Prohibition of dispensaries for medical marijuana gets OK from city's Planning Commission

By Teresa Sargeant Apopka Chief Staff

The Apopka Planning Commission voted unanimously, 4-0, to recommend that the city prohibit medical marijuana dispensaries until the city gets more information about the impact on the community.

The decision was made at the Tuesday, August 8, Planning Commission meeting at City Hall. Though three of the seven members were not at the meeting, there was still a quorum.

City employees made clear that the ban is not about restricting individuals from obtaining prescription marijuana nor preventing dispensaries from ever doing business in Apopka. Rather, the ban is about the city looking to get back some control from the Florida Legislature over regulating such facilities.

"The challenge with that is that we don't want to stifle someone who is getting a legal medication in Florida," said Apopka Deputy Police Chief Randy Fernandez. "And the cultivation areas, those that are licensed, can still provide home delivery to those people."

David Moon, city planning manager, said if Apopka does not ban medical marijuana dispensaries, the city will become a targeted location of these facilities because surrounding communities have already moved to exclude them by law.

Several legal restrictions have been put on the dispensaries in that they can only be established in areas with commercial zoning, there can only be up to five per grow area in Apopka, and they must have government-approved special exception, Moon said.

The City Council will vote on the proposed ordinance at the first of two necessary public hearings on August 16. It will go up for final approval on September 6.

The city's current moratorium on establishing dispensaries will expire on August 31.

According to Fernandez, city staff and the Apopka Police Department have met to figure out how Apopka could craft an ordinance regulating medical marijuana dispensaries, all the while being unsure what the

state would come up with. For that reason, the city has the moratorium. The state then informed local governments that dispensaries can be established in the same zoning areas as pharmacies, which includes areas with commercial zoning.

State statute says if medical marijuana dispensaries are not banned in a municipality, they must be regulated the same way as pharmacies under local zoning laws and development standards, Moon said.

Since state laws have been passed, local governments including Winter Garden, Orange County, Maitland, and Winter Park have either banned the medical marijuana dispensaries or are seeking to do so because the state legislature has limited local governments' ability to manage dispensaries' locations, Moon said.

The city of Apopka, likewise, is given two options: ban medical marijuana dispensaries altogether or treat them like pharma-

Although dispensaries are only allowed in the city's commercial and industrial zones, there is still the possibility that these businesses can still be located next to residential neighborhoods, Moon said.

Since the city has been put in a bind over placing dispensaries in commercial and industrial areas, especially with the downtown redevelopment and pending plans to construct Kelly Park Crossing, city staff recommended that banning is the best route, Fernandez said.

During discussion between the Planning Commission and city staff, Planning Commission member Tony Foster said he agreed that the city shouldn't hinder patients who need the medical marijuana, but at the same time, Apopka must do what is right for its citizens and not have to wait for the state to tell it what to do.

The legislation allows dispensaries to be located near playgrounds and daycare centers, but not within 500 feet of a school, Fernandez said, in response to Planning Commission member Linda Laurendeau's question about mixed-use neighborhoods that could have playgrounds.

See POT Page 5A

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3D MOVIES

THE NUT JOB 2: NUTTY BY **NATURE 3D** (PG) 9:40

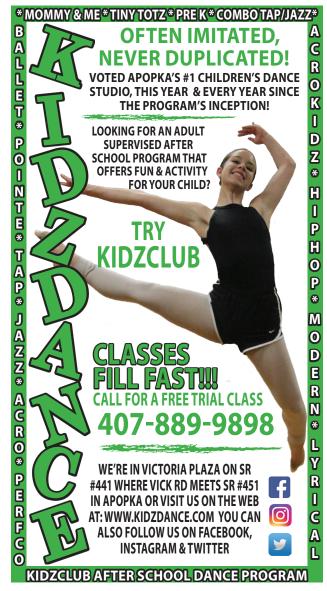
Sunday Movies \$6 All Day

ANNABELLE: CREATION (R) 1:40; 4:40; 7:20; 10:00 THE NUT JOB 2: NUTTY BY NATURE (PG) 11:30A*; 1:50; 4:20; 7:00;

THE DARK TOWER (PG13) 11:40A*; 2:00; 4:30; 7:10; 9:50

DUNKIRK (PG13) 11:35A*; 2:10; 4:50; 7:30; 10:10

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CITY OF APOPKA PUBLIC HEARING NOTICE TRANSMITTAL OF LARGE SCALE FUTURE LAND USE AMENDMENT FOR NEW ERROL

NOTICE is hereby given that SIGNATURE H PROPERTY GROUP has made an application, in accordance with Florida Statutes 163.3187(c) and the Apopka Code of Ordinances, Part III, Land Development Code, Article XII, Section 12.04.00, to the City of Apopka City Council, and Apopka Planning Commission for a **CHANGE IN THE FUTURE LAND USE DESIGNATION** FOR APPROXIMATELY 75.09 +/- ACRES FROM PARKS AND RECREATION TO RESIDENTIAL MEDIUM (0-10 DU/AC), RESIDENTIAL HIGH (0-15 DU/AC), COMMERCIAL (MAX 0.25 FAR). This application relates to the following described property generally located west of Vick Road, South of West Lester Road, and north of Old Dixie Highway.

ORDINANCE NO. 2581

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, AMENDING THE FUTURE LAND USE ELEMENT OF THE APOPKA COMPREHENSIVE PLAN OF THE CITY OF APOPKA; CHANGING THE FUTURE LAND USE DESIGNATION FROM PARKS AND RECREATION TO RESIDENTIAL MEDIUM (0-10 DU/AC), RESIDENTIAL HIGH (0-15 DU/AC), COMMERCIAL (MAX 0.25 FAR) FOR CERTAIN REAL PROPERTY GENERALLY LOCATED WEST OF VICK ROAD, SOUTH OF WEST LESTER ROAD, AND NORTH OF OLD DIXIE HIGHWAY, COMPRISING APPROXIMATELY 75.06 +\-ACRES, MORE OR LESS AND OWNED BY 5th HOLE INVESTMENTS LLC; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE

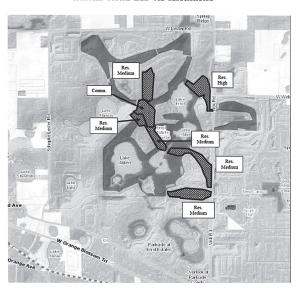
Parcel I.D.: 32-20-28-0000-00-001;-003;-008 & 32-20-28-0000-00-004 (Portion) Contains: 75.09 +/- Acres

Notice is given public hearing for the transmittal to the Florida Department of Economic Opportunity of a proposed amendment will be held by the City of Apopka City Council at a scheduled meeting in the Apopka Community Center, 519 S. Central Avenue, Apopka, Florida 32703, Apopka, Florida on Tuesday, August 22, 2017, beginning at 5:30 p.m., or as soon thereafter as possible. Public hearing notices are also posted at www.apopka.net and at City Hall.

Affected parties and the public may appear at the above listed hearings to speak. The proposed Future Land Use amendment can be inspected at the Apopka Community Development Department located at Apopka City Hall on weekdays between the hours of 8:00 a.m. and 4:30 p.m. City Hall address shown below. Please be advised that, under State law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is made, which record includes the testimony and evidence upon which the appeal is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

AUGUST 11, 2017

Apopka City Council Community Development Dept.



Publish: The Apopka Chief



2017 Model Year-End **CLEARANCE SALE! DANNY LEN Bob Cisney** Sales Representative Under the BIG flag on Come See Us 17605 US HŴY 441 For A Great Deal Mount Dora, FL 32757 **NO DEALER FEES!**

A random drawing for this promotion will be held Thursday, August 31, 2017. Winners will be notified by e-mail or phone. Employees and family members of The Apopka Chief and The Planter are not eligible for this promotion.

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HARTY A/K/A GREG FLUHAR-

PUBLIC NOTICES CAN BE FOUND ON PAGES

8C - 12C

NOTICE OF PUBLIC SALE

On SEPTEMBER 12, 2017 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for sal

TOYOTA 5TFEY5F16EX165660

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

PURSUANT TO F. S. 677.210

PUHSUANT 10 F. S. 677.210

You are hereby informed the following described vehicle(s) will be sold in Public Auction for cash to the highest bidder. 2006 Honda VIN: 1HGFA15546L065265. 1996 Chevrolet VIN: 1GCEC14W7TZ132707. Vehicle sale and location: 3001 Aloma Ave. Winter Park, FL 32792. On August 31, 2017 at 10:00 a.m. August 11 and 18, 2017

IN THE CIRCUIT COURT

OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE CASE NO.: 2017-CP-0793 PROBATE DIVISION

IN RE: THE ESTATE OF: MALCOLM MARSA,

NOTICE OF **ADMINISTRATION**

The administration of the estate of MALCOLM MARSA, deceased, File Number 2017-CP-0793, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Orange County Courthouse, Clerk of Circuit Court-Pro-bate, 425 N. Orange Avenue, Orlando, Florida 32801. The name and address of the per-sonal representative and the personal representative's at-torney are set forth below ALL CLAIMS AND OBJEC-TIONS NOT SO FILED WILL

BE FOREVER BARRED.
All interested persons are required to file with the Court WITHIN THREE MONTHS FROM THE DATE OF THE PUBLICATION OF

against the estate and (2) any objection by an interested person to whom notice was mailed that challenges the validity of the will, the qualifications of the personal representative, venue or jurisdiction

Date of the first publication of this notice of administration: August 11, 2017.

> Personal Representative: Glenn Marsa, 5204 N. Glenwood Chicago, Illinois 60640

Dated this 31st day of July,

CHARLES A. DEHLINGER, ESQ Florida Bar No.: 198587 Attorney for Personal Representative, Glenn Marsa 260 Maitland Avenue, Altamonte Springs Florida 32701 (407) 682-4402 Telephone (407) 682-34402 Telephone (407) 682-3536 Facsimile cadesq(@hotmail.com anniacadlaw@yahoo.com Publish: The Apopka Chief August 11 and 18, 2017

LOT 323. PIEDMONT

LAKES, PHASE III, AC-CORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 20, PAGES 34 THROUGH 36, PUBLIC

RECORDS OF ORANGE

Street Address: 2440 Lake Jackson Cir, Apopka, FL 32703 has been filed against you and

you are required to serve a copy of your written defenses, if any, to it on Clarfield, Okon & Salomone, P.L., Plaintiff's attorney, whose address is 500

COUNTY, FLORIDA.

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIR-CUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE No.: 2017-CA-006299-O WELLS FARGO BANK, NA-TIONAL ASSOCIATION AS TRUSTEE FOR SOUND-VIEW HOME LOAN TRUST 2007-OPT1, ASSET-BACKED CERTIFICATES, SERIES

MAXIMO S. MINO A/K/A
MAXIMO MINO; BETTYMINO;
SHIRLEYCOLON; PIEDMONT SOCIATION. INC.: UNKNOWN SPOUSE OF SHIRLEY CO LON; UNKNOWN TENANT#1;

Defendants. NOTICE OF ACTION MAXIMO S. MINO A/K/A MAXIMO MINO

Residence Unknown YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described

property in Orange County,

S. Australian Avenue, Suite 825 West Palm Beach, FL 33401 west Palm Beach, FL 33401, within 30 days after the date of the first publication of this notice, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in

the complaint or petition.

Dated on August 4, 2017.

Tiffany Moore Russell

Clerk of said Court By: Sandra Jackson, Deputy Clerk
Publish: The Apopka Chief
August 11 and 18, 2017
158616

IN THE CIRCUIT COURT OF

File No. 48-2017-CP-1944-O

IN RE: ESTATE OF

NOTICE TO CREDITORS The administration of e estate of Domingo Gar-2017-CP-1944-O, is pending in the Circuit Court for Orange County, Florida, Probate Divi sion, the address of williams, 425 North Orange Avenue, Room 340, Orlando, Florida of the personal representative and the personal representa-

below.
ALL CREDITORS OF THE
DECEDENT ARE NOTIFIED

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served must file a written statement of their claim with the court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NO-TER THE DATE OF SERVICE OF A COPY OF THIS NOTICE recognized the claim or demand by paying a part of it or

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file a written statement of their claim with the court WITHIN THREE MONTHS AFTER
THE DATE OF THE FIRST
PUBLICATION OF THIS NO-

ALL CLAIMS, DEMANDS AND OBJECTIONS NOT SO CLAIM IS FILED UNLESS THE COURT EXTENDS THE TIME IN WHICH THE CLAIM MAY BE FILED. AN EXTEN-SION MAY BE GRANTED ONLY UPON GROUNDS OF

FRAUD, ESTOPPEL, OR INSUFFICIENT NOTICE OF THE CLAIMS PERIOD.

Personal Representative

Attorney for the Personal Representative /s/ David R. Woods Orlando, Florida 32803 (407) 481-2993 Email: drwatty@bellsouth.net Publish: The Apopka Chief August 11 and 18, 2017

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CA-002521-O DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.

CLAUDIA BRAN, et. al.,

Defendants. NOTICE OF SALE AS TO COUNT II

30290 JOSIE BILLIE HWY PMB 249 CLEWISTON, FL 33440

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, August 2, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002521-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said

COUNT II Unit Week 49*X in Unit 2941, in HAO CONDO-MINIUM, according to the Declaration of Condomin ium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof. at Public sale to the highest and best bidder for cash starting at

of September, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August

3, 2017.
DATED this August 3, Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP

MARIA CECILIA DAVILA 142 HAWSTONE DRIVE NW CALGARY, AB T3G3N4 200 S. Orange Avenue Suite 2600 Post Office Box 1526 CANADA NOTICE IS HEREBY Orlando, Florida 32802 GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, August 2, 2017 in the cause If you are a person with a disability who needs any accommodation in order to participate in this proceedpending in the Circuit Court, in and for Orange County, cost to you, to the provision Florida, Civil Cause No. 2017 CA-002521-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell contact the ADA Coordinator the property situated in said Orlando, Florida (407) 836-County described as: 2303, at least 7 days before your scheduled court appear-Unit Week 14*X in Unit 1552, in HAO CONDO-MINIUM, according to the

the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #110518.2156 Publish: The Apopka Chief at Public sale to the highest and August 11 and 18, 2017 158604 best bidder for cash starting at

ASSOCIATION, Plaintiff, and GREGORY FLUHARTY A/K/ A GREG FLUHARTY KAR-EN JOHNSON; UNKNOWN SPOUSE OF GREGORY FLU-IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2015-CA-TY; UNKNOWN SPOUSE OF KAREN JOHNSON; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVID

FEDERAL NATIONAL MORT-GAGE ASSOCIATION,

VS.
GREGORY FLUHARTY A/K/A
GREG FLUHARTY; KAREN JOHNSON; UNKNOWN
SPOUSE OF GREGORY
FLUHARTY A/K/A GREG
FLUHARTY; UNKNOWN
SPOUSE OF KAREN JOHNSON; UNKNOWN TENANT
#1; UNKNOWN TENANT
#2; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE DER, AND AGAINST THE
HEREIN NAMED INDIVIDUAL
DEFENDANT(S) WHO ARE
NOTKNOWNTO BE DEAD OR
ALIVE, WHEHTER SAID UNKNOWN PARIES MAY CLAIM

INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANT-EES, OR OTHER CLAIM-Defendant(s).
NOTICE OF
FORECLOSURE SALE NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated July 28, 2017, entered in Civil Case No.: 2015-CA-003680-O of the

Circuit Court of the Ninth Judi-

cial Circuit in and for Orange County, Florida, wherein FED-ERAL NATIONAL MORTGAGE

HEHEIN NAMED INDIVID-UAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHEHTER SAID UNKNOWN PARIES MAY CLAIM INTEREST AS SPOUSES, HEIRS, DEVI-SEES, GRANTEES, OR OTHER CLAIMANTS;, are Defendants. TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk. realforeclose.com, at 11:00 AM, on the 28th day of September, 2017. the following described 2017, the following described real property as set forth in said Final Judgment of Foreclosure,

LOT 1, BLOCK T, OF WIN-TER PARK ESTATES SEC-TION FOUR, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK T, PAGE 57, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you

be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired,

Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, 423 N. Orlange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303 Dated: August 2, 2017

By: Michelle N. Lewis Florida Bar No.: 70922. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsboro Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187

Publish: The Apopka Chief August 11 and 18, 2017 158598

you for the relief demanded in the complaint. DATED on this 02 day of

Tiffany Moore Russell

Clerk of the Court

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL
CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2015-CA-007046-O DIV NO.: 39
MARRIOTT RESORTS
HOSPITALITY CORPORA-TION, a South Carolina Corporation, Management Agent on behalf of ROYAL

PALMS OF ORLANDO CON-DOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners

DOUGLAS E. VOYLES,

et al., Defendants. NOTICE OF ACTION BY

PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN: DOUGLAS E. VOYLES

3897 EAST ROSE QUARTZ LANE SAN TAN VALLEY, AZ 85143 ROSA N. VOYLES 3897 EAST ROSE QUARTZ LANE SAN TAN VALLEY, AZ 85143
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, de

visees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through

FOR ORANGE COUNTY, FLORIDA

RAYMOND JOHN KRO-

Deceased.

NOTICE TO CREDITORS

(summary administration) ALL PERSONS HAV-

You are hereby notified

has been ent

that an Order of Summary Ad-

in the estate of RAYMOND

JOHN KROLICKI, deceased, File Number 2017-CP-002335-O; by the Circuit Court

for Orange County, Florida, Probate Division, the address

of which is 425 N Orange Avenue, Orlando, Florida 32801; that the decedent's date of

death was August 24, 2014

PROBATE DIVISION ile No. 2017-CP-002335-O

under or against said Defendants and all parties having or claiming to have any right, title or interest in the property YOU ARE HEREBY NO-

TIFIED of the institution of the above-styled foreclosure the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOS-PITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

COUNT!

Unit Week 39 in Unit 4378, in ROYAL PALMS
CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 3965 at Page 2031 in the Pub-

Page 2031 in the Pub-lic Records of Orange

lic Records of Orange County, Florida, and any amendments thereof. AND you are required to serve a copy of your written defenses, if any to the com-plaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlan-do, Florida 32802, attorneys do, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against

Clerk of the Count By: Sandra Jackson, Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310 Room 310
Orlando, Florida 32801
If you are a person with
a disability who needs any
accommodation in order to

participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina-tor, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or imme diately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT

ATTEMPT TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PUR-POSE. HK#110520.0286

MRT #9295857 Publish: The Apopka Chief August 11 and 18, 2017 158599

ING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) tate is \$59,693.84 + interest and that the names and addresses of those to whom it YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of first publica-

Creditors: None. Beneficiaries

JOLINE KROLICKI 516 Darkwood Avenue Ocoee, Florida 34761 ALL INTERESTED PER-ING CLAIMS OR DEMANDS AGAINST THE ABOVE ES-TATE:

SONS ARE NOTIFIED THAT: All creditors of the estate of the decedent and persons having claims or demands against the estate of the dewhom provision for full pay ment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SEC-TION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER tion of this Notice is August Person Giving Notice: JOLINE KROLICKI 516 Darkwood Avenue Ocoee, Florida 34761

Attorney for Person Giving Notice: Lynn B. Aust Attorney for Petitioner Email:

Secondary Émail: info@austlaw.biz Florida Bar No. 550841 1220 East Livingston Street Orlando, FL 32803 Telephone: 407-447-5399 Publish: The Apopka Ch August 11 and 18, 2017

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY FLORIDA CASE NO.: 2017-CA-003254-O

MARRIOTT OWNERSHIP RESORTS, INC. CAROL TAI, et. al.,

Defendants. NOTICE OF SALE AS TO COUNT II JOSE FERNANDO SALA-6319 NW 99TH AVENUE

DORAL, FL 33178 JACKELINE WER 6319 NW 99TH AVENUE DORAL, FL 33178 NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday August 1, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-003254-O, the Office of

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-

CUIT IN AND FOR ORANGE

COUNTY, FLORIDA

MARRIOTT OWNERSHIP

CLAUDIA BRAN, et. al.,

Defendants. NOTICE OF SALE

AS TO COUNT IV

COUNT IV

Declaration of Condomin

ium thereof, as recorded

in Official Records Book

6017 at Page 0143 in the Public Records of Orange County, Florida, and any

amendments thereof.

RESORTS, INC.

