

## The Apopka Chief LEGAL ADVERTISING

legal publication on pages 10A-12A 7D.8D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage # 610 location(s) listed below And, due notice having beer given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s)

to the highest bidder or otherwise disposed of on Thursday, September 13th, 2018 9:30AM 7244 Overland Rd

Orlando, FL 32810 (407) 295-6580 Melanie Porporte Hsld gds/Furn TV/Stereo Equip Nadia Engram Hsld gds/Furn,

Publish: The Apopka Chief

NOTICE OF PUBLIC SALE

Notice is hereby given that Northwest Orlando Stor-age at 5330 N. Pine Hills Road, Orlando, FL 32808 will sell the contents of the will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageTreasures. com on SEPTEMBER 13, 2018 at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageTreasures.com on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageTreasures.com. Contents be sold for cash only to the iahest bidder. A 10% buyas well as a \$50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The prop erty to be sold is described as "general household items" unless otherwise noted. Unit #-Name-Description:

#B003 Latosha Brinson Furntue and Household #C101 #E024 Denise Marie Evans Denise Evans Evans

#D031
Allen Santiago
Allen Santiago Jr,
Furniture, Boxes, Household
Publish The Apopka Chief August 24 and 31, 2018

is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in this Notice is being served pursuant to the notice provisions

of Florida Statutes 932.701

707, this 22nd day of August,

Eric D. Dunlap Florida Bar No. 897477 Assistant General Counsel

Legal Services 2500 West Colonial Drive Orlando, FL 32804

Publish: The Apopka Chief August 24 and 31, 2018 161202

NOTICE UNDER FICTITIOUS NAME

LAW PURSUANT

**TO SECTION 865.09** 

FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

**Santos Tires** 

located at 11656 Black Rail St, in the County of Orange in the City of Windermere Florida 34786, intends to register the above said name with the Di-

vision of Corporations of the

Florida Department of State

Santos Services USA LLC

Publish: The Apopka Chief August 31, 2018

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under

PANOJELK

located at 5572 Long Iron Dr

2428, in the County of Orange in the City of Orlando Florida

32839, intends to register the above said name with the Di-

vision of Corporations of the

Florida Department of State,

Dated at Orlando, Florida, this

Patricio L Pila

24th day of August, 2018.

Publish: The Apopka Chief

Tallahassee, Florida.

August 31, 2018

the fictitious name of

Tallahassee, Florida

Tallahassee, Florida.
Dated at Apopka, Florida, this
Dated at Apopka, Florida, this
Dated at Windermere, Florida, this 23rd day of August, 2018.

161240

Orange County Sheriff's Office

(407) 254-7170

Eric.Dunlap@ocfl.net

9007-O DIVISION NUMBER: 34 OF \$7,642.00 IN U.S.
CURRENCY
NOTICE OF
FORFEITURE COMPLAINT

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR

ORANGE COUNTY, FLORIDA CASE NUMBER: 2018-CA-

COLIN C. BUCHANAN 5999 BERRYHILL DRIVE EASTVALE, CA 92880

and all others who claim an interest in \$7,642.00 in U.S. Currency, which was seized on or about the 7th day of July, 2018, at or near 8444 International Drive, Orange County, Florida. Said property

NOTICE UNDER

LAW PURSUANT

NOTICE IS HEBERY GIVEN

MK Mystic Enterprise

located at 1731 Parkglen Cir-

cle, in the County of Orange in the City of Apopka Florida

32712, intends to register the above said name with the Di-

vision of Corporations of the

Florida Department of State, Tallahassee, Florida.

Lloyd Eccleston

Publish: The Apopka Chief **August 31, 2018** 

NOTICE UNDER

FICTITIOUS NAME LAW PURSUANT

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

True Southern Cleaners

located at 5619 Flon Dr in

the County of Orange in the City of Orlando Florida 32808,

intends to register the above said name with the Division

of Corporations of the Florida

Dated at Orlando, Florida, this

John Anthony William's jr

161241

Publish: The Apopka Chief August 31, 2018

16 day of July, 2018.

27th day of August, 2018.

NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the
following vehicles will be sold
at public auction on OCTOBER 8th, 2018 at 8:00 am at

J & B Used Auto Parts Inc. 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash **2017 HYUN** KMHCT5AE6HU307796 August 31, 2018

J&B USED AUTO PARTS INC

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the
following vehicles will be sold at public auction on SEPTEM-BER 25th, 2018 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, FI., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

**2006 MAZDA**JM1BK12F361402026 **2008 FORD**1FTPW12V88KD24275 August 31, 2018

161223

NOTICE UNDER FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Florida Legal Docket

located at 917 Sun Ridge Drive, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Di-vision of Corporations of the Florida Department of State, Tallahassee, Florida Dated at Apopka, Florida, this 10 day of August, 2018.

MBH Business Group Publish: The Apopka Chief August 31, 2018 161244

NOTICE UNDER

FICTITIOUS NAME

LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

Sellstate Ultimate Realty

located at 1061 Linkside Ct

in the County of Orange in the City of Apopka Florida 32712.

intends to register the above

said name with the Division of Corporations of the Florida Department of State, Tallahas see, Florida.

Dated at Apopka, Florida, this

George Crawford PA

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT

TO SECTION 865.09

FLORIDA STATUTES

the fictitious name of

161246

Publish: The Apopka Chief August 31, 2018

23 day of August, 2018.

IN THE CIRCUIT COURT OF CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA PROBATE MENTAL

HEALTH DIVISION CASE NUMBER: 2017-CP-003202-O

NOTICE

Notice is hereby given that on
August 16, 2018, REBECCA
FIERLE, as Guardian of the
Property of Adam H. Mudallal, did deposit with me as Clerk of the Circuit Court, Ninth Ju-dicial Circuit, Orange County, Florida, the sum of \$2013.97,

IN RE: GUARDIANSHIP OF

ADAM H. MUDALLAL

IN THE CIRCUIT COURT OF representing the undistribut-able Funds held by the Guard-ian of the Property at the ter-mination of the guardianship. THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA CIVIL DIVISION All of the foregoing is pursuant to Section 744.534, Florida Statutes, 1987. IN WITNESS WHEREOF. I have hereunto set my hand and the official seal of this Court, on this the 20th day of

August, 2018. Tiffany Moore Russell Clerk of the Circuit Court Jessica LaBelle, Deputy Clerk

Publish: The Apopka Chief August 31 and September 28, 2018

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On SEPTEMBER 21, 2018 at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

VIN NUMBER 1N4DL01D4WC218126 1FAFP3436YW107533 1HGCG1653WA053328 5XXGN4A73CG038814 NISSAN FORD DODGE 1D4GP24R97B184712 CHRYSLER 3A4FY58B76T356120 HYUNDAI 5NPEB4AC5BH044081 CHEVY 1GNDS13S422128819

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call

KETTERLE'S TOWING 340 FAIRLANE AVENUE ORLANDO, FL 32809 TEL: (407)-851-3951 FAX: (407) 888-2891

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOW-ING VEHICLES WILL BE SOLD AT AUCTION ON SEPTEM-BER 21, 2018 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE. YFAR MAKE

JAGUAR TOYOTA NISSAN KAWASAKI August 31, 2018

VEHICLE ID. NUMBER SAJDA01C8YFL50798 JTDKB20U153087771 1N4AL3AP9DN465352 JKAZX4J146A061947

#### NOTICE OF PUBLIC SALE

On SEPTEMBER 29, 2018 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s)

5YFBU4EE3DP096646

Terms of the sale are cash. No checks will be accepted. Seller remins of the sale are cash. No circlexs will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied August 31, 2018

a/k/a Willser Hypolite Residence Unknown

Unknown Spouse of

YOUARE NOTIFIED that an action for Quiet Title on the following real property in Orange County, Florida:

OR AGAINST BOBBY LEE EASHMON A/K/A BOBBIE EASHMON, DECEASED; Defendants.
NOTICE OF ACTION

TORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST CARRY LYNCH, DECEASED ADDRESS UNKNOWN

Lots 22 and 23, Block A, Merchant's Subdivision Merchant's Subdivision, according to the map or platthereof, as recorded in Plat Book Q, Page(s) 101, of the Public Records of Orange County, Florida. Parcel ID Number

of your written defenses, if any or your written defenses, ir any, to it on the plaintiff's attorney, whose name and address is:
Jennifer T. Harley, Esq.
FIDELITY NATIONAL LAW
GROUP

24-22-27-5584-01220 Commonly known as 823 Magnolia Avenue, Winter Garden, FL 34787 has been filed against you and

vou are required to serve a copy

Title Counsel for the Plaintiff 200 West Cypress Creek Road, Suite 210 THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDI-Fort Lauderdale, FL 33309

Telephone: (954) 414-2107
Primary E-mail:
Jennifer.Harley@fnf.com Secondary E-mail: pleadingsFL@fnf.com on or before 30 days from the first date of publication and to file the original with the clerk of this court either before service on the plaintiff's attorney or im mediately thereafter, otherwise mediately inereatier, otherwise a default will be entered against you for the relief demanded in the complaint or petition. DATED: August 06, 2018 TIFFANY MOORE RUSSELL,

Clerk of the Circuit Court Tesha Greene Deputy Clerk 425 N. Orange Avenue Room 310 Orlando, Florida 32801

Publish: The Apopka Chief August 10, 17, 24, and 31, 2018

161090

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2018-CP-002517-O

CASE NO.: 2018-CA-007404-O

P2G ENTERPRISE LLC,

V. CLARRISA BERRY; THE UN-KNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS,

LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST CARRY LYNCH, DECEASED; RONNIE B. PARIS; and THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIM.

OTHER PERSONS CLAIM-

ING BY, THROUGH, UNDER

RE: ESTATE OF EBORAH JOAN BERGIN,

**Division PROBATE** 

Deceased. NOTICE TO CREDITORS The administration of the tate of DEBORAH JOAN ERGIN, deceased, whose teof death was July 14, 2018; le Number 2018-CP-002517, pending in the Circuit Court r Orange County, Florida, obate Division, the address which is 425 North Orange renue, Orlando, FL 32801. ne names and addresses of e personal representative and personal representative's torney are set forth below.
All creditors of the decedent

nd other persons having

aims or demands against

claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON All other creditors of the de-

decedent's estate, on whom a copy of this notice is required to be served, must file their

cedent and other persons hav-ing claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE 3 MONTHS AFTER THE DAILE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARBED.

FOREVER BARRED NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED

TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publication of this notice is: August 24,

Signed on August 22, 2018.

BARBARA J. BERGIN

Personal Representative 1404 West Princeton Street

Orlando, FL 32804 Richard A. Leigh Florida Bar No. 119591 Attorney for Personal Representative Email: rleigh@swannhadley Swann Hadley Stump Dietrich Avenue Suite 300 Winter Park FI 32789

Publish: The Apopka Chief August 24 and 31, 2018 161216

dations by Persons with Disabilities. If you are a person with a disability who

needs any accommodation

in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain

assistance. You should con-tact Court Administration at

425 North Orange Avenue, Suite 2130, Orlando, Florida

32801, telephone (407) 836-2303 at least 7 days before your scheduled court ap-

pearance, or immediately

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA.

CASE No.: 2018-CA-CASE NO.: 2018-CA-006789-O DEUTSCHE BANK NATION-AL TRUST COMPANY, AS TRUSTEE FOR SOUND-VIEW HOME LOAN TRUST

2006 EQ2 ASSET-BACKED CERTIFICATES, SERIES 2006-EQ2, Plaintiff,

HYPOLITE WILLSER A/K/A WILLSER HYPOLITE; KAIE-TEUR PLACE HOMEOWN-ER'S ASSOCIATION, INC.; UNKNOWN SPOUSE OF HYPOLITE WILLSER A/K/A WILLSER HYPOLITE: CLERK WILLSERHTYPOLITE; CLERK
OF THE CIRCUIT COURT
OF THE 9TH JUDICIAL CIRCUIT; STATE OF FLORIDA;
UNKNOWN TENANT #1; UNKNOWN TENANT #2; et al,

NOTICE OF ACTION

Hypolite Willser a/k/a Willser Hypolite Residence Unknown
YOUARENOTIFIEDthatan

action to foreclose a mortgage on the following described property in Orange County, Florida: LOT 18 OF KAIETEUR PLACE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT

BOOK 36, PAGE 112, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. Street Address:

6250 Kaieteur Lane. Orlando, FL 32808
has been filed against you and you are required to serve a copy of your written defenses, if any to it on McCabe, Weisberg & to it on Miccaale, Weisberg & Conway, LLC, Plaintiff's attorney, whose address is 500 Australian Avenue South, Suite 1000, West Palm Beach, FL 33401, on or before 30 days from the first date of publication, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in

the complaint or petition.

Requests for Accommo-

upon receiving this noti-fication. If the time before the scheduled appearance is less than 7 days and if you are hearing or voice impaired, call 711. Dated on August 22, 2018. Tiffany Moore Russel Clerk of said Court Tesha Greene, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32807
Publish: The Apopka Chief
August 24 and 31, 2018

NOTICE OF PUBLIC SALE

On OCTOBER 1, 2018 at 7AM at Towtruck Co., at 639 W. following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have been already released and not eligible for sal-

2014 AUDI

WAUR2AFD9EN002483 Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is",

TO WHOM IT MAY CON-NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under

**Tompkins DBA Services** 

located at 8638 Drayton Ct. in the County of Orange in the City of Orlando Florida 32825 intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 28th day of August, 2018.

Anthony J Tompkins Publish: The Apopka Chief August 31, 2018 161248 NOTICE OF SHERIFF'S IMPOUNDED ANIMAL

You are hereby notified that e following described livestock to-wit:

1 (ONE) BLACK & GRAY is now impounded at 21844 Ft. Christmas Rd, Christ-

mas, Orange County, Florida, 32709, and the amount pounding is \$881.25. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public aud tion to the highest bidder for cash.
In accordance with the

Americans with Disabilities Act, persons needing a spe-cial accommodation to particicial accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

Relay Service. JERRY L. DEMINGS, as Sheriff Orange County, Florida BY: Cpl. Kevin Brooks As Deputy Sheriff

Publish: The Apopka Chief August 31, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASÉ NO. 2018-CA-

DIV NO.: 39
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDO-MINIUM ASSOCIATION,

INC., a Florida not for profit corporation, and All Owners

MICHAEL R. BERRY, et al., Defendants. NOTICE OF ACTION BY PUBLICATION AS TO

COUNT(s) V
TO THE FOLLOWING
DEFENDANT WHOSE RESIDENCE IS UNKNOWN: DOROTHY BRASKY

14017 SOUTH 9TH STREET PHOENIX, ARIZONA 85048 The above named Defer dant is believed to be dead and, if dead, the unknown spouses. heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties

any right, title or interest in the property described below.

YOU ARE HEREBY NO-TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOS-PITALITY CORPORATION, upon the filing of a complain to foreclose for other relief relative to the following described

property:

COUNT V

Unit Week 34 in Unit 9544, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof. as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to

serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 2802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi-

ately thereafter, otherwise a

**BEGIN 165 FEET EAST OF** 

default will be entered against you for the relief demanded in DATED on this 21 day of

> Tiffany Moore Russell Clerk of the Court BY: Tesha Green, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310

Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN AT-TEMPT TO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

Publish: The Apopka Chief August 24 and 31, 2018

LAW PURSUANT

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Palliative Care Specialists at Florida Hospital

located at 2501 N. Orange Orlando Photographer Juan Avenue Suite 235, in the County of Orange in the City of Orlando Florida 32804, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahas-see, Florida. Dated at Orlando, Florida, this

27th day of August, 2018. Florida Hospital

Publish: The Apopka Chief August 31, 2018 161242

NOTICE UNDER LAW PURSUANT TO SECTION 865.0 FLORIDA STATUTES

NOTICE IS HEREBY GIVEN the fictitious name of

located at 3010 Albin Ln, in the County of Orange in the City of Orlando Florida 32817, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahas-

Dated at Orlando, Florida, this 13th day of July, 2018. Juan Benavides

Publish: The Apopka Chief

August 31, 2018

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of Lana Nails and Hair Salon

located at 10580 West Colonial Dr, in the County of Orange in the City of Ocoee Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Ocoee, Florida, this

Danh Nguyen and Lana Tong Publish: The Apopka Chief August 31, 2018

28th day of August, 2018.

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 13, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves

JN1CA21D0VT859301 1997 5YFBU4EE6DP091859 2013 August 31, 2018

GLE/GXE/SE TOYOTA COROLLA

NOTICE OF PUBLIC SALE BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 11, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the sightly accord or reject any and/or all birds.

the right to accept or reject any and/or all bids. 2FMZA5140YBB48237 2000 1B3ES56CX3D101964 2003 1G8ZH52812Z185670 2002 2C8GM68444R519947 2004 2C8GM68444R519947 2UU4 1FABP34H3GW110995 1986 3B7HC13Y8VM567224 1997 August 31, 2018

FORD WINDSTAR LX DODGE NEON SXT SATURN SL1 CHRYSLER PACIFICA FORD ESCORT L DODGE RAM 1500 161239 IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA Case No. 2018-CA-

having or claiming to have

STEVE OBRIEN,

THE UNKNOWN SPOUSE HEIRS, DEVISEES, GRANT-EES, ASSIGNEES, LIENORS, EES, ASSIGNEES, LIENONS, CREDITORS, TRUSTEES, AND ALL OTHER PARTIES CLAIMING AN INTEREST BY, THROUGH, UNDER, OR AGAINST KATHERINE S. COLEMANA/K/AKATHERINE SHERMAN COLEMAN; et al

YAD ASSETS, LLC c/o Registered Agent YAD Realty LLC, 2440 Ne Miami Gardens

NOTICE OF ACTION

Dr., Suite 102 Miami, FL 33180 YOUARE HEREBY NOTIFIED THAT an action to foreclose a mortgage on the following property in Orange County, Florida:

THE NW CORNER OF THE SW 1/4 OF THE SW 1/4 OF THE SW 1/4, RUN SOUTH 335 FEET, EAST 169 FEET, NORTH 335 FEET, WEST 169 FEET TO BEGINNING, GAINES SUBDIVISION AS RECORDED IN PLAT BOOK C, PAGE 65, PUB-LIC RECORDS OF OR-ANGECOUNTY, FLORIDA. (the "Property")
Parcel Number:

16-20-27-2912-00-049 has been filed against you and you are required to serve a copy of your written defenses, if any to it on August J. Stanton, Esquire, GASDICK STANTON EARLY, P.A., 1601 W. Colonial Drive, Orlando, Florida 32804, within thirty (30) days of the first publication of this Notice, and file the original with the Clerk of the Court either before service on Plaintiff's attorney or imme-diately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint. Dated this 22 day of August, 2018.

