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NOTICE OF PUBLIC SALE

Pursuant to 83.806 on December 27th at 8am at **Sky Limit LLC.** 6831 N. Orange Blossom Trail Orlando, FL 32810. The following vehicle will be sold for cash.

2006 Volkswagen WVWAK93C36P119055

Sky Limit LLC reserves the right to accept or reject any and all bids. Bidding begins at the amount owed. Vehicle is sold as is. Seller guarantees no title.

December 15 and 22, 2017

159387

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on JANUARY 8, 2018 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

3GNEK12T94G201255 2004 CHEVROLET AVALANCHE K1500
1NXBR12E5YZ369935 2000 TOYOTA COROLLA VE/CE/LE

December 22, 2017

159411

NOTICE OF PUBLIC SALE

CASSELBERRY TOWING INC. gives Notice of Foreclosure of Lien and intent to sell these vehicles at 240 North Street, Longwood, FL 32750, on JANUARY 4, 2018 at 9:00 am, pursuant to subsection 713.78 of the Florida Statutes. Casselberry Towing Inc. reserves the right to accept or reject any and/or all bids.

2B4GP25GXYR790725 2000 DODGE

December 22, 2017

159425

NOTICE OF PUBLIC SALE

LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on JANUARY 05, 2018, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.

1G6KD54Y53U226450 2003 CADILLAC
1GNDV33L06D142173 2006 CHEVROLET
1N4AL3AP0DC107715 2013 NISSAN

December 22, 2017

159432

LEGAL NOTICE
NOTICE OF INTENDED
DISPOSITION OF FOUND/ABANDONED PROPERTY

The Apopka Police Department is intending to dispose of found/abandoned property currently being held in the property room. Lawful owners who believe that the property belongs to them must appear at the Apopka Police Department, 112 E. 6th Street by **Friday, January 5th.** Contact may be made between the hours of 9am and 5pm, Monday through Friday to claim ownership. After **January 5th** the Apopka Police Department will retain the items for its own use, donate the property to charity, give the property to the finder, or auction off the property.
Property and Evidence Unit
407-703-1669
Publish: The Apopka Chief
December 22 and 29, 2017

159429

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "O1" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Thursday, January 25, 2018, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com.

DATED this 19th day of December, 2017.

Edward M. Fitzgerald, Trustee

Vilma Camacho
Witness
Vilma Camacho
Printed Name of Witness
Rebecca Markham
Witness
Rebecca Markham
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 19th day of December, 2017 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Vilma Camacho, a witness who is personally known to me, and by Rebecca Makrham, a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain Insurance 800-335-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"

Obligor(s) and Notice Address: SYLVESTER CAMMERON, #36 BYNOE TRACE ENTERPRISE STREET, CHAGUANAS, TRINIDAD AND TOBAGO and ZAHEDA YATALI CAMMERON, #36 BYNOE TRACE ENTERPRISE STREET, CHAGUANAS, TRINIDAD AND TOBAGO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** 553805 & 553806 & 553807 & 553808 & 553809 & 553810 & 553811 & 553812 & 553813 & 553814 & 553815 & 553816 & 553817 & 553818 & 553819 & 553820 /**Points:** 4000 / **Use Year Commencement Date:** April 1, 2012 / **Book Number:** 10361/ **Page Number:** 4391/ **Obligor(s):** SYLVESTER CAMMERON and ZAHEDA YATALI CAMMERON/**Note Date:** March 16, 2012/ **Mortgage Date:** March 16, 2012/ **"As of" Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $17,995.58/ **Principal Sum:** $15,918.64 /**Interest Rate:** 13.49% / **Per Diem Interest:** $5.9651/ **"From" Date:** December 16, 2016/ **"To" Date:** September 20, 2017/ Total Amount of Interest: $ 1,658.30/ **Late Fees:** $168.64/**Total Amount Secured by Mortgage Lien:** $17,995.58/ **Per Diem Interest:** $5.9651//**"Beginning" Date:** September 21, 2017 /(126435.2228)//

EXHIBIT "B"

Obligor(s) and Notice Address: JULIA GUERRERO PERALTA, EL BRABRANZON 2717 DPTO 704 COMUNA DE PROVIDENCIA, SANTIAGO, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 523847 & 523848 & 578335 & 578336 & 578337 & 578338 & 578339 & 578340 & 578341 & 578342 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10399/ **Page Number:** 7224/ **Obligor(s):**JULIA GUERRERO PERALTA/**Note Date:** June 5, 2012/ **Mortgage Date:** June 5, 2012/ **"As of" Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $19,175.00/ **Principal Sum:** $16,713.41 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.9593/ **"From" Date:** December 5, 2016/ **"To" Date:** September 20, 2017/ Total Amount of Interest: $ 2,011.25/ **Late Fees:** $200.34/**Total Amount Secured by Mortgage Lien:** $19,175.00/ **Per Diem Interest:** $6.9593//**"Beginning" Date:** September 21, 2017 /(126435.2229)//

EXHIBIT "C"

Obligor(s) and Notice Address: JADA ROBERTS, 11102 INVERRARY COURT, BOWIE, MD 20721/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** 780829 & 780830 & 780831 & 780832 & 780833 & 780834 & 780835 & 780836 & 780837 & 780838 & 780839 & 780840 /**Points:** 3000 / **Use Year Commencement Date:** March 1, 2013 / **Book Number:** 10543/ **Page Number:** 1147/ Obligor(s): JADA ROBERTS/**Note Date:** February 28, 2013/ **Mortgage Date:** February 28, 2013/ **"As of" Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $16,900.46/ **Principal Sum:** $14,789.62 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.1582/ **"From" Date:** December 28, 2016/ **"To" Date:** September 20, 2017/ Total Amount of Interest: $ 1,638.12/ **Late Fees:** $222.72/**Total Amount Secured by Mortgage Lien:** $16,900.46/ **Per Diem Interest:** $6.1582//**"Beginning" Date:** September 21, 2017 /(126435.2233)//

EXHIBIT "D"

Obligor(s) and Notice Address: LOUIS G. LAMBERT, 1100 ROSEVILLE PARKWAY #1411, ROSEVILLE, CA 95678 and NEITA L. LANDERS, 7840 MOUNTAIN TOP, ST. THOMAS, VI 00802 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** A44501 & A44502 & A44503 & A44504 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10578/ **Page Number:** 8087/ **Obligor(s):** LOUIS G. LAMBERT and NEITA L. LANDERS/**Note Date:** May 6, 2013/ **Mortgage Date:** May 6, 2013/ **"As of" Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $8,649.39/ **Principal Sum:** $7,471.90 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.9037/ **"From" Date:** December 6, 2016/ **"To" Date:** September 20, 2017/ Total Amount of Interest: $ 836.23/ **Late Fees:** $91.26/**Total Amount Secured by Mortgage Lien:** $8,649.39/ **Per Diem Interest:** $2.9037//**"Beginning" Date:** September 21, 2017 /(126435.2234)//

EXHIBIT "E"

Obligor(s) and Notice Address: ALEJANDRA RODRIGUEZ GUIRALDES, PADRE DAMIAN VEUSTER #2251 DEPTO 71 VITACURA, SANTIAGO, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 10/ **Interest Numbers:** A48608 & A48609 & A48610 & A48611 & A48612 & A48613 & A48614 & A48615 & A48616 & A48617 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10612/ **Page Number:** 8787/ **Obligor(s):** ALEJANDRA RODRIGUEZ GUIRALDES/**Note Date:** July 15, 2013/ **Mortgage Date:** July 15, 2013/ **"As of" Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $22,889.58/ **Principal Sum:** $19,968.47 /**Interest Rate:** 15.99% / **Per Diem Interest:** $8.8693/ **"From" Date:** December 15, 2016/ **"To" Date:** September 20, 2017/ Total Amount of Interest: $ 2,474.55/ **Late Fees:** $ 196.56/**Total Amount Secured by Mortgage Lien:** $22,889.58/ **Per Diem Interest:** $8.8693//**"Beginning" Date:** September 21, 2017 /(126435.2235)//

EXHIBIT "F"

Obligor(s) and Notice Address: KRYSTAL L. COTTMAN, 8502 RITCHBORO ROAD, FORESTVILLE, MD 20747 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** C80441 & C80442 & C80443 & C80444 & C80445 & C80446 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10697/ **Page Number:** 6522/ **Obligor(s):** KRYSTAL L. COTTMAN/ **Note Date:** December 24, 2013/ **Mortgage Date:** December 24, 2013/ **"As of" Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $13,933.67/ **Principal Sum:** $12,283.76 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.7736/ **"From" Date:** December 24, 2016/ **"To" Date:** September 20, 2017/ Total Amount of Interest: $ 1,288.87/ **Late Fees:** $111.04/**Total Amount Secured by Mortgage Lien:** $13,933.67/ **Per Diem Interest:** $4.7736//**"Beginning" Date:** September 21, 2017 /(126435.2236)//

EXHIBIT "G"

Obligor(s) and Notice Address: ESTHER R. JORDAN, 117 DREXEL AVENUE, MELVILLE, NY 11747-3025 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** D31430 & D31431 & D31432 & D31433 & D31434 & D31435 & D31436 & D31437 & D31438 & D31439 & D31440 & D31441 & D31442 & D31443 & D31444 & D31445 & D31446 & D31447 /**Points:** 4500 / **Use Year Commencement Date:** February 1, 2014 / **Book Number:** 10709/ **Page Number:** 7276/ **Obligor(s):**ESTHER R. JORDAN/**Note Date:** January 17, 2014/ **Mortgage Date:** January 17, 2014/ **"As of" Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $40,232.19/ **Principal Sum:** $36,258.42 /**Interest Rate:** 12.49% / **Per Diem Interest:** $12.5797/ **"From" Date:** December 17, 2016/ **"To" Date:** September 20, 2017/ Total Amount of Interest: $ 3,484.57/ **Late Fees:** $239.20/**Total Amount Secured by Mortgage Lien:** $40,232.19/ **Per Diem Interest:** $12.5797//**"Beginning" Date:** September 21, 2017 /(126435.2237)//

EXHIBIT "H"

Obligor(s) and Notice Address: PAMELA L. FOLLMER, 16 COURT STREET, BETHANY, PA 18431 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** C28041 & C28042 & C28043 & C28044 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10687/ **Page Number:** 8917/ **Obligor(s):**PAMELA L. FOLLMER/**Note Date:** December 18, 2013/ **Mortgage Date:** December 18, 2013/ **"As of" Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $10,470.02/ **Principal Sum:** $9,155.34 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.5579/ **"From" Date:** December 18, 2016/ **"To" Date:** September 20, 2017/ Total Amount of Interest: $ 981.96/ **Late Fees:** $82.72/**Total Amount Secured by Mortgage Lien:** $10,470.02/ **Per Diem Interest:** $3.5579//**"Beginning" Date:** September 21, 2017 /(126435.2238)//

EXHIBIT "I"

Obligor(s) and Notice Address: KEVIN M. MCKENNY, 8 ADAMS COURT #1A, NUTLEY, NJ 07110 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G67313 & G67314 & G67315 & G67316 & G67317 & G67318 /**Points:** 1500 / **Use Year Commencement Date:** December 1, 2014 / **Book Number:** 10850/ **Page Number:** 2151/ **Obligor(s):**KEVIN M. MCKENNY/**Note Date:** November 18, 2014/ **Mortgage Date:** November 18, 2014/ **"As of" Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $16,548.84/ **Principal Sum:** $14,608.77 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.6771/ **"From" Date:** December 18, 2016/ **"To" Date:** September 20, 2017/ Total Amount of Interest: $ 1,566.87/ **Late Fees:** $123.20/**Total Amount Secured by Mortgage Lien:** $16,548.84/ **Per Diem Interest:** $5.6771//**"Beginning" Date:** September 21, 2017 /(126435.2241)//

EXHIBIT "J"

Obligor(s) and Notice Address: LISSETTE RIVERA, 9438 KELVIN LANE, APT. 3243, SCHILLER PARK, IL 60176 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** F12413 & F12414 & F12415 & F12416 & F12417 & F12418 & F12419 & F12420 & F12421 & F12422 /**Points:** 2500 / **Use Year Commencement Date:** December 1, 2014 / **Book Number:** 10850/ **Page Number:** 1298/ **Obligor(s):** LISSETTE RIVERA/**Note Date:** November 17, 2014/ **Mortgage Date:** November 17, 2014/ **"As of" Date:** September 20, 2017 /**Total Amount Secured by Mortgage Lien:** $25,390.57/ **Principal Sum:** $22,640.85 /**Interest Rate:** 13.49% / **Per Diem Interest:** $8.4840/ **"From" Date:** December 17, 2016/ **"To" Date:** September 20, 2017/ Total Amount of Interest: $ 2,350.04/ **Late Fees:** $149.68/**Total Amount Secured by Mortgage Lien:** $25,390.57/ **Per Diem Interest:** $8.4840//**"Beginning" Date:** September 21, 2017 /(126435.2242)//

EXHIBIT "K"

Obligor(s) and Notice Address: DANIEL LEE GROOMS, 15 CENTER SQUARE, APT. 4, GREENCASTLE, PA 17225-1428 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G71120 & G71121 & G71122 & G71123 & G71124 & G71125 /**Points:** 1500 / **Use Year Commencement Date:** February 1, 2015 / **Book Number:** 10888/ **Page Number:** 8735/ **Obligor(s):**DANIEL LEE GROOMS/**Note Date:** January 12, 2015/ **Mortgage Date:** January 12, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $17,344.78/ **Principal Sum:** $15,286.23 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.9404/ **"From" Date:** December 12, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 1,681.11/ **Late Fees:** $ 127.44/**Total Amount Secured by Mortgage Lien:** $17,344.78/ **Per Diem Interest:** $5.9404//**"Beginning" Date:** September 22, 2017 /(126435.2243)/

EXHIBIT "L"

Obligor(s) and Notice Address: WLADYMIRO LOPEZ DE ARCOS, CARRERA 53 #132 - 345, CASA 7, BARRANQUILLA, COLOMBIA and MILENA PATRICIA VILLAMIZAR MOLINA, CARRERA 53 #132 - 345, CASA 7, BARRANQUILLA, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** G23124 & G23125 & G23126 & G23127 & G23128 & G23129 & G23130 & G23131 & G23132 & G23133 & G23134 & G23135 & G23136 & G23137 /**Points:** 3500 / **Use Year Commencement Date:** July 1, 2015 / **Book Number:** 10882/ **Page Number:** 3840/ **Obligor(s):**WLADYMIRO LOPEZ DE ARCOS and MILENA PATRICIA VILLAMIZAR MOLINA/**Note Date:** January 28, 2015/ **Mortgage Date:** January 28, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $30,663.48/ **Principal Sum:** $27,348.91 /**Interest Rate:** 13.99% / **Per Diem Interest:** $10.6281/ **"From" Date:** December 28, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,837.69/ **Late Fees:** $226.88/**Total Amount Secured by Mortgage Lien:** $30,663.48/ **Per Diem Interest:** $10.6281//**"Beginning" Date:** September 22, 2017 /(126435.2244)//

EXHIBIT "M"

Obligor(s) and Notice Address: SHARIF PARKER, 186 REMSEN AVENUE, UNIT 1B, BROOKLYN, NY 11212 and SHAUNETTE GRAHAM-PARKER, 186 REMSEN AVENUE, UNIT 1B, BROOKLYN, NY 11212/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** F90538 & F90539 & F90540 & F90541 & F90542 & F90543 /**Points:** 1500 / **Use Year Commencement Date:** February 1, 2015 / **Book Number:** 10879/ **Page Number:** 7798/ **Obligor(s):**SHARIF PARKER and SHAUNETTE GRAHAM-PARKER/**Note Date:** January 22, 2015/ **Mortgage Date:** January 22, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $18,274.53/ **Principal Sum:** $16,139.78 /**Interest Rate:** 14.49% / **Per Diem Interest:** $6.4963/ **"From" Date:** December 22, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 1,773.47/ **Late Fees:** $111.28/**Total Amount Secured by Mortgage Lien:** $18,274.53/ **Per Diem Interest:** $6.4963//**"Beginning" Date:** September 22, 2017 /(126435.2245)//

