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NOTICE OF PUBLIC SALE
On April 19, 2017 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando, FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2004 DODGE 2B3HD46R14H601120		157700
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Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

March 17, 2017

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **PR Designs** located at 14737 Eagles Crossing Drive, in the County of Orange in the City of Orlando Florida 32837, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 14th day of March, 2017.

Pey-Rong Garcia, for PR Designs, LLC
Publish: The Apopka Chief
March 17, 2017

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **Encouragement Transportation** located at 1848 Scrub Jay Rd, in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 14th day of March, 2017.

Aldrick Anthony Horne
Publish: The Apopka Chief
March 17, 2017

NOTICE OF PUBLIC SALE
ON APRIL 06, 2017 AT 7:00 O'CLOCK AM AT **JOHN'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#	157700
2010	FORD	VIN# 1FAHP3C3N4AW152343	
2004	PONTIAC	VIN# 2G2WP522741143348	
2003	LAND ROVER	VIN# SALMB11453A114540	

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

March 17, 2017

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on APRIL 3, 2017 at 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

1B4HR28Y2XF617905	1999 DODGE DURANGO	157700
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March 17, 2017

NOTICE OF PUBLIC SALE
LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 31, 2017, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.

1G6KY5495XU900809	1999 CADILLAC	
1G8AJ52F63Z152049	2003 SATURN	
1GCEK14T93Z234650	2003 CHEVROLET	
VY1LS553XW1421423	1998 VOLVO	

March 17, 2017

NOTICE OF PUBLIC SALE

On April 15, 2017 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando, FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2000 BUICK	2G4WS52J4Y1274658	
2013 HYUNDAI	KMHCT4AEXDU328073	

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

March 17, 2017

NOTICE OF PUBLIC SALE

The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the Location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 2009 BMW 4D, VIN# WBAFH77519NM27539, Lienor: D&N Auto Repair & Tire Svce., 219 S. Orange Blsm. Trl., Orlando, FL 32805, Ph: 407-453-8889, Lien: \$4883.30, Sale: Apr. 03, 2017, 2004 LNDR SW, VIN# SALT1P9424A940844, Lienor: Melendez Auto Repair, 4752 Distribution Ct. #7, Orlando, FL 32822, Ph: 407-683-4667, Lien: \$1250.00, Sale: Apr. 10, 2017, 1987 CHEV TT, VIN# 1GBHR34N2HJ159421, Lienor: R&S Auto Repairs & Auto Sales, 5408 N. Pine Hills Rd., Orlando, FL 32808, Ph: 407-523-1454, Lien: \$3163.58, Sale: Apr. 11, 2017. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless charges shown are paid in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.

Publish: The Apopka Chief
March 17, 2017

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On APRIL 7TH, 2017 at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER	157717
02	GMC	1GKES16S326125352	
06	CHRY	2C3LA4R3R2H242714	

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.

March 17, 2017

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON MARCH 31, 2017 AT 8:00 A.M. AT **ACE WRECKER**, 5601 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FL 32839, ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

YEAR	MAKE	VIN#	157683
2000	JEEP	1J4GW48NXYC220559	
2007	TOYOTA	4T1BE46K77U115509	
2001	TOYOTA	JT2BK12U210003081	
2001	TOYOTA	4T1BG22K51U023679	
2004	HYUNDAI	KMHDN46D4U814071	
2014	FORD	1FADP3K28E1L85875	

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.

March 17, 2017

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

PROBATE MENTAL HEALTH DIVISION
CASE NUMBER: 2009-CP-001439-0
DIVISION 1

IN RE: ESTATE OF MINNIE S BASS Deceased
Notice is hereby given that on 02/07/2017, ELIZABETH L FORBES, as personal representative of the Estate of MINNIE S BASS, deceased, did deposit with me as Clerk of the Circuit Court, Ninth Ju-

dicial Circuit, Orange County, Florida, the sum of \$515.78, the same being the distributive share of the estate to: Thomas F. Bass
All of the foregoing is pursuant to Section 733.816, Florida Statutes, 1989.
IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of this Court, on this the 7th day of February, 2017.
Tiffany Moore Russell
Clerk of the Circuit Court
/s/ Mayra I Cruz,
Deputy Clerk
Publish: The Apopka Chief
February 17, 2017 and
March 17, 2017

NOTICE OF PUBLIC SALE

On April 16, 2017 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando, FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

1995 HONDA	1HGCD7234A035592	
1990 TOYOTA	JT2AE94A6L3346952	
1998 MERC BENZ	4JGAB54E2WAD45554	

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

March 17, 2017

NOTICE OF PUBLIC SALE

On April 17, 2017 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando, FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2010 GMC	1GTPCTEX0A2Z56939	
2008 NISSAN	3N1BC13E08L396798	

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

March 17, 2017

NOTICE OF PUBLIC SALE

On April 18, 2017 at 7AM at **Towtruck Co.**, at 639 W. Robinson St. Orlando, FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2012 NISSAN	3N1CN7AP2C9L02128	
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Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

March 17, 2017

HOOK AND BOOK TOWING AND RECOVERY
3101 McCoy Rd
Belle Isle Fl 32812
407-692-8579

NOTICE OF PUBLIC SALE: HOOK AND BOOK TOWING AND RECOVERY gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 27, 2017 @ 9:00am at 3101 McCoy Rd Belle Isle 32812, 407-692-8579 pursuant to subsection 713.78 of the Florida Statutes. Hook and Book Towing and Recovery reserves the right to accept or reject any and/or all bids.

1998 TOYOTA 4 RUNNER (SLIVER)	VIN# J73HNB6R5W0181375	
2001 DODGE DAKOTA (SLIVER)	VIN# 1B7GG2AKX1S125254	

March 17, 2017

NOTICE OF PUBLIC SALE

ON APRIL 06, 2017, AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.**, 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#	157704
2006	HONDA	1HGCM56806A025867	
1997	NISSAN	JN8AR05Y4VW138861	
2004	MAZDA	1YVHP80D345N70397	
2005	CHEVROLET	2G1WX12K759314759	
2007	KIA	KNAG123775138674	
1971	FORD	1F01F145479	
1989	GMC	1GTHP32J2K3502404	
2004	NISSAN	1N4BL11D04C155181	
2001	TOYOTA	1NXBR12EX1Z426975	
2011	VOLVO	YV1B72MK82234013	
2006	SATURN	5GZCZ33D46S855069	
1999	NISSAN	JN8AR05S3XW317030	
2002	CHRYSLER	3C8FY688B2T284994	
2006	SATURN	1G8AN15F16Z100728	
1989	TOYOTA	1N1KB11E1X2167429	
2006	HRTO	5E2B101261026100	
1997	TOYOTA	4T1BG22K5VU002207	
1998	DODGE	2B4FP25B4WR648836	
2007	TOYOTA	1NXBR32E9Z7847428	
1996	FORD	1FALF52L2T258189	
2010	HONDA	2HGFA1F61AH508758	
1999	ACURA	JH4DC4355X007479	
2001	HONDA	1HGEM2561L032533	
2012	HYUNDAI	KMHHTC6AD0C0059826	
2002	JEEP	1J4GW8N0C0118629	
1992	CHEVROLET	1GCCS14R8N8210425	
2007	NISSAN	1N4AL21E47N464929	
2002	HONDA	1HGES26772L017638	

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S) VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.

