The Apopka Chief

Public Notices

Public Notices 2D-6D

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IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2017-DR-008637-O
Division: 38

Novlette Andrea Smith,
Petitioner
and
Tyrone Smith,
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO:
Tyrone Smith
13259 Northstar Ave
Victorville, California 92392

YOU ARE NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Novlette Andrea Smith, whose address is 9908 Nicoma Lane Orlando FL 32817 on or before January 25, 2018, and file the original with the clerk of this Court at 425 North Orange Ave Orlando Fl 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: **Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.**

Dated: December 11, 2017.

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Cindy Martinez
Deputy Clerk
CIRCUIT COURT SEAL

Publish: The Apopka Chief
December 15, 22, 29, 2017 and January 5, 2018
159391

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2017-CA-10177
DIVISION

IN RE: FORFEITURE OF $4,244.00 U.S. CURRENCY

NOTICE OF FORFEITURE

To Lee A. Thomas, and all persons who claim an interest in a $4,244.00 US Currency seized on or about 10/6/2017 at or about 3625 Columbia St. Orlando, FL, Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

Dated on the 20th day of November, 2017.

Shannon Gridley Hetz
Fla. Bar No. 528633
Police Legal Advisor
Orlando, Police Department
P.O. Box 913
Orlando, Florida 32802-0913
(407) 246-2464
Shannon.gridleyhetz@cityoforlando.net

Publish: The Apopka Chief
December 15 and 22, 2017
159375

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY
CIVIL ACTION
CASE NO. 2016-CA-003405-O

UNITED STATES OF AMERICA, acting through the United States Department of Agriculture, Rural Development, f/k/a Farmers Home Administration, a/k/a Rural Housing Service,
Plaintiff,
vs.
TIFFANY CARNEISHA TAYLOR,
Defendant.

NOTICE OF RESCHEDULED SALE

NOTICE IS HEREBY GIVEN that pursuant to an Order Rescheduling Foreclosure Sale entered on December 6, 2017, by the above entitled Court in the above styled cause, the Clerk of Court or any of her duly authorized deputies, will sell the property situated in Orange County, Florida, described as:

Lot 14, Lakewood Manor, according to the plat thereof as recorded in Plat Book 72, Page 100, of the Public Records of Orange County, Florida.

to the highest and best bidder for cash on February 6, 2018, online at www.myorangeclerk.realforeclose.com, beginning at 11:00 A.M., subject to all ad valorem taxes and assessments for the real property described above.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

DATED on December 7, 2017.

BY: SETH B. CLAYTOR
FLORIDA BAR NO.: 084086
E-MAIL: SETH@BOSDUN.COM
BOSWELL & DUNLAP, LLP
245 SOUTH CENTRAL AVENUE (33830)
POST OFFICE DRAWER 30
BARTOW, FL 33831-0030
TELEPHONE: (863)533-7117
ATTORNEYS FOR PLAINTIFF

Publish: The Apopka Chief
December 15 and 22, 2017
159374

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2017-DR-014356-0
Division: 42

MIRANDA ALINE LEE,
Petitioner,
and

WALTER RODNEY CROSBY,
Respondent.

NOTICE OF ACTION FOR PUBLICATION

TO: Walter Rodney Crosby

YOU ARE NOTIFIED that an action for Dissolution of Marriage, including claims for dissolution of marriage, payment of debts, division of real and personal property, and for payments of support, has been filed against you. You are required to serve a copy of your written defenses, if any, to this action on Linda Drew Kingston, Petitioner's attorney, whose address is 515 N. Park Ave., Suite 202, Apopka, FL 32712, on or before 01/11/2018, and file the original with the clerk of this court at Orange County Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the petition.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

DATED this 27 day of November, 2017.

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Kierah Johnson,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801

Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159296

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2017-CA-8489-O
DIVISION NUMBER: 37

IN RE: FORFEITURE OF $6,395.00 IN U.S. CURRENCY

NOTICE OF ACTION

TO: CODY Y. MEADOWS

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $6,395.00 in U.S. Currency seized on or about the 6th day of August, 2017, at or near Gorvale Lane and Galliard Blvd., Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 22nd day of November, 2017.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159279

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2017-CP-003388-O

IN RE: ESTATE OF DEXTER M. HUGHLEY
Deceased.

NOTICE TO CREDITORS

The administration of the Estate of Dexter M. Hughley, deceased, whose date of death was August 18, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is December 15, 2017.

Personal Representative:
Michael M. Zachary
25 S.E. 2nd Avenue,
Suite 425
Miami, FL 33131

Attorney for Personal Representative:
Lisa D. Landy, Esq.
Florida Bar Number: 43644
THERREL BAISDEN, LLP
1 SE 3rd Avenue, Suite 2950
Miami, Florida 33131
Telephone: (305) 371-5758
Fax: (305) 371-3178
E-Mail: TherrelBaisden.com
Secondary E-Mail: Probate@TherrelBaisden.com

Publish: The Apopka Chief
December 15 and 22, 2017
159393

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2017 CP 3491-O

IN RE: ESTATE OF: ASQUITH S. ARMSTRONG, SR.
a/k/a ASQUITH S. ARMSTRONG
Deceased.

NOTICE TO CREDITORS

The administration of the Estate of ASQUITH S. ARMSTRONG, SR., also known as ASQUITH S. ARMSTRONG, deceased, whose date of death was September 30, 2017; is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the Decedent and other persons having claims or demands against Decedent's Estate, on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the Decedent and other persons having claims or demands against Decedent's Estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: December 15, 2017.

Lilieth R. Armstrong
Personal Representative
11391 Shandon Parkway
Windermere, FL 34786

Sarah Zimmerman Fogle
Attorney for Personal Representative
Florida Bar No. 118975
Email: szfogle@landispa.com
Secondary Email: bcowart@landispa.com
Landis Graham French, P.A.
P.O. Box 48
DeLand, FL 32721-0048
Telephone: 386-734-3451

Publish: The Apopka Chief
December 15 and 22, 217
159399

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2017-CP-003430-O

IN RE: ESTATE OF BETTY F. LASSITER,
Deceased.

NOTICE TO CREDITORS

The administration of the Estate of BETTY F. LASSITER, deceased, whose date of death was September 9, 2017, is pending in the Circuit Court of Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 355, Orlando, Florida, 32801. The name and address of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is December 15, 2017.

Personal Representative:
RICHARD W. LASSITER, JR.
5140 NW 82nd Terrace
Coral Springs, FL 33067

Attorney for Personal Representative:
BRUCE M. WIGLE, III
Florida Bar No. 293954
Murrah, Doyle, & Wigle, P. A.
Post Office Box 1328
Winter Park, Florida 32790
Telephone: (407) 644-9801
Email: brucew@mdwpa.com

Publish: The Apopka Chief
December 15 and 22, 2017
159395

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CC-011232-O

GINGER CREEK HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
EDWARD J. MEDICI, et al.,
Defendants.

NOTICE OF ACTION

TO:
TENANT #1

ALL UNKNOWN PARTIES claiming by and through, under, and against the herein named Defendant, **TENANT #1,** who are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees, Grantees, or other Claimant, if any; and all parties having or claiming to have any right title or interest in the property described herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:

LOT 2, GINGER CREEK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 16, PAGES 88 AND 89, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

This property is located at the street address of:
13920 Ginger Creek Boulevard, ,
Orlando, FL 32826

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

Dated on December 05, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.

20018-006

Publish: The Apopka Chief
December 15 and 22, 2017
159378

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2017-CA-008209-O

THE ALABAMA MANAGEMENT, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
CLARENCE A. JOHNSON III, an individual,
Defendant.

NOTICE OF ACTION

TO: CLARENCE A. JOHNSON III, an individual, who may have a right, title or interest in the property herein described.

YOU ARE HEREBY NOTIFIED that an action for Foreclosure of Condominium Association Claim of Lien as to the following property:

Unit No. 106 of The Alabama, a Condominium, according to the Declaration of Condominium recorded in Official Records Book 3171, Page 30, and all exhibits and amendments thereof, and recorded in Condominium Plat Book 6, Pages 7-13, Public Records of Orange County, Florida, together with an undivided interest in the common elements appurtenant thereto;

Parcel ID No:
31-21-30-8624-00-106;

has been filed against you and you are required to serve a copy of your written defenses if any, to it on MICHAEL S. PROVENZALE, ESQ., Plaintiff's attorney, whose address is 215 N. Eola Drive, Orlando, FL 32801, on or before January 5, 2018, which is not less than 28 nor more than 60 days from the date of the first publication of this Notice of Action, which will be December 1, 2017, and file the orginal with the clerk of this court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition filed herein.

Dated this November 21, 2017.

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

NOTICE
AMERICANS WITH DISABILITIES ACT OF 1990

Under the Americans with Disabilities Act, persons with disabilities who require special accommodations are entitled to certain assistance.

If you are a party to a court proceeding and have a visual disability that requires court documents be made available in a specific format, email the Clerk of Courts' ADA Coordinator or call (407) 836-2215.

If you are required to participate in a court proceeding and need special assistance, please contact the Ninth Circuit Court Administration ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

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Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159278

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CC-011232-O

GINGER CREEK HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
EDWARD J. MEDICI, et al.,
Defendants.

NOTICE OF ACTION

TO:
UNKNOWN SPOUSE OF EDWARD J. MEDICI

All UNKNOWN PARTIES claiming by and through, under, and against the herein named Defendant, **UNKNOWN SPOUSE OF EDWARD J. MEDICI,** who are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees, Grantees, or other Claimant, if any; and all parties having or claiming to have any right, title or interest in the property described herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:

LOT 2, GINGER CREEK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 16, PAGES 88 AND 89, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

This property is located at the street address of:
13920 Ginger Creek Boulevard, ,
Orlando, FL 32826

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

Dated on December 05, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.

20018-006

Publish: The Apopka Chief
December 15 and 22, 2017
159379

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2017-DR-6279 O
Division: ___

Suzanne Price,
Petitioner,
and
Warren Price,
Respondent,

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO: Warren Price
Respondent's last known address: Unknown

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Suzanne Price whose address is not to be published on or before January 04, 2018, and file the original with the clerk of this Court at 425 N. Orange Ave 320 Orlando, FL 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

The action is asking the court to decide how the following real or personal property should be divided:

None

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: November 22, 2017.

Tiffany M. Russell
Clerk of Court
CLERK OF THE CIRCUIT COURT
By: /s/ Cindy Martinez
Deputy Clerk

Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159285

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO: 2017-CA-9841-O
DIVISION:

Y & G FLORIDA INVESTMENTS, LLC,
Plaintiff
v.
FRANKLIN TURNER,
Defendant.