Tiffany Moore Russell Orange Clerk of the Court By: Tesha Greene,

Pursuant to the Fair Debt Collection Practices Act, it is required that we state the fol-lowing to you: THIS DOCU-MENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT

If you are a person with a disability who needs any accommodation in order to participate in a court pro ceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: ADA Coordinator, Human Resources. Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando Florida, (407) 836-2303, fax 407-836-2204; at least 7 days before your scheduled cour appearance, or immediately upon receiving notification i the time before the scheduler court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecomr tions Relay Service.
Publish: The Apopka Chief August 24 and 31, 2018

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161237

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NOTICE UNDER TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

### **Human Beauty**

located at PO Box 161086, in the County of Seminole in the City of Altamonte Springs Florida 32716, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida, Dated at Altamonte Springs, Florida, this 28 day of August,

John C. Lieurance

Publish: The Apopka Chief August 31, 2018

**POWER TOWING** SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2338 TFI · 407-948-2283 FAX: 407-948-9498

OF MOTOR VEHICLE PURSUANT TO

F.S. 713.78 (5) There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL DATE OF SALE:

SEPTEMBER 14th, 2018 at 9:00 AM

SILVER 4D VIN#WBADD632XVBW24760 1991 TOYOTA CAMRY GRAY 4D SEDAN VIN# 4T1SV21E1MU349467 1998 LINCOLN TOWN CAR

WHITE 4D VIN# 1LNFM81W3WY657221 2005 TOYOTA CAMRY VIN# 4T1BE30KX5U425850

right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338 August 31, 2018

Tow company reserves the

IN THE CIRCUIT COURT OF CASE NO.: 2018-CA DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

SEASON S. MIKESELL, al., Defendants. NOTICE OF SALE AS TO COUNT II

TO: FREDERICK D. MURPHY

5 CURTIS STREET SALEM, MA 01970 FRANZISKA YVONNE MURPHY

5 CURTIS STREET
SALEM, MA 01970
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, August 21, 2018 in the cause pending in the Circuit Court, in and fo Orange County, Florida, Civil Cause No. 2018-CA-004582-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situ ated in said County described

COUNT II 5 Interests (numbered for administrative purposes: 053105 & 053106 & 053107

IN THE CIRCUIT COURT

FOR ORANGE COUNTY

LILLIAN JEAN WATERS

NOTICE TO CREDITORS

The administration of the Estate of Lillian Jean Waters,

Estate of Lillian Jean Waters, deceased, whose date of death was July 21, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Orange County Courthouse, Probate Division, 405 N. Oranga Avenue.

Courthouse, Probate Division, 425 N. Orange Avenue, Orlando, Florida 32801. The name and address of the Per-

sonal Representative and the Personal Representative's at-

All creditors of the dece-dent and other persons having

claims or demands against

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.

U.S. BANK N.A., IN IT'S CA-PACITY AS TRUSTEE FOR THE REGISTERED HOLDERS

OF MASTR ASSET BACKED SECURITIES TRUST 2005-NC2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-NC2,

STONE FOREST HOME-OWNERS ASSOCIATION, INC.; MOHAMMED JAMEEL

CASE No.: 2018-CA-004946-O

torney are set forth below

IN RE: ESTATE OF

PROBATE DIVISION File No. 2018-CP-002590

& 053108 & 053109 ) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1250 Points (250 Points

for each Interest), which Trust was created pursu-ant to and further de-scribed in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott

(a.k.a MVC Trust), Marriott
Ownership Resorts, Inc.,
a Delaware corporation,
and MVC Trust Owners
Association, Inc., a Florida
corporation not-for-profit, as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commenceme Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement). at Public sale to the highest and best bidder for cash start-

ing at hour of 11:00am, on the

26th day of September, 2018, online at www.myorangeclerk. realforeclose.com. Any person

decedent's estate on whom a

decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the

All other creditors of the

decedent and other persons

decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

HIS NOTICE.

ALL CLAIMS NOT FILED
WITHIN THE TIME PERIODS
SET FORTH IN SECTION
733.702 OF THE FLORIDA
PROBATE CODE WILL BE
FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM

claiming an interest in the surplus from the sale, if any, other than the property owner must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 28, 2018.

DATED this August 28, 2018. HILLARY JENKINS, ESQ.

FLORIDA BAR NO. 118740 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

Orlando, Florida 32802
If you are a person with
a disability who needs any
accommodation in order to
participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator. Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #126435.2750 MORI #ORANGE

Publish: The Apopka Chief August 31 and September 7, 2018

FILED TWO (2) YEARS OR MORE AFTER THE DECE-

DENT'S DATE OF DEATH IS

31, 2018. DATED: August 22, 2018.

Attorney for Personal Representative: John G. Pierce. Esq. Florida Bar Number: 095247 PIERCE & ASSOCIATES PL

800 North Ferncreek Avenu Orlando, Florida 32803

Telephone: (407) 898-4848 Fax: (407) 898-9321

Publish: The Apopka Chief

August 31 and September 7, 2018

jerry@johnpierce.com

The date of first publication of this notice is August

Personal Representative: James M. Cribbs 111 Gleason Cove

Sanford, FL 32773

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-

MARRIOTT OWNERSHIP RESORTS, INC.

vs. SEASON S. MIKESELL,

JALIL QADIR SPICER 42773 KEARNEY TERRACE SOUTH RIDING VA 20152 TANJA LA SANJA SPICER

in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004582-

COUNT III 4 Interests (numbered for administrative purposes: 081313 & 081314 & 081315

DIV NO.: 33

et. al.,
Defendants.
NOTICE OF SALE
AS TO COUNT III

ANJA LA SANJA SPICER
42773 KEARNEY TERRACE
SOUTH RIDING, WA 20152
NOTICE IS HEREBY
GIVEN that pursuant to the
Final Judgment of Foreclosure
entered on the Tuesday, August
21, 2018 in the cause pending
in the Circuit Court in and for

O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described

& 081316) in the MVC Trust

("Trust") evidenced for administrative, assess ment and ownership pur-poses by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreemen dated March 11, 2010 executed by and among First American Trust, FSB a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00,

Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such aureement mer as such agreement may be amended and supple-mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida "Trust Memorandum"). The Interests shall have a Use Year Commencement
Date of January 1, 2011
(subject to Section 3.5 of
the Trust Agreement).

at Public sale to the highest and best bidder for cash startand best bloder for cash start-ing at hour of 11:00am, on the 26th day of September, 2018, online at www.myorangeclerk. realforeclose.com. Any person claiming an interest in the

surplus from the sale, if any other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 28, 2018.
DATED this August 28,

HILLARY JENKINS, ESQ. FLORIDA BAR NO. 118740 HOLLAND & KNIGHT LLP 200 S. Orange Avenue

Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled courtappearance, or immediately upon receiving this notification if the time before the scheduled days; if you are hearing or voice impaired, call 711. OUR FILE #126435.2751

Publish: The Apopka Chief

MORI #ORANGE

ber 7, 2018

NOTICE OF PUBLIC SALE NOTICE OF PUBLIC SALE
ON SEPTEMBER 27, 2018 AT 8:00 O'CLOCK AM AT JOHNSON'S WRECKER SERVICE, INC., 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE
FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH, SOME
OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RE-LEASED AND NOT ELIGIBLE FOR SALVAGE SALE

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEÈS, EITHER EXPRESSED OR IMPLIED.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO .: 2018-CA-

STACEY A. HANBY 3142 STACY LANE 342 STACY LANE BLAIRSVILLE, GA 30512 BRUCE W. HANBY 112 RETREAT DRIVE BLAIRSVILLE, GA 30512

in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002305-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II Unit Week 29 in Unit 5322, in CYPRESS HARBOUR ing to the Declaration of Condominium thereof as recorded in Official Re ords Book 4263 at Page 0404 in the Public Records of Orange County, Florida and any amendments at Public sale to the highest and DATED this August 28,

Orlando, Florida 32802 If you are a person with a disability who needs any accommodation in order to participate in this proceed-

appearance is less trian 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110512.0482

MORI #Orange

Publish: The Apopka Chief August 31 and Septem-

NOTICE OF ACTION

Residence Unknown YOUARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County,

IN THE CIRCUIT COURT

FOR ORANGE COUNTY,

File No. 2018-CP-002401-O

PROBATE DIVISION

FLORIDA

IN RE: ESTATE OF

FREDERICK RICHARD

VERNER,
Deceased.
NOTICE TO CREDITORS

The administration of the estate of FREDERICK RICHARD

tate of PHEDEHICK HICHARD
VERNER, deceased, whose
date of death was May 14, 2018,
is pending in the Circuit Court
for Orange County, Florida,
Probate Division, the address of

which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are

All creditors of the decedent

and other persons having claims or demands against decedent's estate, on whom a

set forth below.

the complaint or petition. Requests for Accommodations by Persons with Disabilities. If you are a person with a disability who needs any accommodation

copy of this notice is required to

be served, must file their claims with this court ON OR BEFORE

THE LATER OF 3 MONTHS
AFTER THE TIME OF THE

FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER

THE DATE OF SERVICE OF A

COPY OF THIS NOTICE ON

THEM.

All other creditors of the de-

cedent and other persons hav-

ing claims or demands against

decedent's estate must file their

decedent's estate mustfile their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED

in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. You should con tact Court Administration at 425 North Orange Avenue Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 at least 7 days before vour scheduled court ap nearance or immediate the scheduled appearance is less than 7 days and if you are hearing or voice impaired, call 711.

Clerk of said Court Tesha Greene Deputy Clerk CIRCUIT COURT SEAL Civil Division
425 N. Orange Avenue
Room 310 Orlando, Florida 32801

Publish: The Anonka Chief

TERTHE DECEDENT'S DATE

OF DEATH IS BARRED.

Signed on this 20th day of August, 2018. NORMA J. VERNER Personal Representative 2625 University Acres Drive Orlando, Florida 32817

YourCaringLawFirm.com Secondary Email: Janet@ YourCaringLawFirm.com

August 31 and September 7, 2018

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE

WILMINGTON TRUST, NA-

WILMINGTON TRUST, NA-TIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRATRUST 2015-1, Plaintiff,

GAVRIEL MEIDAR, et al., Defendant(s).
NOTICE OF ACTION

Gavriel Meidar 12534 Stone Way Court Davie, FL 33330 (Last Known Address) Hanna Meidar 12534 Stone Way Court Davie. FL 33330 (Last Known Address) Unknown Spouse of

Gavriel Meidar 12534 Stone Way Court Davie, FL 33330 (Last Known Address) Unknown Spouse of Hanna Meidar

12534 Stone Way Court

Davie, FL 33330 the complaint. (Last Known Address) YOU ARE NOTIFIED that an This notice is provided pursuant to Administrative Order No

acquiescence, on the following acquiescence, on the following described property:

LOT 135, WOODLAND TERRACE AT TIMBER SPRINGS, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 62, PAGE 64 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

FI ORIDA PROPERTY ADDRESS: 536 WOODLAND TERRACE BLVD,

ORLANDO, FL 32828 ORLANDO, FL 32828 has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Ghidotti Berger LLP, Attorney for Plaintiff, whose address is 3050 Biscayne Blvd., Suite 402 Miami, FL 33137 onor before thirty (30) days after the first publication of this Notice in THE APOPKA CHIEF and file the original with the Clerk of the original with the Clerk of this Court either before service on Plaintiff's attorney or imme-diately thereafter; otherwise a default will be entered against you for the relief demanded in

M2010-08-A " If you are a person with a disability who needs any accommodation in order to participate in this proceed

ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Room 2130, Orlando, Florida 32801, Telephone: (407) 836-2303 within two (2) working days of your receipt of this Notice of Action; If you are hearing or voice impaired, call 1-800-955-8771."

WITNESS my hand and the seal of this Court this 27 day of August, 2018. TIFFANY MOORE RUSSELL As Clerk of the Cour Tesha Greene

Deputy Clerk
CIRCUIT COURT SEAL CIRCUIT COOM SE Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801 Publish: The Apopka Chief August 31 and

September 7, 2018

DIV NO.: 39 MARRIOTT OWNERSHIP

AURORA BATALLA, et. al., Defendants.

NOTICE OF SALE

AS TO COUNT II

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, August 28, 2018 in the cause pending

best bidder for cash starting at hour of 11:00am, on the 3rd day of October, 2018, online at www myorangeclerk.realforeclose com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the ale. Submitted for publication to The Apopka Chief on August 28, 2018.

HILLARY JENKINS, ESQ. FLORIDA BAR NO. 118740 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526

ing, vou are entitled, at no cost to you, to the provision of certain assistance Please or certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before yourscheduled courtappear-ance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7

ber 7, 2018 161254

LOT 6, BLOCK E, LYNN-WOOD ESTATES 1ST ADD. MOBILE HOME SUB-DIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 5, PAGE 60-61, OF THE PUBLIC RECORDS OF ORANGE COUNTY, 1925 Stone Abbey Blvd.,

Orlando, FL 32825 has been filed against you and you are required to serve a copy of your written defenses, if any, to it on McCabe, Weisberg & Conway, LLC, Plaintiff's attorney, whose address is 500 Australian Avenue South, Suite 1000, West Palm Beach, FL 33401, on or before 30 days from the first date of publication and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in

FLORIDA. Street Address

The date of first publication of this notice is: Friday, August 31, 2018.

Hallie L. Zobel Attorney for Personal Representative Florida Bar No. 0748218 Your Caring Law Firm PLC 610 S. Maitland Ave. Maitland, FL 32751 Telephone: 407-622-1900 Email: Hallie@

WITHIN THE TIME PERIODS SET FORTH IN FLORI-DA STATUTES SECTION 733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE Publish: The Apopka Chief TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MOREAF-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CA-000526-O

FEDERAL NATIONAL MORT-GAGE ASSOCIATION ("FAN-NIE MAE"), A CORPORATION ORGANIZED AND EXIST-ING UNDER THE LAWS OF THE UNITED STATES OF

VS.
REBECCA R. GONZALEZ
A/K/A REBECCA RAE HARRIGAN; JOEL GONZALEZ;
UNKNOWN SPOUSE OF
JOEL GONZALEZ; STATE OF FLORIDA DEPARTMENT OF REVENUE: THOMAS LUMBER COMPANY INC; FORD MOTOR CREDIT COMPANY LLC; EXTERIOR SYSTEMS, INC.; FAIRWINDS CREDIT UNION: UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,

Defendant(s).

NOTICE OF
FORECLOSURE SALE NOTICE IS HEREBY GIVEN
pursuant to a Final Summary
Judgment of Foreclosure (IN REM) dated August 27, 2018, entered in Civil Case No.: 2017-CA-000526-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida,

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR

ORANGE COUNTY,

OAK SHADOWS CONDO-MINIUM ASSOCIATION, INC.,

a Florida not-for-profit cor-

CASE NO. 2018-CA-4874

MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPO-RATION ORGANIZED AND HATION OHGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and REBECCA R. GONZALEZ A/K/A REBECCA RAE HARRIGAN; JOEL GONZALEZ; STATE OF FLORIDA DEPARTMENT OF REVENUE; THOMAS LUM-BER COMPANY INC; FORD MOTOR CREDIT COMPANY LLC; EXTERIOR SYSTEMS, INC.; FAIRWINDS CREDIT

wherein FEDERAL NATIONAL

UNION, are Defendants.
TIFFANY MOORE RUSSELL,
The Clerk of the Circuit Court,
will sell to the highest bidder for cash, www.myorangeclerk realforeclose.com, at 11:00 AM, on the 7th day of January, 2019, the following described real property as set forth in said Final Summary Judgment of Foreclosure (IN REM), to wit LOT 22. HIGH POINT TRACT RG. ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 135, OF THE PUBLIC RECORDS OF ORANGE COUNTY,

FLORIDA. If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the tir before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.
Ninth Circuit Court Adminis-

tration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 Dated: August 28, 2018

By: Corey M. Ohayon Florida Bar No.: 0051323. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsboro Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187 15-41559

Publish: The Apopka Chief August 31 and September 7, 2018

ASSIGN YOUR RIGHTS TO

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE

DIV NO.: 37 MARRIOTT OWNERSHIP vs. LAWRENCE OBERMAN,

Defendants. NOTICE OF SALE AS TO COUNT I LAWRENCE OBERMAN

P.O. BOX 60 MONTVILLE, NJ 07045 NOTICE IS HEREBY GIV-EN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, August 23, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003457-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County

COUNT I
Unit Week 06 in Unit 6026, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Rec-ords Book 4263 at Page 0404 in the Public Records of Orange County, Florida and any amendments thereof.
It Public sale to the highest

ing at hour of 11:00am, on the 26th day of September, 2018, online at www.myorangeclerk. realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 28, 2018. DATED this August 28,

HILLARY JENKINS ESO 200 S. Orange Avenue Suite 2600 Post Office Box 1526

Orlando, Florida 32802
If you are a person with
a disability who needs any
accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #110512.0495 MORI #Orange
Publish: The Apopka Chief

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-006849-O

U.S. BANK NATIONAL AS-SOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLD-ERS OF THE CSFB HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES

VS.
JOHNNIE MAE THOMAS
A/K/AJOHNNIE M. THOMAS;
BARBARAJEAN COBBF/K/A
BARBARAJEAN NEALF/K/A
BARBARA J. NEAL; THE
ESTATE OF DICY BRUMMITT
EM/ADICY CHIMES EM/A FIX/A DICEY CHUKES F/K/A DICY LAWSON, DECEASED; UNKNOWN HEIRS, BEN-EFICIARIES, DEVISEES, AS-SIGNEES, LIENORS, CREDI-TORS, TRUSTEES AND ALL THERS WHO MAY CLAIM OTHERS WHO MAY CLAIM
ANINTERESTINTHE ESTATE
OF DICY BRUMMITT F/K/A
DICEY CHUKES F/K/A DICY
LAWSON, DECEASED; SUSAN MAY WHITEHEAD F/K/A
SUISAN M. BENNETT. DA SUSAN M. BENNETT: RA-CHELCARTER BROWN F/K/A RACHEL NICOLE CARTER A/K/A RACHEL N.CARTER; SAMUEL J. NEALY; OLIVER JUNIOR JENKINS; GLORIA JEAN FORBES F/K/A GLO-**RIA JEAN PROCHETTE** TONNIE NEALY: CHARLENE HOWARD; ROBERT HOW-ARD; CHARLES C. CHUKES A/K/A CHARLES CHUKES; STATE OF FLORIDA DE-PARTMENT OF REVENUE; ORANGE COUNTY CLERK OFCOURTS; TROY CAPITAL, LLC;, UNKNOWN TENANT(S)

IN POSSESSION #1 and P, et.al.
Defendant(s).
NOTICE OF ACTION

O. The estate of Dicy LAWSON, DECEASED (Current Residence

(Current Hesidence Unknown) (Last Known Address) 930 AARON AVENUE ORLANDO, FL 32811 UNKNOWN HEIRS, BEN-EFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTER-EST IN THE ESTATE OF THE ESTATE OF DICY THE ESTATE OF DICY BRUMMITT F/K/A DICEY CHUKES F/K/A DICY LAWSON, DECEASED (Last Known Address) 930 AARON AVENUE

ORLANDO, FL 32811

YOU ARE NOTIFIED that

described property:
LOT 8, BLOCK A, LAKE
MANN SHORES, FIRST ADDITION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK Q, PAGE 99, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. A/K/A: 930 AARON AVENUE, ORLANDO, FL 32811.

has been filed against you and you are required to serve a

copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro

Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, within thirty (30) days after the first publication of this Notice in THE APOPKA CHIEF and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered

against you for the relief demanded in the complaint.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. Ninth Circuit Court Administration ADA Coordinator

Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 WITNESS my hand and the seal of this Court this 23 day of August, 2018. TIFFANY MOORE RUSSELL As Clerk of the Court By Brian Williams As Deputy Clerk
CIRCUIT COURT SEAL
CIVIL DIVISION

425 North Orange Avenue, Room 310 Orlando, Florida 32801-1526 18-45903 Publish: The Apopka Chief August 31 and September 7, 2018

GAIL G. JOHNSON, UN-KNOWNSPOUSE OF GAIL G. JOHNSON AND UNKNOWN TENANT 1 AND 2, NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIV-

EN, pursuant to a Final Sum-EN, pursuant to a Final Summary Judgment of Foreclosure dated August 28, 2018 and entered in Case No.: 2018-CA-4874 of the Circuit Court of Orange County, Florida, wherein OAKSHADOWSCONDOMINI-UM ASSOCIATION, INC. is the Plaintiff and CAUL. Plaintiff and GAIL G. JOHN-SON, UNKNOWN SPOUSE OF GAIL G. JOHNSON AND UNKNOWN TENANT 1 AND 2, are the Defendants, the of-fice of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash on http://www. myorangeclerk.realforeclose. com at 11:00 am on the 2nd day of October, 2018, the following described property as set forth in said Final Summary

Judgment, to wit:

Condominium Unit Number 6, Building "N", OAK SHADOWS, a condominium, according to the Dec-laration of Condominium cords Condominium Plat Book 3059, Page 1444, as amended from time to time, also as shown and described in that certain Condominium Exhibit Book 5 Pages 5 through

10, inclusive, Public Records of Orange County, Florida, together with an undivided interest in and to the common elements unit as set forth and as further defined in that certain Declaration of Condominium recited A/k/a 2808 N. Powers Drive,

Apt. 51, Orlando, FL 32818 Dated: August 28, 2018

By: Helena Gutierrez

Malchow Fla. Bar No. 968323 Wean & Malchow, P.A. Attorneys for Plaintiff 646 E. Colonial Drive Orlando, FL 32803 (407) 999-780

rimary email: hgmalchow@wmlo.com Secondary email: eservice@wmlo.com IF THIS PROPERTY IS SOLD AT PUBLIC AUCTION, THERE MAY BEADDITIONAL MONEY FROM THE SALE AFTER PAYMENT OF PERSONS WHO MENI OF PERSONS WHO ARE ENTITLED TO BE PAID FROMTHE SALE PROCEEDS PURSUANT TO THIS FINAL JUDGMENT.
IF YOUARE A SUBORDINATE LENTINGER OF A MAINTER. LIENHOLDER CLAIMING A RIGHT TO FUNDS RE-MAINING AFTER THE SALE,

YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE SALE. IF YOU FAIL TO FILE
A CLAIM, YOU WILL NOT BE
ENTITLED TO ANY REMAINING FUNDS.
IF YOU ARE THE PROPERTY
OWNER, YOU MAY CLAIM
THESE FUNDS YOURSELF.
YOU ARE NOT REQUIRED
TO LAKE ALL AWKED OR ANY TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO

ANYONE ELSE IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE WOMEN TO WINCH TO WARE
ENTITLED. PLEASE CHECK
WITH THE CLERK OF THE
COURT — OPANGE COUNTY
COURTHOUSE WITHIN TEN
(10) DAYS AFTER THE SALE
TO SEE IF THERE IS ADDITIONAL MONEY FROM THE
FORECLOSURE SALE THAT
THE CLERK HAS IN THE REGISTRY OF THE COURT.
IF YOU DECIDE TO SELL
YOUNHOME OR HIRE SOMEONE TO HELP YOU CLAIM
THE ADDITIONAL MONEY,
YOU SHOULD READ VERY
CAREFULLY ALL PAPERS
YOU ARE REQUIRED TO
SIGN, ASK SOMEONE ELSE,
PREFERABLY ANATTORNEY
WHO IS NOT RELATED TO
THE PERSON OFFERING TO
HELP YOU, TO MAKE SURE
THAT YOU UNDERSTAND
WHATYOUARE SIGNINGAND
THATYOUARE SIGNINGAND ENTITLED. PLEASE CHECK WHATYOUARESIGNINGAND THAT YOU ARE NOT TRANS-IHAI YOU AHE NOT I HANS-FERRING YOUR PROPERTY OR THE EQUITY IN YOUR PROPER INFORMATION. IF YOU CANNOT AFFORD TO PAY AN ATTORNEY, YOU MAY CONTACT THE ORANGE COUNTY I FOAL AND OFFICE COUNTY LEGAL AID OFFICE AT (407) 841-8310 TO SEE IF YOU QUALIFY FINANCIALLY YOU QUALIFY FINANCIALLY FOR THEIR SERVICES. IF THEY CANNOT ASSIST YOU, THEY MAY BE ABLE TO REFER YOU TO A LOCAL BAR REFERRAL AGENCY OR SUGGEST OTHER OPTIONS. IF YOU CHOOSE TO CONTACT THE ORANGE COUNTY LEGAL AND OFFICE COUNTY LEGAL AID OFFICE

Publish: The Apopka Chief

OF THIS NOTICE.

# The Apopka Chief

Email: legals@theapopkachief.com • Phone: 407-886-2777 • Fax: 407-889-4121

**Accurate • Timely • Economical** PUBLIC NOTICES page: 10A-12A,7D,8D

NOTICE UNDER

TO SECTION 865.09

FLORIDA STATUTES

NOTICE IS HEREBY GIVEN

that the undersigned, desiring to engage in business under the fictitious name of

Shop With A Smile

Dr, in the County of Orange

in the City of Apopka Florida 32703, intends to register the above said name with the Di-vision of Corporations of the Florida Department of State,

Tallahassee, Florida Dated at Apopka, Florida, this 29th day of August, 2018.

Publish: The Apopka Chief August 31, 2018

MARRIOTT OWNERSHIP

JOHN E. BARKER, et. al.,

Defendants.
NOTICE OF SALE

3204 STONEGATE DRIVE RENSSELAER, NY

557 WATERCREST AVENUE EFFORT, PA 18330-7752 NOTICE IS HEREBY

**GIVEN** that pursuant to the Final Judgment of Foreclosure

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2015-CA-

MARRIOTT RESORTS HOS-

PITALITY CORPORATION, a South Carolina Corpora-

tion, Management Agent on behalf of GRANDE VISTA OF

ORLANDO CONDOMINIUM

ASSOCIATION, INC., a Florida not for profit corporation, and

All Owners as Agent,

GI.ORIA E. GONZALEZ,

STEPHEN A. MARRONE

1624 LEGACY PARKWAY

MAPLEWOOD, MN 55109

EN that pursuant to the Final

Judgment of Foreclosure en-tered on the Thursday, August 23, 2018, in the cause pending in the Circuit Court, in and for

CHERYL K. HALL, et. al., Defendants. NOTICE OF SALE AS TO COUNT VI

DECEASED AND ENTERED

KNOWN SPOUSES, HEIRS,

CREDITORS, TRUSTEES
OR OTHER CLAIMANTS BY
AND THROUGH, UNDER OR

DEVISEES, GRANTEES,

ASSIGNEES, LIENORS.

AGAINST, SAID DEFEN-

5131 HAYBRIDGE ROAD

CHARLOTTE, NC 28269
NOTICE IS HEREBY
GIVEN that pursuant to the

Final Judgment of Foreclo-

sure entered on the Thursday

August 23, 2018 in the cause

pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-009469-O, the Office of

Tiffany Moore Russell, Orange

County Clerk of Court will sel

the property situated in said County described as: COUNT VI

8 Interests (numbered

SHAWN L. MCNEIL

NOTICE IS HEREBY GIV-

Defendants.
NOTICE OF SALE
AS TO COUNT VIII

DIV NO.: 37

JOHN E. BARKER

SHERRY BARKER

AS TO COUNT I

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.:2018-CA-CLEMONTINE CANADAY

GUY THOMPSON, SONDRA THOMPSON, DAVID FRAN-CIA and LISA M. FRANCIA A/K/A LISA MERA COLE

Defendants.
NOTICE OF ACTION –
CONSTRUCTIVE SERVICE GUY THOMPSON and SONDRA THOMPSON OU ARE HEREBY NOTI-FIED that an action to quiet title described in the Amended

Complaint on the following

THE WEST 1/2 OF LOT 417 EAST ORLANDO ESTATES SECTION B, ACCORDING TO PLAT THEREOF RECORDED AT PLAT BOOK X, PAGE 122, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. PARCEL ID#15-22-32-

ment and ownership pur-poses by 1000 Points (250 Points for each Interest), which Trust was created

pursuant to and further described in that certain

MVC Trust Agreement dated March 11, 2010,

executed by and among First American Trust, FSB,

a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott

Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners

Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time

("Trust Agreement"), a memorandum of which

memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum").

The Interests shall have a

Use Year Commencement
Date of January 1, 2011
(subject to Section 3.5 of
the Trust Agreement).
at Public sale to the highest

and hest hidder for cash start-

ing at hour of **11:00am**, on the 25th day of September, 2018

online at www.myorangeclerk.

realforeclose.com. Any person

claiming an interest in the surplus from the sale, if any,

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on MARVIN L. BEAMAN, JR., ESQ., MARVIN L. BEAMAN, JR., P.A., Plaintiff's attorney, whose address is 605 N. Wymore Road, Winter Park, FL 32789-2393, on or before 30 days from the first date of publication and file the original with the Clerk of this Court either before service on plaintiff's attorney or immedi ately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

2331-04-170

As Clerk of the Circuit Court Deputy Clerk
CIRCUIT COURT SEAL
Civil Division 425 N. Orange Avenue Room 310

Orlando, Florida 32801

August 31 and September 7, 2018 161236

NOTICE OF PUBLIC SALE LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on September 14, 2018, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuan

1GNKRFED2BJ169700 2011 CHEVROLET

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of FORCION SALE: IRL IUWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEP-TEMBER 16, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/ or all bids.

2005	HOND
2002	CHEV
2003	KIA
2001	VOLK
2003	NISS
August 31, 2018	

August 31, 2018

JH2PC370X5M207841 2G1WX15KX29295650 KNDUP131836492947 3VWCC21V21M802233 5N1ED28Y33C688963

161267

TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEP-TEMBER 18, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL pursuant to subsection 713.78 of the Florida Statutes TRL TOWING reserves the right to accept or reject any and/

August 31. 2018

6G2ER57799L181405

161268

**TRL TOWING** 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEP-TEMBER 19, 2018 at 8:00 am at 605 Ferguson Dr Orlando, FL 75, pursuant to subsection 713.78 of the Florida Statutes TOWING reserves the right to accept or reject any and

August 31, 2018

SAJDA01C0YFL53873 1G8AZ55F37Z112005

### NOTICE OF PUBLIC SALE

Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC DBA ACE WRECKER will hold public auction at 8:00 AM on September 21, 2018 at:

ACE TRANSPORTATION SYSTEMS LLC DBA

ACE WRECKER

5601 South Orange Blossom Trail Orlando, FL 32839

Pursuant to the laws of the state the following vehicles will be ID# 2G4WS52J421145245 ID# 1GNCS13WXX2253278

	9
02	BUICK
99	CHEVROLET
03	HONDA
98	ISUZU
04	MITSUBISHI
04	NISSAN
00	TOYOTA
18	TOYOTA

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee. August 31, 2018

> NOTICE UNDER LAW PURSUANT

NOTICE IS HEREBY GIVEN

located at 2300 Maitland Cen

ter Parkway, Suite 118, in the County of Orange in the City of Maitland Florida 32751,

intends to register the above said name with the Division

ID# 1HGCM55343A012055

ID# 4S2CK58D4W432701

ID# JTDDR32T4Y0007903

ID# 5YFBURHE7JP844996

NOTICE OF PUBLIC SALE 7777 NARCOOSSEE ROAD ORLANDO EL 32822 TELE PHONE 407-293-2540. PHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE AL-READY BEEN RELEASED AND NOT ELIGIBLE FOR

VIN# 1C3CCBAB6EN230513 2012 BASHAN VIN# LHJTLKBR8CB000302

2012 BASHAN VIN# KNDJN2A22E7056196 1999 BMW VIN# WBAAM5330XFR09419

2003 LINCOLN VIN# 1LNHM83W43Y647802

VIN# 1GKFK66U43J324427 2004 LINCOLN
VIN# 1LNHM83W74Y660285
2002 LINCOLN

VIN# 1LNHM83W32Y657848 2006 LINCOLN VIN# 1LNHM81W76Y603963

LINCOLN
VIN# 2MEHM75W65X64702
LINCOLN VIN# 1LNHH82W51Y685053 2006 LINCOLN

VIN# 1LNHM82W16Y650520 2006 MACK VIN# 1M2AG11C26M054296 PEACE SPORT **EZGO** 

VIN# H4991201754 **2000 PONTIAC** VIN# 1G2WP52K2YF181715

Terms of the sale are cash No checks will be accepted Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

Dated at Maitland, Florida, this 29th day of August, 2018. IN THE CIRCUIT COURT OF Norxe America, Inc Publish: The Apopka Chief CASE NO.: 2017-CA August 31. 2018

DIV NO.: 37 MARRIOTT OWNERSHIP RESORTS, INC.

NOTICE UNDER

FLORIDA STATUTES NOTICE IS HEREBY GIVEN that the undersigned, desiring

to engage in business under the fictitious name of Just Vegan

located at 1738 W Marshall Lk Dr, in the County of Orange in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 29th day of August, 2018.

Jacqueline P Lake Publish: The Apopka Chief August 31, 2018

NOTICE OF PUBLIC SALE

Public notice is hereby given that ACE TRANSPORTATION SYSTEMS LLC DBA ACE WRECKER will hold public auction at ACE TRANSPORTATION SYSTEMS LLC DBA

ACE WRECKER
5601 South Orange Blossom Trail
Orlando, FL 32839
Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

ID# WBAFI133472PH86285

ID# 1G6DM57N730153051

ID# 1FAHP35N48W286468

ID# 1FALP45X9VF144002

ID# 1FMZU34X4XZA91652

ID# 1GTEC14V52Z156168 ID# 2CTALWEC1B6461174 ID# 1GTCS144XV8503733 ID# 4F4CR16A1TTM43051

ID# 1MEFM53U9YA622773

ID# 4A3AH46G43E075950 ID# 4A3AF55H73F062887

CADILLAC **FORD** MAZDA MERCURY MITSUBISHI MITSUBISHI

August 22, 2010 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-002180-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee. August 31, 2018

IN THE CIRCUIT COURT OF Tiffany Moore Russell, Orange THE NINTH JUDICIAL CIR-County Clerk of Court will sell **CUIT IN AND FOR ORANGE** the property situated in said COUNTY, FLORIDA CASE NO.: 2018-CA-003473-O

COUNT I
Unit Week 23 in Unit 2206, in LAKESHORE RESERVE
CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments

at Public sale to the highest and best bidder for cash start-ing at hour of 11:00am, on the 25th day of September, 2018, online at www.myorangeclerk realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for entered on the Wednesday, August 22, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-003473-O, the Office of publication to The Apopka Chief on August 28, 2018. DATED this August 28,

2018. HILLARY JENKINS, ESQ.

Orange County, Florida, Civil Cause No. 2015-CA-006892-O

the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situ-

ated in said County described

COUNT VIII

Unit Week 34 in Unit 1126, in GRANDE VISTA CONDOMINIUM, accord-

ing to the Declaration of

Condominium thereof, as

recorded in Official Rec

1488 in the Public Records of Orange County, Florida,

and any amendments

at Public sale to the highest and

best bidder for cash starting at the hour of 11:00 a.m. on

the 26th of September, 2018

online at www.myorangeclerk

realforeclose.com. Any person

claiming an interest in the surplus from the sale, if any,

must file a claim within 60 days

after the sale. Submitted fo

publication to The Apopka Chief

on August 28, 2018.

