

# Living with coyotes

Coyotes are found throughout Florida. This adaptable animal belongs to the dog family and resembles a small German shepherd. In Florida, coyotes typically weigh between 15-30 pounds. They have pointed ears, a narrow muzzle and a busy tail. Males tend to be larger than females. Coyote fur is usually grayish-brown, but occasionally is black. When running, the coyote usually holds its tail at "half-mast" or straight out behind it, unlike most domestic dogs.

The scientific name of the coyote, Canis Latrans, literally means "barking dog." Coyotes use a variety of vocalizations such as barking like dogs, but most often they are heard making shrill yips and howls. Howling is often a group effort that begins as a simple howl, but quickly increases into a series of group howls and high-pitched barks.

Coyotes typically are shy and elusive, but they occasionally can be spotted either alone, in pairs or where food is readily available. Coyotes remain active year round.

Coyotes can and do prey on

domestic cats and small dogs. To protect your pets, don't allow them to roam freely. Most coyote attacks on pets occur either at night or at dusk or dawn. During these times especially, be careful if you are walking your pet in wooded areas or in heavily foliated areas where coyotes could hide. Keep your dog close, on a short leash. Keep cats indoors. When cats wander freely, there's an increased risk of them being attacked by coyotes.

Like bears, coyotes are also attracted by garbage. Problems can be significantly reduced if residents remove attractants and secure trash.

Never feed coyotes. Don't place food outdoors that will attract wild animals. Clean up pet food, fallen fruit, and seed around bird feeders. Secure garbage cans and compost in animal-proof containers. Don't try to pet a coyote and teach children not to approach any unfamiliar animal.

Why can't coyotes be relocated or completely eliminated from my neighborhood? Removing coyotes is an inefficient and ineffective method to control

populations. New coyotes move into areas where others have been removed. When there is pressure (such as trapping) placed on coyote populations, the species can actually produce more pups per litter in response and populations can quickly return to original size.

Coyotes are found throughout the entire state of Florida as part of natural range expansion from western states

and now live in every state but Hawaii. Coyotes fill an important role in the ecosystem by keeping rodent and small predator (fox, raccoon, opossum, etc.) populations under control. If you are experiencing coyote problems, please contact FWC's Wildlife Alert at (888) 404-3922 or your nearest FWC regional office.



**PUBLIC NOTICES**

## The Apopka Chief

Phone: 407-886-2777 • Fax: 407-889-4121  
email: [legals@theapokkachief.com](mailto:legals@theapokkachief.com)  
Web site: [www.theapokkachief.com](http://www.theapokkachief.com)  
view online  
[theapokkachief.com](http://theapokkachief.com)  
[floridapublicnotices.com](http://floridapublicnotices.com)

**LEGALS CAN BE FOUND ON PAGES**

### 2D-6D

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **The Performer's Den** located at 1631 Rock Springs Rd., # 3611, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 20th day of October, 2017.

Paula Dale

Publish: The Apopka Chief  
October 27, 2017 159109

---

**POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2338 FAX: 407-948-9498**

**NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)**

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811

**DATE OF SALE:** NOVEMBER 13TH, 2017 at 9:00 AM

1994 YAMA XV1100 BLUE VIN# JY1TE011AA055643  
2002 FORD WINSTAR VANS GREEN VIN# 2FMZ52482BA06868

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338  
October 27, 2017 159128

---

**NOTICE OF PUBLIC SALE ON NOVEMBER 21, 2017 AT 7:00 O'CLOCK AM AT JOHN-SON'S WRECKER SERVICE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822. TELEPHONE 407-293-2540. THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.**

YEAR	MAKE	VIN NUMBER
97	FORD	1FTDF08WVKD15327
96	TOYOTA	JT2C52L6T0145041
08	KTM	1HGEJ6228TL021459
1997	NISS	1NAAB41D7G725775
06	TOYOTA	JT2BF12K97C141514
96	HONDA	1HGCE6646TA026226

BJ'S Towing reserves the right to accept or reject any and all BJS Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.  
October 27, 2017 159139

---

**TRL TOWING 605 FERGUSON DR., ORLANDO, FL 32805 407-207-4790 FAX 407-578-3052**

**NOTICE OF PUBLIC SALE:** TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 12, 2017 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

YEAR	MAKE	VIN NUMBER
2008	BMW	5UXFE43538L021833
2016	NISS	1N4AA6AP5GC838531
2002	MITS	JA4MT31R42P014009
1996	HOND	1HGEJ6228TL021459
1997	NISS	1NAAB41D7G725775
2000	FORD	1FAFP33P5YW238960
1998	CHEV	1G1JC5246W7201192
2010	NISS	5N1AR1N88AC625350
2001	NISS	1N4D01DX1C112319
2005	NISS	5N1AA08A25N701417

October 27, 2017 159140

**NOTICE OF LIEN SALE**  
In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage # 628 location(s) listed below. And, due notice having been given to the owner said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods shall be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, November 14, 2017 @ 10:30 AM** 159122

**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2016-CA-9255**

**SELF-HELP FEDERAL CREDIT UNION SUCCESSOR BY MERGER WITH COMMUNITY TRUST FEDERAL CREDIT UNION,**  
Plaintiff,  
vs.  
**LINA B. RAMOS, CESAR RAMOS, UNKNOWN TENANT NO. 1 AND UNKNOWN TENANT NO. 2,**  
Defendants.

**NOTICE OF SALE**  
NOTICE IS GIVEN pursuant to a Final Summary Judgment dated October 12, 2017, entered in Case No.: 2016-CA-9255, of the Circuit Court in and for Orange County, Florida, wherein, are the Defendants, LINA B. RAMOS, CESAR RAMOS, UNKNOWN TENANT NO. 1 AND UNKNOWN TENANT NO. 2, that Orange County Clerk of Courts, will sell to the highest and best bidder for cash, the following property located at the Clerk of the Circuit Court, Orange County, Florida at www.myorangeclerk.com

**NOTICE OF LIEN SALE**  
In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #849 location(s) listed below. And, due notice having been given to the owner said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, November 14, 2017 @ 9:30 AM** 159131

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CA-007747-O DIV NO.: 33**

**MARRIOTT OWNERSHIP RESORTS, INC.**  
Plaintiff,  
vs.  
**LARRY D. OLLER, et al.,**  
Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT IV**  
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:  
**OSCAR GARCIA ARIAS ESTHER TAPIA DE CASTELLANOS NO. 439 CASA 6, COL. SANTA FE ZAPOCAN, JA 45168 MEXICO**  
**SUSANA MAYAGOITIA GONZALEZ ESTHER TAPIA DE CASTELLANOS No. 439 CASA 6, COL. SANTA FE ZAPOCAN, JA 45168 MEXICO**

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right,

**NOTICE OF SALE OF MOTOR VEHICLE**  
Pursuant to Florida Statute 713.78, Mid-Florida Lien and Title Service, LLC, will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2009 Nissan Vin: 1N4AL21E19N424813. Lien Amt:\$5946.30. Lienor/Startech Of Orlando, 4903 Old Winter Gd Orlando, FL 32142-5958. 2007 Ford Vin: 1FJUR3C7L1W97853. 4BR171207. Lien Amt:\$ 365.50. Lienor/JAH Works Automotive 2247 W Orange Blossom Trl Apopka, FL 407-299-3447. 2008 Honda Vin: 1HGCP36858A038175. Lien Amt:\$870.00. 2015 Hond Vin: 1HGCR2P38FA005371. Lien Amt: \$770.00. 2012 Niss Vin: 1N4AL2AP1CC207797. Lien Amt:\$770.00. Lienor/Solomons Auto Body 14451 W Colonial Dr Winter Garden, FL 407-656-4223. 2011 Infiniti Vin: JN1BY1AP5BM324613. Lien Amt:\$690.00. Lienor/Sheldon Paint & Auto Body Repairs 130 Barlow Dr #1 & 2 Orlando, FL 407-692-0752. 2003 Frnt Vin: 1FUJAGC55L4387290. Lien Amt:\$12649.80. 2005 Intl Vin: 2HSCEAPR35C006200. Lien Amt:\$257.79. Lienor/Signature Motor USA 4200 W Colonial Dr Orlando, FL 407-730-8966. 1995 Acur Vin: JH4KA7650SC000260. Lien Amt:\$800.00. Lienor/James & Son Auto Repair 9907 El Rey Rd Ste. B Orlando, FL 321-442-5958. 2007 Ford Vin: 1FJUR3C7L1W97853. Lien Amt:\$11073.30. Lienor/Kenworth Of Central Florida 1800 North Orange Blossom Trail Orlando, FL 407-425-3170. 2003 Ford Vin: 1FTWW3P33EC84069. Lien Amt:\$3340.00. Lienor/Greg's Complete Auto Repair and Sales Inc 5210 Old Winter Garden Rd Orlando, FL 407-523-5917. 2007 Merz Vin: 4JGCB65E97A0541196. Lien Amt:\$14196.00. Lienor/Truck Services 938 W Taft Vineland Rd Orlando, FL 407-859-9220. 2000 Frit Vin: 1FUYSXYB-5YLG22658. Lien Amt:\$905.00. Lienor/441 Truck Repair 9565 S. Orange Blossom Trail Orlando, FL 407-826-5888. 2003 Merz Vin: 1WDBRFB1J23P298762. Lien Amt:\$770.00. Lienor/Optimum Car Care LLC, 1322 Grand St Orlando, FL 407-910-8368. Sale Date: November 13, 2017, 10:00AM. At Mid Florida Lien & Title Service LLC, 3001 Alma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing on the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.  
October 27, 2017 159143A

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2017-CP-3052-O**  
Division:

**IN RE: ESTATE OF EDWARD W. FRANTZEL, Deceased.**

**NOTICE TO CREDITORS**  
The administration of the estate of EDWARD W. FRANTZEL, deceased, whose date of death was July 27, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS

After the date of the first publication of this notice is: October 27, 2017.  
Signed on this 6th day of October, 2017.

