

AHS enjoys spirit week for HOMECOMING



Richard Dshetler arrived to Martian dress-up day as Dipsey the Teletubby.



SGA members Meylinda Slaughter, Mackenzie Ratledge, and Cassidy Proctor raise money through the powder puff game.



Ashlynn Davidson and Michelle Ramsey show school spirit by dressing up on sports day at AHS on Tuesday, October 4.



The Force was awakened with Brianna Chavira, Bryanna Chau, Ashley Ewing, and Logan Sheffel during spirit week at AHS.



Madison Milliken and Hayden Perez participated in Apopka High School's spirit week by dressing as Martians.



Monday's Martian day saw Tiana DiMarco dress up courtesy of Toy Story the movie.



Alyssa Villayvong strikes back on Martian day with a Darth Vader costumed dress.



The AHS cheerleading(ish) squad performs some acrobatics to entertain those in attendance for the powder puff game.



On Tuesday night, October 4, the junior girls powder puff team made the senior girls work hard for a win with carries like the one pictured above .



Principal Matt Arnold calls timeout on Travis Henderson, Rodney Lubin, Jai Clark, and Cody Griffen during lunch on sports dress-up day Tuesday, October 4.

Staff
photos
by Tammy
Keaton



The senior girls powder puff football team, coaches and cheerleaders took a moment to smile for the camera after a winning performance put them ahead of the juniors.



Joe Otis dressed in theme for AHS's homecoming week sports dress-up day.



The Apopka Chief

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KETTERLE & SONS
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL.: (407)-851-3953

NOTICE OF PUBLIC SALE
PURSUANT TO FLORIDA STATUTE 713.78 THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON NOVEMBER 1, 2016, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
03	HUMM.	5GRGN23U43H113142
06	FORD	1FTSX21526EC91204
05	MITS.	4A3AB26F65E06453
11	MAZDA	1YVH28H165B020369
01	FORD	3FAFP31381R181954

October 7, 2016

156663

LEGAL NOTICE OF CITATION IN CANONICAL TRIAL

THE TRIBUNAL OF THE DIOCESE OF ORLANDO
P.O. Box 1800, Orlando, Florida, 32802-1800
(407) 246-4851

Legal Notice of citation to a canonical trial is hereby given pursuant to canons 1507-1512 of the Code of Canon Law that on the Petitioner GEMOL, KURIAKOSE, a Resident in Longwood, Florida, introduced a canonical suit of Litigation to petition the declaration of nullity of his/her marriage to the Respondent DINESH J. MADATHIKUDIYIL. Since the Respondent's domicile, quasi-domicile or place of residence unknown to both the Petitioner and to this Church Court, the Respondent is hereby summoned to contact the Ecclesiastical Notary of the Tribunal of the Diocese of Orlando by (30 DAYS FROM FIRST DATE OF ISSUANCE) in order to be informed of the content of the petition and its acceptance of her/his canonical rights and to appoint an advocate to represent her/his in the trial.

Michael A. Mendoza
Ecclesiastical Notary
Orlando, Fla., (Date of Issuance: September 16, 2016)
Publish: The Apopka Chief
September 16, 23, 30 and October 7, 2016

156516

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2012-CA-018160-O (39) FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff,

vs. KYLE RANDALL MELTON, UNKNOWN SPOUSE OF KYLE RANDALL MELTON, THE COVENTRY HOMEOWNERS' ASSOCIATION, INC. UNKNOWN TENANT(S) IN POSSESSION #1 and #2, AND ALL OTHER UNKNOWN PARTIES, et al., Defendants.

RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated February 17, 2014 and an Order Rescheduling Foreclosure Sale dated September 26, 2016, entered in Civil Case No. 2012-CA-018160-O (39) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff, and KYLE RANDALL MELTON, THE COVENTRY HOMEOWNERS' ASSOCIATION, INC., are Defendants. The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 31st day of October, 2016, the following described real property as set forth in said Final Summary Judgment, to wit: **LOT 66, COVENTRY AT OCOEE PHASE-1, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 21, PAGES 125, 126 AND 127, AS RECORDED**

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2015-CA-011190-A HOMES IN PARTNERSHIP, INC., Plaintiff,

v. Unknown heirs of MAE MARCELL PEGRAM a/k/a MAE W PEGRAM and unknown heirs of CLARENCE EDWARD PEGRAM a/k/a C.E. PEGRAM and ORANGE COUNTY, a political subdivision of the State of Florida; all claimants persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the Defendants or claiming to have any right, title or interest in the Subject Property which is the subject of this action; and all other persons claiming by, through, under or against any of the named Defendants.

NOTICE OF ACTION; CONSTRUCTIVE SERVICE - PROPERTY

TO: Unknown heirs of MAE MARCELL PEGRAM a/k/a MAE W PEGRAM and to Unknown heirs of CLARENCE EDWARD PEGRAM a/k/a C.E. PEGRAM
Address: Unknown
YOU ARE NOTIFIED that an

action to quiet title to the following property in Orange County, Florida.

Apopka Beach Replat according to the Plat thereof as recorded in Plat Book S, Page 148, of the Public Records of Orange County, Florida. Parcel ID #30-21-28-4248-01-040. With a street address of: 2419 Beach Avenue, Apopka, Florida 32703 (the "Subject Property"). has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Sidney H. Shams, Esq., the plaintiff's attorney, whose address is 1015 Maitland Center Commons Blvd., Suite 110, Maitland, Florida 32751, on or before October 31st, 2016 and file the original with the clerk of this court either before service on the plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint or petition.

DATED on September 16th, 2016

Tiffany Moore Russell
As Clerk of the Court
By Liz Yanira Gortian Olmo
As Deputy Clerk

Publish In: The Apopka Chief
September 23, 30,
October 7 and 14, 2016

156564

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Uncle Bob's Self Storage location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, October 18, 2016, @ 9:30 AM**, 4650 S. Semoran Blvd. Orlando, FL 32822 (407) 823-7734
Customer Name Inventory Randles, Jasmine Hshld Gds/Furn,

NOTICE OF SHERIFF'S SALE OF IMPOUNDED ANIMAL

TO WHOM IT MAY CONCERN:

You are hereby notified that I will offer for sale and sell at public sale to the highest bidder for cash, the following described livestock, to-wit:

1 (ONE) RED, WHITE, & BLONDE MINATURE STUD HORSE

at one thirty o'clock in the afternoon or soon thereafter, on the 10th day of October, 2016, at 1113 Ocoee Apopka Road, Ocoee, Florida 32761, Orange County, Florida, to satisfy a claim in the sum of approximately \$925.00 for fees, expenses for feeding and care, and costs hereof. All prospective bidders must register between one o'clock and one thirty o'clock on the

afternoon the day of the sale. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue. Telephone: (407)836-4570; if hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS, as Sheriff
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

**Publish: The Apopka Chief
September 30 and
October 7, 2016**

156625

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2016-DR-006377-O

Division: _____
Julie Andrea Contreras,
Petitioner
and
Miguel Grillo Herrera,
Respondent.

