

The Apopka Chief

LEGAL ADVERTISING

legal publication

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7D,8D

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 610** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s)

to the highest bidder or otherwise disposed of on **Thursday, September 13th, 2018 9:30AM**
7244 Overland Rd.
Orlando, FL 32810
(407) 295-6526
Customer Name Inventory
Melanie Porporte
Hsl/gds/Furn,
TV/Stereo Equip
Jason Tighe
Hsl/gds/Furn,
Tools/Apponces
Nadia Engram
Hsl/gds/Furn,
TV/Stereo Equip
Orlando, FL 32804
August 24 and 31, 2018
161157

J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on **OCTOBER 8th, 2018 at 8:00 am** at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, FL 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2017 HYUN KMHCT5AE6HU307796
AUGUST 31, 2018 161224

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE MENTAL HEALTH DIVISION
CASE NUMBER: 2017-CP-003202-0 DIVISION 1
IN RE: GUARDIANSHIP OF ADAM H. MUDDLALL
Notice is hereby given that on August 16, 2018, REBECCA FIERLE, as Guardian of the Property of Adam H. Mudallal, did deposit with me as Clerk of the Circuit Court, Ninth Judicial Circuit, Orange County, Florida, the sum of \$2019.97,

representing the undistributable Funds held by the Guardian of the Property at the termination of the guardianship. All of the foregoing is pursuant to Section 744.534, Florida Statutes, 1987.
I, IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of this Court, on this the 20th day of August, 2018.
Tiffany Moore Russell
Clerk of the Circuit Court
Jessica Labelle,
Deputy Clerk
Publish: The Apopka Chief
August 31 and
September 28, 2018 161231

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CIVIL DIVISION
CASE NO.: 2018-CA-007404-0
P2E ENTERPRISE LLC, Plaintiff,
v. CLARRISA BERRY; THE UNKNOWN HEIRS, DEVISEES, GRANTEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST CARRY LYNCH, DECEASED; RONNIE B. PARIS; and THE UNKNOWN HEIRS, DEVISEES, GRANTEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST BOBBY LEE EASHMON A/K/A BOBBIE EASHMON, DECEASED.
Defendants.
NOTICE OF ACTION
To:

THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST CARRY LYNCH, DECEASED
ADDRESS UNKNOWN
YOU ARE NOTIFIED that an action for Quiet Title on the following real property in Orange County, Florida:
Lots 22 and 23, Block A, Merchant's Subdivision, according to the map or plat thereof, as recorded in Plat Book Q, Page(s) 101, of the Public Records of Orange County, Florida.
Parcel ID Number 24-22-27-5584-01220
Commonly known as 823 Magnolia Avenue, Winter Garden, FL 34787
has been filed against you and you are required to serve a copy of your written defenses, if any, to it on the plaintiff's attorney, whose name and address is: Jennifer T. Harley, Esq., FIDELITY NATIONAL LAW GROUP

Title Counsel for the Plaintiff
200 West Cypress Creek Road, Suite 210
Fort Lauderdale, FL 33309
Telephone: (954) 414-2107
Primary E-mail: Jennifer.Harley@fnl.com
Secondary E-mail: pleadingsFL@fnl.com
on or before 30 days from the first date of publication and to file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint or petition.
DATED: August 08, 2018
TIFFANY MOORE RUSSELL,
Clerk of the Circuit Court
Tessa Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
August 10, 17, 24, and 31, 2018 161090

NOTICE OF PUBLIC SALE

Notice is hereby given that **Northwest Orlando Storage at 5330 N. Pine Hills Road, Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website **StorageTreasures.com** on **SEPTEMBER 13, 2018 at 9:00 am**. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com on behalf of the facility's management. Units may be available for viewing prior to the sale on **StorageTreasures.com**. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged

as well as a \$50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.
Unit # - Name - Description:
#B003
Latasha Brinson
Furniture and Household
#C101
Monica Burch
#D101-103
Fosie Smith
#E024
Denise Marie Evans
Denise Evans Evans
#D031
Allen Santiago
Allen Santiago Jr,
Furniture, Boxes, Household
Publish: The Apopka Chief
August 24 and 31, 2018
161189

J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on **SEPTEMBER 25th, 2018 at 8:00 am** at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, FL 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2006 MAZDA JM1BK12F361402026
2008 FORD FTFTW12V88KD24275
AUGUST 31, 2018 161223

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE
On **SEPTEMBER 21, 2018 at 10:00 a.m.**, at **BJ'S TOWING SERVICE, 670 E. Mason Ave., Apopka, FL 32703**, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
98	NISSAN	1N4DL1D4WC218126
00	FORD	1FAFP3436YU107533
98	HONDA	1HGGC16S3WA053328
12	KIA	5XGK4A73CG038814
07	DODGE	1D4GP24R97B184712
06	CHRYSLER	3AKFV58B76T356120
11	HYUNDAI	5NPEB4AC5BH044081
02	CHEVY	1GNDS13S422126819

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale from 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
August 31, 2018 161230

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-002517-0
Division PROBATE
RE: ESTATE OF DEBORAH JOAN BERGIN,
Plaintiff,
NOTICE TO CREDITORS
The administration of the estate of DEBORAH JOAN BERGIN, deceased, whose death was July 14, 2018, is Number 2018-CP-002517, pending in the Circuit Court of Orange County, Florida, obate Orange, the address which is 425 North Orange Avenue, Orlando, FL 32801, is names and addresses of a personal representative's tomy are set forth below.
All creditors of the decedent id other persons having aims or demands against

decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court WITHIN THE PERIOD OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ANY CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED

TWO(2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is: August 24, 2018.
Signed on August 22, 2018.
BARBARA J. BERGIN
Personal Representative
1404 West Princeton Street
Orlando, FL 32804
Richard A. Leigh
Florida Bar No. 119591
Attorney for
Personal Representative
Email: rleigh@swannhadley.com
Swann Hadley Stump Dietrich & Spears, P.A.
200 East New England Avenue
Suite 300
Winter Park, FL 32789
Telephone: 407-647-2777
Publish: The Apopka Chief
August 24 and 31, 2018 161216

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2018-CA-9007-0
DIVISION NUMBER: 34
IN RE: FORFEITURE OF \$7,642.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT TO: COLIN C. BUCHANAN 5999 BERRYHILL DRIVE EASTVALE, CA 92880
and all others who claim an interest in \$7,642.00 in U.S. Currency, which was seized on or about the 7th day of July, 2018, at or near 8444 International Drive, Orange County, Florida. Said property

is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.
I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 22nd day of August, 2018.

