PUBLIC NOTICES
The Apopka Chief
Ph: 407-886-2777
Fax: 407-889-4121
online at
theapopkachief.com
floridapublicnotices.com
LEGALS CAN BE FOUND ON PAGES
4D - 10D

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 48 2017 CP002565A0010X
Division ____
IN RE: ESTATE OF JAMES KENNETH HUHTA Deceased.

NOTICE TO CREDITORS

The administration of the estate of JAMES KENNETH HUHTA, deceased, whose date of death was April 23, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Suite 350, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is October 13, 2017.

Personal Representative:
Rebecca F. Duke
28 Allerton Street
Plymouth, MA 02360

Attorney for Personal Representative
J. CATER RANDOLPH II
Florida Bar No. 0466182
Mettler Randolph Massey Ferguson Carroll & Sterlacci, P.L.
340 Royal Palm Way,
Suite 100
Palm Beach, FL 33480
Telephone: 561-833-9631 / Fax: 561-655-2835
Personal E-mail: crandolph@mettlerlaw.com
Legal Service E-mail: legalservices@mettlerlaw.com
Publish: The Apopka Chief
October 13 and 20, 2017
159036

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 11-0017545-DR
Division: ___

Helen Cordova,
Petitioner
and
Richard Barada,
Respondent.

NOTICE OF ACTION FOR MODIFICATION OF DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:
Richard Barada
2961 Krista Key Circle,
Orlando FL 32817

YOU ARE NOTIFIED that an action for Modification of dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Helen Cordova, whose address is 6044 Bent Pine Drive, Orlando, FL 32822 on or before November 02, 2017 and file the original with the clerk of this Court at 425 N. Orange Ave, Orlando, Fl 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**

The action is asking the court to decide how the following real or personal property should be divided:
None

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: September 19, 2017

Tiffany Moore Russell
Orange County Clerk of the Court
CLERK OF THE CIRCUIT COURT
By: JOSE VELLON
Deputy Clerk
CIRCUIT COURT SEAL

Publish: The Apopka Chief
September 29. October 6, 13 and 20, 2017
158896

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "X1" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Thursday, November 9, 2017, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 3rd day of October, 2017.

ROBERT W. DAVIS, JR., Trustee

Tina Harmon
Witness
Tina Harmon
Printed Name of Witness
Maria Sideco
Witness
Maria Sideco
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 3rd day of October, 2017 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and subscribed by Tina Harmon, a witness who is personally known to me, and by Maria Sideco, a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"
Obligor(s) and Notice Address: VICTORIA M. DEMAIO, 7 NEWHARD PLACE, HOPEWELL JUNCTION, NY 12533 and GARY F. CATANEO, 7 NEWHARD PLACE, HOPEWELL JUNCTION, NY 12533 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 102224 & 487041 & 487042 & 487043 & 487044 & 489548 & 489549 & 489550 /**Points:** 2000 / **Use Year Commencement Date:** April 1, 2016 / **Document Number** #20160178777/ **Obligor(s):** VICTORIA M. DEMAIO and GARY F. CATANEO/**Note Date:** March 21, 2016/ **Mortgage Date:** March 21, 2016/ **"As of" Date:** March 13, 2017 /**Total Amount Secured by Mortgage Lien:** $23,503.48/ **Principal Sum:** $21,084.47 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.6080/ **"From" Date:** June 21, 2016/ **"To" Date:** March 13, 2017/ Total Amount of Interest: $ 2,016.13/ **Late Fees:** $152.88 /**Total Amount Secured by Mortgage Lien:** $23,503.48/ **Per Diem Interest:** $7.6080//**"Beginning" Date:** March 14, 2017 /(126435.1914)//

EXHIBIT "B"
Obligor(s) and Notice Address: DOUG E. SUTTON, 3964 PENZANCE PLACE, WILLIAMSBURG, VA 23188 and YONG H. DUNSTON, 3964 PENZANCE PLACE, WILLIAMSBURG, VA 23188 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 390246 & 390247 & 390248 & 390249 & 390250 & 390251 & 397740 & 397741 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10281/ **Page Number:** 4057/ **Obligor(s):** DOUG E. SUTTON and YONG H. DUNSTON/**Note Date:** September 23, 2011/ **Mortgage Date:** September 23, 2011/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $15,331.16/ **Principal Sum:** $11,507.59 /**Interest Rate:** 9.97% / **Per Diem Interest:** $3.1870/ **"From" Date:** October 23, 2014/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 3,167.92/ **Late Fees:** $405.65/**Total Amount Secured by Mortgage Lien:** $15,331.16/ **Per Diem Interest:** $3.1870//**"Beginning" Date:** July 14, 2017 /(126435.2094)//

EXHIBIT "C"
Obligor(s) and Notice Address: JAIME F. PENAREDONDA, KM 6 VIA SAMBORONDON, ISLA MOCOLI URB ENSENADA VILLA C II, GUAYAQUIL, 1234, ECUADOR and MARIA AURORA ONETO DE PENAREDONDA, KM 6 VIA SAMBORONDON, ISLA MOCOLI URB ENSENADA VILLA C II, GUAYAQUIL, 1234, ECUADOR/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida Corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 201535 & 201536 & 201537 & 201538 & 201539 & 201540 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10216/ **Page Number:** 7563/ **Obligor(s):** JAIME F. PENAREDONDA and MARIA AURORA ONETO DE PENAREDONDA /**Note Date:** April 29, 2011/ **Mortgage Date:** April 29, 2011/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $8,778.42/ **Principal Sum:** $7,532.89 / **Interest Rate:** 14.99% / **Per Diem Interest:** $3.1366/ **"From" Date:** October 1, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 893.92/ **Late Fees:** $101.61/**Total Amount Secured by Mortgage Lien:** $8,778.42/ **Per Diem Interest:** $3.1366//**"Beginning" Date:** July 14, 2017 /(126435.2099)//

EXHIBIT "D"
Obligor(s) and Notice Address: GUSTAVO ADOLFO CALVACHE CURREA, CALLE 7 OESTE #3-140 COL 501, CALI, COLOMBIA and MARIA CECILIA RESTREPO SAA, CALLE 7 OESTE #3-140 COL 501, CALI, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 390229 & 390230 & 390231 & 390232 & 390233 & 390234 & 390235 & 390236 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10290/ **Page Number:** 5060/ **Obligor(s):**GUSTAVO ADOLFO CALVACHE CURREA and MARIA CECILIA RESTREPO SAA/**Note Date:** October 17, 2011/ **Mortgage Date:** October 17, 2011/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $5,876.57/ **Principal Sum:** $4,951.19 /**Interest Rate:** 14.99% / **Per Diem Interest:** $2.0616/ **"From" Date:** October 17, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 554.58/ **Late Fees:** $120.80/**Total Amount Secured by Mortgage Lien:** $5,876.57/ **Per Diem Interest:** $2.0616//**"Beginning" Date:** July 14, 2017 /(126435.2100)//

EXHIBIT "E"
Obligor(s) and Notice Address: AMANDA R. WAO, 1640 BOWIE LANE, FRISCO, TX 75033/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B30325 & B30326 & B30327 & B30328 & B30329 & B30330 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10657/ **Page Number:** 8084/ **Obligor(s):** AMANDA R. WAO/**Note Date:** July 31, 2013/ **Mortgage Date:** July 31, 2013/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $15,048.85/ **Principal Sum:** $13,199.38 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.1294/ **"From" Date:** October 1, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,461.86 / **Late Fees:** $137.61/**Total Amount Secured by Mortgage Lien:** $15,048.85/ **Per Diem Interest:** $5.1294//**"Beginning" Date:** July 14, 2017 /(126435.2102)//

EXHIBIT "F"
Obligor(s) and Notice Address: MARIA CHRISTINA YOHEY, 9046 ERLE BLUNDEN WAY, FAIR OAKS, CA 95628 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 897433 & 897434 & 897435 & 897436 & 897437 & 897438 & 897439 & 897440 & 897441 & 897442 /**Points:** 2500 / **Use Year Commencement Date:** April 1, 2013 / **Book Number:** 10550/ **Page Number:** 3405/ **Obligor(s):**MARLA CHRISTINA YOHEY/**Note Date:** March 20, 2013/ **Mortgage Date:** March 20, 2013/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $16,793.07 / **Principal Sum:** $14,909.24 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.5515/ **"From" Date:** August 20, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,488.34/ **Late Fees:** $176.90/ **Unapplied Funds in the amount of:** -$31.41 /**Total Amount Secured by Mortgage Lien:** $16,793.07/ **Per Diem Interest:** $4.5515// **"Beginning" Date:** July 14, 2017 /(126435.2103)//

EXHIBIT "G"
Obligor(s) and Notice Address: MARCIO FAMBRINI GONCALVES, SQ SW QD 104 B1 C APTO 501, BRAZILIA, BRAZIL and SANDRA REGINA BERTOLO, SQ SW QD 104 B1 C APTO 501, BRAZILIA, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 883932 & 883933 & 883934 & 883935 & 883936 & 883937 & 883938 & 883939 & 883940 & 883941 & 883942 & 883943 & 883944 & 883945 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10550/ **Page Number:** 6185/ **Obligor(s):** MARCIO FAMBRINI GONCALVES and SANDRA REGINA BERTOLO/**Note Date:** December 21, 2012/ **Mortgage Date:** December 21, 2012/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $23,874.09/ **Principal Sum:** $21,231.90/**Interest Rate:** 13.99% / **Per Diem Interest:** $8.2510/ **"From" Date:** October 21, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,186.51/ **Late Fees:** $205.68/**Total Amount Secured by Mortgage Lien:** $23,874.09/ **Per Diem Interest:** $8.2510//**"Beginning" Date:** July 14, 2017 /(126435.2104)//

EXHIBIT "H"
Obligor(s) and Notice Address: KUANYSH NURKANAT, TOLE BI 28 APT 23, ALMATY CITY, 050100, KAZAKHSTAN and SAULE MOLDAZHANOVA, TOLE B1 28 APT 23, ALMATY CITY, 050100, KAZAKHSTAN/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 840717 & 840718 & 840719 & 840720 & 840721 & 840722 & 840723 & 840724 & 840725 & 840726 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10618/**Page Number:** 0795/ **Obligor(s):**KUANYSH NURKANAT and SAULE MOLDAZHANOVA/**Note Date:** July 17, 2013/ **Mortgage Date:** July 17, 2013/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $16,452.85/ **Principal Sum:** $14,073.42 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.4691/ **"From" Date:** June 17, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,138.39/ **Late Fees:** $191.04/ **Unapplied Funds in the amount of:** -$200.00/ **Total Amount Secured by Mortgage Lien:** $16,452.85/ **Per Diem Interest:** $5.4691//**"Beginning" Date:** July 14, 2017 /(126435.2105)//

EXHIBIT "I"
Obligor(s) and Notice Address: CECILIA PARRAGA DE GONZALEZ, TOMAS DAYMLER #9 COL PASEO DE LAS LOMAS, MEXICO, DF 01330, MEXICO and FELIPE M. GONZALEZ, TOMAS DAYMLER #9 COL PASEO DE LAS LOMAS, MEXICO, DF 01330, MEXICO and MAGDALENA GONZALEZ PARRAGA, TOMAS DAYMLER #9 COL PASEO DE LAS LOMAS, MEXICO, DF 01330, MEXICO and ANA CECILIA GONZALEZ PARRAGA, TOMAS DAYMLER #9 COL PASEO DE LAS LOMAS, MEXICO, DF 01330, MEXICO and MARIA FERNANDA GONZALEZ PARRAGA, TOMAS DAYMLER #9 COL PASEO DE LAS LOMAS, MEXICO, DF 01330, MEXICO and MARIANA PAOLA GONZALEZ PARRAGA, TOMAS DAYMLER #9 COL PASEO DE LAS LOMAS, MEXICO, DF 01330, MEXICO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 496211 & 496212 & 496213 & 496214 & 496215 & 496216 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10346/ **Page Number:** 7088/ **Obligor(s):** CECILIA PARRAGA DE GONZALEZ and FELIPE M. GONZALEZ and MAGDALENA GONZALEZ PARRAGA and ANA CECILIA GONZALEZ PARRAGA and MARIA FERNANDA GONZALEZ PARRAGA and MARIANA PAOLA GONZALEZ PARRAGA /**Note Date:** February 15, 2012/ **Mortgage Date:** February 15, 2012/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $11,376.24 / **Principal Sum:** $9,901.35 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.1228/**"From" Date:** October 15, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,117.29/ **Late Fees:** $107.60/**Total Amount Secured by Mortgage Lien:** $11,376.24/ **Per Diem Interest:** $4.1228//**"Beginning" Date:** July 14, 2017 /(126435.2106)//

EXHIBIT " J"
Obligor(s) and Notice Address: DONAL A. MARTIN, 1 BROWNS BARN WOOD KINGSWOOD, DUBLIN 22, IRELAND and KEITH D. FAY, 1 BROWNS BARN WOOD KINGSWOOD, DUBLIN 22, IRELAND/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** 431551 & 431552 & 431601 & 431602 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10326/ **Page Number:** 3091/ **Obligor(s):**DONAL A. MARTIN and KEITH D. FAY/**Note Date:** December 29, 2011/ **Mortgage Date:** December 29, 2011/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $5,903.92/ **Principal Sum:** $4,805.36 /**Interest Rate:** 13.99% / **Per Diem Interest:** $1.8674/ **"From" Date:** June 1, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 760.03/ **Late Fees:** $88.53/**Total Amount Secured by Mortgage Lien:** $5,903.92/ **Per Diem Interest:** $1.8674//**"Beginning" Date:** July 14, 2017 /(126435.2107)//