NICHOLAS FRANTZEL  
Personal Representative  
488 Goldenmoos Loop  
Ocoee, FL 34761

Christopher G. Jones  
Attorney for Personal Representative  
Florida Bar No. 0119040  
GILES & ROBINSON, P.A.  
401 N. Mills Avenue,  
Suite A  
Orlando, Florida 32803  
Telephone: (407) 425-3591  
Email: [chrjones@gilesrobinson.com](mailto:chrjones@gilesrobinson.com)  
[gilesrobinson.com](mailto:gilesrobinson.com)  
Personal Email: [lindsayvatt@gilesrobinson.com](mailto:lindsayvatt@gilesrobinson.com)

Publish: The Apopka Chief  
October 27 and November 3, 2017 159142

realforeclose.com, on January 12, 2018 at 11:00 a.m., the following described real property as set forth in the Final Summary Judgment:  
Legal: Lot 349, ROLLING OAKS UNIT IV, according to the map or plat thereof as recorded in Plat Book 17, Pages 15 and 16, Public Records of Orange County, Florida. Also known as 1419 Red Fox Court, Apopka, FL 32712.

**NOTICE ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.**

**NOTICE**  
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the Court Administrator at Orange County Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, telephone 407-836-2065 within two working days of your receipt of this notice; if you are hearing impaired, call 1-800-955-8771; if you are voice impaired, call 1-800-955-8770.

**NOTICE: THIS IS AN ATTEMPT TO COLLECT ADEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.**  
Dated on this 17th day of October, 2017.  
Tomkins A. Foster  
Florida Bar #307335  
E-mail: [tfoster@tlkpa.com](mailto:tfoster@tlkpa.com)  
Wayne E. Kinkbell  
Florida Bar #0040037  
E-mail: [wayne@tlkpa.com](mailto:wayne@tlkpa.com)  
Attorney for Plaintiff  
Foster & Kinkbell, P.A.  
P.O. Box 3108  
Orlando, FL 32802  
(407) 422-1966  
(407) 422-5938 Facsimile

Publish: The Apopka Chief  
October 27 and November 3, 2017 159143

title or interest in the property described below.

**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

**COUNT IV**  
Unit Weck 17 in Unit 7841, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

If you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint. 159092

title or interest in the property described below.

**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

**COUNT I**  
20 Interests (numbered for administrative purposes: M02809 & M02810 & M02811 & M02812 & M02813 & M02814 & M02906 & M02907 & M02908 & M02909 & M02910 & M02911 & M02912 & M02913 & M02914 & M02915 & M02916 & M02917 & M02918 & M02919 ) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 5000 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum").

The interests shall have a Use Year Commencement Date of August 1, 2016 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 18th day of October, 2017.  
Tiffany Moore Russell  
Clerk of the Court  
BY: Liz Yanira Gordian Olmo, Deputy Clerk  
CIRCUIT COURT SEAL  
Civil Division  
425 N. Orange Avenue, Room 310  
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

**THIS DOCUMENT IS AN ATTEMPT TO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**  
HK#110513.2059  
#100137485  
Publish: The Apopka Chief  
October 27 and November 3, 2017 159092

Publish: The Apopka Chief  
October 27 and November 3, 2017 159093





# The Apopka Chief

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

# LEGAL ADVERTISING

PUBLIC NOTICES  
CAN BE FOUND ON PAGES

2D-6D

**NOTICE OF PUBLIC SALE**  
All Florida Recovery Corp gives Notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 11, 2017 10:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. All Florida Recovery Corp reserves the right to accept or reject any and/or all bids.

SUZBE121DD024102 2013 BEND  
October 27, 2017 159100

**NOTICE OF PUBLIC SALE**  
CASSELLBERRY TOWING INC. gives Notice of Foreclosure of Lien and intent to sell these vehicles at 240 North Street, Longwood, FL 32750, on the NOVEMBER 09, 2017 at 9:00 am, pursuant to subsection 713.78 of the Florida Statutes. Casselberry Towing Inc. reserves the right to accept or reject any and/or all bids.

2CNBE1307X6924342 1999 CHEVROLET  
SAJEA51D13XD54921 2003 JAGUAR  
October 27, 2017 159121

**NOTICE OF LIEN SALE**  
"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #507 location(s) listed below. And, due notice having been given to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday, November 14, 2017, 11:00 AM" at 11583 University Blvd. Orlando, FL 32817 (407) 207-0011 Christine Park Racks  
Publish: The Apopka Chief October 27 and November 3, 2017 159112

**NOTICE OF PUBLIC SALE**  
LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 10, 2017, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32804, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.

1HGEM229X2L042468 2002 HONDA  
1J4G4894C429332 2004 JEEP  
3N1AB51D23L719533 2003 NISSAN  
4A3AA46L0VE148526 2000 MITSUBISHI  
WMMWF33517U62033 2007 MMI  
October 27, 2017 159131

**NOTICE OF PUBLIC SALE**  
On NOVEMBER 8th 2017 at 9AM at Superior Towing of Orlando Inc., at 2452 Silver Star Rd Orlando, FL 32804, telephone 407-298-8484, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

1989 Chevy 1GNEV18K8KF108859  
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.  
October 27, 2017 159107

**NOTICE OF PUBLIC SALE**  
On NOVEMBER 8th 2017 at 9AM at Superior Towing of Orlando Inc., at 2452 Silver Star Rd Orlando, FL 32804, telephone 407-298-8484, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2003 Chrysler 3C4FY48B6T544574  
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.  
October 27, 2017 159108

**KETTERLE'S TOWING**  
340 FAIRLANE AVE.  
ORLANDO, FLORIDA 32809  
TEL: (407) 851-3951  
FAX: (407) 888-2891

**NOTICE OF PUBLIC SALE OF MOTOR VEHICLE**  
PURSUANT TO FLORIDA STATUTE 713.78 THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON NOVEMBER 8, 2017 AT 8:00AM AT 340 FAIRLANE AVE., ORLANDO, FLORIDA 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR 10 MAKE CHEVY V.I.N. 2G1WA5EKG9A1112826  
October 27, 2017 159069A

**NOTICE OF SHERIFF'S IMPOUNDED ANIMAL**  
TO WHOM IT MAY CONCERN:  
You are hereby notified that the following described livestock to-wit:  
1 (ONE) WHITE HORSE is now impounded at 21844 FL. Christmas Rd, Christmas, Orange County, Florida, 32709, and the amount due by reason of such impounding is \$681.25. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auction to the highest bidder for cash.  
In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, Suite 240, Orlando, FL 32801. Telephone: (407)836-4570; if hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.  
JERRY L. DEMINGS, as Sheriff  
Orange County, Florida  
BY: Sgt. Mark Garcia  
As Deputy Sheriff to

Publish: The Apopka Chief October 27, 2017 159134

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
PROBATE DIVISION  
File No. 2017-CP-00409  
Division: PROBATE  
IN RE: ESTATE OF LINDA JOYCE CARL  
Deceased.  
NOTICE TO CREDITORS  
The administration of the estate of LINDA JOYCE CARL, deceased, whose date of death was January 25, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division. All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.  
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file

their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES, SECTION 733.702 WILL BE FOREVER BARRED.  
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
The date of first publication of this notice is October 27, 2017.  
Personal Representative: BONNIE JEAN WEIN  
2509 Amyrus Court  
Zellwood, FL 32798  
Attorney: DENNIS J. SZAFFRAN, ESQUIRE  
Attorney for Personal Representative  
Florida Bar No. 118448  
E-Mail: Dennis@DJSLaw.org  
The Law Offices of Dennis J. Szafran  
401 Corbett Street, Suite 340B  
Clearwater, FL 33756  
Telephone: (727) 266-3431  
Publish: The Apopka Chief October 27 and November 3, 2017 159098

**IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO.: 2016-CA-0038290

NANCI HUBSCH Plaintiff,  
And ANTHONY G. CIOTTI Defendant.

**NOTICE OF SHERIFF'S SALE**

NOTICE IS HEREBY GIVEN, that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 24th day of May, 2017, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit: Any and all of the right, title and interest of ANTHONY G. CIOTTI, in and to the following described real property, to-wit: Unit 112, Phase I, Building 2, FAIRVIEW VISTA,

a Phased Condominium, a Condominium, according to the Declaration of Condominium thereof, as recorded in Official Records Book 3141, Page 943, and all amendments thereto, of the Public Records of Orange County, Florida, together with an undivided interest in the common elements appurtenant thereto, with a physical address of 4113 Fairview Vista Pt Apt 107, Orlando, FL 32804. SOLD AS IS AND WITH NO WARRANTY. SUBJECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES. PURCHASER TO PAY FOR DEED.

as the property of the above named defendant, of ANTHONY G. CIOTTI, and that on the 30th day of November 2017, being at ten thirty o'clock in the forenoon or soon thereafter on said day at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801, in Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on

demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; if hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS, AS SHERIFF  
Orange County, Florida  
BY: Sgt. Mark Garcia  
As Deputy Sheriff  
Publish: The Apopka Chief October 27 and November 3, 2017 159129

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO.: 2017-CA-007570-0  
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. ADRIAN S. ADAMS, et al., Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT II**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:  
TO: JOHNNIE-MAE WILKINSON 2 MINGSTON LANE DEVONSHIRE, DV06 BERMUDA  
The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff,

MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**COUNT II**  
Unit Week 32 in Unit 2514, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the Circuit Court of Orange County, Florida, at the address given on notice, before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
DATED on this 18th day of October, 2017.  
Tiffany Moore Russell

Clerk of the Court  
BY: Liz Yanira Gordian Olmo, Deputy Clerk  
CIRCUIT COURT SEAL  
Civil Division  
425 N. Orange Avenue  
Orlando, Florida 32801

**IF you are a person with a disability who needs an accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**  
**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**  
HK#121350.0216  
#100149583  
Publish: The Apopka Chief October 27 and November 3, 2017 159090

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO.: 2017-CA-007747-0  
DIV NO.: 33

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. LARRY D. OLLER, et al., Defendants.

**NOTICE OF ACTION BY PUBLICATION AS TO COUNT III**

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:  
TO: MARIA ESTELA LEMOINE RUTA 9 KM 47 BARRIO SEPTIEMBRE LOTE 311 ESCOBAR BUENOS AIRES, 1636 ARGENTINA

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**COUNT III**  
Unit Week 03 in Unit 8127, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
DATED on this 18th day of October, 2017.  
Tiffany Moore Russell

Clerk of the Court  
BY: Liz Yanira Gordian Olmo, Deputy Clerk  
CIRCUIT COURT SEAL  
Civil Division  
425 N. Orange Avenue  
Orlando, Florida 32801

**IF you are a person with a disability who needs an accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.**  
**THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**  
HK#110513.2058  
#100148456  
Publish: The Apopka Chief October 27 and November 3, 2017 159091

**IN THE COUNTY COURT OF ORANGE COUNTY, FLORIDA**  
CASE NO.: 16-CC-1403

PAC-VAN, INC., Plaintiff,

vs. JOSEPH-DORIS-MATY COMMUNITY SERVICE CENTER, INC., an active corporation.