Eric D. Dunlap
Florida Bar No. 857477
Assistant General Counsel
Orange County Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@occf.net
Publish: The Apopka Chief
August 24 and 31, 2018 161202

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Florida Legal Docket
located at 917 Sun Ridge Drive, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 10 day of August, 2018.
MBH Business Group
Publish: The Apopka Chief
August 31, 2018 161244

KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809
TEL: (407)-851-3951 FAX: (407) 889-2891

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE 713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON **SEPTEMBER 21, 2018 at 8:00 AM** at 340 FAIRLANE AVE. ORLANDO, FLORIDA. CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
99	JAGUAR	SAJDA01C8YFL50798
06	TOYOTA	JTDKB20U153087771
13	NISSAN	1N4AL3AP9DN465352
06	KAWASAKI	JKAZX4J146A061947

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE No.: 2018-CA-006789-0
DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006 EQ2 ASSET-BACKED CERTIFICATES, SERIES 2006-EQ2,
Plaintiff,
vs. HYPOLITE WILLSER A/K/A WILLSER HYPOLITE; CLERK OF THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT; STATE OF FLORIDA; UNKNOWN TENANT #1; UNKNOWN TENANT #2; et al,
Defendants.
NOTICE OF ACTION
To:
Hypolite Willser
a/k/a Willser Hypolite
Residence Unknown
Unknown Spouse of

Hypolite Willser a/k/a Willser Hypolite
Residence Unknown
YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida:
LOT 18 OF KAIETEUR PLACE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 36, PAGE 112, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
Street Address:
6250 Kaieteur Lane, Orlando, FL 32808
has been filed against you and you are required to serve a copy of your written defenses, if any, to it on McCabe, Weisberg & Conway, LLC, Plaintiff's attorney, whose address is 500 Australian Avenue South, Suite 1000, West Palm Beach, FL 33401, on or before 30 days from the first date of publication, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.
Requests for Accommo-

dations by Persons with Disabilities. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. You should contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification, if the time before the scheduled appearance is less than 7 days and you are hearing or voice impaired, call 711.
Dated on August 22, 2018.
Tiffany Moore Russell
Clerk of said Court
Tessa Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
August 24 and 31, 2018 161218

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
MK Mystic Enterprise
located at 1731 Parkgren Circle, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 27th day of August, 2018.
Lloyd Eccleston
Publish: The Apopka Chief
August 31, 2018 161240

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Santos Tires
located at 11656 Black Rail St, in the County of Orange in the City of Windermere Florida 34786, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Windermere, Florida, this 23rd day of August, 2018.
Santos Services USA LLC and Joao Santos
Publish: The Apopka Chief
August 31, 2018 161227

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Sellstate Ultimate Realty
located at 1061 Linkside Ct, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 23 day of August, 2018.
George Crawford PA
Publish: The Apopka Chief
August 31, 2018 161246

NOTICE OF PUBLIC SALE
On **SEPTEMBER 29, 2018 at 7AM** at **Towtruck Co., at 639 W. Robinson St. Orlando FL 32801**, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have been already released and not eligible for salvage sale.

2013	TOYT	5YFBU4EED3P096646
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Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 31, 2018 161226

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE No.: 2018-CA-004651-0
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Plaintiffs,
vs. MICHAEL R. BERRY, et al., Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT(S) V
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
DOROTHY BRASKY 14017 SOUTH 9TH STREET PHOENIX, ARIZONA 85048
The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through, under or against said Defendant and all parties having or claiming to have

any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, **MARRIOTT RESORTS HOSPITALITY CORPORATION**, upon the filing of a complaint to foreclose for other relief relative to the following described property:
COUNT V Unit Week 34 in Unit 9544, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any, to it on the complaint, upon **ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802**, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of either before service on Plaintiff's attorney or immediately thereafter, otherwise a

default will be entered against you for the relief demanded in the complaint.
DATED on this 21 day of August, 2018.
Tiffany Moore Russell
Clerk of the Court
BY: Tessa Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
August 24 and 31, 2018 161218

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
True Southern Cleaners
located at 5619 Elon Dr., in the County of Orange in the City of Orlando Florida 32808, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 16 day of July, 2018.
John Anthony William's Jr
Publish: The Apopka Chief
August 31, 2018 161241

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
PANOJELK
located at 5672 Long Iron Dr 2428, in the County of Orange in the City of Orlando Florida 32839, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 24th day of August, 2018.
Patricio L Pila
Publish: The Apopka Chief
August 31, 2018 161233

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Tompkins DBA Services
located at 8639 Drayton Ct, in the County of Orange in the City of Orlando Florida 32825, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 28th day of August, 2018.
Anthony J Tompkins
Publish: The Apopka Chief
August 31, 2018 161248

NOTICE OF SHERIFF'S IMPOUNDED ANIMAL
TO WHOM IT MAY CONCERN:
You are hereby notified that the following described livestock to-wit:
(1) ONE BLACK & GRAY BOAR HOG
is now impounded at **21844 Christmas Rd, Christmas, Orange County, Florida, 32709**, and the amount due by reason of such impounding is \$881.25. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auction to the highest bidder for cash.
In accordance with the

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on **SEPTEMBER 13, 2018 8:30:00 AM** at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

