Section D

The Apopka Chief

October 5, 2018

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NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., (“MORI”) gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits “A” through “N2” (“Exhibits”) for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust (“Trust”) evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time (“Trust Agreement”), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida (“Trust Memorandum”). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) (“Timeshare Interest”). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure (“Trustee Foreclosure Procedure”) that has been approved by law to foreclose its Mortgage lien against the Obligor’s Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the “Default”). If the Obligor fails to cure the Default or fails to object to MORI’s use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled “AMOUNT SECURED BY MORTGAGE LIEN,” payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE’S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 2nd day of October, 2018.

ROBERT W. DAVIS, JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com

HK#126435.2809
MORI #100176906 TT

EXHIBIT “A”
Obligor(s) and Notice of Address: OLIVER L. LUZURIAGA, OB SANCHO DE ANDRADE #547 EDIF HALCON DEL TENIS DEPT 3B, QUITO, OF, ECUADOR and SILVIA D. DE LUZURIAGA, OB SANCHO DE ANDRADE #547 EDIF HALCON DEL TENIS DEPT 3B, QUITO, OF, ECUADOR /**Number of Interests:** 8 /**Interest Numbers:** 404315 & 404316 & 404317 & 404318 & 404319 & 404320 & 404321 & 404322/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** October 4, 2017 /**Note Date:** October 4, 2011/ **Mortgage Date:** October 4, 2011 /**“As of” Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $ 10,781.06/ **Total Amount Secured by Mortgage Lien:** $10,781.06/ **Per Diem Interest:** $ 3.8582 /**“Beginning” Date:** June 13, 2018 /(126435.2809)//

EXHIBIT “B”
Obligor(s) and Notice of Address: MICHELLE CODY-HARTMANN, 8 DURHAM PLACE, LAKE GROVE, NY 11755 /**Number of Interests:** 8 /**Interest Numbers:** B39613 & B39614 & B39615 & B39616 & B39617 & B39618 & B39619 & B39620/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** October 19, 2017 /**Note Date:** August 19, 2013/ **Mortgage Date:** August 19, 2013 /**“As of” Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $ 11,505.10/ **Total Amount Secured by Mortgage Lien:** $ 11,505.10/ **Per Diem Interest:** $ 3.9144 /**“Beginning” Date:** June 9, 2018 /(126435.2820)//

EXHIBIT “C”
Obligor(s) and Notice of Address: JAMES VELARDE, 282 BISCAYNE STREET, BLOOMINGDALE, IL 60108 and MARISA RODRIGUEZ, 282 BISCAYNE STREET, BLOOMINGDALE, IL 60108 /**Number of Interests:** 10 /**Interest Numbers:** E30014 & E30015 & E30016 & E30017 & E30018 & E30019 & E30020 & E30021 & E30022 & E30023/**Number of Points:** 2500 /**Use Year Commencement Date:** August 1, 2014 /**Due Date:** May 28, 2017 /**Note Date:** July 28, 2014/ **Mortgage Date:** July 28, 2014 /**“As of” Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $ 23,521.92/ **Total Amount Secured by Mortgage Lien:** $23,521.92/**Per Diem Interest:** $ 7.2206 /**“Beginning” Date:** June 13, 2018 /(126435.2827)//

EXHIBIT “D”
Obligor(s) and Notice of Address: XIMENA AMPARO FERNANDEZ RUBIO, VIA SUBA COTA. KM 7 VILLAS DE PUEBLO VIEJO CASA 17, BOGOTA, OF, COLOMBIA and PAULO FERNANDO SASTOQUE NESTLER, VIA SUBA COTA. KM 7 VILLAS DE PUEBLO VIEJO CASA 17, BOGOTA, OF, COLOMBIA /**Number of Interests:** 14 /**Interest Numbers:** P25547 & P31135 & P31136 & P31137 & P31138 & P33237 & P33238 & P33239 & P33240 & P51539 & P51540 & P51541 & P51542 & P51543/**Number of Points:** 3500 /**Use Year Commencement Date:** February 1, 2018 /**Due Date:** October 14, 2017 /**Note Date:** August 14, 2017/ **Mortgage Date:** August 14, 2017 /**“As of” Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $ 34,199.12/ **Total Amount Secured by Mortgage Lien:** $34,199.12/ **Per Diem Interest:** $ 12.6149 /**“Beginning” Date:** June 13, 2018 /(126435.2862)//

EXHIBIT “E”
Obligor(s) and Notice of Address: EDWARD T. MOORE, 10 LUZERNE PLACE, QUEENSBURY, NY 12804 /**Number of Interests:** 6 /**Interest Numbers:** 175023 & 175024 & 175025 & 175026 & 175027 & 175028/**Number of Points:** 1500 /**Use Year Commencement Date:** February 1, 2011 /**Due Date:** November 18, 2017 /**Note Date:** January 18, 2011/ **Mortgage Date:** January 18, 2011 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 6,808.54/ **Total Amount Secured by Mortgage Lien:** $6,808.54/ **Per Diem Interest:** $ 2.2675 /**“Beginning” Date:** July 12, 2018 /(126435.2875)//

EXHIBIT “F”
Obligor(s) and Notice of Address: WALTER A. PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 and PATRICIA E. NORTON-PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 /**Number of Interests:** 6 /**Interest Numbers:** 278617 & 278618 & 278619 & 278620 & 278621 & 278622/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** November 11, 2017 /**Note Date:** May 11, 2011/**Mortgage Date:** May 11, 2011 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 8,740.20/ **Total Amount Secured by Mortgage Lien:** $8,740.20/ **Per Diem Interest:** $ 2.9447 /**“Beginning” Date:** July 12, 2018 /(126435.2876)//

EXHIBIT “G”
Obligor(s) and Notice of Address: FABIENNE GUILLABERT, 35 AVENUE PIERRE 1ER DE SERBIE, PARIS, OF 75008, FRANCE and HENRI GUILLABERT, 35 AVENUE PIERRE 1ER DE SERBIE, PARIS, OF 75008, FRANCE /**Number of Interests:** 14 /**Interest Numbers:** 366818 & 366819 & 366820 & 366821 & 366822 & 366823 & 366824 & 366825 & 366826 & 366827 & 366828 & 366829 & 366830 & 366831/**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** July 24, 2017 /**Note Date:** October 24, 2011/ **Mortgage Date:** October 24, 2011 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 15,870.99/ **Total Amount Secured by Mortgage Lien:** $ 15,870.99/**Per Diem Interest:** $ 5.2023 /**“Beginning” Date:** July 12, 2018 /(126435.2877)//

EXHIBIT “H”
Obligor(s) and Notice of Address: CLAUDIA ORNELAS MESTA, CALLE SAN BERNARDO NO 5 COL SAN FRANCISCO JURIQUILLA, QUERETARO, QA 76230, MEXICO and LUIS MIGUEL BARBERENA RUIZ, ARTEAGA #12 COL CENTRO, QUERETARO, QA 76000, MEXICO /**Number of Interests:** 14 /**Interest Numbers:** 465703 & 465704 & 465705 & 465706 & 465707 & 465708 & 465709 & 465710 & 465711 & 465712 & 465713 & 465714 & 465715 & 465716/**Number of Points:** 3500 /**Use Year Commencement Date:** February 1, 2012 /**Due Date:** May 4, 2016 /**Note Date:** January 4, 2012/ **Mortgage Date:** January 4, 2012 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 26,000.68/ **Total Amount Secured by Mortgage Lien:** $26,000.68/ **Per Diem Interest:** $ 7.3789 /**“Beginning” Date:** July 12, 2018 /(126435.2879)//

EXHIBIT “I”
Obligor(s) and Notice of Address: DALTON A. LEE, 974 POPLAR MILL WAY, BUFORD, GA 30518 and ANGELA P. LEE, 974 POPLAR MILL WAY, BUFORD, GA 30518 /**Number of Interests:** 10 /**Interest Numbers:** 750950 & 750951 & 750952 & 751001 & 751002 & 751003 & 751004 & 751005 & 751006 & 751007/**Number of Points:** 2500 /**Use Year Commencement Date:** September 1, 2012 /**Due Date:** November 8, 2017 /**Note Date:** August 8, 2012/ **Mortgage Date:** August 8, 2012 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 14,791.75/ **Total Amount Secured by Mortgage Lien:** $14,791.75/**Per Diem Interest:** $ 4.0051 /**“Beginning” Date:** July 12, 2018 /(126435.2881)//

EXHIBIT “J”
Obligor(s) and Notice of Address: VENESSA V. BROWN, 8517 10TH STREET, DOWNEY, CA 90241 /**Number of Interests:** 6 /**Interest Numbers:** 817014 & 817015 & 817016 & 817017 & 817018 & 817019/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** November 17, 2017 /**Note Date:** October 17, 2012/ **Mortgage Date:** October 17, 2012 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 12,322.75/ **Total Amount Secured by Mortgage Lien:** $ 12,322.75/ **Per Diem Interest:** $ 4.2078 /**“Beginning” Date:** July 12, 2018 /(126435.2882)//

EXHIBIT “K”
Obligor(s) and Notice of Address: SAMIR J. AWAD, 100 EAST PAWNEE DRIVE, POWELL, OH 43065 and ARABELLA R. AWAD, 2258 HARTSDALE DRIVE, POWELL, OH 43065 /**Number of Interests:** 10 /**Interest Numbers:** 821542 & 821543 & 821828 & 821829 & 821830 & 821831 & 821832 & 821833 & 821834 & 821835/**Number of Points:** 2500 /**Use Year Commencement Date:** November 1, 2012 /**Due Date:** November 26, 2017 /**Note Date:** October 26, 2012/ **Mortgage Date:** October 26, 2012 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 21,563.53/ **Total Amount Secured by Mortgage Lien:** $21,563.53/**Per Diem Interest:** $ 7.2341 /**“Beginning” Date:** July 12, 2018 /(126435.2883)//

EXHIBIT “L”
Obligor(s) and Notice of Address: RAUL GONZALEZ A/K/A RAUL GONZALEZ FERNANDEZ, 107 CHAMPIONS MILL, SAN ANTONIO, TX 78258, and ALEJANDRA PAOLA IBARRA VAZQUEZ, BLVD GRANDES PINTORES 4500 TORREON COAHUILA, MEXICO, DF 77018, MEXICO /**Number of Interests:** 26 /**Interest Numbers:** 891830 & 891831 & 891832 & 891833 & 891834 & 891835 & 891836 & 891837 & 891838 & 891839 & 891840 & 891841 & 891842 & 891843 & 891844 & 891845 & 891846 & 891847 & 891848 & 891849 & 891850 & 891851 & 891852 & 891901 & 891902 & 891903/**Number of Points:** 6500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** November 21, 2017 /**Note Date:** December 21, 2012/ **Mortgage Date:** December 21, 2012 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 45,896.45/ **Total Amount Secured by Mortgage Lien:** $45,896.45/ **Per Diem Interest:** $ 16.9609 /**“Beginning” Date:** July 12, 2018 /(126435.2884)//

EXHIBIT “M”
Obligor(s) and Notice of Address: ALEJANDRO VIVAS ANDRADE, CRA. 7 NO. 108 B-23, BOGOTA, OF 99999, COLOMBIA and MERCEDES CORTES DE VIVAS, CRA 7 NO 108 B-23, BOGOTA, OF 99999, COLOMBIA and MONICA LILIANA VIVAS CORTES, CRA. 7 NO. 108 B-23, BOGOTA, OF 99999, COLOMBIA and CARLOS ALBERTO VIVAS CORTES, CRA. 7 NO. 108 B-23, BOGOTA, OF 99999, COLOMBIA /**Number of Interests:** 26 /**Interest Numbers:** A03850 & A03851 & A03852 & A03901 & A03902 & A03903 & A03904 & A03905 & A03906 & A03907 & A03908 & A03909 & A03910 & A03911 & A03912 & A03913 & A03914 & A03915 & A03916 & A03917 & A03918 & A03919 & A03920 & A03921 & A03922 & A03923/**Number of Points:** 6500 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** November 23, 2017 /**Note Date:** May 23, 2013/ **Mortgage Date:** May 23, 2013 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 44,278.63/ **Total Amount Secured by Mortgage Lien:** $44,278.63/**Per Diem Interest:** $ 16.3743 /**“Beginning” Date:** July 12, 2018 /(126435.2885)//

EXHIBIT “N”
Obligor(s) and Notice of Address: DAVID J. FLYNN, 44 OAKHILL COURT, EAST AMHERST, NY 14051 and AIMEE L. FLYNN, 44 OAKHILL COURT, EAST AMHERST, NY 14051 /**Number of Interests:** 5 /**Interest Numbers:** A38918 & A38919 & A38920 & A38921 & A38922/**Number of Points:** 1250 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** November 23, 2017 /**Note Date:** April 23, 2013/ **Mortgage Date:** April 23, 2013 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 10,494.17/ **Total Amount Secured by Mortgage Lien:** $10,494.17/ **Per Diem Interest:** $ 3.5797 /**“Beginning” Date:** July 12, 2018 /(126435.2886)//

EXHIBIT “O”
Obligor(s) and Notice of Address: GERMAN JOSE ANTONIO LARRIEU BELLIDO, TEJADA 175 DPTO 1101 MIRAFLORES, LIMA, OF L18, PERU and MAGALI MARIA PAREDES VILLALONGA, TEJADA 175 DPTO 1101 MIRAFLORES, LIMA, OF L18, PERU /**Number of Interests:** 16 /**Interest Numbers:** A43113 & A43114 & A43115 & A43142 & A43143 & A43144 & A43145 & A46615 & A46616 & A46617 & A46618 & A49032 & A49033 & A49034 & A49035 & A49036/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** November 11, 2017 /**Note Date:** June 11, 2013/ **Mortgage Date:** June 11, 2013 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 29,440.25/ **Total Amount Secured by Mortgage Lien:** $29,440.25/ **Per Diem Interest:** $ 10.8123 /**“Beginning” Date:** July 12, 2018 /(126435.2887)//