EXHIBIT "N"

Obligor(s) and Notice Address: JORGE GODOY, LO FONTECILLA 441, SANTIAGO, CHILE and MARIA SEGOVIA, LO FONTECILLA 441, SANTIAGO, CHILE and JORGE GODOY SEGOVIA, LO FONTECILLA 441, SANTIAGO, CHILE and TOMAS GODOY SEGOVIA, LO FONTECILLA 441, SANTIAGO, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** A16439 & A16440 & A16441 & A16442 & A16443 & A16444 & A16445 & A16446 & A16447 & A16448 & A16449 & A16450 & A16451 & A16452 /**Points:** 3500 / **Use Year Commencement Date:** September 1, 2013 / **Book Number:** 10631/ **Page Number:** 6198/ **Obligor(s):**JORGE GODOY and MARIA SEGOVIA and JORGE GODOY SEGOVIA and TOMAS GODOY SEGOVIA /**Note Date:** August 6, 2013/ **Mortgage Date:** August 6, 2013/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $26,888.36/ **Principal Sum:** $23,380.00 /**Interest Rate:** 15.99% / **Per Diem Interest:** $10.3846/ **"From" Date:** December 6, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 3,001.14/ **Late Fees:** $257.22/**Total Amount Secured by Mortgage Lien:** $26,888.36/ **Per Diem Interest:** $ 10.3846//**"Beginning" Date:** September 22, 2017 /(126435.2246)//

EXHIBIT "O"

Obligor(s) and Notice Address: FLORIS WILLIAM CHAUMAT, 2405 SOUTH CORNING STREET, APT. 1, LOS ANGELES, CA 90034-2140 and MAGAN HELINA CHAUMAT, 2405 SOUTH CORNING STREET, APT. 1, LOS ANGELES, CA 90034-2140/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** A91726 & A91727 & A91728 & A91729 & A91730 & A91731 & A91732 & A91733 & A91734 & A91735 /**Points:** 2500 / **Use Year Commencement Date:** September 1, 2013 / **Book Number:** 10626/ **Page Number:** 7258/ **Obligor(s):** FLORIS WILLIAM CHAUMAT and MAGAN HELINA CHAUMAT/**Note Date:** August 12, 2013/ **Mortgage Date:** August 12, 2013/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $20,481.88/ **Principal Sum:** $18,302.22 /**Interest Rate:** 10.99% / **Per Diem Interest:** $5.5873/ **"From" Date:** November 12, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 1,748.85/ **Late Fees:** $180.81/**Total Amount Secured by Mortgage Lien:** $20,481.88/ **Per Diem Interest:** $5.5873//**"Beginning" Date:** September 22, 2017 /(126435.2247)//

EXHIBIT "P"

Obligor(s) and Notice Address: BENJAMIN W. WHITE, 3869 CELESTIAL WAY, LOMPOC, CA 93436 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** A98928 & A98929 & A98930 & A98931 & A98932 & A98933 /**Points:** 1500 / **Use Year Commencement Date:** July 1, 2013 / **Book Number:** 10601/ **Page Number:** 1562/ **Obligor(s):** BENJAMIN W. WHITE/**Note Date:** June 26, 2013/ **Mortgage Date:** June 26, 2013/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $21,227.78/ **Principal Sum:** $14,129.05 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.4907/ **"From" Date:** July 26, 2014/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 6,330.73/ **Late Fees:** $518.00/**Total Amount Secured by Mortgage Lien:** $21,227.78/ **Per Diem Interest:** $5.4907//**"Beginning" Date:** September 22, 2017 /(126435.2249)//

EXHIBIT "Q"

Obligor(s) and Notice Address: WILLIAM MALLOY, 1746 SAND DRIVE, UNIONTOWN, OH 44685 and DONNA M. MALLOY, 1746 SAND DRIVE, UNIONTOWN, OH 44685 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B98249 & B98250 & B98251 & B98252 & B98301 & B98302 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10644/ **Page Number:** 0836/ **Obligor(s):** WILLIAM MALLOY and DONNA M. MALLOY/**Note Date:** September 18, 2013/ **Mortgage Date:** September 18, 2013/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $15,110.89/ **Principal Sum:** $13,416.64 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.2139/ **"From" Date:** December 18, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 1,444.25/ **Late Fees:** $0/**Total Amount Secured by Mortgage Lien:** $15,110.89/ **Per Diem Interest:** $5.2139//**"Beginning" Date:** September 22, 2017 /(126435.2250)//

EXHIBIT "R"

Obligor(s) and Notice Address: CARLOS ESCOBAR-MONCADA, 13312 1-2 LEMOLI AVENUE, HAWTHORNE, CA 90250 and EDNA M. ESCOBAR, 13312 1-2 LEMOLI AVENUE, HAWTHORNE, CA 90250 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** F20838 & F20839 & F20840 & F20841 & F20842 & F20843 & F20844 & F20845 & F20846 & F20847 & F20848 & F20849 & F20850 & F20851 & F20852 & F20901 & F20902 & F20903 /**Points:** 4500 / **Use Year Commencement Date:** August 1, 2014 / **Book Number:** 10794/ **Page Number:** 9117/ **Obligor(s):** CARLOS ESCOBAR-MONCADA and EDNA M. ESCOBAR/**Note Date:** July 25, 2014/ **Mortgage Date:** July 25, 2014/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $39,706.02/ **Principal Sum:** $35,963.69 /**Interest Rate:** 10.99% / **Per Diem Interest:** $10.9789/ **"From" Date:** December 25, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,964.33/ **Late Fees:** $528.00/**Total Amount Secured by Mortgage Lien:** $39,706.02/ **Per Diem Interest:** $10.9789//**"Beginning" Date:** September 22, 2017 /(126435.2251)//

EXHIBIT "S"

Obligor(s) and Notice Address: SANDRA C. NORTHUP, 149 HADLEY LANE, CLAYTON, NC 27527 and STUART P. NORTHUP JR., 149 HADLEY LANE, CLAYTON, NC 27527 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** E93015 & E93016 & E93017 & E93018 & E93019 & E93020 & E93021 & E93022 & E93023 & E93024 & E93025 & E93026 & E93027 & E93028 /**Points:** 3500 / **Use Year Commencement Date:** September 1, 2014 / **Book Number:** 10801/ **Page Number:** 4405/ **Obligor(s):** SANDRA C. NORTHUP and STUART P. NORTHUP JR./**Note Date:** August 14, 2014/ **Mortgage Date:** August 14, 2014/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $31,014.74/ **Principal Sum:** $28,057.77 /**Interest Rate:** 10.99% / **Per Diem Interest:** $8.5654/ **"From" Date:** December 14, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,406.89/ **Late Fees:** $300.08/**Total Amount Secured by Mortgage Lien:** $31,014.74/ **Per Diem Interest:** $8.5654//**"Beginning" Date:** September 22, 2017 /(126435.2252)//

EXHIBIT "T"

Obligor(s) and Notice Address: RALPH KOBAYASHI, 4500 A LUAOLE STREET, HONOLULU, HI 96818 and GRACE KOBAYASHI, 4500 A LUAOLE STREET, HONOLULU, HI 96818 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** I93602 & I93603 & I93604 & I93605 & J03929 & J03930 & J03931 & J03932 & J03933 & J03934 & J03935 & J03936 & J04019 & J04020 & J04021 & J04022 /**Points:** 4000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10962/ **Page Number:** 1563/ **Obligor(s):**RALPH KOBAYASHI and GRACE KOBAYASHI/**Note Date:** July 20, 2015/ **Mortgage Date:** July 20, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $37,379.30/ **Principal Sum:** $34,013.58 /**Interest Rate:** 10.99% / **Per Diem Interest:** $10.3836/ **"From" Date:** December 20, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,855.48/ **Late Fees:** $260.24/**Total Amount Secured by Mortgage Lien:** $37,379.30/ **Per Diem Interest:** $10.3836//**"Beginning" Date:** September 22, 2017 /(126435.2256)//

EXHIBIT "U"

Obligor(s) and Notice Address: CARLOS GUSTAVO MORGANI, BARRIO DALVIAN MANZANA 4 CASA 17, MENDOZA, 5500, ARGENTINA and ANA CARINA LARA, BARRIO DALVIAN MANZANA 4 CASA 17, MENDOZA, 5500, ARGENTINA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** I88846 & I88847 & I88848 & I88849& I88850 & I88851 & I88852 & I88901 & I88902 & I88903 & I88904& I88905 & I88906& I88907 & I88908& I88909 /**Points:** 4000 / **Use Year Commencement Date:** September 1, 2015 / **Book Number:** 10973/ **Page Number:** 5000/ **Obligor(s):** CARLOS GUSTAVO MORGANI and ANA CARINA LARA/**Note Date:** August 7, 2015/ **Mortgage Date:** August 7, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $38,093.30/ **Principal Sum:** $33,266.76 /**Interest Rate:** 15.99% / **Per Diem Interest:** $14.7760/ **"From" Date:** December 7, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 4,255.51/ **Late Fees:** $321.03/**Total Amount Secured by Mortgage Lien:** $38,093.30/ **Per Diem Interest:** $14.7760//**"Beginning" Date:** September 22, 2017 /(126435.2257)//

EXHIBIT "V"

Obligor(s) and Notice Address: MATTHEW KRISHNA RACHPAUL, 60 ROY AVENUE MOOTOO LANDS, MARABELLA, TRINIDAD AND TOBAGO and MARCIA ANN RACHPAUL, 60 ROY AVENUE MOOTOO LANDS, MARABELLA, TRINIDAD AND TOBAGO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** J78727 & J78728 & J78729 & J78730 & J78731 & J78732 & J78733 & J78734 & J83016 & J83017 /**Points:** 2500 / **Use Year Commencement Date:** October 1, 2015 / **Book Number:** 10980/ **Page Number:** 8601/ **Obligor(s):**MATTHEW KRISHNA RACHPAUL and MARCIA ANN RACHPAUL/ **Note Date:** September 1, 2015/ **Mortgage Date:** September 1, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $24,404.60/ **Principal Sum:** $21,343.71 /**Interest Rate:** 14.99% / **Per Diem Interest:** $8.8873/ **"From" Date:** December 1, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,612.89/ **Late Fees:** $ 198.00/**Total Amount Secured by Mortgage Lien:** $24,404.60/ **Per Diem Interest:** $8.8873//**"Beginning" Date:** September 22, 2017 /(126435.2258)//

EXHIBIT "W"

Obligor(s) and Notice Address: JULIANA B. C. GONCALVES, JOSE REBOUCAS DE CARVALHO, AVARE, SP, 18705, BRAZIL and RAFAEL P. BORGES, JOSE REBOUCAS DE CARVALHO, AVARE, SP, 18705, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K68932 & K68933 & K68934 & K68935 & K68936 & K68937 & K68938 & K68939 /**Points:** 2000 / **Use Year Commencement Date:** February 1, 2016 / **Document Number:**#20160056428 // **Obligor(s):** JULIANA B. C. GONCALVES and RAFAEL P. BORGES/**Note Date:** January 5, 2016/ **Mortgage Date:** January 5, 2016/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $20,101.80/ **Principal Sum:** $17,569.91 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.3159/ **"From" Date:** December 5, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,121.60/ **Late Fees:** $160.29/**Total Amount Secured by Mortgage Lien:** $20,101.80/ **Per Diem Interest:** $7.3159//**"Beginning" Date:** September 22, 2017 /(126435.2261)//

EXHIBIT "X"

Obligor(s) and Notice Address: MARCO ANTONIO BUSTOS PARRA, CHECOSLOVAGVIA 554, QUITO, ECUADOR / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 044447 & 044448 & 366910 & 366911 & E53422 & E53423 & E53424 & E53425 & E53426 & E53427 /**Points:** 2500 / **Use Year Commencement Date:** March 1, 2016 / **Document Number:** #20160107229 / / **Obligor(s):** MARCO ANTONIO BUSTOS PARRA/**Note Date:** February 2, 2016/ **Mortgage Date:** February 2, 2016/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $25,410.75/ **Principal Sum:** $22,244.85 /**Interest Rate:** 14.99% / **Per Diem Interest:** $9.2625/ **"From" Date:** December 2, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,713.94/ **Late Fees:** $201.96/**Total Amount Secured by Mortgage Lien:** $25,410.75/ **Per Diem Interest:** $9.2625//**"Beginning" Date:** September 22, 2017 /(126435.2262)//

EXHIBIT "Y"

Obligor(s) and Notice Address: CAIO ALEXANDRE RAICHER, RUA DAS QUARESMEIRAS 1410, PINDAMONHANGABA, 12421520, BRAZIL and DESIREE PEREIRA, RUA DAS QUARESMEIRAS 1410, PINDAMONHANGABA, 12421520, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** K33603 & K33604 & K33605 & K33606 /**Points:** 1000 / **Use Year Commencement Date:** August 1, 2016 / **Book Number:** 11033/ **Page Number:** 6279/ **Obligor(s):**CAIO ALEXANDRE RAICHER and DESIREE PEREIRA/ **Note Date:** November 25, 2015/ **Mortgage Date:** November 11, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $12,074.96/ **Principal Sum:** $10,552.36 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.3939/ **"From" Date:** December 25, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 1,186.36/ **Late Fees:** $86.24/**Total Amount Secured by Mortgage Lien:** $12,074.96/ **Per Diem Interest:** $4.3939//**"Beginning" Date:** September 22, 2017 /(126435.2263)//

EXHIBIT "Z"

Obligor(s) and Notice Address: BUSH DIVE INTERNATIONAL, LTD., A DELAWARE CORPORATION, 944 PROVINCIAL CIRCLE, MT. PLEASANT, SC 29464 and RICHARD GUY BUSH, AS INDIVIDUAL, AS GUARANTOR AND AS PRESIDENT, 944 PROVINCIAL CIRCLE, MT. PLEASANT, SC 29464 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** J85912 & J85913 & J85914 & J85942 & J85943 & J85944 & J85945 & J85946 & J85947 & J85948 & J85949 & J85950 & J85951 & J85952 & J86001 & J86002 /**Points:** 4000 / **Use Year Commencement Date:** December 1, 2015 / **Book Number:** 11033/ **Page Number:** 5595/ **Obligor(s):**BUSH DIVE INTERNATIONAL, LTD., A DELAWARE CORPORATION and RICHARD GUY BUSH, AS INDIVIDUAL, AS GUARANTOR AND AS PRESIDENT/**Note Date:** November 23, 2015/ **Mortgage Date:** November 23, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $38,968.37/ **Principal Sum:** $35,517.18 /**Interest Rate:** 10.99% / **Per Diem Interest:** $10.8426/ **"From" Date:** December 23, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,949.19/ **Late Fees:** $252.00/**Total Amount Secured by Mortgage Lien:** $38,968.37/ **Per Diem Interest:** $10.8426//**"Beginning" Date:** September 22, 2017 /(126435.2265)//

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EXHIBIT "A1"
Obligor(s) and Notice Address: KATHLEEN A. CRAWLEY, 1711 CARVER STREET, REDONDO BEACH, CA 90278 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K45847 & K45848 & K45849 & K45850 & K45851 & K45852 & K45901 & K45902 /**Points:** 2000 / **Use Year Commencement Date:** November 1, 2015 / **Book Number:** 11017/ **Page Number:** 4432/ **Obligor(s):** KATHLEEN A. CRAWLEY/**Note Date:** October 21, 2015/ **Mortgage Date:** October 21, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $21,484.30/ **Principal Sum:** $19,189.70 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.9243/ **"From" Date:** December 21, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 1,897.24/ **Late Fees:** $147.36/**Total Amount Secured by Mortgage Lien:** $21,484.30/ **Per Diem Interest:** $6.9243//**"Beginning" Date:** September 22, 2017 /(126435.2266)//

EXHIBIT "B1"
Obligor(s) and Notice Address: DAVID M. BIRD, 21202 HARVEST HILLS, SAN ANTONIO, TX 78258 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** K56903 & K56904 & K56905 & K56906 & K56907 & K56908 & K56909 & K56910 & K56911 & K56912 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 11020/ **Page Number:** 1154/ **Obligor(s):**DAVID M. BIRD/**Note Date:** October 21, 2015/ **Mortgage Date:** October 21, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $25,978.99/ **Principal Sum:** $23,248.72 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.3889/ **"From" Date:** December 21, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,298.59/ **Late Fees:** $181.68/**Total Amount Secured by Mortgage Lien:** $25,978.99/ **Per Diem Interest:** $8.3889//**"Beginning" Date:** September 22, 2017 /(126435.2267)//

