88626 & C00818 & C00819 /**Points:** 4000 / **Use Year Commencement Date:** November 1, 2013 / **Document Number:** Document #20170679900/ **Obligor(s):**VICTOR EDUARDO BECERRA ORTIZ and MERCEDES JULIA MARCIAL CARRANZA/**Note Date:** October 1, 2013/ **Mortgage Date:** October 1, 2013/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $35,676.83/ **Principal Sum:** $28,921.95 /**Interest Rate:** 14.99% / **Per Diem Interest:** $12.0428/ **"From" Date:** March 1, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 5,985.28/ **Late Fees:** $519.60/**Total Amount Secured by Mortgage Lien:** $35,676.83/ **Per Diem Interest:** $12.0428//**"Beginning" Date:** July 12, 2018 /(126435.2889)//

EXHIBIT "O"
Obligor(s) and Notice Address: JOHANA R. CONTRERAS DE LEON, CALLE 66 AV 2F SECTOR LA LAGO, MARACAIBO, OF, VENEZUELA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** C03404 & C03405 & C03406 & C03407 & C03408 & C03409 & C03410 & C03411 & C03412 & C03413 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10696/ **Page Number:** 8444/ **Obligor(s):** JOHANA R. CONTRERAS DE LEON/**Note Date:** December 9, 2013/ **Mortgage Date:** December 9, 2013/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $19,860.93/ **Principal Sum:** $16,617.89 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.9195/ **"From" Date:** June 9, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,747.04/ **Late Fees:** $246.00/**Total Amount Secured by Mortgage Lien:** $19,860.93/ **Per Diem Interest:** $6.9195//**"Beginning" Date:** July 12, 2018 /(126435.2891)//

EXHIBIT "P"
Obligor(s) and Notice Address: ALFREDO ROMAN GUIA RENDON, AV PPAL C/C TURPIAL EDIF BOSQUE PALACE P8 #8-A URB EL BOSQUE, MARACAY, AG 2101, VENEZUELA and ELIZABETH JOSE LUGO HERNANDEZ, URB EL BOSQUE AVE PRINCIPAL CON CALLE TURPIAL, MARACAY, AG 2101, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** C24104 & C24105 & C24106 & C24107 & C24108 & C24109 & C24110 & C24111 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2013 / **Book Number:** 10667/ **Page Number:** 7416/ **Obligor(s):**ALFREDO ROMAN GUIA RENDON and ELIZABETH JOSE LUGO HERNANDEZ/**Note Date:** November 8, 2013/ **Mortgage Date:** November 8, 2013/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $19,469.54/ **Principal Sum:** $16,126.89 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.1630/ **"From" Date:** June 8, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,850.85/ **Late Fees:** $241.80/**Total Amount Secured by Mortgage Lien:** $19,469.54/ **Per Diem Interest:** $7.1630//**"Beginning" Date:** July 12, 2018 /(126435.2892)//

EXHIBIT "Q"
Obligor(s) and Notice Address: EDWARD T. MOORE JR., 10 LUZERNE PLACE, QUEENSBURY, NY 12804 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** D33623 & D33624 & D33625 & D33626 /**Points:** 1000 / **Use Year Commencement Date:** February 1, 2014 / **Book Number:** 10739/ **Page Number:** 5378/ **Obligor(s):**EDWARD T. MOORE JR./**Note Date:** January 23, 2014/ **Mortgage Date:** January 23, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $9,881.53/ **Principal Sum:** $8,640.11 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.3576/ **"From" Date:** October 23, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 876.36/ **Late Fees:** $115.06/**Total Amount Secured by Mortgage Lien:** $9,881.53/ **Per Diem Interest:** $3.3576//**"Beginning" Date:** July 12, 2018 /(126435.2894)//

EXHIBIT "R"
Obligor(s) and Notice Address: GERARD GIGLIO MALINARIC, PORRAS OSORES 245 DPTO 601, LIMA, OF L 27, PERU / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** E33329 & E33330 & E33331 & E33332 & E33333 & E33334 & E33335 & E33336 & E33337 & E33338 & E33339 & E33340 & E33341 & E33342 /**Points:** 3500 / **Use Year Commencement Date:** June 1, 2014 / **Book Number:** 10761/ **Page Number:** 5645/ **Obligor(s):**GERARD GIGLIO MALINARIC/**Note Date:** May 2, 2014/ **Mortgage Date:** May 2, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $29,510.98/ **Principal Sum:** $25,691.14 /**Interest Rate:** 14.99% / **Per Diem Interest:** $10.6975/ **"From" Date:** October 2, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 3,016.70/ **Late Fees:** $553.14/**Total Amount Secured by Mortgage Lien:** $29,510.98/ **Per Diem Interest:** $10.6975//**"Beginning" Date:** July 12, 2018 /(126435.2895)//

EXHIBIT "S"
Obligor(s) and Notice Address: NESTOR DOS SANTOS, ROD AMARO ANT VEIRA 2463 AP 30, FLORIANOPOLIS, SC, OF 88034101, BRAZIL and JULIA VILLA BESSA, ROD AMARO ANT VEIRA 2463 AP 30, FLORIANOPOLIS, SC, OF 88034101, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E63835 & E63836 & E63837 & E63838 & E63839 & E63840 /**Points:** 1500 / **Use Year Commencement Date:** July 1, 2014 / **Book Number:** 10778/ **Page Number:** 8828/ **Obligor(s):**NESTOR DOS SANTOS and JULIA VILLA BESSA/**Note Date:** June 30, 2014/ **Mortgage Date:** June 30, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $14,696.72/ **Principal Sum:** $12,203.45 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.7424/ **"From" Date:** May 1, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,067.64/ **Late Fees:** $175.63/**Total Amount Secured by Mortgage Lien:** $14,696.72/ **Per Diem Interest:** $4.7424//**"Beginning" Date:** July 12, 2018 /(126435.2897)//

EXHIBIT "T"
Obligor(s) and Notice Address: MARGARET M. EVANS, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE EVERETT ERNEST EVANS AND MARGARET L. MOWRY-EVANS 2004 REVOCABLE TRUST DATED JULY 26, 2004, 66 OVERHILL ROAD, ORINDA, CA 94563 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E73309 & E73310 & E73311 & E73312 & E73313 & E73314 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10795/ **Page Number:** 1518/ **Obligor(s):** MARGARET M. EVANS, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE EVERETT ERNEST EVANS AND MARGARET L. MOWRY-EVANS 2004 REVOCABLE TRUST DATED JULY 26, 2004/**Note Date:** July 24, 2014/ **Mortgage Date:** July 24, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $16,238.38/ **Principal Sum:** $13,045.70 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.0697/ **"From" Date:** January 24, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,702.13/ **Late Fees:** $240.55/**Total Amount Secured by Mortgage Lien:** $16,238.38/ **Per Diem Interest:** $5.0697//**"Beginning" Date:** July 12, 2018 /(126435.2898)//

EXHIBIT "U"
Obligor(s) and Notice Address: LILIA MARIA ANDRADE VELEZ, SOLARES DE LA MORADA ETAPA 5 Y CASA G 10 JAMUNDI, VALLE DEL CAUCA, OF, COLOMBIA and VIANEY GIOVANNA BERNAL-LEYTON, SOLARES DE LA MORADA ETAPA 5 Y CASA G 10 JAMUNDI, VALLE DEL CAUCA, OF, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** E74522 & E74523 & E74524 & E74525 & E74526 & E74527 & E74528 & E74529 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2014 / **Book Number:** 10785/ **Page Number:** 0662/ **Obligor(s):** LILIA MARIA ANDRADE VELEZ and VIANEY GIOVANNA BERNAL-LEYTON /**Note Date:** July 7, 2014/ **Mortgage Date:** July 7, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $18,678.07/ **Principal Sum:** $16,483.76 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.4058/ **"From" Date:** October 7, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,774.39/ **Late Fees:** $ 169.92/**Total Amount Secured by Mortgage Lien:** $18,678.07/ **Per Diem Interest:** $6.4058//**"Beginning" Date:** July 12, 2018 /(126435.2899)//

EXHIBIT "V"
Obligor(s) and Notice Address: JEFFREY M. BREAZEALE, 274 HELTON LANE, FORT MILL, SC 29708-0075 and MARTA BREAZEALE, 274 HELTON LANE, FORT MILL, SC 29708-0075 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** E81937 & E81938 & E81939 & E81940 & E81941 & E81942 & E81943 & E81944 & E81945 & E81946 /**Points:** 2500 / **Use Year Commencement Date:** July 1, 2014 / **Book Number:** 10801/ **Page Number:** 2747/ **Obligor(s):** JEFFREY M. BREAZEALE and MARTA BREAZEALE/ **Note Date:** June 4, 2014/ **Mortgage Date:** June 4, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $22,398.23/ **Principal Sum:** $19,952.09 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.1994/ **"From" Date:** October 4, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,015.82/ **Late Fees:** $180.32/**Total Amount Secured by Mortgage Lien:** $22,398.23/ **Per Diem Interest:** $7.1994//**"Beginning" Date:** July 12, 2018 /(126435.2900)//

EXHIBIT "W"
Obligor(s) and Notice Address: LONDA YOUNG, 28 4TH STREET, BARATARIA, OF, TRINIDAD AND TOBAGO and OSWALD YOUNG, 580 FLATBUSH AVENUE, 1P, BROOKLYN, NY 11225, / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E99051 & E99052 & E99101 & E99102 & E99103 & E99104 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10802/ **Page Number:** 3484/ **Obligor(s):**LONDA YOUNG and OSWALD YOUNG/**Note Date:** August 12, 2014/ **Mortgage Date:** August 12, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $14,674.56/ **Principal Sum:** $12,246.92 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.0995/ **"From" Date:** June 12, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,009.16/ **Late Fees:** $168.48/**Total Amount Secured by Mortgage Lien:** $14,674.56/ **Per Diem Interest:** $5.0995//**"Beginning" Date:** July 12, 2018 /(126435.2901)//

EXHIBIT "X"
Obligor(s) and Notice Address: WALTER A. PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E97102 & E97103 & E97104 & E97105 & E97106 & E97107 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10822/ **Page Number:** 7942/ **Obligor(s):** WALTER A. PALIWODA/**Note Date:** September 18, 2014/ **Mortgage Date:** September 18, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $15,214.00/ **Principal Sum:** $13,448.66 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.2263/ **"From" Date:** October 18, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,390.22/ **Late Fees:** $125.12/**Total Amount Secured by Mortgage Lien:** $15,214.00/ **Per Diem Interest:** $5.2263//**"Beginning" Date:** July 12, 2018 /(126435.2902)//

EXHIBIT "Y"
Obligor(s) and Notice Address: STEPHANIE L. GRAY, 6545 HOLLIS STREET, EASTVILLE, CA 92880 and LAWRENCE GRAY, 6545 HOLLIS STREET, EASTVILLE, CA 92880 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** F54507 & F54508 & F54509 & F54510 & F54511 & F54512 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10801/ **Page Number:** 2670/ **Obligor(s):**STEPHANIE L. GRAY and LAWRENCE GRAY/**Note Date:** August 7, 2014/ **Mortgage Date:** August 7, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $16,683.25/ **Principal Sum:** $14,792.61 /**Interest Rate:** 14.49% / **Per Diem Interest:** $5.9540/ **"From" Date:** October 7, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,649.24/ **Late Fees:** $105.60/ **Minus Unapplied funds in the amount of** -$114.20 / **Total Amount Secured by Mortgage Lien:** $16,683.25/ **Per Diem Interest:** $5.9540//**"Beginning" Date:** July 12, 2018 /(126435.2903)//

EXHIBIT "Z"
Obligor(s) and Notice Address: BERNARDO PONCE DE LEON, CALLE 76# 11 - 41 APTO 201, BOGOTA, OF 0, COLOMBIA and LINA BARRERA ZARATE, CALLE 76# 11 - 41 APTO 201, BOGOTA,

Continued on Page 4D

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #507** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday November 13, 2018 @ 11:00 AM"**

11583 University Blvd.
Orlando, FL 32817
(407) 207-0011
Daryn Gibson
Household Goods/Furniture, TV/Stereo Equipment.
Publish: The Apopka Chief October 26 and November 2, 2018
161793

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #849** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, November 13, 2018 @ 10:00 AM"**

4650 S. Semoran Blvd.
Orlando, FL 32822
(407) 823-7734
Customer Name Inventory
Donnie Matthews
Hsld gds/Furn
Erik Benitez
Hsld gds/Furn
Tashayla Story
Hsld gds/Furn
Viviana Evelyn
Hsld gds/Furn
Rodney E. Hayes II
Hsld gds/Furn, TV
Stereo Equip
Jeffrey Janes
Hsld gds
Isaiah Woods
Hsld/Furn
Valerie Jones
Hsld gds /Furn
Michael Stafford
Hsld gds/Furn
Daisy Vega
Hsld gds/Furn
Publish: The Apopka Chief
October 26 and November 2, 2018
161771

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

1 (ONE) BLACK & WHITE BILLY GOAT

at one thirty o'clock in the afternoon or soon thereafter, on the 5th day of November, 2018, at **1113 Ocoee Apopka Road, Ocoee, Florida 34761,** Orange County, Florida, to satisfy a claim in the sum of approximately $1,339.75 for fees, expenses for feeding and care, and costs hereof. All prospective bidder must register between one o'clock and one thirty o'clock on the afernoon the day of the sale.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS,
as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff
Publish: The Apopka Chief
October 26 and November 2, 2018
161791

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

1 (ONE) BLACK & WHITE STEER

at one thirty o'clock in the afternoon or soon thereafter, on the 6th day of November, 2018, at **21844 Ft. Christmas Rd, Christmas,** Orange County, Florida, to satisfy a claim in the sum of approximately $869.75 for fees, expenses for feeding and care, and costs hereof. All prospective bidders must register between one o'clock and one thirty o'clock in the afternoon on the day of the sale.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS,
as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff
Publish: The Apopka Chief
October 26 and November 2, 2018
161792

The Apopka Chief **LEGAL ADVERTISING** *legal publication on pages 1D-8D*

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

Continued from Page 3D

OF 0, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 32/ **Interest Numbers:** F67629 & F67630 & F67631 & F67632 & F67633 & F67634 & F67635 & F67636 & F67637 & F67638 & F67639 & F67640 & F67641 & F67642 & F67643 & F67644 & F67645 & F67646 & F67647 & F67648 & F67649 & F67650 & F67651 & F67652 & F67701 & F67702 & F67703 & F67704 & F67705 & F67706 & F67707 & F67708 /**Points:** 8000 / **Use Year Commencement Date:** October 1, 2014 / **Book Number:** 10807/ **Page Number:** 6289/ **Obligor(s):**BERNARDO PONCE DE LEON and LINA BARRERA ZARATE/**Note Date:** September 4, 2014/ **Mortgage Date:** September 4, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $63,208.90/ **Principal Sum:** $56,321.48 /**Interest Rate:** 13.99% / **Per Diem Interest:** $21.8872/ **"From" Date:** October 4, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 6,128.38/ **Late Fees:** $509.04/**Total Amount Secured by Mortgage Lien:** $63,208.90/ **Per Diem Interest:** $21.8872//**"Beginning" Date:** July 12, 2018 /(126435.2904)//

EXHIBIT "A1"

Obligor(s) and Notice Address: GARY C. ALLEN, 1027 DORSET DRIVE, BUSHKILL, PA 18324-6864 and NICHELLE M. ALLEN, 1027 DORSET DRIVE, BUSHKILL, PA 18324-6864 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** F96517 & F96518 & F96519 & F96520 & F96521 & F96522 & F96523 & F96524 & F96525 & F96526 & F96527 & F96528 & F96529 & F96530 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10829/ **Page Number:** 5718/ **Obligor(s):**GARY C. ALLEN and NICHELLE M. ALLEN/ **Note Date:** October 8, 2014/ **Mortgage Date:** October 8, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $28,511.94/ **Principal Sum:** $25,868.88 /**Interest Rate:** 10.99% / **Per Diem Interest:** $7.8972/ **"From" Date:** October 8, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,179.62/ **Late Fees:** $213.44/**Total Amount Secured by Mortgage Lien:** $28,511.94/ **Per Diem Interest:** $7.8972//**"Beginning" Date:** July 12, 2018 /(126435.2905)//

EXHIBIT "B1"

Obligor(s) and Notice Address: EDGAR GUILLERMO CORAL AREVALO, AVE 4 OESTE #5-274 APTO 401A VAZQUE VALLADARES NORMANDILLA, CALI, OF 99999, COLOMBIA and ANA LUCIA RAMIREZ DELGADO, AVE 4 OESTE #5-274 APTO 401A VAZQUE VALLADARES NORMANDILLA, CALI, OF 99999, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** G02517 & G02518 & G02519 & G02520 & G02521 & G02522 & G02523 & G02524 & G02525 & G02526 & G02527 & G02528 & G02529 & G02530 & G02531 & G02532 /**Points:** 4000 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10875/ **Page Number:** 7520/ **Obligor(s):** EDGAR GUILLERMO CORAL AREVALO and ANA LUCIA RAMIREZ DELGADO/**Note Date:** December 2, 2014/ **Mortgage Date:** December 2, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $37,668.45/ **Principal Sum:** $31,667.39 /**Interest Rate:** 14.99% / **Per Diem Interest:** $13.1859/ **"From" Date:** June 2, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 5,327.10/ **Late Fees:** $423.96/**Total Amount Secured by Mortgage Lien:** $37,668.45/ **Per Diem Interest:** $13.1859//**"Beginning" Date:** July 12, 2018 /(126435.2906)//