March 17, 2017

PUBLIC MEETING NOTICE
ORANGE COUNTY CANVASSING BOARD
PUBLIC TEST OF THE VOTING EQUIPMENT AND CANVASSING BOARD MEETING FOR THE CITY OF APOPKA
MAIL BALLOT ANNEXATION ELECTION FOR FISCHER PLANTATION SUBDIVISION

The Orange County Canvassing Board will convene at the office of the Supervisor of Elections, 119 W. Kaley Street, Orlando, Florida, at Noon on Monday, April 10, 2017. The Board is convening for the testing of the voting/tabulation equipment to be used for the April 11, 2017 City of Apopka Mail Ballot Annexation Election for Fischer Plantation Subdivision. The Board will also discuss other matters related to the April 11, 2017 election.

Scaled mail ballots received prior to noon Tuesday, April 11, 2017 will be available for public inspection that afternoon from 3:00 p.m. to 4:00 p.m. at the Supervisor of Elections Office.

The Orange County Canvassing Board will reconvene on Tuesday, April 11, 2017 at the Supervisor of Elections office to canvass mail ballots; to obtain the results at 7:30 p.m.; certify the results; conduct the post-election Logic and Accuracy Test of the voting equipment and do the post-election Manual Audit. All activities of the Orange County Canvassing Board will be at the Office of the Supervisor of Elections, 119 W. Kaley Street, Orlando, Florida.

In accordance with the Sunshine Law of Florida, all Canvassing Board meetings are open to the public.

Note: Section 286.0105, Florida Statutes, states that if a person decides to appeal any decision by the board, agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purposes, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability, as defined by the ADA, needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact the Supervisor of Elections Office at 407-836-2070.

/s/ Bill Cowles
Supervisor of Elections
Orange County, Florida

NOTIFICACION DE REUNION PUBLICA
JUNTA DE ESCRUTINIO DEL CONDADO DE ORANGE
PRUEBA PUBLICA DEL EQUIPO PARA TABULAR VOTOS Y REUNION DE LA JUNTA DE ESCRUTINIO PARA LA VOTACION POR CORREO DE ANEXION DE LA SUBDIVISION FISCHER PLANTATION DE LA CIUDAD DE APOPKA

La Junta de Escrutinio del Condado de Orange se reunirá en la oficina del Supervisor de Elecciones, 119 W. Kaley Street, Orlando, Florida a mediodía el Lunes, 10 de abril de 2017. La Junta se reunirá para examinar el equipo de votación y equipo de tabulación de las papeletas que se utilizará para la Elección de Anexión de la subdivisión de Fischer Plantation de la Ciudad de Apopka el 11 de abril de 2017. La Junta también discutirá otros temas relacionados a la Elección del 11 de abril de 2017.

Los sobres sellados con las papeletas de la votación por correo recibidos antes del mediodía del Martes, 11 de abril de 2017, estarán disponibles para inspección pública de 3:00 p.m. a 4:00 p.m. en la oficina del Supervisor de Elecciones.

La Junta de Escrutinio del Condado de Orange se reunirá nuevamente en la oficina del Supervisor de Elecciones el 11 de abril de 2017 para sondear las papeletas de la votación por correo; para obtener los resultados a las 7:00 p.m.; certificar los resultados; realizar la prueba de lógica y precisión del equipo de tabulación después de la elección y ejecutar la auditoría manual. Todas las actividades de la Junta de Escrutinio del Condado de Orange se llevarán a cabo en las oficinas del Supervisor de Elecciones, 119 W. Kaley Street, Orlando, Florida.

De acuerdo con la Ley "Sunshine" de la Florida, esta reunión estará abierta al público.

NOTA: La Sección 286.0105 de los Estatutos de Florida, indica que si una persona decide apelar cualquier decisión de una junta, agencia o comisión con respecto a cualquier asunto considerado en una reunión o vista, dicha persona necesitará un acta de las deliberaciones, y para tal propósito necesita asegurarse de que se haga una transcripción literal de los procedimientos, los cuales incluyen los testimonios y la evidencia sobre la cual se basó la apelación.

De acuerdo con el Acta de Americanos con Discapacidades, (ADA por sus siglas en inglés), cualquier persona con discapacidad, según definido por el ADA, que requiera asistencia especial para participar en este procedimiento, debe contactar a la Oficina del Supervisor de Elecciones al 407-836-2070 no más tarde de dos días hábiles antes del procedimiento.

/s/ Bill Cowles
Supervisor de Elecciones
Condado Orange, Florida
Publish: The Apopka Chief
March 17, 2017

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON MARCH 31, 2017 AT 8:00 A.M. **HUGHES OF CENTRAL FLORIDA, LLC** 101 BAY STREET OCOCHEE, FL 34761 ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

YEAR	MAKE	VIN #	157681
2003	FORD	1FAFP44463F316942	
1994	TOYOTA	4T1GK12E6R0U040642	

HUGHES OF CENTRAL FLORIDA, LLC RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. **HUGHES OF CENTRAL FLORIDA, LLC** RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.

March 17, 2017

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON MARCH 31, 2017 AT 8:00 A.M. **ACE WRECKER** 101 BAY STREET OCOCHEE, FL 34761 ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

YEAR	MAKE	VIN#	157682
1997	CADILLAC	1G6KE52Y8VU209743	
2000	MITSUBISHI	JA4L531H1YF003998	

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.

March 17, 2017



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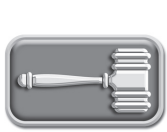
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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-008574-0
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. CATALINA FEJOO, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO: EBERE CHUKWU E. OJI WINGERO 119 THE HAGUE, 2496VL NETHERLANDS NNEOMA I. OJI WINGERO 119 THE HAGUE, 2496VL NETHERLANDS

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT II
Unit Week 35 in Unit 7135, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 15th day of March, 2017.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-008283-0
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. THEODORE VENIA, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT VII

TO: JOYCE D. KOKOSKA, DECEASED, AND THE ESTATE OF JOYCE D. KOKOSKA, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

FOR THAT PURPOSE. HK#110512.0469 #100134445
Publish: The Apopka Chief March 17 and 24, 2017 157720

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-008283-0
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. THEODORE VENIA, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT VII

TO: JOYCE D. KOKOSKA, DECEASED, AND THE ESTATE OF JOYCE D. KOKOSKA, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

FOR THAT PURPOSE. HK#110512.0469 #100134445
Publish: The Apopka Chief March 17 and 24, 2017 157720

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-008539-0
DIV NO.: 34
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,

vs. ZAIRA ADAMES, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT I

TO: ZAIRA ADAMES AV EL PAUJI RES VALLE VERDE PI APT L05 NARANJOS DEL CAFETAL CARACAS 0980 VENEZUELA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, March 7, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-008283-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT VII
4 Interests (numbered