JN1CA21D0VT859301	1997	NISSAN MAXIMA GLE/GXE/SE
5YFBU4EED0P91859	2013	TOYOTA COROLLA /S/LE

August 31, 2018 161238

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
Case No. 2018-CA-007213-0
STEVE OBRIEN, Plaintiff,
vs. THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER, OR AGAINST KATHERINE S. COLEMAN/AKAKATHERINE SHERMAN COLEMAN; et al
Defendants.
NOTICE OF ACTION
TO:
YAD ASSETS, LLC c/o Registered Agent YAD Realty LLC, 2440 Ne Miami Gardens Dr., Suite 102 Miami, FL 33180
YOU ARE HEREBY NOTIFIED THAT an action to foreclose a mortgage on the following property in Orange County, Florida:

BEGIN 165 FEET EAST OF THE NW CORNER OF THE SW 1/4 OF THE SW 1/4 OF THE SW 1/4, RUN SOUTH 335 FEET, EAST 160 FEET, NORTH 335 FEET, WEST 169 FEET TO BEGINNING, GAINES SUBDIVISION, AS RECORDED IN PLAT BOOK 65, PAGE 65, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. (the "Property")
Parcel Number: 16-20-27-2912-00-049
has been filed against you and you are required to serve a copy of your written defenses, if any, to it on August J. Stanton, III, Esquire, GASDICK STANTON EARLY, A., 1601 W Colonial Drive, Orlando, Florida 32804, within thirty (30) days of the first publication of this Notice, and file the original with the Clerk of the Court, either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.
DATED this 22 day of August, 2018.
Tiffany Moore Russell
Orange Clerk of the Court
By: Tessa Greene,

Deputy Clerk
Pursuant to the Fair Debt Collection Practices Act, it is required that we state the following to you: THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.
Publish: The Apopka Chief
August 24 and 31, 2018 161203

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Palliative Care Specialists at Florida Hospital
located at 2501 N. Orange Avenue Suite 235, in the County of Orange in the City of Orlando Florida 32804, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 27th day of August, 2018.
Florida Hospital Medical Group, Inc.
Publish: The Apopka Chief
August 31, 2018 161242

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Orlando Photographer Juan
located at 3010 Albin Ln, in the County of Orange in the City of Orlando Florida 32817, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 13th day of July, 2018.
Juan Benavides
Publish: The Apopka Chief
August 31, 2018 161237

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Lana Nails and Hair Salon
located at 10580 West Colonial Dr, in the County of Orange in the City of Ocoee Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Ocoee, Florida, this 28th day of August, 2018.
Danh Nguyen and Lana Tong
Publish: The Apopka Chief
August 31, 2018 161249

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on **SEPTEMBER 11, 2018 8:30:00 AM** at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

2FMZA5140YB848237	2000	FORD WINDSTAR LX
1B3ES56CX3D101964	2003 <th>DODGE NEON SXT</th>	DODGE NEON SXT
1C6Z582212195670	2002 <th>SATURN SLI</th>	SATURN SLI
2C9M68444R519947	2004 <th>CHRYSLER PACIFICA</th>	CHRYSLER PACIFICA
1F8BP34H3GW110995	1986 <th>FORD ESCORT L</th>	FORD ESCORT L
3B7HC13Y8V567224	1997 <th>DODGE RAM 1500</th>	DODGE RAM 1500

August 31, 2018 161239

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
Case No. 2018-CA-007213-0
STEVE OBRIEN, Plaintiff,
vs. THE UNKNOWN SPOUSE, HEIRS, DEVISEES, GRANTEES, LIENORS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER, OR AGAINST KATHERINE S. COLEMAN/AKAKATHERINE SHERMAN COLEMAN; et al
Defendants.

The Apopka Chief

Email: legals@theapopkachief.com • Phone: 407-886-2777

• Fax: 407-889-4121

Accurate • Timely • Economical

PUBLIC NOTICES page: 10A-12A,7D,8D

NOTICE OF PUBLIC SALE
LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on September 14, 2018, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.

1GNKRFED2B169700 2011 CHEVROLET
August 31, 2018 161266

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 16, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2005 HOND	JH2PC370X5M207841
2002 CHEV	2G1WV15K29265650
2003 KIA	KNDUP131836492947
2001 VOLK	3VWCC21V21M802233
2003 NISS	5N1ED28V33C688963

August 31, 2018 161267

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 18, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2009 PONT	6G2ER57799L181405
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August 31, 2018 161268

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 19, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2000 JAGU	SAJDA01COYFL53873
2007 STRN	1G8AZ55F37Z112005

August 31, 2018 161269

NOTICE OF PUBLIC SALE
Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC DBA ACE WRECKER will hold public auction at 8:00 AM on September 21, 2018 at

ACE TRANSPORTATION SYSTEMS LLC DBA ACE WRECKER
5601 South Orange Blossom Trail
Orlando, FL 32839

Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

02 BUICK	ID# 2G4W552J421145245
03 CHEVROLET	ID# 1GNCS13WXX2253278
09 HONDA	ID# 1HGCM55343A012055
98 ISUZU	ID# 4S2CK98D4W4327017
04 MITSUBISHI	ID# 4A3A876TXE016189
04 NISSAN	ID# 1N6DD26T44C457561
00 TOYOTA	ID# JTDJR32T4Y0007903
18 TOYOTA	ID# 5YFBURHE7JP84996

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
August 31, 2018 161274

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE OF PUBLIC SALE
ON SEPTEMBER 27, 2018 AT 8:00 O'CLOCK AM AT JOHN-SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2014 CHRYSLER	VIN# 1C3CCB86E2N30513
2012 BASHAN	VIN# 1LNTLKB8R8CB000302
2012 BASHAN	VIN# NO VIN
2014 KIA	VIN# KNDJN2A22E7056196
1999 BMW	VIN# WBAAM5330XFR04919
CarAhauler	VIN# NO VIN
2003 LINCOLN	VIN# 1LNHM83W43Y647802
2003 GMC	VIN# 1GKFK66U4J324427
2004 LINCOLN	VIN# 1LNHM83W74Y660285
2002 LINCOLN	VIN# 1LNHM83W32Y657848
2006 LINCOLN	VIN# 1LNHM81W76Y603963
LINCOLN	VIN# 2M2CHM75W656X4702
LINCOLN	VIN# 1LNHH82W51Y685053
2006 LINCOLN	VIN# 1LNHM82W16Y650520
2006 MAZDA	VIN# 1M2AG11C26M054296
PEACE SPORT	NO VIN
NO VIN	EZGO
VIN# H4991201754	
2000 PONTIAC	VIN# 1G2WP52K2YF181715

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
August 31, 2018 161264

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Shop With A Smile
located at 1738 W Marshall Lk Dr, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 29th day of August, 2018.