EXHIBIT "C1"

Obligor(s) and Notice Address: ARNOLDO J. RODRIGUEZ, URB EL PLACER, CALLE N7 QUINTA GUARIMBA, BARUTA 1081, OF 99999, VENEZUELA and XIOMARA MAGDALENO DE RODRIGUEZ, URB EL PLACER, CALLE N7 QUINTA GUARIMBA, BARUTA 1081, OF 99999, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 197309 & 197310 & 197311 & 197312 & 197313 & 197314 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015/ **Book Number:** 10832/ **Page Number:** 7201/ **Obligor(s):** ARNOLDO J. RODRIGUEZ and XIOMARA MAGDALENO DE RODRIGUEZ/**Note Date:** October 7, 2014/ **Mortgage Date:** October 7, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $15,542.71/ **Principal Sum:** $12,995.76/**Interest Rate:** 15.99% / **Per Diem Interest:** $5.7723/ **"From" Date:** July 7, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,129.97/ **Late Fees:** $166.98/**Total Amount Secured by Mortgage Lien:** $15,542.71/ **Per Diem Interest:** $5.7723//**"Beginning" Date:** July 12, 2018 /(126435.2907)//

EXHIBIT "D1"

Obligor(s) and Notice Address: HENRY JOHEL ALANA DABOIN AKA HENRY JOHEL ALANA DABION, AVE FUERZAS ARMADA PORTAL DEL LAGO 20, CARACAS, OF, VENEZUELA and ALBA ISABEL RUBIO, AVE FUERZAS ARMADA PORTAL DEL LAGO 20, CARACAS, OF , VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** G17148 & G17149 & G17150 & G17151 & G17152 & G17201 & G17202 & G17203 & G17204 & G17205 & G17206 & G17207 & G17208 & G17209 & G17210 & G17211 & G17212 & G17213 /**Points:** 4500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10864/ **Page Number:** 5117/ **Obligor(s):**HENRY JOHEL ALANA DABOIN AKA HENRY JOHEL ALANA DABION and ALBA ISABEL RUBIO/**Note Date:** December 10, 2014/ **Mortgage Date:** December 10, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $38,540.06/ **Principal Sum:** $32,185.02 /**Interest Rate:** 15.99% / **Per Diem Interest:** $14.2955/ **"From" Date:** June 10, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 5,661.04/ **Late Fees:** $444.00/**Total Amount Secured by Mortgage Lien:** $38,540.06/ **Per Diem Interest:** $14.2955//**"Beginning" Date:** July 12, 2018 /(126435.2908)//

EXHIBIT "E1"

Obligor(s) and Notice Address: ENRIQUE CARLOS POSADA, MANGA CALLE 25 #18 A-25 CASA 3, CARTAGENA, OF 99999, COLOMBIA and GINA PAOLA BELTRAN, MANGA CALLE 25 #18 A-25 CASA 3, CARTAGENA, OF 99999, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** G76818 & G76819 & G76820 & G76821 & G76822 & G76823 & G76824 & G76825 & G76826 & G76827 & G76828 & G76829 & G76830 & G76831 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10888/ **Page Number:** 5354/ **Obligor(s):**ENRIQUE CARLOS POSADA and GINA PAOLA BELTRAN/**Note Date:** December 9, 2014/ **Mortgage Date:** December 9, 2014/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $12,543.61/ **Principal Sum:** $10,788.27 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.4921/ **"From" Date:** October 9, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,235.34/ **Late Fees:** $270.00/**Total Amount Secured by Mortgage Lien:** $12,543.61/ **Per Diem Interest:** $4.4921//**"Beginning" Date:** July 12, 2018 /(126435.2910)//

EXHIBIT "F1"

Obligor(s) and Notice Address: SALOMON SELVA-MIRANDA, 400 OESTE DEL ZOOAVE DULCE NOMBRE DE LA GARITA, ALAJUELA, OF , COSTA RICA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** H41745 & H46936 & H46937 & H46938 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10902/ **Page Number:** 2356/ **Obligor(s):** SALOMON SELVA-MIRANDA/**Note Date:** March 17, 2015/ **Mortgage Date:** March 17, 2015/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $10,265.29/ **Principal Sum:** $8,939.52 /**Interest Rate:** 14.99% / **Per Diem Interest:** $3.7223/ **"From" Date:** October 17, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 993.85/ **Late Fees:** $81.92/**Total Amount Secured by Mortgage Lien:** $10,265.29/ **Per Diem Interest:** $3.7223//**"Beginning" Date:** July 12, 2018 /(126435.2912)//

EXHIBIT "G1"

Obligor(s) and Notice Address: SAUAFAO SAFOTU, 27879 MOONRIDGE DRIVE, MENIFEE, CA 92585 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** J39110 & J39111 & J39112 & J39113 & J39114 & J39115 & J39116 & J39117 & J39118 & J39119 /**Points:** 2500 / **Use Year Commencement Date:** September 1, 2015 / **Book Number:** 10973/ **Page Number:** 5507/ **Obligor(s):** SAUAFAO SAFOTU/**Note Date:** August 10, 2015/ **Mortgage Date:** August 10, 2015/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $24,248.12/ **Principal Sum:** $21,677.10 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.8218/ **"From" Date:** October 10, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,143.18/ **Late Fees:** $177.84/**Total Amount Secured by Mortgage Lien:** $24,248.12/ **Per Diem Interest:** $7.8218//**"Beginning" Date:** July 12, 2018 /(126435.2915)//

EXHIBIT "H1"

Obligor(s) and Notice Address: VENESSA V. BROWN, 8517 10TH STREET, DOWNEY, CA 90241 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** J55219 & J55220 & J55221 & J55222 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10978/ **Page Number:** 1871/ **Obligor(s):** VENESSA V. BROWN/**Note Date:** August 18, 2015/ **Mortgage Date:** August 18, 2015/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $11,829.87/ **Principal Sum:** $10,414.94 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.0474/ **"From" Date:** October 18, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,076.61/ **Late Fees:** $88.32/**Total Amount Secured by Mortgage Lien:** $11,829.87/ **Per Diem Interest:** $4.0474//**"Beginning" Date:** July 12, 2018 /(126435.2916)//

EXHIBIT "I1"

Obligor(s) and Notice Address: CARL WILLIAM GLASS, 2619 WEST 232ND STREET, TORRANCE, CA 90505 and PAMELA FRANGIA GLASS, 2619 WEST 232ND STREET, TORRANCE, CA 90505 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** K21313 & K21314 & K21315 & K21316 & K21317 & K21318 & K21319 & K21320 & K21321 & K21322 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 11001/ **Page Number:** 5120/ **Obligor(s):**CARL WILLIAM GLASS and PAMELA FRANGIA GLASS/**Note Date:** September 24, 2015/ **Mortgage Date:** September 24, 2015/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $23,919.05/ **Principal Sum:** $21,478.76 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.7503/ **"From" Date:** October 24, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,015.09/ **Late Fees:** $175.20/**Total Amount Secured by Mortgage Lien:** $23,919.05/ **Per Diem Interest:** $7.7503//**"Beginning" Date:** July 12, 2018 /(126435.2917)//

EXHIBIT "J1"

Obligor(s) and Notice Address: NICK SANTAGATO, 13 KATHRYN COURT, BRADFORD, ON L3Z3Z7, CANADA and NADIA SANTAGATO, 13 KATHRYN COURT, BRADFORD, ON L3Z3Z7, CANADA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** K52705 & K52706 & K52707 & K52708 & K52709 & K52710 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2016 / **Document Number:** #20160047177/ **Obligor(s):** NICK SANTAGATO and NADIA SANTAGATO/**Note Date:** December 31, 2015/ **Mortgage Date:** December 31, 2015/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $19,210.11/ **Principal Sum:** $16,916.94 /**Interest Rate:** 14.49% / **Per Diem Interest:** $6.8091/ **"From" Date:** October 1, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,926.95/ **Late Fees:** $116.22/**Total Amount Secured by Mortgage Lien:** $19,210.11/ **Per Diem Interest:** $6.8091//**"Beginning" Date:** July 12, 2018 /(126435.2918)//

EXHIBIT "K1"

Obligor(s) and Notice Address: WALTER A. PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 and PATRICIA NORTON-PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** L11241 & L11242 & L11243 & L11244 & L11245 & L11246 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160080682/ **Obligor(s):** WALTER A. PALIWODA and PATRICIA NORTON-PALIWODA/**Note Date:** January 28, 2016/ **Mortgage Date:** January 28, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $15,278.80/ **Principal Sum:** $13,389.15 /**Interest Rate:** 15.99% / **Per Diem Interest:** $5.9470/ **"From" Date:** October 28, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,522.45/ **Late Fees:** $117.20/**Total Amount Secured by Mortgage Lien:** $15,278.80/ **Per Diem Interest:** $5.9470//**"Beginning" Date:** July 12, 2018 /(126435.2920)//

EXHIBIT "L1"

Obligor(s) and Notice Address: ERIKA S. LOPES, RUA PONCHE VERDE #234, CAMPO GRANDE, OF 23070, BRAZIL and MARCOS M. LOPES, RUA PONCHE VERDE #234, CAMPO GRANDE, OF 23070, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K65716 & K65717 & K65718 & K65719 & K65720 & K65721 & L63729 & L63730 /**Points:** 2000 / **Use Year Commencement Date:** April 1, 2016 / **Document Number:** #20160175965/ **Obligor(s):** ERIKA S. LOPES and MARCOS M. LOPES/**Note Date:** March 17, 2016/ **Mortgage Date:** March 17, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $23,929.80/ **Principal Sum:** $20,165.67 /**Interest Rate:** 14.99% / **Per Diem Interest:** $8.3968/ **"From" Date:** June 17, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 3,266.33/ **Late Fees:** $247.80/**Total Amount Secured by Mortgage Lien:** $23,929.80/ **Per Diem Interest:** $8.3968//**"Beginning" Date:** July 12, 2018 /(126435.2922)//

EXHIBIT "M1"

Obligor(s) and Notice Address: ALFRED JAMES COLE, 1007 BROAD AVENUE, GREENSBORO, NC 27406 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** L97603 & L97604 & L97605 & L97606 & L97607 & L97608 /**Points:** 1500 / **Use Year Commencement Date:** July 1, 2016 /**Document Number:** #20160331055/ **Obligor(s):**ALFRED JAMES COLE/**Note Date:** June 13, 2016/ **Mortgage Date:** June 13, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $18,956.35/ **Principal Sum:** $16,802.57 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.5297/ **"From" Date:** October 13, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,769.54/ **Late Fees:** $134.24/**Total Amount Secured by Mortgage Lien:** $18,956.35/ **Per Diem Interest:** $6.5297//**"Beginning" Date:** July 12, 2018 /(126435.2924)//

EXHIBIT "N1"

Obligor(s) and Notice Address: BRADLEY N. JOHNSON, 94 ASHWOOD LANE, BRANSON WEST, MO 65737 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M60022 & M60023 & M60024 & M60025 & M60026 & M60027 & M60028 & M60029 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160373443/ / **Obligor(s):** BRADLEY N. JOHNSON/**Note Date:** July 1, 2016/ **Mortgage Date:** July 1, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $24,458.68/ **Principal Sum:** $21,813.78 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.8711/ **"From" Date:** October 1, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,227.54/ **Late Fees:** $167.36/**Total Amount Secured by Mortgage Lien:** $24,458.68/ **Per Diem Interest:** $7.8711//**"Beginning" Date:** July 12, 2018 /(126435.2926)//

EXHIBIT "O1"

Obligor(s) and Notice Address: MICHELLE A. SCHWABE, 2509 VICTORIA STREET, SIMI VALLEY, CA 93065 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M95317 & M95318 & M95319 & M95320 & M95321 & M95322 & M95323 & M95324 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20170011373/ **Obligor(s):** MICHELLE A. SCHWABE/ **Note Date:** December 13, 2016/ **Mortgage Date:** December 13, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $18,959.24/ **Principal Sum:** $16,927.25 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.1079/ **"From" Date:** October 13, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,655.27/ **Late Fees:** $126.72/**Total Amount Secured by Mortgage Lien:** $18,959.24/ **Per Diem Interest:** $6.1079//**"Beginning" Date:** July 12, 2018 /(126435.2927)//

EXHIBIT "PI"

Obligor(s) and Notice Address: CHRISTINA PAREDEZ, 223 DARRELLL AVENUE, LEVELLAND, TX 79336 and PEDRO SERGIO PEREZ, 223 DARRELLL AVENUE, LEVELLAND, TX 79336 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** N10933 & N10934 & N10935 & N10936 & N10937 &N10938 /**Points:** 1500 / **Use Year Commencement Date:** November 1, 2016 / **Document Number:** #20160549875/ **Obligor(s):** CHRISTINA PAREDEZ and PEDRO SERGIO PEREZ/ **Note Date:** October 3, 2016/ **Mortgage Date:** October 3, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $19,272.07/ **Principal Sum:** $16,912.95 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.0424/ **"From" Date:** October 3, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,978.89/ **Late Fees:** $130.23/**Total Amount Secured by Mortgage Lien:** $19,272.07/ **Per Diem Interest:** $7.0424//**"Beginning" Date:** July 12, 2018 /(126435.2928)//

EXHIBIT "Q1"

Obligor(s) and Notice Address: OMAR DWIGHT COLE, P.O. BOX 1280, 53 RANDYKE GARDENS, SAVANNAH GRAND CAYMAN KYI-1503, CAYMAN ISLANDS and MELLISA MELLINDA RANKINE-COLE, P.O. BOX 1280, 53 RANDYKE GARDENS, SAVANNAH GRAND CAYMAN KYI-1503, CAYMAN ISLANDS/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N36646 & N36647 & N36648 & N36649 & N36650 & N36651 & N36652 & N36701 /**Points:** 2000 / **Use Year Commencement Date:** April 1, 2017 / **Document Number:** #20170198894/ **Obligor(s):** OMAR DWIGHT COLE and MELLISA MELLINDA RANKINE-COLE/**Note Date:** March 10, 2017/ **Mortgage Date:** March 10, 2017/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $22,362.73/ **Principal Sum:** $19,708.22 /**Interest Rate:** 14.99% / **Per Diem Interest:** $8.2063/ **"From" Date:** October 10, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,248.51/ **Late Fees:** $156.00/**Total Amount Secured by Mortgage Lien:** $22,362.73/ **Per Diem Interest:** $8.2063//**"Beginning" Date:** July 12, 2018 /(126435.2929)//

EXHIBIT "R1"

Obligor(s) and Notice Address: STANNARD RAY BEAL, 12044 HALLANDALE TERRACE, BOWIE, MD 20721 and DEVONNE CAROL BEAL, 12044 HALLANDALE TERRACE, BOWIE, MD 20721 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** N45640 & N45641 & N45642 & N45643 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160667259/ **Obligor(s):**STANNARD RAY BEAL and DEVONNE CAROL BEAL/**Note Date:** December 1, 2016/ **Mortgage Date:** December 1, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $13,757-99/ **Principal Sum:** $12,021.01 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.0054/ **"From" Date:** October 1, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,416.53/ **Late Fees:** $82.40/ **Minus Unapplied funds in the amount of**: -$11.95 /**Total Amount Secured by Mortgage Lien:** $13,757.99/ **Per Diem Interest:** $5.0054//**"Beginning" Date:** July 12, 2018 /(126435.2930)//

EXHIBIT "S1"

Obligor(s) and Notice Address: AMY ROSS, 308 MIRICLE STRIP PKWY SW, #30D, FORT WALTON, FL 32548 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** N51025 & N51026 & N51027 & N51028 /**Points:** 1000 / **Use Year Commencement Date:** October 1, 2016 / **Document Number:** #20160522250/ **Obligor(s):**AMY ROSS/**Note Date:** September 20, 2016/ **Mortgage Date:** September 20, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $12,712.57/ **Principal Sum:** $11,222.86 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.3613/ **"From" Date:** October 20, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,151.39/ **Late Fees:** $88.32/**Total Amount Secured by Mortgage Lien:** $12,712.57/ **Per Diem Interest:** $4.3613//**"Beginning" Date:** July 12, 2018 /(126435.2931)//

EXHIBIT "T1"

Obligor(s) and Notice Address: FRANCISCO JAVIER HERNANDEZ PEREZ, AVENIDA 11 NO 53-80, MARACAIBO, OF 04001, VENEZUELA and ANGELICA LILIANA DURAN PARRA, AVENIDA 11 NO 53-80, MARACAIBO, OF 04001, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N87102 & N87103 & N87104 & N87105 & N87420 & N87421 & N87422 & N87423 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160611271/ **Obligor(s):** FRANCISCO JAVIER HERNANDEZ PEREZ and ANGELICA LILIANA DURAN PARRA/**Note Date:** November 9, 2016/ **Mortgage Date:** November 9, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $22,150.04/ **Principal Sum:** $18,424.28 /**Interest Rate:** 15.99% / **Per Diem Interest:** $8.1835/ **"From" Date:** June 9, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 3,248.84/ **Late Fees:** $226.92/**Total Amount Secured by Mortgage Lien:** $22,150.04/ **Per Diem Interest:** $8.1835//**"Beginning" Date:** July 12, 2018 /(126435.2934)//

