The Apopka Chief
PUBLIC NOTICES
Ph: 407-886-2777 • Fax: 407-889-4121
LEGALS CAN BE FOUND ON PAGES
2D-6D

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/30/2018 At 8AM

2009 KIA SPECTRA VIN: KNAFE221895026419

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 12, 2018
161631

NOTICE OF PUBLIC SALE

On NOVEMBER 14, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have been already released and not eligible for salvage sale.

2005 HONDA JHLRD778X5C008129

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
October 12, 2018
161644

PARKING ENFORCEMENT INC.
605 Ferguson Drive
Orlando, FL 32805
407-578-3050

NOTICE OF SALE OF MOTOR VEHICLE
PURSUANT TO F.S.713.78 (5)
There will be a sale of the following vehicle located at 605 Ferguson Drive, Orlando FL 32805 **DATE OF SALE:** OCTOBER 28, 2018 at 8:00AM.

1998	**DODG**	**1B3ES47C0WD653695**
1999	**ACUR**	**19UYA3258XL009260**
2006	**CHRY**	**2C3KA43R46H313276**
2000	**LINC**	**1LNHM86S4YY793357**
1995	**FORD**	**1FASP15J8SW321009**
1996	**HOND**	**JHMBB225XTC003738**
2003	**BMW**	**5UXFA53533LP27288**
2010	**JEEP**	**1J4PN2GK5AW158202**

Tow company reserves the right to withdraw said vehicle from auction
October 12 , 2018
161645

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 28, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2004	**HYUN**	**KM8SC13D54U784657**
2011	**CHEV**	**1G1PG5S92B7157356**
2006	**NISS**	**3N1CB51D66L530798**
1997	**TOYT**	**4T1BF12B3VU193171**
2009	**NISS**	**JN8AS58T09W051829**
2007	**HOND**	**JHMCM56167C006200**
1991	**ACUR**	**JH4KA8266MC010492**
2004	**HOND**	**2HGES16584H583316**

October 12, 2018
161646

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 30, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2000	**CHEV**	**1G1NE52J7Y6135830**
1998	**MAZD**	**JM1BC141XW0192383**

October 12, 2018
161647

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 31, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2006 LEXS JTHCK262665001904
October 12, 2018
161648

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 01, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2003	**TOYT**	**1NXBR32E73Z006170**
2006	**BMW**	**WBAVB33586KS34731**
2000	**NISS**	**1N4DL01A2YC238934**
2001	**YAMA**	**JYA5AHE091A027411**
2009	**ZHEJ**	**LFFWBT2C091000234**

October 12, 2018
161649

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2018-CA-10675-O
DIVISION NUMBER: 37
IN RE: FORFEITURE OF $1,786.00 IN U.S. CURRENCY
NOTICE OF FORFEITURE COMPLAINT
TO:
SEAN P. THOMAS
1102 VISCAYA LAKE RD., #109
OCOEE, FL 34761

and all others who claim an interest in $1,786.00 in U.S. Currency, which was seized on or about the 15th day of August, 2018, at or near Rosamond Drive and North Orange Blossom Trail, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 8th day of October, 2018.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
October 12 and 19, 2018
161618

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-003129-O

IN RE: Estate of MARILYN P. WELSH, a/k/a MARILYN PAUL WELSH, Deceased.

NOTICE TO CREDITORS

The administration of the Estate of MARILYN P. WELSH a/k/a MARILYN PAUL WELSH, deceased, whose date of death was July 31, 2018, is pending in the Circuit Court of Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida, 32801. The name and addresses of the personal representatives and the personal representatives' attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is October 12, 2018.

Personal Representatives:
NORMAN C. WELSH
857 Brock Street
Winter Park, FL 32789

REBECCA W. HUTCHINSON
327 Torrey Pines Point
Naples, FL 34113

Attorney for Personal Representatives:
BRUCE M. WIGLE, III
Florida Bar No. 293954
Murrah, Doyle & Wigle, P. A.
P. O. Box 1328
Winter Park, Florida 32790
Telephone: (407) 644-9801
Email: brucew@mdwpa.com
Publish: The Apopka Chief
October 12 and 19, 2018
161633

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Bonus Chic Boutique

located at 2620 N. Hiawassee Rd, in the County of Orange in the City of Orlando Florida 32818, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 10th day of October, 2018.

Latoya Nazaire

Publish: The Apopka Chief
October 12, 2018
161640

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Euro Car Auto Sales

located at 2830 Forsyth Road Suite 424, in the County of Orange in the City of Winter Park Florida 32792, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Winter Park, Florida, this 10th day of October, 2018.

Euro Car Body Shop, Inc

Publish: The Apopka Chief
October 12, 2018
161641

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

EEB Services

located at 2417 N Hastings St in the County of Orange in the City of Orlando Florida, 32808 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando Florida, this October 9, 2018.

Berridge, Eldora Elmozia

Publish: The Apopka Chief
October 12, 2018
161642

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2018-CP-002819-O

IN RE: ESTATE OF HELEN D. RUSSELL, Deceased.

NOTICE TO CREDITORS
(Summary Administration)
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that an Order of Summary Administration has been entered (or petitioned for) in the estate of HELEN D. RUSSELL, deceased, File Number 2018-CP-002819-O, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 355, Orlando, Florida, 32802; that the decedent's date of death was December 25, 2017; that the total approximate value of the estate is $5,310.82, and that the names and addresses of those to whom it is assigned by such order are:
Name
THADDEUS D. RUSSELL, as Trustee of the HELEN D. RUSSELL TRUST dated May 30, 1989
Address
12 Henry Drive
Chatham, NJ 07928
Amount
100%
ALL INTERESTED PERSONS ARE NOTIFIED THAT:
All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this Notice is October 12, 2018.

Person Giving Notice:
THADDEUS D. RUSSELL
12 Henry Drive
Chatham, NJ 07928

Attorney for Person Giving Notice:
BRUCE M. WIGLE, III
Florida Bar Number: 293954
Murrah, Doyle & Wigle, P. A.
Post Office Box 1328
Winter Park, Florida 32790
Telephone: (407) 644-9801
E-mail:
brucew@mdwpa.com
Publish: The Apopka Chief
October 12 and 19, 2018
161622

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-003152-O
IN RE: ESTATE OF WILLIAM R. RUSSELL, aka WILLIAM RICHARD RUSSELL
Deceased.
NOTICE TO CREDITORS

The administration of the estate of WILLIAM R. RUSSELL, also known as WILLIAM RICHARD RUSSELL, deceased, whose date of death was August 15, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: Friday, October 12, 2018.

Signed on this 27 day of September, 2018.

CYNTHIA L. DARROW
Personal Representative
5422 Chenault Avenue
Orlando, Florida 32839
Hallie L. Zobel
Attorney for
Personal Representative
Florida Bar No. 0748218
Your Caring Law Firm PLC
610 S. Maitland Avenue
Maitland, Florida 32751
Telephone: 407-622-1900
Email: Hallie@YourCaringLawFirm.com
Secondary Email: Janet@YourCaringLawFirm.com
Publish: The Apopka Chief
October 12 and 19, 2018
161611

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-003222-0
Division
IN RE: ESTATE OF ROBERT EARL HANSON a/k/a ROBERT E. HANSON
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Robert Earl Hanson a/k/a Robert E. Hanson, deceased, whose date of death was June 29, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 12, 2018.

Personal Representative:
Patricia Ann Hanson
7600 Broken Arrow Trail
Winter Park, Florida 32789

Attorney for Personal Representative:
Leanne B. Wagner
Attorney
Florida Bar Number: 0057847
Frank, Weinberg & Black, P.L.
140 South Beach Street, Suite 310
Daytona Beach, FL 32119
Telephone: (954) 474-8000
Fax: (954) 474-9850
E-Mail: lwagner@fwblaw.net
Secondary E-Mail:
nshort@fwblaw.net
Publish: The Apopka Chief
October 12 and 19, 2018
161643

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-009489-O
DIV NO.: 39
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
WILLIAM C. THIBODEAU, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT III
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
WILLIAM R. SCHAEFER
2128 DEL NORTE AVENUE
SAINT LOUIS, MO 63117-2413

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

COUNT III
Unit Week 11 in Unit 6042, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 4 day of October, 2018.

Tiffany Moore Russell
Clerk of the Court
By: Lisa Geib,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110522.1651
MRT #1697911
Publish: The Apopka Chief
October 12 and 19, 2018
161613

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2017 CA 007456

CLARCONA RESORT CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
v.
DONALD R. CAMP, and UNKNOWN SPOUSE OF DONALD R. CAMP,
Defendants.
NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that pursuant to the Summary Final Judgment dated **June 18, 2018** and entered in **Case No. 2017 CA 007456** of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida wherein the Clerk of the Court will sell to the highest and best bidder for cash at **www.myorangeclerk.realforeclose.com** at **11:00 a.m.** on **November 27, 2018** the following property set forth in said Summary Final Judgment, to wit:

Unit No. 2511, YOGI BEAR'S JELLYSTONE PARK CAMP-RESORT (APOPKA), a Condominium, according to the Declaration of Condominium recorded at Official Record Book 3347, Page 2482, and all exhibits and amendments thereof, of the Public Records of Orange County, Florida.

Any person or entity claiming an interest in the surplus, if any, resulting from the Foreclosure Sale, other than the property owner as of the date of the Lis Pendens, must file a claim on the same with the Clerk of the Court within sixty (60) days after the Foreclosure Sale.
Dated: October 9th, 2018
SASHA O. GARCIA
Florida Bar No. 0112923
BOWEN & SCHROTH
Attorneys for Plaintiff
600 Jennings Avenue
Eustis, Florida 32726
E-mail Address:
sgarcia@bowenschroth.com
Telephone: (352) 589-1414
Facsimile: (352) 589-1726

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL 32801 (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification is the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Publish: The Apopka Chief
October 12 and 19, 2018
161632

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-007446-O
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
EMMA HERSH A/K/A EMMA HERSHBERGER; WATERFORD CHASE VILLAGE MASTER COMMUNITY ASSOCIATION, INC.; WOODHAVEN AT WATERFORD HOMEOWNERS ASSOCIATION, INC; STAR POINTE CAPITAL, LLC AS TRUSTEE OF THE 740MCC LAND TRUST; BLACK POINT ASSETS INC., AS TRUSTEE OF THE 740 MAGNOLIA CREEK CIRCLE LAND TRUST;, UNKNOWN TENANT(S) IN POSSESSION #1 and #2, et.al.
Defendant(s).
NOTICE OF ACTION
TO:
BLACK POINT ASSETS INC., AS TRUSTEE OF THE 740 MAGNOLIA CREEK CIRCLE LAND TRUST
(Current Residence Unknown)
(Last Known Address(es))
C/O MATT MULE', P.A.
18619 US HWY 41 NORTH
LUTZ, FL 33549
C/O MARK J MULE
2039 PARK CRESCENT DR
LAND O LAKES, FL 34639
C/O MARK MULE
13014 N. DALE MABRY HWY #357
TAMPA, FL 33618

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

LOT 35, BLOCK "A", WATERFORD CHASE VILLAGE TRACT B & C - PHASE 1, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 38, PAGES 3 THROUGH 8 INCLUSIVE, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA
A/K/A:
740 MAGNOLIA CREEK CIRCLE, ORLANDO, FL 32828.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, within thirty (30) days after the first publication of this Notice in THE APOPKA CHIEF and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

WITNESS my hand and the seal of this Court this 3 day of October, 2018.

TIFFANY MOORE RUSSELL
As Clerk of the Court
By Brian Williams
As Deputy Clerk
CIRCUIT COURT SEAL
CIVIL DIVISION
425 North Orange Avenue,
Room 310
Orlando, Florida 32801-1526
16-43602
Publish: The Apopka Chief
October 12 and 19, 2018
161638

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2018-CA-006039-O
DIV NO.: 34
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MICHAEL K. CARBONE, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT I
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
MICHAEL K. CARBONE
3388 MAPLEWOOD DRIVE SOUTH
WANTAGH, NY 11793
JANINE M. CARBONE
3388 MAPLEWOOD DRIVE SOUTH
WANTAGH, NY 11793

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

COUNT I
Unit Week 13*E in Unit 7608, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 4 day of October, 2018.

Tiffany Moore Russell
Clerk of the Court
By: Lisa Geib,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110523.1899
MRT #454288
Publish: The Apopka Chief
October 12 and 19, 2018
161612

IN THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-002243-O
DIVISION: 43
TMI TRUST COMPANY, a Texas trust company, and OSK I, LLC, a Minnesota limited liability company,
Plaintiffs,
v.
PHILADELPHIA HAITIAN BAPTIST CHURCH OF ORLANDO, INC., a Florida non-profit corporation, BRANCH BANKING AND TRUST COMPANY, a North Carolina banking corporation, REGIONS BANK, an Alabama banking corporation, LANDMARK AMERICA II, INC., an Ohio corporation, and FIRST BAPTIST CHURCH OF CENTRAL FLORIDA, INC., a Florida non-profit corporation,
Defendants.
NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant to the Amended Consent Final Judgment of Foreclosure dated December 15, 2017, and the Order Resetting Foreclosure Sale dated September 27, 2018, in that certain cause pending in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein TMI TRUST COMPANY, a Texas trust company, and OSK I, LLC, a Minnesota limited liability company, are Plaintiffs, and PHILADELPHIA HAITIAN BAPTIST CHURCH OF ORLANDO, INC., a Florida non-profit corporation, BRANCH BANKING AND TRUST COMPANY, a North Carolina banking corporation, REGIONS BANK, an Alabama banking corporation, LANDMARK AMERICA II, INC., an Ohio corporation, and FIRST BAPTIST CHURCH OF CENTRAL FLORIDA, INC., a Florida non-profit corporation, are Defendants, in Civil Action Cause No. 2017-CA-002243-O, the Clerk of the aforesaid Court, will at **11:00 a.m. on November 7, 2018**, offer for sale and sell to the highest bidder for cash via electronic sale at Orange County's Public Auction website: www.myorangeclerk.realforeclose.com, in accordance with Chapter 45, Florida Statutes, the following described real property as set forth in the Amended Consent Final Judgment of Foreclosure, which is situate and being in Orange County, Florida, to-wit:

REAL PROPERTY DESCRIPTION (referred to as the "Land" in Exhibit 2):
SEE ATTACHED EXHIBIT "1"
PERSONAL PROPERTY DESCRIPTION:
SEE ATTACHED EXHIBIT "2".