Baldie A. Lake
Publish: The Apopka Chief
August 31, 2018 161270

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-003473-O
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JOHN E. BARKER, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO: JOHN E. BARKER
3204 STONEGATE DRIVE
RENSSELAER, NY
12144-8308
SHERRY BARKER
557 WATERCRESS AVENUE
EFFORT, PA 16330-7752

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on August 22, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003473-O, the Office of

NOTICE OF PUBLIC SALE
Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC DBA ACE WRECKER will hold public auction at 8:00 AM on September 14, 2018 at

ACE TRANSPORTATION SYSTEMS LLC DBA ACE WRECKER
5601 South Orange Blossom Trail
Orlando, FL 32839

Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

02 BMW	ID# WBAEU33472PH82625
03 CADILLAC	ID# 1G6DM57N730153051
08 DODGE	ID# 1D7HU16N08J238278
08 FORD	ID# 1FMYU9273DA222130
08 FORD	ID# 1FAHP35N46W286468
97 FORD	ID# 1FALP45X9VF144002
99 FORD	ID# 1FMZU344XZ491652
02 GMC	ID# 1GTCE14V5Z2158168
02 GMC	ID# 2CTALWEC1B6461174
97 GMC	ID# 1GTCS144XV8503733
96 MAZDA	ID# 4F4CR16A1TMM43051
00 MERCURY	ID# 1MEFM33U9VA622773
03 MITSUBISHI	ID# 4A3AH46G43E075950
03 MITSUBISHI	ID# 4A3AE58173E062887
01 SATURN	ID# 1G8Z852891Z342831
15 YIBEN	ID# LYDV3TB8X1502403

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
August 31, 2018 161273

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-003473-O
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JOHN E. BARKER, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO: JOHN E. BARKER
3204 STONEGATE DRIVE
RENSSELAER, NY
12144-8308
SHERRY BARKER
557 WATERCRESS AVENUE
EFFORT, PA 16330-7752

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on August 22, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003473-O, the Office of

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-002180-O
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
OLANREWAJU ONASANYA, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO: ANREWAWJU ONASANYA
6150 WASCANA COURT
REGINA, SK S4V3E7
CANADA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, August 22, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002180-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I
4 Interests (numbered for administrative purposes: 031628 & 049046 & 049047 & 049048) in the MVC Trust ("Trust") evidenced for administrative, assess-

FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #121350.0222 MORI #ORANGE

Publish: The Apopka Chief August 31 and September 7, 2018 161257

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-004651-O
DIV NO.: 39

MARRIOTT RESORTS HOSPITALITY CORPORATION,
a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MICHAEL R. BERRY, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT VII

TO: ANDREW G. LONG
THE HALF A CROWN
HIGHAM ROAD
TUDDENHAM, ST. MARY
IP28 6SG
UNITED KINGDOM
HELGA M. L. LONG
THE HALF A CROWN
HIGHAM ROAD
TUDDENHAM, ST. MARY
IP28 6SG
UNITED KINGDOM

NOTICE IS HEREBY

GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, August 28, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004651-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT VII
Unit Week 16'X in Unit 9430, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 3rd day of October, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the sale, must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 28, 2018. DATED this August 28, 2018. HILLARY JENKINS, ESQ.

Publish: The Apopka Chief August 31 and September 7, 2018 161258

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-004582-O
DIV NO.: 38

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
SEASON S. MIKESELL, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO: SEASON S. MIKESELL
15601 SCOTSGLEN ROAD
ORLAND PARK, IL 60462
MARK T. MIKESELL
15601 SCOTSGLEN ROAD
ORLAND PARK, IL 60462

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, August 21, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004582-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I
4 Interests (numbered for administrative purposes: 030441 & 030442 & 030443) in the MVC Trust ("Trust") evidenced for administrative, assess-

FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #110523.1922 MRHC #Orange

Publish: The Apopka Chief August 31 and September 7, 2018 161259

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-004651-O
DIV NO.: 39

MARRIOTT RESORTS HOSPITALITY CORPORATION,
a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MICHAEL R. BERRY, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT(S) IV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO: SUSAN M. DUTKA
1537 WEIR CREEK DRIVE
BRODHEADSVILLE,
PENNSYLVANIA 18322

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by through under or against said Defendant and all parties having

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-006731-O
CLEMONTINE CANADAY
Plaintiff,

vs.
GUY THOMPSON, SONDRRA THOMPSON, DAVID FRANCIA and LISA M. FRANCIA A/K/A LISA MERA COLE,
Defendants.

