The Apopka Chief LEGAL ADVERTISING

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NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through Y-1 ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT DAVIS, JR. Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 15th day of August, 2018.

ROBERT W. DAVIS, JR. TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com

HK#126435.2718
MORI #100239312 MD

EXHIBIT "A"
Obligor(s) and Notice of Address: BARRY M. POMERLEAU, 6 FIR STREET, WAREHAM, MA 02571 and DAWN M. ARSENAULT, 6 FIR STREET, WAREHAM, MA 02571, /**Number of Interests:** 8 /**Interest Numbers:** K37019 & K37020 & K37021 & K37022 & K37023 & K37024 & K37025 & K37026/**Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2015 /**Due Date:** September 1, 2017/**Note Date:** September 29, 2015/ **Mortgage Date:** September 29, 2015/**"As of" Date:** April 5, 2018 /**Total Amount Secured by Mortgage Lien:** $19,853.51/**Total Amount Secured by Mortgage Lien:** $19,853.51/**Per Diem Interest:** $6.4532/**"Beginning" Date:** April 6, 2018/(126435.2718)//

EXHIBIT "B"
Obligor(s) and Notice of Address: CURTIS B. PATTERSON, 7710 HAZARD CENTER DRIVE, STE. E-23, SAN DIEGO, CA 92108 and MARTIN DUDDLES, 7710 HAZARD CENTER DRIVE, STE. E-23, SAN DIEGO, CA 92108/**Number of Interests:** 8 /**Interest Numbers:** 163333 & 163334 &164215 &164216 &164217 &164218 &164219 & 164220 /**Number of Points:** 2000/**Use Year Commencement Date:** September 1, 2017/**Due Date:** October 15, 2017/**Note Date:** August 15, 2017/**Mortgage Date:** August 15, 2017/**"As of" Date:** June 8, 2018/**Total Amount Secured by Mortgage Lien:** $ 23,184.32/ **Total Amount Secured by Mortgage Lien:** $23,184.32/ **Per Diem Interest:** $7.5017/**"Beginning" Date:** June 9, 2018/(126435.2804)//

EXHIBIT "C"
Obligor(s) and Notice of Address: JENNY IVONNE BARCO HOYLE, CALLE MANUEL UGARTE MOSCOSO 540 DPTO 102, LIMA, OF L 27, PERU/**Number of Interests:** 20/**Interest Numbers:** 302535 & 302536 & 302543 & 318025 & 318026 & D45724 & D57448 & D57449 & D57450 & D57451 & E75915 & E75916 & E93842 & E93843 & E94936 & E94937 & E94938 & E94939 & E94940 & E94941/**Number of Points:** 5000 /**Use Year Commencement Date:** June 1, 2016/**Due Date:** May 3, 2017/**Note Date:** May 3, 2016/ **Mortgage Date:** May 3, 2016/**"As of" Date:** June 12, 2018/**Total Amount Secured by Mortgage Lien:** $55,452.05/**Total Amount Secured by Mortgage Lien:** $55,452.05/**Per Diem Interest:** $19.2150/**"Beginning" Date:** June 13, 2018 /(126435.2806)//

EXHIBIT "D"
Obligor(s) and Notice of Address: DAVID WILLARD JOHNSEN , V, 6616 TAMPA COURT, LAS VEGAS, NV 89108/**Number of Interests:** 8 /**Interest Numbers:** 392747 & 392748 & 392749 & 392750 & 392751 & 392752 & 392801 & 392802/**Number of Points:** 2000 /**Use Year Commencement Date:** April 1, 2012 /**Due Date:** June 6, 2017 /**Note Date:** March 6, 2012/ **Mortgage Date:** March 6, 2012/**"As of" Date:** June 8, 2018/**Total Amount Secured by Mortgage Lien:** $ 16,446.08/**Total Amount Secured by Mortgage Lien:** $ 16,446.08/**Per Diem Interest:** $5.5628/**"Beginning" Date:** June 9, 2018 /(126435.2807)//

EXHIBIT "E"
Obligor(s) and Notice of Address: MARCOS D. GALINDO MORENO, CALLE 122 BIS #18 B-72 APTO 501, BOGOTA, OF, COLOMBIA and YOLANDA RODRIGUEZ TACUMA, CALLE 122 BIS #18 B-72 APTO 501, BOGOTA, OF, COLOMBIA and PABLO A. GALINDO RODRIGUEZ CALLE 122 BIS #18 B-72 APTO 501, BOGOTA, OF, COLOMBIA and DIEGO E. GALINDO RODRIGUEZ CALLE 122 BIS #18 B-72 APTO 501, BOGOTA, OF, COLOMBIA/**Number of Interests:** 14/**Interest Numbers:** 399945 & 399946 & 399947 & 399948 & 399949 & 399950 & 399951 & 399952 & 400001 & 400002 & 400003 & 400004 & 400005 & 400006/**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2012 /**Due Date:** May 11, 2017/**Note Date:** October 11, 2011/**Mortgage Date:** October 11, 2011 /**"As of" Date:** June 12, 2018/**Total Amount Secured by Mortgage Lien:** $ 20,805.92/**Total Amount Secured by Mortgage Lien:** $20,805.92/**Per Diem Interest:** $7.1472/**"Beginning" Date:** June 13, 2018/(126435.2808)//

EXHIBIT "F"
Obligor(s) and Notice of Address: NILS GUTIERREZ, 300 OESTE CEMENTERIO SAN RAFAEL ALAJUELA 3094-1000, SAN JOSE, OF 10101, COSTA RICA and MARIA CRUZ, 300 OESTE CEMENTERIO SAN RAFAEL ALAJUELA 3094-1000, SAN JOSE, OF 10101, COSTA RICA/**Number of Interests:** 10 /**Interest Numbers:** 419543 & 419544 & 419545 & 419546 & 419547 & 419548 & 419549 & 419550 & 419551 & 419552/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2012/**Due Date:** June 13, 2017/**Note Date:** December 13, 2011/**Mortgage Date:** December 13, 2011/**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $16,631.38/**Total Amount Secured by Mortgage Lien:** $16,631.38/**Per Diem Interest:** $ 5.7684/**"Beginning" Date:** June 13, 2018/(126435.2810)//

EXHIBIT "G"
Obligor(s) and Notice of Address: VERLENE ALOYSIA AWAI-LASHLEY, 232 SWALLOW TAIL CRESCENT BON AIRE GARDENS, AROUCA, OF, TRINIDAD AND TOBAGO and SHANNYCE KERNEAL LASHLEY, 232 SWALLOW TAIL CRESCENT BON AIRE GARDENS, AROUCA, OF, TRINIDAD AND TOBAGO/ **Number of Interests:** 8 /**Interest Numbers:** 432427 & 432428 & 432429 & 432430 & 432431 & 432432 & 432433 & 432434/**Number of Points:** 2000/**Use Year Commencement Date:** January 1, 2012/**Due Date:** June 27, 2017 /**Note Date:** December 27, 2011/**Mortgage Date:** December 27, 2011/**"As of" Date:** June 12, 2018/**Total Amount Secured by Mortgage Lien:** $13,359.17/**Total Amount Secured by Mortgage Lien:** $13,359.17/**Per Diem Interest:** $4.6390/**"Beginning" Date:** June 13, 2018/(126435.2811)//

EXHIBIT "H"
Obligor(s) and Notice of Address: WILLIAM ANEZ, CL STA ANA C/AV PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA and NIRZA JOSEFINA DE ANEZ, CL STA ANA C/AV PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA /**Number of Interests:** 6 /**Interest Numbers:** 479541 & 479542 & 479543 & 479544 & 479545 & 479546/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2013 /**Due Date:** June 12, 2017/**Note Date:** March 12, 2012/ **Mortgage Date:** March 12, 2012 /**"As of" Date:** June 12, 2018/**Total Amount Secured by Mortgage Lien:** $10,233.90/**Total Amount Secured by Mortgage Lien:** $10,233.90/**Per Diem Interest:** $3.7149/**"Beginning" Date:** June 13, 2018 /(126435.2812)//

EXHIBIT "I"
Obligor(s) and Notice of Address: ALBERTO LABBE, AURELIO GONZALEZ 3390 PISO 2 VITACURA, SANTIAGO, OF, CHILE/**Number of Interests:** 14 /**Interest Numbers:** 754133 & 754134 & 754135 & 754136 & 754137 & 754138 & 754139 & 754140 & 754141 & 755815 & 758214 & 758215 & 758216 & 758217/**Number of Points:** 3500/**Use Year Commencement Date:** January 1, 2013/**Due Date:** October 11, 2017 /**Note Date:** December 11, 2012/ **Mortgage Date:** December 11, 2012 /**"As of" Date:** June 12, 2018/**Total Amount Secured by Mortgage Lien:** $26,153.39/**Total Amount Secured by Mortgage Lien:** $26,153.39/**Per Diem Interest:** $9.5751/**"Beginning" Date:** June 13, 2018 /(126435.2814)//

EXHIBIT "J"
Obligor(s) and Notice of Address: ETHAN JOHNSON AKA ETHAN A. JOHNSON, 1709 FOREST COVE DRIVE, MOUNT PROSPECT, IL 60056 and LORIA BROWN JOHNSON, 1709 FOREST COVE DRIVE, MOUNT PROSPECT, IL 60056/**Number of Interests:** 8 /**Interest Numbers:** 807522 & 807523 & 807524 & 807525 & 810707 & 810708 & 866619 & 866620/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** October 15, 2017 /**Note Date:** November 15, 2016/ **Mortgage Date:** November 15, 2016/**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $21,300.91/ **Total Amount Secured by Mortgage Lien:** $21,300.91/**Per Diem Interest:** $6.8836/**"Beginning" Date:** June 9, 2018/(126435.2816)//

EXHIBIT "K"
Obligor(s) and Notice of Address: JACK E. DURHAM, P.O. BOX 67, DELISLE, SK S0L0P0, CANADA and NANCY J. DURHAM, P.O. BOX 67, DELISLE, SK S0L0P0, CANADA/**Number of Interests:** 14 /**Interest Numbers:** 871420 & 871421 & 871422 & 871423 & 871424 & 871425 & 871426 & 871427 & 871428 & 871429 & 871430 & 871431 & 871432 & 871433/**Number of Points:** 3500 /**Use Year Commencement Date:** December 1, 2012 /**Due Date:** June 27, 2017 /**Note Date:** November 27, 2012/ **Mortgage Date:** November 27, 2012 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $23,334.64/ **Total Amount Secured by Mortgage Lien:** $23,334.64/ **Per Diem Interest:** $6.2312 /**"Beginning" Date:** June 13, 2018 /(126435.2817)//

EXHIBIT "L"
Obligor(s) and Notice of Address: GRUPO EMPRESARIAL CAMPBELL, S.A., A COLOMBIA CORPORATION, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and ANA MARIA AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and IVAN GABRIEL AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA/Number /**Number of Interests:** 54 /**Interest Numbers:** 903316 & 903317 & 903318 & 903319 & 903320 & 903321 & 903322 & 903323 & 903324 & 903325 & 903326 & 903327 & 903328 & 903329 & 903330 & 903331 & 903332 & 903333 & 903334 & 903335 & 903336 & 903337 & 903338 & 903339 & 903340 & 903341 & 903342 & 903343 & 903344 & 903345 & 903346 & 903347 & 903348 & 903349 & 903350 & 903351 & 903352 & 903401 & 903402 & 903403 & 903404 & 903405 & 903406 & 903407 & 903408 & 903409 & 903410 & 903411 & 903412 & 903413 & 903414 & 903415 & 903416 & 903417/**Number of Points:** 13,500 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** May 28, 2017 /**Note Date:** February 28, 2013/ **Mortgage Date:** February 28, 2013 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $94,875.15/ **Total Amount Secured by Mortgage Lien:** $94,875.15/ **Per Diem Interest:** $ 31.2795 /**"Beginning" Date:** June 13, 2018 /(126435.2818)//

EXHIBIT "M"
Obligor(s) and Notice of Address: GERALD S. PACHECO, P.O. BOX 3656, NEWPORT, RI 02840, and ELIZABETH L. BERTRAND, 85 HARRINGTON FARMS WAY, SHREWSBURY, MA 01545/**Number of Interests:** 10 /**Interest Numbers:** A47720 & A47721 & A47722 & A47723 & A47724 & A47725 & A47726 & A47727 & A47728 & A47729 /**Number of Points:** 2500 /**Use Year Commencement Date:** June 1, 2013 /**Due Date:** July 7, 2017 /**Note Date:** May 7, 2013/ **Mortgage Date:** May 7, 2013 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $14,313.02/ **Total Amount Secured by Mortgage Lien:** $14,313.02/ **Per Diem Interest:** $3.8574 /**"Beginning" Date:** June 13, 2018/(126435.2819)//

EXHIBIT "N"
Obligor(s) and Notice of Address: PRECISION STEEL RULE DIE, INC., A CALIFORNIA CORPORATION , 4850 MONROE AVENUE, SAN DIEGO, CA 92115, and LANH N. NHAN, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, 4850 MONROE AVENUE, SAN DIEGO, CA 92115/**Number of Interests:** 8 /**Interest Numbers:** B42232 & B42233 & B42234 & B42235 & B42236 & B42237 & B42238 & B42239/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** October 2, 2017 /**Note Date:** October 2, 2013/ **Mortgage Date:** October 2, 2013 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $19,215.46/ **Total Amount Secured by Mortgage Lien:** $19,215.46/**Per Diem Interest:** $ 6.4978/**"Beginning" Date:** June 9, 2018 /(126435.2821)//

EXHIBIT "O"
Obligor(s) and Notice of Address: GARY BIRKELBACH, P.O. BOX 1428, LITTLEFIELD, TX 79339, and MARY BIRKELBACH, 2586 US HWY 385, LITTLEFIELD, TX 79339 /**Number of Interests:** 52 /**Interest Numbers:** B62716 & B62717 & B62718 & B62719 & B63322 & B63323 & B63324 & B63325 & B63326 & B63327 & B63328 & B63329 & B63330 & B63331 & B63332 & B63333 & B63334 & B63335 & B63336 & B63337 & B63338 & B63339 & B63340 & B63341 & B63342 & B63343 & B63444 & B63445 & B63446 & B63447 & B63448 & B63449 & B63450 & B63451 & B63452 & B63501 & B63502 & B63503 & B63504 & B63505 & B63506 & B63507 & B63508 & B63509 & B63510 & B63511 & B63512 & B63513 & B63514 & B63515 & B63516 & B63517/**Number of Points:** 13,000 /**Use Year Commencement Date:** September 1, 2013 /**Due Date:** October 23, 2017 /**Note Date:** August 23, 2013/ **Mortgage Date:** August 23, 2013/**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $93,594.09/ **Total Amount Secured by Mortgage Lien:** $93,594.09/ **Per Diem Interest:** $26.1900 /**"Beginning" Date:** June 9, 2018 /(126435.2822)//

EXHIBIT "P"
Obligor(s) and Notice of Address: PEDRO NORWOOD, 1269 CORONEL AVENUE, VALLEJO, CA 94591 and ANITA LUCILLE NORWOOD, 1269 CORONEL AVENUE, VALLEJO, CA 94591/**Number of Interests:** 7/**Interest Numbers:** C80007 & C80008 & C83045 & C83046 & C83047 & C83048 & C86215/**Number of Points:** 1750 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** October 4, 2017 /**Note Date:** June 4, 2014/ **Mortgage Date:** June 4, 2014 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $15,731.36/ **Total Amount Secured by Mortgage Lien:** $15,731.36/**Per Diem Interest:** $6.0700/**"Beginning" Date:** June 9, 2018 /(126435.2824)//

EXHIBIT "Q"
Obligor(s) and Notice of Address: MICHAEL LOWRY, 3815 OSWEGO STREET, PITTSBURGH, PA 15212, and BARBARA J. LOWRY, 3815 OSWEGO STREET, PITTSBURGH, PA 15212/ **Number of Interests:** 6 /**Interest Numbers:** F71726 & F71727 & F71728 & F71729 & F71730 & F71731/**Number of Points:** 1500 /**Use Year Commencement Date:** November 1, 2014 /**Due Date:** October 1, 2017 /**Note Date:** October 1, 2014/ **Mortgage Date:** October 1, 2014 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $17,920.17/ **Total Amount Secured by Mortgage Lien:** $17,920.17/**Per Diem Interest:** $ 6.3281/**"Beginning" Date:** June 9, 2018 /(126435.2829)//

EXHIBIT "R"
Obligor(s) and Notice of Address: ESCOBAR ANTONIO IGUARO GARCIA, CALLE SAN MARTIN #1,URB VILLA GRANADA PURTO ORDAZ,EDO., BOLIVAR, OF 8050, VENEZUELA and XIOMARA JANETTE SALAS STERLING, CALLE SAN MARTIN #1,URB VILLA GRANADA PURTO ORDAZ,EDO., BOLIVAR, OF 8050, VENEZUELAZ**Number of Interests:** 12/**Interest Numbers:** F97801 & F97802 & F97803 & F97804 & F97805 & F97806 & F97807 & F97808 & F97809 & F97810 & F97811 & F97812/ **Number of Points:** 3000 /**Use Year Commencement Date:** November 1, 2014 /**Due Date:** July 1, 2017 /**Note Date:** October 31, 2014/ **Mortgage Date:** October 31, 2014 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $28,415.12/ **Total Amount Secured by Mortgage Lien:** $28,415.12/**Per Diem Interest:** $10.5939/**"Beginning" Date:** June 13, 2018 /(126435.2830)//

EXHIBIT "S"
Obligor(s) and Notice of Address: ILDEBRANDO AREVALO HUERTAS, CRA. 2B NO. 69A - 32, APTO.301, BOGOTA, OF 99999, COLOMBIA and JULIA VIRGINIA CHAVES DE AREVALO, CRA. 2B NO. 69A - 32, APTO.301, BOGOTA, OF 99999, COLOMBIA and GIOVANNI AREVALO CHAVES, CRA. 2B NO. 69A - 32, APTO.301, BOGOTA, OF 99999, COLOMBIA and BIAGIO AREVALO CHAVEZ AKA BIAGIO AREVALO CHAVES, CRA. 2B NO. 69A - 32, APTO.301, BOGOTA, OF 99999, COLOMBIA and NICOLAS AREVALO ROMERO, CRA. 2B NO. 69A - 32, APTO.301, BOGOTA, OF 99999, COLOMBIA /**Number of Interests:** 26 /**Interest Numbers:** I33848 & I33849 & I33850 & I33851 & I33852 & I33901 & I33902 & I33903 & I33904 & I33905 & I33906 & I33907 & I33908 & I33909 & I33910 & I33911 & I33912 & I33913 & I33914 & I33915 & I33916 & I33917 & I33918 & I33919 & I33920 & I33921/**Number of Points:** 6500 /**Use Year Commencement Date:** July 1, 2015 /**Due Date:** May 5, 2017 /**Note Date:** June 5, 2015/ **Mortgage Date:** June 5, 2015 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $60,213.67/ **Total Amount Secured by Mortgage Lien:** $60,213.67/**Per Diem Interest:** $19.7201/**"Beginning" Date:** June 13, 2018 /(126435.2834)//

EXHIBIT "T"
Obligor(s) and Notice of Address: SREEKANTH N. SUGNYANAMURTHY, 5472 SOUTH MIAMI BLVD., APT. 301, DURHAM, NC 27703, and NEETHU C. THIMMAIAH, 5472 SOUTH MIAMI BLVD., APT. 301, DURHAM, NC 27703/**Number of Interests:** 8 /**Interest Numbers:** J22331 & J22332 & J22333 & J22334 & J22335 & J22336 & J22337 & J22338 /**Number of Points:** 2000 /**Use Year Commencement Date:** August 1, 2015 /**Due Date:** October 15, 2017 /**Note Date:** July 15, 2015/ **Mortgage Date:** July 15, 2015 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,093.53/**Total Amount Secured by Mortgage Lien:** $19,093.53/**Per Diem Interest:** $6.1578/**"Beginning" Date:** June 9, 2018 /(126435.2836)//

EXHIBIT "U"
Obligor(s) and Notice of Address: GUSTAVO MANUEL LENNARD, PERON 1968 PRIMER PISO APTO A, BUENOS AIRES, OF 1040, ARGENTINA and MARIA JULIA BURGOS, PERON 1968 PRIMER PISO APTO A, BUENOS AIRES, OF 1040, ARGENTINA/**Number of Interests:** 4 /**Interest Numbers:** J47509 & J47510 & J47511 & J47512/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** October 22, 2017 /**Note Date:** December 22, 2015/ **Mortgage Date:** December 22, 2015 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $11,743.88/ **Total Amount Secured by Mortgage Lien:** $11,743.88/**Per Diem Interest:** $4.5356/**"Beginning" Date:** June 13, 2018 /(126435.2838)//

EXHIBIT "V"
Obligor(s) and Notice of Address: WILLIAM PERRY ENOS, 22 THOMAS ROAD, BERKLEY, MA 02779 and CATHERINE MAURA DALY, 22 THOMAS ROAD, BERKLEY, MA 02779/**Number of Interests:** 8 /**Interest Numbers:** J66520 & J66521 & J66522 & J66523 & J66524 & J69135 & J69136 & 169137/ **Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2015 /**Due Date:** September 3, 2017 /**Note Date:** September 3, 2015/ **Mortgage Date:** September 3, 2015/**"As of" Date:** June 12, 2018/**Total Amount Secured by Mortgage Lien:** $19,153.21/**Total Amount Secured by Mortgage Lien:** $19,153.21/**Per Diem Interest:** $6.0789/**"Beginning" Date:** June 13, 2018 /(126435.2839)//

EXHIBIT "W"
Obligor(s) and Notice of Address: GIANG HUONG NGUYEN, 5832 LEGEND LANE, THE COLONY, TX 75056-7110/**Number of Interests:** 6 /**Interest Numbers:** K02934 & K02935 & K02936 & K02937 & K02938 & K02939/**Number of Points:** 1500/**Use Year Commencement Date:** October 1, 2015/**Due Date:** October 17, 2017 /**Note Date:** September 17, 2015/ **Mortgage Date:** September 17, 2015 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $16,205.95/ **Total Amount Secured by Mortgage Lien:** $16,205.95/**Per Diem Interest:** $5.6452/**"Beginning" Date:** June 9, 2018 /(126435.2840)//