DATED this August 28,

for administrative purposes: 002639 & 002640 & 002641 & 002642 & 002643 & 002644 & 002645 & 002645 ("Trust")

evidenced for adminis-trative, assessment and ownership purposes by

2000 Points (250 Points

for each Interest), which

Trust was created pursu-

ant to and further de-scribed in that certain MVC Trust Agreement

dated March 11, 2010,

executed by and among First American Trust, FSB,

a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott

Ownership Resorts, Inc.

and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit

as such agreement may

be amended and supple

mented from time to time

("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page

4176, Public Records of

Orange County, Florida ("Trust Memorandum").

(subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of 11:00 o'clock a.m. on the 26th of September,2018,

thereof.

FLORIDA BAR NO. 118740 **HOLLAND & KNIGHT LLF** 200 S. Orange Avenue Suite 2600

Post Office Box 1526
Orlando, Florida 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than days; if you are hearing or voice impaired, call 711. OUR FILE #121350.0222 MORI #ORANGE

Publish: The Apopka Chief August 31 and Septem-ber 7, 2018

FLORIDA BAR NO 118740 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600

Post Office Box 1526 Orlando, Florida 32802 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #110523.1833

MRHC #Orange Publish: The Apopka Chief

online at www.myorangecler

other than the property owner

as of the date of the lispendens

as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 28, 2018.

DATED this August 28,

200 S. Orange Avenue

Post Office Box 1526

HILLARY JENKINS ESQ. FLORIDA BAR NO 118740 HOLLAND & KNIGHT LLP

Orlando, Florida 32802

If you are a person with a disability who needs any

accommodation in order to

participate in this proceed-

ing, you are entitled, at no cost to you, to the provision of certain assistance. Please

contact ADA Coordinator,

Human Resources, Orange County, Courthouse, at 425

North Orange Avenue, Suite #510, Orlando, Florida 32801;

scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or value impaired and 1711

voice impaired, call 711.

OUR FILE #126435.2277

Publish: The Apopka Chief August 31 and Septem-ber 7, 2018

MORI #ORANGE

2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2018-CA-

DIV NO.: 33 MARRIOTT OWNERSHIP

SEASON S. MIKESELL, Defendants. NOTICE OF SALE AS TO COUNT I

SEASON S. MIKESELL 15601 SCOTSGLEN ROAD ORLAND PARK, IL 60462 MARK T. MIKESELL

15601 SCOTSGLEN ROAD OBLAND PARK II 60462 GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, August entered on the Tuesday, August 21, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004582-O, the Office of Tiffany Moore

Russell, Orange County Clerk of Court will sell the property situ-ated in said County described COUNTI

4 Interests (numbered for administrative purposes: 030440 & 030441 & 030442 & 030443) in the MVC Trust ("Trust") evidenced for

MVC Trust Agreement dated March 11, 2010, a federal savings bank solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supple-("Trust Agreement"), a memorandum of which is recorded in Official ords Book 10015, pag 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencemen

Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement). at Public sale to the highest and best bidder for cash start-

ing at hour of **11:00am**, on the 26th day of September, 2018, online at www.myorangeclerk. realforeclose.com. Any person claiming an interest in the

or claiming to have any right,

title or interest in the property

described below.

other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 28, 2018.

DATED this August 28,

2018. HILLARY JENKINS, ESQ. FLORIDA BAR NO. 118740 HOLLAND & KNIGHT LLP

200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802 If you are a person with

a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appear-ance, or immediately upon receiving this notification if the time before the scheduled davs: if you are hearing or voice impaired, call 711. OUR FILE #126435.2605 MORI #ORANGE

Publish: The Apopka Chief ber 7, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO. 2018-CA-004651-O

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

MARRIOTT OWNERSHIP RESORTS, INC.

OLANREWAJU ONASANYA.

OLANBEWAJIJ ONASANYA

NOTICE IS HEREBY

GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, August 22, 2018 in the cause

the property situated in said

COUNTI

4 Interests (numbered for administrative purposes: 031628 & 049046 & 049047

&049048) in the MVC Trust

("Trust") evidenced for administrative, assess-

County described as:

6150 WASCANA COURT REGINA, SK S4V3E7 CANADA

CASE NO.: 2018-CA-

002180-O

DIV NO.: 35

DIV NO.: 39 MARRIOTT RESORTS HOS-PITALITY CORPORATION, a South Carolina Corpora-tion, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,

MICHAEL R. BERRY, et. al., NOTICE OF SALE

AS TO COUNT VII ANDREW G. LONG THE HALF A CROWN HIGHAM ROAD TUDDENHAM, ST. MARY IP28 6SG UNITED KINGDOM HELGA M. LONG THE HALF A CROWN HIGHAM ROAD

TUDDENHAM, ST. MARY

COUNT VII
Unit Week 16\*X in Unit
9430, in GRANDE VISTA
CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Rec-ords Book 5114 at Page

1488 in the Public Records of Orange County, Florida, and any amendments thereof. at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 3rd

day of October, 2018 online at www.myorangeclerk.realfore-close.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a PIP28 6SG
UNITED KINGDOM
NOTICE IS HEREBY

administrative, assess-

ooses by 1000 Points (250

which Trust was created

pursuant to and further

. described in that certain

GIVEN that pursuant to the DATED this August 28,

Final Judgment of Foreclosure entered on the Tuesday, August 2018 28, 2018, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-004651-O, Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situ-ated in said County described

Post Office Box 1526 Orlando, Florida 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceed ing, you are entitled, at no cost to you, to the provisior of certain assistance. Please contact ADA Coordinato Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance scheduled court appearance or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or MRHC #Orange Publish: The Apopka Chief

surplus from the sale, if any

other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 28, 2018. DATED this August 28,

2018. HILLARY JENKINS, ESQ. FLORIDA BAR NO. 118740 HOLLAND & KNIGHT LLP 200 S. Orange Avenue

Suite 2600 Post Office Box 1526 Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator Human Resources, Orange County, Courthouse, 425 N Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appear ance, or immediately upon receiving this notification if the time before the scheduled days; if you are hearing or voice impaired, call 711. OUR FILE #126435.2749 MORI #ORANGE

Publish: The Apopka Chief August 31 and Septem-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASÉ NO. 2018-CA-

MARRIOTT RESORTS HOS-PITALITY CORPORATION, a South Carolina Corpora-tion, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDO-MINIUM ASSOCIATION, INC., a Florida not for profit

MICHAEL R. BERRY, et al., NOTICE OF ACTION

The above named Defendant is believed to be dead and, if dead, the unknown spouses,

Unit Week 17\*X in Unit 8423, in GRANDE VISTA CONDOMINIUM, accordas recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

fenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled

you for the relief demanded in the complaint. DATED on this 30 day of \_\_\_. Tiffany Moore Russell

default will be entered against

Clerk of the Court BY: Mary Tinsley, Deputy Clerk
CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this document. If hearing or voice impaired, call 1-800-955-8771.

THIS DOCUMENT IS AN AT-TEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Publish: The Apopka Chief August 31 and Septem-

YOU ARE HEREBY NO-DIV NO.: 39 proceedings by the Plaintiff MARRIOTT RESORTS HOS PITALITY CORPORATION upon the filing of a complaint to foreclose for other relief rela-

ive to the following described property: corporation, and All Owners as Agent,

DENCE IS UNKNOWN: SUSAN M. DUTKA

PENNSYLVANIA 18322 heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by through under or against said Defendant and all parties having

BY PUBLICATION AS TO COUNT(s) IV TO THE FOLLOWING DEFENDANT WHOSE RESI-

AND you are required to serve a copy of your written de-

Court either before service on

99999, COLOMBIA and

JULIA VIRGINIA CHAVES DE AREVALO, CRA. 2B NO. 69A

- 32, APTO.301, BOGOTA, OF 99999, COLOMBIA and GIOVANNI AREVALO

Mortgage Date: June 5, 2015 /"As of" Date: June 12, 2018 /Total Amount

EXHIBIT "T"

Obligor(s) and Notice of Address: SREEKANTH N. SUGNYANAMURTHY, 5472 SOUTH MIAMI BLVD., APT. 301, DURHAM, NC 27703, and NEETHU C. THIM-

& J22337 & J22338 /Numbe

EXHIBIT "U"

Obligor(s) and Notice of Address: GUSTAVO MANUEL

OFESS: GUSTAVO MANUEL LENNARD, PERON 1968 PRIMER PISO APTO A, BUENOS AIRES, OF 1040, ARGENTINA and MARIA JULIA BURGOS, PERON 1968 PRIMER PISO APTO

1040, ARGENTINA/Number of Interests: 4 /Interest Numbers: J47509 & J47510

& J47511 & J47512/Number

of Points: 1000 /Use Year

January 1, 2016 / Due Date: October 22, 2017 / Note Date: December 22, 2015/

Mortgage Date: December 22, 2015 /"As of" Date: June 12, 2018 /Total Amount

12, 2018 / lotal Amount Secured by Mortgage Lien: \$11,743.88/ Total Amount Secured by Mortgage Lien: \$11,743.88/Per Diem Interest: \$4.5356/"Begin-

ning" Date: June 13, 2018

ning Date: June 13, 2018 /(126435.2838)// EXHIBIT "V" Obligor(s) and Notice of Address: WILLIAM PERRY ENOS, 22 THOMAS ROAD, BERKLEY, MA 02779 and

CATHERINE MAURA DALY 22 THOMAS ROAD, BERK-LEY, MA 02779/Number of

Interests: 8 /Interest Num-

J66522 & J66523 & J66524 &

J69135 & J69136 & 169137/ Number of Points: 2000

/Use Year Commencement

2015/ Mortgage Date: September 3, 2015/"As of" Date: June 12, 2018/Total Amount

Secured by Mortgage Lien: \$19.153.21/Total Amount

Secured by Mortgage Lien: \$19,153.21/Per Diem Interest: \$6.0789/"Begin-ning" Date: June 13, 2018

Obligor(s) and Notice of Address: GIANG HUONG NGUYEN, 5832 LEGEND LANE, THE COLONY, TX 75056-7110/Number of

Interests: 6 /Interest Num

bers: K02934 & K02935 &

ment Date: October 1,

2017 /Note Date: Septe

17, 2015/ Mortgage Date: September 17, 2015 /"As Date: June 8, 2018 /Total

Amount Secured by Mort-gage Lien: \$16,205.95/ Total Amount Secured by

Amount Secured by Mort-gage Lien: \$16,205.95/Per Diem Interest: \$5.6452/"Be

ginning" Date: June 9, 2018 /(126435.2840)//

EXHIBIT "X"

Obligor(s) and Notice of Address: ANTONIO CASTRO
ROCA, 172 ALAMEDA DE
LOS MOLINOS URB ENCANTADA DE VILLA CHORRIL-

LOS, LIMA, OF L9, PERU

LOS, LIMA, OF LS, PERU and JAZMINE HIDALGO FLORINDEZ, 172 ALAMEDA DE LOS MOLINOS URB ENCANTADA DE VILLA CHORRILLOS, LIMA, OF LS,

PERU/Number of Interests:

K11634 & K11635 & K11636 & K11637 & K11638 & K11639 & K11640 & K11641 & K11642 & K11643/Number

of Points: 2500 /Use Year

January 1, 2016 / Due Date: October 17, 2017 / Note Date: September 17, 2015/

Commencement Date

10 /Interest Numbers

K02936 & K02937 & K02938 & K02939/Number of Points: 1500/Use Year Commence-

2015/Due Date: October 17.

/(126435.2839)// EXHIBIT "W"

Date: October 1, 2015 /Due

Date: September 3, 2017

/Note Date: Sentember 3

bers: J66520 & J66521 &

Commencement Date

A. BUENOS AIRES, OF

of Points: 2000 /Use Year



## The Apopka Chief LEGAL ADVERTISING

legal publication on pages 10A-12A 7D.8D

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NOTICE OF DEFAULT AND INTENT TO FORECLOSE 163333 & 163334 &164215 &164216 &164217 &164218 MORTGAGE LIEN
The Trustee named below
on behalf of MARRIOTT
OWNERSHIP RESORTS, &164219 & 164220 /Numbe INC., ("MORI") gives this Notice of Default and Intent to

&164219 & 164220 /Number of Points: 2000/Use Year Commencement Date: September 1, 2017/Due Date: October 15, 2017/Note Date: August 15, 2017/Mortgage Date: August 15, 2017/Mortgage Lien: 420, 2018/Total Amount Secured by Mortgage Lien: \$23,184.32/Total Amount Secured by Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through Y-1 ("Exhibits") for a list of Total Amount Secured by Mortgage Lien: \$23,184.32/ Per Diem Interest: Y-1 ("EXRIDITS") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Fore-close Mortgage Lien pertains to (see Exhibits for number of \$7.5017/"Beginning" Date: June 9, 2018/(126435.2804)// EXHIBIT "C" Obligor(s) and Notice of Address: JENNY IVONNE erests) Interests (numbered

for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust BARCO HOYLE, CALLE MANUEL UGARTE MOS COSO 540 DPTO 102, LIMA OF L 27, PERU/Number of ("Trust") evidenced for adninistrative, assessment and Interests: 20/Interest Numownership purposes by (see bers: 302535 & 302536 & Exhibits for number of Points)
Points (250 Points for each
Interest), which Trust was cre-302543 & 318025 & 318026 & D45724 & D57448 & D57449 D45/24 & D5/448 & D5/449 & D57450 & D57451 & E75915 & E75916 & E93842 & E93843 & E94936 & E94937 & E94938 & E94939 & E94940 & E94941/Number ated pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings of Points: 5000 /Use Year Commencement Date: June 1, 2016/Due Date: May 3, bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott 2017/Note Date: May 3 2016/ Mortgage Date: May 3, 2016/"As of" Date: June Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa-tion, Inc., a Florida corpora-12 2018/Total Amount Secured by Mortgage Lien: \$55,452.05/Per Diem tion not-for-profit, as such agreement may be amended nented from tim Interest: \$19.2150/"Begin

Book 10015, Page 4176,

County, Florida ("Trust Memo-randum"). The Interests shall have a Use Year Commence-ment Date of (see Exhibits for

the Use Year Commencemen

using a non-judicial procedure ("Trustee Foreclosure

approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest

failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and

Mortgage dated (see Exhibits

for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the

Trustee Foreclosure Proce dure, the Obligor risks losing

there is presently due and

owing (see Exhibits for total

lien) PLUS the actual costs

incurred in connection with the Default. AMOUNT OF PAYMENT: In

addition to (see Exhibits for

total amount secured by Mort-gage lien) PLUS the actual costs incurred in connection with the Default as stated in

the previous section entitled "AMOUNT SECURED BY

MORTGAGE LIEN," payment

per diem rate of (see Exhibits for the per diem interest

amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained

by calling 407-244-5198. TIME BY WHICH PAYMENT

MUST BE RECEIVED TO

CURE THE DEFAULT: Pay

Sale, which will be issued im-

mediately after the sale. You

will receive a Notice of Sale

which will state the sale date

LLP, 200 South Orange Avenue, Ste. 2600, Orlando

Florida 32801 United States

of America, OrlandoForeclo-sure@hklaw.com. DATED this

15th day of August, 2018. ROBERT W. DAVIS, JR.

Holland & Knight LLP 200 South Orange Avenue

Ste. 2600 Orlando, Florida 32801

United States of America

OrlandoForeclosure@hklaw

EXHIBIT "A"

DAWN M. ARSENAULT, 6

FIR STREET, WAREHAM,

K37026/Number of Points:

Date: April 5, 2018 /Total

ginning" Date: April 6, 2018/(126435.2718)//

gage Lien: \$19,853.51/Per Diem Interest: \$6.4532/"Be-

EXHIBIT "B" Obligor(s) and Notice of Address: CURTIS B. PAT

TERSON, 7710 HAZARD

CENTER DRIVE, STE, E-23.