AMENDED NOTICE OF ACTION FOR

(Specify action) **Paternity**
TO: (name of Repondent) **Miguel Grillo Herrera**
(Respondent's last known address)
2053 Poplar Ridge
Lawrenceville GA 30044

YOU ARE NOTIFIED that an action for (identify the type of case) **Paternity** has been filed against you and that you are required to serve a copy of

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR ORANGE COUNTY
GENERAL CIVIL DIVISION
Case No. 2014-CA-005231-O
Division 40

U. S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
Plaintiff,

vs. GREGORY D. KARL; MARILYN L. KARL; BENEFICIAL FLORIDA, INC.; PEMBROOKE HOMEOWNERS ASSOCIATION, INC.; and UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES, including, if a named defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming by, through, under or against that defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described defendants,
Defendants.

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2016-CA-005894-O
SILVER RIDGE HOMEOWNERS ASSOCIATION, INC., a Florida non-profit Corporation,
Plaintiff,

vs. EDITH JOHNSON, et al, Defendants).
NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure dated September 7, 2016 entered in Civil Case No.: 2016-CA-005894-O of

your written defenses, if any, to it on (name of Petitioner) Julie Andrea Contreras whose address is 126053 Lake Square Cir #A401, Orlando, FL 32821 on or before (date) October 20, 2016, and file the original with the clerk of this Court (clerk's address) 425 N. Orange Ave Room 320 Orlando FL 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you and the relief demanded in the petition. Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request. You must keep the Clerk of the Circuit Court office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved

SECOND AMENDED NOTICE OF SALE

Notice is hereby given that, pursuant to the Order or Final Judgment entered in this cause, in the Circuit Court of Orange County, Florida, the Clerk of Court will sell the property situated in Orange County, Florida, described as:

LOT 79B PEMBROOKE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 22, PAGES 7, 8, 9 AND 10, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
Parcel ID address: 2740 Grantham Court Orlando, FL 32835
Parcel I.D. : 0116315-3

at public sale, to the highest and best bidder, for cash, online at www.myorangeclerk.realforeclose.com at 11:00 a.m. on October 13, 2016.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.
DATED this 28th day of September, 2016.

Family Law Form 12.915. Future papers in this lawsuit will be mailed or e-mailed to the addressee on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: SEPTEMBER 07, 2016.

Tiffany Moore Russell
Orange County Clerk of the Court
CLERK OF THE CIRCUIT COURT
By: ALBANITZA GARCIA
Deputy Clerk
CIRCUIT COURT SEAL

Publish: The Apopka Chief
September 16, 23, 30 and October 7, 2016

156506

ENRICO G. GONZALEZ, P.A.
Attorney at Law
Enrico G. Gonzalez
Florida Bar No. 861472
ENRICO G. GONZALEZ,
ESQUIRE

6255 East Fowler Avenue
Temple Terrace, FL 33617
Telephone No. 813/980-6302
Fax No. 813/980-6802
service1@enricolaw.com
Attorney for Plaintiff
REQUEST FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
Publish: The Apopka Chief
September 30 and October 7, 2016

156640

2610 STALEY COURT, ORLANDO, FLORIDA 32818.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale.
Dated: September 29, 2016.
Jared Block, Esq.
Fla. Bar No. 90297
Email: Jared@fcclj.com
Florida Community Law Group, P.L.
Attorneys for Plaintiff
1855 Griffin Road,
Suite A-423
Danla Beach, FL 33004
Telephone (954) 372-5298
Facsimile (866) 424-5348
Publish: The Apopka Chief
October 7 and 14, 2016

156644

FITZGERALD, ESQUIRE,
Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 29 day of September, 2016.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson, Deputy Clerk
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.1336
#100182847

Publish: The Apopka Chief
October 7 and 14, 2016

156648

before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 30 day of September, 2016.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson, Deputy Clerk
CIRCUIT COURT SEAL

425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT ADEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
MKT #453759
Publish: The Apopka Chief
October 7 and 14, 2016

156673

IN THE CIRCUIT COURT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2015-CA-006899-O

THE PLAZA NORTH TOWER COMMERCIAL CONDOMINIUM ASSOCIATION, INC., a Florida corporation, Plaintiff,

vs. PRAVANA INVESTMENTS, LLC THE PLAZA LAND CONDOMINIUM ASSOCIATION, INC. and UNKNOWN TENANT NO. 1, Defendants.

NOTICE OF SALE
NOTICE IS GIVEN pursuant to a final judgment entered September 22, 2016, entered in Case No. 2015-CA-006899-O, of the Circuit Court in and for Orange County, Florida, wherein PRAVANA INVESTMENTS, LLC, THE PLAZA LAND CONDOMINIUM ASSOCIATION, INC. and UNKNOWN TENANT NO. 1, are the Defendants, that Orange County Clerk of Courts will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court, Orange County, Florida at www.myor-

angeclerk.realforeclose.com, on October 31, 2016 at 11:00 a.m., the following described real property as set forth in the Final Judgment:

Legal:

Condominium Unit 1100N, OF THE PLAZA NORTH TOWER COMMERCIAL CONDOMINIUM, together with an undivided interest in the common elements, according to the Declaration of Condominium thereof recorded in Official Record Book 8820, Page 4098, as amended from time to time, of the Public Records of Orange County, Florida.

Also known as 121 S. Orange Avenue, Suite 1100N, Orlando, FL 32802

NOTICE: ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

NOTICE
If you are a person with a disability who needs any accom-

modation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at Orange County Courthouse, 425 N. Orange Ave., Orlando, Florida 32801, telephone 407-836-2065 within two working days of your receipt of this notice; if you are hearing impaired, call 1-800-955-8771; if you are voice impaired, call 1-800-955-8770.

Dated on this 22nd day of September, 2016.

Wayne E. Klinkbell
Florida Bar #0040037
E-mail: wayne@fkfpa.com
Attorney for Plaintiff

Foster & Klinkbell, P.A.
P.O. Box 1108
Orlando, FL 32802

(407) 422-1966
(407) 422-5938 Facsimile
NOTICE: THIS IS AN ATTEMPT TO COLLECT ADEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. THIS COMMUNICATION IS FROM A DEBT COLLECTOR.
Publish: The Apopka Chief
September 30 and October 7, 2016

156602

RHYMES, DENESHA J
HSLD/FURN
PROWELL, NORMAN
HSLD/FURN
POPE, MITCHELL
OFF FURN/MACH/EQUIP
THOMPSON, CYNTHIA
HSLD/FURN
JASKON, COTINA M
HSLD/FURN
BOOKER, CARMEN
HSLD/FURN
GOODMS, ELIJAH E
HSLD/FURN
SILAS, DARRIAN
HSLD/FURN
BEVILLE, JEREMY R
HSLD/FURN
ALLEN, TERESA M
HSLD/FURN
REED, TIFFANY
HSLD/FURN/TOOLS/APPLIANCES/INDSCOPING
CNSTRCTN EQUIP/
ACCTNG RCRDS/SALES
SAMPLES
WILLIAMS, WANDA
HSLD/FURN
KING, SHANTALLIS E
HSLD/FURN/TOOLS/
APPLIANCES
CHURCH OF JUDAH
WORSHIP CTR
BOXES
WILLIAMS, JULIETTE
HSLD/FURN
DAVIS, MICHELLE
HSLD/FURN

