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PUBLIC NOTICES CAN BE FOUND ON PAGES 3D-8D

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2015-CA-009245-O
DIV NO.: 43A

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
HERMAN O. OBEROSLER, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT V

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
HABTE W. SEQUAR
1610 11TH STREET, APT. 4A
WASHINGTON, DC
20001-5010

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

COUNT V
Unit Week 18 in Unit 2825, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 23 day of February,2016.
Tiffany Moore Russell
Clerk of the Court
By: Lisa Geib,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110528.0762
MRT #4074005
Publish: The Apopka Chief
March 4 and 11, 2016
155133

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2015-CA-009245-O
DIV NO.: 43A

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
HERMAN O.OBEROSLER, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT IV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
NICHOLAS ENGLISH
3248 WOODTREE LANE
BUFORD, GA 30519

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

COUNT IV
Unit Week 17 in Unit 1563, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 23 day of February,2016.
Tiffany Moore Russell
Clerk of the Court
By: Lisa Geib,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110528.0761
MRT #5197161

Publish: The Apopka Chief
March 4 and 11, 2016
155132

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
CASE NO.: 2015-CP-003179-O

IN RE: ESTATE OF DOROTHY R. CARTER,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of DOROTHY R. CARTER. deceased, file number: 2015-CP-003179-O, which is an testate estate, is pending in the Circuit Court of Orange, Florida, Probate Division, the address of which is the Orange County Courthouse, Probate Division, 425 N. Orange Ave., Orlando, Florida 32801. The name and address of the Personal Representative CANDICE PARKER and whose address is 654 N. Magnolia Street, Apopka, Florida 32703 and her attorney's name and adddress are set forth below.

The date of first publication of the Notice To Creditors was on the 4 day of March, 2016.

All creditors must file claims against the estate with this court WITHIN THREE (3) MONTHS AFTER THE DATE OF FIRST PUBLICATION OF THE NOTICE TO CREDITORS OR 30 DAYS AFTER THE DATE OF SERVICE ON THE CREDITOR OF A COPY OF THE NOTICE TO CREDITORS OR ANY OTHER TIME PERIOD SET FORTH IN FLA. ST. sections 733.702 AND 733.710, or be forever barred.

JOHN R. HEFFERAN, JR., ESQUIRE
Florida Bar No.: 229660
11747 Narcoossee Road
Orlando, Florida 32832
Telephone No.:
(407) 492-8995
Facsimile No.:
(407) 277-1483
Attorney for Personal Representative
Publish: The Apopka Chief
March 4 and 11, 2016
155146

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2015-CA-009164-O
DIV NO.: 34

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
W. H. COUNTS JR., et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
MANUEL FERNANDEZ RODRIGUEZ
PASEO PRIMAVERAS 144
APTO 302
MEXICO CITY, DF 05120
MEXICO

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

COUNT II
Unit Week 29 in Unit 5333, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 23 day of February, 2016.
Tiffany Moore Russell
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110522.1607
MRT #34462

Publish: The Apopka Chief
March 4 and 11, 2016
155139

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2015-CA-009245-O
DIV NO.: 43A

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
HERMAN O. OBEROSLER, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT VI

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
CEFIN A. CAMPBELL
TY'R GAT GELLI AUR,
CARMATHEN
CARMARTHENSHIRE,
WALES SA328NG,
UNITED KINGDOM
ENID M. CAMPBELL
TY'R GAT GELLI AUR,
CARMATHEN
CARMARTHENSHIRE,
WALES SA328NG
UNITED KINGDOM

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

COUNT VI
Unit Week 07*X in Unit 3045, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 23 day of February,2016.
Tiffany Moore Russell
Clerk of the Court
By: Lisa Geib,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110528.0763
MRT #7722800
Publish: The Apopka Chief
March 4 and 11, 2016
155134

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2015-CA-008451-O
DIV NO.: 32A

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
CHRISTOPHER M. ALFONSO, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT IV

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
JOHNNIE RAE CARLIN
600 ANTON BLVD., 11TH FL
COSTA MESA, CA 92656

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT IV
18 Interests (numbered for administrative purposes: 077951 & 077952 & 078001 & 078002 & 078003 & 078747 & 078748 & 078749 & 078750 & 078751 & 078752 & 078952 & 079537 & 079538 & 079539 & 079540 & 079541 & 079542) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2011 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 29th day of February, 2016.
Tiffany Moore Russell
Clerk of the Court
BY: Liz Yanira Gordian Olmo,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.0860
#100164462
Publish: The Apopka Chief
March 4 and 11, 2016
155126

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2015-CA-009164-O
DIV NO.: 34

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
W. H. COUNTS JR., et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT III

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
AHMED IHARRATANE
706-2328 ISLINGTON AVENUE
ETOBICOKE, ON M9W3X2
CANADA

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

COUNT III
Unit Week 33 in Unit 5525, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 23 day of February, 2016.
Tiffany Moore Russell
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110522.1611
MRT #2360991
Publish: The Apopka Chief
March 4 and 11, 2016
155140

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2015-CA-011087-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
ROMUALDO S. GUTIERREZ, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT V

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
CESAR ALEXIS GUDINO
JOSE R RAYGADA N45-196 EL BOSQUE Y JOSE JOAQUIN
QUITO, ECUADOR
MARIA VERONICA GONZALEZ
JOSE R RAYGADA N45-196 EL BOSQUE Y JOSE JOAQUIN
QUITO, ECUADOR

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT V
6 Interests (numbered for administrative purposes: 069516 & 069517 & 069518 & 069519 & 069520 & 069521) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2011 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 23 day of February, 2016.
Tiffany Moore Russell
Clerk of the Court
BY: James R. Stoner,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.1016
#100162700
Publish: The Apopka Chief
March 4 and 11, 2016
155136

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2015-CA-011087-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
ROMUALDO S. GUTIERREZ, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT VII

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
ABDULAZIZ SAUD ABU ALSAUD
P.O. BOX 334
ALQATIF, 31911
SAUDI ARABIA

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT VII
18 Interests (numbered for administrative purposes: 038707 & 038708 & 038709 & 038710 & 038711 & 038712 & 038713 & 038714 & 038715 & 038716 & 038717 & 038718 & 038719 & 038720 & 038721 & 038722 & 038723 & 038724) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 4500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2011 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 26 day of February, 2016.
Tiffany Moore Russell
Clerk of the Court
BY: James R. Stoner,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.1019
#100160841
Publish: The Apopka Chief
March 4 and 11, 2016
155137

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2015-CA-008451-O
DIV NO.: 32A

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
CHRISTOPHER M. ALFONSO, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
ROSEMARY T. PAULIKS, DECEASED, AND THE ESTATE OF ROSEMARY T. PAULIKS, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS TRUSTEES OR OTHER CLAIMANTS, BY AND THOUGH, UNDER OR AGAINST, SAID DEFENDANT;
688 B ROSE HOLLOW DR.
YARDLEY, PA 19067

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT II
6 Interests (numbered for administrative purposes: 057327 & 057328 & 057329 & 057330 & 057331 & 057332) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of February 01, 2011 (subject to Section 3.5 of the Trust Agreement).

AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 26 day of February, 2016.
Tiffany Moore Russell
Clerk of the Court
BY: James R. Stoner,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.0504
#100162016
Publish: The Apopka Chief
March 4 and 11, 2016
155125

PUBLIC NOTICES
The Apopka Chief
Ph: 407-886-2777
Fax: 407-889-4121
online at
theapopkachief.com
floridapublicnotices.com
LEGALS CAN BE FOUND ON PAGES
3D-8D

Effective 12/11/2015 Christopher Esbensen, OD is no longer practicing Optometry in Apopka, FL. To ensure continuity of care, Mid Florida Eye Center will provide care for Dr. Esbensen patients at their five locations. Patient medical records will remain on file at Mid Florida Eye Center. For additional information, call 352-735-2020 or 888-820-7878.
Publish: The Apopka Chief February 12, 19, 26 and March 4, 2016
154941

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of
Cruise Planners Apopka
located at 404 E Welch Rd, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.
Dated at Apopka, Florida, this 25 day of February, 2016.