CASE NO.: 2017-CA-002521-O DIV NO.: 40

Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said

COUNT II Unit Week 44 in Unit 3306, in LAKESHORE RESERVE CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Rec ords Book 9741 at Page 2312 in the Public Records of Orange County, Florida,

and any amendments at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 6th day of September, 2017, online at www.myorangeclerk realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 3, 2017. DATED this August 3,

hour of 11:00am, on the 6th day

of September, 2017, online at

www.myorangeclerk.realfore-

close.com. Any person claiming

an interest in the surplus from

the sale, if any, other than the property owner as of the date

of the lis pendens must file a

claim within 60 days after the

sale. Submitted for publication

to The Apopka Chief on August

Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no

cost to you, to the provision

of certain assistance. Please

contact the ADA Coordinator

Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-

2303, at least 7 days before your scheduled court appear-

the time before the scheduled

appearance is less than 7

days; if you are hearing or voice impaired, call 711. OUR FILE #110518.2158 MORI #Orange

158605

August 11 and 18, 2017

HOLLAND & KNIGHT LLP

200 S. Orange Avenue Suite 2600

Post Office Box 1526

Orlando, Florida 32802

DATED this August 3,

Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 **HOLLAND & KNIGHT LLP** 200 S. Orange Avenue Suite 2600

Post Office Box 1526 Orlando, Florida 32802 If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator. Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #121350.0207 MORI #ORANGE

Publish: The Apopka Chief August 11 and 18, 2017 158603

CASE NO.: 2017-CA-002462-O

RESORTS, INC. Plaintiff, ROBERT S. NIMER, et. al.,

AS TO COUNT I ROBERT S. NIMER

2F BOYCE ROAD NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, August 2, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002462-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said

COUNTI Unit Week 04 in Unit 5033, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as of Orange County, Florida, and any amendments

IN THE CIRCUIT COURT OF

DIV NO.: 40 MARRIOTT OWNERSHIP

Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue 2F BOYCE ROAD DANBURY, CT 06811 MARIA R. NIMER Post Office Box 1526 Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator Human Resources, Orange County, Courthouse, 425 N. Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appear-ance, or immediately upon receiving this notification if appearance is less than 7

MORI #Orange
Publish: The Apopka Chief
August 11 and 18, 2017

158608

signee of Glass Mountain Assignee of Providian National; State of Florida, Department of Revenue; Unknown Ten-ant #1; Unknown Tenant #2; Unknown Tenant #3,

in and for Orange County, Florida, Civil Cause No. 2017-CA-000636-O, the Office of

Tiffanv Moore Russell, Orange

County Clerk of Court will sell the property situated in said County described as:

Unit Week 38 in Unit 9403, in GRANDE VISTA CONDOMINIUM, accord-

ing to the Declaration of Condominium thereof, as recorded in Official Rec-ords Book 5114 at Page

1488 in the Public Records

the sale, if any, other than the

property owner as of the date of the lis pendens must file a

claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August

("Trust") evidenced for administrative, assess-ment and ownership pur-poses by 750 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement

MVC Trust Agreement

dated March 11, 2010.

executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00,

(a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation,

a Delaware corporation, and MVC Trust Owners

Association, Inc., a Florida corporation not-for-profit,

as such agreement may be amended and supple-

mented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official

Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a

Use Year Commencement

Date of January 1, 2016 (subject to Section 3.5 of

DATED this August 3,

3, 2017

NOTICE OF ACTION DLJ MORTGAGE CAPITAL, UNKNOWN SPOUSE OF DANNY C. GADDY

Residence Unknown YOUARENOTIFIEDthatan Lillie Gaddy Henry; Danny C. Gaddy; Cathy A. Gaddy; Unknown Spouse of Lillie Gaddy Henry; Unknown Spouse of Danny C. Gaddy; action to foreclose a mortgage on the following described property in Orange County, lorida: LOT31,STEEPLECHASE Unknown Spouse of Cathy A. Gaddy; Steeplechase Property Owners' Association, Inc. n/k/a Steeplechase Homeowners' Association, Inc.; Unifund CCR Partners, C. B. H.S. Pagesor Equipment ACCORDING TO THE ACCOMDING TO THE PLAT THEREOF AS RE-CORDED IN PLAT BOOK 10, PAGES 141 AND 142, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. G.P.; U.S. Bancorp Equipment Finance, Inc. f/k/a Firstar Equipment Finance, a divi-sion of Firstar Bank, N.A.; Centurion Capital Corp., a Maryland Corporation As-Street Address: 8232 Steeplechase Blvd., Orlando, FL 32818 has been filed against you and

IN THE CIRCUIT COURT

OF THE 9TH JUDICIAL CIRCUIT. IN AND FOR

FLORIDA CASE No.: 2013-CA-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CA-DIV NO.: 33

MARRIOTT OWNERSHIP

ROBERT A. PERKINS, Defendants. NOTICE OF SALE AS TO COUNT II

TO: GUDMUNDUR H. ALBERT-SSON EINBUABLA 32 EGILSSTADIR, 700 **ICELAND**

GUDBJORG BJORNS-DOTTIR EINBUABLA 32 EGILSSTADIR, 700 **ICELAND**

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, August 1, 2017 in the cause pending in the Circuit Court IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE

COUNTY, FLORIDA

CASE NO.: 2017-CA-

MARRIOTT OWNERSHIP RESORTS, INC.

GARRY K. CHIN, et. al., Defendants.

NOTICE OF SALE

AS TO COUNT I

GARRY K. CHIN 5031 MONETTA LANE SACRAMENTO, CA 95835-2029 MARILYN S. CHIN

SACRAMENTO, CA 95835-2029 NOTICE IS HEREBY GIV-NOTICE IS HEREBY GIV-EN that pursuant to the Final Judgment of Foreclosure en-tered on the Tuesday, August 1, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002596-O, the Office of Tiffany Morce Bussell Office of Tiffany Moore Russel

Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I 3 Interests (numbered for administrative pur-poses: I49503 & I49504 & I49505) in the MVC Trust

IN THE COUNTY COURT

CASE NO. 2017-CC-

COUNTY, FLORIDA

WATERFORD LAKES

TRACT N-7 NEIGHBOR-

DAVID E. ENGLER. UN-

TENANT 1 and 2,

KNOWN SPOUSE OF DAVID E. ENGLER, and UNKNOWN

NOTICE OF

FORECLOSURE SALE

NOTICE IS HEREBY GIV-EN, pursuant to a Final Judg-ment of Foreclosure dated

August 8, 2017 and entered in Case No.:2017-CC-005178-O

of the County Court of Orange

County, Florida, wherein WA-TERFORD LAKES TRACT N-7 NEIGHBORHOOD AS-SOCIATION, INC. is the Plain-tiff and DAVID E. ENGLER is the Defendant, the office of

Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bid-

der for cash on http://www.

myorangeclerk.realforeclose

com at 11:00 am on the 12th

day of September, 2017, the following described property as set forth in said Final Judg-

ment, to wit:

Lot 204, WATERFORD

LAKES TRACT N7, Phase

III, according to the Plat thereof, as recorded in Plat Book 32, Pages 84

cords of Orange County, Florida. and 85, of the Public Re-

at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 6th day of September, 2017, online at

www.myorangeclerk.realfore-

close.com. Any person claiming an interest in the surplus from the sale, if any, other than the

property owner as of the date

of the lis pendens must file a

claim within 60 days after the

sale. Submitted for publication to The Apopka Chief on August 3, 2017.

DATED this August 3,

HOOD ASSOCIATION, INC., a Florida not-for-profit

hour of 11:00am, on the 6th day of September, 2017, online at www.myorangeclerk.realfore-close.com.Any person claiming

A/k/a 1017 Surge Court,

Wean & Malchow, P.A. Attorneys for Plaintiff 646 E. Colonial Drive

JUDGMENT.
IF YOU ARE A SUBORDINATE LIENHOLDER CLAIM-

copy of your written defenses, if any, to it on Clarfield, Okon & Salomone, P.L., Plaintiff's attorney, whose address is 500 S. Australian Avenue, Suite 825 West Palm Beach, FL 33401 within 30 days after the date of the first publication of this notice, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition. Dated on August 07, By: Sandra Jackson

you are required to serve a

Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801 Publish: The Apopka Chief August 11 and 18, 2017

Deputy Clerk
CIRCUIT COURT SEAL

Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP

200 S. Orange Avenue Suite 2600

Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision contact the ADA Coordinator. of Orange County, Florida, and any amendments thereof. at Public sale to the highest and best bidder for cash starting at Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 hour of 11:00am, on the 6th day of September, 2017, online at www.myorangeclerk.realfore-close.com. Any person claiming an interest in the surplus from appearance is less than 7 days; if you are hearing or voice impaired, call 711. OUR FILE #110513.2038

Publish: The Apopka Chief

August 11 and 18, 2017 158607 the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August

3, 2017.
DATED this August 3, 2017. Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue

Suite 2600 Post Office Box 1526 Orlando, Florida 32802 If you are a person with a disability who needs any accommodation in order to participate in this proceed ing, you are entitled, at no cost to you, to the provision of certain assistance. Please of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled

the Trust Agreement).
at Public sale to the highest and best bidder for cash starting at MORI #ORANGE Publish: The Apopka Chief August 11 and 18, 2017

Orlando, FL 32828 Dated: August 8, 2017 By: Helena Gutierrez Malchow Fla. Bar No. 968323 Primary email: hgmalchow@wmlo.com

Orlando, FL 32803 (407) 999-7780 IF THIS PROPERTY IS SOLD AT PUBLIC AUCTION, THERE FROM THE SALE AFTER PAY MENT OF PERSONS WHO ARE ENTITLED TO BE PAID FROM THE SALE PROCEEDS PURSUANT TO THIS FINAL

NATE LIENHOLDER CLAIM-ING A RIGHT TO FUNDS RE-MAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAIN-ING FUNDS. IF YOU ARE THE PROPERTY OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF.

AND YOU DO NOT HAVE TO ANYONE ELSE IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE ENTITLED. PLEASE CHECK WITH THE CLERK OF THE

COURTHOUSE WITHIN TEN (10) DAYS AFTER THE SALE
TO SEE IF THERE IS ADDITIONAL MONEY FROM THE
FORECLOSURE SALE THAT
THE CLERK HAS IN THE
REGISTRY OF THE COURT. IF YOU DECIDE TO SELL
YOUR HOME OR HIRE
SOMEONE TO HELP YOU
CLAIM THE ADDITIONAL
MONEY, YOU SHOULD
READ VERY CAREFULLY ALL PAPERS YOU ARE REQUIRED TO SIGN, ASK SOMEONE ELSE, PREFER-ABLY AN ATTORNEY WHO IS NOT RELATED TO THE PER-SON OFFERING TO HELF YOU. TO MAKE SURE THAT YOU UNDERSTAND WHAT FERRING YOUR PROPERTY OR THE EQUITY IN YOUR OR THE EQUITY IN YOUR
PROPERTY WITHOUT THE
PROPER INFORMATION. IF
YOU CANNOT AFFORD TO
PAY AN ATTORNEY, YOU
MAY CONTACT THE ORANGE COUNTY LEGAL AID OFFICE AT (407) 841-8310
TO SEE IF YOU QUALIFY
FINANCIALLY FOR THEIR
SERVICES. IF THEY CANNOT ASSIST YOU, THEY
MAY BE ABLE TO REFER YOU TO A LOCAL BAR RE FERRAL AGENCY OR SUG-GEST OTHER OPTIONS. IF YOU CHOOSE TO CONTACT THE ORANGE COUNTY LE-GAL AID OFFICE FOR AS-SISTANCE, YOU SHOULD DO SO AS SOON AS POS-SIBLE AFTER RECEIPT OF THIS NOTICE.

COURT - ORANGE COUNTY IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2017-CA-

DIV NO.: 40

MARRIOTT OWNERSHIP ROBERT S. NIMER, et. al.,

NOTICE OF SALE
AS TO COUNT II LUIS ALBERTO ALMANZAR PENA AVE NUNEZ DE CASSERES

RES LASPARVEDAS 111
EDIF 9 APT 101
SANTO DOMINGO DOMINICAN REPUBLIC NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, August 2, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002462-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell

County described as COUNT II Unit Week 30 in Unit 5042, Unit Week 27 in Unit 6413, Unit Week 28 in Unit 6413, in CYPRESS HARBOUR CONDOMINIUM, accord ing to the Declaration of Condominium thereof, as 0404 in the Public Records

at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 6th day of September, 2017, online at www.mvorangeclerk.realfore close.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 2, 2017.

DATED this August 2,

Publish: The Apopka Chief

August 11 and 18, 2017

thereof.

2017. Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526

Orlando, Florida 32802 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appear-ance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7

Publish: The Apopka Chief August 11 and 18, 2017

the property situated in said

of Orange County, Florida, and any amendments



8C-12C

to accept or reject any and/or all bids.

1FAFP55U44A107640 2004 1FMZU64K83UA53080 2003

August 11, 2017

NOTICE OF PUBLIC SALE 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELE-PHONE 407-293-2540, PHONE 40/-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE AL-READY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALF SALVAGE SALE.

2005 TOYOTA VIN# 1NXBR32E85Z408427 2000 NISSAN VIN# JN1CA31D5YT728200 2013 KIA

5XXGM4A74DG116019 **2005 LEXUS** VIN# JTHBA30G655094446 2002 LEXUS VIN# JTHBF30G825033161 2010 KIA

VIN# KNDJT2A2XA7174593 2005 SUZUKI VIN# JS1GN7CA952101282 2002 FORD VIN# 1FAHP36372W349437

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final refunds will be made Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied. August 11. 2017

158620

158617

RODNEY WENDELL WALDON. NOTICE TO CREDITORS

The administration of the estate of RODNEY WENDELL estate of HODINE? WENDELL WALDON, deceased, whose date of death was May 13, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 340, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the dece-

dent and other persons having claims or demands against

IN THE CIRCUIT COURT FOR ORANGE COUNTY,

FLORIDA PROBATE DIVISION

decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF File No. 2017-CP-2030-O Division: OF SERVICE OF A COPY OF THIS NOTICE ON THEM. All other creditors of the decedent and other persons having claims or demands

against decedent's estate must file their claims with this court WITHIN 3 MONTHS
AFTER THE DATE OF THE
FIRST PUBLICATION OF FIRST PUBLICATION OF THIS NOTICE. ALL CLAIMS NOT FILED WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION

733.702 WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-

CONDOMINIUM, accord-

ing to the Declaration of Condominium thereof, as

recorded in Official Re-cords Book 5114 at Page 1488 in the Public Re-

cords of Orange County, Florida, and any amend-

online at www.myorangeclerk. realforeclose.com. Any person claiming an interest in the sur-plus from the sale, if any, other

than the property owner as

of the date of the lis pendens

must file a claim within 60 days after the sale. Submitted

or claiming to have any right, title or interest in the property described below. YOU ARE HEREBY NO-

TIFIED of the institution of

the above-styled foreclosure

proceedings by the Plaintiff, MARRIOTT RESORTS HOS-PITALITY CORPORATION, upon the filing of a complaint

to foreclose a lien and for other

relief relative to the following

COUNT VI

Unit Week 52 in Unit 9201, in GRANDE VISTA CONDOMINIUM, accord-

ing to the Declaration of Condominium thereof,

as recorded in Official Records Book 5114 at Page 1488 in the Pub-

County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the

complaint, upon EDWARD M. FITZGERALD, ESQUIRE.

Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the

Plaintiff, on or before thirty
(30) days from the first day
of publication herein and file

the original with the Clerk of the above-styled Court either before service on Plaintiff's

attorney or immediately there-

after, otherwise a default will be

entered against you for the relief

Records of Orange

described prop

ments thereof.

DENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: August 4, 2017 Signed on this 26 day of June, 2017.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-ANGE COUNTY, FLORIDA

WILLIAM D. TERRELL, JR.,

NOTICE OF ACTION BY

PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

WILLIAM D TERRELL JR

140 LAKEMONT CIRCLE FAYETTEVILLE, GA 30215 The above named Defen-

dant is not known to be dead

or alive and, if dead, the un-

claiming to have any right, title or interest in the property de-

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIRCUIT IN AND FOR OR-

ANGE COUNTY, FLORIDA

MARRIOTT RESORTS

HOSPITALITY CORPORA-TION, a South Carolina

Corporation, Managemen Agent on behalf of SABAL PALMS OF ORLANDO CON-

DOMINIUM ASSOCIATION

as Agent, Plaintiff,

#259

INC., a Florida not for profit corporation, and All Owners

PUBLICATION AS TO COUNT(s) I TO THE FOLLOWING DE-FENDANT WHOSE RESI-DENCE IS UNKNOWN:

THOMAS A. MCGAVIN 954 LEXINGTON AVENUE

NEW YORK, NY 10021 JANE LOUISE MCGAVIN 954 LEXINGTON AVENUE

The above named Defendants are believed to be dead and, if dead, the unknown

NOTICE OF SALE

OF MOTOR VEHICLE

PURSUANT TO

F.S. 713.78 (5)
There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL

NEW YORK, NY 10021

CASE NO. 2017-CA-

001825-O DIV NO.: 35

YOU ARE HEREBY NO-

Plaintiff

et al., Defendants.

CASE NO.: 2017-CA-

005729-O DIV NO.: 40

proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose

a mortgage and for other relief

relative to the following de

Unit Week 07 in Unit 2964, in HAO CONDOMINIUM,

according to the Decla-

ration of Condominium

Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys

for the Plaintiff, on or before

spouses, heirs, devisees,

grantees, assignees, lienors, creditors, trustees, or other

interest in the property de-

scribed property: COUNT I

Unit Week 29*B in Unit 4515, in SABAL PALMS

CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official

Records Book 3851 at Page 4528 in the Pub-lic Records of Orange County, Florida, and any

fice Box 1526. Orlando, Flor-

amendments thereof.

August, 2017.

relative ... scribed property:

MARRIOTT OWNERSHIP RESORTS, INC. Personal Representative 519 South Orchard Drive Burbank, California 91506 Christopher G. Jones Attorney for Personal Representative

RUSSELL ANTHONY

WALDON

GILES & ROBINSON, P.A. 401 N. Mills Avenue, Orlando, Florida 32803 Telephone: (407) 425-3591 Email: chrisjones@ gilesrobinson.com Secondary Email: lindawyatt@ gilesrobinson.com
Publish: The Apopka Chief Publish: The Арорка Опо. August 4 and 11, 2017 158562

Florida Bar No. 0119040

known spouses, heirs, devi-sees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defen-dant and all parties having or Judgment of Foreclosure entered on the Wednesday, July Chief on July 27, 2017. DATED this July 27, 2017. TIFIED of the institution of the above-styled foreclosure Edward M. Fitzgerald, Esq. FLORIDA BAR NO 0010391 26, 2017, in the cause pending 26, 2017, in the cause perioring in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-002060-O, the Office of Tiffany Moore Russell, Orange County Clerk

Orlando, Fl 32802 offiation, F12002

If you are a person with a
disability who needs any
accommodation in order to
participate in this proceeding, you are entitled, at no
cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court ap-pearance, or immediately upon receiving this notifi-cation if the time before the

OUR FILE #110523.1888 JANE LOUISE MCGAVIN and JANE LOUISE MCGAVIN Defendants. NOTICE OF ACTION BY MRHC #Orange Publish: The Apopka Chief Publish: The Apopha Cinic. **August 4 and 11, 2017**158557

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2017-CA-002060-O DIV NO.: 35 MARRIOTT RESORTS HOS-

MARRIOTI RESORTS HOS-PITALITY CORPORATION, a South Carolina Corpora-tion, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Floriscribed as:

COUNT XII

Unit Week 19 in Unit 8223, in GRANDE VISTA da not for profit corporation, and All Owners as Agent, Plaintiff,

PATRICK NICOLAS ANDER-Defendants at Public sale to the highest and best bidder for cash start-ing at the hour of 11:00 a.m. on the 29th of August,2017

NOTICE OF SALE AS TO COUNT XII ABIODUN W. ASEMOTA 130-35 146TH STREET SOUTH OZONE PARK QUEEN E. ASEMOTA 130-35 146TH STREET SOUTH OZONE PARK,

NOTICE IS HEREBY GIV-

IN THE CIRCUIT COURT OF

THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

MARRIOTT RESORTS HOS-PITALITY CORPORATION, a South Carolina Corpora-

tion, Management Agent on behalf of GRANDE VISTA

MINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners

VS.
JUAN PRINZ, et al.,
Defendants.
NOTICE OF ACTION
BY PUBLICATION AS TO
COUNT VI
TO THE FOLLOWING
DEFENDANTS WHOSE
RESIDENCE IS UNKNOWN:

PHILLIP L. DOUGLAS

2145 SUNSET LANE HOLLAND, IL 60473

DEBORAH DOUGLAS 2145 SUNSET LANE HOLLAND, IL 60473

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs,

devisees, grantees, assignees, lienors, creditors, trustees, or

other claimants, by, through under or against said Defen-

dants and all parties having

OF ORLANDO CONDO-

as Agent, Plaintiff,

CASE NO. 2017-CA

004794-O

DIV NO.: 37

HOLLAND & KNIGHT LLP 200 S. Orange Avenue, Suite 2600 Post Office Box 1526 of Court will sell the property situated in said County de-

scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

NOTICE OF PUBLIC SALE

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on AUGUST 28, 2017 at 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection

713.78 of the Florida Statutes. Bartlett Towing reserves the right

CASSELBERRY TOWING INC. gives Notice of Foreclosure of Lien and intent to sell these vehicles at 240 North Street, Long-wood, FL 32750, on AUGUST 24, 2017 at 9:00 am, pursuant to subsection 713.78 of the Florida Statutes. Casselberry Towing Inc. reserves the right to accept or reject any and/or all bids