Said sale will be made pursuant to and in order to satisfy the terms of the Amended Consent Final Judgment of Foreclosure.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
Dated: September 27, 2018
Respectfully Submitted,
By: Amy M. Leitch
(FL Bar No. 90112)
Primary email:
amy.leitch@akerman.com
Secondary email:
ann.lambert@akerman.com
AKERMAN LLP
50 North Laura Street,
Suite 3100
Jacksonville, FL 32202
Telephone: (904) 798-3700
Facsimile: (904) 798-3730
Attorneys for Plaintiffs,
TMI Trust Company, and
OSK I, LLC

EXHIBIT "1"
800 N Pine Hills Road and 5017 Deauville Drive:
Lot 1, Block K, Pine Hills Subdivision Number 8, as recorded in Plat Book "T", pages 68 and 69, Public Records of Orange County, Florida. (Less begin at the Northwesterly corner of said Lot 1, run thence North 89 degrees 38' 50" East along the North line of said Lot 1, 35 feet; thence South 57 degrees 12' 20" West 41.47 feet to the West line of said Lot 1, thence North 0 degrees 21' 10" West along the West line of said Lot 1, 22.25 feet to the Point of Beginning). All said lands lying and being in Orange County, Florida.
AND
Lots 2 through 7, Block J, PINE HILLS SUBDIVISION NO. 8 according to the plat thereof recorded in Plat Book T, Pages 68 and 69, Public Records of Orange County, Florida.
AND
Lots 2 through 10, Block D, PINE HILLS SUBDIVISION NO. 1 according to the plat thereof as recorded in Plat Book R, page 70, Public Records of Orange County, Florida.

EXHIBIT "2"
(a) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, machinery, equipment, building materials, appliances and goods of every nature now or hereafter located on or upon, or intended to be used in connection with, the Land (or the leasehold estate in the event the Land is on a leasehold) or the improvements thereon, including, but not by way of limitation, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and light; and all elevators and related machinery and equipment; all plumbing; and all personal property and fixtures of every kind and character now or at any time hereafter located in or upon the Land or the improvements thereon, or which may now or hereafter be used or obtained in connection therewith, including, without limitation, fixtures, machinery, equipment, appliances, vehicles (excluding Debtor's personal automobiles, if any), building supplies and materials, books and records, chattels, inventory, accounts, farm products, consumer goods, general intangibles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the use, operation or enjoyment of the Land or any improvements thereon, including all extensions, additions, improvements, betterments, after-acquired property, renewals, replacements and substitutions, or proceeds from a permitted sale of any of the foregoing, and all the right, title and interest of Debtor in any such fixtures, machinery, equipment, appliances, vehicles and personal property subject to or covered by any prior security agreement, conditional sales contract, chattel mortgage or similar lien or claim, together with the benefit of any deposits or payments now or hereafter made by Debtor or on behalf of Debtor, all trade names, trademarks, service marks, logos and goodwill related thereto which in any way now or hereafter belong, relate or appertain to the Land or any improvements thereon or any part thereof or are now or hereafter acquired by Debtor; and all inventory, accounts, chattel paper, documents, equipment, fixtures, farm products, consumer goods and general intangibles constituting proceeds acquired with cash proceeds of any of the property described herein, and all other interests of every kind and character in all of the real, personal, intangible and mixed properties described herein which Debtor may now own or at any time hereafter acquire, all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Land as between the parties hereto and all persons claiming by, through or under them.
(b) All of the interest of Debtor in all easements, rights-of-way, licenses, operating agreements, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, oil and gas and other minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversion and reversions, remainder and remainders, whatsoever, in any way belonging, relating or appertaining to the Land or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor.
(c) All income (including but not limited to, all revenues, pledges, income, gifts, donations and offerings from whatever source owned by Debtor), rents, issues, royalties, profits, revenues and other benefits of the Land from time to time accruing, all payments under leases or tenancies, proceeds of insurance, condemnation awards and payments and all payments on account of oil and gas and other mineral leases, working interests, production payments, royalties, overriding royalties, rents, delay rents, operating interests, participating interests and other such entitlements, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same (hereinafter collectively referred to as the "Revenues"); reserving only the right to Debtor to collect the Revenues as provided in the Deed And Agreement executed by Debtor in favor of Secured Party.
(d) All construction or development contracts, subcontracts, architectural agreements, labor, material and payment bonds, and plans and specifications relating to the construction of improvements on the Land including, without limitation (i) any engineering or architectural agreements entered into with respect to the design and other engineering or architectural services; (ii) the plans and specifications for the construction of said improvements prepared by any engineer or architect; and (iii) any agreements entered into with contractors, suppliers, materialmen or laborers with respect to construction of improvements on the Land.
(e) If applicable, any and all management contracts, agreements, or other correspondence entered into by and between Debtor and third parties for the management of the collateral secured hereby.
(f) Together with any and all additional items of personal property, furnishings, fixtures, equipment, furniture, trade fixtures, and other items of property not heretofore referenced above, including any and all musical instruments, church pews, chairs, pulpits, podiums, and all other items used in connection with the Issuer and Issuer's functions.
Publish: The Apopka Chief
October 12 and 19, 2018
161617

PUBLIC NOTICES
The Apopka Chief
Ph: 407-886-2777
Fax: 407-889-4121
online at
theapopkachief.com or floridapublicnotices.com
LEGALS CAN BE FOUND ON PAGES
2D-6D

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA-10374-O
DIVISION NUMBER: 40
IN RE: FORFEITURE OF $2,529.00 IN U.S. CURRENCY
NOTICE OF FORFEITURE COMPLAINT
TO: VERDY DESTINOBLES
210 PENNSYLVANIA AVE.
WINTER GARDEN, FL 34787

and all others who claim an interest in $2,529.00 in U.S. Currency, which was seized on or about the 8th day of August, 2018, at or near 301 E. Lafayette Street, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 27th day of September, 2018.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net
Publish: The Apopka Chief
October 5 and 12, 2018
161534

Notice of Public Sale

In Accordance with Florida State Statutes 83.805 and to satisfy an operator's lien, the contents of the following units will be sold at a public auction to the highest bidder for cash on:
Date: NOVEMBER 9, 2018
Time: 3:30 PM
At: Security Self Storage,
12280 E Colonial Dr.,
Orlando, FL 32826
Tenant's Name Property - (miscellaneous household items unless otherwise specified)
Jacob LeJeune: mattress, clothes, furniture, misc.
Melissa Edwards: mattress, furniture, totes, misc.
Pedro Cardona: washer, dryer, ladders, bikes, furniture, boxes, misc.
Donna Thacker: fridge, furniture, grill, tools, misc.
Alexandra Roca: shelves, boxes, totes, misc.
Publish: The Apopka Chief
October 5 and 12, 2018
161535

STATE OF SOUTH CAROLINA COUNTY OF AIKEN
IN THE PROBATE COURT

CASE NUMBER 2018-GC02-00022

ELIZABETH RILEY HOLDER,
Petitioner,
vs.
JUDITH W. BOURNE, JEFFREY D. WAGGONER, BANK OF AMERICA, N.A., and TAYLOR MATRICE RILEY,
Respondents,
SUMMONS

TO: JEFFREY D. WAGGONER , a Respondent above named:

YOU ARE HEREBY SUMMONED and required to answer the Petition herein, a copy of which is herewith served upon you, and to serve a copy of your Answer to this Petition upon the subscriber at the address shown below, within thirty (30) days after service hereof, exclusive of the day of such service, and if you fail to answer the Petition, judgment by default will be rendered against you for the relief demanded in the Petition.

May 8, 2018

Arthur W. Rich,
Attorney for Petitioner
205 Barnwell Ave., NW
Aiken, SC 29801
(803)649-3923 (phone)
(803)649-1701 (fax)
brich@buzzrich.com
Publish: The Apopka Chief
October 5, 12 and 19, 2018
161537

STATE OF SOUTH CAROLINA COUNTY OF AIKEN
IN THE PROBATE COURT

CASE NUMBER 2018-GC02-00023

ELIZABETH RILEY HOLDER,
Petitioner,
vs.
JUDITH W. BOURNE, JEFFREY D. WAGGONER, and LEAH MORGAN KELLY, formerly known as LEAH MORGAN RILEY,
Respondents,
SUMMONS

TO: JEFFREY D. WAGGONER , a Respondent above named:

YOU ARE HEREBY SUMMONED and required to answer the Petition herein, a copy of which is herewith served upon you, and to serve a copy of your Answer to this Petition upon the subscriber at the address shown below, within thirty (30) days after service hereof, exclusive of the day of such service, and if you fail to answer the Petition, judgment by default will be rendered against you for the relief demanded in the Petition.

May 8, 2018

Arthur W. Rich,
Attorney for Petitioner
205 Barnwell Ave., NW
Aiken, SC 29801
(803)649-3923 (phone)
(803)649-1701 (fax)
brich@buzzrich.com
Publish: The Apopka Chief
October 5, 12 and 19, 2018
161538

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2018-CA-007355
DIVISION: 39

IN RE: FORFEITURE OF $9,600.08 U.S. CURRENCY
TO: ANTHONY D. BARBER

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: $9,600.08 US Currency seized on or about May 12, 2018 at or near Coastline Dr. & Silver Star Rd. Orlando, FL, Orlando, FL. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before **OCTOBER 31, 2018,** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 29 day of September, 2018.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
October 5, 12, 19, and 26, 2018
161573

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2018-CA-007842
DIVISION: 37

IN RE: FORFEITURE OF $6,349.00 U.S. CURRENCY
TO: FERNANDO A. OBERTO

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: $6,349.00 US Currency seized on or about June 13, 2018 at or near 680 N. Orange Ave. Orlando, FL, Orlando, FL. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before **OCTOBER 31, 2018,** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 29 day of September, 2018.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
October 5, 12, 19, and 26, 2018
161574

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2018-CA-007842
DIVISION: 37

IN RE: FORFEITURE OF $6,349.00 U.S. CURRENCY
TO: TERESA A. WHITMAN

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: $6,349.00 US Currency seized on or about June 13, 2018 at or near 680 N. Orange Ave. Orlando, FL, Orlando, FL. You are required to serve a copy of your written defenses, if any, to Senior Orlando Police Legal Advisor Shannon Gridley Hetz, Petitioner's attorney, 1250 W. South Street, Orlando, FL 32805, on or before **OCTOBER 31, 2018,** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 29 day of September, 2018.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
October 5, 12, 19, and 26, 2018
161575

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-005997-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JALIL QADIR SPICER, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT III
TO:
CANDICE SILEBI
16499 SOUTHWEST 27TH STREET
MIRAMAR, FL 33027

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, September 26, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-005997-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III
Unit Week 38*E in Unit 5103, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 31st day of October, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 28, 2018.

DATED this September 28, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2085
MORI #Orange

Publish: The Apopka Chief
October 5 and 12, 2018
161540

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-005997-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JALIL QADIR SPICER, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT IV
TO:
CYNTHIA EULIE LENNARD
#2 A HYDE ROAD NORTH
SAN JUAN, OF 99999
TRINIDAD AND TOBAGO

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, September 26, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-005997-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV
Unit Week 02*E in Unit 8342, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 31st day of October, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 28, 2018.