EXHIBIT “P”
Obligor(s) and Notice of Address: VICTOR EDUARDO BECERRA ORTIZ, CALLE PAMPLONA 179 SANTA TERESA, SURCO, LIMA, OF L33, PERU and MERCEDES JULIA MARCIAL CARRANZA, CALLE PAMPLONA 179 SANTA TERESA SURCO, LIMA, OF L33, PERU /**Number of Interests:** 16 /**Interest Numbers:** B88613 & B88614 & B88615 & B88616 & B88617 & B88618 & B88619 & B88620 & B88621 & B88622 & B88623 & B88624 & B88625 & B88626 & C00818 & C00819/**Number of Points:** 4000 /**Use Year Commencement Date:** November 1, 2013 /**Due Date:** April 1, 2017 /**Note Date:** October 1, 2013/ **Mortgage Date:** October 1, 2013 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 35,676.83/ **Total Amount Secured by Mortgage Lien:** $35,676.83/ **Per Diem Interest:** $ 12.0428 /**“Beginning” Date:** July 12, 2018 /(126435.2889)//

EXHIBIT “Q”
Obligor(s) and Notice of Address: JOHANA R. CONTRERAS DE LEON, CALLE 66 AV 2F SECTOR LA LAGO, MARACAIBO, OF, VENEZUELA /**Number of Interests:** 10 /**Interest Numbers:** C03404 & C03405 & C03406 & C03407 & C03408 & C03409 & C03410 & C03411 & C03412 & C03413/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** July 9, 2017 /**Note Date:** December 9, 2013/ **Mortgage Date:** December 9, 2013 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,860.93/ **Total Amount Secured by Mortgage Lien:** $ 19,860.93/ **Per Diem Interest:** $ 6.9195 /**“Beginning” Date:** July 12, 2018 /(126435.2891)//

EXHIBIT “R”
Obligor(s) and Notice of Address: ALFREDO ROMAN GUIA RENDON, AV PPAL C/C TURPIAL EDIF BOSQUE PALACE P8 #8-A URB EL BOSQUE, MARACAY, AG 2101, VENEZUELA and ELIZABETH JOSE LUGO HERNANDEZ, URB EL BOSQUE AVE PRINCIPAL CON CALLE TURPIAL, MARACAY, AG 2101, VENEZUELA /**Number of Interests:** 8 /**Interest Numbers:** C24104 & C24105 & C24106 & C24107 & C24108 & C24109 & C24110 & C24111/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2013 /**Due Date:** July 8, 2017 /**Note Date:** November 8, 2013/ **Mortgage Date:** November 8, 2013 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,469.54/ **Total Amount Secured by Mortgage Lien:** $ 19,469.54/ **Per Diem Interest:** $ 7.1630 /**“Beginning” Date:** July 12, 2018 /(126435.2892)//

EXHIBIT “S”
Obligor(s) and Notice of Address: EDWARD T. MOORE JR., 10 LUZERNE PLACE, QUEENSBURY, NY 12804 /**Number of Interests:** 4 /**Interest Numbers:** D33623 & D33624 & D33625 & D33626/**Number of Points:** 1000 /**Use Year Commencement Date:** February 1, 2014 /**Due Date:** November 23, 2017 /**Note Date:** January 23, 2014/ **Mortgage Date:** January 23, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 9,881.53/ **Total Amount Secured by Mortgage Lien:** $9,881.53/**Per Diem Interest:** $ 3.3576 /**“Beginning” Date:** July 12, 2018 /(126435.2894)//

EXHIBIT “T”
Obligor(s) and Notice of Address: GERARD GIGLIO MALINARIC, PORRAS OSORES 245 DPTO 601, LIMA, OF L 27, PERU /**Number of Interests:** 14 /**Interest Numbers:** E33329 & E33330 & E33331 & E33332 & E33333 & E33334 & E33335 & E33336 & E33337 & E33338 & E33339 & E33340 & E33341 & E33342/**Number of Points:** 3500 /**Use Year Commencement Date:** June 1, 2014 / **Due Date:** November 2, 2017 /**Note Date:** May 2, 2014/ **Mortgage Date:** May 2, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 29,510.98/ **Total Amount Secured by Mortgage Lien:** $29,510.98/ **Per Diem Interest:** $ 10.6975 /**“Beginning” Date:** July 12, 2018 /(126435.2895)//

EXHIBIT “U”
Obligor(s) and Notice of Address: NESTOR DOS SANTOS, ROD AMARO ANT VEIRA 2463 AP 30, FLORIANOPOLIS, SC, OF 88034101, BRAZIL and JULIA VILLA BESSA, ROD AMARO ANT VEIRA 2463 AP 30, FLORIANOPOLIS, SC, OF 88034101, BRAZIL /**Number of Interests:** 6 /**Interest Numbers:** E63835 & E63836 & E63837 & E63838 & E63839 & E63840/**Number of Points:** 1500 /**Use Year Commencement Date:** July 1, 2014 /**Due Date:** June 1, 2017 /**Note Date:** June 30, 2014/ **Mortgage Date:** June 30, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 14,696.72/ **Total Amount Secured by Mortgage Lien:** $14,696.72/**Per Diem Interest:** $ 4.7424 /**“Beginning” Date:** July 12, 2018 /(126435.2897)//

EXHIBIT “V”
Obligor(s) and Notice of Address: MARGARET M. EVANS, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE EVERETT ERNEST EVANS AND MARGARET L. MOWRY-EVANS 2004 REVOCABLE TRUST DATED JULY 26, 2004, 66 OVERHILL ROAD, ORINDA, CA 94563 /**Number of Interests:** 6 /**Interest Numbers:** E73309 & E73310 & E73311 & E73312 & E73313 & E73314/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** February 24, 2017 /**Note Date:** July 24, 2014/ **Mortgage Date:** July 24, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 16,238.38/ **Total Amount Secured by Mortgage Lien:** $16,238.38/ **Per Diem Interest:** $ 5.0697 /**“Beginning” Date:** July 12, 2018 /(126435.2898)//

EXHIBIT “W”
Obligor(s) and Notice of Address: LILIA MARIA ANDRADE VELEZ, SOLARES DE LA MORADA ETAPA 5 Y CASA G 10 JAMUNDI, VALLE DEL CAUCA, OF, COLOMBIA and VIANEY GIOVANNA BERNAL-LEYTON, SOLARES DE LA MORADA ETAPA 5 Y CASA G 10 JAMUNDI, VALLE DEL CAUCA, OF, COLOMBIA /**Number of Interests:** 8 /**Interest Numbers:** E74522 & E74523 & E74524 & E74525 & E74526 & E74527 & E74528 & E74529/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2014 /**Due Date:** November 7, 2017 /**Note Date:** July 7, 2014/ **Mortgage Date:** July 7, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,678.07/ **Total Amount Secured by Mortgage Lien:** $18,678.07/ **Per Diem Interest:** $ 6.4058 /**“Beginning” Date:** July 12, 2018 /(126435.2899)//

EXHIBIT “X”
Obligor(s) and Notice of Address: JEFFREY M. BREAZEALE, 274 HELTON LANE, FORT MILL, SC 29708-0075 and MARTA BREAZEALE, 274 HELTON LANE, FORT MILL, SC 29708-0075 /**Number of Interests:** 10 /**Interest Numbers:** E81937 & E81938 & E81939 & E81940 & E81941 & E81942 & E81943 & E81944 & E81945 & E81946/**Number of Points:** 2500 /**Use Year Commencement Date:** July 1, 2014 /**Due Date:** November 4, 2017 /**Note Date:** June 4, 2014/ **Mortgage Date:** June 4, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 22,398.23/ **Total Amount Secured by Mortgage Lien:** $22,398.23/ **Per Diem Interest:** $ 7.1994 /**“Beginning” Date:** July 12, 2018 /(126435.2900)//

EXHIBIT “Y”
Obligor(s) and Notice of Address: LONDA YOUNG, 28 4TH STREET, BARATARIA, OF, TRINIDAD AND TOBAGO and OSWALD YOUNG, 580 FLATBUSH AVENUE, 1P, BROOKLYN, NY 11225, /**Number of Interests:** 6 /**Interest Numbers:** E99051 & E99052 & E99101 & E99102 & E99103 & E99104/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** July 12, 2017 /**Note Date:** August 12, 2014/ **Mortgage Date:** August 12, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 14,674.56/ **Total Amount Secured by Mortgage Lien:** $14,674.56/ **Per Diem Interest:** $ 5.0995 /**“Beginning” Date:** July 12, 2018 /(126435.2901)//

EXHIBIT “Z”
Obligor(s) and Notice of Address: WALTER A. PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 /**Number of Interests:** 6 /**Interest Numbers:** E97102 & E97103 & E97104 & E97105 & E97106 & E97107/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 18, 2017 /**Note Date:** September 18, 2014/ **Mortgage Date:** September 18, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 15,214.00/ **Total Amount Secured by Mortgage Lien:** $15,214.00/**Per Diem Interest:** $ 5.2263 /**“Beginning” Date:** July 12, 2018 /(126435.2902)//

EXHIBIT “A1”
Obligor(s) and Notice of Address: STEPHANIE L. GRAY, 6545 HOLLIS STREET, EASTVILLE, CA 92880 and LAWRENCE GRAY, 6545 HOLLIS STREET, EASTVILLE, CA 92880 /**Number of Interests:** 6 /**Interest Numbers:** F54507 & F54508 & F54509 & F54510 & F54511 & F54512/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 7, 2017 /**Note Date:** August 7, 2014/ **Mortgage Date:** August 7, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 16,683.25/ **Total Amount Secured by Mortgage Lien:** $16,683.25/**Per Diem Interest:** $ 5.9540 /**“Beginning” Date:** July 12, 2018 /(126435.2903)//

EXHIBIT “B1”
Obligor(s) and Notice of Address: BERNARDO PONCE DE LEON, CALLE 76 # 11 - 41 APTO 201, BOGOTA, OF 0, COLOMBIA and LINA BARRERA ZARATE, CALLE 76 # 11 - 41 APTO 201, BOGOTA, OF 0, COLOMBIA /**Number of Interests:** 32 /**Interest Numbers:** F67629 & F67630 & F67631 & F67632 & F67633 & F67634 & F67635 & F67636 & F67637 & F67638 & F67639 & F67640 & F67641 & F67642 & F67643 & F67644 & F67645 & F67646 & F67647 & F67648 & F67649 & F67650 & F67651 & F67652 & F67701 & F67702 & F67703 & F67704 & F67705 & F67706 & F67707 & F67708/**Number of Points:** 8000 /**Use Year Commencement Date:** October 1, 2014 /**Due Date:** November 4, 2017 /**Note Date:** September 4, 2014/ **Mortgage Date:** September 4, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 63,208.90/ **Total Amount Secured by Mortgage Lien:**$63,208.90/ **Per Diem Interest:** $ 21.8872 /**“Beginning” Date:** July 12, 2018 /(126435.2904)//

EXHIBIT “C1”
Obligor(s) and Notice of Address: GARY C. ALLEN, 1027 DORSET DRIVE, BUSHKILL, PA 18324-6864 and NICHELLE M. ALLEN, 1027 DORSET DRIVE, BUSHKILL, PA 18324-6864 /**Number of Interests:** 14 /**Interest Numbers:** F96517 & F96518 & F96519 & F96520 & F96521 & F96522 & F96523 & F96524 & F96525 & F96526 & F96527 & F96528 & F96529 & F96530/**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 8, 2017 /**Note Date:** October 8, 2014/ **Mortgage Date:** October 8, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 28,511.94/ **Total Amount Secured by Mortgage Lien:** $28,511.94/**Per Diem Interest:** $ 7.8972 /**“Beginning” Date:** July 12, 2018 /(126435.2905)//

EXHIBIT “D1”
Obligor(s) and Notice of Address: EDGAR GUILLERMO CORAL AREVALO, AVE 4 OESTE #5-274 APTO 401A VAZQUE VALLADARES NORMANDILLA, CALI, OF 99999, COLOMBIA and ANA LUCIA RAMIREZ DELGADO, AVE 4 OESTE #5-274 APTO 401A VAZQUE VALLADARES NORMANDILLA, CALI, OF 99999, COLOMBIA /**Number of Interests:** 16 /**Interest Numbers:** G02517 & G02518 & G02519 & G02520 & G02521 & G02522 & G02523 & G02524 & G02525 & G02526 & G02527 & G02528 & G02529 & G02530 & G02531 & G02532/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** July 2, 2017 /**Note Date:** December 2, 2014/ **Mortgage Date:** December 2, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 37,668.45/ **Total Amount Secured by Mortgage Lien:** $37,668.45/ **Per Diem Interest:** $ 13.1859 /**“Beginning” Date:** July 12, 2018 /(126435.2906)//

EXHIBIT “E1”
Obligor(s) and Notice of Address: ARNOLDO J. RODRIGUEZ , URB EL PLACER, CALLE N7 QUINTA GUARIMBA, BARUTA 1081, OF 99999, VENEZUELA and XIOMARA MAGDALENO DE RODRIGUEZ, URB EL PLACER, CALLE N7 QUINTA GUARIMBA, BARUTA 1081, OF 99999, VENEZUELA /**Number of Interests:** 6 /**Interest Numbers:** 197309 & 197310 & 197311 & 197312 & 197313 & 197314/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** August 7, 2017 /**Note Date:** October 7, 2014/ **Mortgage Date:** October 7, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 15,542.71/ **Total Amount Secured by Mortgage Lien:** $15,542.71/ **Per Diem Interest:** $ 5.7723 /**“Beginning” Date:** July 12, 2018 /(126435.2907)//