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-008283-0
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. THEODORE VENIA, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT VII

TO: JOYCE D. KOKOSKA, DECEASED, AND THE ESTATE OF JOYCE D. KOKOSKA, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

FOR THAT PURPOSE. HK#110512.0469 #100134445
Publish: The Apopka Chief March 17 and 24, 2017 157720

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-008539-0
DIV NO.: 34
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,

vs. ZAIRA ADAMES, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT I

TO: ZAIRA ADAMES AV EL PAUJI RES VALLE VERDE PI APT L05 NARANJOS DEL CAFETAL CARACAS 0980 VENEZUELA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, March 7, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-008283-0, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:
COUNT I
Unit Week 27 in Unit 7045, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 12th day of April, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110522.1631
MRHC #Orange
Publish: The Apopka Chief March 17 and 24, 2017 157693

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-008539-0
DIV NO.: 34
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,

vs. ZAIRA ADAMES, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT I

TO: ANGEL A. BATES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, March 7, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-008539-0, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:
COUNT II
Unit Week 19 in Unit 7343, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 12th day of April, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110522.1632
MRHC #Orange
Publish: The Apopka Chief March 17 and 24, 2017 157694

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-001153-0
DIV NO.: 35
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. IBRAHIM AJIMASA PURI, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO: GEORGE T. BOWMAN, DECEASED AND THE ESTATE OF GEORGE T. BOWMAN, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

FOR THAT PURPOSE. HK#110512.0473 #100028565
Publish: The Apopka Chief March 17 and 24, 2017 157714

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-008539-0
DIV NO.: 34
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,

vs. ZAIRA ADAMES, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT I

TO: ANGEL A. BATES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, March 7, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-008539-0, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:
COUNT II
Unit Week 19 in Unit 7343, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 12th day of April, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110522.1632
MRHC #Orange
Publish: The Apopka Chief March 17 and 24, 2017 157694

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-001153-0
DIV NO.: 35
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. IBRAHIM AJIMASA PURI, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO: GEORGE T. BOWMAN, DECEASED AND THE ESTATE OF GEORGE T. BOWMAN, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

FOR THAT PURPOSE. HK#110512.0473 #100028565
Publish: The Apopka Chief March 17 and 24, 2017 157714

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-009295-0
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. BILLY L. STANHOUSE, JR., et al.,
Defendants.
NOTICE OF SALE AS TO COUNT X

TO: JUAN MANUEL ARTOLA AV. SEQUISCENTARI0 4540 LOS POLVORINES, BS A, 1613 ARGENTINA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 9, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009295-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT X
Unit Week 19 in Unit 3146, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 12th day of April, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110523.1880
MRT #1477590
Publish: The Apopka Chief March 17 and 24, 2017 157715

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-009295-0
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. BILLY L. STANHOUSE, JR., et al.,
Defendants.
NOTICE OF SALE AS TO COUNT X

TO: JUAN MANUEL ARTOLA AV. SEQUISCENTARI0 4540 LOS POLVORINES, BS A, 1613 ARGENTINA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 9, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009295-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT X
Unit Week 19 in Unit 3146, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 12th day of April, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110523.1880
MRT #1477590
Publish: The Apopka Chief March 17 and 24, 2017 157715

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-008651-0
DIV NO.: 35
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRAND VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,

vs. ANDREW P. MEADOWS, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT II

TO: OCTAVIUS L. BROWN 37B JEFFERSON DRIVE MAPLE SHADE, NJ 08052

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 9, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009295-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT III
Unit Week 33 in Unit 3510, in GRAND VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 11th of April, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110523.1871
MRHC #Orange
Publish: The Apopka Chief March 17 and 24, 2017 157687

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-009295-0
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. BILLY L. STANHOUSE, JR., et al.,
Defendants.
NOTICE OF SALE AS TO COUNT VII

TO: DAVID R. CLARK 1207 KINGSTON GREEN DRIVE PRATTVILLE, AL 36067

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 9, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009295-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT VIII
Unit Week 02 in Unit 3126, in GRAND VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on the 12th of April, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110523.1880
MRT #1477590
Publish: The Apopka Chief March 17 and 24, 2017 157690

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-002060-0
DIV NO.: 35
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,

vs. PATRICK NICOLAS ANDERSON, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO: CARLOS E. TORO VICAR-RONDO, DECEASED, AND THE ESTATE OF CARLOS E. TORO VICAR-RONDO, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT

FOR THAT PURPOSE. HK#110512.0469 #100134445
Publish: The Apopka Chief March 17 and 24, 2017 157693

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-000574-0
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. CATALINA FEJOO SAN FRANCISCO DE PINCHA S12255 MVI LUMDESE CONU VIA ALCANTARA # 4 CUMB QUITO, ECUADOR

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 9, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009295-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT IX
Unit Week 31, 32 in Unit 6315, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 12th day of April, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110523.1880
MRT #1477590
Publish: The Apopka Chief March 17 and 24, 2017 157715

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-000574-0
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. CATALINA FEJOO SAN FRANCISCO DE PINCHA S12255 MVI LUMDESE CONU VIA ALCANTARA # 4 CUMB QUITO, ECUADOR

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 9, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009295-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT IX
Unit Week 31, 32 in Unit 6315, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 12th day of April, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110523.1880
MRT #1477590
Publish: The Apopka Chief March 17 and 24, 2017 157715

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-009295-0
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. BILLY L. STANHOUSE, JR., et al.,
Defendants.
NOTICE OF SALE AS TO COUNT X

TO: JUAN MANUEL ARTOLA AV. SEQUISCENTARI0 4540 LOS POLVORINES, BS A, 1613 ARGENTINA

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 9, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009295-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT X
Unit Week 19 in Unit 3146, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 12th day of April, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110523.1880
MRT #1477590
Publish: The Apopka Chief March 17 and 24, 2017 157715

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-008651-0
DIV NO.: 35
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRAND VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,

vs. ANDREW P. MEADOWS, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT II

TO: OCTAVIUS L. BROWN 37B JEFFERSON DRIVE MAPLE SHADE, NJ 08052

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 9, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009295-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT III
Unit Week 33 in Unit 3510, in GRAND VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. on the 11th of April, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110523.1871
MRHC #Orange
Publish: The Apopka Chief March 17 and 24, 2017 157687

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-009295-0
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,

vs. BILLY L. STANHOUSE, JR., et al.,
Defendants.
NOTICE OF SALE AS TO COUNT VII

TO: DAVID R. CLARK 1207 KINGSTON GREEN DRIVE PRATTVILLE, AL 36067

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 9, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009295-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT VIII
Unit Week 02 in Unit 3126, in GRAND VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00 o'clock a.m. on the 12th of April, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on March 9, 2017.
OUR FILE #110523.1880
MRT #1477590
Publish: The Apopka Chief March 17 and 24, 2017 157690

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-002060-0
DIV NO.: 35
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,

vs. PATRICK NICOLAS ANDERSON, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO

TO

PUBLIC NOTICES The Apopka Chief Ph: 407-886-2777 Fax: 407-889-4121 online at theapopkachief.com floridapublicnotices.com LEGALS CAN BE FOUND ON PAGES 2D - 5D

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA Case No.: 2017-DR-3353 Division: 31

ERIKA RODRIGUEZ, Petitioner and FELIPE DE JESUS TREJO CHAVEZ, Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO: FELIPE DE JESUS TREJO CHAVEZ, 614 E. MAGNOLIA ST. APOPKA, FL. 32703

YOU ARE NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on ERIKA RODRIGUEZ, whose address is 614 E. MAGNOLIA ST. APOPKA, FL. 32703 on or before April 20, 2017, and file the original with the clerk of this Court at 425 N. ORANGE AVE. ROOM 320 ORLANDO, FL. 32801, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief de-

manded in the petition. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk and the Court advised of your current address. You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915. Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings. Dated: March 9, 2017.