WDBUF70J93A370765 2003 August 11, 2017

FORD TAURUS SES FORD EXPLORER EDDIE BAUER

158628

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on AUGUST 25, 2017 at 8:30:00 AM Intent to sell triese verifices of Addods 125, 2017 at 0.000 at 2512 Overland Rd, Apopka, Ft. 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

2T1BURHE4GC551128 2016 TOYOTA COR L/LE/LEPL/ August 11, 2017 158624

J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE
Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on AUGUST 25TH, 2017 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820 Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

August 11, 2017

1G1JC6SH8C4164992

158623

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT. IN AND FOR ORANGE COUNTY, FLORIDA

PROBATE MENTAL HEALTH DIVISION CASE NUMBER: 2015-CP-001530-O

IN RE: GUARDIANSHIP OF LOUIS RAIA

NOTICE

Notice is hereby given that on August 4, 2017, THOMAS P MOOS, Attorney for the Guardian of the Property of LOUIS RAIA, did deposit with me as Clerk of the Circuit Court, Ninth Judicial Circuit, Orange County, Florida, the sum of \$2,782.90, representing the un-distributable Funds held by the Guardian of the Property at the termination of the guardianship. All of the foregoing is pursuant to Section 744.534, Florida Statutes. 1987. NOTICE

IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of this Court, on this the 7th day of

Tiffany Moore Russell Clerk of the Circuit Court /s/ Mayra I Cruz, Deputy Clerk

Publish: The Apopka Chief August 11, 2017 and September 8, 2017

YEAR

NOTICE OF PUBLIC SALE

On SEPTEMBER 8, 2017 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for sal vage sale

CHEVY FORD

1GCEC14T84Z323298 3FAHP07158R193485

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is",

with no guarantees, either expressed or implied. August 11, 2017 158619

NOTICE OF PUBLIC SALE ON SEPTEMBER 07, 2017 AT 7:00 O'CLOCK AM AT JOHN-SON'S WRECKER SERVICE, INC., 580 WILMER AVE., OR-LANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RE-LEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

TEAR	WAKE	VIIN#
1999	BUICK	2G4WB52K6X1546313
2015	CHRYSLER	1C3CCAB0FN692993
2015	FORD	3FA6P0G70FR219628
2014	AUDI	WAUCFAFR9EA046187
2006	NISSAN	1N4AL11D36N374347
2007	HONDA	1HGCM56747A031521
1993	BUICK	3G4AG54N2PS607809
1993	HONDA	JH2PC2133PM001809
1985	CHEVROLET	1G1GZ37H2FR205513
2001	HONDA	1HGES16571L011538
2011	NISSAN	JN8AS5MV2BW665620
2002	MERCEDES-BENZ	WDBRF64J02E001357
2002	FORD	1FTYR10V1YTA27194
	KAUFMAN	
2005		15XFW50335L001352
2002	TOYOTA	4T1BE32K42U039532
2003	SUZUKI	JS1VP53A532101346
2001	ACURA	19UUA566X1A008367
2007	SATURN	1G8ZS57N37F253072
2000	DODGE	1B4HR28Y7YF249576
1994	PLYMOUTH	JP3EA36C3RU048815
2006	INFINITI	JNKCV54E86M718574
2005	ACURA	JH4KB16525C003871
2005	DODGE	2D4GP44L75R129732
2000	TOYOTA	4T1BG22K4YU993131
2011	BMW	WBAKE3C5XBE444735
1995	TOYOTA	JT2EL55D0S0023554
1998	CHEVROLET	1G1YY22GXW5109121
2007	BMW	WBAVC93567KX53598
2003	FORD	1FAFP40433F379440
2001	DODGE	1B4HR28N31F527770
2004	HONDA	1HGCM56634A118510
2013	AUDI	WUAC6AFR8DA900980
2006	KIA	KNAGD126X65449172
2002	MAZDA	4F2YU09142KM28941
2002	HONDA	1HGCG316XYA017246
2004	NISSAN	1N4AL11DX4C119185
	HYUNDAI	KMHCT5AE0DU094578
2013		
2007	BMW	WBANE535X7CW59110
2005	INFINITI	JNKCV54E55M426413
2009	TOYOTA	JTDBL40E49J022707
2007	LEXUS	JTHBK262472043860
2011	CHEVROLET	1G1PF5S9XB7154692
2004	HYUNDAI	KMHWF25H24A037498
1999	MAZDA	4F4YR12C4XTM34914
2008	NISSAN	1N4AL21E38C210173
2008	HONDA	JHMGD38678S024081
2007	NISSAN	3N1BC13E27L401658
2011	HONDA	JHMGE8H58BC007843
2001	AUDI	WAUDC68D41A145425

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.

NISSAN

3N1BC13E27L387910

158621

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON AUGUST 25, 2017 AT 8:00 A.M. AT **ACE WRECKER**, 5601 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FL 32839, ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE

HIGHEST BIDDER.		
YEAR	MAKE	VIN#
2004	JAGUAR	SAJEA51C14WE04117
2005	SUZUKI	JS3TY92V854107723
1998	FORD	1FMZU32E1WUC60779
2014	HONDA	1HGCR2F57EA151891
2005	ISUZU	JALB4B16X57002959
2005	HONDA	1HGCM55835A068311
2006	HYUNDAI	KMHDN46D96U356612
2014	DODGE	2C4RDGBG7ER378389

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR RE JECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.

August 11, 2017

NOTICE OF PUBLIC SALE

The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the Location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 2000 PONT VIN#
1G2NF52T1YC505357, Lienor: Central Florida Transmission
Repair, 4685 Old Winter Garden Rd., Orlando, FL. 32811, Pho:
407-203-1217, Lien: \$2487.38, Sale: Aug. 30, 2017; 1988 SUZI,
VIN#JS4JC51COJ4246006, Lienor: CS Tire Center & Auto Repair,
2644 Michigan Ave., St. Kissimmee, FL. 34744, Pho: 407-4294161, Lien: \$5226.63, Sale: Sept. 04, 2017; 2005 HOND, VIN#
JH2SC57425M100257, Lienor: Mobile Master, 549 N. Goldenrod
Rd., Orlando, FL. 32807, Pho: 407-770-4025, Lien: \$2236.25,
Sale: Sept. 12, 2017; 2015 KIA, VIN# KNAFXAA61F5401744,
Lien: \$1725.05, (2014 FORD, VIN# 3FADP4BJ4EM195346, Lien:
\$1725.05), Lienor: Empire Collision, 5825 S. Orange Blsm. Trl.,
Orlando, FL. 32839, Pho: 407-720-3803, Sale: Sept. 13, 2017.
Pursuant to Florida Statute 713.585 the preceding claim alien on
vehicle shown for storage, labor and/or services. Unless charges
shown are paid in cash, said vehicles will be sold for cash by
public auction on date at time shown where vehicle is located.
Owners or any one claiming an interest have a right to a hearing
prior to the scheduled auction which can be set by filing demand
with clerk of the Circuit Court in their county and mailing copies to Auction at Lienors address. As is. Where is. 2000 PONT VIN# with clerk of the Circuit Court in their county and mailing copies with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.

Publish: The Apopka Chief

August 11, 2017

demanded in the complaint DATED on this 28 day of

July, 2017.
Tiffany Moore Russell Clerk of the Court Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310

Orlando, Florida 32801 If you are a person with a disability who needs any accommodation in order to participate in this proceed ing, you are entitled, at no cost to you, to the provision contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately unon receiving this potificaupon receiving this notifica-tion if the time before the scheduled appearance is

less than 7 days; if you are hearing or voice impaired, call 711. THIS DOCUMENT IS AN AT-TEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. HK#110523.1897 MRT #2669445

AUGUST 28TH, 2017 at 9:00 AM 2001 VOLVO V70 SIL SW Publish: The Apopka Chief August 4 and 11, 2017 158568 VIN# YV1SW58D011137747 2006 DODGE STRATUS

GREEN 4D VIN# 1B3EL46X46N185109 2000 HONDA ACCORD BLACK 4D 1999 MAZDA 626 GREEN

DATE OF SALE:

4D SEDAN VIN# 1YVGF22C5X5877557 Tow company reserves the right to withdraw said vehicles

from auction. For more info, or inquiries, call 407-948-2338 August 11, 2017 158626

NOTICE OF PUBLIC SALE PURSUANT TO F.S. 713.78 ON AUGUST 25, 2017 AT 8:00 A.M. ACE WRECKER 101 BAY STREET OCOEE, FL 34761 ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO

TITLE August 11, 2017

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE COUNTY, FLORIDA

MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff.

efendants. NOTICE OF SALE AS TO COUNT II

vs. TIN TRAN, et. al.,

LARRY K. KUTNOCK

3 CORNELL DRIVE JACKSONVILLE, NC 28546

NOTICE IS HEREBY

GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, July

27, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-003240-O, the Office of Tiffany Moore Russell, Orange County

Clerk of Court will sell the property situated in said County

COUNT II

Unit Week 40*E in Unit 8543, in GRANDE VISTA

CONDOMINIUM, accord-

ing to the Declaration of

Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records

of Orange County, Florida,

thereof

158622

and any amendments

CASE NO.: 2017-CA-

003240-O

DIV NO.: 39

2G4WB52L4S1466090

at Public sale to the highest and best bidder for cash starting at hour of **11:00am**, on the 30th day of August, 2017, online at

www.myorangeclerk.realfore close.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a

claim within 60 days after the sale. Submitted for publication

to The Apopka Chief on July 27, 2017.

DATED this July 27,

Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391

HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600

ing, you are entitled, at no cost to you, to the provision of certain assistance. Please

or certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before

your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled

appearance is less than 7

appearance is less timal 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110513.2046
MOR! #Orange
Publish: The Apopka Chief
August 4 and 11, 2017

158585

Post Office Box 1526

Orlando, Florida 32802 If you are a person with a disability who needs any accommodation in order to participate in this proceed-

2017.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT. IN AND FOR ORANGE COUNTY, FLORIDA

020880-O GENERAL JURISDICTION DIVISION ASSETS RECOVERY 23,

BASDEO JAGNANDAN; ELSIE JAGNANDAN; JOHN
DOE UNKNOWN; TENANTS
IN POSSESSION; JANE
DOE UNKNOWN; TENANTS
IN POSSESSION; JOHNS
LANDING HOMEOWNERS ASSOCIATION INC, Defendant(s)
NOTICE OF
FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 26, 2016, entered in Case No. 2012-CA-020880-O of the IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE IN AND FOR ORANGE COUNTY, FLORIDA, wherein ASSETS RECOVERY 23, LLC is the Plaintiff and BASDEO JAGNANDAN; ELSIE JAGNANDAN; JOHNS LANDING HOMEOWNERS ASSOCIATIONS INC : JOHN DOE AND JANE DOE as Unknown Tenants in Possession; are the Defendants. The Clerk of Court of The 9th Judicial Circuit In and For Orange County, Florida will sell to the highest and best bidder for cash, the Orange County Courthouse, by electronic

Tiffany Moore Russell Clerk of the Court BY: Sandra Jackson Deputy Clerk CIRCUIT COURT SEAL Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to ration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordina tor, Human Resources, Or-ange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or you if you are hearing or voice for the Plantiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immedi-ately thereafter, otherwise a default will be entered assignt impaired call 711 IMPAIRED, CAIL 771.
THIS DOCUMENT IS AN
ATTEMPT TO COLLECT
A DEBT AND ANY INFORMATION OBTAINED WILL
BE USED FOR THAT PUR-

POSE. default will be entered against you for the relief demanded in the complaint.

DATED on this 02 day of

M##110518.2166

#100072576

Publish: The Apopka Chie

August 11 and 18, 2017 #100072576 Publish: The Apopka Chief

the original with the Clerk of the above-styled Court either claimants, by, through under or against said Defendants and all parties having or claim-ing to have any right, title or before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the com-

of publication herein and file

YOU ARE HERERY NO-DATED on this 26 day of July, 2017.
Tiffany Moore Russell TIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOS-PITALITY CORPORATION, upon the filing of a complaint to foreclose for other relief relative to the following de-scribed property: BY: Lisa Geib

Deputy Clerk If you are a person with a disability who needs any accommodation in order to participate in this proceed ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 North Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of your receip of this document. If hearin or voice impaired, call 1 800-955-8771.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Roy 1526 Orlands Flore THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PUR-**POSE.** HK#110521.0234

#9156 ida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day Publish: The Apopka Chief Publish: The Арорка Спис August 4 and 11, 2017 158555

> NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On SEPTEMBER 1ST, 2017 at 10:00 a.m., at BJ'S TOWING POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 **SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder: TEL: 407-948-2338 TEL: 407-948-2283 FAX: 407-948-9498

MAKE FORD NISSAN **VIN NUMBER** 1FMEU15W44LA04811 1N4BA41EX4C906724

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info August 11, 2017

158611

NOTICE OF PUBLIC SALE LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on August 25, 2017, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMO-TIVE reserves the right to accept or reject any and/or all bids

1C3EL55T63N608971 2003 3FAFP11342R221209 2002 4T1BE32K22U613612 2002 CHRYSLER August 11, 2017

158629

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON AUGUST 25, 2017 at 8:00 A.M. HUGHES OF CENTRAL FLORIDA, LLC 101 Bay Street Ocoee, FL 34761 Orange County, the following Vehicle(s) will be sold for cash to the highest bidder.

YEAR MAKE JHMEJ6521VS016279 JTHBA30G355141898

HUGHES OF CENTRAL FLORIDA, LLC reserves the right

to accept or reject any and all bids. HUGHES OF CENTRAL FLORIDA, LLC reserves the right to bid. Bidding begins at the amount owed. All vehicles are sold as is. Seller guarantees no August 11, 2017

158614

sale beginning at 11:00 AM on the prescribed date at www. myorangeclerk.realforeclo-sure.com, on August 23, 2017, the following described property, as set forth in said Summary Final Judgment of CASE NO.: 2012-CA-

Foreclosure, to-wit:

All that certain land situate in Orange County, State of Florida:
LOT 202, JOHN'S LANDING PHASE 2 ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 48, PAGES 138 AND 139, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA FOLIO NUMBER: All that certain land situ-FOLIO NUMBER:

29-22-27-4020-02020 203 LARGO VISTA DRIVE, OAKLAND, FL 34787 Dated this 2nd day of, August 2017 to

By: John Penson, Esquire/ Bar No.: 111686 John L. Penson, P.A. 150 W. Flagler Street, Suite 1675 Miami, FL 33130 Primary Email pensonservice@gmail.com Secondary Email: john@closings.com Tel: 305-760-9770 Fax: 305-675-6390

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE. Publish: The Apopka Chief August 4 and 11, 2017 158596

The Apopka Chief

Email: legals@theapopkachief.com • Phone: 407-886-2777 • Fax: 407-889-4121

Accurate • Timely • Economical

8C-12C

NOTICE OF SALE The Trustee named be-low on behalf of MARRIOTT OWNERSHIP RESORTS INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "A2" ("Exhibits") for list of Obligors their respective Notice Ad-

dresses).
A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIP-TION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Wednesday, August 30, 2017, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida

LEGAL DESCRIPTION OF TIMESHARE INTEREST: (See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") ev denced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agree-ment dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-forprofit, as such agreement may be amended and emented from time to time ("Trust Agreement"), a memorandum of which Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use

(subject to Section 3.5 of the Trust Agreement). The Mortgage is re-corded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note dated (see Exhibits for the Note date) and Mort-gage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default"). AMOUNTS SECURED BY

MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC, by the respective Obligor (see Exhibits for total amount secured by Mortgage lien)
PLUS the actual costs incurred in connection with the Default, which is comprised of

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of see Exhibits for interest rate) per annum which amount) from (see Exhibits for date) through and includ-ing (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: \$250.00, PLUS (e)

Actual costs incurred in connection with the Default amount will vary. The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior estholder's interest in the same manner at any time before the Trustee issues the

AMOUNT OF PAYMENT In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the in connection with the Default can be obtained by calling 407-244-5198 TRUSTEE'S CONTACT

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando Florida 32801, United States of America., OrlandoForeclosure@hklaw.

com. DATED this 27 day of July, Edward M. Fitzgerald, Trustee

Rebecca Markham Printed Name of Witness Tina Harmon

STATE OF FLORIDA COUNTY OF ORANGE July, 2017 by EDWARD M. FITZGERALD, as Trustee who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Tina Harmon, a witness who is personally known to me.

(SEAL) TINA MCDONALD Commission # FF 232920 Commission # FF 23/29/20
Expires September 19, 2019
Bonded Thru Troy Fain
Insurance 800-285-7019
Tina McDonald
NOTARY PUBLIC MY COMMISSION EXPIRES

FXHIBIT "A"

Obligor(s) and Notice Address: DAVID C. REPPENHAGEN, 41630 GARFIELD ROAD, CLINTON TOWNSHIP, MI 48038 and SHARON K. KROLICK Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 414509 & 414510 & 414511 & 414512 & 414513 & 414515 & 414516 /Points: 2000 / Use Year Commencement Date: January 1, 2012 / Book Number: 10282/ Page Number: 5626/ Obligor(s): DAVID C. REPPENHAGEN and SHARON K KROLICKI Note Date: October 5, 2011 Mortgage Date: October 5, 2011/ "As of" Date: January 19, 2017 / Total Amount Secured by Mortgage Lien: \$14.073.44/ Principal Sum: \$12,297,14 /Interest Rate 13.99% / Per Diem Interest \$4.7788/ "From" Date: April 5, 2016/ "To" Date: January 19, 2017/ Total Amount of Interest: \$ 1,381.04/ Late Fees: \$145.26/Total Amount Fees: \$145.26/10tal Amount Secured by Mortgage Lien: \$14,073.44/ Per Diem Interest: \$4.7788// Begin-ning" Date: January 20, 2017 /(126435.1766)/

EXHIBIT "B" Obligor(s) and Notice Address: AARON JOSHUA, 4712 VESPER AVE, SHER-MAN OAKS, CA 91403-2835 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida Association, inc., a Fiolida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: C06344 & C06345 & C06346 & C06347 & C06348 & C06349 /Points: 1500 / Use Year Commencement Date: January 1, 2014 / Book Number: 10651/Page Number: 6531/ Obligor(s): AARON JOSHUA/Note Date: September 30, 2013/ Mort-September 30, 2013/ Morrgage Date: September 30, 2013/ "As of" Date: March 13, 2017 /Total Amount Secured by Mortgage Lien: \$14,584.23/ Principal Sum: \$12,758.99 /Interest Rate: 13.99% / Per Diem Interest: \$4.9583/ "From" Date: July 1, 2016/ "To" Date: March 13, 2017/ Total Amount of Interest: \$1,264.38/ Late Secured by Mortgage Lien: \$14,584.23/ Per Diem

Interest: \$4.9583//*Beginning" Date: March 14, 2017 /(126435.1893)// EXHIBIT "C" Obligor(s) and Notice Address: WADE MASAMI KUBOTA, 5941 SILVER TRACE COURT, HENDER-SON, NV 89011 and VAN ESSÀ UILANI KUBOTA, 5941 SILVER TRACE COURT, HENDERSON, NV 89011 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14 Interest Numbers: 260933 8 260934 & 260935 & 260936 & 263407 & 263408 & 263409 & 275238 & 275 275239 & 275240 & 275241 & 275242 & 275243 /Points: 3500 / Use Year Commencement Date: July 1, 2011 / Book Number: 10281/ Page Number: 2569/ Obligor(s):

WADE MASAMI KUBOTA and VANESSA UILANI KUBOTA/Note Date: June 1, 2011/ Mortgage Date: June 1, 2011/ "As of" Date: April 17, 2017/Total Amount Secured by Mortgage Lien: \$19,018.36/ Principal Sum: 10.99% / Per Diem Interest \$5.2575/ "From" Date: August 1, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 1.361.67/ Late ees: \$184.72/ Total Amou Secured by Mortgage Lien: \$19,018.36/ Per Diem Interest: \$5.2575// "Beginning" Date: April 18, 2017 /(126435.1922)//

EXHIBIT "D" Obligor(s) and Notice Address: TECNOLOGIA Y ESTUDIOR ANDIONALES, SOCIEDAD ANONIMA, A GUATEMALA CORPORA-TION, 9AV, 16-40 Z, 10. GUATEMALA, GUATEMALA and MARIA ANNABELLA FRANCO DE MUNDZ, AS OFFICER AND INDIVIDUAL 9AV. 16-40 Z. 10, GUATE MALA GUATEMALA and MALA, GUATEMALA AND EDGAR ROLANDO MUNOZ GALVEZ, AS OFFICER AND INDIVIDUAL, 9AV. 16-40 Z. 10, GUATEMALA, GUATEMALA / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/

