The Apopka Chief LEGAL ADVERTISING *legal publication on pages 2D-8D*

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NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "R2" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Wednesday, May 30, 2018, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 26 day of April, 2018.

ROBERT W. DAVIS, JR., Trustee

Rebecca Markham
Witness
Rebecca Markham
Printed Name of Witness
Maria Sideco
Witness
Maria Sideco
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 26 day of April, 2018 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Maria Sideco, a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain Insurance 800-365-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"

Obligor(s) and Notice Address: GIL A. DE-OBALDIA, COLON RESIDENCIAL DAVIS #38, COLON, OF 02088, PANAMA and AMARILIS I. DE-OBALDIA, COLON RESIDENCIAL DAVIS #38, COLON, OF 02088, PANAMA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 22/ **Interest Numbers:** 488101 & 488102 & 488103 & 488104 & 488105 & 488106 & 488107 & 488108 & 488109 & 488110 & 488111 & 488112 &488113 & 488114 & 488115 & 488116 & 488117 & 488118 & 488119 & 488120 & 488121 & 488122 /**Points:** 5500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10341/ **Page Number:** 7851/ **Obligor(s):** GIL A. DE-OBALDIA and AMARILIS I. DE-OBALDIA /**Note Date:** December 23, 2011/ **Mortgage Date:** December 23, 2011/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $38,165.60/ **Principal Sum:** $31,850.93 /**Interest Rate:** 14.99% / **Per Diem Interest:** $13.2624/ **"From" Date:** November 23, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 5,477.33/ **Late Fees:** $587.34/**Total Amount Secured by Mortgage Lien:** $38,165.60/ **Per Diem Interest:** $13.2624//**"Beginning" Date:** January 11, 2018 /(126435.2469)//

EXHIBIT "B"

Obligor(s) and Notice Address: PIERO FERNANDO ANDRADE VITERI, RIBERAS DE BATAN #175, GUAYAQUIL, OF 99999, ECUADOR and CECILIA MOSTAJO, RIBERAS DE BATAN #175, GUAYAQUIL, OF 99999, ECUADOR and FERNANDO ANDRADE MOSTAJO, RIBERAS DE BATAN #175, GUAYAQUIL, OF 99999, ECUADOR / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 751436 & 751437 & 751438 & 751439 & 751440 & 751441 & 751442 & 751443 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10441/ **Page Number:** 5387/ **Obligor(s):**ALBERTO URIBE PEREZ and REBECA P. RIPALDA DE URIBE/**Note Date:** August 29, 2012/ **Mortgage Date:** August 29, 2012/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $15,220.89/ **Principal Sum:** $13,423.45 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.5894/ **"From" Date:** May 1, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,419.69/ **Late Fees:** $ 127.75/**Total Amount Secured by Mortgage Lien:** $15,220.89/ **Per Diem Interest:** $5.5894//**"Beginning" Date:** January 11, 2018 /(126435.2471)//

EXHIBIT "D"

Obligor(s) and Notice Address: JULIO FERNANDO PICCINI LARGO, JR. CARLOS BACA FLOR 404 DPTO.101 LAS MAGNOLIAS, SURCO, LIMA, OF L-33, PERU and CARLA INES DEVOTO NUNEZ DEL ARCO, JR. CARLOS BACA FLOR 404 DPTO.101 LAS MAGNOLIAS, SURCO, LIMA, OF L-33, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** 558942 & 558943 & 558944 & 558945 & 558946 & 558947 & 558948 & 558949 & 558950 & 558951 & 558952 & 559001 /**Points:** 3000 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10360/ **Page Number:** 2816/ **Obligor(s):** JULIO FERNANDO PICCINI LARCO and CARLA INES DEVOTO NUNEZ DEL ARCO/**Note Date:** March 21, 2012/ **Mortgage Date:** March 21, 2012/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $20,085.17/ **Principal Sum:** $17,688.15 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.3651/ **"From" Date:** April 21, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,944.38/ **Late Fees:** $202.64/**Total Amount Secured by Mortgage Lien:** $20,085.17/ **Per Diem Interest:** $7.3651//**"Beginning" Date:** January 11, 2018 /(126435.2472)//

EXHIBIT "E"

Obligor(s) and Notice Address: DOUGLAS TOVAR, CALLE LAS BRISAS ANACO CASA 40-B, EDO ANZOATEGUI, OF 6050, VENEZUELA and LISBETH C. GOMEZ RICHARD, CALLE LAS BRISAS ANACO CASA 40-B, EDO ANZOATIEGUI, OF 6050, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 446225 & 446226 & 446227 & 446228 & 446229 & 446230 & 446231 & 446232 & 446245 & 446246 /**Points:** 2500 / **Use Year Commencement Date:** April 1, 2012 / **Book Number:** 10325/ **Page Number:** 4834/ **Obligor(s):** DOUGLAS TOVAR and LISBETH C. GOMEZ RICHARD/**Note Date:** December 12, 2011/ **Mortgage Date:** December 12, 2011/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $16,591.28/ **Principal Sum:** $13,367.00 /**Interest Rate:** 15.99% / **Per Diem Interest:** $5.9372/ **"From" Date:** October 12, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,701.42/ **Late Fees:** $272.86/**Total Amount Secured by Mortgage Lien:** $16,591.28 / **Per Diem Interest:** $5.9372//**"Beginning" Date:** January 11, 2018 /(126435.2473)//

EXHIBIT "F"

Obligor(s) and Notice Address: CARLOS MANUEL SAINZ DIAZ, AVENIDA 6A SUR PONIENTE #2214 21Y22 PONIENTE COLONIAL PENIPAK, CHIAPAS, DF 29060, MEXICO and ANA CRISTINA PARDO PASTRANA, CARRTE A VILLAFLORES #2000 COL BONAMPAK, CHIAPAS, DF, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** 831814 & 831815 & 831816 & 831817 & 831818 & 831819 & 831820 & 831821 & 831822 & 831823 & 831824 & 831825 & 831826 & 831827 & 831828 & 831829 & 831830 & 831831 & 831832 & 831833 & 831834 & 831835 & 831836 & 831837 & 831838 & 831839 /**Points:** 6500 / **Use Year Commencement Date:** December 1, 2012 / **Book Number:** 10487/ **Page Number:** 6300/ **Obligor(s):**CARLOS MANUEL SAINZ DIAZ and ANA CRISTINA PARDO PASTRANA/**Note Date:** November 6, 2012/ **Mortgage Date:** November 6, 2012/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $55,351.28/ **Principal Sum:** $46,525.11 /**Interest Rate:** 13.99%/ **Per Diem Interest:** $18.0802/ **"From" Date:** November 6, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 7,774.53/ **Late Fees:** $801.64/**Total Amount Secured by Mortgage Lien:** $55,351.28/ **Per Diem Interest:** $18.0802//**"Beginning" Date:** January 11, 2018 /(126435.2474)//

EXHIBIT "G"

Obligor(s) and Notice Address: ASDRUBAL JOSE GAMBOA, GUAYACAN 2 RESIDENCES #233 TIPURO, MATURIN, OA 6201, VENEZUELA and ROZELMERY DEL VALLE MARTINEZ, GUAYACAN 2 RESIDENCES #233 TIPURO, MATURIN, OA 6201, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** A58343 & A58344 & A59139 & A59140 & A59141 & A59142 & A59143 & A59144 & A59145 & A59146 /**Points:** 2500 / **Use Year Commencement Date:** August 1, 2013 / **Book Number:** 10604/ **Page Number:** 2248/ **Obligor(s):** ASDRUBAL JOSE GAMBOA and ROZELMERY DEL VALLE MARTINEZ/**Note Date:** July 3, 2013/ **Mortgage Date:** July 3, 2013/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $19,395.83/ **Principal Sum:** $16,843.95 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.4815/ **"From" Date:** April 3, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,109.82/ **Late Fees:** $192.06/**Total Amount Secured by Mortgage Lien:** $19,395.83/ **Per Diem Interest:** $7.4815//**"Beginning" Date:** January 11, 2018 /(126435.2475)//

EXHIBIT "H"

Obligor(s) and Notice Address: DOUGLAS TOVAR, CALLE LAS BRISAS CASA 40-B ANACO EDO, ANZOATEGUI, OF 6050, VENEZUELA and LISBETH C. GOMEZ RICHARD, CALLE LAS BRISAS CASA 40-B ANACO EDO, ANZOATEGUI, OF 6050, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 138336 & 138337 & 138338 & 138339 & 138340 & 138341 /**Points:** 1500 / **Use Year Commencement Date:** April 1, 2011 / **Book Number:** 10189/ **Page Number:** 8416/ **Obligor(s):** DOUGLAS TOVAR and LISBETH C. GOMEZ RICHARD/**Note Date:** March 7, 2011/ **Mortgage Date:** March 7, 2011/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $10,150.62/ **Principal Sum:** $8,040.81 /**Interest Rate:** 17.49% / **Per Diem Interest:** $3.9065/ **"From" Date:** November 7, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,675.85/ **Late Fees:** $183.96/**Total Amount Secured by Mortgage Lien:** $10,150.62/ **Per Diem Interest:** $3.9065//**"Beginning" Date:** January 11, 2018 /(126435.2476)//

EXHIBIT "I"

Obligor(s) and Notice Address: WILLIAM R. LOCKETT, 21503 SW PARKIN LANE, BEAVERTON, OR 97003 and MARY A. LOCKETT, 21503 SW PARKIN LANE, BEAVERTON, OR 97003 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** 380315 & 380316 & 380317 & 380318 & 380507 & 380508 & 380509 & 380510 & 380511 & 380512 & 380513 & 380514 /**Points:** 3000 / **Use Year Commencement Date:** October 1, 2011 / **Book Number:** 10270/ **Page Number:** 7621/ **Obligor(s):** WILLIAM R. LOCKETT and MARY A. LOCKETT/**Note Date:** September 7, 2011/ **Mortgage Date:** September 7, 2011/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $33,422.49/ **Principal Sum:** $21,646.65 /**Interest Rate:** 10.99% / **Per Diem Interest:** $6.6082/ **"From" Date:** September 7, 2013/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 10,480.85/ **Late Fees:** $1,044.99/**Total Amount Secured by Mortgage Lien:** $33,422.49/ **Per Diem Interest:** $6.6082//**"Beginning" Date:** January 11, 2018 /(126435.2478)//

EXHIBIT "J"

Obligor(s) and Notice Address: MICHAEL J. RUZCK, 31 CHALLANDER WAY, BORDEN TOWN, NJ 08505 and KAREN D. RUZCK, 31 CHALLANDER WAY, BORDEN TOWN, NJ 08505 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 403909 & 403910 & 403911 & 403912 & 403913 & 403914 & 403915 & 403916 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10277/ **Page Number:** 3372/ **Obligor(s):** MICHAEL J. RUZCK and KAREN D. RUZCK/**Note Date:** September 14, 2011/ **Mortgage Date:** September 14, 2011/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $12,722.88/ **Principal Sum:** $11,160.97 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.3373/ **"From" Date:** April 14, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,175.43/ **Late Fees:** $136.48/**Total Amount Secured by Mortgage Lien:** $12,722.88/ **Per Diem Interest:** $4.3373//**"Beginning" Date:** January 11, 2018 /(126435.2479)//

EXHIBIT "K"

Obligor(s) and Notice Address: CHRISTOPHER MICHAEL LOWERY, 1117 WYNDHAM HGTS DRIVE, MANHATTAN, KS 66503 and ERIKA DESHEA LOWERY, 561 ALEXANDER FARMS VW SW, MARIETTA, GA 30064-7516 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 318427 & 318428 & 318429 & 318430 & 318431 & 318432 & 318433 & 318434 & 323423 & 323424 & 323425 & 323426 & 323427 & 323428 /**Points:** 3500 / **Use Year Commencement Date:** July 1, 2011 / **Book Number:** 10242/ **Page Number:** 8314/ **Obligor(s):**CHRISTOPHER MICHAEL LOWERY and ERIKA DESHEA LOWERY/ **Note Date:** June 27, 2011/ **Mortgage Date:** June 27, 2011/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $17,961.09/ **Principal Sum:** $16,236.66 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.9567/ **"From" Date:** April 27, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,278.83/ **Late Fees:** $195.60/**Total Amount Secured by Mortgage Lien:** $17,961.09/ **Per Diem Interest:** $4.9567//**"Beginning" Date:** January 11, 2018 /(126435.2480)//

EXHIBIT "L"

Obligor(s) and Notice Address: LUIS A. CHAVEZ ALARCON, ORIENTE 903 Y 6 DE MARZO, GUAYAQUIL, OF 99999, ECUADOR and SILVIA SOLANO DE CHAVEZ, ORIENTE 903 Y 6 DE MARZO, GUAYAQUIL, OF 99999, ECUADOR and GINNA CHAVEZ SOLANO, ORIENTE 903 Y 6 DE MARZO, GUAYAQUIL, OF 99999, ECUADOR and DIANA CHAVEZ SOLANO, ORIENTE 903 Y 6 DE MARZO, GUAYAQUIL, OF 99999, ECUADOR / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** 286349 & 286350 & 286351 & 286352 & 286401 & 286402 & 286403 & 286404 & 290811 & 290812 & 290813 & 290814 /**Points:** 3000 / **Use Year Commencement Date:** August 1, 2011 / **Book Number:** 10243/ **Page Number:** 8291/ **Obligor(s):** LUIS A. CHAVEZ ALARCON and SILVIA SOLANO DE CHAVEZ and GINNA CHAVEZ SOLANO and DIANA CHAVEZ SOLANO /**Note Date:** July 1, 2011/ **Mortgage Date:** July 1, 2011/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $19,758.97/ **Principal Sum:** $16,063.04 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.6885/ **"From" Date:** October 1, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 3,116.79/ **Late Fees:** $329.14 /**Total Amount Secured by Mortgage Lien:** $19,758.97/ **Per Diem Interest:** $6.6885//**"Beginning" Date:** January 11, 2018 /(126435.2481)//

EXHIBIT "M"

Obligor(s) and Notice Address: KERMIT C. TREIBS, 3114 BRANT STREET, KATY, TX 77493 and KATHLEEN C. TREIBS, 3114 BRANT STREET, KATY, TX 77493 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 345627 & 345628 & 345629 & 345630 & 359907 & 359908 & 365309 & 365310 & 365311 & 365312 & 365313 & 365314 & 365315 & 365316 /**Points:** 3500 /**Use Year Commencement Date:** September 1, 2012 / **Book Number:** 10264/ **Page Number:** 3833/ **Obligor(s):** KERMIT C. TREIBS and KATHLEEN C. TREIBS/**Note Date:** August 16, 2011/ **Mortgage Date:** August 16, 2011/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $15,220.08/ **Principal Sum:** $13,649.43 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.1669/ **"From" Date:** April 16, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,120.89/ **Late Fees:** $199.76/**Total Amount Secured by Mortgage Lien:** $15,220.08 / **Per Diem Interest:** $4.1669//**"Beginning" Date:** January 11, 2018 /(126435.2483)//

EXHIBIT "N"

Obligor(s) and Notice Address: PHILEMON DIKKI, 61 PEARSON ROAD, IPSWICH, OF IP38NL, UNITED KINGDOM and BIOLA DIKKI, 61 PEARSON ROAD, IPSWICH, OF IP38NL, UNITED KINGDOM/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** 359635 & 359636 & 373731 & 373732 & 373733 & 373734 & 373735 & 373736 & 373737 & 373738 & 373739 & 373740 /**Points:** 3000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10324/ **Page Number:** 7397/ **Obligor(s):**PHILEMON DIKKI and BIOLA DIKKI/**Note Date:** December 1, 2011/ **Mortgage Date:** December 1, 2011/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $17,094.88/ **Principal Sum:** $15,185.79 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.9014/ **"From" Date:** May 1, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,498.93/ **Late Fees:** $160.16/**Total Amount Secured by Mortgage Lien:** $17,094.88 / **Per Diem Interest:** $5.9014//**"Beginning" Date:** January 11, 2018 /(126435.2484)//

EXHIBIT "O"

Obligor(s) and Notice Address: JONATHAN ALLEN YATES, 7125 SUNTIDE PLACE, COLORADO SPRINGS, CO 80919 and DENICE NORFLEET YATES, 7125 SUNTIDE PLACE, COLORADO SPRINGS, CO 80919 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 759838 & 759839 & 759840 & 759841 & 759842 & 759843 & 759844 & 759845 & 759912 & 759913 /**Points:** 2500 / **Use Year Commencement Date:** September 1, 2012 / **Book Number:** 10452/ **Page Number:** 3443/ **Obligor(s):**JONATHAN ALLEN YATES and DENICE NORFLEET YATES/**Note Date:** August 23, 2012/ **Mortgage Date:** August 23, 2012/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $15,677.48/ **Principal Sum:** $14,153.31 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.3207/ **"From" Date:** April 23, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,132.01/ **Late Fees:** $142.16/**Total Amount Secured by Mortgage Lien:** $15,677.48/ **Per Diem Interest:** $4.3207//**"Beginning" Date:** January 11, 2018 /(126435.2485)//

EXHIBIT "P"

Obligor(s) and Notice Address: STEVEN R. BAKER, AS INDIVIDUAL AND AS TRUSTEE OF THE BAKER 2000 REVOCABLE TRUST U/I/D MARCH 09, 2000, 17555 SADDLE DRIVE, TUOLUMNE, CA 95379 and LEAH T. BAKER, AS INDIVIDUAL AND AS TRUSTEE OF THE BAKER 2000 REVOCABLE TRUST U/I/D MARCH 09, 2000,17555 SADDLE DRIVE, TUOLUMNE, CA 95379 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** 511719 & 511720 & 511721 & 511722 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10332/ **Page Number:** 0010/ **Obligor(s):**STEVEN R. BAKER, AS INDIVIDUAL AND AS TRUSTEE OF THE BAKER 2000 REVOCABLE TRUST U/I/D MARCH 09, 2000 and LEAH T. BAKER, AS INDIVIDUAL AND AS TRUSTEE OF THE BAKER 2000 REVOCABLE TRUST U/I/D MARCH 09, 2000/**Note Date:** January 13, 2012/ **Mortgage Date:** January 13, 2012/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $6,942.50/ **Principal Sum:** $5,972.63 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.3210/ **"From" Date:** April 13, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 631.31/ **Late Fees:** $88.56/**Total Amount Secured by Mortgage Lien:** $6,942.50/ **Per Diem Interest:** $2.3210//**"Beginning" Date:** January 11, 2018 /(126435.2486)//