SAN DIEGO, CA 92108 and MARTIN DUDDLES, 7710 HAZARD CENTER DRIVE, STE. E-23, SAN DIEGO, CA

HK#126435.2718 MORI #100239312 MD

TRUSTEE

and time. TRUSTEE'S NAME AND CONTACT INFORMA-TION: ROBERT DAVIS, JR.

must include interest at the

amount secured by Mortgage

ownership of the Timeshare Interest. AMOUNT SECURED

because the Obligor has

Date) (subject to Section 3.5 of the Trust Agreement)

ning" Date: June 13, 2018 /(126435.2806)// EXHIBIT "D" Obligor(s) and Notice of Address: DAVID WILLARD JOHNSEN , V, 6616 TAMPA COURT, LAS VEGAS, NV 89108/Number of Interests: 8 /Interest Numbers: 392747 & 392748 & 392749 & 392750 & 392751 & 392752 & 392801 & 392802/Number of Points: 2000 /Use Year Commencement Date: April 1, 2012 /Due Date: June 6, 2017 /Note Date: March 6, 2012/ Mortgage Date: March 6, 2012/"As of" Date: June 8, 2018/Total Amount Se cured by Mortgage Lien: \$ 16,446.08/Total Amount Secured by Mortgage Lien: \$ 16,446.08/Per Diem Interest:

16,446.08/Per Diem Interest: \$5.5628/"Beginning" Date: June 9, 2018 /(126435.2807)// EXHIBIT "E" Obligor(s) and Notice of Address: MARCOS D. GALINDO MORENO, CALLE 122 BIS #18 B-72 APTO 501, BOGOTA, OF, COLOMBIA and YOLANDA RODRIGUEZ TACUMA, CALLE 122 BIS #18 B-72 APTO 501, BO-GOTA, OF, COLOMBIA and PABLO A. GALINDO RODRI-GUEZ CALLE 122 BIS #18 CALLE 122 BIS #18 B-72 APTO 501, BOGOTA, OF

COLOMBIA/Number of Interests: 14/Interest Numbers: 399945 & 399946 & 399947 & 399948 & 399949 & 399950 & 399951 & 399952 & 400001 & 400002 & 400003 & 400004 & 400005 & 400006/Number of Points: 3500 /Use Year Commencement Date: January 1, 2012 /Due Date: May 11, 2017/Note Date: October 11, 2011/Mortgage Date: October 11, 2011/Mortgage Date: Oc-tober 11, 2011 /"As of" Date: June 12, 2018/Total Amount Secured by Mortgage Lien: \$ 20,805.92/Total Amount Secured by Mortgage Lien: \$20,805.92/Per Diem

Interest: \$7.1472/"Be-ginning" Date: June 13, EXHIBIT "F" EXHIBIT "F"
Obligor(s) and Notice of
Address: NILS GUTIERREZ,
300 OESTE CEMENTERIO
SAN RAFAEL ALAJUELA
3094-1000, SAN JOSE, OF MARIÁ CRUZ. 300 OESTE CEMENTERIO SAN RAFAFI RICA/Number of Interests: 10 /Interest Numbers: 419543 & 419544 & 419545 &

419546 & 419547 & 419548 & 419549 & 419552/Number of Points: 2500 /Use Year Commencement Date: January 1 2012/Due Date: June 13 2017/Note Date: Decembe Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$16,631.38/Total Amount Secured by Mort-gage Lien: \$16,631.38/Per Diem Interest: \$ 5.7684/"Be ginning" Date: June 13, 2018/(126435.2810)// EXHIBIT "G"

Obligor(s) and Notice of Address: VERLENE ALOYSIA AWAI-LASHLEY, 232 SWAL-Obligor(s) and Notice of Address: BARRY M. POMER-LOW TAIL CRESCENT BON AIRE GARDENS, AROUCA, OF. TRINIDAD AND TOBAGO and SHANNYCE KERNEAL Interests: 8 /Interest Num-bers: K37019 & K37020 & K37021 & K37022 & K37023 & K37024 & K37025 & TRINIDAD AND TOBAGO/ Number of Interests: 8 2000 /Use Year Commencement Date: October 1, 2015 Interest Numbers: 432427 8 432428 & 432429 & 432430 432431 & 432432 & 432433 /Due Date: September 1, 2017/Note Date: September 29, 2015/ Mortgage Date: September 29, 2015/ "As of" 2000/Use Year Commence-2012/Due Date: June 27. Amount Secured by Mort-gage Lien: \$19,853.51/Total Amount Secured by Mort-2017 /Note Date: December 27, 2011/Mortgage Date: December 27, 2011/"As of" Date: June 12, 2018/Total

> gage Lien: \$13,359.17/Total Amount Secured by Mort-gage Lien: \$13,359.17/Per Diem Interest: \$4.6390/"Be**ginning" Date:** June 13, 2018/(126435.2811)// EXHIBIT "H" Obligor(s) and Notice of Address: WILLIAM ANEZ, CL STA ANA C/AV PAL INST

Amount Secured by Mort-

FINA DE ANEZ, CL STA ANA C/AV PAL INST MEDICO LA FLORESTA, CARACAS, OF 99999, VENEZUELA /Num-ber of Interests: 6 /Interest Numbers: 479541 & 479542 & 479543 & 479544 & 479545 & 479546/Number of Points: 1500 /Use Year Commence

ment Date: January 1, 2013 /Due Date: June 12, 2017/Note Date: March 12, 2012/ Mortgage Date: March 12, 2012 /"As of" Date: ine 12, 2018/Total Amount Secured by Mortgage Lien: \$10,233.90/Total Amount Secured by Mortgage Lien: \$10,233.90/Per Diem Interest: \$3.7149/"Begin-

interest: \$3.7149/ Beginning" Date: June 13, 2018
/(126435.2812)//
EXHIBIT "I"
Obligor(s) and Notice of Address: ALBERTO LABBE **AURELIO GONZALEZ 3390** PISO 2 VITACURA, SAN-TIAGO, OF, CHILE/Number of Interests: 14 /Interest Numbers: 754133 & 754134 & 754135 & 754136 & 754137 & 754138 & 754139 & 754140 § 754141 & 755815 & 8214 & 758215 & 758216 & 758217/Number of Points 3500/Use Year Commencement Date: January 1, 2013/Due Date: October 11 2017 /Note Date: December 11, 2012/ Mortgage Date: December 11, 2012 /"As of" Date: June 12, 2018/Total Amount Secured by Mort-gage Lien: \$26,153.39/Total Amount Secured by Mort-gage Lien: \$26,153.39/Per Diem Interest: \$9.5751/"Be-ginning" Date: June 13, 2018 (126435.2814)//

EXHIBIT "J" Obligor(s) and Notice of Address: ETHAN JOHNSON AKA ETHAN A. JOHNSON, 1709 FOREST COVE DRIVE, MOUNT PROSPECT, IL 60056 and LORIA BROWN JOHNSON, 1709 FOREST COVE DRIVE, MOUNT PROSPECT, IL 60056/Num-ber of Interests: 8 /Interest Numbers: 807522 & 807523 & 807524 & 807525 & 310707 & 810708 & 866619 & 866620/Number of Points: 2000 /Use Year Commence-ment Date: December 1, 2016 /Due Date: October 15, 2017 /Note Date: November 15, 2016/ Mortgage Date: November 15, 2016/"As of" Date: June 8, 2018 / Total Amount Secured by Mort-gage Lien: \$21,300.91/ Total Amount Secured by Mort-Amount Secured by Morgage Lien: \$21,300.91/Per Diem Interest: \$6.8836/"Be ginning" Date: June 9, 2018/(126435.2816)//
EXHIBIT "K"

Obligor(s) and Notice of Address: JACK E. DURHAM, P.O. BOX 67, DELISLE, SK S0L0P0, CANADA and NANCY J. DURHAM, P.O. BOX 67, DELISLE, SK S0L0P0, CANADA/Number Solution, CAINDAMMINDER of Interests: 14 /Interest Numbers: 871420 & 871421 & 871422 & 871423 & 871424 & 871425 & 871426 & 871427 & 871428 & 871429 & 871430 & 871431 & 871432 § 871433/Number of Points 3500 /Use Year Commenc ment Date: December 1, 2012 /Due Date: June 27, 2017 /Note Date: November 2017 /Note Date: November 27, 2012 /Mortgage Date: November 27, 2012 /\*As of\* Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$23,334.64/ Total Amount Secured by Mortgage Lien: \$23,334.64/ Per Diem Interest: \$6.2312 /"Beginning" Date: June 13, 2018 /(126435.2817)//

EXAMPLE 12

Obligor(s) and Notice of Address: GRUPO EMPRE-SARIAI CAMPRELL S.A. A COLOMBIA CORPORA-TION, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and ANA MARIA AGUILAR, AS INDIVIDUAL, AS GUARANTOR AND AS AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20, BARRANQUILLA, OF 99999, COLOMBIA and IVAN GABRIEL AGUILAR, AS IN-DIVIDUAL, AS GUARANTOR AND AS OFFICER, CALLE 31 #14-20. BARRANQUILLA 31 #14-20, BAHHANQUILLA, OF 99999, COLOMBIA/Num-ber /Number of Interests: 54 /Interest Numbers: 903316 & 903317 & 903318 & 903319 & 903320 & 903321 & 903322 & 903323 & 903324 & 903325 903326 & 903327 & 903328 903329 & 903330 & 903331 903332 & 903333 & 903334 & 903335 & 903336 & 903337 & 903338 & 903339 & 903340 & 9034000 & 903400 & 903400 & 903400 & 903400 & 903400 & 903400 & 9034000 & 903400 & 903400 & 903400 & 903400 & 903400 & 903400 & 9034000 & 903400 & 903400 & 903400 & 903400 & 903400 & 903400 & 9034000 & 903400 & 903400 & 9034000 & 903400 & 903400 & 903400 & 903400 & 903400 & 903400 & 903400 & 903400 & 903400 & 903400 & 9034000 & 903400 & 903400 & 9034000 & 9034000 & 9034000 & 9034000 & 9034000 & 9034000 & 9034000 & 9034000 & 9034000 & 9034000 & 9034000 & 90340000 & 90340000 & 90340000 & 9034000 & 9034000 & 90340 903338 & 903339 & 903340 & 903341 & 903342 & 903343 & 903344 & 903345 & 903346 & 903346 & 903347 & 903348 & 903349 & 903350 & 903351 & 903352 & 903401 & 903402 & 903403 & 903404 & 903405 & 903406 &

903407 & 903408 & 903409 & 903410 & 903411 & 903412 & 903413 & 903414 & 903415 & 903416 & 903417/Number of Points: 13,500 /Use Year Commencement Date: January 1, 2014 /Due Date: May 28, 2017 /Note Date: February 28, 2013/ Mortgage Date: February 28, 2013
/"As of" Date: June 12, 2018
/Total Amount Secured by Mortgage Lien: \$94,875.15/ Total Amount Secured by Mortgage Lien: \$94,875.15/ Per Diem Interest: \$ 31.2795 /"Beginning" Date: June 13, 2018 /(126435.2818)// EXHIBIT "M"

Obligor(s) and Notice

of Address: GERALD S. PACHECO, P.O. BOX 3656, NEWPORT, RI 02840, and ELIZABETH L. BERTRAND 85 HARRINGTON FARMS WAY, SHREWSBURY, MA 01545/Number of Interests: 10 /Interest Numbers: A47720 & A47721 & A47722 & A47723 & A47724 & & A47725 & A47724 & A47725 & A47726 & A47727 & A47728 & A47729 /**Number** of Points: 2500 /Use Year Commencement Date:

May 7, 2013/ Mortgage Date: May 7, 2013 / As of" Date: June 12, 2018
/Total Amount Secured by
Mortgage Lien: \$14,313.02/
Total Amount Secured by
Mortgage Lien: \$14,313.02/
Per Diem Interest: \$3,8574

/"Beginning" Date: June 13, 2018/(126435.2819)// Obligor(s) and Notice of Address: PRECISION STEEL RULE DIE, INC., A CALIFOR-NULE DIE, INC., A CALIFOR-NIA CORPORATION, 4850 MONROE AVENUE, SAN DIEGO, CA 92115, and LANH N. NHAN, AS INDIVIDUAL, AS GUARANTOR AND AS OFFICER, 4850 MONROE OFFICER, 4850 MONROE AVENUE, SAN DIEGO, CA 92115/Number of Interests: 8 /Interest Numbers: B42232 8 B42233 & B42234 & B42235 & B42236 & B42237 8 B42238 & B42239/Number & B42238 & B42239/Number of Points: 2000 /Use Year Commencement Date: January 1, 2014 /Due Date: October 2, 2017 /Note Date: October 2, 2013 /Mortgage Date: October 2, 2013 //As of" Date: June 8, 2018 /Total Amount Secured by Mortgage Lien: \$19,215.46/ Total Amount Secured by Mortgage Lien: \$19,215.46/Per gage Lien: \$19,215.46/Per Diem Interest: \$ 6.4978/"Be-

Diem Interest: \$ 6.4978/"Beginning" Date: June 9, 2018
/(126435.2821)/
EXHIBIT "O"
Obligor(s) and Notice of
Address: GARY BIRKELBACH, P.O. BOX 1428,
LITTLEFIELD, TX 793339, and MARY BIRKELBACH, 2586 US HWY 385, LITTLEFIELD, TX 79339 /Number of Interests: 52 /Interest Numbers: B62716 & B62717 & B62718 & B62719 & B63322 & B63323 & B63324 & B63325 & B63326 & B63327 & B63328 & B63329 & B63330 & B63331 & B63332 & B63333 & B63334 & B63335 & B63336 & B63337 & B63338 & B63339 & B63340 & B63341 & B63342 & B63343 & B63444 & B63445 & B63446 & B63447 & B63448 & B63449 & B63450 & B63451 & B63452 & B63501 & B63502 & B63503 & B63504 & B63505 & B63506 & B63507 & B63508 & B63509 & B63510 & B63511 & B63512 & B63513 & B63514 & B63515 & & B63514 & B63515 & B63516 & B63516 & B63517/Number of Points: 13,000 /Use Year Commencement Date: September 1, 2013 /Due Date: October 23, 2017 /Note Date: October 23, 2017 /Note Date: August 23, 2013 /Mortgage Date: August 23, 2013/"As of" Date: June 8, 2018 /Total Amount Secured by Mortgage Lien: \$93,594.09/ Total Amount Secured by Mortgage Lien: \$93,594.09/ Per Diem Interest: \$26,1900

/"Beginning" Date: June 9, 2018 /(126435.2822)// EXHIBIT "P Obligor(s) and Notice of Address: PEDRO NORWOOD, VALLEJO, CA 94591 and ANITA LUCILLE NORWOOD, 1269 CORONEL AVENUE, VALLEJO, CA 94591/Number VALLEJO, CA 94591/Number of Interests: 7/Interest Num-bers: C80007 & C80008 & C83045 & C83046 & C83047 & C83048 & C86215/Number of Points: 1750 /Use Year Commencement Date: Janu ary 1, 2015 /Due Date: Octo-ber 4, 2017 /Note Date: June 4, 2014 / Mortgage Date: June 4, 2014 / "As of" Date: June 8, 2018 /Total Amount Secured by Mortgage Lien: \$15.731.36/ Total Amount Secured by Mortgage Lien: \$15,731.36/Per Dien Interest: \$6.0700/"Begin-ning" Date: June 9, 2018

FXHIBIT "Q" Obligor(s) and Notice of Address: MICHAEL LOWRY, 3815 OSWEGO STREET, PITTSBURGH, PA 15212, and BARBARA J. LOWRY 3815 OSWEGO STREE PITTSBURGH, PA 15212 terest Numbers: F71726 & F71727 & F71728 & F71729 & F71730 & F71731/Numbe of Points: 1500 /Use Year vember 1, 2014 /Due Date: October 1, 2017 /Note Date: October 1, 2014/ Mortgage Date: October 1, 2014 /"As of" Date: June 8, 2018 /Total Amount Secured by Mort-gage Lien: \$17,920.17/ Total Amount Secured by Mortgage Lien: \$17,920.17/Per Diem Interest: \$ 6.3281/"Beginning" Date: June 9, 2018 /(126435.2829)//

EXHIBIT "R" Obligor(s) and Notice of Address: ESCOBAR ANTONIO IGUARO GARCIA CALLE SAN MARTIN #1.URB VILLA GRANADA PURTO ORDAZ,EDO., BOLIVAR OF 8050, VENEZUELA and XIOMARA JANETTE SALAS STERLING, CALLE SAN MARTIN #1 LIRR CALLE SAN MARTIN #1, UNE VILLA GRANADA PURTO ORDAZ,EDO., BOLIVAR, OF 8050, VENEZUELAZNumber of Interests: 12/Interest Numbers: F97801 & F97802 % F97803 & F97804 & F97805 & F97806 & F97807 Number of Points: 3000 /Use Year Commencement Date: November 1, 2014 Oue Date: July 1, 2017 /Note Date: October 31, 2014 / Mortgage Date: October 31, 2014 / As of Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$28.415.12/ Total Amount Secured by Mortgage Lien: \$28,415.12/Per Diem Interest: \$10.5939/"Begin-

ning" Date: June 13, 2018 /(126435.2830)// EXHIBIT "S" Obligor(s) and Notice of Address: ILDEBRANDO AREVALO HUERTAS, CRA. 2B NO. 69A - 32

Secured by Mortgage Lien: \$25.834.97/Total Amount Secured by Mortgage Lien: \$25,834.97/Per Diem Interest: \$9.5101/"Begin-ning" Date: June 13, 2018 /(126435.2841)// EXHIBIT "Y"

CHAVES, CRA. 2B NO. 69A - 32, APTO.301, BOGOTA, OF 99999, COLOMBIA and Obligor(s) and Notice of Address: ROBERT W. FLA-GLER, 2234 VIA ESPADA, PLEASANTON, CA 94566 and LINDA A. FLAGLER, 2234 VIA ESPADA, PLEAS-OF 99999, COLOMBIA and BIAGIO AREVALO CHAVEZ AKA BIAGIO AREVALO CHAVES, CRA. 2B NO. 69A - 32, APTO.301, BOGOTA, OF 99999, COLOMBIA and NICOLAS AREVALO ANTON, CA 94566/Numbe ROMERO, CRA. 2B NO. 69A - 32, APTO.301, BOGOTA, OF 99999, COLOMBIA /Number of Interests: 26 ANTON, CA 9456/Number of Interests: 14/Interest Numbers: K13038 & K13039 & K13040 & K13041 & K13816 & K13817 & K13818 & K13819 & K13820 & /Interest Numbers: I33848 & I33849 & I33850 & I33851 K13821 &K13822 & K13823 & K15640 & K15641/Numbe & I33852 & I33901 & I33902 of Points: 3500/Use Year Commencement Date: November 1, 2015 /Due Date: October 1, 2017 /Note Date: & I33909 & I33910 & I33911 October 30, 2015/ Mortgage
Date: October 30, 2015/ "As of" Date: June 8, 2018
Total Amount Secured by
Mortgage Lien: \$35,147.71/
Total Amount Secured by & I33915 & I33916 & I33917 & I33918 & I33919 & I33920 & I33918 & I33919 & I33920 & I33921/Number of Points: 6500 /Use Year Commence-ment Date: July 1, 2015 /Due Date: May 5, 2017 /Note Date: June 5, 2015/ Mortgage Lien: \$35,147.71/ Per Diem Interest: \$10.1689/"Beginning" Date: June 9, 2018/(126435.2842)// EXHIBIT "Z" Secured by Mortgage Lien: \$60,213.67/ Total Amount Secured by Mortgage Lien: \$60,213.67/Per Diem Interest: \$19.7201/"Begin-ning" Date: June 13, 2018 /(126435.2834)//

Obligor(s) and Notice of Address: DAVID GONZALEZ, 2129 NW 49TH AVENUE, COCONUT CREEK, FL 33063, and RACHEL GONZALEZ, 2129 NW 49TH AVENUE, COCONUT CREEK, FL 33063/Number of Interests: 6 /Interest Numbers: L29036 & L29037 & L29038 & L29040 & L29041/Number of Points: 1500 /Use Year Commence ment Date: February 1, 2016 /Due Date: October 18, 2017 /Note Date: January 18, 2016/ Mortgage Date: January 18, 2016 / "As of" Date: June 8, 2018 / Total Amount MAIAH, 5472 SOUTH MIAMI BLVD., APT. 301, DURHAM, NC 27703/Number of Inter-ests: 8 /Interest Numbers: J22331 & J22332 & J22333 & J22334 & J22335 & J22336 June 8, 2018 / 10tal Amount Secured by Mortgage Lien: \$17,957.37/ Total Amount Secured by Mortgage Lien: \$17,957.37/Per Diem Interest: \$6.6041/"Beginning" Date: June 9, 2018 /(126435.2843)// LIENT "A 1" of Points: 2000 /Use Year Commencement Date: August 1, 2015 /Due Date: October 15, 2017 /Note Date: July 15, 2015/ Mortgage Date: July 15, 2015 /\* As of" Date: June 8, 2018 /Total Amount Secured by Mortgage Lien: \$19,093.53/Total Amount Secured by Mortgage Lien: \$19,093.53/Per Diem Interest: \$6.1578 /\* Beginning" Date: June 9, 2018 /(126435.2836)//