Number of Interests: 18/ Interest Numbers: 440835 &

440836 & 440837 & 440838 & 440839 & 440840 & 440841 & 440842 & 440843 & 440844 & 440845 & 440846 & 440847 & 440848 & 440849 & 440850 440848 & 440849 & 440850 & 440851 & 440852 / Points: 4500 / Use Year Commence-ment Date: February 1, 2012 / Book Number: 10371/ Page Number: 7456/ Obligor(s): TECNOLOGIA Y ESTUDIOS AMBIENTALES, SOCIEDAD ANONIMA, A GUATEMALA CORPORATION and MARIA ANNABELLA FRANCO DE MUNOZ, AS OFFICER AND

MUNOZ, AS OFFICER AND INDIVIDUAL and EDGAR INDIVIDUAL and EDGAR ROLANDO MUNOZ GALVEZ, AS OFFICER AND INDIVID-UAL /Note Date: January 30, 2012/ Mortgage Date: Janu-ary 30, 2012/ "As of" Date: April 4, 2017 /Total Amount Secured by Mortgage Lien: \$29,383.75 /Interest Rate: 14.99% / Per Diem Interest: \$12.2351/ "From" Date: \$12.2351/ "From" Date: February 1, 2016/ "To" Date: April 4, 2017/ Total Amount of Interest: \$ 5,236.63/ Late Fees: \$482.17/Total Amount Secured by Mortgage Lien: \$35,352.55/ Per Diem Interest: \$12.2351//"Begin-

ning" Date: April 5, 2017 /(126435.1923)// EXHIBIT "E" Obligor(s) and Notice Address: MARIA P. SAENZ, OTIZA 1916 PISO 12 PROV, SANTIAGO, CHILE and JUAN P. FAUNDEZ, AUGUS-TINE DEL CASTILLO 2411 CASA K, SANTIAGO, CHILE/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 939026 & 939027 & 939028 & 939029 & 939030 & 939031 /Points: 1500 / Use Year Commence ment Date: March 1, 2013 / Book Number: 10532/ Page Number: 7062/ Obligor(s): MARIA P. SAENZ and JUAN P. FAUNDEZ/ Note

Date: February 12, 2013/ Mortgage Date: February 12, 2013/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$13,740.63/ Principal Sum: \$11,899.04 /Interest Rate: 15.99% / Per Diem Interest: \$5.2852/ "From" Date: July 12, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 1,474.55/ Late Fees: \$117.04/Total Amount Secured by Mortgage Lien: \$13,740.63/ Per Diem Interest: \$5.2852//"Begin-ning" Date: April 18, 2017 /(126435.1931)//

EXHIBIT "F" Obligor(s) and Notice Address: EBIZIMO NAGBERI, 7900 168TH LANE NW, RAMSEY, MN 55303 and JESSICA L. HARSTAD, 7900 168TH LANE NW RAMSEY, MN 55303/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Number of Interests: 14/ 568052 & 568101 & 568102 \$ 568103 & 568104 & 568105 & 568105 & 568106 & 568107 & 568108 & 568109 & 568110 & 568111 & 568112 /Points; 3500 / Use Year Commence ment Date: April 1, 2012 / Book Number: 10356/ Page Number: 7249/ Obligor(s): EBIZIMO NAGBERI and ESSICA L. HARSTAD/Note Date: March 12, 2012/

Mortgage Date: March 12, 2012/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$18,333.85/ Principal Sum: \$16,619.52 /Interest Rate: 10.99% / Per Diem Interest Interest: \$ 1,415.53/ Late Fees: \$195.68/ Unapplied funds in the amount of:
-\$146.88 / Total Amount
Secured by Mortgage
Lien: \$18,333.85/ Per Diem Interest: \$5.0736//"Beginning" Date: April 18, 2017 /(126435.1933)//

FYHIRIT "G"

Obligor(s) and Notice Address: ELAINE BOW-BLISS, 9 DOUGLAS LANE, WASHINGTON, NJ 07882. nd JOHN J. BOWBI ISS 9 DOUGLAS LANE, WASH-INGTON, NJ 07882,/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a outh Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando. FL 32821/ Number of Interests: 6 Interest Numbers: 630108 & 630109 & 630110 & 630111 & 630112 & 630113 /Points: 1500 / Use Year Commencement Date: June Commencement Date: June 1, 2012 / Book Number: 10383/ Page Number: 0408/ Obligor(s):ELAINE BOWBLISS and JOHN J. BOWBLISS/Note Date: May 1, 2012/ Mortgage Date: May 2, 2012/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$12,671.77/ Principal Sum: \$11,179.65 /Interest Rate: 13.99% / Per Diem Interest

\$4,3445/ "From" Date: August 1, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 1,125.24/ Late Fees: \$116.88/Total Amount Secured by Mortgage Lien: \$12,671.77/ Per Diem Interest: \$4.3445//"Beginning" Date: April 18, 2017 /(126435.1936)// **EXHIBIT "H"** Obligor(s) and Notice Address: CAMILO ERNESTO

and ADRIANA MARULANDA

JARAMILLO, CARRERA 23 C #62-06, MANIZA-LES, COLOMBIA/ **Junior** Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood

Blvd. Orlando, FL 32821/ Number of Interests: 26/ Interest Numbers: 986419 & 986420 & 986421 & 986422 & 986423 & 986424 & 986425 & 986426 & 986427 & 986428 & 986429 & 986430 & 986431 & 986432 & 986433 & 986434 & 986435 & 986436 & 986437 & 986438 & 986439 & 986440 & 986441 & 986442 & 986443 \$80441 & \$90442 & \$90443 & \$986444 /Points: 6500 / Use Year Commencement Date: July 1, 2013 / Book Number: 10601/ Page Number: 5422/ Obligor(s):CAMILO ERNES-TO VALENCIA SUESCUIN and ADRIANA MARULANDA JARAMILLO/Note Date: June 4, 2013/ Mortgage Date: June 4, 2013/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$48,693.61/ Principal Sum: \$43,187.71 /Interest Rate: 13.99% / Per Diem Interest: \$16.7832/ "From" Date: July 4, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$4,816.79/ Late Fees: \$439.11/Total Amount Secured by Mortgage Lien: \$48,693.61/ Per Diem Interest: \$16.7832//"Beginning" Date: April 18, 2017 Secured by Mortgage Lien:

ning" Date: April 18, 2017 /(126435.1937)// FXHIBIT "I" Obligor(s) and Notice Address: JUAN P. FAUNDEZ, OTIZA1916 PISO 12 PROV, SANTIAGO, CHILE and MARIA P. SAENZ, AGUSTIN DEL CASTILLO 2411 CASA
K, SANTIAGO, CHILE/
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation, sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners
Association, Inc., a Florida corporation, 6649 Westwood

Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: C21751 & C21752 & C21801 & C21802 & C21804 /Points: 1500 / Use Year Commencement Date: March 1, 2014 / Book Number: 10657/ Page Number: 8810/ Obligor(s): JUAN P. FAUNDEZ and MARIA P. SAENZ/ Note Date: October 7, 2013/ Mortgage Date: October 7 2013/ "As of" Date: April 17. 2017 /Total Amount

Secured by Mortgage Lien: \$10,852.46/ Principal Sum: \$9,473.52 /Interest Rate: 39,47.5.22/interest hate: \$3.6815/ "From" Date: July 7, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 1,045.58/ Late Fees: \$83.36/Total Amount Secured by Mortgage Lien: \$10,852.46/ Per Diem Interest: \$3.6815//*Beginning" Date: April 18, 2017 /(126435.1941)//
EXHIBIT " J"

EXHIBIT "J"
Obligor(s) and Notice Address: RAFAEL A. CURE,
CALLE EL MAURI C/C PASEO ERASO RES MURACHI
APT 2A, LOS NARANJOS,
CARACAS MENICIPIEI AO CARACAS, VENEZUELA and EDIF PRINCIPE APTO 10, CARACAS, VENEZUELA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: C58806 & C58807 & C58808 & C58809 & C58810 & C58811 & C58812 & C58813 & C58814 & C58815 & C58816 & C58817 & C58818 & C58819 /Points: 3500 / Use Year Commencement
Date: December 1, 2013 /
Book Number: 10679/ Page Number: 1897/ Obligor(s): RAFAEL A. CURE and

VERONICA K. TUNZI/Note
Date: November 21, 2013/
Mortgage Date: November
21, 2013/ "As of" Date: April
17, 2017 /Total Amount 17, 2017/10tal Amount Secured by Mortgage Lien: \$25,457.57/ Principal Sum: \$22,322.89 /Interest Rate: 15.99% / Per Diem Interest: \$9.9151/ "From" Date: July 21, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$2.677.08/Lete rest: \$ 2.677.08/ Late Fees: \$207.60/Total Amoun Secured by Mortgage Lien: \$25,457.57/ Per Diem Interest: \$9.9151//"Beginning" Date: April 18, 2017 /(126435.1942)//

CARREON SALCIDO, CER-**RADA DE ALCONES 197** COLONIA DE GUADALUPE MEXICO, DF 01799, MEXICO and PAOLA CANSECO
SALINAS, CERRADA DE
ALCONES 197 COL LOMA
DE GUADALUPE, MEXICO,
DF 01799, MEXICO/ Junior Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of tile MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/Number of Interests 5/ Interest Numbers: C18110 & C18111 & C18112 & C18113 & C18114 /Points: 1250 / Use Year Commencement Date: January 1, 2014 / Book Number: 10693/ Page Number: 0095/ Obligor(s): ENRIQUE CARLOS CARRE-ON SAI CIDO and PAOLA ON SALCIDO and PAOLA CANSECO SALINAS/Note Date: December 2, 2013/ Mortgage Date: December 2, 2013/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$12,249.76 / Principal Sum:

\$10,820.26 /Interest Rate: 13.99% / Per Diem Interest:

\$4,2049/ "From" Date: August 2, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 1,084.86/ Late Fees: \$94.64/Total Amount Secured by Mortgage Lien: \$12,249.76/ Per Diem Interest: \$4.2049//"Begin-ning" Date: April 18, 2017 /(126435.1943)//

\$12,307.25/ Principal Sum: \$10,818.98 /Interest Rate: 13.99% / Per Diem Interest:

\$4.2044/ "From" Date: July

\$4.2044/ "From" Date: July 19, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$1,143.61/ Late Fees: \$94.66/Total Amount Secured by Mortgage Lien: \$12,307.25/ Per Diem Interest: \$4.2044// "Beginning" Date: April 18, 2017 /(126435.1952)// EXHIBIT "P"
Obligor(s) and Notice Address: RASHEED O. TIJANI, 168 ADETOLA EXHIBIT "L" Obligor(s) and Notice Address: ARIE PERSYKO, 3598 YACHT CLUB DRIVE #1101, AVENTURA, FL 33180 and GISELLE KARDONSKI, 3598 YACHT CLUB DRIVE #1101. TIJANI, 168 ADETOLA AVENTURA, FL 33180/ STREET, LAGOS, NIGERIA and CATHERINE U. TIJANI, 168 ADETOLA STREET, LAGOS, NIGERIA/ Junior and Notice Address:
Marriott Resorts Hospitality Corporation, a South Carolina Interestholder(s) and Notice Address: Marriott Resorts corporation, as Managing Agent on behalf of the MVC Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, 6649 Westwood Blvd. Orlando, FL 32821/ Number Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood of Interests: 7/ Interest Numbers: B64126 & B64127 Blvd. Orlando, FL 32821/ & B64128 & B64129 & B64130 & B64132 /Points: 1750 / Use Year Number of Interests: 6/ Interest Numbers: F72038 & F72039 & F72040 & F72041 & F72042 & F72043 /Points: Commencement Date: Janu-1500 / Use Year Commencement Date: January 1, 2015 / Book Number: 10876 / Page Number: 6286 / Obligor(s): RASHEED O. TIJANI and CATHERINE U. TIJANI/Note ary 1, 2014 / Book Number: 10636 / Page Number: 8311 / Obligor(s):ARIE PERSYKO and GISELLE KARDONSKI/ Note Date: August 28, 2013/ Mortgage Date: August 28, 2013/ "As of" Date: April 17, 2017 /Total Amount Date: December 30, 2014/ Date: December 30, 2014/ Mortgage Date: December 30, 2014/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$12,128.06/ Principal Sum: Secured by Mortgage Lien: \$17,443.21/ Principal Sum: \$15,472.93 /Interest Rate: 13.99% / Per Diem Interest: 13.99% / Per Diem Interest: \$6.0130/ "From" Date: July 28, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 1,581.40/ Late Fees: \$138.88/ Total Amount \$10.712.76 /Interest Rate: \$10,712.76 Interest Hate: 13.99% / Per Diem Interest: \$4.1631/ "From" Date: August 1, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$1,078.26/ Late Fees: \$87.04/Total Amount Secured by Mortgage
Lien: \$17,443.21/ Per Diem
Interest: \$6.0130// "Beginning" Date: April 18, 2017
/(126435.1944)//
EXHIBIT "M"

Secured by Mortgage Lien: \$12,128.06/ Per Diem Interest: \$4.1631//"Begin-ning" Date: April 18, 2017 /(126435.1955)// Obligor(s) and Notice Address: FRANCISCO SALAZAR, SAN ANTONIO 378 EXHIBIT "Q" Obligor(s) and Notice Address: MARIO M. MON-OF 206, SANTIAGO, CHILE and FABIOLA MUNOZ, SAN ANTONIO 378 OF 206, SAN-TIAGO, CHILE and MARIA GRACA, SALVADOR, 40150-GHACA, SALVADOH, 40150 2600, BRAZIL and FER-NANDA S.L.L. MONTEIRO, RUA DES OSCAR DANTAS 97-102 GR GRACA, SALVA DOR, 40150-2600, BRAZIL/ FRANCISCA SALAZAR. SAN ANTONIO 378 OF 206, SANTIAGO, CHILE / Junior Interestholder(s) and Notice Address: Marriott Resorts Junior Interestholder(s) and Hospitality Corporation, a South Carolina corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Physical Calendor FL 20001/ Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Blvd. Orlando, FL 32821/ Association, Inc., a Florida Number of Interests: 20 corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Interest Numbers: 556942 & 556944 & 556944 & 556945 & 556946 & 556947 & 557818 & 557822 & 557823 & 557824 & Number of Interests: 6/ Interest Numbers: E56318 & E56319 & E56320 & E56321 & F56322 & F56323 /Points: 8 E50322 & E50323 /Points: 1500 / Use Year Commence ment Date: July 1, 2014 / Book Number: 10773/ Page Number: 7920/ Obligor(s): MARIO M. MONTEIRO 557825 & 557826 & 557827 & 558332 & 558333 & 558334 Use Year Commencement Date: January 1, 2013 / Book Number: 10397/ Page NETO and FERNANDA S.I.I. MONTEIRO/Note Date: June Number: 5851/ Obligor(s): FRANCISCO SALAZAR and MONTEIRO/Note Date: June 19, 2014/ Mortgage Date: June 19, 2014/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$16,576.05/ Principal Sum: FRANCISCO SALAZAR and FABIOLA MUNOZ and MARIA FRANCISCA SALAZAR /Note Date: May 17, 2012/ Mortgage Date: May 17, 2012/ "As of" Date: April 17, 2017/Total Amount \$14 523 88 /Interest Rate: 14,99% / Per Diem Interest: \$6.0476/ "From" Date: July 19, 2016/ "To" Date: April 17, 2017/ Total Amount of 14.99% / Per Diem Interest: Interest: \$ 1,644.97/ Late Secured by Mortgage Lien: \$16,576.05/ Per Diem Interest: \$6.0476//"Begin-ning" Date: April 18, 2017 /(126435.1958)// July 17, 2016/ "**To" Date:** April 17, 2017/ Total Amount of Interest: \$ 3,308.85/ **Late** Fees: \$487.76/Total Amount Secured by Mortgage

Lien: \$33,048.29/ Per Diem EXHIBIT "R" Obligor(s) and Notice Address: ISABEL CAMPO, CALLE 9 #8-42, VALLEDU-PAR, COLOMBIA / Junior Interest: \$12 0760//" ning" Date: April 18, 2017 /(126435.1947)// EXHIBIT "N" Obligor(s) and Notice Address: DAVID MONTES, Interestholder(s) and Notice Address: Marriott Resorts 15980 ALWOOD STREET, LA PUENTE, CA 91744 and ANNABEL R. MONTES, 15980 ALWOOD STREET, LA Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners PUENTE, CA 91744 / Junio Association, Inc., a Florida Interestholder(s) and Notice coiporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 26/ Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation Interest Numbers: E52344 as Managing Agent on behalf of the MVC Trust Owners & E52345 & E52346 & E52347 & E52348 & E52349 Association, Inc., a Florida & E52350 & E52351 & corporation, 6649 Westwoo Blvd. Orlando, FL 32821/ Number of Interests: 4/ E52352 & E52401 & E52402 & E52403 & E52404 & E52405 & E52406 & E52407 & E52408 & E52409 & Interest Numbers: B67321 E52410 & E52411 & E52412 & B67322 & B67323 & B67324 /Points: 1000 / E52413 & E52414 & Use Year Commencement
Date: January 1, 2014 /
Book Number: 10636/ Page E52415 & E52416 & E52417 Points: 6500 / Use Year Commencement Date: July 1, 2014 / Book Number: Number: 9160/ Obligor(s): 10781/ Page Number: 5245 Obligor(s):ISABEL CAMPO/ Note Date: June 23, 2014/ Mortgage Date: June 23, 2014/ "As of" Date: April 17, 2017 /Total Amount NABEL R. MONTES/Note Date: September 5, 2013/ Mortgage Date: September 5, 2013/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$10,650.55/ Principal Sum: Secured by Mortgage Lien: \$55,064.37/ Principal Sum: \$10,650.55) Principal Sum: \$9,276.49 /Interest Rate: 13.99% / Per Diem Interest: \$3.6049/ "From" Date: July 5, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$1,031.00/ Late \$49,039.00 /Interest Rate: 13.99% / Per Diem Interest \$19.0571/ "From" Date: July 23, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 5,107.30/ Late Fees: \$93,06/Total Amount Secured by Mortgage Lien: \$10,650.55/ Per Diem Interest: \$3.6049//"Beginning" Date: April 18, 2017 /(126435.1948)// Fees: \$668.07/Total Amoun Secured by Mortgage Lien: \$55,064.37/ Per Diem Interest: \$19.0571//"Begin-

ning" Date: April 18, 2017 /(126435.1961)// **EXHIBIT "O" EXHIBIT "S"** Obligor(s) and Notice Address: VINCENT JOSEPH QUEZADA, 440 LARCH-WOOD PLACE, OAKLEY, Obligor(s) and Notice Address: MARIA PIA SIRVENT DE LUCA, MALECON BALTA 758 MIRAFLORES, CA 94561-2436 / Junio LIMA, L18, PERU / Junio Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Association, Inc., a Florida Number of Interests: 10. Interest Numbers: H92329 & H92330 & H92331 & H92332 Interest Numbers: K99305 & K99306 & K99307 & Points: 1000 / Use Year Commencement Date: January 1, 2016 / Book Number: 10982/ Page Number: K99308 & K99309 & K99310 2500 / Use Year Com-6648/ **Obligor(s):** VINCENT JOSEPH QUEZADA/**Note** mencement Date: April 1, 2016 / Document Number #20160152461/ Obligor(s): MARIA PIA SIRVENT DE LUCA/Note Date: March 9, Date: August 19, 2015/ Mortgage Date: August 19, 2013/ 2015/ "As of" Date: April

I will offer for sale and sell at public sale to the highest bid-der for cash, the following de-3 (THREE) FEMALE GOATS at one thirty o'clock in the af-ternoon or soon thereafter,

on the 21st day of August, 2017, at 1113 Ocoee Apopka Road, Ocoee, Florida 34761, Orange County, Florida, to satisfy a claim in the sum of approximately \$2,038.25 for force expenses for feeding. fees, expenses for feeding and care, and costs hereof. All prospective bidders must afternoon the day of the sale.