EXHIBIT "C1"
Obligor(s) and Notice Address: PATRICIO RODRIGUEZ, AV NUEVA COSTANERA 3222 DPTO 111 VITACURA, SANTIAGO, CHILE and MARIA PAZ GUIRALDES, AV NUEVA COSTANERA 3222 DPTO 111 VITACURA, SANTIAGO, CHILE and ALEJANDRA RODRIGUEZ, AV NUEVA COSTANERA 3222 DPTO 111 VITACURA, SANTIAGO, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** H03422 & H03423 & H03424 & H03425 & H03426 & H03427 & H03428 & H03429 & H03430 & H03431 & H03432 & H03433 & H03434 & H03435 & H03436 & H03437 & H03438 & H03439 /**Points:** 4500 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10897/ **Page Number:** 1383/ **Obligor(s):** PATRICIO RODRIGUEZ and MARIA PAZ GUIRALDES and ALEJANDRA RODRIGUEZ /**Note Date:** April 4, 2015/ **Mortgage Date:** March 4, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $41,097.11/ **Principal Sum:** $35,789.59 /**Interest Rate:** 15.99% / **Per Diem Interest:** $15.8965/ **"From" Date:** December 4, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 4,625.88/ **Late Fees:** $431.64/**Total Amount Secured by Mortgage Lien:** $41,097.11/ **Per Diem Interest:** $15.8965//**"Beginning" Date:** September 22, 2017 /(126435.2268)//

EXHIBIT "D1"
Obligor(s) and Notice Address: PAULA J. SESTO, 5 LARRY LANE, WEST ISLIP, NY 11795 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 19/ **Interest Numbers:** H65609 & H65610 & H65611 & H65612 & H65613 & H65614 & H65615 & H65616 & H65617 & H65618 & H65619 & H78222 & H78223 & H78224 & H78225 & H78226 & H78227 & H78228 & H78229 /**Points:** 4750 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10908/ **Page Number:** 1822/ **Obligor(s):** PAULA J. SESTO/**Note Date:** April 7, 2015/ **Mortgage Date:** April 7, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $45,231.88/ **Principal Sum:** $40,964.38 /**Interest Rate:** 10.99% / **Per Diem Interest:** $12.5055/ **"From" Date:** December 7, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 3,601.59/ **Late Fees:** $415.91/**Total Amount Secured by Mortgage Lien:** $45,231.88/ **Per Diem Interest:** $12.5055//**"Beginning" Date:** September 22, 2017 /(126435.2269)//

EXHIBIT "E1"
Obligor(s) and Notice Address: ANTHONY F. COGAN, 4640 ADMIRAL RIDGE WAY SW, LILBURN, GA 30047 and WENDY R. COGAN, 4640 ADMIRAL RIDGE WAY SW, LILBURN, GA 30047 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K44934 & K44935 & K44936 & K44937 & K44938 & K44939 & K44940 & K44941 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2016 / **Document Number:**#20160014188 / / **Obligor(s):**ANTHONY F. COGAN and WENDY R. COGAN/**Note Date:** December 9, 2015/ **Mortgage Date:** December 9, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $23,710.83/ **Principal Sum:** $21,052.46 /**Interest Rate:** 13.49% / **Per Diem Interest:** $7.8888/ **"From" Date:** December 9, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,256.18 / **Late Fees:** $152.19/**Total Amount Secured by Mortgage Lien:** $23,710.83/ **Per Diem Interest:** $7.8888//**"Beginning" Date:** September 22, 2017 /(126435.2272)//

EXHIBIT "F1"
Obligor(s) and Notice Address: JAIME LACAYO CASTRO, 2250 NW 114TH AVENUE 1P PTY 9435, MIAMI, FL 33172 and KALLY CUEVAS DE LACAYO, 2250 NW 114TH AVENUE 1P PTY 9435, MIAMI, FL 33172 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J54030 & J54031 & J54032 & J54033 & J54034 & J59815 & J59816 & J59817 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 11010/ **Page Number:** 0575/ **Obligor(s):** JAIME LACAYO CASTRO and KALLY CUEVAS DE LACAYO/**Note Date:** October 28, 2015/ **Mortgage Date:** September 28, 2015/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $20,508.25/ **Principal Sum:** $18,097.01 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.5354/ **"From" Date:** December 28, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,011.96/ **Late Fees:** $149.28/**Total Amount Secured by Mortgage Lien:** $20,508.25/ **Per Diem Interest:** $7.5354//**"Beginning" Date:** September 22, 2017 /(126435.2273)//

EXHIBIT "G1"
Obligor(s) and Notice Address: NORMAN SCOTT ALGER, 4023 VALDERRAMA, CEDAR HILLS, UT 84062 and KATI ALGER, 4023 VALDERRAMA, CEDAR HILLS, UT 84062 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K65822 & K65823 & K65824 & K65825 & K65826 & K65827 & K65828 & K65829 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160056759 // **Obligor(s):**NORMAN SCOTT ALGER and KATI ALGER/**Note Date:** January 7, 2016/ **Mortgage Date:** January 7, 2016/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $21,291.97/ **Principal Sum:** $18,869.45 /**Interest Rate:** 13.49% / **Per Diem Interest:** $7.0708/ **"From" Date:** December 7, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,036.35/ **Late Fees:** $136.17/**Total Amount Secured by Mortgage Lien:** $21,291.97/ **Per Diem Interest:** $7.0708//**"Beginning" Date:** September 22, 2017 /(126435.2274)//

EXHIBIT "H1"
Obligor(s) and Notice Address: MARVIN FORCUM, 9213 GAVIN DRIVE, OLIVE BRANCH, MS 38654 and NICHOLE FORCUM, 9213 GAVIN DRIVE, OLIVE BRANCH, MS 38654 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** L71248 & L71249 & L71250 & L71251 & L71304 & L71305 & L71306 & L71307 /**Points:** 2000 / **Use Year Commencement Date:** July 1, 2016 / **Document Number:** #20160323411 / / **Obligor(s):**MARVIN FORCUM and NICHOLE FORCUM/**Note Date:** June 7, 2016/ **Mortgage Date:** June 7, 2016/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $22,594.66/ **Principal Sum:** $20,090.80 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.2494/ **"From" Date:** December 7, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,087.81/ **Late Fees:** $166.05/**Total Amount Secured by Mortgage Lien:** $22,594.66/ **Per Diem Interest:** $7.2494//**"Beginning" Date:** September 22, 2017 /(126435.2275)//

EXHIBIT "I1"
Obligor(s) and Notice Address: OCRAN HENRY, 1325 ROSEDALE AVENUE #1, BRONX, NY 10472 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** N56626 & N56627 & N56628 & N56629 & N56630 & N56631 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2016 / **Document Number:** #20160531683 / / **Obligor(s):**OCRAN HENRY/ **Note Date:** September 23, 2016/ **Mortgage Date:** September 23, 2016/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $19,430.89/ **Principal Sum:** $17,125.74 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.1310/ **"From" Date:** December 23, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 1,939.63/ **Late Fees:** $115.52/**Total Amount Secured by Mortgage Lien:** $19,430.89/ **Per Diem Interest:** $7.1310//**"Beginning" Date:** September 22, 2017 /(126435.2276)//

EXHIBIT "J1"
Obligor(s) and Notice Address: RODRIGO AMADOR ESPINOZA ESPINOZA, 1A TRANSVERSAL 2095 A, SANTIAGO, CHILE and IVONNE K. TORRES GALVEZ, 1A TRANSVERSAL 2095 A, SANTIAGO, CHILE/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N58536 & N58537 & N58538 & N58539 & N58540 & N58541 & N58542 & N58543 /**Points:** 2000 / **Use Year Commencement Date:** December 1, 2016 / **Document Number:** #20160612012 // **Obligor(s):** RODRIGO AMADOR ESPINOZA ESPINOZA and IVONNE K. TORRES GALVEZ/**Note Date:** November 10, 2016/ **Mortgage Date:** November 10, 2016/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $21,460.56/ **Principal Sum:** $18,677.41 /**Interest Rate:** 15.99% / **Per Diem Interest:** $8.2959/ **"From" Date:** December 10, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,364.31/ **Late Fees:** $ 168.84/**Total Amount Secured by Mortgage Lien:** $21,460.56/ **Per Diem Interest:** $8.2959//**"Beginning" Date:** September 22, 2017 /(126435.2278)//

EXHIBIT "K1"
Obligor(s) and Notice Address: ORLANDO SAENZ, AVE SANTA MARIA 5610 DEPTO 81 EDF POLO ECUESTRE VITACURA, SANTIAGO, CHILE and LILIANA RICA, AVE SANTA MARIA 5610 DEPTO 81 EDF POLO ECUESTRE VITACURA, SANTIAGO, CHILE and MA PAZ SAENZ, AVE SANTA MARIA 5610 DEPTO 81 EDF POLO ECUESTRE VITACURA, SANTIAGO, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** N01030 & N01031 & N09107 & N09108 & N09109 & N09110 & N09111 & N09112 & N09115 & N09116 & N09117 & N09118 & N09119 & N09120 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160633345 / / **Obligor(s):**ORLANDO SAENZ and LILIANA RICA and MA PAZ SAENZ /**Note Date:** November 14, 2016/ **Mortgage Date:** November 14, 2016/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $34,152.98/ **Principal Sum:** $31,159.00 /**Interest Rate:** 5.99% / **Per Diem Interest:** $5.1845/ **"From" Date:** December 14, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 1,456.86/ **Late Fees:** $1,287.12/**Total Amount Secured by Mortgage Lien:** $34,152.98/ **Per Diem Interest:** $5.1845//**"Beginning" Date:** September 22, 2017 /(126435.2279)//

EXHIBIT "L1"
Obligor(s) and Notice Address: PEDRO G. SOARES GUERRA, 101 BEESON STREET, APT. 1, DOWAGIAC, MI 49047 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** O18009 & O18010 & O18011 & O18012 & O18013 & O18014 & O18015 & O18016 & O18017 & O18018 & O18019 & O18020 /**Points:** 3000 / **Use Year Commencement Date:** January 1, 2017 / **Book Number:** Document #20160661113/ **Page Number:** / **Obligor(s):**PEDRO G. SOARES GUERRA/**Note Date:** November 30, 2016/ **Mortgage Date:** November 30, 2016/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $31,929.04/ **Principal Sum:** $28,873.00 /**Interest Rate:** 10.99% / **Per Diem Interest:** $8.8143/ **"From" Date:** December 1, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 2,591.39/ **Late Fees:** $214.65/**Total Amount Secured by Mortgage Lien:** $31,929.04/ **Per Diem Interest:** $8.8143//**"Beginning" Date:** September 22, 2017 /(126435.2280)//

EXHIBIT "M1"
Obligor(s) and Notice Address: PERCY ANDERSON JR., 120 RIVER RIDGE COURT #1533, PEARL, MS 39208 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** O60002 & O60003 & O60004 & O60005 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20170000190 / / **Obligor(s):**PERCY ANDERSON JR./**Note Date:** December 8, 2016/ **Mortgage Date:** December 8, 2016/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $13,999.14/ **Principal Sum:** $12,277.00 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.7710/ **"From" Date:** December 8, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 1,369.27/ **Late Fees:** $102.87/**Total Amount Secured by Mortgage Lien:** $13,999.14/ **Per Diem Interest:** $4.7710//**"Beginning" Date:** September 22, 2017 /(126435.2281)//

EXHIBIT "N1"
Obligor(s) and Notice Address: SHARIF PARKER, 186 REMSEN AVENUE, UNIT 1B, BROOKLYN, NY 11212 and SHAUNETTE GRAHAM-PARKER, 186 REMSEN AVENUE, UNIT 1B, BROOKLYN, NY 11212/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 935436 & 941709 & 941710 & 941711 & 941712 & 941713 /**Points:** 1500 / **Use Year Commencement Date:** February 1, 2017 / **Document Number:**#20170006265 / / **Obligor(s):**SHARIF PARKER and SHAUNETTE GRAHAM-PARKER/**Note Date:** December 7, 2016/ **Mortgage Date:** December 7, 2016/ **"As of" Date:** September 21, 2017 /**Total Amount Secured by Mortgage Lien:** $19,040.71/ **Principal Sum:** $16,773.00 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.5182/ **"From" Date:** December 7, 2016/ **"To" Date:** September 21, 2017/ Total Amount of Interest: $ 1,877.22/ **Late Fees:** $140.49/**Total Amount Secured by Mortgage Lien:** $19,040.71/ **Per Diem Interest:** $6.5182//**"Beginning" Date:** September 22, 2017 /(126435.2282)//

EXHIBIT "O1"
Obligor(s) and Notice Address: FRANK C. MARKOSKI, 350 BUNDY AVENUE, EAST CANTON, OH 44730 and KATHERINE MARKOSKI, 350 BUNDY AVENUE, EAST CANTON, OH 44730 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** D72950 & D72951 & D72952 & D73001 & D73002 & D73003 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10739/ **Page Number:** 4756/ **Obligor(s):**FRANK C. MARKOSKI and KATHERINE MARKOSKI/**Note Date:** April 18, 2014/ **Mortgage Date:** April 18, 2014/ **"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $15,547.29/ **Principal Sum:** $13,579.67 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.2772/ **"From" Date:** December 18, 2016/ **"To" Date:** October 11, 2017/ Total Amount of Interest: $ 1,567.32/ **Late Fees:** $150.30/**Total Amount Secured by Mortgage Lien:** $15,547.29/ **Per Diem Interest:** $5.2772//**"Beginning" Date:** October 12, 2017 /(126435.2301)//

Publish: The Apopka Chief
December 22 and 29, 2017
159430

NOTICE OF PUBLIC SALE

Public notice is hereby given that Ace Wrecker will hold public auction at 8:00 AM on JANUARY 5, 2018 at:

Ace Wrecker
5601 S. Orange Blossom Trail
Orlando, FL 32839-3353

Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

06	**MITSIBUSHI**	**ID# 4A3AB36F06E059960**
02	**CHEVY**	**ID# 1G1ND52J52M609618**
00	**HONDA**	**ID# 1HGCG554XYA025612**
98	**HONDA**	**ID# 1HGCG1650WA070815**
06	**KIA**	**ID# KNALD124X65085073**
11	**KIA**	**ID# KNADH4A33B6731500**
05	**MAZDA**	**ID# 1YVFP80C355M54889**
98	**NISSAN**	**ID# 1N4DL01D2WL122561**
14	**TAOI**	**ID# L9NTELKG4E1000600**
98	**VOLKSWAGON**	**ID#3VWBB61C1WM041139**

December 22, 2017
159438

NOTICE OF SALE OF MOTOR VEHICLE

Pursuant to Florida Statute 713.585, Mid-Florida Lien And Title Service, LLC. will sell at public sale for cash the following described vehicle(s) located at lienors place to satisfy a claim of lien. 2006 Volv VIN: YV1RS592262501384. Lien Amt:$825.58. Lienor/The Volvo Store 1051 W Webster Ave Winter Park, FL 407-628-0550. 2013 Niss VIN: 1N4AL3AP3DC208294. Lien Amt:$13866.50. Lienor/High Care Collision Center 219 S Orange Blossom Trl Orlando, FL 407-953-7517. 1969 Ford VIN: 9T02H146174. Lien Amt: $800.00. Lienor/441 Truck Repair 9565 S. Ortange Blossom Trail Orlando, FL407-826-5888. 2008 Bmw VIN: WBANV93528CZ61063. Lien Amt:$2119.07. 2015 Niss VIN: 1N4AL3AP8FC193388. Lien Amt:$7747.55. Lienor/ Help My Auto LLC 805 Mays Park Place Ste 4 Winter Garden, FL 321-219-9486. 2007 Toyt VIN: JTDBT923871047180. Lien Amt:$4225.00. 2002 Bmw VIN: 5UXFB93582LN78900. Lien Amt:$5270.00. Lienor/ James & Son Auto Repair 3907 El Rey Rd Ste. B Orlando, FL 321-442-5958. 2014 Volk VIN: 3VWLL7AJ4EM228640. Lien Amt:$_870.00. Lienor/Bus & Truck Repairs, Inc 780 Thorpe Rd Orlando, FL 321-663-0435. 2009 PTRB VIN: 1XP7D49X59D782519. Lien Amt:$875.00. Lienor/ Acme Truck Repair Inc. 9825 Sidney Hays Rd Orlando, FL 407-574-3805. 2004 Toyt VIN: 5TEVL52N94Z341731. Lien Amt:$690.00. Lienor /Fuji Auto Service Inc. 4340 S Orange Blossom Trail Orlando, FL 407-835-1060. 1998 Ford VIN: 1FTZX1764WNC28680. Lien Amt:$715.00. 2009 Motf VIN: LFFWKT3C491000610. Lien Amt:$715.00. 2008 Hond VIN: JH2AF58078K501057. Lien Amt:$770.00 Lienor/Greg's Complete Auto Repair and Sales Inc 5210 Old Winter Garden Rd Orlando, FL 407-523-5917. Sale Date: January 08, 2018, 10:00AM. At Mid Florida Lien & Title Service LLC. 3001 Aloma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.