JOHNSON, CHRISTOPHER
HSLD/FURN
WILLIAMS, EDWINDS
HSLD/FURN
OLIZIA, MERLUCIER
HSLD/FURN
BENNETT, ASONIA J
HSLD/FURN
GODS GLORY INT
MINISTRY
HSLD/FURN/BOXES/TV/
STEREO EQUIP/OFF FURN/
TENTS/TABS
CHILES, JAMES R
HSLD/FURN
CHURCH OF JUDAH
WORSHIP CTR
FURN/BOXES
STAFFORD, MICHAEL
HSLD GDS/FURN
SMITH, TOSHIBA
HSLD GDS/FURN
NEWSONE, PATRICIA
HSLD GDS/FURN/BOXES/
TV/STEREO EQUIP
WILLIAMS, BENITA
HSLD GDS/FURN
LEWIS, JOSEPH
HSLD GDS/FURN
SANDY, ABBY
VEHICLE
VIN#3VRXW7AJ4M157478
2010 VOLKSWAGON

Publish: The Apopka Chief
September 30 and October 7, 2016

156642

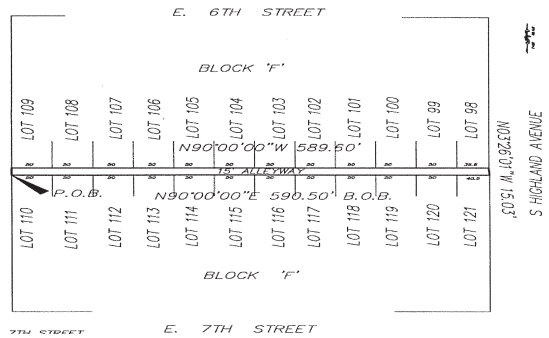
PUBLIC NOTICE

CITY OF APOPKA PUBLIC HEARING NOTICE

The following ordinance will be read and considered for adoption at the City Council meeting in the Apopka City Hall Council Chambers at 120 East Main Street Apopka, FL 32703 on **Wednesday, October 19, 2016, at 7:00 p.m.**, or as soon thereafter as possible.

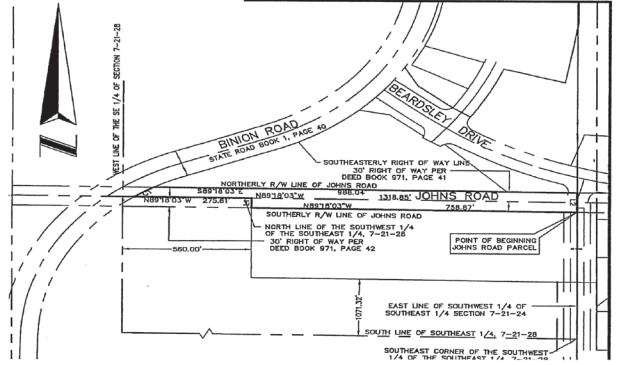
ORDINANCE NO. 2522

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO VACATE A PORTION OF RIGHT-OF-WAY(ALLEYWAY); LOCATED SOUTH OF EAST 6TH STREET AND WEST OF SOUTH HIGHLAND AVENUE; IN SECTION 09, TOWNSHIP 21, RANGE 28 OF ORANGE COUNTY, FLORIDA; PROVIDING DIRECTIONS TO THE CITY CLERK, FOR SEVERABILITY, FOR CONFLICTS, AND AN EFFECTIVE DATE.



ORDINANCE NO. 2523

AN ORDINANCE OF THE CITY OF APOPKA, FLORIDA, TO VACATE A PORTION OF JOHNS ROAD RIGHT-OF-WAY; LOCATED EAST OF BINION ROAD AND SOUTH OF BEARDSLEY DRIVE; IN SECTION 07, TOWNSHIP 21, RANGE 28 OF ORANGE COUNTY, FLORIDA; PROVIDING DIRECTIONS TO THE CITY CLERK, FOR SEVERABILITY, FOR CONFLICTS, AND AN EFFECTIVE DATE.



Affected parties may appear at this meeting and be heard with respect to the proposed ordinance. The proposed ordinance is available in the City Clerk's office or the Community Development Department for inspection.

Please be advised that, under State Law, if you decide to appeal a decision made with respect to this matter, you will need a record of the proceedings and may need to ensure that a verbatim record is to be based. In accordance with the Americans with Disabilities Act (ADA), persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 120 East Main Street, Apopka, FL 32703, Telephone: 407-703-1704, no less than 48 hours prior to the proceeding.

Apopka City Council
Community Development Department

October 7, 2016

Publish: The Apopka Chief

156677

The Apopka Chief
PUBLIC NOTICES
Ph: 407-886-2777
Fax: 407-889-4121
LEGALS CAN BE FOUND ON PAGES
2D-6D

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.
CASE NO.: 2015-CA-09842-O
DIV NO.: 33A
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT SECURITIES TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-7,
Plaintiff,
vs.
LIBERTY SQUARE CONDOMINIUM ASSOCIATION, INC.; CHRISTINA CARROLL; JAMES CARROLL; NICOLE GIANCASPRO; UNKNOWN TENANT #1; UNKNOWN TENANT #2,
Defendants.
NOTICE OF ACTION
TO:
LIBERTY SQUARE CONDO-

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2015-CA-09842-O
DIV NO.: 33A
MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
SHARROKY D. HOLLIE, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT II
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
LESTER D. LOYOLA PEREZ
P.O. BOX 1645
CABO RUJO, PR 00623
MARITZA I. MALDONADO RODRIGUEZ
P.O. BOX 1645
CABO RUJO, PR 00623
FREDDIE ZAPATA FLORES
P.O. BOX 1645
CABO RUJO, PR 00623
ELIS M. MALDONADO RODRIGUEZ
P.O. BOX 1645
CABO RUJO, PR 00623
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff,

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-00823-O
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
THEODORE VENIA, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT VII
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
JOYCE D. KOKOSKA, DECEASED, AND THE ESTATE OF JOYCE D. KOKOSKA, DECEASED, AND ANY UNKNOWNS SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS TRUSTEES OR OTHER CLAIMANTS, AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
PO BOX 627
NORTH BERWICK, ME 03906-0627
The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the fil-

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2013-CC-9878-O
CUTTER'S CORNER HOMEOWNERS' ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
TAMARRAH PHILLIPS, ARCHIE PHILLIPS, TIME INVESTMENT COMPANY, INC. A/K/A TIC PALM COAST, INC. AND UNKNOWN TENANT 1 AND 2,
Defendants.
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN, pursuant to a Final Summary Judgment of Foreclosure dated February 13, 2014 and Amended Final Summary Judgment of Foreclosure dated October 4, 2016 and entered in Case No. 2013-CC-9878-O of the County Court of Orange County, Florida, wherein Cutter's Corner Homeowners' Association, Inc. is the Plaintiff and Tamarrah Phillips, Archie Phillips, Time Investment Company, Inc. A/k/a Tic Palm Coast, Inc. and Unknown Tenant 1 and 2, are the Defendants, the office of Tiffany Moore Russell, Orange County Clerk of Court will sell to the highest and best bidder for cash on the 15th day of November, 2016, the following described property as set forth in said Final Summary Judgment, to wit:
Lot 21, CUTTERS CORNER, according to the plat thereof recorded in Plat Book 33, Page 2, and the public records of Orange County, Florida.
A/k/a 1868 Olivia Circle,

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2016-CA-8618-O
DIVISION NUMBER: 39

IN RE: FORFEITURE OF \$17,500 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT TO: DEANDRE PILCHER
1835 SPARKLING WATER CIRCLE
OCOE, FL 34761
and all others who claim an interest in \$17,500 in U.S. Currency, which was seized on or about the 19th day of August, 2016, at or near S. Clarke Road, Orange County,