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CON-

CERN: You are hereby notified that

In accordance with the Americans with Disabilities Act, persons needing a spe-cial accommodation to participate in this proceeding should contact Eric Nieves, Judicial contact Eric Nieves, Judicial Process Sales Coordina-tor not later than seven days prior to the proceeding at Or-ange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service

> JERRY L. DEMINGS, as Orange County, Florida BY: Cpl. Island Baker As Deputy Sheriff

17, 2017 /Total Amount Secured by Mortgage Lien: \$28,685.02/ Principal Sum: \$25,268.65 /Interest Rate: 14.99% / Per Diem Interest: 14.99% / Per Diem Interest: \$10.5216/ "From" Date: July 9, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 2,967.09/ Late Fees: \$199.28/Total Amount Fees: \$199.28/ lotal Amount Secured by Mortgage Lien: \$28,685.02/ Per Diem Interest: \$10.5216//"Begin-ning" Date: April 18, 2017 /(126435.1966)//

EXHIBIT "T" Obligor(s) and Notice Address: ERIC BRINGAS, 4511 NOBLE PLACE, PARRISH, FL 34219 and ROSALVA BRINGAS, 4511 NOBLE PLACE, PARRISH, FL 34219 Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corpora-tion, a South Carolina corpo-ration, as Managing Agent on behalf of the MVC Trust Owners Association Inc. Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: J31606 & J31607 & J31608 & J31609 & J31610 & J31611 /Points: 1500 / Use Year Commencement Date: October 1, 2015/ Book Number: 10993/ Page Number: 2498/ Obligor(s): ROSALVA BRINGAS/Note Date: September 15, 2015/ Mortgage Date: September 15, 2015/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$18,077.00/ Principal Sum: \$15 987 21 /Interest Rate: 13.99% / Per Diem Interest: \$6.2128/ "From" Date: July 15, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 1,714.75/ Late Fees: \$125.04/Total Amount Secured by Mortgage Lien: \$18,077.00/ Per Diem Interest: \$6.2128//*Beginning" Date: April 18, 2017 /(126435.1967)//

EXHIBIT "U" Obligor(s) and Notice Address: FRANCISCO ANTONIO FERNANDEZ ROJAS, CALLE 6 #8-67 POPAYAN, COLOMBIA Junior Interestholder(s) and Notice Address: Marriott Re-sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 107930 & 107931 & 107932 & 107933 & 107934 & 107935 & 107936 & 107937 /Points: 2000 / Use Year Commencement Date: October 1, 2015 / Book Number: 10982/ Page Number: 9267/ Obligor(s): FRANCISCO ANTONIO FERNANDEZ ROJAS/Note Date: September 1, 2015/ Mortgage Date: September 1, 2015/ "As of" Date: April 17 2017 /Total Amount Secured by Mortgage Lien: \$21,320.35/ Principal Sum: \$18,881.07 /Interest Rate: 14.99% / Per Diem Interest: \$7.8619/ "From" Date: August 1, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 2,036.24/ Late Secured by Mortgage Lien: \$21,320.35/ Per Diem

ning" Date: April 18, 2017 /(126435.1968)// EXHIBIT "V" Obligor(s) and Notice Address: LEONARDO EDLIARDO PIOVESAN LAGUNA DEL SOL M VILLA FITZ-PATRICK POLASEK LAGUNA DEL SOL M VILLA 5, GUAYAQUIL, ECUADOR/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association Inc. a Florida Number of Interests: 16 Interest Numbers: H91837 & H91838 & H91839 & H91840 & H91841 & H91842 & H91843 & H91844 & H91845 & H91846 & H91847 & H91848 & H91849 & H91850 & H91851 & H91852 /Points: 4000 / Use Year Commence ment Date: April 1, 2015 / Book Number: 10902/ Page Number: 3795/ Obligor(s): LEONARDO EDUARDO PIOVESAN and MARIA MI-CHELLE FITZ-PATRICK PO CASEK/Note Date: March 20, 2015/ Mortgage Date: March 20, 2015/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$29,416.61/ Principal Sum: \$26,278.39 /Interest Rate: 14.99% / Per Diem Interest \$10.9420/ "From" Date: July 20, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 2.965.28/ Late Fees: \$222.08/ Unapplied funds in the amount of: -\$299.14 / Total Amount Secured by Mortgage Lien: \$29,416.61/ Per Diem Interest: \$10.9420//"Begin

ning" Date: April 18, 2017 /(126435.1969)// EXHIBIT "W" Obligor(s) and Notice Address: CRISTIANO FEDERICO, ALAMEDA 6543045, BRAZIL/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, a Sanaging Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 / Number of Interests: 52 Interest Numbers: H62704 & H62705 & H62706 & H62707 & H62709 & H62707 H62710 & H62711 & H62712 & H62713 & H62714 & H62715 & H62716 & H62717 & H62718 & H62719 & H62725 & H62726 & H62727 & H62728 & H62729 &

H62730 & H62731 & H62732 & H62733 & H62734 & H62735 & H62736 & H62737 & H62738 & H62739 & H62740 & H62741 & H62742 & H62743 & H62744 & H62745 & H62746 & H62747 & H62748 & H62749 & H62750 & H62751 & H62752 & H62801 & H62802 & H62803 /Points: 13000 / Use Year Commencement Date: April 1, 2015 / Book Number 10905/ Page Number: 5034/ Obligor(s):CRISTIANO FED-ERICO/Note Date: March 26, 2015/ Mortgage Date: March 2015/ Mortgage Date: March 26, 2015/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$124,745.96/ Principal Sum: \$114,519.99 /Interest Rate: 10.99% / Per Diem Interest: \$34.9604/ "From" Date: July 26, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 9,264.49/ Late Fees: \$826.00/ Unapplied funds in the amount of: -\$114.52 / Total Amount Secured by Mortgage Lien: \$124,745.96/ Per Diem Interest: \$34.9604//"Beginning" Date: April 18, 2017 /(126435.1970)//

/(126435.1970)//
EXHIBIT "X"
Obligor(s) and Notice Address: MOHAMMED ABD
RABI, 55 BIS AVE GEORGES, CLEMENCEAU, MONTPELLIER, 34000, FRANCE /
Junior Interestholder(s) and
Notice Address: Marriott Resorts Hospitality Corporation,
a South Carolina corporation,
as Managing Agent on behalf as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: J24029 & J24030 & J24031 & J24032 & J24033 & J24035 & J24035 & J24036 /Points: 2000 / Use Year Commencement Date: February 1, 2016 / Document Number: #20160074824/ Obligor(s): MOHAMMED ABD RABI/Note Date: January 14, 2016/ Mortgage Date: January 14, 2016/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$15,434.21. Principal Sum: \$13,615.17 Principal Sum: \$13,615.17 Interest Rate: 13.99% / Per Diem Interest: \$5.2910/ "From" Date: July 14, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 1.465.60/ Late Fees: \$103.44/Total Amount Secured by Mortgage Lien: \$15,434.21/ Per Diem

Lien: \$15,434.21/ Per Dien Interest: \$5.2910//"Begin-ning" Date: April 18, 2017 /(126435.1975)// EXHIBIT "Y" Obligor(s) and Notice Address: CRISTIANO FEDERICO, ALAMEDA QIOTO 119, SAO PAULO, 6543045, BRAZIL / Junior Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 28/ Interest Numbers: J09134 8 J09135 & J09136 & J09137 & J09138 & J09139 & J09140 & .143717 & .143718 & .143719 & .143720 & .143733 & .143734 & J43735 & J43736 & J43737 /**Points:** 7000 / **Use Year** Commencement Date: April 1, 2016 / Document Number #20160036709/ Obligor(s): CRISTIANO FEDERICO/Note Date: December 21, 2015/ Mortgage Date: December 21, 2015/ "As of" Date: April 17 2017 /Total Amount Secured by Mortgage Lien: \$69 593 71/ Principal Sum: \$61,891.62 /Interest Rate: 14.99% / Per Diem Interest: \$25.7710/ "From" Date: July 21, 2016/ "To" Date: April 17, 2017/ Total Amo of Interest: \$6,958.17/ Late Fees: \$493.92/Total Amoun Secured by Mortgage Lien: \$69,593.71/ Per Diem Interest: \$25 7710//"Begin ning" Date: April 18, 2017 /(126435.1976)// EXHIBIT "Z" Obligor(s) and Notice Address: TEODORO S. SALGUERO, AVE GONZA

LEZ SUAREZ 1365 EDIF LA HERRADURA PISO #10 PH Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ J84804 & J96407 & J96408 & J96409 & J96410 & J96411 & J96412 & K08947 & K08948 /Points: 2500 / Use Year Commencement Date: January 1, 2016 / Document Number: #20160026364 Obligor(s):TEODORO S. SALGUERO/ Note Date: December 3, 2015/ Mortgage Date: December 3, 2015/ "As of" Date: April 17, 2017 /Total Amount Secured by Mortgage Lien: \$25,714.53. Principal Sum: \$22,556.98 Interest Rate: 14.99% "From" Date: July 3, 2016/ "To" Date: April 17, 2017/ Total Amount of Interest: \$ 2.705.05/ Late Fees \$202 50/Total Amoun Secured by Mortgage Lien: \$25,714.53/ Per Diem Interest: \$9.3925//"Beginning" Date: April 18, 2017 **EXHIBIT "A1"**

Obligor(s) and Notice Address: RAYMOND HONG, 150 GREENBROOK ROAD GREENBROOK, NJ 08812 Junior Interestholder(s) and Notice Address: Marriott Be sorts Hospitality Corporation a South Carolina corporation

Continued on Page 11C

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Continued from Page 10C as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 172744 & 172745 & 172746 & 172747 & 172745 & 172746 & 172747 & 172748 & 172749 & 172745 & 1727451 /Points: 2000 / Use Year Commencement Date: January 1, 2012 / Book Number: 10203/ Page Number: 5480/ Obligor(s):RAYMOND HONG/Note Date: April 4, 2011/ Mortgage Date: April 4, 2011/ "As of" Date: May 10, 2017 / Total Amount Secured by Mortgage Lien: 172745 & 172746 & 172747 & Secured by Mortgage Lien: \$10,309.76/ Principal Sum: \$8,898.24 /Interest Rate: 14.99% / Per Diem Interest: \$3.7051/ "From" Date: August 4, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 1,033.72/ Late

of interest: \$1,033.72 Late Fees: \$127.80/Total Amount Secured by Mortgage Lien: \$10,309.76/ Per Diem Interest: \$3.7051//*Begin-ning" Date: May 11, 2017 /(126435.1983)// EXHIBIT "B1"
Obligor(s) and Notice Address: VICENTE MANUEL
BELLON, CALLE 72A AV 2A PASEO VIRGINIA 4B, MARACAIBO, 4001, MARACAIBO, 4001, VENEZUELA and ARIANNA MAURIZIA LOMBARDO, CALLE 72A AV 2A PASEO VIRGINIA 4B, MARACAIBO, 4001, VENEZUELA / Junior Interestholder(s) and Notice Address: Marriott Resorts as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 7/ Interest Numbers: 181128 & 181129 & 181130 & 181131 & 181132 & 745641 & 884906 /Points: 1750 / Use Year Commencement
Date: December 1, 2014 /
Book Number: 10847/ Page Number: 5574/ Obligor(s): VICENTE MANUEL BELLON and ARIANNA MAURIZIA LOMBARDO/Note Date: November 5, 2014/ Mortgage "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$19,872.47/ Principal Sum: \$16,682.34 /Interest Rate: 15.99% / Per Diem Interest: \$7,4097/ "From" Date: May 5, 2016/
"To" Date: May 10, 2017/
Total Amount of Interest: \$2,741.58/ Late Fees: \$198.55/Total Amount Secured by Mortgage Lien: \$19,872.47/ Per Diem Interest: \$7.4097//"Begin ning" Date: May 11, 2017 /(126435.1984)// EXHIBIT "C1" Obligor(s) and Notice Ad-

dress: CHIQUITA L. WEAV-ER, 6817 LANTANA DRIVE BRYANS ROAD, MD 20616 and ROBERT WEAVER JR., 6817 LANTANA DRIVE, BRYANS ROAD, MD 20616 Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 378406 & 378407 & 378408 & 378409 & 378410 & 378411 & 378412 & 378413 /Points: 2000 / **Use Year Commencement** Book Number: 10263/ Page Number: 0629/ Obligor(s): CHIQUITA L. WEAVER and ROBERT WEAVER JR./Note Date: August 19, 2011/ Mortgage Date: August 19, 2011/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$14.901.41 /Interest Rate: 14 49% / Per Diem Interest: \$5.9978/ "From" Date: August 19, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 1.583.40/ Late Fees: \$125.84/Total Amount Secured by Mortgage Lien: \$16,860.65/ Per Diem Interest: \$5.9978//"Begin-ning" Date: May 11, 2017

EXHIBIT "D1" Obligor(s) and Notice Address: MARIA LIGIA PADILLA
JIMENEZ, PASEO DE LOS
PARQUES 3551 COLINAS DE SAN JAVIER ZAPOPAN JA 44660 MEXICO/Junio Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14 Interest Numbers: 401846 & 401847 & 401848 & 401849 & 401850 & 401851 & 401852 & & 401907 /Points: 3500 / **Use Year Commencement**

ber: 7139/ Obligor(s):MARIA LIGIA PADILLA JIMENEZ/ Note Date: October 26, 2011/ Mortgage Date: October 26, 2011/ "As of" Date: May 10 2017 /Total Amount Secured by Mortgage Lien: \$26, 201.58/ Principal Sum: \$21,606.38 /Interest Rate: 14.99% / Per Diem Interest: 14.99% / Per Diem Interest: \$8.9967/ "From" Date: Feb-ruary 26, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 3,949.56/ Late Fees: \$395.64/Total Amount Secured by Mortgage Lien: \$26, 201.58/ Per Diem Interest: \$8 9967//"Regin

AVENUE, PITTSBURGH, PA 15208 and CHERYLIE A FULLER, 7043 HAMILTON AVENUE, PITTSBURGH, PA 15208 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: 413903 & 413904 & 413905 & 413906 & 413907 & 413908 & 413909 Use Year Commencement Date: October 1, 2011 / Book Number: 10283/ Page Number: 2357/ Obligor(s): WILLIAM J. FULLER SR. at CHERYLIE A. FULLER/Note
Date: September 27, 2011/
Mortgage Date: September
27, 2011/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$15,5360.13/ Principal Sum: \$12,536.50 /Interest Rate: 13.99% / Per Diem Interest: \$4.8718/ "From" Date: February 27, 2016/ "To" Date: May 10, 2017/ Total Amount May 10, 2017/ Total Amount of Interest: \$ 2,133.86/ Late Fees: \$439.77/Total Amount Secured by Mortgage Lien: \$15,360.13/ Per Diem

Obligor(s) and Notice Address: ENEL J. ETIENNE, 43 CIRCLE DRIVE, WESTBURY, NY 11590 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hopetitality Corporation a Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 498831 & 498832 & 498833 & 498834 & 512023 /Points: 1500/Use Year Commencement Date: March 1, 2012 /Book Number: 10347/ Page Number: 1501/ Obligor(s): ENEL J. ETIENNE/Note Date: February 13, 2012/ Mortgage Date: February 13, 2012/ "As of" Date: May 10, 2017 /Total Amount 14.49% / Per Diem Interest: \$5.2537/ "From" Date: April 13, 2016/ "To" Date: May 10, 2017/ Total Amount of Secured by Mortgage Lien: \$15,507.31/ Per Diem Interest: \$5.2537//"Begin-

Interest: \$4.8718//"Beginning" Date: May 11, 2017 /(126435.1992)//

Interest: \$5.237//"Beginning" Date: May 11, 2017
/(126435.1993)/
EXHIBIT "G1"

Obligor(s) and Notice Address: WALLACE E. NELMS
JR., 1363 NELMS DRIVE, DECATUR, GA 30033 / sorts Hospitality Corporation, a South Carolina corporation of the MVC Trust Owners
Association, Inc., a Florida
corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 746725 & 746726 & 746727 & 746728 & 746729 & 746730 /Points: mencement Date: October 1, 2012 / Book Number: 1567/ Obligor(s): WAL-LACE E. NELMS JR./Note Date: September 6, 2012/ Mortgage Date: September 6, 2012/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$14,983.21/ Principal Sum: \$13,168.54 /Interest Rate: 14.49% / Per Diem Interest: Secured by Mortgage Lien: \$25,522.36/ Per Diem \$5.3003/ "From" Date: August 6, 2016/ "To" Date: May 10, 2017/ Total Amount Secured by Mortgage Lien: \$14,983.21/ Per Diem

ning" Date: May 11, 2017 /(126435.1995)// Obligor(s) and Notice Address: PATRICK Y. LEE. 14504 11TH PLACE WEST LYNNWOOD, WA 98087 and

Interest: \$5.3003//"Begin

Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on bel as Managing Agent on behalf Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: 746947 & 746948 & 746950 & 746951 & 746952 /Points: 1500 / Use Year Comment Date: January 1, 2013 / Book Number: 10430/ Page Number: 8124/ Obligor(s):PATRICK Y. LEE and KRISTINE TIU EXHIBIT "E1" Obligor(s) and Notice Address: WILLIAM J. FULLER SR., 7043 HAMILTON LEE/Note Date: August 3. 2012/ Mortgage Date: August 3, 2012/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$8,619.40/ Principal Sum: \$7,440.87 /Interest Rate: 13.99% / Per Diem Interest: \$2.8916/ "From" Date: August 3, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$809.65/ Late Fees: \$118.88/Total Amount Secured by Mortgage Lien: \$8,619.40/ Per Diem Interest: \$2.8916//"Beginning" Date: May 11, 2017

/(126435.1996)/ EXHIBIT "I1" Obligor(s) and Notice Address: ALFONSO J. MARTIN FAJARDO, URB LA ROSALEDA CONJ RES.VIL-LAS EL MORRO 1 CASA#30 BARQUISIMETO, ESTADO BARQUISIMETO, ESTADO LARA, 3001, VENEZUELA and MARIANA FIDANZA DE MARTIN, URB LA RO-SALEDA CONJ RES.VILLAS EL MORRO I CASA#30 BARQUISIMETO, ESTADO LARA, 3001, VENEZUELA/ Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: 757912 & 757913 & 757914 & 757915 8 757916 & 757917 & 757918 &

757919 & 757917 & 757916 & 757919 & 757920 & 757921 & 757922 & 757923 & 757924 & 757925 /**Points:** 3500 / **Use Year Commencement** Date: October 1, 2012 / Book Number: 10455/ Page Number: 5141/ Obligor(s): ALFONSO J. MARTIN FAJARDO and MARIANA FIDANZA DE MARTTN/Note Date: September 20, 2012/ Mortgage Date: September 20, 2012/ "As of" Date: May 10, 2017 / Total Amount Secured by Mortgage Lien: \$26.568.67/ Principal Sum: \$21,915.88 /Interest Rate: \$2,73.30 / Therest nate: \$9.7343/ "From" Date: March 20, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 4.049.45/ Late Fees: \$353.34/Total Amoun Secured by Mortgage Lien: \$26,568.67/ Per Diem Interest: \$9.7343//"Begin-ning" Date: May 11, 2017

/(126435.1997)// EXHIBIT "J1" EXHIBIT "J1"

Obligor(s) and Notice

Address: WAEL SADEK

A. TAHA, P. O. BOX 25283,
RIYADH, 41466, SAUDI ARABIA and EBTIHAL HABEEB ZAINALABDEEN, P. O. BOX 226530. RIYADH. 11324. SALIDI ARABIA/ Junio Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: 802015 & 802016 & 802017 & 802018 &

802022 & 802023 & 802024 & & 802028 /Points: 3500 / Use Year Commencement Date: December 1, 2012 / Book Number: 10495/ Page Number: 2106/ Obligor(s): WAEL SADEK A. TAHA and EBTIHAL HABEEB ZAINALABDEEN/Note Mortgage Date: November "As of" Date: May 21, 2012/ "As of" Date: 10, 2017 /Total Amount Secured by Mortgage Lien: \$25,522.36/ Principal Sum: \$21,477.74 /Interest Rate: 12.99% / Per Diem Interest: \$7.7499/ "From" Date: February 21, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 3,441.00/ Late

Interest: \$7.7499//"Begin ning" Date: May 11, 2017 /(126435.2000)// EXHIBIT "K1" Obligor(s) and Notice Address: MICHAEL J. COX, 106 FM 1947, HILLSBORO, TX 76645 and SANDY R. COX, 106 FM 1947, HILLS-BORO, TX 76645 / **Junior** Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a

South Carolina corporation, as Managing Agent on behal

of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: B73011 & B73012 & B73013 & B73014 /Points: 1000 / Use Year Commencement Date: January 1, 2014 / Book Number: 10633/ Page Number: 8331/ Obligor(s):MICHAEL J. COX and SANDY R. COX/Note Date: August 19, 2013/ Mortgage Date: August 19, 2013/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$10,189.34/ Principal Sum: \$8,949.64 /Interest Rate: 13.99% / Per Diem Interest: \$3.4779/ 'From" Date: August 19 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 918.20/ Late Fees: \$82.72/ Unapplied funds in the amount of: -\$11.22 /Total Amount Secured by Mort-

Amount Secured by Morr-gage Lien: \$10,189.34/Per Diem Interest: \$3.4779//"Be-ginning" Date: May 11, 2017 /(126435.2005)// EXHIBIT "L1" Obligor(s) and Notice Address: CAMILLA ESTWICK, 1510 GORDON STREET, CAMDEN, SC 29020 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 10/ Number of Interests: 10/ Interest Numbers: C52517 & C52518 & C52519 & C52520 & C52521 & C52522 & C52523 & C52524 & C52525 & C52526 /Points: 2500 / Use Year Commencement
Date: December 1, 2013 /
Book Number: 10682/ Page Number: 3265/ Obligor(s): CAMILLA ESTWICK/Note Date: November 26, 2013/ Mortgage Date: November 26, 2013/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$23,635.75/ Principal Sum: \$20,379.47 /Interest Rate: 10.99% / Per Diem Interest: 10.99% / Per Diem Interest: \$6.2214/ "From" Date: Feb-ruary 26, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 2,731.16/ Late Fees: \$275.52/ Unapplied unds in the amount of: sunds in the amount or: \$00.40 /Total Amount Secured by Mortgage Lien: \$23,635.75/ Per Diem Interest: \$6.2214//"Begin-ning" Date: May 11, 2017 /(126435.2006)//