NOTICE OF ACTION

TO:
FRANKLIN TURNER,
Current address unknown:

YOU ARE HEREBY NOTIFIED that an action to quiet title to the following real property located in Orange County, Florida:

Lot(s) 44, Block E, CHRISTMAS PARK FIRST ADDITION, according to the plat thereof, recorded in Plat Book Y, Page(s) 44 and 45, of the Public Records of Orange County, Florida.

has been filed against you, and you are required to serve a copy of your written defenses, if any, to it on: Michael W. Hennen, Esq., Hennen Law, PLLC, the Plaintiff's attorney, whose address is: 425 W. Colonial Drive, Suite 204, Orlando, FL 32804, on or before January 12th, 2018, and file the original with the Clerk of this court either before service on the Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition

Dated: November 28, 2017

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Liz Yanira Gordian Olmo,
Deputy Clerk
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159313

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case Number: 2017-CA-003668-O

GARY D. WAGNER,
Plaintiff,
vs.
ESTATE OF JACK P. LEN, DECEASED, et al.,
Defendants.

NOTICE OF ACTION

TO:
UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST JACK P. LEN

UNKNOWN SPOUSE OF JACK P. LEN

YOU ARE NOTIFIED that a Complaint to Quiet Title on the following described real property located in Orange County, Florida, to-wit:

Commence at the South 1/4 corner of Section 18, Township 22 South, Range 32 East, run thence North 0°34'30" East along the West line of the SE 1/4 of Section 18, a distance of 315.02 feet to the Point of Beginning, said point being on the North line of the South 315 feet of the SW 1/4 of the SE 1/4, thence run due East along said North line 594.88 feet to Westerly right of way line of Tanner Road, thence North 17°59' West along said Westerly right of way line 228.0 feet, thence South 67°32'11" West 567.55 feet to Point of Beginning, all lying and being in Orange County, Florida.

has been filed against you, and you are required to serve a copy of your written defenses, if any, to it on Richard A. Leigh, Plaintiff's Attorney, whose address is: Swann Hadley Stump Dietrich & Spears, P.A., 200 E. New England Avenue, Suite 300, Winter Park, Florida 32789, on or before January 12th, 2018, and file the original with the Clerk of the Court either before service on Plaintiff's attorneys, or immediately thereafter, otherwise a default will be entered against you for relief demanded in the Complaint.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Orlando, Florida 32801, Telephone (407) 836-2303 within 2 working days of your receipt of this notice. If you are hearing or voice impaired, call (800) 955-8771.

WITNESS my hand and seal of this Court on this 28th day of November, 2017.

TIFFANY MOORE RUSSELL
Clerk of the Circuit Court
By: Liz Yanira Gordian Olmo,
Deputy Clerk

Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159310

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-000909-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
ERENE ORTIZ; WILLIAM ORTIZ LOPEZ; AVALON PARK PROPERTY OWNERS ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated December 6, 2017, entered in Civil Case No.: 2017-CA-000909-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and ERENE ORTIZ; WILLIAM ORTIZ LOPEZ; AVALON PARK PROPERTY OWNERS ASSOCIATION, INC.; and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 13th day of March, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 170 OF AVALON PARK NORTHWEST VILLAGE PHASE 1, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 62, PAGE(S) 10 THROUGH 15, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: December 7, 2017

By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-43978

Publish: The Apopka Chief
December 15 and 22, 2017
159377

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-7575-O

LAKE TYLER CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
v.
CARLOS WATSON, UNKNOWN SPOUSE OF CARLOS WATSON, AMZAD ALLY, and UNKNOWN TENANTS 1 and 2,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN, pursuant to a Final Summary Judgment of Foreclosure dated November 2, 2017 and entered in Case No.:2017-CA-7575-O of the Circuit Court of Orange County, Florida, wherein Lake Tyler Condominium Association, Inc. is the Plaintiff and Carlos Watson, Unknown Spouse of Carlos Watson, Amzad Ally and Unknown Tenant 1 and 2, are the Defendants, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash on http://www.myorangeclerk.realforeclose.com at 11:00 am on the 10th day of January, 2018, the following described property as set forth in said Final Summary Judgment, to wit:

Condominium Unit No. 6, Building No. D, LAKE TYLER, a Condominium, according to the Declaration of Condominium recorded in Official Records Book 3066, Page 1831 and all amendments thereto, Public Records of Orange County, Florida. Together with an undivided interest in and to the common elements appurtenant to said unit.
A/k/a
1446 Holden Avenue, Unit D6,
Orlando, FL 32839

Dated: December 11, 2017.

By: Helena Gutierrez Malchow
Fla. Bar No. 968323
Wean & Malchow, P.A.
Attorneys for Plaintiff
646 E. Colonial Drive
Orlando, FL 32803
(407) 999-7780
Primary email address: hgmalchow@wmlo.com
Secondary email address: eservice@wmlo.com

If you are person with a disability who needs accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of receipt of this document. If hearing or voice impaired, call (TDD) 1-800-955-8771.

IF THIS PROPERTY IS SOLD AT PUBLIC AUCTION, THERE MAY BE ADDITIONAL MONEY FROM THE SALE AFTER PAYMENT OF PERSONS WHO ARE ENTITLED TO BE PAID FROM THE SALE PROCEEDS PURSUANT TO THIS FINAL JUDGMENT.

IF YOU ARE A SUBORDINATE LIENHOLDER CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS.

IF YOU ARE THE PROPERTY OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF. YOU ARE NOT REQUIRED TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO ASSIGN YOUR RIGHTS TO ANYONE ELSE IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE ENTITLED. PLEASE CHECK WITH THE CLERK OF THE COURT— ORANGE COUNTY COURTHOUSE WITHIN TEN (10) DAYS AFTER THE SALE TO SEE IF THERE IS ADDITIONAL MONEY FROM THE FORECLOSURE SALE THAT THE CLERK HAS IN THE REGISTRY OF THE COURT.

IF YOU DECIDE TO SELL YOUR HOME OR HIRE SOMEONE TO HELP YOU CLAIM THE ADDITIONAL MONEY, YOU SHOULD READ VERY CAREFULLY ALL PAPERS YOU ARE REQUIRED TO SIGN, ASK SOMEONE ELSE, PREFERABLY AN ATTORNEY WHO IS NOT RELATED TO THE PERSON OFFERING TO HELP YOU, TO MAKE SURE THAT YOU UNDERSTAND WHAT YOU ARE SIGNING AND THAT YOU ARE NOT TRANSFERRING YOUR PROPERTY OR THE EQUITY IN YOUR PROPERTY WITHOUT THE PROPER INFORMATION. IF YOU CANNOT AFFORD TO PAY AN ATTORNEY, YOU MAY CONTACT THE ORANGE COUNTY LEGAL AID OFFICE AT (407) 841-8310 TO SEE IF YOU QUALIFY FINANCIALLY FOR THEIR SERVICES. IF THEY CANNOT ASSIST YOU, THEY MAY BE ABLE TO REFER YOU TO A LOCAL BAR REFERRAL AGENCY OR SUGGEST OTHER OPTIONS. IF YOU CHOOSE TO CONTACT THE ORANGE COUNTY LEGAL AID OFFICE FOR ASSISTANCE, YOU SHOULD DO SO AS SOON AS POSSIBLE AFTER RECEIPT OF THIS NOTICE.

Publish: The Apopka Chief
December 15 and 22, 2017
159385

YOU CAN VIEW THE LEGAL PAGES at www.theapopkachief.com/public-notices

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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-005749-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
LINDA A. BOWEN, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
LINDA A. BOWEN
#61 6TH AVENUE,
NEWTON TERRACE
CHRIST CHURCH
BARBADOS
BEVERLEY-ANN SAMANTHA LYNCH
#61 6TH AVENUE,
NEWTON TERRACE
CHRIST CHURCH
BARBADOS

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, November 29, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-005749-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 31 in Unit 2413, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 10th day of January, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on December 4, 2017.

DATED this December 4, 2017.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #121350.0209
MORI #ORANGE

Publish: The Apopka Chief
December 8 and 15, 2017
159344

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY
CIVIL ACTION
CASE NO. 2016 CA 009388-O

UNITED STATES OF AMERICA, acting through the United States Department of Agriculture, Rural Development, f/k/a Farmers Home Administration, a/k/a Rural Housing Service,
Plaintiff,
vs.
WALTER W. EDWARDS and GLORIA T. EDWARDS, his wife; ORANGE COUNTY, FLORIDA; and ORLANDO HEALTH A/K/A ORLANDO HEALTH, INC.,
Defendants.

NOTICE OF RESCHEDULED SALE

NOTICE IS HEREBY GIVEN that pursuant to an Order Rescheduling Foreclosure Sale entered on December 1, 2017, by the above entitled Court in the above styled cause, the Clerk of Court or any of her duly authorized deputies, will sell the property situated in Orange County, Florida, described as:

Lot 3, WEST APOPKA HILLS, as per plat thereof recorded in Plat Book 26, Pages 78 and 79, Public Records of Orange County, Florida

to the highest and best bidder for cash on January 12, 2018, online at www.myorange clerk.realforeclose.com, beginning at 11:00 A.M., subject to all ad valorem taxes and assessments for the real property described above.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

DATED on December 4, 2017.

BY SETH B. CLAYTOR
FLORIDA BAR NO.: 084086
E-MAIL: SETH@BOSDUN.COM
BOSWELL & DUNLAP, LLP
245 SOUTH CENTRAL AVENUE (33830)
POST OFFICE DRAWER 30
BARTOW, FL 33831-0030
TELEPHONE: (863)533-7117
ATTORNEYS FOR PLAINTIFF

Publish: The Apopka Chief
December 8 and 15, 2017
159338

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CC-011232-O

GINGER CREEK HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
EDWARD J. MEDICI, et al.,
Defendants.

NOTICE OF ACTION

TO:
EDWARD J. MEDICI

All UNKNOWN PARTIES claiming by and through, under, and against the herein named Defendant, **EDWARD J. MEDICI,** who are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees, Grantees, or other Claimant, if any; and all parties having or claiming to have any right, title or interest in the property described herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:

LOT 2, GINGER CREEK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 16, PAGES 88 AND 89, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

This property is located at the street address of:
13920 Ginger Creek Boulevard, , Orlando, FL 32826

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

Dated on December 05, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.

20018-006

Publish: The Apopka Chief
December 8 and 15, 2017
159369

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-005749-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
LINDA A. BOWEN, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
JOSE ALFREDO GIRAL
QTA ESPERANZA, AV. SANTA TERES URB. LA FLORESTA, CHACAO
CARACAS, IR 1060
VENEZUELA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, November 29, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-005749-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

Unit Week 21 and 22 in Unit 3103, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 10th day of January, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on December 4, 2017.

DATED this December 4, 2017.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #121350.0210
MORI #ORANGE

Publish: The Apopka Chief
December 8 and 15, 2017
159345

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2017 DR 14531
Division:

ADRIANA PATRICIA SANCHEZ PINEDA,
Petitioner,
and
FRANCISCO EDUARDO BARBA,
Respondent.