MINIUM ASSOCIATION, INC.
410 Liberty Court
Deerfield Beach, FL 33442
YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida:
Unit 1749, Building 8, Liberty Square, a Condominium, according to the Declaration of Condominium thereof as recorded in O.R. Book 285, Page 193, and any amendments thereto, as also recorded in Condominium Book 4, Pages 61 through 65, inclusive, of the Public Records of Orange County, Florida. Together with an undivided interest in and to the common elements appurtenant to said unit.
Street Address:

MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT II
4 Interests (numbered for administrative purposes: 963914 & 963915 & 962514 & 962515) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of understanding is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 01, 2014 (subject to Section 3.5 of the Trust Agreement).
AND you are required to serve a copy of your written defenses, if any, to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600,

ing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT VII
4 Interests (numbered for administrative purposes: 601230 & 601231 & 601232 & 601233) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1000 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of understanding is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement).
AND you are required to serve a copy of your written defenses, if any, to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802,

Apopka, FL 32703
Dated: October 4, 2016
By: Helena Gutierrez
Fla. Bar No. 968323
Primary email address: hgmachow@wmlco.com
Secondary email address: eservice@wmlco.com
Wean & Malchow, P.A.
Attorneys for Plaintiff
646 E. Colonial Drive
Orlando, FL 32803
(407) 999-7780
If you are person with a disability who needs accommodation to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administrator at 425 North Orange Avenue, Orlando, Florida 32801, telephone (407) 836-2303 within two (2) working days of receipt of this document. If hearing or voice impaired, call (TDD) 1-800-955-8771.
IF THIS PROPERTY IS SOLD AT PUBLIC AUCTION, THERE MAY BE ADDITIONAL MONEY FROM THE SALE AFTER PAYMENT OF PERSONS WHO ARE ENTITLED TO BE PAID FROM THE SALE PROCEEDS PURSUANT TO THIS JUDICIAL JUDGMENT.
IF YOU ARE A SUBORDINATE LIENHOLDER CLAIMING A RIGHT TO FUNDS REMAINING AFTER THE SALE, YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS.
IF YOU ARE THE PROPERTY OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF. YOU MUST BE REQUIRED TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO ASSIGN YOUR RIGHTS TO

Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.
I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 30th day of September, 2016.
Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net
Publish: The Apopka Chief
October 7 and 14, 2016
156650

1749 Potomac Ct.
Orlando, FL 32807
has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Clarified, Okon, Salmone & Pincus, P.L. Plaintiff's attorney, whose address is 500 S. Australian Avenue, Suite 825, West Palm Beach, FL 33401, within 30 days after the date of the first publication of this notice, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.
Dated on September 29, 2016.
Tiffany M. Russell
Clerk of said Court
By: Lisa Trelstad,
Deputy Clerk
Publish: The Apopka Chief
October 7 and 14, 2016
156643

Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the Court of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 26 day of September, 2016.
Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue, Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.0801
#100200744
Publish: The Apopka Chief
October 7 and 14, 2016
156674

attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the Court of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 04 day of October, 2016.
Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue, Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.1149
#100164205
Publish: The Apopka Chief
October 7 and 14, 2016
156675

ANYONE ELSE IN ORDER FOR YOU TO CLAIM ANY MONEY TO WHICH YOU ARE ENTITLED. PLEASE CHECK WITH THE CLERK OF THE COURT -ORANGE COUNTY COURTHOUSE WITHIN TEN (10) DAYS AFTER THE SALE TO SEE IF THERE IS ADDITIONAL MONEY FROM THE FORECLOSURE SALE THAT THE CLERK HAS IN THE REGISTRY OF THE COURT. IF YOU DECIDE TO SELL YOUR HOME OR HIRE SOMEONE TO HELP YOU CLAIM THE ADDITIONAL MONEY, YOU SHOULD READ VERY CAREFULLY ALL PAPERS YOU ARE REQUIRED TO SIGN. ASK SOMEONE ELSE, PREFERABLY AN ATTORNEY WHO IS NOT RELATED TO THE PERSON OFFERING TO HELP YOU, TO MAKE SURE THAT YOU UNDERSTAND WHAT YOU ARE SIGNING AND THAT YOU ARE NOT TRANSFERRING YOUR PROPERTY OR THE EQUITY IN YOUR HOME TO THE PERSON OFFERING TO HELP YOU. YOU MUST FILE A CLAIM WITH THE CLERK NO LATER THAN 60 DAYS AFTER THE SALE. IF YOU FAIL TO FILE A CLAIM, YOU WILL NOT BE ENTITLED TO ANY REMAINING FUNDS.
IF YOU ARE THE PROPERTY OWNER, YOU MAY CLAIM THESE FUNDS YOURSELF. YOU MUST BE REQUIRED TO HAVE A LAWYER OR ANY OTHER REPRESENTATION AND YOU DO NOT HAVE TO ASSIGN YOUR RIGHTS TO

NOTICE OF LIEN SALE
"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Uncle Bob's Self Storage location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2016-CP-2459
Division:

IN RE: ESTATE OF BARBARA E. YOUNG, Deceased.
NOTICE TO CREDITORS
The administration of the estate of BARBARA E. YOUNG, deceased, whose date of death was August 9, 2016, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 32801, in pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Room 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.
All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-000737-O
DIV NO.: 37
MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
FRANKLIN D. SHELTON, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT IV
TO:
CRISTINA SANCHEZ RIOS 10431 48TH AVE APT I1 NEW YORK, NY 11368
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Monday, September 19, 2016, in Case No. 1488 in the Public Records of Orange County, Florida, in and for Orange County, Florida, Civil Cause No. 2016-CA-000787-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-005543-O
DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
CLEMENT RANDOLPH BOONE, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT I
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
CLEMENT RANDOLPH BOONE
SOHO VILLAGE BASSETTERE ST. KITTS
NEVIS
The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT I
Unit Week 01 in Unit 5403, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any, to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-005611-O
DIV NO.: 35
MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
EVELYN M. CRAWLEY, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT V
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
LUIS FERNANDO RAMIREZ CRA, 13 NO. 48 SUR-97 MEDELLIN, ANTIOQUIA COLOMBIA
ADRIANA OSORIO AKA ADRIANA OSORIO MEJIA CRA, 13 NO. 48 SUR-97 MEDELLIN, ANTIOQUIA COLOMBIA
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right,

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-005479-O
DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
MIRYAM NELSY GOMEZ FORERO, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT I
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
MIRYAM NELSY GOMEZ FORERO
CR 79 A #137 D-75 CASA 2 BOGOTA COLOMBIA
PAOLA SANCHEZ GOMEZ
CR 79 A #137 D-75 CASA 2 BOGOTA COLOMBIA
GOMEZ
CR 79 A #137 D-75 CASA 2 BOGOTA COLOMBIA
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-005479-O
DIV NO.: 40
MARRIOTT OWNERSHIP RESORTS, INC.,
Plaintiff,
vs.
MIRYAM NELSY GOMEZ FORERO, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT I
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
MIRYAM NELSY GOMEZ FORERO
CR 79 A #137 D-75 CASA 2 BOGOTA COLOMBIA
PAOLA SANCHEZ GOMEZ
CR 79 A #137 D-75 CASA 2 BOGOTA COLOMBIA
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or

other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT I
Unit Week 18 in Unit 4662, in IMPERIAL PALM VILLAS CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4894 at Page 2645 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any, to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either

goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday October 18, 2016 at 10:30 AM** 2650 N Powers Dr., Orlando, FL 32818
CUSTOMER NAME/INVENTORY
SIMONE GUILLAUME
Hshld Gds
EVENA JOLICOEUR
Hshld Gds
FRANCESS BOLDEN
Hshld Gds
ALLEN JONES

copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE

the property situated in said County described as:
COUNT IV
Unit Week 22*E in Unit 7545, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
At Public sale to the highest and best bidder for cash starting at hour of 11:00am, on the 26th day of October, 2016, online at www.myorangelcrlk.realestateclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the date of the first publication to participate in The Apopka Chief on September 28, 2016.
DATED this September 28, 2016.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391

IFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT I
Unit Week 01 in Unit 5403, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any, to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief

title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT V
Unit Week 02 in Unit 6032, Unit Week 36 in Unit 6325, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any, to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's

attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 23 day of September, 2016.
Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2007
#112427464
Publish: The Apopka Chief
October 7 and 14, 2016
156645

before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 29 day of September, 2016.
Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2007
#110167519
Publish: The Apopka Chief
October 7 and 14, 2016
156647

before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 29 day of September, 2016.
Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2007
#110167519
Publish: The Apopka Chief
October 7 and 14, 2016
156647

Clothes Dishes Boxes
ADRIENNE CHARLES
Hshld Gds
CRESLYN SKINNER
Hshld Gds
GERDA JOLIDER
Hshld Gds Furn
MAMIE WOODS
Hshld Gds
SHARLEATHA C WOODS
Hshld Gds
CHARLES GORMAN
Hshld Gds
Publish: The Apopka Chief
September 30 and October 7, 2016
156607

AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is: October 7, 2016.
Signed on this 18 day of August, 2016.
JONATHAN B. STRIDE
Personal Representative
7643 Waunagua Drive
Winter Park, Florida 32792
Christopher G. Jones
Florida Bar No. 0119040
Attorney for Personal Representative
GILES & ROBINSON, P.A.
401 N. Mills Avenue, Suite A
Orlando, Florida 32803
Telephone: (407) 425-3591
Email: chrjsjones@gilesrobinson.com
Secondary Email: lindawayatt@gilesrobinson.com
Publish: The Apopka Chief
October 7 and 14, 2016
156672

HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110513.1987
MORI #Orange
Publish: The Apopka Chief
September 30 and October 7, 2016
156635

demand in the complaint.
DATED on this 29 day of September, 2016.
Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2007
#112427464
Publish: The Apopka Chief
October 7 and 14, 2016
156645

attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 23 day of September, 2016.
Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2007
#110164415
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October 7 and 14, 2016
156646

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2016-CA-8618-O
DIVISION NUMBER: 39
IN RE: FORFEITURE OF \$17,500 IN U.S. CURRENCY
NOTICE OF ACTION
TO: RACHAEL ANDERSON
YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: 2004 Volvo, VIN #YV1MS382X4026547, seized on or about the 26th day of May, 2016, at or near University Blvd., and Dean Road, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment

IN THE CIRCUIT COURT, NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
File No.: 2016-CP-002268

The Apopka Chief Public Notices 2D-6D

Public Notices 2D-6D

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on OCTOBER 24, 2016 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

October 7, 2016

R.

YEAR	MAKE	VIN#
2010	Mazda/6	1YVHZ8CH5A5M44580
2003	Ford/Focus	3FAFP31303R152726
2001	Nissan/Maxima	JN1CA31D91T800408
2014	Nissan/Altima	1N4L3AP6E286487
1995	Ford/Mustang	F1PAL4405F192271
1999	Plymouth/Grand Voyager	1P4GP4407X7B90256
2016	Chevrolet/Malibu	1G1ZRS5TGF180342

2004	Honda/Motorcycle	JH2SZ36004M600032
1998	Honda/Civic	1HGEJ8146M009510
2007	Hyundai/Sonata	5NPEU46F47H174745
1987	Oldsmobile/Cutlass Ciera	1G3GR117YH316481

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.

October 7, 2016

156649

Address: ANDREW S. CURRIER, 26 HIGHLAND ROAD, BINGHAMTON, NY 13901

Number of Interests: 16 /Interests: F03046; F03046; F03047 & F03048 & F03049 and F03050
Interest Numbers: F05521 & F05522 & F08139 & F08140 & F08141 & F08142 & F08143 & F08144 & F08145 & F08146 /Number of Interests: 16
Commencement Date: October 1, 2014 /Due Date: November 25, 2015
15th Note Date: November 4, 2015 /Note Due Date: November 4, 2015
Mortgage Date: September 4, 2014 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$36,486.42 /Per Diem Interest: \$12,527.57 /Beginning Point: July 26, 2016 /(\$12455.1428) /EXHIBIT "F1"
Obligor(s) and Notice of Address: SIMON FEDERICK

2014/Mortgage Date: July
31, 2014 "As of" Date: July
25, 2016/Total Amount
Secured by Mortgage Lien:
\$28,291.96/Total Amount
Secured by Mortgage
Lien: \$14,418.23/Per Diem
Interest: \$ 4,932.77 "Begin-
ning" Date: July 26, 2016
/126453.15/ "EXHIBIT "H"
Obligor(s) and Number of Ad-
dress: JOVANY CASTANON,
PASAJE QUILLOTA 25N,
ANTOFAGASTA, CHILE and
DANIELA CASTANON, PASAJE
QUILLOTA 25N, ANTOFA-
GASTA, CHILE/Number of
Interests: 28/Interest Num-
bers: F56618 & F56619 &
F56620 & F56621 & F56622
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Commencement Date: September 1, 2014 **/Due Date:** November 19, 2015 **/Note Date:** August 19, 2015 **/Mortgage Date:** August 19, 2014 **“As of” Date:** July 25, 2016 **/Total Amount Secured by Mortgage Lien:** \$ 16,270.01 **/Total Amount Secured by Mortgage Lien:** \$ 16,270.01 **/Per Diem Interest:** \$5,5746

date: August 17, 2015 **/Mortgage Date:** August 17, 2015 **“As of” Date:** July 25, 2016 **/Total Amount Secured by Mortgage Lien:** \$ 16,668.42 **Total Amount Secured by Mortgage Lien:** \$16,668.42 **/Per Diem Interest:** \$ 6.4283 **“Beginning” Date:** July 26, 2016 **/126435.1441//**
EXHIBIT “P1”

/"Beginning" Date: July 26, 2016 /(126435.1433)//

BO. JAVIER REPUBLIC a

Address: ALEJANDRO JAVIER FUENTES-CASTRO GOTELLI, CALLE TEXCOCO 135, URB. RINCON EL LAGO, 2DA. ETAPA, LA MOLINA, LIMA 112 PERU and ERIKA REPUBLIC AND MARTHA TRONCOSO, AV. TRINITARIA M12, JUAN DOLIO, DOMINICAN REPUBLIC
/Number of Interests: 18
/Interest Numbers: H36651