**NOTICE OF SHERIFF'S SALE**

NOTICE IS HEREBY GIVEN, that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 21st day of December, 2016, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit:  
Any and all of the right, title and interest of JOSEPH-DORIS-MATY COMMUNITY

SERVICE CENTER, INC. in and to the following described real property, to-wit:  
Lot 3, Lot 4, Lot 5 Block 3, Tier 4, Town of Taft, according to the Plat Book thereof as recorded in Plat Book E, Page 4 and 5, Public Records of Orange County, Florida; with a physical address of 292 4th St., Orlando, Florida 32824. SUBJECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES. PURCHASER TO PAY FOR DEED.

as the property of the above named defendant, of JOSEPH-DORIS-MATY COMMUNITY SERVICE CENTER, INC., and that on the 21st day of November 2017, beginning at ten thirty o'clock in the forenoon or soon thereafter on said day at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801, in Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described

property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; if hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.  
JERRY L. DEMINGS, AS SHERIFF  
Orange County, Florida  
BY: Cpl. Island Baker  
As Deputy Sheriff  
Publish: The Apopka Chief October 27, 2017 159080

### UNITED STATES Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)

1. Publication Title: The Apopka Chief  
2. Issue Date for Circulation Data Below: September 30, 2017  
3. Filing Date: 310  
4. Issue Frequency: Weekly  
5. Number of Issues Published Annually: 52  
6. Annual Subscription Price: \$25 in county, \$30 out of county  
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4): 400 N. Park Avenue, Apopka, FL 32712-4152  
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer): 400 N. Park Avenue, Apopka, FL 32712-4152  
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank): John E. Ricketson, PO Box 880, Apopka, FL 32704-0880  
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address): John E. Ricketson, PO Box 880, Apopka, FL 32704-0880  
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box: [X] None  
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one): [X] The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes. [ ] Has Not Changed During Preceding 12 Months. [ ] Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement).  
13. Publication Title: The Apopka Chief  
14. Issue Date for Circulation Data Below: September 22, 2017  
15. Extent and Nature of Circulation: Average No. Copies Each Issue During Preceding 12 Months: 5,300. No. Copies of Single Issue Published Nearest to Filing Date: 5,300.  
16. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one): [X] The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes. [ ] Has Not Changed During Preceding 12 Months. [ ] Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement).  
17. Publication of Statement of Ownership: [X] If the publication is a general publication, publication of this statement is required. Will be printed in the October 2017 issue of this publication. [ ] Publication not required.

### UNITED STATES Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)

1. Publication Title: The Apopka Chief  
2. Issue Date for Circulation Data Below: September 22, 2017  
3. Filing Date: 310  
4. Issue Frequency: Weekly  
5. Number of Issues Published Annually: 52  
6. Annual Subscription Price: \$25 in county, \$30 out of county  
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4): 400 N. Park Avenue, Apopka, FL 32712-4152  
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer): 400 N. Park Avenue, Apopka, FL 32712-4152  
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank): John E. Ricketson, PO Box 880, Apopka, FL 32704-0880  
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address): John E. Ricketson, PO Box 880, Apopka, FL 32704-0880  
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box: [X] None  
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one): [X] The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes. [ ] Has Not Changed During Preceding 12 Months. [ ] Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement).  
13. Publication Title: The Apopka Chief  
14. Issue Date for Circulation Data Below: September 22, 2017  
15. Extent and Nature of Circulation: Average No. Copies Each Issue During Preceding 12 Months: 5,300. No. Copies of Single Issue Published Nearest to Filing Date: 5,300.  
16. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one): [X] The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes. [ ] Has Not Changed During Preceding 12 Months. [ ] Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement).  
17. Publication of Statement of Ownership: [X] If the publication is a general publication, publication of this statement is required. Will be printed in the October 2017 issue of this publication. [ ] Publication not required.

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO.: 2017-CA-002533-0

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AXAX MORTGAGE TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1, Plaintiff, and IVOR WINCHESTER ALEXANDER THOMAS; THE RESERVE AT WEDGEFIELD HOMEOWNERS' ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, AND ALL OTHER UNKNOWN PARTIES, et al., Defendants.

**NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure (JN REM) to-wit: TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.com, at 11:00 AM, on the 6th day of December, 2017, the following described real property as set forth in said Final Summary Judgment of Foreclosure (JN REM), to-wit: LOT 112, OF RESERVE AT WEDGEFIELD UNIT 4, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 53 AT PAGE 88 AND 89 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

IF you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date

of the sale may claim the surplus.  
If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303  
Dated: October 16, 2017  
By: Elisabeth Porter  
Florida Bar No.: 645648  
Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsboro Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187 17-44770  
Publish: The Apopka Chief October 20 and 27, 2017 159074

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO. 2015-CA-007046-0  
DIV NO.: 39

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of ROYAL PALMS OF ORLANDO CONDOMINIUM TRUST 2016-1, Plaintiff,

vs. DOUGLAS E. VOYLES, et al., Defendants.

**NOTICE OF SALE AS TO COUNT I**

TO: DOUGLAS E. VOYLES 3857 EAST ROSE QUARTZ LANE SAN TAN VALLEY, AZ 85143 ROSA N. VOYLES 3857 EAST ROSE QUARTZ LANE SAN TAN VALLEY, AZ 85143  
**NOTICE IS HEREBY GIVEN** pursuant to the Final Judgment of Foreclosure

entered on the Monday, October 9, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2015-CA-007046-0, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

**COUNT I**  
Unit Week 39 in Unit 4378, in ROYAL PALMS CONDOMINIUM TRUST 2016-1, according to the Declaration of Condominium thereof, as recorded in Official Records Book 3965 at Page 2031 in the Public Records of Orange County, Florida, and any amendments thereof.  
At Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 15th day of November, 2017 online at www.myorangeclerk.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the sale must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 11, 2017.

DATED This October 11, 2017.  
Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802

If you are a person with a disability who needs an accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #11020.0286 MRHC #Orange  
Publish: The Apopka Chief October 20 and 27, 2017 159043

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO.: 2017-CA-004401-0  
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. JOHN D. MIDDLEBROOK, et al., Defendants.

**NOTICE OF ACTION AS TO COUNT I**

TO: JOHN D. MIDDLEBROOK 208 HERITAGE TRAIL LEXINGTON, SC 29072  
**NOTICE IS HEREBY GIVEN** pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 11, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-004401-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:  
**COUNT I**  
9 Interests (numbered for administrative purposes: 076320 & 076321, 076322 & 076323, & 076324 & 076325 & 076326 & 076327 & 076328) in the MVC Trust ("Trust") evidenced for

administrative, assessment and ownership purposes by 2250 Points (2500 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"). The interests shall have a Use Year Commencement Date of January 1, 2011 (subject to Section 3.5 of the Trust Agreement).

At Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 15th day of November, 2017, online at www.myorangeclerk.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the sale must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 11, 2017.  
Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802  
If you are a person with a disability who needs an accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
OUR FILE #126435.1925 MORI #ORANGE  
Publish: The Apopka Chief October 20 and 27, 2017 159044



# The Apopka Chief LEGAL ADVERTISING

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapopkachief.com

**PUBLIC NOTICES**  
CAN BE FOUND ON PAGES  
**2D-6D**

**NOTICE OF LIEN SALE**

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #037 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday, **November 14, 2017 9:00 AM**" 11955 S. Orange Blossom Trill, Orlando, FL 32837, 407-826-0024  
**RYAN GREEN**  
SPRING GDS, CLOTHING  
**NELSON CRUZ**  
CLOTHES, SHOES  
**BLANCA ALVAREZ**  
FURN  
**KELLEN BELLIS**  
HSLD GDS, FURN  
**MICHAEL KILLIAN**  
WASHER, DRYER  
**FRID MATT & BS-NEW**  
**MIKE FERNANDES**  
BABY ITEMS, HSLD GDS  
**XIAD R. DORF**  
**TOMICHEAL BALKMON**  
CLOTHING, SHOES  
**JUAN R. PEREZ**  
HSLD GDS, BOXES  
Publish: The Apopka Chief  
**October 27 and November 3, 2017**  
159113

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION**

**File No. 2017-CP-1291-O IN RE: ESTATE OF LUIS ANTONIO LOPEZ ZAPATA, AKA LUIS ANTONIO LOPEZ**

**Deceased**  
**NOTICE TO CREDITORS**  
The administration of the estate of Luis Antonio Lopez Zapata, aka Luis Antonio Lopez, deceased, whose date of death was June 1, 2016, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.  
All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unsecured, contingent or unliquidated claims, upon whom a copy of this notice has been served are required to file their claims with the above named court within the later of 3 months after the date of the first publication of this notice or 30 days after the date of service of a copy of this notice on them.  
**ALL OTHER CREDITORS HAVING CLAIMS OR DEMANDS AGAINST DECEDENT'S ESTATE, INCLUDING UNMATURED, CONTINGENT OR UNLIQUIDATED CLAIMS, ARE REQUIRED TO FILE THEIR CLAIMS WITH THE ABOVE-NAMED COURT WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.**  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.  
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
The date of first publication of this notice is October 27, 2017.  
Personal Representative: Maria E. Regalado  
Attorney for Personal Representative: FAMILY FIRST FIRM  
Geoffrey H. Hoatson  
Florida Bar Number: 59000  
1212 Mount Vernon Street  
Orlando, FL 32803  
Telephone: (407) 574-8125  
Fax: (407) 476-1101  
E-Mail: geoffh@familyfirstfirm.com  
probate@familyfirstfirm.com  
Publish: The Apopka Chief  
**October 27 and November 3, 2017**  
159099

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION**

**File No. 2017-CP-00221-O IN RE: ESTATE OF MARIE FENELUS**

**Deceased**  
**NOTICE TO CREDITORS**  
A Petition for Formal Administration in the estate of MARIE FENELUS, deceased, whose date of death was May 18, 2017, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N Orange Ave # 340, Orlando, FL 32801.  
The names and addresses of the petitioner, interested parties, and the petitioner's attorney are set forth below.  
All creditors and those having claims or demands against decedent's estate, including unsecured, contingent or unliquidated claims, upon whom a copy of this notice has been served are required to file their claims with the above named court within the later of 3 months after the date of the first publication of this notice or 30 days after the date of service of a copy of this notice on them.  
**ALL OTHER CREDITORS HAVING CLAIMS OR DEMANDS AGAINST DECEDENT'S ESTATE, INCLUDING UNMATURED, CONTINGENT OR UNLIQUIDATED CLAIMS, ARE REQUIRED TO FILE THEIR CLAIMS WITH THE ABOVE-NAMED COURT WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.**  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED. Notwithstanding the time periods set forth above, any claim filed two (2) years or more after the decedent's date of death is barred.  
Petitioner  
**MARIE C. JOSEPH**  
1524 NW  
119th Street, Apt. 202  
Miami, FL 33167  
Attorney for Personal Representative  
Christi Leigh McCullars, Esq.  
P.O. Box 471448  
Lake Monroe, FL 32747  
416 Hillgard Cove  
Sanford, FL 32771  
Cell: 321-662-5377  
Email: christimccullars@icloud.com  
Publish: The Apopka Chief  
**October 27 and November 3, 2017**  
159110