December 22, 2017
159431

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
File No. 482017CP003479A-001OX
2017-CP-003479-O
PROBATE DIVISION

IN RE: ESTATE OF CAROLE HONIG A/K/A CAROLE L. WEINER
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Carole Honig a/k/a Carole L. Weiner, deceased, whose date of death was January 11, 2015, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N Orange Ave, Orlando, FL 32801. The names and addresses of the personal representatives and the personal representatives' attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is December 22, 2017

Co-Personal Representatives:
Paul Weiner
20 Michelle Drive
Gardiner, NY 12535

Susan Goldberg
28 Beaver Dam Drive
East Brunswick, NJ 08816

Attorney for Co-Personal Representatives:
Toreina R. Stidd, Esq.
Florida Bar Number: 0696781
Cole Schotz P.C.
2255 Glades Road
Suite 112E
Boca Raton, FL 33431
Telephone: (561) 609-3851
Fax: (561) 423-2341
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Publish: The Apopka Chief
December 22 and 29, 2017
159436

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-001188-O (33)

U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST, ASSET-BACKED CERTIFICATES, SERIES 2007-HE4,
Plaintiff,
vs.
MARIA CRISTINA LOZANO A/K/A MARIA CRISTINA LOZANOS DAVALOS; UNKNOWN SPOUSE OF MARIA CRISTINA LOZANO A/K/A MARIA CRISTINA LOZANOS DAVALOS; SKY LAKE SOUTH HOMEOWNER'S ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated August 15, 2017 and an Order Canceling and Rescheduling Foreclosure Sale dated December 12, 2017, entered in Civil Case No.: 2017-CA-001188-O (33) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST, ASSET-BACKED CERTIFICATES, SERIES 2007-HE4, Plaintiff, and MARIA CRISTINA LOZANO A/K/A MARIA CRISTINA LOZANOS DAVALOS; SKY LAKE SOUTH HOMEOWNER'S ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A ALEJANDRO GARCIA, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 12th day of March, 2018, the following described real property as set forth in said Final Summary Judgment, to wit:

LOT 105, OF SKY LAKE SOUTH UNIT ONE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 5, PAGES 51 THROUGH 53, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: December 19, 2017
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-43213

Publish: The Apopka Chief
December 22 and 29, 2017
159434

NOTICE OF PUBLIC SALE

ON JANUARY 18, 2018 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2016	HONDA	1HGCR2F56GA013049
2006	CHRYSLER	1C3EL75R46N182878
2002	FORD	1FMZU73E22UA10242
2001	JAGUAR	SAJDA01N91FM00311
1998	FORD	1FMRU1767WLB28993
2012	FORD	1FAHP3H23CL232137
2002	CHEVROLET	2G1WW12E629158836
2012	NISSAN	1N4AL2AP4CN552360
2002	FORD	1FMDU63W62UA66620
2011	DODGE	2B3CL3CG9BH577544
1998	NISSAN	1N4DL01D2WC214964
2005	DODGE	1D8HD48N65F515850
2005	FORD	1FAFP34N65W104824
1999	CHEVROLET	2G1WL52M5X9113465
2001	BMW	WBAAV33451FU92574
2000	HYUNDAI	KMHWF35V1YA216200
	MONSTER MOTO	A6M12AAA46WB03103
2011	HYUNDAI	5NPEB4AC0BH165732
2009	BMW	WBANV93549C133159
2006	TOYOTA	JTKKT624260136361
2003	NISSAN	1N4AL11D13C226656
2002	SUBARU	JF1GG29682G836748
2004	PONTIAC	1G2NE52F14M575913
2004	MITSUBISHI	4A4MN21S24E066095
2006	HONDA	JH2RC46426M800100
2011	AUDI	WUAENAFG5BN002076
2006	TOYOTA	4T1FA38PX6U072394
2012	HYUNDAI	5NPDH4AE5CH080043
2004	DODGE	1D7HU16N14J191806
2008	DODGE	1B3LC56K28N140092

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.

December 22, 2017
159417

IN THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-002243-O
DIVISION: 43

TMI TRUST COMPANY, a Texas trust company, and OSK I, LLC, a Minnesota limited liability company,
Plaintiffs,
v.
PHILADELPHIA HAITIAN BAPTIST CHURCH OF ORLANDO, INC., a Florida non-profit corporation, BRANCH BANKING AND TRUST COMPANY, a North Carolina banking corporation, REGIONS BANK, an Alabama banking corporation, LANDMARK AMERICA II, INC., an Ohio corporation, and FIRST BAPTIST CHURCH OF CENTRAL FLORIDA, INC., a Florida non-profit corporation,
Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant to the Amended Consent Final Judgment of Foreclosure dated December 15, 2017, in that certain cause pending in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein TMI TRUST COMPANY, a Texas trust company, and OSK I, LLC, a Minnesota limited liability company, are Plaintiffs, and PHILADELPHIA HAITIAN BAPTIST CHURCH OF ORLANDO, INC., a Florida non-profit corporation, BRANCH BANKING AND TRUST COMPANY, a North Carolina banking corporation, REGIONS BANK, an Alabama banking corporation, LANDMARK AMERICA II, INC., an Ohio corporation, and FIRST BAPTIST CHURCH OF CENTRAL FLORIDA, INC., a Florida non-profit corporation, are Defendants, in Civil Action Cause No. 2017-CA-002243-O, the Clerk of the aforesaid Court, will at **11:00 a.m. on January 31, 2018**, offer for sale and sell to the highest bidder for cash via electronic sale at Orange County's Public Auction website: www.myorangeclerk.realforeclose.com, in accordance with Chapter 45, Florida Statutes, the following described real property as set forth in the Amended Consent Final Judgment of Foreclosure, which is situate and being in Orange County, Florida, to-wit:

REAL PROPERTY DESCRIPTION (referred to as the "Land" in Exhibit 2):

SEE ATTACHED EXHIBIT "1"

PERSONAL PROPERTY DESCRIPTION:

SEE ATTACHED EXHIBIT "2".

Said sale will be made pursuant to and in order to satisfy the terms of the Amended Consent Final Judgment of Foreclosure.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated: December 18, 2017
Respectfully Submitted,
By: /s/ John B. Macdonald
John B. Macdonald
(FL Bar No. 230340)
Primary Email:
john.macdonald@akerman.com
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50 North Laura Street,
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Jacksonville, FL 32202
Telephone: (904) 798-3700
Facsimile: (904) 798-3730

EXHIBIT "1"

800 N Pine Hills Road and 5017 Deauville Drive:

Lot 1, Block K, Pine Hills Subdivision Number 8, as recorded in Plat Book "T", pages 68 and 69, Public Records of Orange County, Florida. (Less begin at the Northwesterly corner of said Lot 1, run thence North 89 degrees 38' 50" East along the North line of said Lot 1, 35 feet; thence South 57 degrees 12' 20" West 41.47 feet to the West line of said Lot 1, thence North 0 degrees 21' 10" West along the West line of said Lot 1, 22.25 feet to the Point of Beginning). All said lands lying and being in Orange County, Florida.

AND

Lots 2 through 7, Block J, PINE HILLS SUBDIVISION NO. 8 according to the plat thereof recorded in Plat Book T, Pages 68 and 69, Public Records of Orange County, Florida.

AND

Lots 2 through 10, Block D, PINE HILLS SUBDIVISION NO. 1 according to the plat thereof as recorded in Plat Book R, page 70, Public Records of Orange County, Florida.

EXHIBIT "2"

(a) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, machinery, equipment, building materials, appliances and goods of every nature now or hereafter located on or upon, or intended to be used in connection with, the Land (or the leasehold estate in the event the Land is on a leasehold) or the improvements thereon, including, but not by way of limitation, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and light; and all elevators and related machinery and equipment; all plumbing; and all personal property and fixtures of every kind and character now or at any time hereafter located in or upon the Land or the improvements thereon, or which may now or hereafter be used or obtained in connection therewith, including, without limitation, fixtures, machinery, equipment, appliances, vehicles (excluding Debtor's personal automobiles, if any), building supplies and materials, books and records, chattels, inventory, accounts, farm products, consumer goods, general intangibles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, on or about, or used or intended to be used with or in connection with the use, operation or enjoyment of the Land or any improvements thereon, including all extensions, additions, improvements, betterments, after-acquired property, renewals, replacements and substitutions, or proceeds from a permitted sale of any of the foregoing, and all the right, title and interest of Debtor in any such fixtures, machinery, equipment, appliances, vehicles and personal property subject to or covered by any prior security agreement, conditional sales contract, chattel mortgage or similar lien or claim, together with the benefit of any deposits or payments now or hereafter made by Debtor or on behalf of Debtor, all trade names, trademarks, service marks, logos and goodwill related thereto which in any way now or hereafter belong, relate or appertain to the Land or any improvements thereon or any part thereof or are now or hereafter acquired by Debtor; and all inventory, accounts, chattel paper, documents, equipment, fixtures, farm products, consumer goods and general intangibles constituting proceeds acquired with cash proceeds of any of the property described herein, and all other interests of every kind and character in all of the real, personal, intangible and mixed properties described herein which Debtor may now own or at any time hereafter acquire, all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Land as between the parties hereto and all persons claiming by, through or under them.

(b) All of the interest of Debtor in all easements, rights-of-way, licenses, operating agreements, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, oil and gas and other minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversion and reversions, remainder and remainders, whatsoever, in any way belonging, relating or appertaining to the Land or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor.

(c) All income (including but not limited to, all revenues, pledges, income, gifts, donations and offerings from whatever source owned by Debtor), rents, issues, royalties, profits, revenues and other benefits of the Land from time to time accruing, all payments under leases or tenancies, proceeds of insurance, condemnation awards and payments and all payments on account of oil and gas and other mineral leases, working interests, production payments, royalties, overriding royalties, rents, delay rents, operating interests, participating interests and other such entitlements, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same (hereinafter collectively referred to as the "Revenues"); reserving only the right to Debtor to collect the Revenues as provided in the Deed And Agreement executed by Debtor in favor of Secured Party.

(d) All construction or development contracts, subcontracts, architectural agreements, labor, material and payment bonds, and plans and specifications relating to the construction of improvements on the Land including, without limitation (i) any engineering or architectural agreements entered into with respect to the design and other engineering or architectural services; (ii) the plans and specifications for the construction of said improvements prepared by any engineer or architect; and (iii) any agreements entered into with contractors, suppliers, materialmen or laborers with respect to construction of improvements on the Land.

(e) If applicable, any and all management contracts, agreements, or other correspondence entered into by and between Debtor and third parties for the management of the collateral secured hereby.

(f) Together with any and all additional items of personal property, furnishings, fixtures, equipment, furniture, trade fixtures, and other items of property not heretofore referenced above, including any and all musical instruments, church pews, chairs, pulpits, podiums, and all other items used in connection with the Issuer and Issuer's functions.

Publish: The Apopka Chief
December 22 and 29, 2017
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NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "F1" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 18th day of December, 2017.

ROBERT W. DAVfS, JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com
HK#126435.2187
MORI #100212304 JMD

EXHIBIT "A"
Obligor(s) and Notice of Address: ENRIQUE ALBERTO AGUDELO ROMERO, CALLE 151 #13A-50 APTO 302 TORRE 3, BOGOTA, COLOMBIA and SANDRA LILIANA BOLIVAR, CALLE 151 #13A-50 APTO 302 TORRE 3, BOGOTA, COLOMBIA /**Number of Interests:** 6 /**Interest Numbers:** D34018 & D34019 & D34020 & D34021 & D34022 & D34023/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** August 19, 2016 /**Note Date:** March 19, 2014/ **Mortgage Date:** March 19, 2014 /**"As of" Date:** August 18, 2017 /**Total Amount Secured by Mortgage Lien:** $ 16,049.40/ **Total Amount Secured by Mortgage Lien:** $ 16,049.40/ **Per Diem Interest:** $ 5.5861 /**"Beginning" Date:** August 19, 2017 /(126435.2187)//

EXHIBIT "B"
Obligor(s) and Notice of Address: JEREMY R. MILLER, 94 STILLWATER ROAD, FREDON, NJ 07860 /**Number of Interests:** 20 /**Interest Numbers:** 810551 & 810552 & 810601 & 810602 & 810603 & 810604 & 810605 & 810606 & 810607 & 810608 & 813120 & 813121 & 813122 & 813123 & 813124 & 813125 & 813126 & 813127 & 813128 & 813129 /**Number of Points:** 5000 /**Use Year Commencement Date:** November 1, 2012 /**Due Date:** January 9, 2017 /**Note Date:** October 9, 2012/ **Mortgage Date:** October 9, 2012 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 33,186.78/ **Total Amount Secured by Mortgage Lien:** $33,186.78/**Per Diem Interest:** $ 9.0890 /**"Beginning" Date:** October 12, 2017 /(126435.2294)//

EXHIBIT "C"
Obligor(s) and Notice of Address: JEREMY R. MILLER, 94 STILLWATER ROAD, FREDON, NJ 07860 /**Number of Interests:** 18 /**Interest Numbers:** 416047 & 416048 & 416049 & 416050 & 416051 & 416052 & 416101 & 416102 & 416103 & 416104 & 416105 & 416106 & 416107 & 416108 & 416109 & 416110 & 416111 & 416112 /**Number of Points:** 4500 /**Use Year Commencement Date:** November 1, 2011 /**Due Date:** January 14, 2017 /**Note Date:** October 14, 2011/ **Mortgage Date:** October 14, 2011 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 25,659.80/ **Total Amount Secured by Mortgage Lien:** $25,659.80/ **Per Diem Interest:** $ 6.9969 /**"Beginning" Date:** October 12, 2017/ (126435.2295)/

EXHIBIT "D"
Obligor(s) and Notice of Address: VALDECIR GOMES, R. VEREDA DO GIRASSOL 28, EMBU DAS ARTES, SP, 6846170, BRAZIL and LEILA GOMES, R. VEREDA DO GIRASSOL 28, EMBU DAS ARTES, SP, 6846170, BRAZIL /**Number of Interests:** 6 /**Interest Numbers:** 943723 & 943724 & 943725 & 943726 & 943727 & 943728 /**Number of Points:** 1500 /**Use Year Commencement Date:** May 1, 2013 /**Due Date:** November 2, 2016 /**Note Date:** April 2, 2013/ **Mortgage Date:** April 2, 2013 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 11,755.73/ **Total Amount Secured by Mortgage Lien:** $11,755.73/**Per Diem Interest:** $ 4.0895 /**"Beginning" Date:** October 12, 2017/ (126435.2299)//