EXHIBIT “F1”
Obligor(s) and Notice of Address: HENRY JOHEL ALANA DABOIN AKA HENRY JOHEL ALANA DABION, AVE FUERZAS ARMADA PORTAL DEL LAGO 20, CARACAS, OF, VENEZUELA and ALBA ISABEL RUBIO, AVE FUERZAS ARMADA PORTAL DEL LAGO 20, CARACAS, OF , VENEZUELA /**Number of Interests:** 18 /**Interest Numbers:** G17148 & G17149 & G17150 & G17151 & G17152 & G17201 & G17202 & G17203 & G17204 & G17205 & G17206 & G17207 & G17208 & G17209 & G17210 & G17211 & G17212 & G17213/**Number of Points:** 4500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** July 10, 2017 /**Note Date:** December 10, 2014/ **Mortgage Date:** December 10, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 38,540.06/ **Total Amount Secured by Mortgage Lien:** $38,540.06/ **Per Diem Interest:** $ 14.2955 /**“Beginning” Date:** July 12, 2018 /(126435.2908)//

EXHIBIT “G1”
Obligor(s) and Notice of Address: ENRIQUE CARLOS POSADA, MANGA CALLE 25 #18 A-25 CASA 3, CARTAGENA, OF 99999, COLOMBIA and GINA PAOLA BELTRAN, MANGA CALLE 25 #18 A-25 CASA 3, CARTAGENA, OF 99999, COLOMBIA /**Number of Interests:** 14 /**Interest Numbers:** G76818 & G76819 & G76820 & G76821 & G76822 & G76823 & G76824 & G76825 & G76826 & G76827 & G76828 & G76829 & G76830 & G76831/**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 9, 2017 /**Note Date:** December 9, 2014/ **Mortgage Date:** December 9, 2014 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 12,543.61/ **Total Amount Secured by Mortgage Lien:** $12,543.61/ **Per Diem Interest:** $ 4.4921 /**“Beginning” Date:** July 12, 2018 /(126435.2910)//

EXHIBIT “H1”
Obligor(s) and Notice of Address: SALOMON SELVA-MIRANDA, 400 OESTE DEL ZOOAVE DULCE NOMBRE DE LA GARITA, ALAJUELA, OF , COSTA RICA /**Number of Interests:** 4 /**Interest Numbers:** H41745 & H46936 & H46937 & H46938/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** November 17, 2017 /**Note Date:** March 17, 2015/ **Mortgage Date:** March 17, 2015 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 10,265.29/ **Total Amount Secured by Mortgage Lien:** $10,265.29/ **Per Diem Interest:** $ 3.7223 /**“Beginning” Date:** July 12, 2018 /(126435.2912)//

EXHIBIT “I1”
Obligor(s) and Notice of Address: SAUAFAO SAFOTU, 27879 MOONRIDGE DRIVE, MENIFEE, CA 92585 /**Number of Interests:** 10 /**Interest Numbers:** J39110 & J39111 & J39112 & J39113 & J39114 & J39115 & J39116 & J39117 & J39118 & J39119/**Number of Points:** 2500 /**Use Year Commencement Date:** September 1, 2015 /**Due Date:** November 10, 2017 /**Note Date:** August 10, 2015/ **Mortgage Date:** August 10, 2015 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 24,248.12/ **Total Amount Secured by Mortgage Lien:** $24,248.12/ **Per Diem Interest:** $ 7.8218 /**“Beginning” Date:** July 12, 2018 /(126435.2915)//

EXHIBIT “J1”
Obligor(s) and Notice of Address: VENESSA V. BROWN, 8517 10TH STREET, DOWNEY, CA 90241 /**Number of Interests:** 4 /**Interest Numbers:** J55219 & J55220 & J55221 & J55222/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** November 18, 2017 /**Note Date:** August 18, 2015/ **Mortgage Date:** August 18, 2015 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 11,829.87/ **Total Amount Secured by Mortgage Lien:** $11,829.87/**Per Diem Interest:** $ 4.0474 /**“Beginning” Date:** July 12, 2018 /(126435.2916)//

EXHIBIT “K1”
Obligor(s) and Notice of Address: CARL WILLIAM GLASS, 2619 WEST 232ND STREET, TORRANCE, CA 90505 and PAMELA FRANGIA GLASS, 2619 WEST 232ND STREET, TORRANCE, CA 90505 /**Number of Interests:** 10 /**Interest Numbers:** K21313 & K21314 & K21315 & K21316 & K21317 & K21318 & K21319 & K21320 & K21321 & K21322/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** November 24, 2017 /**Note Date:** September 24, 2015/ **Mortgage Date:** September 24, 2015 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 23,919.05/ **Total Amount Secured by Mortgage Lien:** $23,919.05/ **Per Diem Interest:** $ 7.7503 /**“Beginning” Date:** July 12, 2018 /(126435.2917)//

EXHIBIT “L1”
Obligor(s) and Notice of Address: NICK SANTAGATO, 13 KATHRYN COURT, BRADFORD, ON L3Z3Z7, CANADA and NADIA SANTAGATO, 13 KATHRYN COURT, BRADFORD, ON L3Z3Z7, CANADA /**Number of Interests:** 6 /**Interest Numbers:** K52705 & K52706 & K52707 & K52708 & K52709 & K52710/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** November 1, 2017 /**Note Date:** December 31, 2015/ **Mortgage Date:** December 31, 2015 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,210.11/ **Total Amount Secured by Mortgage Lien:** $19,210.11/ **Per Diem Interest:** $ 6.8091 /**“Beginning” Date:** July 12, 2018 /(126435.2918)//

EXHIBIT “M1”
Obligor(s) and Notice of Address: WALTER A. PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 and PATRICIA NORTON-PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 /**Number of Interests:** 6 /**Interest Numbers:** L11241 & L11242 & L11243 & L11244 & L11245 & L11246/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 28, 2017 /**Note Date:** January 28, 2016/ **Mortgage Date:** January 28, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 15,278.80/ **Total Amount Secured by Mortgage Lien:** $15,278.80/ **Per Diem Interest:** $ 5.9470 /**“Beginning” Date:** July 12, 2018 /(126435.2920)//

EXHIBIT “N1”
Obligor(s) and Notice of Address: ERIKA S. LOPES, RUA PONCHE VERDE #234, CAMPO GRANDE, OF 23070, BRAZIL and MARCOS M. LOPES, RUA PONCHE VERDE #234, CAMPO GRANDE, OF 23070, BRAZIL /**Number of Interests:** 8 /**Interest Numbers:** K65716 & K65717 & K65718 & K65719 & K65720 & K65721 & L63729 & L63730/**Number of Points:** 2000 /**Use Year Commencement Date:** April 1, 2016 /**Due Date:** July 17, 2017 /**Note Date:** March 17, 2016/ **Mortgage Date:** March 17, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 23,929.80/ **Total Amount Secured by Mortgage Lien:** $23,929.80/**Per Diem Interest:** $ 8.3968 /**“Beginning” Date:** July 12, 2018 /(126435.2922)//

EXHIBIT “O1”
Obligor(s) and Notice of Address: ALFRED JAMES COLE, 1007 BROAD AVENUE, GREENSBORO, NC 27406 /**Number of Interests:** 6 /**Interest Numbers:** L97603 & L97604 & L97605 & L97606 & L97607 & L97608/**Number of Points:** 1500 /**Use Year Commencement Date:** July 1, 2016 /**Due Date:** November 13, 2017 /**Note Date:** June 13, 2016/ **Mortgage Date:** June 13, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,956.35/ **Total Amount Secured by Mortgage Lien:** $18,956.35/ **Per Diem Interest:** $ 6.5297 /**“Beginning” Date:** July 12, 2018 /(126435.2924)//

EXHIBIT “P1”
Obligor(s) and Notice of Address: BRADLEY N. JOHNSON, 94 ASHWOOD LANE, BRANSON WEST, MO 65737 /**Number of Interests:** 8 /**Interest Numbers:** M60022 & M60023 & M60024 & M60025 & M60026 & M60027 & M60028 & M60029/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 1, 2017 /**Note Date:** July 1, 2016/ **Mortgage Date:** July 1, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 24,458.68/ **Total Amount Secured by Mortgage Lien:** $24,458.68/ **Per Diem Interest:** $ 7.8711 /**“Beginning” Date:** July 12, 2018 /(126435.2926)//

EXHIBIT “Q1”
Obligor(s) and Notice of Address: MICHELLE A. SCHWABE, 2509 VICTORIA STREET, SIMI VALLEY, CA 93065 /**Number of Interests:** 8 /**Interest Numbers:** M95317 & M95318 & M95319 & M95320 & M95321 & M95322 & M95323 & M95324/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 13, 2017 /**Note Date:** December 13, 2016/ **Mortgage Date:** December 13, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,959.24/ **Total Amount Secured by Mortgage Lien:** $18,959.24/ **Per Diem Interest:** $ 6.1079 /**“Beginning” Date:** July 12, 2018 /(126435.2927)//

EXHIBIT “R1”
Obligor(s) and Notice of Address: CHRISTINA PAREDEZ, 223 DARRELLL AVENUE, LEVELLAND, TX 79336 and PEDRO SERGIO PEREZ, 223 DARRELLL AVENUE, LEVELLAND, TX 79336 /**Number of Interests:** 6 /**Interest Numbers:** N10933 & N10934 & N10935 & N10936 & N10937 & N10938/**Number of Points:** 1500 /**Use Year Commencement Date:** November 1, 2016 /**Due Date:** November 3, 2017 /**Note Date:** October 3, 2016/ **Mortgage Date:** October 3, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,272.07/ **Total Amount Secured by Mortgage Lien:** $19,272.07/**Per Diem Interest:** $ 7.0424 /**“Beginning” Date:** July 12, 2018 /(126435.2928)//

EXHIBIT “S1”
Obligor(s) and Notice of Address: OMAR DWIGHT COLE, P.O. BOX 1280, 53 RANDYKE GARDENS, SAVANNAH GRAND CAYMAN KY1-1503, CAYMAN ISLANDS and MELLISA MELLINDA RANKINE-COLE, P.O. BOX 1280, 53 RANDYKE GARDENS, SAVANNAH GRAND CAYMAN KY1-1503, CAYMAN ISLANDS /**Number of Interests:** 8 /**Interest Numbers:** N36646 & N36647 & N36648 & N36649 & N36650 & N36651 & N36652 & N36701/**Number of Points:**

Continued on Page 2D

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2000 /**Use Year Commencement Date:** April 1, 2017 /**Due Date:** November 10, 2017 /**Note Date:** March 10, 2017/ **Mortgage Date:** March 10, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 22,362.73/ **Total Amount Secured by Mortgage Lien:** $22,362.73/**Per Diem Interest:** $ 8.2063 /**“Beginning” Date:** July 12, 2018 /(126435.2929)//

EXHIBIT “T1”

Obligor(s) and Notice of Address: STANNARD RAY BEAL, 12044 HALLANDALE TERRACE, BOWIE, MD 20721 and DEVONNE CAROL BEAL, 12044 HALLANDALE TERRACE, BOWIE, MD 20721 /**Number of Interests:** 4 /**Interest Numbers:** N45640 & N45641 & N45642 & N45643/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 1, 2017 /**Note Date:** December 1, 2016/ **Mortgage Date:** December 1, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 13,757.99/ **Total Amount Secured by Mortgage Lien:** $13,757.99/ **Per Diem Interest:** $ 5.0054 /**“Beginning” Date:** July 12, 2018 /(126435.2930)//

EXHIBIT “U1”

Obligor(s) and Notice of Address: AMY ROSS, 308 MIRICLE STRIP PKWY SW, #30D, FORT WALTON, FL 32548 /**Number of Interests:** 4 /**Interest Numbers:** N51025 & N51026 & N51027 & N51028/**Number of Points:** 1000 /**Use Year Commencement Date:** October 1, 2016 /**Due Date:** November 20, 2017 /**Note Date:** September 20, 2016/ **Mortgage Date:** September 20, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 12,712.57/ **Total Amount Secured by Mortgage Lien:** $12,712.57/ **Per Diem Interest:** $ 4.3613 /**“Beginning” Date:** July 12, 2018 /(126435.2931)//

EXHIBIT “V1”

Obligor(s) and Notice of Address: FRANCISCO JAVIER HERNANDEZ PEREZ, AVENIDA 11 NO 53-80, MARACAIBO, OF 04001, VENEZUELA and ANGELICA LILIANA DURAN PARRA, AVENIDA 11 NO 53-80, MARACAIBO, OF 04001, VENEZUELA /**Number of Interests:** 8 /**Interest Numbers:** N87102 & N87103 & N87104 & N87105 & N87420 & N87421 & N87422 & N87423/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** July 9, 2017 /**Note Date:** November 9, 2016/ **Mortgage Date:** November 9, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 22,150.04/ **Total Amount Secured by Mortgage Lien:** $22,150.04/ **Per Diem Interest:** $ 8.1835 /**“Beginning” Date:** July 12, 2018 /(126435.2934)//

EXHIBIT “W1”

Obligor(s) and Notice of Address: NOBUYO ARIKAWA, 738-2 MATSUAI, SHIRANUI MACHI, UKI-SHI, KU 869-3472, JAPAN and HARUKA ARIKAWA, 738-2 MATSUAI, SHIRANUI MACHI, UKI-SHI, KU 869-3472, JAPAN /**Number of Interests:** 20 /**Interest Numbers:** O40203 & O40204 & O40205 & O40206 & O40207 & O40208 & O40209 & O40210 & O40211 & O40212 & O40213 & O40214 & O40215 & O40216 & O40217 & O40218 & O40219 & O40220 & O40221 & O40222/**Number of Points:** 5000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** November 1, 2017 /**Note Date:** November 29, 2016/ **Mortgage Date:** November 29, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 35,642.61/ **Total Amount Secured by Mortgage Lien:** $35,642.61/ **Per Diem Interest:** $ 7.1810 /**“Beginning” Date:** July 12, 2018 /(126435.2937)//