EXHIBIT "U1"

Obligor(s) and Notice Address: NOBUYO ARIKAWA, 738-2 MATSUAI, SHIRANUI MACHI, UKI-SHI, KU 869-3472, JAPAN and HARUKA ARIKAWA, 738-2 MATSUAI, SHIRANUI MACHI, UKI-SHI, KU 869-3472, JAPAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** O40203 & O40204 & O40205 & O40206 & O40207 & O40208 & O40209 & O40210 & O40211 & O40212 & O40213 & O40214 & O40215 & O40216 & O40217 & O40218 & O40219 & O40220 & O40221 & O40222 /**Points:** 5000 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160658291/ **Obligor(s):** NOBUYO ARIKAWA and HARUKA ARIKAWA/**Note Date:** November 29, 2016/ **Mortgage Date:** November 29, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $35,642.61/ **Principal Sum:** $32,723.51 /**Interest Rate:** 7.90% / **Per Diem Interest:** $7.1810/ **"From" Date:** October 1, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,032.22/ **Late Fees:** $636.88/**Total Amount Secured by Mortgage Lien:** $35,642.61/ **Per Diem Interest:** $7.1810//**"Beginning" Date:** July 12, 2018 /(126435.2937)//

EXHIBIT "V1"

Obligor(s) and Notice Address: IAN FERNANDES, 490 GULF VIEW, LA ROMAIN, OF, TRINIDAD AND TOBAGO and LISA-MARIE BATES, 490 GULF VIEW, LA ROMAIN, OF, TRINIDAD AND TOBAGO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 24/ **Interest Numbers:** O62547 & O62548 & O62549 & O62550 & O62551 & O62552 & O62601 & O62602 & O62603 & O62604 & O62605 & O62606 & O62607 & O62608 & O62609 & O62610 & O62611 & O62612 & O62613 & O62614 & O62615 & O62616 & O62617 & O62618 /**Points:** 6000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20170043006/ **Obligor(s):** IAN FERNANDES and LISA-MARIE BATES/**Note Date:** December 16, 2016/ **Mortgage Date:** December 16, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $55,393.06/ **Principal Sum:** $49,252.11 /**Interest Rate:** 14.99% / **Per Diem Interest:** $20.5080/ **"From" Date:** October 16, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 5,496.15/ **Late Fees:** $394.80/**Total Amount Secured by Mortgage Lien:** $55,393.06/ **Per Diem Interest:** $20.5080//**"Beginning" Date:** July 12, 2018 /(126435.2938)//

EXHIBIT "W1"

Obligor(s) and Notice Address: LASHALONDA DESHAE ROBINSON, 229 KETTERING ROAD, DELTONA, FL 32725 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 16/ **Interest Numbers:** O71209 & O71210 & O71211 & O71212 & O71213 & O71214 & O71215 & O71216 & O71217 & O71218 & O71219 & O71220 & O71221 & O71222 & O71223 & O71224 /**Points:** 4000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20170058339/ **Obligor(s):**LASHALONDA DESHAE ROBINSON/**Note Date:** December 22, 2016/ **Mortgage Date:** December 22, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $37,360.30/ **Principal Sum:** $34,253.66 /**Interest Rate:** 10.99% / **Per Diem Interest:** $10.4569/ **"From" Date:** October 22, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,739.69/ **Late Fees:** $237.76/**Total Amount Secured by Mortgage Lien:** $37,360.30/ **Per Diem Interest:** $10.4569//**"Beginning" Date:** July 12, 2018 /(126435.2939)//

EXHIBIT "X1"

Obligor(s) and Notice Address: ROLAND COSTON, 2431 MCCALL COURT, DOUGLASVILLE, GA 30135 and ATLEATHA COSTON, 2431 MCCALL COURT, DOUGLASVILLE, GA 30135 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** O72010 & O72011 & O72012 & O72013 & O72014 & O72015 & O72016 & O72017 & O72018 & O72019 & O72020 & O72021 & O72022 & O72023 & O72024 & O72025 /**Points:** 4000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20170006174/ **Obligor(s):** ROLAND COSTON and ATLEATHA COSTON/**Note Date:** December 6, 2016/ **Mortgage Date:** December 6, 2016/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $35,608.24/ **Principal Sum:** $32,385.02 /**Interest Rate:** 10.99% / **Per Diem Interest:** $9.8864/ **"From" Date:** October 6, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,748.42/ **Late Fees:** $224.80/**Total Amount Secured by Mortgage Lien:** $35,608.24/ **Per Diem Interest:** $9.8864//**"Beginning" Date:** July 12, 2018 /(126435.2940)//

EXHIBIT "Y1"

Obligor(s) and Notice Address: ELIZABETH CHARRON, 5398 BEATLE COURT, JACKSONVILLE, FL 32244 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** P27129 & P27130 & P27131 & P27132 & P27133 & P27134 /**Points:** 1500 / **Use Year Commencement Date:** May 1, 2017 /**Document Number:** #20170244667/ **Obligor(s):**ELIZABETH CHARRON/**Note Date:** April 10, 2017/ **Mortgage Date:** April 10, 2017/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $18,451.18/ **Principal Sum:** $16,552.36 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.4324/ **"From" Date:** October 10, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 1,762.50/ **Late Fees:** $126.32/ **Minus Unapplied funds in the amount of**: -$240.00 / **Total Amount Secured by Mortgage Lien:** $18,451.18/ **Per Diem Interest:** $6.4324//**"Beginning" Date:** July 12, 2018 /(126435.2943)//

EXHIBIT "Z1"

Obligor(s) and Notice Address: JOSEPH S.N STAMP, 75 HOMESTEAD WAY NEW ADDINGTON CROYDON, SURREY, OF CR0 0AW, UNITED KINGDOM / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** P58224 & P58225 & P58226 & P58227 & P58228 & P58229 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170110215/ **Obligor(s):** JOSEPH S.N STAMP/**Note Date:** January 30, 2017/ **Mortgage Date:** January 30, 2017/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $19,865.16/ **Principal Sum:** $16,783.91 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.5224/ **"From" Date:** June 1, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,641.53/ **Late Fees:** $189.72/**Total Amount Secured by Mortgage Lien:** $19,865.16/ **Per Diem Interest:** $6.5224//**"Beginning" Date:** July 12, 2018 /(126435.2945)//

EXHIBIT "A2"

Obligor(s) and Notice Address: JACQUELINE AGUILLON, 1915 FREMONT AVENUE, S.PASADENA, CA 91030 and DANIEL BARRIENTOS, 1915 FREMONT AVENUE, S.PASADENA, CA 91030 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** Q38424 & Q38425 & Q38426 & Q38427 & Q38428 & Q38429 & Q38430 & Q38431 /**Points:** 2000 / **Use Year Commencement Date:** June 1, 2017 / **Document Number:** #20170323661/ **Obligor(s):** JACQUELINE AGUILLON and DANIEL BARRIENTOS/**Note Date:** May 12, 2017/**Mortgage Date:** May 12, 2017/ **"As of" Date:** September 12, 2018 /**Total Amount Secured by Mortgage Lien:** $24,372.39/ **Principal Sum:** $21,329.59 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.6964/ **"From" Date:** October 12, 2017/ **"To" Date:** September 12, 2018/ Total Amount of Interest: $ 2,578.30/ **Late Fees:** $214.50/**Total Amount Secured by Mortgage Lien:** $24,372.39/ **Per Diem Interest:** $7.6964//**"Beginning" Date:** September 13, 2018 /(126435.2950)//

EXHIBIT "B2"

Obligor(s) and Notice Address: MARIA TRINIDAD GUTIERREZ, CRA 42 #76-189 APT 602, BARRANQUILLA, OF, COLOMBIA and RICARDO ERNESTO SANCHEZ, CRA 42 #76-189 APT 602, BARRANQUILLA, OF, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** R02110 & R02111 & R02112 & R02113 & R02114 & R02115 & R02116 & R02117 & R02118 & R02119 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170572332/ **Obligor(s):** MARIA TRINIDAD GUTIERREZ and RICARDO ERNESTO SANCHEZ/**Note Date:** September 27, 2017/ **Mortgage Date:** September 27, 2017/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $23,325.41/**Principal Sum:** $20,700.00 /**Interest Rate:** 14.99% / **Per Diem Interest:** $8.6193/ **"From" Date:** October 27, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 2,215.17/ **Late Fees:** $160.24/**Total Amount Secured by Mortgage Lien:** $23,325.41/ **Per Diem Interest:** $8.6193//**"Beginning" Date:** July 12, 2018 /(126435.2952)//

EXHIBIT "C2"

Obligor(s) and Notice Address: NAOKI KUMAGAI, 2-10-6 KATSUYAMAKITA, IKUNO-KU, OSAKA-SHI, OS 5440033, JAPAN / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B30628 & B30629 & B30630 & B30631 & B30632 & B30633 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170471931/ **Obligor(s):**NAOKI KUMAGAI /**Note Date:** July 26, 2017/ **Mortgage Date:** July 26, 2017/ **"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $17,819.83/ **Principal Sum:** $16,383.38 /**Interest Rate:** 7.9% / **Per Diem Interest:** $3.5952/ **"From" Date:** October 26, 2017/ **"To" Date:** July 11, 2018/ Total Amount of Interest: $ 927.57/ **Late Fees:** $258.88/**Total Amount Secured by Mortgage**

Continued on Page 5D

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2018-CP-3340-O
Division:

IN RE: ESTATE OF GERALD E. BAKER, Deceased.

NOTICE TO CREDITORS (summary administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that a Petition for Summary Administration has been filed in the estate of GERALD E. BAKER, deceased, File Number 2018-CP-3340-O in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave, Orlando, Florida 32801; that the decedent's date of death was August 10, 2018; the names and addresses of the petitioner and the petitioner's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: October 26, 2018.

Signed on this 17th day of October, 2018.

KENNETH L. BAKER
3500 Delaney Street
Orlando, Florida 32806

Christopher G. Jones
Attorney for Petitioners
Florida Bar No. 0119040
GILES & ROBINSON, P.A.
445 West Colonial Drive
Orlando, Florida 32804
Telephone: (407) 425-3591
Email: Chrisjones@Gilesrobinson.com
Secondary Email: Lindawyatt@Gilesrobinson.com
Publish: The Apopka Chief
October 26 and November 2, 2018
161745

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-005974-O
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MARY E. SAINTLOUIS et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
MARY E. SAINTLOUIS
215 WOODLAND DRIVE
ELKINS, WV 26241-3398

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 4, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-005974-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 14 in Unit 3036, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 6th day of November, 2018**,** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2197
MORI #Orange
Publish: The Apopka Chief
October 26 and November 2, 2018
161729

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.

Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending **TUESDAY November 13th, 2018** at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginning 5 days prior to the scheduled sale date and time.

Also visit www.personalministorage.com/orlando-fl-storage-units/ For more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703-at 10:30am:

#109 - Evelyn Mae Bishop; #403- Darren Andrew Mark; #814 - Juan Omar Rodriguez Caban; #1120 - Daishia Gabriella O'Loughlin; #1121 - Lisa Marie Hummel; #1212 - Willie Lee Morrell Jr..

Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703-at 11:00am:

#113 - Steven Lockner; #241 - Molly Elise Pinaud; #435 - Michelle Dyann Gay; #551 - Regina Amadora Torres; #577 - Peisly Chanovy Guzman Reyes; #908 G.M. Works c/o Erik Llovani Gonzalez; #961 - Traci Yvette London; #1104 - Stanley Newton Carey; #1310 - Kim Ann Henshilwood, Onemain Financial Services of America, Inc., VIN: SALNE22252A388821 2002 Land Rover Freelander.

October 26 and November 2, 2018
161735

The Apopka Chief **LEGAL ADVERTISING** *legal publication on pages 1D-8D*
Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

Continued from Page 4D

Lien: $17,819.83/ Per Diem Interest: $3.5952//"Beginning" Date: July 12, 2018 /(126435.2954)//

EXHIBIT "D2"

Obligor(s) and Notice Address: YVONNE V. CHARLES, 3439 PERCHING ROAD, ST. CLOUD, FL 34772 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: R42743 & R42744 & R42745 & R42746 & R42747 & R42748 /Points: 1500 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170464411/ Obligor(s): YVONNE V. CHARLES/Note Date: July 19, 2017/ Mortgage Date: July 19, 2017/ "As of" Date: July 11, 2018 /Total Amount Secured by Mortgage Lien: $18,425.70/ Principal Sum: $16,366.85 /Interest Rate: 13.99% / Per Diem Interest: $6.3603/ "From" Date: October 19, 2017/ "To" Date: July 11, 2018/ Total Amount of Interest: $ 1,685.49/ Late Fees: $123.36/Total Amount Secured by Mortgage Lien: $18,425.70/ Per Diem Interest: $6.3603//"Beginning" Date: July 12, 2018 /(126435.2956)//

EXHIBIT "E2"

Obligor(s) and Notice Address: MILBURN MATTHEWS SR., 32 TRIPLE CROWN COURT, WINDSOR MILL, MD 21244 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: R46825 & R46826 & R46827 & R46828 & R46829 & R46830 & R46831 & R46832 & R46833 & R46834 /Points: 2500 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170424167/ Obligor(s): MILBURN MATTHEWS SR./Note Date: July 7, 2017/ Mortgage Date: July 7, 2017/ "As of" Date: July 11, 2018 /Total Amount Secured by Mortgage Lien: $30,915.36/ Principal Sum: $27,498.04 /Interest Rate: 13.99% / Per Diem Interest: $10.6860/ "From" Date: October 7, 2017/ "To" Date: July 11, 2018/ Total Amount of Interest: $ 2,960.04/ Late Fees: $207.28/Total Amount Secured by Mortgage Lien: $30,915.36/ Per Diem Interest: $10.6860//"Beginning" Date: July 12, 2018 /(126435.2957)//

EXHIBIT "F2"

Obligor(s) and Notice Address: MONICO C. TRUJILLO II, 2277 WEST 5650 SOUTH, ROY, UT 84067-1547 and HEATHER D. JOHNSON, 2277 WEST 5650 SOUTH, ROY, UT 84067-1547 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: R50430 & R50431 & R50432 & R50433 /Points: 1000 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170487570 / Obligor(s):MONICO C. TRUJILLO II and HEATHER D. JOHNSON/Note Date: August 3, 2017/ Mortgage Date: August 3, 2017/ "As of" Date: July 11, 2018 /Total Amount Secured by Mortgage Lien: $14,357.40/ Principal Sum: $12,633.07 /Interest Rate: 13.99% / Per Diem Interest: $4.9094/ "From" Date: October 3, 2017/ "To" Date: July 11, 2018/ Total Amount of Interest: $ 1,379.53/ Late Fees: $94.80/Total Amount Secured by Mortgage Lien: $14,357.40/ Per Diem Interest: $4.9094//"Beginning" Date: July 12, 2018 /(126435.2958)//

EXHIBIT "G2"

Obligor(s) and Notice Address: EDWIN AGUIAR, 323 WOODBINE STREET, BROOKLYN, NY 11237 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: R51315 & R51316 & R51317 & R51318 & R51319 & R51320 & R51321 & R51322 /Points: 2000 / Use Year Commencement Date: November 1, 2017 / Document Number: #20170590465/ Obligor(s): EDWIN AGUIAR/Note Date: October 5, 2017/ Mortgage Date: October 5, 2017/ "As of" Date: July 11, 2018 /Total Amount Secured by Mortgage Lien: $24,555.89/ Principal Sum: $21,940.00 /Interest Rate: 12.99% / Per Diem Interest: $7.9167/ "From" Date: October 5, 2017/ "To" Date: July 11, 2018/ Total Amount of Interest: $ 2,208.77/ Late Fees: $157.12/Total Amount Secured by Mortgage Lien: $24,555.89/ Per Diem Interest: $7.9167//"Beginning" Date: July 12, 2018 /(126435.2959)//

EXHIBIT "H2"

Obligor(s) and Notice Address: ARIEL BAREL, 114 WARBLER DRIVE, WAYNE, NJ 07470 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida coiporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: R77122 & R77123 & R77124 & R77125 & R77126 & R77127 & R77128 & R77129 /Points: 2000 / Use Year Commencement Date: October 1, 2017 / Document Number: #20170550518/ Obligor(s): ARIEL BAREL/Note Date: September 7, 2017/ Mortgage Date: September 7, 2017/ "As of" Date: July 11, 2018 /Total Amount Secured by Mortgage Lien: $24,827.05/ Principal Sum: $22,198.60 /Interest Rate: 12.99% / Per Diem Interest: $8.0100/ "From" Date: October 7, 2017/ "To" Date: July 11, 2018/ Total Amount of Interest: $ 2,218.77/ Late Fees: $159.68/Total Amount Secured by Mortgage Lien: $24,827.05/ Per Diem Interest: $8.0100//"Beginning" Date: July 12, 2018 /(126435.2962)//

EXHIBIT "I2"