EXHIBIT "E"
Obligor(s) and Notice of Address: LYNNE FORDE, 165 PALMSPRINGS, FORTESQUE, ST. PHILIP, BB 18001, BARBADOS /**Number of Interests:** 4 /**Interest Numbers:** E14119 & E14120 & E14121 & E14122 /**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** February 23, 2017 /**Note Date:** April 23, 2014/ **Mortgage Date:** April 23, 2014 **"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 10,130.38/ **Total Amount Secured by Mortgage Lien:** $10,130.38/ **Per Diem Interest:** $ 3.6770 /**"Beginning" Date:** October 12, 2017 /(126435.2302)//

EXHIBIT "F"
Obligor(s) and Notice of Address: WILLIAM G. BIBBUS, 1515 W. WISHING WELL DRIVE, MEADVIEW, AZ 86444-1849 and JAMES BIBBUS, 38 ALDINE AVENUE, READING, PA 19606 /**Number of Interests:** 4 /**Interest Numbers:** B51813 & B51814 & B51815 &B51816 /**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2014 /**Due Date:** December 16, 2016 /**Note Date:** October 16, 2013/ **Mortgage Date:** October 16, 2013 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 9,476.52/ **Total Amount Secured by Mortgage Lien:** $9,476.52/ **Per Diem Interest:** $ 3.5380 /**"Beginning" Date:** October 12, 2017 /(126435.2303)//

EXHIBIT "G"
Obligor(s) and Notice of Address: LUCIANO YI VALDEZ, CALLE CONCHAN DEL TAJO 221 URB LA ENCANTADA DE VILLA, LIMA, L9, PERU and KARLA GISELLE LECAROS PALACIOS, CALLE CONCHAN DEL TAJO 221 URB LA ENCANTADA DE VILLA, LIMA, L-9, PERU /**Number of Interests:** 16 /**Interest Numbers:** B63033 & B63034 & B63035 & B63036 & B63037 & B63038 & B63039 & B63040 & B63041 & B63042 & B67551 & B67552 & B67601 & B67602 & B67603 & B67604 /**Number of Points:** 4000 /**Use Year Commencement Date:** November 1, 2013 /**Due Date:** March 1, 2017 /**Note Date:** October 30, 2013/ **Mortgage Date:** October 30, 2013 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 32,950.13/ **Total Amount Secured by Mortgage Lien:** $32,950.13/ **Per Diem Interest:** $ 12.2315 /**"Beginning" Date:** October 12, 2017 /(126435.2305)/

EXHIBIT "H"
Obligor(s) and Notice of Address: MARIA ELENA MUNOZ, PORTAL CASIQUE #19 BARRIO LAGOS DEL CACIQUE, BUCARAMANGA, COLOMBIA /**Number of Interests:** 6 /**Interest Numbers:** D49302 & D49303 & D49304 & D49305 & D49306 & D49307 /**Number of Points:** 1500 /**Use Year Commencement Date:** March 1, 2014 /**Due Date:** February 10, 2017 /**Note Date:** February 10, 2014/ **Mortgage Date:** February 10, 2014 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 14,744.46/ **Total Amount Secured by Mortgage Lien:** $14,744.46/**Per Diem Interest:** $ 5.3730 /**"Beginning" Date:** October 12, 2017/ (126435.2308)//

EXHIBIT "I"
Obligor(s) and Notice of Address: ARMANDO AUGUSTO PARRA FUENMAYOR, CALLE 59, AV. 7, EDIF. AMAZONA PISO 5, APTO. 5B, URB. ZAPARA, MARACAIBO, ZU 4001, VENEZUELA and ADRIANA MARIA CAMACHO DE PARRA, CALLE 59, AV. 7, EDIF. AMAZONA PISO 5, APTO. 5B, URB. ZAPARA, MARACAIBO, ZU 4001, VENEZUELA /**Number of Interests:** 10 /**Interest Numbers:** B77702 & B77703 & B77704 & B77705 & B77706 & B77707 & B77708 & B77709 & B77710 & B77711 /**Number of Points:** 2500 /**Use Year Commencement Date:** December 1, 2013 /**Due Date:** February 27, 2017 /**Note Date:** September 27, 2013/ **Mortgage Date:** September 27, 2013 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 19,941.57/ **Total Amount Secured by Mortgage Lien:** $19,941.57/ **Per Diem Interest:** $ 7.7735 /**"Beginning" Date:** October 12, 2017/ (126435.2309)//

EXHIBIT "J"
Obligor(s) and Notice of Address: JOHN A. REMINGTON, 5525 HEYL ROAD, WOOSTER, OH 44691 /**Number of Interests:** 6 /**Interest Numbers:** H00325 & H00326 & H00327 & H00328 & H00329 & H00330 /**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** April 1, 2016 /**Note Date:** December 31, 2014/ **Mortgage Date:** December 31, 2014 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 21,061.66/ **Total Amount Secured by Mortgage Lien:** $21,061.66/**Per Diem Interest:** $ 6.6889 /**"Beginning" Date:** October 12, 2017 /(126435.2310)//

EXHIBIT "K"
Obligor(s) and Notice of Address: MAXIMILIANO ZORRILLA PABON, CR 42A NO. 1-25 INT 317, MEDELLIN, 50021, COLOMBIA and ANGELA MARIA PABON BENITES, CR 42A NO. 1-25 INT 317, MEDELLIN, 50021, COLOMBIA /**Number of Interests:** 14 /**Interest Numbers:** G70831 & G70832 & G70833 & G70834 & G70835 & G70836 & G70837 & G70838 & G70839 & G70840 & G70841 & G70842 & G70843 & G70844 /**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** February 23, 2017 /**Note Date:** January 23, 2015/ **Mortgage Date:** January 23, 2015 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 30,441.80/ **Total Amount Secured by Mortgage Lien:** $30,441.80/ **Per Diem Interest:** $ 10.5724 /**"Beginning" Date:** October 12, 2017/ (126435.2311)//

EXHIBIT "L"
Obligor(s) and Notice of Address: WILLIAM G. BIBBUS, 1515 W. WISHING WELL DRIVE, MEADVIEW, AZ 86444-1849 /**Number of Interests:** 6 /**Interest Numbers:** F04652 & F04701 & F04702 & F04703 & F04704 & F10711/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 / **Due Date:** December 9, 2016 /**Note Date:** October 9, 2014/ **Mortgage Date:** October 9, 2014 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 17,168.77/ **Total Amount Secured by Mortgage Lien:** $17,168.77/**Per Diem Interest:** $ 5.7615 /**"Beginning" Date:** October 12, 2017 / (126435.2312)//

EXHIBIT "M"
Obligor(s) and Notice of Address: CESAR H. AGLONY, VOLCAN GUALLATIRI #150, SANTIAGO, CHILE and MARIA A. PARRA, VOLCAN GUALLATIRI #150, SANTIAGO, CHILE /**Number of Interests:** 6 /**Interest Numbers:** H16418 & H16419 & H16420 & H16421 & H16422 & H16423 /**Number of Points:** 1500 /**Use Year Commencement Date:** March 1, 2015 /**Due Date:** February 10, 2017 /**Note Date:** February 10, 2015/ **Mortgage Date:** February 10, 2015 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 15,034.21/ **Total Amount Secured by Mortgage Lien:** $15,034.21/**Per Diem Interest:** $ 5.8027 /**"Beginning" Date:** October 12, 2017 /(126435.2313)//

EXHIBIT "N"
Obligor(s) and Notice of Address: EDWARD LEWIS, 53 LIBERTY FLATS, NEWBURGH, NY 12550 and CORETTA C. LEWIS, 53 LIBERTY FLATS, NEWBURGH, NY 12550 / **Number of Interests:** 6 /**Interest Numbers:** 195242 & 878920 & 878921 & 878922 & 878923 & 878924 /**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015 /**Due Date:** November 1, 2016 /**Note Date:** September 29, 2014/ **Mortgage Date:** September 29, 2014 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 17,663.20/ **Total Amount Secured by Mortgage Lien:** $17,663.20/ **Per Diem Interest:** $ 5.8474 /**"Beginning" Date:** October 12, 2017/ (126435.2315)//

EXHIBIT "O"
Obligor(s) and Notice of Address: LEONARDO MEDRADO BRITO, RUA WALTER MILEN DA SILVA 15, RIO DE JANEIRO, 27251, BRAZIL and CAMILLA MOREIRA PILLAR, RUA WALTER MILEN DA SILVA 15, RIO DE JANEIRO, 27251, BRAZIL /**Number of Interests:** 14 /**Interest Numbers:** E41204 & E41205 & E41206 & E41207 & E41208 & E41209 & E41210 & E41211 & E41212 & E41213 & E41214 & E41215 & E41216 & E41217 /**Number of Points:** 3500 /**Use Year Commencement Date:** August 1, 2014 /**Due Date:** February 24, 2017 /**Note Date:** July 24, 2014/ **Mortgage Date:** July 24, 2014 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 28,585.74/ **Total Amount Secured by Mortgage Lien:** $28,585.74/**Per Diem Interest:** $ 9.9233 /**"Beginning" Date:** October 12, 2017 /(126435.2316)//

EXHIBIT "P"
Obligor(s) and Notice of Address: LUIS FELIPE ARIZMENDI ECHECOPAR, AV. PEZET 421 DPTO 101 SAN ISIDRO, LIMA, L 27, PERU and ANTONIA LUZMILA MARIANA BELLIDO TAGLE FERNANDEZ AKA ANTONIA LUZMILA MARIANA BELLIDO TAGLE FERNANDEZ CONCHA, AV. PEZET 421 DPTO 101 SAN ISIDRO, LIMA, L 27, PERU /**Number of Interests:** 18 /**Interest Numbers:** F57934 & F57935 & F57936 & F57937 & F58621 & F58622 & F58623 & F58624 & F58625 & F58626 & F58627 & F58628 & F58629 & F58630 & F58631 & F58632 & F58633 & F58634/**Number of Points:** 4500 /**Use Year Commencement Date:** October 1, 2014 /**Due Date:** February 8, 2017 February 8, 2017 /**Note Date:** September 8, 2014/ **Mortgage Date:** September 8, 2014 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 40,772.81/ **Total Amount Secured by Mortgage Lien:** $40,772.81/**Per Diem Interest:** $ 15.0135 /**"Beginning" Date:** October 12, 2017 /(126435.2319)//

EXHIBIT "Q"
Obligor(s) and Notice of Address: ALBERTO MIGUEL MONDRAGON HUERTA, GIOTTO 52-B201 COL MIXCOAC DEL BENITO JUAREZ, DISTRITO FEDERAL, DF 03910, MEXICO /**Number of Interests:** 6 /**Interest Numbers:** 058552 & 058601 & 058602 & 058603 & 058604 & 058605 /**Number of Points:** 1500 /**Use Year Commencement Date:** April 1, 2015 /**Due Date:** February 5, 2017 /**Note Date:** March 5, 2015/ **Mortgage Date:** March 5, 2015 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 17,159.38 / **Total Amount Secured by Mortgage Lien:** $17,159.38/**Per Diem Interest:** $ 6.2602 /**"Beginning" Date:** October 12, 2017/ (126435.2322)//

EXHIBIT "R"
Obligor(s) and Notice of Address: FRANCISCO MARTINEZ, ALMIRANTE LATORRE 2579 #207, ANTOFAGASTA, CHILE /**Number of Interests:** 60 /**Interest Numbers:** J89213 & J89214 & J89215 & J89216 & J89217 & J89218 & J89219 & J89220 & K27209 & K27210 & K27509 & K27510 & K27511 & K27512 & K27513 & K27514 & K27515 & K27516 & K27517 & K27518 & K27519 & K27520 & K27521 & K27522 & K27523 & K27524 & K27525 & K27526 & K27527 & K27528 & K27529 & K27530 & K27531 & K27532 & K27533 & K27534 & K46320 & K46321 & K46322 & K46323 & K66818 & K66819 & K66820 & K66821 & K66822 & K66823 & K67411 & K67412 & K67413 & K67414 & K67415 & K67416 & K67417 & K67418 & K67419 & K67420 & K67421 & K67422 & K67423 & K67424 /**Number of Points:** 15,000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** February 1, 2017 /**Note Date:** December 29, 2015/ **Mortgage Date:** December 29, 2015 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 147,351.24/ **Total Amount Secured by Mortgage Lien:** $147,351.24/ **Per Diem Interest:** $ 57.6098 /**"Beginning" Date:** October 12, 2017 /(126435.2325)//

EXHIBIT "S"
Obligor(s) and Notice of Address: GONZALO PEREIRA, OHIGGINS 1756 OFICINA 301, ANTOFAGASTA, CHILE and MAYRA POZO, OHIGGINS 1756 OFICINA 301, ANTOFAGASTA, CHILE /**Number of Interests:** 28 /**Interest Numbers:** K18619 & K18620 & K18621 & K18622 & K18623 & K18624 & K18625 & K18626 & K18627 & K18628 & K18629 & K18630 & K18631 & K18632 & K18633 & K18634 & K18635 & K18636 & K18637 & K18638 & K18639 & K18640 & K18641 & K18642 & K18643 & K18644 & K18645 & K18646/**Number of Points:** 7000 /**Use Year Commencement Date:** January 1, 2016 /**Due Date:** October 1, 2016 /**Note Date:** December 29, 2015/ **Mortgage Date:** December 29, 2015 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 72,420.29/ **Total Amount Secured by Mortgage Lien:** $72,420.29/ **Per Diem Interest:** $ 26.8844 /**"Beginning" Date:** October 12, 2017 /(126435.2326)//

EXHIBIT "T"
Obligor(s) and Notice of Address: JUAN GUILLERMO SERRANO, TRAV 19 A # 98 - 28 OFIC 601, BOGOTA, COLOMBIA and LILIANA PULIDO JARAMILLO, TRAV 19 A # 98 - 28 OFIC 601, BOGOTA, COLOMBIA /**Number of Interests:** 10 /**Interest Numbers:** L13011 & L13012 & L13013 & L13014 & L13015 & L13016 & L13017 & L13018 & L13019 & L13020 /**Number of Points:** 2500 /**Use Year Commencement Date:** March 1, 2016 /**Due Date:** March 2, 2017 /**Note Date:** February 2, 2016/ **Mortgage Date:** February 2, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 25,845.76/ **Total Amount Secured by Mortgage Lien:** $25,845.76/ **Per Diem Interest:** $ 8.9988 /**"Beginning" Date:** October 12, 2017 /(126435.2327)//

EXHIBIT "U"
Obligor(s) and Notice of Address: CESAR H. AGLONY, VOLCAN GUALLATIRI #150, SANTIAGO, CHILE and MARIA A. PARRA, VOLCAN GUALLATIRI #150, SANTIAGO, CHILE /**Number of Interests:** 8 /**Interest Numbers:** K44730 & K44731 & K52322 & K52323 & K52324 & K52325 & K52326 & K52327/**Number of Points:** 2000 /**Use Year Commencement Date:** March 1, 2016 /**Due Date:** February 4, 2017 / **Note Date:** February 4, 2016/ **Mortgage Date:** February 4, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 21,556.86/ **Total Amount Secured by Mortgage Lien:** $21,556.86/**Per Diem Interest:** $ 8.3546 /**"Beginning" Date:** October 12, 2017 /(126435.2328)//

EXHIBIT "V"
Obligor(s) and Notice of Address: PAUL ALEXANDER VILLALOBOS, AV. 2 MILAGRO EDIF. CONDOR PLAZA, MARACAIBO, ZULIA, 4001, VENEZUELA /**Number of Interests:** 8 /**Interest Numbers:** K21937 & K21938 & K21939 & K21940 & K21941 & K21942 & K21943 & K21944 /**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2015 /**Due Date:** February 20, 2017 /**Note Date:** October 20, 2015/ **Mortgage Date:** October 20, 2015 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $20,688.02 / **Total Amount Secured by Mortgage Lien:** $20,688.02/**Per Diem Interest:** $ 8.0635 /**"Beginning" Date:** October 12, 2017/ (126435.2331)//

EXHIBIT "W"
Obligor(s) and Notice of Address: TREVOR A. KERR, 287 E 46TH STREET, BROOKLYN, NY 11203 and DENISE E. KERR, 287 E 46TH STREET, BROOKLYN, NY 11203 /**Number of Interests:** 8 /**Interest Numbers:** N15940 & N15941 & N15942 & N15943 & N15944 & N15945 & N15946 & N15947/ **Number of Points:** 2000 /**Use Year Commencement Date:** October 1, 2016 /**Due Date:** March 2, 2017 /**Note Date:** September 2, 2016/ **Mortgage Date:** September 2, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 22,739.82/ **Total Amount Secured by Mortgage Lien:** $22,739.82/**Per Diem Interest:** $ 7.9870/**"Beginning" Date:** October 12, 2017/ (126435.2334)//