Tiffany M. Russell, Clerk of the Circuit Court By: JASON GLENN, Deputy Clerk CIVIL COURT SEAL

Publish: The Apopka Chief March 17, 24, 31 and April 7, 2017 157686

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-000719-O DIV NO.: 37 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. JUAN CARLOS DAVALOS CENTENO, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN: JUAN CARLOS DAVALOS CENTENO, CLAUDIA RAMA AVENATTI, GUAYACUIL, ECUADOR, 425 N. ORANGE AVENUE, SUITE 2600, ORLANDO, FLORIDA 32801.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

Unit Week 12 in Unit 4151, in ROYAL PALMS CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 3985 at Page 2031 in the Public Records of Orange County, Florida, and any amendments thereof.

Unit Week 12 in Unit 4151, in ROYAL PALMS CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 3985 at Page 2031 in the Public Records of Orange County, Florida, and any amendments thereof.

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2017-CA-000886-O DIV NO.: 33 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. SAMUEL A. GRIMES, et al., Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT VI

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN: ROD B. STICKRATH, 180 NORTH MAIN STREET ROSEVILLE, OH 43777 LYNN K. STICKRATH, 180 NORTH MAIN STREET ROSEVILLE, OH 43777

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

Unit Week 31 in Unit 3043, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

Unit Week 31 in Unit 3043, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

Unit Week 31 in Unit 3043, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION File No. 2017-CP-415

IN RE: ESTATE OF ERIC THOMAS BURKE Deceased.

NOTICE TO CREDITORS (summary administration) The summary administration of the estate of ERIC THOMAS BURKE, deceased, whose date of death was January 3, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is P.O. Box 4998, Orlando, Florida 32802. The names and addresses of the person giving notice and the attorney for person giving notice are set forth below.

IN THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2016-CA-001124-O DIVISION:

MELANIE K. LINDSEY, Plaintiff, vs. UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ANY OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST STEVEN W. MANZER, Defendant.

NOTICE OF ACTION TO: UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ANY OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST STEVEN W. MANZER, Defendant.

TO: UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ANY OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST STEVEN W. MANZER, Defendant.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings. Dated: March 9, 2017.

Tiffany M. Russell, Clerk of the Circuit Court By: JASON GLENN, Deputy Clerk CIVIL COURT SEAL

Publish: The Apopka Chief March 17, 24, 31 and April 7, 2017 157686

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2016-CA-000946-O DIV NO.: 34 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. MICHAEL NASS, et al., Defendants.

NOTICE OF SALE AS TO COUNT II

TO: MARC PERKINS, 5501 CARMEL PARK DRIVE CHARLOTTE, NC 28226 JULIE L. PERKINS, 5501 CARMEL PARK DRIVE CHARLOTTE, NC 28226

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, March 7, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-008946-O, the Office of Tiffany Moore Russell, Orange County Clerk

of Court will sell the property situated in said County described as: Unit Week 50 in Unit 9103, in LAKESHORE RECREATION CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: MARC PERKINS, 5501 CARMEL PARK DRIVE CHARLOTTE, NC 28226 JULIE L. PERKINS, 5501 CARMEL PARK DRIVE CHARLOTTE, NC 28226

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, March 7, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-008946-O, the Office of Tiffany Moore Russell, Orange County Clerk

of Court will sell the property situated in said County described as: Unit Week 48'X in Unit 3025, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: JUAN C. RICHIEZ COLON, P.O. BOX 1519, YAUICO, PR 00698-1501 ILENID ROIG PACHECO, P.O. BOX 1519, YAUICO, PR 00698-1501

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 9, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009295-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

Unit Week 48'X in Unit 3025, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: JUAN C. RICHIEZ COLON, P.O. BOX 1519, YAUICO, PR 00698-1501 ILENID ROIG PACHECO, P.O. BOX 1519, YAUICO, PR 00698-1501

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Unit Week 14 in Unit 5333, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: ANGEL A. BATRES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS BATRES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, March 7, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-008539-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

Unit Week 14 in Unit 5333, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: ANGEL A. BATRES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS BATRES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS

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Unit Week 14 in Unit 5333, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: ANGEL A. BATRES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS BATRES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, March 7, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-008539-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 736.02 WILL BE FOREVER BARRED. NOTWITHSTANDING

IN THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2016-CA-001124-O DIVISION:

MELANIE K. LINDSEY, Plaintiff, vs. UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ANY OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST STEVEN W. MANZER, Defendant.

NOTICE OF ACTION TO: UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ANY OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST STEVEN W. MANZER, Defendant.

TO: UNKNOWN HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, AND ANY OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST STEVEN W. MANZER, Defendant.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings. Dated: March 9, 2017.

Tiffany M. Russell, Clerk of the Circuit Court By: JASON GLENN, Deputy Clerk CIVIL COURT SEAL

Publish: The Apopka Chief March 17, 24, 31 and April 7, 2017 157686

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2016-CA-000946-O DIV NO.: 34 MARRIOTT OWNERSHIP RESORTS, INC. Plaintiff,

vs. MICHAEL NASS, et al., Defendants.

NOTICE OF SALE AS TO COUNT II

TO: MARC PERKINS, 5501 CARMEL PARK DRIVE CHARLOTTE, NC 28226 JULIE L. PERKINS, 5501 CARMEL PARK DRIVE CHARLOTTE, NC 28226

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, March 7, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-008946-O, the Office of Tiffany Moore Russell, Orange County Clerk

of Court will sell the property situated in said County described as: Unit Week 50 in Unit 9103, in LAKESHORE RECREATION CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: MARC PERKINS, 5501 CARMEL PARK DRIVE CHARLOTTE, NC 28226 JULIE L. PERKINS, 5501 CARMEL PARK DRIVE CHARLOTTE, NC 28226

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, March 7, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-008946-O, the Office of Tiffany Moore Russell, Orange County Clerk

of Court will sell the property situated in said County described as: Unit Week 48'X in Unit 3025, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: JUAN C. RICHIEZ COLON, P.O. BOX 1519, YAUICO, PR 00698-1501 ILENID ROIG PACHECO, P.O. BOX 1519, YAUICO, PR 00698-1501

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, March 9, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-009295-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