Obligor(s) and Notice Address: JOHN POTTIE, 8 LUCRECE-BORGIA, GATINEAU, QC J9J2X4, CANADA and ANIK ARAND, 8 LUCRECE-BORGIA, GATINEAU, QC J9J2X4, CANADA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: R94233 & R94234 & R94235 & R94236 & R94237 & R94238 & R94239 & R94240 /Points: 2000 / Use Year Commencement Date: November 1, 2017 / Document Number: #20170606727/ Obligor(s): JOHN POTTIE and ANIK ARAND/Note Date: October 16, 2017/ Mortgage Date: October 16, 2017/ "As of" Date: July 11, 2018 /Total Amount Secured by Mortgage Lien: $22,311.84/ Principal Sum: $19,986.00 /Interest Rate: 12.99% / Per Diem Interest: $7.2116/ "From" Date: October 16, 2017/ "To" Date: July 11, 2018/ Total Amount of Interest: $ 1,932.72/ Late Fees: $143.12/Total Amount Secured by Mortgage Lien: $22,311.84/ Per Diem Interest: $7.2116//"Beginning" Date: July 12, 2018 /(126435.2964)//

EXHIBIT "J2"

Obligor(s) and Notice Address: VICENTE RICARDO RAMIREZ MEDINA, AVDA FLOR DE NOCHEBUENA #98 INT 30 FRCC VILLA SUR, AGUASCALIENTES, EM 20296, MEXICO and MARIA GUADALUPE CRUZ GUZMAN, AVDA FLOR DE NOCHEBUENA #98 INT 30 FRCC VILLA SUR, AGUASCALIENTES, EM 20296, MEXICO/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: S07215 & S07216 & S07217 & S07218 & S07219 & S07220 /Points: 1500 / Use Year Commencement Date: October 1, 2017 / Document Number: #20170570211/ Obligor(s):VICENTE RICARDO RAMIREZ MEDINA and MARIA GUADALUPE CRUZ GUZMAN/Note Date: September 21, 2017/ Mortgage Date: September 21, 2017/ "As of" Date: July 11, 2018 /Total Amount Secured by Mortgage Lien: $18,312.55/ Principal Sum: $16,167.00 /Interest Rate: 14.99% / Per Diem Interest: $6.7318/ "From" Date: October 21, 2017/ "To" Date: July 11, 2018/ Total Amount of Interest: $ 1,770.43/ Late Fees: $125.12/Total Amount Secured by Mortgage Lien: $18,312.55/ Per Diem Interest: $6.7318//"Beginning" Date: July 12, 2018 /(126435.2966)//

EXHIBIT "K2"

Obligor(s) and Notice Address: DAISY BAXTER-GLASS, 108 HUNTINGTON DRIVE, HEADLAND, AL 36345 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: S13031 & S13032 & S13033 & S13034 /Points: 1000 / Use Year Commencement Date: October 1, 2017 / Document Number: #20170555300/ Obligor(s):DAISY BAXTER-GLASS/Note Date: September 18, 2017/ Mortgage Date: September 18, 2017/ "As of" Date: July 11, 2018 /Total Amount Secured by Mortgage Lien: $14,338.65/ Principal Sum: $12,682.82 /Interest Rate: 13.99% / Per Diem Interest: $4.9287/ "From" Date: October 18, 2017/ "To" Date: July 11, 2018/ Total Amount of Interest: $ 1,311.03/ Late Fees: $94.80/Total Amount Secured by Mortgage Lien: $14,338.65/ Per Diem Interest: $4.9287//"Beginning" Date: July 12, 2018 /(126435.2967)//

EXHIBIT "L2"

Obligor(s) and Notice Address: YOICHI TSUNO, 3-1-45-1201 ADACHI, KOKURA KIT, KITAKUSHU, FO 8020042, JAPAN / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 12/ Interest Numbers: S20402 & S20403 & S20404 & S20405 & S20406 & S20407 & S20408 & S20409 & S20410 & S20411 & S20412 & S20413 /Points: 3000 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170552129/ Obligor(s): YOICHI TSUNO/Note Date: September 13, 2017/ Mortgage Date: September 13, 2017/ "As of" Date: July 11, 2018 /Total Amount Secured by Mortgage Lien: $26,693.16/ Principal Sum: $24,610.00 /Interest Rate: 7.9% / Per Diem Interest: $5.4005/ "From" Date: October 13, 2017/ "To" Date: July 11, 2018/ Total Amount of Interest: $ 1,463.56/ Late Fees: $369.60/Total Amount Secured by Mortgage Lien: $26,693.16/ Per Diem Interest: $5.4005//"Beginning" Date: July 12, 2018 /(126435.2968)//

EXHIBIT "M2"

Obligor(s) and Notice Address: SHINOBU KANEKO, 120 CHIYO, ODAWARA-SHI, KN 2500215, JAPAN and YUKIKATSU KANEKO, 120 CHIYO, ODAWARA-SHI, KN 2500215, JAPAN/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: S27940 & S27941 & S27942 & S27943 & S27944 & S27945 & S27946 & S27947 /Points: 2000 / Use Year Commencement Date: January 1, 2018 / Document Number: #20170571512/ Obligor(s): SHINOBU KANEKO and YUKIKATSU KANEKO/Note Date: September 26, 2017/ Mortgage Date: September 26, 2017/ "As of" Date: July 11, 2018 /Total Amount Secured by Mortgage Lien: $20,483.46/ Principal Sum: $18,266.00 /Interest Rate: 13.99% / Per Diem Interest: $7.0984/ "From" Date: October 26, 2017/ "To" Date: July 11, 2018/ Total Amount of Interest: $ 1,831.38/ Late Fees: $136.08/Total Amount Secured by Mortgage Lien: $20,483.46/ Per Diem Interest: $7 0984//"Beginning" Date: July 12, 2018 /(126435.2969)//

EXHIBIT "N2"

Obligor(s) and Notice Address: ROBERT S. FIEWEGER, 31481 DARLINGTON OAK DRIVE, WINCHESTER, CA 92596 and SOUAD FIEWEGER, 31481 DARLINGTON OAK DRIVE, WINCHESTER, CA 92596 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: A47848 & A47849 & A47850 & A47851 & A47852 & A47901 & A47902 & A47903 & A47904 & A47905 & A47906 & A47907 & A55407 & A55408 /Points: 3500 / Use Year Commencement Date: July 1, 2013 / Book Number: 10601/ Page Number: 1734/ Obligor(s):ROBERT S. FIEWEGER and SOUAD FIEWEGER/Note Date: June 13, 2013/ Mortgage Date: June 13, 2013/ "As of" Date: August 6, 2018 /Total Amount Secured by Mortgage Lien: $23,119.63/ Principal Sum: $20,960.22 /Interest Rate: 10.99% / Per Diem Interest: $6.3987/ "From" Date: November 13, 2017/ "To" Date: August 6, 2018/ Total Amount of Interest: $ 1,702.05/ Late Fees: $207.36/Total Amount Secured by Mortgage Lien: $23,119.63/ Per Diem Interest: $6.3987//"Beginning" Date: August 7, 2018 /(126435.2974)//

EXHIBIT "O2"

Obligor(s) and Notice Address: JOSEPH SUPOR III, 583 PRINCETON AVENUE , BRICK, NJ 08724-4857 and LINDA A. SUPOR, 583 PRINCETON AVENUE , BRICK, NJ 08724-4857 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 42/ Interest Numbers: B99935 & B99936 & B99937 & B99938 & B99939 & B99940 & B99941 & B99942 & B99943 & B99944 & B99945 & B99946 & B99947 & B99948 & B99949 & B99950 & B99951 & B99952 & C00001 & C00002 & C00003 & C00004 & C00005 & C00006 & C00007 & C00008 & C00009 & C00010 & C00011 & C00012 & C00013 & C00014 & C00015 & C00016 & C00017 & C00018 & C00019 & C00020 & C00021 & C00022 & C00023 & C00024 /Points: 10,500 / Use Year Commencement Date: January 1, 2014 / Book Number: 10642/ Page Number: 8067/ Obligor(s): JOSEPH SUPOR III and LINDA A. SUPOR/Note Date: September 11, 2013/ Mortgage Date: September 11, 2013/ "As of" Date: August 6, 2018 /Total Amount Secured by Mortgage Lien: $75,357.57/ Principal Sum: $68,832.34 /Interest Rate: 10.99% / Per Diem Interest: $21.0130/ "From" Date: November 11, 2017/ "To" Date: August 6, 2018/ Total Amount of Interest: $ 5,631.47/ Late Fees: $643.76/Total Amount Secured by Mortgage Lien: $75,357.57/ Per Diem Interest: $21.0130//"Beginning" Date: August 7, 2018 /(126435.2992)//

EXHIBIT "P2"

Obligor(s) and Notice Address: RICHARD L. FRUECHTING JR., 1919 S. ELM PLACE , BROKEN ARROW, OK 74012-7029 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/Number of Interests: 10/ Interest Numbers: K19509 & K19510 & K19511 & K19512 & K19513 & K19514 & K19515 & K19516 & K19517 & K19518 /Points: 2500 / Use Year Commencement Date: April 1, 2016 / Book Number: 11008/ Page Number: 0121/ Obligor(s): RICHARD L. FRUECHTING JR./Note Date: September 29, 2015/ Mortgage Date: September 29, 2015/ "As of" Date: August 6, 2018 /Total Amount Secured by Mortgage Lien: $24,034.12/ Principal Sum: $21,417.63 /Interest Rate: 12.99% / Per Diem Interest: $7.7282/ "From" Date: November 1, 2017/ "To" Date: August 6, 2018/ Total Amount of Interest: $ 2,148.43/ Late Fees: $218.06/Total Amount Secured by Mortgage Lien: $24,034.12/ Per Diem Interest: $7.7282//"Beginning" Date: August 7, 2018 /(126435.3005)//

EXHIBIT "Q2"

Obligor(s) and Notice Address: ILENE D. GRANDISON, 7016 S.W. 40TH STREET, MIRAMAR, FL 33023 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: N23432 & N23433 & N23434 & N23435 /Points: 1000 / Use Year Commencement Date: January 1, 2017 / Document Number: #20160549530/ Obligor(s): ILENE D. GRANDISON/Note Date: September 30, 2016/ Mortgage Date: September 30, 2016/ "As of" Date: August 6, 2018 /Total Amount Secured by Mortgage Lien: $12,301.72/ Principal Sum: $10,790.41 /Interest Rate: 13.99% / Per Diem Interest: $4.1933/ "From" Date: November 1, 2017/ "To" Date: August 6, 2018/ Total Amount of Interest: $ 1,165.73/ Late Fees: $95.58/Total Amount Secured by Mortgage Lien: $12,301.72/ Per Diem Interest: $4.1933//"Beginning" Date: August 7, 2018 /(126435.3021)//

EXHIBIT "R2"

Obligor(s) and Notice Address: KENNETH JOSE BULLOCK, 324 B MAIN STREET, MARTIN, TN 38237 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: S21146 & S21147 & S21148 & S21149 & S21150 & S21151 & S21152 & S21201 & S21202 & S21203 /Points: 2500 / Use Year Commencement Date: September 1, 2017 / Document Number:#20170518507/ Obligor(s):KENNETH JOSE BULLOCK/Note Date: August 16, 2017/ Mortgage Date: August 16, 2017/ "As of" Date: August 7, 2018 /Total Amount Secured by Mortgage Lien: $28,541.88/ Principal Sum: $25,640.15 /Interest Rate: 12.99% / Per Diem Interest: $9.2518/ "From" Date: November 16, 2017/ "To" Date: August 7, 2018/ Total Amotmt of Interest: $ 2,442.48/ Late Fees: $209.25/Total Amount Secured by Mortgage Lien: $28,541.88/ Per Diem Interest: $9.2518//"Beginning" Date: August 8, 2018 /(126435.3026)//

EXHIBIT "S2"

Obligor(s) and Notice Address: KYLA JEANETTE NASH, 208 BELL STREET, KOSCIUSKO, MS 39090 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/Number of Interests: 8/ Interest Numbers: T13310 & T13311 & T13312 & T13313 & T13314 & T13315 & T13316 & T13317 /Points: 2000 / Use Year Commencement Date: November 1, 2017 / Document Number: #20170624437/ Obligor(s): KYLA JEANETTE NASH/ Note Date: October 25, 2017/ Mortgage Date: October 25, 2017/ "As of" Date: August 7, 2018 /Total Amount Secured by Mortgage Lien: $23,679.74/ Principal Sum: $21,193.91 /Interest Rate: 13.99% / Per Diem Interest: $8.2362/ "From" Date: November 25, 2017/ "To" Date: August 7, 2018/ Total Amount of Interest: $ 2,100.23/ Late Fees: $135.60/Total Amount Secured by Mortgage Lien: $23,679.74/ Per Diem Interest: $8.2362//"Beginning" Date: August 8, 2018 /(126435.3038)//

Publish: The Apopka Chief
October 26 and
November 2, 2018
161779

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 628** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, NOVEMBER 13, 2018 @ 10:30 AM.**

4020 Curry Ford Rd, Orlando, FL 32806, Phone # 407 480-2932
Corri Maloy
Picture frames, Boxes, Bins
Kayla Morris
Hsld gds/Furn
Tommy Ellis
Hsld gds/Furn, Boxes
Kristin F Follins
Hsld gds/Furn
Audrey Haylett
Hsld gds/Furn
Joan Rosado
Hsld gds/Furn
Jason"Jay" Fink
Hsld gds/Furn

Publish: The Apopka Chief
October 26 and
November 2, 2018
161775

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 18-CP-3014

IN RE: ESTATE OF BURREL DEAN RISNER, a/k/a BURRELL D. RISNER, a/k/a BURL DEAN RISNER, a/k/a BURL D. RISNER, Deceased.

NOTICE TO CREDITORS

The administration of the estate of Burrel Dean Risner, a/k/a Burrell D. Risner, a/k/a Burl Dean Risner, a/k/a Burl D. Risner, deceased, File Number 18-CP-3014 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

The date of first publication of this Notice is October 26, 2018.

Personal Representative:
Mildred R. Risner
10306 Jane Eyre Drive
Orlando, Florida 32825

Attorney for Personal Representative:
Terry A. Brooks, Esquire.
Florida Bar Bo. 295620
PATRICK A. CAREY, P.A.
10967 Lake Underhill Road, Unit 125
Orlando, Florida 32825
Telephone: 407-208-0763
Publish: The Apopka Chief
October 26 and
November 2, 2018
161747

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2018-CP-3380-O
Division:

IN RE: ESTATE OF JERRY D. FULLER, Deceased.

NOTICE TO CREDITORS

The administration of the estate of JERRY D. FULLER, deceased, whose date of death was June 1, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, Florida 32801. The names and address of the petitioner and the petitioner's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: October 26, 2018.

Signed on this 10th day of October, 2018.

JAY A. WATTS, Petitioner
3900 75th Street, N.W.
Oronoco, Minnesota 55960
Christopher G. Jones
Florida Bar No. 0119040
Attorney for Petitioner
GILES & ROBINSON, P.A.
445 West Colonial Drive
Orlando, Florida 32804
Telephone: (407) 425-3591
Email: Chrisjones@gilesrobinson.com
Secondary Email: lindawyatt@gilesrobinson.com
Publish: The Apopka Chief
October 26 and
November 2, 2018
161776

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-006657-O

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST,
Plaintiff,
vs.
ST PIERRE ST FLEUR; NERLANDE VALENTIN; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; HUNTER'S CREEK COMMUNITY ASSOCIATION, INC.; UNKNOWN TENANT #1 IN POSSESSION OF THE PROPERTY; UNKNOWN TENANT #2 IN POSSESSION OF THE PROPERTY,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated October 16, 2018, entered in Civil Case No.: 2017-CA-006657-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST, Plaintiff, and ST PIERRE ST FLEUR; NERLANDE VALENTIN; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; HUNTER'S CREEK COMMUNITY ASSOCIATION, INC.; UNKNOWN TENANT #1 IN POSSESSION OF THE PROPERTY N/K/A PATRIC ST FLEUR; UNKNOWN TENANT #2 IN POSSESSION OF THE PROPERTY N/K/A WATSON ST FLEUR, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 17th day of December, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 92, HUNDTER'S CREEK TRACT 310, ACCORDING TO PLAT RECORDED IN PLAT BOOK 36, PAGES 78 THROUGH 80, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: October 19, 2018
By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
18-46127
Publish: The Apopka Chief
October 26 and
November 2, 2018
161763

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-004137-O

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-OH1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OH1,
Plaintiff,
vs.
DEANNA CAUSEY A/K/A DEANNA LORRAINE CAUSEY; UNKNOWN SPOUSE OF DEANNA CAUSEY A/K/A DEANNA LORRAINE CAUSEY; DIANE E. CAUSEY A/K/A DIANE CAUSEY; GORDON E. CAUSEY A/K/A GORDON CAUSEY; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANTS WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES OR OTHER CLAIMANTS; UNKNOWN TENANT(S) IN POSSESSION,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated October 16, 2018, entered in Civil Case No.: 2018-CA-004137-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-OH1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OH1, Plaintiff, and DEANNA CAUSEY A/K/A DEANNA LORRAINE CAUSEY; DIANE E. CAUSEY A/K/A DIANE CAUSEY; GORDON E. CAUSEY A/K/A GORDON CAUSEY; are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 17th day of December, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

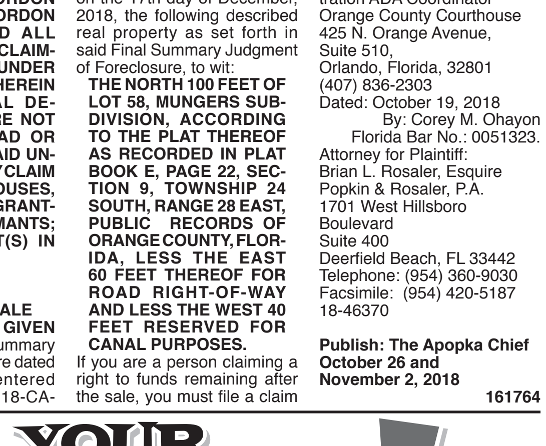
THE NORTH 100 FEET OF LOT 58, MUNGERS SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK E, PAGE 22, SECTION 9, TOWNSHIP 24 SOUTH, RANGE 28 EAST, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, LESS THE EAST 60 FEET THEREOF FOR ROAD RIGHT-OF-WAY AND LESS THE WEST 40 FEET RESERVED FOR CANAL PURPOSES.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: October 19, 2018
By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
18-46370

Publish: The Apopka Chief
October 26 and
November 2, 2018
161764



IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File # 2017-CP-000476-O

IN RE: THE ESTATE OF Richard K. Wheeler,

NOTICE TO CREDITORS

The administration of the estate of Richard K. Wheeler, deceased, File Number 2017-CP-000476-O, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Suite 355, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, on whom a copy of this notice is served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

The date of first publication of this Notice is October 26, 2018.