EXHIBIT "K"
Obligor(s) and Notice Address: PAVEL MIRANDA ORDONEZ, AVE JUAN DE ALIAGA 651-1101, MAGDALENA DEL MAR, PERU and ENOE TANIA MIRANDA REVOLLAR, AVE JUAN DE ALINGA 651-1101, MAGDALENA DEL MAR, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B75104 & B75105 & B75106 & B75107 & B75108 & B75109 /**Points:** 1500 / **Use Year Commencement Date:** November 1, 2013 / **Book Number:** 10653/ **Page Number:** 0902/ **Obligor(s):**PAVEL MIRANDA ORDONEZ and ENOE TANIA MIRANDA REVOLLAR/**Note Date:** October 7, 2013/ **Mortgage Date:** October 7, 2013/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $15,370.67/ **Principal Sum:** $13,435.50 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.5944/ **"From" Date:** October 7, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,560.85/ **Late Fees:** $124.32 /**Total Amount Secured by Mortgage Lien:** $15,370.67/ **Per Diem Interest:** $5.5944 //**"Beginning" Date:** July 14, 2017 /(126435.2110)//

EXHIBIT "L"
Obligor(s) and Notice Address: ANDREW ODIA, 8405 DIANTHUS COURT, APT. 204, CHARLOTTE, NC 28277 and CHINYERE ODIA, 1214 BAINBRIDGE DRIVE, SUGAR LAND, TX 77479 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B26019 & B26020 & B26021 & B26022 & B26023 & B26024 /**Points:** 1500 / **Use Year Commencement Date:** November 1, 2013 / **Book Number:** 10659/ **Page Number:** 8478/ **Obligor(s):**ANDREW ODIA and CHINYERE ODIA/**Note Date:** October 8, 2013/ **Mortgage Date:** October 8, 2013/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $16,513.03/ **Principal Sum:** $13,616.53 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.2915/ **"From" Date:** April 8, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,439.44/ **Late Fees:** $207.06/**Total Amount Secured by Mortgage Lien:** $16,513.03/ **Per Diem Interest:** $5.2915//**"Beginning" Date:** July 14, 2017 /(126435.2111)//

EXHIBIT "M"
Obligor(s) and Notice Address: BARBARA ALICIA MARASOVIC ESPINOZA, AV KENNEDY 5757 DPTO 401, SANTIAGO, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** B64923 & B64924 & B64925 & B64926 & B64927 & B64928 & B64929 & B64930 & B64931 & B64932 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10685/ **Page Number:** 7503/ **Obligor(s):** BARBARA ALICIA MARASOVIC ESPINOZA/**Note Date:** December 11, 2013/ **Mortgage Date:** December 11, 2013/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $24,509.14/ **Principal Sum:** $19,895.24 /**Interest Rate:** 15.99% / **Per Diem Interest:** $8.8368/ **"From" Date:** April 11, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 4,047.22/ **Late Fees:** $316.68/**Total Amount Secured by Mortgage Lien:** $24,509.14/ **Per Diem Interest:** $8.8368//**"Beginning" Date:** July 14, 2017 /(126435.2112)//

EXHIBIT "N"
Obligor(s) and Notice Address: SYEDA NAVEED, 1320 KESTELL BOULEVARD, OAKVILLE, ON L5H0C8, CANADA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B46302 & B46303 & B46304 & B46305 & B46306 & B46307 /**Points:** 1500 / **Use Year Commencement Date:** February 1, 2014 / **Book Number:** 10712/ **Page Number:** 4136/ **Obligor(s):**SYEDA NAVEED/ **Note Date:** January 24, 2014/ **Mortgage Date:** January 24, 2014/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $13,772.15/ **Principal Sum:** $12,174.72 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.7312/ **"From" Date:** October 24, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,239.59/ **Late Fees:** $107.84/**Total Amount Secured by Mortgage Lien:** $13,772.15/**Per Diem Interest:** $4.7312//**"Beginning" Date:** July 14, 2017 /(126435.2114)//

EXHIBIT "O"
Obligor(s) and Notice Address: FABIANA DANIELA TEJERINA, MARISCAL CASTILLA 560 DPTO 502, LIMA, L09, PERU and ERIC FERNANDO VERGARA DAMACEN, MARISCAL CASTILLA 560 DPTO 502, LIMA, L09, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** D78005 & D78006 & D80218 & D80219 & D80220 & D80817 & D80818 & D80819 & D80820 & D80821 /**Points:** 2500 / **Use Year Commencement Date:** April 1, 2014 / **Book Number:** 10744/ **Page Number:** 5798/ **Obligor(s):** FABIANA DANIELA TEJERINA and ERIC FERNANDO VERGARA DAMACEN/**Note Date:** March 31, 2014/ **Mortgage Date:** March 31, 2014/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $23,848.96/ **Principal Sum:** $20,908.30 /**Interest Rate:** 14.99% / **Per Diem Interest:** $8.7060/ **"From" Date:** October 1, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,481.23/ **Late Fees:** $209.43/**Total Amount Secured by Mortgage Lien:** $23,848.96/ **Per Diem Interest:** $8.7060//**"Beginning" Date:** July 14, 2017 /(126435.2115)//

EXHIBIT "P"
Obligor(s) and Notice Address: LLEWELLYN BRANDON, 94 CHERRY HILL DRIVE, STAFFORD, VA 22556 and MARY A. BRANDON, 94 CHERRY HILL DRIVE, STAFFORD, VA 22556 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida Corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** A45547 & A45548 & A45549 & A45550 & A45551 & A45552 & A45601 & A45602 & A45603 & A45604 & A45605 & A45606 /**Points:** 3000 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10578/ **Page Number:** 7487/**Obligor(s):**LLEWELLYN BRANDON and MARY A. BRANDON/**Note Date:** May 2, 2013/ **Mortgage Date:** May 2, 2013/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $25,908.24/ **Principal Sum:** $23,393.85 /**Interest Rate:** 10.99% / **Per Diem Interest:** $7.1416/ **"From" Date:** October 2, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,028.23/ **Late Fees:** $236.16/**Total Amount Secured by Mortgage Lien:** $25,908.24/ **Per Diem Interest:** $7.1416//**"Beginning" Date:** July 14, 2017 /(126435.2116)//

EXHIBIT "Q"
Obligor(s) and Notice Address: OMAR VILORIA-SILVA, CALLE 96 N 58 59 APT 802, BARRANQUILLA, COLOMBIA and DUVIS DE VILORIA, CALLE 96 N 58 59 APT 802, BARRANQUILLA, COLOMBIA and CARMEN SOFIA VILORIA-LAZARO, CALLE 96 N 58 59 APT 802, BARRANQUILLA, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** A78847 & A78848 & A78849 & A78850 & A94323 & A94324 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10623/ **Page Number:** 6148/ **Obligor(s):** OMAR VILORIA-SILVA and DUVIS DE VILORIA and CARMEN SOFIA VILORIA-LAZARO /**Note Date:** August 6, 2013/ **Mortgage Date:** August 6, 2013/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $15,096.60/ **Principal Sum:** $12,514.56 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.8633/ **"From" Date:** May 6, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,105.79/ **Late Fees:** $226.25/**Total Amount Secured by Mortgage Lien:** $15,096.60 / **Per Diem Interest:** $4.8633//**"Beginning" Date:** July 14, 2017 /(126435.2117)//

EXHIBIT "R"
Obligor(s) and Notice Address: HORACIO ARMANDO HERNANDEZ OROZCO, C LAMINADORES 29 COL 20 DE NOVIEMBRE, VENUSTIANO CARRANZA, DF 15300, MEXICO and ARACELI BEATRIZ AGUILAR QUINONEZ, C LAMINADORES 29 COL 20 DE NOVEMBRE, VENUSTIANO CARRANZA, DF 15300, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina Corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** D21105 & D21106 & D21107 & D21108 & D21109 & D21110 & D21111 & D21112 & D21113 & D21114 & D21115 & D21116 & D21117 & D21118 & D21119 & D21120 & D21121 & D21122 & D21123 & D21124 & D21125 & D21126 & D21127 & D21128 & D21129 & D21130 /**Points:** 6500 / **Use Year Commencement Date:** March 1, 2014/ **Book Number:** 10720 **Page Number:** 4302/ **Obligor(s):** HORACIO ARMANDO HERNANDEZ OROZCO and ARACELI BEATRIZ AGUILAR QUINONEZ/**Note Date:** February 26, 2014/ **Mortgage Date:** February 26, 2014/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $61,417.32/ **Principal Sum:** $51,565.82 /**Interest Rate:** 14.99% / **Per Diem Interest:** $21.4714/ **"From" Date:** May 26, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 8,867.65/ **Late Fees:** $733.85/**Total Amount Secured by Mortgage Lien:** $61,417.32/ **Per Diem Interest:** $21.4714//**"Beginning" Date:** July 14, 2017 /(126435.2118)//

EXHIBIT "S"
Obligor(s) and Notice Address: GILMAR BESSA, RUA DAS PALMEIRAS #494 APTO 202, SANTO ANDRE SAO PAULO, 09080-160, BRAZIL and ANDREIA BESSA, RUA DAS PALMEIRAS #494 APTO 202, SANTO ANDRE SAO PAULO, 09080-160, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** D37247 & D37248 & D37249 & D37250 & D37251 & D37252 & D37301 & D37302 & D37303 & D37304 & D37305 & D37306 & D37307 & D37308 /**Points:** 3500 / **Use Year Commencement Date:** May 1, 2014 / **Book Number:** 10761/ **Page Number:** 2367/ **Obligor(s):**GILMAR BESSA and ANDREIA BESSA/**Note Date:** April 15, 2014/ **Mortgage Date:** April 15, 2014/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $30,261.18/ **Principal Sum:** $25,175.98 /**Interest Rate:** 13.99% / **Per Diem Interest:** $9.7837/ **"From" Date:** April 15, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 4,441.75/ **Late Fees:** $393.45/**Total Amount Secured by Mortgage Lien:** $30,261.18/ **Per Diem Interest:** $9.7837//**"Beginning" Date:** July 14, 2017 /(126435.2119)//

EXHIBIT "T"
Obligor(s) and Notice Address: MARCIO FAMBRINI GONCALVES, SQ. SW.QD 104 B1.C APTO 501, BRAZILIA, BRAZIL and SANDRA REGINA BERTOLO, SQ. SW.QD 104 B1.C APTO 501, BRAZILIA, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** D37006 & D37007 & D37008 & D37009 & D37010 & D37011 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10767/ **Page Number:** 8931/ **Obligor(s):**MARCIO FAMBRINI GONCALVES and SANDRA REGINA BERTOLO/**Note Date:** June 2, 2014/ **Mortgage Date:** June 2, 2014/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $15,181.77/ **Principal Sum:** $13,332.43 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.1811/ **"From" Date:** October 2, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,471.45/ **Late Fees:** $127.89/**Total Amount Secured by Mortgage Lien:** $15,181.77/ **Per Diem Interest:** $5,1811//**"Beginning" Date:** July 14, 2017 /(126435.2120)//

EXHIBIT "U"
Obligor(s) and Notice Address: GUSTAVO CASTRO, RUA DOS PINHEIROS 410-CASA 156, SAO PAULO, 131211- 620, BRAZIL and CLAUDIA CASTRO, RUA DOS PINHEIROS 410-CASA 156, SAO PAULO, 131211- 620, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** C31945 & C31946 & C31947 & C31948 & C31949 & C31950 /**Points:** 1500 / **Use Year Commencement Date:** December 1, 2013 / **Book Number:** 10682/ **Page Number:** 4910/ **Obligor(s):** GUSTAVO CASTRO and CLAUDIA CASTRO/**Note Date:** November 26, 2013/ **Mortgage Date:** November 26, 2013/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $13,134.26/ **Principal Sum:** $11,530.08 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.8010/ **"From" Date:** October 26, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,248.26/ **Late Fees:** $105.92/**Total Amount Secured by Mortgage Lien:** $13,134.26/ **Per Diem Interest:** $4.8010//**"Beginning" Date:** July 14, 2017 /(126435.2121)//

EXHIBIT "V"
Obligor(s) and Notice Address: PETER W. EWING, 1104 BLACK THORN LANE, NORTHBROOK, IL 60062 and CHRISTINE H. EWING, 1104 BLACK THORN LANE, NORTHBROOK, IL 60062 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** E17447 & E17448 & E17449 & E17450 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10763/ **Page Number:** 1508/ **Obligor(s):**PETER W. EWING and CHRISTINE H. EWING/**Note Date:** May 19, 2014/ **Mortgage Date:** May 19, 2014/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $11,952.90/ **Principal Sum:** $9,935.41 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.8610/ **"From" Date:** May 19, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,621.61/ **Late Fees:** $145.88/**Total Amount Secured by Mortgage Lien:** $11,952.90/ **Per Diem Interest:** $3.8610//**"Beginning" Date:** July 14, 2017 /(126435.2122)//