EXHIBIT “X1”

Obligor(s) and Notice of Address: IAN FERNANDES, 490 GULF VIEW, LA ROMAIN, OF, TRINIDAD AND TOBAGO and LISA-MARIE BATES, 490 GULF VIEW, LA ROMAIN, OF, TRINIDAD AND TOBAGO /**Number of Interests:** 24 /**Interest Numbers:** O62547 & O62548 & O62549 & O62550 & O62551 & O62552 & O62601 & O62602 & O62603 & O62604 & O62605 & O62606 & O62607 & O62608 & O62609 & O62610 & O62611 & O62612 & O62613 & O62614 & O62615 & O62616 & O62617 & O62618/**Number of Points:** 6000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 16, 2017 /**Note Date:** December 16, 2016/ **Mortgage Date:** December 16, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 55,393.06/ **Total Amount Secured by Mortgage Lien:** $55,393.06/**Per Diem Interest:** $ 20.5080 /**“Beginning” Date:** July 12, 2018 /(126435.2938)//

EXHIBIT “Y1”

Obligor(s) and Notice of Address: LASHALONDA DESHAE ROBINSON, 229 KETTERING ROAD, DELTONA, FL 32725 /**Number of Interests:** 16 /**Interest Numbers:** O71209 & O71210 & O71211 & O71212 & O71213 & O71214 & O71215 & O71216 & O71217 & O71218 & O71219 & O71220 & O71221 & O71222 & O71223 & O71224/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 22, 2017 /**Note Date:** December 22, 2016/ **Mortgage Date:** December 22, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 37,360.30/ **Total Amount Secured by Mortgage Lien:** $37,360.30/ **Per Diem Interest:** $ 10.4569 /**“Beginning” Date:** July 12, 2018 /(126435.2939)//

EXHIBIT “Z1”

Obligor(s) and Notice of Address: ROLAND COSTON, 2431 MCCALL COURT, DOUGLASVILLE, GA 30135 and ATLEATHA COSTON, 2431 MCCALL COURT, DOUGLASVILLE, GA 30135 /**Number of Interests:** 16 /**Interest Numbers:** O72010 & O72011 & O72012 & O72013 & O72014 & O72015 & O72016 & O72017 & O72018 & O72019 & O72020 & O72021 & O72022 & O72023 & O72024 & O72025 /**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 6, 2017 /**Note Date:** December 6, 2016/ **Mortgage Date:** December 6, 2016 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 35,608.24/ **Total Amount Secured by Mortgage Lien:** $35,608.24/**Per Diem Interest:** $ 9.8864 /**“Beginning” Date:** July 12, 2018 /(126435.2940)//

EXHIBIT “A2”

Obligor(s) and Notice of Address: ELIZABETH CHARRON, 5398 BEATLE COURT, JACKSONVILLE, FL 32244 /**Number of Interests:** 6 /**Interest Numbers:** P27129 & P27130 & P27131 & P27132 & P27133 & P27134/**Number of Points:** 1500 /**Use Year Commencement Date:** May 1, 2017 /**Due Date:** November 10, 2017 /**Note Date:** April 10, 2017/ **Mortgage Date:** April 10, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,451.18/ **Total Amount Secured by Mortgage Lien:** $18,451.18/**Per Diem Interest:** $ 6.4324 /**“Beginning” Date:** July 12, 2018 /(126435.2943)//

EXHIBIT “B2”

Obligor(s) and Notice of Address: JOSEPH S.N STAMP, 75 HOMESTEAD WAY NEW ADDINGTON CROYDON, SURREY, OF CR0 0AW, UNITED KINGDOM /**Number of Interests:** 6 /**Interest Numbers:** P58224 & P58225 & P58226 & P58227 & P58228 & P58229/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** July 1, 2017 /**Note Date:** January 30, 2017/ **Mortgage Date:** January 30, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,865.16/ **Total Amount Secured by Mortgage Lien:** $19,865.16/ **Per Diem Interest:** $ 6.5224 /**“Beginning” Date:** July 12, 2018 /(126435.2945)//

EXHIBIT “C2”

Obligor(s) and Notice of Address: MARIA TRINIDAD GUTIERREZ, CRA 42 #76-189 APT 602, BARRANQUILLA, OF, COLOMBIA and RICARDO ERNESTO SANCHEZ, CRA 42 #76-189 APT 602, BARRANQUILLA, OF, COLOMBIA /**Number of Interests:** 10 /**Interest Numbers:** R02110 & R02111 & R02112 & R02113 & R02114 & R02115 & R02116 & R02117 & R02118 & R02119/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 27, 2017 /**Note Date:** September 27, 2017/ **Mortgage Date:** September 27, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 23,325.41/ **Total Amount Secured by Mortgage Lien:** $23,325.41/ **Per Diem Interest:** $ 8.6193 /**“Beginning” Date:** July 12, 2018 /(126435.2952)//

EXHIBIT “D2”

Obligor(s) and Notice of Address: NAOKI KUMAGAI, 2-10-6 KATSUYAMAKITA, IKUNO-KU, OSAKA-SHI, OS 5440033, JAPAN /**Number of Interests:** 6 /**Interest Numbers:** B30628 & B30629 & B30630 & B30631 & B30632 & B30633/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 26, 2017 /**Note Date:** July 26, 2017/ **Mortgage Date:** July 26, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 17,819.83/ **Total Amount Secured by Mortgage Lien:** $17,819.83/**Per Diem Interest:** $ 3.5952 /**“Beginning” Date:** July 12, 2018 /(126435.2954)//

EXHIBIT “E2”

Obligor(s) and Notice of Address: YVONNE V. CHARLES, 3439 PERCHING ROAD, ST. CLOUD, FL 34772 /**Number of Interests:** 6 /**Interest Numbers:** R42743 & R42744 & R42745 & R42746 & R42747 & R42748/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 19, 2017 /**Note Date:** July 19, 2017/ **Mortgage Date:** July 19, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,425.70/ **Total Amount Secured by Mortgage Lien:** $ 18,425.70/ **Per Diem Interest:** $ 6.3603 /**“Beginning” Date:** July 12, 2018 /(126435.2956)//

EXHIBIT “F2”

Obligor(s) and Notice of Address: MILBURN MATTHEWS SR., 32 TRIPLE CROWN COURT, WINDSOR MILL, MD 21244 /**Number of Interests:** 10 /**Interest Numbers:** R46825 & R46826 & R46827 & R46828 & R46829 & R46830 & R46831 & R46832 & R46833 & R46834/ **Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 7, 2017 /**Note Date:** July 7, 2017/ **Mortgage Date:** July 7, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 30,915.36/ **Total Amount Secured by Mortgage Lien:** $30,915.36/ **Per Diem Interest:** $ 10.6860 /**“Beginning” Date:** July 12, 2018 /(126435.2957)//

EXHIBIT “G2”

Obligor(s) and Notice of Address: MONICO C. TRUJILLO II, 2277 WEST 5650 SOUTH, ROY, UT 84067-1547 and HEATHER D. JOHNSON, 2277 WEST 5650 SOUTH, ROY, UT 84067-1547 /**Number of Interests:** 4 /**Interest Numbers:** R50430 & R50431 & R50432 & R50433/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 3, 2017 /**Note Date:** August 3, 2017/ **Mortgage Date:** August 3, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 14,357.40/ **Total Amount Secured by Mortgage Lien:** $14,357.40/ **Per Diem Interest:** $ 4.9094 /**“Beginning” Date:** July 12, 2018 /(126435.2958)//

EXHIBIT “H2”

Obligor(s) and Notice of Address: EDWIN AGUIAR, 323 WOODBINE STREET, BROOKLYN, NY 11237 /**Number of Interests:** 8 /**Interest Numbers:** R51315 & R51316 & R51317 & R51318 & R51319 & R51320 & R51321 & R51322/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** November 5, 2017 /**Note Date:** October 5, 2017/ **Mortgage Date:** October 5, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 24,555.89/ **Total Amount Secured by Mortgage Lien:** $24,555.89/ **Per Diem Interest:** $ 7.9167 /**“Beginning” Date:** July 12, 2018 /(126435.2959)//

EXHIBIT “I2”

Obligor(s) and Notice of Address: ARIEL BAREL, 114 WARBLER DRIVE, WAYNE, NJ 07470 /**Number of Interests:** 8 /**Interest Numbers:** R77122 & R77123 & R77124 & R77125 & R77126 & R77127 & R77128 & R77129/**Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2017 /**Due Date:** November 7, 2017 /**Note Date:** September 7, 2017/ **Mortgage Date:** September 7, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 24,827.05/ **Total Amount Secured by Mortgage Lien:** $24,827.05/ **Per Diem Interest:** $ 8.0100 /**“Beginning” Date:** July 12, 2018 /(126435.2962)//

EXHIBIT “J2”

Obligor(s) and Notice of Address: JOHN POTTIE, 8 LUCRECE-BORGIA, GATINEAU, QC J9J2X4, CANADA and ANIK ARAND, 8 LUCRECE-BORGIA, GATINEAU, QC J9J2X4, CANADA /**Number of Interests:** 8 /**Interest Numbers:** R94233 & R94234 & R94235 & R94236 & R94237 & R94238 & R94239 & R94240/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** November 16, 2017 /**Note Date:** October 16, 2017/ **Mortgage Date:** October 16, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 22,311.84/ **Total Amount Secured by Mortgage Lien:** $22,311.84/ **Per Diem Interest:** $ 7.2116 /**“Beginning” Date:** July 12, 2018 /(126435.2964)//

EXHIBIT “K2”

Obligor(s) and Notice of Address: VICENTE RICARDO RAMIREZ MEDINA, AVDA FLOR DE NOCHEBUENA #98 INT 30 FRCC VILLA SUR, AGUASCALIENTES, EM 20296, MEXICO and MARIA GUADALUPE CRUZ GUZMAN, AVDA FLOR DE NOCHEBUENA #98 INT 30 FRCC VILLA SUR, AGUASCALIENTES, EM 20296, MEXICO /**Number of Interests:** 6 /**Interest Numbers:** S07215 & S07216 & S07217 & S07218 & S07219 & S07220/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2017 /**Due Date:** November 21, 2017 /**Note Date:** September 21, 2017/ **Mortgage Date:** September 21, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,312.55/ **Total Amount Secured by Mortgage Lien:** $18,312.55/ **Per Diem Interest:** $ 6.7318 /**“Beginning” Date:** July 12, 2018 /(126435.2966)//

EXHIBIT “L2”

Obligor(s) and Notice of Address: DAISY BAXTER-GLASS, 108 HUNTINGTON DRIVE, HEADLAND, AL 36345 /**Number of Interests:** 4 /**Interest Numbers:** S13031 & S13032 & S13033 & S13034/**Number of Points:** 1000 /**Use Year Commencement Date:** October 1, 2017 /**Due Date:** November 18, 2017 /**Note Date:** September 18, 2017/ **Mortgage Date:** September 18, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 14,338.65 / **Total Amount Secured by Mortgage Lien:** $14,338.65/ **Per Diem Interest:** $ 4.9287 /**“Beginning” Date:** July 12, 2018 /(126435.2967)//

EXHIBIT “M2”

Obligor(s) and Notice of Address: YOICHI TSUNO, 3-1-45-1201 ADACHI, KOKURA KIT, KITAKUSHU, FO 8020042, JAPAN /**Number of Interests:** 12 /**Interest Numbers:** S20402 & S20403 & S20404 & S20405 & S20406 & S20407 & S20408 & S20409 & S20410 & S20411 & S20412 & S20413/**Number of Points:** 3000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 13, 2017 /**Note Date:** September 13, 2017/ **Mortgage Date:** September 13, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 26,693.16 / **Total Amount Secured by Mortgage Lien:** $26,693.16/**Per Diem Interest:** $ 5.4005 /**“Beginning” Date:** July 12, 2018 /(126435.2968)//

EXHIBIT “N2”

Obligor(s) and Notice of Address: SHINOBU KANEKO, 120 CHIYO, ODAWARA-SHI, KN 2500215, JAPAN and YUKIKATSU KANEKO, 120 CHIYO, ODAWARA-SHI, KN 2500215, JAPAN /**Number of Interests:** 8 /**Interest Numbers:** S27940 & S27941 & S27942 & S27943 & S27944 & S27945 & S27946 & S27947/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 26, 2017 /**Note Date:** September 26, 2017/ **Mortgage Date:** September 26, 2017 /**“As of” Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 20,483.46/ **Total Amount Secured by Mortgage Lien:** $20,483.46/ **Per Diem Interest:** $ 7.0984 /**“Beginning” Date:** July 12, 2018 /(126435.2969)//

Publish: The Apopka Chief
October 5 and 12, 2018
161589

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY

Notice is hereby given that **Sebastian moving and More** will sell at Public auction on **October 26, 2018** at 9:30 am at Sebastian Moving and More, 6375 North Orange Blossom Trail, Lockhart, Fl 32810 (407) 466-6455 to satisfy the lien of the owner, personal property and home items stored by
Shane Wyckoff in
Unit #B13
David Pinkerton in
Unit #C7
Purchase must be made with cash only and paid at Sebastian Moving and More in order to complete the transaction. Sebastian Moving and More may refuse any bid and may rescind and purchase up until the winning bidder takes possession of the perssonal property.
Publish The Apopka Chief
October 5 and 12, 2018
161539

ABH TOWING & RECOVERY
161 N Cypress Way
Casselberry, FL 32707
Phone 407-745-5211
Fax 407-601-3023

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

On OCTOBER 26, 2018 at 10:00 am at ABH Towing & Recovery, 161 N Cypress Way Casselberry Fl 32707. The following vehicle(s) will be sold for cash to the highest bidder:

2005 DODGE RAM
VIN# 1D7HA18NX5J643517

ABH Towing & Recovery reserves the right to accept or reject any and all bids. ABH Towing & Recovery reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of titles. Vehicle(s) may be seen the day before the sale from 10:00 am to 3:00 PM only. Please call 407-745-5211 for further info.
October 5, 2018
161610

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

AdventHealth Medical Group Radiology

located at 2600 Westhall Lane, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Maitland, Florida, this 27th day of September, 2018.