Personal Representative:
Nancy J. Wheeler, spouse of the decedent
8955 Charleston Park,
Orlando, FL 32819
Attorney for Personal Representative:
Robert C. Bissell, Esq.
FL Bar # 0217417
1211 Pryde Drive,
Maitland, FL 32751
407-702-1432
lorbis@earthlink.net
Publish: The Apopka Chief
October 26 and
November 2, 2018
161765

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 077** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on

Day/Date of Auction Tuesday,November 13, 2018 Time: @ 1:30 PM"
4066 Silver Star Road
Orlando, FL 32808
407-298-9451
TAYLOR VEGENIA
Barrel and clothes
JOSEPH DOWLING
Household Goods/ Furniture; Boxes
JILLISA TARVER
Household Goods/Furniture; TV/stereo Equipment
LEILA AL
Household Goods/Furniture
SHAKAIRA APPLEWHITE
Household Goods/Furniture
TARA DOZIER
Household Goods/Furniture
ROSEMAY JOUBERT
Household Goods/Furniture
BAMBI LOKETO ENTERTAINMENT LLC
Buisiness
SHEKIA CROUCH
Clothes and baby crib
JUSTINE MCQUEEN
Household Goods/Furniture
ANGELA ADAMS
Household Goods/Furniture
ANDREW N RUBEN
Household Goods/Furniture
IQUANA JOHNSON
Household Goods/Furniture; TV/Stereo Equipment; Boxes
EURICKSON FENOT
Household Goods/Furniture
TALIA N THOMPSON
Household Goods/Furniture
NATHANIEL WILSON
Household Goods/Furniture; Tools/Appliances
ALVIESHIA SMITH
Household Goods/Furniture; Boxes, Appliances
JANAE MADDOX
Household Goods/Furniture
AUDIREY EVERING
Household Goods/Furniture
HEATHER LOPEZ
Household Goods/Furniture
MARIE SUFFRRENA
Household Goods/Furniture
NANCY JOSEPH
Household Goods/Furniture
BETLINE SUIMELUS
Household Goods/Furniture
TONI MARIE C RANKINE
Household Goods/Furniture
BRENDA BRADSHAW
Household Goods/Furniture
DYLAN MCNEMAR
Household Goods/Furniture; TV/Stereo Equipment; Tool/Appliances; Office Furniture/ Machines/Equipment; Landscaping/ Construction Equipment
MARIA DANIEL
Household Goods/ Furniture; TV/Stereo Equipment; Tools/ Appliances; Boxes
WILLIS PURCELL
Household Goods/Furniture; Tools/Appliances
MAXINE JENKINS
Household Goods/Furniture
JAMES R GODDARD II
Household Goods/ Furniture; Boxes
BRITTANY HAMMONDS
Household Goods/Furniture; TV/Streo Equipment
J&S FURNITURE TECHS
Household Goods/Furniture
CELITA MITCHELL
Household Goods/Furniture
BRYAN FRENK
Household Goods/Furniture
GWEN TYSON
Household Goods/Furniture
TORI KELLY
Furniture, Boxes
WILSON NIKI
Household Goods/Furniture
CARLTON EWEN
Household Goods/Furniture
DOROTHY MCPHEE EWEN
Household Goods/Furniture
Publish: The Apopka Chief
October 26 and
November 2, 2018
161748

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2018-CA-11330
DIVISION 37

IN RE: 2017 TOYOTA COROLLA VIN #2T1BURHE6HC769847, 2016 NISSAN MAXIMA VIN #1N4AAGAP1GC412135, 2016 HONDA CIVIC VIN #19XFC2F57GE008064, 2016 CHEVROLET SONIC VIN #1G1JE5SB1G4144752, 2016 HYUNDAI ELANTRA VIN #KMHD35LH0GU263000, 2009 MINI COOPER WMWMF33559TU71482, 2008 INFINITI VIN #JNKBY01F68M551007, 2006 INFINITI G35 VIN #JNKAY01E56M102689, BANK OF AMERICA ACCT. SUNTRUST ACCT. WELLS FARGO ACCT. & $2,420.00 U.S. CURRENCY

NOTICE OF FORFEITURE

To Code Motor Cars, LLC, c/o Camilla D. Grayson, Camilla D. Grayson, Marcus D. Code, Dylan Holloman, Jessie Northington, Unity Auto Sales & Collision, Inc. c/o Resheka C. Grady, Resheka C. Grady and all persons who claim an interest in a **2017 TOYOTA COROLLA VIN #2T1BURHE6HC769847, 2016 NISSAN MAXIMA VIN #1N4AAGAP1GC412135, 2016 HONDA CIVIC VIN #19XFC2F57GE008064, 2016 CHEVROLET SONIC VIN #1G1JE5SB1G4144752, 2016 HYUNDAI ELANTRA VIN#KMHD35LH0GU263000, 2009 MINI COOPER WMWMF33559TU71482, 2008 INFINITI VIN #JNKBY01F68M551007, 2006 INFINITI G35 VIN #JNKAY01E56M102689, BANK OF AMERICA ACCT. SUNTRUST ACCT. WELLS FARGO ACCT. & $2,420.00 U.S. CURRENCY** seized on or about 9/27/2018, 10/4/2018, and 10/11/2018 at or about 1335 W. Washington St., Orlando, FL, 1159 Tremont Park, Orlando, FL 200 S. Orange Ave., Orlando, FL, 309 N. Orange Ave., Orlando, FL, and 131 N. Orange Ave., #105, Orlando, FL, Orange County, FL, and 4315 E. Hillsborough Avenue, Tampa, FL, Hillsborough, County, FL Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

Dated on the 17th day of October, 2018.

Shannon Gridley Hetz
Fla. Bar No. 528633
Police Legal Advisor
Orlando, Police Department
P.O. Box 913
Orlando, Florida 32802-0913
(407) 246-2464
Shannon.gridleyhetz@cityoforlando.net
Publish: The Apopka Chief
October 26 and
November 2, 2018
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NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "O1" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.
AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.
TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP 200 South Orange Avenue, Ste. 2600 Orlando, Florida 32801 United States of America OrlandoForeclosure@hklaw.com. DATED this 18th day of October, 2018.

ROBERT W. DAVIS, JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com.

HK# 126435.2971
MORI #100181507 TT

EXHIBIT "A"
Obligor(s) and Notice of Address: MUNTHER AHMAD AL-IBRAHIM, KINGDOM OF SAUDI ARABIA, PO BOX 965, DAMMAM, OF 31421, SAUDI ARABIA /**Number of Interests:** 10 /**Interest Numbers:** 510243 & 510244 & 510245 & 510246 & 510247 & 510248 & 510249 & 510250 & 510251 & 510252/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** December 1, 2017 /**Note Date:** January 30, 2012/ **Mortgage Date:** January 30, 2012 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 11,695.63/ **Total Amount Secured by Mortgage Lien:** $11,695.63/ **Per Diem Interest:** $ 3.9685 /**"Beginning" Date:** August 8, 2018 /(126435.2971)//

EXHIBIT "B"
Obligor(s) and Notice of Address: PHILLIP D. SMITH, 1728 LINDEN AVENUE, GRAND RAPIDS, MI 49507 and JENNIFER S. SMITH, 922 HARDWICK SE, KENTWOOD, MI 49508 /**Number of Interests:** 6 /**Interest Numbers:** 722043 & 722044 & 730011 & 730012 & 730013 & 730014/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** December 18, 2017 /**Note Date:** October 18, 2012/ **Mortgage Date:** October 18, 2012 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 10,995.90/ **Total Amount Secured by Mortgage Lien:** $ 10,995.90/ **Per Diem Interest:** $ 3.7528 /**"Beginning" Date:** August 7, 2018 /(126435.2975)//

EXHIBIT "C"
Obligor(s) and Notice of Address: JOE M. CRUZ, 4513 ARROWHEAD DRIVE, TEMPLE, TX 76502 and JOANN ELFREZ CRUZ, 4513 ARROWHEAD DR, TEMPLE, TX 76502 /**Number of Interests:** 10 /**Interest Numbers:** A96920 & A96921 & B03741 & B03742 & B03743 & B03744 & B03745 & B03746 & B03747 & B03748/**Number of Points:** 2500 /**Use Year Commencement Date:** August 1, 2013 /**Due Date:** August 1, 2017 /**Note Date:** July 1, 2013/ **Mortgage Date:** July 1, 2013 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 20,352.91/ **Total Amount Secured by Mortgage Lien:** $20,352.91/ **Per Diem Interest:** $ 5.3541 /**"Beginning" Date:** August 8, 2018 /(126435.2976)//

EXHIBIT "D"
Obligor(s) and Notice of Address: MARVIN G. BOWERS, 155 RANGELY DRIVE, COLORADO SPRINGS, CO 80921 and EVELYN K. BOWERS, 155 RANGELY DRIVE, COLORADO SPRINGS, CO 80921 /**Number of Interests:** 4 /**Interest Numbers:** 517633 & 517634 & 517635 & 517636/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** December 3, 2017 /**Note Date:** February 3, 2012/ **Mortgage Date:** February 3, 2012 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 2,588.48/ **Total Amount Secured by Mortgage Lien:** $2,588.48/ **Per Diem Interest:** $ 0.7954 /**"Beginning" Date:** August 7, 2018 /(126435.2977)//

EXHIBIT "E"
Obligor(s) and Notice of Address: FRANCO CORDIVANI-MALONI, AVENIDA PRINCIPAL LA FLORESTA CE FLORESTA SOTANO, CARACAS, IR 0, VENEZUELA/ **Number of Interests:** 6 /**Interest Numbers:** 679204 & 679205 & 679206 & 679207 & 679208 & 679209/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** December 28, 2017 /**Note Date:** August 28, 2012/ **Mortgage Date:** August 28, 2012 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 10,721.28/ **Total Amount Secured by Mortgage Lien:** $10,721.28/ **Per Diem Interest:** $ 4.1427 /**"Beginning" Date:** August 8, 2018 /(126435.2978)//

EXHIBIT "F"
Obligor(s) and Notice of Address: IVAN J. SMITH, 4833 11TH AVENUE, LOS ANGELES, CA 90043 /**Number of Interests:** 18 /**Interest Numbers:** 805618 & 805619 & 805620 & 805621 & 805622 & 805623 & 805624 & 805625 & 805626 & 805627 & 805628 & 805629 & 805630 & 805631 & 805632 & 805633 & 805634 & 805635/**Number of Points:** 4500 /**Use Year Commencement Date:** November 1, 2012 /**Due Date:** December 1, 2017 /**Note Date:** October 1, 2012/ **Mortgage Date:** October 1, 2012 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 25,016.04/ **Total Amount Secured by Mortgage Lien:** $25,016.04/ **Per Diem Interest:** $ 6.8988 /**"Beginning" Date:** August 7, 2018 /(126435.2979)//

EXHIBIT "G"
Obligor(s) and Notice of Address: MICHAEL R. GIACCO, 55 ALPINE LANE, HICKSVILLE, NY 11801 /**Number of Interests:** 6 /**Interest Numbers:** A27442 & A27443 & A27444 & A27445 & A27446 & A27447/**Number of Points:** 1500 /**Use Year Commencement Date:** May 1, 2013 /**Due Date:** December 26, 2017 /**Note Date:** April 26, 2013/ **Mortgage Date:** April 26, 2013 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 12,130.09/ **Total Amount Secured by Mortgage Lien:** $12,130.09/ **Per Diem Interest:** $ 4.1630 /**"Beginning" Date:** August 7, 2018 /(126435.2980)//

EXHIBIT "H"
Obligor(s) and Notice of Address: MATHEUS MIYAHARA, RUA CAMPOS SALES N-41, SAO SIMAO, OF 14200, BRAZIL and PAMELA C.T.G. SILVA, RUA CAMPOS SALES N-41, SAO SIMAO, OF 14200, BRAZIL /**Number of Interests:** 6 /**Interest Numbers:** B00815 & B00816 & B00817 & B00818 & B00819 & B00820/**Number of Points:** 1500 /**Use Year Commencement Date:** September 1, 2013 /**Due Date:** December 5, 2017 /**Note Date:** August 5, 2013/ **Mortgage Date:** August 5, 2013 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 12,440.20/ **Total Amount Secured by Mortgage Lien:** $ 12,440.20/**Per Diem Interest:** $ 4.2411 /**"Beginning" Date:** August 8, 2018 /(126435.2981)//

EXHIBIT "I"
Obligor(s) and Notice of Address: JIJI GONZAGA FALDAS, 647 SHENANDOAH ROAD, CORONA, CA 92879 and DONNA LEE PINEDA-FALDAS, 647 SHENANDOAH ROAD, CORONA, CA 92879 /**Number of Interests:** 7 /**Interest Numbers:** A75904 & A75905 & A75906 & A75907 & A75908 & A75909 & A75910/**Number of Points:** 1750 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** December 12, 2017 /**Note Date:** June 12, 2013/ **Mortgage Date:** June 12, 2013 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 14,628.03/ **Total Amount Secured by Mortgage Lien:** $ 14,628.03/**Per Diem Interest:** $ 5.1122 /**"Beginning" Date:** August 8, 2018 /(126435.2982)//

EXHIBIT "J"
Obligor(s) and Notice of Address: JIMMY RITZ BURSZTYN, HDA SAN JUDAS 12-1204 HDA LAS PALMAS, HUIXQUILUCAN, EM 52763, MEXICO and GRACIELA JALIFE MIZRAHI, HDA SAN JUDAS 12-1204 HDA LAS PALMAS, HUIXQUILUCAN, EM 52763, MEXICO /**Number of Interests:** 34 /**Interest Numbers:** B36205 & B36206 & B36207 & B36208 & B36209 & B36210 & B36211 & B36212 & B36213 & B36214 & B36215 & B36216 & B36217 & B36218 & B36219 & B36220 & B36221 & B36222 & B36223 & B36224 & B36225 & B36226 & B36227 & B36228 & B36229 & B36230 & B36231 & B36232 & B36233 & B36234 & B36235 & B36236 & B36237 & B36238/**Number of Points:** 8500 /**Use Year Commencement Date:** December 1, 2013 /**Due Date:** December 14, 2017 /**Note Date:** November 14, 2013/ **Mortgage Date:** November 14, 2013 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 60,198.72/ **Total Amount Secured by Mortgage Lien:** $60,198.72/**Per Diem Interest:** $ 20.9274 /**"Beginning" Date:** August 8, 2018 /(126435.2984)//

EXHIBIT "K"
Obligor(s) and Notice of Address: DARASHAUN V. WILLIAMS, 211 CERRATO LANE APT 3B, YONKERS, NY 10701-4522 /**Number of Interests:** 6 /**Interest Numbers:** B93252 & B93416 & B93417 & E54119 & E54120 & E54121/**Number of Points:** 1500 /**Use Year Commencement Date:** December 1, 2014 /**Due Date:** December 12, 2017 /**Note Date:** November 12, 2014/ **Mortgage Date:** November 12, 2014 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 13,688.78/ **Total Amount Secured by Mortgage Lien:** $13,688.78/ **Per Diem Interest:** $ 4.9940 /**"Beginning" Date:** August 7, 2018 /(126435.2985)//

EXHIBIT "L"
Obligor(s) and Notice of Address: DENA LUMBANG, 9750 MORGANITE WAY, ELK GROVE, CA 95624 /**Number of Interests:** 6 /**Interest Numbers:** G71845 & G71846 & G71847 & G71848 & G71849 & G71850/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** December 2, 2017 /**Note Date:** December 2, 2014/ **Mortgage Date:** December 2, 2014 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 15,838.72/ **Total Amount Secured by Mortgage Lien:** $15,838.72/ **Per Diem Interest:** $ 5.4312 /**"Beginning" Date:** August 7, 2018 /(126435.2986)//