Amended NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:
FRANCISCO EDUARDO BARBA
1608 Nestlewood Trail,
Orlando Florida 32837

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on ADRIANA PATRICIA SANCHEZ PINEDA whose address is 1608 Nestlewood Trail, Orlando Florida 32837 on or before December 28, 2017, and file the original with the clerk of this Court at 425 N. Orange Ave #320 Orlando, FL 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

The action is asking the court to decide how the following real or personal property should be divided:
"none"

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: November 14, 2017.

Tiffany M. Russell
Clerk of Court
CLERK OF THE CIRCUIT COURT
By: MARC LARUSSO
CIRCUIT COURT SEAL
Deputy Clerk

Publish: The Apopka Chief
November 24, December 1, 8 and 15, 2017
159236

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-005749-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
LINDA A. BOWEN, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT IV

TO:
MOSES K. HONU
P.O. BOX 11072
CENTURION, 46
SOUTH AFRICA
ELIZABETH K. MANUH
P.O. BOX 11072
CENTURION, 46
SOUTH AFRICA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, November 29, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-005749-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV

Unit Week 22 in Unit 3412, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 10th day of January, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on December 4, 2017.

DATED this December 4, 2017.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #121350.0212
MORI #ORANGE

Publish: The Apopka Chief
December 8 and 15, 2017
159346

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-009469-O
DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
CHERYL K. HALL, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
CHERYL K. HALL
3810 THACKER FARMS WAY
WHITSETT, NC 27377-9132

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT I

4 Interests (numbered for administrative purposes: 092047 & 092048 & 092049 & 092050) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 29 day of November, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.2284
#100164338 MD

Publish: The Apopka Chief
December 8 and 15, 2017
159323

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2017-CP-3428-O
Division 1

IN RE: ESTATE OF CLARENCE ARNOLD SMITH, JR.
Deceased.

NOTICE TO CREDITORS

The administration of the estate of **CLARENCE ARNOLD SMITH, JR.,** deceased, whose date of death was October 14, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is December 8, 2017.

Personal Representative:
Patricia Yandle
4348 Lake Tennessee Drive
Orlando, Florida 32812

Attorney for Personal Representative:
STEPHANIE VOLLRATH
Attorney
Florida Bar Number: 83355
Vollrath Law PA
1757 W. Broadway, Suite 3
Oviedo, Florida 32765
Telephone: (407) 366-0087
Fax: (407) 264-6650
E-Mail:
stephanie@vollrath-law.com
Secondary E-Mail:
blewis@vollrath-law.com

Publish: The Apopka Chief
December 8 and 15, 2017
159368

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-006196-O

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT,
Plaintiff,
vs.
ALTON R. GORDON A/K/A ALTON ROY GORDON; UNKNOWN SPOUSE OF ALTON R. GORDON A/K/A ALTON ROY GORDON; WINEGARD, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure (IN REM) dated November 29, 2017, entered in Civil Case No.: 2017-CA-006196-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, Plaintiff, and ALTON R. GORDON A/K/A ALTON ROY GORDON; WINEGARD, INC.;, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 17th day of January, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure (IN REM), to wit:

UNIT K, BUILDING 4, OF WINEGARD, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 3471, PAGE 291, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ALL RECORDED AND UNRECORDED AMENDMENTS THERETO. TOGETHER WITH AN UNDIVIDED INTEREST OR SHARE IN THE COMMON ELEMENTS APPURTENANT THERETO.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: December 4, 2017

By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
15-41097

Publish: The Apopka Chief
December 8 and 15, 2017
159349

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2015-CA-009278-O

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MATER PARTICIPATION TRUST,
Plaintiff,
vs.
ALBERT D. DESANTIS, JR. AKA ALBERT D. DESANTIS; HELEN J. DESANTIS; CLUB HOUSE ESTATES OF DR. PHILLIPS HOMEOWNERS ASSOCIATION, INC.; FLORIDA HOUSING FINANCE CORPORATION; UNKNOWN TENANT #1; UNKNOWN TENANT #2,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated November 15, 2017, entered in Civil Case No.: 2015-CA-009278-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MATER PARTICIPATION TRUST, Plaintiff, and ALBERT D. DESANTIS, JR. AKA ALBERT D. DESANTIS; HELEN J. DESANTIS; CLUB HOUSE ESTATES OF DR. PHILLIPS HOMEOWNERS ASSOCIATION, INC.; FLORIDA HOUSING FINANCE CORPORATION; and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 10th day of January, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 14, CLUBHOUSE ESTATE PHASE III, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 10, PAGE 84, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: December 1, 2017

By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
17-45062

Publish: The Apopka Chief
December 8 and 15, 2017
159331

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-003453-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JOSEPH AQUINO, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT III

TO:
JULIO ALEJANDRO LIEVANO
CARRERA 7B #108 A 69
SANTA ANA OCCIDENTAL
BOGOTA
COLOMBIA
ELSA BUSTAMANTE SUAREZ
CALLE 78 N 8 - 32
BOGOTA
COLOMBIA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, November 30, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-003453-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

Unit Week 11 in Unit 7323, Unit Week 19 in Unit 7323, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00a.m,** on the 10th day of January, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on December 4, 2017.

DATED this December 4, 2017.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110512.0477
MORI #Orange

Publish: The Apopka Chief
December 8 and 15, 2017
159343

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2013-CC-9878-O

CUTTER'S CORNER HOMEOWNERS' ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
v.
TAMARRAH PHILLIPS, ARCHIE PHILLIPS, TIME INVESTMENT COMPANY, INC. A/K/A TIC PALM COAST, INC. and UNKNOWN TENANT 1 AND 2,
Defendants.

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN, pursuant to a Final Summary Judgment of Foreclosure dated February 13, 2014, Amended Final Summary Judgment of Foreclosure dated October 4, 2016, Order Resetting Foreclosure Sale dated June 23, 2017, Order Resetting Foreclosure Sale dated August 15, 2017 and Order Resetting Foreclosure Sale dated December 5, 2017 and entered in Case No.:2013-CC-9878-O of the County Court of Orange County, Florida, wherein Cutter's Corner Homeowners' Association, Inc. is the Plaintiff and Tamarrah Phillips, Archie Phillips, Time Investment Company, Inc. A/k/a TIC Palm Coast, Inc. and Unknown Tenant 1 and 2, are the Defendants, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash on http://www.myorangeclerk.realforeclose.com at 11:00 am on the 9th day of January, 2018, the following described property as set forth in said Final Summary Judgment, to wit:

Lot 21, CUTTERS CORNER, according to the plat thereof recorded in Plat Book 33, Page 82, public records of Orange County, Florida.
A/k/a
1868 Olivia Circle, Apopka, FL 32703

Dated: December 5, 2017.

By: Helena Gutierrez Malchow
Fla. Bar No. 968323
Wean & Malchow, P.A.
Attorneys for Plaintiff
646 E. Colonial Drive
Orlando, FL 32803
(407) 999-7780
Primary email address:
hgmalchow@wmlo.com
Secondary email address:
eservice@wmlo.com

If you are person with a disability who needs accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of receipt of this document. If hearing or voice impaired, call (TDD) 1-800-955-8771.

IF THIS PROPERTY IS SOLD AT PUBLIC AUCTION, THERE MAY BE ADDITIONAL MONEY FROM THE SALE AFTER PAYMENT OF PERSONS WHO ARE ENTITLED TO BE PAID FROM THE SALE PROCEEDS PURSUANT TO THIS FINAL JUDGMENT.

IF YOU ARE A SUBORDINATE LIENHOLDER CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS.

IF YOU ARE THE PROPERTY OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF. YOU ARE NOT REQUIRED TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO ASSIGN YOUR RIGHTS TO ANYONE ELSE IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE ENTITLED. PLEASE CHECK WITH THE CLERK OF THE COURT —ORANGE COUNTY COURTHOUSE WITHIN TEN (10) DAYS AFTER THE SALE TO SEE IF THERE IS ADDITIONAL MONEY FROM THE FORECLOSURE SALE THAT THE CLERK HAS IN THE REGISTRY OF THE COURT.

IF YOU DECIDE TO SELL YOUR HOME OR HIRE SOMEONE TO HELP YOU CLAIM THE ADDITIONAL MONEY, YOU SHOULD READ VERY CAREFULLY ALL PAPERS YOU ARE REQUIRED TO SIGN, ASK SOMEONE ELSE, PREFERABLY AN ATTORNEY WHO IS NOT RELATED TO THE PERSON OFFERING TO HELP YOU, TO MAKE SURE THAT YOU UNDERSTAND WHAT YOU ARE SIGNING AND THAT YOU ARE NOT TRANSFERRING YOUR PROPERTY OR THE EQUITY IN YOUR PROPERTY WITHOUT THE PROPER INFORMATION. IF YOU CANNOT AFFORD TO PAY AN ATTORNEY, YOU MAY CONTACT THE ORANGE COUNTY LEGAL AID OFFICE AT (407) 841-8310 TO SEE IF YOU QUALIFY FINANCIALLY FOR THEIR SERVICES. IF THEY CANNOT ASSIST YOU, THEY MAY BE ABLE TO REFER YOU TO A LOCAL BAR REFERRAL AGENCY OR SUGGEST OTHER OPTIONS. IF YOU CHOOSE TO CONTACT THE ORANGE COUNTY LEGAL AID OFFICE FOR ASSISTANCE, YOU SHOULD DO SO AS SOON AS POSSIBLE AFTER RECEIPT OF THIS NOTICE.

Publish: The Apopka Chief
December 8 and 15, 2017
159357

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-004634-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
FRANCISCO CORONADO, JR.; YARA MARINHO; SOUTHRIDGE HOMEOWNERS' ASSOCIATION OF ORANGE COUNTY, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated November 29, 2017, entered in Civil Case No.: 2017-CA-004634-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and FRANCISCO CORONADO, JR.; YARA MARINHO; SOUTHRIDGE HOMEOWNERS' ASSOCIATION OF ORANGE COUNTY, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A JOSE NEVES; UNKNOWN TENANT(S) IN POSSESSION #2 N/K/A MARLIOM NEIVS, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 17th day of January, 2018, the following described real property as set forth in said Final Summary Judgment, to wit:

LOT 9B, SOUTHRIDGE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 19, PAGES 57 AND 58, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: December 4, 2017

By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
17-44977

Publish: The Apopka Chief
December 8 and 15, 2017
159350

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IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
CASE NO. 2017-CP-001386-O

IN RE: ESTATE OF TYBREEL BENTLEY
Deceased

NOTICE TO CREDITORS

The administration of the estate of Tybreel Bentley, deceased, whose date of death was December 21, 2015, is pending in the Circuit Court for Orange County, Florida, Probate Division, File Number 2017-CP-001386-O, the address of which is 425 N. Orange Avenue, Suite 350, Orlando, Florida 32801. The name and address of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons who have claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, and who have been served a copy of this notice, must file their claims with this Court WITHIN THE LATER OF THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons who have claims or demands against the decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE IS DECEMBER 8, 2017.