LESLIE MOSCOSO GODOY,
CALLE TEXCOCO 35, URB.
RURAL, SAN JUAN, P.R.
00926
LTPA, LA MOLINA, LIMA,
12, PERU / **Number of Interests:**
10; **Interest Numbers:**
F68028 & F68029 & F68030 &
F68031 & F68032 &
F68033 & F68034 & F68035
& F68036 & F68037 / **Number**
of Points: 2500 / **Use**
Commencement Date:
January 1, 2015 / **Due Date:**
November 26, 2015 / **Note**
Date: November 26, 2014 /
Original Term: 36 months
26, 2014 / **As of Date:** July
25, 2016 / **Total Amount**
Secured by Mortgage Lien:
\$ 24,876.32 / **Total Amount**
Secured by Mortgage
Lien: \$ 24,876.32 / **Unpaid**
Interest: \$ 9,1416 / **Beginn-**
ing Date: July 26, 2016

& H36652 & H36701 &
H36702 & H36703 & H36704
& H36705 & H36706 & H36707
& H36707 & H36708 & H36709
& H36710 & H36711 &
H36712 & H36713 & H36714
& H36715 & H36716 / **Num-**
ber of Points: 4500 / **Use**
Commencement Date:
January 1, 2016 / **Due Date:**
October 23, 2015 / **Note**
Date: January 23, 2015 / **Mortgage**
Date: January 23, 2015
/ **"As of Date:** July 25, 2016
/ **Total Amount Secured by**
Mortgage Lien: \$ 112,320
/ **Total Amount Secured by**
Mortgage Lien: \$44,312.30
/ **Per Diem Interest:** \$ 15,7048
/ **Beginning Date:** July 26,
2016 / **Original Term:** 36
months / **As of Date:** 1442 /
2016
/ **EXHIBIT "C1"**
Obligor(s) and Notice of
Address: LAUREN LEE

EXHIBIT "K1"
Obligor(s) and Notice of

The Apopka Chief

Public Notices 2D-6D

Continued from Page 4D

MOUNTAIN ROAD, DELAPLANE, VA 20144 and TALIS KARLIS KRASTINS, 3959 COBBLEHILL MOUNTAIN ROAD, DELAPLANE, VA 20144 /Number of Interests: 6 /Interest Numbers: H50818 & H50819 & H50820 & H50821 & H50822 & H50823 /Number of Points: 1500 /Use Year Commencement Date: March 1, 2015 /Due Date: November 24, 2015 /Note Date: February 24, 2015 /Mortgage Date: February 24, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$17,685.46/Per Diem Interest: \$ 6.0788 /"Beginning" Date: July 26, 2016 /(126435.1443)///

EXHIBIT "R1"
Obligor(s) and Notice of Address: CARLOS ALBERTO SAAVEDRA VALLEJO, CALLE 20 # 5A N 44 OFIC. CINA 302, CALI, COLOMBIA /Number of Interests: 6 /Interest Numbers: H84505 & H84506 & H85226 & H85227 & H85228 & H85430 /Number of Points: 1500 /Use Year Commencement Date: January 1, 2016 /Due Date: November 15, 2015 /Note Date: May 15, 2015 /Mortgage Date: May 15, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$18,481.44/Total Amount Secured by

Mortgage Lien: \$18,481.44/**Per Diem Interest:** \$ 6.7409 /"Beginning" Date: July 26, 2016 /(126435.1444)///
EXHIBIT "U1"
Obligor(s) and Notice of Address: FERNANDO CONJ. CALDAS, SHIN-QI 08 COM. 7 CASA 7, BRASILIA, 71520270, BRAZIL and MARIA HELENA M.R. CALDAS, SHIN-QI 08 CONJ. 7 CASA 7, BRASILIA, 71520270, BRAZIL /Number of Interests: 6 /Interest Numbers: H90236 & H90237 & H90238 & H90239 & H90240 & H90241 /Number of Points: 1500 /Use Year Commencement Date: June 1, 2015 /Due Date: November 11, 2015 /Note Date: May 11, 2015 /Mortgage Date: May 11, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$17,011.65/Per Diem Interest: \$ 6.1774 /"Beginning" Date: July 26, 2016 /(126435.1445)///
EXHIBIT "T1"
Obligor(s) and Notice of Address: DANIEL E.G. SOUZA, RUA JUDITE ANDERSON, 285 APT 164, SAO PAULO, SP 4180140, BRAZIL and DANIELA M.C. GOULART, RUA JUDITE ANDERSON, 285 APT 164, SAO PAULO, SP 4180140, BRAZIL /Number of Interests: 6 /Interest Numbers: I31523 & I31524 & I31525 & I31526 & I31527 & I31528 & I31529 & I31530 /Number of Points: 2000

/Use Year Commencement Date: August 1, 2015 /Due Date: November 7, 2015 /Note Date: July 7, 2015 /Mortgage Date: July 7, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$19,650.21/Per Diem Interest: \$ 7.1460 /"Beginning" Date: July 26, 2016 /(126435.1447)///
EXHIBIT "U1"
Obligor(s) and Notice of Address: RAUL CAZARES ZARAGOZA, GOLON-DRINAS 36 LAGOS DEL SOL, CANCUN, QR 77500, MEXICO /Number of Interests: 12 /Interest Numbers: I41234 & I41235 & I41236 & I41237 & I41238 & I41239 & I41240 & I41241 & I41242 & I41243 & I41244 & I41245 /Number of Points: 3000 /Use Year Commencement Date: July 1, 2015 /Due Date: August 3, 2015 /Note Date: June 3, 2015 /Mortgage Date: June 3, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$35,095.62/Per Diem Interest: \$ 6.6294 /"Beginning" Date: July 26, 2016 /(126435.1449)///
EXHIBIT "V1"
Obligor(s) and Notice of Address: MARLON DAVID SANFORD, 6868 COMO COURT, TINLEY PARK, IL 60477 and YAMEKA DANIELLE SANFORD, 6868

**COMO COURT, TINLEY PARK, IL 60477 /Number of Interests: 8 /Interest Numbers: I54816 & I54817 & I54818 & I54819 & I54820 & I54821 & I54822 & I54823 /Number of Points: 2000 /Use Year Commencement Date: July 1, 2015 /Due Date: November 12, 2015 /Note Date: June 12, 2015 /Mortgage Date: June 12, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$20,107.54/Per Diem Interest: \$ 7.7592 /"Beginning" Date: July 26, 2016 /(126435.1450)///
EXHIBIT "W1"
Obligor(s) and Notice of Address: GLORIA TUTT-KING, 14618 FARMERS BLVD. # 5, JAMAICA, NY 11434 /Number of Interests: 10 /Interest Numbers: I56839 & I56840 & I56841 & I56842 & I56843 & I56844 & I56845 & I56846 & I56847 & I56848 /Number of Points: 2500 /Use Year Commencement Date: January 1, 2016 /Due Date: December 1, 2015 /Note Date: April 29, 2015 /Mortgage Date: April 29, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$26,668.28/Per Diem Interest: \$26,668.28 /"Beginning" Date: July 26, 2016 /(126435.1451)///
EXHIBIT "X1"
Obligor(s) and Notice of**