EXHIBIT "W"
Obligor(s) and Notice Address: CARLOS M. CORDOBA, 305 REVOLUTION DRIVE, PEACHTREE CITY, GA 30269 and CATALINA LLANO, 305 REVOLUTION DRIVE, PEACHTREE CITY, GA 30269/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** D05331 & D05332 & D05333 & D05334 & D05335 & D05336 & D05337 & D05338 & D05339 & D05340 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10705/ **Page Number:** 2215/ **Obligor(s):** CARLOS M. CORDOBA and CATALINA LLANO/**Note Date:** December 30, 2013/ **Mortgage Date:** December 30, 2013/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $21,289.48/ **Principal Sum:** $18,951.11 /**Interest Rate:** 10.99% / **Per Diem Interest:** $5.7854/ **"From" Date:** October 1, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,648.84/ **Late Fees:** $439.53/**Total Amount Secured by Mortgage Lien:** $21,289.48 / **Per Diem Interest:** $5.7854//**"Beginning" Date:** July 14, 2017 /(126435.2123)//

EXHIBIT "X"
Obligor(s) and Notice Address: OSAMA ABDALLA KORIEM, SALAH SALEM STREET, DAMMANHOUR BEHERA, EGYPT / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** E89832 & E89833 & E89834 & E89835 & E89836 & E89837 & E89838 & E89839 & E89840 & E89841 & F10442 & F10443 & F10444 & F10445 /**Points:** 3500 / **Use Year Commencement Date:** November 1, 2014 / **Book Number:** 10834/ **Page Number:** 1996/ **Obligor(s):** OSAMA ABDALLA KORIEM/ **Note Date:** October 22, 2014/ **Mortage Date:** October 22, 2014/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $24,279.73/ **Principal Sum:** $21,759.54 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.8516/ **"From" Date:** October 22, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,072.82/ **Late Fees:** $197.37/**Total Amount Secured by Mortgage Lien:** $24,279.73/ **Per Diem Interest:** $7.8516//**"Beginning" Date:** July 14, 2017 /(126435.2125)//

EXHIBIT "Y"
Obligor(s) and Notice Address: LESLIE KARINA RINCON CABALLERO, EDIFICIO SKY LEVEL APT 17 B, PANAMA, PANAMA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G69144 & G69145 & G69146 & G69147 & G69148 & G69149 /**Points:** 1500 / **Use Year Commencement Date:** June 1, 2015 / **Book Number:** 10936/ **Page Number:** 8783/ **Obligor(s):**LESLIE KARINA RINCON CABALLERO /**Note Date:** May 21, 2015/ **Mortgage Date:** May 21, 2015/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $18,098.64/ **Principal Sum:** $14,881.69 /**Interest Rate:** 15.99% / **Per Diem Interest:** $6.6100/ **"From" Date:** May 21, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,762.98/ **Late Fees:** $203.97/**Total Amount Secured by Mortgage Lien:** $18,098.64/ **Per Diem Interest:** $6.6100//**"Beginning" Date:** July 14, 2017 /(126435.2127)//

EXHIBIT "Z"
Obligor(s) and Notice Address: CRISTIAN ANDRES SAHID NAVARRETE, CAMINO DEL PORTAL 4463 CASA E LO BARNECHEA, SANTIAGO, CHILE and GABRIELA DEL PILAR BADIOLA JUNCAL, CAMINO DEL PORTAL 4463 CASA E LO BARNECHEA, SANTIAGO, CHILE/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** F19411 & F19412 & F19413 & F19414 & F19415 & F19416 & F19417 & F19418 & F19419 & F19420 /**Points:** 2500/**Use Year Commencement Date:** October 1, 2014 / **Book Number:** 10814/ **Page Number:** 6358/ **Obligor(s):**CRISTIAN ANDRES SAHID NAVARRETE and GABRIELA DEL PILAR BADIOLA JUNCAL/**Note Date:** September 15, 2014/ **Mortgage Date:** September 15, 2014/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $25,186.99/ **Principal Sum:** $20,718.45 /**Interest Rate:** 15.99% / **Per Diem Interest:** $9.2024/ **"From" Date:** May 15, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 3,901.86/ **Late Fees:** $316.68/**Total Amount Secured by Mortgage Lien:** $25,186.99/ **Per Diem Interest:** $9.2024//**"Beginning" Date:** July 14, 2017 /(126435.2130)//

Continued on Page 8D

The Apopka Chief **LEGAL ADVERTISING**

PUBLIC NOTICES CAN BE FOUND ON PAGES **4D-10D**

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-007747-O
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
LARRY D. OLLER, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT V

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
PIEDMONT DIGITAL SOLUTIONS LLC, A NORTH CAROLINA LIMITED LIABILITY COMPANY
2209 WIDE RIVER DRIVE
RALEIGH, NC 27514
ANDRE L. RANDLE, AS MANAGING MEMBER AND AS INDIVIDUAL
2209 WIDE RIVER DRIVE
RALEIGH, NC 27514

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT V

Unit Week 25 in Unit 7628, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 10 day of October, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#110513.2060
#100231949
Publish: The Apopka Chief
October 13 and 20, 2017
159028

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-002119-O

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST,
Plaintiff,
vs.
FERN E. HAMPTON; UNKNOWN SPOUSE OF FERN E. HAMPTON; FORD MOTOR CREDIT COMPANY LLC F/K/A FORD MOTOR CREDIT COMPANY; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated October 04, 2017, entered in Civil Case No.: 2017-CA-002119-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, Plaintiff, and FERN E. HAMPTON; FORD MOTOR CREDIT COMPANY LLC F/K/A FORD MOTOR CREDIT COMPANY; UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A MIKE HAMPTON, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 20th day of February, 2018, the following described real property as set forth in said Final Summary Judgment, to wit:

LOT 15, AND 16, BLOCK A, ORANGE BLOSSOM TERRACE ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK R, PAGE 144, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: October 9, 2017

By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-44475
Publish: The Apopka Chief
October 13 and 20, 2017
159012

Continued from Page 7D

EXHIBIT "A1"
Obligor(s) and Notice Address: NICOLAS KAULEN GUZMAN, SENDERO LAS LAGUNAS 2919 LO BARNECEHA, SANTIAGO, CHILE and MARIA JOSE VALLE MERINO, SENDERO LAS LAGUNAS 2919 LO BARNECEHA, SANTIAGO, CHILE and ANTONIA GUZMAN DONOSO, SENDERO LAS LAGUNAS 2919 LO BARNECEHA, SANTIAGO, CHILE and CLARA KAULEN GUZMAN, SENDERO LAS LAGUNAS 2919 LO BARNECEHA, SANTIAGO, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 40/ **Interest Numbers:** L13008 & L13009 & L13010 & L14138 & L14139 & L14140 & L14141 & L14142 & L14143 & L14144 & L14145 & L14252 & L14301 & L14302 & L14303 & L14304 & L14305 & L15409 & L15410 & L15411 & L15412 & L16330 & L16331 & L16332 & L16333 & L16334 & L16335 & L16336 & L16337 & L16338 & L16339 & L16340 & L16341 & L16342 & L16343 & L16344 & L16345 & L16346 & L16347 & L16348 /**Points:** 10,000 / **Use Year Commencement Date:** March 1, 2016 / **Document Number**: #20160116503/ **Obligor(s):** NICOLAS KAULEN GUZMAN and MARIA JOSE VALLE MERINO and ANTONIA GUZMAN DONOSO and CLARA KAULEN GUZMAN /**Note Date:** February 17, 2016/ **Mortgage Date:** February 17, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $99,473.58/ **Principal Sum:** $87,985.77 /**Interest Rate:** 15.99% / **Per Diem Interest:** $39.0803/ **"From" Date:** October 17, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 10,512.61/ **Late Fees:** $725.20/**Total Amount Secured by Mortgage Lien:** $99,473.58/ **Per Diem Interest:** $39.0803//**"Beginning" Date:** July 14, 2017 /(126435.2131)//

EXHIBIT "B1"
Obligor(s) and Notice Address: MEL F SANTOS UY, 20107 105TH STREET E, BONNEY LAKE, WA 98391-5901 and MARIA TAITANO UY, 2681 SAN JOSE AVENUE, SAN FRANCISCO, CA 94112-3047 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** L71316 & L71317 & L71318 & L71319 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number**: #20160184314 / **Obligor(s):**MEL F SANTOS UY and MARIA TAITANO UY/**Note Date:** March 29, 2016/ **Mortgage Date:** March 29, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $13,228.76/ **Principal Sum:** $11,595.04 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.5060/ **"From" Date:** October 1, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,284.18/ **Late Fees:** $99.54/**Total Amount Secured by Mortgage Lien:** $13,228.76/ **Per Diem Interest:** $4.5060//**"Beginning" Date:** July 14, 2017 /(126435.2132)//

EXHIBIT "C1"
Obligor(s) and Notice Address: LUIS CABEZA SAMANO, RUBI # 10 COL. JOYAS DEL PEDREGAL, MEXICO, DF 04660, MEXICO and ADRIANA PEREZ AGUILAR, RUBI # 10 COL. JOYAS DEL PEDREGAL, MEXICO, DF 04660, MEXICO and ADRIANA CABEZA PEREZ, RUBI # 10 COL. JOYAS DEL PEDREGAL, MEXICO, DF 04660, MEXICO and LUIS CABEZA PEREZ, RUBI # 10 COL. JOYAS DEL PEDREGAL, MEXICO, DF 04660, MEXICO and MARIA JOSE CABEZA PEREZ, RUBI # 10 COL. JOYAS DEL PEDREGAL, MEXICO, DF 04660, MEXICO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** I63508 & I63509 & I63510 & I63511 & I63512 & I63513 & I63514 & I63515 & I63516 & I63517 & I63518 & I63519 & I63520 & I63521 & I63522 & I63523 & I63524 & I63525 /**Points:** 4500 / **Use Year Commencement Date:** July 1, 2015 / **Book Number:** 10954/ **Page Number:** 0828/ **Obligor(s):** LUIS CABEZA SAMANO and ADRIANA PEREZ AGUILAR and ADRIANA CABEZA PEREZ and LUIS CABEZA PEREZ and MARIA JOSE CABEZA PEREZ /**Note Date:** June 26, 2015/ **Mortgage Date:** June 26, 2015/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $44,380.80/ **Principal Sum:** $39,524.49 /**Interest Rate:** 14.99% / **Per Diem Interest:** $16.4576/ **"From" Date:** October 26, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 4,278.95/ **Late Fees:** $327.36/**Total Amount Secured by Mortgage Lien:** $44,380.80/ **Per Diem Interest:** $16.4576//**"Beginning" Date:** July 14, 2017 /(126435.2135)//

EXHIBIT "D1"
Obligor(s) and Notice Address: PAUL NUNEZ DEL PRADO ZORA CARVAJAL, AVE PASEO DE LA REPUBLICA 4095 DEPT 2004 DISTRITO SURQUILLO, LIMA, L34, PERU / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** K43924 & K43925 & K43926 & K43927 & K43928 & K43929 /**Points:** 1500 / **Use Year Commencement Date:** February 1, 2016 / **Document Number**: #20160063768 / **Obligor(s):** PAUL NUNEZ DEL PRADO ZORA CARVAJAL/**Note Date:** January 11, 2016/ **Mortgage Date:** January 11, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $20,943.15/ **Principal Sum:** $17,180.40 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.1537/ **"From" Date:** April 11, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 3,276.43/ **Late Fees:** $236.32/**Total Amount Secured by Mortgage Lien:** $20,943.15/ **Per Diem Interest:** $7.1537//**"Beginning" Date:** July 14, 2017 /(126435.2136)//

EXHIBIT "E1"
Obligor(s) and Notice Address: MARCIO FAMBRINI GONCALVES, SQ. SW.QD 104 B1.C APTO 501, BRAZILIA, 70670, BRAZIL and SANDRA REGINA BERTOLO, SQ. SW.QD 104 B1.C APTO 501, BRAZILIA, 70670, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent bn behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K96302 & K96303 & K96304 & K96305 & K96306 & K96307 & K96308 & K96309 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2016 / **Document Number:** #20160046459 / **Obligor(s):** MARCIO FAMBRINI GONCALVES and SANDRA REGINA BERTOLO/**Note Date:** December 23, 2015/ **Mortgage Date:** December 23, 2015/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $5,310.00/ **Principal Sum:** $4,699.15 /**Interest Rate:** 4.99% / **Per Diem Interest:** $0.6514/ **"From" Date:** October 23, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 171.31/ **Late Fees:** $189.54/**Total Amount Secured by Mortgage Lien:** $5,310.00/ **Per Diem Interest:** $0.6514//**"Beginning" Date:** July 14, 2017 /(126435.2138)//

EXHIBIT "F1"
Obligor(s) and Notice Address: RAYMOND M. TALBOT, 4535 WARWICK DRIVE, SUGAR LAND, TX 77479 and PATRICIA A. TALBOT, 4535 WARWICK DRIVE, SUGAR LAND, TX 77479 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** K64652 & K64701 & K64702 & K64703 & K91707 & K91708 & K91709 & K91710 & K91711 & K91712 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2016 / **Document Number**: #20160020439 / **Obligor(s):** RAYMOND M. TALBOT and PATRICIA A. TALBOT/**Note Date:** December 15, 2015/ **Mortgage Date:** December 15, 2015/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $24,824.47/ **Principal Sum:** $22,232.98 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.0224/ **"From" Date:** October 15, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,174.05/ **Late Fees:** $167.44/**Total Amount Secured by Mortgage Lien:** $24,824.47/ **Per Diem Interest:** $8.0224//**"Beginning" Date:** July 14, 2017 /(126435.2139)//