EXHIBIT "X"
Obligor(s) and Notice of Address: JOEL NATHANIEL WOLFF, ANKIELEEN 14, PARAMARIBO, SURINAME and XIOMARA ANNA-ISA WOLFF, ANKIELEEN 14, PARAMARIBO, SURINAME /**Number of Interests:** 8 /**Interest Numbers:** O40001 & O40002 & O40003 & O40004 & O40005 & O40006 & O40007 & O40008/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** March 1, 2017 /**Note Date:** December 29, 2016/ **Mortgage Date:** December 29, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 20,766.18/ **Total Amount Secured by Mortgage Lien:** $20,766.18/**Per Diem Interest:** $ 8.1438 /**"Beginning" Date:** October 12, 2017/ (126435.2337)//

EXHIBIT "Y"
Obligor(s) and Notice of Address: FERNANDO ENRIQUE LOPEZ MIRANDA, CALLE LOS ALGARROBOS 110 URB POLO HUNT SURCO, LIMA, L33, PERU and ANA MARIA BALAREZO MANRIQUE, CALLE LOS ALGARROBOS 110 URB POLO HUNT SURCO, LIMA, L33, PERU /**Number of Interests:** 14 /**Interest Numbers:** 009544 & 432039 & 432040 & 432041 & 432042 & J30430 & J30431 & J30432 & J30433 & J30434 & J30435 & J30436 & J30437 & K63031 /**Number of Points:** 3500 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** February 12, 2017 /**Note Date:** December 12, 2016/ **Mortgage Date:** December 12, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $35,865.80 / **Total Amount Secured by Mortgage Lien:** $35,865.80/**Per Diem Interest:** $ 13.2293 /**"Beginning" Date:** October 12, 2017 /(126435.2338)//

EXHIBIT "Z"
Obligor(s) and Notice of Address: DORINNE K. WATERMAN, 14100 OAKDALE DRIVE, PERRIS, CA 92570 /**Number of Interests:** 4 /**Interest Numbers:** N54429 & N54430 & N54431 & N54432 /**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** February 23, 2017 /**Note Date:** September 23, 2016/ **Mortgage Date:** September 23, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 14,019.13/ **Total Amount Secured by Mortgage Lien:** $14,019.13/ **Per Diem Interest:** $ 4.8250 /**"Beginning" Date:** October 12, 2017 /(126435.2339)//

EXHIBIT "A1"
Obligor(s) and Notice of Address: SHARON CAINES, 15009 JEWEL AVENUE, FLUSHING, NY 11367 /**Number of Interests:** 10 /**Interest Numbers:** D20246 & D20247 & D20248 & D20249 & D20250 & D20251 & D20252 & D20301 & D20302 & D20303 /**Number of Points:** 2500 /**Use Year Commencement Date:** October 1, 2016 /**Due Date:** February 27, 2017 /**Note Date:** September 27, 2016/ **Mortgage Date:** September 27, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 26,870.45/ **Total Amount Secured by Mortgage Lien:** $26,870.45/ **Per Diem Interest:** $ 8.7322 /**"Beginning" Date:** October 12, 2017/ (126435.2340)//

EXHIBIT "B1"
Obligor(s) and Notice of Address: ROSS HURREN, 5236 OAKWOOD DRIVE, N TONAWANDA, NY 14120 and MARIA HURREN, 5236 OAKWOOD DRIVE, N TONAWANDA, NY 14120 /**Number of Interests:** 4 /**Interest Numbers:** N65729 & N65730 & N65731 & N65732 /**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** February 11, 2017 / **Note Date:** October 11, 2016/ **Mortgage Date:** October 11, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 14,132.85/ **Total Amount Secured by Mortgage Lien:** $14,132.85/**Per Diem Interest:** $ 4.8446 /**"Beginning" Date:** October 12, 2017 /(126435.2341)//

EXHIBIT "C1"
Obligor(s) and Notice of Address: ADEMIR FRESCA, RUA CLARO GOMES 175 APT. 43, TAUBATE, 12010520, BRAZIL and DANIELA S. CARDOSO, RUA CLARO GOMES 175 APT. 43, TAUBATE, 12010520, BRAZIL /**Number of Interests:** 8 /**Interest Numbers:** O42207 & O42208 & O42209 & O42210 & O42211 & O42212 & O42213 & O42214 /**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** February 11, 2017 /**Note Date:** November 11, 2016/ **Mortgage Date:** November 11, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 23,239.75/ **Total Amount Secured by Mortgage Lien:** $23,239.75/ **Per Diem Interest:** $ 8.5361 /**"Beginning" Date:** October 12, 2017 /(126435.2342)//

EXHIBIT "D1"
Obligor(s) and Notice of Address: JOHN LENNON SOTTOMAIOR, RUA SAO SEBASTIAO NR 645 CASA 5, CURITIBA:SP, 80540050, BRAZIL and CLAUDIA M. LAZARO SOTTOMAIOR, RUA SAO SEBASTIAO NR 645 CASA 5, CURITIBA:SP, 80540050, BRAZIL /**Number of Interests:** 4 /**Interest Numbers:** N66806 & N66807 & N66808 & N66809 /**Number of Points:** 1000 /**Use Year Commencement Date:** December 1, 2016 /**Due Date:** March 2, 2017 /**Note Date:** November 2, 2016/ **Mortgage Date:** November 2, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 13,336.14/ **Total Amount Secured by Mortgage Lien:** $13,336.14/**Per Diem Interest:** $ 4.9031 /**"Beginning" Date:** October 12, 2017 /(126435.2343)//

EXHIBIT "E1"
Obligor(s) and Notice of Address: KAREN PAMELA VALQUI IMANA, EL BUCARE 425 CAMACHO, LIMA, L12, PERU /**Number of Interests:** 8 /**Interest Numbers:** L93542 & L93543 & L93544 & L93545 & L93546 & L93547 & L93548 & L93549/**Number of Points:** 2000 /**Use Year Commencement Date:** November 1, 2016 /**Due Date:** February 26, 2017 /**Note Date:** October 26, 2016/ **Mortgage Date:** October 26, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 22,976.37/ **Total Amount Secured by Mortgage Lien:** $22,976.37/ **Per Diem Interest:** $ 8.4853 /**"Beginning" Date:** October 12, 2017/ (126435.2344)//

EXHIBIT "F1"
Obligor(s) and Notice of Address: JUAN MEDRANO, 148 HILLS STATION ROAD, SOUTHAMPTON, NY 11968 and JOSEFINA E. LEREZ LAINES AKA JOSEFINA E. PEREZ LAINES, 148 HILLS STATION ROAD, SOUTHAMPTON, NY 11968 /**Number of Interests:** 4 /**Interest Numbers:** O72026 & O72027 & O72028 & O72029 /**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2017 /**Due Date:** February 20, 2017 /**Note Date:** December 20, 2016/ **Mortgage Date:** December 20, 2016 /**"As of" Date:** October 11, 2017 /**Total Amount Secured by Mortgage Lien:** $ 13,235.07/ **Total Amount Secured by Mortgage Lien:** $13,235.07/ **Per Diem Interest:** $ 4.8376 /**"Beginning" Date:** October 12, 2017 /(126435.2345)//

Publish: The Apopka Chief
December 22 and 29, 2017
159412

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-010467-O

IN RE:
MARKETING CONFIGURATIONS, INC.,
Assignor,
ROBERT EWALD,
Assignor.

NOTICE OF ASSIGNMENT AND PROOF OF CLAIM DEADLINE

TO CREDITORS AND OTHER INTERESTED PARTIES:

PLEASE TAKE NOTICE that a Petition Commencing Proceeding Under Assignment for the Benefit of Creditors pursuant to Chapter 727, Florida Statutes, made by MARKETING CONFIGURATONS, INC., Assignor, with its former principal place of business at 236 Outlook Point Dr., Horizons Commerce Park, Building 1, Suite 500, Orlando, FL 32809, to ROBERT EWALD, Assignee, whose address is 12472 Lake Underhill Rd., Suite 312, Orlando, FL 32828, was filed on November 30, 2017.

YOU ARE HEREBY further notified that in order to receive any dividend in this proceeding you must file a proof of claim with the Assignee or the Assignee's attorney on or before **March 30, 2018** (120 days from the date of the filing of the petition).

DATED: December 1, 2017.

/s/ Michael A. Tessitore
MICHAEL A. TESSITORE
Florida Bar No. 948039
mtessitore@morankidd.com
(primary e-mail)
epolanco@morankidd.com
(secondary e-mail)
Moran Kidd Lyons & Johnson, P.A.
111 N. Orange Ave., Suite 900
Orlando, Florida 32801
407-841-4141
407-841-4148 (fax)
Counsel for Assignee, Robert Ewald

December 8, 15, 22 and 29, 2017
Publish: The Apopka Chief
159337

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2015-CA-7115-0

MARIA TARLE,
Plaintiff,
vs.
THE UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF SERGIO J. ALVAREZ; and JUANITA MENDOZA, A.K.A. JUANITA CAROLINA MENDOZA,
Defendants.

NOTICE OF ACTION

To:
THE UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF SERGIO J. ALVAREZ
LAST KNOWN ADDRESS:
2052 Bent Grass Avenue
Ocoee, FL 34761-6018

YOU ARE NOTIFIED that an action for Quiet Title and Reformation on the following real property in Orange County, Florida:

LOT 101, OF CARDINAL PARK SECOND ADDITION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 5, AT PAGE 64, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. TAX PARCEL ID NUMBER 16-23-30-1619-01-010.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on the plaintiff's attorney, whose name and address is:

Jennifer T. Harley, Esq.
FIDELITY NATIONAL LAW GROUP
Title Counsel for the Plaintiff
200 West Cypress Creek Road, Suite 210
Fort Lauderdale, FL 33309
Telephone: (954) 414-2107
Primary E-mail:
Jennifer.Harley@fnf.com
Secondary E-mail:
pleadingsFL@fnf.com

on or before **30 days from the first date of publication** and to file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint or petition.

DATED: December 12, 2017

TIFFANY MOORE RUSSELL,
Clerk of the Circuit Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

Publish: The Apopka Chief
December 22, 29, 2017
January 5 and 12, 2018
159401

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

CASE NO. 48-2017-CP-003599-O

IN RE: Estate of
EDITH E. HURLEY,
Deceased

NOTICE TO CREDITORS
(Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are notified that an ORDER OF SUMMARY ADMINISTRATION has been entered in the estate of EDITH E. HURLEY, deceased, File Number 48-2017-CP-003599-O, dated December 14, 2017, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 340, Orlando, FL 32801, and that the total value of the estate is approximately $61,840.00, and that the name and address of the person to whom it has been assigned by such order is:

JAMES M. HAYES, JR.,
4621 Florence Street,
Apopka, FL 32712

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the estate of decedent must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is December 22, 2017.

JAMES M. HAYES, JR.
4621 Florence Street
Apopka, FL 32712
Petitioner

GEORGE C. KELLEY, ESQ.
Florida Bar No. 098523
Attorney for Petitioner
368 E. Main Street
P.O. Box 1132
Apopka, FL 32704-1132
Email: HYPERLINK "mailto: attorney@gckelleylaw.com"
attorney@gckelleylaw.com

Publish: The Apopka Chief
December 22 and 29, 2017
159406

NOTICE OF LIEN SALE

In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 610** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Wednesday, January 11th, 2018 9:30AM**
7244 Overland Rd.
Orlando, FL 32810
(407) 295-6580

Customer Name Inventory
Dickens Construction
Contruction Tools & Material
Marlo Dickenson
Contruction Tools & Material
Gaston Davis
Hsld gds/Furn
Solomon Olowu
Hsld gds/Furn, TV/Stereo Equip, Tools/Applnces, Off Furn/Mach/Equip
Carlton Smith
Household goods
Nicholas Martin
Hsld gds/Furn, TV/Stereo Equip, Tools/Applnces, Acctng rcrds/Sales Sampls
LaTonya Lewis
Hsld gds/Furn, TV/Stereo Equip
Takierra Corbitt
Hsld gds/Furn, TV/Stereo Equip, Tools/Applnces, Off Furn/Mach/ Equip
Porsha Carter
Hsld gds/Furn
Camille Sowho
Hsld gds/Furn, TV/Stereo Equip, Tools/Applnces
Carlton Smith
Hsld gds/Furn
Danny Cade
Tools/Applnces, Off Furn/Mach/ Equip, Lndscpng/ Cnstrctn equip

Publish: The Apopka Chief
December 22 and 29, 2017
159400

IN THE CIRCUIT COURT IN THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2013-CA-003778-O

CACH, LLC,
PLAINTIFF
vs.
ANGEL L HERNANDEZ JR,
DEFENDANT

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 28th day of September, 2017, and have levied upon the following described property located, and being in Orange County, Florida, to-wit:

2005 TOYOTA TUNDRA,
VIN #:
5TBET34195S480425.
ITEM MAY BE SEEN THE DAY OF THE SALE BETWEEN THE HOURS 10:00 A.M. TO 10:30 A.M. AT JOHNSON'S WRECKER, 7777 NARCOOSSEE ROAD, ORLANDO, FLORIDA 32822. **SOLD AS IS AND WITH NO WARRANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHASER TO PAY FOR BILL OF SALE.**

as the property of the above named defendant, ANGEL L HERNANEZ JR, and that on the 23rd day of January, 2018, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at **JOHNSON'S WRECKER, 7777 NARCOOSSEE ROAD** in Orlando, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Johnson's Wrecker, 7777 Narcoossee Road, Orlando, FL.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS,
AS SHERIFF
Orange County, Florida
BY: SGT MARK GARCIA
As Deputy Sheriff

Publish: The Apopka Chief
December 22, 29, 2017,
January 5 and 12, 2018
159424

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

CASE NO. 48-2017-CP-002696-O

IN RE: Estate of
SYDNEY JOHN PAYNE,
Deceased

NOTICE TO CREDITORS
(Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are notified that an ORDER OF SUMMARY ADMINISTRATION has been entered in the estate of SYDNEY JOHN PAYNE, deceased, File Number 48-2017-CP-002696-O, dated December 11, 2017, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 340, Orlando, FL 32801, and that the total value of the estate is approximately $48,932.00, and that the names and addresses of the persons to whom it has been assigned by such order are:

LINTON NIGEL PAYNE,
2338 5th Avenue N.,
St Petersburg, FL 33713
RENWICK PAYNE
2002 Lakesedge Lane, Apt 1,
Stafford, VA 22554
GARNET PAYNE,
349 Tralee Drive,
Chester, VA 23836
IAN PAYNE,
955 Cauldwell Ave., #4C,
Bronx, NY 10456

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the decedent and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice must file their claims with this court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the estate of decedent must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is December 22, 2017.

LINTON NIGEL PAYNE
2338 5th Avenue N.
St. Petersbrug, FL 33713
Petitioner

GEORGE C. KELLEY, ESQ.
Florida Bar No. 098523
Attorney for Petitioner
368 E. Main Street
P.O. Box 1132
Apopka, FL 32704-1132
Email: HYPERLINK "mailto: attorney@gckelleylaw.com"
attorney@gckelleylaw.com

Publish: The Apopka Chief
December 22 and 29, 2017
159407

The Apopka Chief **LEGAL ADVERTISING** *The Apopka Chief*

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com *4D-8D*

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
The Real Sisters of CBD
located at 7637 Gramercy Drive, in the County of Orange in the City of Orlando Florida 32818, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Orlando, Florida, this 17th day of December, 2017.