EXHIBIT "A-1"
Obligor(s) and Notice of Address: FABIO R. FRASSON,
RUA ETTORE FABRI,NR 140 JARDIN ADALGISA, OSASCO,SP, OF 06030220 BRAZIL and KATIA FRASSON, RUA ETTORE FABRI,NR 140 JARDIN ADALGISA, OSASCO,SP, OF 06030220, BRAZIL /Number of Interests: 6 /Interest Numbers: L35047 & L35048 & L35049 & L35050 & L35051 & L35052/Number of Points: 1500/Use Year Commencement Date: April

Commencement Date: April 1, 2016/ Due Date: June 9, 2017/Note Date: March 9, 2016/ Mortgage Date: March 9, 2016 /"As of" Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$19,779.74/Total Amount \$19,7/9.74/Total Amount Secured by Mortgage Lien: \$19,779.74/Per Diem Interest: \$6.8891/"Begin-ning" Date: June 13,2018 /(126435.2844)// EXHIBIT "B-1"
Obligor(s) and Notice of Address: JOSE ANTONIO

TADEO BENAVIDES-RIVE-RO, KM 18.8 CANTERA SAN JOSE PINULA CONDO-JOSE PINULA CONDO-MINIUM VILLA MONTADA 1 CASA 8, GUATEMALA CITY, OF, GUATEMALA and ALEX-ANDRA CAROLINA GRAU-SILVA, KM 18.8 CANTERA SAN JOSE PINULA CONDO-MINIUM VILLA MONTADA 1 CASA 8, GUATEMALA CITY OF, GUATEMALA/Number of Interests: 6 /Interest Numbers: L44710 & L44711 & L44712 & L44713 & L44714 & L44715/Number of Points: 1500/Use Year Commence-ment Date: April 1, 2016 /Due Date: June 23, 2017 /Note Date: March 23, 2016/ Mortgage Date: March 23, 2016/"As of" Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$17,086.18/Total Amount Secured by Mortgage Lien: \$17,086,18/Per Diem Interest: \$5.9788/"Begin

ning" Date: June 13, 2018 /(126435.2845)// EXHIBIT "C-1" Obligor(s) and Notice of Address: ROBERT W. FLAG-LER, 2234 VIA ESPADA PLEASANTON, CA 94566 and LINDA A. FLAGLER, 2234 VIA ESPADA, PLEAS ANTON, CA 94566/Number of Interests: 4 /Interest Numbers: M32510 & M32511 & M39410 & M41047/Number of Points: 1000 /Use Year Commencement Date: November 1, 2017/Due Date: October 1, 2017/Note Date: August 1, 2016/ Mortgage
Date: August 1, 2016 /"As
of" Date: June 8, 2018 /Tota
Amount Secured by Mortgage Lien: \$13,614.35/ Total Amount Secured by Mortgage Lien: \$13,614.35/Per Diem Interest: \$ 4.9533/"E ginning" Date: June 9, 2018/(126435.2846)//

EXHIBIT "D-1" EXHIBIT TD-1

Obligor(s) and Notice of Address: SAMI ALSUWEILMY,

7725 GATEWAY BLVD, UNIT
2340, IRVINE, CA 92618 and
SARAH ALTHIBAN, 7725 GATEWAY BLVD, UNIT 2340 IRVINE, CA 92618/Number of Interests: 8 /Interest Numbers: M42546 & M42547 & M42548 & M42549 & M42550 & M42551 & M43214 & M43215/Number of Points: 2000/ Use Year Commencement Date: Sep tember 1, 2016/Due Date: October 26, 2017 /Note Date: August 26, 2016 / Mortgage Date: August 26, 2016 / "As of" Date: June 8, 2018 / Total Amount Secured by Mort-gage Lien: \$13,919.10/ Total Amount Secured by Mort-gage Lien: \$13,919.10/Per Diem Interest: \$4.4855/\*\*Beginning" Date: June 9, 2018 /(126435.2847)//

or(s) and Notice of ss: LUIS ALBERT MONTANO MONTOYA, AV. IBERICA C/A #50, SANTA CRUZ, OF, BOLIVIA and KAREN ROSSIO CABRERA SUAREZ, AV. IBERICA C/A #50, SANTA CRUZ, OF, BO 10 /Interest Numbers: M63214 & M63215 & M63216 & M63217 & M63218 & M63219 & M63220 & M63221

EXHIBIT "E-1"

& M63222 & M63223/Number of Points: 2500 /Use
Year Commencement Date:
July 1, 2016 /Due Date: June
28, 2017 /Note Date: June 28, 2016/ **Mortgage Date:** June 28, 2016 /"**As of" Date:** June 12, 2018 /"As of" Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$27,451.47/ Total Amount Secured by Mortgage Lien: \$27,451.47/ Per Diem Interest:\$10.2278

/"Beginning" Date: June 13, 2018 /(126435.2848)//
EXHIBIT "F-1" Obligor(s) and Notice of Address: MARK D. HEINZMAN, 8343 139TH COURT, AP-PLEVALLEY, MN 55124/ Number of Interests: 4 /Interest Numbers: M98829 & M98830 & M98831 & M98832/Number of Points: 1000 /Use Year Commence 1000 /Use Year Commencement Date: February 1, 2017 /Due Date: October 13, 2017 /Note Date: January 13, 2017/ Mortgage Date: January 13, 2017/ Mortgage Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$12,974.78 /Total Amount Secured by Mortgage Lien: \$12,974.78 /Per Diem Interest: \$4.4414 /\*Begin-Interest:\$4.4414 /"Begin-

ning" Date: June 13, 2018 /(126435.2849)// EXHIBIT "G-1"
Obligor(s) and Notice of Address: CHRISTINA L. HOLLAND, 202 LARUE LANE, SIKESTON, MO 63801/Number of Interests: 8 /Interest Numbers: N13234 & N13235 & N13236 & N13237 & N13238 & N13239 & N13240 & N13241/Number of Points 2000 /Use Year Commence-2000 /Use Year Commence-ment Date: September 1, 2016/Due Date: October 9, 2016 /Note Date: August 9, 2016 / Mortgage Date: August 9, 2016 / "As of" Date: June 12, 2018 /Total Amount 12, 2018 /lotal Amount Secured by Mortgage Lien: \$23,150.23/Total Amount Secured by Mortgage Lien: \$23,150.23/Per Diem Interest: \$7.7950/"Begin-

ning" Date: June 13, 2018 /(126435.2850)// EXHIBIT "H-1"
Obligor(s) and Notice of Address: VERNELL GLOVER,
409 EDGECOMBE AVENUE, APT 1H, NEW YORK, NY 10032/Number of Interests: 4 /Interest Numbers: N30325 & N30326 & N30327 & N30328/Number of Points 1000/Use Year Commencement Date: August mencement pate: August 1, 2017/Du Date: June 28, 2017 /Note Date: December 28, 2016 / Mortgage Date: December 28, 2016 / "As of" Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$14,198.63/ Total Amount Secured by Mortgage Lien: \$14,198.63/ Per Diem Interest: \$4,6767

"Beginning" Date: June 13, 2018 /(126435.2852)// EXHIBIT "I-1" Obligor(s) and Notice of Address: PATRICIA B. REEDY, 1708 STANFORD STREET, HOUSTON, TX 77006/Number of Interests: 12/Interest Der of Interests: 12/Interest Numbers: N45413 & N45414 & N45415 & N45416 & N45417 & N45418 & N45419 & N45420 & N45421 & N45422 & N45423 & N45424/ Number of Points: 3000/Use Year Commencement Date: November 1, 2016/Due Date: October 17, 2017 /Note Date: October 17, 2016/ Mortgage Date: October 17, 2016/"As of" Date: June 8, 2018/Total Amount Secured by Mortgage Lien: \$30,196.88/ Total Amount Secured by Mortgage Lien: \$30,196.88/ Per Diem Interest:\$8.4060 /"Beginning" Date: June 9, 2018/(126435.2853)//
EXHIBIT "J-1"

Obligor(s) and Notice of Address: KARLA DENISE BANKS, 19410 WAR-RINGTON DRIVE, DETROIT, MI 48221 and BRANDON CHRISTOPHER FRENCH, 19410 WARRINGTON DRIVE, DETROIT, MI 48221/ Number of Interests: 8 Interest Numbers: N65129 & N65130 & N65131 & N65132 & N65133 & N65134 & N65135 & N65136/Number of Points: 2000 /Use Year Commencement Date: March 1, 2017 /Due Date: October 20, 2017 /Note Date: February 20, 2017/ Mortgage Date: February 20, 2017 "As of" Date: June 8. 2018 /Total Amount Secured by Mortgage Lien: \$ 19,279.63/ Total Amount Secured by Mortgage Lien: \$ 19,279.63/ Per Diem Interest: \$7.5187 /"Beginning" Date: June 9, 2018 /(126435.2854)// **EXHIBIT "K-1"** 

Obligor(s) and Notice of Address: CRAIG L. JONES, 20814 RAYMOND STREET, MAPLE HEIGHTS, OH 44137 and DONNA DIANE PORTER-JONES, 20814 RAYMOND STREET, MAPLE HEIGHTS, OH 44137/Num-ber of Interests: 8 /Interests Numbers: N71831 & N71832 & N71833 & N71834 & N71835 & N71836 & N71837 & N71838/Number of Points 2000 /Use Year Commence-ment Date: November 1, 2016 /Due Date: June 18 2017 /Note Date: Octobe 18, 2016/ Mortgage Date: October 18, 2016 / "As of" Date: June 12, 2018 / Total Amount Secured by Mortgage Lien: \$22,862.04/ Total Amount Secured by Mortgage Lien: \$22,862.04/Per

Diem Interest: \$7.0839/"Beginning" Date: June 13, 2018 /(126435.2855)//

2018 /(126435,2855)// EXHIBIT "L-1" Obligor(s) and Notice of Address: MAKEDA E. BATTLE, 32 FREEMAN DRIVE, PITTS-BORO, NC 27312JAMES E. BATTLE, JR., 32 FREEMAN DRIVE, PITTSBORO, NC 27312/Number of Interests: 8 /Interest Numbers: O25447 & O25448 & O25449 & O25450 & O25451 & O25452 & O25501 & O25502/ Number of Points: 2000 /Use Year Commencement Date: December 1, 2016 /Due Date: October 23, 2017 /Note Date: November 23, 2016/ Mortgage Date: November 23, 2016 /"As of" Date: June 8, 2018 /Total Amount Secured by Mort aniount Secured by Mort-gage Lien: \$20,926.03/Total Amount Secured by Mort-gage Lien: \$20,926.03/Per Diem Interest: \$6.7775/"Be-ginning" Date: June 9, 2018 /(126435.2857)// EXHIBIT "M-1"

Obligor(s) and Notice of Address: SAID JOSE ZANKO, AV PRINCIPAL LA SUIZA CONJ. RE LATINA CASA II, SAN ANTONIO DE LOS ALTOS, OF, VENEZUELA and HERMINIA GARCIA, AV PRINCIPAL LA SUIZA CONJ BE LATINA CASA IL SAN ANTONIO DE LOS ALTOS, OF, VENEZUELA/Number of Interests: 16 /Interest Numbers: O27840 & O27841 & O27842 & O27843 & 027844 & 027845 & 027846 & O27847 & O27848 & O27849 & O27849 & O27850 & O27851 & O27852 & O27901 & O27902 & O27903/Number of Points: 4000 /Use Year Commencement Date: January ary 1, 2017 /Due Date: October 23, 2017 /Note Date: December 23, 2016 / Mortgage cember 23, 2016/ Mortgage Date: December 23, 2016 /"As of" Date: June 12, 2018 /Total Amount Secured by Mortgage Lien: \$34,787.20/ Total Amount Secured by Mortgage Lien: \$34,787.20/ Per Diem Interest: \$13.6401 /"Beginning" Date: June 13, 2018 /(126435.2858)//

EXHIBIT "N-1"
Obligor(s) and Notice of Address: TAKAAKI MURAKAMI, 2717-1 SEIGENJI, NAGA-SUMACHI, TAMANA-GUN KU 869-0105, JAPAN and MIYUKI MURAKAMI, 2717-1 SEIGENJI, NAGASUMACHI, TAMANA-GUN, KU 869-0105, JAPAN AND JUNICHI MU-PAKAMI, 2717-1 SEIGENJI, NAGASUMACHI, TAMANA-GUN, KU 869-0105, JAPAN and YOKO MURAKAMI, 2717-1 SEIGENJI, NAGA-SUMACHI, TAMANA-GUN, KU 869-0105, JAPAN and MAI MURAKAMI. 2717-1 SEIGENJI, NAGASUMACHI, TAMANA-GUN, KU 869-0105 12 /Interest Numbers: 12 /merest validers: 040035 & 040036 & 040037 & 040038 & 040039 & 040040 & 040041 & 040042 & 040043 & 040044 & 040045 & 040046/Number of Points: 3000/Use Year Commencement Date: December 1, 2016/Due Date: October 21, 2017/Note Date: November 21, 2016/Mort-gage Date: November 21, 2016/"As of" Date: June 12. 2018/Total Amount 12, 2018/Total Amount Secured by Mortgage Lien: \$31,751.74/Total Amount Secured by Mortgage Lien: \$31,751.74/Per Diem Interest: \$10.6802/"Beginning" Date: June 13, 2018/(126435.2859)// EXHIBIT "O-1" Obligor(s) and Notice of Address: JOHN RONALD

**DELGADILLO MOSQUERA** CALLETOS BOBLES 288 SUAREZ, CALLE LOS ROBLES 288 DPTO 501 SAN ISIDRO, LIMA, OI L 27, PERU /Number Interests: 14 /Interes Numbers: 057221 & 057222 & O57223 & O57224 & O57225 & O57226 & O57227 & O57228 & O57229 & O57230 & O57231 & O57232 & O57233 & O57234/Num-ber of Points: 3500 /Use Year Commencement Date: January 1, 2017 /Due Date: June 5, 2017/Note Date: December 5, 2016/ Mortgage Date: December 5, 2016 /"As of" Date: June 12, 2018/Total Amount Secured by Mortgage Lien: \$39,453.78/Total Amount Secured by Mortgage Lien: \$39,453.78/Per Diem Interest: \$13.8387/\*Begin ning" Date: June 13, 2018 /(126435.2860)// EXHIBIT "P-1"

Obligor(s) and Notice of Address: JOHNNY WILLIAM HUBY LEON, URB LOS COCOS DEL CHIPE MZ M-2 LOTE 2 INTERIOR 2 PIURA, OF 00051, PERU and PIOHA, OF 00051, PEHU and ROSA JULISSA ZEGARRA RAMIREZ, URB LOS COCOS DEL CHIPE MZ M-2 LOTE 2 INTERIOR 2, PIURA, OF 00051, PERU/Number of Interests: 6 /Interest Num bers: 096708 & 096709 & 096710 & 096711 & 096712 & 096713/Number of Points: 1500/Use Year Com mencement Date: February 1, 2017/Due Date: October 10, 2017 /Note Date: January 10, 2017 / Mortgage Date: January 10, 2017/"As of"

Date: June 12, 2018 /Total

Amount Secured by Mortgage Lien: \$17,673.48/ Total Amount Secured by Mort-gage Lien: \$17,673.48/Per Diem Interest: \$6.4635/"Beginning" Date: June 13, 2018/(126435.2861)// **EXHIBIT "Q-1"** 

L. FOXWORTH, 9830 W. TROPICANA AVENUE, LAS Continued on Page 8D

92108/Number of Interests: 8 /Interest Numbers: IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-**CUIT IN AND FOR ORANGE** 

CASE NO.: 2017-CA FEDERAL NATIONAL MORT-FEDERAL NATIONAL MONT-GAGE ASSOCIATION ("FAN-NIE MAE"), A CORPORATION ORGANIZED AND EXIST-ING UNDER THE LAWS OF THE UNITED STATES OF

RESIDENTIAL PROPERTY

EZUELA and NIRZA JOSE OWNERS' ASSOCIATION, INC.: UNKNOWN TENANT(S) IN POSSESSION #1 and #2 d ALL OTHER UNKNOWN

NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN
pursuant to a Final Summary Judgment of Foreclosure dated July 23, 2018, entered in Civil July 25, 2016, entered in CMI
Case No.: 2017-CA-009775-O
of the Circuit Court of the Ninth
Judicial Circuit in and for Orange County, Florida, wherein
FEDERAL NATIONAL MORT-

June 1, 2013 / Due Date: July 7, 2017 /Note Date: ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMER-ICA, Plaintiff, and CAREN S. BOLTON; SUMMERPORT RESIDENTIAL PROPERTY OWNERS' ASSOCIATION INC.: UNKNOWN TENANT(S

IN POSSESSION #1 N/K/A EFFRON MARADIAGO, are Defendants. TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk. realforeclose.com, at 11:00 AM, on the 20th day of November. 2018, the following described

APTO.301, BOGOTA, OF of Foreclosure, to wit: LOT 49, OF SUMMER-PORT PHASE 2, AC-CORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 54, PAGES 104 THROUGH 111, OF THE PUBLIC RECORDS

OF ORANGE COUNTY FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the

Mortgage Date: September 17. 2015 /"As of" Date: June 12, 2018 /Total Amount the surplus If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you

are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue,

Suite 510, Orlando, Florida, 32801 (407) 836-2303

ated: July 27, 2018 By: Corey M. Ohayon Florida Bar No.: 0051323. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 701 West Hillsboro

Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187

Publish: 1716 Apop..... August 24 and 31, 2018 161219

#### GAGE ASSOCIATION ("FAN-NIE MAE"), A CORPORATION said Final Summary Judgment owner of record as of the date of the lis pendens may claim **Get Your E-edition Now!**

Call or Visit www.TheApopkaChief.com 400 N. Park Ave., Apopka, FL 32712 • Phone: 407-886-2777 IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY,

FLORIDA CASE NO. 48-2018-CA-DIVISION: 34

IN RE: FORFEITURE OF \$24,302.00 U.S. CURRENCY & 3 (THREE) FIREARMS UNDER CASE NO. 2018-

164329 NOTICE OF ACTION TO: Zakee Q. Chambers: YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act Police Department on the fol lowing property in Orange County, FL: \$23,665.00 USC & 3 (Three) Firearms, seized on or about May 3, 2018 at or near 621 W. South St. Orlan-do, FL, Orlando, FL, and you are required to serve a copy of

your written defenses, if any

to it on Shannon Gridley Hetz Petitioner's attorney, whose address is 100 S. Hughey Ave., Orlando, FL 32801, on or before SEPTEMBER 21, 2018 and file the original with the Clerk of this Court either before service on Patitionaria before service on Petitioner's attorney or immediately there after; otherwise a default wil be entered against you for the relief demanded in the Petition for Final Judgment of

Forfeiture.