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION**

**File No. 2017-CP-002192-O IN RE: ESTATE OF MICHAEL D. SCHMALZ**

**Deceased**  
**NOTICE TO CREDITORS**  
A Petition for Formal Administration in the estate of MICHAEL D. SCHMALZ, deceased, whose date of death was May 17, 2017, is pending in the Circuit Court for ORANGE County, Florida, Probate Division, the address of which is 425 N Orange Ave # 340, Orlando, FL 32801.  
The names and addresses of the petitioner, interested parties, and the petitioner's attorney are set forth below.  
All creditors and those having claims or demands against decedent's estate, including unsecured, contingent or unliquidated claims, upon whom a copy of this notice has been served are required to file their claims with the above named court within the later of 3 months after the date of the first publication of this notice or 30 days after the date of service of a copy of this notice on them.  
**ALL OTHER CREDITORS HAVING CLAIMS OR DEMANDS AGAINST DECEDENT'S ESTATE, INCLUDING UNMATURED, CONTINGENT OR UNLIQUIDATED CLAIMS, ARE REQUIRED TO FILE THEIR CLAIMS WITH THE ABOVE-NAMED COURT WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.**  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED. Notwithstanding the time periods set forth above, any claim filed two (2) years or more after the decedent's date of death is barred.  
Petitioner  
**JOANNE C. LEISEN**  
SCHMALZ  
9307 PECKY  
CYPRESS WAY  
ORLANDO, FL 32836  
Attorney for Personal Representative  
Christi Leigh McCullars, Esq.  
P.O. Box 471448  
Lake Monroe, FL 32747  
416 Hillgard Cove  
Sanford, FL 32771  
Cell: 321-662-5377  
Email: christimccullars@icloud.com  
Publish: The Apopka Chief  
**October 27 and November 3, 2017**  
159111

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION**

**File No. 2017-CP-2872 Division: Probate**

**IN RE: ESTATE OF RUDYARD ALLEN CURRY**  
**Deceased.**  
**NOTICE OF FILING FORMAL NOTICE TO CREDITORS (Formal Administration)**  
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:  
You are hereby notified that an Order of Summary Administration has been entered in the estate of RUDYARD ALLEN CURRY, deceased, File Number 2017-CP-2872-O, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801; that the decedent's date of death was August 18, 2017; that the total value of the estate is insolvent and that the names and addresses of those to whom it has been assigned by such order are:  
**Name Address**  
Robert Curry  
35848 Tanglewood Drive  
Eustis, Florida 32736  
Secondary E-Mail: vennis@cacooklaw.com  
ALL INTERESTED PERSONS ARE NOTIFIED THAT:  
All creditors of the estate of the decedent and persons having claims or demands

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 2009-CA-31778 DIV NO.: 33**  
**MARRIOTT RESORTS HOSPITALITY CORPORATION**, South Carolina Corporation, Management Agent on behalf of **CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC.**, a Florida corporation, and All Owners as Agent,  
Plaintiff,  
vs.  
**ROALDO MACHADO, et al.**,  
Defendants.  
**NOTICE OF SALE AS TO COUNT XI**  
**TO: DOUGLAS W. PATTERSON**  
916 MEYER AVENUE  
EVANSVILLE, IN 47710-3163  
**TERESA J. PATTERSON**  
916 MEYER AVENUE  
EVANSVILLE, IN 47710-3163  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 17, 2017, in the cause pending

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2012-CA-018644-O**  
**U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST**,  
Plaintiff,  
vs.  
**ALL UNKNOWN HEIRS, CREDITORS, DEVISEES, BENEFICIARIES, GRANTEES, ASSIGNEES, LIENORS, TRUSTEES AND ALL OTHER PARTIES CLAIMING AN INTEREST, BY THROUGH, UNDER, OR AGAINST BONNIE A. MYERS, DECEASED; ALISA R. WYATT; MICHELLE MYERS; UNKNOWN TENANT #1; UNKNOWN TENANT #2,**  
Defendants(s)  
**NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated October 12, 2017, entered in Civil Case No.: 2012-CA-018644-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, Plaintiff, and ALL UNKNOWN HEIRS, CREDITORS,

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2017-CA-001533-O**  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA**,  
Plaintiff,  
vs.  
**RICHARD E. DOBBS; DEBORAH R. DOBBS; VISTA HILLS HOMEOWNERS ASSOCIATION, INC.; BANK OF AMERICA, NA; UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, and ALL OTHER UNKNOWN PARTIES, et al.**,  
Defendants(s)  
**NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated October 17, 2017, entered in Civil Case No.: 2017-CA-001533-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2017-CA-001533-O**  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA**, Plaintiff, and **RICHARD E. DOBBS; DEBORAH R. DOBBS; VISTA HILLS HOMEOWNERS ASSOCIATION, INC.; BANK OF AMERICA, NA; UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, and ALL OTHER UNKNOWN PARTIES, et al.**, Defendants.  
**NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated October 17, 2017, entered in Civil Case No.: 2017-CA-001533-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS

**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**GENERAL JURISDICTION DIVISION**  
**CASE NO.: 2017-CA-005620-O**  
**DEUTSCHE BANK NATIONAL BANK OF AMERICA, N.A., AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-5, ASS, INC.**,  
Plaintiff,  
vs.  
**GUILHERMO H. GUERRERO; HORNEL GUERRERO; MARIA B. GUERRERO; PNC BANK (USA); HOUSING PARTNERSHIP INC.; STAG HORN VILLAS CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2,**  
Defendants(s)  
**NOTICE OF ACTION - CONSTRUCTIVE SERVICE**  
TO: UNKNOWN TENANT #1 AND UNKNOWN TENANT #2  
LAST KNOWN ADDRESS: 2905 ANTIQUE OAKS CIR 5, WINTER PARK, FL 32792  
YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the fol-

**IN THE NINTH JUDICIAL CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2017-CA-000113-O**  
**HABITAT FOR HUMANITY OF GREATER ORLANDO AREA, INC.**,  
Plaintiff,  
vs.  
**BEN JAMIN ENCARNACION; TAISHA ENCARNACION; CITY OF ORLANDO; PNC BANK (USA); HOUSING PARTNERSHIP INC.; STAG HORN VILLAS CONDOMINIUM ASSOCIATION, INC.; and UNKNOWN TENANT,**  
Defendants.  
**NOTICE OF SALE**  
NOTICE IS GIVEN pursuant to a Final Judgment dated October 16, 2017, entered in Case No. 2017-CA-000113-O, of the Circuit Court in and for Orange County, Florida, wherein BEN JAMIN ENCARNACION; TAISHA ENCARNACION; CITY OF ORLANDO; PNC BANK (USA); HOUSING PARTNERSHIP INC.; STAG HORN VILLAS CONDOMINIUM ASSOCIATION, INC.; and UNKNOWN TENANT, are the Defendants, that the Orange County Clerk of Courts, will sell to the highest

**IN THE NINTH JUDICIAL CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2017-CA-000113-O**  
**HABITAT FOR HUMANITY OF GREATER ORLANDO AREA, INC.**,  
Plaintiff,  
vs.  
**BEN JAMIN ENCARNACION; TAISHA ENCARNACION; CITY OF ORLANDO; PNC BANK (USA); HOUSING PARTNERSHIP INC.; STAG HORN VILLAS CONDOMINIUM ASSOCIATION, INC.; and UNKNOWN TENANT,**  
Defendants.  
**NOTICE OF SALE**  
NOTICE IS GIVEN pursuant to a Final Judgment dated October 16, 2017, entered in Case No. 2017-CA-000113-O, of the Circuit Court in and for Orange County, Florida, wherein BEN JAMIN ENCARNACION; TAISHA ENCARNACION; CITY OF ORLANDO; PNC BANK (USA); HOUSING PARTNERSHIP INC.; STAG HORN VILLAS CONDOMINIUM ASSOCIATION, INC.; and UNKNOWN TENANT, are the Defendants, that the Orange County Clerk of Courts, will sell to the highest

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2017-CA-001533-O**  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA**, Plaintiff, and **RICHARD E. DOBBS; DEBORAH R. DOBBS; VISTA HILLS HOMEOWNERS ASSOCIATION, INC.; BANK OF AMERICA, NA; UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, and ALL OTHER UNKNOWN PARTIES, et al.**, Defendants.  
**NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated October 17, 2017, entered in Civil Case No.: 2017-CA-001533-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS

**IN THE COUNTY COURT IN AND FOR PINELLAS COUNTY, FLORIDA**

**CASE NO.: 13-005111-SC**  
**CACH, LLC, PLAINTIFF**  
vs.  
**CHRISTIAN A MINER, Defendant**  
**NOTICE OF SHERIFF'S SALE**  
NOTICE IS HEREBY GIVEN, that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 14th day of June, 2017, and have levied upon the following described property located, and being in Orange County, Florida, to-wit: 2008 NISSAN TITAN, VIN# 5N1BA08E3313229. ITEMS MAY BE SEEN THE

**NOTICE OF PUBLIC AUCTION BY COUNTY SHERIFF'S OFFICE**

**NOTICE IS HEREBY GIVEN**, that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, will sell a 2007 Proform model LS-5211 53 foot bunkhouse trailer VIN# P9GB52347P572029. Minimum reserve for the trailer is as follows: \$22,000. Sealed bids will be accepted in person at 425 N. Orange Ave., Suite 240, Ori. Fl. 32801, from 8am until 11:00am on Friday, excluding weekends and legal holidays, November 6th thru November 14th 2017. Sealed bids may also be mailed to the following address: Orange County Sheriff's Office, P.O. BOX 1440, ATTN: ENF WRITS/SGT. MARK GARCIA, Orlando, Florida 32802 and must be post marked no later than November 14, 2017. All sealed bids should include a letter of credit from a recognized financial institution and the contact information of the bidder. All funds will be verified