EXHIBIT "G1"
Obligor(s) and Notice Address: LUCIANA BUIOCCHI BOSSI, RUA TEN CEL JOSE FERREIRA LAMEIRAO 107, CAMPINAS, 13070, BRAZIL / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** K02412 & K02413 & K02414 & K02415 & K02416 & K02417 & K02418 & K02419 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2016 / **Document Number**: #20160036703/ **Obligor(s):**LUCIANA BUIOCCHI BOSSI/**Note Date:** December 21, 2015/ **Mortgage Date:** December 21, 2015/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $22,980.79/ **Principal Sum:** $18,921.24 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.8786/ **"From" Date:** April 21, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 3,529.65/ **Late Fees:** $279.90/**Total Amount Secured by Mortgage Lien:** $22,980.79/ **Per Diem Interest:** $7.8786//**"Beginning" Date:** July 14, 2017 /(126435.2140)//

EXHIBIT "H1"
Obligor(s) and Notice Address: JOHNIE-MAE WILKINSON, P.O. BOX FL 477 FLATTS FLBX, DEVONSHIRE, BERMUDA /.**Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** K85823 & K85824 & K85825 & K85826 & K85827 & K85828 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2016 / **Document Number**: #20160044710/ **Obligor(s):**JOHNIE-MAE WILKINSON/**Note Date:** December 24, 2015/ **Mortgage Date:** December 24, 2015/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $17,857.19/ **Principal Sum:** $15,760.45 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.5625/ **"From" Date:** October 24, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,719.38/ **Late Fees:** $127.36/**Total Amount Secured by Mortgage Lien:** $17,857.19/ **Per Diem Interest:** $6.5625//**"Beginning" Date:** July 14, 2017 /(126435.2141)//

EXHIBIT "I1"
Obligor(s) and Notice Address: TWYLIA JOLETTA ROBBINS, 12917 OBSERVATION CIRCLE, UNIT 104, LOUISVILLE, KY 40243/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** M25146 & M25147 & M25148 & M25149 & M25150 & M25151 & M25152 & M25201 /**Points:** 2000 / **Use Year Commencement Date:** July 1, 2016 / **Document Number**: #20160348005/ **Obligor(s):** TWYLIA JOLETTA ROBBINS/**Note Date:** June 20, 2016/ **Mortgage Date:** June 20, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $22,443.30/ **Principal Sum:** $19,997.57 /**Interest Rate:** 13.99% / **Per Diem Interest:** $7.7713/ **"From" Date:** October 20, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $2,067.17/ **Late Fees:** $128.56 /**Total Amount Secured by Mortgage Lien:** $22,443.30/ **Per Diem Interest:** $7.7713 //**"Beginning" Date:** July 14, 2017 /(126435.2142)//

EXHIBIT "J1"
Obligor(s) and Notice Address: DANTE AUGUSTO JUAN ARANDA IPINCE, CALLE EL MASTIL 341 APTO 902 LAS TERAZAS LAGUNA DE LA MOLINA, SAN ISIDRIO, LIMA, L27, PERU / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 035427 & 035428 & B52022 & B52023 & B52024 & B52025 & B52026 & B52027 & B52028 & B52029 /**Points:** 2500 / **Use Year Commencement Date:** August 1, 2016 / **Document Number**: #20160390833/ **Obligor(s):** DANTE AUGUSTO JUAN ARANDA IPINCE/**Note Date:** July 12, 2016/ **Mortgage Date:** July 12, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $28,725.19/ **Principal Sum:** $25,381.45 /**Interest Rate:** 14.99% / **Per Diem Interest:** $10.5686/ **"From" Date:** October 12, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Inerest: $ 2,895.82 / **Late Fees:** $197.92/**Total Amount Secured by Mortgage Lien:** $28,725.19/ **Per Diem Interest:** $10.5686// **"Beginning" Date:** July 14, 2017 /(126435.2143)//

EXHIBIT "K1"
Obligor(s) and Notice Address: BUNMI F. KASSIM FRANCIS, 1655 DOUGLAS AVENUE, APT 206, NORTH PROVIDENCE, RI 02904/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** K11544 & K11545 & K11546 & K11547 & K11548 & K11549 & K11550 & K11551 & K11552 & K11601 /**Points:** 2500 / **Use Year Commencement Date:** November 1, 2015 / **Book Number:** 11023/ **Page Number:** 4923/ **Obligor(s):** BUNMI F. KASSIM FRANCIS/ **Note Date:** October 28, 2015/ **Mortgage Date:** October 28, 2015/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $26,226.00/ **Principal Sum:** $23,599.56 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.5155/ **"From" Date:** October 28, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,197.00/ **Late Fees:** $179.44/**Total Amount Secured by Mortgage Lien:** $26,226.00/ **Per Diem Interest:** $8.5155//**"Beginning" Date:** July 14, 2017 /(126435.2144)//

EXHIBIT "L1"
Obligor(s) and Notice Address: PATRICIA DI GESU DO COUTO RAMOS, RUA JOSE TAVARES SEQUEIRA 426 APT 13, SAU PAULO, 03085-3000, BRAZIL and PETERSON RUAN AIELLO DO COUTO RAMOS, RUA JOSE TAVARES SEQUEIRA 426 APT 13, SAU PAULO, 03085-3000, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** M52823 & M52824 & M52825 & M52826 & M52827 & M52828 /**Points:** 1500 /**Use Year Commencement Date:** July 1, 2016 / **Document Number**: #20160354372/ **Obligor(s):** PATRICIA DI GESU DO COUTO RAMOS and PETERSON RUAN AIELLO DO COUTO RAMOS/**Note Date:** June 21, 2016/ **Mortgage Date:** June 21, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $18,223.94/ **Principal Sum:** $16,074.47 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.6932/ **"From" Date:** October 21, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,773.71 / **Late Fees:** $125.76/**Total Amount Secured by Mortgage Lien:** $18,223.94/ **Per Diem Interest:** $6.6932//**"Beginning" Date:** July 14, 2017 /(126435.2146)//

EXHIBIT "M1"
Obligor(s) and Notice Address: VERNON J. THOMPSON, 4808 BROAD STREET, PITTSBURGH, PA 15524 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** N09545 & N09546 & N09547 & N09548 & N09549 & N09550 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2016 / **Document Number**: #20160487960/ **Obligor(s):**VERNON J. THOMPSON/**Note Date:** September 1, 2016/ **Mortgage Date:** September 1, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $20,513.22/ **Principal Sum:** $17,992.02 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.4917/ **"From" Date:** October 1, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,135.12/ **Late Fees:** $136.08/**Total Amount Secured by Mortgage Lien:** $20,513.22/ **Per Diem Interest:** $7.4917//**"Beginning" Date:** July 14, 2017 /(126435.2148)//

EXHIBIT "N1"
Obligor(s) and Notice Address: FRANK G. CLOUSE, 740 GREY SMOKE TRAIL, CATAULA, GA 31804 and LINDA CLOUSE, 740 GREY SMOKE TRAIL, CATAULA, GA 31804 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** N04806 & N04807 & N04808 & N04809 & N04810 & N04811 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2017 / **Document Number**: #20160423397/ **Obligor(s):** FRANK G. CLOUSE and LINDA CLOUSE /**Note Date:** July 26, 2016/ **Mortgage Date:** July 26, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $19,789.22/ **Principal Sum:** $17,523,90 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.2968/ **"From" Date:** October 26, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,897.16/ **Late Fees:** $118.16/**Total Amount Secured by Mortgage Lien:** $19,789.22/ **Per Diem Interest:** $7.2968//**"Beginning" Date:** July 14, 2017 /(126435.2149)//

EXHIBIT "O1"
Obligor(s) and Notice Address: DARRYL GUILLORY, 2500 MCKINNEY AVENUE, # 718, DALLAS, TX 75201-2322 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 /**Number of Interests:** 8/ **Interest Numbers:** M99815 & M99816 & M99817 & M99818 & M99819 & M99820 & M99821 & M99822 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2017 / **Document Number:** #20160447333/ **Obligor(s):** DARRYL GUILLORY/**Note Date:** August 15, 2016/ **Mortgage Date:** August 15, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $22,106.59/ **Principal Sum:** $19,779.56 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.1371/ **"From" Date:** October 15, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,934.15/ **Late Fees:** $142.88/**Total Amount Secured by Mortgage Lien:** $22,106.59/ **Per Diem Interest:** $7.1371//**"Beginning" Date:** July 14, 2017 /(126435.2150)//

EXHIBIT "P1"
Obligor(s) and Notice Address: LEOPOLDO CERVANTES BUCHANAN, AV ROSALES #23 AVANDARO CALLE DE BRAVO, MEXICO, DF 51200, MEXICO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 40/ **Interest Numbers:** M48446 & M48447 & M48448 & M48449 & M48450 & M48451 & M48452 & M48501 & M48502 & M48503 & M48504 & M48505 & M48506 & M48507 & M48508 & M48509 & M48510 & M48511 & M48512 & M48513 & M48514 & M48515 & M48516 & M48517 & M48518 & M48519 & M48520 & M48521 & M48522 & M48523 & M48524 & M48525 & M48526 & M48527 & M48528 & M48529 & M48530 & M48531 & M48532 & M48533 /**Points:** 10,000 / **Use Year Commencement Date:** September 1, 2016 / **Document Number**: #20160493307/ **Obligor(s):** LEOPOLDO CERVANTES BUCHANAN / **Note Date:** August 29, 2016/ **Mortgage Date:** August 29, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $79,915.67/ **Principal Sum:** $74,360.00 /**Interest Rate:** 5.99% / **Per Diem Interest:** $12.3727/ **"From" Date:** October 1, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 3,526.19/ **Late Fees:** $1,779.48/**Total Amount Secured by Mortgage Lien:** $79,915.67/ **Per Diem Interest:** $12.3727//**"Beginning" Date:** July 14, 2017 /(126435.2151)//

EXHIBIT "Q1"
Obligor(s) and Notice Address: RAUL DARIO CARVAJAL, CALLE 10 NO 62 BIS 08, ESTADO VALLE, COLOMBIA and LEIDY TATIANA FLOREZ, CALLE 10 NO 62 BIS 08, ESTADO VALLE, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** N52148 & N52149 & N52150 & N52151 & N52152 & N52201 & N52202 & N52203 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2016 / **Document Number:** #20160502108/ **Obligor(s):**RAUL DARIO CARVAJAL and LEIDY TATIANA FLOREZ/**Note Date:** September 8, 2016/ **Mortgage Date:** September 8, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $20,137.47/ **Principal Sum:** $17,576.00 /**Interest Rate:** 15.99% / **Per Diem Interest:** $7.8067/ **"From" Date:** October 8, 2016/ **"To" Date:** July 13 , 2017/ Total Amount of Interest: $ 2,170.27 / **Late Fees:** $141.20/**Total Amount Secured by Mortgage Lien:** $20,137.47/ **Per Diem Interest:** $7.8067//**"Beginning" Date:** July 14, 2017 /(126435.2152)//

EXHIBIT "R1"
Obligor(s) and Notice Address: KENNETH THOMAS, 109 BRANTON AVENUE, LADSON, SC 29456-5454 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** L66131 & L66132 & L66133 & L66134 & L66135 & L66136 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2017 / **Document Number**: #20160252248/ **Obligor(s):**KENNETH THOMAS/**Note Date:** April 21, 2016/ **Mortgage Date:** April 21, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $21,354.76/ **Principal Sum:** $17,810.23 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.4160/ **"From" Date:** May 21, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 3,099.92/ **Late Fees:** $194.61/**Total Amount Secured by Mortgage Lien:** $21,354.76 / **Per Diem Interest:** $7.4160//**"Beginning" Date:** July 14, 2017 /(126435.2153)//

EXHIBIT "S1"
Obligor(s) and Notice Address: VIRGINIA OLIVARES, 999 SOUTHERN BLVD 2B, BRONX, NY 10459 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina Corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** M25613 & M25614 & M25615 & M25616 /**Points:** 1000 / **Use Year Commencement Date:** November 1, 2016 / **Document Number**: #20160589169/ **Obligor(s):**VIRGINIA OLIVARES/**Note Date:** October 26, 2016/ **Mortgage Date:** October 26, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $14,314.55/ **Principal Sum:** $12,614.26 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.2524/ **"From" Date:** October 26, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,365.65/ **Late Fees:** $84.64/**Total Amount Secured by Mortgage Lien:** $14,314.55/ **Per Diem Interest:** $5.2524//**"Beginning" Date:** July 14, 2017 /(126435.2154)//

EXHIBIT "T1"
Obligor(s) and Notice Address: PETER CHIORI, 2399 PARKLAND DRIVE, ATLANTA, GA 30324 and OMOLARA CHIORI, 2399 PARKLAND DRIVE, ATLANTA, GA 30324 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** L23932 & L23933 & L23934 & L23935 & L23936 & L23937 & L23938 & L23939 & L23940 & L23941 & L23942 & L23943 & L23944 & L23945 & L23946 & L23947 & L23948 & L23949 & L23950 & L23951 /**Points:** 5000 / **Use Year Commencement Date:** November 1, 2016 / **Document Number**: #20160558218/ **Obligor(s):**PETER CHIORI and OMOLARA CHIORI/**Note Date:** October 6, 2016/ **Mortgage Date:** October 6, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $39,667.38/ **Principal Sum:** $36,093.67 /**Interest Rate:** 10.99% / **Per Diem Interest:** $11.0186/ **"From" Date:** October 6, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 3,085.23/ **Late Fees:** $238.48/ **Total Amount Secured by Mortgage Lien:** $39,667.38/ **Per Diem Interest:** $11.0186// **"Beginning" Date:** July 14, 2017 /(126435.2155)//