EXHIBIT "X"
Obligor(s) and Notice of Address: ANTONIO CASTRO ROCA, 172 ALAMEDA DE LOS MOLINOS URB ENCANTADA DE VILLA CHORRILLOS, LIMA, OF L9, PERU and JAZMINE HIDALGO FLORINDEZ, 172 ALAMEDA DE LOS MOLINOS URB ENCANTADA DE VILLA CHORRILLOS, LIMA, OF L9, PERU/**Number of Interests:** 10 /**Interest Numbers:** K11634 & K11635 & K11636 & K11637 & K11638 & K11639 & K11640 & K11641 & K11642 & K11643/**Number of Points:** 2500 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** October 17, 2017 /**Note Date:** September 17, 2015/ **Mortgage Date:** September 17, 2015 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $25,834.97/**Total Amount Secured by Mortgage Lien:** $25,834.97/**Per Diem Interest:** $9.5101/**"Beginning" Date:** June 13, 2018 /(126435.2841)//

EXHIBIT "Y"
Obligor(s) and Notice of Address: ROBERT W. FLAGLER, 2234 VIA ESPADA, PLEASANTON, CA 94566 and LINDA A. FLAGLER, 2234 VIA ESPADA, PLEASANTON, CA 94566/**Number of Interests:** 14/**Interest Numbers:** K13038 & K13039 & K13040 & K13041 & K13816 & K13817 & K13818 & K13819 & K13820 & K13821 &K13822 & K13823 & K15640 & K15641/**Number of Points:** 3500/**Use Year Commencement Date:** November 1, 2015 /**Due Date:** October 1, 2017 /**Note Date:** October 30, 2015/ **Mortgage Date:** October 30, 2015 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $35,147.71/ **Total Amount Secured by Mortgage Lien:** $35,147.71/ **Per Diem Interest:** $10.1689/**"Beginning" Date:** June 9, 2018/(126435.2842)//

EXHIBIT "Z"
Obligor(s) and Notice of Address: DAVID GONZALEZ, 2129 NW 49TH AVENUE, COCONUT CREEK, FL 33063, and RACHEL GONZALEZ, 2129 NW 49TH AVENUE, COCONUT CREEK, FL 33063/**Number of Interests:** 6 /**Interest Numbers:** L29036 & L29037 & L29038 & L29039 & L29040 & L29041/**Number of Points:** 1500 /**Use Year Commencement Date:** February 1, 2016 /**Due Date:** October 18, 2017 /**Note Date:** January 18, 2016/ **Mortgage Date:** January 18, 2016 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $17,957.37/ **Total Amount Secured by Mortgage Lien:** $17,957.37/**Per Diem Interest:** $6.6041/**"Beginning" Date:** June 9, 2018 /(126435.2843)//

EXHIBIT "A-1"
Obligor(s) and Notice of Address: FABIO R. FRASSON, RUA ETTORE FABRI,NR 140 JARDIN ADALGISA, OSASCO,SP, OF 06030220, BRAZIL and KATIA FRASSON, RUA ETTORE FABRI,NR 140 JARDIN ADALGISA, OSASCO,SP, OF 06030220, BRAZIL /**Number of Interests:** 6 /**Interest Numbers:** L35047 & L35048 & L35049 & L35050 & L35051 & L35052/**Number of Points:** 1500/**Use Year Commencement Date:** April 1, 2016/ **Due Date:** June 9, 2017/**Note Date:** March 9, 2016/ **Mortgage Date:** March 9, 2016 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $19,779.74/**Total Amount Secured by Mortgage Lien:** $19,779.74/**Per Diem Interest:** $6.8891/**"Beginning" Date:** June 13,2018 /(126435.2844)//

EXHIBIT "B-1"
Obligor(s) and Notice of Address: JOSE ANTONIO-TADEO BENAVIDES-RIVERO, KM 18.8 CANTERA SAN JOSE PINULA CONDOMINIUM VILLA MONTADA 1 CASA 8, GUATEMALA CITY, OF, GUATEMALA and ALEXANDRA CAROLINA GRAU-SILVA, KM 18.8 CANTERA SAN JOSE PINULA CONDOMINIUM VILLA MONTADA 1 CASA 8, GUATEMALA CITY, OF, GUATEMALA/**Number of Interests:** 6 /**Interest Numbers:** L44710 & L44711 & L44712 & L44713 & L44714 & L44715/**Number of Points:** 1500/**Use Year Commencement Date:** April 1, 2016 /**Due Date:** June 23, 2017 /**Note Date:** March 23, 2016/ **Mortgage Date:** March 23, 2016/**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $17,086.18/**Total Amount Secured by Mortgage Lien:** $17,086.18/**Per Diem Interest:** $5.9788/**"Beginning" Date:** June 13, 2018 /(126435.2845)//

EXHIBIT "C-1"
Obligor(s) and Notice of Address: ROBERT W. FLAGLER, 2234 VIA ESPADA, PLEASANTON, CA 94566 and LINDA A. FLAGLER, 2234 VIA ESPADA, PLEASANTON, CA 94566/**Number of Interests:** 4 /**Interest Numbers:** M32510 & M32511 & M39410 & M41047/**Number of Points:** 1000 /**Use Year Commencement Date:** November 1, 2017/**Due Date:** October 1, 2017/**Note Date:** August 1, 2016/ **Mortgage Date:** August 1, 2016 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $13,614.35/ **Total Amount Secured by Mortgage Lien:** $13,614.35/**Per Diem Interest:** $ 4.9533/**"Beginning" Date:** June 9, 2018/(126435.2846)//

EXHIBIT "D-1"
Obligor(s) and Notice of Address: SAMI ALSUWEILMY, 7725 GATEWAY BLVD, UNIT 2340, IRVINE, CA 92618 and SARAH ALTHIBAN, 7725 GATEWAY BLVD, UNIT 2340, IRVINE, CA 92618/**Number of Interests:** 8 /**Interest Numbers:** M42546 & M42547 & M42548 & M42549 & M42550 & M42551 & M43214 & M43215/**Number of Points:** 2000/ **Use Year Commencement Date:** September 1, 2016/**Due Date:** October 26, 2017 /**Note Date:** August 26, 2016/ **Mortgage Date:** August 26, 2016 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $13,919.10/ **Total Amount Secured by Mortgage Lien:** $13,919.10/**Per Diem Interest:** $4.4855/**"Beginning" Date:** June 9, 2018 /(126435.2847)//

EXHIBIT "E-1"
Obligor(s) and Notice of Address: LUIS ALBERT MONTANO MONTOYA, AV. IBERICA C/A #50, SANTA CRUZ, OF, BOLIVIA and KAREN ROSSIO CABRERA SUAREZ, AV. IBERICA C/A #50, SANTA CRUZ, OF, BOLIVIA/**Number of Interests:** 10 /**Interest Numbers:** M63214 & M63215 & M63216 & M63217 & M63218 & M63219 & M63220 & M63221 & M63222 & M63223/**Number of Points:** 2500 /**Use Year Commencement Date:** July 1, 2016 /**Due Date:** June 28, 2017 /**Note Date:** June 28, 2016/ **Mortgage Date:** June 28, 2016 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $27,451.47/ **Total Amount Secured by Mortgage Lien:** $27,451.47/ **Per Diem Interest:**$10.2278 /**"Beginning" Date:** June 13, 2018 /(126435.2848)//

EXHIBIT "F-1"
Obligor(s) and Notice of Address: MARK D. HEINZMAN, 8343 139TH COURT, APPLEVALLEY, MN 55124/ **Number of Interests:** 4 /**Interest Numbers:** M98829 & M98830 & M98831 & M98832/**Number of Points:** 1000 /**Use Year Commencement Date:** February 1, 2017 /**Due Date:** October 13, 2017 /**Note Date:** January 13, 2017/ **Mortgage Date:** January 13, 2017 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $12,974.78 /**Total Amount Secured by Mortgage Lien:** $ 12,974.78/**Per Diem Interest:**$4.4414 /**"Beginning" Date:** June 13, 2018 /(126435.2849)//

EXHIBIT "G-1"
Obligor(s) and Notice of Address: CHRISTINA L. HOLLAND, 202 LARUE LANE, SIKESTON, MO 63801/**Number of Interests:** 8 /**Interest Numbers:** N13234 & N13235 & N13236 & N13237 & N13238 & N13239 & N13240 & N13241/**Number of Points:** 2000 /**Use Year Commencement Date:** September 1, 2016/**Due Date:** October 9, 2016 /**Note Date:** August 9, 2016/ **Mortgage Date:** August 9, 2016 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $23,150.23/**Total Amount Secured by Mortgage Lien:** $23,150.23/**Per Diem Interest:** $7.7950/**"Beginning" Date:** June 13, 2018 /(126435.2850)//

EXHIBIT "H-1"
Obligor(s) and Notice of Address: VERNELL GLOVER, 409 EDGECOMBE AVENUE, APT 1H, NEW YORK, NY 10032/**Number of Interests:** 4 /**Interest Numbers:** N30325 & N30326 & N30327 & N30328/**Number of Points:** 1000/**Use Year Commencement Date:** August 1, 2017/**Due Date:** June 28, 2017 /**Note Date:** December 28, 2016/ **Mortgage Date:** December 28, 2016 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $14,198.63/ **Total Amount Secured by Mortgage Lien:** $14,198.63/ **Per Diem Interest:** $4.6767 /**"Beginning" Date:** June 13, 2018 /(126435.2852)//

EXHIBIT "I-1"
Obligor(s) and Notice of Address: PATRICIA B. REEDY, 1708 STANFORD STREET, HOUSTON, TX 77006/**Number of Interests:** 12/**Interest Numbers:** N45413 & N45414 & N45415 & N45416 & N45417 & N45418 & N45419 & N45420 & N45421 & N45422 & N45423 & N45424/ **Number of Points:** 3000/**Use Year Commencement Date:** November 1, 2016/**Due Date:** October 17, 2017 /**Note Date:** October 17, 2016/ **Mortgage Date:** October 17, 2016/**"As of" Date:** June 8, 2018/**Total Amount Secured by Mortgage Lien:** $30,196.88/ **Total Amount Secured by Mortgage Lien:** $30,196.88/ **Per Diem Interest:**$8.4060 /**"Beginning" Date:** June 9, 2018/(126435.2853)//

EXHIBIT "J-1"
Obligor(s) and Notice of Address: KARLA DENISE BANKS, 19410 WARRINGTON DRIVE, DETROIT, MI 48221 and BRANDON CHRISTOPHER FRENCH, 19410 WARRINGTON DRIVE, DETROIT, MI 48221/ **Number of Interests:** 8 /**Interest Numbers:** N65129 & N65130 & N65131 & N65132 & N65133 & N65134 & N65135 & N65136/**Number of Points:** 2000 /**Use Year Commencement Date:** March 1, 2017 /**Due Date:** October 20, 2017 /**Note Date:** February 20, 2017/ **Mortgage Date:** February 20, 2017 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $ 19,279.63/ **Total Amount Secured by Mortgage Lien:** $ 19,279.63/ **Per Diem Interest:** $7.5187 /**"Beginning" Date:** June 9, 2018 /(126435.2854)//

EXHIBIT "K-1"
Obligor(s) and Notice of Address: CRAIG L. JONES, 20814 RAYMOND STREET, MAPLE HEIGHTS, OH 44137 and DONNA DIANE PORTER-JONES, 20814 RAYMOND STREET, MAPLE HEIGHTS, OH 44137/**Number of Interests:** 8 /**Interest Numbers:** N71831 & N71832 & N71833 & N71834 & N71835 & N71836 & N71837 & N71838/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2016 /**Due Date:** June 18, 2017 /**Note Date:** October 18, 2016/ **Mortgage Date:** October 18, 2016 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $22,862.04/ **Total Amount Secured by Mortgage Lien:** $22,862.04/**Per Diem Interest:** $7.0839/**"Beginning" Date:** June 13, 2018 /(126435.2855)//

EXHIBIT "L-1"
Obligor(s) and Notice of Address: MAKEDA E. BATTLE, 32 FREEMAN DRIVE, PITTSBORO, NC 27312JAMES E. BATTLE, JR., 32 FREEMAN DRIVE, PITTSBORO, NC 27312/**Number of Interests:** 8 /**Interest Numbers:** O25447 & O25448 & O25449 & O25450 & O25451 & O25452 & O25501 & O25502/ **Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** October 23, 2017 /**Note Date:** November 23, 2016/ **Mortgage Date:** November 23, 2016 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $20,926.03/**Total Amount Secured by Mortgage Lien:** $20,926.03/**Per Diem Interest:** $6.7775/**"Beginning" Date:** June 9, 2018 /(126435.2857)//

EXHIBIT "M-1"
Obligor(s) and Notice of Address: SAID JOSE ZANKO, AV PRINCIPAL LA SUIZA CONJ. RE LATINA CASA II, SAN ANTONIO DE LOS ALTOS, OF, VENEZUELA and HERMINIA GARCIA, AV PRINCIPAL LA SUIZA CONJ. RE LATINA CASA II, SAN ANTONIO DE LOS ALTOS, OF, VENEZUELA/**Number of Interests:** 16 /**Interest Numbers:** O27840 & O27841 & O27842 & O27843 & O27844 & O27845 & O27846 & O27847 & O27848 & O27849 & O27850 & O27851 & O27852 & O27901 & O27902 & O27903/**Number of Points:** 4000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** October 23, 2017 /**Note Date:** December 23, 2016/ **Mortgage Date:** December 23, 2016 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $34,787.20/ **Total Amount Secured by Mortgage Lien:** $34,787.20/ **Per Diem Interest:** $13.6401 /**"Beginning" Date:** June 13, 2018 /(126435.2858)//

EXHIBIT "N-1"
Obligor(s) and Notice of Address: TAKAAKI MURAKAMI, 2717-1 SEIGENJI, NAGASUMACHI, TAMANA-GUN, KU 869-0105, JAPAN and MIYUKI MURAKAMI, 2717-1 SEIGENJI, NAGASUMACHI, TAMANA-GUN, KU 869-0105, JAPAN and JUNICHI MURAKAMI, 2717-1 SEIGENJI, NAGASUMACHI, TAMANA-GUN, KU 869-0105, JAPAN and YOKO MURAKAMI, 2717-1 SEIGENJI, NAGASUMACHI, TAMANA-GUN, KU 869-0105, JAPAN and MAI MURAKAMI, 2717-1 SEIGENJI, NAGASUMACHI, TAMANA-GUN, KU 869-0105, JAPAN/**Number of Interests:** 12 /**Interest Numbers:** O40035 & O40036 & O40037 & O40038 & O40039 & O40040 & O40041 & O40042 & O40043 & O40044 & O40045 & O40046/**Number of Points:** 3000/**Use Year Commencement Date:** December 1, 2016/**Due Date:** October 21, 2017/**Note Date:** November 21, 2016/**Mortgage Date:** November 21, 2016/**"As of" Date:** June 12, 2018/**Total Amount Secured by Mortgage Lien:** $31,751.74/**Total Amount Secured by Mortgage Lien:** $31,751.74/**Per Diem Interest:** $10.6802/**"Beginning" Date:** June 13, 2018/(126435.2859)//

EXHIBIT "O-1"
Obligor(s) and Notice of Address: JOHN RONALD DELGADILLO MOSQUERA, CALLE LOS ROBLES 288 DPTO 501 SAN ISIDRO, LIMA, OF L 27, PERU and KAREN DAYANA MONTOYA SUAREZ, CALLE LOS ROBLES 288 DPTO 501 SAN ISIDRO, LIMA, OF L 27, PERU /**Number of Interests:** 14 /**Interest Numbers:** O57221 & O57222 & O57223 & O57224 & O57225 & O57226 & O57227 & O57228 & O57229 & O57230 & O57231 & O57232 & O57233 & O57234/**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** June 5, 2017/**Note Date:** December 5, 2016/ **Mortgage Date:** December 5, 2016 /**"As of" Date:** June 12, 2018/**Total Amount Secured by Mortgage Lien:** $39,453.78/**Total Amount Secured by Mortgage Lien:** $39,453.78/**Per Diem Interest:** $13.8387/**"Beginning" Date:** June 13, 2018 /(126435.2860)//

EXHIBIT "P-1"
Obligor(s) and Notice of Address: JOHNNY WILLIAM HUBY LEON, URB LOS COCOS DEL CHIPE MZ M-2 LOTE 2 INTERIOR 2, PIURA, OF 00051, PERU and ROSA JULISSA ZEGARRA RAMIREZ, URB LOS COCOS DEL CHIPE MZ M-2 LOTE 2 INTERIOR 2, PIURA, OF 00051, PERU/**Number of Interests:** 6 /**Interest Numbers:** O96708 & O96709 & O96710 & O96711 & O96712 & O96713/**Number of Points:** 1500/**Use Year Commencement Date:** February 1, 2017/**Due Date:** October 10, 2017 /**Note Date:** January 10, 2017/ **Mortgage Date:** January 10, 2017/**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $17,673.48/ **Total Amount Secured by Mortgage Lien:** $17,673.48/**Per Diem Interest:** $6.4635/**"Beginning" Date:** June 13, 2018/(126435.2861)//

EXHIBIT "Q-1"
Obligor(s) and Notice of Address: QUENTIN L. FOXWORTH, 9830 W. TROPICANA AVENUE, LAS

Continued on Page 4D

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-009775-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
CAREN S. BOLTON; UNKNOWN SPOUSE OF CAREN S. BOLTON; SUMMERPORT RESIDENTIAL PROPERTY OWNERS' ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated July 23, 2018, entered in Civil Case No.: 2017-CA-009775-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and CAREN S. BOLTON; SUMMERPORT RESIDENTIAL PROPERTY OWNERS' ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A EFFRON MARADIAGO, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 20th day of November, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 49, OF SUMMERPORT PHASE 2, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 54, PAGES 104 THROUGH 111, OF THE PUBLIC RECORDS OF ORANGE COUNTY FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue, Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: July 27, 2018
By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
17-45529

Publish: The Apopka Chief
August 24 and 31, 2018
161219

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2018-CA-006364
DIVISION: 34

IN RE: FORFEITURE OF $24,302.00 U.S. CURRENCY & 3 (THREE) FIREARMS UNDER CASE NO. 2018-164329

NOTICE OF ACTION
TO: Zakee Q. Chambers:

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: $23,665.00 USC & 3 (Three) Firearms, seized on or about May 3, 2018 at or near 621 W. South St. Orlando, FL, Orlando, FL, and you are required to serve a copy of your written defenses, if any, to it on Shannon Gridley Hetz, Petitioner's attorney, whose address is 100 S. Hughey Ave., Orlando, FL 32801, on or before **SEPTEMBER 21, 2018** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 21 day of August, 2018.

TIFFANY MOORE RUSSELL,
as Clerk of the Court
Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
August 24, 31, September 7 and 14, 2018
161220

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Continued from Page 3D

VEGAS, NV 89147 and KIMBERLY J. FOXWORTH, 9830 W. TROPICANA AVENUE, LAS VEGAS, NV 89147/ **Number of Interests:** 8 /**Interest Numbers:** Q89801 & Q89802 & Q89803 & Q89804 & Q89805 & Q89806 & Q89807 & Q89808/**Number of Points:** 2000/**Use Year Commencement Date:** August 1, 2017/**Due Date:** October 17, 2017/**Note Date:** July 17, 2017/**Mortgage Date:** July 17, 2017/**"As of" Date:** June 8, 2018/**Total Amount Secured by Mortgage Lien:** $24,296.96/ **Total Amount Secured by Mortgage Lien:** $24,296.96/**Per Diem Interest:** $7.8704/**"Beginning" Date:** June 9, 2018 /(126435.2866)//

EXHIBIT "R-1"

Obligor(s) and Notice of Address: MAI IWATA, 1-34-1-309 SHIN-MACHI, FUCHU-SHI, TO 1830052, JAPAN and KONOMI IWATA, 1-34-1-309 SHIN-MACHI, FUCHU-SHI, TO 1830052, JAPAN andYOKO IWATA, 1-34-1-309 SHIN-MACHI, FUCHU-SHI, TO 1830052, JAPAN and NAOYUKI IWATA, 1-34-1-309 SHIN-MACHI, FUCHU-SHI, TO 1830052, JAPAN/**Number of Interests:** 8 /**Interest Numbers:** R07344 & R07345 & R07346 & R07347 & R07348 & R07349 & R07350 & R07351/ **Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2018 /**Due Date:** October 24, 2017 /**Note Date:** May 24, 2017/ **Mortgage Date:** May 24, 2017 /**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $22,735.65/ **Total Amount Secured by Mortgage Lien:** $22,735.65/ **Per Diem Interest:** $7.3664 /**"Beginning" Date:** June 13, 2018/(126435.2867)//

EXHIBIT "S-1"

Obligor(s) and Notice of Address: BARBARA ANNE PONCHEL, 224 WEST 7TH AVENUE, TARENTUM, PA 15084/**Number of Interests:** 8 /**Interest Numbers:** R09044 & R09045 & R09046 & R09047 & R09048 & R09049 & R09050 & R09051/**Number of Points:** 2000 /**Use Year Commencement Date:** June 1, 2017 /**Due Date:** October 18, 2017 /**Note Date:** May 18, 2017/ **Mortgage Date:** May 18, 2017 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $19,690.67/ **Total Amount Secured by Mortgage Lien:** $ 19,690.67/**Per Diem Interest:** $7.6757/**"Beginning" Date:** June 9, 2018 /(126435.2868)//

EXHIBIT "T-1"