**NOTICE OF LIEN SALE**

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #508 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **NOVEMBER 14, 2017 at 12:00 PM**" 2650 N. Powers Dr., Orlando, FL 32818  
407 293-6005  
**CUSTOMER NAME: S/S/O: FRANCIS, MELISSA:**  
Household Goods/Furniture/  
TV Stereoequipment/Clothing.  
**MOULTRIE, JUSTIN:**  
Household Goods/Office Furniture/Machine/equipment/Boxes, Sporting Goods, Construction Tools/Equip., Account Records/Files  
**WATSON, BARBARA:**  
Household Goods  
**THOMAS, TENESHA:**  
Household Goods  
**DECUIS, CERUIS:**  
Household Goods  
**BUTLER, EBONY:**  
Household Good  
**COX, TAMMIE:**  
Household Goods/Office Items/machine/equipment  
**BARNES, NICHOLAS:**  
Household Goods  
**MAUGHN, ANSELM:**  
Household Goods  
**SEARS, VANTESSE:**  
Household Goods  
**WILLIAMS, TAMEL:**  
Boxes  
**BIHNS, NADINE:**  
Household Goods/Office Furniture/Equip/Tools/Appliances  
**TILLMAN, AKIA:**  
Household Goods  
**CLARK, WILLIAM:**  
Household Goods  
**FRANCIS, KEVIN:**  
Household Goods/TV/ Stereo Equip/Tools/Appliances/Office Furn/Machine/equip/Boxes, Sporting Goods, Construction Tools/Equip., Account Records/Files  
**JOHNS, TENESHA:**  
Household Goods  
**THOMAS, TENESHA:**  
Household Goods  
**WILLIAMS, NAOMI:**  
Household Goods  
**LAUREN, GISLENE:**  
Household Goods  
**KITCHEN, SHERRY:**  
Household Goods  
**WILLIAMS, NAOMI:**  
Household Goods  
**LYBURN, EVIDIE:**  
Household Goods  
**DICKEY, CHRISTOPHER:**  
Household Goods  
**MANSFIELD, TRACEY:**  
Household Goods  
**BIEN AIME, KEITH :**  
Household Goods  
Publish: The Apopka Chief  
**October 27 and November 3, 2017**  
159123

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-00736-O**  
**TOWD POINT MASTER FUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE**,  
Plaintiff,  
vs.  
**VIVIAN PINNOCK; ALISON PINNOCK; 8303 RESORT TRUST, NATIONAL ASSOCIATION, INC. UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, and ALL OTHER UNKNOWN PARTIES, et al.**,  
Defendants(s)  
**RE-NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated August 23, 2017, and Order Canceling and Rescheduling Foreclosure Sale, dated October 19, 2017, entered in Civil Case No.: 2016-CA-00736-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein TOWD POINT MASTER FUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, Plaintiff, and VIVIAN PINNOCK; ALISON PINNOCK; 8303 RESORT TRUST NATIONAL ASSOCIATION, INC., and ALL OTHER UNKNOWN PARTIES, including, if a named

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-00736-O**  
**TOWD POINT MASTER FUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE**,  
Plaintiff,  
vs.  
**VIVIAN PINNOCK; ALISON PINNOCK; 8303 RESORT TRUST, NATIONAL ASSOCIATION, INC. UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, and ALL OTHER UNKNOWN PARTIES, et al.**,  
Defendants(s)  
**RE-NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated August 23, 2017, and Order Canceling and Rescheduling Foreclosure Sale, dated October 19, 2017, entered in Civil Case No.: 2016-CA-00736-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein TOWD POINT MASTER FUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, Plaintiff, and VIVIAN PINNOCK; ALISON PINNOCK; 8303 RESORT TRUST NATIONAL ASSOCIATION, INC., and ALL OTHER UNKNOWN PARTIES, including, if a named

**NOTICE OF LIEN SALE**

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #077 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Day/Date of Auction Tuesday November 14, 2017 Time @ 1:30 PM**  
**4066 Silver Star Rd Orlando, FL 32808 407-298-9451**

**BRANDON DUNAGAN**

Household Goods/Furniture  
**CARRIE J WESTON**  
Household Goods/Furniture  
**CATREVA BROWN**  
TV/Stereo Equipment; Household Goods; Boxes, Tools, Accounts Records  
**DORNELL MOORE**  
Clothing  
**TOCCARA HARDEN**  
**SHARPE**  
Household Goods/Furniture  
**LATORINN TILLMAN**  
Household Goods/Furniture  
**EDGEWELL JAMES**  
Household Goods/Furniture  
**DAVID VAN GELDER**  
Photo Prints & CDS  
**DAVID VAN GELDER**  
Photo Prints & CDS  
**KENNETH MC CLEARY**  
Household Goods/Furniture  
**MARGARET PARKER**  
Household Goods/Furniture  
**KYRA M WILLIAMS**  
Household Goods/Furniture  
**ISHA HICKS**  
Household Goods/Furniture  
**JACKIE NELSON**  
Household Goods/ Furniture; Boxes

**NOTICE OF LIEN SALE**

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #077 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Day/Date of Auction Tuesday November 14, 2017 Time @ 1:30 PM**  
**4066 Silver Star Rd Orlando, FL 32808 407-298-9451**

**IN THE COUNTY COURT IN AND FOR PINELLAS COUNTY, FLORIDA**

**CASE NO.: 13-005111-SC**  
**CACH, LLC, PLAINTIFF**  
vs.  
**CHRISTIAN A MINER, Defendant**  
**NOTICE OF SHERIFF'S SALE**  
NOTICE IS HEREBY GIVEN, that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 14th day of June, 2017, and have levied upon the following described property located, and being in Orange County, Florida, to-wit: 2008 NISSAN TITAN, VIN# 5N1BA08E3313229. ITEMS MAY BE SEEN THE

**NOTICE OF PUBLIC AUCTION BY COUNTY SHERIFF'S OFFICE**

**NOTICE IS HEREBY GIVEN**, that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, will sell a 2007 Proform model LS-5211 53 foot bunkhouse trailer VIN# P9GB52347P572029. Minimum reserve for the trailer is as follows: \$22,000. Sealed bids will be accepted in person at 425 N. Orange Ave., Suite 240, Ori. Fl. 32801, from 8am until 11:00am on Friday, excluding weekends and legal holidays, November 6th thru November 14th 2017. Sealed bids may also be mailed to the following address: Orange County Sheriff's Office, P.O. BOX 1440, ATTN: ENF WRITS/SGT. MARK GARCIA, Orlando, Florida 32802 and must be post marked no later than November 14, 2017. All sealed bids should include a letter of credit from a recognized financial institution and the contact information of the bidder. All funds will be verified

**NOTICE OF LIEN SALE**

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #508 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **NOVEMBER 14, 2017 at 12:00 PM**" 2650 N. Powers Dr., Orlando, FL 32818  
407 293-6005  
**CUSTOMER NAME: S/S/O: FRANCIS, MELISSA:**  
Household Goods/Furniture/  
TV Stereoequipment/Clothing.  
**MOULTRIE, JUSTIN:**  
Household Goods/Office Furniture/Machine/equipment/Boxes, Sporting Goods, Construction Tools/Equip., Account Records/Files  
**WATSON, BARBARA:**  
Household Goods  
**THOMAS, TENESHA:**  
Household Goods  
**DECUIS, CERUIS:**  
Household Goods  
**BUTLER, EBONY:**  
Household Good  
**COX, TAMMIE:**  
Household Goods/Office Items/machine/equipment  
**BARNES, NICHOLAS:**  
Household Goods  
**MAUGHN, ANSELM:**  
Household Goods  
**SEARS, VANTESSE:**  
Household Goods  
**WILLIAMS, TAMEL:**  
Boxes  
**BIHNS, NADINE:**  
Household Goods/Office Furniture/Equip/Tools/Appliances  
**TILLMAN, AKIA:**  
Household Goods  
**CLARK, WILLIAM:**  
Household Goods  
**FRANCIS, KEVIN:**  
Household Goods/TV/ Stereo Equip/Tools/Appliances/Office Furn/Machine/equip/Boxes, Sporting Goods, Construction Tools/Equip., Account Records/Files  
**JOHNS, TENESHA:**  
Household Goods  
**THOMAS, TENESHA:**  
Household Goods  
**WILLIAMS, NAOMI:**  
Household Goods  
**LAUREN, GISLENE:**  
Household Goods  
**KITCHEN, SHERRY:**  
Household Goods  
**WILLIAMS, NAOMI:**  
Household Goods  
**LYBURN, EVIDIE:**  
Household Goods  
**DICKEY, CHRISTOPHER:**  
Household Goods  
**MANSFIELD, TRACEY:**  
Household Goods  
**BIEN AIME, KEITH :**  
Household Goods  
Publish: The Apopka Chief  
**October 27 and November 3, 2017**  
159123

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-00736-O**  
**TOWD POINT MASTER FUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE**,  
Plaintiff,  
vs.  
**VIVIAN PINNOCK; ALISON PINNOCK; 8303 RESORT TRUST, NATIONAL ASSOCIATION, INC. UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, and ALL OTHER UNKNOWN PARTIES, et al.**,  
Defendants(s)  
**RE-NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated August 23, 2017, and Order Canceling and Rescheduling Foreclosure Sale, dated October 19, 2017, entered in Civil Case No.: 2016-CA-00736-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein TOWD POINT MASTER FUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, Plaintiff, and VIVIAN PINNOCK; ALISON PINNOCK; 8303 RESORT TRUST NATIONAL ASSOCIATION, INC., and ALL OTHER UNKNOWN PARTIES, including, if a named

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-00736-O**  
**TOWD POINT MASTER FUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE**,  
Plaintiff,  
vs.  
**VIVIAN PINNOCK; ALISON PINNOCK; 8303 RESORT TRUST, NATIONAL ASSOCIATION, INC. UNKNOWN TENANT(S) IN POSSESSION #1 AND #2, and ALL OTHER UNKNOWN PARTIES, et al.**,  
Defendants(s)  
**RE-NOTICE OF FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated August 23, 2017, and Order Canceling and Rescheduling Foreclosure Sale, dated October 19, 2017, entered in Civil Case No.: 2016-CA-00736-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein TOWD POINT MASTER FUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, Plaintiff, and VIVIAN PINNOCK; ALISON PINNOCK; 8303 RESORT TRUST NATIONAL ASSOCIATION, INC., and ALL OTHER UNKNOWN PARTIES, including, if a named