Unit Week 48'X in Unit 3025, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: JUAN C. RICHIEZ COLON, P.O. BOX 1519, YAUICO, PR 00698-1501 ILENID ROIG PACHECO, P.O. BOX 1519, YAUICO, PR 00698-1501

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Unit Week 14 in Unit 5333, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: ANGEL A. BATRES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS BATRES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, March 7, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-008539-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

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THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: March 10, 2017. Person Giving Notice: /s/ Maureen Christian MAUREEN CHRISTIAN 10117 Bishops Gate Blvd. Pineville, North Carolina 28134

Attorney for Person Giving Notice: /s/ Dena M. Rogers DENA M. ROGERS Florida Bar No. 104742 Rogers Law, PLLC 111 N. Orange Avenue, Suite 800 Orlando, Florida 32801 Publish: The Apopka Chief March 10 and 17, 2017 157680

Road Winter Garden, FL 34787 Telephone: (407)654044 Primary E-mail: pmrob@pmrobllaw.com Secondary E-mail: hevans@pmrobllaw.com Tertiary E-mail: gms@pmrobllaw.com

On or before thirty (30) days of the first date of publication of this notice on, and to file the original with the clerk of this court either before service on the Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in this complaint, as follows: DATED February 23, 2017 Tiffany Moore Russell Clerk of the Circuit Court By: Elsie M. Carrasquillo, Pamela M. Robb, Esq., PAMELA MILTON ROBB, P.A. P.O. Box 785007 1311 Winter Garden-Vineblad

Florida Bar No. 0010391 HOLLAND & KNIGHT LLP 200 S. Orange Avenue, Suite 2600 Orlando, FL 32802

Unit Week 50 in Unit 9103, in LAKESHORE RECREATION CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: MARC PERKINS, 5501 CARMEL PARK DRIVE CHARLOTTE, NC 28226 JULIE L. PERKINS, 5501 CARMEL PARK DRIVE CHARLOTTE, NC 28226

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of Court will sell the property situated in said County described as: Unit Week 50 in Unit 9103, in LAKESHORE RECREATION CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 9741 at Page 2312 in the Public Records of Orange County, Florida, and any amendments thereof.

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TO: JUAN C. RICHIEZ COLON, P.O. BOX 1519, YAUICO, PR 00698-1501 ILENID ROIG PACHECO, P.O. BOX 1519, YAUICO, PR 00698-1501

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Unit Week 14 in Unit 5333, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

TO: ANGEL A. BATRES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS BATRES CALLE FROYLAN TURCIOS #2169 AP#10 TEGUCIGALPA HONDURAS

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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA CASE NO.: 2010-CA-007031-O

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NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "N" ("Exhibits") for a list of Obligors and their respective Notice Addresses), LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of interests) Interests (numbered for administrative purposes) (see Exhibits for the interest Numbers) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee, and Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owner Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 5.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage Lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due

and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits for Note date) and the Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default. AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN", payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198. DATE BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com DATED this 6th day of March, 2017. ROBERT W. DAVIS, JR., TRUSTEE Holland & Knight LLP 200 South Orange Avenue, Ste. 2600

Orlando, Florida 32801 United States of America OrlandoForeclosure@hklaw.com HK#126435.1507 MORI #100235322 TT EXHIBIT "A" Obligor(s) and Notice of Address: YAJAIRA MAYA, 2 SAUNDERS LANE, HACKETTSTOWN, NJ 07840 /Number of Interests: 8 /Interest Numbers: J60328 & J60329 & J60330 & J60331 & J60332 & J60333 & J60334 & J60335/Number of Points: 2000 /Use Year Commencement Date: December 1, 2015 /Due Date: December 4, 2015 /Note Date: November 4, 2015 /Mortgage Date: November 4, 2015 /As of Date: January 19, 2017 /Total Amount Secured by Mortgage Lien: \$2,949,281 /Per Diem Interest: \$ 7.6036 /"Beginning" Date: January 20, 2017 /126435.1507// EXHIBIT "B" Obligor(s) and Notice of Address: SILVIA LORENA CARRERO DIAZ, TENANINGO 24A COL. CONDESA, MEXICO, DF 06140, MEXICO and ULISES LLERENA CARRERO, TENANINGO 24A COL. CONDESA, MEXICO, DF 06140, MEXICO /Number of Interests: 4 /Interest Numbers: 855916 & 855917 & 855918 & 855919/Number of Points: 1000 /Use Year Commencement Date: January 1, 2014 /Due Date: January 2, 2016 /Note Date: January 2, 2013 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 10,757,611 /Per Diem Interest: \$ 5.7370 /"Beginning" Date: December 14, 2016 /126435.1720// EXHIBIT "C" Obligor(s) and Notice of Address: FERNANDO ALBERTO OTAMENDI, HUMBERTO PRIMO 650 QUILMES, BUENOS AIRES, 1878, ARGENTINA and CAROLINA ELEFANTE OTAMENDI, HUMBERTO PRIMO 650 QUILMES, BUENOS AIRES, 1878, ARGENTINA and SEBASTIAN ALBERTO OTAMENDI, HUMBERTO PRIMO 650 QUILMES, BUENOS AIRES, 1878, ARGENTINA and SILVIANA ANDREA OTAMENDI, HUMBERTO PRIMO 650 QUILMES, BUENOS AIRES, 1878, ARGENTINA /Number of Interests: 6 /Interest Numbers: 482536 & 482537 & 482538 & 482539 & 482540 & 482541 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2016 /Note Date: February 1, 2012 /Mortgage Date: February 1, 2012 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 11,657,700 /Per Diem Interest: \$ 3.9969 /"Beginning" Date: December 14, 2016 /126435.1723// EXHIBIT "D" Obligor(s) and Notice of Address: KENNY VIDAL, 1516 CAMINO CERRADO, SAN JOSE, CA 95128 and YVONNE VIDAL, 1516 CAMINO CERRADO, SAN JOSE, CA 95128 /Number of Interests: 6 /Interest Numbers: B40315 & B40316 & B40317 & B40318 & B40319 & B40320 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2014 /Due Date: August 20, 2013 /Mortgage Date: August 20, 2013 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 15,132,444 /Per Diem Interest: \$ 5.1865 /"Beginning" Date: December 14, 2016 /126435.1728// EXHIBIT "E" Obligor(s) and Notice of Address: ENECHE E. QUEZADA, 455 BEACH STREET, ROCKLAND, MA 02370-2755 and BELKYS D. QUEZADA, 455 BEACH STREET, ROCKLAND, MA 02370-2755 /Number of Interests: 6 /Interest Numbers: C07013 & C07014 & C07015 & C07016 & C07017 & C07018 /Number of Points: 600 /Use Year Commencement Date: February 1, 2014