DATE: D this 21 day of August, 2018. TIFFANY MOORE RUSSELL, Tesha Greene, Deputy Clerk CIRCUIT COURT SEAL 425 N. Orange Avenue Orlando, Florida 32801
Publish: The Apopka Chief
August 24, 31, September 7
and 14, 2018

LIAMS, 102 KELLSWORTH WAY, TYRONE, GA 30209/

Interest Numbers: R14845

& R14846 & R14847 & R14848 & R14849 & R14850 & R14851 & R14852/Number

of Points: 2000 /Use Year

August 1, 2017 / Due Date: October 19, 2017 / Note Date: July 19, 2017 / Mortgage Date: July 19, 2017 / "As of" Date: June 8, 2018 / Total

Amount Secured by Mort-

Commencement Date:

Number of Interests: 8

Continued from Page 7D

VEGAS, NV 89147 and KIM-BERLY J. FOXWORTH, 9830 W. TROPICANA AVENUE, LAS VEGAS, NV 89147/ Number of Interests: 8 /Interest Numbers: Q89801 & Q89802 & Q89803 & Q89804 & Q89805 & Q89806 & Q89807 & Q89808/Number of Points: 2000/Use Year Commencement Date: August 1, 2017/Due Date: October 17, 2017/Note Date: July 17, 2017/Mortgage Date: July 17, 2017/#As of" Date: June 8, 2018/Total Amount Secured by Mortgage Lien: \$24,296.96/ Total Amount Secured by Mortgage Lien: \$24,296.96/Per Diem Interest: \$7.8704/"Begin-ning" Date: June 9, 2018

EXHIBIT "R-1" Obligor(s) and Notice of Address: MAI IWATA, 1-34-1-309 SHIN-MACHI, FUCHU-SHI, TO 1830052, JAPAN and KONOMI IWATA, 1-34-1-309 SHIN-MACHI, FUCHU-SHI, TO 1830052

August 24 and 31, 2018

JAPAN andYOKO IWATA, 1-34-1-309 SHIN-MACHI **FUCHU-SHI, TO 1830052** JAPAN and NAOYUKI IWATA, 1-34-1-309 SHIN-MACHI, FUCHU-SHI, TO 1830052, JAPAN/Number of Interests: 8 /Interest Numbers: R07344 & R07345 & R07346 & R07347 & R07348 & R07349 & R07350 & R07351/ Number of Points: 2000
/Use Year Commencement
Date: January 1, 2018 /Due
Date: October 24, 2017 /Note
Date: May 24, 2017 /Mortgage Date: May 24, 2017
/"As of" Date: June 12, 2018
/Total Amount Secured by
Mortgage Lien: \$22,735.65/
Total Amount Secured by
Mortgage Lien: \$22,735.65/ Number of Points: 2000

Mortgage Lien: \$22,735.65/ Per Diem Interest: \$7.3664 /"Beginning" Date: June 13, 2018/(126435.2867)// EXHIBIT "S-1" EXHIBIT "S-1"
Obligor(s) and Notice of Address: BARBARA ANNE
PONCHEL, 224 WEST 7TH
AVENUE, TARENTUM, PA
15084/Number of Interests: 8 /Interest Numbers: R09044 & R09045 & R09046 &

R09047 & R09048 & R09049 & R09050 & R09051/Number of Points: 2000 /Use Year or Points: 2000 / Use Year Commencement Date: June 1, 2017 / Due Date: October 18, 2017 / Note Date: May 18, 2017 / Mortgage Date: May 18, 2017 / "As of" Date: June 8, 2018 /Total Amount Secured by Mortgage Lien: \$19,690.67/ Total Amount Secured by Mortgage Lien: \$19,690.67/Per Diem Interest: \$7.6757/"Begin-

Interest: \$7.077 begin-ning" Date: June 9, 2018 /(126435.2868)// EXHIBIT "T-1" Obligor(s) and Notice of Address: FRANCISCO ABEL CERVANTES SAUCEDA, C CONST FRANCISO J MUJICA 1925 COL LIBER-TAD, CULIACAN, SI 80180, MEXICO/Number of Inter-ests: 60 /Interest Numbers: R12451 & R12452 & R12501 & R12502 & R12503 & R12502 & R12505 & R12506 & R12507 & R12508 & R12509 & R12510 & R12511 & R12512 & R12513 & R12512 & R12513 & R12512 & R12513 & R12 R12514 & R12515 & R12516 & R12517 & R12518 &

IN THE CIRCUIT COURT OF

CIRCUIT IN AND FOR OR-

CIVIL DIVISION

CASE NO.: 2018-CA-

ANGE COUNTY, FLORIDA

P2G ENTERPRISE LLC,

CLARRISA BERRY; THE UN-

THE NINTH JUDICIAL

R12519 & R12520 & R12521 & R12522 & R12523 & B12524 & B12525 & B12526 & B12527 & B12528 & R12527 & R12526 & R12550 & R12551 & R12552 & R12601 & R12602 & R12603 & R12604 & R12605 & R12606 & R12607 & a F1/20U0 & F1/26U/ & F1/26U8 & F1/2601 & F1/2610 & F1/2611 & F1/2612 & F1/2613 & F1/2614 & F1/2615 & F1/2618 & F1/2619 & F1/2620 & F1/2621 & F1/2622 R12623 & R12624 & R12625 & R12626 & R12627/Number of Points: 15,000/Use Year Commencement Date: Sep-tember 1, 2017 /Due Date: October 18, 2017 /Note Date: October 18, 2017 / Note Date: August 18, 2017 / Mortgage Date: August 18, 2017/"As of" Date: June 12, 2018 / Total Amount Secured by Mortgage Lien: \$143,952.45/ Total Amount Secured by Mortgage Lien: \$143,952.45/ Per Diem Interest: \$53.4768 / "Beginniag" Date: June 12

THE UNKNOWN HEIRS

DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OROTHERPERSONSCLAIM-ING BY, THROUGH, UNDER OR AGAINST BOBBY LEE

EASHMON A/K/A BOBBIE EASHMON, DECEASED

ADDRESS UNKNOWN
YOUARENOTIFIED that an
action for Quiet Title on the following real property in Orange

County, Florida: Lots 22 and 23, Block A, Merchant's Subdivision, according to the map or

plat thereof, as recorded in Plat Book Q, Page(s) 101, of the Public Records of

Orange County, Florida. Parcel ID Number

24-22-27-5584-01220 Commonly known as 823 Magnolia Avenue,

Winter Garden, FL 34787

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on the plaintiff's attorney,

whose name and address is: Jennifer T. Harley, Esq.

Obligor(s) and Notice of Address: LEE BROUSSARD, 4820 VEASEY MILL DRIVE, WADE, NC 28395/Number of Interests: 12 /Interest Numbers: R36425 & R36426 & R36427 & R36428 & R36429 & R36430 & R36431 & R36432 & R36433 & R36434 /"Beginning" Date: June 13, 2018 /(126435.2869)//
EXHIBIT "U-1" Obligor(s) and Notice of Address: MACCLEVEN WIL-& R36435 & R36436/Number of Points: 3000/Use Year

GROUP

Title Counsel for the Plaintiff

200 West Cypress Creek Road, Suite 210 Fort Lauderdale, FL 33309 Telephone: (954) 414-2107 Primary E-mail:

Jennifer.Harley@fnf.com

on the plaintiff's attorney or im-mediately thereafter, otherwise a default will be entered against you for the relief demanded in

the complaint or petition. DATED: August 06, 2018 TIFFANY MOORE RUSSELL,

Secondary E-mail secondary E-mail:
pleadingsFL@fnf.com
on or before 30 days from the
first date of publication and to
file the original with the clerk of
this court either before service

Commencement Date: July , 2017 /Due Date: Octobe 16. 2017 /Note Date: June 16, 2017/ Mortgage Date: June 16, 2017 / "As of" Date: June 8, 2018 / Total Amount Secured by Mortgage Lien \$ 33,490.61/ Total Amount Secured by Mortgage Lien: \$33,490.61/Per Diem Interest: \$9.3303 /"Begin-ning" Date: June 9, 2018 /(126435.2871)// EXHIBIT "W-1"

EXHIBIT "W-1"
Obligor(s) and Notice
of Address: CARLOS A.
MITCHELL, 13503 LINDEN
BOULEVARD, OZONE PARK,
NY 11420/Number of Intergage Lien: \$22,065.44/Total Amount Secured by Mort-gage Lien: \$22,065.44/Per Diem Interest: \$7.1457/"Be**ginning" Date:** June 9, 2018/(126435.2870)// ests: 4 /Interest Numbers: R69624 & R69625 & R69626 FXHIBIT "V-1" & R69627/Number of Points 1000/Use Year Commence ment Date: August 1, 2018 /Due Date: October 27, 2017 /Note Date: July 27, 2017 /Mortgage Date: July 27, 2017 /"As of" Date: June 8, 2018 /Total Amount Secured by Mortgage Lien: \$13,880.79/Total Amount Secured by Mortgage Lien: \$13,880.79/Per Diem

88330. BRAZIL and NILSE CONINK, AV BRASIL NO 3160 BAIRRO CENTRO, BALNEARIO CAMBORIO, OF 88330, BRAZIL /Number of Interests: 20 /Interest Numbers: S06520 & S06521 & S06522 & S06523 & S06524 & S06526 & S06527 & S06528 & S06527 & S06528 & S \$06529 & \$06530 & \$06531 & \$06532 & \$06533 & S06534 & S06535 & S06536 & S06537 & S06538 & S06539/Number of Points: 5000 /Use Year Commencement Date: September 1. 2017/Due Date: October 4 2017/Note Date: August 4, 2017/Mortgage Date: August 4, 2017/"As of" Date: June 12, 2018 /Total Amount

Interest: \$ 4.7844/"Be-Secured by Mortgage Lien: \$35,299.35/Per Diem ginning" Date: June 9, 2018/(126435.2872)// Interest: \$5 4604/"Re ginning" Date: June 13, 2018/(126435.2873)//
EXHIBIT "Y-1" FXHIRIT "X-1 Obligor(s) and Notice of Address: EDSON LUIZ ANACLETO, AV BRASIL NO 3160 BAIRRO CENTRO, BALNEARIO CAMBORIO, OF

Secured by Mortgage Lien: \$35,299.35/Total Amount

EXHIBIT "Y-1"

Obligor(s) and Notice of Address: LUCY GATAKAA LARUE, 345 MAIN STREET, STROUDSBURG, PA 18360 and WARREN LARUE, JR., 345 MAIN STREET, STROUDSBURG, PA 18360/ Number of Interests: 4 /n. Number of Interests: 4 /Interest Numbers: S22607 & S22608 & S22609 & S22610/ Number of Points: 1000 /Use Year Commencement Date: October 1, 2017/Due

Date: October 27, 2017/Note Date: September 27, 2017/Note
Date: September 27, 2017/
Mortgage Date: September
27, 2017/"As of" Date: June
8, 2018/Total Amount Secured by Mortgage Lien: \$
13,868.97/ Total Amount Se-13,868.97/ Total Amount Secured by Mortgage Lien: \$
13,868.97/Per Diem Interest: \$4.7846 /"Beginning" Date: June 9, 2018/(126435.2874)// Publish: The Apopka Chief August 24 and 31, 2018

NOTICE OF SALE MOTOR VEHICLE PURSUANT TO F. S. 715.109(5) (6)

You are hereby informed the following described vehicle(s) will be sold in Public Auction for cash to the highest bidder. 2010 CHEV VIN: 2CNALDEW7A6271612. Vehicle and sale location: 200 COUNTYLINE CT, OAKLAND, FL on September 10, 2018

NOTICE OF PUBLIC SALE
Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807. Contents may include kitchen, household items, bedding, toys, Contents may include kitchen, household lierns, bedding, loys, games, boxes, barrels, packed cartons, furniture, trucks, cars, etc. There is no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only. Owners reserve the right to bid on units. Lien Sale to be held online ending TUESDAY September 11th, 2018 at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com beginger 5 days prior to the scheduled sale date and time. ning 5 days prior to the scheduled sale date and time www.personalministorage.com/orlando-fl-storage-

units/ For more into.

Personal Mini Storage Apopka - 1365 E Semoran Blvd.,

Apopka, FL 32703-at 10:30am:;

#1122 - Eric Eduardo Moran; #1482 - Joel Filius.

#1122 - Eric Eudado Moral, #1462 - Josef Fillus.

Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703-at 11:00am: #226 - Tina Lisa-Marie Pleasant; #258 - Terrence Michael Powell; #326 - Donald Lee Nichols; #356 - Walker Jason Gill; #421 - Takeout Waiter Inc. c/o Michael Sean Handy; #570 - Takeout Weiter Inc. c/o Michael Sean Handy; #570 - Takeout Michael Sean Handy #570 - Takeout Michael Michael Michael Michael Michael Michael Michael Mic Waiter Inc. c/o Michael Sean Handy; #801 - Jose Alfredo Batlle. August 24 and 31, 2018

161158

161172

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO: 2017-CA-010669-O DARWIN BONILLA BORJA and BLANCA SOLANO,

MARTIN O. WALLS and MARGARET MORGAN, Defendants. Defendants. NOTICE OF ACTION

UNKNOWN HEIRS DEVI-SEES, GRANTEES, ASSIGN-EES, LIENORS, CREDITORS AND TRUSTEES OF ESTATE OF MARGARET MORGAN, DECEASED.

Current address unknown: YOUARE HEREBY NOTIFIED that an action to quiet title to the following real property located in Orange County, Florida:

Lots 72, 73, 74, 75, and

76, Block N, BITHLO, according to the plat thereof as recorded in Plat Book G, page 50, Public Re-cords of Orange County,

has been filed against you, and you are required to serve a copy to it on: Michael W. Hennen, Esq., Hennen Law, PLLC, the Plaintiff's attorney, whose address is: 425 W. Colonial Drive, Suite 204, Orlando, FL 32804.

first date of publication, and file the original with the clerk of this court either before service on the Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition. Dated this August 16, 2018 TIFFANY MOORE RUSSELL

CLERK OF THE CIRCUIT COURT By: Brian Williams, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310

Room 310
Orlando, Florida 32801
If you are a person with
a disability who needs any
accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is hearing or voice impaired, call 711. Publish: The Apopka Chief

August 24, 31 September 7 and 14, 2018

IN THE CIRCUIT COURT OF **CUIT, IN AND FOR ORANGE** COUNTY, FLORIDA

CASE NUMBER: 2018-CA-6379-O DIVISION NUMBER: 35 IN RE: FORFEITURE OF \$7,511.00 IN U.S. CUR-RENCY

NOTICE OF ACTION TO: ULISES REYNES
YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: \$7,511.00 in U.S. Currency seized on or about the 4th day of May, 2018, at or near 7901 Elmstone Circle, Orlando, Orange County, Florida. You are required to serve a copy of your written de-fenses, if any, to the Assistant fenses, if any, to the Assistant General Counsel for the Or-ange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Flor-ida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in

of Forfeiture.
REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

call 711.