Boughan & Company, LLC
Publish: The Apopka Chief
March 04, 2016
155086

The boxes of information for the following client of Retrievex Acquisition LLC II located at 1451 Ocoee-Apopka Rd., Suite 200 Apopka FL. 32703 have been abandoned by GENESIS RESEARCH INTERNATIONAL. All boxes will be destroyed 60 days after publication of this notice. Anyone claiming to have an interest in the boxes should contact **Access Information Protected,** in writing at the following address: 6818 Patterson Pass Rd., Suite A, Livermore, CA 94550, Attention: Collections Department, Tele No 925-583-0100
March 4, 2016
155104

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON MARCH 18 2016 AT 8:00 A.M. **ACE WRECKER** 101 BAY STREET OCOEE, FL 34761 ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

YEAR	MAKE	VIN#
2007	HONDA	JHMFA362X7S024904
2003	CHEVROLET	1G1ND52J43M528773
1998	BUICK	2G4WS52M3W1515214

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.
March 4, 2016
155090

KETTERLE & SONS
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON MARCH 26, 2016, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
02	BMW	5UXFA53542LP37343

March 4, 2016
155144

NOTICE OF PUBLIC SALE

On APRIL 1, 2016 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2000 VW 3VWRC29M2YM073893
1975 CADI 6L67S5Q170860
1968 CHEVY 132358A148572

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
March 4, 2016
155099

NOTICE OF PUBLIC SALE
ON MARCH 24, 2016 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2005	TOYOTA	2T1BR32E55C434016
2004	BMW	WBANB33504B111955
2003	MAZDA	1YVFP80D935M16315
1995	TOYOTA	JT3VN39W7S8088702
2005	CHEVROLET	1G1ZU64815F138755
1999	VOLKSWAGEN	3VWRA29M6XM077935
2004	CADILLAC	1G6DM577X40170333
1998	DODGE	3B7HC13Z7WG231086
1997	FORD	2FALP74W7VX182827
2005	CHEVROLET	1G1ZT52845F169403
2000	FORD	1FAFP552XYA162842
1999	HONDA	4S6CK58W5X4410974
1989	CHEVROLET	2GCEC19K3K1147282
1990	FORD	1FBJS31H7LHA39540
2003	HONDA	3HGCM56383G708062
1997	FORD	1FTDF1764VNC22776
1997	MAZDA	JM1TA2219V1300634
2002	VOLVO	YV1NK53D32J032072
2004	NISSAN	1N4AL11D24C100467
1998	GMC	1GKDT13W3W2535548
2008	JEEP	1J8GP58K98W266986
2003	TOYOTA	4T1BE32K03U119072
1997	MITSUBISHI	4A3AK44Y9VE046956
2005	NISSAN	1N4AL11D35C106151
2004	VOLKSWAGEN	WVWPD63B64P194324
1999	MERCEDES-BENZ	WDBGA33GXXA416825

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
March 4, 2016
155106

The boxes of information for the following client of Retrievex Acquisition LLC II located at 1451 Ocoee-Apopka Rd., Suite 200 Apopka FL. 32703 have been abandoned by ADULT MEDICINE SPECIALISTS. All boxes will be destroyed 60 days after publication of this notice. Anyone claiming to have an interest in the boxes should contact **Access Information Protected,** in writing at the following address: 6818 Patterson Pass Rd., Suite A, Livermore, CA 94550, Attention: Collections Department, Tele No 925-583-0100
March 4, 2016
155103

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON MARCH 18, 2016 AT 8:00 A.M. **HUGHES OF CENTRAL FLORIDA, LLC** 101 BAY ST. OCOEE, FL 34761 ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

YEAR	MAKE	VIN#
2009	MAZDA	1YVHP82A495M08398

HUGHES OF CENTRAL FLORIDA, LLC RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. **HUGHES OF CENTRAL FLORIDA, LLC** RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE
March 4, 2016
155089

NOTICE OF PUBLIC SALE

On MARCH 20, 2016 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2001 KENWORTH 1NKDXUEX41R871246

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
March 4, 2016
155141

NOTICE OF SALE OF MOTOR VEHICLE
Pursuant to Florida Statute 713.585, AUTOMEX GROUP INC. will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2011 Mercedes Benz c300 VIN # WDDGF5EBXBR173968. Mechanical Lien Amount $ 12,164.70. Sale Date: March 22, 2016, 8:00 AM. at Automex Group Inc. 11114 Satellite Blvd. Orlando, FL 32837, 407-854-5434. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.
March 4, 2016
155112

KETTERLE & SONS
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON MARCH 18, 2016, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
98	HYUNDAI	KMHJF24M2WU715967

March 4, 2016
155092

NOTICE OF PUBLIC SALE
PURSUANT TO F.S. 713.78 ON MARCH 18, 2016 AT 8:00 A.M. AT **ACE WRECKER,** 5601 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FL 32839, ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

YEAR	MAKE	VIN#
1999	PONTIAC	1G2NW52E9XM892802
2003	HONDA	JHMCM56633C006578
1999	TOYOTA	2T1BR12E5XC124701
2000	HYUNDAI	KMHCG45G9YU079416
2008	HONDA	1HGCP26388A087966
1987	FRUEHAUF	1H2V04821HB007310

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.
March 4, 2016
155091

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 20, 2016 10:00:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

WAUEA88DXVA021901 1997 AUDI A4 2.8 QUATTRO AWD

March 4, 2016
155095

NOTICE OF PUBLIC SALE

HTS TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 29, 2016 at 10:00 AM at 11762 Boggy Creek Road, Orlando Fl 32824, pursuant to subsection 713.78 of the Florida Statutes. HTS Towing reserves the right to accept or reject any and/or all bids.

1FMYU04132KC76329 2002 FORD
JNKAY01E56M102305 2006 INFI
YV1TS94D6Y1111595 2000 VOLV

March 4, 2016
155145

NOTICE OF PUBLIC SALE

HTS TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 24, 2016 at 10:00 AM at 11762 Boggy Creek Road, Orlando Fl 32824, pursuant to subsection 713.78 of the Florida Statutes. HTS Towing reserves the right to accept or reject any and/or all bids.

4USCC8329SLA11755 1995 BMW

March 4, 2016
155093

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MARCH 17, 2016 10:00:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

KNDJA723715703049 2001 KIA SPORTAGE
2G4WB52K9W1552900 1998 BUIC REGAL LS

March 4, 2016
155094

NOTICE OF PUBLIC SALE

On APRIL 20, 2016 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2015 CHEVY 1GB2CUEG1FZ140533

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
March 4, 2016
155143

NOTICE OF SALE OF MOTOR VEHICLE
Pursuant to Florida Statute 713.585, AUTOMEX GROUP INC. will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2012 Mazda 3 VIN # JM1BL1V78C1617690. Mechanical Lien Amount $ 9,345.69. Sale Date: March 22, 2016, 8:00 AM. at Automex Group Inc. 11114 Satellite Blvd. Orlando, FL 32837, 407-854-5434. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.
March 4, 2016
155113

NOTICE OF SHERIFF'S IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:
You are hereby notified that the following described livestock to-wit:
ONE BROWN GELDING THOROUGHBRED
is now impounded at **21844 Ft. Christmas Rd, Christmas, Orange County, Florida, 32709,** and the amount due by reason of such impounding is $697.00. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auction to the highest bidder for cash.
In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS,
as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
March 4, 2016
155123

NOTICE OF SALE OF MOTOR VEHICLE
Pursuant to Florida Statute 713.585, Mid-Florida Lien And Title Service, LLC. will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2004 Dodge VIN: 1D7HL48N84S627997. Lien Amt:$_895.00. Lienor/Smokey's East Colonial Tire 8320 E. Colonial Dr Orlando, FL 407-282-3373. 2001 Hyundia VIN: 3H3V532C71T051051. Lien Amt: $1045.00. Lienor/Taft Vineland Truck Svc. 998 W Taft Vineland Rd Orlando, FL 407-859-9220. 2005 FRHT VIN: 1FUJA6CK15LN39811. Lien Amt:$1095.00. Lienor/Truck'n Roll Repairs 9880 Sidney Hayes Rd Orlando , FL 407-757-0482. 1998 Honda VIN: 1HGCG5542WA269722. Lien Amt:$895.00. 1999 Lexus VIN: JT8BD68S1X0073604. Lien Amt:$3164.08. Lienor/Dirt 2 Diamonds Mobil Svc. 3606 Old Winter Garden Rd Orlando, FL 407-692-5643. 1998 Intl VIN:1HTSDAAN9WH545981. Lien Amt:$1020.00. 2002 Volvo VIN: 4V4NC9JH82N330842. Lien Amt:$4634.54. Lienor/Acme Truck Repair Inc. 9825 Sidney Hays Rd Orlando, FL 407-574-3805. 2005 Dodge VIN: 2D8FV48T35H159990. Lien Amt: $895.00. Lienor/JR'S S & E Auto Repair 13400 W. Colonial Dr Winter Garden, FL 352-348-2952. 2009 Minc VIN: WMWMF33519TT69905. Lien Amt:$1120.00. 2007 Minc VIN: WMWMF73557TL85884. Lien Amt:$1120.00. Lienor/Orlando Mini 350 S. Lake Destiny Dr Orlando, FL 407-835-2727. 2009 Bmw VIN: 5UXFE43599L038380. Lien Amt:$1523.11. 2005 Bmw VIN: 5XUFA13585LY18360. Lien Amt:$1407.84. 2005 Bmw VIN: 5XUFA13585LY18360. Lien Amt:$1407.84. Lienor/Fields Bmw 963 Wymore Rd Winter Park, FL 407-628-2100. 1995 Nissan VIN: JN8HD17Y3SW014407. Lien Amt:$1122.75. Lienor/Pro Auto Repair Service Inc 355 Branson Drive Orlando, FL 407-298-1330. 2004 Nissan VIN: 1N6AA07B94N5598444. Lien Amt:$4100.00. Lienor/E & J Body Repair LLC 407 Enterprise St Ocoee, FL 321-303-2824. 2004 Mits VIN: 4A4MM31S34E021921. Lien Amt:$1015.00. Lienor/M & M Auto Collision Inc 4226 Daubert Street Orlando, FL 407-894-0578. Sale Date: March 21, 2016, 10:00 AM. At Mid-Florida Lien And Title Service, LLC. 3001 Aloma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.
March 4, 2016
155111

NOTICE OF PUBLIC SALE

On APRIL 3, 2016 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2000 NISSAN JN1CA31A1YT007054
1989 CHEVY 1GCDC14K7KE210000