Florida Hospital
Medical Group, Inc.

Publish: The Apopka Chief
October 5, 2018
161531

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Pinsetters Mixed League

located at PO Box 617543, in the County of Orange in the City of Orlando Florida 32861, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 3rd day of October, 2018.

Pinsetters of Florida Corp

Publish: The Apopka Chief
October 5, 2018
161602

J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on OCTOBER 29, 2018 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

VIN# WBAEV53403KM26120
2003 BMW
VIN# JT4TN12DXW0039692
1998 TOYOTA
October 5, 2018
161564

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Dawn E Flaute Licensed Real Estate Broker

located at 1912B Lee Rd., in the County of Orange in the City of Orlando Florida 32810, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 3rd day of October, 2018.

Dawn E Flaute

Publish: The Apopka Chief
October 5, 2018
161598

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Goldenrod Spanish Congregation of Jehovah’s Witnesses

located at 10360 Justus Dr., in the County of Orange in the City of Orlando Florida 32817, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 3rd day of October, 2018.

Carmelo Aviles and Jose Ortiz

Publish: The Apopka Chief
October 5, 2018
161599

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Comfort Leaf

located at 750 N. Orange Ave. Apt 4309, in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 3rd day of October, 2018.

Mastermind Media LLC

Publish: The Apopka Chief
October 5, 2018
161607

NOTICE OF ABANDONED PROPERTY

Notice is hereby given that the following watercraft has been abandoned for more than 60 DAYS on the property of 1725 Lee Road, Orlando, FL 32810 (321) 460-7893.

Description of watercraft: 1960 Crystaliner 33 Hull # 12 Blue VA 5155 TT.

Application for Watercraft Registration/Title will be made in accordance with Section 29.1-733.25 of the Code of Virginia if this watercraft is not claimed or removed within 30 days of first publication of this notice. Please contact the Virginia Department of Game and Fisheries with questions.
Publish: The Apopka Chief
October 5, 12, and 19, 2018
161595

NOTICE OF PUBLIC SALE

ON NOVEMBER 01, 2018 AT 8:00 O’CLOCK AM AT **JOHNSON’S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2006 VOLKSWAGEN
VIN# 3VWPF71K36M658842
2010 VOLKSWAGEN
VIN#WVWEU7AN0AE526551
2007 YAMAHA
VIN# JYARJ12E37A011710
2000 FORD
VIN# 1FBSS31L9YHB98754

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold “as is”, “where is”, with no guarantees, either expressed or implied.
October 5, 2018
161591

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 21, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/ or all bids.

1999	**FORD**	**1FMYU22X2XUA06751**
2014	**NISS**	**3N1AB7AP3EL607106**

October 5, 2018
161603

NOTICE OF PUBLIC SALE

LINK’S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 19, 2018, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK’S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.

1G2ZF58B474104099	**2007**	**PONTIAC**
1HGCG56451A127193	**2001**	**HONDA**
3A8FY68B76T294416	**2006**	**CHRYSLER**

October 5, 2018
161608

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 19, 2018, 10:00 am at 1611 N FORSYTH RD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. TRI COUNTY TOWING INC reserves the right to accept or reject any and/or all bids.

VNKKTUD35FA033985	**2015**	**TOYOTA**
WDBJF65H3XA940025	**1999**	**MERCEDES-BENZ**

October 5, 2018
161609

NOTICE OF SHERIFF’S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

1 (ONE) FEMALE POT BELLY PIG

at one thirty o’clock in the afternoon or soon thereafter, on the 15th day of October, 2018, at **1113 Ocoee Apopka Road, Ocoee, Florida 34761,** Orange County, Florida, to satisfy a claim in the sum of approximately $1,164.75 for fees, expenses for feeding and care, and costs hereof. All prospective bidder must register between one o’clock and one thirty o’clock on the afernoon the day of the sale.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff’s Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS,
as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
October 5 and 12, 2018
161590

IN THE CIRCUIT COURT FOR SEMINOLE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-001291
Division Probate

IN RE: ESTATE OF BEVERLY JANE VAN DINGENEN
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Beverly Jane Van Dingenen, deceased, whose date of death was August 17, 2018, is pending in the Circuit Court for Seminole County, Florida, Probate Division, the address of which is 301 North Park Avenue, Sanford, Florida 32771. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 5, 2018.

Personal Representative:
Dennis Van Dingenen
9741 Spray Drive
West Palm Beach, Florida 33431

Attorney for Personal Representative:
IVAN MICHAEL TUCKER
Florida Bar No. 326003
1404 El Cajon Court
Winter Springs, Florida 32708
Publish: The Apopka Chief
October 5 and 12, 2018
161561

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA

Probate Division
File No. 48-2018-CP-2744-0

IN RE: The Estate of HELEN E. RICHISSIN a/k/a HELEN EDYTH RICHISSIN,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of HELEN E. RICHISSIN, deceased, File Number 48-2018-CP-2744-O, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative’s attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All known or reasonably ascertainable, including contingent creditors of the decedent’s estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the decedent’s estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is October, 5, 2018.

ELIZABETH M. CIULLO
501 East Church Street
Orlando, FL 32801
Personal Representative

DONALD W. SCARLETT, Esquire
1003 East Concord Street
Orlando, Florida 32803
(407) 422-8189
Attorney for Personal Representative

Publish: The Apopka Chief
October 5 and 12, 2018
161552

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-003457-O
DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
LAWRENCE OBERMAN, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
GEOVANY SALAZAR CARMONA
URB. LOMA DE SOL CALLE A RESIDENCIA ESPOSOL
PISO 2 APT 2D
LATILLO CARACAS,
OF 1080
VENEZUELA
MARIELIS BONILLA
URB. LOMA DE SOL CALLE A RESIDENCIA ESPOSOL
PISO 2 APT 2D
LATILLO CARACAS,
OF 1080
VENEZUELA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, September 25, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003457-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 36 in Unit 5335, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 31st day of October, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 28, 2018.

DATED this September 28, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110512.0494
MORI #Orange
Publish: The Apopka Chief
October 5 and 12, 2018
161542

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-003463-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MICHAEL J. TYLER, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
FABIAN B. CARVAJAL
CARR 77 #34-49 APTO 1002
EDIF SALZBURGO BARRIO LAURELES
MEDELLIN
COLOMBIA
ALEJANDRA ARANGO
CARR 77 #34-49 APTO 1002
EDIF SALZBURGO BARRIO LAURELES
MEDELLIN
COLOMBIA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, September 27, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003463-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 01*X in Unit 3126, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 31st day of October, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 28, 2018.

DATED this September 28, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2196
MORI #Orange

Publish: The Apopka Chief
October 5 and 12, 2018
161543

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
Case No. 2018-CA-001531-O

PARTNERS FEDERAL CREDIT UNION F/K/A VISTA FEDERAL CREDIT UNION,
Plaintiff,
vs.
SHARON PARKHURST; UNKNOWN SPOUSE OF SHARON PARKHURST; THE LEMON TREE-1 CONDOMINIUM ASSOCIATION, INC.; LEMON TREE COMMUNITY ASSOCIATION, INC.; MJP WINDOWS AND CONSTRUCTION, INC.; and UNKNOWN TENANT,
Defendants.

NOTICE OF SALE

NOTICE IS GIVEN pursuant to an Amended Final Judgment dated October 2, 2018, entered in Case No. 2018-CA-001531-O, of the Circuit Court in and for Orange County, Florida, wherein SHARON PARKHURST; UNKNOWN SPOUSE OF SHARON PARKHURST; THE LEMON TREE-1 CONDOMINIUM ASSOCIATION, INC.; LEMON TREE COMMUNITY ASSOCIATION, INC.; MJP WINDOWS AND CONSTRUCTION, INC.; and UNKNOWN TENANT, are the Defendants, that the Orange County Clerk of Courts, will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court, Orange County, at www.myorangeclerk.realforeclose.com, **on November 13, 2018 at 11:00 a.m.,** the following described real property as set forth in the Final Judgment:

Legal Description:

THAT CERTAIN CONDOMINIUM PARCEL DESCRIBED AS BUILDING NO. 6, UNIT C, TOGETHER WITH AN UNDIVIDED INTEREST IN THE LAND, COMMON ELEMENTS AND COMMON EXPENSES APPURTENANT TO SAID UNIT, ALL IN ACCORDANCE WITH AND SUBJECT TO THE COVENANTS, CONDITIONS, RESTRICTIONS, TERMS AND OTHER PROVISIONS OF THE DECLARATION OF CONDOMINIUM OF THE LEMON TREE-SECTION I, A CONDOMINIUM, AS RECORDED IN OFFICIAL RECORDS BOOK 2685, PAGES 1427 THROUGH 1487, AND EXHIBITS THERETO AND THE CONDOMINIUM PLOT PLANS RECORDED IN CONDOMINIUM BOOK 3, PAGES 141 THROUGH 148, ALL IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
a/k/a
2628 Lemon Tree Lane,
Unit C, Building 6,
Orlando, FL 32839

NOTICE ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

NOTICE If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at Orange County Courthouse, 425 N Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two working days of your receipt of this notice; if you are hearing impaired, call 1-800-955-8771; if you are voice impaired, call 1-800-955-8770.

Dated this 3rd day of October, 2018

By: Roger A. Kelly,
for the firm
Florida Bar No. 284297
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Publish: The Apopka Chief
October 5 and 12, 2018
161606

The Apopka Chief LEGAL ADVERTISING *legal publication on pages 1D-5D*

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/17/2018 At 8AM

2003	**FORD WINDSTAR**	**VIN: 2FMZA51453BB65415**
2003	**MAZDA TRIBUTE**	**VIN: 4F2YZ04103KM05327**
2004	**HONDA ACCORD**	**VIN: 1HGCM56314A022445**
2008	**BMW 335I**	**VIN: WBAVB77538NH80231**
2015	**HYUNDAI SONATA**	**VIN: 5NPE24AF0FH196155**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 5, 2018

161565

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/18/2018 At 8AM

2008 CHEVROLET AVEO VIN: KL1TD66698B060110

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 5, 2018

161566

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/19/2018 At 8AM

2007 MAZDA CX-7 JM3ER293670104109

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 5, 2018

161567

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/22/2018 At 8AM

2013	**TOYOTA SCION TC**	**JTKJF5C73D3049120**
2014	**KIA SOUL**	**KNDJP3A56E7007254**
2012	**FORD FUSION**	**3FAHP0HA7CR136017**
2006	**AUDI A6**	**WAUDH74F36N098127**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 5, 2018

161568

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/23/2018 At 8AM

1996	**TOYOTA COROLLA**	**1NXBA02E6TZ430025**
2005	**TOYOTA CORLLA**	**1NXBR32E05Z495045**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 5, 2018

161569

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/18/2018 At 8AM

2014	**BUICK REGAL**	**VIN: 2G4GK5EX9E9256898**
2004	**KIA SPECTRA**	**VIN: KNDUP131X46510706**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 5, 2018

161570

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/19/2018 At 8AM

2002	**NISSAN SENTRA**	**VIN: 3N1CB51D62L686995**
2003	**PONTIAC GRAND PRIX**	**VIN: 1G2WR52113F160946**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 5, 2018

161571

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/23/2018 At 8AM

2012 NISSAN MAXIMA VIN: 1N4AA5APXCC863097

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 5, 2018

161572

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On OCTOBER 26, 2018 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
07	CHEVY	2G1WB58K679111569
02	FORD	1FTNW20F32EA23976
01	FORD	1FAFP40421F173975
11	HONDA	5J6RE3H43BL051053

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
October 5, 2018

161578

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Ray's Deli and More

located at 6101 S Orange Ave Suite A, in the County of Orange in the City of Orlando Florida 32809, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 28th day of September, 2018.

Ray's Deli and More LLC and Reda Douich

Publish: The Apopka Chief
October 5, 2018

161553

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Pasadena Villa at North Shore

located at 216 Pasadena Place, in the County of Orange in the City of Orlando Florida 32803, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 27th day of September, 2018.

Renaissance Healthcare Group, LLC

Publish: The Apopka Chief
October 5, 2018

161554

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Pasadena Villa at La Salle

located at 216 Pasadena Place, in the County of Orange in the City of Orlando Florida 32803, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 27th day of September, 2018.

Renaissance Healthcare Group, LLC

Publish: The Apopka Chief
October 5, 2018

161555

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Pasadena Villa

located at 216 Pasadena Place, in the County of Orange in the City of Orlando Florida 32803, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 28th day of September, 2018.

Renaissance Healthcare Group, LLC

Publish: The Apopka Chief
October 5, 2018

161556

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Pasadena Villa Psychiatric Residential Treatment Centers

located at 216 Pasadena Place, in the County of Orange in the City of Orlando Florida 32803, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 28th day of September, 2018.

Renaissance Healthcare Group, LLC

Publish: The Apopka Chief
October 5, 2018

161557

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Pasadena Villa Network of Services

located at 216 Pasadena Place, in the County of Orange in the City of Orlando Florida 32803, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 28th day of September, 2018.