DATED this 18 day of Au-TIFFANY MOORE RUSSELL Clerk of the Cour BY: Lisa R Trelstad Deputy Clerk CIRCUIT COURT SEAL Civil Division

425 N. Orange Avenue Room 310 Orlando, Florida 32801 Publish: The Apopka Chief August 24, 31, September 7 and 14, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

he Petition for Final Judgment

CASE NUMBER: 2018-CA-5496-O DIVISION NUMBER: 40 IN RE: FORFEITURE OF

\$2,090.00 IN U.S. CUR-NOTICE OF ACTION TO: JERMAINE ROBINSON
YOU ARE NOTIFIED that
an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the Currency seized on or about the 18th day of April, 2018, at or near 2405 Pineway Drive, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Speries. the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on

Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in

the Petition for Final Judgment

REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain

DATED this 20 day of August, 2018. TIFFANY MOORE RUSSELL

to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Or-ange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court ap-pearance, or immediately upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Clerk of the Court Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue

Room 310 Orlando, Florida 32801 Publish: The Apopka Chief August 24, 31, September 7 and 14, 2018 House Family Trust Dated The 14th Day Of March, 2006

CLARHISA BEHRY; HE UN-KNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST CARRY LYNCH, DECCEASED, PONNIE B AGAINST CARRY LYNCH, DECEASED; RONNIE B. PARIS; and THE UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER AGAINST PORRY LEE OR AGAINST BOBBY LEE EASHMON A/K/A BOBBIE EASHMON, DECEASED;

Defendants.
NOTICE OF ACTION

IN THE CIRCUIT COURT OF

FIDELITY NATIONAL LAW Lot 14. Lakewood Manor. according to the plat thereof as recorded in Plat Book 72, Page 100, of the Public Records of Orange County, Florida.
to the highest and best bidder
for cash on October 16, 2018,
online at www.myorangeclerk.
realforeclose.com, beginning
at 11:00 A.M., subject to all

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY CIVIL ACTION CASE NO. 2016-CA-003405-O UNITED STATES OF AMERICA, acting through the United States Department of Agriculture, Rural Development, f/k/a Farmers Home Administration, a/k/a Rural Housing Service. ad valorem taxes and assessments for the real property de-Rural Housing Service, Plaintiff,

TIFFANY CARNEISHA TAYLOR, Defendant. NOTICE OF RESCHEDULED SALE NOTICE IS HEREBY GIVEN that pursuant to an

Order Rescheduling Foreclo-sure Sale entered on August 13, 2018, by the above entitled Court in the above styled cause, the Clerk of Court or any of her duly authorized deputies, will sell the property situated in Orange County, Florida, described as:

IN THE CIRCUIT COURT

Lynda Krapp, Petitioner,

OF THE 9th JUDICIAL
CIRCUIT, IN AND FOR
ORANGE COUNTY,
FLORIDA
Case No.: 18DR10798
Division: 30

Rachel Krapp/Mother, Respondent Chance Lenard/Father, Respondent
NOTICE OF ACTION
FOR PETITION FOR
TEMPORARY CUSTODY BY EXTENDED FAMILY

Chance Lenard 635 Broadmoor Ct. Grimesland, NC 27837
YOU ARE NOTIFIED
that an action for Temporary
Custody Extended Family
has been filed against you
and that you are required to

serve a copy of your written defenses, if any, to it on Lynda R. Krapp, whose address is not to be published, on or before September 28, 2018, and file the original with the clerk of this Court at 425 North Orange Ave., Orlando, FL 32801, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition. Copies of all court docu-Copies of all court docu ments in this case, including orders, are available at the Clerk of the Circuit Court's office. You may

If you are a person with a disability who needs any accommodation in order to

participate in this proceed-ing, you are entitled at no

review these documents upon request. upon request.
You must keep the Clerk
of the Circuit Court's office notified of your current address. (You may
file Delegation of Current
Mailing and E-Mail Address,

to you, to the provision

Dated: AUGUST 17, 2018
Tiffany M. Russell
CLERK OF THE
CIRCUIT COURT
BY: MELISSA RIVERA
CIRCUIT COURT SEAL
Deputy Clerk
Publish: The Apopka Chief
August 24, 31, September
7 and 14, 2018

CASE NO.: 2012-CA-001363-O FEDERAL NATIONAL MORT-GAGE ASSOCIATION, Plaintiff,

BERTULFO CARDONA; MORTGAGE ELECTRONIC REGISTRATION SYSTEM INCORPORATED AS NOMINEE FOR SUNTRUST MORT-GAGE, INC.; WOODLAND GAGE, INC.; WOODLAND LAKES PRESERVE HOME-OWNERS' ASSOCIATION, INC.; WOODLAND LAKES PROPERTY OWNERS'ASSO-CIATION, INC.; LUZ M. CAR-DONA; UNKNOWN TENANTS

Clerk of the Circuit Court
Tesha Greene,
Deputy Clerk
CIRCUIT COURT SEAL IN POSSESSION OF THE SUBJECT PROPERTY, Civil Division Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
August 10, 17, 24, and 31,

2018 161088

nursuant to a Final Judgment dated June 30, 2015 and an Order Rescheduling Foreclosure Sale dated August 15, 2018, entered in Civil Case No.: 2012-CA-001363-O of of certain assistance. Please contact Court Administra-tion, ADA Coordinator, Or-ange County Courthouse, GAGEASSOCIATION, Plaintiff, and BERTULFO CARDONA; 425 N. Orange Avenue, Suite 510, Orlando, FL 32801, (407) 836-2303; Fax (407)836-2204, MORTGAGE ELECTRONIC at least 7 days before your scheduled court appearance, or immediately upon receiv-ing this notification if the time before the scheduled

appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED on August 15, BY: SETH B. CLAYTOR

ments for the real property described above.

ANY PERSON CLAIMING
AN INTEREST IN THE SURPLUS FROM THE SALE, IF
ANY, OTHER THAN THE
PROPERTY OWNER AS OF
THE DATE OF THE LIS PENDENS MUST FILE A CLAIM
WITHIN SIXTY (60) DAYS
AFTER THE SALE.
REQUESTS FOR ACCOMMODATIONS BY PERSONS
WITH DISABILITIES
If you are a person with a BY: SETH B. CLAY I OH FLORIDA BAR NO.: 084086 E-MAIL: SETH@BOSDUN.COM BOSWELL & DUNLAP, LLP 245 SOUTH CENTRAL AVENUE (33830) POST OFFICE DRAWER 30 PARTOW EL 33831-0030 BARTOW, FL 33831-0030 TELEPHONE: (863)533-7117 ATTORNEYS FOR PLAINTIFF

Publish: The Apopka Chief August 24 and 31, 2018

Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's

on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of ing dismissal or striking of pleadings. Dated: AUGUST 17, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

Defendant(s).

RE-NOTICE OF
FORECLOSURE SALE
NOTICE IS HEREBY GIVEN

the Circuit Court of the Ninth Judicial Circuit in and for Or-ange County, Florida, wherein FEDERAL NATIONAL MORT-

REGISTRATION SYSTEM IN-CORPORATED AS NOMINEE FOR SUNTRUST MORT-GAGE, INC.; WOODLAND LAKES PRESERVE HOME-LAKES PHESERVE HOME-OWNERS' ASSOCIATION, INC.; WOODLAND LAKES PROPERTY OWNERS' AS-SOCIATION, INC.; LUZ M. CARDONA; UNKNOWN TEN-ANTS IN POSSESSION OF THE SUBJECT PROPERTY;

are Defendants.
TIFFANY MOORE RUSSELL,
The Clerk of the Circuit Court, will sell to the highest bidder will sell to the Highest bloder for cash, www.myorangeclerk. realforeclose.com, at 11:00 AM, on the 1st day of October, 2018, the following described real property as set forth in said Final Judgment, to wit: LOT 155, WOODLAND LAKES PRESERVE UNIT

1B, ACCORDING TO THE PLAT THEREOF AS RE-CORDED IN PLAT BOOK 59, PAGES 137 THROUGH 140, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA PROPERTY ADDRESS: 1145 CRANE CREST

WAY, ORLANDO, FL 32825 If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60

may claim the surplus. If you are a person with a dis ability who needs special ac-commodation, you are entitled to the provision of certain as-sistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiv-ing an official notification if the time before the scheduled appearance is less than 7 days If you are hearing or voice im

In you are nearing or voice impaired, call 711.
Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510, Orlando, Florida, 32801 (407) 836-2303 Dated: August 15, 2018

By: Corey M. Ohayon Florida Bar No.: 0051323. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsboro Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187 15-42218

Publish: The Apopka Chief August 24 and 31, 2018

THE PROPERTY OWNER

AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

NOTICE

If you are a person with a disability who needs any accommodation in order to participate

in this proceeding, you are entitled, at no cost to you, to the

provision of certain assistance

Please contact Court Admin

istration at Orange County Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, telephone 407-836-2065 within

two working days of your receipt

of this notice; if you are hearing impaired, call 1-800-955-8771

IN THE CIRCUIT COURT. IN AND FOR ORANGE

COUNTY, FLORIDA CASE NO.: 2017 CA 008493 O

REGIONS BANK SUCCES-SOR BY MERGER WITH

KRISTINE HOSTALLERO AFAYA KRISTINE KNES-TRICK. UNKNOWN SPOUSE OF KRISTINE HOSTAL-LERO A/K/A KRISTINE KNESTRICK, CAMERON HOSTALLERO A/K/A CAM-ERON S. HOSTALLERO, UNKNOWN SPOUSE OF CAMERON HOSTALLERO A/K/A CAMERON S. HOS-TALLERO, UNKNOWN TEN-ANT NO. 1 AND UNKNOWN TENANT NO 2

NOTICE OF SALE NOTICE IS GIVEN pursu ant to a Final Judgment dated ant to a Final Judgment dated August 21, 2018, entered in Case No.: 2017-CA-008493-O, of the Circuit Court in and for Orange County, Florida, wherein, are the Defendants, KRISTINE HOSTALLERO AK/AKRISTINE KNESTRICK, UNKNOWN SPOUSE OF UNKNOWN SPOUSE OF KRISTINE HOSTALLERO A/K/AKRISTINEKNESTRICK, CAMERON HOSTALLERO A/K/ACAMERON S. HOSTAL-LERO, UNKNOWN SPOUSE OF CAMERON HOSTALLERO

LERO, UNKNOWN TENANT

NO. 1 AND UNKNOWN TEN-ANTNO. 2, that Orange County Clerk of Courts, will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court, Orange County, Florida at www. myorangeclerk.realforeclose. com, on October 1, 2018 at 11:00 a.m., the following de-scribed real property as set forth in the Final Judgment:

Legal: UNIT 1904A, CYPRESS UNIT 1904A, CYPRESS WOODS, BUILDING 19, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICAL RECORDS/CONDOMINIUM PLAT 3, PAGES 24-37, ET SEQ., OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ANY AMENDMENTS THERETO: TOGETHER THERETO; TOGETHER
WITH AN UNDIVIDED
INTEREST IN AND TO THOSE COMMON ELE-MENTS APPURTENANT TO SAID UNIT IN AC-CORDANCE WITH AND SUBJECT TO THE COV-

ENANTS, CONDITIONS,
RESTRICTIONS, TERMS AND OTHER PROVISIONS OF THAT DECLARATION OF CONDOMINIUM. OF CONDOMINIUM.
Also known as
5493 Pine Creek Drive,
Unit 1904-A,
Orlando, FL 32811.
NOTICE ANY PERSON
CLAIMING AN INTEREST IN
THE SURPLUS FROM THE
SALE, IF ANY, OTHER THAN

if you are voice impaired, call 1-800-955-8770.

Dated on this 21 day of August, 2018. Tompkins A Foste Florida Bar #307335 Florida Bar #0040037

E-mail: wayne@flkpa.com Attorney for Plaintif Foster & Klinkbeil, P.A. P.O. Box 3108 Orlando, FL 32802 (407) 422-1966 (407) 422-5938 Facsimile NOTICE: THIS IS AN ATTEMPTTO COLLECTADEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR A DEBT COLLECTOR.

August 24 and 31, 2018

## **YOU CAN VIEW** THE LEGAL **PAGES** at

## WWW. theapopkachief.com/ public-notices

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-CUIT IN AND FOR ORANGE

CASE No.: 2018-CA 005600
HSBC BANK USA, N.A., AS
INDENTURE TRUSTEE FOR
TE REGISTERED HOLDERS
OF THE RENAISSANCE
HOME EQUITYLOANASSET-BACKED CERTIFICATES, SERIES 2005-1.

JEAN HOUSE A/K/A JEAN Q. HOUSE A/K/A JEAN QUICK HOUSE A/K/A JEAN HOUSE TEE; JEAN HOUSE A/K/A JEAN Q. HOUSE A/K/A JEAN JEAN Q. HOUSE A/K/A JEAN QUICK HOUSE TEE AS TRUSTEE FOR THE HOUSE FAMILY TRUST DATED THE 14TH DAY OF MARCH, 2006; THE HOUSE FAMILY TRUST TATED THE 14TH DAY OF DATED THE 14TH DAY OF MARCH, 2006; UNKNOWN BENEFICIARIES OF THE HOUSE FAMILY DATED THE 14TH DAY OF MARCH, 2006; ORANGE WEST VILLAGE HOMEOWNERS ASSOCIA-TION, INC.; UNKNOWN TEN-ANT #1; UNKNOWN TEN-ANT #2;

NOTICE OF ACTION Unknown Beneficiaries Of The 981 Morning Dove Drive Winter Garden, FI 34767 YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, **UNIT 7. ORANGE WEST** 

VILLAGE MOBILE HOME PARK, A CONDOMINIUM, ACCORDING TO THE **DECLARATION OF CON-**DOMINIUM THEREOF, AS RECORDED IN OF-FICIAL RECORDS BOOK 3740, PAGE 2410, PUBLIC RECORDS OF ORANGE RECORDS OF ORANGE COUNTY, FLORIDA, AND ALL RECORDED AND UNRECORDED AMEND-MENTS THERETO. TO-GETHER WITH AN UN-DIVIDED INTEREST OR SHARE IN THE COMMON **ELEMENTS APPURTE-**NANT THERETO.
TOGETHER WITH A 1984
MOBILE HOME WITH VIN #FLFL2AD293204733 (DE-

(DECAL NUMBER: R0543429) Street Address: 981 Morning Dove Drive, Winter Garden, FL 34767 winter Gardent, FL 34707 has been filed against you and you are required to serve a copy of your written defenses, if any, to it on McCabe, Weisberg & Conway, LLC, Plaintiff's attorney, whose address is 500

Australian Avenue South, Suite

CAL NUMBER: R0543430)

AND FLFL2BD293204733

1000, West Palm Beach, FL 33401, on or before 30 days from the first date of publicati and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.

Requests for Accommodations by Persons with Dis-abilities. If you are a person with a disability who needs any accommodation in order any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notifica-tion. If the time before the scheduled appearance is less than 7 days and if you are hearing or voice im-paired, call 711. Dated on August 16, 2018. Tiffany Moore Russell

Clerk of said Court BY: Brian Williams, Deputy Clerk CIRCUIT COURT SEAL 425 N. Orange Avenue Room 310 Civil Division Orlando, Florida 32801 Publish: The Apopka Chief August 24 and 31, 2018

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

Defendants.
NOTICE OF
FORECLOSURE SALE NOTICE IS HEREBY GIV-EN that pursuant to the Order to Set Aside Foreclosure Sale and Certificate of Sale and to Reschedule Foreclosure Sale entered on Thursday, August 2nd, 2018, in the cause pend-

VOCABLE LIVING TRUST,
DATED JANUARY 16, 2004
is Plaintiff and CHARBELL
ENTERPRISES, LLC; M.
DONALD GRANATSTEIN;
PARLIAMENT PARTNERS, INC.: LION FINANCIAL, LLC PARLIAMENT INVESTORS, LLC; and THE GARDENS, LLC, are Defendants; the Office of Tiffany Moore Russell Orange County Clerk of Court, will sell the property situated in said county described as:

Parcel A:

Parcel A:
The South 58 feet of the
North 194 feet of the West
231 feet of Block G, (less
road right of way), ADAMS
GIVEN'S REVISED SUBDIVISION, according to the
plat recorded in Plat Book
C, Page 42, of the Public
Records of Orange County,
Florida. AND: The South 123 85 feet

of the West 231 feet of Block G, (less road right of way on), ADAMS GIVEN'S RE-VISED SUBDIVISION, acin Plat Book C, Page 42, of the Public Records of Orange County, Florida.

LESS those put the State of Parage County by the Public Records of Parage County Plorida Catalog State Parage County Plorida Catalog State Public Records of Parage County Plate State Public Records of Parage County Plate State Public Records of Parage Public Records of P cel A taken by the State of Florida Department of Trans-

portation by the Order of Taking recorded November 21, 1978, in Official Records Book 2954, Page 1020. Parcel B:

Case No. 2016-CA-008981-O

EDWARD GASTALDO, TTEE, et al., CHARBELL ENTERPRISES,

ing in the Circuit Court in and for Orange County, Florida, Civil Cause No. 2016-CA-008981-O, wherein EDWARD GASTALDO, TRUSTEE, GALSTALDO, FAMILY RE-

Parcel B:
(1) The South 10 feet of Lot 3, All of Lots 4, 5, and 6, and West 46 feet of the South 13 feet of Lot 7, and West 46 feet of the North 36.5 feet of the North 36.5 feet feet of the North 36.5 feet of Lot 8, Block C, LAMAR INDUSTRIAL CENTER, according to the plat recorded in Plat Book Q, Page 113, of the Public Records of Orange County, Florida. Subject to easement over the South 10 feet of Lot 3, LAMAR INDUSTRIAL CENTERS

TER.
(2) The South 150 feet of the West 1/2 (lying East of the Highway) of Block F, ADAMS GIVEN'S REVISED SUBDI-VISION, according to the plat recorded in Plat Book C, Page 42 of the Public Records of Orange County, Florida.

Florida.

(3) The North 86 feet of the West 288 feet; AND the South 50 feet of the North 136 feet of the West 212 feet of Block G, ADAM GIVEN'S REVISED SUB-DIVISION, according to the plat recorded in Plat Book C, Page 42, of the Public Records of Orange County, Florida; AND ALSO: Begin at the Northeast corner of the West 1/2 of Block G, of said ADAMS GIVEN'S RE-VISED SUBDIVISION, run thence South along the East line of the West 1/2 of Block G, 93.74 feet; thence West 60 feet, thence South 42.26 feet, thence West 19.23 feet, thence North 50 feet, thence East 76 feet, thence North 86 feet, thence East 3.23 feet to

the point of beginning.
All of description #3 being an of description #3 being more particularly described as follows: the North 136 feet of the West 1/2 of Block G (Lying East of U.S. Highway 17-92-441), ADAMS GIVEN'S REVISED SUB-DIVISION, according to the plat recorded in Plat Book C, Page 42, of the Public Records of Orange County, Florida, (LESS the South 42.26 feet of the East 60 feet

LESS those portions of descriptions #2 and #3 which were conveyed by Robert E. Smith and Patricia M. Smith, his wife to the State of Florida by deed dated August 28, 1978, recorded in Official Records Book 2929, Page 431, Public Records of Orange County, Florida. at Public sale to the highest

and best bidder for cash start ing at the hour of 11:00 A.M on the 26th day of September, 2018, online at https://www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Aponka Chief on Auto The Apopka Chief on August 20, 2018. Dated this 20 day of August

2018. SCOTT A. SMOTHERS, ESQUIRÉ Florida Bar Number: 28489 scott@smotherslawfirm.com scott@smoth

MITCHELL L. DAVIS ESQUIRE Florida Bar Number: 115942 mitch@smotherslawfirm.com SMOTHERS LAW FIRM, P.A. 523 Wekiva Commons Circle Apopka, FL 32712 Telephone: (407) 814-3900 Facsimile: (407) 331-9621 service@smotherslawfirm.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Ninth Circuit Court Administration ADA Coordinator at Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 at least 7 days be. 836-2303 at least 7 days be fore your scheduled cour upon receiving this notifica tion if the time before the scheduled appearance less than 7 days; if you are hearing or voice impaired, call 711.
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