/Due Date: April 10, 2016 /"As of" Date: December 13, 2016 /Mortgage Date: January 10, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 15,654,131 /Total Amount Secured by Mortgage Lien: \$15,654,131 /Per Diem Interest: \$ 5.3562 /"Beginning" Date: December 14, 2016 /126435.1729// EXHIBIT "F" Obligor(s) and Notice of Address: IVAN FERNANDO ZAFRANA CONCHA, CRA 42A #17A-99, PASTO INABIO, COLOMBIA and DIANA MARIA MOLINA PORTILLA, CRA 42A #17A-99, PASTO INABIO, COLOMBIA /Number of Interests: 18 /Interest Numbers: I89130 & I89131 & I89132 & I89133 & I89134 & I89135 & I89136 & I89137 & I89138 & I89139 & I89140 & I89141 & I89142 & I89143 & I89144 & I89145 & I89146 & I89147 /Number of Points: 4500 /Use Year Commencement Date: February 1, 2016 /Due Date: April 28, 2016 /Note Date: January 28, 2016 /Mortgage Date: January 28, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 46,923,961 /Total Amount Secured by Mortgage Lien: \$46,923,961 /Per Diem Interest: \$ 7.7777 /"Beginning" Date: December 14, 2016 /126435.1736// EXHIBIT "G" Obligor(s) and Notice of Address: ROMULO FERNANDO PALACIOS LANFRANCO, AV JORGE VANDERGHEN 306 DPTO 4A MIRAFLORES, LIMA, PE, PERU and CHILE ESPERANZA MOLINELLI LA ROSA DE PALACIOS, AV JORGE VANDERGHEN 306 DPTO 4A MIRAFLORES, LIMA, PE, PERU /Number of Interests: 2 /Interest Numbers: K90121 & K90122 & K90123 & K90124 & K90125 & K90126 & K97728 & K97729 & K97730 & K97731 & K97732 & K97733 & K97734 & K97735 /Number of Points: 3500 /Use Year Commencement Date: March 1, 2016 /Due Date: April 18, 2016 /Mortgage Date: February 18, 2016 /Mortgage Date: February 18, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 39,551.33 /Total Amount Secured by Mortgage Lien: \$ 39,551.33 /Per Diem Interest: \$ 7.0539 /"Beginning" Date: December 14, 2016 /126435.1739// EXHIBIT "H" Obligor(s) and Notice of Address: PATRICIA TELLO SOTOMAYOR, HOLAÑDESA 0210, TEMUCO, CHILE /Number of Interests: 16 /Interest Numbers: 993322 & 993323 & 993324 & 993325 & 993326 & 993327 & 993328 & 993329 & 993330 & 993331 & A09952 & A09951 & A09902 & A09903 & A09904 & A09905 /Number of Points: 4000 /Use Year Commencement Date: March 1, 2016 /Due Date: April 6, 2016 /Note Date: February 8, 2016 /Mortgage Date: February 8, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 20,445.11 /Per Diem Interest: \$ 7.0539 /"Beginning" Date: December 14, 2016 /126435.1743// EXHIBIT "I" Obligor(s) and Notice of Address: JACKIE DIAZ, 5 CEDAR LANE, FAIRFIELD, NJ 07004 /Number of Interests: 10 /Interest Numbers: G11349 & G11350 & G11351 & G11352 & G11401 & G11402 & G11403 & G11404 & G11405 & G11406 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2015 /Due Date: April 6, 2016 /Note Date: January 6, 2014 /Mortgage Date: January 6, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 13,690.98 /Per Diem Interest: \$ 4.6665 /"Beginning" Date: December 14, 2016 /126435.1752// EXHIBIT "L" Obligor(s) and Notice of Address: JACKIE DIAZ, 5 CEDAR LANE, FAIRFIELD, NJ 07004 /Number of Interests: 10 /Interest Numbers: G11349 & G11350 & G11351 & G11352 & G11401 & G11402 & G11403 & G11404 & G11405 & G11406 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2015 /Due Date: April 6, 2016 /Note Date: January 6, 2014 /Mortgage Date: January 6, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 13,690.98 /Per Diem Interest: \$ 4.6665 /"Beginning" Date: December 14, 2016 /126435.1752// EXHIBIT "M" Obligor(s) and Notice of Address: EVIE VALERIE ELKINS, 1132 MAIN STREET FMB 231, BANDERA, TX 78003 /Number of Interests: 8 /Interest Numbers: J70925 & J70926 & J70927 & J70928 & J70929 & J70930 & J70931 & J70932 /Number of Points: 2000 /Use Year Commencement Date: October 1, 2015 /Due Date: May 10, 2016 /Note Date: September 10, 2015 /"As of" Date: January 19, 2017 /Total Amount Secured by Mortgage Lien: \$ 19,818.72 /Per Diem Interest: \$ 7.6617 /"Beginning" Date: January 20, 2017 /126435.1815// EXHIBIT "N" Obligor(s) and Notice of Address: JAMES F. MASON, 576 RIDGE ROAD, WEST MILFORD, NJ 07040 /Number of Interests: 4 /Interest Numbers: L04552 & L04601 & L04602 & L04603 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2017 /Due Date: June 2, 2016 /Note Date: February 2, 2016 /Mortgage Date: February 2, 2016 /"As of" Date: January 19, 2017 /Total Amount Secured by Mortgage Lien: \$ 13,243.01 /Total Amount Secured by Mortgage Lien: \$ 13,243.01 /Per Diem Interest: \$ 4.5513 /"Beginning" Date: January 20, 2017 /126435.1820// Publish: The Apopka Chief March 10 and 17, 2017 157656