DATED this September 28, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2086
MORI #Orange

Publish: The Apopka Chief
October 5 and 12, 2018
161541

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2012-CA-001363-O
FEDERAL NATIONAL MORTGAGE ASSOCIATION,
Plaintiff,
vs.
BERTULFO CARDONA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM INCORPORATED AS NOMINEE FOR SUNTRUST MORTGAGE, INC.; WOODLAND LAKES PRESERVE HOMEOWNERS' ASSOCIATION, INC.; WOODLAND LAKES PROPERTY OWNERS' ASSOCIATION, INC.; LUZ M. CARDONA; UNKNOWN TENANTS IN POSSESSION OF THE SUBJECT PROPERTY,
Defendant(s).
RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment dated June 30, 2015 and an Order Canceling and Rescheduling Foreclosure Sale dated September 27, 2018, entered in Civil Case No.: 2012-CA-001363-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff, and BERTULFO CARDONA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM INCORPORATED AS NOMINEE FOR SUNTRUST MORTGAGE, INC.; WOODLAND LAKES PRESERVE HOMEOWNERS' ASSOCIATION, INC.; WOODLAND LAKES PROPERTY OWNERS' ASSOCIATION, INC.; LUZ M. CARDONA; are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 1st day of November, 2018, the following described real property as set forth in said Final Judgment, to wit:

LOT 155, WOODLAND LAKES PRESERVE UNIT 1B, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 59, PAGES 137 THROUGH 140, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA
PROPERTY ADDRESS: 1145 CRANE CREST WAY, ORLANDO, FL 32825

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: September 28, 2018
By: Corey Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
15-42218
Publish: The Apopka Chief
October 5 and 12, 2018
161559

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-004036-O

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-3, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-3,
Plaintiff,
vs.
THOMAS W. MORIN; HIDDEN CREEK CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2 UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).
NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated September 25, 2018, entered in Civil Case No.: 2018-CA-004036-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC., CHL MORTGAGE PASS-THROUGH TRUST 2006-3, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2006-3, Plaintiff, and THOMAS W. MORIN; HIDDEN CREEK CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT #1 N/K/A DION DARDEN, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 6th day of November, 2018, the following described real property as set forth in said Final Summary Judgment, to wit:

CONDOMINIUM UNIT NO. 169, IN BUILDING 9B, HIDDEN CREEK CONDOMINIUM, A CONDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED IN OFFICIAL RECORDS BOOK 3513, PAGE(S) 719 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ALL AMENDMENTS THERETO, TOGETHER WITH ALL AMENDMENTS THERETO, TOGETHER WITH ALL APPURTENANCES AND AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS OF SAID CONDOMINIUM AS SET FORTH IN SAID DECLARATION.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: September 28, 2018
By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
18-46345
Publish: The Apopka Chief
October 5 and 12, 2018
161560

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
Case No. 2018-CA-001531-O

PARTNERS FEDERAL CREDIT UNION F/K/A VISTA FEDERAL CREDIT UNION,
Plaintiff,
vs.
SHARON PARKHURST; UNKNOWN SPOUSE OF SHARON PARKHURST; THE LEMON TREE-1 CONDOMINIUM ASSOCIATION, INC.; LEMON TREE COMMUNITY ASSOCIATION, INC.; MJP WINDOWS AND CONSTRUCTION, INC.; and UNKNOWN TENANT,
Defendants.
NOTICE OF SALE

NOTICE IS GIVEN pursuant to an Amended Final Judgment dated October 2, 2018, entered in Case No. 2018-CA-001531-O, of the Circuit Court in and for Orange County, Florida, wherein SHARON PARKHURST; UNKNOWN SPOUSE OF SHARON PARKHURST; THE LEMON TREE-1 CONDOMINIUM ASSOCIATION, INC.; LEMON TREE COMMUNITY ASSOCIATION, INC.; MJP WINDOWS AND CONSTRUCTION, INC.; and UNKNOWN TENANT, are the Defendants, that the Orange County Clerk of Courts, will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court, Orange County, at www.myorangeclerk.realforeclose.com, **on November 13, 2018 at 11:00 a.m.,** the following described real property as set forth in the Final Judgment:

Legal Description:
THAT CERTAIN CONDOMINIUM PARCEL DESCRIBED AS BUILDING NO. 6, UNIT C, TOGETHER WITH AN UNDIVIDED INTEREST IN THE LAND, COMMON ELEMENTS AND COMMON EXPENSES APPURTENANT TO SAID UNIT, ALL IN ACCORDANCE WITH AND SUBJECT TO THE COVENANTS, CONDITIONS, RESTRICTIONS, TERMS AND OTHER PROVISIONS OF THE DECLARATION OF CONDOMINIUM OF THE LEMON TREE-SECTION I, A CONDOMINIUM, AS RECORDED IN OFFICIAL RECORDS BOOK 2685, PAGES 1427 THROUGH 1487, AND EXHIBITS THERETO AND THE CONDOMINIUM PLOT PLANS RECORDED IN CONDOMINIUM BOOK 3, PAGES 141 THROUGH 148, ALL IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
a/k/a
2628 Lemon Tree Lane, Unit C, Building 6, Orlando, FL 32839

NOTICE ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

NOTICE If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at Orange County Courthouse, 425 N Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two working days of your receipt of this notice; if you are hearing impaired, call 1-800-955-8771; if you are voice impaired, call 1-800-955-8770.

Dated this 3rd day of October, 2018

By: Roger A. Kelly,
for the firm
Florida Bar No. 284297
RUSH, MARSHALL, JONES and KELLY, P.A.
Attorneys for Plaintiff
Attn: Roger A. Kelly
Post Office Box 3146
Orlando, FL 32802-3146
Telephone 407-425-5500
Facsimile 407-423-0554
primary email: rkelly@rushmarshall.com
secondary email: gmenichiello@rushmarshall.com
Publish: The Apopka Chief
October 5 and 12, 2018
161606

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2018-DR-012079-O
Division:

KARYN ROBIN DENSBERGER,
Petitioner
and
JASON ANDREW DENSBERGER,
Respondent.
NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE
TO: JASON ANDREW DENSBERGER
101 S. Eola Drive
Orlando, FL 32801

YOU ARE NOTIFIED that an action for DISSOLUTION OF MARRIAGE has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on KARYN ROBIN DENSBERGER, whose address is 184 Bay St., Apopka, FL 32712 on or before November 2, 2018, and file the original with the clerk of this Court at 425 N. Orange Ave., Orlando, FL. 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.

Dated: September 17, 2018.
Tiffany Moore Russell
Orange County
CLERK OF THE CIRCUIT COURT
By: Carla Cohen,
Deputy Clerk
CIRCUIT COURT SEAL
Publish: The Apopka Chief
September 21, 28, October 5 and 12, 2018
161433

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-003457-O
DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
LAWRENCE OBERMAN, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT II
TO:
GEOVANY SALAZAR CARMONA
URB. LOMA DE SOL CALLE
A RESIDENCIA ESPOSOL
PISO 2 APT 2D
LATILLO CARACAS,
OF 1080
VENEZUELA
MARIELIS BONILLA
URB. LOMA DE SOL CALLE
A RESIDENCIA ESPOSOL
PISO 2 APT 2D
LATILLO CARACAS,
OF 1080
VENEZUELA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, September 25, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003457-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II
Unit Week 36 in Unit 5335, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 31st day of October, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 28, 2018.

DATED this September 28, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110512.0494
MORI #Orange
Publish: The Apopka Chief
October 5 and 12, 2018
161542

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-003463-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MICHAEL J. TYLER, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT II
TO:
FABIAN B. CARVAJAL
CARR 77 #34-49 APTO 1002
EDIF SALZBURGO BARRIO
LAURELES
MEDELLIN
COLOMBIA
ALEJANDRA ARANGO
CARR 77 #34-49 APTO 1002
EDIF SALZBURGO BARRIO
LAURELES
MEDELLIN
COLOMBIA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, September 27, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003463-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II
Unit Week 01*X in Unit 3126, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 31st day of October, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 28, 2018.

DATED this September 28, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2196
MORI #Orange

Publish: The Apopka Chief
October 5 and 12, 2018
161543

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA

Probate Division
File No. 48-2018-CP-2744-0

IN RE: The Estate of HELEN E. RICHISSIN *a/k/a* HELEN EDYTH RICHISSIN,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of HELEN E. RICHISSIN, deceased, File Number 48-2018-CP-2744-O, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All known or reasonably ascertainable, including contingent creditors of the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is October, 5, 2018.

ELIZABETH M. CIULLO
501 East Church Street
Orlando, FL 32801
Personal Representative

DONALD W. SCARLETT, Esquire
1003 East Concord Street
Orlando, Florida 32803
(407) 422-8189
Attorney for Personal Representative

Publish: The Apopka Chief
October 5 and 12, 2018
161552

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FL
Case No: 2018-DR-9035

IN RE: THE CIVIL UNION OF

ADAM ANDREW RICHARD DOLAK
Petitioner,
and
ENRICO CIARMA,
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF CIVIL UNION (NO CHILD OR FINANCIAL SUPPORT)

TO:
ENRICO CIARMA
3378 Daley Center Dr.
Apt. 2012C
San Diego, California 92123-4643

YOU ARE NOTIFIED that an action for dissolution of civil union has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Petitioner's Attorney: **C. ANTHONY GONZALEZ, JR., ESQUIRE, 118 W. Orange Street, Altamonte Springs, Florida 32714, (407)** on or before November 02, 2018, and file the original with the clerk of this Court at, Domestic Relations Division, Orange County Courthouse, 425 N. Orange Avenue, Orlando, Florida 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

The action is asking the court to decide how the following real or personal property should be divided: None

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: September 21, 2018

Tiffany Moore Russell
CLERK OF THE CIRCUIT COURT
By: Kierah Johnson,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801

Publish: The Apopka Chief
September 28, October 5, 12 and 19, 2018
161516

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CIVIL DIVISION
CASE NO.: 2018-CA-005161-O

CITY OF ORLANDO,
Plaintiff,
vs.
MARY HELEN MCGILL, THE UNKNOWN HEIRS OF MARY HELEN MCGILL, AND THE UNKNOWN TENANTS OCCUPYING 622 CONLEY ST. ORLANDO, FLORIDA 32805
Defendants.
NOTICE OF ACTION
TO:
Mary Helen McGill
622 Conley Street
Orlando, FL 32805
Unknown Heirs of Mary Helen McGill
622 Conley Street
Orlando, FL 32805

YOU ARE HEREBY NOTIFIED that an action to quiet title as to the following described property located in Orange County, Florida:

Lot 1, Block B of JAMES STEVERSON'S SUBDIVISION, according to the Plat thereof as recorded in Plat Book E, Page(s) 87, of the Public Records of Orange County, Florida, Parcel ID # 35-22-29-8304-02-010

has been filed against you, and you are required to serve a copy of your written defenses, if any, to this action, on JASON PERKINS, ESQ., CARLTON FIELDS JORDEN BURT, P.A., Attorneys for Plaintiff, whose address is 450 S. Orange Ave., Suite 500, Orlando, Florida, 32801, on or before 30 days from the first date of publication, and file the original with the Clerk of this Court either before service on the Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint to Quiet Tax Title.

The name of the court in which the action was instituted is the Circuit Court of the Ninth Judicial Circuit, in and for Orange County, Florida, Civil Division and the abbreviated title of the case is City of Orlando v. Mary Helen McGill, et al.

WITNESS my hand and the seal of said court at Orlando, Orange County, Florida on this 21 day of September, 2018.

Tiffany Moore Russell
Clerk of the Court
Orange County, Florida
CIRCUIT COURT SEAL
By: Brian Williams,
Deputy Clerk
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
115424260.1

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately if you receive less than a 7 day notice to appear. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.

Publish: The Apopka Chief
September 28, October 5, 12, and 19, 2018
161500

The Apopka Chief **LEGAL ADVERTISING** *legal publication on pages 2D-6D*
Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "N2" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.
AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.
TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 2nd day of October, 2018.

ROBERT W. DAVIS, JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com

HK#126435.2809
MORI #100176906 TT

EXHIBIT "A"
Obligor(s) and Notice of Address: OLIVER L. LUZURIAGA, OB SANCHO DE ANDRADE #547 EDIF HALCON DEL TENIS DEPT 3B, QUITO, OF, ECUADOR and SILVIA D. DE LUZURIAGA, OB SANCHO DE ANDRADE #547 EDIF HALCON DEL TENIS DEPT 3B, QUITO, OF, ECUADOR /**Number of Interests:** 8 /**Interest Numbers:** 404315 & 404316 & 404317 & 404318 & 404319 & 404320 & 404321 & 404322/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** October 4, 2017 /**Note Date:** October 4, 2011/ **Mortgage Date:** October 4, 2011 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $ 10,781.06/ **Total Amount Secured by Mortgage Lien:** $10,781.06/ **Per Diem Interest:** $ 3.8582 /**"Beginning" Date:** June 13, 2018 /(126435.2809)//

EXHIBIT "B"
Obligor(s) and Notice of Address: MICHELLE CODY-HARTMANN, 8 DURHAM PLACE, LAKE GROVE, NY 11755 /**Number of Interests:** 8 /**Interest Numbers:** B39613 & B39614 & B39615 & B39616 & B39617 & B39618 & B39619 & B39620/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** October 19, 2017 /**Note Date:** August 19, 2013/ **Mortgage Date:** August 19, 2013 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $ 11,505.10/ **Total Amount Secured by Mortgage Lien:** $ 11,505.10/ **Per Diem Interest:** $ 3.9144 /**"Beginning" Date:** June 9, 2018 /(126435.2820)//

EXHIBIT "C"
Obligor(s) and Notice of Address: JAMES VELARDE, 282 BISCAYNE STREET, BLOOMINGDALE, IL 60108 and MARISA RODRIGUEZ, 282 BISCAYNE STREET, BLOOMINGDALE, IL 60108 /**Number of Interests:** 10 /**Interest Numbers:** E30014 & E30015 & E30016 & E30017 & E30018 & E30019 & E30020 & E30021 & E30022 & E30023/**Number of Points:** 2500 /**Use Year Commencement Date:** August 1, 2014 /**Due Date:** May 28, 2017 /**Note Date:** July 28, 2014/ **Mortgage Date:** July 28, 2014 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $ 23,521.92/ **Total Amount Secured by Mortgage Lien:** $23,521.92/**Per Diem Interest:** $ 7.2206 /**"Beginning" Date:** June 13, 2018 /(126435.2827)//

EXHIBIT "D"
Obligor(s) and Notice of Address: XIMENA AMPARO FERNANDEZ RUBIO, VIA SUBA COTA. KM 7 VILLAS DE PUEBLO VIEJO CASA 17, BOGOTA, OF, COLOMBIA and PAULO FERNANDO SASTOQUE NESTLER, VIA SUBA COTA. KM 7 VILLAS DE PUEBLO VIEJO CASA 17, BOGOTA, OF, COLOMBIA /**Number of Interests:** 14 /**Interest Numbers:** P25547 & P31135 & P31136 & P31137 & P31138 & P33237 & P33238 & P33239 & P33240 & P51539 & P51540 & P51541 & P51542 & P51543/**Number of Points:** 3500 /**Use Year Commencement Date:** February 1, 2018 /**Due Date:** October 14, 2017 /**Note Date:** August 14, 2017/ **Mortgage Date:** August 14, 2017 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $ 34,199.12/ **Total Amount Secured by Mortgage Lien:** $34,199.12/ **Per Diem Interest:** $ 12.6149 /**"Beginning" Date:** June 13, 2018 /(126435.2862)//