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
March 4, 2016
155100

NOTICE OF PUBLIC SALE

On APRIL 5, 2016 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2005 CHEVY 1G1ZT54875F328038
2007 LEXUS JTJBT20X270129989

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
March 4, 2016
155142

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On MARCH 25TH, 2016 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
06	CHEV	1G1ZT51F36F272037
02	FORD	1FTNX21S82EC43073
11	HONDA	5FNYF4H96BB006305
03	FORD	1FAFP42X13F315517
06	CHEV	1GCCS148468206803
06	FORD	1FMEU63E76UB37406

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
March 4, 2016
155088

NOTICE OF PUBLIC SALE

On APRIL 4, 2016 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2004 NISSAN 1N6AA07A94N528643
2003 DODGE 1B3ES26C23D230019

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
March 4, 2016
155101

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION

CASE NO.: 2016-CA-001098-O

BANK OF AMERICA, N.A.,
Plaintiff,
vs.
NEW AMERICA FINANCIAL, INC., d/b/a NEW AMERICA LTD.,
Defendant.
NOTICE OF ACTION - CONSTRUCTIVE SERVICE - PROPERTY
TO:
NEW AMERICA FINANCIAL, INC., d/b/a NEW AMERICA LTD.
YOU ARE NOTIFIED that an action to quiet title to a satisfied mortgage encumbering the following property in **ORANGE** County, Florida, to wit:
LOT 311, WATERMILL SECTION THREE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 13, PAGE 122, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
has been filed against you and you are required to serve a copy of your written defenses, if any, to it on **Robert A. Solove, Esq.,** Plaintiff's attorney, whose address is: **SOLOVE LAW FIRM, P.A., Kendallwood Office Park One, 12002 S.W. 128th Court, Suite 201, Miami, Florida 33186,** on or before thirty (30) days from first publication date, and **file the original with the Clerk of this Court** either before service upon Plaintiff's attorney or immediately thereafter; otherwise, a default will be entered against you for the relief demanded in the Complaint.
In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the individual or agency sending this notice no later than seven (7) days prior to the proceeding at the address given on notice. Telephone 1(800) 955-8771; (TDD) 1(800) 955-8770 (V), via Florida Relay Services.
WITNESS my hand the seal of this Court on this 16 day of FEBRUARY, 2016.
TIFFANY MOORE RUSSELL
Clerk of the Court
By: Katie Snow,
Deputy Clerk
Publish: The Apopka Chief
February 19, 26,
March 4 and 11, 2016
155026

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CIVIL DIVISION

CASE NO: 2015-CA-010587-O

BLACK BUSINESS INVESTMENT FUND OF CENTRAL FLORIDA, INC., a Florida Corporation,
Plaintiff,
vs.
FOUR PRINCIPLES, LLC., a Florida Limited Liability Company, ADLER MECHANICAL, INC., a Florida Corporation, ERIC W. ORR, an individual, and HARRY A. WILKINS, an individual,
Defendants.
To: ERIC W. ORR,
A.K.A. ERIC ORR
LAST KNOWN ADDRESS:
4300 W LAKE MARY BLVD.,
1010-264
LAKE MARY, FLORIDA
32746
YOU ARE HEREBY required to file your answer or written defenses, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Monica Robertson-Udokwu, PLLC, 1800 Pembrook Drive, Suite 300, Orlando, Florida 32810, telephone (407) 619-9656, facsimile (407) 667-4799, within thirty days of the first publication of this Notice, the nature of this proceeding being a suit for damages in excess of $15,000.01 for breach of contract.
If you fail to file your response or answer, if any, in the above proceeding with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney, Monica Robertson-Udokwu, PLLC, 1800 Pembrook Drive, Suite 300, Orlando, Florida 32810 telephone (407) 619-9656, facsimile (407) 667-4799, within thirty days of the first publication of this Notice, a default will be entered against you for the relief demanded in the Complaint or petition.
DATED at ORANGE County this 25 day of February 2016.
Tiffany Moore Russell
CLERK OF THE CIRCUIT COURT
BY: Mary Tinsley,
Deputy Clerk
Publish: The Apopka Chief
February 26 and
March 4, 2016
155084

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
GENERAL JURISDICTION DIVISION
CASE NO: 2016-CA-000739-O

BANK OF AMERICA, N.A.,
Plaintiff,
vs.
RAYMOND GARCIA; CATALINA ISLES CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2,
Defendant(s).
NOTICE OF ACTION - CONSTRUCTIVE SERVICE
TO: RAYMOND GARCIA
LAST KNOWN ADDRESS:
2769 L B MCLEOD RD.,
 # 2769A,
ORLANDO, FL 32805
ALSO ATTEMPTED AT:
9825 MARLIN ROAD,
CUTLER BAY, FL 33157;
18495 S DIXIE HWY..
STE. 374,
CUTLER BAY, FL
33157 6817
YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property:
UNIT 1, BUILDING 2769, CATALINA ISLES CONDOMINIUM, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORSD BOOK 9137, PAGE 983, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM.
a/k/a:
2769 L B MCLEOD RD.,
 # 2769A,
ORLANDO, FL 32805
has been filed against you and you are required to serve a copy of your written defenses, if any, on FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP, ESQ. Plaintiff's attorney, whose address is One East Broward Blvd., Suite 1430, Ft. Lauderdale, FL, 33301, (no later than 30 days from the date of the first publication of this Notice of Action) and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition filed herein.
WITNESS my hand and the seal of this Court at ORANGE County, Florida, this 25 day of February, 2016.
TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
BY: MARY TINSLEY
DEPUTY CLERK
CIVIL COURT SEAL
English
If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.
Spanish
Si eres una persona con una discapacidad que necesita cualquier alojamiento para participar en un evento o procedimiento judicial, podra, sin costo para usted, para la provision de cierta asistencia. Pongase en contacto con: en Orange County, Coordinador de ADA, recursos humanos, Orange County Courthouse, fax 425 N. Orange Avenue, Suite 510, Orlando, Florida (407) 836-2303: 407-836-2204; al menos 7 dias antes de su aparicion de corte programada, o inmediatamente despues de recibir notificacion si el tiempo antes de la aparicion de corte programada es inferior a 7 dias. Si eres auditiva o con problemas de voz, llame al 711 para llegar al servicio de retransmision de telecomunicaciones.
Creole
Si ou se yon moun ak yon maladi/enfimite ki bezwen okenn akomodasyon pou yo patisipe nan yon tribinal demach oswa yon evenman, ou gen, gratis pou nou, pou pwovizyon asistans seten. Souple kontakte: nan eta, kodonate ADA, resous imen, Orange eta tribinal, 425 nasyon zini Orange Avenue, chanm 510, Orlando, Florida, (407) 836-2303, faks: 407-836-2204, ak nan eta omwen 7 jou anvan te paret devan tribinal ore pou ou, ni imedyatman sou yo resevwa Notifikasyon si tan anvan te paret devan tribinal ore pou a mwens ke 7 jou. Si ou tande oubyen pale andikape, rele 711 pou jwenn sevis rele telekominikasyon yo.
04-077274-F01
NOTICE OF ACTION

Publish: The Apopka Chief
March 4 and 11, 2016
155097

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PUBLIC NOTICES CAN BE FOUND ON PAGES 3D-8D

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Uncle Bob's Self Storage location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, March 15, 2016 9:00 AM" 11955 S. Orange Blossom Trail, Orlando, FL. 32837 407-826-0024**
JUAN R. PEREZ
HSLD GDS, BOXES
CASSONDRA TATUM
HSLD GDS/FURN
BENJAMIN M. RODRIGUEZ
HSLD GDS/ FURN
RAYMOND RIVERA
WASHER, DRYER, FREEZER
Publish: The Apopka Chief
February 26 and March 4, 2016
155061

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the Uncle Bob's Self Storage location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, March 15, 2016, 10:00 AM"** 4020 Curry Ford Rd Orlando, FL 32806
(407) 480-2932
Jessica Barbosa
Household Goods/Furniture
Damon Davis
Household Goods/Furniture
Orduna Michael
Household Goods/Furniture
Pristine Properties
Landscaping/Construction Equip, Air Conditioners
Publish: The Apopka Chief
February 26 and March 4, 2016
155060

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

ONE BLACK & WHITE FEMALE PIG

at one thirty o'clock in the afternoon or soon thereafter, on the 7th day of March, 2016, **21844 Ft. Christmas Rd, Christmas,** Orange County, Florida, to satisfy a claim in the sum of approximately $954.00 for fees, expenses for feeding and care, and costs hereof.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS,
as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
February 26 and March 4, 2016
155080

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CIVIL ACTION NO: 2015-CC-14164
Civil Division
IN RE:
LA COSTA VILLAS OF ORLANDO, INC, a Florida non-profit Corporation,
vs.
ZILLAH BARR; UNKNOWN SPOUSE OF ZILLAH BARR,
NOTICE FOR PUBLICATION
NOTICE OF ACTION
CONSTRUCTIVE SERVICE
PROPERTY

TO:
ZILLAH BARR
YOU ARE HEREBY NOTIFIED that an action to foreclose a lien on the following property in ORANGE County, Florida:

UNIT 103, BLDG A, LA COSTA VILLAS OF ORLANDO, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED IN OR BOOK 3241, PAGE 2284, AS AMENDED IN ORR BOOK 4592, PAGE 1927, IF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

A lawsuit has been filed against you and you are required to serve a copy of your written defenses, if any to it on **FLORIDA COMMUNITY LAW GROUP, P.L.**, Attorney for LA COSTA VILLAS OF ORLANDO, INC, whose address is 1000 E. Hallandale Beach Blvd., Suite B, Hallandale Beach, FL 33009 and file the original with the clerk of the above styled court on or before, (or 30 days from the first date of publication, whichever is later); otherwise a default will be entered against you for the relief prayed for in the complaint or petition.