EXHIBIT "M"
Obligor(s) and Notice of Address: HOOCHOY WONG, 45 MEYER ROAD, EDISON, NJ 08817-4638 and ANNA LEE WONG, 45 MEYER ROAD, EDISON, NJ 08817-4638 / **Number of Interests:** 6 /**Interest Numbers:** G72815 & G72816 & G72817 & G72818 & G72819 & G72820/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** December 2, 2017 /**Note Date:** December 2, 2014/ **Mortgage Date:** December 2, 2014 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 17,992.57/ **Total Amount Secured by Mortgage Lien:** $ 17,992.57/ **Per Diem Interest:** $ 6.3843 /**"Beginning" Date:** August 7, 2018 /(126435.2987)//

EXHIBIT "N"
Obligor(s) and Notice of Address: HECTOR M. SANCHEZ, BOSQUE DE ALMENDROS 297 BOSQUE DE LAS LOMAS, MEXICO CITY, DF 11700, MEXICO and ALEJANDRA PANIAGUA, BOSQUE DE ALMENDROS 297 BOSQUE DE LAS LOMAS, MEXICO CITY, DF 11700, MEXICO /**Number of Interests:** 5 /**Interest Numbers:** F52845 & F52846 & F52847 & F52848 & F52849/**Number of Points:** 1250 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** December 16, 2017 /**Note Date:** December 16, 2014/ **Mortgage Date:** December 16, 2014 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 12,289.29/ **Total Amount Secured by Mortgage Lien:** $12,289.29/ **Per Diem Interest:** $ 4.2092 /**"Beginning" Date:** August 8, 2018 /(126435.2988)//

EXHIBIT "O"
Obligor(s) and Notice of Address: ELISEO LUGO HERNANDEZ, URB LA MORA #2 RESIDENCE VALLE VERDE #28, LA VICTORIA, OF 2121, VENEZUELA and INGRID GRACIELLA MARTINENGO VELASQUEZ, URB LA MORA #2 RESIDENCE VALLE VERDE #28, LA VICTORIA, OF 2121, VENEZUELA /**Number of Interests:** 10 /**Interest Numbers:** G23528 & G23529 & G23530 & G23531 & G23532 & G23533 & G23534 & G23535 & G23536 & G23537/**Number of Points:** 2500 /**Use Year Commencement Date:** December 1, 2014 /**Due Date:** December 24, 2017 /**Note Date:** November 24, 2014/ **Mortgage Date:** November 24, 2014 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 21,124.48/ **Total Amount Secured by Mortgage Lien:** $21,124.48/ **Per Diem Interest:** $ 8.2545 /**"Beginning" Date:** August 8, 2018 /(126435.2989)//

EXHIBIT "P"
Obligor(s) and Notice of Address: ALFREDO ARREDONDO, COMANDANTE MALBEC # 20871 APT 108 TORE 4, SANTIAGO, OF 99999, CHILE and ROSA SALAZAR, EL GABINO 13196 LO BARNECHEA, SANTIAGO, OF 0, CHILE and ALEJANDRA ARREDONDO, COMANDANTE MALBEC # 20871 APT 108 TORE 4, SANTIAGO, OF 99999, CHILE /**Number of Interests:** 14 /**Interest Numbers:** D15031 & D15032 & D15033 & D15034 & D15035 & D15036 & D15037 & D15038 & D15039 & D15040 & D15041 & D15042 & D15043 & D15044/**Number of Points:** 3500 /**Use Year Commencement Date:** June 1, 2014 /**Due Date:** December 1, 2017 /**Note Date:** May 29, 2014/ **Mortgage Date:** May 29, 2014 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 27,874.90/ **Total Amount Secured by Mortgage Lien:** $27,874.90/**Per Diem Interest:** $ 10.8224 /**"Beginning" Date:** August 8, 2018 /(126435.2991)//

EXHIBIT "Q"
Obligor(s) and Notice of Address: CHRISTOPHER N. PAGE, 103 FLOWER LANE, DRACUT, MA 01826 and SHERRIE A. PAGE, 103 FLOWER LANE, DRACUT, MA 01826 /**Number of Interests:** 6 /**Interest Numbers:** B77639 & B77916 & B77917 & B77918 & B77919 & B77920/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2013 /**Due Date:** December 9, 2017 /**Note Date:** September 9, 2013/ **Mortgage Date:** September 9, 2013 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 13,841.12/ **Total Amount Secured by Mortgage Lien:** $13,841.12/ **Per Diem Interest:** $ 4.7445 /**"Beginning" Date:** August 7, 2018 /(126435.2993)//

EXHIBIT "R"
Obligor(s) and Notice of Address: LEANDRO GARZON, MARCHENA 42-138 Y GRANADOS, QUITO, OF 99999, ECUADOR and MARIANA ZAMBRANO, MARCHENA 42-138 Y GRANADOS, QUITO, OF 99999, ECUADOR /**Number of Interests:** 26 /**Interest Numbers:** D46111 & D50447 & D50448 & D50449 & D50450 & D50451 & D50452 & D60441 & D60442 & F82112 & F82113 & F82114 & F82115 & F82116 & F82117 & F82118 & F97422 & F97423 & F97424 & F97425 & F97426 & F97427 & F97428 & F97429 & F97430 & F97431/**Number of Points:** 6500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** December 15, 2017 /**Note Date:** December 15, 2014/ **Mortgage Date:** December 15, 2014 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 53,703.79/ **Total Amount Secured by Mortgage Lien:** $53,703.79/ **Per Diem Interest:** $ 19.6992 /**"Beginning" Date:** August 8, 2018 /(126435.2994)//

EXHIBIT "S"
Obligor(s) and Notice of Address: MAYCON O DE PAIVA, AVENIDA JORNALISTA TIM LOPES #255 APT 307 BLOCO 1, RIO DE JANEIRO, OF 0, BRAZIL and TATIANA D DA SILVA, AVENIDA JORNALISTA TIM LOPES #255 APT 307 BLOCO , RIO DE JANEIRO, OF 0, BRAZIL /**Number of Interests:** 14 /**Interest Numbers:** H22552 & H22601 & H22602 & H22603 & H22604 & H22605 & H22606 & H22607 & H22608 & H22609 & H22610 & H22611 & H22612 & H22613/**Number of Points:** 3500 /**Use Year Commencement Date:** February 1, 2015 /**Due Date:** December 16, 2017 /**Note Date:** January 16, 2015/ **Mortgage Date:** January 16, 2015 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 29,638.77/ **Total Amount Secured by Mortgage Lien:** $29,638.77/ **Per Diem Interest:** $ 10.9352 /**"Beginning" Date:** August 8, 2018 /(126435.2995)//

EXHIBIT "T"
Obligor(s) and Notice of Address: ALEJANDRO SALTIEL GONSEN, MONTE TAURO 420 LOMAS DE CHAPULTEPEC, MEXICO, DF 11000, MEXICO and LUZ GABRIELA GONZALEZ GUERRA, MONTE TAURO 420 LOMAS DE CHAPULTEPEC, MEXICO, DF 11000, MEXICO /**Number of Interests:** 26 /**Interest Numbers:** E29317 & E29318 & E29319 & E29320 & E29321 & E29322 & E29323 & E29324 & E29325 & E29326 & E29327 & E29328 & E29329 & E29330 & E29331 & E29332 & E29333 & E29334 & E29335 & E29336 & E29337 & E29338 & E29339 & E29340 & E29341 & E29342/**Number of Points:** 6500 /**Use Year Commencement Date:** July 1, 2014 /**Due Date:** December 16, 2017 /**Note Date:** June 16, 2014/ **Mortgage Date:** June 16, 2014 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 53,113.62/ **Total Amount Secured by Mortgage Lien:** $53,113.62/ **Per Diem Interest:** $ 19.6623 /**"Beginning" Date:** August 8, 2018 /(126435.2997)//

EXHIBIT "U"
Obligor(s) and Notice of Address: CARIN REICHMAN-BARAHONA, CENTRO COMERCIAL MIRAMONTES 1ER NIVEL, LOCAL # 13, TEGUCIGALPA, OF 0, HONDURAS /**Number of Interests:** 6 /**Interest Numbers:** G05331 & G05332 & G05333 & G05334 & G05335 & G05336/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** October 28, 2017 /**Note Date:** October 28, 2014/ **Mortgage Date:** October 28, 2014 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 15,350.51/ **Total Amount Secured by Mortgage Lien:** $15,350.51/ **Per Diem Interest:** $ 5.8340 /**"Beginning" Date:** August 8, 2018 /(126435.2998)//

EXHIBIT "V"
Obligor(s) and Notice of Address: ANGEL RODRIGUEZ, 1187 WEST OAKLAWN DRIVE, TERRELL, TX 75160 and RITA G. RODRIGUEZ, 1187 WEST OAKLAWN DRIVE, TERRELL, TX 75160 /**Number of Interests:** 10 /**Interest Numbers:** F91316 & F91317 & F91318 & F91319 & F96734 & F96735 & F96736 & F96737 & F96738 & F96739/**Number of Points:** 2500 /**Use Year Commencement Date:** December 1, 2014 /**Due Date:** December 4, 2017 /**Note Date:** November 4, 2014/ **Mortgage Date:** November 4, 2014 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 24,414.85/ **Total Amount Secured by Mortgage Lien:** $24,414.85/ **Per Diem Interest:** $ 8.1589 /**"Beginning" Date:** August 7, 2018 /(126435.2999)//

EXHIBIT "W"
Obligor(s) and Notice of Address: ANTHONY SCHIRO, 805 PUEBLO DRIVE, FRANKLIN LAKES, NJ 07417 and ROSA L. SCHIRO, 805 PUEBLO DRIVE, FRANKLIN LAKES, NJ 07417 /**Number of Interests:** 20 /**Interest Numbers:** I29503 & I29504 & I29505 & I29506 & I29507 & I29508 & I29509 & I29510 & I29511 & I29512 & I29513 & I29514 & I29515 & I29516 & I29517 & I29518 & I29519 & I29520 & I29521 & I29522/ **Number of Points:** 5000 /**Use Year Commencement Date:** June 1, 2015 /**Due Date:** December 21, 2017 /**Note Date:** May 21, 2015/ **Mortgage Date:** May 21, 2015 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 41,634.61/ **Total Amount Secured by Mortgage Lien:** $41,634.61/**Per Diem Interest:** $ 11.6260 /**"Beginning" Date:** August 7, 2018 /(126435.3000)//

EXHIBIT "X"
Obligor(s) and Notice of Address: OLUWASOLA IBITAYO FABUNMI, 9751 LAKESHORE DRIVE, MONTGOMERY VILLAGE, MD 20886 /**Number of Interests:** 6 /**Interest Numbers:** I95631 & I95632 & I95633 & I95634 & I95635 & I95636/**Number of Points:** 1500 /**Use Year Commencement Date:** September 1, 2015 /**Due Date:** December 18, 2017 /**Note Date:** August 18, 2015/ **Mortgage Date:** August 18, 2015 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 15,894.43/ **Total Amount Secured by Mortgage Lien:** $15,894.43/**Per Diem Interest:** $ 5.4564 /**"Beginning" Date:** August 7, 2018 /(126435.3002)//

EXHIBIT "Y"
Obligor(s) and Notice of Address: GROVER H. BARNES, 454 BROOKWOOD TERRACE, OLYMPIA FIELDS, IL 60461 /**Number of Interests:** 6 /**Interest Numbers:** J37448 & J37449 & J37450 & J37451 & J37452 & J37501 /**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** November 18, 2017 /**Note Date:** August 18, 2015/ **Mortgage Date:** August 18, 2015 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 17,626.68/ **Total Amount Secured by Mortgage Lien:** $ 17,626.68/ **Per Diem Interest:** $ 6.0110 /**"Beginning" Date:** August 8, 2018 /(126435.3003)//

EXHIBIT "Z"
Obligor(s) and Notice of Address: DIANA MARIE MEDINA, 424 NEW RIVER DRIVE, JACKSONVILLE, NC 28540 /**Number of Interests:** 16 /**Interest Numbers:** I49203 & I49204 & I49205 & I49206 & I49207 & I49208 & I49209 & I49210 & I49227 & I49228 & I49229 & I49230 & I49231 & I49232 & I49233 & I49234/**Number of Points:** 4000 /**Use Year Commencement Date:** June 1, 2015 /**Due Date:** December 7, 2017 /**Note Date:** May 7, 2015/ **Mortgage Date:** May 7, 2015 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 39,268.14/ **Total Amount Secured by Mortgage Lien:** $39,268.14/**Per Diem Interest:** $ 11.3948 /**"Beginning" Date:** August 7, 2018 /(126435.3004)//

EXHIBIT "A1"
Obligor(s) and Notice of Address: EMAD ABDULJAWAD ALMOHTESEB, 4B IBRAHEM EL ROUGY STREET, PO BOX 368, RIYADH, OF 0, SAUDI ARABIA and TALA MEDAT ALHINDI, 4B IBRAHEM EL ROUGY STREET, PO BOX 368, RIYADH, OF 0, SAUDI ARABIA /**Number of Interests:** 40 /**Interest Numbers:** J68409 & J68410 & J68411 & J68412 & J68413 & J68414 & J87710 & J87711 & J87712 & J87713 & J87714 & J87715 & J87716 & J87717 & J87718 & J87719 & J87720 & J87721 & J87722 & J87723 & J87724 & J87725 & J87726 & J87727 & J87728 & J87729 & J87730 & J87731 & J87732 & J87733 & J87734 & J87735 & J87736 & J87737 & J87738 & J87739 & J87740 & J87741 & J87742 & J87743/**Number of Points:** 10,000 /**Use Year Commencement Date:** February 1, 2016 /**Due Date:** December 22, 2017 /**Note Date:** January 22, 2016/ **Mortgage Date:** January 22, 2016 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 72,178.04/ **Total Amount Secured by Mortgage Lien:** $72,178.04/ **Per Diem Interest:** $ 23.5717 /**"Beginning" Date:** August 8, 2018 /(126435.3006)//

EXHIBIT "B1"
Obligor(s) and Notice of Address: FABIAN OCHOA, 2590 EAST 218TH PLACE, CARSON, CA 90810 and LOURDES OCHOA, 2590 EAST 218TH PLACE, CARSON, CA 90810 / **Number of Interests:** 6 /**Interest Numbers:** M95249 & M95250 & M95251 & M95252 & M95301 & M95302/**Number of Points:** 1500/**Use Year Commencement Date:** September 1, 2016 /**Due Date:** December 1, 2017 /**Note Date:** August 31, 2016/ **Mortgage Date:** August 31, 2016 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 17,879.49/ **Total Amount Secured by Mortgage Lien:** $ 17,879.49/**Per Diem Interest:** $ 6.1392 /**"Beginning" Date:** August 7, 2018 /(126435.3008)//

EXHIBIT "C1"
Obligor(s) and Notice of Address: ROBERT W. DUBOSE, 22445 SHAWNEE LANE, ATHENS, AL 35613 and PAULINE S. DUBOSE, 22445 SHAWNEE LANE, ATHENS, AL 35613 /**Number of Interests:** 6 /**Interest Numbers:** K19251 & K19252 & K19301 & K19302 & K19303 & K19304/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2015 /**Due Date:** December 24, 2017 /**Note Date:** September 24, 2015/ **Mortgage Date:** September 24, 2015 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,834.77/ **Total Amount Secured by Mortgage Lien:** $18,834.77/**Per Diem Interest:** $ 6.7393 /**"Beginning" Date:** August 7, 2018 /(126435.3009)//

EXHIBIT "D1"
Obligor(s) and Notice of Address: RITA G. RODRIGUEZ, 1187 WEST OAKLAWN DRIVE, TERRELL, TX 75160 /**Number of Interests:** 10 /**Interest Numbers:** J62703 & J62704 & J62705 & J62706 & J62707 & J62708 & J62709 & J62710 & J62711 & J62712/ **Number of Points:** 2500 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** December 22, 2017 /**Note Date:** September 22, 2015/ **Mortgage Date:** September 22, 2015 /**"As of" Date:** August 6, 2018 /**Total Amount Secured by Mortgage Lien:** $ 22,215.87/ **Total Amount Secured by Mortgage Lien:** $22,215.87/ **Per Diem Interest:** $ 7.1984 /**"Beginning" Date:** August 7, 2018 /(126435.3010)//

EXHIBIT "E1"
Obligor(s) and Notice of Address: TAKASHI HAYASHI, 1072-5 NAGATORO, SAKUSHI, NG 385-0021, JAPAN and MARIKO HAYASHI, 1072-5 NAGATORO, SAKUSHI, NG 385-0021, JAPAN /**Number of Interests:** 8 /**Interest Numbers:** N56143 & N56144 & N56145 & N56146 & N56147 & N56148 & N56149 & N56150/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2016 /**Due Date:** December 4, 2017 /**Note Date:** October 4, 2016/ **Mortgage Date:** October 4, 2016 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 21,236.02/ **Total Amount Secured by Mortgage Lien:** $21,236.02/**Per Diem Interest:** $ 6.8396 /**"Beginning" Date:** August 8, 2018 /(126435.3022)//