EXHIBIT "E"
Obligor(s) and Notice of Address: EDWARD T. MOORE, 10 LUZERNE PLACE, QUEENSBURY, NY 12804 /**Number of Interests:** 6 /**Interest Numbers:** 175023 & 175024 & 175025 & 175026 & 175027 & 175028/**Number of Points:** 1500 /**Use Year Commencement Date:** February 1, 2011 /**Due Date:** November 18, 2017 /**Note Date:** January 18, 2011/ **Mortgage Date:** January 18, 2011 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 6,808.54/ **Total Amount Secured by Mortgage Lien:** $6,808.54/ **Per Diem Interest:** $ 2.2675 /**"Beginning" Date:** July 12, 2018 /(126435.2875)//

EXHIBIT "F"
Obligor(s) and Notice of Address: WALTER A. PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 and PATRICIA E. NORTON-PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 /**Number of Interests:** 6 /**Interest Numbers:** 278617 & 278618 & 278619 & 278620 & 278621 & 278622/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** November 11, 2017 /**Note Date:** May 11, 2011/**Mortgage Date:** May 11, 2011 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 8,740.20/ **Total Amount Secured by Mortgage Lien:** $8,740.20/ **Per Diem Interest:** $ 2.9447 /**"Beginning" Date:** July 12, 2018 /(126435.2876)//

EXHIBIT "G"
Obligor(s) and Notice of Address: FABIENNE GUILLABERT, 35 AVENUE PIERRE 1ER DE SERBIE, PARIS, OF 75008, FRANCE and HENRI GUILLABERT, 35 AVENUE PIERRE 1ER DE SERBIE, PARIS, OF 75008, FRANCE /**Number of Interests:** 14 /**Interest Numbers:** 366818 & 366819 & 366820 & 366821 & 366822 & 366823 & 366824 & 366825 & 366826 & 366827 & 366828 & 366829 & 366830 & 366831/**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** July 24, 2017 /**Note Date:** October 24, 2011/ **Mortgage Date:** October 24, 2011 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 15,870.99/ **Total Amount Secured by Mortgage Lien:** $ 15,870.99/**Per Diem Interest:** $ 5.2023 /**"Beginning" Date:** July 12, 2018 /(126435.2877)//

EXHIBIT "H"
Obligor(s) and Notice of Address: CLAUDIA ORNELAS MESTA, CALLE SAN BERNARDO NO 5 COL SAN FRANCISCO JURIQUILLA, QUERETARO, QA 76230, MEXICO and LUIS MIGUEL BARBERENA RUIZ, ARTEAGA #12 COL CENTRO, QUERETARO, QA 76000, MEXICO /**Number of Interests:** 14 /**Interest Numbers:** 465703 & 465704 & 465705 & 465706 & 465707 & 465708 & 465709 & 465710 & 465711 & 465712 & 465713 & 465714 & 465715 & 465716/**Number of Points:** 3500 /**Use Year Commencement Date:** February 1, 2012 /**Due Date:** May 4, 2016 /**Note Date:** January 4, 2012/ **Mortgage Date:** January 4, 2012 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 26,000.68/ **Total Amount Secured by Mortgage Lien:** $26,000.68/ **Per Diem Interest:** $ 7.3789 /**"Beginning" Date:** July 12, 2018 /(126435.2879)//

EXHIBIT "I"
Obligor(s) and Notice of Address: DALTON A. LEE, 974 POPLAR MILL WAY, BUFORD, GA 30518 and ANGELA P. LEE, 974 POPLAR MILL WAY, BUFORD, GA 30518 /**Number of Interests:** 10 /**Interest Numbers:** 750950 & 750951 & 750952 & 751001 & 751002 & 751003 & 751004 & 751005 & 751006 & 751007/**Number of Points:** 2500 /**Use Year Commencement Date:** September 1, 2012 /**Due Date:** November 8, 2017 /**Note Date:** August 8, 2012/ **Mortgage Date:** August 8, 2012 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 14,791.75/ **Total Amount Secured by Mortgage Lien:** $14,791.75/**Per Diem Interest:** $ 4.0051 /**"Beginning" Date:** July 12, 2018 /(126435.2881)//

EXHIBIT "J"
Obligor(s) and Notice of Address: VENESSA V. BROWN, 8517 10TH STREET, DOWNEY, CA 90241 /**Number of Interests:** 6 /**Interest Numbers:** 817014 & 817015 & 817016 & 817017 & 817018 & 817019/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** November 17, 2017 /**Note Date:** October 17, 2012/ **Mortgage Date:** October 17, 2012 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 12,322.75/ **Total Amount Secured by Mortgage Lien:** $ 12,322.75/ **Per Diem Interest:** $ 4.2078 /**"Beginning" Date:** July 12, 2018 /(126435.2882)//

EXHIBIT "K"
Obligor(s) and Notice of Address: SAMIR J. AWAD, 100 EAST PAWNEE DRIVE, POWELL, OH 43065 and ARABELLA R. AWAD, 2258 HARTSDALE DRIVE, POWELL, OH 43065 /**Number of Interests:** 10 /**Interest Numbers:** 821542 & 821543 & 821828 & 821829 & 821830 & 821831 & 821832 & 821833 & 821834 & 821835/**Number of Points:** 2500 /**Use Year Commencement Date:** November 1, 2012 /**Due Date:** November 26, 2017 /**Note Date:** October 26, 2012/ **Mortgage Date:** October 26, 2012 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 21,563.53/ **Total Amount Secured by Mortgage Lien:** $21,563.53/**Per Diem Interest:** $ 7.2341 /**"Beginning" Date:** July 12, 2018 /(126435.2883)//

EXHIBIT "L"
Obligor(s) and Notice of Address: RAUL GONZALEZ A/K/A RAUL GONZALEZ FERNANDEZ, 107 CHAMPIONS MILL, SAN ANTONIO, TX 78258, and ALEJANDRA PAOLA IBARRA VAZQUEZ, BLVD GRANDES PINTORES 4500 TORREON COAHUILA, MEXICO, DF 77018, MEXICO /**Number of Interests:** 26 /**Interest Numbers:** 891830 & 891831 & 891832 & 891833 & 891834 & 891835 & 891836 & 891837 & 891838 & 891839 & 891840 & 891841 & 891842 & 891843 & 891844 & 891845 & 891846 & 891847 & 891848 & 891849 & 891850 & 891851 & 891852 & 891901 & 891902 & 891903/**Number of Points:** 6500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** November 21, 2017 /**Note Date:** December 21, 2012/ **Mortgage Date:** December 21, 2012 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 45,896.45/ **Total Amount Secured by Mortgage Lien:** $45,896.45/ **Per Diem Interest:** $ 16.9609 /**"Beginning" Date:** July 12, 2018 /(126435.2884)//

EXHIBIT "M"
Obligor(s) and Notice of Address: ALEJANDRO VIVAS ANDRADE, CRA. 7 NO. 108 B-23, BOGOTA, OF 99999, COLOMBIA and MERCEDES CORTES DE VIVAS, CRA 7 NO 108 B-23, BOGOTA, OF 99999, COLOMBIA and MONICA LILIANA VIVAS CORTES, CRA. 7 NO. 108 B-23, BOGOTA, OF 99999, COLOMBIA and CARLOS ALBERTO VIVAS CORTES, CRA. 7 NO. 108 B-23, BOGOTA, OF 99999, COLOMBIA /**Number of Interests:** 26 /**Interest Numbers:** A03850 & A03851 & A03852 & A03901 & A03902 & A03903 & A03904 & A03905 & A03906 & A03907 & A03908 & A03909 & A03910 & A03911 & A03912 & A03913 & A03914 & A03915 & A03916 & A03917 & A03918 & A03919 & A03920 & A03921 & A03922 & A03923/**Number of Points:** 6500 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** November 23, 2017 /**Note Date:** May 23, 2013/ **Mortgage Date:** May 23, 2013 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 44,278.63/ **Total Amount Secured by Mortgage Lien:** $44,278.63/**Per Diem Interest:** $ 16.3743 /**"Beginning" Date:** July 12, 2018 /(126435.2885)//

EXHIBIT "N"
Obligor(s) and Notice of Address: DAVID J. FLYNN, 44 OAKHILL COURT, EAST AMHERST, NY 14051 and AIMEE L. FLYNN, 44 OAKHILL COURT, EAST AMHERST, NY 14051 /**Number of Interests:** 5 /**Interest Numbers:** A38918 & A38919 & A38920 & A38921 & A38922/**Number of Points:** 1250 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** November 23, 2017 /**Note Date:** April 23, 2013/ **Mortgage Date:** April 23, 2013 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 10,494.17/ **Total Amount Secured by Mortgage Lien:** $10,494.17/ **Per Diem Interest:** $ 3.5797 /**"Beginning" Date:** July 12, 2018 /(126435.2886)//

EXHIBIT "O"
Obligor(s) and Notice of Address: GERMAN JOSE ANTONIO LARRIEU BELLIDO, TEJADA 175 DPTO 1101 MIRAFLORES, LIMA, OF L18, PERU and MAGALI MARIA PAREDES VILLALONGA, TEJADA 175 DPTO 1101 MIRAFLORES, LIMA, OF L18, PERU /**Number of Interests:** 16 /**Interest Numbers:** A43113 & A43114 & A43115 & A43142 & A43143 & A43144 & A43145 & A46615 & A46616 & A46617 & A46618 & A49032 & A49033 & A49034 & A49035 & A49036/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** November 11, 2017 /**Note Date:** June 11, 2013/ **Mortgage Date:** June 11, 2013 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 29,440.25/ **Total Amount Secured by Mortgage Lien:** $29,440.25/ **Per Diem Interest:** $ 10.8123 /**"Beginning" Date:** July 12, 2018 /(126435.2887)//

EXHIBIT "P"
Obligor(s) and Notice of Address: VICTOR EDUARDO BECERRA ORTIZ, CALLE PAMPLONA 179 SANTA TERESA, SURCO, LIMA, OF L33, PERU and MERCEDES JULIA MARCIAL CARRANZA, CALLE PAMPLONA 179 SANTA TERESA SURCO, LIMA, OF L33, PERU /**Number of Interests:** 16 /**Interest Numbers:** B88613 & B88614 & B88615 & B88616 & B88617 & B88618 & B88619 & B88620 & B88621 & B88622 & B88623 & B88624 & B88625 & B88626 & C00818 & C00819/**Number of Points:** 4000 /**Use Year Commencement Date:** November 1, 2013 /**Due Date:** April 1, 2017 /**Note Date:** October 1, 2013/ **Mortgage Date:** October 1, 2013 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 35,676.83/ **Total Amount Secured by Mortgage Lien:** $35,676.83/ **Per Diem Interest:** $ 12.0428 /**"Beginning" Date:** July 12, 2018 /(126435.2889)//

EXHIBIT "Q"
Obligor(s) and Notice of Address: JOHANA R. CONTRERAS DE LEON, CALLE 66 AV 2F SECTOR LA LAGO, MARACAIBO, OF, VENEZUELA /**Number of Interests:** 10 /**Interest Numbers:** C03404 & C03405 & C03406 & C03407 & C03408 & C03409 & C03410 & C03411 & C03412 & C03413/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** July 9, 2017 /**Note Date:** December 9, 2013/ **Mortgage Date:** December 9, 2013 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,860.93/ **Total Amount Secured by Mortgage Lien:** $ 19,860.93/ **Per Diem Interest:** $ 6.9195 /**"Beginning" Date:** July 12, 2018 /(126435.2891)//

EXHIBIT "R"
Obligor(s) and Notice of Address: ALFREDO ROMAN GUIA RENDON, AV PPAL C/C TURPIAL EDIF BOSQUE PALACE P8 #8-A URB EL BOSQUE, MARACAY, AG 2101, VENEZUELA and ELIZABETH JOSE LUGO HERNANDEZ, URB EL BOSQUE AVE PRINCIPAL CON CALLE TURPIAL, MARACAY, AG 2101, VENEZUELA /**Number of Interests:** 8 /**Interest Numbers:** C24104 & C24105 & C24106 & C24107 & C24108 & C24109 & C24110 & C24111/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2013 /**Due Date:** July 8, 2017 /**Note Date:** November 8, 2013/ **Mortgage Date:** November 8, 2013 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,469.54/ **Total Amount Secured by Mortgage Lien:** $ 19,469.54/ **Per Diem Interest:** $ 7.1630 /**"Beginning" Date:** July 12, 2018 /(126435.2892)//

EXHIBIT "S"
Obligor(s) and Notice of Address: EDWARD T. MOORE JR., 10 LUZERNE PLACE, QUEENSBURY, NY 12804 /**Number of Interests:** 4 /**Interest Numbers:** D33623 & D33624 & D33625 & D33626/**Number of Points:** 1000 /**Use Year Commencement Date:** February 1, 2014 /**Due Date:** November 23, 2017 /**Note Date:** January 23, 2014/ **Mortgage Date:** January 23, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 9,881.53/ **Total Amount Secured by Mortgage Lien:** $9,881.53/**Per Diem Interest:** $ 3.3576 /**"Beginning" Date:** July 12, 2018 /(126435.2894)//