EXHIBIT "Q"

Obligor(s) and Notice Address: IMAN RATHUR, 4288 STONELEIGH ROAD, BLOOMFIELD HILLS, MI 48302-2024 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** 542022 & 542023 & 542024 & 542025 & 542026 & 542027 & 542028 & 542029 & 542030 & 542031 & 542032 & 542033 & 542034 & 542035 & 542036 & 542037 & 542038 & 542039 & 542040 & 542041 & 542042 & 542043 & 542044 & 542045 & 542046 & 542047 /**Points:** 6500 / **Use Year Commencement Date:** March 1, 2012 / **Book Number:** 10346/ **Page Number:** 7159/ **Obligor(s):** IMAN RATHUR/**Note Date:** February 15, 2012/ **Mortgage Date:** February 15, 2012/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $38,105.90/ **Principal Sum:** $34,629.64 /**Interest Rate:** 10.99% / **Per Diem Interest:** $10.5717/ **"From" Date:** April 15, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,854.34/ **Late Fees:** $371.92 /**Total Amount Secured by Mortgage Lien:** $38,105.90/ **Per Diem Interest:** $10.5717 //**"Beginning" Date:** January 11, 2018 /(126435.2487)//

EXHIBIT "R"

Obligor(s) and Notice Address: BRIAN CARLTON ROMAIN, POLE 62 LAYAN HILL BELMONT PORT OF SPAIN, PORT OF SPAIN, OF , TRINIDAD AND TOBAGO and LISA HOLDER-ROMAIN, POLE 62 LAYAN HILL BELMONT PORT OF SPAIN, PORT OF SPAIN, OF , TRINIDAD AND TOBAGO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** F88814 & F88815 & F88816 & F88817 & F88818 & F88819 & F88820 & F88821 & F88822 & F88823 & F88824 & F88825 & F88826 & F88827 /**Points:** 3500 / **Use Year Commencement Date:** December 1, 2014 / **Book Number:** 10857/ **Page Number:** 6698/ **Obligor(s):** BRIAN CARLTON ROMAIN and LISA HOLDER-ROMAIN/**Note Date:** November 24, 2014/ **Mortgage Date:** November 24, 2014/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $32,363.88 / **Principal Sum:** $27,087.27 /**Interest Rate:** 14.99% / **Per Diem Interest:** $11.2788/ **"From" Date:** November 24, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 4,646.88/ **Late Fees:** $379.73/**Total Amount Secured by Mortgage Lien:** $32,363.88/ **Per Diem Interest:** $11.2788//**"Beginning" Date:** January 11, 2018 /(126435.2488)//

EXHIBIT "S"

Obligor(s) and Notice Address: GIOVANNI HERNANDEZ, CALLE 9F #24-76 COLSEGUROS, CALI, OF, 57, COLOMBIA and CATHERINE CATANO, CALLE 9F #24-76 COLSEGUROS, CALI, OF, 57, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** G85328 & G85329 & G85330 & G85331 & G85332 & G85333 & G85334 & G85335 & G85336 & G85337 & G85338 & G85339 & G85340 & G85341 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10873/ **Page Number:** 7536/ **Obligor(s):** GIOVANNI HERNANDEZ and CATHERINE CATANO/**Note Date:** December 30, 2014/ **Mortgage Date:** December 30, 2014/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $30,688.53/ **Principal Sum:** $27,015.46 /**Interest Rate:** 14.99% / **Per Diem Interest:** $11.2489/ **"From" Date:** May 1, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,857.25/ **Late Fees:** $565.82/**Total Amount Secured by Mortgage Lien:** $30,688.53 / **Per Diem Interest:** $11.2489//**"Beginning" Date:** January 11, 2018 /(126435.2489)//

EXHIBIT "T"

Obligor(s) and Notice Address: ROBERTO PRADO SANHUEZA, SAN CARLOS DE APOQUINDO # 2991 APTO A201, SANTIAGO, OF , CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** G61412 & G61413 & G61414 & G61415 & G61416 & G61417 & G75311 & G75312 & G75313 & G75314 & G75315 & G75316 & G75317 & G75318 & G75319 & G75320 & G75321 & G75322 & G75323 & G75324 & G75325 & G75326 & G75327 & G75328 & G75329 & G75330 /**Points:** 6500 / **Use Year Commencement Date:** September 1, 2015 / **Book Number:** 10873/ **Page Number:** 7084/ **Obligor(s):**ROBERTO PRADO SANHUEZA/**Note Date:** January 8, 2015/ **Mortgage Date:** January 8, 2015/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $56,732.98/ **Principal Sum:** $49,892.80 /**Interest Rate:** 15.99% / **Per Diem Interest:** $22.1607/ **"From" Date:** April 8, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 6,138.50/ **Late Fees:** $451.68/**Total Amount Secured by Mortgage Lien:** $56,732.98/ **Per Di

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EXHIBIT "A1"
Obligor(s) and Notice Address: MARIA CECILIA DEL CARMEN SUAREZ AGUIRRE, ANDRES BELLO NO1544, ARICA, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** D17539 & D17540 & D17541 & D17542 & D17543 & D17544 & D17545 & D17546 & D17547 & D17548 & D63219 & D63220 & D63221 & D63222 & D63223 & D63224 /**Points:** 4000 / **Use Year Commencement Date:** June 1, 2014 / **Book Number:** 10754/ **Page Number:** 6847/ **Obligor(s):**MARIA CECILIA DEL CARMEN SUAREZ AGUIRRE/**Note Date:** May 2, 2014/ **Mortgage Date:** May 2, 2014/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $31,336.83/ **Principal Sum:** $25,708.74 /**Interest Rate:** 15.99% / **Per Diem Interest:** $11.4190/ **"From" Date:** November 2, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 4,955.85/ **Late Fees:** $422.24/**Total Amount Secured by Mortgage Lien:** $31,336.83/ **Per Diem Interest:** $11.4190//**"Beginning" Date:** January 11, 2018 /(126435.2500)//

EXHIBIT "B1"
Obligor(s) and Notice Address: JUAN CARLOS CUMMINGS GARCIA, AV. REAL DE CALACOAYA #29 CASA COLONIA CALACOAYA, ATIZAPAN DE ZARAGOZA, EM 52990, MEXICO and BEATRIZ EUGENIA CORTES MUNOZ, AV REAL DE CALOCOAYA # 29 CASA 12 COLONIA CALACOAYA, ATIZAPAN DE ZARAGOZA, EM 52990, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** D52306 & D52307 & D52308 & D52309 & D52310 & D52311 & D52312 & D52313 & D52314 & D52315 & D53308 & D53309 & D53310 & D53311 & D53312 & D53313 /**Points:** 4000 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10735/ **Page Number:** 0680/ **Obligor(s):** JUAN CARLOS CUMMINGS GARCIA and BEATRIZ EUGENIA CORTES MUNOZ/ **Note Date:** March 24, 2014/ **Mortgage Date:** March 24, 2014/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $25,102.80/ **Principal Sum:** $22,610.12 /**Interest Rate:** 12.49% / **Per Diem Interest:** $7.8445/ **"From" Date:** April 24, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,047.40/ **Late Fees:** $195.28/**Total Amount Secured by Mortgage Lien:** $25,102.80/ **Per Diem Interest:** $7.8445//**"Beginning" Date:** January 11, 2018 /(126435.2501)//

EXHIBIT "C1"
Obligor(s) and Notice Address: FRANKNIR JOSE PAEZ, URB LOS SAMANES CONJ RES EL NARANJA TORRE A PISO 20 APTO 204 BARUTA, CARACAS, VENEZUELA and LAURA MARIA ENCINOZA, URB LOS SAMANES CONJUNTO REN TORRE A APTO 204, CARACAS, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 7/ **Interest Numbers:** E55051 & E55114 & E55115 & E55116 & E55117 & E55118 & E55119 /**Points:** 1750 / **Use Year Commencement Date:** June 1, 2014 / **Book Number:** 10763/ **Page Number:** 1948/ **Obligor(s):**FRANKNIR JOSE PAEZ and LAURA MARIA ENCINOZA/**Note Date:** May 21, 2014/ **Mortgage Date:** May 21, 2014/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $17,075.17/ **Principal Sum:** $13,858.23 /**Interest Rate:** 15.99% / **Per Diem Interest:** $6.1554/ **"From" Date:** October 21, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,745.32/ **Late Fees:** $221.62 /**Total Amount Secured by Mortgage Lien:** $17,075.17/ **Per Diem Interest:** $6.1554 //**"Beginning" Date:** January 11, 2018 /(126435.2502)//

EXHIBIT "D1"
Obligor(s) and Notice Address: BRIAN K. DAVIS, 6571 RED MAPLE DRIVE, MOBILE, AL 36618 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E31807 & E31808 & E31809 & E31810 & E31811 & E31812 /**Points:** 1500 / **Use Year Commencement Date:** June 1, 2014 / **Book Number:** 10767/ **Page Number:** 7763/ **Obligor(s):** BRIAN K. DAVIS/**Note Date:** May 27, 2014/ **Mortgage Date:** May 27, 2014/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $15,664.91/ **Principal Sum:** $13,883.62 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.3953/ **"From" Date:** April 27, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,392.01/ **Late Fees:** $139.28/**Total Amount Secured by Mortgage Lien:** $15,664.91 / **Per Diem Interest:** $5.3953//**"Beginning" Date:** January 11, 2018 /(126435.2503)//

EXHIBIT "E1"
Obligor(s) and Notice Address: NANCY M. KRITZMAN, 677 WINCHESTER STREET, #423, NEWTON, MA 02459-3220 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E64232 & E64233 & E64234 & E64235 & E64236 & E64237 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10767/ **Page Number:** 8909/ **Obligor(s):** NANCY M. KRITZMAN/ **Note Date:** May 29, 2014/ **Mortgage Date:** May 29, 2014/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $14,911.34/ **Principal Sum:** $13,187.90 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.1250/ **"From" Date:** May 1, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,301.73/ **Late Fees:** $171.71/**Total Amount Secured by Mortgage Lien:** $14,911.34/ **Per Diem Interest:** $5.1250//**"Beginning" Date:** January 11, 2018 /(126435.2504)//

EXHIBIT "F1"
Obligor(s) and Notice Address: JAMES REX MATTER, M.D., P.O. BOX 1006, CULLMAN, AL 35056 and CAROLE TOMICH MATTER, P.O. BOX 1006, CULLMAN, AL 35056 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 22/ **Interest Numbers:** B21121 & B21122 & B23248 & B23249 & B23250 & B23251 & B23252 & B23301 & B23302 & B23303 & B23304 & B23305 & B23306 & B23307 & B25624 & B25625 & B25626 & B25627 & B25726 & B25727 & B25728 & B25729 /**Points:** 5500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10618/ **Page Number:** 7098/ **Obligor(s):** JAMES REX MATTER, M.D. and CAROLE TOMICH MATTER /**Note Date:** July 16, 2013/ **Mortgage Date:** July 16, 2013/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $46,602.77/ **Principal Sum:** $40,220.50 /**Interest Rate:** 10.99% / **Per Diem Interest:** $12.2784/ **"From" Date:** October 16, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 5,537.55/ **Late Fees:** $594.72/**Total Amount Secured by Mortgage Lien:** $46,602.77/ **Per Diem Interest:** $12.2784//**"Beginning" Date:** January 11, 2018 /(126435.2505)//

EXHIBIT "G1"
Obligor(s) and Notice Address: PEDRO PABLO PIMENTEL GONZALEZ, AV. PRINC CASA #55 URB TUSMARE EL HATILLO, CARACAS MIRANDA, 1083, VENEZUELA and MARIELLA PANTIN CONTRERAS, AV PRINC CASA # 55 URB TUSMARE EL HATILLO, CARACAS MIRANDA, 1083, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** B94527 & B94528 & B94529 & B94530 & B94531 & B94532 & B94533 & B94534 & B94535 & B94536 & B94537 & B94538 & B94539 & B94540 /**Points:** 3500 / **Use Year Commencement Date:** November 1, 2013 / **Book Number:** 10639/ **Page Number:** 1194/ **Obligor(s):** PEDRO PABLO PIMENTEL GONZALEZ and MARIELLA PANTIN CONTRERAS/**Note Date:** September 11, 2013/ **Mortgage Date:** September 11, 2013/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $26,212.72/ **Principal Sum:** $22,941.54 /**Interest Rate:** 15.99% / **Per Diem Interest:** $10.1899/ **"From" Date:** April 11, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,792.06/ **Late Fees:** $229.12/**Total Amount Secured by Mortgage Lien:** $26,212.72/ **Per Diem Interest:** $10.1899//**"Beginning" Date:** January 11, 2018 /(126435.2506)//

EXHIBIT "H1"
Obligor(s) and Notice Address: JASON L. DUTTON, 301 SMITH STREET, MANLIUS, NY 13104-1735 and JANICE L. DUTTON, 301 SMITH STREET, MANLIUS, NY 13104-1735 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G09547 & G09548 & G09549 & G09550 & G09551 & G09552 /**Points:** 1500 / **Use Year Commencement Date:** September 1, 2015 / **Book Number:** 10857/ **Page Number:** 6133/ **Obligor(s):**JASON L. DUTTON and JANICE L. DUTTON/**Note Date:** November 26, 2014/ **Mortgage Date:** November 26, 2014/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $16,461.36/ **Principal Sum:** $14,614.17 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.6792/ **"From" Date:** April 26, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,470.95/ **Late Fees:** $ 126.24/**Total Amount Secured by Mortgage Lien:** $16,461.36/ **Per Diem Interest:** $5.6792//**"Beginning" Date:** January 11, 2018 /(126435.2508)//

EXHIBIT "I1"
Obligor(s) and Notice Address: JEANELLE SWINNEY, 1832 BAYWOOD DRIVE, APT 206, CORONA, CA 92881 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J60207 & J60424 & J60425 & J60426 & J60427 & J60428 & J60429 & J60430 /**Points:** 2000 / **Use Year Commencement Date:** February 1, 2016 / **Book Number:** 10978/ **Page Number:** 1689/ **Obligor(s):** JEANELLE SWINNEY/**Note Date:** August 13, 2015/ **Mortgage Date:** August 13, 2015/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $20,281.62/ **Principal Sum:** $18,110.60 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.5349/ **"From" Date:** April 13, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,777.50/ **Late Fees:** $143.52 /**Total Amount Secured by Mortgage Lien:** $20,281.62/ **Per Diem Interest:** $6.5349 //**"Beginning" Date:** January 11, 2018 /(126435.2510)//

EXHIBIT "J1"
Obligor(s) and Notice Address: ANTONIO GALAN SARMIENTO, CRA 19 A #103 - 53 APTO 101, BOGOTA, COLOMBIA and CARMEN SOFIA GALAN DE GALAN, CRA 19 A #103 - 53 APTO 101, BOGOTA, COLOMBIA and JUAN CARLOS GALAN GALAN, CRA 19 A #103 - 53 APTO 101, BOGOTA, COLOMBIA and CARMEN CECILIA GALAN GALAN, CRA 19 A #103 - 53 APTO 101, BOGOTA, COLOMBIA and MARIO ANDRES GALAN GALAN, CRA 19 A #103 -53 APTO 101, BOGOTA, COLOMBIA and DAVID ALBERTO GALAN GALAN, CRA 19 A #103 - 53 APTO 101, BOGOTA, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** G87222 & G87223 & G87224 & G87225 & G87226 & G87227 & G96001 & G96002 & G96003 & G96004 & G96005 & G96006 & G96007 & G96008 & G96009 & G96445 & G96446 & G96447 & G96448 & G96449 & G96450 & G96740 & G96741 & G96742 & G96743 & G96744 /**Points:** 6500 / **Use Year Commencement Date:** June 1, 2015 / **Book Number:** 10932/ **Page Number:** 9205/ **Obligor(s):**ANTONIO GALAN SARMIENTO and CARMEN SOFIA GALAN DE GALAN and JUAN CARLOS GALAN GALAN and CARMEN CECILIA GALAN GALAN and MARIO ANDRES GALAN GALAN and DAVID ALBERTO GALAN GALAN /**Note Date:** May 14, 2015/ **Mortgage Date:** May 14, 2015/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $62,194.60/ **Principal Sum:** $52,049.54 /**Interest Rate:** 13.99% / **Per Diem Interest:** $20.2270/ **"From" Date:** October 14, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 9,162.86/ **Late Fees:** $732.20/**Total Amount Secured by Mortgage Lien:** $62,194.60/ **Per Diem Interest:** $20.2270//**"Beginning" Date:** January 11, 2018 /(126435.2511)//

EXHIBIT "K1"
Obligor(s) and Notice Address: EARLE KELLY, AMIGO BLACKLION GREYSTONES, WICKLOW, IRELAND and BLANAID KELLY, AMIGO BLACKLION GREYSTONES, WICKLOW, IRELAND/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 4/ **Interest Numbers:** E84013 & E84014 & E84015 & E84016 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10784/ **Page Number:** 8484/ **Obligor(s):** EARLE KELLY and BLANAID KELLY/**Note Date:** July 11, 2014/ **Mortgage Date:** July 11, 2014/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $10,682.90/ **Principal Sum:** $9,308.62 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.6174/ **"From" Date:** April 11, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 991.16/ **Late Fees:** $133.12/**Total Amount Secured by Mortgage Lien:** $10,682.90 / **Per Diem Interest:** $3.6174//**"Beginning" Date:** January 11, 2018 /(126435.2512)//