EXHIBIT "F1"
Obligor(s) and Notice of Address: SCOTT QUIRK, 3009 E. COUNTY ROAD 300 S, MUNCIE, IN 47302 /**Number of Interests:** 8 /**Interest Numbers:** Q45303 & Q45304 & Q45305 & Q45306 & Q45307 & Q45308 & Q45309 & Q45310/**Number of Points:** 2000 /**Use Year Commencement Date:** June 1, 2017 /**Due Date:** December 24, 2017 /**Note Date:** May 24, 2017/ **Mortgage Date:** May 24, 2017 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 24,332.24/ **Total Amount Secured by Mortgage Lien:** $24,332.24/ **Per Diem Interest:** $ 8.4560 /**"Beginning" Date:** August 8, 2018 /(126435.3027)//

EXHIBIT "G1"
Obligor(s) and Notice of Address: EDUARDO L. GARCIA, 18 BOVARD AVENUE, ORMOND BEACH, FL 32176 and SYLVIA S. GARCIA, 18 BOVARD AVENUE, ORMOND BEACH, FL 32176 /**Number of Interests:** 16 /**Interest Numbers:** R24815 & R24816 & R24817 & R24818 & R24819 & R24820 & R24821 & R24822 & R24823 & R24824 & R24825 & R24826 & R24827 & R24828 & R24829 & R24830/**Number of Points:** 4000 /**Use Year Commencement Date:** July 1, 2017 /**Due Date:** December 7, 2017 /**Note Date:** June 7, 2017/ **Mortgage Date:** June 7, 2017 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 41,638.18/ **Total Amount Secured by Mortgage Lien:** $41,638.18/ **Per Diem Interest:** $ 11.5905 /**"Beginning" Date:** August 8, 2018 /(126435.3028)//

EXHIBIT "H1"
Obligor(s) and Notice of Address: DAVID R. EDWARDS, 400 SANDY CREEK DRIVE, BONITA, CA 91902 and JENNIFER L. EDWARDS, 400 SANDY CREEK DRIVE, BONITA, CA 91902 /**Number of Interests:** 8 /**Interest Numbers:** Q47732 & Q47733 & Q47734 & Q47735 & Q47736 & Q47737 & Q47738 & Q47739/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** December 9, 2017 /**Note Date:** May 9, 2017/ **Mortgage Date:** May 9, 2017 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 22,988.53/ **Total Amount Secured by Mortgage Lien:** $22,988.53/ **Per Diem Interest:** $ 7.4241 /**"Beginning" Date:** August 8, 2018 /(126435.3032)//

EXHIBIT "I1"
Obligor(s) and Notice of Address: GEORGE R. BRANDON JR., 7734 W. DENVER AVENUE, MILWAUKEE, WI 53223 and TERESA BRANDON, 7734 W. DENVER AVENUE, MILWAUKEE, WI 53223 /**Number of Interests:** 6 /**Interest Numbers:** Q86445 & Q86446 & Q86447 & Q86448 & Q86449 & Q86450/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** December 1, 2017 /**Note Date:** May 30, 2017/ **Mortgage Date:** May 30, 2017 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,406.24/ **Total Amount Secured by Mortgage Lien:** $ 19,406.24/**Per Diem Interest:** $ 6.6704 /**"Beginning" Date:** August 8, 2018 /(126435.3033)//

EXHIBIT "J1"
Obligor(s) and Notice of Address: SONIA YADIRA BORJAS, RAYON 509, RIO BRAVO, DF 88900, MEXICO and ANDRES OCTAVIO TORRES, RAYON 509, RIO BRAVO, DF 88900, MEXICO /**Number of Interests:** 4 /**Interest Numbers:** S58051 & S58052 & S58101 & S58102/**Number of Points:** 1000 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** December 19, 2017 /**Note Date:** October 19, 2017/ **Mortgage Date:** October 19, 2017 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 13,515.22/ **Total Amount Secured by Mortgage Lien:** $13,515.22/ **Per Diem Interest:** $ 4.9475 /**"Beginning" Date:** August 8, 2018 /(126435.3035)//

EXHIBIT "K1"
Obligor(s) and Notice of Address: PATRICIA MILAGROS GRANADINO ARANA, CAPULIES 146 DPTO 101 LA AURORA, MIRAFLORES, LIMA, OF L18, PERU /**Number of Interests:** 12 /**Interest Numbers:** R91209 & R91210 & R91211 & R91212 & R91213 & R91443 & R91444 & R91445 & R91446 & R93049 & R93050 & R93051/**Number of Points:** 3000 /**Use Year Commencement Date:** September 1, 2017 /**Due Date:** December 14, 2017 /**Note Date:** August 14, 2017/ **Mortgage Date:** August 14, 2017 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 33,617.74/ **Total Amount Secured by Mortgage Lien:** $33,617.74/ **Per Diem Interest:** $ 12.4213 /**"Beginning" Date:** August 8, 2018 /(126435.3036)//

EXHIBIT "L1"
Obligor(s) and Notice of Address: MARIANA RIJO, AV DE LOS INCAS 3361 16 A, CAPITAL FEDERAL BUENO, OF 1426, ARGENTINA /**Number of Interests:** 4 /**Interest Numbers:** S80509 & S80510 & S80511 & S80512/**Number of Points:** 1000 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** December 27, 2017 /**Note Date:** October 27, 2017/ **Mortgage Date:** October 27, 2017 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 12,189.04/ **Total Amount Secured by Mortgage Lien:** $12,189.04/**Per Diem Interest:** $ 4.7330 /**"Beginning" Date:** August 8, 2018 /(126435.3039)//

EXHIBIT "M1"
Obligor(s) and Notice of Address: NICOLAS ENRIQUE BIANCO BARAZARTE, AVE LA COLINA,EDI COLINA REAL PISO 3 APT#31A ESTADO MIRANDA 1080, CARACAS, OF 0, VENEZUELA and MICHELLE DALLAMY ALDANA, AVE LA COLINA,EDI COLINA REAL PISO 3 APT#31A ESTADO MIRANDA 1080, CARACAS, OF 0, VENEZUELA /**Number of Interests:** 6 /**Interest Numbers:** O11442 & O11443 & O11444 & O11445 & O11819 & O11820/**Number of Points:** 1500 /**Use Year Commencement Date:** December 1, 2017 /**Due Date:** December 11, 2017 /**Note Date:** October 11, 2017/ **Mortgage Date:** October 11, 2017 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 17,116.47 / **Total Amount Secured by Mortgage Lien:** $17,116.47/**Per Diem Interest:** $ 6.6443 /**"Beginning" Date:** August 8, 2018 /(126435.3042)//

EXHIBIT "N1"
Obligor(s) and Notice of Address: CHANTE J. ADAMS-DAVIS, 933 BRIAN DRIVE, MANTENO, IL 60950 and STERLING L. DAVIS, 933 BRIAN DRIVE, MANTENO, IL 60950 /**Number of Interests:** 6 /**Interest Numbers:** R74547 & R74548 & R74549 & R74550 & R74551 & R74552/**Number of Points:** 1500 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** November 6, 2017 /**Note Date:** October 6, 2017/ **Mortgage Date:** October 6, 2017 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,859.29/ **Total Amount Secured by Mortgage Lien:** $ 19,859.29/ **Per Diem Interest:** $ 6.7622 /**"Beginning" Date:** August 8, 2018 /(126435.3043)//

EXHIBIT "O1"
Obligor(s) and Notice of Address: JASON RUSSELL, 11747 W. TUFTS PLACE, MORRISON, CO 80465 and AMBER JADE RUSSELL, 11747 W. TUFTS PLACE, MORRISON, CO 80465 /**Number of Interests:** 8 /**Interest Numbers:** R50910 & R50911 & R50912 & R50913 & R50914 & R50915 & R50916 & R50917/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2017 /**Due Date:** December 16, 2017 /**Note Date:** November 16, 2017/ **Mortgage Date:** November 16, 2017 /**"As of" Date:** August 7, 2018 /**Total Amount Secured by Mortgage Lien:** $ 22,765.91/ **Total Amount Secured by Mortgage Lien:** $22,765.91/ **Per Diem Interest:** $ 7.3697 /**"Beginning" Date:** August 8, 2018 /(126435.3044)//

Publish: The Apopka Chief October 26 and November 2, 2018
161713

NOTICE OF PUBLIC SALE

Notice is hereby given that **Northwest Orlando Storage at 5330 North Pine Hills Road, Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageTreasures.com on **NOVEMBER 14, 2018** at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageTreasures.com. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a $50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.

Unit #-Name-Description:
B010
Melody Clark/
Melody M. Clark
B022
Felicia Harvey/
Felicia R. Harvey
Household Items/Clothes
B110
Katrina King
B113
Fabian Windom/
Fabian J. Windom
C024
Jessica Mojica Rodriguez
Boxes, Clothes
C028
Ida Moore/Ida F. Moore
D055
Tiffany Green
E029
Jeanine James-Sandy
E039
Chanel Dixon
Household Items/Keepsakes
H016
Brandon Manney/
Brandon Manny
16VGX3522J6020226
BIGT35 2018.

Publish The Apopka Chief October 26 and November 2, 2018
161788

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2018-CP-3122
Division Probate

IN RE: ESTATE OF DEEMS TIMOTHY HERRING
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Deems Timothy Herring, deceased, whose date of death was April 5, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32701. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 26, 2018.

Lynn Herring

Respectfully Submitted by:
Michelle A. Berglund-Harper, Esq.
Attorney for Lynn Herring
Florida Bar Number: 84028
MURPHY & BERGLUND PLLC
1101 Douglas Avenue, Suite B
Altamonte Springs, FL 32714
Telephone: (407) 865-9553
Fax: (407) 865-5742
E-Mail: Michelle@murphyberglund.com
Secondary E-Mail: Marissa@murphyberglund.com
Publish: The Apopka Chief
October 26 and November 2, 2018
161762

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017 CA 005977
M&T BANK, a foreign banking corporation,
Plaintiff,
v.
CARLOS LARREA, an individual; Et al.,
Defendants.

NOTICE OF FORECLOSURE SALE

Notice is hereby given that pursuant to the Summary Final Judgment of Foreclosure entered in this cause, in the Circuit Court of the 9th Judicial Circuit in and for Orange County, Florida, wherein M&T BANK, a foreign banking corporation, Plaintiff, and CARLOS LARREA, an individual; LBV CONDOMINIUM ASSOCIATION, INC. A/K/A L.B.V. CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation; JOHN DOE and JANE DOE, as Unknown Tenants; and any unknown heirs, devisees, grantees, creditors, and other unknown persons, unknown entities, unknown parties or unknown spouses claiming by, through or under any of the above-named Defendants, are Defendants, the Clerk of Court will sell to the highest bidder for cash at the online auction www.myorangeclerk.realforeclose.com, at 11:00 am on the 10th day of December, 2018, the following described property as set forth in the Summary Final Judgment, to wit:

UNIT NO. 28 OF LAKE BARTON VILLAS, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED IN O.R. BOOK 3465, PAGE 1661, AND ALL EXHIBITS AND AMENDMENTS THEREOF, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

IF YOU ARE A SUBORDINATE LIEN HOLDER OR ANY OTHER PERSON OTHER THAN THE PROPERTY OWNER, CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS.

"If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204 at least 7 days before your scheduled court appearance, or immediately if you receive less than a 7 day notice to appear. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service."

DATED: October 22, 2018

Respectfully submitted,
By: Craig Brett Stein
Fla. Bar No. 0120464
stein@kolawyers.com
KOPELOWITZ OSTROW FERGUSON WEISELBERG GILBERT
Attorneys for Plaintiff
One West Las Olas Boulevard, Suite 500
Ft. Lauderdale, Florida 33301
Telephone No.: (954) 525-4100
Facsimile No.: (954) 525-4300
001119/01116340_1
Publish: The Apopka Chief October 26 and November 2, 2018
161777

The Apopka Chief LEGAL ADVERTISING *legal publication on pages 1D-8D*

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF AUCTION

Auction will be held Saturday, **November 10, 2018 at 10 AM.** That beginning at 10 AM at 1101 W. Kennedy Blvd, Orlando, FL 32810, we the undersigned will sell to a buyer for cash, the following storage lots of furniture, boxes, office items, etc for storage charges due per the Florida Storage Facility Owners Lien.
Lot 1; N. Barnhart,
Lot 2; C. Baker,
Lot 3; T. Moates,
Lot 4; SHI Tubs,
Lot 5; A. Anioce,
Lot 6; F. Gu,
Lot 7; S. Seven,
Lot 8; F.Burno
J&J Metro Moving and Storage / ASAP Auctions
Publish: The Apopka Chief
October 26 and November 2, 2018

161744

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage #037** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday**, November 13, 2018 9:00 AM" 11955 S. Orange Blossom Trail, Orlando, FL. 32837, 407-826-0024**
RAYMOND MELENDEZ
BOXES, CLOTHES, ELECTRONICS
TIARA COLLINS
FUTON, TOTES
KAREEM A. FOGAH
HSLD GDS, FURN
MERCY MARTINEZ
BED, BOXES
TYRONE YELLORDY
SUITCASES, TOTES
DAVE LAW
HSLD GDS, TOYS, BOXES
Publish: The Apopka Chief
October 26 and November 2, 2018

161736

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2018-CA-11168-O
DIVISION NUMBER: 37
IN RE: FORFEITURE OF $11,400.00 IN U.S. CURRENCY
NOTICE OF FORFEITURE COMPLAINT
TO:
JEREMI VARGAS
12018 GRECO DRIVE
ORLANDO, FL 32837

and all others who claim an interest in $11,400.00 in U.S. Currency, which was seized on or about the 30th day of August, 2018, at or near 12018 Greco Drive, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 23rd day of October, 2018.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
October 26 and November 2, 2018

161778

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #508** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday November 13, 2018 at 12:00 PM**" 2650 N Powers Dr., Orlando, FL 32818
407-293-6005
CUSTOMER NAME/ INVENTORY
ESTIME, MARIE THERESE
Hsld gds/Furn
GORMAN, CHARLES
Hsld gds/Furn
ESTIME, MARIE THERESE
Hsld gds/Furn
BLYDEN, IRA
Hsld gds/Furn/speaker
DANDRADE, ALEXIS
Hsld gds/Furn/TV/Stereo Equip
WALLER, RENEE
Hsld gds/Furn
ANDERSON, SAMUEL
Hsld gds/Furn
DOTSON STEVEN
Hsld gds/Furn
WALKER, TENESHIA
Hsld gds/Furn/TV/Stereo Equip/Tools/Applnces
GRUBBS, JULIAN
Hsld gds/Furn
ALKHAMIS, ALI
Hsld gds/Furn
JACKSON, PRENACIOUS
Off Furn/Mach/Equip
Publish: The Apopka Chief
October 26 and November 2, 2018

161743

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-011011-O
PEDRO O. RODRIGUEZ,
Plaintiff,
vs.
THE ESTATE OF MARGARET R. RYAN-FEEZER and any unknown party who may claim as heir, devisee, grantee, assignee, lienor, creditor, trustee, or other claimant, by, through, under or against THE ESTATE OF MARGARET R. RYAN-FEEZER,
Defendants.
NOTICE OF ACTION

TO: THE ESTATE OF MARGARET R. RYAN-FEEZER and any unknown party who may claim as heir, devisee, grantee, assignee, lienor, creditor, trustee, or other claimant, by, through, under or against THE ESTATE OF MARGARET R. RYAN-FEEZER

YOU ARE NOTIFIED that an action to quiet the title on the following real property in Orange County, Florida:

The Southeast 1/4 of Tract 96, of MUNGER'S SUBDIVISION, in section 25, Township 24 South, Range 28 East, according to the Plat thereof as recorded in Plat Book "E", Page 23, Public Records of Orange County, Florida
a/k/a
International Drive South,
Orlando, FL 32821.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Isaac Manzo, of Manzo & Associates, P.A., Plaintiff's attorney, whose address is 4767 New Broad Street, Orlando, FL 32814, telephone number (407) 514-2692, on or before December 3, 2018, and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint or petition.

DATED this 17 day of October, 2018.

Tiffany Moore Russell
Clerk of the Circuit Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish In: The Apopka Chief
October 26, November 2, 9 and 16, 2018

161746

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT AND IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-005940-O
DIV NO.: 33
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JOHN DAVID AGNEW, JR., et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT I
TO:
JOHN DAVID AGNEW, JR.
2030 SUTTON AVENUE
NORTHFIELD, NJ 08225
LISA ANN AGNEW
2030 SUTTON AVENUE
NORTHFIELD, NJ 08225

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 16, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-005940-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 20 in Unit 3413, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 28th day of November, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 18, 2018.

DATED this October 18, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #121350.0224
MORI #ORANGE
Publish: The Apopka Chief
October 26 and November 2, 2018

161722

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-007450-O
DIV NO.: 33
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JUAN M. CRISPIN SR., et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT I
TO:
JUAN M. CRISPIN SR.
21 MYRTLE STREET
LYNN, MA 01905
MIGUELINA CRISPIN
21 MYRTLE STREET
LYNN, MA 01905

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 9, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-007450-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 48 in Unit 3112, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 14th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2200
MORI #Orange
Publish: The Apopka Chief
October 26 and November 2, 2018

161725

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-007450-O
DIV NO.: 33
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JUAN M. CRISPIN SR., et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT II
TO:
ASKIA SALAAM
25660 CATALINA STREET
SOUTHFIELD, MI 48075
BOBBIE SALAAM
25660 CATALINA STREET
SOUTHFIELD, MI 48075

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 9, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-007450-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 18*E in Unit 2914, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 14th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2201
MORI #Orange
Publish: The Apopka Chief
October 26 and November 2, 2018

161726

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-003688-O
DIV NO.: 33
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JAIRO J. SABAT TARUD, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT I
TO:
JAIRO J. SABAT TARUD
CARRERA 55 #7934 APT 6B
BARRANQUILLA, OF
COLOMBIA
NATALIA NAME RESTREPO
CARRERA 55 #7934 APT 6B
BARRANQUILLA, OF
COLOMBIA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 16, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003688-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

6 Interests (numbered for administrative purposes: 115424 & 115425 & 115426 & 115427 & 115428 & 115429) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 28th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 18, 2018.