EXHIBIT "T"
Obligor(s) and Notice of Address: GERARD GIGLIO MALINARIC, PORRAS OSORES 245 DPTO 601, LIMA, OF L 27, PERU /**Number of Interests:** 14 /**Interest Numbers:** E33329 & E33330 & E33331 & E33332 & E33333 & E33334 & E33335 & E33336 & E33337 & E33338 & E33339 & E33340 & E33341 & E33342/**Number of Points:** 3500 /**Use Year Commencement Date:** June 1, 2014 / **Due Date:** November 2, 2017 /**Note Date:** May 2, 2014/ **Mortgage Date:** May 2, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 29,510.98/ **Total Amount Secured by Mortgage Lien:** $29,510.98/ **Per Diem Interest:** $ 10.6975 /**"Beginning" Date:** July 12, 2018 /(126435.2895)//

EXHIBIT "U"
Obligor(s) and Notice of Address: NESTOR DOS SANTOS, ROD AMARO ANT VEIRA 2463 AP 30, FLORIANOPOLIS, SC, OF 88034101, BRAZIL and JULIA VILLA BESSA, ROD AMARO ANT VEIRA 2463 AP 30, FLORIANOPOLIS, SC, OF 88034101, BRAZIL /**Number of Interests:** 6 /**Interest Numbers:** E63835 & E63836 & E63837 & E63838 & E63839 & E63840/**Number of Points:** 1500 /**Use Year Commencement Date:** July 1, 2014 /**Due Date:** June 1, 2017 /**Note Date:** June 30, 2014/ **Mortgage Date:** June 30, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 14,696.72/ **Total Amount Secured by Mortgage Lien:** $14,696.72/**Per Diem Interest:** $ 4.7424 /**"Beginning" Date:** July 12, 2018 /(126435.2897)//

EXHIBIT "V"
Obligor(s) and Notice of Address: MARGARET M. EVANS, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE EVERETT ERNEST EVANS AND MARGARET L. MOWRY-EVANS 2004 REVOCABLE TRUST DATED JULY 26, 2004, 66 OVERHILL ROAD, ORINDA, CA 94563 /**Number of Interests:** 6 /**Interest Numbers:** E73309 & E73310 & E73311 & E73312 & E73313 & E73314/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** February 24, 2017 /**Note Date:** July 24, 2014/ **Mortgage Date:** July 24, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 16,238.38/ **Total Amount Secured by Mortgage Lien:** $16,238.38/ **Per Diem Interest:** $ 5.0697 /**"Beginning" Date:** July 12, 2018 /(126435.2898)//

EXHIBIT "W"
Obligor(s) and Notice of Address: LILIA MARIA ANDRADE VELEZ, SOLARES DE LA MORADA ETAPA 5 Y CASA G 10 JAMUNDI, VALLE DEL CAUCA, OF, COLOMBIA and VIANEY GIOVANNA BERNAL-LEYTON, SOLARES DE LA MORADA ETAPA 5 Y CASA G 10 JAMUNDI, VALLE DEL CAUCA, OF, COLOMBIA /**Number of Interests:** 8 /**Interest Numbers:** E74522 & E74523 & E74524 & E74525 & E74526 & E74527 & E74528 & E74529/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2014 /**Due Date:** November 7, 2017 /**Note Date:** July 7, 2014/ **Mortgage Date:** July 7, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,678.07/ **Total Amount Secured by Mortgage Lien:** $18,678.07/ **Per Diem Interest:** $ 6.4058 /**"Beginning" Date:** July 12, 2018 /(126435.2899)//

EXHIBIT "X"
Obligor(s) and Notice of Address: JEFFREY M. BREAZEALE, 274 HELTON LANE, FORT MILL, SC 29708-0075 and MARTA BREAZEALE, 274 HELTON LANE, FORT MILL, SC 29708-0075 /**Number of Interests:** 10 /**Interest Numbers:** E81937 & E81938 & E81939 & E81940 & E81941 & E81942 & E81943 & E81944 & E81945 & E81946/**Number of Points:** 2500 /**Use Year Commencement Date:** July 1, 2014 /**Due Date:** November 4, 2017 /**Note Date:** June 4, 2014/ **Mortgage Date:** June 4, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 22,398.23/ **Total Amount Secured by Mortgage Lien:** $22,398.23/ **Per Diem Interest:** $ 7.1994 /**"Beginning" Date:** July 12, 2018 /(126435.2900)//

EXHIBIT "Y"
Obligor(s) and Notice of Address: LONDA YOUNG, 28 4TH STREET, BARATARIA, OF, TRINIDAD AND TOBAGO and OSWALD YOUNG, 580 FLATBUSH AVENUE, 1P, BROOKLYN, NY 11225, /**Number of Interests:** 6 /**Interest Numbers:** E99051 & E99052 & E99101 & E99102 & E99103 & E99104/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** July 12, 2017 /**Note Date:** August 12, 2014/ **Mortgage Date:** August 12, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 14,674.56/ **Total Amount Secured by Mortgage Lien:** $14,674.56/ **Per Diem Interest:** $ 5.0995 /**"Beginning" Date:** July 12, 2018 /(126435.2901)//

EXHIBIT "Z"
Obligor(s) and Notice of Address: WALTER A. PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 /**Number of Interests:** 6 /**Interest Numbers:** E97102 & E97103 & E97104 & E97105 & E97106 & E97107/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 18, 2017 /**Note Date:** September 18, 2014/ **Mortgage Date:** September 18, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 15,214.00/ **Total Amount Secured by Mortgage Lien:** $15,214.00/**Per Diem Interest:** $ 5.2263 /**"Beginning" Date:** July 12, 2018 /(126435.2902)//

EXHIBIT "A1"
Obligor(s) and Notice of Address: STEPHANIE L. GRAY, 6545 HOLLIS STREET, EASTVILLE, CA 92880 and LAWRENCE GRAY, 6545 HOLLIS STREET, EASTVILLE, CA 92880 /**Number of Interests:** 6 /**Interest Numbers:** F54507 & F54508 & F54509 & F54510 & F54511 & F54512/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 7, 2017 /**Note Date:** August 7, 2014/ **Mortgage Date:** August 7, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 16,683.25/ **Total Amount Secured by Mortgage Lien:** $16,683.25/**Per Diem Interest:** $ 5.9540 /**"Beginning" Date:** July 12, 2018 /(126435.2903)//

EXHIBIT "B1"
Obligor(s) and Notice of Address: BERNARDO PONCE DE LEON, CALLE 76 # 11 - 41 APTO 201, BOGOTA, OF 0, COLOMBIA and LINA BARRERA ZARATE, CALLE 76 # 11 - 41 APTO 201, BOGOTA, OF 0, COLOMBIA /**Number of Interests:** 32 /**Interest Numbers:** F67629 & F67630 & F67631 & F67632 & F67633 & F67634 & F67635 & F67636 & F67637 & F67638 & F67639 & F67640 & F67641 & F67642 & F67643 & F67644 & F67645 & F67646 & F67647 & F67648 & F67649 & F67650 & F67651 & F67652 & F67701 & F67702 & F67703 & F67704 & F67705 & F67706 & F67707 & F67708/**Number of Points:** 8000 /**Use Year Commencement Date:** October 1, 2014 /**Due Date:** November 4, 2017 /**Note Date:** September 4, 2014/ **Mortgage Date:** September 4, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 63,208.90/ **Total Amount Secured by Mortgage Lien:**$63,208.90/ **Per Diem Interest:** $ 21.8872 /**"Beginning" Date:** July 12, 2018 /(126435.2904)//

EXHIBIT "C1"
Obligor(s) and Notice of Address: GARY C. ALLEN, 1027 DORSET DRIVE, BUSHKILL, PA 18324-6864 and NICHELLE M. ALLEN, 1027 DORSET DRIVE, BUSHKILL, PA 18324-6864 /**Number of Interests:** 14 /**Interest Numbers:** F96517 & F96518 & F96519 & F96520 & F96521 & F96522 & F96523 & F96524 & F96525 & F96526 & F96527 & F96528 & F96529 & F96530/**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 8, 2017 /**Note Date:** October 8, 2014/ **Mortgage Date:** October 8, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 28,511.94/ **Total Amount Secured by Mortgage Lien:** $28,511.94/**Per Diem Interest:** $ 7.8972 /**"Beginning" Date:** July 12, 2018 /(126435.2905)//

EXHIBIT "D1"
Obligor(s) and Notice of Address: EDGAR GUILLERMO CORAL AREVALO, AVE 4 OESTE #5-274 APTO 401A VAZQUE VALLADARES NORMANDILLA, CALI, OF 99999, COLOMBIA and ANA LUCIA RAMIREZ DELGADO, AVE 4 OESTE #5-274 APTO 401A VAZQUE VALLADARES NORMANDILLA, CALI, OF 99999, COLOMBIA /**Number of Interests:** 16 /**Interest Numbers:** G02517 & G02518 & G02519 & G02520 & G02521 & G02522 & G02523 & G02524 & G02525 & G02526 & G02527 & G02528 & G02529 & G02530 & G02531 & G02532/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** July 2, 2017 /**Note Date:** December 2, 2014/ **Mortgage Date:** December 2, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 37,668.45/ **Total Amount Secured by Mortgage Lien:** $37,668.45/ **Per Diem Interest:** $ 13.1859 /**"Beginning" Date:** July 12, 2018 /(126435.2906)//

EXHIBIT "E1"
Obligor(s) and Notice of Address: ARNOLDO J. RODRIGUEZ , URB EL PLACER, CALLE N7 QUINTA GUARIMBA, BARUTA 1081, OF 99999, VENEZUELA and XIOMARA MAGDALENO DE RODRIGUEZ, URB EL PLACER, CALLE N7 QUINTA GUARIMBA, BARUTA 1081, OF 99999, VENEZUELA /**Number of Interests:** 6 /**Interest Numbers:** 197309 & 197310 & 197311 & 197312 & 197313 & 197314/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** August 7, 2017 /**Note Date:** October 7, 2014/ **Mortgage Date:** October 7, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 15,542.71/ **Total Amount Secured by Mortgage Lien:** $15,542.71/ **Per Diem Interest:** $ 5.7723 /**"Beginning" Date:** July 12, 2018 /(126435.2907)//

EXHIBIT "F1"
Obligor(s) and Notice of Address: HENRY JOHEL ALANA DABOIN AKA HENRY JOHEL ALANA DABION, AVE FUERZAS ARMADA PORTAL DEL LAGO 20, CARACAS, OF, VENEZUELA and ALBA ISABEL RUBIO, AVE FUERZAS ARMADA PORTAL DEL LAGO 20, CARACAS, OF , VENEZUELA /**Number of Interests:** 18 /**Interest Numbers:** G17148 & G17149 & G17150 & G17151 & G17152 & G17201 & G17202 & G17203 & G17204 & G17205 & G17206 & G17207 & G17208 & G17209 & G17210 & G17211 & G17212 & G17213/**Number of Points:** 4500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** July 10, 2017 /**Note Date:** December 10, 2014/ **Mortgage Date:** December 10, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 38,540.06/ **Total Amount Secured by Mortgage Lien:** $38,540.06/ **Per Diem Interest:** $ 14.2955 /**"Beginning" Date:** July 12, 2018 /(126435.2908)//

EXHIBIT "G1"
Obligor(s) and Notice of Address: ENRIQUE CARLOS POSADA, MANGA CALLE 25 #18 A-25 CASA 3, CARTAGENA, OF 99999, COLOMBIA and GINA PAOLA BELTRAN, MANGA CALLE 25 #18 A-25 CASA 3, CARTAGENA, OF 99999, COLOMBIA /**Number of Interests:** 14 /**Interest Numbers:** G76818 & G76819 & G76820 & G76821 & G76822 & G76823 & G76824 & G76825 & G76826 & G76827 & G76828 & G76829 & G76830 & G76831/**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 9, 2017 /**Note Date:** December 9, 2014/ **Mortgage Date:** December 9, 2014 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 12,543.61/ **Total Amount Secured by Mortgage Lien:** $12,543.61/ **Per Diem Interest:** $ 4.4921 /**"Beginning" Date:** July 12, 2018 /(126435.2910)//

EXHIBIT "H1"
Obligor(s) and Notice of Address: SALOMON SELVA-MIRANDA, 400 OESTE DEL ZOOAVE DULCE NOMBRE DE LA GARITA, ALAJUELA, OF , COSTA RICA /**Number of Interests:** 4 /**Interest Numbers:** H41745 & H46936 & H46937 & H46938/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** November 17, 2017 /**Note Date:** March 17, 2015/ **Mortgage Date:** March 17, 2015 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 10,265.29/ **Total Amount Secured by Mortgage Lien:** $10,265.29/ **Per Diem Interest:** $ 3.7223 /**"Beginning" Date:** July 12, 2018 /(126435.2912)//

EXHIBIT "I1"
Obligor(s) and Notice of Address: SAUAFAO SAFOTU, 27879 MOONRIDGE DRIVE, MENIFEE, CA 92585 /**Number of Interests:** 10 /**Interest Numbers:** J39110 & J39111 & J39112 & J39113 & J39114 & J39115 & J39116 & J39117 & J39118 & J39119/**Number of Points:** 2500 /**Use Year Commencement Date:** September 1, 2015 /**Due Date:** November 10, 2017 /**Note Date:** August 10, 2015/ **Mortgage Date:** August 10, 2015 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 24,248.12/ **Total Amount Secured by Mortgage Lien:** $24,248.12/ **Per Diem Interest:** $ 7.8218 /**"Beginning" Date:** July 12, 2018 /(126435.2915)//