Renaissance Healthcare Group, LLC

Publish: The Apopka Chief
October 5, 2018

161558

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Kid City USA Apopka

located at 204 South Central Avenue, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 28th day of September, 2018.

Daydreams Child Development Center Inc

Publish: The Apopka Chief
October 5, 2018

161544

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Tracy's Total Wellness

located at 5154 Dr. Phillips Blvd., in the County of Orange in the City of Orlando Florida 32819, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 27th day of September, 2018.

Tracy Rickard

Publish: The Apopka Chief
October 5, 2018

161545

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Good Hands Phlebotomy Services By Tammy

located at 2843 Westyn Cove Lane, in the County of Orange in the City of Ocoee Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Ocoee, Florida, this 27th day of September, 2018.

Tammy Jones

Publish: The Apopka Chief
October 5, 2018

161546

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Good Seeds Ltd., Co.

located at 4222 Pine Hill Cir, in the County of Orange in the City of Orlando Florida 32808, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 27th day of September, 2018.

Sound of Sun Publishing LLC and Taylor Sims

Publish: The Apopka Chief
October 5, 2018

161547

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Central Florida Care, LLC

located at 625 Wekiva Crest Drive, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 27th day of September, 2018.

Daniel S Maswau

Publish: The Apopka Chief
October 5, 2018

161548

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Valerie Regina Grace

located at 41 Fanfair Ave., in the County of Orange in the City of Orlando Florida 32811, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 27th day of September, 2018.

Valerie Regina Grace

Publish: The Apopka Chief
October 5, 2018

161549

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Pingu Ice Cream

located at 2930 Jebidiah Loop, in the County of Orange in the City of Saint Cloud Florida 34772, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Saint Cloud, Florida, this 1st day of October, 2018.

Joel G Lopez

Publish: The Apopka Chief
October 5, 2018

161579

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Grace, Lee Jerome

located at 41 Fanfair Ave., in the County of Orange in the City of Orlando Florida 32811, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 2nd day of October, 2018.

Grace, Lee Jerome

Publish: The Apopka Chief
October 5, 2018

161580

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Dalixa Valdivieso

located at 14940 Wild Wood Lily Ct in the County of Orange in the City of Orlando Florida, 32824 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October 2, 2018.

Valdivieso, Dalixa

Publish: The Apopka Chief
October 5, 2018

161581

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Voctave

located at 9968 Armando Circle in the County of Orange in the City of Orlando Florida, 32825 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October 2, 2018.

Jamey Ray Music, LLC

Publish: The Apopka Chief
October 5, 2018

161582

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

A and J Paint & Drywall

located at 7537 Sabre St in the County of Orange in the City of Orlando Florida, 32822 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October 2, 2018.

Sievert, Adam Nicolas

Publish: The Apopka Chief
October 5, 2018

161583

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Affordable Windows FL

located at 12871 Sunstone Ave 7215 in the County of Orange in the City of Orlando Florida, 32832 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October 2, 2018.

Sardo, Sahar

Publish: The Apopka Chief
October 5, 2018

161584

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Aaliyahtravel

located at 6233 Moore Street in the County of Orange in the City of Orlando Florida, 32808 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October 2, 2018.

Edmond, Ange

Publish: The Apopka Chief
October 5, 2018

161585

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

International Insoles

located at 5033 Mallard Pond Ct. in the County of Orange in the City of Orlando Florida, 32808 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October 2, 2018.

Pinder-Campbell, Lundi Sharron

Publish: The Apopka Chief
October 5, 2018

161586

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
DATE OF SALE:
OCTOBER 19th, 2018
at 9:00 AM

2006 DODGE DURANGO WHITE 4D
VIN# 1D4HD58216F162545

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
October 5, 2018

161587

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Shoot Ur Shot Or Not

located at 7989 Oakstone Ct, in the County of Orange in the City of Orlando Florida 32822, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 2nd day of October, 2018.

Rashmy Delva

Publish: The Apopka Chief
October 5, 2018

161588

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Nationwide Circuit Breakers

located at 4906 Fiorazante Ave, in the County of Orange in the City of Orlando Florida 32839, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 3rd day of October, 2018.

Paola Hernandez and Eduardo Franco

Publish: The Apopka Chief
October 5, 2018

161600

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Navar Music

located at 2484 Bentbranch Lane, in the County of Orange in the City of Ocoee Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Ocoee, Florida, this 3rd day of October, 2018.

Lisa Hart

Publish: The Apopka Chief
October 5, 2018

161601

NOTICE OF PUBLIC SALE

Notice is hereby given that **Northwest Orlando Storage at 5330 North Pine Hills Road, Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageTreasures.com on **OCTOBER 20, 2018** at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageTreasures.com. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a $50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.
Unit #-Name-Description:
#B009
Dorothy Williams/
DW Dorothy/Dorothy
Pearl Williams/
Rapid Auto Loans
Household Goods & car/
1987 Merz Auto
WDB1070461A058815
#C035
Kelly Joseph/Kelly C. Joseph
#E039
Chanel Dixon
Household Items/Keepsakes
#D028
Adrian Daley
#D035
Marie Oracius/Marie Oracias
#E108
Dillon Munro
#C034
Ida Moore/Ida F. Moore
#E024
Denise Marie Evans/Denise Evans/Denise Evans Evans
#B011
Germain Germitha/
Germitha German
#B031
Germitha German.
Publish The Apopka Chief
September 28 and
October 5, 2018

161530

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 19, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

1GCGG25VX51124563 2005 CHEVROLET EXPRESS G2500

October 5, 2018

161562

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 22, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

1FAFP52U91A179398 2001 FORD TAURUS LX
October 5, 2018

161563

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON OCTOBER 23, 2018 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
00	FORD	1FTYR10C9YTA47384
07	MITSI	4A3AB36F77E051971
94	HONDA	2HGEJ2125RH527055

October 5, 2018

161532

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 23, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2001	**TOYT**	**1NXBR12EX1Z506731**
1999	**CHRY**	**1C4GP54L1XB616901**

October 5, 2018

161604

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 25, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2000	**NISS**	**3N1CB51A7YL385683**
2007	**FORD**	**3FAHP071X7R117517**
2005	**STRN**	**1G8AJ52F75Z108905**

October 5, 2018

161605

NOTICE OF PUBLIC SALE

The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the Location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 2016 HYUN 4D, VIN# 5NPE24AFXGH329229, Lienor: Rescue Automotive, 10531 E. Colonial Dr., Orlando, FL 32817, Pho: 407-463-3237, Lien: $10,427.12, Sale: Oct. 25, 2018; 2004 ISU UT, VIN# 4S2DM58Y744306547, Lienor: Chic Motors Used A/A&Repairs, 212 N. John Young Pkway, Orlando, FL 32805, Pho: 407-289-3090, Lien: $4262.74, Sale: Oct. 27, 2018; 2010 TOYT 4D, VIN# JTDKN3DU2A0023385, Lienor: Cycle One Motorsports, 46 N. Orange Blsm. Trl., Orlando, FL 32805, Pho: 407-292-5366, Lien: $1331.00, Sale: Oct. 27, 2018; 2004 MITS 4D, VIN# JA3AH86D24U065418, Lienor: Area 809 Auto Worx, 6200 E. Colonial Dr., Orlando, FL 32807, Pho: 321-438-3031, Lien: $12,460.25, Sale: Oct. 30, 2018; 2010 VOLK UT, VIN# 2V4RW3D16AR184609, Lienor: Discount Transmission, 4146 Forsyth Rd., Winter Park, FL 32792, Pho: 407-557-0732, Lien: $5661.73, Sale: Nov. 05, 2018. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.
Publish: The Apopka Chief
October 5, 2018

161576

NOTICE OF PUBLIC SALE

ON NOVEMBER 01, 2018 AT 8:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2017	DONF	LXDTCABE5H1030667
2016	MAZDA	JM1BM1U73G1323618
2018	NISSAN	1N4AL3AP3JC130594
2010	HONDA	2HGFA1F5XAH552605
1998	HONDA	1HGCG5641WA191139
2006	HONDA	1HGFA16556L139968
2007	HONDA	1HGCM56377A153769
1997	CHEVROLET	1G1JC1249VM143572
2006	NISSAN	1N4AL11D86N433604
2007	HYUNDAI	KMHDU46D57U210485
2010	PORSCHE	WP0AB2A70AL063508
2002	NISSAN	1N4AL11D52C165245
2000	FORD	1FTNF20S0YEE07705
2007	MITSUBISHI	4A3AB36F87E043846
2004	VOLKSWAGEN	3VWRA69M74M006052
1994	HONDA	1HGCD5634RA097339
2003	FORD	1FMYU60E63UA70374
2003	HONDA	2HGES26743H544809
2005	BUICK	2G4WD532051197607
2005	TOYOTA	5TDZA23C75S387382
2005	HYUNDAI	KMHDN56DX5U155578
2006	HYUNDAI	KMHFC46F26A118764
2010	DODGE	2D4RN4DE3AR490191
2000	MAZDA	4F4YR12CXYTM01871
2008	HYUNDAI	5NPET46F08H322667
2007	SUZUKI	KL5JD56Z37K635228
2007	HYUNDAI	5NMSH13E57H084261
2003	FORD	1FMZU63K03UB30932
2004	HONDA	2HGES16344H548948
2002	TOYOTA	JT3HN86R920368743
2009	HYUNDAI	KMHCN46C59U369476
2003	TOYOTA	4T1BF32K13U059624
2011	NISSAN	3N1BC1CP1BL474112
2001	CHEVROLET	1G1NE52J516271167
2013	BOBCAT	A94H1680

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED
October 5, 2018

161592

PUBLIC NOTICES

The Apopka Chief

Ph: 407-886-2777
Fax: 407-889-4121

online at
theapopkachief.com or floridapublicnotices.com

LEGALS CAN BE FOUND ON PAGES 1D-5D

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA-10374-O
DIVISION NUMBER: 40
IN RE: FORFEITURE OF $2,529.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT
TO: VERDY DESTINOBLES
210 PENNSYLVANIA AVE.
WINTER GARDEN, FL 34787

and all others who claim an interest in $2,529.00 in U.S. Currency, which was seized on or about the 8th day of August, 2018, at or near 301 E. Lafayette Street, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 27th day of September, 2018.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net
Publish: The Apopka Chief
October 5 and 12, 2018
161534

Notice of Public Sale

In Accordance with Florida State Statutes 83.805 and to satisfy an operator's lien, the contents of the following units will be sold at a public auction to the highest bidder for cash on:
Date: NOVEMBER 9, 2018
Time: 3:30 PM
At: Security Self Storage,
12280 E Colonial Dr.,
Orlando, FL 32826
Tenant's Name Property - (miscellaneous household items unless otherwise specified)
Jacob LeJeune:
mattress, clothes, furniture, misc.
Melissa Edwards:
mattress, furniture, totes, misc.
Pedro Cardona:
washer, dryer, ladders, bikes, furniture, boxes, misc.
Donna Thacker:
fridge, furniture, grill, tools, misc.
Alexandra Roca:
shelves, boxes, totes, misc.
Publish: The Apopka Chief
October 5 and 12, 2018
161535

STATE OF SOUTH CAROLINA COUNTY OF AIKEN
IN THE PROBATE COURT

CASE NUMBER 2018-GC02-00022

ELIZABETH RILEY HOLDER,
Petitioner,
vs.
JUDITH W. BOURNE, JEFFREY D. WAGGONER, BANK OF AMERICA, N.A., and TAYLOR MATRICE RILEY,
Respondents,
SUMMONS

TO: JEFFREY D. WAGGONER , a Respondent above named:
YOU ARE HEREBY SUMMONED and required to answer the Petition herein, a copy of which is herewith served upon you, and to serve a copy of your Answer to this Petition upon the subscriber at the address shown below, within thirty (30) days after service hereof, exclusive of the day of such service, and if you fail to answer the Petition, judgment by default will be rendered against you for the relief demanded in the Petition.
May 8, 2018

Arthur W. Rich,
Attorney for Petitioner
205 Barnwell Ave., NW
Aiken, SC 29801
(803)649-3923 (phone)
(803)649-1701 (fax)
brich@buzzrich.com
Publish: The Apopka Chief
October 5, 12 and 19, 2018
161537

STATE OF SOUTH CAROLINA COUNTY OF AIKEN
IN THE PROBATE COURT

CASE NUMBER 2018-GC02-00023

ELIZABETH RILEY HOLDER,
Petitioner,
vs.
JUDITH W. BOURNE, JEFFREY D. WAGGONER, and LEAH MORGAN KELLY, formerly known as LEAH MORGAN RILEY,
Respondents,
SUMMONS

TO: JEFFREY D. WAGGONER , a Respondent above named:
YOU ARE HEREBY SUMMONED and required to answer the Petition herein, a copy of which is herewith served upon you, and to serve a copy of your Answer to this Petition upon the subscriber at the address shown below, within thirty (30) days after service hereof, exclusive of the day of such service, and if you fail to answer the Petition, judgment by default will be rendered against you for the relief demanded in the Petition.
May 8, 2018

Arthur W. Rich,
Attorney for Petitioner
205 Barnwell Ave., NW
Aiken, SC 29801
(803)649-3923 (phone)
(803)649-1701 (fax)
brich@buzzrich.com
Publish: The Apopka Chief
October 5, 12 and 19, 2018
161538

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2018-CA-007355
DIVISION: 39

IN RE: FORFEITURE OF $9,600.08 U.S. CURRENCY
TO: ANTHONY D. BARBER

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: $9,600.08 US Currency seized on or about May 12, 2018 at or near Coastline Dr. & Silver Star Rd. Orlando, FL, Orlando, FL. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before **OCTOBER 31, 2018,** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 29 day of September, 2018.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
October 5, 12, 19, and 26, 2018
161573

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2018-CA-007842
DIVISION: 37

IN RE: FORFEITURE OF $6,349.00 U.S. CURRENCY
TO: FERNANDO A. OBERTO

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: $6,349.00 US Currency seized on or about June 13, 2018 at or near 680 N. Orange Ave. Orlando, FL, Orlando, FL. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before **OCTOBER 31, 2018,** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 29 day of September, 2018.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
October 5, 12, 19, and 26, 2018
161574

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2018-CA-007842
DIVISION: 37

IN RE: FORFEITURE OF $6,349.00 U.S. CURRENCY
TO: TERESA A. WHITMAN

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: $6,349.00 US Currency seized on or about June 13, 2018 at or near 680 N. Orange Ave. Orlando, FL, Orlando, FL. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before **OCTOBER 31, 2018,** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 29 day of September, 2018.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
October 5, 12, 19, and 26, 2018
161575

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-005997-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JALIL QADIR SPICER, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT III
TO:
CANDICE SILEBI
16499 SOUTHWEST 27TH STREET
MIRAMAR, FL 33027

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, September 26, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-005997-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III
Unit Week 38*E in Unit 5103, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 31st day of October, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 28, 2018.