Obligor(s) and Notice of Address: FRANCISCO ABEL CERVANTES SAUCEDA, C CONST FRANCISO J MUJICA 1925 COL LIBERTAD, CULIACAN, SI 80180, MEXICO/**Number of Interests:** 60 /**Interest Numbers:** R12451 & R12452 & R12501 & R12502 & R12503 & R12504 & R12505 & R12506 & R12507 & R12508 & R12509 & R12510 & R12511 & R12512 & R12513 & R12514 & R12515 & R12516 & R12517 & R12518 & R12519 & R12520 & R12521 & R12522 & R12523 & R12524 & R12525 & R12526 & R12527 & R12528 & R12550 & R12551 & R12552 & R12601 & R12602 & R12603 & R12604 & R12605 & R12606 & R12607 & R12608 & R12609 & R12610 & R12611 & R12612 & R12613 & R12614 & R12615 & R12616 & R12617 & R12618 & R12619 & R12620 & R12621 & R12622 & R12623 & R12624 & R12625 & R12626 & R12627/**Number of Points:** 15,000/**Use Year Commencement Date:** September 1, 2017 /**Due Date:** October 18, 2017 /**Note Date:** August 18, 2017/ **Mortgage Date:** August 18, 2017/**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $143,952.45/ **Total Amount Secured by Mortgage Lien:** $143,952.45/ **Per Diem Interest:** $53.4768 /**"Beginning" Date:** June 13, 2018 /(126435.2869)//

EXHIBIT "U-1"

Obligor(s) and Notice of Address: MACCLEVEN WILLIAMS, 102 KELLSWORTH WAY, TYRONE, GA 30209/ **Number of Interests:** 8 /**Interest Numbers:** R14845 & R14846 & R14847 & R14848 & R14849 & R14850 & R14851 & R14852/**Number of Points:** 2000 /**Use Year Commencement Date:** August 1, 2017 /**Due Date:** October 19, 2017 /**Note Date:** July 19, 2017/ **Mortgage Date:** July 19, 2017 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $22,065.44/**Total Amount Secured by Mortgage Lien:** $22,065.44/**Per Diem Interest:** $7.1457/**"Beginning" Date:** June 9, 2018/(126435.2870)//

EXHIBIT "V-1"

Obligor(s) and Notice of Address: LEE BROUSSARD, 4820 VEASEY MILL DRIVE, WADE, NC 28395/**Number of Interests:** 12 /**Interest Numbers:** R36425 & R36426 & R36427 & R36428 & R36429 & R36430 & R36431 & R36432 & R36433 & R36434 & R36435 & R36436/**Number of Points:** 3000/**Use Year Commencement Date:** July 1, 2017 /**Due Date:** October 16, 2017 /**Note Date:** June 16, 2017/ **Mortgage Date:** June 16, 2017 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $ 33,490.61/ **Total Amount Secured by Mortgage Lien:** $33,490.61/**Per Diem Interest:** $9.3303 /**"Beginning" Date:** June 9, 2018 /(126435.2871)//

EXHIBIT "W-1"

Obligor(s) and Notice of Address: CARLOS A. MITCHELL, 13503 LINDEN BOULEVARD, OZONE PARK, NY 11420/**Number of Interests:** 4 /**Interest Numbers:** R69624 & R69625 & R69626 & R69627/**Number of Points:** 1000/**Use Year Commencement Date:** August 1, 2018 /**Due Date:** October 27, 2017 /**Note Date:** July 27, 2017/ **Mortgage Date:** July 27, 2017 /**"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $13,880.79/**Total Amount Secured by Mortgage Lien:** $13,880.79/**Per Diem Interest:** $ 4.7844/**"Beginning" Date:** June 9, 2018/(126435.2872)//

EXHIBIT "X-1"

Obligor(s) and Notice of Address: EDSON LUIZ ANACLETO, AV BRASIL NO 3160 BAIRRO CENTRO, BALNEARIO CAMBORIO, OF 88330, BRAZIL and NILSE CONINK, AV BRASIL NO 3160 BAIRRO CENTRO, BALNEARIO CAMBORIO, OF 88330, BRAZIL /**Number of Interests:** 20 /**Interest Numbers:** S06520 & S06521 & S06522 & S06523 & S06524 & S06525 & S06526 & S06527 & S06528 & S06529 & S06530 & S06531 & S06532 & S06533 & S06534 & S06535 & S06536 & S06537 & S06538 & S06539/**Number of Points:** 5000 /**Use Year Commencement Date:** September 1, 2017/**Due Date:** October 4, 2017/**Note Date:** August 4, 2017/**Mortgage Date:** August 4, 2017/**"As of" Date:** June 12, 2018 /**Total Amount Secured by Mortgage Lien:** $35,299.35/**Total Amount Secured by Mortgage Lien:** $35,299.35/**Per Diem Interest:** $5.4604/**"Beginning" Date:** June 13, 2018/(126435.2873)//

EXHIBIT "Y-1"

Obligor(s) and Notice of Address: LUCY GATAKAA LARUE, 345 MAIN STREET, STROUDSBURG, PA 18360 and WARREN LARUE, JR., 345 MAIN STREET, STROUDSBURG, PA 18360/ **Number of Interests:** 4 /**Interest Numbers:** S22607 & S22608 & S22609 & S22610/ **Number of Points:** 1000 /**Use Year Commencement Date:** October 1, 2017/**Due Date:** October 27, 2017/**Note Date:** September 27, 2017/ **Mortgage Date:** September 27, 2017/**"As of" Date:** June 8, 2018/**Total Amount Secured by Mortgage Lien:** $ 13,868.97/ **Total Amount Secured by Mortgage Lien:** $ 13,868.97/**Per Diem Interest:** $4.7846 /**"Beginning" Date:** June 9, 2018/(126435.2874)//

Publish: The Apopka Chief
August 24 and 31, 2018
161154

NOTICE OF SALE MOTOR VEHICLE
PURSUANT TO F. S. 715.109(5) (6)

You are hereby informed the following described vehicle(s) will be sold in Public Auction for cash to the highest bidder. 2010 CHEV VIN: 2CNALDEW7A6271612. Vehicle and sale location: 200 COUNTYLINE CT, OAKLAND, FL on September 10, 2018 at 10:00 a.m.

August 24 and 31, 2018
161172

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.

Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending **TUESDAY September 11th, 2018** at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginning 5 days prior to the scheduled sale date and time.

Also visit www.personalministorage.com/orlando-fl-storage-units/ For more info.

Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703-at 10:30am:;

#1122 - Eric Eduardo Moran; #1482 - Joel Filius.

Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703-at 11:00am:

#226 - Tina Lisa-Marie Pleasant; #258 - Terrence Michael Powell; #326 - Donald Lee Nichols; #356 - Walker Jason Gill; #421 - Takeout Waiter Inc. c/o Michael Sean Handy; #570- Takeout Waiter Inc. c/o Michael Sean Handy; #801 - Jose Alfredo Batlle.

August 24 and 31, 2018
161158

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO: 2017-CA-010669-O

DARWIN BONILLA BORJA and BLANCA SOLANO,
Plaintiffs,
v.
MARTIN O. WALLS and MARGARET MORGAN,
Defendants.

NOTICE OF ACTION

TO:
UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS AND TRUSTEES OF ESTATE OF MARGARET MORGAN, DECEASED,
Current address unknown:

YOU ARE HEREBY NOTIFIED that an action to quiet title to the following real property located in Orange County, Florida:

Lots 72, 73, 74, 75, and 76, Block N, BITHLO, according to the plat thereof as recorded in Plat Book G, page 50, Public Records of Orange County, Florida.

has been filed against you, and you are required to serve a copy of your written defenses, if any, to it on: Michael W. Hennen, Esq., Hennen Law, PLLC, the Plaintiff's attorney, whose address is: 425 W. Colonial Drive, Suite 204, Orlando, FL 32804, on or before 30 days from the first date of publication, and file the original with the clerk of this court either before service on the Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.

Dated this August 16, 2018
TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Brian Williams,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Publish: The Apopka Chief
August 24, 31,
September 7 and 14, 2018
161169

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA-6379-O
DIVISION NUMBER: 35

IN RE: FORFEITURE OF $7,511.00 IN U.S. CURRENCY

NOTICE OF ACTION
TO: ULISES REYNES

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $7,511.00 in U.S. Currency seized on or about the 4th day of May, 2018, at or near 7901 Elmstone Circle, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, **within 30 days of this publication**, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 18 day of August, 2018.
TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
August 24, 31,
September 7 and 14, 2018
161176

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA-5496-O
DIVISION NUMBER: 40

IN RE: FORFEITURE OF $2,090.00 IN U.S. CURRENCY

NOTICE OF ACTION
TO: JERMAINE ROBINSON

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $2,090.00 in U.S. Currency seized on or about the 18th day of April, 2018, at or near 2405 Pineway Drive, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 20 day of August, 2018.
TIFFANY MOORE RUSSELL
Clerk of the Court
Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
August 24, 31,
September 7 and 14, 2018
161183

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CIVIL DIVISION

CASE NO.: 2018-CA-007404-O

P2G ENTERPRISE LLC,
Plaintiff,
v.
CLARRISA BERRY; THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST CARRY LYNCH, DECEASED; RONNIE B. PARIS; and THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST BOBBY LEE EASHMON A/K/A BOBBIE EASHMON, DECEASED;
Defendants.

NOTICE OF ACTION

To:
THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST BOBBY LEE EASHMON A/K/A BOBBIE EASHMON, DECEASED
ADDRESS UNKNOWN

YOU ARE NOTIFIED that an action for Quiet Title on the following real property in Orange County, Florida:

Lots 22 and 23, Block A, Merchant's Subdivision, according to the map or plat thereof, as recorded in Plat Book Q, Page(s) 101, of the Public Records of Orange County, Florida.
Parcel ID Number
24-22-27-5584-01220
Commonly known as
823 Magnolia Avenue, Winter Garden, FL 34787

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on the plaintiff's attorney, whose name and address is:

Jennifer T. Harley, Esq.
FIDELITY NATIONAL LAW GROUP
Title Counsel for the Plaintiff
200 West Cypress Creek Road, Suite 210
Fort Lauderdale, FL 33309
Telephone: (954) 414-2107
Primary E-mail:
Jennifer.Harley@fnf.com
Secondary E-mail:
pleadingsFL@fnf.com

on or before **30 days from the first date of publication** and to file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint or petition.

DATED: August 06, 2018
TIFFANY MOORE RUSSELL,
Clerk of the Circuit Court
Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
August 10, 17, 24, and 31, 2018
161088

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY
CIVIL ACTION

CASE NO. 2016-CA-003405-O

UNITED STATES OF AMERICA, acting through the United States Department of Agriculture, Rural Development, f/k/a Farmers Home Administration, a/k/a Rural Housing Service,
Plaintiff,
vs.
TIFFANY CARNEISHA TAYLOR,
Defendant.

NOTICE OF RESCHEDULED SALE

NOTICE IS HEREBY GIVEN that pursuant to an Order Rescheduling Foreclosure Sale entered on August 13, 2018, by the above entitled Court in the above styled cause, the Clerk of Court or any of her duly authorized deputies, will sell the property situated in Orange County, Florida, described as:

Lot 14, Lakewood Manor, according to the plat thereof as recorded in Plat Book 72, Page 100, of the Public Records of Orange County, Florida.

to the highest and best bidder for cash on October 16, 2018, online at www.myorangeclerk.realforeclose.com, beginning at 11:00 A.M., subject to all ad valorem taxes and assessments for the real property described above.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled at no cost to you, to the provision of certain assistance. Please contact Court Administration, ADA Coordinator, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, FL 32801, (407) 836-2303; Fax (407)836-2204, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED on August 15, 2018.
BY: SETH B. CLAYTOR
FLORIDA BAR NO.: 084086
E-MAIL:
SETH@BOSDUN.COM
BOSWELL & DUNLAP, LLP
245 SOUTH CENTRAL AVENUE (33830)
POST OFFICE DRAWER 30
BARTOW, FL 33831-0030
TELEPHONE: (863)533-7117
ATTORNEYS FOR PLAINTIFF
Publish: The Apopka Chief
August 24 and 31, 2018
161156

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 18DR10798
Division: 30

Lynda Krapp,
Petitioner,
and
Rachel Krapp/Mother,
Respondent
Chance Lenard/Father,
Respondent

NOTICE OF ACTION FOR PETITION FOR TEMPORARY CUSTODY BY EXTENDED FAMILY

TO:
Chance Lenard
635 Broadmoor Ct.
Grimesland, NC 27837

YOU ARE NOTIFIED that an action for Temporary Custody Extended Family has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Lynda R. Krapp, whose address is not to be published, on or before September 28, 2018, and file the original with the clerk of this Court at 425 North Orange Ave., Orlando, FL 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Delegation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: AUGUST 17, 2018
Tiffany M. Russell
CLERK OF THE CIRCUIT COURT
By: MELISSA RIVERA
CIRCUIT COURT SEAL
Deputy Clerk
Publish: The Apopka Chief
August 24, 31, September 7 and 14, 2018
161175

IN THE COUNTY COURT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: SCO-03-11605

F.A. MANAGEMENT SOLUTIONS, INC,
PLAINTIFF,
vs.
MOHAMED S ZAMBOUT AND MARIA ZAMBOUT,
DEFENDANT(S)

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that I, Jerry L. Demings, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 29th day of July, 2013, and have levied upon the following described property located, and being in Orange County, Florida, to-wit:

2015 NISSAN PATHFINDER, VIN #: 5N1AR2MN4FC627203. VEHICLE MAY BE SEEN THE DAY OF THE SALE BETWEEN THE HOURS 10:00 A.M. TO 10:30 A.M. AT ACE WRECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FLORIDA 32809. **SOLD AS IS AND WITH NO WARRANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHASER TO PAY FOR BILL OF SALE.**

as the property of the above named defendant, MOHAMED S ZAMBOUT AND MARIA ZAMBOUT, and that on the 25th day of September, 2018, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at **ACE WRECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL,** in Orlando, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Ace Wrecker, 5601 South Orange Blossom Trail, Orlando, Florida 32809

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS, AS SHERIFF
Orange County, Florida
BY: SGT MARK GARCIA
As Deputy Sheriff

Publish: The Apopka Chief
August 24, 31, September 7 and 14, 2018
161177

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA.

CASE No.: 2018-CA-005600

HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR TE REGISTERED HOLDERS OF THE RENAISSANCE HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-1,
Plaintiff,
vs.
JEAN HOUSE A/K/A JEAN Q. HOUSE A/K/A JEAN QUICK HOUSE A/K/A JEAN HOUSE TEE; JEAN HOUSE A/K/A JEAN Q. HOUSE A/K/A JEAN QUICK HOUSE A/K/A JEAN HOUSE TEE AS TRUSTEE FOR THE HOUSE FAMILY TRUST DATED THE 14TH DAY OF MARCH, 2006; THE HOUSE FAMILY TRUST DATED THE 14TH DAY OF MARCH, 2006; UNKNOWN BENEFICIARIES OF THE HOUSE FAMILY DATED THE 14TH DAY OF MARCH, 2006; ORANGE WEST VILLAGE HOMEOWNERS ASSOCIATION, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendants.

NOTICE OF ACTION

TO:
Unknown Beneficiaries Of The House Family Trust Dated The 14th Day Of March, 2006
981 Morning Dove Drive
Winter Garden, Fl 34767

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida:

UNIT 7, ORANGE WEST VILLAGE MOBILE HOME PARK, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 3740, PAGE 2410, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ALL RECORDED AND UNRECORDED AMENDMENTS THERETO. TOGETHER WITH AN UNDIVIDED INTEREST OR SHARE IN THE COMMON ELEMENTS APPURTENANT THERETO.
TOGETHER WITH A 1984 MOBILE HOME WITH VIN # FLFL2AD293204733 (DECAL NUMBER: R0543430) AND FLFL2BD293204733 (DECAL NUMBER: R0543429)
Street Address:
981 Morning Dove Drive, Winter Garden, FL 34767

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on McCabe, Weisberg & Conway, LLC, Plaintiff's attorney, whose address is 500 Australian Avenue South, Suite 1000, West Palm Beach, FL 33401, on or before 30 days from the first date of publication, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.

Reguests for Accommodations by Persons with Disabilities. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification. If the time before the scheduled appearance is less than 7 days and if you are hearing or voice impaired, call 711.

Dated on August 16, 2018.
Tiffany Moore Russell
Clerk of said Court
BY: Brian Williams,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
August 24 and 31, 2018
161165

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2012-CA-001363-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION,
Plaintiff,
vs.
BERTULFO CARDONA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM INCORPORATED AS NOMINEE FOR SUNTRUST MORTGAGE, INC.; WOODLAND LAKES PRESERVE HOMEOWNERS' ASSOCIATION, INC.; WOODLAND LAKES PROPERTY OWNERS' ASSOCIATION, INC.; LUZ M. CARDONA; UNKNOWN TENANTS IN POSSESSION OF THE SUBJECT PROPERTY,
Defendant(s).

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment dated June 30, 2015 and an Order Rescheduling Foreclosure Sale dated August 15, 2018, entered in Civil Case No.: 2012-CA-001363-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff, and BERTULFO CARDONA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM INCORPORATED AS NOMINEE FOR SUNTRUST MORTGAGE, INC.; WOODLAND LAKES PRESERVE HOMEOWNERS' ASSOCIATION, INC.; WOODLAND LAKES PROPERTY OWNERS' ASSOCIATION, INC.; LUZ M. CARDONA; UNKNOWN TENANTS IN POSSESSION OF THE SUBJECT PROPERTY;, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 1st day of October, 2018, the following described real property as set forth in said Final Judgment, to wit:

LOT 155, WOODLAND LAKES PRESERVE UNIT 1B, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 59, PAGES 137 THROUGH 140, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA
PROPERTY ADDRESS: 1145 CRANE CREST WAY, ORLANDO, FL 32825

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: August 15, 2018
By: Corey M. Ohayon
Florida Bar No.: 0051323.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
15-42218

Publish: The Apopka Chief
August 24 and 31, 2018
161155

IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017 CA 008493 O

REGIONS BANK SUCCESSOR BY MERGER WITH AMSOUTH BANK,
Plaintiff,
vs.
KRISTINE HOSTALLERO A/K/A KRISTINE KNESTRICK. UNKNOWN SPOUSE OF KRISTINE HOSTALLERO A/K/A KRISTINE KNESTRICK, CAMERON HOSTALLERO A/K/A CAMERON S. HOSTALLERO, UNKNOWN SPOUSE OF CAMERON HOSTALLERO A/K/A CAMERON S. HOSTALLERO, UNKNOWN TENANT NO. 1 AND UNKNOWN TENANT NO. 2,
Defendants.

NOTICE OF SALE

NOTICE IS GIVEN pursuant to a Final Judgment dated August 21, 2018, entered in Case No.: 2017-CA-008493-O, of the Circuit Court in and for Orange County, Florida, wherein, are the Defendants, KRISTINE HOSTALLERO A/K/AKRISTINE KNESTRICK, UNKNOWN SPOUSE OF KRISTINE HOSTALLERO A/K/AKRISTINE KNESTRICK, CAMERON HOSTALLERO A/K/A CAMERON S. HOSTALLERO, UNKNOWN SPOUSE OF CAMERON HOSTALLERO A/K/A CAMERON S. HOSTALLERO, UNKNOWN TENANT NO. 1 AND UNKNOWN TENANT NO. 2, that Orange County Clerk of Courts, will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court, Orange County, Florida at www.myorangeclerk.realforeclose.com, **on October 1, 2018 at 11:00 a.m.,** the following described real property as set forth in the Final Judgment:

Legal:
UNIT 1904A, CYPRESS WOODS, BUILDING 19, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICAL RECORDS/CONDOMINIUM PLAT 3, PAGES 24-37, ET SEQ., OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ANY AMENDMENTS THERETO; TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THOSE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN ACCORDANCE WITH AND SUBJECT TO THE COVENANTS, CONDITIONS, RESTRICTIONS, TERMS AND OTHER PROVISIONS OF THAT DECLARATION OF CONDOMINIUM.
Also known as
5493 Pine Creek Drive,
Unit 1904-A,
Orlando, FL 32811.

NOTICE ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

NOTICE

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at Orange County Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, telephone 407-836-2065 within two working days of your receipt of this notice; if you are hearing impaired, call 1-800-955-8771; if you are voice impaired, call 1-800-955-8770.

Dated on this 21 day of August, 2018.
Tompkins A. Foster
Florida Bar #307335
E-mail: tfoster@flkpa.com
Wayne E. Klinkbeil
Florida Bar #0040037
E-mail: wayne@flkpa.com
Attorney for Plaintiff
Foster & Klinkbeil, P.A.
P.O. Box 3108
Orlando, FL 32802
(407) 422-1966
(407) 422-5938 Facsimile

NOTICE: THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.

Publish: The Apopka Chief
August 24 and 31, 2018
161190

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No. 2016-CA-008981-O

EDWARD GASTALDO, TTEE, et al.,
Plaintiff,
vs.
CHARBELL ENTERPRISES, LLC, et al.,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN that pursuant to the Order to Set Aside Foreclosure Sale and Certificate of Sale and to Reschedule Foreclosure Sale entered on Thursday, August 2nd, 2018, in the cause pending in the Circuit Court in and for Orange County, Florida, Civil Cause No. 2016-CA-008981-O, wherein EDWARD GASTALDO, TRUSTEE, GALSTALDO FAMILY REVOCABLE LIVING TRUST, DATED JANUARY 16, 2004 is Plaintiff and CHARBELL ENTERPRISES, LLC; M. DONALD GRANATSTEIN; PARLIAMENT PARTNERS, INC.; LION FINANCIAL, LLC; PARLIAMENT INVESTORS, LLC; and THE GARDENS, LLC, are Defendants; the Office of Tiffany Moore Russell, Orange County Clerk of Court, will sell the property situated in said county described as:

Parcel A:

The South 58 feet of the North 194 feet of the West 231 feet of Block G, (less road right of way), ADAMS GIVEN'S REVISED SUBDIVISION, according to the plat recorded in Plat Book C, Page 42, of the Public Records of Orange County, Florida.

AND: The South 123.85 feet of the West 231 feet of Block G, (less road right of way on), ADAMS GIVEN'S REVISED SUBDIVISION, according to the plat recorded in Plat Book C, Page 42, of the Public Records of Orange County, Florida.

LESS those portions of Parcel A taken by the State of Florida Department of Transportation by the Order of Taking recorded November 21, 1978, in Official Records Book 2954, Page 1020.

Parcel B:

(1) The South 10 feet of Lot 3, All of Lots 4, 5, and 6, and West 46 feet of the South 13 feet of Lot 7, and West 46 feet of the North 36.5 feet of Lot 8, Block C, LAMAR INDUSTRIAL CENTER, according to the plat recorded in Plat Book Q, Page 113, of the Public Records of Orange County, Florida. Subject to easement over the South 10 feet of Lot 3, LAMAR INDUSTRIAL CENTER.