DATED this October 18, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2669
MORI #ORANGE
Publish: The Apopka Chief
October 26 and November 2, 2018

161714

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-003688-O
DIV NO.: 33
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JAIRO J. SABAT TARUD, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT II
TO:
MIGUEL A. CAMACHO
AVENIDA 4 EDF
OFICENTRO PISO 2
OFC 25 FRENTE AL BANCO DEL SUR
MERIDA, OF 5101
VENEZUELA
LUZ M. DE CAMACHO
AVENIDA 4 EDF
OFICENTRO PISO 2
OFC 25 FRENTE AL BANCO DEL SUR
MERIDA, OF 5101
VENEZUELA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 16, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003688-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

6 Interests (numbered for administrative purposes: 070525 & 070526 & 070527 & 070528 & 070529 & 070530) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 28th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 18, 2018.

DATED this October 18, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2683
MORI #ORANGE
Publish: The Apopka Chief
October 26 and November 2, 2018

161716

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-003688-O
DIV NO.: 33
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JAIRO J. SABAT TARUD, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT III
TO:
VANESSA M. BELLINI-CABRERA
CRA.15 NO. 86A-68 (PISO 2)
BOGOTA
COLOMBIA
ALEJANDRO VELEZ MUNERA
CRA.15 NO. 86A-68 (PISO 2)
BOGOTA
COLOMBIA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 16, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003688-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

6 Interests (numbered for administrative purposes: 071918 & 071919 & 071920 & 071921 & 071922 & 071923) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 28th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 18, 2018.

DATED this October 18, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2390
MORI #ORANGE
Publish: The Apopka Chief
October 26 and November 2, 2018

161717

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-003688-O
DIV NO.: 33
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JAIRO J. SABAT TARUD, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT VI
TO:
WILLIAM J. TAGGART, DECEASED, AND THE ESTATE OF WILLIAM J. TAGGART, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
5730 REGISTRY OAKS LANE
MABLETON, GA 30327-2928

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 11, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003688-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VI

8 Interests (numbered for administrative purposes: Q24240 & Q24241 & Q24242 & Q24243 & Q24244 & Q24245 & Q24246 & Q24247) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2018 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 14th of November,2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2665
MORI #ORANGE
Publish: The Apopka Chief
October 26 and November 2, 2018

161718

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-006356-O
DIV NO.: 35
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
LUZ STELLA SERPE, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT IV
TO:
ROBERT C. MILLER
11601 SOUTH BELL AVENUE
CHICAGO, IL 60643
GWENDOLYN S. MILLER
11601 SOUTH BELL AVENUE
CHICAGO, IL 60643

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 4, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-006356-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV

4 Interests (numbered for administrative purposes: 097812 & 097813 & 097814 & 098505) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am** on the 6th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2803
MORI #ORANGE
Publish: The Apopka Chief
October 26 and November 2, 2018

161727

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-003688-O
DIV NO.: 33
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JAIRO J. SABAT TARUD, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT VII
TO:
GINA YOUNG HUMPHRIES A/K/A GINA Y. HUMPHRIES, DECEASED, AND THE ESTATE OF GINA YOUNG HUMPHRIES A/K/A GINA Y. HUMPHRIES, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
506 NORTH OAK STREET
LINCOLNTON, NC 28092

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 11, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003688-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VII

10 Interests (numbered for administrative purposes: 626344 & 626345 & 626346 & 626347 & 626348 & 626349 & 626350 & 626351 & 626352 & 626401) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 14th of November,2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2701
MORI #ORANGE
Publish: The Apopka Chief
October 26 and November 2, 2018

161719

The Apopka Chief Ph: 407-886-2777 • Fax: 407-889-4121 Public Notices 1D-8D

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-002183-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MARK J. FAVORITO, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
ROSEMARY PALACIO MEJIA
CALLE 21 NUM 69 B 42
BOGOTA, OF
COLOMBIA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 9, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002183-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 13 in Unit 7241, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 14th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2079
MORI #Orange
Publish: The Apopka Chief
October 26 and November 2, 2018

161728

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-005932-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
ROBERT C. MILLER, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
ROBERT C. MILLER
11601 SOUTH BELL AVENUE
CHICAGO, IL 60643
GWENDOLYN S. MILLER
11601 SOUTH BELL AVENUE
CHICAGO, IL 60643

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 17, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-005932-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 44 in Unit 4213, in SABAL PALMS CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 3851 at Page 4528 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 28th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 18, 2018.

DATED this October 18, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

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OUR FILE #110511.0051
MORI #Orange
Publish: The Apopka Chief
October 26 and November 2, 2018

161732

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-004406-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
SUSANA PANIZA, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
SUSANA PANIZA
EL DORADO C/12 1/2 B
NORTE #26 E
PANAMA, OF 99999
PANAMA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 10, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004406-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 29 in Unit 8542, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 14th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

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OUR FILE #110513.2081
MORI #Orange
Publish: The Apopka Chief
October 26 and November 2, 2018

161733

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-004406-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
SUSANA PANIZA, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
GWENDOLYN J. MORRIS
P.O. BOX 813
HIGHLEVEL, AB T0H1Z0
CANADA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 10, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004406-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 12 in Unit 9222, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 14th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

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OUR FILE #110513.2082
MORI #Orange
Publish: The Apopka Chief
October 26 and November 2, 2018

161734

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-001401-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JAVIER GUERRA-CISNEROS, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
DONNA LOU THOMPSON
16435 NORDHOFF STREET
NORTH HILLS, CA
91343-3719

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 9, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-001401-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

5 Interests (numbered for administrative purposes: A59549 & A59550 & A59551 & A59552 & A59601) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1250 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am** on the 14th day of November, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2495
MORI #ORANGE
Publish: The Apopka Chief
October 26 and November 2, 2018

161721

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2018-CA-002446-O
DIV NO.: 40

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
JOHNNY A. MARCIAL, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT IV

TO:
WILLIAM B. GEDDY
222 WESTCHESTER DRIVE
MACON, GA 31210
MARGARET M. GEDDY
222 WESTCHESTER DRIVE
MACON, GA 31210

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 10, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002446-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT IV

Unit Week 27 in Unit 5407, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 14th day of November, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110523.1885
MRHC #Orange
Publish: The Apopka Chief
October 26 and November 2, 2018

161723

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2018-CA-004560-O
DIV NO.: 39

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of ROYAL PALMS OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
JOSE RAFAEL JACOME-SALAZAR, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
JOSE RAFAEL JACOME-SALAZAR
CALLE 141 A #7C-45 CASA 2
BOGOTA
COLOMBIA
MARIA DEL PILAR JIMENEZ DE JACOME
CALLE 141 A #7C-45 CASA 2
BOGOTA
COLOMBIA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 18, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004560-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT I

Unit Week 09 in Unit 4283, in ROYAL PALMS CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 3965 at Page 2031 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 28th day of November, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 18, 2018.

DATED this October 18, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110520.0295
MRHC #Orange
Publish: The Apopka Chief
October 26 and November 2, 2018

161724

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2018-CA-004651-O
DIV NO.: 39

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MICHAEL R. BERRY, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
MICHAEL R. BERRY
13819 JARVIS ROAD
CYPRESS, TX 77429
MICHELE S. BERRY
13819 JARVIS ROAD
CYPRESS, TX 77429

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 18, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004651-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT I

Unit Week 31 in Unit 3521, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 28th day of November, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 18, 2018.

DATED this October 18, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110523.1910
MRHC #Orange
Publish: The Apopka Chief
October 26 and November 2, 2018

161730

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2018-CA-007473-O
DIV NO.: 34

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
ROBERT C. LAWSON, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
ROBERT C. LAWSON
7907 TRES ARROYOS DRIVE
SPARKS, NV 89436
ROBERTA J. LAWSON
7907 TRES ARROYOS DRIVE
SPARKS, NV 89436

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 17, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-007473-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT I

6 Interests (numbered for administrative purposes: A11317 & A11318 & A11319 & A11320 & A11321 & A11322) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 28th day of November, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 18, 2018.

DATED this October 18, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2761
MRHC #ORANGE
Publish: The Apopka Chief
October 26 and November 2, 2018

161731

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2018-CC-6920-O

ERIKS KAZA and NINA KAZA
Plaintiffs,
vs.
EDISON DENIZARD
Defendant.

NOTICE TO ACTION

TO:
EDISON DENIZARD
8761 The Esplanade
Unit 9
Orlando, Florida 32836

You are notified that an action for eviction and damages with respect to the following property located in Orange County, Florida, to-wit:

8761 The Esplanade, Unit 9, Orlando, Florida 32836

has been filed against you, and you are required to serve a copy of your written defenses, if any, to the proceeding on Philip Tatich, Esquire, Plaintiff's attorney whose address is Post Office Box 2545, Winter Park, Florida 32790-2545, on or before thirty (30) from the date of first publication of this Notice and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a Default will be entered against you for the relief demanded in the Complaint.

WITNESS my hand and seal of this Court this 15 day of October, 2018.

TIFFANY MOORE RUSSELL
CLERK OF THE COUNTY COURT
By: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish : The Apopka Chief
October 19, 26, November 2 and 9, 2018.

161694

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-003688-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JAIRO J. SABAT TARUD, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT VIII

TO:
GINA YOUNG HUMPHRIES A/K/A GINA Y. HUMPHRIES, DECEASED, AND THE ESTATE OF GINA YOUNG HUMPHRIES A/K/A GINA Y. HUMPHRIES, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
506 NORTH OAK STREET
LINCOLNTON, NC 28092

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 11, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003688-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VIII

8 Interests (numbered for administrative purposes: N10650 & N10651 & N10652 & N10701 & N10702 & N10703 & N10704 & N10705) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 14th of November,2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 15, 2018.

DATED this October 15, 2018.

EDWARD M. FITZGERALD, ESQ.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.2727
MORI #ORANGE
Publish: The Apopka Chief
October 26 and November 2, 2018

161720

EIGHTH JUDICIAL DISTRICT COURT
CLARK COUNTY, NEVADA
Case No.: A-18-776526-C
Dept. No.: Department 18

PAYROLL FUNDING COMPANY, LLC., a Nevada limited liability company,
Plaintiff,
vs.
CISS, INC., a Florida corporation; TARRENCE CALLINS, an individual, and DOES I through V
Defendants.

COMPLAINT

Plaintiff PAYROLL FUNDING COMPANY, LLC, a Nevada limited liability company ("Lender"), by counsel of record, Erven T. Nelson, of the law firm of **HYPERION ADVISORS**, alleges as follows:

PARTIES, JURISDICTION AND VENUE

1. Lender is a Nevada limited liability company.
2. Defendant CISS, INC., ("Borrower") is a Florida corporation doing business in Clark County, Nevada. Defendant TARRENCE CALLINS, ("Guarantor") is an individual doing business in Clark County, Nevada.
3. DOES I through V, are unknown to Plaintiff, who therefore sues said Defendants by such fictitious names. The true names or capacities, whether individual, corporate, associate or otherwise, are unknown to Plaintiff; Plaintiff is informed and believes and thereon alleges that all of the Defendants designated herein as DOES are responsible in some manner for the events and happenings referred to in this action and proximately caused damages to Plaintiff as herein alleged and Plaintiff will ask leave of this Court to amend this complaint to insert the true names and capacities of said Defendants, and when the same have been ascertained to join such Defendants in this action.
4. Lender, entered into —written agreements on or about October, 11, 2016 and January 19, 2017 (collectively, the "Agreement"), with Borrower and Guarantor. Pursuant to the Agreement, (a) Lender loaned money to Borrower to fund Borrower's payroll obligations, (b) Borrower agreed and promised to repay the principal amount loaned plus interest, fees and charges and (c) Guarantor agreed to guarantee all of Borrower's obligations and duties under the Agreement.
5. Pursuant to the Agreement, Borrower and Guarantor have each consented to the sole and exclusive jurisdiction of this Court.
6. Venue is proper in this Court pursuant to NRS 13.010 and the Agreement.

FIRST CLAIM FOR RELIEF
(Breach of Contract)

7. Lender repeats and re-alleges all preceding paragraphs of this Complaint as if fully set forth herein.
8. The Agreement constitutes a valid and legally enforceable written contract among Lender, Borrower and Guarantor.
9. Lender has honored and satisfied all of its duties and obligations under the Agreement.
10. Borrower and Guarantor, and each of them, have failed, refused and neglected to make payment under the Agreement, and said failure constitutes breach of contract.
11. As a result of the breach of contract, Borrower and Guarantor each individually owe Lender $ 49,000.00 as of May 31, 2017, plus interest at the rate of fifteen percent (15%) per annum, charges and fees, which damages continue to accrue.
12. Lender has been required to retain an attorney to enforce its rights under the Agreement to bring this action.
13. Pursuant to the Agreement, the prevailing party in any litigation arising out of the same is entitled to recover its costs and expenses incurred in such litigation, including attorney's fees.

WHEREFORE, Lender prays for judgment as follows:
1. For damages, including without limitation, principal, interest, charges, fees and penalties, jointly and severally, against Borrower and Guarantor, and each of them, in excess of $10,000.00;
2. For costs and attorney's fees incurred herein; and,
3. Such other and further relief as the Court deems just and proper.

Dated this 21st day of June, 2018.

HYPERION ADVISORS
Erven T. Nelson
Nevada Bar No. 2332
Attorney for Plaintiff,
1980 Festival Plaza Drive,
Suite 300
Las Vegas, NV 89135
(702) 892.3905
erv@hyperionlegal.com
Publish: The Apopka Chief
October 19, 26, November 2 and 9, 2018

161666

EIGHTH JUDICIAL DISTRICT COURT
CLARK COUNTY, NEVADA
Case No.: A-18-776526-C
Dept. No.: 18

PAYROLL FUNDING COMPANY, LLC., a Nevada limited liability company,
Plaintiff,
vs.
CISS, INC., a Florida corporation, TARRENCE CALLINS, an individual, and DOES I through V,
Defendants.

SUMMONS

TO THE DEFENDANT:
CISS, Inc
725 Primera Court #145
Lake Mary, FL 32740

YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND IN WRITING WITHIN 20 DAYS. READ THE INFORMATION BELOW VERY CAREFULLY.

A civil Complaint or Petition has been filed by the Plaintiff against you for the relief as set forth in that document (see Complaint). The object of this action is: **Breach of Contract.**

1. If you intend to defend this lawsuit, you must do the following within 20 days after service of this Summons, exclusive of the day of service:
   a. File with the Clerk of the Court, whose address is shown below, **a formal written Answer** to the Complaint or Petition, along with the appropriate filing fees, in accordance with the rules of the Court, and;
   b. Serve a copy of your Answer upon the attorney or plaintiff whose name and address is shown below.
2. Unless you respond, a Default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint.

Dated this 23rd day of June, 2018.

CLERK OF THE COURT
June 25, 2018
By: Ondina Amos
Deputy Clerk
Eighth Judicial District Court
200 Lewis Avenue
Las Vegas, NV 89155
(702) 671-4449
Issued on behalf of Plaintiff:
Erven T. Nelson
Nevada Bar No. 2332
Attorney for Plaintiff
HYPERION ADVISORS
1980 Festival Plaza Drive,
Suite 300
Las Vegas, NV 89135
(702) 892.3905
erv@hyperionlegal.com
Publish: The Apopka Chief
October 19, 26, November 2 and 9, 2018

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EIGHTH JUDICIAL DISTRICT COURT
CLARK COUNTY, NEVADA
Case No.: A-18-776526-C
Dept. No.: 18

PAYROLL FUNDING COMPANY, LLC., a Nevada limited liability company,
Plaintiff,
vs.
CISS, INC., a Florida corporation; TARRENCE CALLINS, an individual, and DOES I through V,
Defendants.

SUMMONS

TO THE DEFENDANT:
Tarrence Callins
4258 Bluestack Ridge Avenue
Apopka, FL 32712

YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND IN WRITING WITHIN 20 DAYS. READ THE INFORMATION BELOW VERY CAREFULLY.

A civil Complaint or Petition has been filed by the Plaintiff against you for the relief as set forth in that document (see Complaint). The object of this action is: **Breach of Contract.**

1. If you intend to defend this lawsuit, you must do the following within 20 days after service of this Summons, exclusive of the day of service:
   a. File with the Clerk of the Court, whose address is shown below, **a formal written Answer** to the Complaint or Petition, along with the appropriate filing fees, in accordance with the rules of the Court, and;
   b. Serve a copy of your Answer upon the attorney or plaintiff whose name and address is shown below.
2. Unless you respond, a Default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint.

Dated this 23rd day of June, 2018.

CLERK OF THE COURT
June 25, 2018
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