NOTICE OF ACTION - CONSTRUCTIVE SERVICE TO:

GUY THOMPSON and SONDRRA THOMPSON

YOU ARE HEREBY NOTIFIED that an action to quiet title described in the Amended Complaint on the following described property has been filed by the Plaintiff:

THE WEST 1/2 OF LOT 417 EAST ORLANDO ESTATES SECTION B, ACCORDING TO PLAT THEREOF RECORDED AT PLAT BOOK X, PAGE 122, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. PARCEL ID#15-22-32-

2331-04-170
has been filed against you and you are required to serve a copy of your written defenses, if any, to it on MARVIN L. BEAMAN, JR., ESQ., MARVIN L. BEAMAN, JR., P.A., Plaintiff's attorney, whose address is 605 N. Wymore Road, Winter Park, FL 32789-2393, on or before 30 days from the first date of publication and file the original with the Clerk of this Court either before service on plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on August 27, 2018.
TIFFANY MOORE RUSSELL
As Clerk of the Circuit Court
Tessa Greene
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief August 31 and September 7, 2018 161236

NOTICE OF PUBLIC SALE
Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC DBA ACE WRECKER will hold public auction at 8:00 AM on September 14, 2018 at

ACE TRANSPORTATION SYSTEMS LLC DBA ACE WRECKER
5601 South Orange Blossom Trail
Orlando, FL 32839

Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

02 BMW	ID# WBAEU33472PH82625
03 CADILLAC	ID# 1G6DM57N730153051
08 DODGE	ID# 1D7HU16N08J238278
08 FORD	ID# 1FMYU9273DA222130
08 FORD	ID# 1FAHP35N46W286468
97 FORD	ID# 1FALP45X9VF144002
99 FORD	ID# 1FMZU344XZ491652
02 GMC	ID# 1GTCE14V5Z2158168
02 GMC	ID# 2CTALWEC1B6461174
97 GMC	ID# 1GTCS144XV8503733
96 MAZDA	ID# 4F4CR16A1TMM43051
00 MERCURY	ID# 1MEFM33U9VA622773
03 MITSUBISHI	ID# 4A3AH46G43E075950
03 MITSUBISHI	ID# 4A3AE58173E062887
01 SATURN	ID# 1G8Z852891Z342831
15 YIBEN	ID# LYDV3TB8X1502403

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.
August 31, 2018 161273

FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #121350.0222 MORI #ORANGE

Publish: The Apopka Chief August 31 and September 7, 2018 161257

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-004651-O
DIV NO.: 39

MARRIOTT RESORTS HOSPITALITY CORPORATION,
a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MICHAEL R. BERRY, et al.,
Defendants.

NOTICE OF SALE AS TO COUNT VII

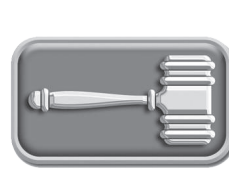
TO: ANDREW G. LONG
THE HALF A CROWN
HIGHAM ROAD
TUDDENHAM, ST. MARY
IP28 6SG
UNITED KINGDOM
HELGA M. L. LONG
THE HALF A CROWN
HIGHAM ROAD
TUDDENHAM, ST. MARY
IP28 6SG
UNITED KINGDOM

NOTICE IS HEREBY

GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, August 28, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004651-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT VII
Unit Week 16'X in Unit 9430, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 3rd day of October, 2018 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the sale, must file a claim



The Apopka Chief LEGAL ADVERTISING legal publication

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10A-12A
7D,8D

NOTICE OF DEFAULT AND INTENT TO FORECLOSE

MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "Y" (Exhibits) for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") denoted for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust, Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement was amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4178, and Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of 2010/01/01 for the Use Year Commencement Date (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interests").

NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to enforce its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on the obligations (see Exhibits for details for due date) in accordance with the Note dated (see Exhibits for the Note date) (see Exhibits for the Note date) (see Exhibits for the Note date) ("Default"), if the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: AS of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TIME BY WHICH PAYMENT IS RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT DAVIS, JR., Trustee, Hollander & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com, DATED this 15th day of August, 2018.

ROBERT W. DAVIS, JR., TRUSTEE
Hollander & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com
HKL#126435.2718
MORI #10029312 MD

EXHIBIT "A"
Obligor(s) and Notice of Address: BARRY M. POMERLEAU, 6 FIR STREET, WAREHAM, MA 02571 and DAWN M. ARSENAULT, 6 FIR STREET, WAREHAM, MA 02571, Number of Interests: 8 /Interest Numbers: K37019 & K37020 & K37021 & K37022 & K37023 & K37024 & K37025 & K37026 /Number of Points: 2000 /Use Year Commencement Date: October 1, 2015 /Due Date: September 1, 2017 /Mortgage Date: December 29, 2015 /As of Date: September 29, 2015 /As of Date: April 5, 2018 /Total Amount Secured by Mortgage Lien: \$19,853.51 /Per Diem Interest: \$6.4532 /Beginning Date: April 6, 2018 /126435.2718

EXHIBIT "B"
Obligor(s) and Notice of Address: CURTIS B. PATTERSON, 7710 HAZARD CENTER DRIVE, STE. E-23, SAN DIEGO, CA 92108 and MARTIN DUDDELS, 7710 HAZARD CENTER DRIVE, STE. E-23, SAN DIEGO, CA 92108 /Number of Interests: 8 /Interest Numbers:

163333 & 163334 & 164215 & 164216 & 164217 & 164218 & 164219 & 164220 /Number of Points: 2000 /Use Year Commencement Date: September 1, 2017 /Due Date: October 15, 2017 /Mortgage Date: August 15, 2017 /Mortgage Date: August 15, 2017 /As of Date: June 8, 2018 /Total Amount Secured by Mortgage Lien: \$23,184.32 /Total Amount Secured by Mortgage Lien: \$23,184.32 /Per Diem Interest: \$7.5017 /Beginning Date: July 9, 2018 /126435.2804 /EXHIBIT "C"

Obligor(s) and Notice of Address: JENNY IVONNE BARCO HOYLE, CALLE MANUEL UGARTE, MOSCOSO 540 DPTO 102, LIMA, OF L 27, PERU /Number of Interests: 20 /Interest Numbers: 302535 & 302536 & 302543 & 318025 & 318026 & 318027 & 318028 & 318029 & 318030 & 318031 & 318032 & 318033 & 318034 & 318035 & 318036 & 318037 & 318038 & 318039 & 318040 & 318041 & 318042 & 318043 & 318044 & 318045 & 318046 & 318047 & 318048 & 318049 & 318050 & 318051 & 318052 & 318053 & 318054 & 318055 & 318056 & 318057 & 318058 & 318059 & 318060 & 318061 & 318062 & 318063 & 318064 & 318065 & 318066 & 318067 & 318068 & 318069 & 318070 & 318071 & 318072 & 318073 & 318074 & 318075 & 318076 & 318077 & 318078 & 318079 & 318080 & 318081 & 318082 & 318083 & 318084 & 318085 & 318086 & 318087 & 318088 & 318089 & 318090 & 318091 & 318092 & 318093 & 318094 & 318095 & 318096 & 318097 & 318098 & 318099 & 318100 /Number of Points: 5000 /Use Year Commencement Date: May 3, 2016 /Due Date: May 3, 2016 /Mortgage Date: May 3, 2016 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$55,452.05 /Total Amount Secured by Mortgage Lien: \$55,452.05 /Per Diem Interest: \$19.2150 /Beginning Date: June 13, 2018 /126435.2806 /EXHIBIT "D"