WITNESS my hand and the seal of said court at ORANGE County, Florida on this 23 day of February, 2016.

TIFFANY MOORE RUSSELL
As Clerk, Circuit Court
ORANGE County, Florida
By: Lisa Geib,
Deputy Clerk
Publish: The Apopka Chief
February 26 and March 4, 2016
155049

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2014-CC-010415-O

THE MEADOWS AT BOGGY CREEK HOMEOWNERS ASSOCIATION INC., a Florida non-profit Corporation
Plaintiff,
vs.
DAVID L VEGA, et al.
Defendants,
NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure dated February 23, 2016 entered in Civil Case No.: 2014-CC-010415-O of the County Court of the 9th Judicial Circuit in and for Orange County, Orlando, Florida, Foreclosure Sale will be held online via the Internet at **www.myorangeclerk.realforeclose.com** pursuant to Judgment or Order of the Court and Chapter 45, Florida Statutes, at **11:00 AM** on the **12th day of April, 2016** the following described property as set forth in said Summary Final Judgment, to-wit:

LOT 68, THE MEADOWS AT BOGGY CREEK, ACCORDING TO THE PLAT THEREOF RECORDED-IN PLAT BOOK 32, PAGE 75-78, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
More commonly known as:
9736 VIOLET DRIVE, ORLANDO FL 32824

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

Dated: February 5, 2016.
Jared Block, Esq.
Fla. Bar No. 90297
Email: Jared@flclg.com
Florida Community Law Group, P.L.
Attorneys for Plaintiff
1000 E. Hallandale Beach Blvd., Ste B
Hallandale Beach, Fl 33009
Telephone (954) 372-5298
Facsimile (866) 424-5348
Publish: The Apopka Chief
February 26 and March 4, 2016
155071

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2015-CC-007826-O

LAKE SAWYER SOUTH COMMUNITY ASSOCIATION INC., a Florida non-profit Corporation
Plaintiff,
vs.
DERRICK R. CHILDS, et al.
Defendants,
NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure dated February 22, 2016 entered in Civil Case No.: 2015-CC-007826-O of the County Court of the 9th Judicial Circuit in and for Orange County, Orlando, Florida, Foreclosure Sale will be held online via the Internet at **www.myorangeclerk.realforeclose.com** pursuant to Judgment or Order of the Court and Chapter 45, Florida Statutes, at **11:00 AM** on the **29th day of March, 2016** the following described property as set forth in said Summary Final Judgment, to-wit:

LOT 43, ENCLAVE AT BERKSHIRE PARK ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 64, PAGES 124-131, INCLUSIVE, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
More commonly known as:
7561 COLBURY AVENUE, WINDERMERE, FLORIDA 34786

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens, must file a claim within 60 days after the sale.

Dated: February 5, 2016.
Jared Block, Esq.
Fla. Bar No. 90297
Email: Jared@flclg.com
Florida Community Law Group, P.L.
Attorneys for Plaintiff
1000 E. Hallandale Beach Blvd., Ste B
Hallandale Beach, Fl 33009
Telephone (954) 372-5298
Facsimile (866) 424-5348
Publish: The Apopka Chief
February 26 and March 4, 2016
155072

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the Uncle Bob's Self Storage location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, March 15, 2016, 12:30 PM"**
11583 University Blvd.
Orlando, FL 32817
(407) 207-0011
Hawkins, Michael
Hsld gds/furn, Tools/Appliances
Knights Publishing
Newspaper material
Mcfadden, Nicole
Household Items
Publish: The Apopka Chief
February 26 and March 4, 2016
155075

IN THE COUNTY COURT, IN THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2015-CC-007946

NAVY FEDERAL CREDIT UNION
PLAINTIFF,
vs.
FRANCIS J. ROSINSKI, an Individual, AKA FRANCIS JAMES ROSINSKI, SR. and SHARON L. ROSINSKI an Individual,
DEFENDANT(S)

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that I, Jerry L. Demings, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 16th day of November, 2015, and have levied upon the following described property located, and being in Orange County, Florida, to-wit:

2007 CHRYSLER CROSSFIRE, VIN #: 1C3LN69L67X071384. VEHICLE MAY BE SEEN THE DAY OF THE SALE BETWEEN THE HOURS 10:00 A.M. TO 10:30 A.M. AT ACE WRECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FLORIDA 32809. **SOLD AS IS AND WITH NO WARRANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHASER TO PAY FOR BILL OF SALE.**

as the property of the above named defendant, FRANCIS J. ROSINSKI A/K/A FRANCIS JAMES ROSINSKI, SR., and that on the 15th day of March, 2016, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at **ACE WRECKER, 5601 SOUTH ORANGE BLOSSOM TRAIL,** in Orlando, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Ace Wrecker, 5601 South Orange Blossom Trail, Orlando, Florida 32809.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS, AS SHERIFF
Orange County, Florida
BY: CPL ISLAND BAKER
As Deputy Sheriff

Publish: The Apopka Chief
February 12, 19, 26 and March 4, 2016
154960

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the Uncle Bob's Self Storage location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday March 15, 2016 10:30 AM"** 2650 N Powers Dr. Orlando, FL 32818 407 293-6005
CUSTOMER NAME/ INVENTORY
ROBERT L LOCKWOOD SR./ WERE THE ONE HANDYMAN SERVICE
Hsld gds/Furn,Boxes
PATRICIA DAVIS
Hsld gds/Furn
RONALD GAINES
Hsld gds/Furn
RAYON SIMMONDS
Hsld gds/Furn,Boxes
JACQUELINE SOLOMON
Hsld gds/Furn,Boxes
RENETTE HORACIUS SERGILLES
Hsld gds/Furn
BELINDA SIMS
Hsld gds
VEGENIA TAYLOR
Hsld gds/Furn
SHEICA LOUIS
Hsld gds/Furn
LIANA E DAVIS
Hsld gds/Furn,Boxes
ROSE L. MOORE/ ROSA LEE MOORE
Hsld gds/Furn,2kid Toy box, 1 traveler bag,purse, Diaper bag
SERLYNE CHICOYE
Clothe,Mattress's
JAMES V CURTIS
Hsld gds/Furn
JENNIFER SUSAN KRISTEN COX
Hsld gds/Furn
NICHOLAS BARNES
Hsld gds/Furn
JAMES MORRIS
Hsld gds/Furn,Boxes
ARDEN KING
Hsld gds/Furn,Boxes,Toys
Publish: The Apopka Chief
February 26 and March 4, 2016
155045

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2016-CA-000471-O

M&T Bank,
Plaintiff,
vs.
AMIT BANDYOPADHYAY; NAZMA KHAN; MILLENNIUM PALMS CONDOMINIUM ASSOCIATION, INC.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB; UNKNOWN TENANT #1; UNKNOWN TENANT #2;
Defendants.
NOTICE OF ACTION

TO:
Amit Bandyopadhyay
Residence Unknown
Nazma Khan
Residence Unknown

If living: if dead, all unknown parties claiming interest by, through, under or against the above named defendant(s), whether said unknown parties claim as heirs, devisees, grantees, creditors, or other claimants; and all parties having or claiming to have any right, title or interest in the property herein described.

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida:

CONDOMINIUM UNIT D, BUILDING 4789, MILLENNIUM PALMS, A CONDOMINIUM, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF RECORDED IN OFFICIAL RECORD BOOK 9031, PAGE 4073, AS AMENDED FROM TIME TO TIME, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
Street Address:
4789 S Texas Ave D, Orlando, FL 32839

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Clarfield, Okon, Salomone & Pincus, P.L, Plaintiff's attorney, whose address is 500 S. Australian Avenue, Suite 825, West Palm Beach, FL 33401, within 30 days after the date of the first publication of this notice, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.

Dated on February 18, 2016.
TIFFANY M. RUSSELL
Clerk of said Court
By: Mary Tinsley,
Deputy Clerk
Publish: The Apopka Chief
February 26 and March 4, 2016
155047

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CIVIL ACTION
CASE NO.: 2015-CA-001851-O

COMMUNITY RESTORATION CORPORATION,
Plaintiff,
vs.
EDWARD HOLT, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF BOYD HOLT, et al,
Defendants.
NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN Pursuant to a Final Judgment of Foreclosure dated January 12, 2016, and entered in Case No. **2015-CA-001851-O** of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida in which **COMMUNITY RESTORATION CORPORATION,** is the Plaintiff and **EDWARD HOLT, INDIVIDUALLY AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF BOYD HOLT; CLERK OF CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA;** are defendants, Tiffany Moore Russell, Clerk of the Court, will sell to the highest and best bidder for cash in/on www.myorangeclerk.realforeclose.com in accordance with chapter 45 Florida Statutes, Orange County, Florida at 11:00 am on the 14th day of March, 2016, the following described property as set forth in said Final Judgment of Foreclosure:

LOT 15, BLOCK "A", MERCHANT SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK "Q", PAGE 101, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
Property address:
727 MAGNOLIA AVE, WINTER GARDEN, Florida 34787

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.