Address: TOBIN POST, 3055 FM 535, RED ROCK, TX, 78662 /Number of Interests: 8 /Interest Numbers: I80404 & I80405 & I80848 & I80849 & I80850 & I80851 & I80852 & I80933 /Number of Points: 2000 /Use Year Commencement Date: August 1, 2015 /Due Date: November 15, 2015 /Note Date: July 15, 2015 /Mortgage Date: July 15, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$22,813.24/Per Diem Interest: \$ 7.5983 /"Beginning" Date: July 26, 2016 /(126435.1452)///
EXHIBIT "Y1"
Obligor(s) and Notice of Address: RICARDO MARTINS SELMAN, R. FELIPE CAMARAO 187 APT0 35, SAO PAULO, 03065, BRAZIL /Number of Interests: 6 /Interest Numbers: J09340 & J09341 & J09342 & J09343 & J09344 & J09345 /Number of Points: 1500 /Use Year Commencement Date: September 1, 2015 /Due Date: October 1, 2015 /Note Date: December 1, 2015 /Mortgage Date: September 1, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$17,504.81/Per Diem Interest: \$17,504.81/

Per Diem Interest: \$ 6.4206 /"Beginning" Date: July 26, 2016 /(126435.1453)///
EXHIBIT "Z1"
Obligor(s) and Notice of Address: LETICIA LEILA HERNANDEZ, 91-212 KOLILI PLACE, KAPOLEI, HI 96707 /Number of Interests: 8 /Interest Numbers: J20309 & J20310 & J20311 & J20312 & J20313 & J20314 & J20315 & J20316 /Number of Points: 2000 /Use Year Commencement Date: September 1, 2015 /Due Date: November 28, 2015 /Note Date: August 28, 2015 /Mortgage Date: August 28, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$22,367.20/Per Diem Interest: \$ 7.4756 /"Beginning" Date: July 26, 2016 /(126435.1454)///
EXHIBIT "A2"
Obligor(s) and Notice of Address: SHERIALYN BYRDSONG, 220 HIGHGATE COURT SW, ATLANTA, GA 30331 /Number of Interests: 10 /Interest Numbers: J20842 & J20843 & J20844 & J20845 & J20846 & J20847 & J20848 & J20849 & J20850 & J20851 /Number of Points: 2500 /Use Year Commencement Date: September 1, 2015 /Due Date: November 14, 2015 /Note Date: September 14, 2015 /Mortgage Date: August 7, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$21,022.45/Per Diem Interest: \$21,022.45/

Total Amount Secured by Mortgage Lien: \$29,254.20/**Per Diem Interest:** \$ 9.7343 /"Beginning" Date: July 26, 2016 /(126435.1455)///
EXHIBIT "B2"
Obligor(s) and Notice of Address: LUIS ALBERTO PAZ ORTIZ, LAS MARGARITAS K 27 SANT MARIA DEL PINAR, PUURA, PERU /Number of Interests: 8 /Interest Numbers: J33703 & J33704 & J33705 & J33706 & J42306 & J42307 & J42308 & J42309 /Number of Points: 2000 /Use Year Commencement Date: October 1, 2015 /Due Date: November 14, 2015 /Note Date: September 14, 2015 /Mortgage Date: September 14, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$21,022.45/Per Diem Interest: \$21,022.45/

Total Amount Secured by Mortgage Lien: \$28,621.20/**Per Diem Interest:** \$ 10.5026 /"Beginning" Date: July 26, 2016 /(126435.1457)///
EXHIBIT "D2"
Obligor(s) and Notice of Address: EILEEN M. CIRESI, 68 MAGNOLIA DRIVE, KINGS PARK, NY 11754 /Number of Interests: 8 /Interest Numbers: K00143 & K00144 & K00145 & K00146 & K00147 & K00148 & K00149 & K00150 /Number of Points: 2000 /Use Year Commencement Date: September 1, 2016 /Due Date: December 1, 2015 /Note Date: October 30, 2015 /Mortgage Date: October 30, 2015 /"As of" Date: July 25, 2016 /Total Amount Secured by Mortgage Lien: \$21,623.66/Per Diem Interest: \$ 6.9866 /"Beginning" Date: July 26, 2016 /(126435.1458)///

156601

IN THE CIRCUIT COURT OF THE TENTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-004324-0
DIV NO.: 37
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
BRUCE FROST, et al.,
Defendants.
NOTICE OF SALE AS TO COUNT I
TO:
BRUCE FROST
2220 DEVONSBROOK DRIVE
CLARKSON VALLEY, MO 63005
LYNNE S. FROST
2220 DEVONSBROOK DRIVE
CLARKSON VALLEY, MO 63005
NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Monday, September 19, 2016 in the cause pending in the Circuit Court, in and for Orange County,

Florida, Civil Cause No. 2016-CA-004324-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:
COUNT I
Unit Week 49 in Unit 7329, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 26th day of October, 2016, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on September 28, 2016.
DATED this September 28, 2016.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110513.2004
MORI #Orange
Publish: The Apopka Chief September 30 and October 7, 2016
156633

IN THE CIRCUIT COURT OF THE TENTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-006870-0
DIV NO.: 43A
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
EFREM DEFAWN VANN, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT II
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO: DANIEL ZEPEDA-ARENAS ANIGUO CAMINO SAN ISIDRO MAZATEPEC #88 INTERIOR 12 TLAJOMULCO DE ZUNIGA, JA 6645 MEXICO
The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT III
Unit Week 08 in Unit 3155, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any, to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the date of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the petition.

DATED on this 27th day of September, 2016.
Tiffany Moore Russell
Orange County
Clerk of the Court
By: Liz Yanira Gordian Olmo, Deputy Clerk
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110518.2120
#100141635
Publish: The Apopka Chief September 30 and October 7, 2016
156629

NOTICE OF LIEN SALE
"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Uncle Bob's Self Storage location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday, October 18, 2016 9:00 AM, 11555 S. Orange Blossom Trail, Orlando, FL. 32837 407-826-0024
LESLIE MOODY CLOTHES & SHOES
JUAN R. PEREZ HSLD GDS, BOXES KIM BROWN HSLD GDS/ FURN Socrates PADILLA FURN TERRY WHITE HSLD GDS/ FURN, TV/STEREO EQUIP, TOOLS/APPLANCES,
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LEGAL ADVERTISING

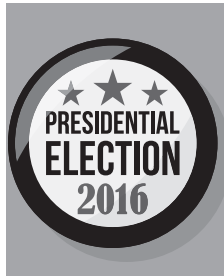
PUBLIC NOTICE
2D-6D

The Apopka Chief

Phone:
407-886-2777
Fax:
407-889-4121

Deadline:
Tuesday
5 p.m.
for Friday's
publication

email:
legals@
theapopka
chief.com
Web site:
www.theapopka
kachief.com



IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-004299-O
EQUITY TRUST COMPANY CUSTODIAN FBO MARIANO A. RIVERA, IRA and MARIANO A. RIVERA, Plaintiffs,

vs
THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF WILLIE J. COLLINS, DECEASED; LOUISE JONES, KNOWN HEIR OF THE ESTATE OF WILLIE J. COLLINS, DECEASED; RONNIE COLLINS, KNOWN HEIR OF THE ESTATE OF WILLIE J. COLLINS, DECEASED; UNKNOWN TENANT ONE, AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THE ABOVE NAMED DEFENDANT(S), WHO (IS/ARE) NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES CLAIM AS HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES, SPOUSES OR OTHER CLAIMANTS; CADLEROCK

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2016-CP-002665
IN RE: ESTATE OF Julia Rion Ellars, deceased