EXHIBIT "L1"
Obligor(s) and Notice Address: JAVIER VIEYRA PEREGRINO, PRIVADA DE LA CANADA #30 DEPTO 504 B BOSQUE REAL, HUIXQULUCAN, EM 53100, MEXICO and KARYNA GUADALUPE VIEYRA-GARCIA, PRIVADA DE LA CANADA #30 DEPTO 504 B BOSQUE REAL, HUIXQULUCAN, EM 53100, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** G05230 & G05231 & G05232 & G05233 & G05234 & G05235 & G05236 & G05237 & G05238 & G05239 & G05240 & G05241 & G05242 & G05243 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10832/ **Page Number:** 7308/ **Obligor(s):**JAVIER VIEYRA PEREGRINO and KARYNA GUADALUPE VIEYRA-GARCIA /**Note Date:** October 3, 2014/ **Mortgage Date:** October 3, 2014/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $29,589.71/ **Principal Sum:** $26,237.50 /**Interest Rate:** 13.99% / **Per Diem Interest:** $10.1962/ **"From" Date:** April 3, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,875.33/ **Late Fees:** $226.88/**Total Amount Secured by Mortgage Lien:** $29,589.71/ **Per Diem Interest:** $10.1962//**"Beginning" Date:** January 11, 2018 /(126435.2513)//

EXHIBIT "M1"
Obligor(s) and Notice Address: DERRYN CARTER, 17 MOUNT VIEW DRIVE, MEADE STREET EL DORADO, TUNAPUNA 99999, TRINIDAD AND TOBAGO and SAFI RENNIE, 17 MOUNT VIEW DRIVE, MEADE STREET EL DORADO, TUNAPUNA 99999, TRINIDAD AND TOBAGO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** F88846 & F88847 & F88848 & F88849 & F88850 & F88851 & F88852 & F88901 & F88902 & F88903 & F88904 & F88905 & F88906 & F88907 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10828/ **Page Number:** 9269/ **Obligor(s):** DERRYN CARTER and SAFI RENNIE/**Note Date:** October 16, 2014/ **Mortgage Date:** October 16, 2014/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $31,234.79/ **Principal Sum:** $26,675.88 /**Interest Rate:** 14.99% / **Per Diem Interest:** $11.1075/ **"From" Date:** January 16, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 3,987.60/ **Late Fees:** $321.31/**Total Amount Secured by Mortgage Lien:** $31,234.79/ **Per Diem Interest:** $11.1075//**"Beginning" Date:** January 11, 2018 /(126435.2514)//

EXHIBIT "N1"
Obligor(s) and Notice Address: GUSTAVO ANTONIO RODRIGUEZ BLANCO, EDIFICIO GABRIELA 26 APTO 3B LIC.POLIVIO DIAZ 62 EVARISTO M, SANTO DOMINGO, DOMINICAN REPUBLIC and NIEVES CAROLINA MONZON, EDIFICIO GABRIELA 26 APTO 3B LIC. POLIVIO DIAZ 62 EVARISTO M, SANTO DOMINGO, DOMINICAN REPUBLIC/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** H21801 & H21802 & H21803 & H21804 & H21805 & H21806 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10949/ **Page Number:** 0385/ **Obligor(s):** GUSTAVO ANTONIO RODRIGUEZ BLANCO and NIEVES CAROLINA MONZON/**Note Date:** June 23, 2015/ **Mortgage Date:** June 23, 2015/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $17,068.77/ **Principal Sum:** $14,022.97 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.8390/ **"From" Date:** October 23, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,592.52/ **Late Fees:** $203.28/**Total Amount Secured by Mortgage Lien:** $17,068.77/ **Per Diem Interest:** $5.8390//**"Beginning" Date:** January 11, 2018 /(126435.2515)//

EXHIBIT "O1"
Obligor(s) and Notice Address: KARLA ISABEL LOPEZ OCHOA, 1502 ROCK SPRINGS, SAN MARCOS, CA 92069/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J05331 & J05332 & J05333 & J05334 & J05335 & J05336 & J05337 & J05338 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2015/ **Book Number:** 10962/ **Page Number:** 1577/ **Obligor(s):**KARLA ISABEL LOPEZ OCHOA/ **Note Date:** July 20, 2015/ **Mortgage Date:** July 20, 2015/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $20,785.45/ **Principal Sum:** $18,354.40 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.6426/ **"From" Date:** April 20, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,025.29/ **Late Fees:** $155.76/**Total Amount Secured by Mortgage Lien:** $20,785.45/ **Per Diem Interest:** $7.6426//**"Beginning" Date:** January 11, 2018 /(126435.2516)//

EXHIBIT "P1"
Obligor(s) and Notice Address: ROBERT W. SCHULTZ, 4043 S.E. 33RD TERRACE, TOPEKA, KS 66605 and JENNIFER L. SCHULTZ, 4043 S.E. 33RD TERRACE, TOPEKA, KS 66605 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** N28709 & N28710 & N28711 & N28712 & N28713 & N28714 & N28715 & N28716 & N28717 & N28718 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2017 /**Document Number:** #20160487985/ / **Obligor(s):** ROBERT W. SCHULTZ and JENNIFER L. SCHULTZ/**Note Date:** August 30, 2016/ **Mortgage Date:** August 30, 2016/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $24,816.39/ **Principal Sum:** $22,370.88 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.0722/ **"From" Date:** May 1, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,050.33/ **Late Fees:** $145.18/**Total Amount Secured by Mortgage Lien:** $24,816.39/ **Per Diem Interest:** $8.0722//**"Beginning" Date:** January 11, 2018 /(126435.2518)//

EXHIBIT "Q1"
Obligor(s) and Notice Address: JUAN PAEZ RODRIGUEZ, MEDELLIN #151 COLONIA ROMA, MEXICO, DF 06700, MEXICO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** K92528 & K92529 & K95901 & K95902 & K95903 & K95904 & L07749 & L07750 & L07751 & L07752 & L07801 & L07802 & L07803 & L07804 & L07805 & L07806 & L07807 & L07808 /**Points:** 4500 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160502042/ / **Obligor(s):** JUAN PAEZ RODRIGUEZ/ **Note Date:** September 8, 2016/ **Mortgage Date:** September 8, 2016/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $51,344.29/ **Principal Sum:** $42,413.50 /**Interest Rate:** 14.99% / **Per Diem Interest:** $17.6605/ **"From" Date:** October 8, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 8,106.23/ **Late Fees:** $574.56/**Total Amount Secured by Mortgage Lien:** $51,344.29/ **Per Diem Interest:** $17.6605//**"Beginning" Date:** January 11, 2018 /(126435.2519)//

EXHIBIT "R1"
Obligor(s) and Notice Address: GERARDO ARIEL PARODI NOLASCO, CALLE 24 N* 3335 ENTRE 113 Y 115, MERCEDES, 6600, ARGENTINA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** K77835 & K77836 & K77837 & K77838 & K77839 & K77840 & K77849 & K77850 & K77851 & K77852 /**Points:** 2500 / **Use Year Commencement Date:** April 1, 2016 / **Document Number:**#20160144496/ / **Obligor(s):**GERARDO ARIEL PARODI NOLASCO/ **Note Date:** March 2, 2016/ **Mortgage Date:** March 2, 2016/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $26,099.16/ **Principal Sum:** $23,083.32 /**Interest Rate:** 15.99% / **Per Diem Interest:** $10.2528/ **"From" Date:** May 2, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,593.99/ **Late Fees:** $171.85/**Total Amount Secured by Mortgage Lien:** $26,099.16/ **Per Diem Interest:** $10.2528//**"Beginning" Date:** January 11, 2018 /(126435.2520)//

EXHIBIT "S1"
Obligor(s) and Notice Address: STEPHEN CANNON, 210 E. CONTINENTAL BOULEVARD, SOUTH LAKE, TX 76092 and CHERIE CANNON, 210 E. CONTINENTAL BOULEVARD, SOUTH LAKE, TX 76092 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** L25923 & L25924 & L25925 & L25926 & L26725 & L26726 & L26727 & L26728 & L26729 & L26730 & L26731 & L26732 & L27424 & L27425 & L27426 & L27427 /**Points:** 4000 / **Use Year Commencement Date:** March 1, 2016 / **Document Number:**#20160192270// **Obligor(s):**STEPHEN CANNON and CHERIE CANNON/**Note Date:** February 18, 2016/ **Mortgage Date:** February 18, 2016/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $37,386.37/ **Principal Sum:** $34,113.76 /**Interest Rate:** 10.99% / **Per Diem Interest:** $10.4142/ **"From" Date:** April 18, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 2,780.61/ **Late Fees:** $242.00/**Total Amount Secured by Mortgage Lien:** $37,386.37/ **Per Diem Interest:** $10.4142 //**"Beginning" Date:** January 11, 2018 /(126435.2521)//

EXHIBIT "T1"
Obligor(s) and Notice Address: ROBIN A. LONG, 6449 SOUTH POTOMAC COURT, CENTENNIAL, CO 80111/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J58949 & J58950 & J58951 & J58952 & J59001 & J59002 & J59003 & J59004 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2015 / **Book Number:** 11031/ **Page Number:** 2319/ **Obligor(s):** ROBIN A. LONG /**Note Date:** November 13, 2015/ **Mortgage Date:** November 13, 2015/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $21,133.83/ **Principal Sum:** $18,867.29 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.8079/ **"From" Date:** April 13, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,851.78/ **Late Fees:** $ 164.76/**Total Amount Secured by Mortgage Lien:** $21,133.83/ **Per Diem Interest:** $6.8079//**"Beginning" Date:** January 11, 2018 /(126435.2523)//

EXHIBIT "U1"
Obligor(s) and Notice Address: LUPITA GUADALUPE PEREZ, 18477 CENTER STREET, CASTRO VALLEY, CA 94546 and MARIO A. PEREZ, 18477 CENTER STREET, CASTRO VALLEY, CA 94546 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J75024 & J75025 & J75026 & J75027 & J75028 & J75029 & J75030 & J75031 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2015 / **Book Number:** 11003/ **Page Number:** 7437/ **Obligor(s):**LUPITA GUADALUPE PEREZ and MARIO A. PEREZ/**Note Date:** September 28, 2015/ **Mortgage Date:** September 28, 2015/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $23,250.43/ **Principal Sum:** $19,585.43 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.0671/ **"From" Date:** October 28, 2016/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 3,102.44/ **Late Fees:** $312.56/**Total Amount Secured by Mortgage Lien:** $23,250.43/ **Per Diem Interest:** $7.0671//**"Beginning" Date:** January 11, 2018 /(126435.2524)//

EXHIBIT "V1"
Obligor(s) and Notice Address: TETSUROH HONDA, 1-36-B3 NISHI 14-CHOME, MINAMI CHUO-KU, SAPPORO-SHI, HK 064-0918, JAPAN and MAYUKO HONDA, 1-36-B3 NISHI 14-CHOME, MINAMI CHUO-KU, SAPPORO-SHI, HK 064-0918, JAPAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** O02133 & O02134 & O02135 & O02136 & O02320 & O02321 & O02322 & O02323 & O02324 & O02325 & O02507 & O02508 & O02509 & O02510 & O02511 & O02512 /**Points:** 4000 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160652767/ / **Obligor(s):** TETSUROH HONDA and MAYUKO HONDA/**Note Date:** November 21, 2016/ **Mortgage Date:** November 21, 2016/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $35,506.00/ **Principal Sum:** $31,976.91 /**Interest Rate:** 12.99% / **Per Diem Interest:** $11.5383/ **"From" Date:** April 21, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 3,046.13/ **Late Fees:** $232.96 /**Total Amount Secured by Mortgage Lien:** $35,506.00/ **Per Diem Interest:** $11.5383 //**"Beginning" Date:** January 11, 2018 /(126435.2525)//

EXHIBIT "W1"
Obligor(s) and Notice Address: SAMANTHA MINTER, 411 ROSEWOOD DRIVE, NEWARK, DE 19713 and MERVIN L. MINTER, 411 ROSEWOOD DRIVE, NEWARK, DE 19713 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N07237 & N07238 & N07239 & N07240 & N07241 & N07242 & N07243 & N07244 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2016/**Document Number:** #20160518556/ **Obligor(s):** COREY A. NOSEWORTHY /**Note Date:** September 14, 2016/ **Mortgage Date:** September 14, 2016/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $22,682.40/ **Principal Sum:** $20,297.73 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.3241/ **"From" Date:** April 14, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,

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Number of Interests: 4/ **Interest Numbers:** P39309 & P39310 & P39311 & P39312 /**Points:** 1000 / **Use Year Commencement Date:** May 1, 2017 / **Document Number:** #20170256644// **Obligor(s):**WILLIAM BRADLEY/**Note Date:** April 13, 2017/ **Mortgage Date:** April 13, 2017/ **"As of" Date:** January 10, 2018 /**Total Amount Secured by Mortgage Lien:** $13,594.44/ **Principal Sum:** $11,988.00 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.6587/ **"From" Date:** April 13, 2017/ **"To" Date:** January 10, 2018/ Total Amount of Interest: $ 1,267.16/ **Late Fees:** $89.28/**Total Amount Secured by Mortgage Lien:** $13,594.44/ **Per Diem Interest:** $4.6587//**"Beginning" Date:** January 11, 2018 /(126435.2537)//

EXHIBIT "H2"

Obligor(s) and Notice Address: RENEA DEANNE CHENEY, 10328 RANCH ROAD 1623, BLANCO, TX 78606/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** D62830 & D62831 & D62832 & D62833 & D62834 & D62835 /**Points:** 1500 / **Use Year Commencement Date:** April 1, 2015 / **Book Number:** 10721/ **Page Number:** 5159/ **Obligor(s):** RENEA DEANNE CHENEY/ **Note Date:** March 3, 2014/ **Mortgage Date:** March 3, 2014/ **"As of" Date:** February 8, 2018 /**Total Amount Secured by Mortgage Lien:** $13,355.45/ **Principal Sum:** $11,677.94 /**Interest Rate:** 14.49% / **Per Diem Interest:** $4.7004/ **"From" Date:** May 3, 2017/ **"To" Date:** February 8, 2018/ Total Amount of Interest: $ 1,320.79/ **Late Fees:** $106.72/**Total Amount Secured by Mortgage Lien:** $13,355.45/ **Per Diem Interest:** $4.7004//**"Beginning" Date:** February 9, 2018 /(126435.2551)//

EXHIBIT "I2"

Obligor(s) and Notice Address: CHRISTOPHER T. GENTILE, 17 HARBOURTON RIDGE DRIVE, PENNINGTON, NJ 08534/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** C00502 & C00503 & C00504 & C00505 & C00506 & C00507 & C00508 & C00509 & C00510 & C00511 & C00512 & C00513 /**Points:** 3000 / **Use Year Commencement Date:** October 1, 2013 / **Book Number:** 10640/ **Page Number:** 3771/ **Obligor(s):**CHRISTOPHER T. GENTILE/**Note Date:** September 10, 2013/ **Mortgage Date:** September 10, 2013/ **"As of" Date:** February 8, 2018 /**Total Amount Secured by Mortgage Lien:** $24,583.84/ **Principal Sum:** $22,274.01 /**Interest Rate:** 10.99% / **Per Diem Interest:** $6.7998/ **"From" Date:** May 10, 2017/ **"To" Date:** February 8, 2018/ Total Amount of Interest: $ 1,863.11/ **Late Fees:** $196.72/**Total Amount Secured by Mortgage Lien:** $24,583.84/ **Per Diem Interest:** $6.7998//**"Beginning" Date:** February 9, 2018 /(126435.2553)//

EXHIBIT "J2"

Obligor(s) and Notice Address: DENISE M. JOHNSON, 200 W. 111TH STREET, NEW YORK, NY 10026-4101 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 814846 & 814847 & 814848 & 814849 & 814850 & 814851 & 814852 & 814901 & 814902 & 814903 /**Points:** 2500 / **Use Year Commencement Date:** November 1, 2012 / **Book Number:** 10473/ **Page Number:** 0650/ **Obligor(s):** DENISE M. JOHNSON/**Note Date:** October 23, 2012/ **Mortgage Date:** October 23, 2012/ **"As of" Date:** February 8, 2018 /**Total Amount Secured by Mortgage Lien:** $19,579.35/ **Principal Sum:** $17,483.70 /**Interest Rate:** 13.49% / **Per Diem Interest:** $6.5515/ **"From" Date:** May 23, 2017/ **"To" Date:** February 8, 2018/ Total Amount of Interest: $ 1,709.97/ **Late Fees:** $135.68/**Total Amount Secured by Mortgage Lien:** $19,579.35/ **Per Diem Interest:** $6.5515//**"Beginning" Date:** February 9, 2018 /(126435.2557)//

EXHIBIT "K2"

Obligor(s) and Notice Address: STEPHEN M. DOWDY, 31 JENNA LANE, FISHERSVILLE, VA 22939-2641 and NANCY M. DOWDY, 31 JENNA LANE, FISHERSVILLE, VA 22939-2641 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** C33108 & C33109 & C33110 & C33111 & C33112 & C33113 & C33114 & C33115 & C33116 & C33117 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10660/ **Page Number:** 2124/ **Obligor(s):**STEPHEN M. DOWDY and NANCY M. DOWDY/**Note Date:** October 16, 2013/ **Mortgage Date:** October 16, 2013/ **"As of" Date:** February 8, 2018 /**Total Amount Secured by Mortgage Lien:** $20,599.11/ **Principal Sum:** $18,156.99 /**Interest Rate:** 10.99% / **Per Diem Interest:** $5.5429/ **"From" Date:** February 16, 2017/ **"To" Date:** February 8, 2018/ Total Amount of Interest: $ 1,978.83/ **Late Fees:** $213.29/**Total Amount Secured by Mortgage Lien:** $20,599.11/ **Per Diem Interest:** $5.5429//**"Beginning" Date:** February 9, 2018 /(126435.2564)//

EXHIBIT "L2"

Obligor(s) and Notice Address: CHARLES COHEN, 333 ROSEMARY LANE, NARBERTH, PA 19072 and OFELIA COHEN, 333 ROSEMARY LANE, NARBERTH, PA 19072 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** L23242 & L23243 & L23244 & L23245 & L23246 & L23247 & L23248 & L23249 & L23250 & L23251 & L23252 & L23301 & L23302 & L23303 & L23304 & L23305 /**Points:** 4000 / **Use Year Commencement Date:** February 1, 2016 / **Document Number:** #20160075086/ / **Obligor(s):**CHARLES COHEN and OFELIA COHEN/ **Note Date:** January 14, 2016/ **Mortgage Date:** January 14, 2016/ **"As of" Date:** February 8, 2018 /**Total Amount Secured by Mortgage Lien:** $39,671.49/ **Principal Sum:** $36,179.77 /**Interest Rate:** 10.99% / **Per Diem Interest:** $11.0449/ **"From" Date:** May 14, 2017/ **"To" Date:** February 8, 2018/ Total Amount of Interest: $ 2,982.12/ **Late Fees:** $259.60/**Total Amount Secured by Mortgage Lien:** $39,671.49/ **Per Diem Interest:** $11.0449//**"Beginning" Date:** February 9, 2018 /(126435.2576)//