EXHIBIT "M1" Obligor(s) and Notice Address: JULIO CESAR QUINTANA AMADOR, VILLA LUCRE CALLE BARCELONA V 19, PANAMA, PANAMA and CECILIA CALIXTA PINTO CEDENO, VILLA LUCRE CALLE BARCELONA V 19, PANAMA, PANAMA/ Junior Interestholder(s) and Notice Address: Marriott Resorts as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida Association, inc., a Fiorida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: E70827 & E70828 & E70829 & E70830 & E70831 & E70832 8 E70833 & E70834 & E70835 & E70836 & E70837 & E70838 & E70839 & E70840 /Points: 3500 / Use Year Commencement Date: July . 2014 / Book Number:

1, 2014 / Book Number: 10778/ Page Number: 8835/ Obligor(s): JULIO CESAR QUINTANA AMADOR and CECILIA CALIXTA PINTO CEDENO/Note Date: June 30, 2014/ Mortgage Date: June 30, 2014/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$31,070.73/ Principal Sum: \$25,526.38 /Interest Rate: 99% / Per Diem Int \$11.3380/ "From" Date March 1, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 4,932.04/ Late Fees: \$362.31/Total Amount Secured by Mortgage Lien: \$31,070.73/ Per Diem Interest: \$11.3380/

ning" Date: May 11, 2017 /(126435.2010)// EXHIBIT "N1" Obligor(s) and Notice Address: SUSAN R. MCGRO-ARTY, 25 BRASSER DRIVE / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina orporation, as Mana Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd ando, FL 32821/ Numbe of Interests: 4/ Interest 1000 / Use Year Commence ment Date: January 1, 2016 / Book Number: 10873/ Page Number: 7817/ Obligor(s): SUSAN R. MCGROARTY/ Note Date: January 9, 2015

Mortgage Date: January 9,

cured by Mortgage Lien:

2015/ "As of" Date: May

\$10,548.23/ Principal Sum: \$9,074.91 /Interest Rate: 15.99% / Per Diem Interest: \$4.0308/ "From" Date: August 9, 2016/ "To" Date: May 10, 2017/ Total Amount Secured by Mortgage Lien: \$10,548.23/ Per Diem Interest: \$4.0308//,,Begin-ning" Date: May 11, 2017 /(126435.2014)// EXHIBIT "O1"

Obligor(s) and Notice Address: LAUREN SWEET, 24958 OLD STONE WAY SANTA CLABITA CA 91381-1833 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Interest Numbers: G23850 & G23851 & G23852 & G23901 & G23903 G23906 & G23907 & G23908 & G23909 & G23910 & G23911 /Points: 3500 / Use Year Commencem Date: September 1, 2015 / Book Number: 10866/ Page Number: 5773/ Obligor(s): LAUREN SWEET/Note Date: December 15, 2014/ Mortgage Date: December 15, 2014/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$29,726.96/ Principal Sum: \$27,062.92 /Interest Rate: 10.99% / Per Diem Interest: \$8.2617/ "From" Date August 15, 2016/ "To" Date: May 10, 2017/ Total Amount May 10, 2017/ Total Amount of Interest: \$ 2,214.12/ Late Fees: \$199.92/Total Amoun Secured by Mortgage Lien: \$29,726.96/ Per Diem Interest: \$8.2617//"Begin-

ning" Date: May 11, 2017 /(126435.2015)// EXHIBIT "P1" Obligor(s) and Notice Address: MARILYN MORALES, 315 EAST 102ND STREET APT.306, NEW YORK, NY 10029 and CARLOS R. RO-DRIGUEZ, 315 EAST 102ND STREET APT.306, NEW YORK, NY 10029 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: H90419 & H90420 & H90421 & H90422 & H90423 & H90424 /Points: 1500 / Use Year Commence ment Date: May 1, 2015 / Book Number: 10908/ Page Number: 1617/ Obligor(s): MARILYN MORALES and CARLOS R. RODRIGUEZ/ Note Date: April 7, 2015/

Mortgage Date: April 7, 2015/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$17,357.02/ Principal Sum: \$15,338.60 /Interest Rate: 13.99% / Per Diem Interest: \$5.9608/ "From" Date: August 7, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 1,645.14/ Late Fees: \$123.28/Total Amount Secured by Mortgage Lien: \$17,357.02/ Per Diem Interest: \$5.9608//"Beginning" Date: May 11, 2017

EXHIBIT "Q1" Obligor(s) and Notice Address: BRIAN L. BULLE, 7833 BUIST AVENUE, PHILADELPHIA, PA 19153 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida 2016/ "To" Date: May Blvd Orlando El 32821/ J09245 & J09246 & J09247 & J09248 & J09249 & J09250 & J09251 /Points: 2000 / Use Year Commence EXHIBIT "U1" Number: 5363/ Obligor(s): BRIAN L. BULLE/Note Mortgage Date: November 23, 2015/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien:

\$18,056.59/ Principal Sum: \$15.844.22 /Interest Rate: 15 99% / Per Diem Interest of Interest: \$ 1,829.73/ Late Fees: \$132.64/Total Amount Secured by Mortgage Lien: \$18,056.59/ Per Diem Interest: \$7.0375//"Begin-ning" Date: May 11, 2017 /(126435.2022) FXHIBIT "R1" Obligor(s) and Notice Address: MISTY JOYCE NAVARRETE, 7826 SAN BENITO STREET, HIGH-Mortgage Date: January 14, 2016/ "As of" Date: May

South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners of the MVC Irust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 6/ Interest Numbers: J55115 & J55116 & J55117 & J55118 & J55119 & J55120 /Points: ginning" Date: May 11, 2017/(126435.2030)// EXHIBIT "V1" Obligor(s) and Notice

1500 / Use Year Commencement Date: March 1, 2016 / Document Number: #20160103190/ Obligor(s): MISTY JOYCE NAVARRETE/ Note Date: February 9, 2016/ Mortgage Date: February 9, 2016/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$19,067.79/ Principal Sum: \$16.847.24 /Interest Rate: 14.49% / Per Diem Interest \$6.7810/ "From" Date: August 9, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 1,857.99/ Late Fees: \$112.56/Total Amount Secured by Mortgage Lien: \$19,067.79/ Per Diem Interest: \$6.7810//"Beginning" Date: May 11, 2017 EXHIBIT "S1"

EXHIBIT "S1"
Obligor(s) and Notice
Address: JIMMY SOTO
JR., 412 SARACITO DRIVE,
MAYBROOK, NY 12543 and
JESSICA MARIA SOTO, 412 SARACITO DRIVE MAYBROOK, NY 12543 Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corpora-tion, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 8/ Interest Numbers: K34521 & K34522 & K34523 & K34524 & K34525 & K34526 & K34527 & K34528 /Points: 2000 / Use Year Commencement Date: December 1, 2015 / Book Number: 11027/ Page Number: 0174/ Obligor(s): JIMMY SOTO JR. and JES-SICA MARIA SOTO/Note Date: November 5, 2015/ Mortgage Date: November 5, 2015/ "As of" Date: May 10, 2017 /Total Amount

Secured by Mortgage Lien \$23,376.26/ Principal Sum: \$19,618.96 /Interest Rate: 12.99% / Per Diem Interest: \$7.0792/ "From" Date: February 5, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$3,256.42/ Late Fees: \$250.88/Total Amount Secured by Mortgage Lien: \$23,376.26/ Per Diem EXHIBIT "11"

Obligor(s) and Notice

Address: PATRICIA TELLO
SOTOMAYOR, HOLANDESA 0910, TEMUCO,
99999, CHILE / Junior

Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 12/ Interest Numbers: K92738 & K92739 & K92740 & K92741 & K92742 & K92743 & K93736 & K93737 & K93804 & K93805 & K93806 & K93807 /Points: 3000 / Use Year Commencement Date March 1, 2017 / Document Number: #20160152327 Obligor(s):PATRICIA TELLO SOTOMAYOR/Note Date: March 10, 2016/ Mortgage Date: March 10, 2016/ "As of" Date: May 10, 2017 /Total Amount Secured by

Mortgage Lien: \$32,545.16/ Principal Sum: \$28,593.18 /Interest Rate: 15.99% / Per Diem Interest: \$12.7001/ "From" Date: August 10, Interest: \$ 3 467 10/ Late Secured by Mortgage Lien: \$32,545.16/ Per Diem Interest: \$12.7001//"Beginning" Date: May 11, 2017 /(126435.2029)// Obligor(s) and Notice Address: LAUREN SWEET, 23638 LYONS

AVE 122 STREET, SANTA CLARITA, CA 91321 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Westwood Blvd. Orlando, FL 32821/Number of Interests 8/ Interest Numbers: K93051 & K93052 & K93101 & K93102 & K93103 & K93104 & K93105 & K93106 /Points: 2000 / Use Year Commencement Date: September 1, 2016 / Document Number: #20160077582/ Obligor(s): LAUREN SWEET/ Note Date: January 14, 2016/

10. 2017 /Total Amount

Secured by Mortgage Lien: \$21,439.02/ Principal Sum:

12.99% / Per Diem Interest: \$6.9224/ "From" Date: August 14, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 1,862,10/ Late Secured by Mortgage Lien: \$21,439.02/ Per Diem Interest: \$6.9224//"Be-

Address: DENNIS WADE SCHREFFLER, 7070 WIND-HAVEN PARKWAY, APT 101. Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821. Number of Interests: 10/ Interest Numbers: L20328 & L20329 & L20330 & L20331 & L20332 & L20333 & L20334 & L20335 & L20336 & L20337 /Points: 2500 / Use Year Commencement Date: February 1, 2016 / Document January 14, 2016/ Mortgage Date: January 14, 2016/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$27,667.06/ Principal Sum: \$25,023.80 /Interest Rate: 12.99% / Per Diem Interest: \$9.0294/ "From" Date: August 14, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 2,428.89/ Late Fees: \$189.60/ Unapplied funds in the amount of: -\$225.23 / Total Amount Secured by Mortgage Lien: \$27,667.06/ Per Diem Interest: \$9.0294// "Beginning" Date: May 11, 2017 //134/35 2031// 2017 /(126435.2031)// EXHIBIT "W1"

Obligor(s) and Notice Address: FABIAN MOS-QUERA, CALLE PAMPITE CASA 78 JARDINES DEL ESTE CUMBAYA, QUITO, ECUADOR and CARLA RUIZ AKA KARLA RUIZ CALLE PAMPITE CASA 78
JARDINES DEL ESTE CUMBAYA, QUITO, ECUADOR/ Junior Interestholder(s) and Notice Address: Marriott Re sorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Corporation, 6649 Westwood Blvd. Orlando, Fl. 32821/ Number of Interests: 8/ Interest Numbers: L42644 & L42645 & L42646 & L42647 & L42648 & L42843 & L42844 & L42845 /Points: 2000 / Use Year Commencement Date: Pebruary 1, 2017 / Document Number: #20160252394/ Obligor(s):FABIAN MOS-QUERA and CARLA RUIZ AKA KARLA RUIZ/Note Date: May 3, 2016/ Mortgage Date: May 3, 2016/ "As of" Date: May 10, 2017 / Total Amount Secured by Mortgage Lien: \$22,027.31/ Principal Sum: \$19.368.22 /Interest Rate: 14.99% / Per Diem Interest: 8.0647/ "From" Date: August 3, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 2,258.13/ Late Fees: \$150.96/ Total Amount Secured by Mortgage Lien: \$22 027 31/ Per Diem

Interest: \$8.0647// "Beginning" Date: May 11, 2017 /(126435.2032)// EXHIBÍT "X1"
Obligor(s) and Notice
Address: SALOMON
MANSUR COHEN, SIERRA VENTANA 225-PH
LOMAS DE CHAPULTEPEC,
MEXICO, DF 11000, MEXICO
and ALICIA COHEN DE
MANSUR, SIERRA VENTANA 225-PH LOMAS DE
CHAPULTEPEC, MEXICO,
DF 11000, MEXICO/ Junior
Interestholder(s) and Notice EXHIBIT "X1" Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Interest Numbers: L61212 & L61213 & L61214 & L61215 & 161216 & 161217 & 161218 & L61225 & L61225 & L61227 & L61225 & L61226 & L61227 & L61228 & L61229 & L61230 & L61231 & L61232 & L61233 & L61234 & L61235 & L61236 & L61237 & L61238 & L61239 & L61237 & L61238 & L61239 & L61249 & L61249 & L61240 & L61245 & L61245 & L61245 & L61246 & L61247 & L61246 & L61249 & L61252 & L61250 & L61251 & L61252 & L61251 & L61 L61303 & L61301 & L61302 & L61305 & L61306 & L61306 & L61307 & L61308 & L61309 & L61311 & L61312 & L61313 & L61313 & L61315 & L61316 & L61317 & L61318 & L61319 /Points:

June 16, 2016/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$130,362.50/ Principal Sum: \$121,991,72 / Interest Rate \$120.2981/ "From" Date: August 16, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 5,419.58/ Late Fees: \$2,701.20/ Total Amount Secured by Mort-gage Lien: \$130,362.50/ Pe Diem Interest: \$20.2981// "Beginning" Date: May 9,

2017 /(126435.2033)/ FYHIRIT "V1" Obligor(s) and Notice Address: ANTHONY LARA, 10475 NW 132 STREET, HIA-LEAH GARDENS, FL 33018 and YESENIA RODRIGUEZ 10475 NW 132 STREET, HIA Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 14/ Number of Interests: 14/ Interest Numbers: M90539 & M90540 & M90541 & M90542 & M90543 & M90544 & M90545 & M90546 & M90547 & M90548 & M90549 & M90550 & M90551 & M90552 /Points: 3500 / Use Year Commencement Date: September 1, 2016 / Document Obligor(s): ANTHONY LARA and YESENIA RODRIGUEZ/ Note Date: August 19, 2016/ Mortgage Date: August 19, 2016/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$32,087.60/ Principal Sum: \$32,087.60/ Principal Sum: \$29,284.00 /Interest Rate: 10.99% / Per Diem Interest: \$8.9398/ "From" Date: August 19, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 2.360.08/ Late Fees: \$193.52/ Total Amoun Secured by Mortgage Lien: \$32,087.60/ Per Diem Interest: \$8.9398// "Beginning" Date: May 11, 2017 /(126435.2035)//

EXHIBIT "71" Obligor(s) and Notice Address: MARIETTA ADVINCULA, 1270 PRAIRE CREEK APT 101, OCONO-MOWOC, WI 53066 / Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ Number of Interests: 4/ Interest Numbers: N19318 & N19319 & N19320 & N19321 /Points: 1000 / Use Year Commencement Date: January 1, 2017 / Document Number: #20160474955/ Obligor(s):MARIETTA ADVINCULA/Note Date: August 25, 2016/ Mortgage Date: August 25, 2016/ "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$13,709.75 Principal Sum: \$12,151.00 Interest Rate: 13.99% / Per Diem Interest: \$4.7220/ "From" Date: August 25, 2016/ "To" Date: May 10, 2017/ Total Amount of Interest: \$ 1.218.27/ **Late** Fees: \$90 48/ Total Amount Fees: \$90.48/ Total Amount Secured by Mortgage Lien: \$13,709.75/ Per Diem Interest: \$4.7220//"Begin-ning" Date: May 11, 2017 /(126435.2036)//

EXHIBIT "A2" Obligor(s) and Notice Address: AARON JOSHUA, 15021 VENTURA BLVD #595 SHERMAN OAKS, CA 91403 /Junior Interestholder(s) and Notice Address: Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Inc., a Florida corpora-tion, 6649 Westwood Blvd. Orlando, FL 32821/ Numbo of Interests: 14/ Interest Numbers: F84803 & F84804 & F84805 & F84806 & F84807 & F84808 & F84809 & F84810 & F84811 & F84812 & F84813 & F84814 & F84815 & F84816 /**Points**: 3500 / Use Year Commence ment Date: January 1, 2016 Book Number: 10878/ Page Number: 5258/ Obligor(s): AARON JOSHUA/Note Date: January 21, 2015/ Mortgage Date: January 21, 2015 "As of" Date: June 7. 2017 /Total Amount Secured by Mortgage Lien: \$28,177.58 Principal Sum: \$24,815.82 Diem Interest: \$11.0224/ 21, 2016/ "To" Date: June 7, 2017/ Total Amount of Interest: \$ 2,854.78/ Late Fees: \$256.98/Total Amount Secured by Mortgage Lien: \$28,177,58/ Per Diem Interest: \$11.0224//"Beginning" Date: June 8, 2017 /(126435.2060)//

Publish: The Apopka Chie August 4 and 11, 2017

7244 Overland Rd

Orlando, FL 32810 (407) 295-6580 Customer Name Inventory

Dickens Constructions

IN THE CIRCUIT COURT OF

CASE NO. 2017-CA

DIV NO.: 39 MARRIOTT RESORTS HOS-PITALITY CORPORATION, a South Carolina Corporation. Management Agent on behalf of MVC TRUST profit corporation, and All Owners as Agent,

JIMMY D. POWERS, et. al., NOTICE OF SALE

AS TO COUNT V GAITRIE AMMERSING BEAASSEMERMEER 10

2993 PM BARENDREENT NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, July 27, 2017, in the cause pending in the Circuit Court in and fo Orange County, Florida, Civil Cause No. 2017-CA-003070-O, the Office of Tiffany Moore Rus sell, Orange County Clerk of Court will sell the property situ-ated in said County described

26 Interests (numbered for administrative purposes

911651 & 911652 & 911701 & 911707 & 911708 & 911709 & 911710 & 911711 & 911712 & 911713 & 911714 & 911715 & 911716 & 911717 & 911718 & 911719 & 911720 & 911722 & 911723 & 911724) in the MVC Trust ("Trust") evidenced for administrative, assess-ment and ownership pur-poses by 6500 Points (250 Points for each Interest) which Trust was created pursuant to and furthe MVC Trust Agreement dated March 11, 2010 executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a MVC Trust), Marriot Ownership Resorts, Inc. a Delaware corporation and MVC Trust Owners corporation not-for-profit mented from time to time ("Trust Agreement"), a is recorded in Official rds Book 10015, page Orange County, Florida ("Trust Memorandum"). The Interests shall have (subject to Section 3.5 of

at Public sale to the highest and

best bidder for cash starting at the hour of 11:00 a.m. on the 30th of August, 2017 online a www.myorangeclerk.realfore close.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July

DATED this July 27,

Edward M. Fitzgerald, Esq. FLORIDA BAR NO 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue Suite 2600 Post Office Box 1526 Orlando, Florida 32802 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or

aired, call 711

, 158584

OUR FILE #129710.0011

Publish: The Apopka Chief August 4 and 11, 2017

IN THE CIRCUIT COURT OF

COUNTY, FLORIDA CASE NO.: 2015-CA-

010831-O (35) GAGE ASSOCIATION ("FAN-NIE MAE"), A CORPORATION ORGANIZED AND EXISTING

NITED STATES OF AMERI-

, Plaintiff. SAINARAYAN HOLDING. LLC; VIJAY KOMAR; METRO RENNOVATIONS, INC. D/B/A STEVE BRUEGGEMAN; THE VUE AT LAKE EOLA CON-DOMINIUM ASSOCIATION. INC.: UNKNOWN TENANT(S) IN POSSESSION #1 and #2 and ALL OTHER UNKNOWN
PARTIES, et.al.,
Defendant(s).

RE-NOTICE OF FORECLOSURE SALE NOTICE IS HEREBY GIVEN June 23, 2016 and an Order on Defendant's Motion to Cancel the Judicial Auction Currently Scheduled for July 25, 2017 dated July 24, 2017, entered in Civil Case No.: 2015-CA-010831-O (35) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPO-RATION ORGANIZED AND **EXISTING UNDER THE LAWS**

OF THE UNITED STATES

OF AMERICA Plaintiff and RENNOVATIONS, INC. D/B/A STEVE BRUEGGEMAN; THE VUE AT LAKE EOLA CON-DOMINIUM ASSOCIATION :; UNKNOWN TENANT(S) IN POSSESSION #1; and ALL OTHER UNKNOWN PAR-TIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal

LAND, CA 92346 / Junio

Address: Marriott Resorts

Interestholder(s) and Notice

status is unknown, claiming under any of the above named or described Defendants, are Defendants. TIFFANY MOORE BUSSELL The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk realforeclose.com, at 11:00 AM, on the 11th day of October, 2017, the following described real property as set forth in said Final Summary Judgment

of Foreclosure, to wit: UNIT 25 B02, THE VUE AT UNIT 23 BUZ, THE VUE AT LAKE EOLA, A CONDO-MINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THERE-OF RECORDED IN OF-FICIAL RECORDS BOOK 9444, PAGE 3009, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, TO-GETHER WITH AN UNDI-VIDED INTEREST IN THE COMMON ELEMENTS AP-

PURTENANT THERETO.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the awar of record days, only the owner of record as of the date of the lis pendens may claim the surplus If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or shows a whose surpose helps.

dress or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days paired, call 711.