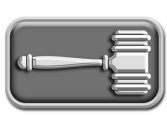
**NOTICE OF LIEN SALE**

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage #077 location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Day/Date of Auction Tuesday November 14, 2017 Time @ 1:30 PM**  
**4066 Silver Star Rd Orlando, FL 32808 407-298-9451**

**BRANDON DUNAGAN**

Household Goods/Furniture  
**CARRIE J WESTON**  
Household Goods/Furniture  
**CATREVA BROWN**  
TV/Stereo Equipment; Household Goods; Boxes, Tools, Accounts Records  
**DORNELL MOORE**  
Clothing  
**TOCCARA HARDEN**





# The Apopka Chief LEGAL ADVERTISING

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapokkachief.com

PUBLIC NOTICES  
CAN BE FOUND ON PAGES

2D-6D

**J&B USED AUTO PARTS INC  
NOTICE OF PUBLIC SALE**

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on NOVEMBER 7TH, 2017 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, FL, 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

VEHICLE	VIN
04 CHEV	2G1WF52E549331949
97 NISS	1N4BU31D9VC217381

October 27, 2017 159118

**J&B USED AUTO PARTS INC  
NOTICE OF PUBLIC SALE**

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on NOVEMBER 8TH, 2017 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, FL, 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

VEHICLE	VIN
91 HOND	1HGED3641ML077519

October 27, 2017 159119

### NOTICE OF PUBLIC SALE

On NOVEMBER 11, 2017 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2001	CHRYSLER	3C8FY4BB41T522934
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.		

October 27, 2017 159114

### NOTICE OF PUBLIC SALE

On NOVEMBER 25, 2017 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

1995	NISSAN	JN1RZ274SX030231
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.		

October 27, 2017 159115

### NOTICE OF PUBLIC SALE

On NOVEMBER 28, 2017 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

1997	FORD	1FTDX1762VNA50695
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.		

October 27, 2017 159116

### NOTICE OF PUBLIC SALE

On DECEMBER 8, 2017 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2016	JEEP	1CAPULABOGW136441
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.		

October 27, 2017 159117

**NOTICE OF PUBLIC SALE**

ON NOVEMBER 21, 2017 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.**, 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2014	FORD	1FAHP2L81EG107493
2014	CHRYSLER	2C3CCAAG6H175622
2016	NISSAN	3N1CN7APXGL817000
2016	FORD	1FTW2B2T3GEA40652
2015	FORD	1FTW2B2T1FEB17775
2000	DODGE	1B4H52849YF298009
2000	LINCOLN	5LMUE27A2YLJ22981
2001	TOYOTA	JTEGH20VX10035799
1998	FORD	1FMZU35PWZB11433
2003	PONTIAC	1G2NF52F83C256114
2001	FORD	1F4FA4849F171535
2000	BMW	WBAAM3344YF74427
2000	MITSUBISHI	J44LS31HXYP809838
1999	DODGE	2B6HB11Y1KX30093
2006	VOLVO	YV1MWM32462233883
2001	CHEVROLET	1Y1SK52861Z406972
2001	HONDA	2HGES1633H084442
2012	CHEVROLET	1GC2KXG68C2341411
2012	CHEVROLET	1GCNCPX4C2321737
2011	NISSAN	3N1BC1CP2B1494921
2008	CHEVROLET	2A8H9831J080005
2007	CHEVROLET	2G1W55589F3580086
2002	MERCEDES-BENZ	WDBNG75J2A229562
2012	NISSAN	3N1CN7AP4CL891729
2005	TOYOTA	JTKDE17130032547
2003	FORD	1FMZU3639UB46255
2003	GM	2CTALFEW9A820540
1993	HONDA	1HGGC6769PA159478
2013	HYUNDAI	5NPEC4AC8DH602442
2008	CHRYSLER	3ABFY48B381141250
2013	KIA	KNADM4A39D6205877

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.

October 27, 2017 159132

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**PROBATE MENTAL HEALTH DIVISION**  
CASE NUMBER: 2014-CP-002848-0 DIVISION I

**IN RE: GUARDIANSHIP OF JOSE ANGEL RAMOS**

**NOTICE**  
Notice is hereby given that on 10/13/2017, THOMAS P MOSS, Attorney for REBECCA FIERLE, as Guardian of the Property of JOSE ANGEL RAMOS, did deposit with me as Clerk of the Circuit Court, Ninth Judicial Circuit, Orange County, Florida, the sum of \$1,614.00, representing the distributable funds held by the Guardian of the Property at the termination of the guardianship. All of the foregoing is pursuant to Section 744.534, Florida Statutes, 1987. IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of this Court, on this the 20th day of October, 2017.

Tiffany Moore Russell  
Clerk of the Circuit Court  
/s/ Mayra I Cruz,  
Deputy Clerk

Publish: The Apopka Chief  
October 27, 2017 and  
November 24, 2017 159102

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**

**PROBATE MENTAL HEALTH DIVISION**  
CASE NUMBER: 2016-CP-001156-0 DIVISION I

**IN RE: GUARDIANSHIP OF CONNIE RAE TIBBETS**

**NOTICE**  
Notice is hereby given that on 10/13/2017, THOMAS P MOSS, Attorney for REBECCA FIERLE, as Guardian of the Property of CONNIE RAE TIBBETS, did deposit with me as Clerk of the Circuit Court, Ninth Judicial Circuit, Orange County, Florida, the sum of \$2,173.81, representing the undistributable funds held by the Guardian of the Property at the termination of the guardianship. All of the foregoing is pursuant to Section 744.534, Florida Statutes, 1987. IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of this Court, on this the 20th day of October, 2017.

Tiffany Moore Russell  
Clerk of the Circuit Court  
/s/ Mayra I Cruz,  
Deputy Clerk

Publish: The Apopka Chief  
October 27, 2017 and  
November 24, 2017 159103

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO.: 2017-CA-2770-0

**SUNTRUST BANK, a Georgia banking corporation, Plaintiff,**  
vs.  
**SCHOEMAN PROPERTIES & INVESTMENTS, INC., et al., including BIONUTRICALS, INC., an inactive Florida corporation, Defendants.**

**NOTICE OF SALE**  
NOTICE IS HEREBY GIVEN that, pursuant to a Final Judgment of Foreclosure entered in the above-styled case, the Clerk of Court will sell the property situated in Orange County, Florida, on Tuesday, November 21, 2017, at 11:00 a.m., at www.myorangeclerk.com. Any person claiming an interest in the property from the time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida, (Civil Cause No. 2017-CA-006553-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT I**  
4 Interests (numbered for administrative purposes: 017022 & 017023 & 017024 & 017025) in the MVC Trust ("Trust") evidenced for

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO.: 2017-CA-006553-0  
DIV NO.: 34

**MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,**  
vs.  
**HENRY GOLDBERG, et al., Defendants.**

**NOTICE OF SALE AS TO COUNT I**

**HENRY GOLDBERG**  
768 ROYALE RIVER LANE  
LAKE WORTH FL 33467  
**MADLINE S. GOLDBERG**  
7685 ROYALE RIVER LANE  
LAKE WORTH, FL 33467

GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 11, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-006553-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT I**  
4 Interests (numbered for administrative purposes: 017022 & 017023 & 017024 & 017025) in the MVC Trust ("Trust") evidenced for

**administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-0, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida.**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO.: 2017-CA-000751-0  
DIV NO.: 35

**MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,**  
vs.  
**MICHAEL P. CONIGLIO, et al., Defendants.**

**NOTICE OF SALE AS TO COUNT III**

**THOMAS DAVIS, DECEASED, AND THE ESTATE OF THOMAS DAVIS, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT.**

15100 FAIRLAWN AVENUE  
SILVER SPRING, MD 20905

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 10, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 17-171535, O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT III**

10 Interests (numbered for administrative purposes: A55213 & A55214 & A55215 & A55216 & A55217 & A55218 & A55219 & A55220 & A55221 & A55222) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-0, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida.

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO. 2017-CA-004819-0  
DIV NO.: 34

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,**

**vs.**  
**PATRICIA A. MAHAN, et al., Defendants.**

**NOTICE OF SALE AS TO COUNT II**

**DONNA MARIA SULTAN**  
317 PISGAH CHURCH RD  
APT 2A  
GREENSBORO, NC 27455-799

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, October 11, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002060-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT II**  
Unit Week 12'X in Unit 2941, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO. 2017-CA-002060-0  
DIV NO.: 35

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,**

**vs.**  
**PATRICK NICOLAS ANDERSON, et al., Defendants.**

**NOTICE OF SALE AS TO COUNT IV**

**ROBERT L. LEMAILE- WILLIAMS**  
17404 SECO COURT  
ROWLAND HEIGHTS, CA 91748-4137

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, October 10, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002060-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT IV**  
Unit Week 12'X in Unit 0329, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

of 29.50 feet; thence run South 66 degrees 57'45" East a distance of 76.05 feet; thence run South 24 degrees 59'27" East a distance of 18.00 feet to the Point of Beginning.

The Property or its address is commonly known as 10501 Orange Avenue South, Unit 12, Orlando, Florida 32824, and is also known by the Orange County Parcel Identification number 12-24-29-0067-00120.

Dated this 16th day of October, 2017,  
By: Robert L. Case, Esquire  
Florida Bar Number 0151229  
rcase@sctlaw.com  
STOVASH, CASE & TINGLEY, P.A.  
The VUE at Lake Eola  
220 North Fossiland Avenue  
Orlando, Florida 32801  
Telephone: (407) 316-0393  
Facsimile: (407) 316-8969  
Counsel for Plaintiff.  
Suebert Bank  
Publish: The Apopka Chief  
October 20 and 27, 2017 159073

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO. 2017-CA-004794-0  
DIV NO.: 37

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,**

**vs.**  
**JUAN PRINZ, et al., Defendants.**

**NOTICE OF SALE AS TO COUNT I**

**JUAN PRINZ**  
LOS CABILDOS 136,  
URB. QUITO TENNIS  
QUITO  
ECUADOR  
**SUSAN PRINZ**  
LOS CABILDOS 136,  
URB. QUITO TENNIS  
QUITO  
ECUADOR

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 12, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-004794-0, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

**COUNT I**  
Unit Week 33 in Unit 3410, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 15th day of November, 2017 online at www.myorangeclerk.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 11, 2017.