EXHIBIT "M2"

Obligor(s) and Notice Address: DIANA LYNN ESTRADA, 8556 RED OAK STREET, RANCHO CUCAMONGA, CA 91730-4822 and HENRY FIDEL ESTRADA, 8556 RED OAK STREET, RANCHO CUCAMONGA, CA 91730-4822 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** H01919 & H01920 & H01921 & H01922 & H01923 & H01924 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10936/ **Page Number:** 6080/ **Obligor(s):** DIANA LYNN ESTRADA and HENRY FIDEL ESTRADA/ **Note Date:** May 27, 2015/ **Mortgage Date:** May 27, 2015/ **"As of" Date:** February 8, 2018 /**Total Amount Secured by Mortgage Lien:** $16,862.44/ **Principal Sum:** $14,975.47 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.8196/ **"From" Date:** May 27, 2017/ **"To" Date:** February 8, 2018/ Total Amount of Interest: $ 1,495.66/ **Late Fees:** $141.31/**Total Amount Secured by Mortgage Lien:** $16,862.44/ **Per Diem Interest:** $5.8196//**"Beginning" Date:** February 9, 2018 /(126435.2580)//

EXHIBIT "N2"

Obligor(s) and Notice Address: DANIEL V. SALAZAR, 6526 TRANSIT STREET, PO BOX 2183, BARROW, AK 99723 and MARIA A. LIBRADO, 6526 TRANSIT STREET, PO BOX 2183, BARROW, AK 99723 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** N20048 & N20049 & N20050 & N20051 & N20052 & N20101 & N20102 & N20103 & N20104 & N20105 /**Points:** 2500 / **Use Year Commencement Date:** September 1, 2016 / **Document Number:** #20160488099// **Obligor(s):** DANIEL V. SALAZAR and MARIA A. LIBRADO/**Note Date:** August 31, 2016/ **Mortgage Date:** August 31, 2016/ **"As of" Date:** February 8, 2018 /**Total Amount Secured by Mortgage Lien:** $27,350.51/ **Principal Sum:** $24,694.11 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.9105/ **"From" Date:** June 1, 2017/ **"To" Date:** February 8, 2018/ Total Amount of Interest: $ 2,245.40/ **Late Fees:** $161.00/**Total Amount Secured by Mortgage Lien:** $27,350.51/ **Per Diem Interest:** $8.9105//**"Beginning" Date:** February 9, 2018 /(126435.2589)//

EXHIBIT "O2"

Obligor(s) and Notice Address: DARWIN M. AMADOR ZEPEDA, 302 HAROLDS DRIVE NW, HUNTSVILLE, AL 35806 and JANET S. MATEOS ARREOLA, 302 HAROLDS DRIVE NW, HUNTSVILLE, AL 35806 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** N05045 & N05046 & N46815 & N46816 & N46817 & N46818 /**Points:** 1500 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160605894/ / **Obligor(s):** DARWIN M. AMADOR ZEPEDA and JANET S. MATEOS ARREOLA/**Note Date:** November 7, 2016/ **Mortgage Date:** November 7, 2016/ **"As of" Date:** February 8, 2018 /**Total Amount Secured by Mortgage Lien:** $18,478.65/ **Principal Sum:** $16,344.93 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.3518/ **"From" Date:** May 7, 2017/ **"To" Date:** February 8, 2018/ Total Amount of Interest: $ 1,759.46/ **Late Fees:** $124.26/**Total Amount Secured by Mortgage Lien:** $18,478.65/ **Per Diem Interest:** $6.3518//**"Beginning" Date:** February 9, 2018 /(126435.2592)//

EXHIBIT "P2"

Obligor(s) and Notice Address: ABRAHAM JOSHUA, 3109 LAWTON DRIVE NE, GRAND RAPIDS, MI 49525 and ROSALINDA PREMALA JOSHUA, 3109 LAWTON DRIVE NE, GRAND RAPIDS, MI 49525 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** 829318 & 829319 & 829320 & 829321 & 829322 & 829323 & 829324 & 829325 & 829326 & 829327 & 829328 & 829329 /**Points:** 3000 / **Use Year Commencement Date:** May 1, 2017 / **Document Number:** #20170268212/ / **Obligor(s):** ABRAHAM JOSHUA and ROSALINDA PREMALA JOSHUA/**Note Date:** April 20, 2017/ **Mortgage Date:** April 20, 2017/ **"As of" Date:** March 6, 2018 /**Total Amount Secured by Mortgage Lien:** $32,867.85/ **Principal Sum:** $30,042.08 /**Interest Rate:** 10.99% / **Per Diem Interest:** $9.1712/ **"From" Date:** June 20, 2017/ **"To" Date:** March 6, 2018/ Total Amount of Interest: $ 2,375.37/ **Late Fees:** $200.40/**Total Amount Secured by Mortgage Lien:** $32,867.85/ **Per Diem Interest:** $9.1712//**"Beginning" Date:** March 7, 2018 /(126435.2614)//

EXHIBIT "Q2"

Obligor(s) and Notice Address: SEAN E. O'BRIEN, 1 APPLE LANE, KENNEBUNK, ME 04043 and KERI A. O'BRIEN, 1 APPLE LANE, KENNEBUNK, ME 04043 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** F75935 & F75936 & F75937 & F75938 & F75939 & F75940 & F75941 & F75942 & F75943 & F75944 /**Points:** 2500 / **Use Year Commencement Date:** December 1, 2014 / **Book Number:** 10857/ **Page Number:** 2245/ **Obligor(s):** SEAN E. O'BRIEN and KERI A. O'BRIEN/**Note Date:** November 26, 2014/ **Mortgage Date:** November 26, 2014/ **"As of" Date:** March 6, 2018 /**Total Amount Secured by Mortgage Lien:** $27,781.55/ **Principal Sum:** $22,383.14 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.0766/ **"From" Date:** July 26, 2016/ **"To" Date:** March 6, 2018/ Total Amount of Interest: $ 4,748.99/ **Late Fees:** $399.42/**Total Amount Secured by Mortgage Lien:** $27,781.55/ **Per Diem Interest:** $8.0766//**"Beginning" Date:** March 7, 2018 /(126435.2627)//

EXHIBIT "R2"

Obligor(s) and Notice Address: CHRISTINA MARIE MASON, 700 CARNEGIE STREET, APT. 2223, HENDERSON, NV 89052 and JONATHAN FARZAAD HABIBIAN, 700 CARNEGIE STREET, APT. 2223, HENDERSON, NV 89052/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** O96047 & O96048 & O96049 & O96050 & O98814 & O98815 & O98816 & O98817 & O98818 & O98819 & O98820 & O98821 /**Points:** 3000 / **Use Year Commencement Date:** February 1, 2017 /**Document Number:** #20170111162/ **Obligor(s):**CHRISTINA MARIE MASON and JONATHAN FARZAAD HABIBIAN/**Note Date:** January 30, 2017/ **Mortgage Date:** January 30, 2017/ **"As of" Date:** March 6, 2018 /**Total Amount Secured by Mortgage Lien:** $30,461.39/ **Principal Sum:** $27,931.35 /**Interest Rate:** 10.99% / **Per Diem Interest:** $8.5268/ **"From" Date:** July 1, 2017/ **"To" Date:** March 6, 2018/ Total Amount of Interest: $ 2,114.63/ **Late Fees:** $165.41/**Total Amount Secured by Mortgage Lien:** $30,461.39/ **Per Diem Interest:** $8.5268//**"Beginning" Date:** March 7, 2018 /(126435.2660)//

Publish: The Apopka Chief
May 4 and 11, 2018

160270

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2018-CA-4126-O
DIVISION NUMBER: 34
IN RE: FORFEITURE OF $3,340.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO: KENNETH L. BELL
639 INDIANA STREET
ORLANDO, FL 32805

and all others who claim an interest in $3,340.00 in U.S. Currency, which was seized on or about the 9th day of March, 2018, at or near 1724 N. Alafaya Trail, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.

I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 27th day of April, 2018.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net

Publish: The Apopka Chief
May 4 and 11, 2018

160282

EIGHTH JUDICIAL DISTRICT COURT
CLARK COUNTY, NEVADA
Case No.: A-18-769321-C
Dept 28
PAYROLL FUNDING COMPANY, LLC., a Nevada limited liability company,
Plaintiff,
GT TAX SERVICES, LLC, a Florida corporation; ELLIOT CARBONELL, an individual, and DOES I through V,
SUMMONS
TO THE DEFENDANT: ELLIOT CARBONELL
704 Cresting Oak Circle, Orlando, Florida 32824

YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND IN WRITING WITHIN 20 DAYS. READ THE INFORMATION BELOW VERY CAREFULLY. A civil Complaint or Petition has been filed by the Plaintiff against you for the relief as set forth in that document (see Complaint). The object of this action is: Breach of Contract. If you intend to defend this lawsuit, you must do the following within 20 days after service of this Summons, exclusive of the day of service: a. File with the Clerk of the Court, whose address is shown below, a formal written Answer to the Complaint or Petition, along with the appropriate filing fees, in accordance with the rules of the Court, and; b. Serve a copy of your Answer upon the attorney or plaintiff whose name and address is shown below. 2. Unless you respond, a Default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint.

Dated this 13th day of February, 2018.

CLERK OF THE COURT
Josefina San Juan,
Deputy Clerk
Eighth Judicial District Court
200 Lewis Avenue
Las Vegas, NV 89155
(702) 671-4449

Issued on behalf of Plaintiff:
Erven T. Nelson
Nevada Bar No. 2332
410 S. Rampart Blvd.,
Suite 390
Las Vegas, NV 89145
(702) 726.6890
erv@hyperionlegal.com

Publish: The Apopka Chief
April 20, 27,
May 4 and 11, 2018

160154

EIGHTH JUDICIAL DISTRICT COURT
CLARK COUNTY, NEVADA
Case No.: A-18-769321-C
Dept 28
PAYROLL FUNDING COMPANY, LLC., a Nevada limited liability company,
Plaintiff,
GT TAX SERVICES, LLC, a Florida corporation; ELLIOT CARBONELL, an individual, and DOES I through V,
SUMMONS
TO THE DEFENDANT: GT TAX SERVICES, LLC
100 East Pine Street #302, Orlando, Florida 32801

YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND IN WRITING WITHIN 20 DAYS. READ THE INFORMATION BELOW VERY CAREFULLY. A civil Complaint or Petition has been filed by the Plaintiff against you for the relief as set forth in that document (see Complaint). The object of this action is: Breach of Contract. If you intend to defend this lawsuit, you must do the following within 20 days after service of this Summons, exclusive of the day of service: a. File with the Clerk of the Court, whose address is shown below, a formal written Answer to the Complaint or Petition, along with the appropriate filing fees, in accordance with the rules of the Court, and; b. Serve a copy of your Answer upon the attorney or plaintiff whose name and address is shown below. 2. Unless you respond, a Default will be entered upon application of the plaintiff and this Court may enter a judgment against you for the relief demanded in the Complaint.

Dated this 13th day of February, 2018.

CLERK OF THE COURT
Josefina San Juan,
Deputy Clerk
Eighth Judicial District Court
200 Lewis Avenue
Las Vegas, NV 89155
(702) 671-4449

Issued on behalf of Plaintiff:
Erven T. Nelson
Nevada Bar No. 2332
410 S. Rampart Blvd.,
Suite 390
Las Vegas, NV 89145
(702) 726.6890
erv@hyperionlegal.com

Publish: The Apopka Chief
April 20, 27,
May 4 and 11, 2018

160155

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2017-CC-10898-O
DIVISION NUMBER: 40
IN RE: FORFEITURE OF 2003 TOYOTA SEQUOIA VIN 5TDZT34AX3S170032

NOTICE OF ACTION

TO: NELSON COREANO-MELENDEZ

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: 2003 Toyota Sequoia, VIN 5TDZT34AX3S170032, seized on or about the 31st day of October, 2017, at or near 1968 Lake Heritage Circle, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 17 day of April, 2018.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Brian Williams,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
April 20, 27,
May 4 and 11, 2018

160184

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2018-DR-4363
Division:___

ISABELLE FRANCES ZARZA,
Petitioner,
and
OSWALDO NMN CASTILLO,
Respondent

NOTICE OF ACTION FOR PUBLICATION

TO: Oswaldo Nmn Castillo

YOU ARE NOTIFIED that an action for Dissolution of Marriage, including claims for dissolution of marriage, payment of debts, division of real and personal property, and for payments of support, has been filed against you. You are required to serve a copy of your written defenses, if any, to this action on Linda Drew Kingston, Petitioner's attorney, whose address is 515 N. Park Ave., Suite 202, Apopka, FL 32712, on or before 05/31/2018, and file the original with the clerk of this court at Orange County Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the petition.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

DATED this 15 day of April, 2018

Tiffany Moore Russell
CLERK OF THE CIRCUIT COURT
By: Kierah Johnson,
Deputy Clerk

Publish: The Apopka Chief
April 20, 27, May 4 and 11, 2018

160174

IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE No. 2018-CA-001712-O
MICHELLE BELL AND THOMAS BELL,
Plaintiff,
vs.
FRANCIS MWANA KABULO KABULO; UNKNOWN SPOUSE OF FRANCIS MWANA KABULO KABULO AND UNKNOWN TENANT(S),
Defendant.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated April 11, 2018 and entered in Case No.: 2018-CA-001712-O of the Circuit Court in and for Orange County, Florida, wherein FRANCIS MWANA KABULO KABULO is the defendant, that I will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court's online foreclosure sale website at: https://www.myorangeclerk.realforeclose.com/, on June 11, 2018 **at 11:00 a.m.,** the following described real property as set forth in the Final Judgment:

Lot 7, Block C, Booker Washington Estates, according to the map or plat thereof, as recorded in Plat Book P, Page(s) 97, of the Public Records of Orange County, Florida a/k/a 4424 College Drive, Orlando, FL 32811.

NOTICE

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

Dated this 25th day of April, 2018.

BY: ISAAC MANZO
Florida Bar No. 10639
MANZO & ASSOCIATES, P.A.
Attorneys for Plaintiff
4767 New Broad Street
Orlando, FL 32814
Telephone 407-514-2692
Facsimile 407-514-2613
Eservice email:manzo@manzolawgroup.com

Publish: The Apopka Chief
May 4 and 11, 2018

160278

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-CP-000864-O
Division 2

IN RE: ESTATE OF PATRICIA HUGHES CORDING,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of PATRICIA HUGHES CORDING, deceased, whose date of death was 01/10/2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 3400, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. The estate is testate.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 4, 2018.

Co-Personal Representatives:
MICHAEL T. HUGHES
27360 SW 163 Court
Homestead, Florida 33031
JAMES A. HUGHES
3301 W. St. Brides Circle
Orlando, FL 32812

Attorney for Personal Representative:
EVELYN W. CLONINGER
Florida Bar No.: 210382
CLONINGER AND FILES, P.A.
1519 W. Broadway
Oviedo, Florida 32765
Telephone: (407) 365-5696
Facsimile: (407) 365-8919
Email:
eclon@cloningerfiles.com
Secondary email:
vastola@cloningerfiles.com

Publish: The Apopka Chief
May 4 and 11, 2018

160271

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CC-011232-O

GINGER CREEK HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
EDWARD J. MEDICI, et al.,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated the 26th day of April, 2018 and entered in CASE NO.: 2017-CC-011232-O, of the County Court in and for Orange County, Florida, wherein, GINGER CREEK HOMEOWNERS ASSOCIATION, INC., the Plaintiff, EDWARD J. MEDICI, the Defendant, and the Orange County Clerk of Court will sell to the highest and best bidder for cash at **myorangeclerk.realforeclose.com** at 11:00 a.m. on June 12, 2018, the following described property as set forth in said Final Judgment, to-wit:

LOT 26, GINGER CREEK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 56, PAGES 27 THROUGH 33 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

The property is located at the street address of: **3845 Aubrey Lane, Orange Park, Florida 32065**

Any person claiming an interest in the surplus funds from the foreclosure sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Dated this 26th day of April, 2018.

BY: Erik Whynot,Esq.
Florida Bar No.: 325170
Primary email address:
ewhynot@mygwlaw.com
Secondardary email address:
dcoggin@mygwlaw.com
Alternate email address:
pleadings@mygwlaw.com
GARFINKEL WHYNOT
300 N. Maitland Avenue
Maitland, Florida 32751
Tel: (407) 777-8400
Fax: (407) 386-8485
38377-129

Publish: The Apopka Chief
May 4 and 11, 2018

160280

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2018-C-1253-O
Division:

IN RE: ESTATE OF ROSA FLORES ZELAYA,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of ROSA FLORES ZELAYA, deceased, whose date of death was October 3, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: May 4, 2018.

Signed on this 14 day of April, 2018.

Angel Geovanny Romero-Flores
1624 N. Lakeside Drive
Fort Worth, Texas 76134

Christopher G. Jones, Esquire
Attorney for Personal Representative
Florida Bar No. 0119040
GILES & ROBINSON, P.A.
445 West Colonial Drive
Orlando, Florida 32804
Telephone: (407) 425-3591
Email: ChrisJones@GilesRobinson.com
Secondary Email:
LindaWyatt@GilesRobinson.com

Publish: The Apopka Chief
May 4 and 11, 2018

160295

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2018-CA-001344-O
DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
STEVEN E. KING, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
STEVEN E. KING
359 SWOFFORD RIDGE RD
CHESNEE, SC 29323-3428
AMY R. KING
202 N. VIRGINIA AVENUE, APT B-4
CHESNEE, SC 29323

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, April 26, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-001344-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 52*E in Unit 4301, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 30th day of May, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 30, 2018.

DATED this April 30, 2018.

HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2075
MORI #Orange

Publish: The Apopka Chief
May 4 and 11, 2018

160303

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

The Apopka Chief LEGAL ADVERTISING *legal publication on pages 2D-8D*

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

[redacted]

and personal effects:
[redacted]

and personal effects:
[redacted]

[redacted] quired to file their claims, with [redacted] days after the first publica- [redacted]

John R. Hefferan, Jr., Esquire
[redacted]
jrhefferan43@gmail.com
[redacted]

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

PROBATE DIVISION
File No. 2018-CP-1126

IN RE: ESTATE OF WINIFRED G. EIS, deceased

NOTICE TO CREDITORS

The Summary Administration of the estate of **Winifred G. Eis,** deceased, File Number 2018-CP-1126 is pending in Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N Orange Avenue, Room 340, Orlando, Florida 32801. The name and address of the Petitioner and the Petitioner's attorney are set forth below.

ALL CREDITORS OF THE DECEDENT ARE NOTIFIED THAT:

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served must file a written statement of their claim with the court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM, even though the Petitioner has recognized the claim or demand by paying a part of it or interest on it or otherwise.

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file a written statement of their claim with the court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED EVEN THOUGH NO OBJECTION TO THE CLAIM IS FILED UNLESS THE COURT EXTENDS THE TIME IN WHICH THE CLAIM MAY BE FILED. AN EXTENSION MAY BE GRANTED ONLY UPON GROUNDS OF FRAUD, ESTOPPEL, OR INSUFFICIENT NOTICE OF THE CLAIMS PERIOD.

The date of first publication of this Notice is the 4th day of May 2018.

Petitioners
Sandra Popovich
5621 Overlook Rd.
Parma, Ohio 44129

Duane Brink
401 S. Union Ave.
Havre de Grace, MD 21078

Attorney for the Petitioner
T. Michael Woods, Esquire
Florida Bar No.132993
612 East Colonial Drive,
Ste. 190
Orlando, Florida 32803
(407) 481-2993
Publish: The Apopka Chief
May 4 and 11, 2018
160322

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2018-CP-1114-O
Division:

IN RE: ESTATE OF ENOCH CLAYTON REGISTER, III Deceased.

NOTICE TO CREDITORS

The administration of the estate of ENOCH CLAYTON REGISTER, III, deceased, whose date of death was March 14, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. ORANGE AVENUE, ROOM 350, ORLANDO, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: May 4, 2018.

Signed on this 2 day of May, 2018.

RUBY H. REGISTER
Personal Representative
1441 HIDDEN
MEADOW WAY
APOPKA, FL 32712

CHARLES H. STARK, ESQ.
Attorney for Personal
Representative
Florida Bar No. 622680
CHARLES H. STARK, P.A.
312 N. PARK AVENUE,
SUITE 2-A
WINTER PARK, FL 32789
Telephone: (407) 788-0250

Publish: The Apopka Chief
May 4 and 11, 2018
160327

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-010656-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
YAKUB MAHOMED, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
EDUARDO NORIEGA GONZALEZ DE LEON
ARTEAGA Y SALAZAR 819
CASA 26
COL CONTADERO DEL
CUAJIMALPA
MEXICO, DF 05500
MEXICO
MONICA GONZALEZ NAJERA
ARTEAGA Y SALAZAR 819
CASA 26
COL CONTADERO DEL
CUAJIMALPA
MEXICO, DF 05500
MEXICO

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, April 25, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-010656-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 14 in Unit 6327, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 30th day of May, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 30, 2018.

DATED this April 30, 2018.
HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2070
MORI #Orange
Publish: The Apopka Chief
May 4 and 11, 2018
160305

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2018-CP-001084-O
Division Probate

IN RE: ESTATE OF SHANNON DABNEY a/k/a SHANNON D. DABNEY Deceased.

NOTICE TO CREDITORS

The administration of the estate of Shannon Dabney, deceased, whose date of death was February 24, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 350, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is May 4, 2018.

Personal Representative:
Elizabeth A. Jones
14224 Southern Red
Maple Drive
Orlando, Florida 32828

Attorney for Personal
Representative:
Courtney B. Abrahams
Florida Bar No. 119046
DeLoach, P.L.
1206 East Ridgewood Street
Orlando, FL 32803
Publish: The Apopka Chief
May 4 and 11, 2018
160329

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2018-CP-000894-O

IN RE: ESTATE OF SHIRLEY J. STROUSE, Deceased.

NOTICE TO CREDITORS

The administration of the estate of SHIRLEY J. STROUSE, deceased, whose date of death was December 8, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: May 4, 2018.

Signed on this 2nd day of May, 2018.

KELLY L. GALLAGHER
Personal Representative
5145 Tarragona Drive
Orlando, Florida 32837

Lynn B. Aust
Attorney for
Personal Representative
Florida Bar No. 550841
Aust Law Firm
1220 East Livingston Street
Orlando, Florida 32803
Telephone: 407-447-5399
Email:
doveattorney@austlaw.biz
Secondary Email:
info@austlaw.biz
Publish: The Apopka Chief
May 4 and 11, 2018
160332

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2017-CP-3521

IN RE: ESTATE OF Joann E. Peach Deceased.

NOTICE TO CREDITORS

The administration of the estate of Joann E. Peach, deceased, whose date of death was August 29, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: May 4, 2018.

Marsha Ergle
Petitioner
c/o Shams Law Firm
1015 Maitland Center
Commons Blvd. #110
Maitland, Florida 32751

Sidney H. Shams
Attorney
Shams Law Firm
Florida Bar No. 0864153
sid.shams@shamslawfirm.com
1015 Maitland Center
Commons Blvd, Suite 110
Maitland, Florida 32751
Publish: The Apopka Chief
May 4 and 11, 2018
160326

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-000490-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
AMANDA R. WAO, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
MICHELLE L. HOFFMON
64 SHERWOOD AVENUE
RENSSELAER, NY 12144
RONALD BISSONETTE
210 DUNHAM HOLLOW
ROAD
EAST NASSAU, NY 12062-2513

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, April 25, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-000490-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 39*E in Unit 2841, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 30th day of May, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 30, 2018.

DATED this April 30, 2018.
HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2187
MORI #Orange
Publish: The Apopka Chief
May 4 and 11, 2018
160300

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-000490-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
AMANDA R. WAO, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT V

TO:
MARCO A. AGUIRRE
3645 TIERRA ROMA PLACE
EL PASO, TX 79938
LUZ M. AGUIRRE
3645 TIERRA ROMA PLACE
EL PASO, TX 79938

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, April 25, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2018-CA-000490-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT V

Unit Week 11*E in Unit 3121, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 30th day of May, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 30, 2018.

DATED this April 30, 2018.
HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2190
MORI #Orange
Publish: The Apopka Chief
May 4 and 11, 2018
160301

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2018-CP- 001043 -O
Division: Probate

IN RE: ESTATE OF MERLE HELEN TERRACCIANO, aka MERLE TERRACCIANO Deceased.

NOTICE TO CREDITORS

The ancillary administration of the estate of MERLE HELEN TERRACCIANO, also known as MERLE TERRACCIANO, deceased, whose date of death was May 12, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: May 4, 2018.

Signed on this 26 day of April, 2018.

JOHN TERRACCIANO
Ancillary Personal
Representative
8219 Egret Pointe NE
Leland, NC 28451

Anthony M. Nardella, Jr., Esquire
Attorney for Personal
Representative
Florida Bar No. 341274
Michael A. Nardella, Esq.
Florida Bar No.: 051265
Nardella & Nardella, PLLC
250 E. Colonial Drive,
Suite 102
Orlando, FL 32801
Telephone: 407-966-2680
Email:
anardella@nardellalaw.com
Email:
mnardella@nardellalaw.com
Secondary Email:
msayne@nardellalaw.com
Publish: The Apopka Chief
May 4 and 11, 2018
160312

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-001986-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
GUILAN ZHAO; UNKNOWN SPOUSE OF GUILAN ZHAO; CAM VAN; UNKNOWN SPOUSE OF CAM VAN; CORDIA MOSLEY, TRUSTEE OF THE CAM IV TRUST DATED 09/08/2011; WOODLAND LAKES PRESERVE HOMEOWNERS' ASSOCIATION, INC.;, UNKNOWN TENANT(S) IN POSSESSION #1 and #2, et.al.
Defendant(s).

NOTICE OF ACTION

TO:
CAM VAN
(Current Residence Unknown)
(Last Known Address(es))
1217 BENNETT ROAD
ORLANDO, FL 32814-6011
4818 HIGHRIDGE CT
ORLANDO, FL 32839
CORDIA MOSLEY, TRUSTEE OF THE CAM IV TRUST
DATED 09/08/2011
(Current Residence Unknown)
(Last Known Address(es))
10000 W BAY HARBOR
DR. 424
MIAMI, FL 33154
1000 W BAY HARBOR DR.
424
MIAMI, FL 33154

YOU ARE NOTIFIED that an action for Foreclosure of Mortgage on the following described property:

LOT 115, WOODLAND LAKES PRESERVE UNIT 1B, ACCORDING TO MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 59, PAGES 137 THROUGH 140, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
A/K/A:
1284 CRANE CREST WAY,
ORLANDO, FL 32825.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442., Attorney for Plaintiff, within thirty (30) days after the first publication of this Notice in THE APOPKA CHIEF and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

WITNESS my hand and the seal of this Court this 19 day of April, 2018.

TIFFANY MOORE RUSSELL
As Clerk of the Court
By Brian Williams,
As Deputy Clerk

CIRCUIT COURT SEAL
CIVIL DIVISION
425 North Orange Avenue,
Room 310
Orlando, Florida 32801-1526
18-45958
Publish: The Apopka Chief
May 4 and 11, 2018
160281

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-010656-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
YAKUB MAHOMED, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
YAKUB MAHOMED
11B CAMBRIDGE ROAD
AVONDALE
HARARE
SOUTH AFRICA
INGRID THERESE LEVENDALE
11B CAMBRIDGE ROAD
AVONDALE
HARARE
SOUTH AFRICA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, April 25, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-010656-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 13 in Unit 7143, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 30th day of May, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 30, 2018.

DATED this April 30, 2018.
HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2069
MORI #Orange
Publish: The Apopka Chief
May 4 and 11, 2018
160304

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-010656-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
YAKUB MAHOMED, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT III

TO:
SHEQUITA DAWN WAYNETTE PARSON
16 KILDERRY LANE
SMITH'S, FL02
BERMUDA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, April 25, 2018 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-010656-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

Unit Week 46*E in Unit 6226, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 30th day of May, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on April 30, 2018.

DATED this April 30, 2018.
HILLARY JENKINS, ESQ.
FLORIDA BAR NO. 118740
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110513.2071
MORI #Orange
Publish: The Apopka Chief
May 4 and 11, 2018
160306

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-004597-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
CHRISTOPHER KURTZ A/K/A CHRISTOPHER PAUL KURTZ; LINDSEY BROWN A/K/A LINDSEY ANNIE BROWN;UNKNOWNSPOUSE OF CHRISTOPHER KURTZ A/K/A CHRISTOPHER PAUL KURTZ; UNKNOWN SPOUSE OF LINDSEY BROWN A/K/A LINDSEY ANNIE BROWN; WEDGEWOOD GROVES HOMEOWNER'S ASSOCIATION, INC; REGIONS BANK; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MIN#100010345857702323); UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated April 25, 2018, entered in Civil Case No.: 2017-CA-004597-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and CHRISTOPHER KURTZ A/K/A CHRISTOPHER PAUL KURTZ; LINDSEY BROWN A/K/A LINDSEY ANNIE BROWN; WEDGEWOOD GROVES HOMEOWNER'S ASSOCIATION, INC; REGIONS BANK; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MIN# 100010345857702323);, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 26th day of June, 2018 the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 198, WEDGEWOOD GROVES, UNIT 3, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 18, PAGE 31, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: April 30, 2018
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro
Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
17-44991
Publish: The Apopka Chief
May 4 and 11, 2018
160307

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-001986-O

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-AQ1,
Plaintiff,
vs.
LIZ ROSARIO; KENNY RIVERA; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated April 24, 2018, entered in Civil Case No.: 2017-CA-001986-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-AQ1, Plaintiff, and LIZ ROSARIO; KENNY RIVERA; UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A ARIEL BENITO; and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 26th day of June, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 119, ENGELWOOD PARK UNIT 7, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 1, PAGE(S) 128, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: April 30, 2018
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro
Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-43185

Publish: The Apopka Chief
May 4 and 11, 2018
160308

The Apopka Chief LEGAL ADVERTISING

legal publication on pages 2D-8D

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #507** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, MAY 15, 2018, 11:00 AM"**
11583 University Blvd.
Orlando, FL 32817
(407) 207-0011
Maury Alston
Household Goods/ Furniture,TV/Stereo Equipment, Tools/Appliances, Office Furn/Machines/Equip

Publish: The Apopka Chief
April 27 and May 4, 2018
160234

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case. No.: 2018-CA-004120-O

IN RE:
ANC ELECTRIC, INC.,
Assignor,
ROBERT EWALD,
Assignee.
NOTICE OF ASSIGNMENT AND PROOF OF CLAIM DEADLINE

TO CREDITORS AND OTHER INTERESTED PARTIES:

PLEASE TAKE NOTICE that a Petition Commencing Proceeding Under Assignment for the Benefit of Creditors pursuant to Chapter 727, Florida Statutes, made by ANC ELECTRIC, INC., Assignor, with its former principal place of business at 10634 East Colonial Drive, Orlando, Florida 32817, to ROBERT EWALD, Assignee, whose address is 502 Hallowell Circle, Orlando, Florida 32828, was filed on April 20, 2018.

YOU ARE HEREBY further notified that in order to receive any dividend in this proceeding you must file a proof of claim with the Assignee or the Assignee's attorney using the attached form on or before **August 20, 2018** (120 days from the date of the filing of the petition).

DATED: April 25, 2018.
MICHAEL A. TESSITORE
Florida Bar No. 948039
mtessitore@morankidd.com
(primary e-mail)
epolanco@morankidd.com
(secondary e-mail)
Moran Kidd Lyons & Johnson, P.A.
111 N. Orange Ave.,
Suite 900
Orlando, Florida 32801
407-841-4141
407-841-4148 (fax)
Counsel for Assignee,
Robert Ewald
Publish: The Apopka Chief
April 27, May 4, 11 and 18, 2018
160267

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 628** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, MAY 15, 2018 @ 10:30 AM.**
4020 Curry Ford Rd, Orlando, FL 32806,
Phone # 407 480-2932
Marcy M Lambert
Hsld gds/Furn
Gregory Marvin
Hsld gds/Furn

Publish: The Apopka Chief
April 27 and May 4, 2018
160248

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #508** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday MAY 15, 2018 at 12:00 PM"**
2650 N Powers Dr., Orlando, FL 32818
407 293-6005
CUSTOMER NAME/ INVENTORY
WILLIAMS, TAMEL LEE:
Household Goods/ furniture/Boxes
SIMON, PATRICIA T:
Household Goods/Furniture
JOHNS, TANNER:
Household Goods/Furniture
CONSTANTIN, MAZ:
Boxes
DESROCHES, JEAN BAPTISTE:
Household Foods/Furniture
WILLIAMS, TAHIRAH:
Household Good Furniture
Publish: The Apopka Chief
April 27 and May 4, 2018
160264

NOTICE OF PUBLIC SALE

Notice is hereby given that **Northwest Orlando Self Storage at 5330 N Pine Hills Road, Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageStufff.Bid on **MAY 16, 2018** at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageStuff. Bid (AB3482) on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageStuff.Bid. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a $50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.
Unit #-Name-Description:
#E029
Jeanine James Sandy
#D002
Erica Foster
#C057
Persaud Renuka/Renuka D. Persaud/Renuka Persaud
#D027
Nasheem Green
#D057
Kassendy Clerzeau
#C026
Dontavis Taylor
#B030
Damon O. Brown/ Damon Brown
Publish The Apopka Chief
April 27 and May 4, 2018
160223

IN THE CIRCUIT COURT OF THE FIFTH JUDICIAL CIRCUIT, IN AND FOR LAKE COUNTY, FLORIDA

Case No.: 18DR532
Division:

Diane M Jones,
Petitioner,
and
Kenneth Wright,
Respondent.
NOTICE OF ACTION FOR CUSTODY

TO:
Kenneth Wright
909 Tallanega
Leesburg, FL 34748

YOU ARE NOTIFIED that an action for extended custody has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Diane Jones, whose address is 1506 N. Grandview St, Mt. Dora, FL 32757 on or before May 29, 2018, and file the original with the clerk of this Court at 550 West Main St Tavares, FL 32778, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition**.
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.
WARNING: **Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.**
Dated: April 23, 2018.
NEIL KELLY
CLERK OF THE CIRCUIT COURT
LAKE COUNTY, FLORIDA
By: S. Cramer
Deputy Clerk
CIRCUIT COURT SEAL
Publish: The Apopka Chief
April 27, May 4, 11 and 18, 2018
160251

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO: 2016-CP-003526-0
PROBATE DIVISION

IN RE: THE ESTATE OF THOMAS DALE ROSENGARTEN,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of **THOMAS DALE ROSENGARTEN,** deceased, whose date of death was November 5, 2016, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, #340, Orlando, FL 32801. The name and address of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF THREE (3) MONTHS AFTER THE TIME OF FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702, FLORIDA STATUTES, WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 27, 2018.