(2) The South 150 feet of the West 1/2 (lying East of the Highway) of Block F, ADAMS GIVEN'S REVISED SUBDIVISION, according to the plat recorded in Plat Book C, Page 42 of the Public Records of Orange County, Florida.

(3) The North 86 feet of the West 288 feet; AND the South 50 feet of the North 136 feet of the West 212 feet of Block G, ADAM GIVEN'S REVISED SUBDIVISION, according to the plat recorded in Plat Book C, Page 42, of the Public Records of Orange County, Florida; AND ALSO: Begin at the Northeast corner of the West 1/2 of Block G, of said ADAMS GIVEN'S REVISED SUBDIVISION, run thence South along the East line of the West 1/2 of Block G, 93.74 feet; thence West 60 feet, thence South 42.26 feet, thence West 19.23 feet, thence North 50 feet, thence East 76 feet, thence North 86 feet, thence East 3.23 feet to the point of beginning.

All of description #3 being more particularly described as follows: the North 136 feet of the West 1/2 of Block G (Lying East of U.S. Highway 17-92-441), ADAMS GIVEN'S REVISED SUBDIVISION, according to the plat recorded in Plat Book C, Page 42, of the Public Records of Orange County, Florida, (LESS the South 42.26 feet of the East 60 feet thereof)

LESS those portions of descriptions #2 and #3 which were conveyed by Robert E. Smith and Patricia M. Smith, his wife to the State of Florida by deed dated August 28, 1978, recorded in Official Records Book 2929, Page 431, Public Records of Orange County, Florida.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 A.M on the 26th day of September, 2018, online at https://www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 20, 2018.

Dated this 20 day of August, 2018.
SCOTT A. SMOTHERS, ESQUIRE
Florida Bar Number: 28489
scott@smotherslawfirm.com
MITCHELL L. DAVIS, ESQUIRE
Florida Bar Number: 115942
mitch@smotherslawfirm.com
SMOTHERS LAW FIRM, P.A.
523 Wekiva Commons Circle
Apopka, FL 32712
Telephone: (407) 814-3900
Facsimile: (407) 331-9621
service@smotherslawfirm.com

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Ninth Circuit Court Administration ADA Coordinator at Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Publish: The Apopka Chiet
August 24 and 31, 2018.
161166

The Apopka Chief LEGAL ADVERTISING *legal publication on pages 3D-9D*
Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Essentially UnCuffed

located at 2561 Palmetto Ridge Cir, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 21 day of August, 2018.

Robin Taylor

Publish: The Apopka Chief
August 24, 2018
161193

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Style Uncuffed

located at 2561 Palmetto Ridge Cir, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 21 day of August, 2018.

Deleshia Taylor

Publish: The Apopka Chief
August 24, 2018
161194

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Florida Force

located at 15533 Firelight Dr in the County of, Orange in the City of Winter Garden, Florida, 34787 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Winter Garden, Florida, this 15 day of August, 2018.

Brown, Jennifer

Publish: The Apopka Chief
August 24, 2018
161163

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Sheraton Suites Orlando Airport

located at 433 California St 7th Fl in the County of Orange in the City of San Francisco, California 94104 intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orange County, Florida, this 16th day of August, 2018.

Daytona Hotel Corporation

Publish: The Apopka Chief
August 24, 2018
161164

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

San Fernando Valley Nurse Consultant Group, LLC

located at 20 N Orange Ave Suite 1100, in the County of Orange in the City of Orlando Florida 32801 intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 17th day of August, 2018.

Kim Browne

Publish: The Apopka Chief
August 24, 2018
161170

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Servpro of Conway/ Holden Heights

located at 4061 Forrestal Ave. Unit 6, in the County of Orange in the City of Orlando Florida 32806, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 20th day of August, 2018.

JHBEN LLC

Publish: The Apopka Chief
August 24, 2018
161174

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 6, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

JTEZU14R040019322 2004 TOYOTA 4RUNNER SR5 / SPORT EDDITION
August 24, 2018
161173

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEMBER 13, 2018 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
10	CHRYSLER	2C3CA4CD2AH173794
05	FORD	1FMYU02Z05KD89703
08	TOYOTA	2T1KR32E68C709378

August 24, 2018
161182

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Vital Essence Bodyworks

located at 234 1/2 E. Esther St. in the County of, Orange in the City of Orlando, Florida, 32806 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando, Florida, this 20 day of August, 2018.

Marino, Laura Carmela

Publish: The Apopka Chief
August 24, 2018
161184

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Majestic Marble and Granite

located at 4948 S. Orange Ave, in the County of Orange in the City of Orlando Florida 32806, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 20th day of August, 2018.

Hanes Enterprises, Inc.

Publish: The Apopka Chief
August 24, 2018
161185

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Hayman's Painting & General Services

located at 572 Columbia Ave, in the County of Seminole in the City of Altamonte Springs Florida 32714, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Altamonte Springs, Florida, this 14th day of August, 2018.

Lisa H. Carboni, Bucata LLC

Publish: The Apopka Chief
August 24, 2018
161186

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

JD Investments, LLC

located at 3028 West 29th Street #11F, in the County of Orange in the City of Brooklyn, New York 11224, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orange County, Florida, this 20th day of August, 2018.

Jeremiah Daniel Investments, LLC and Franklin Reyes

Publish: The Apopka Chief
August 24, 2018
161187

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Lakeview Manor Assisted Living Facility

located at 5357 Brosche Rd, in the County of Orange in the City of Orlando Florida 32807, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 20th day of August, 2018.

Safe Care ALF Inc and Analisa Cortez

Publish: The Apopka Chief
August 24, 2018
161188

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Snapdragons Potting

located at 1329 Essex Rd in the County of, Orange in the City of Winter Park, Florida, 32789 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Winter Park, Florida, this 15 day of August, 2018.

Johnson, Kathleen Capaccione

Publish: The Apopka Chief
August 24, 2018
161161

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Sun Sizzling Services International

located at 973 S. Kirkman Rd, Apt 60, in the County of Orange in the City of Orlando Florida 32811 intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 20th day of August, 2018.

Abdul Rashe'd Liburd

Publish: The Apopka Chief
August 24, 2018
161181

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On SEPTEMBER 14, 2018 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
11	CHEV	1G1PF5S91B7149624
97	FORD	1FTDX1765VKB99040
05	TOYOTA	5TDZA22CX5S268713

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
August 24, 2018
161178

NOTICE OF PUBLIC SALE

On SEPTEMBER 24, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2002 DODG 1B3ES56C52D611153

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 24, 2018
161179

NOTICE OF PUBLIC SALE

On SEPTEMBER 23, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2016 HYUN KMHGN4JE3GU140480
1999 CHEV 2G1FP22K6X2129054

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 24, 2018
161180

NOTICE OF SALE OF MOTOR VEHICLE
Pursuant to Florida Statute 713.585, Mid-Florida Lien And Title Service, LLC. will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2007 BMW VIN: WBAVA33557PV63779. Lien Amt:$1466.30. Lienor/Fields BMW 963 Wymore Rd Winter Park, FL 407-628-2100. 2008 GMC VIN: 1GKER33708J239967. Lien Amt:$5943.11. 2005 Ford VIN: 2FMDA52295BA06908. Lien Amt:$5211.08. Lienor/The Magic Mechanic 1432 Lee Rd Orlando, FL 407-629-2661. 1988 Wellcraf VIN: WELC4040K788. Lien Amt:$800.00. Lienor/ Greg's Complete Auto Repair and Sales Inc 5210 Old Winter Garden Rd Orlando, FL 407-523-5917. 2012 Chev VIN: 2G1FE1E36C9164912. Lien Amt:$905.00. Lienor/Robinson Paint and Body Shop 2201 W Church St Orlando, FL 407-999-9014. 2003 FRHT VIN: 1FUJBBCGX3LK58024. Lien Amt:$970.00. Lienor/Florida Trailer Repairs and Services, LLC 10101 Boggy Creek Rd Orlando, FL 407-556-5076. 2014 Toyt VIN: 2T1BURHE7EC042549. Lien Amt:$2075.00. Lienor/ Michael's Auto Sales & Service, Inc 9407 E. Colonial Dr Orlando, FL 407-953-1601. 2007 Lexs VIN: JTHCK262072017793. Lien Amt:$_750.00. Lienor/Lexfiniti 8130 N Orange Blossom Trail Ste 100 Orlando, FL 407-953-0264. 2017 Dodg VIN: 2C3CDZAG7HH544685. Lien Amt:$800.00. Lienor/Code Motor Cars LLC 7407 N Florida Ave Tampa, FL 407-575-4252. 2014 Volk VIN: 3VWD07AJ1EM324528. Lien Amt:$ 1182.46. Lienor/Angeles Auto Repair, Inc. 831 Robinson Ave. Apopka, FL 407-464-3970, 2015 Jeep VIN: 1C4PJLAB9FW657155. Lien Amt:$935.00. 2008 BMW VIN: WBAWL735X8PX55450. Lien Amt:$_935.00. Lienor/Fields Collision Center Orlando 4429 John Young Pkwy Orlando, FL 407-521-5882, 2017 KW VIN: 1XKZD49X5HJ156368. Lien Amt:$97229.00. Lienor/Kenworth of Central Florida 1800 North Orange Blossom Trail Orlando, FL 407-425-3170. Sale Date: September 10, 2018, 10:00 AM. At Mid Florida Lien & Title Service LLC. 3001 Aloma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.
August 24, 2018
161171

LAKE FAIRVIEW MARINA
4503 N. ORANGE BLOSSOM TRAIL
ORLANDO, FL 32804

PUBLIC NOTICE
You are hereby notified that a public sale will be taking place on the 8th day of September, 2018 from 10-4pm at Lake Fairview Marina 4503 N. Orange Blossom Trail, Orlando, FL 32804 for the following boats:

1996	**Weeres Pontoon boat**	**VIN: # WRSF8111C696**
2007	**Echo Marine houseboat**	**VIN: # OEHP2002B707**
1996	**Regal**	**VIN: # RGMAT055G596**

August 17 and 24, 2018
161123

NOTICE OF PUBLIC SALE

CASSELBERRY TOWING INC. gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 06, 2018, 09:00 am at 880 North US HWY 17-92 Longwood, FL 32750, pursuant to subsection 713.78 of the Florida Statutes. Casselberry Towing Inc. reserves the right to accept or reject any and/or all bids.

1FTNE2423XHA89301 1999 FORD
August 24, 2018
161167

NOTICE OF PUBLIC SALE

On SEPTEMBER 21, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2014 GMC 1GDY72CA9E1916686

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 24, 2018
161168

NOTICE OF PUBLIC SALE

On SEPTEMBER 19, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2014 VOLK 1VWAS7A37EC120851

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 24, 2018
161159

NOTICE OF PUBLIC SALE

On SEPTEMBER 20, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2009 NISS 1N4AL21E99N499517
1996 DODG 2B4GP44R0TR503500

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 24, 2018
161160

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

SNS Technology

located at 2113 S Division Ave in the County of, Orange in the City of Orlando, Florida, 32805 intends to register the said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida
Dated at Orlando, Florida, this 15 day of August, 2018.

SPA Nails Supply, Inc.

Publish: The Apopka Chief
August 24, 2018
161162

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

The Stainless Steel Grille

located at 3000 Clarcona Rd, Lot 609, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 21 day of August, 2018.

Heavenly Minded Enterprises, LLC

Publish: The Apopka Chief
August 24, 2018
161201

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)
There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
DATE OF SALE:
SEPTEMBER 7, 2018
at 9:00 AM

2001 BMW 7-SERIES BLUE 4D SEDAN
VIN# WBAGH83481DP31349
2004 FORD EXPLORER WHITE 4D SUV RWD
VIN# 1FMZU62KX4UC38946
2006 FORD FREESTYLE GRAY UTILITY
VIN# 1FMZK02116GA17327

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
August 24, 2018
161192

NOTICE OF PUBLIC SALE
ON SEPTEMBER 20, 2018 AT 8:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2017 TAOTAO
VIN# L9NTEACB4H1005808
1995 BMW
VIN# 4USCC8324SLA12750
2008 LEXUS
VIN# 2T2GK31U18C030570
2004 MAZDA
VIN# JM1BK143941210643
2012 FORD
VIN# 1FAHP3H28CL408227
2003 CHEVROLET
VIN# 1GCEC14X93Z259922
1995 MERCURY
VIN# MELM74W7SX638029

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 24, 2018
161197

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on SEPTEMBER 24th, 2018 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2002 TOYT
4T1BF32K62U519438
2010 MERZ
WDDHF7HB9AA157303
August 24, 2018
161211

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Bison Ink

located at 2100 Black Lake Blvd., in the County of Orange in the City of Winter Garden, Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Jacksonville, Florida, this 22 day of August, 2018.

Jennifer Hinners

Publish: The Apopka Chief
August 24, 2018
161204

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Skyborne Pictures

located at 2100 Black Lake Blvd., in the County of Orange in the City of Winter Garden, Florida 34787, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Jacksonville, Florida, this 22 day of August, 2018.

Jennifer Hinners

Publish: The Apopka Chief
August 24, 2018
161205

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Oat Academy

located at 4032 Golfside Dr., in the County of Orange in the City of Orlando Florida 32808, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 22nd day of August, 2018.

Lorna Johnson

Publish: The Apopka Chief
August 24, 2018
161206

NOTICE OF PUBLIC SALE

On SEPTEMBER 23, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2004 VOLK 9BWFR61J444027085

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 24, 2018
161210

NOTICE OF PUBLIC SALE
ON SEPTEMBER 20, 2018 AT 8:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2006	BMW	WBXPA93436WD32119
2006	VOLKSWAGEN	3VWAJ71K56M680474
2006	BUICK	1G4HD57276U153919
2013	LHJ	LHJTLBBN7DB300010
2001	HONDA	1HGES15571L014084
2005	HONDA	1HGCM66575A005772
2005	TOYOTA	1NXBR32E85Z364607
2000-	CADILLAC	1G6KF5794YU328991
2001	MERCURY	2MEFM74W31X648889
2004	NISSAN	5N1BV28U44N341628
2001	FORD	1FMEU17W91LA09107
2006	DODGE	1D4GP24R96B635099
2017	RIYA	LEHTCB131HR000128
1998	FORD	1FDWE30S8WHC11340
2004	DODGE	1D4HD58N64F217000
2000	HONDA	1HGCG5668YA033532
2000	LEXUS	JT6GF10U6Y0054525
2008	DODGE	2D4FV37V58H164143
2003	AUDI	WAUJC68E73A226532
2000	TOYOTA	JT3GN87R0Y0174203
2005	TOYOTA	JTKDE177150005770
2014	NISSAN	5N1AT2MT8EC767480
2013	BASHAN	LHJTLKBR4DB000167
2007	CHEVROLET	3GNDA13D17S622507
2010	CHEVROLET	3GCRCREA5AG125142
2010	TOYOTA	1NXBU4EE4AZ326074
2009	NISSAN	JN8AS58T69W323039
1995	TOYOTA	2T1AE09B1SC093694
2012	HYUNDAI	5NPEB4AC8CH494485

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
August 24, 2018
161198

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "C" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Wednesday, September 12, 2018, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:
Unit Week(s) (See Exhibits for First Unit Week) in Unit (see Exhibits for First Unit Number), Unit Week(s) (see Exhibits for Second Unit Week) in Unit (see Exhibits for Second Unit Number), respectively of CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:
As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:
(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:
In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:
EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.
DATED this 8th day of August, 2018.
EDWARD M. FITZGERALD, Trustee

Rebecca S. Markham
Witness
Rebecca S. Markham
Printed Name of Witness
Tina Harmon
Witness
Tina Harmon
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE
The foregoing Notice of Sale was acknowledged before me this 8th day of August, 2018 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Rebecca S. Markham, a witness who is personally known to me, and by Tina Harmon, a witness who is personally known to me.
(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain Insurance 800-365-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT " A "
Obligor(s) and Notice of Address: JULIO CESAR DOMINGUEZ RAMIREZ, CALLE DR. FEDERICO LAVANDIER # 2 URB. ALMAZAR, SAN FRANCISCO DE MACORIS, DOMINICAN REPUBLIC and ELDRA BONIFACIO, CALLE DR. FEDERICO LAVANDIER # 2 URB. ALMAZAR, SAN FRANCISCO DE MACORIS, DOMINICAN REPUBLIC/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **First Unit Week(s), respectively:** 24 / **First Unit Number(s), respectively:** 5636/ **Second Unit Week(s), respectively:** N/A / **Second Unit Number(s), respectively:** N/A / **Book Number:** 10940/ **Page Number:** 1596/ **Obligor(s):**JULIO CESAR DOMINGUEZ RAMIREZ and ELDRA BONIFACIO/ **Note Date:** June 4, 2015/ **Mortgage Date:** June 4, 2015/ **"As of" Date:** May 17, 2018 /**Total Amount Secured by Mortgage Lien:** $19,461.06/ **Principal Sum:** $15,693.32 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.5345/ **"From" Date:** January 4, 2017/ **"To" Date:** May 17, 2018/ Total Amount of Interest: $ 3,254.22/ **Late Fees:** $263.52/**Total Amount Secured by Mortgage Lien:** $19,461.06/ **Per Diem Interest:** $6.5345//**"Beginning" Date:** May 18, 2018 /(110512.0486)//

EXHIBIT " B "
Obligor(s) and Notice of Address: ALONSO RODRIGUEZ MOLLEDA, PASEO TAMARINDO 384 OFICINA 704 BOSQUES DE LAS LOMAS, MEXICO, DF 03100, MEXICO and MARIA TERESA PEREZ ARIZTI LICERAS, PASEO TAMARINDO 384 OFICINA 704 BOSQUES DE LAS LOMAS, MEXICO, DF 03100, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **First Unit Week(s), respectively:** 06 / **First Unit Number(s), respectively:** 5444/ **Second Unit Week(s), respectively:** N/A / **Second Unit Number(s), respectively:** N/A / **Book Number:** 10191/ **Page Number:** 3546/ **Obligor(s):**ALONSO RODRIGUEZ MOLLEDA and MARIA TERESA PEREZ ARIZTI LICERAS/**Note Date:** March 4, 2011/ **Mortgage Date:** March 4, 2011/ **"As of" Date:** May 17, 2018 /**Total Amount Secured by Mortgage Lien:** $10,705.22/ **Principal Sum:** $8,673.97 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.3708/ **"From" Date:** February 4, 2017/ **"To" Date:** May 17, 2018/ Total Amount of Interest: $ 1,574.10/ **Late Fees:** $207.15 /**Total Amount Secured by Mortgage Lien:** $10,705.22/ **Per Diem Interest:** $3.3708// **"Beginning" Date:** May 18, 2018 /(110512.0487)//

EXHIBIT " C "
Obligor(s) and Notice of Address: YAGO ALVARO MIGUEZ, LEONARDO DAVINCI #95 T4 DP 9A, SANTO DOMINGO, OF, DOMINICAN REPUBLIC and SMAIRY CABADA RODRIGUEZ, LEONARDO DAVINCI #95 T4 DP 9A, SANTO DOMINGO, OF, DOMINICAN REPUBLIC/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **First Unit Week(s), respectively:** 27 / **First Unit Number(s), respectively:** 6642 / **Second Unit Week(s), respectively:** 33 / **Second Unit Number(s), respectively:** 6643 / **Document Number:** #20170243212 / **Obligor(s):** YAGO ALVARO MIGUEZ and SMAIRY CABADA RODRIGUEZ/**Note Date:** April 7, 2017/ **Mortgage Date:** April 7, 2017/ **"As of" Date:** May 17, 2018 /**Total Amount Secured by Mortgage Lien:** $41,645.56/ **Principal Sum:** $35,478.19 /**Interest Rate:** 14.99% / **Per Diem Interest:** $14.7727/ **"From" Date:** May 7, 2017/ **"To" Date:** May 17, 2018/ Total Amount of Interest: $ 5,539.74/ **Late Fees:** $377.63/ **Total Amount Secured by Mortgage Lien:** $41,645.56/ **Per Diem Interest:** $14.7727// **"Beginning" Date:** May 18, 2018 /(110512.0492)//

Publish: The Apopka Chief
August 17 and 24, 2018
161107

The Apopka Chief LEGAL ADVERTISING

legal publication on pages 3D-9D

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IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
Probate Division
File No. 2018-CP- 1730-0
IN RE: The Estate of MICHAEL A. TURNER, a/k/a MICHAEL AUSTIN TURNER, Deceased.

NOTICE TO CREDITORS

The administration of the estate of MICHAEL A. TURNER, a/k/a MICHAEL AUSTIN TURNER, deceased, File Number 2018-CP- 1730-0, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All known or reasonably ascertainable, including contingent creditors of the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is August 17, 2018.

DONALD W. SCARLETT, Esquire
Florida Bar No. 112821
1003 East Concord Street
Orlando, Florida 32803
(407) 422-8189
Personal Representative
Attorney for Personal Representative
Publish: The Apopka Chief
August 17 and 24, 2018
161148

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA-8037-O
DIVISION NUMBER: 40
IN RE: FORFEITURE OF $1,814.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO: KIMONIE M. NORMAN
AND TRAN MINH CONG
1448 WAKULLA WAY
ORLANDO, FL 32839

and all others who claim an interest in $1,814.00 in U.S. Currency, which was seized on or about the 13th day of June, 2018, at or near 1448 Wakulla Way, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 14th day of August, 2018.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net
Publish: The Apopka Chief
August 17 and 24, 2018
161128

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA-8038-O
DIVISION NUMBER: 37
IN RE: FORFEITURE OF $70,030.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO: TYRONE A. FRETT
1756 FAWN CREEK COVE
ORLANDO, FL 32824

and all others who claim an interest in $70,030.00 in U.S. Currency, which was seized on or about the 13th day of June, 2018, at or near 1756 Fawn Creek Cove, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 14th day of August, 2018.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
August 17 and 24, 2018
161129

Notice of Public Sale

In Accordance with Florida State Statutes 83.805 and to satisfy an operator's lien, the contents of the following units will be sold at a public auction to the highest bidder for cash on:

Date: SEPTEMBER 14, 2018
Time: 3:30 PM
At: Security Self Storage, 12280 E Colonial Dr., Orlando, FL 32826

Tenant's Name Property - (miscellaneous household items unless otherwise specified)

Hector Vasquez: clothes, totes, furniture, misc.
K. Brianna Crowther: furniture.
Alexandra Roca: shelves, boxes, totes, misc.
Gloria Thompson: totes, boxes, misc.
Jorge Reyes: furniture, boxes, bags, bicycles, misc.
Nancy Mailloux: clothes, boxes, totes, furniture, misc.
Nicole Nett: boxes, totes, mattress, misc.
Jami Ganster: ladder, bicycles, motorcycle parts, speakers, shelves, misc.
Angel A Castro: boxes, furniture, misc.
Jorge Ahumeda: furniture, boxes, misc.
Edward Bailey Jr: generators, furniture, shelves, misc.
Hugo Roca: furniture, ladders, lawn mower, file cabinet, misc.
Roberts Carlton: boxes, furniture, dolley, misc.
Victor Francis: clothes, shoes, misc.
Joshua Hawksley: toys, nightstand.
Leticia Nelson: boxes, furniture, misc.
Publish: The Apopka Chief
August 17 and 24, 2018
161104

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-001747-O
Division Probate
IN RE: ESTATE OF RANDOLPH ALAN WEBBER
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Randolph Alan Webber, deceased, whose date of death was April 26, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N Orange Ave, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 17, 2018.