Ninth Circuit Court Administration ADA Coordinator

Orange County Courthouse

425 N. Orange Avenue, Suite 510. Orlando Florida 32801 Dated: July 27, 2017 By: Michelle N. Lewis

158561

Florida Bar No.: 70922. Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsboro Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187 15-41482 Publish: The Apopka Chief August 4 and 11, 2017

NOTICE OF LIEN SALE In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Life Storage # 610 location(s) listed below And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise August 23rd, 2017 9:30AM

15.000 / Use Year Com-

mencement Date: July 1, 2016 / Document Number: #20160336227/ Obligor(s):

HEN and ALICIA COHEN DE

MANSUR/Note Date: June

Eric Harrison Hsld gds/Furn, Tools/Applnces Hsld gds/Furn, Gyslaine Brasil Household Kyle Baronville Vehicle

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION

File No. 2017CP2224-O Division ____ ROBERT D. THOMSON

NOTICE OF TRUST ROBERT D. THOMSON, a resident of ORANGE County Florida, who died on May 11. 2017, was the settlor of a trust entitled: ROBERT D. THOMSON REVOCABLE LIVING TRUST DATED MAY 9, 1990, AMENDED, which is a trust described in Section 733.707(3) of the Florida Probate Code, and is liable for the expenses of the administration of the decedent's estate and enforceable claims the decedent's creditors to the extent the decedent's

estate is insufficient to pay them, as provided in Section

Construction Tools & Material Marlo Dickensor tion Tools & Material Analyn Cabansag Hsld gds/Furn S Michelle Runyan Publish: The Apopka Chief Publish: The Apopular August 4 and 11, 2017 158554

733.607(2) of the Florida Probate Code.
The name and address of the trustee are set forth below The clerk shall file and index this notice of trust in the same manner as a caveat, unless there exists a probate proceeding for the settlor's estate in which case this notice of trust must be filed in the

Signed on July 3, 2017. SCOTT JAMES THOMSON Successor Trustee 8339 Bowden Way Windermere, Florida

personal representative

PATRICIA ANN WILSON. Attorney Post Office Box 1303 Tavares, Florida 32778 Telephone: 352-343-5070 Publish: The Apopka Chief August 4 and 11, 2017



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PUBLIC NOTICES CAN BE FOUND ON PAGES

8C - 12C

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "E1" ("Exhibits") for a list of of Default and Intent to Fore close Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Associa tion, Inc., a Florida corpora-tion not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement").

Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest").
NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose

recorded in Official Records

approved by law to fole-close its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage dated) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs

incurred in connection with

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in "AMOUNT SECURED BY per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME

TION: ROBERT W. DAVIS Florida 32801, United States of America, OrlandoForeclo-DATED this 1st day of August,

ROBERT W. DAVIS, JR., TRUSTEE Holland & Knight LLP 200 South Orange Avenue Orlando, Florida 32801 United States of America
OrlandoForeclosure@hklaw.

MORI #100168533 MD

EXHIBIT "A" Obligor(s) and Notice of Address: EDWARD H. HIL-DEBRAND, 1217 OAKLEAF 1674 /Number of Interests: 8 /Interest Numbers: 195638 8 195639 & 195640 & 195641 & 195642 & 195643 & 195644 & 195645/Number of Points: 2000 /Use Year Commencement Date: March 1, 2011 /Due Date: September 18. 2016 /Note Date: February 18, 2011 / Mortgage Date: February 18, 2011 / "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$ 12,470.71/ Total Amount Secured by Mortgage Lien: \$12,470.71/ Per Diem Interest: \$ 4.2590

/"Beginning" Date: May 11, 2017 /(126435.1985)// EXHIBIT "B" Obligor(s) and Notice of Address: MARIA ADELAIDA TELLEZ SIERRA, CRA 15 A NO 10A-03 CASA 138 MEDELLIN, COLOMBIA and JUAN CARLOS GONZALEZ OBREGON, CRA 15 A NO 10A-03 CASA 138, MEDEL-LIN, COLOMBIA /Number of Interests: 8 /Interest Numbers: 199811 & 199812 & 199813 & 199814 & ment Date: January 1, 2012 /Due Date: September 14, 2016 /Note Date: March 14. 2011/ Mortgage Date: March 14, 2011 /"As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$ 12,292.92/ Total Amount \$12,292.92/ Total Amount Secured by Mortgage Lien: \$12,292.92/Per Diem Interest: \$4.4613 /"Begin-ning" Date: May 11, 2017 /(126435.1986)//

EXHIBIT "C" Obligor(s) and Notice of Address: TIMOTHY J. BLUHM, 7875 PADGETT AVENUE NE, OTSEGO, MN 55330 and TANYA Q. BLUHM, 7875 PADGETT AVENUE NE, OTSEGO, MN 55330 /Number of Interests: 8 /Interest Numbers: 332142 & 332143 & 332144 & 332145 & 332146 & 332147 & 338516 & 338517/Number of Points: 2000 /Use Year Commence 2000 /Use Year Commencement Date: August 1, 2011
/Due Date: September 11,
2016 /Note Date: July 11,
2011 /Mortgage Date: July
11, 2011 /"As of" Date: May
10, 2017 /Total Amount

Secured by Mortgage Lien: \$ 10,883.60/ Total Amount Secured by Mortgage Lien: \$10,883.60/Per Diem Interest: \$ 3.6935 /"Begin-Interest: \$ 3.0935 / Beginning' Date: May 11, 2017 /(126435.1987)// EXHIBIT "D"

Obligor(s) and Notice of Address: YESID LAHUD, CALLE 89 #21-30, BOGOTA, COLOMBIA and MORIA ANDIA AN COLOMBIA and MARIA AN-GELICA PIQUE, CALLE 89 /Interest Numbers: 398102 & 398103 & 398104 & 398105 & 398106 & 398107 & 398108 & 398106 & 398107 & 398108 & 398109 & 398110 & 398111 & 398112 & 398113 & 398114 & 398115 & 398116 & 398117 & 398118 & 398119 & 398120 & 398111 & 398112 & 398120 & 398121 & 398121 & 398123 & 398124 & 398125 & 398126 & 398127 & 398128 & 398130 & 398131 & 398132 & 398133 / Number of Points: 8000 /Use Year Commencement Date: October 1, 2011 /Due Date: Sentember 19

2016 /Note Date: September 19, 2011/ Mortgage Date: of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$ 52,651.06/ Total Amount Secured by Mortgage Lien: \$52,651.06/ Per Diem Interest: \$ 19.4614 /"Beginning" Date: May 11, 2017 /(126435.1990)// EXHIBIT "E

dress: JOHN W. TULIPER II 77 LEE CIRCLE, BERKLEY SPRINGS, WV 25411 and AMANDA R. TULIPER, 141 TROTT ROAD, RICHLANDS, bers: 685331 & 685332 & 685333 & 685334 & 685335 & 685335

NC 28574 /Number of Interests: 6 /Interest Num-1500 /Use Year Commencement Date: January 1, 2013 /Due Date: September 23, 2016 /Note Date: July 23, 2012 / Mortgage Date: July 23, 2012 / "As of" Date: May 10, 2017 / Total Amount Secured by Mortgage Lien: \$ 15,034.46/ Total Amount \$15,034.46/ lotal Amount Secured by Mortgage Lien: \$15,034.46/Per Diem Interest: \$5.3509 /"Begin-ning" Date: May 11, 2017 /(126435.1994)// **EXHIBIT "F"**

Obligor(s) and Notice of Address: RAFAEL T. POU, CALLE 31 #129 COLONIA AVIACION, CIUDAD DEL AVIACION, CIUDAD DEL CARMEN, CM 24170, MEX-ICO and JANINI GUADAL-UPE CASANOVA GARCIA, CALLE 31 #129 COLONIA AVIACION, DEL CARMAN, CM 24170, MEXICO /Num-CM 24170, MEXICO /Number of Interests: 6 /Interest Numbers: 769007 & 769008 & 769009 & 769010 & 769011 & 769012/Number of Points: 1500 /Use Year Commencement Date: January 1, 2014 /Due Date: September 12, 2016 /Note Date: March 12, 2013/ Mortgage Date: March 12, 2013 / "As of" Date: May 10, 2017 / Total Amount Secured by Mortgage Lien: \$ 14,742.49/ Total Amount \$14,742.49/ lotal amount Secured by Mortgage Lien: \$14,742.49/Per Diem Interest: \$5.3764 /"Begin-ning" Date: May 11, 2017 /(126435.1998)//

Obligor(s) and Notice of Address: BRIAN H. PACE, 7217 OYSTER LANE, WILMING TON, NC 28411 and SERENA A. PACE, 7217 OYSTER A. FACE, 721 OTSTEN LANE, WILMINGTON, NC 28411 / Number of Interests: 14 /Interest Numbers: 778846 & 778874 & 778848 & 778849 & 778850 & 778851 & 778852 & 778901 & 778902 & 778903 & 778904 & 778905 & 778906 & 778906 & 778907/Number of Points: 3500 /Use Year Commencement Date: October 1, 2012 /Due Date: September 12, 2016 /Note Date: September 12, 2012/ Mortgage Date: September 12, 2012 / Mortgage Date: September 12, 2012 / "As of" Date: May 10, 2017 / Total Amount Secured by Mortgage Lien \$ 24,497.01/ Total Amount Secured by Mortgage Lien: \$24,497.01/Per Diem Interest: \$6.7783 /*Begin-ning" Date: May 11, 2017 /(126435.1999)// EXHIBIT "H"

EXHIBIT "G"

Obligor(s) and Notice of Address: SANDRA MARIA CICCIA PAGADOR, AMA-OFIC. 802, SAN ISIDRO, LIMA, L-27, PERU /Number of Interests: 14 /Interest or interests: 14 /interest Numbers: 932131 & 932132 & 932133 & 932134 & 932135 & 932136 & 932137 & 932138 & 932139 & 932140 & 932141 & 932142 & 932143 932141 A 932142 A 932143 & 932144/Number of Points: 3500 /Use Year Commence-ment Date: March 1, 2013 /Due Date: September 19, 2016 /Note Date: February 2016 /Note Date: February 19, 2013/ Mortgage Date: February 19, 2013 /"As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$27,205.77/ Total Amount Secured by Mortgage Lien: \$27,205.77/ Per Diem Interest: \$10,0254 /"Bosiniar" Dates Mov.14

/"Beginning" Date: May 11, 2017 /(126435.2001)//
EXHIBIT "I" Obligor(s) and Notice STRAUSBAUGH 10537 PEBBLESHIRE DRIVE, HOMOSASSA, FL 34446 /Number of Interests: 10 /Interest Numbers: A55207 & A55208 & A55209 & A55210 & A55211 & A55212 & A63723 & A63724 & A63725 & A63726/Number of Points: 2500 /Use Year Commence-ment Date: July 1, 2013 /Due Date: September 3, 2016 /Note Date: June 3, 2013/

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE

MARRIOTT OWNERSHIP

vs. IBRAHIM AJIMASU PURI,

NOTICE OF SALE

AS TO COUNT I TO: IBRAHIM AJIMASU PURI

NOTICE IS HEREBY GIV-**EN** that pursuant to the Final Judgment of Foreclosure en-

tered on the Wednesdav. July

26, 2017 in the cause pending

in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-001153-

O, the Office of Tiffany Moore

43 EUTHRATES STREET MAITAMA OFF GANGA

COUNTY, FLORIDA

RESORTS, INC.

Defendants.

/Total Amount Secured by Mortgage Lien: \$ 21,221.79/ Total Amount Secured by Mortgage Lien: \$21,221.79/ Per Diem Interest: \$ 5.8529

Per Diem Interest: \$ 5.8529

"Beginning" Date: May 11,
2017 /(126435.2002)//
EXHIBIT "J"

Obligor(s) and Notice of
Address: RICHARD R.
SUDWEEKS, AS INDIVIDUAL, GUARANTOR AND AS TRUSTEE OF THE SUDWEEKS FAMILY TRUST DATED SEPTEMBER 1, 1993, 5977 WEST 10620 NORTH, HIGHLAND, UT 84003-9592 and JOSE 84003-9592 and JUSE-PHINE S. SUDWEEKS, AS INDIVIDUAL, GUARANTOR AND AS TRUSTEE OF THE SUDWEEKS FAMILY TRUST, DATED SEPTEMBER 1, 1993, 5977 WEST 10620 NORTH, HIGHLAND, UT 84003-9592 /Number of Interests: 6 /Interest Num bers: B19004 & B19005 & B19006 & B19007 & B19008 & B19009/Number of Points: 1500 /Use Year Commence ment Date: January 1, 2014 /Due Date: September 12, 2016 /Note Date: August 12, 2013/ Mortgage Date: August 12, 2013 /"As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien \$ 11,603.29/ Total Amount Secured by Mortgage Lien: \$11,603.29/Per_Diem Interest: \$ 3.9523 /"Begin

Interest: \$3.9523 "Beginning" Date: May 11, 2017 //(126435.2003)//
EXHIBIT "K"
Obligor(s) and Notice of Address: LAUREN SWEET, 24958 OLD STONE WAY, SANTA CLARITA, CA 91381-SANTA CLARITTA, CA 91381-1833 /Number of Interests: 20 /Interest Numbers: B66524 & B66525 & B66526 & B66527 & B66528 & B66529 & B66530 & B66531 & B66532 & B66533 & B66534 & B66535 & B66536 & B66537 & B66541 & B66541 & B66542 & B66543/Number of Points: 5000 /Use Year Commencement Date: September 1, 2013 / Due Date: September 26, 2016 / Note Date: August 26, 2013 / Mortgage Date: August 26, 2013/ Mort-gage Date: August 26, 2013 /"As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien: \$ 40,002.79/ Total Amount Secured by Mortgage Lien: \$40,002.79/ Per Diem Interest: \$11.1672 /"Beginning" Date: May 11, 2017 /(126435.2004)//

EXHIBIT "L"

Obligor(s) and Notice of Address: PAUL B. ESTEVEZ, 11145 GLENBARR DRIVE, JOHNS CREEK, GA 30097 Number of Interests: 4 Interest Numbers: D03338 & D03339 & D03340 & D03341/Number of Points: 1000 /Use Year Commencement Date: January 1, 2015 /Due Date: September 24, 2016 /Note Date: December 24, 2013/ Mortgage Date: December 24, 2013 /"As of" Date: May 10, 2017 or Date: May 10, 2017
Total Amount Secured by
Mortgage Lien: \$10,781.86
/ Total Amount Secured by
Mortgage Lien: \$10,781.86/
Per Diem Interest: \$ 3.6890
/"Beginning" Date: May 11,
2017 /(126435.2007)//

EXHIBIT "M" Obligor(s) and Notice of Address: EQUIPMENT CON-CEPTS INC., A KENTUCKY CORPORATION, 1082 WOODSONG WAY I FXING-WOODSUNG WAY, LEXING-TON, KY 40515 and DAVID J. PHILLIPS, AS INDIVIDUAL, GUARANTOR AND AS OF-FICER, 1082 WOODSONG WAY, LEXINGTON, KY 40515 /Number of Interests: 6 /Interest Numbers: E39334 & E39335 & E39336 & E39337 January 1 2015 /Due Date: September 20, 2016 /Note Date: August 20, 2014/ Mortgage Date: August 20, 2014/ "As of" Date: May 10, 2017 /*As or Date: May 10, 201/
/*Total Amount Secured by
Mortgage Lien: \$ 12,419.07/
Total Amount Secured by
Mortgage Lien: \$12,419.07/
Per Diem Interest: \$4,5316
/*Beginning" Date: May 11,
2017 /(126435.2008)/
EVALUATE **No

FXHIBIT "N" Obligor(s) and Notice of Address: WILKES H. DAVIS,

ment Date: July 1, 2015 /Due Date: September 4, 2016 /Note Date: June 4, 2015/ Mortgage Date: July 4, 2015 1967 LAKE MIONA DRIVE terest Numbers: E69026 & "As of" Date: May 10, 2017
/Total Amount Secured by
Mortgage Lien: \$16,727.82/
Total Amount Secured by
Mortgage Lien: \$16,727.82/
Per Diem Interest: \$6.1021
"Begginnia" Date: May 11 E69027 & E69028 & E69029 & E69030 & E69031 & E69032 & E69033 & E69034 & E69032 & E69033 & E69034 & E69035 & E69036 & E69037 & E69038 & E69039 & E69040 & E69041 & E69042 & E69043 & E69044 /"Beginning" Date: May 11, 2017 /(126435.2019)// & E69045 & F75821 & F75899 & F75893 & F75894 EXHIBIT "S"

Obligor(s) and Notice of Address: ANDRES MAURICIO TRUJILLO, CARRERA 10 19 SUR 490 CASA 166, MEDEL-Commencement Date October, 1, 2014 /Due Date: September 8, 2016 /Note
Date: September 8, 2016 /Note
Otto: September 8, 2014 /Mortgage Date: September 8, 2014 /"As of" Date: May 10, 2017 /Total Amount JIMENA POSADA, CAR-RERA 10 19 SUR 490 CASA 166, MEDELLIN, 50000, COLOMBIA (Number of Secured by Mortgage Lien: \$ 59,204.88/ Total Amount Interests: 6 /Interest Numbers: K47050 & K47051 & Secured by Mortgage Lien: \$59,204.88/Per Diem Interest: \$ 16.4892 /"Beginning" Date: May 11, 2017 K47052 & K47101 & K47102 & K47103/Number of Points 1500 /Use Year Commence-ment Date: March 1, 2016 /(126435.2009)/ /Due Date: September 24, 2016 /Note Date: February EXHIBIT "O" Obligor(s) and Notice of Address: JOHN H. EPPICK, P.O. BOX 187, REEDS 24, 2016/ Mortgage Date: February 24, 2016 / "As of" Date: May 10, 2017 /Total Amount Secured by SPRING, MO 65737 and MERNA LEISURE, P.O. BOX

Mortgage Lien: \$ 17,809.17/ Total Amount Secured by Mortgage Lien: \$17,809.17/ Per Diem Interest: \$ 6.2270 /"Beginning" Date: May 11, 2017 /(126435.2027)/ FYMIRIT "T" 187, REEDS SPRING, MO 65737 /Number of Interests: 5 /Interest Numbers: F13625 & F13626 & F13627 & F13628 & F13629/Number EXHIBIT "T of Points: 1250 /Use Year Obligor(s) and Notice of Address: FABIAN MOSQUERA, JARDINES DEL ESTE II CASA 78 CUMBAYA, QUITO, ECUADOR and CARLA RUIZ, AKA KARLA RUIZ, JARDINIES DEL ESTE II Commencement Date: January 1, 2015 /Due Date: September 10, 2016 /Note Date: July 10, 2014/ Mortgage Date: July 10, 2014 /"As of" Date: May 10, 2017 Total Amount Secured by Mortgage Lien: \$13,954.60/
Total Amount Secured by Mortgage Lien: \$13,954.60/
Per Diem Interest: \$4.8180 JARDINES DEL ESTE II CASA 78 CUMBAYA, QUITO, ECUADOR /Number of Interests: 24 /Interest Numbers: K75541 & K75542 & K75543 & K75544 & K75545 &

/"Beginning" Date: May 11, 2017 /(126435.2011)// EXHIBIT "P" K75546 & K75547 & K75548 & K75549 & K75550 & Obligor(s) and Notice of Address: DONNA M. COOPER, 545 EAST 52ND STREET, K75551 & K75552 & K75601 & K75602 & K75603 & K75604 & K75605 & K75606 & K75607 & K75608 & BROOKLYN, NY 11203 K75609 & K75610 & K75611 /Number of Interests: 6 /In-K/5009 & K/5010 & K/5011 & K/5612/Number of Points: 6000 /Use Year Commence-ment Date: February 1, 2016 /Due Date: September 6, 2016 /Note Date: January 6, terest Numbers: F68552 & F68601 & F68602 & F68603 & F68605/Number of Points: 1500 /Use Year Commencement Date: October 1, 2014 / Due Date: September 15, 2016 /Note Date: September 15, 2014/ Mortgage Date: September 15, 2014 / "As of" Date: May 10, 2017 /Total Amount 2016/ Mortgage Date: January 6, 2016 / "As of" Date: May 10, 2017 /Total Amount Secured by Mortgage Lien \$ 59,918.36/ Total Amount Secured by Mortgage Lien: \$59,918.36/Per Diem Secured by Mortgage Lien: \$ 15,057.57/ Total Amount Interest: \$ 22.1177 /"Be ning" Date: May 11, 2017 /(126435.2028)// EXHIBIT "U" Secured by Mortgage Lien: \$ 15,057.57/Per Diem Interest: \$ 5.8310 /"Beginning" Date: May 11, 2017 /(126435.2013)//