EXHIBIT "J1"
Obligor(s) and Notice of Address: VENESSA V. BROWN, 8517 10TH STREET, DOWNEY, CA 90241 /**Number of Interests:** 4 /**Interest Numbers:** J55219 & J55220 & J55221 & J55222/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** November 18, 2017 /**Note Date:** August 18, 2015/ **Mortgage Date:** August 18, 2015 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 11,829.87/ **Total Amount Secured by Mortgage Lien:** $11,829.87/**Per Diem Interest:** $ 4.0474 /**"Beginning" Date:** July 12, 2018 /(126435.2916)//

EXHIBIT "K1"
Obligor(s) and Notice of Address: CARL WILLIAM GLASS, 2619 WEST 232ND STREET, TORRANCE, CA 90505 and PAMELA FRANGIA GLASS, 2619 WEST 232ND STREET, TORRANCE, CA 90505 /**Number of Interests:** 10 /**Interest Numbers:** K21313 & K21314 & K21315 & K21316 & K21317 & K21318 & K21319 & K21320 & K21321 & K21322/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** November 24, 2017 /**Note Date:** September 24, 2015/ **Mortgage Date:** September 24, 2015 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 23,919.05/ **Total Amount Secured by Mortgage Lien:** $23,919.05/ **Per Diem Interest:** $ 7.7503 /**"Beginning" Date:** July 12, 2018 /(126435.2917)//

EXHIBIT "L1"
Obligor(s) and Notice of Address: NICK SANTAGATO, 13 KATHRYN COURT, BRADFORD, ON L3Z3Z7, CANADA and NADIA SANTAGATO, 13 KATHRYN COURT, BRADFORD, ON L3Z3Z7, CANADA /**Number of Interests:** 6 /**Interest Numbers:** K52705 & K52706 & K52707 & K52708 & K52709 & K52710/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** November 1, 2017 /**Note Date:** December 31, 2015/ **Mortgage Date:** December 31, 2015 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,210.11/ **Total Amount Secured by Mortgage Lien:** $19,210.11/ **Per Diem Interest:** $ 6.8091 /**"Beginning" Date:** July 12, 2018 /(126435.2918)//

EXHIBIT "M1"
Obligor(s) and Notice of Address: WALTER A. PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 and PATRICIA NORTON-PALIWODA, 187 PIERCE ROAD, WEYMOUTH, MA 02188 /**Number of Interests:** 6 /**Interest Numbers:** L11241 & L11242 & L11243 & L11244 & L11245 & L11246/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 28, 2017 /**Note Date:** January 28, 2016/ **Mortgage Date:** January 28, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 15,278.80/ **Total Amount Secured by Mortgage Lien:** $15,278.80/ **Per Diem Interest:** $ 5.9470 /**"Beginning" Date:** July 12, 2018 /(126435.2920)//

EXHIBIT "N1"
Obligor(s) and Notice of Address: ERIKA S. LOPES, RUA PONCHE VERDE #234, CAMPO GRANDE, OF 23070, BRAZIL and MARCOS M. LOPES, RUA PONCHE VERDE #234, CAMPO GRANDE, OF 23070, BRAZIL /**Number of Interests:** 8 /**Interest Numbers:** K65716 & K65717 & K65718 & K65719 & K65720 & K65721 & L63729 & L63730/**Number of Points:** 2000 /**Use Year Commencement Date:** April 1, 2016 /**Due Date:** July 17, 2017 /**Note Date:** March 17, 2016/ **Mortgage Date:** March 17, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 23,929.80/ **Total Amount Secured by Mortgage Lien:** $23,929.80/**Per Diem Interest:** $ 8.3968 /**"Beginning" Date:** July 12, 2018 /(126435.2922)//

EXHIBIT "O1"
Obligor(s) and Notice of Address: ALFRED JAMES COLE, 1007 BROAD AVENUE, GREENSBORO, NC 27406 /**Number of Interests:** 6 /**Interest Numbers:** L97603 & L97604 & L97605 & L97606 & L97607 & L97608/**Number of Points:** 1500 /**Use Year Commencement Date:** July 1, 2016 /**Due Date:** November 13, 2017 /**Note Date:** June 13, 2016/ **Mortgage Date:** June 13, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,956.35/ **Total Amount Secured by Mortgage Lien:** $18,956.35/ **Per Diem Interest:** $ 6.5297 /**"Beginning" Date:** July 12, 2018 /(126435.2924)//

EXHIBIT "P1"
Obligor(s) and Notice of Address: BRADLEY N. JOHNSON, 94 ASHWOOD LANE, BRANSON WEST, MO 65737 /**Number of Interests:** 8 /**Interest Numbers:** M60022 & M60023 & M60024 & M60025 & M60026 & M60027 & M60028 & M60029/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 1, 2017 /**Note Date:** July 1, 2016/ **Mortgage Date:** July 1, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 24,458.68/ **Total Amount Secured by Mortgage Lien:** $24,458.68/ **Per Diem Interest:** $ 7.8711 /**"Beginning" Date:** July 12, 2018 /(126435.2926)//

EXHIBIT "Q1"
Obligor(s) and Notice of Address: MICHELLE A. SCHWABE, 2509 VICTORIA STREET, SIMI VALLEY, CA 93065 /**Number of Interests:** 8 /**Interest Numbers:** M95317 & M95318 & M95319 & M95320 & M95321 & M95322 & M95323 & M95324/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 13, 2017 /**Note Date:** December 13, 2016/ **Mortgage Date:** December 13, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,959.24/ **Total Amount Secured by Mortgage Lien:** $18,959.24/ **Per Diem Interest:** $ 6.1079 /**"Beginning" Date:** July 12, 2018 /(126435.2927)//

EXHIBIT "R1"
Obligor(s) and Notice of Address: CHRISTINA PAREDEZ, 223 DARRELLL AVENUE, LEVELLAND, TX 79336 and PEDRO SERGIO PEREZ, 223 DARRELLL AVENUE, LEVELLAND, TX 79336 /**Number of Interests:** 6 /**Interest Numbers:** N10933 & N10934 & N10935 & N10936 & N10937 & N10938/**Number of Points:** 1500 /**Use Year Commencement Date:** November 1, 2016 /**Due Date:** November 3, 2017 /**Note Date:** October 3, 2016/ **Mortgage Date:** October 3, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,272.07/ **Total Amount Secured by Mortgage Lien:** $19,272.07/**Per Diem Interest:** $ 7.0424 /**"Beginning" Date:** July 12, 2018 /(126435.2928)//

EXHIBIT "S1"
Obligor(s) and Notice of Address: OMAR DWIGHT COLE, P.O. BOX 1280, 53 RANDYKE GARDENS, SAVANNAH GRAND CAYMAN KY1-1503, CAYMAN ISLANDS and MELLISA MELLINDA RANKINE-COLE, P.O. BOX 1280, 53 RANDYKE GARDENS, SAVANNAH GRAND CAYMAN KY1-1503, CAYMAN ISLANDS /**Number of Interests:** 8 /**Interest Numbers:** N36646 & N36647 & N36648 & N36649 & N36650 & N36651 & N36652 & N36701/**Number of Points:**

Continued on Page 5D

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Continued from Page 4D

2000 /**Use Year Commencement Date:** April 1, 2017 / **Due Date:** November 10, 2017 /**Note Date:** March 10, 2017/ **Mortgage Date:** March 10, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 22,362.73/ **Total Amount Secured by Mortgage Lien:** $22,362.73/**Per Diem Interest:** $ 8.2063 /**"Beginning" Date:** July 12, 2018 /(126435.2929)//

EXHIBIT "T1"

Obligor(s) and Notice of Address: STANNARD RAY BEAL, 12044 HALLANDALE TERRACE, BOWIE, MD 20721 and DEVONNE CAROL BEAL, 12044 HALLANDALE TERRACE, BOWIE, MD 20721 /**Number of Interests:** 4 /**Interest Numbers:** N45640 & N45641 & N45642 & N45643/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 1, 2017 /**Note Date:** December 1, 2016/ **Mortgage Date:** December 1, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 13,757.99/ **Total Amount Secured by Mortgage Lien:** $13,757.99/ **Per Diem Interest:** $ 5.0054 /**"Beginning" Date:** July 12, 2018 /(126435.2930)//

EXHIBIT "U1"

Obligor(s) and Notice of Address: AMY ROSS, 308 MIRICLE STRIP PKWY SW, #30D, FORT WALTON, FL 32548 /**Number of Interests:** 4 /**Interest Numbers:** N51025 & N51026 & N51027 & N51028/**Number of Points:** 1000 /**Use Year Commencement Date:** October 1, 2016 /**Due Date:** November 20, 2017 /**Note Date:** September 20, 2016/ **Mortgage Date:** September 20, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 12,712.57/ **Total Amount Secured by Mortgage Lien:** $12,712.57/ **Per Diem Interest:** $ 4.3613 /**"Beginning" Date:** July 12, 2018 /(126435.2931)//

EXHIBIT "V1"

Obligor(s) and Notice of Address: FRANCISCO JAVIER HERNANDEZ PEREZ, AVENIDA 11 NO 53-80, MARACAIBO, OF 04001, VENEZUELA and ANGELICA LILIANA DURAN PARRA, AVENIDA 11 NO 53-80, MARACAIBO, OF 04001, VENEZUELA /**Number of Interests:** 8 /**Interest Numbers:** N87102 & N87103 & N87104 & N87105 & N87420 & N87421 & N87422 & N87423/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** July 9, 2017 /**Note Date:** November 9, 2016/ **Mortgage Date:** November 9, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 22,150.04/ **Total Amount Secured by Mortgage Lien:** $22,150.04/ **Per Diem Interest:** $ 8.1835 /**"Beginning" Date:** July 12, 2018 /(126435.2934)//

EXHIBIT "W1"

Obligor(s) and Notice of Address: NOBUYO ARIKAWA, 738-2 MATSUAI, SHIRANUI MACHI, UKI-SHI, KU 869-3472, JAPAN and HARUKA ARIKAWA, 738-2 MATSUAI, SHIRANUI MACHI, UKI-SHI, KU 869-3472, JAPAN /**Number of Interests:** 20 /**Interest Numbers:** O40203 & O40204 & O40205 & O40206 & O40207 & O40208 & O40209 & O40210 & O40211 & O40212 & O40213 & O40214 & O40215 & O40216 & O40217 & O40218 & O40219 & O40220 & O40221 & O40222/**Number of Points:** 5000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** November 1, 2017 /**Note Date:** November 29, 2016/ **Mortgage Date:** November 29, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 35,642.61/ **Total Amount Secured by Mortgage Lien:** $35,642.61/ **Per Diem Interest:** $ 7.1810 /**"Beginning" Date:** July 12, 2018 /(126435.2937)//

EXHIBIT "X1"

Obligor(s) and Notice of Address: IAN FERNANDES, 490 GULF VIEW, LA ROMAIN, OF, TRINIDAD AND TOBAGO and LISA-MARIE BATES, 490 GULF VIEW, LA ROMAIN, OF, TRINIDAD AND TOBAGO /**Number of Interests:** 24 /**Interest Numbers:** O62547 & O62548 & O62549 & O62550 & O62551 & O62552 & O62601 & O62602 & O62603 & O62604 & O62605 & O62606 & O62607 & O62608 & O62609 & O62610 & O62611 & O62612 & O62613 & O62614 & O62615 & O62616 & O62617 & O62618/**Number of Points:** 6000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 16, 2017 /**Note Date:** December 16, 2016/ **Mortgage Date:** December 16, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 55,393.06/ **Total Amount Secured by Mortgage Lien:** $55,393.06/**Per Diem Interest:** $ 20.5080 /**"Beginning" Date:** July 12, 2018 /(126435.2938)//

EXHIBIT "Y1"

Obligor(s) and Notice of Address: LASHALONDA DESHAE ROBINSON, 229 KETTERING ROAD, DELTONA, FL 32725 /**Number of Interests:** 16 /**Interest Numbers:** O71209 & O71210 & O71211 & O71212 & O71213 & O71214 & O71215 & O71216 & O71217 & O71218 & O71219 & O71220 & O71221 & O71222 & O71223 & O71224/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 22, 2017 /**Note Date:** December 22, 2016/ **Mortgage Date:** December 22, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 37,360.30/ **Total Amount Secured by Mortgage Lien:** $37,360.30/ **Per Diem Interest:** $ 10.4569 /**"Beginning" Date:** July 12, 2018 /(126435.2939)//

EXHIBIT "Z1"

Obligor(s) and Notice of Address: ROLAND COSTON, 2431 MCCALL COURT, DOUGLASVILLE, GA 30135 and ATLEATHA COSTON, 2431 MCCALL COURT, DOUGLASVILLE, GA 30135 /**Number of Interests:** 16 /**Interest Numbers:** O72010 & O72011 & O72012 & O72013 & O72014 & O72015 & O72016 & O72017 & O72018 & O72019 & O72020 & O72021 & O72022 & O72023 & O72024 & O72025 /**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** November 6, 2017 /**Note Date:** December 6, 2016/ **Mortgage Date:** December 6, 2016 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 35,608.24/ **Total Amount Secured by Mortgage Lien:** $35,608.24/**Per Diem Interest:** $ 9.8864 /**"Beginning" Date:** July 12, 2018 /(126435.2940)//

EXHIBIT "A2"