Personal Representative:
Kristine Webber
5448 Parkway Dr.
Belle Isle, Florida 32809

Attorney for Personal Representative:
Wesley T. Dunaway
Florida Bar No. 98385
Kovar Law Group
618 E. South St.,
Ste. 500
Orlando, Florida 32801
Publish: The Apopka Chief
August 17 and 24, 2018
161105

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Wednesday, September 12, 2018, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

Unit Week (See Exhibit for First Unit Week) in Unit (see Exhibit for First Unit Number), Unit Week (see Exhibit for Second Unit Week) in Unit (see Exhibit for Second Unit Number), respectively of **HAO** CONDOMINIUM, according to the Declaration of Condominium thereof, recorded in Official Records Book 6017 at Page 143 in the Public Records of Orange County, Florida, any any amendments thereof.

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 8th day of August, 2018.

Edward M. Fitzgerald, Trustee

Rebecca Markham
Witness
Rebecca Markham
Printed Name of Witness
Tina Harmon
Witness
Tina Harmon
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 8th day of August, 2018 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Tina Harmon, a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain
Insurance 800-365-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"

Obligor(s) and Notice Address: MAXIMILIANO ZORRILLA PABON, CR 42A NO. 1-25 INT 347, MEDELLIN, 50021, COLOMBIA and ANGELA MARIA PABON BENITES, CR 42A NO. 1-25 INT 347, MEDELLIN, 50021, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **First Unit Week(s), respectively:** 21 / **First Unit Number(s), respectively:** 2855 / **Second Unit Week(s), respectively:** 26 / **Second Unit Number(s), respectively:** 3146 **Book Number:** 10199/ **Page Number:** 2808/ **Obligor(s):** MAXIMILIANO ZORRILLA PABON and ANGELA MARIA PABON BENITES/**Note Date:** March 29, 2011/ **Mortgage Date:** March 29, 2011/ **"As of" Date:** May 17, 2018 **/Total Amount Secured by Mortgage Lien:** $28,160.48/ **Principal Sum:** $22,882.26 **/Interest Rate:** 14.99% / **Per Diem Interest:** $9.5279/ **"From" Date:** February 1, 2017/ **"To" Date:** May 17, 2018/ Total Amount of Interest: $ 4,478.17/ **Late Fees:** $550.05/**Total Amount Secured by Mortgage Lien:** $28,160.48/ **Per Diem Interest:** $9.5279//**"Beginning" Date:** May 18, 2018 /(110518.2179)//

Publish: The Apopka Chief
August 17 and 24, 2018
161106

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-002179-0
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
EUGENE A. PAMPOSA, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
OSCAR ALBERTO DELGADO VISO
CALLE URAPE EDIF TIBISAY APT 3-2 LOMAS DE LA TRINIDAD
CARACAS, OF 99999
VENEZUELA
CARINA CANDELA DE DELGADO
CALLE URAPE EDIF TIBISAY APT 3-2 LOMAS DE LA TRINIDAD
CARACAS, OF 99999
VENEZUELA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, August 9, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002179-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 40 in Unit 3036, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 12th day of September, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 14, 2018.

DATED this August 14, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2194
MORI #Orange

Publish: The Apopka Chief
August 17 and 24, 2018
161131

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2010-CA-012804-O
DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
HANSEL TAYLOR, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT V

TO:
DAVID A. RENNON
5112 COUNTRY SQUIRE ROAD
DRYDEN, MI 48428
DOREEN RENNON
5112 COUNTRY SQUIRE ROAD
DRYDEN, MI 48428

NOTICE IS HEREBY GIVEN that pursuant to the Order Rescheduling Sale entered on Wednesday, August 1, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2010-CA-012804-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT V

Unit Week 20 in Unit 2510, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 5th day of September, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 14, 2018.

DATED this August 14, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.1080
MORI #Orange

Publish: The Apopka Chief
August 17 and 24, 2018
161132

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2018-CA-002446-O
DIV NO.: 40

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
JOHNNY A. MARCIAL, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT V

TO:
FERGAL CUNNINGHAM
31 OLDTOWN LANE
ANNALONG COUNTY DOWN BT344RP
UNITED KINGDOM
LISA CUNNINGHAM
31 OLDTOWN LANE
ANNALONG COUNTY DOWN BT344RP
UNITED KINGDOM

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Monday August 13, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002446-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT V

Unit Week 09 in Unit 8401, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 19th day of September, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 14, 2018.

DATED this August 14, 2018.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110523.1900
MRHC #Orange

Publish: The Apopka Chief
August 17 and 24, 2018
161133

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CIVIL DIVISION

CASE NO.: 2018-CA-007404-O

P2G ENTERPRISE LLC,
Plaintiff,
v.
CLARRISA BERRY; THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST CARRY LYNCH, DECEASED; RONNIE B. PARIS; and THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST BOBBY LEE EASHMON A/K/A BOBBIE EASHMON, DECEASED;
Defendants.

NOTICE OF ACTION

To:
THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST CARRY LYNCH, DECEASED
ADDRESS UNKNOWN

YOU ARE NOTIFIED that an action for Quiet Title on the following real property in Orange County, Florida:

Lots 22 and 23, Block A, Merchant's Subdivision, according to the map or plat thereof, as recorded in Plat Book Q, Page(s) 101, of the Public Records of Orange County, Florida.
Parcel ID Number 24-22-27-5584-01220
Commonly known as 823 Magnolia Avenue, Winter Garden, FL 34787

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on the plaintiff's attorney, whose name and address is:

Jennifer T. Harley, Esq.
FIDELITY NATIONAL LAW GROUP
Title Counsel for the Plaintiff
200 West Cypress Creek Road, Suite 210
Fort Lauderdale, FL 33309
Telephone: (954) 414-2107
Primary E-mail: Jennifer.Harley@fnf.com
Secondary E-mail: pleadingsFL@fnf.com

on or before **30 days from the first date of publication** and to file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint or petition.

DATED: August 06, 2018

TIFFANY MOORE RUSSELL,
Clerk of the Circuit Court
Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
August 10, 17, 24, and 31, 2018
161090

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2018-CA-002446-O
DIV NO.: 40

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
JOHNNY A. MARCIAL, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT VIII

TO:
JOSE RAFAEL JACOME
CALLE 141 A #7C-45, CASA 2
BOGOTA
COLOMBIA
MARIA DEL PILAR JIMENEZ DE JACOME
CALLE 141 A #7C-45, CASA 2
BOGOTA
COLOMBIA
MARIA PAULA JACOME
CALLE 141 A #7C-45, CASA 2
BOGOTA
COLOMBIA
JOSE ALEJANDRO JACOME
CALLE 141 A #7C-45, CASA 2
BOGOTA
COLOMBIA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Monday August 13, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002446-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT VIII

Unit Week 23 in Unit 0317, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 19th day of September, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 14, 2018.

DATED this August 14, 2018.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110523.1915
MRHC #Orange

Publish: The Apopka Chief
August 17 and 24, 2018
161134

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-001348-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MARCOS CLAUDIO VISINTIN, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
MARCOS CLAUDIO VISINTIN
VICTORINO ESCALADA 73
SAN ISIDRO
BUENOS AIRES, OF 1646
ARGENTINA
CECILIA GABRIELA GALONE
VICTORINO ESCALADA 73
SAN ISIDRO
BUENOS AIRES, OF 1646
ARGENTINA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, August 9, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-001348-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 20 in Unit 3022, and Unit Week 21 in Unit 3022, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 12th day of September, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 14, 2018.

DATED this August 14, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2191
MORI #Orange

Publish: The Apopka Chief
August 17 and 24, 2018
161135

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-001348-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MARCOS CLAUDIO VISINTIN, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
RAUL ROLANDO ILLA ARCE 215 PISO 11
CAPITAL FEDERAL, OF 1426
ARGENTINA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, August 9, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-001348-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 47, in Unit 3033, and Unit Week 12 in Unit 3141, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 12th day of September, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 14, 2018.

DATED this August 14, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2192
MORI #Orange

Publish: The Apopka Chief
August 17 and 24, 2018
161136

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-009489-O
DIV NO.: 39

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
WILLIAM C. THIBODEAU, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT VII

TO:
DENNIS C. DAKIN
1901 OGLETOWN ROAD
NEWARK, DELAWARE 19711

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, August 9, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-009489-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT VII

Unit Week 45 in Unit 6423, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **12th of September, 2018** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 14, 2018.

DATED this August 14, 2018.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110522.1655
MRHC #Orange

Publish: The Apopka Chief
August 17 and 24, 2018
161137

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NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "X1" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Wednesday, September 12, 2018, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number). Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com.

DATED this 8th day of August, 2018.

EDWARD M. FITZGERALD, Trustee

Rebecca Markham
Witness
Rebecca Markham
Printed Name of Witness
Tina Harmon
Witness
Tina Harmon
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 8th day of August, 2018 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Tina Harmon, a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"

Obligor(s) and Notice Address: JOSE RAFAEL DIAZ GORRIN, PRADOS DEL ESTE CALLE MARGARITA QUINTA AMANECER, CARACAS, OF 1080, VENEZUELA and ANTONIO DIAZ AKA ANTONIO DIAZ PANNACCI, PRADOS DEL ESTE CALLE MARGARITA QUINTA AMANECER, CARACAS, OF 1080, VENEZUELA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 281912 & 281913 & 281914 & 281915 & 281916 & 281917 & 281918 & 281919 /Points: 2000 / Use Year Commencement Date: January 1, 2012 / Book Number: 10225/ Page Number: 2637/ Obligor(s):JOSE RAFAEL DIAZ GORRIN and ANTONIO DIAZ AKA ANTONIO DIAZ PANNACCI/Note Date: May 23, 2011/ Mortgage Date: May 23, 2011/ "As of" Date: April 5, 2018 /Total Amount Secured by Mortgage Lien: $11,350.69/ Principal Sum: $9,434.56 /Interest Rate: 14.99% / Per Diem Interest: $3.9284/ "From" Date: March 23, 2017/ "To" Date: April 5, 2018/ Total Amount of Interest: $ 1,484.93/ Late Fees: $181.20/Total Amount Secured by Mortgage Lien: $11,350.69/ Per Diem Interest: $3.9284//"Beginning" Date: April 6, 2018 /(126435.2668)//

EXHIBIT "B"

Obligor(s) and Notice Address: SHLOMO MATARASO, 5711 RHODES AVENUE, VALLEY VILLAGE, CA 91607 and LILACH ZILBERMAN, 5711 RHODES AVENUE, VALLEY VILLAGE, CA 91607 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: N75904 & N75905 & N75906 & N75907 & N75908 & N75909 /Points: 1500 / Use Year Commencement Date: December 1, 2016 / Document Number: #20160598311 // Obligor(s): SHLOMO MATARASO and LILACH ZILBERMAN/Note Date: November 1, 2016/ Mortgage Date: November 1, 2016/ "As of" Date: April 5, 2018 /Total Amount Secured by Mortgage Lien: $18,291.85/ Principal Sum: $16,360.75 /Interest Rate: 13.99% / Per Diem Interest: $6.3580/ "From" Date: August 1, 2017/ "To" Date: April 5, 2018/ Total Amount of Interest: $ 1,570.43/ Late Fees: $110.67/ Total Amount Secured by Mortgage Lien: $18,291.85/ Per Diem Interest: $6.3580// "Beginning" Date: April 6, 2018 /(126435.2729)//

EXHIBIT "C"

Obligor(s) and Notice Address: ROBERT R. STIDHAM, P.O. BOX 2168, NAPERVILLE, IL 60567 and LAURIE A. STIDHAM, 1022 6TH STREET, RAMONA, CA 92065-2914 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 26/ Interest Numbers: 664939 & 664940 & 664941 & 664942 & 664943 & 664944 & 664945 & 664946 & 664947 & 664948 & 664949 & 664950 & 664951 & 664952 & 665001 & 665002 & 665003 & 665004 & 665005 & 665006 & 665007 & 665008 & 665009 & 665010 & 665011 & 665012 /Points: 6500 / Use Year Commencement Date: July 1, 2012 / Book Number: 10402/ Page Number: 1012/ Obligor(s):ROBERT R. STIDHAM and LAURIE A. STIDHAM/Note Date: June 6, 2012/ Mortgage Date: June 6, 2012/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $38,700.58/ Principal Sum: $34,747.34 /Interest Rate: 10.99% / Per Diem Interest: $10.6076/ "From" Date: August 6, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 2,864.08/ Late Fees: $839.16/ P & I Advance in the amount of: - $0.30 / Total Amount Secured by Mortgage Lien: $38,700.58/ Per Diem Interest: $10.6076// "Beginning" Date: May 4, 2018 /(126435.2752)//

EXHIBIT "D"

Obligor(s) and Notice Address: JALIL QADIR SPICER, 42773 KEARNEY TERRACE, SOUTH RIDING, VA 20152 and TANJA LA SANJA SPICER, 2202 WALKER PL BOULEVARD, COPPERAS COVE, TX 76522 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 727801 & 740423 & 740424 & 740425 & 740426 & 740427 & 740428 & 740429 & 740430 & 740431 /Points: 2500 / Use Year Commencement Date: January 1, 2013 / Book Number: 10466/ Page Number: 8960/ Obligor(s): JALIL QADIR SPICER and TANJA LA SANJA SPICER/ Note Date: October 16, 2012/ Mortgage Date: October 16, 2012/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $16,238.88/ Principal Sum: $14,492.89 /Interest Rate: 10.99% / Per Diem Interest: $4.4244/ "From" Date: August 16, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 1,150.35/ Late Fees: $345.64/Total Amount Secured by Mortgage Lien: $16,238.88/ Per Diem Interest: $4.4244//"Beginning" Date: May 4, 2018 /(126435.2753)//

EXHIBIT "E"

Obligor(s) and Notice Address: OYENIYI O. FALODE, P.O.BOX 51149 FALOMO IKOYI, LAGOS, OF, NIGERIA and BOSEDE O. FALODE, P.O. BOX 51149 FALOMO IKOYI, LAGOS, OF , NIGERIA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/Number of Interests: 32/ Interest Numbers: 769024 & 769025 & 769026 & 769027 & 769028 & 769029 & 769030 & 769031 & 769032 & 769033 & 769034 & 769035 & 769036 & 769037 & 769038 & 769039 & 769040 & 769041 & 769042 & 769043 & 769044 & 769045 & 769046 & 769047 & 769048 & 769049 & 769050 & 769051 & 769052 & 769101 & 769102 & 769103 /Points: 8000 / Use Year Commencement Date: January 1, 2013 / Book Number: 10502/ Page Number: 7554/ Obligor(s): OYENIYI O. FALODE and BOSEDE O. FALODE/ Note Date: December 3, 2012/ Mortgage Date: December 3, 2012/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $43,161.81/ Principal Sum: $37,034.07 /Interest Rate: 12.99% / Per Diem Interest: $13.3631/ "From" Date: April 3, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 5,278.44/ Late Fees: $599.30/Total Amount Secured by Mortgage Lien: $43,161.81/ Per Diem Interest: $13.3631//"Beginning" Date: May 4, 2018 /(126435.2754)//

EXHIBIT "F"

Obligor(s) and Notice Address: LAN M. TRUONG, 60 BROADWAY 8K, BROOKLYN, NY 11249 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 26/ Interest Numbers: 801206 & 801207 & 801208 & 801209 & 801210 & 801211 & 801212 & 801213 & 801214 & 801215 & 801216 & 801217 & 801218 & 801219 & 801220 & 801221 & 801222 & 801223 & 801224 & 801225 & 802107 & 802108 & 802109 & 804248 & 804305 & 804306 /Points: 6500 / Use Year Commencement Date: January 1, 2013 / Book Number: 10504/ Page Number: 6289/ Obligor(s): LAN M. TRUONG/Note Date: December 13, 2012/ Mortgage Date: December 13, 2012/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $39,860.28/ Principal Sum: $35,460.65 /Interest Rate: 13.99% / Per Diem Interest: $13.7804/ "From" Date: August 13, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 3,624.23/ Late Fees: $525.40/Total Amount Secured by Mortgage Lien: $39,860.28/ Per Diem Interest: $13.7804//"Beginning" Date: May 4, 2018 (126435.2755)//

EXHIBIT "G"

Obligor(s) and Notice Address: ADERITO JORGE SEBASTIAO, BAIRRO SANTA CRUZ CASA 1, LOBITO, OF, ANGOLA and ENGOBO CATHYA NAURA SEBASTIAO, BAIRRO SANTA CRUZ CASA 1, LOBITO, OF, ANGOLA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: 920102 & 920103 & 920104 & 920105 & 920106 & 920107 & 920108 & 920109 & 920110 & 920111 & 920112 & 920113 & 920114 & 920115 /Points: 3500 / Use Year Commencement Date: May 1, 2013 / Book Number: 10572/ Page Number: 7874/ Obligor(s):ADERITO JORGE SEBASTIAO and ENGOBO CATHYA NAURA SEBASTIAO/Note Date: April 25, 2013/ Mortgage Date: April 25, 2013/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $18,518.55/ Principal Sum: $16,510.73 /Interest Rate: 13.99% / Per Diem Interest: $6.4163/ "From" Date: August 25, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 1,610.47/ Late Fees: $147.35/Total Amount Secured by Mortgage Lien: $18,518.55/ Per Diem Interest: $6.4163//"Beginning" Date: May 4, 2018 /(126435.2756)//

EXHIBIT "H"

Obligor(s) and Notice Address: RONALD GRAHAM, SARGEANTS, CHRIST CHURCH, OF, BARBADOS / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: 920210 & 920211 & 920212 & 920213 & 920214 & 920215 & 920216 & 920217 & 920218 & 920219 /Points: 2500 / Use Year Commencement Date: January 1, 2014 / Book Number: 10546/ Page Number: 7865/ Obligor(s): RONALD GRAHAM/Note Date: February 15, 2013/ Mortgage Date: February 15, 2013/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $14,590.86/ Principal Sum: $12,319.56 /Interest Rate: 13.99% / Per Diem Interest: $4.7875/ "From" Date: April 15, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 1,833.62/ Late Fees: $187.68/Total Amount Secured by Mortgage Lien: $14,590.86/ Per Diem Interest: $4.7875// "Beginning" Date: May 4, 2018 /(126435.2757)//

EXHIBIT "I"

Obligor(s) and Notice Address: CARLOS MARCOS RAYMUNDO, AV LOS PRECURSORES 711 DPTO 201 SURCO, LIMA, OF L33, PERU and PATRICIA CAMPOS OLIVA, AV LOS PRECURSORES 711 DPTO 201 SURCO, LIMA, OF L-33, PERU/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: 979128 & 979129 & 979130 & 979131 & 979132 & 979133 & 979134 & 979135 & 979136 & 979137 & 979138 & 979139 & 979140 & 979141 /Points: 3500 / Use Year Commencement Date: May 1, 2014 / Book Number: 10586/ Page Number: 1948/ Obligor(s):CARLOS MARCOS RAYMUNDO and PATRICIA CAMPOS OLIVA/Note Date: May 20, 2013/ Mortgage Date: May 20, 2013/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $23,495.78/ Principal Sum: $20,949.84 /Interest Rate: 13.99% / Per Diem Interest: $8.1413/ "From" Date: August 20, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 2,084.18/ Late Fees: $211.76/Total Amount Secured by Mortgage Lien: $23,495.78/ Per Diem Interest: $8.1413//"Beginning" Date: May 4, 2018 /(126435.2758)//

EXHIBIT "J"

Obligor(s) and Notice Address: ANTHONY J. SANDOVAL, 1971 WEST FAIRHAVEN, PORTERVILLE, CA 93257 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: 999628 & 999629 & 999630 & 999631 /Points: 1000 / Use Year Commencement Date: January 1, 2014 / Book Number: 10606/ Page Number: 9385/ Obligor(s):ANTHONY J. SANDOVAL/Note Date: June 10, 2013/ Mortgage Date: June 10, 2013/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $8,785.98/ Principal Sum: $7,664.29 /Interest Rate: 13.99% / Per Diem Interest: $2.9784/ "From" Date: August 10, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 792.25/ Late Fees: $79.44/Total Amount Secured by Mortgage Lien: $8,785.98/ Per Diem Interest: $2.9784//"Beginning" Date: May 4, 2018 /(126435.2759)//

EXHIBIT "K"

Obligor(s) and Notice Address: WILLIAM W. FROHRIEP JR., 5216 WATERS EDGE COURT, STERLING HEIGHTS, MI 48314 and CYNTHIA A. FROHRIEP, 5216 WATERS EDGE COURT, STERLING HEIGHTS, MI 48314/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: A05202 & A05203 & A05204 & A05205 & A05206 & A05207 & A05208 & A05209 & A09028 & A09029 & A09030 & A09031 & A09032 & A09033 /Points: 3500 / Use Year Commencement Date: September 1, 2013 / Book Number: 10631/ Page Number: 5874/ Obligor(s): WILLIAM W. FROHRIEP JR. and CYNTHIA A. FROHRIEP/ Note Date: August 7, 2013/ Mortgage Date: August 7, 2013/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $24,993.24/ Principal Sum: $22,671.33 /Interest Rate: 10.99% / Per Diem Interest: $6.9211/ "From" Date: August 7, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 1,861.75/ Late Fees: $210.16/Total Amount Secured by Mortgage Lien: $24,993.24/ Per Diem Interest: $6,9211//"Beginning" Date: May 4, 2018 /(126435.2760)//