DATED this September 28, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2085
MORI #Orange

Publish: The Apopka Chief
October 5 and 12, 2018
161540

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-005997-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JALIL QADIR SPICER, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT IV
TO:
CYNTHIA EULIE LENNARD
#2 A HYDE ROAD NORTH
SAN JUAN, OF 99999
TRINIDAD AND TOBAGO

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, September 26, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-005997-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV
Unit Week 02*E in Unit 8342, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 31st day of October, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 28, 2018.

DATED this September 28, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2086
MORI #Orange

Publish: The Apopka Chief
October 5 and 12, 2018
161541

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2012-CA-001363-O
FEDERAL NATIONAL MORTGAGE ASSOCIATION,
Plaintiff,
vs.
BERTULFO CARDONA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM INCORPORATED AS NOMINEE FOR SUNTRUST MORTGAGE, INC.; WOODLAND LAKES PRESERVE HOMEOWNERS' ASSOCIATION, INC.; WOODLAND LAKES PROPERTY OWNERS' ASSOCIATION, INC.; LUZ M. CARDONA; UNKNOWN TENANTS IN POSSESSION OF THE SUBJECT PROPERTY,
Defendant(s).
RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment dated June 30, 2015 and an Order Canceling and Rescheduling Foreclosure Sale dated September 27, 2018, entered in Civil Case No.: 2012-CA-001363-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff, and BERTULFO CARDONA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM INCORPORATED AS NOMINEE FOR SUNTRUST MORTGAGE, INC.; WOODLAND LAKES PRESERVE HOMEOWNERS' ASSOCIATION, INC.; WOODLAND LAKES PROPERTY OWNERS' ASSOCIATION, INC.; LUZ M. CARDONA; are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 1st day of November, 2018, the following described real property as set forth in said Final Judgment, to wit:

LOT 155, WOODLAND LAKES PRESERVE UNIT 1B, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 59, PAGES 137 THROUGH 140, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA
PROPERTY ADDRESS: 1145 CRANE CREST WAY, ORLANDO, FL 32825

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: September 28, 2018
By: Corey Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
15-42218
Publish: The Apopka Chief
October 5 and 12, 2018
161559

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-004036-O

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-3, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-3,
Plaintiff,
vs.
THOMAS W. MORIN; HIDDEN CREEK CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2 UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).
NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated September 25, 2018, entered in Civil Case No.: 2018-CA-004036-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-3, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-3, Plaintiff, and THOMAS W. MORIN; HIDDEN CREEK CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT #1 N/K/A DION DARDEN, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 6th day of November, 2018, the following described real property as set forth in said Final Summary Judgment, to wit:

CONDOMINIUM UNIT NO. 169, IN BUILDING 9B, HIDDEN CREEK CONDOMINIUM, A CONDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED IN OFFICIAL RECORDS BOOK 3513, PAGE(S) 719 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ALL AMENDMENTS THERETO, TOGETHER WITH ALL AMENDMENTS THERETO, TOGETHER WITH ALL APPURTENANCES AND AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS OF SAID CONDOMINIUM AS SET FORTH IN SAID DECLARATION.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: September 28, 2018
By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
18-46345
Publish: The Apopka Chief
October 5 and 12, 2018
161560

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 077** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on
Day/Date of Auction
Tuesday, October 16, 2018 Time: @ 1:30 PM"
4066 Silver Star Rd
Orlando, FL 32808
407-298-9451

LAKISHA SURUJ
Household Goods/Furniture; Tools/Appliances
ANNETTE HAZARD
Household Goods/Furniture
YOASHIE ASHE
Household Goods/Furniture
MAXINE JENKINS
Household Goods/Furniture
LAURA MACDONALD
Household Goods/Furniture
STACY SINGLETON
Household Goods/Furniture
WILLIS DORSEY
Household Goods/Furniture; Tools/Appliances
BRENDA COLEMAN
Household Goods/Furniture; TV//Stereo Equipment
TAMEKA C HUDSON
Household Goods/Furniture
ULYSSES HARVEY
TV//Stereo Equipment; Toys, boxes
AMAR NELSON
Household Goods/Furniture
BEVERLY ROWLAND
Household Goods/Furniture
CARLOS MILLAN
Household Goods/Furniture; TV/Stereo Equipment; Tools/Appliances; Office Furniture/Machines/Equipment
BRANDON MONTGOMERY
Household Goods/Furniture
AMY C SANCHEZ
Household Goods/Furniture
BRENDA POLITE
Household Goods/Furniture
AMINA RABTI
Household Goods/Furniture
PRECIOUS MILLER
Household Goods/Furniture; TV/Stereo Equipment
BRUCE WRIGHT
Household Goods/Furniture
BRITTANY PUGH
Household Goods/Furniture
GREG OLIVER
Household Goods/Furniture
JOLANY HERNANDEZ
Household Goods/Furniture
ANGEL WILLIAMS
Household Goods/Furniture
KELVIN L JOHNSON
Household Goods/Furniture
J&S FURNITURE TECHS
Household Goods/Furniture
J&S FURNITURE TECHS
Household Goods/Furniture
ERROL JAMES
Household Goods/Furniture; Tools/Appliances; Office Furniture/Machines/Equipment; Account Records/Sales Samples
DENEKA THOMAS
Household Goods/Furniture
CARVALINE MODESTE
Household Goods/Furniture
ROMOND BELL
Landscaping/Construction Equipment; Vehicle/Boat/Trailer; Office Machines Equip. Trailer, Tools
CYDNEY ABRAMS
Household Goods/Furniture
JOSMAR LOPEZ
Household Goods/Furniture; Books
CADEIGH JONES
Household Goods/Furniture
RICHARD WILLIS
Household Goods/Furniture; TV/Stereo Equipment; Clothes Baby Toys
NERI VIDES
Household Goods/Furniture

Publish: The Apopka Chief
September 28 and October 5, 2018
161489

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2018-DR-012079-O
Division:

KARYN ROBIN DENSBERGER,
Petitioner
and
JASON ANDREW DENSBERGER,
Respondent.
NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE
TO: JASON ANDREW DENSBERGER
101 S. Eola Drive
Orlando, FL 32801

YOU ARE NOTIFIED that an action for DISSOLUTION OF MARRIAGE has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on KARYN ROBIN DENSBERGER, whose address is 184 Bay St., Apopka, FL 32712 on or before November 2, 2018, and file the original with the clerk of this Court at 425 N. Orange Ave., Orlando, FL. 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.

Dated: September 17, 2018.

Tiffany Moore Russell
Orange County
CLERK OF THE CIRCUIT COURT
By: Carla Cohen,
Deputy Clerk
CIRCUIT COURT SEAL
Publish: The Apopka Chief
September 21, 28, October 5 and 12, 2018
161433

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
CASE NO. 48-2018-CP-002950-O
IN RE: Estate of BARBARA LEE MERRITT, deceased

NOTICE TO CREDITORS

THE ADMINISTRATION of the estate of BARBARA LEE MERRITT, deceased, File Number 48-2018-CP-002950-O is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 340, Orlando, FL 32801. The name of the personal representative and personal representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All known or reasonably ascertainable, including contingent creditors of the decedent's estate on whom a copy of this notice is served within three (3) months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is September 28, 2018.

Personal Representative:
ALLAN J. LASTOSKIE
112 West James Avenue
Apopka, FL 32712

Attorney for Personal Representative:
GEORGE C. KELLEY, ESQ.
Florida Bar No. 098523
P.O. Box 1132
Apopka, Florida 32704-1132
Telephone: 407 886 2130
Email:
attorney@gckelleylaw.com
Publish: The Apopka Chief
September 28 and October 5, 2018
161517

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA.
CASE No.: 2018-CA-007295-0
WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-3, ASSET-BACKED CERTIFICATES, SERIES 2007-3,
Plaintiff,
vs.
KATHLEEN PETGRAVE; CLIVE PETGRAVE; DAVID ZEPEDA TRUSTEE OF THE "FRANK EDWARDS, ANNA EDWARDS, TONY WOODS, JILL WOODS, SEAN GREEN AND MARY GREEN" TRUST; WOODBURY GLEN HOMEOWNER'S ASSOCIATION, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2; et al,
Defendants.
NOTICE OF ACTION
TO:
KATHLEEN PETGRAVE
Residence Unknown
DAVID ZEPEDA TRUSTEE OF THE "FRANK EDWARDS, ANNA EDWARDS, TONY WOODS, JILL WOODS, SEAN GREEN AND MARY GREEN" TRUST
Residence Unknown

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida:

LOT 62, OF WOODBURY ROAD PATIO HOMES, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 59, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
Street Address:
12733 Woodbury Glen Drive,
Orlando, FL 32828

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on McCabe, Weisberg & Conway, LLC, Plaintiff's attorney, whose address is 500 Australian Avenue South, Suite 1000, West Palm Beach, FL 33401, on or before 30 days from the first date of publication, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.

Requests for Accommodations by Persons with Disabilities. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. You should contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification. If the time before the scheduled appearance is less than 7 days and if you are hearing or voice impaired, call 711.

Dated on September 21, 2018.

Tiffany Moore Russell
Clerk of said Court
By: Brian Williams,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
September 28 and October 5, 2018
161485

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CC-014121-O

ISLEBROOK AT MEADOW WOODS HOMEOWNERS' ASSOCIATION, INC., a Florida not for profit corporation,
Plaintiff,
v.
RAYMOND LOZANO, et al,
Defendants.
NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant to Summary Final Judgment entered on April 11, 2018, and the Order on Plaintiff's Motion to Schedule Foreclosure Sale entered on September 24, 2018, and entered in the Case No. 2016-CC-014121-O of the County Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein Islebrook at Meadow Woods Homeowners' Association, Inc. is the Plaintiff and Raymond Lozano is the Defendant, the Clerk, Tiffany Moore Russell will sell to the highest bidder for cash **at www.myorangeclerk.realforeclose.com at 11:00 A.M. (Eastern Time) on November 27, 2018,** the following described property as set forth in the Summary Final Judgment:

LOT 12, ISLEBROOK-PHASE 1, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 42, PAGES 48-51, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, ALSO KNOWN AS 1749 CAPESTERRE DRIVE, ORLANDO, FL 32824.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

DATED this 24th day of September, 2018.

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.

Respectfully
Mark R. Lippman, Esq.
Florida Bar No.: 244030
Baldwin Park Center
4767 New Broad Street
Orlando, FL 32814
407-648-4213 (Phone)
407-839-3948 (Fax)
Attorney for Plaintiff
Primary: filings@llopa.com
Secondary:
mlippman@llopa.com
Publish: The Apopka Chief
September 28 and October 5, 2018
161499

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FL
Case No: 2018-DR-9035

IN RE: THE CIVIL UNION OF

ADAM ANDREW RICHARD DOLAK
Petitioner,
and
ENRICO CIARMA,
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF CIVIL UNION (NO CHILD OR FINANCIAL SUPPORT)

TO:
ENRICO CIARMA
3378 Daley Center Dr.
Apt. 2012C
San Diego, California 92123-4643

YOU ARE NOTIFIED that an action for dissolution of civil union has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Petitioner's Attorney: **C. ANTHONY GONZALEZ, JR., ESQUIRE, 118 W. Orange Street, Altamonte Springs, Florida 32714, (407)** on or before November 02, 2018, and file the original with the clerk of this Court at, Domestic Relations Division, Orange County Courthouse, 425 N. Orange Avenue, Orlando, Florida 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

The action is asking the court to decide how the following real or personal property should be divided: None

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: September 21, 2018

Tiffany Moore Russell
CLERK OF THE CIRCUIT COURT
By: Kierah Johnson,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801

Publish: The Apopka Chief
September 28, October 5, 12 and 19, 2018
161516

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CIVIL DIVISION
CASE NO.: 2018-CA-005161-O

CITY OF ORLANDO,
Plaintiff,
vs.
MARY HELEN MCGILL, THE UNKNOWN HEIRS OF MARY HELEN MCGILL, AND THE UNKNOWN TENANTS OCCUPYING 622 CONLEY ST. ORLANDO, FLORIDA 32805
Defendants.
NOTICE OF ACTION
TO:
Mary Helen McGill
622 Conley Street
Orlando, FL 32805
Unknown Heirs of Mary Helen McGill
622 Conley Street
Orlando, FL 32805

YOU ARE HEREBY NOTIFIED that an action to quiet title as to the following described property located in Orange County, Florida:

Lot 1, Block B of JAMES STEVERSON'S SUBDIVISION, according to the Plat thereof as recorded in Plat Book E, Page(s) 87, of the Public Records of Orange County, Florida, Parcel ID # 35-22-29-8304-02-010

has been filed against you, and you are required to serve a copy of your written defenses, if any, to this action, on JASON PERKINS, ESQ., CARLTON FIELDS JORDEN BURT, P.A., Attorneys for Plaintiff, whose address is 450 S. Orange Ave., Suite 500, Orlando, Florida, 32801, on or before 30 days from the first date of publication, and file the original with the Clerk of this Court either before service on the Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint to Quiet Tax Title.