Obligor(s) and Notice of Address: ELIZABETH CHARRON, 5398 BEATLE COURT, JACKSONVILLE, FL 32244 /**Number of Interests:** 6 /**Interest Numbers:** P27129 & P27130 & P27131 & P27132 & P27133 & P27134/**Number of Points:** 1500 /**Use Year Commencement Date:** May 1, 2017 /**Due Date:** November 10, 2017 /**Note Date:** April 10, 2017/ **Mortgage Date:** April 10, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,451.18/ **Total Amount Secured by Mortgage Lien:** $18,451.18/**Per Diem Interest:** $ 6.4324 /**"Beginning" Date:** July 12, 2018 /(126435.2943)//

EXHIBIT "B2"

Obligor(s) and Notice of Address: JOSEPH S.N STAMP, 75 HOMESTEAD WAY NEW ADDINGTON CROYDON, SURREY, OF CR0 0AW, UNITED KINGDOM /**Number of Interests:** 6 /**Interest Numbers:** P58224 & P58225 & P58226 & P58227 & P58228 & P58229/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** July 1, 2017 /**Note Date:** January 30, 2017/ **Mortgage Date:** January 30, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,865.16/ **Total Amount Secured by Mortgage Lien:** $19,865.16/ **Per Diem Interest:** $ 6.5224 /**"Beginning" Date:** July 12, 2018 /(126435.2945)//

EXHIBIT "C2"

Obligor(s) and Notice of Address: MARIA TRINIDAD GUTIERREZ, CRA 42 #76-189 APT 602, BARRANQUILLA, OF, COLOMBIA and RICARDO ERNESTO SANCHEZ, CRA 42 #76-189 APT 602, BARRANQUILLA, OF, COLOMBIA /**Number of Interests:** 10 /**Interest Numbers:** R02110 & R02111 & R02112 & R02113 & R02114 & R02115 & R02116 & R02117 & R02118 & R02119/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 27, 2017 /**Note Date:** September 27, 2017/ **Mortgage Date:** September 27, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 23,325.41/ **Total Amount Secured by Mortgage Lien:** $23,325.41/ **Per Diem Interest:** $ 8.6193 /**"Beginning" Date:** July 12, 2018 /(126435.2952)//

EXHIBIT "D2"

Obligor(s) and Notice of Address: NAOKI KUMAGAI, 2-10-6 KATSUYAMAKITA, IKUNO-KU, OSAKA-SHI, OS 5440033, JAPAN /**Number of Interests:** 6 /**Interest Numbers:** B30628 & B30629 & B30630 & B30631 & B30632 & B30633/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 26, 2017 /**Note Date:** July 26, 2017/ **Mortgage Date:** July 26, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 17,819.83/ **Total Amount Secured by Mortgage Lien:** $17,819.83/**Per Diem Interest:** $ 3.5952 /**"Beginning" Date:** July 12, 2018 /(126435.2954)//

EXHIBIT "E2"

Obligor(s) and Notice of Address: YVONNE V. CHARLES, 3439 PERCHING ROAD, ST. CLOUD, FL 34772 /**Number of Interests:** 6 /**Interest Numbers:** R42743 & R42744 & R42745 & R42746 & R42747 & R42748/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 19, 2017 /**Note Date:** July 19, 2017/ **Mortgage Date:** July 19, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,425.70/ **Total Amount Secured by Mortgage Lien:** $ 18,425.70/ **Per Diem Interest:** $ 6.3603 /**"Beginning" Date:** July 12, 2018 /(126435.2956)//

EXHIBIT "F2"

Obligor(s) and Notice of Address: MILBURN MATTHEWS SR., 32 TRIPLE CROWN COURT, WINDSOR MILL, MD 21244 /**Number of Interests:** 10 /**Interest Numbers:** R46825 & R46826 & R46827 & R46828 & R46829 & R46830 & R46831 & R46832 & R46833 & R46834/ **Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 7, 2017 /**Note Date:** July 7, 2017/ **Mortgage Date:** July 7, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 30,915.36/ **Total Amount Secured by Mortgage Lien:** $30,915.36/ **Per Diem Interest:** $ 10.6860 /**"Beginning" Date:** July 12, 2018 /(126435.2957)//

EXHIBIT "G2"

Obligor(s) and Notice of Address: MONICO C. TRUJILLO II, 2277 WEST 5650 SOUTH, ROY, UT 84067-1547 and HEATHER D. JOHNSON, 2277 WEST 5650 SOUTH, ROY, UT 84067-1547 /**Number of Interests:** 4 /**Interest Numbers:** R50430 & R50431 & R50432 & R50433/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 3, 2017 /**Note Date:** August 3, 2017/ **Mortgage Date:** August 3, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 14,357.40/ **Total Amount Secured by Mortgage Lien:** $14,357.40/ **Per Diem Interest:** $ 4.9094 /**"Beginning" Date:** July 12, 2018 /(126435.2958)//

EXHIBIT "H2"

Obligor(s) and Notice of Address: EDWIN AGUIAR, 323 WOODBINE STREET, BROOKLYN, NY 11237 /**Number of Interests:** 8 /**Interest Numbers:** R51315 & R51316 & R51317 & R51318 & R51319 & R51320 & R51321 & R51322/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** November 5, 2017 /**Note Date:** October 5, 2017/ **Mortgage Date:** October 5, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 24,555.89/ **Total Amount Secured by Mortgage Lien:** $24,555.89/ **Per Diem Interest:** $ 7.9167 /**"Beginning" Date:** July 12, 2018 /(126435.2959)//

EXHIBIT "I2"

Obligor(s) and Notice of Address: ARIEL BAREL, 114 WARBLER DRIVE, WAYNE, NJ 07470 /**Number of Interests:** 8 /**Interest Numbers:** R77122 & R77123 & R77124 & R77125 & R77126 & R77127 & R77128 & R77129/**Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2017 /**Due Date:** November 7, 2017 /**Note Date:** September 7, 2017/ **Mortgage Date:** September 7, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 24,827.05/ **Total Amount Secured by Mortgage Lien:** $24,827.05/ **Per Diem Interest:** $ 8.0100 /**"Beginning" Date:** July 12, 2018 /(126435.2962)//

EXHIBIT "J2"

Obligor(s) and Notice of Address: JOHN POTTIE, 8 LUCRECE-BORGIA, GATINEAU, QC J9J2X4, CANADA and ANIK ARAND, 8 LUCRECE-BORGIA, GATINEAU, QC J9J2X4, CANADA /**Number of Interests:** 8 /**Interest Numbers:** R94233 & R94234 & R94235 & R94236 & R94237 & R94238 & R94239 & R94240/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2017 /**Due Date:** November 16, 2017 /**Note Date:** October 16, 2017/ **Mortgage Date:** October 16, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 22,311.84/ **Total Amount Secured by Mortgage Lien:** $22,311.84/ **Per Diem Interest:** $ 7.2116 /**"Beginning" Date:** July 12, 2018 /(126435.2964)//

EXHIBIT "K2"

Obligor(s) and Notice of Address: VICENTE RICARDO RAMIREZ MEDINA, AVDA FLOR DE NOCHEBUENA #98 INT 30 FRCC VILLA SUR, AGUASCALIENTES, EM 20296, MEXICO and MARIA GUADALUPE CRUZ GUZMAN, AVDA FLOR DE NOCHEBUENA #98 INT 30 FRCC VILLA SUR, AGUASCALIENTES, EM 20296, MEXICO /**Number of Interests:** 6 /**Interest Numbers:** S07215 & S07216 & S07217 & S07218 & S07219 & S07220/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2017 /**Due Date:** November 21, 2017 /**Note Date:** September 21, 2017/ **Mortgage Date:** September 21, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 18,312.55/ **Total Amount Secured by Mortgage Lien:** $18,312.55/ **Per Diem Interest:** $ 6.7318 /**"Beginning" Date:** July 12, 2018 /(126435.2966)//

EXHIBIT "L2"

Obligor(s) and Notice of Address: DAISY BAXTER-GLASS, 108 HUNTINGTON DRIVE, HEADLAND, AL 36345 /**Number of Interests:** 4 /**Interest Numbers:** S13031 & S13032 & S13033 & S13034/**Number of Points:** 1000 /**Use Year Commencement Date:** October 1, 2017 /**Due Date:** November 18, 2017 /**Note Date:** September 18, 2017/ **Mortgage Date:** September 18, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 14,338.65 / **Total Amount Secured by Mortgage Lien:** $14,338.65/ **Per Diem Interest:** $ 4.9287 /**"Beginning" Date:** July 12, 2018 /(126435.2967)//

EXHIBIT "M2"

Obligor(s) and Notice of Address: YOICHI TSUNO, 3-1-45-1201 ADACHI, KOKURA KIT, KITAKUSHU, FO 8020042, JAPAN /**Number of Interests:** 12 /**Interest Numbers:** S20402 & S20403 & S20404 & S20405 & S20406 & S20407 & S20408 & S20409 & S20410 & S20411 & S20412 & S20413/**Number of Points:** 3000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 13, 2017 /**Note Date:** September 13, 2017/ **Mortgage Date:** September 13, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 26,693.16 / **Total Amount Secured by Mortgage Lien:** $26,693.16/**Per Diem Interest:** $ 5.4005 /**"Beginning" Date:** July 12, 2018 /(126435.2968)//

EXHIBIT "N2"

Obligor(s) and Notice of Address: SHINOBU KANEKO, 120 CHIYO, ODAWARA-SHI, KN 2500215, JAPAN and YUKIKATSU KANEKO, 120 CHIYO, ODAWARA-SHI, KN 2500215, JAPAN /**Number of Interests:** 8 /**Interest Numbers:** S27940 & S27941 & S27942 & S27943 & S27944 & S27945 & S27946 & S27947/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** November 26, 2017 /**Note Date:** September 26, 2017/ **Mortgage Date:** September 26, 2017 /**"As of" Date:** July 11, 2018 /**Total Amount Secured by Mortgage Lien:** $ 20,483.46/ **Total Amount Secured by Mortgage Lien:** $20,483.46/ **Per Diem Interest:** $ 7.0984 /**"Beginning" Date:** July 12, 2018 /(126435.2969)//

Publish: The Apopka Chief
October 5 and 12, 2018
161589

NOTICE OF PUBLIC SALE OF PERSONAL PROPERTY

Notice is hereby given that **Sebastian moving and More** will sell at Public auction on **October 26, 2018** at 9:30 am at Sebastian Moving and More, 6375 North Orange Blossom Trail, Lockhart, Fl 32810 (407) 466-6455 to satisfy the lien of the owner, personal property and home items stored by
Shane Wyckoff in
Unit #B13
David Pinkerton in
Unit #C7
Purchase must be made with cash only and paid at Sebastian Moving and More in order to complete the transaction. Sebastian Moving and More may refuse any bid and may rescind and purchase up until the winning bidder takes possession of the perssonal property.
Publish The Apopka Chief
October 5 and 12, 2018
161539

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

1 (ONE) FEMALE POT BELLY PIG

at one thirty o'clock in the afternoon or soon thereafter, on the 15th day of October, 2018, at **1113 Ocoee Apopka Road, Ocoee, Florida 34761,** Orange County, Florida, to satisfy a claim in the sum of approximately $1,164.75 for fees, expenses for feeding and care, and costs hereof. All prospective bidder must register between one o'clock and one thirty o'clock on the afternoon the day of the sale.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS,
as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
October 5 and 12, 2018
161590

NOTICE OF PUBLIC SALE

On OCTOBER 20, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have been already released and not eligible for salvage sale.

2000	**CHRYSLER**	**2C3HE66G6YH184593**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
October 12, 2018
161614

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on NOVEMBER 12, 2018 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2005 FORD
VIN# 1ZVHT80N255214726
October 12, 2018
161639

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/25/2018 At 8AM

1999	**TOYOTA CAMRY**	**VIN: 4T1BF22K7XU931109**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 12, 2018
161626

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON OCTOBER 25, 2018 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
06	CHEVY	2G1WB58K969400721

October 12, 2018
161615

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
DATE OF SALE:
OCTOBER 26, 2018
at 9 AM

2006 SUZUKI FORENZA BLUE 4D
VIN# KL5JD56Z46K446733
2001 CHEVY CAVALIER BLUE 4D Sedan
VIN# 1G1JC524917168049
2000 TOYOTA CAMRY GRAY 4D Sedan V6
VIN# 4T1BF28KXYU097345
2003 WHGM Sierra 1500 PICKUP TRUCK TAN
VIN# 2GTEC19V431172185

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
October 12, 2018
161625

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/26/2018 At 8AM

2003	**ACURA TL**	**VIN: 19UUA56813A063858**
2010	**KIA FORTE**	**VIN: KNAFW6A31A5127961**
2013	**FORD FLEX**	**VIN: 2FMHK6DT4DBD33483**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 12, 2018
161627

NOTICE OF ABANDONED PROPERTY

Notice is hereby given that the following watercraft has been abandoned for more than 60 DAYS on the property of 1725 Lee Road, Orlando, FL 32810 (321) 460-7893.

Description of watercraft: 1960 Crystaliner 33 Hull # 12 Blue VA 5155 TT.