Obligor(s) and Notice of Address: DAVID WILLARD JOHNSON, V. 6616 TAMPA COUNTY, FLORIDA ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of 2010/01/01 for the Use Year Commencement Date (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interests").

NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to enforce its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on the obligations (see Exhibits for details for due date) in accordance with the Note dated (see Exhibits for the Note date) (see Exhibits for the Note date) ("Default"), if the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: AS of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TIME BY WHICH PAYMENT IS RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT DAVIS, JR., Trustee, Hollander & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com, DATED this 15th day of August, 2018.

EXHIBIT "E"
Obligor(s) and Notice of Address: MARCOS D. GALIANDRO, CALLE 122 B18 #122 B18-72 APTO 501, BOGOTA, OF COLOMBIA and YOLANDA RODRIGUEZ TACUMA, CALLE 122 B18 #18 B-72 APTO 501, BOGOTA, OF COLOMBIA and DIEGO E. GALINDO RODRIGUEZ CALLE 122 B18 #18 B-72 APTO 501, BOGOTA, OF COLOMBIA /Number of Interests: 14 /Interest Numbers: 399945 & 399946 & 399947 & 399948 & 399949 & 399950 & 399951 & 399952 & 400001 & 400002 & 400003 & 400004 & 400005 & 400006 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2012 /Due Date: May 11, 2012 /Mortgage Date: October 11, 2011 /Mortgage Date: October 11, 2011 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$23,334.64 /Total Amount Secured by Mortgage Lien: \$23,334.64 /Per Diem Interest: \$7.1472 /Beginning Date: June 13, 2018 /126435.2817 /EXHIBIT "F"

Obligor(s) and Notice of Address: GURUPU CMPEY, SARIAL CAMPBELL, S.A., A COLOMBIA CORPORATION, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and ANA MARIA AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and IVAN GABRIEL AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and TOBAGO AND SHANNYCE KERNEAL LASHLEY, 232 SWALLOW LAWN, CRESCENT BON AIRE GARDENS, APOUCA, OF 99999, COLOMBIA and TOBAGO AND SHANNYCE KERNEAL LASHLEY, 232 SWALLOW LAWN, CRESCENT BON AIRE GARDENS, APOUCA, OF 99999, COLOMBIA /Number of Interests: 8 /Interest Numbers: 432427 & 432428 & 432429 & 432430 & 432431 & 432432 & 432433 & 432434 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2012 /Due Date: June 27, 2017 /Note Date: December 27, 2011 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$13,359.17 /Total Amount Secured by Mortgage Lien: \$13,359.17 /Per Diem Interest: \$4.6390 /Beginning Date: June 13, 2018 /126435.2811 /EXHIBIT "G"

Obligor(s) and Notice of Address: WILLIAM ANEZ, CL STA ANA CIVIL PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA and MIRZA JOSE FINA DE ANEZ, CL STA ANA CIVIL PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA /Number of Interests: 6 /Interest Numbers: 479541 & 479542 & 479543 & 479544 & 479545 & 479546 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2013 /Due Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$10,233.90 /Total Amount Secured by Mortgage Lien: \$10,233.90 /Per Diem Interest: \$3.7149 /Beginning Date: June 13, 2018 /126435.2812 /EXHIBIT "H"

Obligor(s) and Notice of Address: ALBERTO LABBE, AURELIO GONZALEZ 3390 PISO 2 VITACUÑA, SAN TIAGO, CHILE /Number of Interests: 14 /Interest Numbers: 754133 & 754134 & 754135 & 754136 & 754137 & 754138 & 754139 & 754140 & 754141 & 754142 & 754143 & 754144 & 754145 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2013 /Due Date: October 11, 2017 /Mortgage Date: December 11, 2012 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$26,153.39 /Per Diem Interest: \$9.5751 /Beginning Date: June 13, 2018 /126435.2813 /EXHIBIT "I"

Obligor(s) and Notice of Address: ETHAN JOHNSON AKA ETHAN A. JOHNSON, 1709 FOREST DRIVE, MOUNT PROSPECT, IL 60056 and LORIE BROWN JOHNSON, 1709 FOREST COVE DRIVE, MOUNT PROSPECT, IL 60056 /Number of Interests: 8 /Interest Numbers: 807522 & 807523 & 807524 & 807525 & 810707 & 810708 & 866619 & 866620 /Number of Points: 2000 /Use Year Commencement Date: December 1, 2016 /Due Date: October 15, 2017 /Note Date: November 15, 2016 /As of Date: November 15, 2016 /As of Date: June 8, 2018 /Total Amount Secured by Mortgage Lien: \$21,300.91 /Total Amount Secured by Mortgage Lien: \$21,300.91 /Per Diem Interest: \$6.8836 /Beginning Date: June 9, 2018 /126435.2816 /EXHIBIT "J"

Obligor(s) and Notice of Address: JACK E. DURHAM, P.O. BOX 67, DELISLE, SK SLOLPO, CANADA and NANCY C. DURHAM, P.O. BOX 67, DELISLE, SK SLOLPO, CANADA /Number of Interests: 14 /Interest Numbers: 871420 & 871421 & 871422 & 871423 & 871424 & 871425 & 871426 & 871427 & 871428 & 871429 & 871430 & 871431 & 871432 & 871433 /Number of Points: 3500 /Use Year Commencement Date: November 1, 2012 /Due Date: June 27, 2017 /Note Date: November 27, 2012 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$23,334.64 /Total Amount Secured by Mortgage Lien: \$23,334.64 /Per Diem Interest: \$7.1472 /Beginning Date: June 13, 2018 /126435.2817 /EXHIBIT "K"