Candace Holt and
Constance Sobers

Publish: The Apopka Chief
December 22, 2017
159413

NOTICE OF PUBLIC SALE
ON JANUARY 11, 2018 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2010 NISSAN
VIN# 1N4BL2AP7AN472911
1998 HONDA
VIN# 2HGEJ6674WH518922
2009 DODGE
VIN# 3D4GG57V39T198004
1997 TOYOTA
VIN#JT2AC52L2V0227450
2008 CADILLAC
VIN# 1G6KD57Y78U172054
2013 TOYOTA
VIN# JTDZN3EU3D3233168
1998 NISSAN
VIN# 1N4DL01D8WC209204

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
December 22, 2017
159414

NOTICE OF PUBLIC SALE
ON JANUARY 18, 2018 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2006 TOYOTA
VIN# 1NXBR30E46Z645520
2007 CHEVROLET
VIN# 2G1WL15C979361956
2000 YAMAHA
VIN# JYAVP02E7YA009502
2003 FORD
VIN# 1FAFP36323W329329
2008 MERCEDES-BENZ
WDDGF56X68F081597
2006 CHEVROLET
VIN# 2G1WL16C269260111
2001 NISSAN
VIN# 1N4DL01D31C137305
2012 VOLKSWAGEN
VIN# 3VWBX7AJ7CM472747
2005 MERCEDES-BENZ
VIN# WDBPJ75J25A045253

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
December 22, 2017
159415

Pop's Auto Electric & AC LLC
4704 S. Orange Avenue
Orlando, FL 32806
407-857-8579

NOTICE OF SALE
POP'S AUTO ELECTRIC & AC LLC will sell at Public Sale at Auction the following vehicle to satisfy a lien pursuant to chapter 713.585 of the Florida Statutes on Thursday, December 28th, 2017, starting at 10:00 AM.

Description of motor vehicle:
1999 Mitsubishi Montero Sport
VIN# JA4MT31H1XP003029
Located at:
(Lienor/Repair shop)
Pop's Auto Electric & AC LLC
4704 S. Orange Avenue
Orlando, FL 32806
(407)857-8579
Registered Owners:
Jason Ayuso Garcia
1006 South Magee Creek Ct.
Oviedo, FL 32765
Lien Amount:
$456.23
Pursuant to Florida Statute 713.585 the preceding claims a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicle will be sold for cash by public auction on date and time shown where vehicle is located. Owners or anyone claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with Clerk of the Circuit court in this County and mailing copies of demand to all other owners and lienholder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court. Any person(s) claiming any interest(s) in the above vehicle contact: **Pop's Auto Electric & LLC (407)857-8579.**
December 22, 2017
159439

IN THE NINTH CIRCUIT COURT OF FLORIDA, ORANGE COUNTY

PROBATE CASE NO. 2017-CP-3526-O

IN RE: THE ESTATE OF
ROY HERNANDEZ,
Deceased.

NOTICE TO CREDITORS
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:
The administration of the ROY HERNANDEZ, deceased, File Number 2017-CP-3526-O, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 350, Orlando, FL 32801.
The names and addresses of the personal representative and that personal representative's attorney are set forth below.
ALL INTERESTED PERSONS ARE NOTIFIED THAT:
All creditors of the decedent, and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice, must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.
The date of the first publication of this Notice is **December 22, 2017.**

PERSONAL REPRESENTATIVE:
William J. Karr
5407 Andrus Ave.
Orlando, FL 32810

ATTORNEY FOR PERSONAL REPRESENTATIVE:
W. Thomas Dyer, Esq.
Florida Bar No. 0969834
Dyer & Blaisdell, P.L.
416 N. Ferncreek Ave.,
Suite A
Orlando, FL 32803

Publish: The Apopka Chief
December 22 and 29, 2017
159405

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File Number: 2017-CP-003440-O

IN RE: ESTATE OF BRONCE D. VAUGHN, a/k/a, BRONCE DUBOIS VAUGHN, Deceased.

NOTICE TO CREDITORS (Summary Administration)

You are hereby notified that an Order of Summary Administration has been entered in the Estate of BRONCE D. VAUGHN, a/k/a, BRONCE DUBOIS VAUGHN, Deceased,file no.: 2017-CP-003440-O, by the Circuit Court for ORANGE County, Florida, Probate Division. The address of which is 425 N. Orange Ave., Suite 350, Orlando, FL 32801; that the Decedent's date of death was FEBRUARY 16, 2016, that the total value of the non-exempt estate is $35,000.00 and that the names and address of those whom it has been assigned by such order are:
Name Address
BRONSON M. VAUGHN
636 Riverwoods Trl., Chuluota, FL 32766
RHONDA D. ANDREWS
2518 Phillips Rd., Christmas, FL 32709
ALL INTERESTED PERSONS ARE NOTIFIED THAT:
All creditors of the estate of the Decedent and persons having claims or demands against the estate of the Decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE.
ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, AND CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is December 22, 2017.

Person Giving Notice:
BRONSON M. VAUGHN, Petitioner
RHONDA D. ANDREWS, Petitioner

Harry G. Reid, III, Attorney
HARRY G. REID, III, P.L.
Florida Bar No. 240052
Attorney for Petitioners
1120 W. First Street, Suite B
Sanford, Florida 32771
(407) 321-3911
Email: Harry@hgreid.com
Service: Service@hgreid.com
Publish: The Apopka Chief
December 22 and 29, 2017
159419

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-006494-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MONTE LEE DALTON, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
MONTE LEE DALTON
407 MICHIGAMI TRAIL
PORTER, IN 46304-1835
VICKI LYNN DALTON
936 SWEET CICELY DRIVE
WESTVILLE, IN 46391
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT I
Unit Week 28*X in Unit 6323, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 15 day of December, 2017.
Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2052
#12424548
Publish: The Apopka Chief
December 22 and 29, 2017
159421

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2017-CA-009489-O
DIV NO.: 39
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
WILLIAM C. THIBODEAU, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNTS I AND II
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
WILLIAM C. THIBODEAU
709 NORTH CONRAD AVENUE
SARASOTA, FLORIDA 34237-4627
The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:
COUNT I
Unit Week 02 in Unit 6214, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
COUNT II
Unit Week 34 in Unit 7012, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 18 day of December, 2017.
Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110522.1652
MRT #8111497
Publish: The Apopka Chief
December 22 and 29, 2017
159422

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2017-CA-009489-O
DIV NO.: 39

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
WILLIAM C. THIBODEAU, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT V
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
MICHELLE GORDON
936 BEAR ISLAND CIRCLE
WEST PALM BEACH, FL 33409
ROBERT GORDON
936 BEAR ISLAND CIRCLE
WEST PALM BEACH, FL 33409
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:
COUNT V
Unit Week 41 in Unit 6322, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 18 day of December, 2017.
Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110522.1653A
MRT #8353156
Publish: The Apopka Chief
December 22 and 29, 2017
159423

NOTICE OF PUBLIC SALE
ON JANUARY 11, 2018 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2017	HONDA	19XFC2F78HE057471
2016	KAWASAKI	JKAEX8A16GDA27453
2013	NISSAN	3N1AB7AP5DL625427
1999	HONDA	2HGEJ6679XH590538
2010	NISSAN	1N4AL2AP9AC186534
1992	CHRYSLER	1C3XV66R0ND773760
2004	TOYOTA	4T1BF28B84U356439
2003	VOLKSWAGEN	WVWPD63B93P106073
2005	PONTIAC	2G2WP522751142878
2011	CHUL	LFGTCKPM8B1000415
2004	CHEVROLET	1G1ZU548X4F140061
2003	LAN ROVER	SALME11403A125923
2003	HYUNDAI	KMHCG35C63U271151
2005	HONDA	2HGES26745H618796
2005	CHEVROLET	1G1ZS52F55F193114
2012	NISSAN	1N4AL2APXCC101347
2002	MAZDA	JM1BJ225020493479
2012	HYUNDAI	KMHCT4AE2CU220349
2005	FORD	1FAFP56U45A286987
1998	FORD	1FMZU34X8WZB85533
1996	FORD	1FALP4048TF202918
2006	MAZDA	JM1BK343261456366

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
December 22, 2017
159416

NOTICE OF PUBLIC SALE
The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the Location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 2006 LEXS UT, VIN# 2T2GA31U16C050754, Lienor: Naky-Naky Auto Repair, 1060 Tucker Ave., Orlando, FL. 32807, Pho: 407-209-9955, Lien: $6809.77, Sale Jan. 11, 2018; 1999 NISS 4D, VIN#1N4DL01DXXC153896, Lien: $2545.80 (2007 HOND VN, VIN# 5FNRL38727B046376, Lien: $2215.63), (2006 NISS 4D, VIN# 1N4AL11D56C245893, Lien: $3078.00), (2003 CHRY 4D, VIN# 3C4FY48B93T581182, Lien: $1639.90), (2009 DODG PK, VIN# 1D3HB13T49J502596, Lien: $2705.00), Lienor: C & J Auto Shop, 5380 S. Orange Ave., Orlando, FL. 32809, Pho: 407-914-6065, Sale: Jan. 11, 2018; 2014 NISS UT, VIN# JN8AZ1MU1EW420968, Lienor: Noel Services, 6948 Venture Cir., Orlando, FL. 32807, Pho: 407-920-2975, Lien: $9587.80, Sale: Jan. 11, 2018; 2006 BMW 2D, VIN# WBABW534X6PZ42752, Lien: $3881.67, (2016 KIA SW, VIN# KNDJN2A29G7297143, Lien: $1767.65), Lienor: Best Auto Of Florida, 4630 Old Winter Garden Rd., Orlando, FL. 32811, Pho: 407-844-2609, Sale. Jan. 11, 2018; 1966 FORD 2D, VIN# 6T07T129928, Lienor: Hughes Performance & Automotive, 18888 Madison Ave., Orlando, FL. 32820, Pho: 407-383-7235, Lien: $4488.09, Sale: Jan. 18, 2018. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.
Publish: The Apopka Chief
December 22, 2017
159410

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2017-CP-003102-O
Division 3

IN RE: ESTATE OF CHARLES H. SILVESTER, JR.
Deceased.

NOTICE TO CREDITORS
The administration of the estate of Charles H. Silvester, Jr., deceased, whose date of death was July 30, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Suite 355, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is December 22, 2017.

Personal Representative:
Jody B. Silvester
816 Chicago Avenue
Ocoee, Florida 34761

Attorney for Personal Representative:
FAMILY FIRST FIRM
/s/ Geoffrey H. Hoatson
Geoffrey H. Hoatson
Florida Bar Number: 59000
1212 Mount Vernon Street
Orlando, FL 32803
Telephone: (407) 574-8125
Fax: (407) 476-1101
E-Mail:
geoff@familyfirstfirm.com
probate@familyfirstfirm.com
Publish: The Apopka Chief
December 22 and 29, 2017
159435

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-009469-O
DIV NO.: 37
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
CHERYL K. HALL, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT V
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
MATTHEW ALAN HARIKIAN
211 SOUTH SWINTON AVENUE, APT. 8
DELRAY BEACH, FL 33444-3673
The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT V
4 Interests (numbered for administrative purposes: 009242 & 009243 & 009244 & 009245) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 18 day of December, 2017.
Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.2290
#100159111 MD
Publish: The Apopka Chief
December 22 and 29, 2017
159420

NOTICE OF PUBLIC SALE

On JANUARY 21 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2014 NISSAN 1N4AL3APXEC417520

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
December 22, 2017
159426

NOTICE OF PUBLIC SALE

On JANUARY 22 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2010 NISSAN 3N1AB6AP9AL638316
2012 MERZ WDDGF4HB8CA679031

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
December 22, 2017
159427

NOTICE OF PUBLIC SALE

On FEBRUARY 4, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2017 VOLVO YV4102KK2H1182463

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
December 22, 2017
159428

NOTICE OF PUBLIC SALE

On JANUARY 6 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2000 TRAILER 4PXT23023Y2017091
1997 FORD 1FTDX1762VNA50695

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
December 22, 2017
159408

NOTICE OF PUBLIC SALE

On JANUARY 18, 2018 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2005 CHRYSLER 2C4GM68445R554474

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
December 22, 2017
159409

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON JANUARY 2, 2018 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
14	TOYOTA	2T1BURHE8EC029521
14	HONDA	1HGCT1B88EA011621
95	TOYOTA	2T1AE09B9SC134556

December 22, 2017
159402

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON JANUARY 12, 2018 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
01	MITS.	JA4LS21H61P034177
11	BMW	WBAFR1C58BDS36465
12	HONDA	19XFB2F80CE004901
06	NISSAN	JN1AZ36A06M452787

December 22, 2017
159403

KETTERLE'S TOWING
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON JANUARY 15, 2018 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
13	KIA	KNAFU4A22D5699711
09	INFI	JNKCV61E29M300803
12	NISSAN	3N1AB6AP4CL622740
08	FORD	1ZVHT80N885181106
98	VW	3VWBA81E3WM812149
04	TOYOTA	4T1BF28B74U351555

December 22, 2017
159404

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2017-CA-8364-O
DIVISION NUMBER: 40
IN RE: FORFEITURE OF $4,611.00 IN U.S. CURRENCY
NOTICE OF ACTION
TO: CARLOS ORTIZ-GONZALEZ
YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $4,611.00 in U.S. Currency seized on or about the 2nd day of August, 2017, at or near 7649 Fort Sumter Drive, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.
REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
DATED this 29 day of November, 2017.
TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159316

The Apopka Chief

Public Notices

Public Notices 4D-8D

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On JANUARY 12TH, 2018 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
08	CHRY	2A8GM48L08R144831
99	CHEV	1Y1SK5281XZ428356
94	GMC	2GTEC19Z8R1517505
86	PONT	1G2PG9790GP270290
06	PONT	2G2WP552061110822
01	TOYT	4T1BG22KX1U102698
89	CHEV	1G1BN51E2KR185001
13	NISSAN	3N1AB7AP6DL771321
15	JEEP	1C4HJWEG1FL708760

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
December 22, 2017
159418

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2017-DR-008637-O
Division: 38
Novlette Andrea Smith,
Petitioner
and
Tyrone Smith,
Respondent.
NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE
TO:
Tyrone Smith
13259 Northstar Ave
Victorville, California 92392

YOU ARE NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Novlette Andrea Smith, whose address is 9908 Nicoma Lane Orlando FL 32817 on or before January 25, 2018, and file the original with the clerk of this Court at 425 North Orange Ave Orlando Fl 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition**.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: **Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.**

Dated: December 11, 2017.
TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Cindy Martinez
Deputy Clerk
CIRCUIT COURT SEAL
Publish: The Apopka Chief
December 15, 22, 29, 2017 and January 5, 2018
159391

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 48-2017-CA-10177
DIVISION

IN RE: FORFEITURE OF $4,244.00 U.S. CURRENCY
NOTICE OF FORFEITURE

To Lee A. Thomas, and all persons who claim an interest in a $4,244.00 US Currency seized on or about 10/6/2017 at or about 3625 Columbia St. Orlando, FL, Orlando, Orange Co., FL. Said property is in the custody of the Orlando Police Dept. Any owner, entity, bonafide lienholder, or person in possession of the property when seized has the right to request an adversarial preliminary hearing for a probable cause determination from the circuit court within 15 days after initial receipt of notice by sending a written request to undersigned counsel by certified mail, return receipt requested. A petition for forfeiture has been or will be filed in the above-styled court.

Dated on the 20th day of November, 2017.
Shannon Gridley Hetz
Fla. Bar No. 528633
Police Legal Advisor
Orlando, Police Department
P.O. Box 913
Orlando, Florida 32802-0913
(407) 246-2464
Shannon.gridleyhetz@cityoforlando.net
Publish: The Apopka Chief
December 15 and 22, 2017
159375

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY
CIVIL ACTION
CASE NO. 2016-CA-003405-O
UNITED STATES OF AMERICA, acting through the United States Department of Agriculture, Rural Development, f/k/a Farmers Home Administration, a/k/a Rural Housing Service,
Plaintiff,
vs.
TIFFANY CARNEISHA TAYLOR,
Defendant.
NOTICE OF RESCHEDULED SALE

NOTICE IS HEREBY GIVEN that pursuant to an Order Rescheduling Foreclosure Sale entered on December 6, 2017, by the above entitled Court in the above styled cause, the Clerk of Court or any of her duly authorized deputies, will sell the property situated in Orange County, Florida, described as:

Lot 14, Lakewood Manor, according to the plat thereof as recorded in Plat Book 72, Page 100, of the Public Records of Orange County, Florida.

to the highest and best bidder for cash on February 6, 2018, online at www.myorangeclerk.realforeclose.com, beginning at 11:00 A.M., subject to all ad valorem taxes and assessments for the real property described above.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

DATED on December 7, 2017.
BY: SETH B. CLAYTOR
FLORIDA BAR NO.: 084086
E-MAIL: SETH@BOSDUN.COM
BOSWELL & DUNLAP, LLP
245 SOUTH CENTRAL AVENUE (33830)
POST OFFICE DRAWER 30
BARTOW, FL 33831-0030
TELEPHONE: (863)533-7117
ATTORNEYS FOR PLAINTIFF
Publish: The Apopka Chief
December 15 and 22, 2017
159374

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2017-DR-014356-0
Division: 42

MIRANDA ALINE LEE,
Petitioner,
and

WALTER RODNEY CROSBY,
Respondent.