/Due Date: April 10, 2016 /"As of" Date: December 13, 2016 /Mortgage Date: January 10, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 15,654,131 /Total Amount Secured by Mortgage Lien: \$15,654,131 /Per Diem Interest: \$ 5.3562 /"Beginning" Date: December 14, 2016 /126435.1729// EXHIBIT "F" Obligor(s) and Notice of Address: IVAN FERNANDO ZAFRANA CONCHA, CRA 42A #17A-99, PASTO INABIO, COLOMBIA and DIANA MARIA MOLINA PORTILLA, CRA 42A #17A-99, PASTO INABIO, COLOMBIA /Number of Interests: 18 /Interest Numbers: I89130 & I89131 & I89132 & I89133 & I89134 & I89135 & I89136 & I89137 & I89138 & I89139 & I89140 & I89141 & I89142 & I89143 & I89144 & I89145 & I89146 & I89147 /Number of Points: 4500 /Use Year Commencement Date: February 1, 2016 /Due Date: April 28, 2016 /Note Date: January 28, 2016 /Mortgage Date: January 28, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 46,923,961 /Total Amount Secured by Mortgage Lien: \$46,923,961 /Per Diem Interest: \$ 7.7777 /"Beginning" Date: December 14, 2016 /126435.1736// EXHIBIT "G" Obligor(s) and Notice of Address: ROMULO FERNANDO PALACIOS LANFRANCO, AV JORGE VANDERGHEN 306 DPTO 4A MIRAFLORES, LIMA, PE, PERU and CHILE ESPERANZA MOLINELLI LA ROSA DE PALACIOS, AV JORGE VANDERGHEN 306 DPTO 4A MIRAFLORES, LIMA, PE, PERU /Number of Interests: 2 /Interest Numbers: K90121 & K90122 & K90123 & K90124 & K90125 & K90126 & K97728 & K97729 & K97730 & K97731 & K97732 & K97733 & K97734 & K97735 /Number of Points: 3500 /Use Year Commencement Date: March 1, 2016 /Due Date: April 18, 2016 /Mortgage Date: February 18, 2016 /Mortgage Date: February 18, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 39,551.33 /Total Amount Secured by Mortgage Lien: \$ 39,551.33 /Per Diem Interest: \$ 7.0539 /"Beginning" Date: December 14, 2016 /126435.1739// EXHIBIT "H" Obligor(s) and Notice of Address: PATRICIA TELLO SOTOMAYOR, HOLAÑDESA 0210, TEMUCO, CHILE /Number of Interests: 16 /Interest Numbers: 993322 & 993323 & 993324 & 993325 & 993326 & 993327 & 993328 & 993329 & 993330 & 993331 & A09952 & A09951 & A09902 & A09903 & A09904 & A09905 /Number of Points: 4000 /Use Year Commencement Date: March 1, 2016 /Due Date: April 6, 2016 /Note Date: February 8, 2016 /Mortgage Date: February 8, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 20,445.11 /Per Diem Interest: \$ 7.0539 /"Beginning" Date: December 14, 2016 /126435.1743// EXHIBIT "I" Obligor(s) and Notice of Address: JACKIE DIAZ, 5 CEDAR LANE, FAIRFIELD, NJ 07004 /Number of Interests: 10 /Interest Numbers: G11349 & G11350 & G11351 & G11352 & G11401 & G11402 & G11403 & G11404 & G11405 & G11406 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2015 /Due Date: April 6, 2016 /Note Date: January 6, 2014 /Mortgage Date: January 6, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 13,690.98 /Per Diem Interest: \$ 4.6665 /"Beginning" Date: December 14, 2016 /126435.1752// EXHIBIT "L" Obligor(s) and Notice of Address: JACKIE DIAZ, 5 CEDAR LANE, FAIRFIELD, NJ 07004 /Number of Interests: 10 /Interest Numbers: G11349 & G11350 & G11351 & G11352 & G11401 & G11402 & G11403 & G11404 & G11405 & G11406 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2015 /Due Date: April 6, 2016 /Note Date: January 6, 2014 /Mortgage Date: January 6, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 13,690.98 /Per Diem Interest: \$ 4.6665 /"Beginning" Date: December 14, 2016 /126435.1752// EXHIBIT "M" Obligor(s) and Notice of Address: EVIE VALERIE ELKINS, 1132 MAIN STREET FMB 231, BANDERA, TX 78003 /Number of Interests: 8 /Interest Numbers: J70925 & J70926 & J70927 & J70928 & J70929 & J70930 & J70931 & J70932 /Number of Points: 2000 /Use Year Commencement Date: October 1, 2015 /Due Date: May 10, 2016 /Note Date: September 10, 2015 /"As of" Date: January 19, 2017 /Total Amount Secured by Mortgage Lien: \$ 19,818.72 /Per Diem Interest: \$ 7.6617 /"Beginning" Date: January 20, 2017 /126435.1815// EXHIBIT "N" Obligor(s) and Notice of Address: JAMES F. MASON, 576 RIDGE ROAD, WEST MILFORD, NJ 07040 /Number of Interests: 4 /Interest Numbers: L04552 & L04601 & L04602 & L04603 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2017 /Due Date: June 2, 2016 /Note Date: February 2, 2016 /Mortgage Date: February 2, 2016 /"As of" Date: January 19, 2017 /Total Amount Secured by Mortgage Lien: \$ 13,243.01 /Total Amount Secured by Mortgage Lien: \$ 13,243.01 /Per Diem Interest: \$ 4.5513 /"Beginning" Date: January 20, 2017 /126435.1820// Publish: The Apopka Chief March 10 and 17, 2017 157656

/Due Date: April 10, 2016 /"As of" Date: December 13, 2016 /Mortgage Date: January 10, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 15,654,131 /Total Amount Secured by Mortgage Lien: \$15,654,131 /Per Diem Interest: \$ 5.3562 /"Beginning" Date: December 14, 2016 /126435.1729// EXHIBIT "F" Obligor(s) and Notice of Address: IVAN FERNANDO ZAFRANA CONCHA, CRA 42A #17A-99, PASTO INABIO, COLOMBIA and DIANA MARIA MOLINA PORTILLA, CRA 42A #17A-99, PASTO INABIO, COLOMBIA /Number of Interests: 18 /Interest Numbers: I89130 & I89131 & I89132 & I89133 & I89134 & I89135 & I89136 & I89137 & I89138 & I89139 & I89140 & I89141 & I89142 & I89143 & I89144 & I89145 & I89146 & I89147 /Number of Points: 4500 /Use Year Commencement Date: February 1, 2016 /Due Date: April 28, 2016 /Note Date: January 28, 2016 /Mortgage Date: January 28, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 46,923,961 /Total Amount Secured by Mortgage Lien: \$46,923,961 /Per Diem Interest: \$ 7.7777 /"Beginning" Date: December 14, 2016 /126435.1736// EXHIBIT "G" Obligor(s) and Notice of Address: ROMULO FERNANDO PALACIOS LANFRANCO, AV JORGE VANDERGHEN 306 DPTO 4A MIRAFLORES, LIMA, PE, PERU and CHILE ESPERANZA MOLINELLI LA ROSA DE PALACIOS, AV JORGE VANDERGHEN 306 DPTO 4A MIRAFLORES, LIMA, PE, PERU /Number of Interests: 2 /Interest Numbers: K90121 & K90122 & K90123 & K90124 & K90125 & K90126 & K97728 & K97729 & K97730 & K97731 & K97732 & K97733 & K97734 & K97735 /Number of Points: 3500 /Use Year Commencement Date: March 1, 2016 /Due Date: April 18, 2016 /Mortgage Date: February 18, 2016 /Mortgage Date: February 18, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 39,551.33 /Total Amount Secured by Mortgage Lien: \$ 39,551.33 /Per Diem Interest: \$ 7.0539 /"Beginning" Date: December 14, 2016 /126435.1739// EXHIBIT "H" Obligor(s) and Notice of Address: PATRICIA TELLO SOTOMAYOR, HOLAÑDESA 0210, TEMUCO, CHILE /Number of Interests: 16 /Interest Numbers: 993322 & 993323 & 993324 & 993325 & 993326 & 993327 & 993328 & 993329 & 993330 & 993331 & A09952 & A09951 & A09902 & A09903 & A09904 & A09905 /Number of Points: 4000 /Use Year Commencement Date: March 1, 2016 /Due Date: April 6, 2016 /Note Date: February 8, 2016 /Mortgage Date: February 8, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 20,445.11 /Per Diem Interest: \$ 7.0539 /"Beginning" Date: December 14, 2016 /126435.1743// EXHIBIT "I" Obligor(s) and Notice of Address: JACKIE DIAZ, 5 CEDAR LANE, FAIRFIELD, NJ 07004 /Number of Interests: 10 /Interest Numbers: G11349 & G11350 & G11351 & G11352 & G11401 & G11402 & G11403 & G11404 & G11405 & G11406 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2015 /Due Date: April 6, 2016 /Note Date: January 6, 2014 /Mortgage Date: January 6, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 13,690.98 /Per Diem Interest: \$ 4.6665 /"Beginning" Date: December 14, 2016 /126435.1752// EXHIBIT "L" Obligor(s) and Notice of Address: JACKIE DIAZ, 5 CEDAR LANE, FAIRFIELD, NJ 07004 /Number of Interests: 10 /Interest Numbers: G11349 & G11350 & G11351 & G11352 & G11401 & G11402 & G11403 & G11404 & G11405 & G11406 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2015 /Due Date: April 6, 2016 /Note Date: January 6, 2014 /Mortgage Date: January 6, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 13,690.98 /Per Diem Interest: \$ 4.6665 /"Beginning" Date: December 14, 2016 /126435.1752// EXHIBIT "M" Obligor(s) and Notice of Address: EVIE VALERIE ELKINS, 1132 MAIN STREET FMB 231, BANDERA, TX 78003 /Number of Interests: 8 /Interest Numbers: J70925 & J70926 & J70927 & J70928 & J70929 & J70930 & J70931 & J70932 /Number of Points: 2000 /Use Year Commencement Date: October 1, 2015 /Due Date: May 10, 2016 /Note Date: September 10, 2015 /"As of" Date: January 19, 2017 /Total Amount Secured by Mortgage Lien: \$ 19,818.72 /Per Diem Interest: \$ 7.6617 /"Beginning" Date: January 20, 2017 /126435.1815// EXHIBIT "N" Obligor(s) and Notice of Address: JAMES F. MASON, 576 RIDGE ROAD, WEST MILFORD, NJ 07040 /Number of Interests: 4 /Interest Numbers: L04552 & L04601 & L04602 & L04603 /Number of Points: 1000 /Use Year Commencement Date: January 1, 2017 /Due Date: June 2, 2016 /Note Date: February 2, 2016 /Mortgage Date: February 2, 2016 /"As of" Date: January 19, 2017 /Total Amount Secured by Mortgage Lien: \$ 13,243.01 /Total Amount Secured by Mortgage Lien: \$ 13,243.01 /Per Diem Interest: \$ 4.5513 /"Beginning" Date: January 20, 2017 /126435.1820// Publish: The Apopka Chief March 10 and 17, 2017 157656