Obligor(s) and Notice of Address: GURUPU CMPEY, SARIAL CAMPBELL, S.A., A COLOMBIA CORPORATION, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and ANA MARIA AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and IVAN GABRIEL AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and TOBAGO AND SHANNYCE KERNEAL LASHLEY, 232 SWALLOW LAWN, CRESCENT BON AIRE GARDENS, APOUCA, OF 99999, COLOMBIA and TOBAGO AND SHANNYCE KERNEAL LASHLEY, 232 SWALLOW LAWN, CRESCENT BON AIRE GARDENS, APOUCA, OF 99999, COLOMBIA /Number of Interests: 8 /Interest Numbers: 432427 & 432428 & 432429 & 432430 & 432431 & 432432 & 432433 & 432434 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2012 /Due Date: June 27, 2017 /Note Date: December 27, 2011 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$13,359.17 /Total Amount Secured by Mortgage Lien: \$13,359.17 /Per Diem Interest: \$4.6390 /Beginning Date: June 13, 2018 /126435.2811 /EXHIBIT "L"

Obligor(s) and Notice of Address: WILLIAM ANEZ, CL STA ANA CIVIL PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA and MIRZA JOSE FINA DE ANEZ, CL STA ANA CIVIL PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA /Number of Interests: 6 /Interest Numbers: 479541 & 479542 & 479543 & 479544 & 479545 & 479546 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2013 /Due Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$10,233.90 /Total Amount Secured by Mortgage Lien: \$10,233.90 /Per Diem Interest: \$3.7149 /Beginning Date: June 13, 2018 /126435.2812 /EXHIBIT "M"

Obligor(s) and Notice of Address: ALBERTO LABBE, AURELIO GONZALEZ 3390 PISO 2 VITACUÑA, SAN TIAGO, CHILE /Number of Interests: 14 /Interest Numbers: 754133 & 754134 & 754135 & 754136 & 754137 & 754138 & 754139 & 754140 & 754141 & 754142 & 754143 & 754144 & 754145 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2013 /Due Date: October 11, 2017 /Mortgage Date: December 11, 2012 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$26,153.39 /Per Diem Interest: \$9.5751 /Beginning Date: June 13, 2018 /126435.2813 /EXHIBIT "N"

Obligor(s) and Notice of Address: ETHAN JOHNSON AKA ETHAN A. JOHNSON, 1709 FOREST DRIVE, MOUNT PROSPECT, IL 60056 and LORIE BROWN JOHNSON, 1709 FOREST COVE DRIVE, MOUNT PROSPECT, IL 60056 /Number of Interests: 8 /Interest Numbers: 807522 & 807523 & 807524 & 807525 & 810707 & 810708 & 866619 & 866620 /Number of Points: 2000 /Use Year Commencement Date: December 1, 2016 /Due Date: October 15, 2017 /Note Date: November 15, 2016 /As of Date: November 15, 2016 /As of Date: June 8, 2018 /Total Amount Secured by Mortgage Lien: \$21,300.91 /Total Amount Secured by Mortgage Lien: \$21,300.91 /Per Diem Interest: \$6.8836 /Beginning Date: June 9, 2018 /126435.2816 /EXHIBIT "O"

Obligor(s) and Notice of Address: JACK E. DURHAM, P.O. BOX 67, DELISLE, SK SLOLPO, CANADA and NANCY C. DURHAM, P.O. BOX 67, DELISLE, SK SLOLPO, CANADA /Number of Interests: 14 /Interest Numbers: 871420 & 871421 & 871422 & 871423 & 871424 & 871425 & 871426 & 871427 & 871428 & 871429 & 871430 & 871431 & 871432 & 871433 /Number of Points: 3500 /Use Year Commencement Date: November 1, 2012 /Due Date: June 27, 2017 /Note Date: November 27, 2012 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$23,334.64 /Total Amount Secured by Mortgage Lien: \$23,334.64 /Per Diem Interest: \$7.1472 /Beginning Date: June 13, 2018 /126435.2817 /EXHIBIT "P"

Obligor(s) and Notice of Address: GURUPU CMPEY, SARIAL CAMPBELL, S.A., A COLOMBIA CORPORATION, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and ANA MARIA AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and IVAN GABRIEL AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and TOBAGO AND SHANNYCE KERNEAL LASHLEY, 232 SWALLOW LAWN, CRESCENT BON AIRE GARDENS, APOUCA, OF 99999, COLOMBIA and TOBAGO AND SHANNYCE KERNEAL LASHLEY, 232 SWALLOW LAWN, CRESCENT BON AIRE GARDENS, APOUCA, OF 99999, COLOMBIA /Number of Interests: 8 /Interest Numbers: 432427 & 432428 & 432429 & 432430 & 432431 & 432432 & 432433 & 432434 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2012 /Due Date: June 27, 2017 /Note Date: December 27, 2011 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$13,359.17 /Total Amount Secured by Mortgage Lien: \$13,359.17 /Per Diem Interest: \$4.6390 /Beginning Date: June 13, 2018 /126435.2811 /EXHIBIT "Q"

Obligor(s) and Notice of Address: WILLIAM ANEZ, CL STA ANA CIVIL PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA and MIRZA JOSE FINA DE ANEZ, CL STA ANA CIVIL PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA /Number of Interests: 6 /Interest Numbers: 479541 & 479542 & 479543 & 479544 & 479545 & 479546 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2013 /Due Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$10,233.90 /Total Amount Secured by Mortgage Lien: \$10,233.90 /Per Diem Interest: \$3.7149 /Beginning Date: June 13, 2018 /126435.2812 /EXHIBIT "R"