EXHIBIT "U1"
Obligor(s) and Notice Address: VILMA FRANCISCO DELA PAZ, 18504-49 AVENUE, EDMONTON, AB T6M2R3, CANADA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** L67827 & L67828 & L67829 & L67830 & L67831 & L67832 /**Points:** 1500 / **Use Year Commencement Date:** May 1, 2017 /**Document Number**: #20160532415/ **Obligor(s):** VILMA FRANCISCO DELA PAZ/**Note Date:** September 27, 2016/ **Mortgage Date:** September 27, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $19,961.34/ **Principal Sum:** $17,788.02 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.9126/ **"From" Date:** October 27, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,790.36/ **Late Fees:** $132.96/**Total Amount Secured by Mortgage Lien:** $19,961.34/ **Per Diem Interest:** $6.9126//**"Beginning" Date:** July 14, 2017 /(126435.2156)//

EXHIBIT "V1"
Obligor(s) and Notice Address: VERONICA B.M. FERREIRA, RUA MANDINA 239 CURICICA, RIO DE JANEIRO, 2278-0530, BRAZIL and ALUISIO B.M. FERREIRA, RUA MANDINA 239 CURICICA RIO DE JANEIRO, 2278-0530, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** N74043 & N74044 & N74045 & N74046 & N74047 & N74048 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2016 / **Document Number**: #20160532135 / **Obligor(s):**VERONICA B.M. FERREIRA and ALUISIO B.M. FERREIRA/**Note Date:** September 26, 2016/ **Mortgage Date:** September 26, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $20,719.64/ **Principal Sum:** $18,341.99 /**Interest Rate:** 14.99% / **Per Diem Interest:** $7.6374/ **"From" Date:** October 26, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 1,985.73/ **Late Fees:** $141.92/**Total Amount Secured by Mortgage Lien:** $20,719,64/ **Per Diem Interest:** $7.6374//**"Beginning" Date:** July 14, 2017 /(126435.2157)//

EXHIBIT "W1"
Obligor(s) and Notice Address: SOPHIA MARIA RIOS NORTE, 35068 TREVINO TRAIL, BEAMONT, CA 92223 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 12/ **Interest Numbers:** N02531 & N02532 & N02533 & N02534 & N02535 & N02536 & N02537 & N02538 & N02539 & N02540 & N02541 & N02542 /**Points:** 3000 / **Use Year Commencement Date:** November 1, 2016 / **Document Number**: #20160584983/ **Obligor(s):**SOPHIA MARIA RIOS NORTE/**Note Date:** October 24, 2016/ **Mortgage Date:** October 24, 2016/ **"As of" Date:** July 13, 2017 /**Total Amount Secured by Mortgage Lien:** $33,457.72/ **Principal Sum:** $30,561.43 /**Interest Rate:** 10.99% / **Per Diem Interest:** $9.3297/ **"From" Date:** October 24, 2016/ **"To" Date:** July 13, 2017/ Total Amount of Interest: $ 2,444.37/ **Late Fees:** $201.92/**Total Amount Secured by Mortgage Lien:** $33,457.72/ **Per Diem Interest:** $9.3297//**"Beginning" Date:** July 14, 2017 /(126435.2158)//

EXHIBIT "X1"
Obligor(s) and Notice Address: GREGORY F. BRAZE, 17851 TRENTON DR, CASTRO VALLEY, CA 94546-1516 and JANNALEA D. BRAZE, 17851 TRENTON DR, CASTRO VALLEY, CA 94546-1516 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** H50144 & H50145 & H50146 & H50147 & H50148 & H50149 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 10905/ **Page Number:** 3858/ **Obligor(s):**GREGORY F. BRAZE and JANNALEA D. BRAZE/**Note Date:** March 26, 2015/ **Mortgage Date:** March 26, 2015/ **"As of" Date:** August 16, 2017 /**Total Amount Secured by Mortgage Lien:** $17,048.89/ **Principal Sum:** $15,128.67 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.8792/ **"From" Date:** November 26, 2016/ **"To" Date:** August 16, 2017/ Total Amount of Interest: $ 1,546.22/ **Late Fees:** $124.00/ **Total Amount Secured by Mortgage Lien:** $17,048.89/ **Per Diem Interest:** $5.8792// **"Beginning" Date:** August 17, 2017 /(126435.2200)/

Publish: The Apopka Chief
October 13 and 20, 2017
158985

Get Your E-edition Now! *Special rate for a limited time!*

Read page by page.
Anytime, anywhere & on any device.

Call or Visit **www.TheApopkaChief.com**
400 N. Park Ave., Apopka, FL 32712 • Phone: 407-886-2777

The Apopka Chief LEGAL ADVERTISING
Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com
PUBLIC NOTICES CAN BE FOUND ON PAGES 4D-10D

YOU CAN VIEW THE LEGAL PAGES AT www.theapopkachief.com/public-notices

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:
You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:
1 (ONE) BILLY GOAT
at one thirty o'clock in the afternoon or soon thereafter, on the 23rd day of October, 2017, at **1113 Ocoee Apopka Road, Ocoee, Florida 34761,** Orange County, Florida, to satisfy a claim in the sum of approximately $2,038.25 for fees, expenses for feeding and care, and costs hereof. All prospective bidders must register between one o'clock and one thirty o'clock on the afternoon the day of the sale.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS, as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
October 13 and 20, 2017
159017

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2017-CA-8925-O
DIVISION NUMBER: 39
IN RE: FORFEITURE OF $5,521.00 IN U.S. CURRENCY
NOTICE OF FORFEITURE COMPLAINT
TO: GERALD L. JONES
875 ENGLISH COURT
WINTER PARK, FL
32789
and all others who claim an interest in $5,521.00 in U.S. Currency, which was seized on or about the 25th day of August, 2017, at or near 610 Lee Road, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.
I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 11th day of October, 2017.

Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net
Publish: The Apopka Chief
October 13 and 20, 2017
159029

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-002102-O
DIV NO.: 35

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
PEDRO OKORO, et. al.,
Defendants.
AMENDED NOTICE OF SALE AS TO COUNT I
TO:
PEDRO OKORO
420 MIDDLETON ROAD
SURREY, SM5 1HP
UNITED KINGDOM
OLATUNDE OKORO
420 MIDDLETON ROAD
SURREY, SM5 1HP
UNITED KINGDOM
NOTICE IS HEREBY GIVEN that pursuant to the Order Rescheduling Foreclosure Sale entered on October 4, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002102-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:
COUNT I
Unit Week 29 in Unit 3165, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 7th day of November, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 10, 2017.
DATED this October 10, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110528.0773
MRHC #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
159026

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION
File No. 2017-CP-2917
IN RE: ESTATE OF ROBERT SCOTT STINSON A/K/A ROBERT S. STINSON
Deceased.
NOTICE TO CREDITORS
The administration of the estate of Robert Scott Stinson a/k/a Robert S. Stinson, deceased, whose date of death was July 21, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is October 13, 2017.
Personal Representative:
Debra Stinson
411 E. Kaley St.
Orlando, Florida 32806

Attorney for Personal Representative:
DAVID J. AKINS
Florida Bar Number: 454338
KYLE C. GRIFFIN
Florida Bar Number. 107507
DEAN MEAD
420 S. Orange Ave.
Suite 700
Orlando, FL 32801
Telephone: (407) 841-1200
Fax: (407) 423-1831
E-Mail:
dakins@deanmead.com
E-Mail:
kgriffin@deanmead.com
Secondary E-Mail:
probate@deanmead.com
Attorneys for Petitioner
Publish The Apopka Chief
October 13 and 20, 2017
159016

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-003240-O
DIV NO.: 39

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
TIN TRAN, et. al.,
Defendants.
AMENDED NOTICE OF SALE AS TO COUNT II
TO:
LARRY K. KUTNOCK
3 CORNELL DRIVE
JACKSONVILLE, NC 28546
VANETTA C. KUTNOCK
3 CORNELL DRIVE
JACKSONVILLE, NC 28546
NOTICE IS HEREBY GIVEN that pursuant to the Order Rescheduling Foreclosure Sale entered on October 3, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-003240-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT II
Unit Week 40*E in Unit 8543, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 1st day of November, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 10, 2017.
DATED this October 10, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110513.2046
MORI #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
159027

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-002060-O
DIV NO.: 35
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
PATRICK NICOLAS ANDERSON, et. al.,
Defendants.
AMENDED NOTICE OF SALE AS TO COUNT XV
TO:
RICHARD BELOWSKY
5259 CANE ISLAND LOOP
APT. 203
KISSIMMEE, FL 34746
NOTICE IS HEREBY GIVEN that pursuant to the Order Rescheduling Foreclosure Sale entered on October 4, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002060-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:
COUNT XV
Unit Week 42 *X in Unit 2407, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 7th day of November, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 10, 2017.
DATED this October 10, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110523.1859
MRHC #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
159025

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "E1" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 9th day of October, 2017.

ROBERT W. DAVIS, JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com
HK#126435.2161
MORI # 100174456 TLT