/Due Date: April 10, 2016 /"As of" Date: December 13, 2016 /Mortgage Date: January 10, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 15,654,131 /Total Amount Secured by Mortgage Lien: \$15,654,131 /Per Diem Interest: \$ 5.3562 /"Beginning" Date: December 14, 2016 /126435.1729// EXHIBIT "F" Obligor(s) and Notice of Address: IVAN FERNANDO ZAFRANA CONCHA, CRA 42A #17A-99, PASTO INABIO, COLOMBIA and DIANA MARIA MOLINA PORTILLA, CRA 42A #17A-99, PASTO INABIO, COLOMBIA /Number of Interests: 18 /Interest Numbers: I89130 & I89131 & I89132 & I89133 & I89134 & I89135 & I89136 & I89137 & I89138 & I89139 & I89140 & I89141 & I89142 & I89143 & I89144 & I89145 & I89146 & I89147 /Number of Points: 4500 /Use Year Commencement Date: February 1, 2016 /Due Date: April 28, 2016 /Note Date: January 28, 2016 /Mortgage Date: January 28, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 46,923,961 /Total Amount Secured by Mortgage Lien: \$46,923,961 /Per Diem Interest: \$ 7.7777 /"Beginning" Date: December 14, 2016 /126435.1736// EXHIBIT "G" Obligor(s) and Notice of Address: ROMULO FERNANDO PALACIOS LANFRANCO, AV JORGE VANDERGHEN 306 DPTO 4A MIRAFLORES, LIMA, PE, PERU and CHILE ESPERANZA MOLINELLI LA ROSA DE PALACIOS, AV JORGE VANDERGHEN 306 DPTO 4A MIRAFLORES, LIMA, PE, PERU /Number of Interests: 2 /Interest Numbers: K90121 & K90122 & K90123 & K90124 & K90125 & K90126 & K97728 & K97729 & K97730 & K97731 & K97732 & K97733 & K97734 & K97735 /Number of Points: 3500 /Use Year Commencement Date: March 1, 2016 /Due Date: April 18, 2016 /Mortgage Date: February 18, 2016 /Mortgage Date: February 18, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 39,551.33 /Total Amount Secured by Mortgage Lien: \$ 39,551.33 /Per Diem Interest: \$ 7.0539 /"Beginning" Date: December 14, 2016 /126435.1739// EXHIBIT "H" Obligor(s) and Notice of Address: PATRICIA TELLO SOTOMAYOR, HOLAÑDESA 0210, TEMUCO, CHILE /Number of Interests: 16 /Interest Numbers: 993322 & 993323 & 993324 & 993325 & 993326 & 993327 & 993328 & 993329 & 993330 & 993331 & A09952 & A09951 & A09902 & A09903 & A09904 & A09905 /Number of Points: 4000 /Use Year Commencement Date: March 1, 2016 /Due Date: April 6, 2016 /Note Date: February 8, 2016 /Mortgage Date: February 8, 2016 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 20,445.11 /Per Diem Interest: \$ 7.0539 /"Beginning" Date: December 14, 2016 /126435.1743// EXHIBIT "I" Obligor(s) and Notice of Address: JACKIE DIAZ, 5 CEDAR LANE, FAIRFIELD, NJ 07004 /Number of Interests: 10 /Interest Numbers: G11349 & G11350 & G11351 & G11352 & G11401 & G11402 & G11403 & G11404 & G11405 & G11406 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2015 /Due Date: April 6, 2016 /Note Date: January 6, 2014 /Mortgage Date: January 6, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 13,690.98 /Per Diem Interest: \$ 4.6665 /"Beginning" Date: December 14, 2016 /126435.1752// EXHIBIT "L" Obligor(s) and Notice of Address: JACKIE DIAZ, 5 CEDAR LANE, FAIRFIELD, NJ 07004 /Number of Interests: 10 /Interest Numbers: G11349 & G11350 & G11351 & G11352 & G11401 & G11402 & G11403 & G11404 & G11405 & G11406 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2015 /Due Date: April 6, 2016 /Note Date: January 6, 2014 /Mortgage Date: January 6, 2014 /"As of" Date: December 13, 2016 /Total Amount Secured by Mortgage Lien: \$ 13,690.98 /Per Diem Interest: \$ 4.6665 /"Beginning" Date: December 14, 2016 /126435.1752// EXHIBIT "M" Obligor(s) and Notice of Address: EVIE VALERIE ELKINS, 1132 MAIN STREET FMB 231, BANDERA, TX 78003 /Number of Interests: 8 /Interest Numbers: J70925 & J70926 & J70927 & J70928 & J70929 & J70930 & J70931 & J70932 /Number of Points: 2000 /Use Year Commencement Date: October 1, 2015 /Due Date: May 10, 2016 /Note Date: September 10, 2015 /"As of" Date: January