EXHIBIT "L"

Obligor(s) and Notice Address: MARIA ELENA GOMEZ PINEDA, CRA. 32 #9 SUR-83 CASA 117 URB SURABAYA ANTIOQUIA, MEDELLIN, OF, COLOMBIA and CAROLINA MARTINEZ, CRA. 32 #9 SUR-83 CASA 117 URB SURABAYA ANTIOQUIA, MEDELLIN, OF, COLOMBIA and HERNAN DAVID MARTINEZ , CRA. 32 #9 SUR-83 CASA 117 URB SURABAYA ANTIOQUIA, MEDELLIN, OF, COLOMBIA / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: B34734 & B34735 & B34736 & B34737 & B34738 & B34739 /Points: 1500 / Use Year Commencement Date: January 1, 2014 / Book Number: 10723/ Page Number: 9233/ Obligor(s): MARIA ELENA GOMEZ PINEDA and CAROLINA MARTINEZ and HERNAN DAVID MARTINEZ /Note Date: October 2, 2013/ Mortgage Date: October 2, 2013/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $16,804.68/ Principal Sum: $12,844.07 /Interest Rate: 14.99% / Per Diem Interest: $5.3481/ "From" Date: August 2, 2016/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 3,417.41/ Late Fees: $293.20/ Total Amount Secured by Mortgage Lien: $16,804.68/ Per Diem Interest: $5.3481// "Beginning" Date: May 4, 2018 /(126435.2762)//

EXHIBIT "M"

Obligor(s) and Notice Address: VIJAI RAMKHELAWAN, 10# PARK STREET, SIPARIA, OF, TRINIDAD AND TOBAGO / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 24/ Interest Numbers: B69039 & B69040 & B69041 & B69042 & B69043 & B69044 & B69045 & B69046 & B69047 & B69048 & B69049 & B69050 & B69051 & B69052 & B69101 & B69102 & B69103 & B69104 & B69105 & B69106 & B69107 & B69108 & B69109 & B69110 /Points: 6000 / Use Year Commencement Date: January 1, 2014 / Book Number: 10700/ Page Number: 7268/ Obligor(s): VIJAI RAMKHELAWAN /Note Date: December 31, 2013/ Mortgage Date: December 31, 2013/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $44,480.33/ Principal Sum: $39,797.44 /Interest Rate: 14.99% / Per Diem Interest: $16.5712/ "From" Date: September 1, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 4,043.39/ Late Fees: $389.50/ P& I Advance in the amount of: - $0.04 / Total Amount Secured by Mortgage Lien: $44,480.33/ Per Diem Interest: $16.5712//"Beginning" Date: May 4, 2018 /(126435.2764)//

EXHIBIT "N"

Obligor(s) and Notice Address: MARGARET DIANNE MACK AKA MARGARET DIANE MACK, 3260 S.W. PORPOISE CIRCLE, STUART, FL 34997 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: C09804 & C09805 & C09806 & C09807 & C09808 & C09809 /Points: 1500 / Use Year Commencement Date: November 1, 2013 / Book Number: 10673/ Page Number: 3549/ Obligor(s): MARGARET DIANNE MACK AKA MARGARET DIANE MACK/Note Date: October 7, 2013/ Mortgage Date: October 7, 2013/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $13,464.14/ Principal Sum: $11,857.77 /Interest Rate: 13.99% / Per Diem Interest: $4.6081/ "From" Date: August 7, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 1,239.57/ Late Fees: $116.80/Total Amount Secured by Mortgage Lien: $13,464.14/ Per Diem Interest: $4.6081//"Beginning" Date: May 4, 2018 /(126435.2765)//

EXHIBIT "O"

Obligor(s) and Notice Address: JOHN BOSTIC, P.O. BOX 181, SAN IGNACIO TOWN, OF, BELIZE / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: D04329 & D04330 & D04331 & D04332 & D04333 & D04334 /Points: 1500 / Use Year Commencement Date: January 1, 2015 / Book Number: 10711/ Page Number: 7711/ Obligor(s): JOHN BOSTIC/Note Date: January 24, 2014/ Mortgage Date: January 24, 2014/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $14,754.69/ Principal Sum: $12,512.78 /Interest Rate: 13.99% / Per Diem Interest: $4.8626/ "From" Date: April 24, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 1,818.61/ Late Fees: $173.30/Total Amount Secured by Mortgage Lien: $14,754.69/ Per Diem Interest: $4.8626//"Beginning" Date: May 4, 2018 /(126435.2766)//

EXHIBIT "P"

Obligor(s) and Notice Address: RUBENS A. ROCHA JR. A/K/A RUBENS A. ROCH JR., MIRTA COLUCCINI PORTO, 1395 CASA 59, CAMPINAS, OF 13087606, BRAZIL / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: D77149 & D77150 & D77151 & D77152 & D77201 & D77202 /Points: 1500 / Use Year Commencement Date: June 1, 2014 / Book Number: 10750/ Page Number: 8715/ Obligor(s):RUBENS A. ROCHA JR. A/K/A RUBENS A. ROCH JR./Note Date: May 7, 2014/ Mortgage Date: May 7, 2014/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $13,655.17/ Principal Sum: $11,950.90 /Interest Rate: 14.99% / Per Diem Interest: $4.9762/ "From" Date: August 7, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 1,338.59/ Late Fees: $115.68/Total Amount Secured by Mortgage Lien: $13,655.17/ Per Diem Interest: $4.9762//"Beginning" Date: May 4, 2018 /(126435.2767)//

EXHIBIT "Q"

Obligor(s) and Notice Address: LISA R. HUNTER-MOORE, 29325 LANCASTER DRIVE, APT. 110, SOUTHFIELD, MI 48034 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: F63845 & F63846 & F63847 & F63848 & F63849 & F63850 /Points: 1500 / Use Year Commencement Date: October 1, 2014 / Book Number: 10812/ Page Number: 1629/ Obligor(s): LISA R. HUNTER-MOORE/ Note Date: September 10, 2014/ Mortgage Date: September 10, 2014/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $16,511.02/ Principal Sum: $14,739.33 /Interest Rate: 14.49% / Per Diem Interest: $5.9326/ "From" Date: August 10, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 1,578.07/ Late Fees: $118.62/ Unapplied funds in the amount of: - $175.00 / Total Amount Secured by Mortgage Lien: $16,511.02/ Per Diem Interest: $5.9326//"Beginning" Date: May 4, 2018 /(126435.2769)//

EXHIBIT "R"

Obligor(s) and Notice Address: MARIA M. SALVATIERRA, P.O. BOX 2124, ARLINGTON, VA 22202 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: G05807 & G05808 & G05809 & G05810 & G05811 & G06519 /Points: 1500 / Use Year Commencement Date: June 1, 2015 / Book Number: 10936/ Page Number: 5626/ Obligor(s): MARIA M. SALVATIERRA/ Note Date: May 21, 2015/ Mortgage Date: May 21, 2015/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $13,416.28/ Principal Sum: $11,730.92 /Interest Rate: 15.99% / Per Diem Interest: $5.2105/ "From" Date: August 21, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 1,328.64/ Late Fees: $106.72/Total Amount Secured by Mortgage Lien: $13,416.28/ Per Diem Interest: $5.2105//"Beginning" Date: May 4, 2018 /(126435.2770)//

EXHIBIT "S"

Obligor(s) and Notice Address: ROBERTO PRADO SANHUEZA, GRAL BLANCHE 11688 LAS CONDES, SANTIAGO, OF 99999, CHILE / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 18/ Interest Numbers: G95604 & G95605 & G95606 & G95607 & H02044 & H02045 & H02046 & H02047 & H02048 & H02049 & H02050 & H02051 & H02052 & H02101 & H02102 & H02103 & H02104 & H02105 /Points: 4500 / Use Year Commencement Date: September 1, 2015 / Book Number: 10891/ Page Number: 7660/ Obligor(s):ROBERTO PRADO SANHUEZA/Note Date: March 3, 2015/ Mortgage Date: March 3, 2015/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $39,083.03/ Principal Sum: $34,353.49 /Interest Rate: 15.99% / Per Diem Interest: $15.2587/ "From" Date: August 3, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 4,165.62/ Late Fees: $313.92/Total Amount Secured by Mortgage Lien: $39,083.03/ Per Diem Interest: $15.2587//"Beginning" Date: May 4, 2018 /(126435.2772)//

EXHIBIT "T"

Obligor(s) and Notice Address: JUAN MANUEL VILLEGAS, CALLE 111 #5-98, BOGOTA, OF 00571, COLOMBIA / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 16/ Interest Numbers: H30230 & H30231 & H30232 & H30233 & H30234 & H30235 & H30236 & H30237 & H30238 & H30239 & H30240 & H30241 & H30242 & H30243 & H30244 & H30245 /Points: 4000 / Use Year Commencement Date: October 1, 2015 / Book Number: 10993/ Page Number: 8656/ Obligor(s): JUAN MANUEL VILLEGAS/Note Date: September 17, 2015/ Mortgage Date: September 17, 2015/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $38,127.73/ Principal Sum: $33,871.55 /Interest Rate: 14.99% / Per Diem Interest: $14.1037/ "From" Date: August 17, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 3,652.88/ Late Fees: $353.30/ Total Amount Secured by Mortgage Lien: $38,127.73/ Per Diem Interest: $14.1037// "Beginning" Date: May 4, 2018 /(126435.2773)//

EXHIBIT "U"

Obligor(s) and Notice Address: PEDRO A. DE ALMEIDA, RUA FRANCISCO CARMONA PINTO 56 PQ INDUSTRIAL, CAMPINAS SP, 13031430, BRAZIL and SARA R.G. DE ALMEIDA, RUA FRANCISCO CARMONA PINTO 56 PQ INDUSTRIAL, CAMPINAS SP, 13031430, BRAZIL/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: H48944 & H48945 & H48946 & H48947 & H48948 & H48949 & H48950 & H48951 & H48952 & H49001 /Points: 2500 / Use Year Commencement Date: April 1, 2015 / Book Number: 10902/ Page Number: 1247/ Obligor(s): PEDRO A. DE ALMEIDA and SARA R.G. DE ALMEIDA/ Note Date: March 23, 2015/ Mortgage Date: March 23, 2015/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $21,694.43/ Principal Sum: $19,265.63 /Interest Rate: 14.99% / Per Diem Interest: $8.0220/ "From" Date: August 23, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 2,029.56/ Late Fees: $ 149.24/Total Amount Secured by Mortgage Lien: $21,694.43/ Per Diem Interest: $8.0220//"Beginning" Date: May 4, 2018 /(126435.2774)//

EXHIBIT "V"

Obligor(s) and Notice Address: VIJAI RAMKHELAWAN, 10# PARK STREET, SIPARIA, OF , TRINIDAD AND TOBAGO / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: I73640 & I73641 & I73642 & I73643 & I73644 & I73645 & I73646 & I73647 /Points: 2000 / Use Year Commencement Date: January 1, 2016 / Book Number: 10959/ Page Number: 4134/ Obligor(s): VIJAI RAMKHELAWAN/ Note Date: July 7, 2015/ Mortgage Date: July 7, 2015/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $19,262.47/ Principal Sum: $16,965.25 /Interest Rate: 14.99% / Per Diem Interest: $7.0641/ "From" Date: August 7, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 1,900.26/ Late Fees: $ 146.96/Total Amount Secured by Mortgage Lien: $19,262.47/ Per Diem Interest: $7.0641//"Beginning" Date: May 4, 2018 /(126435.2776)//

EXHIBIT "W"

Obligor(s) and Notice Address: LARRY ALLEN WOLFE, 7228 LAWFORD ROAD, KNOXVILLE, TN 37919 and PATTI LYNCH WOLFE, 7228 LAWFORD ROAD, KNOXVILLE, TN 37919 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Interest Numbers: J15230 & J15231 & J15232 & J15233 & J15234 & J15235 & J15236 & J15237 & J15238 & J15239 /Points: 2500 / Use Year Commencement Date: September 1, 2015 / Book Number: 10991/ Page Number: 5134/ Obligor(s): LARRY ALLEN WOLFE and PATTI LYNCH WOLFE/Note Date: August 20, 2015/ Mortgage Date: August 20, 2015/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $26,752.36/ Principal Sum: $24,037.74 /Interest Rate: 13.49% / Per Diem Interest: $9.0075/ "From" Date: August 20, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 2,305.90/ Late Fees: $158.72/Total Amount Secured by Mortgage Lien: $26,752.36/ Per Diem Interest: $9.0075//"Beginning" Date: May 4, 2018 /(126435.2778)//

EXHIBIT "X"

Obligor(s) and Notice Address: VIOLETA CASTILLO, ALONSO DE CORDOVA 4227, SANTIAGO, OF 99999, CHILE / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 18/ Interest Numbers: J45335 & J45336 & J45337 & J45338 & J49321 & J49322 & J49323 & J49324 & J49325 & J68248 & J68249 & J68250 & J68251 & J68252 & J68301 & J68302 & J68303 & J68304 /Points: 4500 / Use Year Commencement Date: March 1, 2016 / Document Number: #20160098492// Obligor(s): VIOLETA CASTILLO /Note Date: February 3, 2016/ Mortgage Date: February 3, 2015/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $43,507.82/ Principal Sum: $38,284.29 /Interest Rate: 15.99% / Per Diem Interest: $17.0046/ "From" Date: August 3, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 4,642.25/ Late Fees: $331.28/ Total Amount Secured by Mortgage Lien: $43,507.82/ Per Diem Interest: $17.0046// "Beginning" Date: May 4, 2018 /(126435.2779)//

EXHIBIT "Y"

Obligor(s) and Notice Address: CHERISE MAXINE MASHHOUD, 19119 HALSTED STREET, NORTH RIDGE, CA 91324 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 20/ Interest Numbers: J53139 & J53140 & J53141 & J53142 & J53143 & J53144 & J53145 & J53146 & J53147 & J53148 & J53149 & J53150 & J53151 & J53152 & J53201 & J53202 & J53203 & J53204 & J53205 & J53206 /Points: 5000 / Use Year Commencement Date: September 1, 2015 / Book Number: 10978/ Page Number: 1850/ Obligor(s): CHERISE MAXINE MASHHOUD/Note Date: August 18, 2015/ Mortgage Date: August 18, 2015/ "As of" Date: May 3, 2018 /Total Amount Secured by Mortgage Lien: $35,477.91/ Principal Sum: $32,424.13 /Interest Rate: 10.99% / Per Diem Interest: $9.8984/ "From" Date: August 18, 2017/ "To" Date: May 3, 2018/ Total Amount of Interest: $ 2,553.78/ Late Fees: $250.00/Total Amount Secured by Mortgage Lien: $35,477.91/ Per Diem Interest: $9.8984//"Beginning" Date: May 4, 2018 /(126435.2780)//

EXHIBIT "Z"

Obligor(s) and Notice Address: MARIA CECILIA DEL CARMEN SUAREZ AGUIRRE, ANDRES BELLO 1544, ARICA, OF 99999, CHILE and MARCELO CONTRERAS, ANDRES BELLO 1544, ARICA, OF 99999, CHILE/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: J97641 & J97642 & J97643 & J97644 & J97645 & J97646 & J97647 & J97648 /Points: 2000 / Use Year Commencement

Continued on Page 8D

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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2018-CA-007840
DIVISION
IN RE: FORFEITURE OF 2016 CHEVROLET IMPALA VIN#2G1115S37G9146572
NOTICE OF FORFEITURE

To Robert L. Casey, Jr. and all persons who claim an interest in a 2016 Chevrolet Impala VIN # 2G1115S37G9146572 seized on or about 6/30/2018 at or about 390 N. Orange Ave. Orlando, FL, Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

Dated on the 20th day of July, 2018.

Shannon Gridley Hetz
Fla. Bar No. 528633
Police Legal Advisor
Orlando, Police Department
P.O. Box 913
Orlando, Florida 32802-0913
(407) 246-2464
Shannon.gridleyhetz@cityoforlando.net

Publish: The Apopka Chief
August 17 and 24, 2018
161147

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2018-CA-7842
DIVISION
IN RE: FORFEITURE OF $6,349.00 U.S. CURRENCY
NOTICE OF FORFEITURE

To Fernando A. Oberto, Teresa A. Whitman and all persons who claim an interest in a $6,349.00 U.S. Currency seized on or about 6/13/2018 at or about 680 N. Orange Ave. Orlando, FL, Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

Dated on the 20th day of July, 2018.

Shannon Gridley Hetz
Fla. Bar No. 528633
Police Legal Advisor
Orlando, Police Department
P.O. Box 913
Orlando, Florida 32802-0913
(407) 246-2464
Shannon.gridleyhetz@cityoforlando.net

Publish: The Apopka Chief
August 17 and 24, 2018
161146

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2018-CA-8062-O
DIVISION NUMBER: 39
IN RE: FORFEITURE OF $4,550.00 IN U.S. CURRENCY
NOTICE OF FORFEITURE COMPLAINT
TO: TONNY DORSEY
1500 QUEENSWAY ROAD
ORLANDO, FL 32808

and all others who claim an interest in $4,550.00 in U.S. Currency, which was seized on or about the 16th day of June, 2018, at or near International Drive and Universal Blvd., Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 14th day of August, 2018.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net

Publish: The Apopka Chief
August 17 and 24, 2018
161127

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Continued from Page 7D

Date: June 1, 2016 / **Book Number:** 11025/ **Page Number:** 5616/ **Obligor(s):**MARIA CECILIA DEL CARMEN SUAREZ AGUIRRE and MARCELO CONTRERAS/**Note Date:** November 3, 2015/ **Mortgage Date:** November 3, 2015/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $21,631.14/ **Principal Sum:** $17,992.01 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.9915/ **"From" Date:** April 3, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 3,156.57/ **Late Fees:** $232.56/**Total Amount Secured by Mortgage Lien:** $21,631.14/ **Per Diem Interest:** $7.9915//**"Beginning" Date:** May 4, 2018 /(126435.2783)//

EXHIBIT "A1"

Obligor(s) and Notice Address: MIGUEL TORCIDA, MAYOR AGUILEO AYALA 779, ASUNCION, OF, PARAGUAY and MARIA GASTON, MAYOR AGUILEO AYALA 779, ASUNCION, OF, PARAGUAY/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 6/ **Interest Numbers:** K15534 & K15535 & K15536 & K15537 & K15538 & K15539 /**Points:** 1500 / **Use Year Commencement Date:** March 1, 2016 / **Document Number:** #20160097935/ / **Obligor(s):**MIGUEL TORCIDA and MARIA GASTON/ **Note Date:** February 1, 2016/ **Mortgage Date:** February 1, 2016/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $17,008.20/ **Principal Sum:** $14,093.35 /**Interest Rate:** 15.99% / **Per Diem Interest:** $6.2598/ **"From" Date:** April 1, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 2,485.09/ **Late Fees:** $179.76/**Total Amount Secured by Mortgage Lien:** $17,008.20/ **Per Diem Interest:** $6.2598//**"Beginning" Date:** May 4, 2018 /(126435.2784)//

EXHIBIT "B1"

Obligor(s) and Notice Address: LUIS HUMBERTO GUTIERREZ ACOSTA, JIRON JUSTO NAVEDA 1021 SAN JUAN DE MIRAFLORES, LIMA, OF L29, PERU / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** K44545 & K44546 & K44547 & K44548 & K44549 & K53745 & K53746 & K53747 & K53748 & K54949 /**Points:** 2500 / **Use Year Commencement Date:** December 1, 2016 / **Book Number:** 11032/ **Page Number:** 3034/ **Obligor(s):**LUIS HUMBERTO GUTIERREZ ACOSTA/**Note Date:** November 17, 2015/ **Mortgage Date:** November 17, 2015/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $26,622.85/ **Principal Sum:** $23,624.57 /**Interest Rate:** 14.99% / **Per Diem Interest:** $9.8370/ **"From" Date:** August 17, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 2,547.80/ **Late Fees:** $200.48/ **Total Amount Secured by Mortgage Lien:** $26,622.85/ **Per Diem Interest:** $9.8370// **"Beginning" Date:** May 4, 2018 /(126435.2785)//

EXHIBIT "C1"

Obligor(s) and Notice Address: LUZ MARINA MARIN, CARRERA 50 #134-A66, BOGOTA, OF, COLOMBIA and JOSE LUIS VARONA MARIN, CARRERA 50 #134-A66, BOGOTA, OF, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** K53010 & K53011 & K53012 & K53013 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160060343 / / **Obligor(s):**LUZ MARINA MARIN and JOSE LUIS VARONA MARIN/**Note Date:** January 13, 2016/ **Mortgage Date:** January 13, 2016/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $12,460.48/ **Principal Sum:** $10,861.30 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.5225/ **"From" Date:** August 13, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 1,189.44/ **Late Fees:** $159.74/**Total Amount Secured by Mortgage Lien:** $12,460.48/ **Per Diem Interest:** $4.5225//**"Beginning" Date:** May 4, 2018 /(126435.2786)//

EXHIBIT "D1"

Obligor(s) and Notice Address: HOLLIS BERTRAM ALEXANDER, 13 HIBISCUS DRIVE, LOWLANDS, TOBAGO, OF, TRINIDAD AND TOBAGO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** K68638 & K68639 & K68640 & K68641 & K68642 & K68643 & K68644 & K68645 & K68646 & K68647 /**Points:** 2500 / **Use Year Commencement Date:** April 1, 2016 / **Document Number:** #20160175738/ / **Obligor(s):** HOLLIS BERTRAM ALEXANDER/**Note Date:** March 16, 2016/ **Mortgage Date:** March 16, 2016/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $24,927.45/ **Principal Sum:** $22,711.62 /**Interest Rate:** 14.99% / **Per Diem Interest:** $9.4569/ **"From" Date:** August 16, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 2,458.78/ **Late Fees:** $207.05/ **Unapplied funds in the amount of:** -$700.00 / **Total Amount Secured by Mortgage Lien:** $24,927.45/ **Per Diem Interest:** $9.4569//**"Beginning" Date:** May 4, 2018 /(126435.2787)//