Personal Representative:
Tiffany Powell
21484 Webbwood Avenue
Port Charlotte, Florida 33954

Attorney For Personal Representative:
Leon E. Sharpe, Esquire
Florida Bar No. 250120
4770 Biscayne Boulevard, Suite 1050
Miami, Florida 33137
Tel. 305-573-3823
Email: sharpe_associates@msn.com
Publish: The Apopka Chief
December 8 and 15, 2017
159371

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File Number: 2017-CP-003238-O

IN RE: ESTATE OF MICHELLE LEE ROUNDS-MONTELEONE f/k/a MICHELLE LEE O'DONNELL
Deceased.

NOTICE OF ADMINISTRATION

The administration of the estate of **MICHELLE LEE ROUNDS-MONTELEONE f/k/a MICHELLE LEE O'DONNELL,** deceased, File Number: 2017-CP-003238-O, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 355, Orlando, Florida 32801. The estate is testate and the date of the decedent's Will and any Codicils are February 18, 2015.

The names and addresses of the personal representative and the personal representative's attorney are set forth below. The fiduciary lawyer-client privilege in Florida Statutes §90.5021 applies with respect to the personal representative and any attorney employed by the personal representative.

Any interested person on whom a copy of the Notice of Administration is served who challenges the qualification of the personal representative, venue, or jurisdiction of this Court, is required to file any objection with the Court in the manner provided in the Florida Probate Rules WITHIN THE TIME REQUIRED BY LAW, which is on or before the date that is 3 months after the date of service of a copy of the Notice of Administration on that person, or those objections are forever barred.

A petition for determination of exempt property is required to be filed by or on behalf of any person entitled to exempt property under §732.402 WITHIN THE TIME REQUIRED BY LAW, which is on or before the later of the date that is 4 months after the date of service of a copy of the Notice of Administration on such person or the date that is 40 days after the date of termination of any proceeding involving any matter affecting any part of the exempt property, or the right of such person to exempt property is deemed waived.

An election to take an elective share must be filed by or on behalf of the surviving spouse entitled to an elective share under §732.201 — 732.2155 WITHIN THE TIME REQUIRED BY LAW, which is on or before the earlier of the date that is 6 months after the date of service of a copy of the Notice of Administration on the surviving spouse, or an attorney in fact or a guardian of the property of the surviving spouse, or the date that is 2 years after the date of the decedent's death. The time for filling an election to take an elective share may be extended as provided in the Florida Probate Rules.

The date of first publication of this notice is December 8, 2017.

Personal Representative:
Krista Monteleone
6833 Nobleton Drive
Windermere, FL 34786

Attorney for Personal Representative:
Dudley Q. Sharp, Jr., Esq.
Florida Bar Number: 064506
South Milhausen, P.A.
1000 Legion Place,
Suite 1200
Orlando, Florida 32801
(407) 539-1638
dsharp@southmilhausen.com

Publish: The Apopka Chief
December 8 and 15, 2017
159340

NOTICE OF SALE

Notice is hereby given that **NorthWest Orlando Self Storage at 5330 N Pine Hills Rd, Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageStufff.Bid on **DECEMBER 26, 2017** at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageStuff.Bid (AB3482) on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageStuff. Bid. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a $50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.

Unit #-Name-
#B004
Laura Henry/ Laura Hopkins Henry,
#B030
Terri Kleef,
#B112
Billy Cobb/Billy J Cobb,
#C036
Tremaine Holton,
#C054
Willie Spivey,
#D029
Arlene Moore,
#E037
Samuel Passmore Jr,
#H024
David Bynes/David Bynes Jr 1992 Dodge
VIN # 1B7HE16Y6NS663835
Publish The Apopka Chief
December 8 and 15, 2017
159322

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
File No. 2017-CP-003238-O
Probate Division

IN RE: ESTATE OF MICHELLE LEE ROUNDS-MONTELEONE f/k/a MICHELLE LEE O'DONNELL
Deceased.

NOTICE TO CREDITORS

The administration of the estate of **MICHELLE LEE ROUNDS-MONTELEONE f/k/a MICHELLE LEE O'DONNELL,** deceased, whose date of death was September 11, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 355, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BAR-RED.

The date of first publication of this notice is December 8, 2017.

Personal Representative
Krista Monteleone
6833 Nobleton Drive
Windermere, FL 34786

Attorney for Personal Representative
Dudley Q. Sharp, Jr., Esq.
Florida Bar No.: 064506
dsharp@southmilhausen.com
South Milhausen, P.A.
1000 Legion Place,
Suite 1200
Orlando, Florida 32801
Telephone: (407) 539-1638
Publish: The Apopka Chief
December 8 and 15, 2017
159339

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-003239-O
DIV NO.: 32A

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
GEORGE DONDERO, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT II

TO:
TITO GAVIDIA
79-19 60TH LANE
GLENDALE, NY 11385

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, November 28, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-003239-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II

7 Interests (numbered for administrative purposes: 071930 & 071931 & 071932 & 071933 & 071934 & 071935 & 071936) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1750 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of October 1, 2010 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 9th of January,2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on December 4, 2017.

DATED this December 4, 2017.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.1219
MORI #ORANGE

Publish: The Apopka Chief
December 8 and 15, 2017
159341

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-008712-0
DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
SANDRA L. LINT, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:
KIM HORAN
171 SIDNEY AVENUE
WEST HARTFORD, CT 06110-1030

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT II

7 Interests (numbered for administrative purposes: 038511 & 038512 & 038513 & 038514 & 038515 & 038516 & 038517) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1750 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 04 day of December, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#126435.2226
#100160824 MD

Publish: The Apopka Chief
December 8 and 15, 2017
159332

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-008635-O
DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
DONALD D. MARSH, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT IV

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:

TO:
JAIME LACAYO CASTRO
2250 NW 114TH AVENUE
MIAMI, FL 33172-3652
KALLY CUEVAS DE LACAYO
2250 NW 114TH AVENUE
MIAMI, FL 33172-3652

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT IV

Unit Week 24 in Unit 3053, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 29 day of November, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#110518.2174
#100140396

Publish: The Apopka Chief
December 8 and 15, 2017
159324

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-008704-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
PARKER B. COOK, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:

TO:
PARKER B. COOK
701-1599 WEST 71ST AVENUE
VANCOUVER, BC V6P3C3
CANADA
AMALIA E. COOK
701-1599 WEST 71ST AVENUE
VANCOUVER, BC V6P3C3
CANADA

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT I

Unit Week 45 in Unit 7320, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#110513.2061
#100115240

Publish: The Apopka Chief
December 8 and 15, 2017
159325

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-005584-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JOSE LUIS FLORES MORONES, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
JOSE LUIS FLORES MORONES
SIRIO 2934 B
PUEBLA, PU 72190
MEXICO
ELLEN MARIA CERWINKA MOELLER
SIRIO 2934 B
PUEBLA, PU 72190
MEXICO

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, November 30, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-005584-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 29 in Unit 6916, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 10th of January, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on December 4, 2017.

DATED this December 4, 2017.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802

If you are a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110512.0480
MORI #Orange

Publish: The Apopka Chief
December 8 and 15, 2017
159342

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-005729-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
WILLIAM D. TERRELL JR., et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
WILLIAM D. TERRELL JR.
140 LAKEMONT CIRCLE
FAYETTEVILLE, GA 30215

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, November 30, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-005729-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I

Unit Week 07 in Unit 2964, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 10th day of January, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on December 4, 2017.

DATED this December 4, 2017.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2166
MORI #Orange

Publish: The Apopka Chief
December 8 and 15, 2017
159347

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-005729-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
WILLIAM D. TERRELL JR., et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT III

TO:
PHILIP CHARLES
#37 SIGNAL HILL DEVELOPMENT
SIGNAL HILL
TRINIDAD AND TOBAGO
SONIA BRAITHWAITE-CHARLES
#37 SIGNAL HILL DEVELOPMENT
SIGNAL HILL
TRINIDAD AND TOBAGO

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, November 30, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-005729-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III

Unit Week 42 in Unit 3153, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 10th day of January, 2018, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on December 4, 2017.

DATED this December 4, 2017.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2168
MORI #Orange

Publish: The Apopka Chief
December 8 and 15, 2017
159348

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-010467-O

IN RE:
MARKETING CONFIGURATIONS, INC.,
Assignor,
ROBERT EWALD,
Assignor.

NOTICE OF ASSIGNMENT AND PROOF OF CLAIM DEADLINE

TO CREDITORS AND OTHER INTERESTED PARTIES:

PLEASE TAKE NOTICE that a Petition Commencing Proceeding Under Assignment for the Benefit of Creditors pursuant to Chapter 727, Florida Statutes, made by MARKETING CONFIGURATONS, INC., Assignor, with its former principal place of business at 236 Outlook Point Dr., Horizons Commerce Park, Building 1, Suite 500, Orlando, FL 32809, to ROBERT EWALD, Assignee, whose address is 12472 Lake Underhill Rd., Suite 312, Orlando, FL 32828, was filed on November 30, 2017.

YOU ARE HEREBY further notified that in order to receive any dividend in this proceeding you must file a proof of claim with the Assignee or the Assignee's attorney on or before **March 30, 2018** (120 days from the date of the filing of the petition).

DATED: December 1, 2017.

/s/ Michael A. Tessitore
MICHAEL A. TESSITORE
Florida Bar No. 948039
mtessitore@morankidd.com
(primary e-mail)
epolanco@morankidd.com
(secondary e-mail)
Moran Kidd Lyons & Johnson, P.A.
111 N. Orange Ave., Suite 900
Orlando, Florida 32801
407-841-4141
407-841-4148 (fax)
Counsel for Assignee,
Robert Ewald

December 8, 15, 22 and 29, 2017

Publish: The Apopka Chief
159337

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2017-CA-8363-O
DIVISION NUMBER: 39
IN RE: FORFEITURE OF $6,379.00 IN U.S. CURRENCY

NOTICE OF ACTION
TO: DEON M. KNOX

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $6,379.00 in U.S. Currency seized on or about the 2nd day of August, 2017, at or near 3510 Spring Land Drive, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 16th day of November, 2017.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
November 24, December 1, 8 and 15, 2017
159237

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2017-CA-8364-O
DIVISION NUMBER: 40
IN RE: FORFEITURE OF $4,611.00 IN U.S. CURRENCY

NOTICE OF ACTION
TO: CARLOS ORTIZ-GONZALEZ

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $4,611.00 in U.S. Currency seized on or about the 2nd day of August, 2017, at or near 7649 Fort Sumter Drive, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 29 day of November, 2017.

TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159316

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NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits “A” through “Z” (“Exhibits”) for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled “LEGAL DESCRIPTION OF TIMESHARE INTEREST” at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Thursday, January 11, 2018, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust (“Trust”) evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time (“Trust Agreement”), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida (“Trust Memorandum”). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the “Obligor”) is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the “Default”).

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee’s fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder’s interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled “AMOUNTS SECURED BY MORTGAGE LIEN,” payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE’S CONTACT INFORMATION:

ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 30th day of November, 2017.

ROBERT W. DAVIS, JR., Trustee

Tina Harmon
Witness
Tina Harmon
Printed Name of Witness
Rebecca Markham
Witness
Rebecca Markham
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 30th day of November, 2017 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and subscribed by Tina Harmon, a witness who is personally known to me, and by Rebecca Markham, a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain
Insurance 800-335-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT “A”
Obligor(s) and Notice Address: CARIN P. CLARK, 25233 RIDING CENTER DRIVE, CHANTILLY, VA 20152 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 134719 & 134720 & 134721 & 134722 & 134723 & 134724 & 134725 & 134913 /**Points:** 2000 / **Use Year Commencement Date:** February 1, 2011 / **Book Number:** 10178/ **Page Number:** 2934/ **Obligor(s):** CARIN P. CLARK/ **Note Date:** January 4, 2011/ **Mortgage Date:** January 4, 2011/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $17,228.69/ **Principal Sum:** $15,099.29 /**Interest Rate:** 14.49% / **Per Diem Interest:** $6.0775/ **“From” Date:** November 4, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 1,744.22/ **Late Fees:** $135.18/**Total Amount Secured by Mortgage Lien:** $17,228.69/ **Per Diem Interest:** $6.0775//**“Beginning” Date:** August 19, 2017 /(126435.2160)//

EXHIBIT “B”
Obligor(s) and Notice Address: APRIL D. GORDON, 2801 DOVER AVENUE #723, FAIRFIELD, CA 94533 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 /**Number of Interests:** 5/ **Interest Numbers:** 669808 & 669809 & 669810 & 669811 & 669812 /**Points:** 1250 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10507/ **Page Number:** 1556/ **Obligor(s):**APRIL D. GORDON/**Note Date:** December 6, 2012/ **Mortgage Date:** December 6, 2012/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $8,753.14/ **Principal Sum:** $7,524.42 /**Interest Rate:** 14.99% / **Per Diem Interest:** $3.1331/ **“From” Date:** November 6, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 892.95/ **Late Fees:** $85.77/**Total Amount Secured by Mortgage Lien:** $8,753.14/ **Per Diem Interest:** $3.1331//**“Beginning” Date:** August 19, 2017 /(126435.2163)//

EXHIBIT “C”
Obligor(s) and Notice Address: NATALIE A. LASTER, 15096 QUAIL RIDGE WAY, ABINGDON, VA 24210 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 / **Number of Interests:** 6/ **Interest Numbers:** 694722 & 694723 & 694724 & 694725 & 694726 & 694727 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10502/ **Page Number:** 5648/ **Obligor(s):** NATALIE A. LASTER/**Note Date:** December 3, 2012/ **Mortgage Date:** December 3, 2012/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $9,753.00/ **Principal Sum:** $8,548.25 /**Interest Rate:** 14.99% / **Per Diem Interest:** $3.5594/ **“From” Date:** November 3, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 1,025.09/ **Late Fees:** $102.06/ **Unapplied funds in the amount of:** -$172.40 /**Total Amount Secured by Mortgage Lien:** $9,753.00/ **Per Diem Interest:** $3.5594// **“Beginning” Date:** August 19, 2017 /(126435.2165)//

EXHIBIT “D”
Obligor(s) and Notice Address: NTIA JAMES, 1415 E ADETOKUNBO ADEMOLA STREET, VICKIA ISLAND, LAGOS, NIGERIA and NKECHI C. NTIA-JAMES, 1415 E ADETOKUNBO ADEMOLA STREET, VICKIA ISLAND, LAGOS, NIGERIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 780215 & 780216 & 780217 & 780218 & 780219 & 780220 /**Points:** 1500 / **Use Year Commencement Date:** December 1, 2012 / **Book Number:** 10490/ **Page Number:** 6694/ **Obligor(s):** NTIA JAMES and NKECHI C. NTIA-JAMES/**Note Date:** November 8, 2012/ **Mortgage Date:** November 8, 2012/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $10,565.24/ **Principal Sum:** $8,706.41 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.3834/ **“From” Date:** June 8, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 1,475.19/ **Late Fees:** $133.64/**Total Amount Secured by Mortgage Lien:** $10,565.24/ **Per Diem Interest:** $3.3834//**“Beginning” Date:** August 19, 2017 /(126435.2166)//

EXHIBIT “E”
Obligor(s) and Notice Address: LUIS A. MADRIGAL PEREYRA, PIRULES #186, MEXICO CITY, DF 01900, MEXICO and BEATRIZ M. GANDARA DE MADRIGAL, PIRULES #186, MEXICO CITY, DF 01900, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 515525 & 515526 & 515527 & 515528 & 515529 & 515530 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10370/ **Page Number:** 9476/ **Obligor(s):**LUIS A. MADRIGAL PEREYRA and BEATRIZ M. GANDARA DE MADRIGAL/**Note Date:** April 19, 2012/ **Mortgage Date:** April 19, 2012/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $12,638.88/ **Principal Sum:** $11,008.85 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.5840/ **“From” Date:** November 19, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 1,246.83/ **Late Fees:** $133.20/**Total Amount Secured by Mortgage Lien:** $12,638.88/ **Per Diem Interest:** $4.5840//**“Beginning” Date:** August 19, 2017 /(126435.2168)//

EXHIBIT “F”
Obligor(s) and Notice Address: EFRAIN ANTONIO LOPEZ VILLEGAS , GUAYANA COUNTRY CLUB AVENUE PACIFO TOWNHOUSE 17# 15, PUERTO ORDAZ, VENEZUELA and ALMA ROSA CEPEDA ROMERO, GUAYANA COUNTRY CLUB AVENUE PACIFO TOWNHOUSE 17# 15, PUERTO ORDAZ, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** C19241 & C19242 & C19243 & C19244 & C19245 & C19246 /**Points:** 1500 / **Use Year Commencement Date:** December 1, 2013 / **Book Number:** 10682/ **Page Number:** 2859/ **Obligor(s):** EFRAIN ANTONIO LOPEZ VILLEGAS and ALMA ROSA CEPEDA ROMERO/**Note Date:** November 26, 2013/ **Mortgage Date:** November 26, 2013/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $15,773.35/ **Principal Sum:** $13,085.47 /**Interest Rate:** 15.99% / **Per Diem Interest:** $5.8121/ **“From” Date:** July 26, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 2,255.12/ **Late Fees:** $182.76/**Total Amount Secured by Mortgage Lien:** $15,773.35/ **Per Diem Interest:** $5.8121//**“Beginning” Date:** August 19, 2017 /(126435.2170)//

EXHIBIT “G”
Obligor(s) and Notice Address: GORDON WAYNE ROGERS, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE ROGERS FAMILY 2002 REVOCABLE TRUST DATED JUNE 20, 2002, 1707 EAST HIGHLAND AVENUE SUITE 125, PHOENIX, AZ 85016 and VALORI A. ROGERS, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE ROGERS FAMILY 2002 REVOCABLE TRUST DATED JUNE 20, 2002, 1707 EAST HIGHLAND AVENUE SUITE 125, PHOENIX, AZ 85016 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 726627 & 726628 & 726629 & 726630 & 726631 & 726632 & 726633 & 726634 & 726704 & 726705 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10425/ **Page Number:** 1471/ **Obligor(s):** GORDON WAYNE ROGERS, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE ROGERS FAMILY 2002 REVOCABLE TRUST DATED JUNE 20, 2002 and VALORI A. ROGERS, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE ROGERS FAMILY 2002 REVOCABLE TRUST DATED JUNE 20, 2002/**Note Date:** July 25, 2012/ **Mortgage Date:** July 25, 2012/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $17,137.45/ **Principal Sum:** $15,482.23 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.7264/ **“From” Date:** November 25, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 1,257.22/ **Late Fees:** $ 148.00/**Total Amount Secured by Mortgage Lien:** $17,137.45/ **Per Diem Interest:** $4.7264//**“Beginning” Date:** August 19, 2017 /(126435.2171)//

EXHIBIT “H”
Obligor(s) and Notice Address: CHRISTIAN E. LEUPOLD, EMILIO ZOLA 2401, BUENOS AIRES BECCA, ARGENTINA and CANDELA GARCIA-CASTRO, CARLOS CALVO 1435 EL PARTIDO DE SAN ISIDRO, BUENOS AIRES, ARGENTINA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 658048 & 658049 & 658050 & 658051 & 658052 & 658101 /**Points:** 1500 / **Use Year Commencement Date:** August 1, 2012 / **Book Number:** 10425/ **Page Number:** 4847/ **Obligor(s):** CHRISTIAN E. LEUPOLD and CANDELA GARCIA-CASTRO/**Note Date:** July 26, 2012/ **Mortgage Date:** July 26, 2012/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $12,079.60/ **Principal Sum:** $10,554.59 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.3948/ **“From” Date:** November 26, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 1,164.61/ **Late Fees:** $110.40/**Total Amount Secured by Mortgage Lien:** $12,079.60/ **Per Diem Interest:** $4.3948//**“Beginning” Date:** August 19, 2017 /(126435.2172)//

EXHIBIT “I”
Obligor(s) and Notice Address: PEDRO MIGUEL CAMAIORA CARCOVICH, AV. CRUZ DEL SUR 387 DPTO 301B LOS GRANADOS SURCO, LIMA, L-33, PERU and ANNARE ERICA DE LAMA SCHENONE, AV CRUZ DEL SUR 387 DPTO 301B LOS GRANADOS SURCO, LIMA, L-33, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 / **Number of Interests:** 26/ **Interest Numbers:** 922008 & 922009 & 922010 & 922011 & 922012 & 922013 & 922014 & 922015 & 922016 & 922017 & 922018 & 922019 & 922020 & 922021 & 922022 & 922023 & 922024 & 922025 & 922026 & 922027 & 922028 & 922029 & 922030 & 922031 & 922032 & 922033 /**Points:** 6500 / **Use Year Commencement Date:** April 1, 2013 / **Book Number:** 10543/ **Page Number:** 0644/ **Obligor(s):**PEDRO MIGUEL CAMAIORA CARCOVICH and ANNARE ERICA DE LAMA SCHENONE/**Note Date:** March 1, 2013/ **Mortgage Date:** March 1, 2013/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $49,019.29/ **Principal Sum:** $41,955.52 /**Interest Rate:** 13.99% / **Per Diem Interest:** $16.3044/ **“From” Date:** August 1, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 6,228.29/ **Late Fees:** $585.48/**Total Amount Secured by Mortgage Lien:** $49,019.29/ **Per Diem Interest:** $16.3044//**“Beginning” Date:** August 19, 2017 /(126435.2173)//