Obligor(s) and Notice of Address: ALBERTO LABBE, AURELIO GONZALEZ 3390 PISO 2 VITACUÑA, SAN TIAGO, CHILE /Number of Interests: 14 /Interest Numbers: 754133 & 754134 & 754135 & 754136 & 754137 & 754138 & 754139 & 754140 & 754141 & 754142 & 754143 & 754144 & 754145 /Number of Points: 3500 /Use Year Commencement Date: January 1, 2013 /Due Date: October 11, 2017 /Mortgage Date: December 11, 2012 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$26,153.39 /Per Diem Interest: \$9.5751 /Beginning Date: June 13, 2018 /126435.2813 /EXHIBIT "S"

Obligor(s) and Notice of Address: ETHAN JOHNSON AKA ETHAN A. JOHNSON, 1709 FOREST DRIVE, MOUNT PROSPECT, IL 60056 and LORIE BROWN JOHNSON, 1709 FOREST COVE DRIVE, MOUNT PROSPECT, IL 60056 /Number of Interests: 8 /Interest Numbers: 807522 & 807523 & 807524 & 807525 & 810707 & 810708 & 866619 & 866620 /Number of Points: 2000 /Use Year Commencement Date: December 1, 2016 /Due Date: October 15, 2017 /Note Date: November 15, 2016 /As of Date: November 15, 2016 /As of Date: June 8, 2018 /Total Amount Secured by Mortgage Lien: \$21,300.91 /Total Amount Secured by Mortgage Lien: \$21,300.91 /Per Diem Interest: \$6.8836 /Beginning Date: June 9, 2018 /126435.2816 /EXHIBIT "T"

Obligor(s) and Notice of Address: JACK E. DURHAM, P.O. BOX 67, DELISLE, SK SLOLPO, CANADA and NANCY C. DURHAM, P.O. BOX 67, DELISLE, SK SLOLPO, CANADA /Number of Interests: 14 /Interest Numbers: 871420 & 871421 & 871422 & 871423 & 871424 & 871425 & 871426 & 871427 & 871428 & 871429 & 871430 & 871431 & 871432 & 871433 /Number of Points: 3500 /Use Year Commencement Date: November 1, 2012 /Due Date: June 27, 2017 /Note Date: November 27, 2012 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$23,334.64 /Total Amount Secured by Mortgage Lien: \$23,334.64 /Per Diem Interest: \$7.1472 /Beginning Date: June 13, 2018 /126435.2817 /EXHIBIT "U"

Obligor(s) and Notice of Address: GURUPU CMPEY, SARIAL CAMPBELL, S.A., A COLOMBIA CORPORATION, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and ANA MARIA AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and IVAN GABRIEL AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and TOBAGO AND SHANNYCE KERNEAL LASHLEY, 232 SWALLOW LAWN, CRESCENT BON AIRE GARDENS, APOUCA, OF 99999, COLOMBIA and TOBAGO AND SHANNYCE KERNEAL LASHLEY, 232 SWALLOW LAWN, CRESCENT BON AIRE GARDENS, APOUCA, OF 99999, COLOMBIA /Number of Interests: 8 /Interest Numbers: 432427 & 432428 & 432429 & 432430 & 432431 & 432432 & 432433 & 432434 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2012 /Due Date: June 27, 2017 /Note Date: December 27, 2011 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$13,359.17 /Total Amount Secured by Mortgage Lien: \$13,359.17 /Per Diem Interest: \$4.6390 /Beginning Date: June 13, 2018 /126435.2811 /EXHIBIT "V"

Obligor(s) and Notice of Address: WILLIAM ANEZ, CL STA ANA CIVIL PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA and MIRZA JOSE FINA DE ANEZ, CL STA ANA CIVIL PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA /Number of Interests: 6 /Interest Numbers: 479541 & 479542 & 479543 & 479544 & 479545 & 479546 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2013 /Due Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$10,233.90 /Total Amount Secured by Mortgage Lien: \$10,233.90 /Per Diem Interest: \$3.7149 /Beginning Date: June 13, 2018 /126435.2812 /EXHIBIT "W"

Obligor(s) and Notice of Address: GURUPU CMPEY, SARIAL CAMPBELL, S.A., A COLOMBIA CORPORATION, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and ANA MARIA AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and IVAN GABRIEL AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and TOBAGO AND SHANNYCE KERNEAL LASHLEY, 232 SWALLOW LAWN, CRESCENT BON AIRE GARDENS, APOUCA, OF 99999, COLOMBIA and TOBAGO AND SHANNYCE KERNEAL LASHLEY, 232 SWALLOW LAWN, CRESCENT BON AIRE GARDENS, APOUCA, OF 99999, COLOMBIA /Number of Interests: 8 /Interest Numbers: 432427 & 432428 & 432429 & 432430 & 432431 & 432432 & 432433 & 432434 /Number of Points: 2000 /Use Year Commencement Date: January 1, 2012 /Due Date: June 27, 2017 /Note Date: December 27, 2011 /As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$13,359.17 /Total Amount Secured by Mortgage Lien: \$13,359.17 /Per Diem Interest: \$4.6390 /Beginning Date: June 13, 2018 /126435.2811 /EXHIBIT "X"

Obligor(s) and Notice of Address: WILLIAM ANEZ, CL STA ANA CIVIL PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA and MIRZA JOSE FINA DE ANEZ, CL STA ANA CIVIL PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA /Number of Interests: 6 /Interest Numbers: 479541 & 479542 & 479543 & 479544 & 479545 & 479546 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2013 /Due Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$10,233.90 /Total Amount Secured by Mortgage Lien: \$10,233.90 /Per Diem Interest: \$3.7149 /Beginning Date: June 13, 2018 /126435.2812 /EXHIBIT "Y"

Obligor(s) and Notice of Address: ALBERTO LABBE, AURELIO GONZALEZ 3390 PISO 2 VITACUÑA, SAN TIAGO, CHILE /Number of Interests: 14 /Interest Numbers: 754133 & 754134 & 754135 & 754136 & 754137 & 754138 & 754139 &