EXHIBIT "A"
Obligor(s) and Notice of Address: LEONARD S. MERSBURGH, 91-1102 HOILILI STREET, EWA BEACH, HI 96706-5610 and REGINA M. MERSBURGH, 91-156 MAKALEA STREET, EWA BEACH, HI 96706/**Number of Interests:** 8/**Interest Numbers:** 352852 & 352901 & 352902 & 352903 & 352904 & 352905 & 352906 & 352907/**Number of Points:** 2000/**Use Year Commencement Date:** August 1, 2011/**Due Date:** January 27, 2016/**Note Date:** July 27, 2011/ **Mortgage Date:** July 27, 2011/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $20,457.19/**Total Amount Secured by Mortgage Lien:** $20,457.19/**Per Diem Interest:** $6.4626/**"Beginning" Date:** August 17, 2017/(126435.2161)//
EXHIBIT "B"
Obligor(s) and Notice of Address: TONY BARRIENTEZ SR., 2300 MAPLE AVENUE, WACO, TX 76707 and MATILDA BARRIENTEZ, 2300 MAPLE AVENUE, WACO, TX 76707/**Number of Interests:** 6/**Interest Numbers:** A00626 & A00627 & A00634 & A00635 & A00636 & A00637/**Number of Points:** 1500/**Use Year Commencement Date:** January 1, 2014 /**Due Date:** October 1, 2016/**Note Date:** May 1, 2013/**Mortgage Date:** May 1, 2013 /**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $14,660.27/**Total Amount Secured by Mortgage Lien:** $ 14,660.27/**Per Diem Interest:** $4.8761/**"Beginning" Date:** August 17, 2017/(126435.2178)//
EXHIBIT "C"
Obligor(s) and Notice of Address: THOMAS T. MYERS, 125 ASHLEY RIDGE ROAD, BLYTHEWOOD, SC 29016/**Number of Interests:** 104/**Interest Numbers:** G47025 & G47026 & G47027 & G47028 & G47029 & G47030 & G47031 & G47032 & G47033 & G47034 & G47035 & G47036 & G47037 & G47038 & G88436 & G88437 & G88438 & G88439 & G88440 & G88441 & H03402 & H03403 & H03404 & H03405 & H03406 & H03407 & H03408 & H03409 & H03410 & H03411 & H03412 & H03413 & H03414 & H03415 & H03416 & H03417 & H03418 & H03419 & H03420 &H03421 & H03610 & H03611 & H03612 & H03613 & H03614 & H03615 & H03616 & H03617 & H03618 & H03619 & H03620 & H03621 & H03732 & H03733 & H03734 & H03735 & H03736 & H03737 & H03738 & H03739 & H03740 & H03741 & H03742 & H03743 & H03744 & H03745 & H03746 & H03747 & H03748 & H03749 & H03750 & H03751 & H03752 & H03801 & H03802 & H03803 & H03804 & H03805 & H03806 & H03807 & H03808 & H03809 & H03810 & H03811 & H03812 & H03813 & H03814 & H03815 & H03816 & H03817 & H03818 & H03819 & H03820 & H03821 & H03822 & H03823 & H03824 & H03825 & H03826 & H03827 & H03828 & H03829 & H03830 & H03831/**Number of Points:** 26,000/**Use Year Commencement Date:** November 1, 2015 /**Due Date:** December 28, 2016 /**Note Date:** January 28, 2015/**Mortgage Date:** January 28, 2015 /**"As of" Date:** August 16, 2017 /**Total Amount Secured by Mortgage Lien:** $242,229.23/ **Total Amount Secured by Mortgage Lien:** $242,229.23/ **Per Diem Interest:** $70.9033 /**"Beginning" Date:** August 17, 2017 /(126435.2180)//
EXHIBIT "D"
Obligor(s) and Notice of Address: RAFAEL J. BUELVAS, CRA. 8-A #153-51 APT 1102 TORRE 4, BOGOTA, COLOMBIA and MARTHA SEIDEL, CRA. 8-A #153-51 APT 1102 TORRE 4, BOGOTA, COLOMBIA/**Number of Interests:** 6/**Interest Numbers:** G89741 & G89742 & G89743 & G89744 & G89745 & G89746/**Number of Points:** 1500 /**Use Year Commencement Date:** March 1, 2015/**Due Date:** July 6, 2016/**Note Date:** February 6, 2015/ **Mortgage Date:** February 6, 2015/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $18,728.69/**Total Amount Secured by Mortgage Lien:** $18,728.69/**Per Diem Interest:** $6.4387/**"Beginning" Date:** August 17, 2017/(126435.2181)//
EXHIBIT "E"
Obligor(s) and Notice of Address: ANN M. JORDAN, 436 TIFFANY LANE, BRISTOL, CT 06010 and RANDY A. JORDAN, 436 TIFFANY LANE, BRISTOL, CT 06010/**Number of Interests:** 8/**Interest Numbers:** J05734 & J05735 & J05736 & J05737 & J05738 & J05739 & J05740 & J05741/**Number of Points:** 2000 /**Use Year Commencement Date:** August 1, 2015 /**Due Date:** December 13, 2016/**Note Date:** July 13, 2015/ **Mortgage Date:** July 13, 2015 /**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $20,814.79/ **Total Amount Secured by Mortgage Lien:** $20,814.79/**Per Diem Interest:** $6.6719/**"Beginning" Date:** August 17, 2017 /(126435.2190)//
EXHIBIT "F"
Obligor(s) and Notice of Address: PEDRO BATISTA DE OLIVEIRA, RUA EUNICE APARECIDA BARONI 1141, VALINHOS, 13272000, BRAZIL and LUCIA FRANCO DE OLIVEIRA, RUA EUNICE APARECIDA BARONI 1141, VALINHOS, 13272000, BRAZIL /**Number of Interests:** 10/**Interest Numbers:** J16613 & J16614 & J16615 & J16616 & J16617 & J16618 & J16619 & J16620 & J16621 & J16622/**Number of Points:** 2500 /**Use Year Commencement Date:** September 1, 2015/**Due Date:** December 4, 2016/**Note Date:** August 4, 2015/**Mortgage Date:** August 4, 2015 /**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $23,038.52/ **Total Amount Secured by Mortgage Lien:** $23,038.52/**Per Diem Interest:** $8.4111 /**"Beginning" Date:** August 17, 2017 /(126435.2191)//
EXHIBIT "G"
Obligor(s) and Notice of Address: ORLANDO SOTO, RES.HORIZONTES CASA 24 ALTOS, PANAMA, PANAMA and ADRIANA RINCON, RES. HORIZONTES CASA 24 ALTOS, PANAMA, PANAMA/ **Number of Interests:** 12/**Interest Numbers:** I92302 & I92303 & I92304 & I92305 & I92306 & I92307 & I92308 & I92309 & I92310 & I92311 & I92312 & I92313/**Number of Points:** 3000/**Use Year Commencement Date:** January 1, 2016 /**Due Date:** July 11, 2016/**Note Date:** August 11, 2015/ **Mortgage Date:** August 11, 2015/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $32,519.54/**Total Amount Secured by Mortgage Lien:** $32,519.54/**Per Diem Interest:** $11.2669/**"Beginning" Date:** August 17, 2017/(126435.2192)//
EXHIBIT "H"
Obligor(s) and Notice of Address: DARA W. BURT, 327 NORTH CARROLL AVENUE, MICHIGAN CITY, IN 46360/ **Number of Interests:** 8 /**Interest Numbers:** H98323 & H98324 & H98325 & H98326 & H99216 & H99217 & H99218 & H99219/**Number of Points:** 2000 /**Use Year Commencement Date:** July 1, 2015/**Due Date:** December 8, 2016/**Note Date:** June 8, 2015/**Mortgage Date:** June 8, 2015 /**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $20,396.58/**Total Amount Secured by Mortgage Lien:** $20,396.58/**Per Diem Interest:** $6.5482/**"Beginning" Date:** August 17, 2017 /(126435.2194)//
EXHIBIT "I"
Obligor(s) and Notice of Address: SOLANGE T. GONCALVES, RUA APIAI 194, SANTO ANDRE, 09291, BRAZIL/**Number of Interests:** 10/**Interest Numbers:** F69224 & F69225 & F69226 & F69227 & F69228 & F69229 & F69230 & F74124 & F74125 & F74126/**Number of Points:** 2500/**Use Year Commencement Date:** December 1, 2014 /**Due Date:** December 10, 2016/**Note Date:** November 10, 2014/ **Mortgage Date:** November 10, 2014/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $22,412.01/ **Total Amount Secured by Mortgage Lien:** $22,412.01/ **Per Diem Interest:** $7.7120 /**"Beginning" Date:** August 17, 2017/(126435.2198)//
EXHIBIT "J"
Obligor(s) and Notice of Address: PAOLA ANDREA GIL MARTINEZ, CARRERA 105 NO. 12B - 12, CALI, VALLE DEL CAUCA, COLOMBIA/ **Number of Interests:** 26/**Interest Numbers:** H48738 & H48739 & H48740 & H48741 & H48742 & H48743 & H48744 & H48745 & H48746 & H48747 & H48748 & H48749 & H48750 & H48751 & H48752 & H48801 & H48802 & H48803 & H48804 & H48805 & H48806 & H48807 & H48808 & H48809 & H48810 & H48811/**Number of Points:** 6500/**Use Year Commencement Date:** March 1, 2015/**Due Date:** December 26, 2016/**Note Date:** February 26, 2015/ **Mortgage Date:** February 26, 2015/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $56,544.50/**Total Amount Secured by Mortgage Lien:** $56,544.50/**Per Diem Interest:** $19.7006/**"Beginning" Date:** August 17, 2017/(126435.2199)//
EXHIBIT "K"
Obligor(s) and Notice of Address: STEPHEN L. BANNINGA, P.O. BOX 159, DYER, IN 46311 and PAULA FRANSON BANNINGA, P.O. BOX 159, DYER, IN 46311/**Number of Interests:** 10/**Interest Numbers:** I30625 & I30626 & I30627 & I30628 & I30629 & I30630 & I30631 & I30632 & I30633 & I30634/ **Number of Points:** 2500/**Use Year Commencement Date:** May 1, 2015/**Due Date:** December 16, 2016/**Note Date:** April 16, 2015/ **Mortgage Date:** April 16, 2015/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $25,503.77/**Total Amount Secured by Mortgage Lien:** $25,503.77/**Per Diem Interest:** $8.2362/**"Beginning" Date:** August 17, 2017/(126435.2201)//
EXHIBIT "L"
Obligor(s) and Notice of Address: KENNETH O. FORD, 2818 PUMPKIN STREET, CLINTON, MD 20735/**Number of Interests:** 8 /**Interest Numbers:** I42308 & I42309 & I42310 & I42311 & I42312 & I42313 & I42314 & I42315/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2016/**Due Date:** August 12, 2016/**Note Date:** June 12, 2015/ **Mortgage Date:** June 12, 2015/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $20,980.10/**Total Amount Secured by Mortgage Lien:** $20,980.10/**Per Diem Interest:** $6.5052/**"Beginning" Date:** August 17, 2017/(126435.2204)//
EXHIBIT "M"
Obligor(s) and Notice of Address: AGUSTIN VILLAGRAN SANDOVAL, AV A #899 POB LOS ALGODONES, MEXICALI, BJ 21970, MEXICO and KENIA DENISSE MARTINEZ RIVAS, AV A #899 POB LOS ALGODONES, MEXICALI, BJ 21970, MEXICO/**Number of Interests:** 6/**Interest Numbers:** J74406 & J74407 & J74408 & J74409 & J74410 & J74411/**Number of Points:** 1500/**Use Year Commencement Date:** January 1, 2016/**Due Date:** September 1, 2016/**Note Date:** December 31, 2015/**Mortgage Date:** December 31, 2015/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $19,665.32/**Total Amount Secured by Mortgage Lien:** $19,665.32/**Per Diem Interest:** $6.9085/**"Beginning" Date:** August 17, 2017/(126435.2205)//
EXHIBIT "N"
Obligor(s) and Notice of Address: CHARLES FRANCIS HORWATH, 328 SOUTH FELLOWSHIP ROAD, MAPLES SHADE, NJ 08052 and TONI MARIE HORWATH, 328 SOUTH FELLOWSHIP ROAD, MAPLES SHADE, NJ 08052/**Number of Interests:** 8 /**Interest Numbers:** L10138 & L10139 & L10341 & L10342 & L10343 & L10344 & L10345 & L10346/**Number of Points:** 2000 /**Use Year Commencement Date:** February 1, 2016/**Due Date:** December 11, 2016/**Note Date:** January 11, 2016/**Mortgage Date:** January 11, 2016/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $22,520.68/ **Total Amount Secured by Mortgage Lien:** $22,520.68/**Per Diem Interest:** $7.2540/**"Beginning" Date:** August 17, 2017/(126435.2206)//
EXHIBIT "O"
Obligor(s) and Notice of Address: MARK U. BRISSETT, 124 COBALT STREAM COURT, JACKSONVILLE, NC 28546/**Number of Interests:** 14/**Interest Numbers:** L43232 & L43233 & L43234 & L43235 & L43236 & L43237 & L43238 & L43239 & L43240 & L43241 & L43242 & L43243 & L43244 & L43245/**Number of Points:** 3500/**Use Year Commencement Date:** April 1, 2016/**Due Date:** December 4, 2016 /**Note Date:** March 4, 2016/**Mortgage Date:** March 4, 2016 /**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $37,206.94/**Total Amount Secured by Mortgage Lien:** $37,206.94/**Per Diem Interest:** $ 12.0451/**"Beginning" Date:** August 17, 2017/(126435.2207)//
EXHIBIT "P"
Obligor(s) and Notice of Address: MAGUSIG P. YRAOLA, 3834 RODERICK ROAD, LOS ANGELES, CA 90065 and CARIDAD A. YRAOLA, 3834 RODERICK ROAD, LOS ANGELES, CA 90065/**Number of Interests:** 8/**Interest Numbers:** L32315 & L32316 & L32317 & L32318 & L32319 & L32320 & L32321 & L32322/**Number of Points:** 2000 /**Use Year Commencement Date:** January 1, 2017/**Due Date:** July 7, 2016 /**Note Date:** March 7, 2016/ **Mortgage Date:** March 7, 2016/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $23,514.07/**Total Amount Secured by Mortgage Lien:** $23,514.07/**Per Diem Interest:** $7.1824/**"Beginning" Date:** August 17, 2017/(126435.2209)//
EXHIBIT "Q"
Obligor(s) and Notice of Address: YVETTE G. SYLVAN, 21535 ELM HURST LANE, KATY, TX 77450 and JOSEPH M. SYLVAN, 3323 FORSOM LANE, SUGERLAND, TX 77498/**Number of Interests:** 4 /**Interest Numbers:** J53518 & J53519 & J53520 & J53521/**Number of Points:** 1000/**Use Year Commencement Date:** January 1, 2016/**Due Date:** December 8, 2016/**Note Date:** October 8, 2015/**Mortgage Date:** October 8, 2015/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $12,688.76/**Total Amount Secured by Mortgage Lien:** $12,688.76/**Per Diem Interest:** $4.3270/**"Beginning" Date:** August 17, 2017/(126435.2210)//
EXHIBIT "R"
Obligor(s) and Notice of Address: ALVIN GROPPETTI, 1058 STEELE WAY, GALT, CA 95632 and TRACI L. GROPPETTI, 1058 STEELE WAY, GALT, CA 95632/**Number of Interests:** 12/**Interest Numbers:** L33007 & L33008 & L33009 & L45805 & L45806 & L45807 & L45808 & L45809 & L45810 & L45811 & L45812 & L45813/**Number of Points:** 3000 /**Use Year Commencement Date:** January 1, 2017/**Due Date:** December 16, 2016 /**Note Date:** February 16, 2016/ **Mortgage Date:** February 16, 2016/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $32,414.89/**Total Amount Secured by Mortgage Lien:** $32,414.89/**Per Diem Interest:** $10.4954/**"Beginning" Date:** August 17, 2017/(126435.2211)//
EXHIBIT "S"
Obligor(s) and Notice of Address: LEONARD MAXIMILLAN MARANA, 20 FRAMPTON WALK, COVENTRY, CV2 2JE, UNITED KINGDOM and VALERIE ANNE MARANA, 20 FRAMPTON WALK, COVENTRY, CV2 2JE, UNITED KINGDOM/**Number of Interests:** 8 /**Interest Numbers:** M70837 & M70838 & M70839 & M70840 & M70841 & M70842 & M70843 & M70844/**Number of Points:** 2000/**Use Year Commencement Date:** January 1, 2017/**Due Date:** December 3, 2016/**Note Date:** August 3, 2016/**Mortgage Date:** August 3, 2016 /**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $ 22,882.17/ **Total Amount Secured by Mortgage Lien:** $22,882.17/ **Per Diem Interest:** $7.8557 /**"Beginning" Date:** August 17, 2017/(126435.2212)//
EXHIBIT "T"
Obligor(s) and Notice of Address: SERGIO FABIAN ZARATE, AV DE MAYO 839 4A RAMOS MEJIA, BUENOS AIRES, 1704, ARGENTINA/ **Number of Interests:** 52 /**Interest Numbers:** J76337 & J76338 & J76339 & J76340 & J76341 & J76342 & J76343 & J76344 & J76345 & J76346 & J76417 & J76418 & J76419 & J76420 & J76421 & J76422 & J76423 & J76424 & J76425 & J76426 & J76427 & J76428 & J76429 & J76430 & J76431 & J76432 & J76433 & J76434 & J76435 & J76436 & J76437 & J76438 & J76439 & J76440 & J76441 & J76442 & J76443 & J76444 & J76445 & J76446 & J76447 & J76448 & J76449 & J76450 & J76451 & J76452 & J76501 & J76502 & J76503 & J76504 & J76505 & J76506/ **Number of Points:** 13000/ **Use Year Commencement Date:** November 1, 2015/**Due Date:** August 1, 2016 /**Note Date:** October 1, 2015/ **Mortgage Date:** October 1, 2015/**"As of" Date:** August 16, 2017 /**Total Amount Secured by Mortgage Lien:** $133,639.01/**Total Amount Secured by Mortgage Lien:** $133,639.01/**Per Diem Interest:** $49,5331/**"Beginning" Date:** August 17, 2017/(126435.2213)//
EXHIBIT "U"
Obligor(s) and Notice of Address: JOHN POWELL, 37 MOKA HEIGHTS, MARAVAL, TRINIDAD AND TOBAGO and CLAUDIA PATRICIA POWELL, 37 MOKA HEIGHTS, MARAVAL, TRINIDAD AND TOBAGO/**Number of Interests:** 40/**Interest Numbers:** I90609 & I90610 & I90611 & I90612 & I90613 & I90614 & I90615 & I90616 & I93537 & I93538 & I93539 & I96413 & I96414 & I96415 & I96416 & I96417 & I96418 & I96419 & I96420 & I96421 & I96422 & I96423 & I97527 & I97528 & I97529 & I97530 & I97531 & I97532 & I97533 & I97534 & I97535 & I97536 & I97537 & I97538 & I97539 & I97540 & I97541 & I97542 & I99717 & I99718/**Number of Points:** 10000/**Use Year Commencement Date:** October 1, 2015/**Due Date:** July 23, 2016 /**Note Date:** September 23, 2015/ **Mortgage Date:** September 23, 2015/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $100,332.34/**Total Amount Secured by Mortgage Lien:** $100,332.34/**Per Diem Interest:** $35.2640/**"Beginning" Date:** August 17, 2017/(126435.2215)//
EXHIBIT "V"
Obligor(s) and Notice of Address: SANDRA C. NORTHUP, 149 HADLEY LANE, CLAYTON, NC 27527 and STUART P. NORTHUP, JR., 149 HADLEY LANE, CLAYTON, NC 27527/**Number of Interests:** 16/**Interest Numbers:** J24428 & J24429 & J24430 & J24431 & J24432 & J24433 & J24434 & J24435 & J87207 & J87208 & J87209 & J87210 & J87211 & J87212 & J87213 & J87214/**Number of Points:** 4000/**Use Year Commencement Date:** January 1, 2016/**Due Date:** December 6, 2016 /**Note Date:** October 6, 2015/**Mortgage Date:** October 6, 2015/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $38,849.46/ **Total Amount Secured by Mortgage Lien:** $38,849.46/**Per Diem Interest:** $10.7569/**"Beginning" Date:** August 17, 2017/(126435.2216)//
EXHIBIT "W"
Obligor(s) and Notice of Address: MEGAN R. BAILEY, 2180 GOODNIGHT ROAD, SALISBURY, NC 28147 and SAMUEL P. BAILEY, 2180 GOODNIGHT ROAD, SALISBURY, NC 28147/**Number of Interests:** 8/**Interest Numbers:** K21101 & K21102 & K21103 & K21104 & K21105 & K21106 & K21107 & K21108/**Number of Points:** 2000 /**Use Year Commencement Date:** December 1, 2015/**Due Date:** December 20, 2016/**Note Date:** November 20, 2015/**Mortgage Date:** November 20, 2015/**"As of" Date:** August 16, 2017 /**Total Amount Secured by Mortgage Lien:** $21,015.38/**Total Amount Secured by Mortgage Lien:** $21,015.38/**Per Diem Interest:** $6.8233/**"Beginning" Date:** August 17, 2017 /(126435.2217)//
EXHIBIT "X"
Obligor(s) and Notice of Address: NOEL FERRERAS, 788 AVENIDA LEON, SAN MARCOS, CA 92069, and ELCIDITHA CORREA FERRERAS, 788 AVENIDA LEON, SAN MARCOS, CA 92069/**Number of Interests:** 4/**Interest Numbers:** J25839 & J25840 & J25841 & J25842/**Number of Points:** 1000/**Use Year Commencement Date:** January 1, 2016/**Due Date:** December 12, 2016/**Note Date:** October 12, 2015/**Mortgage Date:** October 12, 2015 /**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $12,093.54/ **Total Amount Secured by Mortgage Lien:** $12,093.54/**Per Diem Interest:** $4.1257/**"Beginning" Date:** August 17, 2017/(126435.2218)//
EXHIBIT "Y"
Obligor(s) and Notice of Address: FRANCISCO JAVIER HELO HELO, CRA 13A #127 B-65 APT 402, BOGOTA, COLOMBIA/**Number of Interests:** 8 /**Interest Numbers:** M98117 & M98118 & M98119 & M98120 & M98121 & M98122 & M98123 & M98124/**Number of Points:** 2000/**Use Year Commencement Date:** October 1, 2016/ **Due Date:** December 19, 2016 /**Note Date:** September 19, 2016/**Mortgage Date:** September 19, 2016/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $20,970.39/**Total Amount Secured by Mortgage Lien:** $20,970.39/**Per Diem Interest:** $5.7873/**"Beginning" Date:** August 17, 2017 /(126435.2219)//
EXHIBIT "Z"
Obligor(s) and Notice of Address: LUZ DE LOURDES SAGARENA BERNAL, PROL. REFORMA 1539-1702 TORRE 2 BOSQUES DE LAS LOMAS, MEXICO, DF 05120, MEXICO/**Number of Interests:** 30/**Interest Numbers:** L48304 & L48305 & L48306 & L48307 & L48833 & L48834 & L48835 & L48836 & L48837 & L48838 & L48839 & L48840 & L48841 & L48842 & L48843 & L48844 & L48845 & L48846 & L52112 & L52113 & L52114 & L52115 & L52116 & L52117 & L52118 & L52119 & L52120 & L52121 & L52122 & L52123/**Number of Points:** 7500/**Use Year Commencement Date:** July 1, 2016/**Due Date:** December 6, 2016/**Note Date:** June 6, 2016/**Mortgage Date:** June 6, 2016/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $73,212.13/ **Total Amount Secured by Mortgage Lien:** $73,212.13/**Per Diem Interest:** $26.9883/**"Beginning" Date:** August 17, 2017/(126435.2220)//
EXHIBIT "A1"
Obligor(s) and Notice of Address: TODD M. SANGSTER, 894 EVENSTAR AVENUE, WESTLAKE, CA 91361 and TERESA S. SANGSTER, 894 EVENSTAR AVENUE, WESTLAKE, CA 91361/**Number of Interests:** 14/**Interest Numbers:** M46823 & M46824 & M46825 & M46826 & M46827 & M46828 & M46829 & M46830 & M46831 & M46832 & M46833 & M46834 & M46835 & M46836/**Number of Points:** 3500 /**Use Year Commencement Date:** July 1, 2016/**Due Date:** December 1, 2016/**Note Date:** June 1, 2016/ **Mortgage Date:** June 1, 2016/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $35,240.24/**Total Amount Secured by Mortgage Lien:** $35,240.24/**Per Diem Interest:** $9.7503/**"Beginning" Date:** August 17, 2017/(126435.2221)//
EXHIBIT "B1"
Obligor(s) and Notice of Address: VICTOR ISRAEL MITCHELL, 6423 GRAY FOX COURT, FLORISSANT, MO 63034/**Number of Interests:** 4/**Interest Numbers:** M88902 & M88903 & M88904 & M88905/**Number of Points:** 1000/**Use Year Commencement Date:** October 1, 2016/**Due Date:** December 15, 2016/**Note Date:** September 15, 2016/**Mortgage Date:** September 15, 2016/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $14,034.75/**Total Amount Secured by Mortgage Lien:** $ 14,034.75/**Per Diem Interest:** $5.1834/**"Beginning" Date:** August 17, 2017/(126435.2222)//
EXHIBIT "C1"
Obligor(s) and Notice of Address: NICOLAS KAULEN, SENDERO LAS LAGUNAS 2919 LO BARNECHEA, SANTIAGO, CHILE/**Number of Interests:** 8/**Interest Numbers:** L73551 & L73552 & L73601 & L73602 & L73603 & L73604 & L73605 & L73606/**Number of Points:** 2000/**Use Year Commencement Date:** March 1, 2017/**Due Date:** December 1, 2016/**Note Date:** September 29, 2016/**Mortgage Date:** September 29, 2016 /**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $21,470.41/ **Total Amount Secured by Mortgage Lien:** $21,470.41/**Per Diem Interest:** $8.2900/**"Beginning" Date:** August 17, 2017 /(126435.2223)//
EXHIBIT "D1"
Obligor(s) and Notice of Address: JERRY A. SMITH, 9504 SOUTH HEATHER BROOK CIRCLE, SOUTH JORDAN, UT 84095 and MARILYN B. SMITH, 9504 SOUTH HEATHER BROOK CIRCLE, SOUTH JORDAN, UT 84095/**Number of Interests:** 8/**Interest Numbers:** N68417 & N68418 & N68419 & N68420 & N68421 & N68422 & N68423 & N68424/**Number of Points:** 2000/**Use Year Commencement Date:** January 1, 2017 /**Due Date:** December 18, 2016/**Note Date:** November 18, 2016/**Mortgage Date:** November 18, 2016/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $22,429.22/ **Total Amount Secured by Mortgage Lien:** $22,429.22/ **Per Diem Interest:** $7.2429 /**"Beginning" Date:** August 17, 2017/(126435.2224)//
EXHIBIT "E1"
Obligor(s) and Notice of Address: DEBRA J. BARLEY, 1313 HAMMERSTONE COURT, RICHMOND, VA 23223/**Number of Interests:** 8 /**Interest Numbers:** N87042 & N87043 & N87044 & N87045 & N87046 & N87047 & N87048 & N87049/ **Number of Points:** 2000/**Use Year Commencement Date:** December 1, 2016/**Due Date:** December 9, 2016/**Note Date:** November 9, 2016/ **Mortgage Date:** November 9, 2016/**"As of" Date:** August 16, 2017/**Total Amount Secured by Mortgage Lien:** $23,579.56/**Total Amount Secured by Mortgage Lien:** $23,579.56/**Per Diem Interest:** $7.5962/**"Beginning" Date:** August 17, 2017/(126435.2225)/

