


**PUBLIC MEETING NOTICE**  
 The City of Apopka will hold a public meeting on Thursday, March 3, 2016, at 1:30 p.m., at City Hall, in the City Council Chambers, 120 E. Main Street, Apopka, FL 32703. The purpose of this meeting is to inform the public of the wastewater treatment plant project, including providing details of the construction of the project, financing of the project, and a summary to the public of the planning documents for the project. Input will be accepted from the public on the project. The public is encouraged to attend. Individuals with disabilities needing assistance to participate in this meeting should contact the City Clerk at least two (2) working days in advance of the meeting date and time at 407-703-1704.  
**Publish: The Apopka Chief** 155082

**MEET YOUNG KIM**  
*Running for Apopka City Commissioner Seat 4*  
**Voice Your Concerns and Ask Questions**

**When:** Sat. MARCH 5th, 1:30-4:00pm  
**Where:** All American Furniture  
 54 East 5th Street, Apopka, FL 32703  
 Light Refreshments  
**Contact:**  
 contact@vote4young.com  
 407-995-6945




[www.vote4young.com](http://www.vote4young.com)

Political advertisement paid for and approved by Young Kim, candidate for Apopka City Commissioner Seat 4

**TAKE CHARGE OF YOUR EDUCATION**  
**EARN YOUR HIGH SCHOOL DIPLOMA**

All Programs FREE for ages 16-21  
 Graduate On Time • Raise GPA • Earn Credits



**Average Yearly Earnings**

NO H.S. DIPLOMA	H.S. DIPLOMA	BACHELOR'S DEGREE	ADVANCED DEGREE
\$11,031	\$23,059	\$50,863	\$76,091

**SHEELER CHARTER HIGH SCHOOL**  
 871 E. Semoran Blvd Apopka, FL 32703  
**407-886-1825**  
[www.sheelerhs.com](http://www.sheelerhs.com)

\*Left behind in America: The Nation's Dropout Crisis, Center for Labor Market Studies, Northeastern University, May 2009.

Tell them you saw it in The Apopka Chief

**REGAL ENTERTAINMENT GROUP**  
**Fri., Feb. 26 thru Sun., Feb. 28**  
**3D MOVIES**  
**GODS OF EGYPT (PG13)**  
 12:30; 7:20  
**Sunday Movies \$6 All Day**  
**GODS OF EGYPT (PG13)**  
 10:05a\*; 3:45; 10:30  
**TRIPLE 9 (R)** 10:10a\*; 12:50; 3:40; 7:50; 10:35  
**RACE** 12:40; 3:50; 7:00; 10:00  
**RISEN (PG13)** 10:20a\*; 1:20; 4:00; 7:10; 9:50  
**DEADPOOL (R)** 10:00a\*; 1:00; 4:10; 7:30; 10:20  
**ZOOLANDER 2 (PG13)** 1:10; 4:30; 7:45; 10:15  
**KUNG FU PANDA 3 (PG)** 11:00a\*; 1:30; 4:20; 7:05; 9:40  
**RISE ALONG 2 (PG13)** 1:25; 4:25; 7:40; 10:25  
 (\*)SUNDAY ONLY  
**WEKIVA RIVERWALK**  
 WEKIVA SPRINGS RD, APOPKA  
 407-884-8080 • [www.regmovies.com](http://www.regmovies.com)

# Contributions for City Council election for February 1-12

**CITY COUNCIL Contributions for Feb. 1-12**

**SEAT 3 Douglas M. Bankson**  
 Note: C-Cash or Check, I-Kind, L-Loan  
**Total: \$400**  
 Quandra M Love-\$300-C  
 Hal K. Yeager, Jr.-\$100-C

**Alice Nolan**  
 Note: C-Cash or Check, I-Kind, L-Loan  
**Total: \$200**  
 Kristine Miner-\$50-C  
 Judith Miner-\$50-C  
 Kyle Billings-\$50-C  
 Joseph Nolan-\$50-C

**Sam Ruth**  
 Note: C-Cash or Check, I-Kind, L-Loan  
**Total: \$2,675**  
 Cindy Brown-\$25-C  
 Michael Brown-\$100-C  
 Williams Construction-\$100-C  
 Johnny Goryl-\$100-C

Archis Inc-\$150-C  
 MMI Development Inc.-\$500-C  
 Michael Wright-\$500-C  
 Emerson Point Assoc. LLLP-\$500-C  
 Emerson Point Phase II, LLC-\$500-C  
 Jeremiah Jaspou-\$150-C  
 Matt Houvouras-\$50-C