Dated: February 18, 2016
Damian G. Waldman, Esq.
Florida Bar No. 0090502
Law Offices of
Damian G. Waldman, P.A.
14010 Roosevelt Blvd., Ste. 701
Clearwater, Florida 33762
Telephone: (727) 538-4160
Facsimile: (727) 240-4972
Email 1: damian@dwaldmanlaw.com
E-Service: service@dwaldmanlaw.com
Attorneys for Plaintiff

****See Americans with Disabilities Act****

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: in Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: 407-836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.

Publish: The Apopka Chief
February 26 and March 4, 2016
155050

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2015-CA-10554-O
DIVISION NUMBER: 40
IN RE: FORFEITURE OF $1,860.00 IN U.S. CURRENCY

NOTICE OF ACTION
TO: EDGARDO JIMENEZ-VILLODAS

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $1,860.00 in U.S. Currency seized on or about the 8th day of October, 2015, at or near 826 W. Lancaster Road, #117, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 9th day of February, 2016.
TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Mary Tinsley,
Deputy Clerk
Civil Division
425 N. Orange Avenue
Room 310
Orlando,Florida 32801
Publish: The Apopka Chief
February 12, 19, 26 and March 4, 2016
154951

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2015-CC-7895

The Estates at Park Central Condominium Association, Inc.,
Plaintiff,
v.
Matt Malloy a/k/a Matt P. Malloy, et. al.,
Defendant(s).
NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated February 22, 2016 and entered in **CASE NO.: 2015-CC-7895,** of the County Court in and for Orange County, Florida, wherein **The Estates at Park Central Condominium Association, Inc.,** is Plaintiff, and **Matt Malloy a/k/a Matt P. Malloy and Tenant # 1 n/k/a Luis Rossa are** the Defendant(s), the Office of Tiffany Moore Russell, Orange County Clerk of Court, will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at 11:00 A.M., on April 19, 2016 the following described property as set forth in said Final Judgment, to-wit:

UNIT NO. 7, BUILDING 6, OF THE ESTATES AT PARK CENTRAL CONDOMINIUM, A CONDOMINIUM, ACCORDING TO THE DECLARATION THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 8662, AT PAGE 3767, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

Any person claiming an interest in the surplus funds from the foreclosure sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.

Dated this 23 day of February, 2016.

BY: Michael S. Steiner, Esq.
Florida Bar No.: 92073
Primary email address:
msteiner@LikeYourLawyer.com
Secondary email address:
pleadings@likeyourlawyer.com
Katzman Garfinkel
5297 West Copans Road
Margate, FL 33063
Phone: (954) 486-7774
Telefax: (954) 486-7782
45684-200
Publish: The Apopka Chief
February 26 and March 4, 2016
155076

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2009-CC-016586-O

CACH, LLC,
PLAINTIFF
vs.
WAYNE IRONS,
DEFENDANT
NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 29th day of December, 2015, and have levied upon the following described property located, and being in Orange County, Florida, to-wit:

2008 FORD EXPLORER, VIN #: 1FMEU64E28UA50577. ITEM MAY BE SEEN THE DAY OF THE SALE BETWEEN THE HOURS 10:00 A.M. TO 10:30 A.M. AT JOHNSON'S WRECKER, 7777 NARCOOSSEE ROAD, ORLANDO, FLORIDA 32822. **SOLD AS IS AND WITH NO WARRANTY. SOLD SUBJECT TO ALL TAXES AND LIENS OF RECORD. PURCHASER TO PAY FOR BILL OF SALE.**

as the property of the above named defendant, WAYNE IRONS, and that on the 31st day of March, 2016, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at **JOHNSON'S WRECKER, 7777 NARCOOSSEE ROAD** in Orlando, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Johnson's Wrecker, 7777 Narcoossee Road, Orlando, FL.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS,
AS SHERIFF
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
February 26, March 4, 11 and 18, 2016
155074

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Uncle Bob's Self Storage location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Day/Date of Auction Tuesday, March 15, 2016 Time 12:00 PM"**
UNCLE BOB'S SELF STORAGE #077
4066 SILVER STAR ROAD ORLANDO, FL 32808
407-298-9451
FAX: 407-299-3616
TAYLOR, MESHAWNANDER
SHOES
TURNER, TAMICA S
HSLD GDS/FURN
GOLDEN, CHARMAINE
HSLD GDS/FURN/TV STEREO EQUIP/TOOLS/ APPLIANCES/BOXES
SELLERS, SHAWON R
HSLD GDS/FURN
ANDERSON, DANIEL
HSLD GDS/FURN
PETERSON, CIERA
HSLD GDS/FURN
BAMBI LOKETO ENTERTAINMENT LLC
BUSINESS
RAMOS, SARIANNE
HSLD GDS/FURN
HOLDER, WARREN M
TOOLS/APPLIANCES
HOLLIMON, DAVID
HSLD GDS/FURN
NORRA-THOMAS, HARRIET D
HSLD GDS/FURN
KAPLAN-YORK, TANISHA L
HSLD GDS/FURN
OWENS, CYNTHIA
BOOKS/PERSONAL
WALLIS, SHERRY
HSLD GDS/FUR
ALLEN, BENJAMIN
TV/STEREO EQUIP/BOXES
SMITH, ALVIESHIA
HSLD GDS/BOXES/ APPLIANCES
WILSON-LEWIS, DIANA
HSLD GDS/FURN/BOXES
WILLIAMS, DAVID A
BOXES
KIZIS, JOHN C
HSLD GDS/FURN/BOXES
KIZIS, JOHN C
HSLD GDS/FURN
WILLIAMS, KYRA M
HSLD GDS/FURN
KIZIS, JOHN C
HSLD GDS/FURN
STUART, MAMIE
HSLD GDS/FURN/TOOLS/ APPLIANCES
ROBERTS, KEVIN
HSLD GDS/FURN
COPELAND, NICOLE
HSLD GDS/FURN
HUNTER, SHEVINIA
HSLD GDS/FURN
ARNOLD II, JEFFREY
HSLD GDS/FURN
SINGLETON, TAKARA R
HSLD GDS/FURN
FRIEDMAN, MICHAEL
HSLD GDS/FURN
SCOTT, LAQUINDA S
HSLD GDS/FURN
PHILLIPS, CAROLYN
HSLD GDS/FURN
TRAYLOR, WILLIE
HSLD GDS/FURN
JOHNSON, ROSE
HSLD GDS/FURN
PERRY, LATONYA D
HSLD GDS/APPLIANCES
CASINIR, REBECCA
HSLD GDS/FURN
SUTTON, JUSTIN T
HSLD GDS/FURN
KING, GLORIA
HSLD GDS/FURN/TV/ STEREO EQUIP/BOXES/ SPORTING GOODS
BLACKISTON, LEONORA
HSLD GDS/FURN /TV/STEREO EQUIP/ APPLIANCES/BOXES
BARMORE-WILLIAMS, IRA M
HSLD GDS/FURN
Publish: The Apopka Chief
February 26 and March 4, 2016
155057

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
Case No. 2015-CA-007659-O

MCCOY FEDERAL CREDIT UNION,
Plaintiff,
vs.
ELAINE J. KOZIELSKI; THOMAS KOZIELSKI; FIA CARD SERVICES, N.A.; ORANGE COUNTY CLERK OF THE COURT; and UNKNOWN TENANT,
Defendants.
NOTICE OF SALE

NOTICE IS GIVEN pursuant to a Final Judgment dated February 18, 2016, entered in Case No. 2015-CA-007659-O, of the Circuit Court in and for Orange County, Florida, wherein ELAINE J. KOZIELSKI; THOMAS KOZIELSKI; FIA CARD SERVICES, N.A.; ORANGE COUNTY CLERK OF THE COURT; and UNKNOWN TENANT, are the Defendants, that the Orange County Clerk of Courts, will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court, Orange County, at www.myorangeclerk.realforeclose.com, **on March 23, 2016 at 11:00 a.m.,** the following described real property as set forth in the Final Judgment:

Legal Description:

LOT 3, BLOCK 103, MEADOW WOODS, VILLAGE 1, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 11, PAGE 132, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

Property Address:
915 Arizona Woods Lane, Orlando, FL 32824

NOTICE ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

NOTICE If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at Orange County Courthouse, 425 N Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone 407-836-2303, within two working days of your receipt of this notice; if you are hearing impaired, call 1-800-955-8771; if you are voice impaired, call 1-800-955-8770.

Dated this 18th day of February, 2016

By: Roger A. Kelly,
for the firm
Florida Bar No. 284297
RUSH, MARSHALL, JONES and KELLY, P.A.
Attorneys for Plaintiff
Attn: Roger A. Kelly
Post Office Box 3146
Orlando, FL 32802-3146
Telephone 407-425-5500
Facsimile 407-423-0554
primary email:
rkelly@rushmarshall.com
secondary email:
gmenichiello@rushmarshall.com
Publish: The Apopka Chief
February 26 and March 4, 2016
155052

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2015-CP-002803

IN RE: ESTATE OF VERLON C. SEXTON
Deceased.