Application for Watercraft Registration/Title will be made in accordance with Section 29.1-733.25 of the Code of Virginia if this watercraft is not claimed or removed within 30 days of first publication of this notice. Please contact the Virginia Department of Game and Fisheries with questions.
Publish: The Apopka Chief
October 5, 12, and 19, 2018
161595

NOTICE OF SALE OF MOTOR VEHICLE

Pursuant to Florida Statute 713.585, Mid-Florida Lien And Title Service, LLC. will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2016 Niss VIN: 5N1AT2MT0GC795793. Lien Amt:$900.00. 2015 Hond VIN: 2HGFG4A58FH700426. Lien Amt:$9708.70. Lienor/Solomons Auto Body 14451 W Colonial Dr Winter Garden, FL 407-656-4223. 2006 Chry VIN: 2C3LA63H86H282153. Lien Amt:$4100.10. Lienor/JR'S S & E Auto Repair Inc 13400 W. Colonial Dr Winter Garden, FL 321-276-0404. 2013 Volk VIN: 1VWAH7A32DC007421. Lien Amt:$1067.30. Lienor/ FM Automotive Inc. 1119 S Orange Blossom Trl Olando, FL 407-835-0005. 2005 Acur VIN: 19UUA66215A075335. Lien Amt:$800.00. 2008 Lndr VIN: SALMF13468A264780. Lien Amt:$2674.19. Lienor/A+ City Transmission Performance Co 18580 E Colonial Dr Orlando, FL 347-891-7385. 2008 BMW VIN: WBANV93528CW56002. Lien Amt:$1362.03. Lienor/ Fields Bmw 963 Wymore Rd Winter Park, FL 407-628-2100. 2008 Acur VIN: 19UUA66228A048455. Lien Amt:$770.00. Lienor/Ralfy's Honda Shop 921 Derby Ave Apopka, FL 321-961-2397. 1999 Frei VIN: 1FV67FAA1XHB14222. Lien Amt:$800.00. Lienor/Acley Auto Body Repair 4901 Old Winter Garden Rd Orlando, FL 407-427-4700. 2000 Toyt VIN: 5TBRT3417YS008567. Lien Amt:$_770.00. Lienor/Lexfiniti 8130 N Orange Blossom Trail Ste 100 Orlando, FL 407-953-0264. Sale Date: October 29, 2018, 10:00 AM. At Mid Florida Lien & Title Service LLC. 3001 Aloma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.
October 12, 2018
161635

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 23, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

1FMYU60E61UB73422	**2001**	**FORD EXPLORER SPORT**

October 12, 2018
161619

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 5601 South Orange Blossom Trail, Orlando, FL 32839. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/29/2018 At 8AM

2017	**DAIX MOTORCYCLE**	**VIN: L37LMJBV3HZ050079**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 12, 2018
161628

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 25, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

1HGCM82693A003819	**2003**	**HONDA ACCORD EX**
1GHDU06E8TT309527	**1996**	**OLDSMOBILE SILHOUETTE**

October 12, 2018
161620

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Fudge Creationz

located at 3449 Wilts Cir S, in the County of Orange in the City of Orlando Florida 32805, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 4th day of October, 2018.

Brianna Davis

Publish: The Apopka Chief
October 12, 2018
161616

NOTICE OF PUBLIC SALE

ON NOVEMBER 08, 2018 AT 8:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2014	NISSAN	1N4AL3AP6EN339872
2003	APRILIA	ZD4PSC0003S000491
2015	CHRYSLER	1C3CCCAB0FN724650
2018	TOYOTA	5YFBURHE3JP763851
2016	FORD	1FTEW1C82GFC60466
2008	NISSAN	3N1AB61E38L612271
2003	PONTIAC	5Y2SL62833Z427033
2006	CHEVROLET	2G1WT55KX69387592
1996	TOYOTA	JT3GP10V6T0008818
2010	HONDA	2HGFA1F95AH536279
2005	FORD	1FAFP34N05W227910
1994	NISSAN	JN1EB31P0RU301258
2006	ACURA	19UUA66286A012069
2000	HYUNDAI	KMHWF25S4YA224663
	NISSAN	NO VIN
2008	CHEVROLET	2CNDL13FX86316647
2006	HONDA	2HGFA16846H514000
2002	MERCEDES-BENZ	WDBNG70J92A237195
2000	CHEVROLET	1GBDM19W2YB169640
2008	CHEVROLET	2CNDL23F686043017
2004	HONDA	JH2SC57014M003787
2008	FORD	1FTRF14WX8KC52414
1993	HONDA	2HGEH2468PH509382
2005	JEEP	1J4HR48N45C537938
2005	CHRYSLER	2C4GM68485R652150
1999	FORD	1FAFP52U5XA321125
2003	DODGE	1D4GP24383B289019
2007	MAZDA	JM3ER293870119355
2010	HONDA	1HGCP2F86AA097526
1997	FORD	1FMDU32X8VZB38935
2002	VOLVO	YV1RS61R922113450
2002	MAZDA	JM1BJ225620598401
2004	FORD	2FMZA522X4BA40408
1999	PLYMOUTH	1P4GP44G6XB825186
1997	FORD	1FMEU17L1VLB86343
2000	FORD	2FAFP71WZTX190467
2007	NISSAN	JN8AZ08W67W605655
2001	TOYOTA	5TDZT38A51S047049
2012	JEEP	1C4NJPBA6CD605901

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED
October 12, 2018
161637

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 26, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

JBC363211900	**2000 ALUMINUM 17' Class Code 100**
JH4KA9676WC012285	**1998 ACURA 3.5 RL**

October 12, 2018
161621

NOTICE OF PUBLIC SALE

ON NOVEMBER 08, 2018 AT 8:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2012 BASHAN
VIN# NO VIN
2007 CHRYSLER
VIN# 1C3LC56R77N607361
2012 FORD
VIN#2FMDK3GCXCBA66602
1999 NISSAN
VIN# 1N4DL01D4XC182701
1998 FORD
VIN# 1FMZU32X4WUC46814
2014 JEEP
VIN# 1C4NJPBA0ED844475

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
October 12, 2018
161636

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/26/2018 At 8AM

1997	**HONDA ACCORD**	**VIN: 1HGCE6645VA009016**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 12, 2018
161629

NOTICE OF PUBLIC AUCTION

Public notice is hereby given that **ACE TRANSPORTATION SYSTEMS LLC,** d/b/a ACE WRECKER, will hold a public auction at ACE TRANSPORTATION SYSTEMS LLC, d/b/a ACE WRECKER, 101 Bay Stret, Ocoee, FL 34761. Pursuant to the laws of the state the following vehicles will be sold to the highest bidder. Sale Date: 10/29/2018 At 8AM

2003	**TOYOTA COROLLA**	**VIN: 1NXBR38E23Z002471**
2015	**HYUNDAI SONATA**	**VIN: 5NPE24AF4FH244028**
2010	**CHEVROLET EQUINOX**	**VIN: 2CNALDEW4A6409896**

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
October 12, 2018
161630

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON NOVEMBER 5, 2018 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
07	HYUNDAI	KMHDU46D47U031807
01	TOYOTA	JT3GN86R610187805
13	CHEVY	2G1FA1E34D9117388
96	INFINITI	JNKCA21D8TT314326

October 12, 2018
161623

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Activecom

located at 3505 Lake Lynda Drive Suite 200, in the County of Orange in the City of Orlando Florida 32817, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 9th day of October, 2018.

Kosar LLC

Publish: The Apopka Chief
October 12, 2018
161634

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON NOVEMBER 19, 2018 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
16	NISSAN	1N4AL3AP2GC156757
18	HYUNDAI	5NPD74LF0JH350477

October 12, 2018
161624

IN THE CIRCUIT COURT FOR SEMINOLE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-001291
Division Probate
IN RE: ESTATE OF BEVERLY JANE VAN DINGENEN
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Beverly Jane Van Dingenen, deceased, whose date of death was August 17, 2018, is pending in the Circuit Court for Seminole County, Florida, Probate Division, the address of which is 301 North Park Avenue, Sanford, Florida 32771. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 5, 2018.

Personal Representative:
Dennis Van Dingenen
9741 Spray Drive
West Palm Beach, Florida 33431

Attorney for Personal Representative:
IVAN MICHAEL TUCKER
Florida Bar No. 326003
1404 El Cajon Court
Winter Springs, Florida 32708
Publish: The Apopka Chief
October 5 and 12, 2018
161561

The Apopka Chief

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view online
theapopkachief.com
floridapublicnotices.com

LEGALS CAN BE FOUND ON PAGES
2D-6D

NOTICE OF PUBLIC SALE

LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 26, 2018, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32807

1GNDS13S632200265 2003 CHEVROLET
AND AT 195 LYMAN RD CASSELBERRY, FL 32707
5NPEB4AC3BH204488 2011 HYUNDAI

pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.
October 12, 2018

161650

NOTICE OF PUBLIC SALE

TRI COUNTY TOWING INC gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 26, 2018, 10:00 am at 1611 N FORSYTH RD ORLANDO, FL 32807

2007 DODGE 1B3HB28B77D232985

pursuant to subsection 713.78 of the Florida Statutes. TRI COUNTY TOWING INC reserves the right to accept or reject any and/or all bids.
October 12, 2018

161651

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2018-CP-3138-O
Division:

IN RE: ESTATE OF ALBERT H. SEYBOLD, Deceased.

NOTICE TO CREDITORS

The administration of the estate of ALBERT H. SEYBOLD, deceased, whose date of death was August 6, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. ORANGE AVENUE, ROOM 355, ORLANDO, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: October 12, 2018.

Signed on this 11 day of October, 2018.

ALBERT H. SEYBOLD, JR.
Personal Representative
200 ESPLANADE WAY, #110
CASSELBERRY, FL 32707

CHARLES H. STARK
Attorney for Personal Representative
Florida Bar No. 622680
CHARLES H. STARK, P.A.
312 N. PARK AVENUE, SUITE 2-A
WINTER PARK, FL 32789
Telephone: (407) 788-0250

Publish: The Apopka Chief
October 12 and 19, 2018

161652

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CC-009849-O

BAY VISTA ESTATES HOMEOWNER'S ASSOCIATION, INC., a not for profit Florida Corporation,
Plaintiff,
vs.
SARAH K. LOVEJOY, AND ANY PARTIES IN POSSESSION NOT SPECIFICALLY IDENTIFIED
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to the Summary Final Judgment of Foreclosure entered in the above-styled case dated October 9, 2018, wherein BAY VISTA ESTATES HOMEOWNER'S ASSOCIATION, INC., is the Plaintiff and SARAH K. LOVEJOY and ANY PARTIES IN POSSESSION NOT SPECIFICALLY IDENTIFIED are the Defendants, the office of the Orange County Clerk of Court, Tiffany Moore Russell, will sell to the highest bidder for cash on http://www.myorangeclerk.com at 11:00 am on the 5th day of December, 2018, the following described property as set forth in said Final Summary Judgment of Foreclosure:

Lot 41, BAY VISTA ESTATES UNIT 1, according to the Plat thereof, as recorded in Plat Book 12, Pages 70 and 71, of the Public Records of Orange County, Florida.
The street address is: 8646 Vista Pine Court, Orlando, Florida 32836
Parcel No. 03-24-28-0548-00-410

Dated this 11 day of October, 2018.

John T. Ankner, Esq.
Florida Bar Number: 0113649
Attorney for Plaintiff
Law Office of Saunders and Saunders, P.A.
7232 West Sand Lake Road, Suite 202
Orlando, Florida 32819
Phone: (321) 319-0459
Fax: (321) 319-0460
Email: john@lawsaunders.com
Secondary Email: Jerrianne@lawsaunders.com

IF THIS PROPERTY IS SOLD AT PUBLIC AUCTION, THERE MAY BE ADDITIONAL MONEY FROM THE SALE AFTER PAYMENT OF PERSONS WHO ARE ENTITLED TO BE PAID FROM THE SALE PROCEEDS PURSUANT TO THIS FINAL JUDGMENT.

IF YOU ARE A SUBORDINATE LIENHOLDER CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS. IF YOU ARE THE PROPERTY OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF. YOU ARE NOT REQUIRED TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO ASSIGN YOUR RIGHTS TO ANYONE ELSE IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE ENTITLED. PLEASE CHECK WITH THE CLERK OF THE COURT, ORANGE COUNTY COURTHOUSE WITHIN TEN (10) DAYS AFTER THE SALE TO SEE IF THERE IS ADDITIONAL MONEY FROM THE FORECLOSURE SALE THAT THE CLERK HAS IN THE REGISTRY OF THE COURT. IF YOU DECIDE TO SELL YOUR HOME OR HIRE SOMEONE TO HELP YOU CLAIM THE ADDITIONAL MONEY, YOU SHOULD READ VERY CAREFULLY ALL PAPERS WHICH YOU ARE REQUIRED TO SIGN, ASK SOMEONE ELSE, PREFERABLY AN ATTORNEY WHO IS NOT RELATED TO THE PERSON OFFERING TO HELP YOU, TO MAKE SURE THAT YOU UNDERSTAND WHAT YOU ARE SIGNING AND THAT YOU ARE NOT TRANSFERRING YOUR PROPERTY OR THE EQUITY IN YOUR PROPERTY WITHOUT THE PROPER INFORMATION.

IF YOU CANNOT AFFORD TO PAY AN ATTORNEY, YOU MAY CONTACT THE ORANGE COUNTY LEGAL AID OFFICE AT (407) 841-8310 TO SEE IF YOU QUALIFY FINANCIALLY FOR THEIR SERVICES. IF THEY CANNOT ASSIST YOU, THEY MAY BE ABLE TO REFER YOU TO A LOCAL BAR REFERRAL AGENCY OR SUGGEST OTHER OPTIONS. IF YOU CHOOSE TO CONTACT THE ORANGE COUNTY LEGAL AID OFFICE FOR ASSISTANCE, YOU SHOULD DO SO AS SOON AS POSSIBLE AFTER RECEIPT OF THIS NOTICE.

IMPORTANT

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801, (407) 836-2203, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.

Publish: The Apopka Chief
October 12 and 19, 2018

161653

ABSENTEE BALLOTS ARE IN THE MAIL

By Tuesday November 6, 7:00 pm