DATED This October 11, 2017,  
Edward M. Fitzgerald, Esq.  
FLORIDA BAR NO 0010391  
HOLLAND & KNIGHT LLP  
200 S. Orange Avenue  
Suite 2600  
Post Office Box 1526  
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303; or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #126435.2097 MORI #ORANGE

Publish: The Apopka Chief  
October 20 and 27, 2017 159045

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO. 2017-CA-004794-0  
DIV NO.: 37

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,**

**vs.**  
**JUAN PRINZ, et al., Defendants.**

**NOTICE OF SALE AS TO COUNT II**

**FRANCISCO ARNAIZ ALONSO**  
CALLE JILGUERO N 3  
28760, TRES CANTOS,  
MADRID  
SPAIN  
**YOLANDA LOPEZ ROMAN**  
CALLE JILGUERO N 3  
28760 TRES CANTOS,  
MADRID  
SPAIN

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 12, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009251-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT IV**  
13 Interests (numbered for administrative purposes: 123847 & 123848 & 123849 & 123850 & 123851 & 123852 & 123901 & 123902 & 123903 & 123904 & 123905 & 123906 & 123907) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3250 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-0, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 15th day of November, 2017 online at www.myorangeclerk.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 20 and 27, 2017.

DATED This October 11, 2017,  
Edward M. Fitzgerald, Esq.  
FLORIDA BAR NO 0010391  
HOLLAND & KNIGHT LLP  
200 S. Orange Avenue  
Suite 2600  
Post Office Box 1526  
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303; or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #126435.2039 MORI #ORANGE

Publish: The Apopka Chief  
October 20 and 27, 2017 159047

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO.: 2016-CA-009251-0  
DIV NO.: 37

**MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,**  
vs.  
**VICTOR MANUEL COLLINS, et al., Defendants.**

**NOTICE OF SALE AS TO COUNT V**

**RODNEY B. MURRAY**  
7571 HELMSDALE COURT  
SAN JOSE, CA 95135

**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Thursday, October 12, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009251-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

**COUNT V**  
10 Interests (numbered for administrative purposes: 868647 & 868648 & 868649 & 868650 & 868651 & 868652 & 868701 & 868702 & 868703 & 868704) in the MVC Trust ("Trust") evidenced for

administrative, assessment and ownership purposes by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-0, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida.

at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 15th day of November, 2017 online at www.myorangeclerk.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on October 11, 2017.

DATED This October 11, 2017,  
Edward M. Fitzgerald, Esq.  
FLORIDA BAR NO 0010391  
HOLLAND & KNIGHT LLP  
200 S. Orange Avenue  
Suite 2600  
Post Office Box 1526  
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303; or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #110523.1875 MRHC #Orange

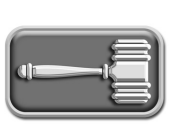
Publish: The Apopka Chief  
October 20 and 27, 2017 159048

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
CASE NO. 2017-CA-006618-0  
DIV NO.: 37

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent, Plaintiff,**

**vs.**  
**DEVAYANI VIJAY, et**





# The Apopka Chief LEGAL ADVERTISING

Ph: 407-886-2777 • Fax: 407-889-4121 • www.theapokkachief.com

**PUBLIC NOTICES**  
CAN BE FOUND ON PAGES

**2D-6D**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 48-2017-CA-004960**  
**DIVISION: 35**  
**IN RE: FORFEITURE OF \$4,658.00 U.S. CURRENCY & FIREARM UNDER OPD CASE NO. 2017-154240**  
**NOTICE OF ACTION**  
**To: Y'Massie T'Libra George, Jr. and ALL PARTIES HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED:**

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orlando Police Department on the following property in Orange County, FL: \$4,658.00 U.S. CURRENCY & FIREARM UNDER OPD CASE NO.

2017-154240, seized on or about April 20, 2017 at or near 5459 Karen Ct, Orlando, FL, Orange County, FL and you are required to serve a copy of your written defenses, if any, to it on Shannon Gridley Helz, Petitioner's attorney, whose address is 1250 W. South St., Orlando, FL 32805, on or before **NOVEMBER 3, 2017** and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

DATED this 03 day of October, 2017.  
Tiffany Moore Russell, Clerk of the Court  
By: Lisa R. Treland, Deputy Clerk  
Publish: The Apopka Chief October 6, 13, 20 and 27, 2017  
158971

**IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA**  
**CASE NO. 2016-CA-011107-0**

**AN UNDIVIDED 50% AND DAVID GUBER, AS TO AN UNDIVIDED 50%, Plaintiff,**

**vs. JACQUES EDOUARD THEODORE MICHEL, any unknown party who may claim as heir, devisee, creditor, assignee, heir, creditor, trustee, or other claimant, by, through, under or against JACQUES EDOUARD THEODORE MICHEL, JEAN SOPER a/k/a JEAN S. SOPER, STATE OF FLORIDA; ORANGE COUNTY CLERK OF COURTS AND UNKNOWN TENANT(S), Defendant.**

**NOTICE OF RESCHEDULED SALE**  
158971

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment dated July 20, 2017 and entered in Case No.: 2016-CA-011107-0 of the Circuit Court in and for Orange County, Florida, wherein JACQUES EDOUARD THEODORE MICHEL, JEAN SOPER A/K/A JEAN S. SOPER, STATE OF FLORIDA, ORANGE COUNTY CLERK OF COURTS AND UNKNOWN TENANT(S), are the defendants, that I will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court, Orange County Courthouse, via online website: https://www.myrangeclerk.realforeclose.com/, on November 22, 2017 at 11:00 a.m., the following described real property as set forth in the Final Judgment: **Lot 10, ROSEMONT SECTION TWELVE, according to the plat thereof as recorded in Plat Book 8, Page 14, of the Public Records of Orange County, Florida a/k/a 4520 Point Lookout Rd., Orlando, FL 32808**

**IN THE CIRCUIT COURT OF FLORIDA NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
**File No. 2017-CP-003030**  
**Probate Division**

**IN RE: ESTATE OF MELISSA DAWN RIVERA, Deceased.**  
**NOTICE TO CREDITORS**  
The administration of the estate of Melissa Dawn Rivera, deceased, whose date of death was August 21, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against the estate must file their claims with this Court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

158939

**IN THE CIRCUIT COURT OF FLORIDA NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
**File No. 2017-CP-003030**  
**Probate Division**

**IN RE: ESTATE OF MELISSA DAWN RIVERA, Deceased.**  
**NOTICE TO CREDITORS**  
The administration of the estate of Melissa Dawn Rivera, deceased, whose date of death was August 21, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against the estate must file their claims with this Court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

158939

**IN THE CIRCUIT COURT OF FLORIDA NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
**File No. 2017-CP-003030**  
**Probate Division**

**IN RE: ESTATE OF MELISSA DAWN RIVERA, Deceased.**  
**NOTICE TO CREDITORS**  
The administration of the estate of Melissa Dawn Rivera, deceased, whose date of death was August 21, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against the estate must file their claims with this Court WITHIN THREE (3) MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

158939

**ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.**

The date of first publication of this notice is October 20, 2017.  
Personal Representative: Todd Allan Cermy Telephone: (407) 830-8331 416 Ranch Trail Casselberry, Florida 32707  
Attorney for Personal Representative: Fred K. Roland, Esquire (FBN 103674) Friedmans & Friedman, P.A. 766 N. Sun Drive, Suite 4030 Lake Mary, Florida 32746 Telephone: (407) 830-8331 Fax: (407) 878-2178 E-Mail: bfriedman@f-tattorneys.com

**Publish: The Apopka Chief October 20 and 27, 2017 158988**

**NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL**

TO WHOM IT MAY CONCERN  
You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

- 2 (TWO) FEMALE GOATS at one thirty o'clock in the afternoon or soon thereafter, on the 30th day of October, 2017, at 1113 Ocoee Apopka Road, Ocoee, Florida 34761, Orange County, Florida, to satisfy a claim in the sum of approximately \$1,449.75 for fees, expenses for feeding and care, and costs thereof. All prospective bidders must register between one o'clock and one thirty o'clock on the afternoon

of the day of the sale. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, Telephone: (407) 836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service. JERRY L. DEMINGS, Sheriff Orange County, Florida BY: Cpl. Island Baker As Deputy Sheriff

**Publish: The Apopka Chief October 20 and 27, 2017 159077**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
**CASE NO.: 2015-CA-010831-0**

**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff,**

**vs. SAINARAYAN HOLDING, LLC; VIJAY KOMAR; METRO RENNOVATIONS, INC. D/B/A STEVE BRUEGGEMAN; THE VUE AT LAKE EOLA CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et al., Defendant(s).**

**FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated June 23, 2016 and Order Canceling and Rescheduling Foreclosure Sale dated October 10, 2017, entered in Civil Case No. 2015-CA-010831-0 (35) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and SAINARAYAN HOLDING, LLC; VIJAY KOMAR; METRO RENNOVATIONS, INC. D/B/A STEVE BRUEGGEMAN; THE VUE AT LAKE EOLA CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et al., are the parties to the proceeding.

right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds after 60 days, only the owner of record as of the date of the lis pendens may claim the surplus. If you are a person with a disability who needs special accommodations, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 Dated: October 11, 2017 By: Michelle N. Lewis Florida Bar No.: 70922. Attorney for Plaintiff: Brian L. Rosaler, Esquire (FBN 103674) 1701 West Hillsboro Boulevard Suite 400 Deerfield Beach, FL 33442 Phone: (954) 381-0060 Facsimile: (954) 420-5187 15-41482 Publish: The Apopka Chief October 20 and 27, 2017 159040

**NOTICE OF PUBLIC SALE**

Public notice is hereby given that Ace Wrecker will hold public auction at 8:00 am on November 17th, 2017 at: **Hughes Of Central Florida, LLC Guardian Fleet Services, Inc. 101 Bay St. Ocoee, FL 34761**

Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

YEAR	MAKE	VIN#
2006	MAZDA	1B3EL46X16N121853

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.  
October 27, 2017 159106

**NOTICE OF PUBLIC SALE**

Public notice is hereby given that Ace Wrecker will hold public auction at 8:00 am on November 17th, 2017 at: **Ace Wrecker Guardian Fleet Services, Inc. 5601 S. Orange Blossom Trail Orlando, FL 32839-3353**

Pursuant to the laws of the state the following vehicles will be sold to the highest bidder.