EXHIBIT "U"
Obligor(s) and Notice of
Address: ERIC E. JUMPER,
524 5TH STREET, PAWNEE,
OK 74058 and IVONE
JUMPER, 524 5TH STREET,
PAWNEE, OK 74058 /Number of Interests: 10 /Interest Numbers: 731441 & 731442 & 731443 & 731444 & 731445 of Points: 2500 /Use Year Commencement Date: August 1, 2012 / Due Date: October 1, 2016 / Note Date: July 31, 2012 / Mortgage Date: July 31, 2012 / "As of" Date: June 7, 2017 /Total Amount Secured by Mortgage Lien: \$ 17,509.67 / Total Amount Secured by Mortgage Lien: \$ 17,509.67/ Per Diem Interest: \$ 4.8098 / "Beginning" Date: June 8, 2017 /(126435.2041)// EXHIBIT "V

Obligor(s) and Notice of Address: AMY D. FORTUNE, AS INDIVIDUAL AND AS TRUSTEE OF THE FORTUNE FAMILY TRUST FORTUNE FAMILY TRUST DATED MAY 22, 2006, #4 HITCHING POST DRIVE, ROLLINGS HILLS ESTATE, CA 90274 and ROSIE VELAS CO-FORTUNE, AS INDI-OF THE FORTUNE FAMILY 2006, #4 HITCHING POST DRIVE, ROLLINGS HILLS ESTATE, CA 90274 /Number of Interests: 26 /Interest Numbers: 342538 & 342539 & 342540 & 342541 & 342542 & 342540 & 342541 & 342542 & 342543 & 342544 & 342545 & 342546 & 342547 & 342548 & 342549 & 342550 & 342551 & 342552 & 342601 & 342602 & 342603 & 342604 & 342605 & 342606 & 342607 8

& 342611/Number of Points: 6500 /Use Year Commencement Date: October 1, 2011 /Due Date: October 8, 2016 /Note Date: September 8, 2011/ Mortgage Date: September 8, 2011 /"As of" Date: June 7, 2017 /Total Amount Secured by Mortgage Lien: \$ 33,629.79/
Total Amount Secured by
Mortgage Lien: \$ 33,629.79/
Per Diem Interest: \$ 9.3188
/"Beginning" Date: June 8,
2017 /(126435.2042)//
EXHIBIT "W"
Obligar(s) and Notice of

EXHIBIT "W"

Obligor(s) and Notice of
Address: JACK MCADORY,
8714 EVANGELINE DRIVE,
NORTH CHARLESTON,
SC 29420 and ALICIA MCADORY, 8714 EVANGELINE
DRIVE, NORTH CHARLESTON,
SC 30420 (MurpherTON, SC 30420 (Murpher-TON, SC 29420 /Number of Interests: 10 /Interest Numbers: 754912 & 754913 & 754914 & 754915 & 754916 & 754917 & 754918 & 754919 & 754920 & 754921/Number of Points: 2500 /Use Year Commencement Date: October 1, 2012 / Due Date: October 21, 2016 / Note Date: September 21, 2012/ Mortgage Date: September 21, 2012 / "As of" Date: June 7, 2017 / Total Amount Secured by Mortgage Lien: \$17,318.70/ Total Amount Secured by Mortgage Lien: \$17,318.70/Per Diem Interest: \$ 4 7915 /"Begin:

Interest: \$ 4.7915 "Beginning" Date: June 8, 2017
/(126435.2046)//
EXHIBIT "X"
Obligor(s) and Notice of Address: JAMES E. MAYS, 2801 PARKLAWN DRIVE, STE. 304, OKLAHOMA CITY, OK 73110-4230 /Number of Interests: 14 /Interest Numbers: D71403 & D71404 & D71405 & D71406 & D71407 & D71408 & D71409 & D71410 & D71411 & D71412 & D71412 & D71413 & D71414 & D71415 & D71416/Number of Points: 3500 /Use Year or Points: 3500 /Use Year Commencement Date: January 1, 2015 /Due Date: October 1, 2016 /Note Date: March 31, 2014 / Mortgage Date: March 31, 2014 / "As of" Date: June 7, 2017 //Total Amount Secured by Mortgage Lien: \$ 29,085.93/
Total Amount Secured by
Mortgage Lien: \$29,085.93/
Per Diem Interest: \$ 8.0097
"Boginary" Details 19.00 /"Beginning" Date: June 8, 2017 /(126435.2053)// EXHIBIT "Y"

Obligor(s) and Notice of Address: PATRICK MCDONAGH, 995 ASPEN STREET, HOFFMAN ES-TATES, IL 60169 /Number of Interests: 6 /Interest Numbers: G46316 & G46317 & G46318 & G46319 & G46320 & G46321/Number of Points: 1500 /Use Year Commencement Date: December 1, 2014 /Due Date: October 14, 2016 /Note Date: November 14, 2014/ Mortgage Date: November 14, 2014 /"As of" Date: June 7, 2017 /Total Amount Secured by Mortgage Lien \$ 15,803.38/ Total Amount Secured by Mortgage Lien: \$15,803.38/Per Diem Interest: \$ 5.6178 / "Beginning" Date: June 8, 2017 /(126435.2057)// FXHIBIT "7"

Obligor(s) and Notice of Address: EMILY ELIZABETH WHITE, 198 SHENANDOAH DRIVE, FLORENCE, MS 39073 /Number of Interests: 6 /Interest Numbers: F06906 & F06907 & F06908 & F06909 & F06910 & F06911/Number of Points: 1500 /Use Year Commencement Date: July 1, 2014 /Due Date: October 16, 2016 /Note Date: June 16, 2014 /Mortgage Date: June 16, 2014 /"As of" Date: June 7, 2017 /Total Amount Secured by Mortgage Lien: \$ 16,020.57/ Total Amount Secured by /"Beginning" Date: June 8,

EXHIBIT "A1" Obligor(s) and Notice of Address: JOSE L. SANTIAGO ORTIZ, CALLE 31 JJ-9 ALTURAS DE FLAMBOYAN, BAYAMON, PR 00959 and EDNA I. ALVARADO MATEO CALLE 31 JJ-9 ALTURAS DÉ

ange County, Florida. You are

PR 00959 /Number of Inter 1000 /Use Year Commence ment Date: January 1, 2015
/Due Date: October 4, 2016
/Note Date: August 4, 2014
/Mortgage Date: August 4,
2014/"As of" Date: June 7. 2017 /Total Amount /, 2017/10tal Amount Secured by Mortgage Lien: \$11,282.62/ Total Amount Secured by Mortgage Lien: \$11,282.62/Per Diem Interest: \$3.8952 /*Begin-ning" Date: June 8, 2017 /(126435.2065)// FYHIRIT "81"

EXHIBIT "B1" Obligor(s) and Notice of Address: DAVID TIMOTHY SETZER, 150 UNIT 2C JAMES ROAD, HIGH POINT, NC 27265 and MERIDETH PAIGE JOHNSON, 150 UNIT PAIGE JOHNSON, 150 UNII 2C JAMES ROAD, HIGH POINT, NC 27265 /Number of Interests: 16 /Interest Numbers: J21410 & J21411 & J21412 & J21413 & J21414 & J21415 & J21416 & J21417 & J21418 & J21419 & J21420 & J21421 & J21422 & J21423 & J21424 & J21425 /Number of Points: 4000 /Use Year Commencement Date:
August 1, 2015 / Due Date:
October 1, 2016 / Note Date:
July 30, 2015 / Mortgage
Date: July 30, 2015 / "As
of" Date: June 7, 2017 /Total Amount Secured by Mortgage Lien: \$ 41, 201.57/ Total Amount Secured by Mortgage Lien: \$41, 201.57/ Per Diem Interest: \$ 11.7246 /"Beginning" Date: June 8, 2017 /(126435.2068)// EXHIBIT "C1"

Obligor(s) and Notice of Address: CHARLES MILTON BELL, JR., 8018 ASHFORD BOULEVARD, LAUREL, MD 20707 and VICKIE LYNNE BELL. 8018 ASHFORD BOULEVARD, LAUREL, MD 20707 /Number of Interests: 8 /Interest Numbers: J58111 & J58112 & J58113 & J58114 & J58115 & J58116 & J58117 & J58118/Number of Points 2000 /Use Year Commencement Date: September 1, 2015 /Due Date: October 28, 2016 /Note Date: August 28 2015/ Mortgage Date: August 28, 2015/ Mortgage Date: August 28, 2015 /"As of" Date: June 7, 2017 /Total Amount Secured by Mortgage Lien: \$ 21,807.12/ Total Amount Secured by Mortgage Lien: \$21,807.12/Per Diem Interest: \$7.3432 / "Beginning" Date: June 8, 2017 /(126435.2070)// EXHIBIT "D1"

EXHIBIT "D1"

Obligor(s) and Notice of
Address: ESTELLE ZOLA
MARTIN, 15372 GUNDRY
AVENUE, PARAMOUNT, CA
90723 /Number of Interests: 6 /Interest Numbers: 153914 & 153915 & 153916 & 153917 § 153918 & 153919/Number of Points: 1500 /Use Year Commement Date: June 1, 2015 /Due Date: October 1, 2016 Mort page Date: May 1, 2015 Mortgage Date: May 1, 2015 / "As of" Date: June 7, 2017 / Total Amount Secured by Mortgage Lien: \$ 18,202.27/ Total Amount Secured by Mortgage Lien: \$ 18,202.27/Per Diem Lateret: \$ 6,2495 / *Begin. Interest: \$ 6.2485 /"Beginning" Date: June 8, 2017 /(126435.2072)//
EXHIBIT "E1"

Obligor(s) and Notice of Address: JOSE M. SERRANO, 14919 GALE AVENUE, HACI-14919 GALE AVENUE, HAC ENDA HEIGHTS, CA 91745 /Number of Interests: 10 /Interest Numbers: I66148 & I66149 & I66150 & I66151 & I66152 & I66201 & I66202 & 166203 & 166204 & 166205 Number of Points: 2500
/Use Year Commencement
Date: June 1, 2015 /Due
Date: October 28, 2016 /Note gage Date: May 28, 2015 /"As of" Date: June 7, 2017 /Total Amount Secured by Mortgage Lien: \$ 26,430.91/ Total Amount Secured by Mortgage Lien: \$26,430.91/ Per Diem Interest: \$ 8.5688

Publish: The Apopka Chief August 4 and 11, 2017

IN THE CIRCUIT COURT FOR ORANGE COUNTY, PROBATE DIVISION

File No. 2017-CP-002039-O Division MARY BENNETT BURCH-

NOTICE TO CREDITORS The administration of the estate of Mary Bennett Burch-

field, deceased, whose date of death was April 27, 2017, is Orange County, Florida, Probate Division, the address of which is Clerk's Office / Probate Orange County bate, Orange County Courthouse - #350, P. O. Box 4994, names and addresses of the personal representative and the personal representative's attorney are set forth below. All creditors of the decedent

claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICA-TION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM

ing claims or demands against

WITHIN THE TIME PERI-ODS SET FORTH IN FLOR-IDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE
TIME PERIODS SET FORTH
ABOVE, ANY CLAIM FILED

decedent's estate must file

their claims with this court WITHIN 3 MONTHS AFTER

THE DATE OF THE FIRST

PUBLICATION OF THIS NO-

Obligor(s) and Notice of Ad-

TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS DATE OF DEATH IS
BARRED.

The date of first publica-

tion of this notice is August 4, Personal Representative Tommie L. Burchfield 342 Kentucky Blue Circle Apopka, Florida 32712 Attorney for Personal

Representative: William J. McLeod 48 East Main Street (32703) Post Office Drawer 950 Apopka, Florida 32704-0950 Telephone: (407) 886-3300 Fax: (407) 886-0087

wjm@mcleodlawfirm.com Secondary E-Mail: Publish: The Apopka Chief August 4 and 11, 2017

COUNTY, FLORIDA CASE NO. 2017-CA

PITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,

SON, et. al., Defendants. NOTICE OF SALE AS TO COUNT I

ATRICK NICOLAS AN-

KINGSTON NOTICE IS HEREBY GIV-

COUNTI CASE NO.: 2017-CA-001153-O DIV NO.: 35 Unit Week 25 in Unit 6623 and Unit Week 25 in Unit 6823, in CYPRESS HAR-BOUR CONDOMINIUM. according to the Decla-ration of Condominium

situated in said County de

thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof. at Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 20th days of August 2017.

the 29th day of August, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the sur-plus from the sale, if any, other than the property owner as of the date of the lis pendens or the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on July 27, 2017. DATED this July 27, 2017.

erty situated in said County

COUNTI

Unit Week 16 in Unit 7529, in GRANDE VISTA CONDOMINIUM, accord-

ing to the Declaration of

Condominium thereof, as

recorded in Official Re

cords Book 5114 at Page 1488 in the Public Re-cords of Orange County,

Florida, and any amend-

a.m. on the 29th day of Au-

gust. 2017 online at www.

described as

Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391 HOLLAND & KNIGHT LLP Russell, Orange County Clerk of Court will sell the property 200 S. Orange Avenue, Post Office Box 1526

EXHIBIT "Q"
Obligor(s) and Notice of Address: MARIA TERESA
GUZMAN JUAREZ, BALANCAN 102B PRADOS DE VILLAHERMOSA, VILLAHER-

MOSA, TA 86030, MEXICO /Number of Interests: 30 /Interest Numbers: 104634 & 104635 & 104636 & 104637

& 104638 & 104639 & 104640

& 104641 & 104642 & 104643

& 104041 & 104042 & 104043 & 104644 & 104645 & 104646 & 104650 & 104651 & 104652 & 104701 & 104702 & 104703 & 104704 & 104708 & 104706 & 104707 & 104708 & 104709

& 104710 & 104711/Number

of Points: 7500 /Use Year Commencement Date: June 1, 2015 /Due Date: Septem-

ber 26, 2016 /Note Date: May

per 26, 2016 / Note Date: May 26, 2015 / Mortgage Date: May 26, 2015 / "As of" Date: May 10, 2017 / Total Amount Secured by Mortgage Lien: \$ 67,345.41 / Total Amount

Secured by Mortgage Lien: \$67,345.41/Per Diem

Interest: \$ 23.5360 /"Begin ning" Date: May 11, 2017 /(126435.2018)//

dress: NATANAEL GARCIA

CASTRO, C HERBERT G WELLS 34 COLINAS DE SAN JERONIMO, MONTER-REY, NL 64630, MEXICO

and ANA MARIA CARRENO, C HERBERT G WELLS

34 COLINAS DE SAN JERONIMO, MONTERREY, NL 64630, MEXICO /Number

Numbers: 145409 & 145410

& I45411 & I45412 & I45413

& I45414/Number of Points

1500 /Use Year Commence

of Interests: 6 /Interest

If you are a person with a disability who needs any accommodation in order to participate in this proceed-ing, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator. Human Resources. Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, OUR FILE #110512.0472

OUH FILE #1100...
MORI #Orange
Publish: The Apopka Chief
August 4 and 11, 2017
158558

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY. CASE NUMBER: 2017-CA-4923-O DIVISION NUMBER: 33

342608 & 342609 & 342610

IN RE: FORFEITURE OF \$3,340.00 IN U.S. CUR-

RENCY NOTICE OF ACTION

GUSTAVO RIVERA-

SALCEDO SALCEDO
YOUARENOTIFIED that an
action pursuant to the Florida
Contraband Forfeiture Act has
been filed by the Orange County
Sheriff's Office on the following property in Orange County, FL: \$3,340.00 in U.S. Currency seized on or about the 16th day of April, 2017, at or near Alafaya Trail and Waterford Lakes Parkway, Orlando, Or-

NOTICE OF DEFAULT

AND INTENT TO FORECLOSE

required to serve a copy of your written defenses, if any, to the Assistant General Counsel for Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise default will be entered against you for the relief demanded in the Petition for Final Judgment

of Forfeiture REQUESTS FOR ACCOM-MODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this vision of certain assistance. Please contact ADA Coor-

dated (see Exhibits forthe Note

Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida (407) 836-2303, at least 7 days upon receiving this notifica-tion if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Clerk of the Court BY: Sandra Jackson Deputy Clerk
CIRCUIT COURT SEAL
Civil Division 425 N. Orange Avenue Room 310 Orlando, Florida 32801 Publish: The Apopka Chief July 28, August 4, 11 and 18, 2017

MORTGAGE LIEN
The Trustee named below on behalf of MARRIOTT OWN-ERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the follow-ing Obligors at their respective Notice Addresses (see Exhib-its "A" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to Unit Week(s) (see Exhibits for First Unit Week) in Unit (see Exhibits for First Unit Number), Unit Week(s) (see Exhibits for Second Unit Week) in Unit (see Exhibits for Second Unit Number) respectively of CVRDESC ber), respectively of CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, record-ed in Official Records Book 4263 at page 0404 in the Pub-lic Records of Orange County, Florida, and any amendments thereof ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") dure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay

the amounts due and owing on (see Exhibits for due date)

date) and Mortgage dated (see tate) and wingage date (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS
the actual costs incurred in
connection with the Default.
AMOUNT OF PAYMENT: In
addition to (see Exhibits for
total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Ex-hibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a No-tice of Sale which will state the sale date and time. TRUST-

EE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 31 day of July, 2017. ROBERT W. DAVIS, JR.

TRUSTEE
Holland & Knight LLP
200 South Orange Avenue Orlando, Florida 32801 United States of America OrlandoForeclosure@hklar

MORI #100166050 MD EXHIBIT "A"

Obligor(s) and Notice of Address: RAFAEL ANDRES LIEVANO, CALLE 93A N 11 - 07 OFIC 303, BOGOTA, COLOMBIA and CAROLINA LOPEZ, CALLE 93A N 11 - 07 OFIC 303, BOGOTA, COLOMBIA /First Unit Week 7135/First Unit Number: 43/ Second Unit Week: 02/ Second Unit Number: 5734/Note
Date: January 11, 2011/ Mortgage Date: January 11, 2011/
"As of" Date: June 7, 2017
/Total Amount Secured by
Mortgage Lien: \$ 28,680.78/
Total Amount Secured by Total Amount Secured by Mortgage Lien: \$28,680.78/ Per Diem Interest: \$ 9.9056 August 4 and 11, 2017

NOTICE OF SALE OF MOTOR VEHICLE

PERSUANT TO F. S. 713.78

2013 Mazd VIN: JM1BL1U77D1703317. 2005 KAWK VIN:
JKBZXJC105A004411. 2006 HD VIN: HD4LE215FC443990.
1991 Niss VIN: 1N6SD16Y3MC393073. 2012 Kawasaki 1991 NISS VIN: INSS/DIFYSMIC2930/3. 2012 Kawasaki VIN: JKAZX4R14CA033629. 2004 Bay Liner VIN: BI-YA70BKH304. 2006 Yama VIN: JYARJ12E76A008839. 2009 Jagu VIN: SAJWA05B99HR17519. 2013 Ford VIN: 1FAD-93F24DL355979. 2000 Niss VIN: JNTCA31A9YT007660. 2006 Toyt VIN: JTDKB20U863137955. 2002 Ford VIN: 1FTRX-17W52NA03257. 1992 Satu VIN: 1GBZK5477NZ17Z755. 2014 Toyt VIN: 4T1BF1FKXEU321156, 2001 Dodg VIN: 2B6H-B11X41K523654, 2001 Kia VIN: KNDJA723915079500 Toyt VIN: JT3GN87R6X0128955. 1998 Bmw VIN: WBAD-D6328WBW34186. 2001 Chev VIN: 2CNBE634616949584. 2007 Ford VIN: 1ZVFT82H375241077. Sale Date: August 22, 2017, 10:00 AM. At 3001 Aloma Ave. Winter Park FL. Towing/Storage company reserves the right to withdrawal said

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIR-CUIT IN AND FOR ORANGE 26, 2017, in the cause pending in the Circuit Court, in and for orange County, Florida, Civil Cause No. 2017-CA-002060-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the prop-

PATRICK NICOLAS ANDER-

#3 EVANS COURT ESTATE 4 ARGYLE ROAD KINGSTON DIANA A. ANDERSON #3 EVANS COURT ESTATE 4 ARGYLE ROAD

myorangeclerk.realforeclose. com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication

EN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, July to The Apopka Chief on July 27, 2017.
DATED this July 27, 2017. Edward M. Fitzgerald, Esq. FLORIDA BAR NO. 0010391

HOLLAND & KNIGHT LLP

Suite 2600 Post Office Box 1526 Orlando, Fl 32802 If you are a person with a disability who needs any accommodation in order to cost to you, to the provision of certain assistance. Please contact ADA Coordinator Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801: Telephone (407) 836-2303, at least 7 days before your scheduled court ap-pearance, or immediately upon receiving this notifiat Public sale to the high-est and best bidder for cash starting at the hour of 11:00 cation if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired,

call 711. OUR FILE #110523.1862 MRHC #Orange Publish: The Apopka Chief August 4 and 11, 2017 158556 in accordance with the Note