NOTICE TO CREDITORS (Summary Administration)

TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:

You are hereby notified that an Order of Summary Administration has been entered in the estate of Verlon C. Sexton, deceased, File Number 2015-CP-002803, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 350, Orlando, FL 32801; that the decedent's date of death was February 4, 2015; that the total value of the estate is $ exempt- and that the names and addresses of those to whom it has been assigned by such order are:

Name	Address
Clyde R. Sexton	3511 Dr. Love Rd. Orlando, Florida 32810
Ralph E. Sexton	3521 Doctor Love Rd., Orlando, Florida 32810
Connie K. Richardson	3515 Doctor Love Rd., Orlando, FL, 32810

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for fully payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is February 26, 2016.

Person Giving Notice:
Clyde R. Sexton
3511 Dr. Love Rd.
Orlando, Florida 32810
Attorney for Person Giving Notice:
William J. McLeod
Attorney
Florida Bar Number: 322024
McLeod Law Firm
48 East Main Street (32703)
Post Office Drawer 950
Apopka, Florida 32704-0950
Telephone: (407) 886-3300
Fax: (407) 886-0087
E-Mail:
wjm@mcleodlawfirm.com
Secondary E-Mail:
jean@mcleodlawfirm.com

Publish: The Apopka Chief
February 26 and March 4, 2016
155081

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
DIVISION: CIVIL

CASE NO. 2015-CA-10789-O

ORLANDO VACATION SUITES II CONDOMINIUM ASSOCIATION, INC., a Florida non-profit corporation,
Plaintiff,
vs.
NOEL C. GUNNION and MARGARET ROSE GUNNION,
Defendants.
NOTICE OF FORECLOSURE SALE

NOTICE is hereby given that the undersigned, Clerk of Circuit and County Courts of Orange County, Florida, will on **April 14, 2016, at 11:00 o'clock A.M.,via electronic sale at www.myorangeclerk.realforeclose.com**, offer for sale and sell at public outcry to the highest bidder for cash, the following described property situated in Orange County, Florida:

Unit 734, Week 46, of ORLANDO VACATION SUITES II, a condominium, according to the Declaration of Condominium thereof recorded in Official Records Book 5196 at Page 0632, Public Records of Orange County, Florida, and all exhibits attached thereto, as amended by the First Amendment recorded on June 30, 1998 in Official Records Book 5514 at Page 2522 in the Public Records of Orange County, Florida, and the Second Amendment recorded on January 15, 1999 in Official Records Book 5661 at Page 2522 in the Public Records of Orange County Florida, and the Third Amendment recorded on June 26, 2000 in Official Records Book 6031 at Page 3767 in the Public Records of Orange County, Florida (the Declaration).

pursuant to the Final Judgment of Foreclosure entered in a case pending in said Court in the above-styled cause.

Any person claiming an interest in the surplus from the sale, if any, other than property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale.

DATED this 19th day of February, 2016.

By: Michael J. Belle, Esquire
Florida Bar No. 0840882
DESIGNATED PRIMARY E-MAIL SERVICE PURSUANT TO FLA. R. JUD. ADMIN. 2.516
service@michaelbelle.com
MICHAEL J. BELLE, P. A.
2364 Fruitville Road
Sarasota, Florida 34237
Phone: (941) 955-9212
Fax: (941) 955-0317
Attorney for Plaintiff
Publish: The Apopka Chief
February 26 and March 4, 2016
155058

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PUBLIC NOTICES can be found on pages 3D-8D

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "B1" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday, March 22, 2016, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 16th day of February, 2016.

ROBERT W. DAVIS, JR., Trustee

Tamara Paschal-West
Witness
Tamara Paschal-West
Printed Name of Witness
Natalie Chaves
Witness
Natalie Chaves
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 16th day of February, 2016 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and subscribed by Tamara Paschal-West, a witness who is personally known to me, and by Natalie Chaves, a witness who is personally known to me.

(SEAL)
TINA MCDONALD Commission # FF232920
Expires September 19, 2019
Bonded Thru Troy Fain Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"

Obligor(s) and Notice Address: STEWART T. HUDSON, 10502 WATERMARK PLACE #106, LOUISVILLE, KY 40223-0153 and MELISSA A. HUDSON, 6808 MANSLICK ROAD, LOUISVILLE, KY 40214 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 317334 & 317335 & 317336 & 317337 & 317338 & 317339 & 317340 & 317341 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10249/ **Page Number:** 4731/ **Obligor(s)**: STEWART T. HUDSON and MELISSA A. HUDSON/**Note Date:** July 18, 2011/ **Mortgage Date:** July 18, 2011/ **"As of" Date:** November 4, 2015 **/Total Amount Secured by Mortgage Lien:** $16,037.63/ **Principal Sum:** $13,890.50 **/Interest Rate:** 13.99% / **Per Diem Interest:** $5.3980/ **"From" Date:** December 18, 2014/ **"To" Date:** November 4, 2015/ Total Amount of Interest: $ 1,732.77/ **Late Fees:** $164.36/**Total Amount Secured by Mortgage Lien:** $16,037.63/ **Per Diem Interest:** $5.3980/**"Beginning" Date:** November 5, 2015 /(126435.0938)//

EXHIBIT "B"

Obligor(s) and Notice Address: GUIDO NAVARRO, 152 NASSAU BOULEVARD, WEST HEMPSTEAD, NY 11552 and JENNY FLORES, 6901 62ND STREET, APT. A7, RIDGEWOOD, NY 11385 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 792828 & 792829 & 792830 & 792831 & 792832 & 792833 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2012 / **Book Number:** 10454/ **Page Number:** 8496/ **Obligor(s):** GUIDO NAVARRO and JENNY FLORES/**Note Date:** September 17, 2012/ "**As of" Date:** November 4, 2015 **/Total Amount Secured by Mortgage Lien:** $15,009.49/ **Principal Sum:** $12,993.60 **/Interest Rate:** 13.99% / **Per Diem Interest:** $5.0495/ **"From" Date:** December 17, 2014/ **"To" Date:** November 4, 2015/ Total Amount of Interest: $ 1,625.89/ **Late Fees:** $140.00/**Total Amount Secured by Mortgage Lien:** $15,009.49/ **Per Diem Interest:** $5.0495//**"Beginning" Date:** November 5, 2015 /(126435.0944)//

EXHIBIT "C"

Obligor(s) and Notice Address: OSCAR OMAR MURILLO OBREGON, AV. JAVIER PRADO ESTE 4849 URB. CAMACHO LA MOLINA, LIMA, L12, PERU and CLARA MARIA DE MURILLO, AV JAVIER PRADO ESTE 4849 URB CAMACHO LA MOLINA, LIMA, L-12, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 799903 & 799904 & 799905 & 799906 & 799907 & 799928 & 799929 & 799930 & 799931 & 799932 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10475/ **Page Number:** 2300/ **Obligor(s)**: OSCAR OMAR MURILLO OBREGON and CLARA MARIA DE MURILLO/**Note Date:** October 29, 2012/ **Mortgage Date:** October 29, 2012/ **"As of" Date:** November 4, 2015 **/Total Amount Secured by Mortgage Lien:** $23,819.46/ **Principal Sum:** $20,641.75 **/Interest Rate:** 13.99% / **Per Diem Interest:** $8.0216/ **"From" Date:** December 1, 2014/ **"To" Date:** November 4, 2015/ Total Amount of Interest: $ 2,711.31/ **Late Fees:** $216.40/**Total Amount Secured by Mortgage Lien:** $23,819.46/ **Per Diem Interest:** $8.0216//**"Beginning" Date:** November 5, 2015 /(126435.0945)//

EXHIBIT "D"

Obligor(s) and Notice Address: ANTHONY S. MONTAGNA, 83 THOMASTOWN ROAD, MINE HILL, NJ 07803 and CARMEN M. MONTAGNA, 5D SOMERSET HILLS COURT, BERNARDS VILLE, NJ 07924-2294 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 5/ **Interest Numbers:** 616617 & 616618 & 616619 & 616620 & 616621 /**Points:** 1250 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10395/ **Page Number:** 2028/ **Obligor(s):**ANTHONY S. MONTAGNA and CARMEN M. MONTAGNA/**Note Date:** May 4, 2012/ **Mortgage Date:** May 4, 2012/ **"As of" Date:** November 4, 2015 **/Total Amount Secured by Mortgage Lien:** $13,012.64/ **Principal Sum:** $11,184.39 **/Interest Rate:** 13.99% / **Per Diem Interest:** $4.3464/ **"From" Date:** December 4, 2014/ **"To" Date:** November 4, 2015/ Total Amount of Interest: $ 1,456.05/ **Late Fees:** $122.20/**Total Amount Secured by Mortgage Lien:** $13,012.64/ **Per Diem Interest:** $4.3464//**"Beginning" Date:** November 5, 2015 /(126435.0947)//

EXHIBIT "E"

Obligor(s) and Notice Address: EDWIN COREAS, 216 WEST VALLEY STREAM BOULEVARD, VALLEY STREAM, NY 11580 and TEODORA COREAS, 216 WEST VALLEY STREAM BOULEVARD, VALLEY STREAM, NY 11580 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 906909 & 906910 & 906911 & 906912 & 906913 & 906914 & 906915 & 906916 & 906917 & 906918 /**Points:** 2500 / **Use Year Commencement Date:** February 1, 2013 / **Book Number:** 10517/ **Page Number:** 2128/ **Obligor(s)**: EDWIN COREAS and TEODORA COREAS/**Note Date:** January 7, 2013/ **Mortgage Date:** January 7, 2013/ **"As of" Date:** November 4, 2015 **/Total Amount Secured by Mortgage Lien:** $22,541.47/ **Principal Sum:** $20,068.40 **/Interest Rate:** 10.99% / **Per Diem Interest:** $6.1264/ **"From" Date:** December 7, 2014/ **"To" Date:** November 4, 2015/ Total Amount of Interest: $ 2,033.97/ **Late Fees:** $189.10/**Total Amount Secured by Mortgage Lien:** $22,541.47/ **Per Diem Interest:** $6.1264//**"Beginning" Date:** November 5, 2015 /(126435.0949)//