Publish: The Apopka Chief
October 13 and 20, 2017
159007

PUBLIC NOTICES
The Apopka Chief
Ph: 407-886-2777
Fax: 407-889-4121
online at
theapopkachief.com
floridapublicnotices.com
LEGALS CAN BE FOUND ON PAGES
4D - 10D

NOTICE OF SALE
Notice is hereby given that **NorthWest Orlando Self Storage at 5330 N Pine Hills Rd, Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageStufff.Bid on **OCTOBER 31, 2017** at 9:00 am. The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageStuff.Bid (AB3482) on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageStuff.Bid. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a $50 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.
Unit #-Name-Description:
#D051/D055
Roenia Brommfield/
Roenia Broomfield,
#D104/D108
Candis A Martin/
Candis Martin,
#H046
Orange County Finance Dept/ Guerrier Pierre
1992 Intl Bus VIN# 1HVBBNKN2NH403781
Publish The Apopka Chief
October 13 and 20, 2017
158987

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-002521-O
DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
CLAUDIA BRAN, et. al.,
Defendants.
NOTICE OF SALE
AS TO COUNT I
TO:
CLAUDIA BRAN
8107 NORTHWEST
71 COURT
FORT LAUDERDALE, FL
33321
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 4, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002521-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT I
Unit Week 34 in Unit 1513, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 8th day of November, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 5, 2017.
DATED this October 5, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110518.2155
MORI #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
158996

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2017-CA-006621-O
DIV NO.: 40

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
COLLIS D. MARTIN, et. al.,
Defendants.
NOTICE OF SALE
AS TO COUNT I
TO:
COLLIS D. MARTIN
3654 PRATT AVENUE
2ND FLOOR
BRONX, NY 10466
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 4, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-006621-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:
COUNT I
Unit Week 36*E in Unit 1411, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 8th day of November, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 5, 2017.
DATED this October 5, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110528.0782
MRHC #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
158997

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2017-CA-006621-O
DIV NO.: 40
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
COLLIS D. MARTIN, et. al.,
Defendants.
NOTICE OF SALE
AS TO COUNT II
TO:
JAMES G. CHRISTMAS, III
2609 THE TERRACE
RICHMOND, VA 23222
TONITA MACHELLE CHRISTMAS
2609 THE TERRACE
RICHMOND, VA 23222
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 4, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-006621-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:
COUNT II
Unit Week 27*E in Unit 1015, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 8th day of November, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 5, 2017.
DATED this October 5, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, Fl 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110528.0781
MRHC #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
158998

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-003453-O
DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JOSEPH AQUINO, et. al.,
Defendants.
NOTICE OF SALE
AS TO COUNT II
TO:
MARCOS CESAR NUNEZ MUNIZ
ESQUINA CALLE A6 PASEO DE LOS INDIOS, LAS PRADERAS
SANTO DOMINGO
DOMINICAN REPUBLIC
YLONKA BALL
ESQUINA CALLE A6
PASEO DE LOS INDIOS,
LAS PRADERAS
SANTO DOMINGO
DOMINICAN REPUBLIC
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 4, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-003453-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT II
Unit Week 16 in Unit 5343, Unit Week 12 in Unit 7013, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 8th day of November, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 5, 2017.
DATED this October 5, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110512.0476
MORI #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
158999