NOTICE OF ACTION FOR PUBLICATION

TO: Walter Rodney Crosby

YOU ARE NOTIFIED that an action for Dissolution of Marriage, including claims for dissolution of marriage, payment of debts, division of real and personal property, and for payments of support, has been filed against you. You are required to serve a copy of your written defenses, if any, to this action on Linda Drew Kingston, Petitioner's attorney, whose address is 515 N. Park Ave., Suite 202, Apopka, FL 32712, on or before 01/11/2018, and file the original with the clerk of this court at Orange County Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the petition.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

DATED this 27 day of November, 2017.

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Kierah Johnson,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801

Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159296

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2017-CA-8489-O
DIVISION NUMBER: 37
IN RE: FORFEITURE OF $6,395.00 IN U.S. CURRENCY
NOTICE OF ACTION
TO: CODY Y. MEADOWS

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $6,395.00 in U.S. Currency seized on or about the 6th day of August, 2017, at or near Gorvale Lane and Galliard Blvd., Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 22nd day of November, 2017.
TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159279

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2017-CP-003388-O

IN RE: ESTATE OF DEXTER M. HUGHLEY
Deceased.

NOTICE TO CREDITORS

The administration of the Estate of Dexter M. Hughley, deceased, whose date of death was August 18, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is December 15, 2017.

Personal Representative:
Michael M. Zachary
25 S.E. 2nd Avenue,
Suite 425
Miami, FL 33131

Attorney for Personal Representative:
Lisa D. Landy, Esq.
Florida Bar Number: 43644
THERREL BAISDEN, LLP
1 SE 3rd Avenue, Suite 2950
Miami, Florida 33131
Telephone: (305) 371-5758
Fax: (305) 371-3178
E-Mail: TherrelBaisden.com
Secondary E-Mail: Probate@TherrelBaisden.com
Publish: The Apopka Chief
December 15 and 22, 2017
159393

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2017 CP 3491-O

IN RE: ESTATE OF: ASQUITH S. ARMSTRONG, SR.
a/k/a ASQUITH S. ARMSTRONG
Deceased.

NOTICE TO CREDITORS

The administration of the Estate of ASQUITH S. ARMSTRONG, SR., also known as ASQUITH S. ARMSTRONG, deceased, whose date of death was September 30, 2017; is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the Decedent and other persons having claims or demands against Decedent's Estate, on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the Decedent and other persons having claims or demands against Decedent's Estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: December 15, 2017.

Lilieth R. Armstrong
Personal Representative
11391 Shandon Parkway
Windermere, FL 34786

Sarah Zimmerman Fogle
Attorney for Personal Representative
Florida Bar No. 118975
Email: szfogle@landispa.com
Secondary Email: bcowart@landispa.com
Landis Graham French, P.A.
P.O. Box 48
DeLand, FL 32721-0048
Telephone: 386-734-3451

Publish: The Apopka Chief
December 15 and 22, 217
159399

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2017-CP-003430-O

IN RE: ESTATE OF BETTY F. LASSITER,
Deceased.

NOTICE TO CREDITORS

The administration of the Estate of BETTY F. LASSITER, deceased, whose date of death was September 9, 2017, is pending in the Circuit Court of Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 355, Orlando, Florida, 32801. The name and address of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this Court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is December 15, 2017.

Personal Representative:
RICHARD W. LASSITER, JR.
5140 NW 82nd Terrace
Coral Springs, FL 33067

Attorney for Personal Representative:
BRUCE M. WIGLE, III
Florida Bar No. 293954
Murrah, Doyle, & Wigle, P. A.
Post Office Box 1328
Winter Park, Florida 32790
Telephone: (407) 644-9801
Email: brucew@mdwpa.com

Publish: The Apopka Chief
December 15 and 22, 2017
159395

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CC-011232-O

GINGER CREEK HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
EDWARD J. MEDICI, et al.,
Defendants.
NOTICE OF ACTION
TO:
TENANT #1
ALL UNKNOWN PARTIES claiming by and through, under, and against the herein named Defendant, **TENANT #1,** who are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees, Grantees, or other Claimant, if any; and all parties having or claiming to have any right title or interest in the property described herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:

LOT 2, GINGER CREEK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 16, PAGES 88 AND 89, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

This property is located at the street address of:
13920 Ginger Creek Boulevard, ,
Orlando, FL 32826

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

Dated on December 05, 2017.
Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.
20018-006
Publish: The Apopka Chief
December 15 and 22, 2017
159378

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2017-CA-008209-O

THE ALABAMA MANAGEMENT, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
CLARENCE A. JOHNSON III, an individual,
Defendant.
NOTICE OF ACTION

TO: CLARENCE A. JOHNSON III, an individual, who may have a right, title or interest in the property herein described.

YOU ARE HEREBY NOTIFIED that an action for Foreclosure of Condominium Association Claim of Lien as to the following property:

Unit No. 106 of The Alabama, a Condominium, according to the Declaration of Condominium recorded in Official Records Book 3171, Page 30, and all exhibits and amendments thereof, and recorded in Condominium Plat Book 6, Pages 7-13, Public Records of Orange County, Florida, together with an undivided interest in the common elements appurtenant thereto;

Parcel ID No:
31-21-30-8624-00-106;

has been filed against you and you are required to serve a copy of your written defenses if any, to it on MICHAEL S. PROVENZALE, ESQ., Plaintiff's attorney, whose address is 215 N. Eola Drive, Orlando, FL 32801, on or before January 5, 2018, which is not less than 28 nor more than 60 days from the date of the first publication of this Notice of Action, which will be December 1, 2017, and file the orginal with the clerk of this court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition filed herein.

Dated this November 21, 2017.
TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

NOTICE
AMERICANS WITH DISABILITIES ACT OF 1990

Under the Americans with Disabilities Act, persons with disabilities who require special accommodations are entitled to certain assistance.

If you are a party to a court proceeding and have a visual disability that requires court documents be made available in a specific format, email the Clerk of Courts' ADA Coordinator or call (407) 836-2215.

If you are required to participate in a court proceeding and need special assistance, please contact the Ninth Circuit Court Administration ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
0224071\169746\5630951v1
Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159278

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CC-011232-O

GINGER CREEK HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
EDWARD J. MEDICI, et al.,
Defendants.
NOTICE OF ACTION
TO:
UNKNOWN SPOUSE OF EDWARD J. MEDICI
All UNKNOWN PARTIES claiming by and through, under, and against the herein named Defendant, **UNKNOWN SPOUSE OF EDWARD J. MEDICI,** who are not known to be dead or alive, whether said unknown parties claiming an interest as Spouses, Heirs, Devisees, Grantees, or other Claimant, if any; and all parties having or claiming to have any right, title or interest in the property described herein.

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:

LOT 2, GINGER CREEK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 16, PAGES 88 AND 89, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

This property is located at the street address of:
13920 Ginger Creek Boulevard, ,
Orlando, FL 32826

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

Dated on December 05, 2017.
Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.
20018-006

Publish: The Apopka Chief
December 15 and 22, 2017
159379

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2017-DR-6279 O
Division: ___

Suzanne Price,
Petitioner,
and
Warren Price,
Respondent,

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO: Warren Price
Respondent's last known address: Unknown
YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Suzanne Price whose address is not to be published on or before January 04, 2018, and file the original with the clerk of this Court at 425 N. Orange Ave 320 Orlando, FL 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

The action is asking the court to decide how the following real or personal property should be divided:
None

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: November 22, 2017.

Tiffany M. Russell
Clerk of Court
CLERK OF THE CIRCUIT COURT
By: /s/ Cindy Martinez
Deputy Clerk

Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159285

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO: 2017-CA-9841-O
DIVISION:
Y & G FLORIDA INVESTMENTS, LLC,
Plaintiff
v.
FRANKLIN TURNER,
Defendant.
NOTICE OF ACTION
TO:
FRANKLIN TURNER,
Current address unknown:

YOU ARE HEREBY NOTIFIED that an action to quiet title to the following real property located in Orange County, Florida:

Lot(s) 44, Block E, CHRISTMAS PARK FIRST ADDITION, according to the plat thereof, recorded in Plat Book Y, Page(s) 44 and 45, of the Public Records of Orange County, Florida.

has been filed against you, and you are required to serve a copy of your written defenses, if any, to it on: Michael W. Hennen, Esq., Hennen Law, PLLC, the Plaintiff's attorney, whose address is: 425 W. Colonial Drive, Suite 204, Orlando, FL 32804, on or before January 12th, 2018, and file the original with the Clerk of this court either before service on the Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition

Dated: November 28, 2017

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Liz Yanira Gordian Olmo,
Deputy Clerk
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303 at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159313

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case Number: 2017-CA-003668-O
GARY D. WAGNER,
Plaintiff,
vs.
ESTATE OF JACK P. LEN, DECEASED, et al.,
Defendants.
NOTICE OF ACTION
TO:
UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES OR OTHER PERSONS CLAIMING BY, THROUGH, UNDER OR AGAINST JACK P. LEN

UNKNOWN SPOUSE OF JACK P. LEN

YOU ARE NOTIFIED that a Complaint to Quiet Title on the following described real property located in Orange County, Florida, to-wit:

Commence at the South 1/4 corner of Section 18, Township 22 South, Range 32 East, run thence North 0°34'30" East along the West line of the SE 1/4 of Section 18, a distance of 315.02 feet to the Point of Beginning, said point being on the North line of the South 315 feet of the SW 1/4 of the SE 1/4, thence run due East along said North line 594.88 feet to Westerly right of way line of Tanner Road, thence North 17°59' West along said Westerly right of way line 228.0 feet, thence South 67°32'11" West 567.55 feet to Point of Beginning, all lying and being in Orange County, Florida.

has been filed against you, and you are required to serve a copy of your written defenses, if any, to it on Richard A. Leigh, Plaintiff's Attorney, whose address is: Swann Hadley Stump Dietrich & Spears, P.A., 200 E. New England Avenue, Suite 300, Winter Park, Florida 32789, on or before January 12th, 2018, and file the original with the Clerk of the Court either before service on Plaintiff's attorneys, or immediately thereafter, otherwise a default will be entered against you for relief demanded in the Complaint.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Avenue, Orlando, Florida 32801, Telephone (407) 836-2303 within 2 working days of your receipt of this notice. If you are hearing or voice impaired, call (800) 955-8771.

WITNESS my hand and seal of this Court on this 28th day of November, 2017.
TIFFANY MOORE RUSSELL
Clerk of the Circuit Court
By: Liz Yanira Gordian Olmo,
Deputy Clerk

Publish: The Apopka Chief
December 1, 8, 15 and 22, 2017
159310

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-000909-O
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
ERENE ORTIZ; WILLIAM ORTIZ LOPEZ; AVALON PARK PROPERTY OWNERS ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).
NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated December 6, 2017, entered in Civil Case No.: 2017-CA-000909-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and ERENE ORTIZ; WILLIAM ORTIZ LOPEZ; AVALON PARK PROPERTY OWNERS ASSOCIATION, INC.; and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 13th day of March, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 170 OF AVALON PARK NORTHWEST VILLAGE PHASE 1, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 62, PAGE(S) 10 THROUGH 15, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: December 7, 2017
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-43978
Publish: The Apopka Chief
December 15 and 22, 2017
159377

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-7575-O

LAKE TYLER CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
v.
CARLOS WATSON, UNKNOWN SPOUSE OF CARLOS WATSON, AMZAD ALLY, and UNKNOWN TENANTS 1 and 2,
Defendants.
NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN, pursuant to a Final Summary Judgment of Foreclosure dated November 2, 2017 and entered in Case No.:2017-CA-7575-O of the Circuit Court of Orange County, Florida, wherein Lake Tyler Condominium Association, Inc. is the Plaintiff and Carlos Watson, Unknown Spouse of Carlos Watson, Amzad Ally and Unknown Tenant 1 and 2, are the Defendants, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash on http://www.myorangeclerk.realforeclose.com at 11:00 am on the 10th day of January, 2018, the following described property as set forth in said Final Summary Judgment, to wit:

Condominium Unit No. 6, Building No. D, LAKE TYLER, a Condominium, according to the Declaration of Condominium recorded in Official Records Book 3066, Page 1831 and all amendments thereto, Public Records of Orange County, Florida. Together with an undivided interest in and to the common elements appurtenant to said unit.
A/k/a
1446 Holden Avenue, Unit D6,
Orlando, FL 32839

Dated: December 11, 2017.
By: Helena Gutierrez Malchow
Fla. Bar No. 968323
Wean & Malchow, P.A.
Attorneys for Plaintiff
646 E. Colonial Drive
Orlando, FL 32803
(407) 999-7780
Primary email address: hgmalchow@wmlo.com
Secondary email address: eservice@wmlo.com

If you are person with a disability who needs accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of receipt of this document. If hearing or voice impaired, call (TDD) 1-800-955-8771.

IF THIS PROPERTY IS SOLD AT PUBLIC AUCTION, THERE MAY BE ADDITIONAL MONEY FROM THE SALE AFTER PAYMENT OF PERSONS WHO ARE ENTITLED TO BE PAID FROM THE SALE PROCEEDS PURSUANT TO THIS FINAL JUDGMENT.

IF YOU ARE A SUBORDINATE LIENHOLDER CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS.

IF YOU ARE THE PROPERTY OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF. YOU ARE NOT REQUIRED TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO ASSIGN YOUR RIGHTS TO ANYONE ELSE IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE ENTITLED. PLEASE CHECK WITH THE CLERK OF THE COURT -- ORANGE COUNTY COURTHOUSE WITHIN TEN (10) DAYS AFTER THE SALE TO SEE IF THERE IS ADDITIONAL MONEY FROM THE FORECLOSURE SALE THAT THE CLERK HAS IN THE REGISTRY OF THE COURT.

IF YOU DECIDE TO SELL YOUR HOME OR HIRE SOMEONE TO HELP YOU CLAIM THE ADDITIONAL MONEY, YOU SHOULD READ VERY CAREFULLY ALL PAPERS YOU ARE REQUIRED TO SIGN, ASK SOMEONE ELSE, PREFERABLY AN ATTORNEY WHO IS NOT RELATED TO THE PERSON OFFERING TO HELP YOU, TO MAKE SURE THAT YOU UNDERSTAND WHAT YOU ARE SIGNING AND THAT YOU ARE NOT TRANSFERRING YOUR PROPERTY OR THE EQUITY IN YOUR PROPERTY WITHOUT THE PROPER INFORMATION. IF YOU CANNOT AFFORD TO PAY AN ATTORNEY, YOU MAY CONTACT THE ORANGE COUNTY LEGAL AID OFFICE AT (407) 841-8310 TO SEE IF YOU QUALIFY FINANCIALLY FOR THEIR SERVICES. IF THEY CANNOT ASSIST YOU, THEY MAY BE ABLE TO REFER YOU TO A LOCAL BAR REFERRAL AGENCY OR SUGGEST OTHER OPTIONS. IF YOU CHOOSE TO CONTACT THE ORANGE COUNTY LEGAL AID OFFICE FOR ASSISTANCE, YOU SHOULD DO SO AS SOON AS POSSIBLE AFTER RECEIPT OF THIS NOTICE.
Publish: The Apopka Chief
December 15 and 22, 2017
159385