Denise Ann Rosengarten
Personal Representative

GRACE ANNE GLAVIN, ESQUIRE
Florida Bar No.: 350605
GRACE ANNE GLAVIN, P.A.
1511 East State
Road 434, Suite 2049
Winter Springs, FL 32708
Phone: (407) 699-1110
Email: attorneygraceglavin @gmail.com
Attorney for
Personal Representative
Publish: The Apopka Chief
April 27 and May 4, 2018
160241

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2013SC001622O

CACH, LLC,
PLAINTIFF
vs.
ARLEEN MILLER,
Defendant

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 19th day of February, 2018, and have levied upon the following described property located, and being in Orange County, Florida, to-wit:
2008 DODGE NITRO,
VIN #:
1D8GT28K28W104359.
ITEMS MAY BE SEEN THE DAY OF THE SALE BETWEEN THE HOURS 10:00 A.M. TO 10:30 A.M. AT CAR STORE, 12811 W COLONIAL DR, WINTER GARDEN, FLORIDA 34787. **SOLD AS IS AND WITH NO WARRANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHASER TO PAY FOR BILL OF SALE.**
as the property of the above named defendant, ARLEEN MILLER, and that on the 15th day of May, 2018, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at **CAR STORE, 12811 W COLONIAL DR** in Winter Garden, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Car Store, 12811 W Colonial Dr, Winter Garden, FL 34787.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

Jerry L. Demings, As Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
April 13, 20, 27 and May 4, 2018
160126

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO: 2018-CP-001044-O
PROBATE DIVISION
Division: Probate

IN RE: ESTATE OF: LEROI VICTOR MILLSAP,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of **LEROI VICTOR MILLSAP,** deceased, whose date of death was MARCH 17, 2018, domiciled in ORANGE County, Florida, File Number 2018-CP-0010440-O, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 2801 TRAILWINDS ORLANDO 32805. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice has been served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE TIME OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 27, 2018.

CARL A. MILLSAP, SR.
1108 MIRAMAR AVE.
DE SOTO TEXAS 75115
Personal Representative

Attorney for Personal Representative
Law Offices of
Joseph Haynes Davis, P.A.
Florida Bar No.: 0458058
150 North Orange Avenue
Suite 415
Orlando, Florida 32801
(407) 839-3725 Office
(407) 839-4708 Fax
P.O. Box 540482
Orlando, Florida 322854-0482
Joseph.davis@jhdlaw.com
Publish: The Apopka Chief
April 27 and May 4, 2018
160269

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO: 2018-CP-000157-O
PROBATE DIVISION
IN RE: THE GUARDIANSHIP OF MALACHAI ELIJAH KERNS,
the Ward.
NOTICE OF ACTION FOR AMENDED PETITION FOR APPOINTMENT OF GUARDIAN OF THE PERSON AND PROPERTY (Minor Child)

TO:
TALIB KERNS
ADDRESS: UNKNOWN

YOU ARE NOTIFIED that an Amended Petition for Appointment of Guardian of the Person and Property (Minor Child) has been filed concerning Minor Child, MALACHAI ELIJAH KERNS and that you are required to serve a copy of your written defenses, if any, to GRACE ANNE GLAVIN, P.A. whose address is 1511 East State Road 434, Suite 2049, Winter Springs, FL 32708 on or before June 01, 2018, and file the original with the Clerk of this Court at 425 North Orange Avenue, Suite 355, Orlando FL 32802 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition**.
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the addresses on record at the clerk's office.
WARNING: **Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.**
Dated: April 18, 2018
TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Deputy Clerk
CIRCUIT COURT SEAL
Publish: The Apopka Chief
April 20, 27, May 4 and 11, 2018
160222

IN THE NINTH CIRCUIT COURT OF FLORIDA, ORANGE COUNTY

PROBATE **CASE NO. 2018-CP-000944-O**

IN RE: THE ESTATE OF
SUSAN LEE SPENCE,
Deceased.

NOTICE TO CREDITORS

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:
The administration of the ESTATE OF SUSAN LEE SPENCE, deceased, File Number 2018-CP-000944-O, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 32801. The names and addresses of the personal representative and that personal representative's attorney are set forth below.
ALL INTERESTED PERSONS ARE NOTIFIED THAT:
All creditors of the decedent, and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice, must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.
The date of the first publication of this Notice is **April 27, 2018.**

PERSONAL REPRESENTATIVE:
Paul J. Iversen
382A Great Road #301
Acton, MA 01720

ATTORNEY FOR PERSONAL REPRESENTATIVE:
Edward P. Blaisdell, Esq.
Florida Bar No. 43336
DYER & BLAISDELL, P.L.
416 N. Ferncreek Ave.,
Ste. A
Orlando, FL 32803
Phone: 407.648.1153
Email:
eblaisdell@dyerblaisdell.com

Publish: The Apopka Chief
April 27 and May 4, 2018
160246

IN CIRCUIT COURT, ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No.2016-CP-002104-O
IN RE: ESTATE OF ROSA L. LOYD
Deceased.

NOTICE TO CREDITORS

The administration of the estate of ROSA L. LOYD, deceased, whose date of death was May 30, 2016, File No. 2016-CP-002104-O, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 350, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice has been served must file their claims with the court WITHIN THE LATER OF 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE TIME OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is the 27TH day of April, 2018.

ANGIE Y. GARDNER,
Personal Representative

JULIUS L. WILLIAMS, ESQ.
WILLIAMS & BACCHUS, PLLC
Florida Bar No. 130125
1950 Lee Road-Suite 100
Winter Park, Florida 32789
Telephone: (407) 629-2810
Facsimile: (407) 629-2834
Service Only E-mail:
servejlw@wbclawgroup.com
Attorney for Personal Representative
Correspondence E-mail:
jwilliams@wbclawgroup.com
Publish: The Apopka Chief
April 27 and May 4, 2018
160265

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2015-CA-003680-O (33)
FEDERAL NATIONAL MORTGAGE ASSOCIATION,
Plaintiff,
vs.
GREGORY FLUHARTY A/K/A GREG FLUHARTY; KAREN JOHNSON; UNKNOWN SPOUSE OF GREGORY FLUHARTY A/K/A GREG FLUHARTY; UNKNOWN SPOUSE OF KAREN JOHNSON; UNKNOWN TENANT #1; UNKNOWN TENANT #2; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).
RE-NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated July 28, 2017 and an Order Vacating March 6, 2018 Order Regarding Post-Trial Motion & Order Rescheduling Foreclosure Sale dated 18, 2018, entered in Civil Case No.: 2015-CA-003680-O (33) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff, and GREGORY FLUHARTY A/K/A GREG FLUHARTY; KAREN JOHNSON; UNKNOWN SPOUSE OF GREGORY FLUHARTY A/K/A GREG FLUHARTY; UNKNOWN SPOUSE OF KAREN JOHNSON; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEES, OR OTHER CLAIMANTS;, are Defendants.
TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 18th day of June, 2018, the following described real property as set forth in said Final Judgment in Foreclosure, to wit:
LOT 1, BLOCK T, OF WINTER PARK ESTATES SECTION FOUR, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK T, PAGE 57, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA
If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.
If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.
Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: April 20, 2018
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro
Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-44218
Publish: The Apopka Chief
April 27 and May 4, 2018
160228

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 077** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on
Day/Date of Auction
Tuesday, May 15, 2018
Time: @ 1:30 PM"
4066 Silver Star Rd
Orlando, FL 32808
407-298-9451
BOWONNA RODGERS
Household Goods/Furniture
FREDA HARRIS
Clothes
LATIYA RICHARDSON
Household Goods/Furniture
EDWINTZ JOSEPH
Household Goods/Furniture
TALIA N THOMPSON
Household Goods/Furniture
ALVIESHIA SMITH
Household Goods/Furniture; Boxes, Appliances
QUNISHA REDHEAD
Household Goods/Furniture
GREGORY HOUSTON
Account Records/ Sales Samples
ROBERTO MUNOZ
Household Goods/Furniture; TV/Stereo Equipment
TROMAINE PEGEESE
Household Goods/Furniture
DARLA DANIELS
Household Goods/Furniture
SHIPHONIA BONAMY
Household Goods/Furniture
Publish: The Apopka Chief
April 27 and May 4, 2018
160245

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2018-CP-000897-O
IN RE: ESTATE OF JOAN BROOKE WAVELL,
Deceased.
NOTICE TO CREDITORS

The administration of the Estate of Joan Brooke Wavell, deceased, whose date of death was January 26, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is April 27, 2018.

Personal Representative:
Barbara B. Wavell
1001 Neuse Avenue
Orlando, Florida 32804
Attorney for Personal Representative:
TERRY A. BROOKS, ESQUIRE
PATRICK A. CAREY, P.A.
Florida Bar No. 295620
10967 Lake Underhill Rd,
Unit 125
Orlando, Florida 32825
(407) 208-0763
terryabrooks@earthlink.net
Publish: The Apopka Chief
April 27 and May 4, 2018
160229

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2018-CP-000498-O
Division Probate

IN RE: ESTATE OF RAMONA E PUSICH,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Ramona E Pusich, deceased, whose date of death was January 14, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 340, Orlando, Florida 32801. The name and address of the personal representative is set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: April 27, 2018.

Personal Representative:
David L. Estes
811 S. Sweetwater Blvd.
Longwood, FL 32779
Telephone: (407) 774-6913
Email: davidlestes@yahoo.com

Publish: The Apopka Chief
April 27 and May 4, 2018
160235

IN THE NINTH CIRCUIT COURT OF FLORIDA, ORANGE COUNTY

PROBATE **CASE NO. 2018-CP-1059-O**

IN RE: THE ESTATE OF
BURTON H. ALBEE,
Deceased.

NOTICE TO CREDITORS

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:
The administration of the ESTATE OF BURTON H. ALBEE, deceased, File Number 2018-CP-1059-O, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 32801. The names and addresses of the personal representative and that personal representative's attorney are set forth below.
ALL INTERESTED PERSONS ARE NOTIFIED THAT:
All creditors of the decedent, and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice, must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.
The date of the first publication of this Notice is **April 27, 2018.**

PERSONAL REPRESENTATIVE:
Marianne Dantonio
900 Grovesmere Loop
Ocoee, FL 34761

ATTORNEY FOR PERSONAL REPRESENTATIVE:
W. Thomas Dyer, Esq.
Florida Bar No. 0969834
DYER & BLAISDELL, P.L.
416 N. Ferncreek Ave.,
Suite A
Orlando, FL 32803
Phone: (407) 648-1153
Email:
tdyer@dyerblaisdell.com
Publish: The Apopka Chief
April 27 and May 4, 2018
160247

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2018-C-0901-O
Division:

IN RE: ESTATE OF FRANCES G. KOONTZ,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of FRANCES G. KOONTZ, deceased, whose date of death was March 1, 2018, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: April 27, 2018.

Signed on this 15th day of March, 2018.

DONALD E. BROWN
Personal Representative
1121 Edgewater Drive
Orlando, Florida 32804

Christopher G. Jones, Esquire
Attorney for Personal Representative
Florida Bar No. 0119040
GILES & ROBINSON, P.A.
445 West Colonial Drive
Orlando, Florida 32804
Telephone: (407) 425-3591
Email: ChrisJones@GilesRobinson.com
Secondary Email:
LindaWyatt@GilesRobinson.com
Publish: The Apopka Chief
April 27 and May 4, 2018
160254

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2018-CA-001391-O
DIV NO.: 37
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JEANMARIE R. ZABILOWICZ, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT II

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
BRUCE W. WARFIELD
498 BROOKLYN TURNPIKE
HAMPTON, CT 06247
CAROL L. WARFIELD
498 BROOKLYN TURNPIKE
HAMPTON, CT 06247

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT II

Unit Week 18*X in Unit 9110, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 19 day of April, 2018.

Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#121350.0219
#100149827
Publish: The Apopka Chief
April 27 and May 4, 2018
160227

The Apopka Chief LEGAL ADVERTISING *legal publication on pages 2D-8D*

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NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "W1" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest").
NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.
AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.
TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 18 day of April, 2018. '

ROBERT W. DAVIS, JR.,TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com

HK#126435.2496
MORI #100195402 TT

EXHIBIT "A"
Obligor(s) and Notice of Address: NANCY B. HARRIS, 3342 GLEN DEVON LANE, BERKLEY LAKE, GA 30096 and KEITH A. HARRIS, 3342 GLEN DEVON LANE, BERKLEY LAKE, GA 30096 **/Number of Interests:** 14 **/Interest Numbers:** 879503 & 879504 & 879505 & 879506 & 879507 & 879508 & 879509 & 879510 & 879511 & 879512 & 879513 & 879514 & 879515 & 879516 **/Number of Points:** 3500 **/Use Year Commencement Date:** January 1, 2013 **/Due Date:** April 3, 2017 **/Note Date:** December 3, 2012/ **Mortgage Date:** December 3, 2012 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 24,400.61/ **Total Amount Secured by Mortgage Lien:** $24,400.61/ **Per Diem Interest:** $ 6.6049 /"**Beginning" Date:** February 9, 2018 /(126435.2496)//

EXHIBIT "B"
Obligor(s) and Notice of Address: EDGAR G. LEDESMA, PASEO DE LA REFORMA NO 342-27, COLONIA JUAREZ, DF 06600, MEXICO and EMILIA CELIO, PASEO DE LA REFORMA NO 342-27, COLONIA JUAREZ, DF 06600, MEXICO **/Number of Interests:** 8 **/Interest Numbers:** 276524 & 276525 & 276526 & 276527 & 276528 & 276529 & 276530 & 276531**/Number of Points:** 2000 **/Use Year Commencement Date:** January 1, 2012 **/Due Date:** June 25, 2017 **/Note Date:** May 25, 2011/ **Mortgage Date:** May 25, 2011 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 11,315.73/ **Total Amount Secured by Mortgage Lien:** $11,315.73/ **Per Diem Interest:** $ 3.8616 /"**Beginning" Date:** February 9, 2018/(126435.2539)//

EXHIBIT "C"
Obligor(s) and Notice of Address: FRANCISCO DI-GIROLAMO, AV FCO DE MIRANDA, EDIF PUNTA BRAVA, PISO 1, CHACAO, CARACAS MIRANDA, OF, VENEZUELA and MONICA JAMBOOS, AV FCO DE MIRANDA, EDIF PUNTA BRAVA, PISO 1, CHACAO, CARACAS MIRANDA, OF, VENEZUELA **/Number of Interests:** 14 **/Interest Numbers:** 159017 & 159018 & 159019 & 159020 & 159021 & 159022 & 159023 & 159024 & 159025 & 159026 & 159027 & 159028 & 159029 & 159030**/Number of Points:** 3500 **/Use Year Commencement Date:** January 1, 2012 **/Due Date:** February 14, 2017 **/Note Date:** February 14, 2011/ **Mortgage Date:** February 14, 2011 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 20,677.34/ **Total Amount Secured by Mortgage Lien:** $20,677.34/ **Per Diem Interest:** $ 8.2029 /"**Beginning" Date:** February 9, 2018 /(126435.2540)//

EXHIBIT "D"
Obligor(s) and Notice of Address: HAIDER S. CHEEMA, 1222 EAST 36TH STREET, BROOKLYN, NY 11210 and SABEEN MASOOD-CHEEMA A/K/A SABEEN CHEEMA, 1222 EAST 36TH STREET, BROOKLYN, NY 11210 **/Number of Interests:** 10 **/Interest Numbers:** 357007 & 357008 & 357905 & 357906 & 357907 & 357908 & 357909 & 357910 & 357911 & 357912**/Number of Points:** 2500 **/Use Year Commencement Date:** August 1, 2011 **/Due Date:** July 1, 2017 **/Note Date:** July 29, 2011/ **Mortgage Date:** July 29, 2011 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 13,068.96/ **Total Amount Secured by Mortgage Lien:** $ 13,068.96**/Per Diem Interest:** $ 3.5982 /"**Beginning" Date:** February 9, 2018 /(126435.2541)//

EXHIBIT "E"
Obligor(s) and Notice of Address: JAVIER GUERRA-CISNEROS, PASEO DE PRIMAVERAS 144-105 COL. LA PALMA VISTAHERMOSA, MEXICO, DF 05120, MEXICO and ALBA DURAN-DE-GUERRA, PASEO DE PRIMAVERAS 144-105 COL. LA PALMA VISTAHERMOSA, MEXICO, DF 05120, MEXICO **/Number of Interests:** 22 **/Interest Numbers:** 371934 & 371935 & 371936 & 372203 & 372204 & 372205 & 372206 & 372207 & 372208 & 380623 & 380624 & 380625 & 380626 & 380627 & 380628 & 383748 & 383749 & 383750 & 383751 & 383752 & 383801 & 383802**/Number of Points:** 5500 **/Use Year Commencement Date:** January 1, 2012 **/Due Date:** July 1, 2017 **/Note Date:** December 1, 2011/ **Mortgage Date:** December 1, 2011 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 32,844.16/ **Total Amount Secured by Mortgage Lien:** $32,844.16**/Per Diem Interest:** $ 12.1658 /"**Beginning" Date:** February 9, 2018 /(126435.2542)//

EXHIBIT "F"
Obligor(s) and Notice of Address: MICHAEL NEWINGHAM, 22970 CAYMAN EST, CONROE, TX 77385-5034 **/Number of Interests:** 10 **/Interest Numbers:** 486320 & 486321 & 486322 & 486323 & 486324 & 486325 & 486326 & 486327 & 486328 & 486329**/Number of Points:** 2500 **/Use Year Commencement Date:** January 1, 2012 **/Due Date:** June 5, 2017 **/Note Date:** December 5, 2011/ **Mortgage Date:** December 5, 2011 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 15,896.97/ **Total Amount Secured by Mortgage Lien:** $15,896.97/ **Per Diem Interest:** $ 5.0692 /"**Beginning" Date:** February 9, 2018 /(126435.2543)//

EXHIBIT "G"
Obligor(s) and Notice of Address: LYNETTE J. PENA, 5627 CAMINITO ROBERTO, SAN DIEGO, CA 92111 and FAUSTINO PENA, JR., 5627 CAMINITO ROBERTO, SAN DIEGO, CA 92111 **/Number of Interests:** 6 **/Interest Numbers:** 502245 & 502246 & 502247 & 502248 & 502249 & 502250 **/Number of Points:** 1500 **/Use Year Commencement Date:** January 1, 2013 **/Due Date:** June 20, 2017 **/Note Date:** March 20, 2012/ **Mortgage Date:** March 20, 2012 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 10,803.99 / **Total Amount Secured by Mortgage Lien:** $10,803.99/ **Per Diem Interest:** $ 3.5477 /"**Beginning" Date:** February 9, 2018 /(126435.2544)//