EXHIBIT "F"

Obligor(s) and Notice Address: KENNETH L. CAYTON, INDIVIDUALLY AND AS TRUSTEE OF THE CAYTON LIVING TRUST DATED OCTOBER 23, 2002, 14332 NW FALCONRIDGE LANE, PORTLAND, OR 97229-2373 and CHERYL S. CAYTON, INDIVIDUALLY AND AS TRUSTEE OF THE CAYTON LIVING TRUST DATED OCTOBER 23, 2002, 14332 NW FALCONRIDGE LANE, PORTLAND, OR 97229-2373 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** B45046 & B45047 & B45048 & B45049 & B45050 & B45051 & B47248 & B47249 & B47250 & B47251 & B47252 & B47301 & B47302 & B47303 /**Points:** 3500 / **Use Year Commencement Date:** October 1, 2013 / **Book Number:** 10643/ **Page Number:** 9449/ **Obligor(s)**: SONIA VERA and NELSON MORAMBUENA and NELSON MORAMBUENA VERA and CLAUDIA MORAMBUENA/ **Note Date:** September 20, 2013/ **Mortgage Date:** September 20, 2013/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $34,609.79/ **Principal Sum:** $28,310.08 **/Interest Rate:** 15.99% / **Per Diem Interest:** $12.5744/ **"From" Date:** August 20, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 5,633.35/ **Late Fees:** $416.36/**Total Amount Secured by Mortgage Lien:** $34,609.79/ **Per Diem Interest:** $12.5744//**"Beginning" Date:** November 12, 2015 /(126435.0952)//

EXHIBIT "H"

Obligor(s) and Notice Address: WILLIE A. JONES, 33 JENEE LANE, DURHAM, NC 27703 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** D29628 & D29629 & D33150 & D33151 & D33533 & D33534 & D33535 & D33536 & D33537 & D33538 /**Points:** 2500 / **Use Year Commencement Date:** August 1, 2014 / **Book Number:** 10779/ **Page Number:** 1168/ **Obligor(s)**: WILLIE A. JONES/**Note Date:** July 1, 2014/ **Mortgage Date:** July 1, 2014/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $27,111.73/ **Principal Sum:** $24,116.55 **/Interest Rate:** 10.99% / **Per Diem Interest:** $7.3622/ **"From" Date:** December 1, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 2,539.98/ **Late Fees:** $205.20/**Total Amount Secured by Mortgage Lien:** $27,111.73/ **Per Diem Interest:** $7.3622//**"Beginning" Date:** November 12, 2015 /(126435.0953)//

EXHIBIT "I"

Obligor(s) and Notice Address: YICELLE ZAMORANO, CAMINO LOS MISIONEROS 9436 LO BARNECHEA, SANTIAGO, CHILE / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** F58203 & F58204 & F58205 & F58206 & F58207 & F58208 & F58209 & F58210 & F58211 & F58212 & F58213 & F58214 & F58215 & F58216 & F58217 & F58218 & F58219 & F58220 & F58221 & F58222 & F58223 & F58224 & F58225 & F58226 & F58227 & F58228 / **Points:** 6500 / **Use Year Commencement Date:** October 1, 2014 / **Book Number:**10814/ **Page Number:** 6473/ **Obligor(s)**: YICELLE ZAMORANO/**Note Date:** September 18, 2014/ **Mortgage Date:** September 18, 2014/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $63,627.21/ **Principal Sum:** $54,830.03 **/Interest Rate:** 15.99% / **Per Diem Interest:** $24.3537/ **"From" Date:** December 18, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 7,987.98/ **Late Fees:** $559.20/**Total Amount Secured by Mortgage Lien:** $63,627.21/ **Per Diem Interest:** $24.3537//**"Beginning" Date:** November 12, 2015 /(126435.0954)//

EXHIBIT "J"

Obligor(s) and Notice Address: CAROLINA HURTADO URRUTIA, CRA. 101 NO. 12-16 CASA 22, CALI, VALLE DEL CAUCA, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** 331106 & 331107 & 331108 & 331109 & 331110 & 331111 & 331112 &331113 & 331114 & 331115 & 331116 & 331117 & 334650 & 334651 & 334652 & 334701 & 334702 & 334703 & 334704 & 334705 & 334706 & 334707 & 334708 & 334709 & 334710 & 334711 /**Points:** 6500 / **Use Year Commencement Date:** October 1, 2011 / **Book Number:** 10270/ **Page Number:** 9332/ **Obligor(s)**: CAROLINA HURTADO URRUTIA/**Note Date:** September 1, 2011/ **Mortgage Date:** September 1, 2011/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $48,190.86/ **Principal Sum:** $41,491.10 **/Interest Rate:** 14.99% / **Per Diem Interest:** $17.2764/ **"From" Date:** December 1, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 5,960.36/ **Late Fees:** $489.40/**Total Amount Secured by Mortgage Lien:** $48,190.86/ **Per Diem Interest:** $17.2764//**"Beginning" Date:** November 12, 2015 /(126435.0955)//

EXHIBIT "K"

Obligor(s) and Notice Address: ADOLFO TORRES, CARRERA 21 #106B-62 APTO 401, BOGOTA, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** 968437 & 968438 & 968439 & 968440 & 968441 & 968442 & 968443 & 968444 & 968445 & 968446 & 968447 & 968448 & 968449 & 968450 & 968451 & 968452 & 968501 & 968502 & 968513 & 968514 /**Points:** 5000 / **Use Year Commencement Date:** February 1, 2014 / **Book Number:** 10770/ **Page Number:** 4616/ **Obligor(s):**JORGE GONZALEZ GUTIERREZ DE VELASCO/**Note Date:** January 30, 2014/ **Mortgage Date:** January 30, 2014/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $48,667.70/ **Principal Sum:** $41,965.73 **/Interest Rate:** 14.99% / **Per Diem Interest:** $17.4741/ **"From" Date:** December 1, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 6,028.57/ **Late Fees:** $423.40/**Total Amount Secured by Mortgage Lien:** $48,667.70/ **Per Diem Interest:** $17.4741//**"Beginning" Date:** November 12, 2015 /(126435.0960)//

EXHIBIT "P"

Obligor(s) and Notice Address: KENNETH T. SARINO, 14250 LAKE LIVE OAK DR, ORLANDO, FL 32828-4877 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** 968437 & 968438 & 968439 & 968440 & 968441 & 968442 & 968443 & 968444 & 968445 & 968446 & 968447 & 968448 & 968449 & 968450 & 968451 & 968452 & 968501 & 968502 & 968513 & 968514 /**Points:** 5000 / **Use Year Commencement Date:** February 1, 2014 / **Book Number:** 10770/ **Page Number:** 4616/ **Obligor(s):**JORGE GONZALEZ GUTIERREZ DE VELASCO/**Note Date:** January 30, 2014/ **Mortgage Date:** January 30, 2014/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $48,667.70/ **Principal Sum:** $41,965.73 **/Interest Rate:** 14.99% / **Per Diem Interest:** $17.4741/ **"From" Date:** December 1, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 6,028.57/ **Late Fees:** $423.40/**Total Amount Secured by Mortgage Lien:** $48,667.70/ **Per Diem Interest:** $17.4741//**"Beginning" Date:** November 12, 2015 /(126435.0960)//

EXHIBIT "O"

Obligor(s) and Notice Address: JORGE GONZALEZ GUTIERREZ DE VELASCO, C JOSE PAGES LLERGO 349 A DEPT COL. NUEVA VILLAHERMOSA, VILLAHERMOSA, TA 86070, MEXICO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** 968437 & 968438 & 968439 & 968440 & 968441 & 968442 & 968443 & 968444 & 968445 & 968446 & 968447 & 968448 & 968449 & 968450 & 968451 & 968452 & 968501 & 968502 & 968513 & 968514 /**Points:** 5000 / **Use Year Commencement Date:** February 1, 2014 / **Book Number:** 10770/ **Page Number:** 4616/ **Obligor(s):**JORGE GONZALEZ GUTIERREZ DE VELASCO/**Note Date:** January 30, 2014/ **Mortgage Date:** January 30, 2014/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $48,667.70/ **Principal Sum:** $41,965.73 **/Interest Rate:** 14.99% / **Per Diem Interest:** $17.4741/ **"From" Date:** December 1, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 6,028.57/ **Late Fees:** $423.40/**Total Amount Secured by Mortgage Lien:** $48,667.70/ **Per Diem Interest:** $17.4741//**"Beginning" Date:** November 12, 2015 /(126435.0960)//

EXHIBIT "P"