EXHIBIT “J”
Obligor(s) and Notice Address: DARLENE G. ORMSBY, 9215 EAST SUGARBERRY PLACE, TUCSON, AZ 85747 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 669638 & 669639 & 669640 & 669641 & 669642 & 669643 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2012 / **Book Number:** 10445/ **Page Number:** 5204/ **Obligor(s):** DARLENE G. ORMSBY/ **Note Date:** September 5, 2012/ **Mortgage Date:** September 5, 2012/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $13,251.02/ **Principal Sum:** $11,581.99 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.5009/ **“From” Date:** November 5, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 1,287.27/ **Late Fees:** $131.76/**Total Amount Secured by Mortgage Lien:** $13,251.02/ **Per Diem Interest:** $4.5009//**“Beginning” Date:** August 19, 2017 /(126435.2175)//

EXHIBIT “K”
Obligor(s) and Notice Address: CESAR RAMON CAMMINATI ROMERO, HACIENDA EL CHIPE S/N, PIURA, PERU and MARCELA HIGUERAS DE CAMMINATI, AVE PEZET 981 DEPTO 201 SAN ISIDRO, LIMA, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 36/ **Interest Numbers:** 822431 & 822432 & 822433 & 822434 & 822435 & 822436 & 822437 & 822438 & 822439 & 822440 & 822441 & 822442 & 822443 & 822444 & 822445 & 822446 & 822447 & 822448 & 822449 & 822450 & 822451 & 822452 & 822501 & 822502 & 822503 & 822504 & 822505 & 822506 & 822507 & 822508 & 822509 & 822510 & 822511 & 822512 & 822513 & 822514 /**Points:** 9000 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10505/ **Page Number:** 8372/ **Obligor(s):** CESAR RAMON CAMMINATI ROMERO and MARCELA HIGUERAS DE CAMMINATI/**Note Date:** December 13, 2012/ **Mortgage Date:** December 13, 2012/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $70,549.07/ **Principal Sum:** $62,444.34 /**Interest Rate:** 14.99% / **Per Diem Interest:** $26.0011/ **“From” Date:** November 13, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 7,228.33/ **Late Fees:** $626.40/**Total Amount Secured by Mortgage Lien:** $70,549.07/ **Per Diem Interest:** $26,0011//**“Beginning” Date:** August 19, 2017 /(126435.2176)//

EXHIBIT “L”
Obligor(s) and Notice Address: JOSEPH PATA, 12623 FRANK WILEY LANE, CHARLOTTE, NC 28278 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** B12248 & B12249 & B12250 & B12251 & B12252 & B12301 & B12302 & B12303 & B12304 & B12305 & B12306 & B12307 & B12308 & B12309 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10617/ **Page Number:** 8795/ **Obligor(s):** JOSEPH PATA/**Note Date:** July 3, 2013/ **Mortgage Date:** July 3, 2013/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $26,614.44/ **Principal Sum:** $24,018.03 /**Interest Rate:** 10.99% / **Per Diem Interest:** $7.3322/ **“From” Date:** November 3, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 2,111.69/ **Late Fees:** $234.72/**Total Amount Secured by Mortgage Lien:** $26,614.44/ **Per Diem Interest:** $7.3322//**“Beginning” Date:** August 19, 2017 /(126435.2177)//

EXHIBIT “M”
Obligor(s) and Notice Address: LEONEDYS PENA, 158 NORTH STREET, SALEM, MA 01970 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 567239 & 567240 & 567241 & 567242 & 567243 & 567244 /**Points:** 1500 / **Use Year Commencement Date:** June 1, 2012 / **Book Number:** 10392/ **Page Number:** 9323/ **Obligor(s):**LEONEDYS PENA/**Note Date:** May 25, 2012/ **Mortgage Date:** May 25, 2012/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $11,747.50/ **Principal Sum:** $10,322.17 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.0113/ **“From” Date:** November 25, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 1,067.01/ **Late Fees:** $108.32/**Total Amount Secured by Mortgage Lien:** $11,747.50/ **Per Diem Interest:** $4.0113//**“Beginning” Date:** August 19, 2017 /(126435.2179)//

EXHIBIT “N”
Obligor(s) and Notice Address: ROSA A. ESPANA DE PEREZ, URB TRIGAL DEL SUR CALLE LOS MIJOS 88-29, VALENCIA, VENEZUELA and PEDRO P. PEREZ, URB TRIGAL DEL SUR CALLE LOS MIJOS 88-29, VALENCIA, VENEZUELA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** B43914 & B43915 & B43916 & B43917 & B43918 & B43919 & B43920 & B43921 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10687/ **Page Number:** 9277/ **Obligor(s):** ROSA A. ESPANA DE PEREZ and PEDRO P. PEREZ/**Note Date:** December 12, 2013/ **Mortgage Date:** December 12, 2013/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $20,372.75/ **Principal Sum:** $16,674.11 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.4061/ **“From” Date:** June 12, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 3,199.43/ **Late Fees:** $249.21/**Total Amount Secured by Mortgage Lien:** $20,372.75/ **Per Diem Interest:** $7.4061//**“Beginning” Date:** August 19, 2017 /(126435.2183)//

EXHIBIT “O”
Obligor(s) and Notice Address: GREG D. SBROCCHI, 23 WALKER PLACE, MELVILLE, NY 11747 and GYLL L. SBROCCHI, 23 WALKER PLACE, MELVILLE, NY 11747/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** D06815 & D06816 & D06817 & D06818 & D06819 & D06820 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10720/ **Page Number:** 4658/ **Obligor(s):**GREG D. SBROCCHI and GYLL L. SBROCCHI/**Note Date:** January 9, 2014/ **Mortgage Date:** January 9, 2014/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $13,154.29/ **Principal Sum:** $11,360.39 /**Interest Rate:** 15.99% / **Per Diem Interest:** $5.0459/ **“From” Date:** November 9, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 1,422.94/ **Late Fees:** $120.96/**Total Amount Secured by Mortgage Lien:** $13,154.29/ **Per Diem Interest:** $5.0459//**“Beginning” Date:** August 19, 2017 /(126435.2184)//

EXHIBIT “P”
Obligor(s) and Notice Address: JOSEPH DAMAS, 2713 CHOKECHERRY AVENUE, HENDERSON, NV 89074 and RAZLYNN DAMAS, 2713 CHOKECHERRY AVENUE, HENDERSON, NV 89074 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 / **Number of Interests:** 10/ **Interest Numbers:** B82112 & B82113 & B82114 & B82115 & B82116 & B82117 & B82118 & B82119 & B82120 & B82121 /**Points:** 2500 / **Use Year Commencement Date:** October 1, 2013 / **Book Number:** 10648/ **Page Number:** 2764/ **Obligor(s):** JOSEPH DAMAS and RAZLYNN DAMAS/**Note Date:** September 19, 2013/ **Mortgage Date:** September 19, 2013/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $19,911.08/ **Principal Sum:** $17,356.54 /**Interest Rate:** 10.99% / **Per Diem Interest:** $5.2986/ **“From” Date:** July 19, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 2,092.98/ **Late Fees:** $211.56/**Total Amount Secured by Mortgage Lien:** $19,911.08/ **Per Diem Interest:** $5.2986//**“Beginning” Date:** August 19, 2017 /(126435.2188)//

EXHIBIT “Q”
Obligor(s) and Notice Address: CASEY ASHLEY BELGRAVE, LP #9 UPPER CRITCHLOW TRACE CHINAPOO VILLAGE, MORVANT, TRINIDAD AND TOBAGO and HAADIYYAH KHALISA BABB, LP #9 UPPER CRITCHLOW TRACE CHINAPOO VILLAGE, MORVANT, TRINIDAD AND TOBAGO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 / **Number of Interests:** 16/ **Interest Numbers:** E03315 & E03316 & E03317 & E03704 & E03705 & E03706 & E03707 & E03708 & E03709 & E03710 & E03711 & E03712 & E03713 & E03714 & E03715 & E03716 /**Points:** 4000 / **Use Year Commencement Date:** May 1, 2014 / **Book Number:** 10744/ **Page Number:** 5696/ **Obligor(s):**CASEY ASHLEY BELGRAVE and HAADIYYAH KHALISA BABB/**Note Date:** April 14, 2014/ **Mortgage Date:** April 14, 2014/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $33,319.41/ **Principal Sum:** $29,413.44 /**Interest Rate:** 14.99% / **Per Diem Interest:** $12.2474/ **“From” Date:** November 14, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 3,392.53/ **Late Fees:** $263.44/**Total Amount Secured by Mortgage Lien:** $33,319.41/ **Per Diem Interest:** $12.2474//**“Beginning” Date:** August 19, 2017 /(126435.2189)//

EXHIBIT “R”
Obligor(s) and Notice Address: JOSE RAFAEL ROLZ CASTRO, 27 CALLE C16-27 ZONA 13 COL. ELGIN 2, GUATEMALA CITY, 01013, GUATEMALA and GEORGINA FLORENCIA HERNANDEZ DE ROLZ, 27 CALLE C16-27 ZONA 13 COL. ELGIN 2, GUATEMALA CITY, 01013, GUATEMALA and JUAN JOSE ROLZ HERNANDEZ , 27 CALLE C16-27 ZONA 13 COL. ELGIN 2, GUATEMALA CITY, 01013, GUATEMALA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E64717 & E64718 & E64719 & E64720 & E64721 & E64722 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10799/ **Page Number:** 4019/ **Obligor(s):** JOSE RAFAEL ROLZ CASTRO and GEORGINA FLORENCIA HERNANDEZ DE ROLZ and JUAN JOSE ROLZ HERNANDEZ /**Note Date:** July 17, 2014/ **Mortgage Date:** July 17, 2014/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $16,233.43/ **Principal Sum:** $13,698.65 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.3234/ **“From” Date:** July 17, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 2,113.42/ **Late Fees:** $171.36/**Total Amount Secured by Mortgage Lien:** $16,233.43/ **Per Diem Interest:** $5.3234//**“Beginning” Date:** August 19, 2017 /(126435.2195)//