EXHIBIT "H"
Obligor(s) and Notice of Address: RADI VASILEF SOTO, CRA 47 NO 74-91, BARRANQUILLA, OF , COLOMBIA and ADRIANA PINEDO ALVAREZ CORREA, CRA 47 NO 74-91, BARRANQUILLA, OF , COLOMBIA **/Number of Interests:** 12 **/Interest Numbers:** 407609 & 407610 & 407611 & 407612 & 407613 & 407614 & 407615 & 407616 & 407617 & 407618 & 407619 & 407620 **/Number of Points:** 3000 **/Use Year Commencement Date:** January 1, 2012 **/Due Date:** July 2, 2017 **/Note Date:** November 2, 2011/ **Mortgage Date:** November 2, 2011 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 17,592.81/ **Total Amount Secured by Mortgage Lien:** $17,592.81/ **Per Diem Interest:** $ 6.4749 /"**Beginning" Date:** February 9, 2018 /(126435.2546)//

EXHIBIT "I"
Obligor(s) and Notice of Address: CAIO ALEXANDRE RAICHER, RUA DA QUARESMEIRAS 1410, PINDAMONHANGABA, OF 12421520, BRAZIL and DESIREE PEREIRA, AVENIDA INDEPENDENCIA 2373 RUA 1, TAUBATE SAU PAULO, OF 1203200, BRAZIL **/Number of Interests:** 6 **/Interest Numbers:** A62836 & A62837 & A62838 & A62839 & A62840 & A62841**/Number of Points:** 1500 **/Use Year Commencement Date:** August 1, 2013 **/Due Date:** January 2, 2017 **/Note Date:** July 2, 2013/ **Mortgage Date:** July 2, 2013 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 14,309.61 / **Total Amount Secured by Mortgage Lien:** $14,309.61/ **Per Diem Interest:** $ 4.6169 / "**Beginning" Date:** February 9, 2018 /(126435.2547)//

EXHIBIT "J"
Obligor(s) and Notice of Address: PAMELA J. BEARD, 4200 WHISPERING WIND COURT, BOWIE, MD 20715 and TERRY J. BEARD, 4200 WHISPERING WIND COURT, BOWIE, MD 20715 **/Number of Interests:** 26 **/Interest Numbers:** 347933 & 347934 & 347935 & 347936 & 347937 & 347938 & 363946 & 363947 & 363948 & 363949 & 367028 & 367029 & 367030 & 367031 & 367032 & 367033 & 367034 & 367035 & 367036 & 367037 & 367038 & 367039 & 367040 & 367041 & 368334 & 368335**/Number of Points:** 6500 **/Use Year Commencement Date:** September 1, 2011 **/Due Date:** June 25, 2013 **/Note Date:** August 25, 2011/ **Mortgage Date:** August 25, 2011 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 81,760.70/ **Total Amount Secured by Mortgage Lien:** $81,760.70 **/Per Diem Interest:** $ 16.3566 /"**Beginning" Date:** February 9, 2018 /(126435.2549)//

EXHIBIT "K"
Obligor(s) and Notice of Address: JOHON JAIRO GIRALDO YEPEZ AKA JOHN JAIRO GIRALDO YEPEZ, CRA 27 NO 7 B-90, MEDELLIN, OF, COLOMBIA and JENNY GOMEZ HOYOS, CRA 27 NO 7 B-90, MEDELLIN, OF, COLOMBIA **/Number of Interests:** 18 **/Interest Numbers:** 330430 & 330431 & 330432 & 330433 & 330434 & 330435 & 330436 & 330437 & 330438 & 330439 & 330440 & 330441 & 330442 & 330443 & 330444 & 330445 & 330446 & 330447**/Number of Points:** 4500 **/Use Year Commencement Date:** September 1, 2011 **/Due Date:** July 1, 2017 **/Note Date:** August 29, 2011/ **Mortgage Date:** August 29, 2011 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 25,018.31/ **Total Amount Secured by Mortgage Lien:** $25,018.31/ **Per Diem Interest:** $ 9.2414 /"**Beginning" Date:** February 9, 2018 /(126435.2550)//

EXHIBIT "L"
Obligor(s) and Notice of Address: CARLOS MAURICIO POSSO, CARRERA 129 A #3-100 CASA 2, CALI, OF , COLOMBIA and MARIA PATRICIA GASCA DURAN, CARRERA 129 A #3-100 CASA 2, CALI, OF, COLOMBIA **/Number of Interests:** 12 **/Interest Numbers:** A70027 & A70041 & A70042 & A70043 & A70044 & A70045 & A70046 & A70047 & A70048 & A70049 & A70050 & A70051**/Number of Points:** 3000 **/Use Year Commencement Date:** September 1, 2013 **/Due Date:** June 27, 2017 **/Note Date:** August 27, 2013/ **Mortgage Date:** August 27, 2013 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 22,123.92/ **Total Amount Secured by Mortgage Lien:** $22,123.92**/Per Diem Interest:** $ 7.6617 /"**Beginning" Date:** February 9, 2018 /(126435.2552)//

EXHIBIT "M"
Obligor(s) and Notice of Address: MAURO PORCIA, LOS TRONCOS 1351 PENALOLEN, SANTIAGO, OF, CHILE **/Number of Interests:** 18 **/Interest Numbers:** C60536 & C60537 & C60538 & C60539 & C60540 & C60541 & C64705 & C64706 & C64707 & C64708 & C64709 & C64710 & C64711 & C64712 & C64713 & C64714 & C64715 & C64716**/Number of Points:** 4500 **/Use Year Commencement Date:** January 1, 2015 **/Due Date:** July 1, 2017 **/Note Date:** December 31, 2013/ **Mortgage Date:** December 31, 2013 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 35,168.69/ **Total Amount Secured by Mortgage Lien:** $35,168.69**/Per Diem Interest:** $ 13.8411 /"**Beginning" Date:** February 9, 2018 /(126435.2554)//

EXHIBIT "N"
Obligor(s) and Notice of Address: ANGELA CHIUSSI, VIALE DEI MILLE 36, REGGIO EMILIA, OF 42121, ITALY and FABIO B. REGGIANINI, VIALE DEI MILLE 36, REGGIO EMILIA, OF 42121, ITALY **/Number of Interests:** 6 **/Interest Numbers:** B95026 & B95027 & B95028 & B95029 & B95030 & B95031**/Number of Points:** 1500 **/Use Year Commencement Date:** January 1, 2015 **/Due Date:** February 22, 2017 **/Note Date:** January 22, 2014/ **Mortgage Date:** January 22, 2014 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 11,899.43/ **Total Amount Secured by Mortgage Lien:** $11,899.43 **/Per Diem Interest:** $ 3.8962 /"**Beginning" Date:** February 9, 2018 /(126435.2555)//

EXHIBIT "O"
Obligor(s) and Notice of Address: RAFAEL T. POU, CALLE 31 #129 COLONIA AVIACION, CIUDAD DEL CARMEN, CM 24170, MEXICO and JANINI GUADALUPE CASANOVA GARCIA, CALLE 31 #129 COLONIA AVIACION, CIUDAD DEL CARMEN, CM 24170, MEXICO **/Number of Interests:** 8 **/Interest Numbers:** F58239 & F58240 & F58241 & F58242 & F58243 & F58244 & F58245 & F58246**/Number of Points:** 2000 **/Use Year Commencement Date:** January 1, 2016 **/Due Date:** July 2, 2017 **/Note Date:** December 2, 2014/ **Mortgage Date:** December 2, 2014 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 21,190.71/ **Total Amount Secured by Mortgage Lien:** $21,190.71/ **Per Diem Interest:** $ 7.8390 /"**Beginning" Date:** February 9, 2018 /(126435.2556)//

EXHIBIT "P"
Obligor(s) and Notice of Address: PABLO TARUD, CRA. 51 NO. 79-296 PISO 3, BARRANQUILLA, OF 99999, COLOMBIA and CECILIA DURAN DE TARUD, CRA 51 NO 79-296 PISO 3, BARRANQUILLA, OF 99999, COLOMBIA **/Number of Interests:** 14 **/Interest Numbers:** 972126 & 972127 & 972128 & 972129 & 972130 & 972131 & 972132 & 972133 & 972134 & 972135 & 972136 & 972137 & 972138 & 972139/ **Number of Points:** 3500 **/Use Year Commencement Date:** January 1, 2014 **/Due Date:** June 8, 2017 **/Note Date:** May 8, 2013/ **Mortgage Date:** May 8, 2013 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 24,364.87/ **Total Amount Secured by Mortgage Lien:** $24,364.87/ **Per Diem Interest:** $ 8.3596 /"**Beginning" Date:** February 9, 2018 /(126435.2558)//

EXHIBIT "Q"
Obligor(s) and Notice of Address: ABDUL HAKIM SAHAB, P. O. BOX 10876 #21443 K.S.A., JEDDAH, OF 21443, SAUDI ARABIA **/Number of Interests:** 14 **/Interest Numbers:** 352114 & 352115 & 352116 & 352117 & 352118 & 352119 & 352120 & 352121 & 352122 & 352123 & 352124 & 352125 & 352126 & 352127**/Number of Points:** 3500 **/Use Year Commencement Date:** January 1, 2013 **/Due Date:** February 8, 2017 **/Note Date:** May 8, 2012/ **Mortgage Date:** May 8, 2012 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 18,378.90/ **Total Amount Secured by Mortgage Lien:** $ 18,378.90**/Per Diem Interest:** $ 6.0225 /"**Beginning" Date:** February 9, 2018 /(126435.2560)//

EXHIBIT "R"
Obligor(s) and Notice of Address: ALAN SHAW, 200 VILLAGE LANE, ROSWELL, GA 30075 **/Number of Interests:** 14 **/Interest Numbers:** 963320 & 963321 & 963322 & 963323 & 963324 & 963325 & 963326 & 963327 & 963328 & 963329 & 963330 & 963331 & 963332 & 963333**/Number of Points:** 3500 **/Use Year Commencement Date:** May 1, 2013 **/Due Date:** February 18, 2017 **/Note Date:** April 18, 2013/ **Mortgage Date:** April 18, 2013 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 25,620.57/ **Total Amount Secured by Mortgage Lien:** $25,620.57**/Per Diem Interest:** $ 6.9038 /"**Beginning" Date:** February 9, 2018 /(126435.2562)//

EXHIBIT "S"
Obligor(s) and Notice of Address: ROBIN A. WATERMAN, 10401 VENICE BLVD #314, LOS ANGELES, CA 90034 and BRIAN K. MCCLAIN, 10401 VENICE BLVD #314, LOS ANGELES, CA 90034 **/Number of Interests:** 6 **/Interest Numbers:** C97348 & C97349 & C97350 & C97351 & C97352 & C97401**/Number of Points:** 1500 **/Use Year Commencement Date:** March 1, 2014 **/Due Date:** June 26, 2017 **/Note Date:** February 26, 2014/ **Mortgage Date:** February 26, 2014 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 14,301.84/ **Total Amount Secured by Mortgage Lien:** $14,301.84/ **Per Diem Interest:** $ 4.9217 /"**Beginning" Date:** February 9, 2018 /(126435.2563)//

EXHIBIT "T"
Obligor(s) and Notice of Address: JUAN MANUEL RODRIGUEZ DURAN, CANTA ANITA 1109 BOSQUE DE LA ESPANZUELA, MONTERREY, NL 64988, MEXICO and MARTHA ELIZABETH BARBOZA DE LA ROSA, FLOR DE GRANITO 108 FRACC FLOR DE PIEDRA, MONTERREY, NL 64989, MEXICO **/Number of Interests:** 26 **/Interest Numbers:** I51251 & I51252 & I51301 & I51302 & I53650 & I53651 & I53652 & I53701 & I53720 & I53721 & I53722 & I53723 & I53724 & I53725 & I53726 & I53727 & I53728 & I53729 & I53730 & I53731 & I53732 & I53733 & I53734 & I53735 & I53736 & I53737**/Number of Points:** 6500 **/Use Year Commencement Date:** September 1, 2015 **/Due Date:** July 1, 2017 **/Note Date:** August 31, 2015/ **Mortgage Date:** August 31, 2015 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 45,506.46/ **Total Amount Secured by Mortgage Lien:** $45,506.46/ **Per Diem Interest:** $ 16.8975 /"**Beginning" Date:** February 9, 2018 /(126435.2565)//

EXHIBIT "U"
Obligor(s) and Notice of Address: MAURICIO ORTIZ DE MONTELLANO RODRIGUEZ, CAMPANARIO DE LA PIEDAD 101 COL EL CAMPANARIO, QUERETARO, QA 76146, MEXICO and ANA MARIA VERDES VILLANUEVA, CAMPANARIO DE LA PIEDAD 101 COL EL CAMPANARIO, QUERETARO, QA 76146, MEXICO **/Number of Interests:** 6 **/Interest Numbers:** I63948 & I63949 & I63950 & I63951 & I63952 & I64001**/Number of Points:** 1500 **/Use Year Commencement Date:** January 1, 2016 **/Due Date:** February 1, 2017 **/Note Date:** July 30, 2015/ **Mortgage Date:** July 30, 2015 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 18,785.49/ **Total Amount Secured by Mortgage Lien:** $18,785.49/ **Per Diem Interest:** $ 6.5333 /"**Beginning" Date:** February 9, 2018 /(126435.2567)//

EXHIBIT "V"
Obligor(s) and Notice of Address: SERGIO ESCOBAR TILLIT, ACAPULCO #109, CASA #2 1ER ETAPA, SOL DE LA MOLINA, LA MOLINA, LIMA, PERU and FRESSIA MARIA ZAROBE MALPARTIDA, ACAPULCO #109, CASA #2 1ER ETAPA, SOL DE LA MOLINA, LA MOLINA, LIMA, PERU **/Number of Interests:** 22 **/Interest Numbers:** J25020 & J25021 & J25022 & J25023 & J25024 & J25025 & J26301 & J26302 & J26303 & J26304 & J26305 & J26306 & J26307 & J26308 & J26309 & J26310 & J26311 & J26312 & J26313 & J26314 & J26315 & J26316**/Number of Points:** 5500 **/Use Year Commencement Date:** September 1, 2015 **/Due Date:** February 21, 2017 **/Note Date:** August 21, 2015/ **Mortgage Date:** August 21, 2015 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 56,462.14 / **Total Amount Secured by Mortgage Lien:** $56,462.14**/Per Diem Interest:** $ 19.9718 /"**Beginning" Date:** February 9, 2018 /(126435.2568)//

EXHIBIT "W"
Obligor(s) and Notice of Address: DONELL ALFRED THOMAS, III, 15339 NEWTON DRIVE, OVERLAND PARK, KS 66223 and ANGELA TA'LIS THOMAS, 15339 NEWTON DRIVE, OVERLAND PARK, KS 66223 **/Number of Interests:** 6 **/Interest Numbers:** J49739 & J49740 & J49741 & J49742 & J49743 & J49744 **/Number of Points:** 1500 **/Use Year Commencement Date:** October 1, 2015 **/Due Date:** October 14, 2016 **/Note Date:** September 14, 2015/ **Mortgage Date:** September 14, 2015 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 20,563.85/ **Total Amount Secured by Mortgage Lien:** $20,563.85**/Per Diem Interest:** $ 6.4986 /"**Beginning" Date:** February 9, 2018 /(126435.2569)//

EXHIBIT "X"
Obligor(s) and Notice of Address: OLGA MARTINEZ NESIC, 12423 SANTIAGO COVE LANE, HOUSTON, TX 77041 and J. PHILIP NESIC, 12423 SANTIAGO COVE LANE, HOUSTON, TX 77041 **/Number of Interests:** 6 **/Interest Numbers:** I16237 & I16238 & I16239 & I16240 & I16241 & I16242**/Number of Points:** 1500 **/Use Year Commencement Date:** January 1, 2016 **/Due Date:** June 16, 2017 **/Note Date:** July 16, 2015/ **Mortgage Date:** July 16, 2015 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 17,366.82/ **Total Amount Secured by Mortgage Lien:** $17,366.82/ **Per Diem Interest:** $ 5.9795 /"**Beginning" Date:** February 9, 2018 /(126435.2573)//

EXHIBIT "A1"
Obligor(s) and Notice of Address: KEITH WHALEY, 29 WINDSOR LANE, WILLINGBORO, NJ 08046 **/Number of Interests:** 16**/Interest Numbers:** I55721 & I55722 & I55723 & I55724 & I55725 & I55726 & I55727 & I55728 & I55729 & I55730 & J00544 & J00545 & J00546 & J00547 & J00548 & J00549**/Number of Points:** 4000 **/Use Year Commencement Date:** August 1, 2015 **/Due Date:** June 21, 2017 **/Note Date:** July 21, 2015/ **Mortgage Date:** July 21, 2015 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 36,739.39/ **Total Amount Secured by Mortgage Lien:** $36,739.39/ **Per Diem Interest:** $ 10.2517 /"**Beginning" Date:** February 9, 2018 /(126435.2574)//

EXHIBIT "B1"
Obligor(s) and Notice of Address: FABIAN GREGORIO MENDIZABAL ZENTENO, URB KANUMA CLUB RESORT CALLE GRECIA #70, LA PAZ, OF , BOLIVIA and KARINA ALEJANDRA DALENCE CARRENO, URB KANUMA CLUB RESORT CALLE GRECIA #70, LA PAZ, OF , BOLIVIA **/Number of Interests:** 10 **/Interest Numbers:** K70607 & K70608 & K70609 & K70610 & K70611 & K70612 & K70613 & K70614 & K70615 & K70616**/Number of Points:** 2500 **/Use Year Commencement Date:** December 1, 2015 **/Due Date:** June 16, 2017 **/Note Date:** November 16, 2015/ **Mortgage Date:** November 16, 2015 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 24,567.18/ **Total Amount Secured by Mortgage Lien:** $24,567.18/ **Per Diem Interest:** $ 9.5687 /"**Beginning" Date:** February 9, 2018 /(126435.2577)//

EXHIBIT "C1"
Obligor(s) and Notice of Address: MARK TILLMON, 1429 WEBSTER STREET NW, WASHINGTON, DC 20011 **/Number of Interests:** 14 **/Interest Numbers:** L20930 & L20931 & L20932 & L20933 & L20934 & L20935 & L20936 & L20937 & L20938 & L20939 & L20940 & L20941 & M37003 & M37004**/Number of Points:** 3500 **/Use Year Commencement Date:** August 1, 2016 **/Due Date:** July 1, 2017 **/Note Date:** July 1, 2016/ **Mortgage Date:** July 1, 2016 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 34,479.64/ **Total Amount Secured by Mortgage Lien:** $34,479.64**/Per Diem Interest:** $ 9.6484 /"**Beginning" Date:** February 9, 2018 /(126435.2579)//