Obligor(s) and Notice Address: KENNETH T. SARINO, 14250 LAKE LIVE OAK DR, ORLANDO, FL 32828-4877 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** B32616 & B32617 & B32618 & B32619 & B32620 & B32621 & B32622 & B32623 & B32624 & B32625 /**Points:** 2500 / **Use Year Commencement Date:** August 1, 2013 / **Book Number:** 10642/ **Page Number:** 7809/ **Obligor(s):** KENNETH T. SARINO/**Note Date:** July 30, 2013/ **Mortgage Date:** July 30, 2013/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $24,545.50/ **Principal Sum:** $21,801.83 **/Interest Rate:** 10.99% / **Per Diem Interest:** $6.6556/ **"From" Date:** December 1, 2014/ **"To" Date**: November 11, 2015/ Total Amount of Interest: $ 2,296.17/ **Late Fees:** $197.50/**Total Amount Secured by Mortgage Lien:** $24,545.50/ **Per Diem Interest:** $6.6556//**"Beginning" Date:** November 12, 2015 /(126435.0961)//

EXHIBIT "Q"

Obligor(s) and Notice Address: DEREAN WESLEY CLARK, 1301 N AW GRIMES BLVD # 213, ROUND ROCK, TX 78665-3486 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B04537 & B04538 & B04539 & B04540 & B04541 & B04542 /**Points:** 1500 / **Use Year Commencement Date:** August 1, 2013 / **Book Number:** 10617/ **Page Number:** 7638/ **Obligor(s):**DEREAN WESLEY CLARK/**Note Date:** July 18, 2013/ **Mortgage Date:** July 18, 2013/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $16,157.09/ **Principal Sum:** $13,983.49 **/Interest Rate:** 13.99% / **Per Diem Interest:** $5.4341/ **"From" Date:** Dcember 18, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 1,782.40/ **Late Fees:** $141.20/**Total Amount Secured by Mortgage Lien:** $16,157.09/ **Per Diem Interest:** $5.4341//**"Beginning" Date:** November 12, 2015 /(126435.0962)//

EXHIBIT "R"

Obligor(s) and Notice Address: JUAN GUILLERMO OCHOA ALARCON, CALL 6 OESTE # 4 OESTE 220 AP 1202 EDI MIRADOR DE LA CEIBA, CALI, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 18/ **Interest Numbers:** C85235 & C85236 & C85237 & C85238 & C85239 & C85240 & C85241 & C85242 & C85243 & C85244 & C85245 & C85246 & C85247 & C85248 & C85249 & C85250 & C85251 & C85252 /**Points:** 4500 / **Use Year Commencement Date:** February 1, 2014 / **Book Number:** 10711/ **Page Number:** 6504/ **Obligor(s):** JUAN GUILLERMO OCHOA ALARCON/**Note Date:** January 22, 2014/ **Mortgage Date:** January 22, 2014/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $32,030.72/ **Principal Sum:** $28,566.55 **/Interest Rate:** 3.9% / **Per Diem Interest:** $3.0947/ **"From" Date:** May 22, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 1,664.97/ **Late Fees:** $1,549.20/**Total Amount Secured by Mortgage Lien:** $32,030.72/ **Per Diem Interest:** $3.0947//**"Beginning" Date:** November 12, 2015 /(126435.0963)//

EXHIBIT "S"

Obligor(s) and Notice Address: ANA V. URIONA, 7507 RAMBLING RIDGE DRIVE, FAIRFAX, VA 22039 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B86527 & B86528 & B86529 & B86530 & B86531 & B86532 /**Points:** 1500 / **Use Year Commencement Date:** April 1, 2014 / **Book Number:** 10725/ **Page Number:** 1842/ **Obligor(s):** ANA V. URIONA/**Note Date:** March 17, 2014/ **Mortgage Date:** March 17, 2014/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $16,092.59/ **Principal Sum:** $13,697.72 **/Interest Rate:** 15.99% / **Per Diem Interest:** $6.0841/ **"From" Date:** December 17, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 2,001.67/ **Late Fees:** $143.20/**Total Amount Secured by Mortgage Lien:** $16,092.59/ **Per Diem Interest:** $6,0841//**"Beginning" Date:** November 12, 2015 /(126435.0964)//

EXHIBIT "T"

Obligor(s) and Notice Address: MANAL HASSAN M. ESMAIL, 153 BROMLEY VILLAGE DR. # 204, FORT MILL, SC 29708 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E60006 & E60007 & E60008 & E60009 & E60010 & E60011 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 /**Book Number:** 10865/ **Page Number:** 7567/ **Obligor(s):** MANAL HASSAN M. ESMAIL/**Note Date:** December 22, 2014/ **Mortgage Date:** December 22, 2014/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $15,451.01/ **Principal Sum:** $13,172.00 **/Interest Rate:** 15.99% / **Per Diem Interest:** $5.8506/ **"From" Date:** December 22, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 1,895.61/ **Late Fees:** $133.40/**Total Amount Secured by Mortgage Lien:** $15,451.01/ **Per Diem Interest:** $5.8506//**"Beginning" Date:** November 12, 2015 /(126435.0965)//

EXHIBIT "U"

Obligor(s) and Notice Address: ROBIN DE HAENE MANJARREZ, MANUEL M. PONCE 270-701 COLONIA GUADALUPE INN, MEXICO, DF 1020, MEXICO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** C43835 & C43836 & C43837 & C43838 & C43839 & C43840 & C43841 & C43842 & C43843 & C43844 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10685/ **Page Number:** 9405/ **Obligor(s):**ROBIN DE HAENE MANJARREZ/**Note Date:** December 11, 2013/ **Mortgage Date:** December 11, 2013/ **"As of" Date:** November 11, 2015 **/Total Amount Secured by Mortgage Lien:** $25,787.26/ **Principal Sum:** $20,769.51 **/Interest Rate:** 13.99% / **Per Diem Interest:** $8.0713/ **"From" Date:** May 11, 2014/ **"To" Date:** November 11, 2015/ Total Amount of Interest: $ 4,431.15/ **Late Fees:** $336.60/**Total Amount Secured by Mortgage Lien:** $25,787.26/ **Per Diem Interest:** $8.0713//**"Beginning" Date:** November 12, 2015 /(126435.0966)//

EXHIBIT "V"

Obligor(s) and Notice Address: DONALD M. COON, PO BOX 1865, PALM CITY, FL 34991 and ANNA MARIE COON, PO BOX 1865, PALM CITY, FL 34991 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 644750 & 644751 & 644752 & 644801 & 650933 & 650934 & 650935 & 650936 & 650937 & 650938 /**Points:** 2500 / **Use Year Commencement Date:** June 1, 2012 / **Book Number:** 10388/ **Page Number:** 5502/ **Obligor(s):** DONALD M. COON and ANNA MARIE COON/**Note Date:** May 17, 2012/ **Mortgage Date:** May 17, 2012/ **"As of" Date:** November 24, 2015 **/Total Amount Secured by Mortgage Lien:** $23,125.94/ **Principal Sum:** $19,460.35 **/Interest Rate:** 10.99% / **Per Diem Interest:** $5.9408/ **"From" Date:** June 17, 2014/ **"To" Date:** November 24, 2015/ Total Amount of Interest: $ 3,118.95/ **Late Fees:** $296.64/**Total Amount Secured by Mortgage Lien:** $23,125.94/ **Per Diem Interest:** $5.9408//**"Beginning" Date:** November 25, 2015 /(126435.0979)//

EXHIBIT "W"

Obligor(s) and Notice Address: BENNY E. BURISON, 8594 CENTRY CIRCLE, NORTH CHARLESTON, SC 29420 and YOLANDA M. BURISON, 8594 CENTRY CIRCLE, NORTH CHARLESTON, SC 29420 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B78048 & B78049 & B78050 & B78051 & B78052 & B78101 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10687/ **Page Number:** 0248/ **Obligor(s):**BENNY E. BURISON and YOLANDA M. BURISON/**Note Date:** December 5, 2013/ **Mortgage Date:** December 5, 2013/ **"As of" Date:** November 24, 2015 **/Total Amount Secured by Mortgage Lien:** $17,577.03/ **Principal Sum:** $15,260.04 **/Interest Rate:** 13.99% / **Per Diem Interest:** $5.9302/ **"From" Date:** January 5, 2015/ **"To" Date:** November 24, 2015/ Total Amount of Interest: $ 1,915.49/ **Late Fees:** $151.50/**Total Amount Secured by Mortgage Lien:** $17,577.03/ **Per Diem Interest:** $5.9302//**"Beginning" Date:** November 25, 2015 /(126435.0990)//

EXHIBIT "X"

Obligor(s) and Notice Address: SAMUEL PEREZ, 1177 BEACH LANE, MANAHAWKIN, NJ 08050 and ERICA PEREZ, 1177 BEACH LANE, MANAHAWKIN, NJ 08050 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** C08316 & C08317 & C08318 & C08319 & C08320 & C08321 & C08322 & C08323 & C08324 & C08325 & C08326 & C08327 & C08328 & C08329 /**Points:** 3500 / **Use Year Commencement Date:** October 1, 2013 / **Book Number:** 10647/ **Page Number:** 5430/ **Obligor(s):** SAMUEL PEREZ and ERICA PEREZ/**Note Date:** September 20, 2013/ **Mortgage Date:** September 20, 2013/ **"As of" Date:** November 24, 2015 **/Total Amount Secured by Mortgage Lien:** $34,818.81/ **Principal Sum:** $29,464.10 **/Interest Rate:** 10.99% / **Per Diem Interest:** $8.9947/ **"From" Date:** June 20, 2014/ **"To" Date:**