EXHIBIT “S”
Obligor(s) and Notice Address: URIEL GONZALEZ AGUIRRE, LAGUNA DE VALLECILLOS #3507 COL SAN FELIPE V ETAPA, CHIHUAHUA, CH 31203, MEXICO and IRMA MARGARITA GRADO HEREDIA, LAGUNA DE VALLECILLOS #3507 COL SAN FELIPE V ETAPA, CHIHUAHUA, CH 31203, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E22321 & E22322 & E22323 & E22324 & F32042 & F32043 /**Points:** 1500 / **Use Year Commencement Date:** November 1, 2014 / **Book Number:** 10832/ **Page Number:** 7238/ **Obligor(s):** URIEL GONZALEZ AGUIRRE and IRMA MARGARITA GRADO HEREDIA/**Note Date:** October 3, 2014/ **Mortgage Date:** October 3, 2014/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $16,785.26/ **Principal Sum:** $14,637.32 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.0948/ **“From” Date:** November 3, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 1,755.29/ **Late Fees:** $142.65 /**Total Amount Secured by Mortgage Lien:** $16,785.26/ **Per Diem Interest:** $6.0948 // **“Beginning” Date:** August 19, 2017 /(126435.2196)//

EXHIBIT “T”
Obligor(s) and Notice Address: CHANDA O’LOUGHLIN, 9502 MAJI DRIVE, RICHMOND, VA 23228 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** F85822 & F85823 & F85824 & F85825 & F85826 & F85827 /**Points:** 1500 / **Use Year Commencement Date:** November 1, 2014 / **Book Number:** 10838/ **Page Number:** 3645/ **Obligor(s):**CHANDA O’LOUGHLIN/**Note Date:** October 29, 2014/ **Mortgage Date:** October 29, 2014/ **“As of” Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $16,470.53/ **Principal Sum:** $14,452.54 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.6164/ **“From” Date:** November 1, 2016/ **“To” Date:** August 18, 2017/ Total Amount of Interest: $ 1,628.76/ **Late Fees:** $139.23/**Total Amount Secured by Mortgage Lien:** $16,470.53/ **Per Diem Interest:** $5.6164//**“Beginning” Date:** August 19, 2017 /(126435.2197)//

EXHIBIT “U”
Obligor(s) and Notice Address: SHERALYN M. ELLIOTT, 2503 JOHNSON STREET, ALTON, IL 62002 and WENDI N. ROBINSON, 2503 JOHNSON STREET, ALTON, IL 62002 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 304728 & 304729 & 304730 & 304731 & 304732 & 304733 & 304734 & 304735 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10239/ **Page Number:** 1937/ **Obligor(s):**SHERALYN M. ELLIOTT and WENDI N. ROBINSON/**Note Date:** June 20, 2011/ **Mortgage Date:** June 20, 2011/ **“As of” Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $13,540.78/ **Principal Sum:** $11,881.85 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.6174/ **“From” Date:** December 20, 2016/ **“To” Date:** September 20, 2017/ Total Amount of Interest: $ 1,265.17/ **Late Fees:** $143.76/**Total Amount Secured by Mortgage Lien:** $13,540.78/ **Per Diem Interest:** $4.6174//**“Beginning” Date:** September 21, 2017 /(126435.2227)//

EXHIBIT “V”
Obligor(s) and Notice Address: THOMAS T. MYERS, 125 ASHLEY RIDGE ROAD, BLYTHEWOOD, SC 29016 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 / **Number of Interests:** 26/ **Interest Numbers:** G56811 & G56812 & G56813 & G56814 & G56815 & G56816 & G56817 & G56818 & G56819 & G56820 & G56821 & G56822 & G56823 & G56824 & G56825 & G56826 & G56827 & G56828 & G56829 & G56830 & G56831 & G56832 & G56833 & G56834 & G56835 & G56836 /**Points:** 6500 / **Use Year Commencement Date:** November 1, 2015 / **Book Number:** 10851/ **Page Number:** 7555/ **Obligor(s):**THOMAS T. MYERS/**Note Date:** November 12, 2014/ **Mortgage Date:** November 12, 2014/ **“As of” Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $64,477.17/ **Principal Sum:** $58,601.08 /**Interest Rate:** 11.49% / **Per Diem Interest:** $18.7035/ **“From” Date:** December 12, 2016/ **“To” Date:** September 20, 2017/ Total Amount of Interest: $ 5,274.41/ **Late Fees:** $351.68/**Total Amount Secured by Mortgage Lien:** $64,477.17/ **Per Diem Interest:** $18.7035//**“Beginning” Date:** September 21, 2017 /(126435.2240)//

EXHIBIT “W”
Obligor(s) and Notice Address: WILLIAM L. MALBON II, 3311 SHADY CREEK ROAD, RICHMOND, VA 23234-3845 and IANTHA F. MALBON, 3311 SHADY CREEK ROAD, RICHMOND, VA 23234-3845 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** E81951 & E81952 & E82001 & E82002 & E82003 & E82004 & E82005 & E82006 & E82007 & E82008 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10807/ **Page Number:** 5558/ **Obligor(s):**WILLIAM L. MALBON II and IANTHA F. MALBON/**Note Date:** August 29, 2014/ **Mortgage Date:** August 29, 2014/ **“As of” Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $11,814.43/ **Principal Sum:** $10,368.20 /**Interest Rate:** 12.99% / **Per Diem Interest:** $3.7412/ **“From” Date:** December 1, 2016/ **“To” Date:** September 21, 2017/ Total Amount of Interest: $ 1,099.93/ **Late Fees:** $96.30/**Total Amount Secured by Mortgage Lien:** $11,814.43/ **Per Diem Interest:** $3.7412//**“Beginning” Date:** September 22, 2017 /(126435.2253)//

EXHIBIT “X”
Obligor(s) and Notice Address: DEBORAH HASKINS, 40707 169TH STREET EAST, LANCASTER, CA 93535 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 / **Number of Interests:** 8/ **Interest Numbers:** J34334 & J34335 & J34336 & J34337 & J34338 & J34339 & J34340 & J34341 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2015 / **Book Number:** 10986/ **Page Number:** 0721/ **Obligor(s):** DEBORAH HASKINS/**Note Date:** September 2, 2015/ **Mortgage Date:** September. 2, 2015/ **“As of” Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $21,852.30/ **Principal Sum:** $19,384.59 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.9946/ **“From” Date:** December 2, 2016/ **“To” Date:** September 21, 2017/ Total Amount of Interest: $ 2,049.41/ **Late Fees:** $168.30/**Total Amount Secured by Mortgage Lien:** $21,852.30/ **Per Diem Interest:** $6.9946//**“Beginning” Date:** September 22, 2017 /(126435.2259)//

EXHIBIT “Y”
Obligor(s) and Notice Address: THOMAS T. MYERS, 125 ASHLEY RIDGE ROAD, BLYTHEWOOD, SC 29016 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 / **Number of Interests:** 78/ **Interest Numbers:** 261903 & 261904 & 261905 & 261906 & 261907 & 261908 & 261909 & 261910 & 269247 & 269248 & 269249 & 269250 & 269251 & 269252 & 272840 & 272841 & 272842 & 272843 & 272844 & 272845 & 272846 & 272847 & 273242 & 273243 & 273244 & 273245 & 273246 & 273247 & 273248 & 273249 & 273250 & 273251 & 273252 & 273301 & 273302 & 273303 & 353719 & 353720 & B19447 & B19448 & B19449 & B19450 & B19451 & B19452 & B19501 & B19502 & B19503 & B19504 & B19505 & B19506 & B19507 & B19508 & 006933 & 006934 & 006935 & 006936 & 020629 & 020630 & 020631 & 020632 & 075108 & 075109 & 075110 & 075111 & 075112 & 075113 & 075114 & 075329 & 075330 & 075331 & 075332 & 075647 & 408216 & 408217 & 408218 & 408219 & 408220 & 408221 /**Points:** 19,500 / **Use Year Commencement Date:** November 1, 2014 / **Book Number:** 10825/ **Page Number:** 1688/ **Obligor(s):**THOMAS T. MYERS/**Note Date:** October 9, 2014/ **Mortgage Date:** October 9, 2014/ **“As of” Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $190,285.25/ **Principal Sum:** $172,947.62 /**Interest Rate:** 11.49% / **Per Diem Interest:** $55.1991/ **“From” Date:** December 9, 2016/ **“To” Date:** September 21, 2017/ Total Amount of Interest: $ 15,786.93/ **Late Fees:** $ 1,300.70/**Total Amount Secured by Mortgage Lien:** $190,285.25/ **Per Diem Interest:** $55.1991// **“Beginning” Date:** September 22, 2017 /(126435.2260)//

EXHIBIT “Z”
Obligor(s) and Notice Address: FRANCISCA A. HERNANDEZ, P.O. BOX 4187, DALTON, GA 30719-1187 and JOSE G. AMARO, P.O. BOX 4187, DALTON, GA 30719-1187 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** N43128 & N43129 & N43130 & N43131 & N43132 & N43133 & N43134 & N43135 & N43136 & N43137 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160671192/ **Obligor(s):** FRANCISCA A. HERNANDEZ and JOSE G. AMARO/ **Note Date:** December 5, 2016/ **Mortgage Date:** December 5, 2016/ **“As of” Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $30,404.16/ **Principal Sum:** $27,100.00 /**Interest Rate:** 12.99% / **Per Diem Interest:** $9.7786/ **“From” Date:** December 5, 2016/ **“To” Date:** September 21, 2017/ Total Amount of Interest: $ 2,835.82/ **Late Fees:** $218.34/**Total Amount Secured by Mortgage Lien:** $30,404.16/ **Per Diem Interest:** $9.7786//**“Beginning” Date:** September 22, 2017 /(126435.2283)//

Publish: The Apopka Chief December 8 and 15, 2017
159327

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LEGALS CAN BE FOUND ON PAGES 2D-6D

NOTICE OF PUBLIC SALE

CASSELBERRY TOWING INC. gives Notice of Foreclosure of Lien and intent to sell these vehicles at 240 North Street, Longwood, FL 32750, on DECEMBER 28, 2017 at 9:00 am, pursuant to subsection 713.78 of the Florida Statutes. Casselberry Towing Inc. reserves the right to accept or reject any and/or all bids.