EXHIBIT "D1"
Obligor(s) and Notice of Address: LORENA CORNEJO, CAUPOLICAN 260, ARICA, OF 99999, CHILE and RENZO PEPE, CAUPOLICAN 260, ARICA, OF 99999, CHILE **/Number of Interests:** 16 **/Interest Numbers:** H88246 & H88247 & H88248 & H88249 & H88250 & H88251 & H88252 & H88301 & H88302 & H88303 & H88304 & H88305 & H88306 & H88307 & H88308 & H88309**/Number of Points:** 4000 **/Use Year Commencement Date:** June 1, 2015 **/Due Date:** January 14, 2017 **/Note Date:** May 14, 2015/ **Mortgage Date:** May 14, 2015 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 38,887.19/ **Total Amount Secured by Mortgage Lien:** $38,887.19/ **Per Diem Interest:** $ 14.2879 /"**Beginning" Date:** February 9, 2018/(126435.2581)//

EXHIBIT "E1"
Obligor(s) and Notice of Address: MONICA MARIA RABAY GANEM, JOSE MARIA VELASCO 51 INT302, CIUDAD DE MEXICO, DF 3900, MEXICO **/Number of Interests:** 18 **/Interest Numbers:** L46346 & L46347 & L46348 & L46349 & L46350 & L46351 & L46352 & L46401 & L46402 & L46403 & L46404 & L46405 & L46406 & L46407 & L46408 & L46409 & L46410 & L46411**/Number of Points:** 4500 **/Use Year Commencement Date:** March 1, 2016 **/Due Date:** June 23, 2017 **/Note Date:** February 23, 2016/ **Mortgage Date:** February 23, 2016 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 43,147.62/ **Total Amount Secured by Mortgage Lien:** $43,147.62/ **Per Diem Interest:** $ 15.9930 /"**Beginning" Date:** February 9, 2018 /(126435.2582)//

EXHIBIT "F1"
Obligor(s) and Notice of Address: FRANCISCO DI-GIROLAMO, AV FCO DE MIRANDA, EDIF PUNTA BRAVA, PISO 1, CHACAO, CARACAS MIRANDA, OF , VENEZUELA and MONICA JAMBOOS, AV FCO DE MIRANDA, EDIF PUNTA BRAVA, PISO 1, CHACAO, CARACAS MIRANDA, OF , VENEZUELA **/Number of Interests:** 8 **/Interest Numbers:** K60905 & K60906 & K64334 & K64335 & K64336 & K64337 & K64338 & K64339**/Number of Points:** 2000 **/Use Year Commencement Date:** January 1, 2016 **/Due Date:** February 9, 2017 **/Note Date:** November 9, 2015/ **Mortgage Date:** November 9, 2015 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 20,978.73/ **Total Amount Secured by Mortgage Lien:** $20,978.73/ **Per Diem Interest:** $ 7.7481 /"**Beginning" Date:** February 9, 2018 /(126435.2583)//

EXHIBIT "G1"
Obligor(s) and Notice of Address: FAZIL MOHAMMED, 67 SOUTHERN MAIN ROAD, CUREPE, OF , TRINIDAD AND TOBAGO and RENEE ALI, 67 SOUTHERN MAIN ROAD, CUREPE, OF , TRINIDAD AND TOBAGO **/Number of Interests:** 8 **/Interest Numbers:** K78540 & K78541 & K78542 & K78543 & K78544 & K78545 & K78546 & K78547**/Number of Points:** 2000 **/Use Year Commencement Date:** April 1, 2017 **/Due Date:** January 9, 2017 **/Note Date:** March 9, 2016/ **Mortgage Date:** March 9, 2016 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 22,764.22/ **Total Amount Secured by Mortgage Lien:** $22,764.22**/Per Diem Interest:** $ 7.8749 /"**Beginning" Date:** February 9, 2018 /(126435.2584)//

EXHIBIT "H1"
Obligor(s) and Notice of Address: LINDELCI R.F. BESSA, RUA ALAMEDA BURITIS, CH#2, SENADOR CANEDO/GO, OF 7409-3140, BRAZIL and SERGIO D. BESSA, RUA ALAMEDA BURITIS, CH#2, SENADOR CANEDO/GO, OF 7409-3140, BRAZIL **/Number of Interests:** 8 **/Interest Numbers:** M11840 & M11841 & M11842 & M11843 & M11844 & M11845 & M11846 & M11847/ **Number of Points:** 2000 **/Use Year Commencement Date:** July 1, 2016 **/Due Date:** January 3, 2017 **/Note Date:** June 3, 2016/ **Mortgage Date:** June 3, 2016 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 24,562.96 / **Total Amount Secured by Mortgage Lien:** $24,562.96/ **Per Diem Interest:** $ 8.4880 /"**Beginning" Date:** February 9, 2018 /(126435.2585)//

EXHIBIT "I1"
Obligor(s) and Notice of Address: LUIS CHRISTIAN ALLEGRE MARQUEZ, BLVD ADOLFO LOPEZ MATEOS 411-604 TORRE A, MEXICO, DF 1760, MEXICO **/Number of Interests:** 16 **/Interest Numbers:** L52001 & L52002 & L52003 & L52004 & L52005 & L52006 & L52007 & L52008 & L52009 & L52010 & L52011 & L52012 & L52013 & L52014 & L52015 & L52016**/Number of Points:** 4000 **/Use Year Commencement Date:** June 1, 2016 **/Due Date:** July 2, 2017 **/Note Date:** May 2, 2016/ **Mortgage Date:** May 2, 2016 /"**As of" Date:** February 8, 2018 **/Total Amount Secured by Mortgage Lien:** $ 38,468.99/ **Total Amount Secured by Mortgage Lien:** $38,468.99**/Per Diem Interest:** $ 13.4505 /"**Beginning" Date:** February 9, 2018/(126435.2586)//

EXHIBIT "J1"
Obligor(s) and Notice of Address: JUSTIN ANDREW HALLSTROM, 1918 WYNDHAM WAY,LODI,CA 95242 **/Number of Interests:** 8 **/Interest Numbers:** M11313 & M11314 & M11315 & M11316 & M11317 & M11318 & M11319 & M11320**/Number of Points:** 2000 **/Use Year Commencement Date:** February 1, 2017 **/Due Date:** June 26, 2017 **/Note Date:** January 26, 2017/ **Mortgage Date:** January 26, 2017 /"**As of" Date:** February 8, 2018

The Apopka Chief

PUBLIC NOTICES

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LEGALS CAN BE FOUND ON PAGES

2D-8D

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

NOBA Gourmet Desserts And Bread

located at 219 Westyn Bey Blvd., in the County of Orange in the City of Ocoee Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Ocoee, Florida, this 2nd day of May, 2018.

Nicholas Burhans

Publish: The Apopka Chief
May 4, 2018
160333

Notice of Public Sale

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, **Self Storage Facility Act,** Sections 83.806 and 83.807. Contents may include kitchen, household items, bedding, toys, games, boxes, barrels, packed cartons, furniture, tools, trucks, cars, etc. There's no title for vehicles sold at lien sale. Vehicles sold "as is" and for parts only, Owners reserve the right to bid on units. Lien Sale to be on **SATURDAY MAY 18th, 2018** at 6831 North Orange Blossom Trail 10am.

Ramona Diaz:
#6847-12
Ramon Diaz
#6847-24

Publish: The Apopka Chief
May 4 and 11, 2018
160331

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage #037** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday**,**

May 15, 2018 9:00 AM" 11955 S. Orange Blossom Trail, Orlando, FL. 32837, 407-826-0024
DAISY DIAZ
HSLD GDS/FURN
JUAN R PEREZ
HSLD GDS, BOXES

Publish: The Apopka Cief
April 27 and May 4, 2018
160240

NOTICE OF PUBLIC SALE

On June 7, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2006 CHEVY 2CNDL13F066010523

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
May 4, 2018
160330

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on JUNE 4, 2018 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2003 TOYOTA
1NXBR32E43Z088553
May 4, 2018
160310

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on MAY 14th, 2018 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

1993 CHEV
1GCEK14Z3PE203752
May 4, 2018
160283

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on JUNE 6, 2018 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

2003 CHEVY
1GCCS14H038180812
May 4, 2018
160328

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on MAY 25, 2018 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

1999 HYUN
KMHVF24N0XU565949
2005 NISSAN
1N4AL11D95C197605
May 4, 2018
160291

J&B
USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on MAY 28, 2018 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

1997 CHEV
2GCEC19M4V1277819
2013 FORD
1FADP3F25DL333862
May 4, 2018
160284

NOTICE OF PUBLIC SALE

ON MAY 31, 2018 AT 8:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2012 VOLKSWAGEN
VIN# 3VWBX7AJ7CM472747
1999 DODGE
VIN# 1B7FL26X6XS306023
2006 HONDA
VIN# 5FNYF28166B048901
1997 MITSUBISHI
VIN# JA3AY26A4VU029184
2007 LINCOLN
VIN# 3LNHM28T67R610461
2007 HONDA
VIN# 1HGCM56877A166811
2003 BMW
VIN# WBAEV33433KL87849
2000 TOYOTA
VIN# 2T1BR12E2YC292930
2005 JEEP
VIN# 1J4GK48K65W565762

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
May 4, 2018
160296

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Everything Beads

located at 3000 Clarcona Rd. Lot 240, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 27th day of April, 2018.

Carolyn Mull

Publish: The Apopka Chief
May 4, 2018
160285

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Miller Woodworking

located at 1232 Woodstock Dr, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 26th day of April, 2018.

Charles E Miller

Publish: The Apopka Chief
May 4, 2018
160286

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Needy By Nature

located at 411 Jennie Jewel Drive, in the County of Orange in the City of Orlando Florida 32806, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 26th day of April, 2018.

Danielle Schaefer

Publish: The Apopka Chief
May 4, 2018
160287

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

PJ Community Services

located at 1770 Glenhaven Cir, in the County of Orange in the City of Ocoee Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Ocoee, Florida, this 27th day of April, 2018.

Jean Theagene

Publish: The Apopka Chief
May 4, 2018
160288

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

CFAGI Surgery Center

located at 740 S. Concourse Parkway, Suite 100, in the County of Orange in the City of Maitland Florida 32751, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Maitland, Florida, this 26th day of April, 2018.

MNH GI
Surgical Center LLC

Publish: The Apopka Chief
May 4, 2018
160289

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

University of Yahweh Home School

located at 1746 E. Silver Star Rd Suite 144, in the County of Orange in the City of Ocoee Florida 34761, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Ocoee, Florida, this 26th day of April, 2018.

Vashty Atarah Basyahweh

Publish: The Apopka Chief
May 4, 2018
160290

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
DATE OF SALE:
May 21St, 2018
at 9:00 AM

2003 HONDA ACCORD GRAY 4D
VIN# 1HGCM56383A142516
2008 CHEVY AVEO GRAY 4D
VIN# KL1TG566X8B108702

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
May 4, 2018
160309

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Cash Wanted All Year

located at 5820 Lokey Drive, in the County of Orange in the City of Orlando Florida 32810, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 1st day of May, 2018.

Korey Niblack

Publish: The Apopka Chief
May 4, 2018
160320

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Hardcore Concrete Cutting

located at 515 Ferguson Drive, Suite A, in the County of Orange in the City of Orlando Florida 32805-1040, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 16th day of April, 2018.

888Cleanup, LLC

Publish: The Apopka Chief
May 4, 2018
160292

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MAY 17, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

3N1CB51D54L854211 2004 NISSAN SENTRA 1.8/1.8S
May 4, 2018
160273

NOTICE OF PUBLIC SALE

LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on MAY 18, 2018, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.

JA3AJ26E82U053880 2002 MITSUBISHI
KNDPM3AC2H7102819 2017 KIA
May 4, 2018
160323

NOTICE OF PUBLIC SALE

TRI-COUNTY TOWING, INC DBA A&A TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MAY 18, 2018, 10:00 am at 1611 N FORSYTH RD ORLANDO, FL 32807, pursuant to subsection 713.78 of the Florida Statutes. TRI COUNTY TOWING, INC DBA A&A TOWING reserves the right to accept or reject any and/or all bids.

2HGEJ2127SH519397 1995 HONDA
May 4, 2018
160324

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Nautical Delights And More

located at 436 S Hart Blvd, in the County of Orange in the City of Orlando Florida 32835, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 1st day of May, 2018.

Veronica Flowers

Publish: The Apopka Chief
May 4, 2018
160321

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Fast Way Auto Sales

located at 1261 Spruce Ave., in the County of Orange in the City of Orlando Florida 32824, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 1st day of May, 2018.

Fast Way Auto Sales Inc

Publish: The Apopka Chief
May 4, 2018
160311

NOTICE OF PUBLIC SALE

The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the Location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 2010 BMW 4D, VIN# WBAPK7C51AA462696, Lienor: Car Port Specialist Of Belle Isle, 5242 S. Orange Ave., Orlando, FL 32809, Pho: 407-856-2468, Lien: $5374.80, Sale: May 26, 2018; 2005 CHEV PK, VIN# 1GCDS196558285831, Lienor: Crazy Automaniac LLC, 2585 N. Forsyth Rd., Orlando, FL 32807, Pho: 407-808-6274, Lien: $3866.43, Sale: May 28, 2018; 2003 FORD 2D, VIN# 1FAFP42X93F449336, Lien: $5008.30 (2006 FORD UT, VIN# 1FMPU16546LA12845, Lien: $3133.90) Lienor: Noel Services, 6948 Venture Cir., Orlando, FL 32807, Pho: 407-920-2975, Sale: June 04, 2018. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.
Publish: The Apopka Chief
May 4, 2018
160299

NOTICE OF PUBLIC SALE

On June 5, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2000 MERCURY 2MEFM74W0YX704166

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
May 4, 2018
160317

NOTICE OF PUBLIC SALE

On June 6, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2003 SUBARU JF1GD29603G503387

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
May 4, 2018
160318

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Mid Florida State Investigations Towing & Recovery

located at 3274 Overland Rd, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 1st day of May, 2018.

MFSI Towing & Recovery, LLC

Publish: The Apopka Chief
May 4, 2018
160325

NOTICE OF PUBLIC SALE

ON MAY 31, 2018 AT 8:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2018	HONDA	1HGCV1F32JA066830
2018	JEEP	1C4RJFBG9JC280230
2005	JEEP	1J4HS58N55C525047
2008	CHRYSLER	3A8FY48B28T182789
2008	FORD	1FTPX12V88FB38189
1996	HONDA	1HGEJ6605TL006801
2003	CHRYSLER	3C8FY78G13T522929
1991	CADILLAC	1G6CD53B0M4315118
2011	HONDA	1HGCP2F4XBA107246
2008	CHRYSLER	3A8FY48B18T229407
2005	CHEVROLET	1G1ZT62845F168659
2001	BMW	WBAAV33441FU76267
2002	CHEVROLET	1GCHC24U52E243893
2004	CHEVROLET	1G1ZS52F04F180592
2002	FORD	1FMRU15L22LA48150
2005	LINCOLN	5LMFU27505LJ21749
2011	CHEVROLET	1G1PC5SH8B7181213
2001	ACURA	19UUA56681A024356
2006	CHEVROLET	1G1AK55F567615452
2003	MITSUBISHI	JA3AJ26E63U074325
1997	HONDA	1HGEJ8146VL113753
2001	TOYOTA	4T1BG22K21U102467
2014	TOYOTA	2T1BURHE6EC126619
1991	BUICK	1G4HP54C0MH418741
2014	KIA	KNDJN2A22E7724501
2013	TOYOTA	5YFBU4EE9DP191115
2008	PONTIAC	2G2WP552081147324
1997	FORD	1FTEE14L3VHB33538
1995	MAZDA	JM1NA3536S0609989
2001	FORD	2FTZX17271CA47911
	EMERSON	1E9VL10167L252047

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
May 4, 2018
160298

NOTICE OF PUBLIC SALE

ON JUNE 8, 2018 AT 10:00 AM AT MFSI TOWING & RECOVERY, LLC, 3274 OVERLAND ROAD. APOPKA, FL 32703. TELEPHONE 407-532-0041, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE BEEN RELEASED AND WILL NOT BE ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2016	DODGE	3C6UR4ML1GG313462

TERMS OF SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLES/ VESSELS ARE SOLD "AS-IS" "WHERE-IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
May 4, 2018
160275

NOTICE OF PUBLIC SALE

On June 21, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2017 LEXUS JTJYARBZ4H2079881

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
May 4, 2018
160319

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MAY 21, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

1B3CB3HA9AD546796 2010 DODGE CALIBER MAINSTREET
1G2AP37H3DB284039 1983 PONTIAC GRAND PRIX BROUGHAM
1B4HS28Z8XF655104 1999 DODGE DURANGO
3GNDA13D38S649435 2008 CHEVROLET HHR LS
1D7HA18N36S657965 2006 DODGE RAM 1500 ST/SLT
May 4, 2018
160272

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On MAY 18th, 2018 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
01	NISSAN	JN1CA31D91T616618
12	VOLKSWAGON	3VW2K7AJ5CM369308

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
May 4, 2018
160277

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON MAY 19, 2018 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
03	DODGE	1B3EL46X13N533511

May 4, 2018
160293

NOTICE OF PUBLIC SALE

ON MAY 25, 2018 AT 10:00 AM AT MFSI TOWING & RECOVERY, LLC, 3274 OVERLAND ROAD. APOPKA, FL 32703. TELEPHONE 407-532-0041, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE BEEN RELEASED AND WILL NOT BE ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
1999	JEEP	1J4GW68NXXC550499
2004	SUZUKI	KL5VJ52L54B113644
2005	CHEVROLET	1G1ZT52895F298916
2001	TOYOTA	4T1BF28B91U178391
1988	BAYLINER	BL3D17CJD888
1997	FORD	2FALP71W8VX145385
2006	CHRYSLER	3A4FY48B96T237625

TERMS OF SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLES/ VESSELS ARE SOLD "AS-IS" "WHERE-IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
May 4, 2018
160276

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