YEAR	MAKE	VIN#
1999	TOYOTA	4T1BG22KXU445908
1993	BUICK	1G4AG58N8P6444781
1999	JEOP	1J4FY29XPX474547
1999	HONDA	1HGCG5647XA143968
2011	DONP	LXDTCKP01B2051990
2011	JEOP	1J4BAH18L603581
1996	DODGE	2B7HF1320TG129602
2010	DODGE	1B3CB4HA3AD539073
2003	JEOP	1J4GK38K8W596017
2014	MAZDA	JM1GA1V8E1131385
2004	MITSUBISHI	JASJA166F14U029649
2006	CHEVROLET	2G1WD58C569171358

Terms of the sale are cash and no checks are accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Said auto will sold "as-is" with no guarantee.  
October 27, 2017 159105

**IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA**  
**PROBATE DIVISION**

**CASE NO. 48-2017-CP-002644-0**  
**IN RE: ESTATE OF BETTY R. PHIPPS, Deceased**

**NOTICE TO CREDITORS**  
SUMMARY ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE.

The date of first publication of this notice is October 20, 2017. All creditors of the decedent and persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of first publication of this notice must file their claims with this court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

159041

**IN THE CIRCUIT COURT OF FLORIDA NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
**File No. 2017-CP-2864**

**IN RE: ESTATE OF ANAIS A. RILEY, Deceased**

**NOTICE TO CREDITORS**  
SUMMARY ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE.

The date of first publication of this notice is October 20, 2017. All creditors of the decedent and persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of first publication of this notice must file their claims with this court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

159041

**IN THE CIRCUIT COURT OF FLORIDA NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
**File No. 2017-CP-2864**

**IN RE: ESTATE OF ANAIS A. RILEY, Deceased**

**NOTICE TO CREDITORS**  
SUMMARY ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE.

The date of first publication of this notice is October 20, 2017. All creditors of the decedent and persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of first publication of this notice must file their claims with this court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

159041

**IN THE CIRCUIT COURT OF FLORIDA NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
**File No. 2017-CP-2864**

**IN RE: ESTATE OF ANAIS A. RILEY, Deceased**

**NOTICE TO CREDITORS**  
SUMMARY ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE.

The date of first publication of this notice is October 20, 2017. All creditors of the decedent and persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of first publication of this notice must file their claims with this court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

159041

**IN THE CIRCUIT COURT OF FLORIDA NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
**File No. 2017-CP-2864**

**IN RE: ESTATE OF ANAIS A. RILEY, Deceased**

**NOTICE TO CREDITORS**  
SUMMARY ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE.

The date of first publication of this notice is October 20, 2017. All creditors of the decedent and persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of first publication of this notice must file their claims with this court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

159041

**IN THE CIRCUIT COURT OF FLORIDA NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
**File No. 2017-CP-2864**

**IN RE: ESTATE OF ANAIS A. RILEY, Deceased**

**NOTICE TO CREDITORS**  
SUMMARY ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE.

The date of first publication of this notice is October 20, 2017. All creditors of the decedent and persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of first publication of this notice must file their claims with this court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

159041

**IN THE NINTH CIRCUIT COURT OF FLORIDA, ORANGE COUNTY**  
**PROBATE DIVISION**  
**File No. 2017-CP-002827-0**

**IN RE: THE ESTATE OF MILTON ROY INGERSOLL, Deceased.**  
**NOTICE TO CREDITORS**  
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE.

The administration of the ESTATE OF MILTON ROY INGERSOLL, deceased, File Number 2017-CP-002827-0, is pending in the Circuit Court in and for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 355, Orlando, FL 32801. The names and addresses of the personal representative and that personal representative's attorney are set forth below.

All interested persons are notified that: All creditors of the decedent, and other persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of the first publication of this notice, must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

**PERSONAL REPRESENTATIVE:**  
Amelia L. Ingersoll  
1025 Lajay Street  
Orlando, FL 32825

**ATTORNEY FOR PERSONAL REPRESENTATIVE:**  
W. Thomas Dyer, Esq.  
Florida Bar No. 0969834  
DYER & BLAISDELL, P.L.  
416-A N. Ferncreek Avenue  
Orlando, FL 32803  
Phone: (407) 648-1153 x1  
Email: tdyer@dyerblaisdell.com  
Publish: The Apopka Chief October 20 and 27, 2017 159056

**IN THE CIRCUIT COURT OF FLORIDA, ORANGE COUNTY**  
**PROBATE DIVISION**  
**File No. 2017-CP-2864**

**IN RE: ESTATE OF ANAIS A. RILEY, Deceased**

**NOTICE TO CREDITORS**  
SUMMARY ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE.

The date of first publication of this notice is October 20, 2017. All creditors of the decedent and persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of first publication of this notice, must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

**PERSONAL REPRESENTATIVE:**  
Amelia L. Ingersoll  
1025 Lajay Street  
Orlando, FL 32825

**ATTORNEY FOR PERSONAL REPRESENTATIVE:**  
W. Thomas Dyer, Esq.  
Florida Bar No. 0969834  
DYER & BLAISDELL, P.L.  
416-A N. Ferncreek Avenue  
Orlando, FL 32803  
Phone: (407) 648-1153 x1  
Email: tdyer@dyerblaisdell.com  
Publish: The Apopka Chief October 20 and 27, 2017 159056

**IN THE CIRCUIT COURT OF FLORIDA, ORANGE COUNTY**  
**PROBATE DIVISION**  
**File No. 2017-CP-2864**

**IN RE: ESTATE OF ANAIS A. RILEY, Deceased**

**NOTICE TO CREDITORS**  
SUMMARY ADMINISTRATION TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE.

The date of first publication of this notice is October 20, 2017. All creditors of the decedent and persons having claims or demands against the decedent's estate on whom a copy of this notice is served within three months after the date of first publication of this notice, must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

**PERSONAL REPRESENTATIVE:**  
Amelia L. Ingersoll  
1025 Lajay Street  
Orlando, FL 32825

**ATTORNEY FOR PERSONAL REPRESENTATIVE:**  
W. Thomas Dyer, Esq.  
Florida Bar No. 0969834  
DYER & BLAISDELL, P.L.  
416-A N. Ferncreek Avenue  
Orlando, FL 32803  
Phone: (407) 648-1153 x1  
Email: tdyer@dyerblaisdell.com  
Publish: The Apopka Chief October 20 and 27, 2017 159056

**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA**  
**CASE NO. 2015-CC-9713-0**

**CITRUS CHASE HOMEOWNERS' ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff,**

**vs. ANA PAULA DIAS GARCIA, JARDEL LOPES, and UNKNOWN TENANT 1 and 2, Defendants.**

**FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN, pursuant to a Final Judgment of Foreclosure dated October 12, 2017 and entered in Case No. 2015-CC-9713-0 of the County Court of Orange County, Florida, wherein CITRUS CHASE HOMEOWNERS' ASSOCIATION, INC., is the Plaintiff and ANA PAULA DIAS GARCIA, JARDEL LOPES and UNKNOWN TENANT 1 AND 2 are the Defendants, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash on http://www.myrangeclerk.realforeclose.com/ on November, 2017, the following described property as set forth in said Final Judgment, to wit: **Begin at the Northwest Corner of Lot 82, Citrus Chase Phase II, according to the plat thereof as recorded in Plat Book 9, Pages 142, of the Public Records of Orange County, Florida, also being a point on the East Boundary Line of the abandoned and vacated 40 foot wide Seaboard coastline railroad parcel (hereinafter referred to as the "Railroad Parcel"); run thence Westerly, along a Westerly projection of the North Lot line of said Lot 82, a distance of 40 feet to a point on the West boundary line of**

**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA**  
**CASE NO. 2015-CC-9713-0**

**CITRUS CHASE HOMEOWNERS' ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff,**

**vs. ANA PAULA DIAS GARCIA, JARDEL LOPES, and UNKNOWN TENANT 1 and 2, Defendants.**

**FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN, pursuant to a Final Judgment of Foreclosure dated October 12, 2017 and entered in Case No. 2015-CC-9713-0 of the County Court of Orange County, Florida, wherein CITRUS CHASE HOMEOWNERS' ASSOCIATION, INC., is the Plaintiff and ANA PAULA DIAS GARCIA, JARDEL LOPES and UNKNOWN TENANT 1 AND 2 are the Defendants, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash on http://www.myrangeclerk.realforeclose.com/ on November, 2017, the following described property as set forth in said Final Judgment, to wit: **Begin at the Northwest Corner of Lot 82, Citrus Chase Phase II, according to the plat thereof as recorded in Plat Book 9, Pages 142, of the Public Records of Orange County, Florida, also being a point on the East Boundary Line of the abandoned and vacated 40 foot wide Seaboard coastline railroad parcel (hereinafter referred to as the "Railroad Parcel"); run thence Westerly, along a Westerly projection of the North Lot line of said Lot 82, a distance of 40 feet to a point on the West boundary line of**

**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA**  
**CASE NO. 2015-CC-9713-0**

**CITRUS CHASE HOMEOWNERS' ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff,**

**vs. ANA PAULA DIAS GARCIA, JARDEL LOPES, and UNKNOWN TENANT 1 and 2, Defendants.**

**FORECLOSURE SALE**  
NOTICE IS HEREBY GIVEN, pursuant to a Final Judgment of Foreclosure dated October 12, 2017 and entered in Case No. 2015-CC-9713-0 of the County Court of Orange County, Florida, wherein CITRUS CHASE HOMEOWNERS' ASSOCIATION, INC., is the Plaintiff and ANA PAULA DIAS GARCIA, JARDEL LOPES and UNKNOWN TENANT 1 AND 2 are the Defendants, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash on http://www.myrangeclerk.realforeclose.com/ on November, 2017, the following described property as set forth in said Final Judgment, to wit: **Begin at the Northwest Corner of Lot 82, Citrus Chase Phase II, according to the plat thereof as recorded in Plat Book 9, Pages 142, of the Public Records of Orange County, Florida, also being a point on the East Boundary Line of the abandoned and vacated 40 foot wide Seaboard coastline railroad parcel (hereinafter referred to as the "Railroad Parcel"); run thence Westerly, along a Westerly projection of the North Lot line of said Lot 82, a distance of 40 feet to a point on the West boundary line of**

**IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA**  
**CASE NO. 2015-CC-9713-0**

**CITRUS CHASE HOMEOWNERS' ASSOCIATION, INC., a Florida not-for-profit corporation, Plaintiff,**

**vs. ANA PAULA DIAS GARCIA, JARDEL LOPES, and UNKNOWN TENANT 1 and 2, Defendants.**

**FORECLOSURE SALE**  
NOTICE IS HEREB