**CITY COUNCIL SEAT 4 J. W. "Bill" Arrowsmith**  
 Note: C-Cash or Check, I-Kind, L-Loan  
**Total: \$700**  
 William J. Benham-\$500-C  
 Harry A. Speer-\$100-C  
 Danny Summerlin-\$100-C

**Kyle Becker**  
 Note: C-Cash or Check, I-Kind, L-Loan  
**Total: \$6,853**  
 Jeremiah Jaspou-\$150-C  
 Susan Paul-\$25-C  
 Miranda Fitzgerald-\$50-C  
 Gray PAC-\$500-C  
 Crooker's Plant Master-\$300-C

Knox Nursery, Inc.-\$500-C  
 Moss Hill Foliage-\$500-C  
 Wayne A. Mercer-\$1,000-C  
 John P. Albers-\$500-C  
 Michael Rinck-\$1,000-C  
 Christopher L. Carmody-\$250-C  
 Phoenix Foliage Inc. \$300-C  
 Wekiwa Gardens Inc. \$300-C  
 Archis Inc.-\$150-C  
 Agri Starts-\$500-C  
 Sheree Brock-\$50-C  
 Jason Brock-\$50-C  
 Brooke Eakins-\$100-C  
 Katie Harkins-\$100-C  
 Jason Conroe-\$50-C  
 Adam Vernier-\$100-C  
 Christine McNamara-\$50-C  
 Corplan Services-\$100-C  
 Jacqueline Sandler-\$30-C  
 Kyle Becker-\$98-I  
 Max Mercer-\$50-C  
 Chris Mercer-\$50-C

**Young Kim**  
 Note: C-Cash or Check, I-Kind, L-Loan  
**Total: \$382.50**  
 Young Kim-\$182.50-C  
 Kathy Yoon-\$200-C

## Meeting set for changes to intersection

The Florida Department of Transportation (FDOT) will conduct a public hearing on Thursday, March 10, from 5-7 p.m. at the North Orange Branch Library, inviting public comment on a proposed project that will address improving safety conditions at the intersection of State Road 436 (Semoran Boulevard) and Roger Williams Road.

The North Orange Library Branch is located at 1211 E. Semoran Blvd., Apopka – less than a quarter-mile from the project site.

Specifically, the proposed plans would undertake the SR 436/Roger Williams Road intersection's crash patterns by changing the full median opening to a directional median opening. By doing this, traffic conflict points in that area would be reduced, boosting safety.


The public will be able to see preliminary project documents at the North Orange Branch Library. The documents were made

available on Thursday, February 18, and will be at the library through Monday, March 21.

In addition to the March 10 hearing, anyone may send written comments to: Dave Mixon, Florida Department of Transportation, District Five Traffic Operations, 719 S. Woodland Blvd., M.S. #562, DeLand, 32720 or dave.mixon@dot.state.fl.us.

All statements post-marked on or before March 21 will be entered into the public record.


**DOUG BANKSON**  
 FOR APOPKA CITY COUNCIL SEAT 3  
**FORWARD TOGETHER**



**Why I am Running...**

- **FISCAL RESPONSIBILITY** – Keeping taxes low and focused on that which benefits all equally while protecting our reserves and planning for our future
- **ECONOMIC DEVELOPMENT** – Creating a climate that protects local business while attracting higher wage jobs and promoting economic growth
- **COMMUNITY PARTNERSHIP** – Working together with our private sector (civic groups, churches, etc.) to create signature events that promote Apopka
- **ENHANCED LIVING** – Keeping Apopka safe, sound, and strong with top first responders, services, and infrastructure (roads, parks, and utilities)
- **FORWARD TOGETHER!** – By preserving our past and embracing our future, we can continue to be a great place to raise our families!

**KNOWN LEADER**  
 Apopka Area Chamber of Commerce Chairman 2010-2011  
 Apopka Christian Ministerial Alliance President, 2006, 2011  
 Apopka Police Department Chaplain 2014- present  
 Apopka Charter Review Committee, 2014  
 A Man of Integrity, True to Principles  
 Tackles Problems Head On  
 Wise, Frugal, Balanced and Focused  
 Family Man, Uniter of People  
 Understands Priorities



*Apopka resident since early 80's*

**Preserving our past while embracing our future.**  
 For more information visit [www.DougForApopka.com](http://www.DougForApopka.com)

Political Advertisement Paid for and Approved by Doug Bankson, Non-Partisan, for Apopka City Council Seat 3

## Public meeting set by city for wastewater plant

The city will hold a public meeting Thursday, March 3, at 1:30 p.m. to provide details about the wastewater treatment plant construction project. The meeting will be held in Council Chambers at City Hall, 120 E. Main St., Apopka.

The purpose of the

meeting is to inform the public about the project, including providing details of the construction and financing of the project. A summary of the planning documents will also be available to the public.