2G1WW12M9X9294067 1999 CHEVROLET
1G1JC12F737243487 2003 CHEVROLET
December 15, 2017

159386

NOTICE OF PUBLIC SALE

ON JANUARY 8, 2018 AT 10:00 AM AT MFSI TOWING & RECOVERY, LLC, 3274 OVERLAND ROAD. APOPKA, FL 32703. TELEPHONE 407-532-0041, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE BEEN RELEASED AND WILL NOT BE ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2000	DODGE	2B4FP25B6YR533769
1998	TOYOTA	JT3HN86R3W0164820
2007	CHEVROLET	2G1WT58N079290621
2008	CHEVROLET	2G1WT58K781234956
2003	MAZDA	JM3LW28A330349153
2005	NISSAN	1N4AL11D15C201470
2007	MITSUBISHI	4A3AB36F37E080223
2006	FORD	3FAFP07Z56R208948
2000	NISSAN	5N1ED28T7YC600489
2003	MAZDA	JM1BJ245231102213

TERMS OF SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLES/ VESSELS ARE SOLD "AS-IS" "WHERE-IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
December 15, 2017

159372

NOTICE OF PUBLIC SALE
ON JANUARY 04, 2018 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2013	HYUNDAI	5NPEB4ACXDH776788
2002	CHEVROLET	1GNDX03EX2D128480
2000	CHEVROLET	1GCEC14V4YE396506
2002	LINCOLN	1LNHM86S02Y710823
2005	TOYOTA	JTKKT624950113643
2001	ACURA	19UUA56611A000285
2008	LEXUS	JTHBJ46G582186649
2002	MERCEDES-BENZ	4JGAB54E22A366004
2009	FREIGHTLINER	1FUJA6DR29DAC4522
1989	PONTIAC	1G2FS21S1KL252054
2007	CHEVROLET	2G1WS55R379350563
2003	LEXUS	JTHBN30F430100220
1993	NISSAN	JN1EB31P7PU234526
1987	CHEVROLET	1GCCS14E8H2137027
2003	CHEVROLET	1G1JF52F437148478
2001	HYUNDAI	KMHDN45D21U048952
2011	HONDA	19XFA1F37BE022649
2001	NISSAN	1N6ED27T31C317225
2009	CHEVROLET	1G1ZH57B79F169178
1999	FORD	1FMZU32XXXUC03144
2009	HYUNDAI	KMHDU46D09U596901
2012	KIA	5XXGN4A78CG048965
1998	NISSAN	1N4DL01D4WC222774
2004	HYUNDAI	KMHDN56D54U113544
2008	FORD	2FMDK39C88BA39872
1999	WABASH	1JJV532W3XL522518
1999	ACURA	19UYA3250XL004022
2008	NISSAN	3N1BC11E28L411014
2013	TOYOTA	5YFBU4EE6DP175373
2003	DODGE	1D4GP21R33B270953
2008	DODGE	1B3LC46KX8N175568

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
December 15, 2017

159384

NOTICE OF PUBLIC SALE
ON JANUARY 04, 2018 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2014 CHEVROLET
VIN# 2G1FA1E35E9304575
2003 MITSUBISHI
VIN# 6MMAP67P13T004122
2004 HONDA
VIN# JH2SC57074M005026
2009 MAZDA
VIN# JM3ER293290223147
2001 MITSUBISHI
VIN# JA3AY26C31U041340
2006 TOYOTA
VIN# 4T1BF30K26U623854

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
December 15, 2017

159383

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on DECEMBER 27, 2017 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

6D49R4E517457 1974 CADILLAC DE VILLE
December 15, 2017

159381

NOTICE OF PUBLIC SALE
Pursuant to 83.806 on December 27th at 8am at **Sky Limit LLC.** 6831 N. Orange Blossom Trail Orlando, FL 32810. The following vehicle will be sold for cash.
2006 Volkswagen WVWAK93C36P119055
Sky Limit LLC reserves the right to accept or reject any and all bids. Bidding begins at the amount owed. Vehicle is sold as is. Seller guarantees no title.
December 15 and 22, 2017

159387

NOTICE OF PUBLIC SALE

On JANUARY 15, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2005 FORD 1FTRX12W35NA45390
2014 DODGE 5TDKK3DC4ES427663

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
December 15, 2017

159388

NOTICE OF PUBLIC SALE

On JANUARY 12, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

1999 LEXUS JT8BD68S6X0047869
2005 JEEP 1J4GK38K25W600212

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
December 15, 2017

159376

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On JANUARY 5TH, 2018 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
95	ISU	4S2CG58V0S4308937
97	BMW	WBACC0321VEK22412
01	FORD	1FDXF46F11ED71586
05	JEEP	1J4GS48K45C583016
07	CHRY	1C3LC46K37N518156
05	FORD	1FMZK06165GA21348

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
December 15, 2017

159380

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)
There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
DATE OF SALE:
December 29, 2017
at 9:00 AM

2003 BMW 7-SERIES GRAY 4D
VIN# WBAGN63423DR15346
2000 NISSAN MAXIMA GRAY 4D
VIN# JN1CA31A7YT014901
2002 BMW 3-SERIES RED 4D
VIN# WBAET37422NG81145
2004 FORD MUSTANG RED CP
VIN# 1FAFP42R14F136199
2004 FORD EXPLORER BLUE 4D SUV RWD
VIN# 1FMZU64W24UB73994
2004 VOLK PASSAT DARK BLUE 4D
VIN# WVWPD63B64P198325
2008 CHEVROLET HHR RED STA-WAGON
VIN# 3GNDA23D38S560292

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
December 15, 2017

159394

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JANUARY 1, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

1G1ZT548X5F115309 2005 CHEVROLET MALIBU LS
December 15, 2017

159382

NOTICE OF PUBLIC SALE
LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on DECEMBER 29, 2017, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.

2G4WS52J141186449 2004 BUICK
JTMZFREV3EJ001160 2014 TOYOTA
December 15, 2017

159396

NOTICE OF PUBLIC SALE:
StateWide Auto Trackers Inc. gives Notice of Foreclosure of Lien and intent to sell these vehicles on DECEMBER 29, 2017 9:00.00 AM at 1637 Acme street, Orlando FL 32805 pursuant to subsection 713.78 of the Florida Statutes. StateWide Auto Trackers Inc. reserves the right to accept or reject any and/or all bids.

1C3LC45K38N638994 2008 CHRYSLER SEBRING
JN1DA31A62T312965 2002 NISSAN MAXIMA GLE/SE
1HGCM56314A139815 2004 HONDA ACCORD LX
December 15, 2017

159389

NOTICE OF PUBLIC SALE

Public notice is hereby given that Ace Wrecker will hold public auction at 8:00 AM on DECEMBER 29, 2017 at:
Ace Wrecker
5601 S. Orange Blossom Trail
Orlando, FL 32839-3353
Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

01 ACURA ID# 19UUA566X1A004304
07 CHEVROLET ID# 2G1WT68K779169736
16 CHEVROLET ID# 3GCPCREC1GG299727
03 DODGE ID# 2D7HB11X33K518885
03 FORD ID# 2FAFP74W03X162347
14 FORD ID# 1FADP3F28EL268667
01 HYUNDAI ID# KMHDN45D21U145293
10 KAWASAKI ID# JK1AFEB14AB519932
05 KIA ID# KNAFE161X55107856
06 TOYOTA ID# 5TETU62NX6Z317533
December 15, 2017

159390

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2017-DR-16160-O
Division: 42

David Elissaint,
Petitioner
and
Yolanda Reed,
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO: Yolanda Reed
5245 Cinderlane Pkwy
Orlando, FL 32810

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on David Elissaint whose address is not to be published on or before January 04, 2018 and file the original with the clerk of this Court at 425 N. Orange Ave Orlando, FL 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
The action is asking the court to decide how the following real or personal property should be divided:
N/A.
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated: November 20, 2017.

Tiffany M. Russell
CLERK OF THE
CIRCUIT COURT
CIRCUIT COURT SEAL

Publish: The Apopka Chief
November 24, December 1, 8 and 15, 2017

159277

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144. Commercial Property For Rent
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01. TOO LATE TO CLASSIFY

BE ENCOURAGED You've seen me on the street with my sign. Ever wonder what I'm about? My mission is to encourage passersby, the homeless, everyone. I will share with your group, large or small, stories from my seven years of ministry on the streets. Call Jerry 407-886-3684.
E1215-0105 DAV 01

THE END IS HERE! Give your life to the Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." - John 3:16
E1215-0105 VAR 01

30. GENERAL EMPLOYMENT
Publisher's Notice
Federal and State laws prohibit advertising expressing a discriminatory preference on the basis of race, age, sex, color, national origin, religion, handicap or marital status. *The Apopka Chief & The Planter* will not knowingly accept advertisement for employment which is in violation of the law.
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PREMARITAL PREP course. Get marriage license fee reduced. Avoid the 3-day waiting period. lakecitycounsel.com. 407-731-9998.
CC1208-0105 PRE 12

13. GOOD THINGS TO EAT

15. LOST & FOUND

16. NOTICES

PLACE YOUR NOTICE here if you have a special notice to publish. Call 407-886-2777.
A1215-0105 CHI 16

MISSING PERSON
I am looking for Anita I. Dunlap, last known address at 970 Paces Circle, Unit 100, Apopka, FL 32703. If you have any information about the whereabouts of this person, please contact John Dunlap, 5367 Pacific Road, San Angelo, Texas 76903.
CC1124-1215 DUN 16

19. WANTED

This Space Could Be Yours! Call: 407-886-2777

20. ANTIQUES & COLLECTIBLES

21. HEALTH AND NUTRITION

YOUR COMPLETE family dentistry. New patients welcome. Most insurance accepted. MC, VISA, Disc & Amex accepted. 1706 E. Semoran Boulevard, Suite 106, Apopka. 407-886-8817.
JT N1215-0105 TFN APO 21

This Space Could Be Yours! Call: 407-886-2777

32. HELP WANTED

LANDSCAPE Laborer-commercial landscape company. Experience helpful. Apply in person: 2191 N. Rock Springs Road, Apopka.
CC1215-0105 LAN 32

CLEANERS: Residential, full time. Earn up to $12/hour + paid travel time and mileage. Must apply in person Monday-Friday, 8:30-5:30 at The Cleaning Authority, 1150 E. Plant Street, Winter Garden, Florida 34787.
CC1208-0126 SOL 32

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$CASH$ PAID INSTANTLY for Pre-1975 Comic Books, Vintage: Star Wars; Transformers/GI Joe Action Figures; Video Games-Systems; MagictheGathering/ Pokemon Cards - CALL WILL: 800-242-6130, buying@getcashforcomics.com

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For Sale
USED PHARMACY SHELVING and Counters, Gondola Shelving, Pallet Racking, Coolers & Freezers, Safes and much more. 704-393-9302 RS-FNC.com We buy used Pallet Racking.

December 11, 2017

Junior Graphic Designer Wanted

The Junior Graphic Designer will work closely with the Marketing Director, Sales Associates and the Sr. Graphic Designer. Responsibilities will include creating print ads, web ads and graphics, social media posts, web article posts and assisting with publication layout. Must have great communication skills, basic understanding of design principles, basic understanding of web best practices, understanding of social platforms, have a good sense of design aesthetics and good problem solving skills. The designer should be positive and self-motivated.

REQUIREMENTS

- Adobe Indesign
- Adobe Photoshop
- Adobe Illustrator
- Microsoft Word, Excel
- Basic knowledge of HTML & CSS (can read and understand)
- Basic understanding of wordpress
- 1-2 years experience in either work-related field or freelance, preferred but not required.
- AS or BS Degree in Graphic Design or related field preferred but not required.

Pay based on experience. 30 - 40 hours per week.

Send Resumes to: graphics@theapopkachief.com or fax to 407-889-4121