EXHIBIT "E1"

Obligor(s) and Notice Address: CESAR HUMBERTO VILCHEZ VIVANCO CAHUAS BONINO, AV AYACUCHO 312 SURCO, LIMA, OF L 33, PERU / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** K78304 & K78305 & K78306 & K78307 & K78308 & K78309 & K78310 & K78311 & K78312 & K78313 & K78314 & K78315 /**Points:** 3000 / **Use Year Commencement Date:** February 1, 2016 / **Document Number:** #20160080494// **Obligor(s):**CESAR HUMBERTO VILCHEZ VIVANCO CAHUAS BONINO/**Note Date:** January 22, 2016/ **Mortgage Date:** January 22, 2016/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $35,231.07/ **Principal Sum:** $29,187.29 /**Interest Rate:** 14.99% / **Per Diem Interest:** $12.1533/ **"From" Date:** February 22, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 5,286.67/ **Late Fees:** $507.11/**Total Amount Secured by Mortgage Lien:** $35,231.07/ **Per Diem Interest:** $12.1533//**"Beginning" Date:** May 4, 2018 /(126435.2788)//

EXHIBIT "F1"

Obligor(s) and Notice Address: LUZ STELLA GARAY GIRALDO, CALLE 16 NORTE #12-36 APTO 401, ARMENIA, OF, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** K84345 & K84346 & K84347 & K84348 & K84349 & K84350 & K84351 & K84352 & K84401 & K84402 & K84403 & K84404 & K84405 & K84406 & K84407 & K84408 & K84409 & K84410 & K84411 & K84412 /**Points:** 5000 / **Use Year Commencement Date:** June 1, 2016 / **Document Number:** #20160293597/ / **Obligor(s):** LUZ STELLA GARAY GIRALDO/**Note Date:** May 17, 2016/ **Mortgage Date:** May 17, 2016/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $44,824.90/ **Principal Sum:** $40,207.74 /**Interest Rate:** 13.99% / **Per Diem Interest:** $15.6252/ **"From" Date:** August 17, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 4,046.92/ **Late Fees:** $320.24/**Total Amount Secured by Mortgage Lien:** $44,824.90/ **Per Diem Interest:** $15.6252//**"Beginning" Date:** May 4, 2018 /(126435.2789)//

EXHIBIT "G1"

Obligor(s) and Notice Address: ERIC ANTHONY COUNTS, 10560 SUGARBERRY STREET, WALDORF, MD 20603 and LISA NATASHA COUNTS, 10560 SUGARBERRY STREET, WALDORF, MD 20603 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N64620 & N64621 & N64622 & N64623 & N64624 & N64625 & N64626 & N64627 /**Points:** 2000 / **Use Year Commencement Date:** November 1, 2016 /**Document Number:** #20160574779/ / **Obligor(s):** ERIC ANTHONY COUNTS and LISA NATASHA COUNTS/**Note Date:** October 19, 2016/ **Mortgage Date:** October 19, 2016/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $23,679.53/ **Principal Sum:** $21,295.27 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.6840/ **"From" Date:** August 19, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 1,974.82/ **Late Fees:** $ 159.44/**Total Amount Secured by Mortgage Lien:** $23,679.53 / **Per Diem Interest:** $7.6840//**"Beginning" Date:** May 4, 2018 /(126435.2792)//

EXHIBIT "H1"

Obligor(s) and Notice Address: KARIN LOEB, 14844 DICKENS STREET, UNIT 305, SHERMAN OAKS, CA 91403 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** O02021 & O02022 & O02023 & O02024 & O02025 & O02026 & O02027 & O02028 & O02029 & O02030 & O02031 & O02032 & O02033 & O02034 & O02035 & O02036 /**Points:** 4000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160590877/ / **Obligor(s):** KARIN LOEB/**Note Date:** October 27, 2016/ **Mortgage Date:** October 27, 2016/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $29,112.94/ **Principal Sum:** $26,673.39 /**Interest Rate:** 10.99% / **Per Diem Interest:** $8.1428/ **"From" Date:** August 27, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 2,027.57/ **Late Fees:** $161.98/**Total Amount Secured by Mortgage Lien:** $29,112.94/ **Per Diem Interest:** $8.1428//**"Beginning" Date:** May 4, 2018 /(126435.2793)//

EXHIBIT "I1"

Obligor(s) and Notice Address: ROBERTO PRADO, GRAL BLANCHE 11688 LAS CONDES, SANTIAGO, OF 99999, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** O26322 & O26323 & O26324 & O26325 & O26326 & O26327 & O26328 & O26329 /**Points:** 2000 / **Use Year Commencement Date:** September 1, 2017 / **Document Number:** #20170001664/ / **Obligor(s):** ROBERTO PRADO/**Note Date:** December 5, 2016/ **Mortgage Date:** December 5, 2016/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $21,378.21/ **Principal Sum:** $18,720.58 /**Interest Rate:** 15.99% / **Per Diem Interest:** $8.3151/ **"From" Date:** August 5, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 2,253.39/ **Late Fees:** $154.24/**Total Amount Secured by Mortgage Lien:** $21,378.21/ **Per Diem Interest:** $8.3151//**"Beginning" Date:** May 4, 2018 /(126435.2794)//

EXHIBIT "J1"

Obligor(s) and Notice Address: WALTER MALPARTIDA, MANZANA 1 LOTE 11 PRO LOS OLIVOS, LIMA, OF, PERU and JACQUELINE L. CERDAN, MANZANA 1 LOTE 11 PRO LOS OLIVOS, LIMA, OF, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** O39618 & O39619 & O39620 & O39621 & O39622 & O39623 & O39624 & O39625 /**Points:** 2000 / **Use Year Commencement Date:** July 1, 2017 / **Document Number:** #20170375512/ / **Obligor(s):** WALTER MALPARTIDA and JACQUELINE L. CERDAN/ **Note Date:** June 14, 2017/ **Mortgage Date:** June 14, 2017/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $20,068.34/ **Principal Sum:** $17,865.72 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.9428/ **"From" Date:** August 14, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 1,819.02/ **Late Fees:** $133.60/**Total Amount Secured by Mortgage Lien:** $20,068.34/ **Per Diem Interest:** $6.9428//**"Beginning" Date:** May 4, 2018 /(126435.2795)//

EXHIBIT "K1"

Obligor(s) and Notice Address: YOUSEF K. SHIHADEH, 174 SANDALWOOD DRIVE, STATEN ISLAND, NY 10308 and RIHANA MUSLEH, 174 SANDALWOOD DRIVE, STATEN ISLAND, NY 10308 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** Q09841 & Q09842 & Q09843 & Q09844 & Q09845 & Q09846 & Q09847 & Q09848 & Q09849 & Q09850 & Q09851 & Q09852 & Q09901 & Q09902 & Q09903 & Q09904 /**Points:** 4000 / **Use Year Commencement Date:** July 1, 2017 / **Document Number:** #20170365585/ / **Obligor(s):**YOUSEF K. SHIHADEH and RIHANA MUSLEH/**Note Date:** June 9, 2017/ **Mortgage Date:** June 9, 2017/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $39,847.47/ **Principal Sum:** $36,388.73 /**Interest Rate:** 10.99% / **Per Diem Interest:** $11.1087/ **"From" Date:** August 9, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 2,966.02/ **Late Fees:** $242.72/**Total Amount Secured by Mortgage Lien:** $39,847.47/ **Per Diem Interest:** $11.1087//**"Beginning" Date:** May 4, 2018 /(126435.2796)//

EXHIBIT "L1"

Obligor(s) and Notice Address: MARIA GABRIELA FREGOSO ZUNIGA, AV. DE LOS POETAS 100 TORRE MU D-602 CUMBRES SANTA FE, MEXICO CITY, DF 05600, MEXICO and CARLOS ALBERTO ESPARZA VALDES, AV. DE LOS POETAS 100 TORRE MU D-602 CUMBRES SANTA FE, MEXICO CITY, DF 05600, MEXICO and REGINA ESPARZA FREGOSO, AV. DE LOS POETAS 100 TORRE MU D-602 CUMBRES SANTA FE, MEXICO CITY, DF 05600, MEXICO and FERNANDA ESPARZA FREGOSO, AV. DE LOS POETAS 100 TORRE MU D-602 CUMBRES SANTA FE, MEXICO CITY, DF 05600, MEXICO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 31/ **Interest Numbers:** Q21223 & Q21224 & Q21225 & Q21226 & Q21227 & Q21228 & Q21229 & Q21230 & Q34345 & Q34346 & Q34347 & Q34348 & Q34349 & Q34350 & Q34351 & Q34352 & R11304 & R11305 & R11306 & R11307 & R11308 & R11309 & R11310 & R11311 & R26938 & R26939 & R26940 & R26941 & R26942 & R26943 & R26944 /**Points:** 7750 / **Use Year Commencement Date:** August 1, 2017 / **Document Number:** #20170440202/ / **Obligor(s):**MARIA GABRIELA FREGOSO ZUNIGA and CARLOS ALBERTO ESPARZA VALDES and REGINA ESPARZA FREGOSO and FERNANDA ESPARZA FREGOSO /**Note Date:** July 13, 2017/ **Mortgage Date:** July 13, 2017/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $70,010.64/ **Principal Sum:** $62,867.00 /**Interest Rate:** 13.99% / **Per Diem Interest:** $24.4308/ **"From" Date:** August 13, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 6,425.32/ **Late Fees:** $468.32/**Total Amount Secured by Mortgage Lien:** $70,010.64/ **Per Diem Interest:** $24.4308//**"Beginning" Date:** May 4, 2018 /(126435.2797)//

EXHIBIT "M1"

Obligor(s) and Notice Address: ANDREI V. REQUINA, 1 VINEYARD AVENUE, WHITBY, ON L1P1T8, CANADA and MARIA T. SUAREZ, 1 VINEYARD AVENUE, WHITBY, ON L1P1T8, CANADA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** Q28036 & Q28037 & Q28038 & Q28039 & Q28040 & Q28041 & Q28042 & Q28043 /**Points:** 2000 / **Use Year Commencement Date:** June 1, 2017 / **Document Number:**#20170324596// **Obligor(s):**ANDREI V. REQUINA and MARIA T. SUAREZ/**Note Date:** May 15, 2017/ **Mortgage Date:** May 15, 2017/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $23,705.93/ **Principal Sum:** $21,295.86 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.6843/ **"From" Date:** August 15, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 2,005.59/ **Late Fees:** $154.48/ **Total Amount Secured by Mortgage Lien:** $23,705.93/ **Per Diem Interest:** $7.6843// **"Beginning" Date:** May 4, 2018 /(126435.2798)//

EXHIBIT "N1"

Obligor(s) and Notice Address: PASEPA TEU-KAIHAU, 3770 HUNTINGTON ROAD, WEST SACRAMENTO, CA 95691 and SIOELI VAVE FOTU KAIHAU, 3770 HUNTINGTON ROAD, WEST SACRAMENTO, CA 95691/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** R55122 & R55123 & R55124 & R55125 & R55126 & R55127 /**Points:** 1500 / **Use Year Commencement Date:** August 1, 2017 / **Document Number:** #20170480658/ / **Obligor(s):** PASEPA TEU-KAIHAU and SIOELI VAVE FOTU KAIHAU/**Note Date:** July 28, 2017/ **Mortgage Date:** July 28, 2017/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $20,069.01/ **Principal Sum:** $17,954.38 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.9773/ **"From" Date:** August 28, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 1,730.39/ **Late Fees:** $134.24/**Total Amount Secured by Mortgage Lien:** $20,069.01/ **Per Diem Interest:** $6.9773//**"Beginning" Date:** May 4, 2018 /(126435.2799)//

EXHIBIT "O1"

Obligor(s) and Notice Address: LU SHEN, 3-28-16 #303 SHIBAMATA, KATSUSHIKA-KU, TO 125-0052, JAPAN and NAOKI TACHIBANA, 3-28-16 #303 SHIBAMATA, KATSUSHIKA-KU, TO 125-0052, JAPAN and RUHLE SHEN, 3-28-16 #303 SHIBAMATA, KATSUSHIKA-KU, TO 125-0052, JAPAN and JIE XU, 3-28-16 #303 SHIBAMATA, KATSUSHIKA-KU, TO 125-0052, JAPAN / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** R77331 & R77332 & R77333 & R77334 & R77335 & R77336 & R77337 & R77338 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2017 / **Document Number:** #20170448924/ / **Obligor(s):**LU SHEN and NAOKI TACHIBANA and RUHLE SHEN and JIE XU /**Note Date:** July 19, 2017/ **Mortgage Date:** July 19, 2017/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $23,103.25/ **Principal Sum:** $21,330.00 /**Interest Rate:** 7.90% / **Per Diem Interest:** $4.6808/ **"From" Date:** August 19, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 1,202.93/ **Late Fees:** $320.32/**Total Amount Secured by Mortgage Lien:** $23,103.25/ **Per Diem Interest:** $4.6808//**"Beginning" Date:** May 4, 2018 /(126435.2800)//

EXHIBIT "P1"

Obligor(s) and Notice Address: KIM J'NEAL BINION, 1002 N. TURNER AVENUE, APT 282, ONTARIO, CA 91764 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** R87448 & R87449 & R87450 & R87451 & R87452 & R87501 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2018 / **Document Number:** #20170503106/ / **Obligor(s):** KIM J'NEAL BINION/**Note Date:** August 14, 2017/ **Mortgage Date:** August 14, 2017/ **"As of" Date:** May 3, 2018 /**Total Amount Secured by Mortgage Lien:** $20,337.68/ **Principal Sum:** $18,109.00 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.0374/ **"From" Date:** August 14, 2017/ **"To" Date:** May 3, 2018/ Total Amount of Interest: $ 1,843.80/ **Late Fees:** $134.88/**Total Amount Secured by Mortgage Lien:** $20,337.68/ **Per Diem Interest:** $7.0374//**"Beginning" Date:** May 4, 2018 /(126435.2801)//

EXHIBIT "Q1"

Obligor(s) and Notice Address: MARY E. SAINT-LOUIS, P.O. BOX 622, ELKINS, WV 26241 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 284219 & 284220 & 284221 & 284222 & 284223 & 284224 & 284225 & 284226 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10226/ **Page Number:** 8537/ **Obligor(s):**MARY E. SAINTLOUIS/**Note Date:** May 16, 2011/ **Mortgage Date:** May 16, 2011/ **"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $10,042.84/ **Principal Sum:** $8,766.90 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.4069/ **"From" Date:** September 16, 2017/ **"To" Date:** June 8, 2018/ Total Amount of Interest: $ 902.82/ **Late Fees:** $123.12/**Total Amount Secured by Mortgage Lien:** $10,042.84/ **Per Diem Interest:** $3.4069//**"Beginning" Date:** June 9, 2018 /(126435.2805)//

EXHIBIT "R1"

Obligor(s) and Notice Address: BRUCE A. DIXON, 1278 WILLOW FORGE COURT, LEBANON, OH 45036-8546 and STACY M. DIXON, 1278 WILLOW FORGE COURT, LEBANON, OH 45036-8546 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E24816 & E24817 & E24818 & E24819 & E24820 & E24821 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10735/ **Page Number:** 1949/ **Obligor(s):** BRUCE A. DIXON and STACY M. DIXON/**Note Date:** April 10, 2014/ **Mortgage Date:** April 10, 2014/ **"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $13,719.90/ **Principal Sum:** $12,081.49 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.6950/ **"From" Date:** September 10, 2017/ **"To" Date:** June 8, 2018/ Total Amount of Interest: $ 1,272.37/ **Late Fees:** $116.04/**Total Amount Secured by Mortgage Lien:** $13,719.90/ **Per Diem Interest:** $4.6950//**"Beginning" Date:** June 9, 2018 /(126435.2826)//

EXHIBIT "S1"

Obligor(s) and Notice Address: KIMBERLY ANN LANGLEY, 9600 RIO SECO COURT, OAKDALE, CA 95361-7609 and RUSSELL LANGLEY, 9600 RIO SECO COURT, OAKDALE, CA 95361-7609 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** G01929 & G01930 & G01931 & G01932 & G01933 & G01934 & G44639 & G44640 & G44641 & G44642 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10850/ **Page Number:** 3557/ **Obligor(s):**KIMBERLY ANN LANGLEY and RUSSELL LANGLEY/**Note Date:** November 19, 2014/ **Mortgage Date:** November 19, 2014/ **"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $20,903.21/ **Principal Sum:** $18,721.41 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.7553/ **"From" Date:** September 19, 2017/ **"To" Date:** June 8, 2018 /Total Amount of Interest: $ 1,769.88/ **Late Fees:** $161.92/**Total Amount Secured by Mortgage Lien:** $20,903.21/ **Per Diem Interest:** $6.7553//**"Beginning" Date:** June 9, 2018 /(126435.2831)//

EXHIBIT "T1"

Obligor(s) and Notice Address: HARRY B. KEDNEY, 2019 ROSEWOOD DRIVE, NEPTUNE BEACH, FL 32266 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** G80726 & G80727 & G80728 & G80729 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10865/ **Page Number:** 9106/ **Obligor(s):**HARRY B. KEDNEY/**Note Date:** December 24, 2014/ **Mortgage Date:** December 24, 2014/ **"As of" Date:** /**Total Amount Secured by Mortgage Lien:** $15,744.06/ **Principal Sum:** $10,937.25 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.2503/ **"From" Date:** September 24, 2015/ **"To" Date:** / Total Amount of Interest: $ 4,216.33/ **Late Fees:** $340.48/**Total Amount Secured by Mortgage Lien:** $15,744.06/ **Per Diem Interest:** $4.2503//**"Beginning" Date:** /(126435.2832)//

EXHIBIT "U1"

Obligor(s) and Notice Address: TERRY C. WALKER, 510 LUMBERTON ROAD, HAINESPORT, NJ 08036 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J36707 & J36708 & J36709 & J36710 & J36711 & J36712 & J36713 & J36714 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2015 / **Book Number:** 10965/ **Page Number:** 6667/ **Obligor(s):**TERRY C. WALKER/**Note Date:** July 23, 2015/ **Mortgage Date:** July 23, 2015/ **"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $20,745.34/ **Principal Sum:** $18,457.55 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.6601/ **"From" Date:** July 23, 2017/ **"To" Date:** June 8, 2018/ Total Amount of Interest: $ 2,131.20/ **Late Fees:** $243.10/ **Unapplied funds in the amount of:** -$336.51 /**Total Amount Secured by Mortgage Lien:** $20,745.34/ **Per Diem Interest:** $6.6601//**"Beginning" Date:** June 9, 2018 /(126435.2837)//

EXHIBIT "V1"

Obligor(s) and Notice Address: CONNIE FAYE BIRCHFIELD, 3240 S. FORBES ROAD, DOVER, FL 33527 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N24646 & N24647 & N24648 & N24649 & N24650 & N24651 & N24652 & N24701 /**Points:** 2000 / **Use Year Commencement Date:** November 1, 2016 / **Document Number:** #20160584988// **Obligor(s):** CONNIE FAYE BIRCHFIELD/ **Note Date:** October 24, 2016/ **Mortgage Date:** October 24, 2016/ **"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $21,817.73/ **Principal Sum:** $19,493.86 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.5755/ **"From" Date:** September 24, 2017/ **"To" Date:** June 8, 2018/ Total Amount of Interest: $ 1,946.91/ **Late Fees:** $126.96/ **Total Amount Secured by Mortgage Lien:** $21,817.73/ **Per Diem Interest:** $7.5755// **"Beginning" Date:** June 9, 2018 /(126435.2851)//

EXHIBIT "W1"

Obligor(s) and Notice Address: DOUGLAS CLEMENTE TORTOLA, 2047 LERONA AVENUE, ROWLAND HIGHTS, CA 91748 and MARINA ANNE MICHELLE CARO, 2047 LERONA AVENUE, ROWLAND HIGHTS, CA 91748 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** O00108 & O00109 & O00110 & O00111 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20170058216/ / **Obligor(s):**DOUGLAS CLEMENTE TORTOLA and MARINA ANNE MICHELLE CARO/**Note Date:** December 21, 2016/ **Mortgage Date:** December 21, 2016/ **"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $13,377.90/ **Principal Sum:** $11,829.76 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.5972/ **"From" Date:** September 21, 2017/ **"To" Date:** June 8, 2018/ Total Amount of Interest: $ 1,195.27/ **Late Fees:** $ 102.87/**Total Amount Secured by Mortgage Lien:** $13,377.90/ **Per Diem Interest:** $4.5972//**"Beginning" Date:** June 9, 2018 /(126435.2856)//

EXHIBIT "X1"

Obligor(s) and Notice Address: ARTURO GONZALEZ, 3215 SPRINGWOOD DRIVE, JONESBORO, AR 72404-7750 and ASHLEY CAITLIN GONZALEZ, 3215 SPRINGWOOD DRIVE, JONESBORO, AR 72404-7750 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** P29522 & P29523 & P29524 & P29525 & P29526 & P29527 & P29528 & P29529 & P29530 & P29531 & P29532 & P29533 & P29534 & P29535 & P29536 & P29537 /**Points:** 4000 / **Use Year Commencement Date:** March 1, 2017 / **Document Number:** #20170146052// **Obligor(s):** ARTURO GONZALEZ and ASHLEY CAITLIN GONZALEZ/**Note Date:** February 15, 2017/ **Mortgage Date:** February 15, 2017/ **"As of" Date:** June 8, 2018 /**Total Amount Secured by Mortgage Lien:** $37,666.35/ **Principal Sum:** $34,388.83 /**Interest Rate:** 10.99% / **Per Diem Interest:** $10.4981/ **"From" Date:** September 15, 2017/ **"To" Date:** June 8, 2018/ Total Amount of Interest: $ 2,792.48/ **Late Fees:** $235.04/**Total Amount Secured by Mortgage Lien:** $37,666.35/ **Per Diem Interest:** $10.4981//**"Beginning" Date:** June 9, 2018 /(126435.2863)//

Publish: The Apopka Chief
August 17 and 24, 2018
161108

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2018-CA-5156-O
DIVISION NUMBER: 35
IN RE: FORFEITURE OF $25,700.00 IN U.S. CURRENCY

NOTICE OF ACTION
TO: JUAN SUAREZ PUPO

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $25,700.00 in U.S. Currency seized on or about the 2nd day of April, 2018, at or near 9393 S. Orange Blossom Trail, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 26 day of July, 2018.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Brian Williams,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
August 3, 10, 17 and 24, 2018
160996

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-003585-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
ALLISON M. DESANTO A/K/A ALLISON MARIE DESANTO; UNKNOWN SPOUSE OF ALLISON M. DESANTO A/K/A ALLISON MARIE DESANTO; ALLAN M. DESANTO; UNKNOWN SPOUSE OF ALLAN M. DESANTO; CHRISTOPHER C. MILES; UNKNOWN SPOUSE OF CHRISTOPHER C. MILES; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated July 16, 2018, entered in Civil Case No.: 2018-CA-003585-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and ALLISON M. DESANTO A/K/A ALLISON MARIE DESANTO; ALLAN M. DESANTO; CHRISTOPHER C. MILES, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 18th day of September, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 5, BLOCK B-5, FERNWAY, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK O, PAGE 55, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: July 17, 2018

By: Ida Moghimi-Kian
Florida Bar No.: 56395.

Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
18-46019

Publish: The Apopka Chief
August 17 and 24, 2018
161109

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-007491-O

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2005-AC6, ASSET-BACKED CERTIFICATES, SERIES 2005-AC6,
Plaintiff,
vs.
ROBERT N. BECKER, III A/K/A ROBERT NORMAN BECKER A/K/A ROBERT N. BECKER; THE ESTATE OF ROBERT BECKER, JR. A/K/A ROBERT NORMAN BECKER, JR., DECEASED; JAMIE ELIZABETH BECKER A/K/A JAMIE E. BECKER A/K/A JAMIE BECKER-MARTINEZ; RJM ACQUISITIONS LLC; JEFFERSON CAPITAL SYSTEMS, LLC; UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF ROBERT BECKER, JR. A/K/A ROBERT NORMAN BECKER, JR., DECEASED; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated July 16, 2018, entered in Civil Case No.: 2017-CA-007491-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2005-AC6, ASSET-BACKED CERTIFICATES, SERIES 2005-AC6, Plaintiff, and ROBERT N. BECKER, III A/K/A ROBERT NORMAN BECKER A/K/A ROBERT N. BECKER; THE ESTATE OF ROBERT BECKER, JR. A/K/A ROBERT NORMAN BECKER, JR., DECEASED; JAMIE ELIZABETH BECKER A/K/A JAMIE E. BECKER A/K/A JAMIE BECKER-MARTINEZ; RJM ACQUISITIONS LLC; JEFFERSON CAPITAL SYSTEMS, LLC; UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF ROBERT BECKER, JR. A/K/A ROBERT NORMAN BECKER, JR., DECEASED; and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 30th day of August, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 130, BREEZEWOOD UNIT TWO, A SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 3, PAGE 92, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: July 17, 2018

By: Ida Moghimi-Kian
Florida Bar No.: 56395.

Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-44120

Publish: The Apopka Chief
August 17 and 24, 2018
161110

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LEGALS CAN BE FOUND ON PAGES 3D-9D

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 610** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Thursday, September 13th, 2018 9:30AM**
7244 Overland Rd.
Orlando, FL 32810
(407) 295-6580
Customer Name Inventory
Melanie Porporte
Hsld gds/Furn,
TV/Stereo Equip
Jason Tighe
Hsld gds/Furn,
Tools/Applnces
Nadia Engram
Hsld gds/Furn,
TV/Stereo Equip
Publish: The Apopka Chief
August 24 and 31, 2018
161157

NOTICE OF PUBLIC SALE

Notice is hereby given that **Northwest Orlando Storage at 5330 N. Pine Hills Road, Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageTreasures.com on **SEPTEMBER 13, 2018** at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageTreasures.com. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a $50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.
Unit #-Name-Description:
#B003
Latosha Brinson
Furntue and Household
#C101
Monica Burch
#D101-103
Rosie Smith
#E024
Denise Marie Evans
Denise Evans Evans
#D031
Allen Santiago
Allen Santiago Jr,
Furniture, Boxes, Household
Publish The Apopka Chief
August 24 and 31, 2018
161189

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2018-CA-9007-O
DIVISION NUMBER: 34
IN RE: FORFEITURE OF $7,642.00 IN U.S. CURRENCY
NOTICE OF FORFEITURE COMPLAINT
TO:
COLIN C. BUCHANAN
5999 BERRYHILL DRIVE
EASTVALE, CA 92880

and all others who claim an interest in $7,642.00 in U.S. Currency, which was seized on or about the 7th day of July, 2018, at or near 8444 International Drive, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 22nd day of August, 2018.

Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net

Publish: The Apopka Chief
August 24 and 31, 2018
161202

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

400 North

located at 400 North Orlando Avenue, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Palm Beach, Florida, this 17th day of August, 2018.

Maitland Multi Family, LLC

Publish: The Apopka Chief
August 24, 2018
161196

Notice of Public Sale
Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, **Sky Limit Storage** Sections 83.806 and 83.807. Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, tools, trucks, cars, etc.
There's no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only, Owners reserve the right to bid on units. Lien Sale to be on
Saturday September, 8 2018
at 10 am 6831 N Orange Blossom Trail Orlando FL 32810,

Unit# 6847-6
Joshua Morelock

Publish: The Apopka Chief
August 24 and 31, 2018
161212

NOTICE OF PUBLIC SALE
LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on September 07, 2018, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.

WVGRV7AX5HK000939 2017 VOLKSWAGEN

August 24, 2018
161214

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 11, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2003 NISS 5N1ED28Y33C688963
2001 VOLK 3VWCC21V21M802233
2003 KIA KNDUP131836492947
August 24, 2018
161208

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 11, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2013 VOLV YV1612FS8D1226440
August 24, 2018
161209

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 08, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2012 KAWK JKAEXMJ11CDA97008
2012 DODG 3C4PDCAB1CT255803
2004 DODG 1D4HD38K74F118616
2005 CHRY 2C4GP54LX5R468259
1997 ACUR JH4KA9659VC006445
2004 FORD 1FMZU63K94UC19092
2001 HOND 1HGCG16551A014782
1998 GMC 1GTEK19M2WE547228
2014 KIA KNAFK4A65E5063231
2002 KIA KNAFB161025086617
August 24, 2018
161207

NOTICE OF PUBLIC SALE

Public notice is hereby given that ACE TRANSPORTATIONS SYSTEMS LLC DBA Ace Wrecker will hold public auction at 8:00 AM on September 7, 2018 at:
ACE TRANSPORTATIONS SYSTEMS LLC DBA Ace Wrecker
5601 South Orange Blossom Trail
Orlando, FL 32839
Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

93 BMW ID# WBAHD5310PGB35392
02 CHEVROLET ID# 1G1ND52J82M665374
95 GEO ID# 1Y1SK5264SZ081998
95 GMC ID# 2GTEC19HXS1586399
08 NISSAN ID# 1N4AL21E68C279651
05 TOYOTA ID# 2T1BR32E05C353859
08 TOYOTA ID# 4T1CE30P08U766355
93 TOYOTA ID# JT2SK12E4P0107900
99 TOYOTA ID# 4T1BF18B8XU336304

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
August 24, 2018
161191

NOTICE OF PUBLIC SALE
TRI COUNTY TOWING, INC, gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 07, 2018, @ 10:00 am at 1611 N FORSYTH RD ORLANDO, FL 32807, pursuant to subsection 713.78 of the Florida Statutes. TRI COUNTY TOWING, reserves the right to accept or reject any and/or all bids.

2T1BU4EE6AC272925 2010 TOYOTA
August 24, 2018
161215

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 12, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

1997 NISS JN8AR05Y7VW185181
2005 NISS 5N1AN08W25C628660
August 24, 2018
161217

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-002517-O
Division PROBATE

IN RE: ESTATE OF DEBORAH JOAN BERGIN, Deceased.
NOTICE TO CREDITORS

The administration of the estate of DEBORAH JOAN BERGIN, deceased, whose date of death was July 14, 2018; File Number 2018-CP-002517, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: August 24, 2018.
Signed on August 22, 2018.
BARBARA J. BERGIN
Personal Representative
1404 West Princeton Street
Orlando, FL 32804
Richard A. Leigh
Florida Bar No. 119591
Attorney for
Personal Representative
Email: rleigh@swannhadley.com
Swann Hadley Stump Dietrich & Spears, P.A.
200 East New England Avenue
Suite 300
Winter Park, FL 32789
Telephone: 407-647-2777

Publish: The Apopka Chief
August 24 and 31, 2018
161216

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2018-DR-717-O
Division: ___
Yessenia Lopez,
Petitioner
and
Fernando Rosario Diaz,
Respondent.
AMENDED
NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO: Fernando Rosario Diaz
9621 Pecky Cypress Way,
Orlando, FL 32836

YOU ARE NOTIFIED that an action for Divorce has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Yessenia Lopez, whose address is not to be published, on or before September 06, 2018, and file the original with the clerk of this Court at 425 N. Orange Ave., Orlando, FL. 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's Office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated: JULY 23, 2018.
Tiffany Moore Russell
CLERK OF THE CIRCUIT COURT
By: MELISSA RIVERA
Deputy Clerk
CIRCUIT COURT SEAL
Publish: The Apopka Chief
August 3, 10, 17 and 24, 2018
161000

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-008666-O
BAYVIEW LOAN SERVICING, LLC, a Delaware Limited Liability Company,
Plaintiff,
vs.
HOWARD LESLIE, LORNA LESLIE, UNKNOWN SPOUSE OF LORNA LESLIE, SDPS INC., ,
Defendants.
NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order Resetting Foreclosure Sale dated August 13, 2018, and entered in Case No. 2016-CA-008666-O of the Circuit Court of the 9th Judicial Circuit, in and for ORANGE County, Florida, wherein BAYVIEW LOAN SERVICING, LLC, a Delaware Limited Liability Company is the Plaintiff and HOWARD LESLIE, LORNA LESLIE, UNKNOWN SPOUSE OF LORNA LESLIE, SDPS INC., are the Defendant(s), the Clerk of the Court will sell to the highest bidder for cash on SEPTEMBER 17, 2018, at 11:00AM, at www.myorangeclerk.realforeclose.com, the following described property as set forth in said Summary Final Judgment lying and being situate in ORANGE County, Florida, to wit:

Lot 17, Block "H" PINE RIDGE ESTATES, SECTION TWO, according to the Plat thereof, recorded in Plat Book "X", Page 94, of the Public Records of Orange County, Florida.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Property of: Florida Association of Legal Support Specialists, Inc. the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE. THE CLERK SHALL RECEIVE A SERVICE CHARGE OF UP TO $70 FOR SERVICES IN MAKING, RECORDING, AND CERTIFYING THE SALE AND TITLE THAT SHALL BE ASSESSED AS COSTS. THE COURT, IN ITS DISCRETION, MAY ENLARGE THE TIME OF THE SALE. NOTICE OF THE CHANGED TIME OF SALE SHALL BE PUBLISHED AS PROVIDED HEREIN.
DATED this 15TH day of AUGUST, 2018
By: Florencia Engle Esq.
Florida Bar No. 0018125
STRAUS & ASSOCIATES, P.A.
Attorneys for Plaintiff
2500 Weston Road,
Suite 213
Weston, FL 33331
954-349-9400
Publish: The Apopka Chief
August 17 and 24, 2018
161149

NOTICE OF APPLICATION FOR ORIGINAL CERTIFICATE OF AUTHORIZATION FOR EXISTING UTILITY CURRENTLY CHARGING FOR WATER AND WASTEWATER SERVICE

LEGAL NOTICE
Notice is hereby given on August 28, 2018, pursuant to Section 367.045, Florida Statutes, of Docket #20170249-WS, In re: Application for certificates to provide water and wastewater service in Orange County by RSPI MHC, LLC, for the developments commonly known as Rock Springs MHP and Palm Isle MHP, to operate a water and wastewater utility to provide service to the following described territory in Orange County, Florida:

A PORTION OF W. LESTER ROAD A 60 FOOT PUBLIC RIGHT OF WAY AND A PORTION OF SECTION'S 28 & 33, ALL IN TOWNSHIP 20 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE NORTHEAST CORNER OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 28 EAST; ORANGE COUNTY, FLORIDA; THENCE RUN SOUTH 87°56'33" WEST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 33, A DISTANCE OF 71.00 FEET; THENCE SOUTH 02°03'27" EAST A DISTANCE OF 30.00 FEET TO THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF STATE ROAD 435 AND THE SOUTH RIGHT OF WAY LINE OF W. LESTER ROAD FOR A POINT OF BEGINNING; THENCE SOUTH 87°56'33" WEST, ALONG SAID SOUTH RIGHT OF WAY LINE A DISTANCE OF 1159.63 FEET; THENCE NORTH 01°41'41" WEST, A DISTANCE OF 632.79 FEET; THENCE NORTH 87°59'49" EAST, A DISTANCE OF 38.50 FEET; THENCE NORTH 01°41'41" WEST, A DISTANCE OF 208.00 FEET; THENCE SOUTH 87°59'49" WEST, A DISTANCE OF 208.00 FEET; THENCE SOUTH 01°41'41" EAST, DISTANCE OF 208.00 FEET; NORTH 87°59'49" EAST, A DISTANCE OF 93.61 FEET; THENCE SOUTH 01°53'16" EAST, A DISTANCE OF 632.85 FEET TO THE SOUTH RIGHT OF WAY LINE OF W. LESTER ROAD; THENCE SOUTH 87°56'33" WEST, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 646.50 FEET; THENCE NORTH 02°02'14" WEST, A DISTANCE OF 1360.66 FEET; THENCE SOUTH 88°01'08" WEST, A DISTANCE OF 651.82 FEET; THENCE SOUTH 02°07'29" EAST, A DISTANCE OF 1361.53 FEET TO A POINT LYING ON THE SOUTH RIGHT OF WAY LINE OF W. LESTER ROAD; THENCE SOUTH 87°56'33" WEST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 368.03 FEET; THENCE SOUTH 01°44'49" EAST A DISTANCE OF 1,327.67 FEET; THENCE NORTH 88°59'06" EAST, A DISTANCE OF 344.65 FEET; THENCE SOUTH 01°00'09" EAST A DISTANCE AT 1,336.00 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF WELCH ROAD; THENCE NORTH 90°00'00" EAST, ALONG SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 30.00 FEET; THENCE NORTH 01°00'09" WEST A DISTANCE OF 630.00 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 793.62 FEET; THENCE SOUTH 01°00'09" EAST, A DISTANCE OF 460.00 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 594.00 FEET; THENCE SOUTH 01°00'09" EAST A DISTANCE OF 170.00 FEET TO SAID NORTH RIGHT OF WAY LINE OF WELCH ROAD; THENCE NORTH 90°00'00" EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 863.93 FEET; THENCE NORTH 01°01'47" WEST A DISTANCE OF 630.00 FEET; THENCE SOUTH 90°00'00" WEST A DISTANCE OF 664.21 FEET; THENCE NORTH 01°01'39" WEST A DISTANCE OF 660.00 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 330.00 FEET; THENCE NORTH 01°01'39" WEST A DISTANCE OF 330.00 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 610.00 FEET TO SAID WEST RIGHT OF WAY LINE OF STATE ROAD 435; THENCE NORTH 01°01'39" WEST, ALONG SAID WEST RIGHT OF LINE, A DISTANCE OF 70.56 FEET; THENCE SOUTH 90°00'00" WEST A DISTANCE OF 150.00 FEET; THENCE NORTH 01°01'39" WEST A DISTANCE OF 150.00 FEET; THENCE NORTH 90°00'00" EAST A DISTANCE OF 150.00 FEET TO SAID WEST RIGHT OF WAY LINE OF STATE ROAD 435; THENCE NORTH 01°01'39" WEST, ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 752.30 FEET TO A POINT OF CURVATURE ON A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 31,202.24 FEET, A CHORD BEARING AT NORTH 01°09'38" WEST, A CHORD DISTANCE OF 144.92 FEET. RUN THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°15'58", A DISTANCE OF 144.92 FEET; THENCE SOUTH 88°42'23" WEST A DISTANCE OF 20.00 FEET TO A NON-TANGENT POINT ON A CURVE CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 31,182.24 FEET, A CHORD BEARING OF NORTH 01°18'56" WEST, A CHORD DISTANCE OF 23.90 FEET, RUN THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°02'38", A DISTANCE OF 23.90 FEET TO THE POINT OF BEGINNING.
The Utility is not requesting any changes to its rates, classifications, charges, rules, and regulations in the application. Any objection to the said application must be made in writing and filed with Office of Commission Clerk. Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL. 32399-0850, within thirty (30) days from the date of this notice. The objection must state the grounds for the objection with particularity. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below.

RSPI MHC, LLC
8800 N. Bronx Avenue, 2nd Floor, Skokie, IL 60077
Phone: (847) 626-0400 Fax: (866) 675-1403
Email: TBueltmann@lakeshoremhc.com

Publish: The Apopka Chief
August 24, 2018
161213

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-002492-O
Division Probate
IN RE: ESTATE OF CORNEILUS TERRELL TURNER
Deceased.
NOTICE TO CREDITORS

The administration of the estate of Corneilus Terrell Turner, deceased, whose date of death was August 23, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 17, 2018.
Personal Representative:
Tynese Turner
2409 Straker Court
Orlando, FL 32811
Attorney for Personal Representative:
Cynthia E. McGee, Esq
Florida Bar No. 0112083
986 Douglas Avenue,
Suite 100
Altamonte Springs, FL 32714
Telephone: 407-234-0695
Email Addresses:
cindi@cmcgeelaw.com
cynthia.e.mcgee@gmail.com
Publish: The Apopka Chief
August 17 and 24, 2018
161130

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2017-CP-003003-O
IN RE: ESTATE OF AILEEN M. McAULIFFE,
Deceased.
NOTICE TO CREDITORS

The administration of the Estate of AILEEN M. McAULIFFE, deceased, whose date of death was September 17, 2017, is pending in the Circuit Court of Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 350, Orlando, Florida, 32801. The name and address of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is August 17, 2018.
Personal Representative:
TIMOTHY L. MURPHY
925 Seville Place
Orlando, FL 32804
Attorney for Personal Representative:
BRUCE M. WIGLE, III
Florida Bar No. 293954
Murrah, Doyle, & Wigle, P. A.
Post Office Box 1328
Winter Park, Florida 32790
Telephone: (407) 644-9801
Email: brucew@mdwpa.com
Publish: The Apopka Chief
August 17 and 24, 2018
161142

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA.
CASE No.: 2018-CA-006789-O
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006 EQ2 ASSET-BACKED CERTIFICATES, SERIES 2006-EQ2,
Plaintiff,
vs.
HYPOLITE WILLSER A/K/A WILLSER HYPOLITE; KAIETEUR PLACE HOMEOWNER'S ASSOCIATION, INC.; UNKNOWN SPOUSE OF HYPOLITE WILLSER A/K/A WILLSER HYPOLITE; CLERK OF THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT; STATE OF FLORIDA; UNKNOWN TENANT #1; UNKNOWN TENANT #2; et al,
Defendants.
NOTICE OF ACTION
TO:
Hypolite Willser
a/k/a Willser Hypolite
Residence Unknown
Unknown Spouse of
Hypolite Willser
a/k/a Willser Hypolite
Residence Unknown

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida:

LOT 18 OF KAIETEUR PLACE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 36, PAGE 112, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
Street Address:
6250 Kaieteur Lane,
Orlando, FL 32808

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on McCabe, Weisberg & Conway, LLC, Plaintiff's attorney, whose address is 500 Australian Avenue South, Suite 1000, West Palm Beach, FL 33401, on or before 30 days from the first date of publication, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.
Requests for Accommodations by Persons with Disabilities. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. You should contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification. If the time before the scheduled appearance is less than 7 days and if you are hearing or voice impaired, call 711.
Dated on August 22, 2018.
Tiffany Moore Russell
Clerk of said Court
Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
August 24 and 31, 2018
161218

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2018-CA-004651-O
DIV NO.: 39
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MICHAEL R. BERRY, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT(s) V
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
DOROTHY BRASKY
14017 SOUTH 9TH STREET
PHOENIX, ARIZONA 85048

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose for other relief relative to the following described property:

COUNT V
Unit Week 34 in Unit 9544, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 21 day of August, 2018.
Tiffany Moore Russell
Clerk of the Court
BY: Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110523.1920
#3813158
Publish: The Apopka Chief
August 24 and 31, 2018
161195

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
Case No. 2018-CA-007213-O
STEVE OBRIEN,
Plaintiff,
vs.
THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER, OR AGAINST KATHERINE S. COLEMAN A/K/A KATHERINE SHERMAN COLEMAN; et al
Defendants.
NOTICE OF ACTION
TO:
YAD ASSETS, LLC
c/o Registered Agent YAD Realty LLC,
2440 Ne Miami Gardens Dr.,
Suite 102
Miami, FL 33180

YOU ARE HEREBY NOTIFIED THAT an action to foreclose a mortgage on the following property in Orange County, Florida:

BEGIN 165 FEET EAST OF THE NW CORNER OF THE SW 1/4 OF THE SW 1/4 OF THE SW 1/4, RUN SOUTH 335 FEET, EAST 169 FEET, NORTH 335 FEET, WEST 169 FEET TO BEGINNING, GAINES SUBDIVISION, AS RECORDED IN PLAT BOOK C, PAGE 65, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. (the "Property")
Parcel Number:
16-20-27-2912-00-049

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on August J. Stanton, III, Esquire, GASDICK STANTON EARLY, P.A., 1601 W. Colonial Drive, Orlando, Florida 32804, within thirty (30) days of the first publication of this Notice, and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.
Dated this 22 day of August, 2018.
Tiffany Moore Russell
Orange Clerk of the Court
By: Tesha Greene,
Deputy Clerk

Pursuant to the Fair Debt Collection Practices Act, it is required that we state the following to you: THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.
Publish: The Apopka Chief
August 24 and 31, 2018
161203