The public will be given an opportunity to speak on the project.

**Celebrating Over 50 Years of Service**

**HARRIS**  
 HARRIS OIL COMPANY, LLC.



For 50 years **Harris Oil** has been taking care of your fuel needs, whether it be home heating oil, kerosene, delivery to your farm or business or lubricants. We have a dedicated team of professionals to take care of all your needs.

**Got Gas?**  
 We have Non-Ethanol Gasoline

**Harris Oil Company, Inc.**  
 21901 U.S. Highway 441, Mount Dora, FL 32757  
[www.harrisoilco.com](http://www.harrisoilco.com)  
 (352) 383-0922

**7:30 - 5:30 M-F • Sat. 8am to 12pm**  
 21901 U.S. Highway 441, Mount Dora, FL 32757 • 352-383-0922




# All About Apopka

**The Apopka Chief**  
 Established 1923  
 (USPS 545-440)

The Apopka Chief is published every Friday and entered as Periodicals, postage paid at Apopka Post Office, under the Act of Congress of March 3, 1879. The Apopka Chief newspaper is published by Foliage Enterprises, Inc., every Friday at 400 North Park Avenue, Apopka, Fla., 32712-3417. An annual subscription is \$25 in Orange County and \$30 outside Orange County. Phone 407-886-2777. Postmaster: Send address changes to The Apopka Chief, P.O. Box 880, Apopka, Fla., 32704-0880.

The Apopka Chief is a consistent award-winning community weekly newspaper and a member of the Florida Press Association. The newspaper won the group's award as its best newspaper in 1982, 1987, and 1988, the only three-time winner. Letters to the editor are welcome, but must be signed and include a daytime telephone number, address, or email address for verification. Management reserves the right to edit letters.

[www.theapokchief.com](http://www.theapokchief.com), [news@theapokchief.com](mailto:news@theapokchief.com)

**City of Apopka Telephone Numbers**

City Hall	407-703-1700
Mayor's Office	407-703-1703
City Clerk	407-703-1704
Community Devel.	407-703-1712
Code Enforcement	407-703-1738
Finance Dept.	407-703-1725
Fire Chief	407-703-1750
Fire (non-emerg.)	407-703-1756
Parks and Rec. Dept.	407-703-1741
Police Chief	407-703-1789
Police (non-emerg.)	407-703-1771
Job Line	407-703-1721
Solid Waste Collect.	407-703-1731
Street Maintenance	407-703-1731
Utility Billing	407-703-1727
Medical, fire emergency	911

The city of Apopka was chartered in 1882. It is located at 28°30 north latitude and is 150 feet above sea level. Its population is about 44,000 and its total area is more than 30 sq. mi. [www.apopka.net](http://www.apopka.net)

**Orange County Telephone Numbers**

Animal Services	407-254-9140
Auto/Boat Tags	407-836-4145
Building Dept.	407-836-5760
County Chairman	407-836-7370
County Commission	407-836-7350
County Attorney	407-836-7320
Clerk of the Court	407-836-2065
Elections Supervisor	407-836-2070
Fire/Rescue	407-836-9111
Garbage Collecting	407-836-6601
Health Dept.	407-836-2600
Hunting/Fishing Lic.	407-836-4143
Parks and Rec. Dept.	407-836-6280
Property Appraiser	407-836-5000
Sheriff Administrative	407-254-7000
Non-Emerg. Complaint	407-836-4357
Utilities	407-836-5515
All other departments	407-836-3111
Medical, fire emergency	911

[www.orangecountyfl.net](http://www.orangecountyfl.net)

**Other Area Numbers of Note**

**U.S. Senators**  
 Bill Nelson (Dem.) 407-872-7161  
 Marco Rubio (Rep.) 407-254-2573

**U.S. Representatives**  
 Corrine Brown (Dist. 5) 407-872-2208  
 John Mica (Dist. 7) 407-657-8080  
 Daniel Webster (Dist. 10) 407-654-5705

**State Representatives**  
 Jennifer Sullivan (Dist. 31) 352-742-6275  
 Randolph Bracy (Dist. 45) 407-660-6672

**State Senators**  
 Alan Hays (Dist. 11) 1-352-742-6441  
 Geri Thompson (Dist. 12) 407-245-1511

**Orange County Commissioner**  
 Bryan Nelson (Dist. 2) 407-836-7350

**Orange County Public Schools**  
 Pupil assignment 407-317-3233  
 Bus routes 407-317-3800  
 Superintendent 407-317-3202  
 School Board 407-317-3236

**Miscellaneous**  
 The Apopka Chief 407-886-2777  
 Museum of the Apopkians 407-703-1707