The name of the court in which the action was instituted is the Circuit Court of the Ninth Judicial Circuit, in and for Orange County, Florida, Civil Division and the abbreviated title of the case is City of Orlando v. Mary Helen McGill, et al.

WITNESS my hand and the seal of said court at Orlando, Orange County, Florida on this 21 day of September, 2018.

Tiffany Moore Russell
Clerk of the Court
Orange County, Florida
CIRCUIT COURT SEAL
By: Brian Williams,
Deputy Clerk
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
115424260.1

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately if you receive less than a 7 day notice to appear. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.

Publish: The Apopka Chief
September 28, October 5, 12, and 19, 2018
161500

The Apopka Chief

PUBLIC NOTICES

Ph: 407-886-2777 • Fax: 407-889-4121

LEGALS CAN BE FOUND ON PAGES

1D-5D

view online
theapopkachief.com
floridapublicnotices.com

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2018-CP-2945

IN RE: ESTATE OF GLENN GILMORE HERMAN, Deceased.

NOTICE TO CREDITORS

The administration of the estate of GLENN GILMORE HERMAN, deceased, whose date of death was August 2, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: September 28, 2018.

Signed on this 10th day of September, 2018.

KAREN A. MCGUIGAN
Personal Representative
15307 Pebble Ridge Street
Winter Garden, FL 34787

Lynn B. Aust
Florida Bar No. 0550841
Krishna L. Domenech
Florida Bar No. 112452
Aust Law Firm
Attorneys for Personal Representative
1220 East Livingston Street
Orlando, Florida 32803
Telephone: 407-447-5399
Email: doveattorney@austlaw.biz
Secondary Email: info@austlaw.biz

Publish: The Apopka Chief September 28 and October 5, 2018

161495

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2018-CA-004593-O DIV NO.: 35

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

vs.

DIANE M. RUSS, et. al., Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
DIANE M. RUSS
8160 CHATSWORTH CT
FORT MYERS, FL
33912-4655

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, September 20, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004593-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT I

Unit Week 12 in Unit 6824, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 23rd day of October, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 20, 2018.

DATED this September 20, 2018.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110522.1658
MRHC #Orange

Publish: The Apopka Chief September 28 and October 5, 2018

161481

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 628** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, October 16, 2018 @ 10:30 AM.**

4020 Curry Ford Road, Orlando, FL 32806,
Phone # 407 480-2932

Crystal Bemus
Hsld gds/Furn

Publish: The Apopka Chief
September 28 and October 5, 2018

161526

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

1 (ONE) BLACK BOAR & 1 (ONE) GRAY SOW

at one thirty o'clock in the afternoon or soon thereafter, on the 8th day of October, 2018, at **1113 Ocoee Apopka Road, Ocoee, Florida 34761,** Orange County, Florida, to satisfy a claim in the sum of approximately $1,588.25. for fees, expenses for feeding and care, and costs hereof. All prospective bidder must register between one o'clock and one thirty o'clock on the afernoon the day of the sale.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS,
as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
September 28 and October 5, 2018

161518

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2018-CA-002446-O DIV NO.: 40

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

vs.

JOHNNY A. MARCIAL, et. al., Defendants.

NOTICE OF SALE AS TO COUNT IX

TO:
THE ESTATE OF RUSSELL P. MASSARO, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
1575 ABBOTSFORD DRIVE
NAPERVILLE, ILLINOIS 60563

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, September 18, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002446-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IX

Unit Week 14 in Unit 3106, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 24th of October, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 20, 2018.

DATED this September 20, 2018.

EDWARD M. FITZGERALD
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110523.1907
MRHC #Orange

Publish: The Apopka Chief September 28 and October 5, 2018

161482

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 48-2018-CA-005200 DIVISION: 35

IN RE: FORFEITURE OF $5,827.00 U.S. CURRENCY

NOTICE OF ACTION

TO: QUANDREIOUS D. JOHNSON

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: $5,827.00 U.S. Currency, seized on or about April 4, 2018 at or near 4799 N. Pine Hills Road, Orlando, FL. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before **OCTOBER 12, 2018** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 12th day of September 2018.

TIFFANY MOORE RUSSELL,
Clerk of the Court
Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
September 14, 21, 28 and October 5, 2018

161382

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2018-CA-002446-O DIV NO.: 40

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

vs.

JOHNNY A. MARCIAL, et. al., Defendants.

NOTICE OF SALE AS TO COUNT X

TO:
THE ESTATE OF RUSSELL P. MASSARO, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
C/O MARLYS C. COOPER, EXECUTOR,
1575 ABBOTSFORD DRIVE
NAPERVILLE, ILLINOIS 60563

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, September 18, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002446-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT X

Unit Week 19 in Unit 4324, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 24th of October, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 20, 2018.

DATED this September 20, 2018.

EDWARD M. FITZGERALD
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110523.1911
MRHC #Orange

Publish: The Apopka Chief September 28 and October 5, 2018

161483

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage #037** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday, **October 16, 2018 9:00 AM" 11955 S. Orange Blossom Trail, Orlando, FL. 32837, 407-826-0024**

AA SUZUKI VIOLIN PROGRAM
VIOLINS & SPEAKERS
BRIAN TRAVERZO
TOTES, BIKE
ATIF KHALID
FURN, BOXES
GUILLERMO ARIAS
HSLD GDS/FURN
DWIGHT BURRELL
OFF FURN/MACH/EQUIP
MARGARITA FELIX
BOXES
DIANA HOLGUIN
CLOTHES & BOXES
CHANEYSIA NEAL
BOXES, CLOTHING, BICYCLES

Publish: The Apopka Chief
September 28 and October 5, 2018

161501

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #507** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday October 16, 2018 @ 11:00 AM"**

11583 University Blvd.
Orlando, FL 32817
(407) 207-0011

Georgina Rodriguez
Household Goods/ Furniture.
Daniel Macauley
Household Goods/Furniture, TV/Stereo Equipment, Tools/Appliances

Publish: The Apopka Chief September 28 and October 5, 2018

161472

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-007996-O DIV NO.: 40

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

vs.

PETER AGRUSA, et al., Defendants.

NOTICE OF SALE AS TO COUNT III

TO:
DEMOCLES ANGELOPOULOS AND SUZANNE COLALUCA, CO-PERSONAL REPRESENTATIVES OF THE ESTATE OF RICHARD R. BOURBEAU
C/O PAMELA L. HALTER, ESQ.,
ONE INTERNATIONAL PLACE, SUITE 840,
BOSTON, MA 02110

NOTICE IS HEREBY GIVEN that pursuant to the Consent Final Judgment of Foreclosure entered on September 18, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-007996-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

10 Interests (numbered for administrative purposes: 525512 & 525513 & 525514 & 525515 & 525516 & 525517 & 525519 & 525520 & 525521) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement).

And

24 Interests (numbered for administrative purposes: 633414 & 633415 & 633416 & 633417 & 666010 & 666011 & 952923 & 952924 & 952925 & 952926 & 952927 & 952928 & 952929 & 952930 & 952931 & 952932 & 952933 & 952934 & 953027 & 953028 & 953029 & 953030 & 953031 & 953032) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 6000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).

And

10 Interests (numbered for administrative purposes: C80547 & C80548 & C80549 & C80550 & C80551 & C80552 & C88438 & C88439 & C88440 & C88441) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 31st day of October, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 20, 2018.

DATED this September 20, 2018.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #129710.0018
MRHC #ORANGE

Publish: The Apopka Chief September 28 and October 5, 2018

161484

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #508** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday October 16th, 2018 at 12:00 PM"** 2650 N Powers Dr., Orlando, FL 32818
407-293-6005

CUSTOMER NAME/ INVENTORY

MITCHELL, LASHAWNDA
Household Goods/Furniture/ Boxes
JACQUES, VENUCIEN
Household Goods/Furniture/ Bike
KOONCE, SONDRA
Household Goods/Furniture
CLARK, PAUL
Household Goods/Furniture
AYALA, GABRIEL
Household Goods/Furniture
ESTIME, MARIE THERESE
Household Goods/Furniture
BROWN, ONEIL
Household Goods/Furniture
KIRKLAND, JACQUELINE
Household Goods/Furniture/ Tools/Appliances
EDWARDS, EVETTE
Household Goods/Furniture
DAVIS, JEREMY
Household Goods/Furniture/ TV's or Stereo Equipment/ Tools/Applnces/Clothes & other misc items.
LEWIS, CERIA
Household Goods/Furniture
BELIZAIRE, WALITE
Household Goods/Furniture

Publish: The Apopka Chief September 28 and October 5 , 2018

161471

NOTICE OF PUBLIC AUCTION

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #849** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, October 16, 2018 @ 10:00 AM"**

4650 S. Semoran Blvd.
Orlando, FL 32822
(407) 823-7734

Customer Name Inventory

Ronald Stribling
Hsld gds/Furn
Patrice Wooten
Hsld gds/Furn, TV Stero Equip, Ofc Furn Mach Equip, Acct Rcds/Sales, Clothing Grmts
Austin Williams
Hsld gds/Furn
Shirley Strappier
Hsld gds/Furn
Jose M Figueras-Gonzalez
Hsld gds/Furn
Lauren Gehm
Hsld gds/Furn
Lauren Gehm
Hsld gds/Furn
Narciso Melendez
Hsld gds/Furn, Tools, Applncs
Tramaine Howard
Hsld gds/Furn, TV Stero Equip
Vernon Starnes
Hsld/Furn, Tv Stero Equip, Ofc Furn, Mach Equip
Tamarin Morris
Hsld gds/Furn
Qvardrika Robinson
Hsld gds/Furn

Publish: The Apopka Chief
September 28 and October 5, 2018

161476

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-004758-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff,

vs.

CLIFFORD D. HUGHLEY JR.; JOY K. HUGHLEY F/K/A JOY K. LIVINGSTON; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al., Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated September 12, 2018, entered in Civil Case No.: 2018-CA-004758-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and CLIFFORD D. HUGHLEY JR.; JOY K. HUGHLEY F/K/A JOY K. LIVINGSTON;, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 11th day of December, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

THE EAST 70 FEET OF LOT 3 AND THE WEST 15 FEET OF LOT 4, ALBERT LEE HEIGHTS, AS RECORDED IN PLAT BOOK W, PAGE 19, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: September 20, 2018

By: Corey M. Ohayon
Florida Bar No.: 0051323.

Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
18-46225

Publish: The Apopka Chief September 28 and October 5, 2018

161477

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CA-005600-O

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST, Plaintiff,

vs.

TONY MICHAEL WALKER; KAY WALKER; THE RESERVE AT WATERFORD HOMEOWNERS ASSOCIATION, INC.; WATERFORD CHASE VILLAGE MASTER COMMUNITY ASSOCIATION, INC.; WATERFORD POINTE HOMEOWNERS' ASSOCIATION, INC.; UNKNOWN PARTIES IN POSSESSION #1, IF LIVING, AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE ABOVE NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSE, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; UNKNOWN PARTIES IN POSSESSION #2, IF LIVING, AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE ABOVE NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSE, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS, Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated September 12, 2018, entered in Civil Case No.: 2017-CA-005600-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST, Plaintiff, and TONY MICHAEL WALKER; KAY WALKER; WATERFORD POINTE HOMEOWNERS' ASSOCIATION, INC.; UNKNOWN PARTIES IN POSSESSION #1, IF LIVING, AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE ABOVE NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSE, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; UNKNOWN PARTIES IN POSSESSION #2, IF LIVING, AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER AND AGAINST THE ABOVE NAMED DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSE, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 30th day of October, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 25, RESERVE AT WATERFORD POINTE, PHASE I, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 42, PAGES 23 THROUGH 27, INCLUSIVE, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: September 20, 2018

By: Corey M. Ohayon
Florida Bar No.: 0051323.

Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
18-46173

Publish: The Apopka Chief September 28 and October 5, 2018

161478

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2018-CA-002116-0 DIV NO.: 40

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of MVC TRUST CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

vs.

CHRISTINA C. BRESLIN, et. al., Defendants.

NOTICE OF SALE AS TO COUNT III

TO:
DENNIS LEE WYATT
14801 ORANGE BLOSSOM ROAD
OAKDALE, CALIFORNIA 95361-9516

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, September 18, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002116-0, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT III

6 Interests (numbered for administrative purposes: 929501 & 929502 & 929503 & 929504 & 929505 & 929506) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 24th day of October, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 20, 2018.

DATED this September 20, 2018.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #129710.0015
MRHC #ORANGE

Publish: The Apopka Chief September 28 and October 5, 2018

161479

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-001620-O DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs.

GUSTAVO ARRIAGA CISNEROS, et. al., Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
GUSTAVO ARRIAGA CISNEROS
AV RIO ORINOCO EDIF
MAKIRITARE PISO 4 APT4B
URB CUMBRES CURUN
CARACAS, OF 99999
VENEZUELA
MARISOL BONILLA MARQUEZ
AV RIO ORINOCO EDIF
MAKIRITARE PISO 4 APT4B
URB CUMBRES CURUN
CARACAS, OF 99999
VENEZUELA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, September 18, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-001620-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 34 in Unit 6413, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 24th day of October, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 20, 2018.

DATED this September 20, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

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OUR FILE #110512.0491
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Publish: The Apopka Chief September 28 and October 5, 2018

161480