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-002324-O
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
JUDE BALLAN ; CHRISTINE BALLAN; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).
RE-NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated August 21, 2017 and an Order Canceling and Rescheduling Foreclosure Sale dated October 3, 2017, entered in Civil Case No.: 2017-CA-002324-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and JUDE BALLAN ; CHRISTINE BALLAN;, are Defendants.
TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 9th day of January, 2018, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:
LOT 70, THE COLONY, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 15, PAGE 52, OF RECORDS OF ORANGE COUNTY, FLORIDA.
If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.
If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.
Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: October 5, 2017
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-44362
Publish: The Apopka Chief
October 13 and 20, 2017
158986

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2017-CA-002868-O
DIV NO.: 37

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
SARAH PETTIS, et. al.,
Defendants.
NOTICE OF SALE
AS TO COUNT IX
TO:
AARON ACHAR
AV HDA DE LAS PALMA
#20-401A
HUIXQUILUCAN, EM 53760
MEXICO
ALICIA ARAKINDJI
AV HDA DE LAS PALMA
#20-401A
HUIXQUILUCAN, EM 53760
MEXICO
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 3, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002868-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:
COUNT IX
Unit Week 31 in Unit 7413, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 8th day of November, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 5, 2017.
DATED this October 5, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Offce Box 1526
Orlando, Fl 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110522.1641
MRHC #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
159004

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-002593-O
WINDOM ENTERPRISE, INC.
Plaintiff,
v.
FREDDIE BOOKER, EUGENE BOOKER, JOHN HENRY BOOKER A/K/A JOHNNY BOOKER, BRENDA BOOKER A/K/A BRENDA CROW, AND UNKNOWN HEIRS OF JOHN HENRY BOOKER A/K/A JOHNNY BOOKER,
Defendants.
NOTICE OF ACTION
To:
Freddie Booker
LAST KNOWN ADDRESS
480 Sandpiper Ridge Drive
Orlando, FL 32835
To:
Unknown Heirs of
John Henry Booker A/K/A
Johnny Booker
ADDRESS UNKNOWN
YOU ARE NOTIFIED that a complaint for quiet title to real property and/or for reformation on the property located at 2219 Piedmont Street, Orlando, FL 32805 and more particularly described as:
Lot 7, Block "B" of the Hollando Subdivision, according to plat thereof recorded in Plat Book "S", Page 62, Public Records of Orange County, Florida. Subject to restrictions as recorded in Deed Book No. 908, pages 176 and 177, Public Records of Orange County, Florida (the "Subject Property").
has been filed against you and you are required to serve a copy of your written defenses, if any, on the plaintiff's attorney whose name and address are:
Ofelia Damas-Rodriguez Esq.
FIDELITY NATIONAL LAW GROUP
Attorneys for Plaintiff,
Windom Enterprise, Inc.
200 West Cypress Creek Road, Suite 210
Fort Lauderdale, FL 33309
Telephone: (954) 414-2104
Primary Email:
Ofelia.Rodriguez@fnf.com
Secondary Email:
pleadingsFL@fnf.com
Elizabeth.Schechter@fnf.com
on or before THIRTY (30) DAYS of the first date of publication of this notice and to file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.
DATED: October 3, 2017
Tiffany Moore Russell
By: Lisa R Trelstad,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
October 6, 13, 20 and 27, 2017
158970

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.:2016-CA-011183

ISLINGTON, INC., a Florida corporation
Plaintiff,
vs.
UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES, of JEANNETTE ROSE DRIGGERS a/k/a JANETTE ROSE DRIGGERS, deceased, JIMMY FRED ANDERSON, deceased, LINDA LEIGH DRIGGERS a/k/a LINDA LEIGH LILLY a/k/a LINDA LEIGH ANDERSON, deceased, MARY ROSE DRIGGERS a/k/a MARY ROSE ISENBERG, Deceased,
Defendants.
SECOND AMENDED NOTICE OF ACTION – CONSTRUCTIVE SERVICE
TO:
UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, CREDITORS, LIENORS, TRUSTEES, of JEANNETTE ROSE DRIGGERS a/k/a JANETTE ROSE DRIGGERS, deceased, JIMMY FRED ANDERSON, deceased, LINDA LEIGH DRIGGERS a/k/a LINDA LEIGH LILLY a/k/a LINDA LEIGH ANDERSON, deceased, MARY ROSE DRIGGERS a/k/a MARY ROSE ISENBERG, Deceased,
YOU ARE HEREBY NOTIFIED that an action to quiet title described in the Amended Complaint on the following described property has been filed by the Plaintiff:
PARCEL 1
BEGINNING 694 FEET EAST OF THE CENTER OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 29 EAST, RUN N89°58'21"E ALONG THE 1/4 SECTION LINE A DISTANCE OF 148.66 FEET, THENCE N00°52'45"E A DISTANCE OF 85.00 FEET, THENCE N33°15'34"E, A DISTANCE OF 133.26 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF BRICK ROAD (EDGEWATER DRIVE), SAID LINE BEING A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 4617.00 FEET, A CENTRAL ANGLE OF 02°10"56", AND A CHORD OF 175.84 FEET WHICH BEARS N53°42'09"W; RUN THENCE NORTHWESTERLY ALONG THE CURVE A DISTANCE OF 175.85 FEET TO THE POINT OF TANGENCY; RUN THENCE N52°04'10"W A DISTANCE OF 95.44 FEET; THENCE S00°57'54"W A DISTANCE OF 359.31 FEET TO THE POINT OF BEGINNING.
Tax Parcel # 32-21-29-0000-00-232
PARCEL 2
COMMENCING 694 FEET EAST OF THE CENTER OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 29 EAST, ORANGE COUNTY, FLORIDA; RUN THENCE N89°58'21" E ALONG THE 1/4 SECTION LINE A DISTANCE OF 148.66 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE NORTHEAST CORNER OF LOT 9, EDGEWATER NORTH COMMERCE PARK AS RECORDED IN PLAT BOOK 17, PAGE 95, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; RUN THENCE S00°52'45"W A DISTANCE OF 516.17 FEET, RUN THENCE N89°58'20" E A DISTANCE OF 125.60 FEET; RUN THENCE N00°50'30" E A DISTANCE OF 516.28 FEET; RUN THENCE N00°54'00"E A DISTANCE OF 159.17 FEET TO THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF BRICK RD. (EDGEWATER DRIVE), SAID POINT BEING ON A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 4617.00 FEET AND A CENTRAL ANGLE OF 00°48'24" AND A CHORD OF 65.00 FEET WHICH BEARS N55°11'49"W; RUN THENCE NORTHWESTERLY ALONG SAID CURVE A DISTANCE OF 65.00 FEET; RUN THENCE S33°15'34"W A DISTANCE OF 133.26 FEET; THENCE S00°52'45"W A DISTANCE OF 85.00 FEET TO THE POINT OF BEGINNING.
Tax Parcel # 32-21-29-0000-00-137
has been filed against you and you are required to serve a copy of your written defenses, if any, to it on MARVIN L. BEAMAN, JR., ESQ., MARVIN L. BEAMAN, JR., P.A., Plaintiff's attorney, whose address is 605 N. Wymore Road, Winter Park, FL 32789-2393, on or before November 17,2017 and file the original with the Clerk of this Court either before service on plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on October 04, 2017.
TIFFANY MOORE RUSSELL
As Clerk of the Circuit Court
By: Sandra Jackson,
Deputy Clerk
Publish: The Apopka Chief
October 6, 13, 20 and 27, 2017
158979

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No: 2008-DR-012977
Division: 38 (Doherty)

IN RE: THE FORMER MARRIAGE OF:
CHELSEA DAY,
Petitioner/Former Wife
and
ZACHARY PATTERSON,
Respondent/Former Husband.

NOTICE OF ACTION FOR SUPPLEMENTAL PETITION FOR MODIFICATION

TO:
ZACHARY PATTERSON

YOU ARE NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on **CHELSEA DAY,** through her attorney, JEREMY M. BROWN, ESQUIRE at SCHWAM-WILCOX & ASSOCIATES, 604 Courtland Street, Ste, #145, Orlando, FL 32804 on or before 11/9/2017, and file the original with the Clerk of this Court at Clerk of Courts, 425 N Orange Ave., Orlando, FL 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, _ Florida Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated: October 6, 2017.

TIFFANY MOORE RUSSELL
CLERK OF THE
CIRCUIT COURT
By: Kierah Johnson,
Deputy Clerk
Publish: The Apopka Chief
October 6, 13, 20 and 27, 2017
158934

COUNTY COURT NINTH JUDICIAL CIRCUIT ORANGE COUNTY, FLORIDA.
CASE NO.: 2013-CC-16455-O
SOUTHCHASE PARCEL 6 COMMUNITY ASSOCIATION, INC., a Florida corporation not-for-profit,
Plaintiff,
v.
RANDOLPH WATERS, CRYSTAL M. MUNROE-WATERS, TENANT ONE, and TENANT TWO,
Defendants.
NOTICE OF JUDICIAL SALE PURSUANT TO §45.031, FLORIDA STATUES
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered in the case of SOUTHCHASE PARCEL 6 COMMUNITY ASSOCIATION, INC., and RANDOLPH WATERS, CRYSTAL M. MUNROE-WATERS, TENANT ONE, and TENANT TWO,, individually, etc., Defendants, in the County Court, in and for Orange County, Florida, Case Number Case No. 2013-CC-16455-O, the undersigned Clerk will sell at public sale to the highest and best bidder for cash that certain real property situate and being in Orange County, Florida, described as follows:
Lot 198, SOUTHCHASE UNIT 8, a subdivision according to the plat or map thereof described in Plat Book 24, Pages 25-27, of the Public Records of Orange County, Florida.
Street Address:
1258 Welson Road,
Orlando, Florida 32837.
The sale will be held by the Clerk of this Court online at 11:00 a.m. (Eastern Time) at www.myorangeclerk.realforeclose.com, on the 15th day of November, 2017, to the highest bidder for cash, in accordance with Section 45.031, Florida Statutes.
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.
Dated this 9th day of October, 2017.
Theresa M. McDowell,
Esquire
FL Bar #95655
GARGANESE, WEISS & D'AGRESTA, P.A.
111 N. Orange Ave.,
Suite 2000
P.O. Box 2873
Orlando, Florida 32802-2873
(407) 425-9566
Attorneys for Plaintiff
Primary Email:
tmcdowell@orlandolaw.net
Secondary Email:
jandrews@orlandolaw.net
Publish: The Apopka Chief
October 13 and 20, 2017
159008

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-003453-O
DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JOSEPH AQUINO, et. al.,
Defendants.
NOTICE OF SALE
AS TO COUNT IV
TO:
JOSE MANUEL DUARTE
CALLE EMILIANO TARDIFF
ESQ COLONIAL 1 EVARISTO MORALES
SANTO DOMINGO
DOMINICAN REPUBLIC
ANA VICIOSO
CALLE EMILIANO TARDIFF
ESQ COLONIAL 1 EVARISTO MORALES
SANTO DOMINGO
DOMINICAN REPUBLIC
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 4, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-003453-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT IV
Unit Week 30 in Unit 5431, Unit Week 28 in Unit 5522, Unit Week 29 in Unit 5626, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 8th day of November, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 5, 2017.
DATED this October 5, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Office Box 1526
Orlando, FL 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110512.0479
MORI #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
159000

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-002868-O
DIV NO.: 37
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
SARAH PETTIS, et. al.,
Defendants.
NOTICE OF SALE
AS TO COUNT VI
TO:
JULIO GONZALEZ VALBUENA
CARRERA 9 # 85-21 AP 601
BOGOTA
COLOMBIA
SOFIA ARBOLEDA URIBE
CARRERA 9 # 85-21 AP 601
BOGOTA
COLOMBIA
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 3, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002868-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:
COUNT VI
Unit Week 07 in Unit 7036, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 8th day of November, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 5, 2017.
DATED this October 5, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Offce Box 1526
Orlando, Fl 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110522.1644
MRHC #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
159001

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-002868-O
DIV NO.: 37
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
SARAH PETTIS, et. al.,
Defendants.
NOTICE OF SALE
AS TO COUNT VII
TO:
JULIO GONZALEZ VALBUENA
CARRERA 9 # 85-21 AP 601
BOGOTA
COLOMBIA
SOFIA ARBOLEDA URIBE
CARRERA 9 # 85-21 AP 601
BOGOTA
COLOMBIA
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 3, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002868-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:
COUNT VII
Unit Week 08 in Unit 7036, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 8th day of November, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 5, 2017.
DATED this October 5, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Offce Box 1526
Orlando, Fl 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110522.1638
MRHC #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
159002

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2017-CA-002868-O
DIV NO.: 37

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
SARAH PETTIS, et. al.,
Defendants.
NOTICE OF SALE
AS TO COUNT VIII
TO:
AARON ACHAR
AV HDA DE LAS PALMA
#20-401A
HUIXQUILUCAN, EM 53760
MEXICO
ALICIA ARAKINDJI
AV HDA DE LAS PALMA
#20-401A
HUIXQUILUCAN, EM 53760
MEXICO
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 3, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002868-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:
COUNT VIII
Unit Week 16 in Unit 7413, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 8th day of November, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 5, 2017.
DATED this October 5, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue,
Suite 2600
Post Offce Box 1526
Orlando, Fl 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110522.1640
MRHC #Orange
Publish: The Apopka Chief
October 13 and 20, 2017
159003