NOTICE TO CREDITORS
The administration of the estate of Julia Rion Ellars, deceased, File Number 2016-CP-002665 is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 340, Orlando, Florida 32801. The name and address of the personal representative and the personal representative's attorney are set forth below. ALL CREDITORS OF THE DECEDENT ARE NOTIFIED THAT:
All creditors of the decedent

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO. 2016-CC-000802-O

CITRUS OAKS HOMEOWNERS ASSOCIATION, INC., a Florida non-profit Corporation, Plaintiff,

vs.
NARABEL HERNANDEZ, et al, Defendant(s).
NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to Order Granting Plaintiff's Motion to Reschedule Foreclosure Sale and To

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

GENERAL JURISDICTION DIVISION
CASE NO: 2016-CA-008965-O
BANK OF AMERICA, N.A., Plaintiff,

vs. DENNIS R. YOUNG
A/K/A DENNIS YOUNG; UNKNOWN SPOUSE OF DENNIS R. YOUNG; A/K/A DENNIS YOUNG; UNKNOWN TENANT #1; UNKNOWN TENANT #2; Defendant(s).
NOTICE OF ACTION - CONSTRUCTIVE SERVICE TO: UNKNOWN SPOUSE OF DENNIS R. YOUNG A/K/A DENNIS YOUNG
LAST KNOWN ADDRESS: 5043 TERRA VISTA WAY ORLANDO, FL 32837
YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on the following property:
LOT 30, HUNTER'S CREEK TRACT 525, AS PER PLAT THEREOF, AS RECORDED IN PLAT BOOK 40, PAGE 28 THROUGH 31, OF THE OFFICIAL PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
a/k/a: 5043 TERRA VISTA WAY ORLANDO, FL 32837
has been filed against you and you are required to serve a copy of your written defenses, if any, on FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP, ESQ., Plaintiff's attorney, whose address is One East Broward Blvd.,

2003 KYST
VIN# 4YDT1252533103454
2013 BASHAN
VIN# LHJTLKBR5D000159
2003 NISSAN
VIN# 1N4AL11D83C131849
2010 TOYOTA
VIN# 2T1BUE4EXAC274435
2002 MITSUBISHI
VIN# 4A3AA46GX2E110764
1998 HONDA
VIN# 1HGEJ6504TL016639
1998 LINCOLN
VIN# 5LMPU28L0WLJ20524

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", with no guarantees, either expressed or implied.
October 7, 2016

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (9)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
DATE OF SALE: OCTOBER 24TH, 2016 at 9:00 AM

2001 FORD TAURUS
BLUE 4D
VIN# 1FAFP55U61A214524
1997 TOYOTA CAMRY
BEIGE 4D SEDAN
VIN# 4T1BQ22K9VU083755
1998 BUICK REGAL
BLUE 4D
VIN# 2G4WB52K2W1571028
1998 TOYOTA AVALON
GOLD 4D
VIN# 4T1BF18B5VU287996
1995 TOYOTA CAMRY
BEIGE 4D SEDAN
VIN# 4T1SK12EX5U485305
2001 DODGE GRAN
CARAVAN SILVER VAN
VIN# 2B4GP44341R223278

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
October 7, 2016

NOTICE OF PUBLIC SALE

On NOVEMBER 9, 2016 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2006	DODGE	2B3KA53H9H6176216
		156668

JOINT VENTURE L.P.; and THE STATE OF FLORIDA, Defendant(s).

NOTICE OF ACTION TO: THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF WILLIE J. COLLINS, DECEASED, Defendants.

YOU ARE NOTIFIED that an action to foreclose a MORTGAGE covering the real property described as follows located in Orange County, Florida, to wit: Lot 24, Block B, LAKE LAWNE SHORES, as per the plat hereof, recorded in Plat Book T, Page 103, of the Public Records of Orange County, Florida, has been filed against you and you are required to serve a copy of your written defenses, if any, to it on: W. C. AIRTH, JR., ESQ., the Plaintiff's Attorney, whose address is: 2518 Edgewater Drive, Suite 4, Orlando, FL 32804, on or before thirty (30) days after this Notice, and file the original with the clerk of this Court either before service on the Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the Complaint.
Witness my hand and seal

of said Court on the 26 day of September, 2016.

TIFFANY MOORE RUSSELL, Clerk of Court
By: Sandra Jackson, Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

AMERICANS WITH DISABILITIES ACT.

You are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact: ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: (407) 836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.
Publish: The Apopka Chief
September 30 and October 7, 2016

156632

PROBATE COURT WILL BE FOREVER BARRED
NOTWITHSTANDING THE TIME PERIODS SET FORTH IN ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this Notice is September 30, 2016.

Personal Representative: Robert Summers
406 Camella Tr.
St. Augustine, FL 32086
Attorney for the Personal Representative
T. Michael Woods,
Attorney for the Personal Representative
Dodge/Dakota
Sie, 190
Orlando, Florida 32803
(407) 481-2393
Publish: The Apopka Chief
September 30 and October 7, 2016

156626

A/K/A: 9349 COMEAU STREET, GOTH, FL 34734.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens, must file a claim within 60 days after the sale.
Dated: September 27, 2016.
Jared Block, Esq.
Fla. Bar No. 90297
Email: jared@jbcg.com
Florida Community Law Group, P.L.
Attorneys for Plaintiff
1000 E. Hallandale Beach Blvd., Ste B
Hallandale Beach, FL 33009
Telephone (954) 372-5298
Facsimile (866) 424-5348
Publish: The Apopka Chief
September 30 and October 7, 2016

156627

Suite 1430, Ft. Lauderdale, FL, 33301, (no later than 30 days from the date of the first publication of this Notice of Action) and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint or petition filed herein.

WITNESS my hand and the seal of this Court at ORANGE County, Florida, this 21 day of SEPTEMBER, 2016.

TIFFANY MOORE RUSSELL, CLERK OF THE CIRCUIT COURT BY: Elsie Carrasquillo, DEPUTY CLERK
CIRCUIT COURT SEAL
CIVIL DIVISION
425 North Orange Avenue, Room 310
Orlando, Florida 32801-1526
English

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, ADA Coordinator, Human Resources, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: (407) 836-2204; at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relay Service.
Spanish

#1 N/A/A FRANK BETZNER; UNKNOWN TENANT(S) IN POSSESSION #2 N/A/A ALISSA BETZNER; and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclearforeclose.com, at 11:00 AM, on the 6th day of January, 2017, the following described real property as set forth in said Final Plat Book 69, PAGES 121 THROUGH 130, INCLUSIVE, IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled

Si eres una persona con una discapacidad qui necesita cualquier alojamiento para participar en un evento o procedimiento judicial, podras sin costo para usted, para la provision de cierta asistencia. Pongase en contacto con: en Orange County, Coordinador de ADA, recursos humanos, Orange County Courthouse, fax 425 N. Orange Avenue, Suite 510, Orlando, Florida (407) 836-2303; 407-836-2204, al menos 7 dias antes de su aparicion de corte programada, o inmediatamente despues de recibir notificacion si el tiempo antes de la aparicion de corte programada es inferior a 7 dias. Si eres auditiva o con problemas de voz, llame al 711 para llegar al servicio de retransmision de telecomunicaciones.
Creole
Si ou se yon moun ak yon maladi/enfimite ki bezwen okenn akomodasyon pou yo patipase nan yon tribinal demach aswos nan evenman, ou gen gratis pou nou, pou pwovizyon sistans seten. Souple kontakte: nan eta, kodonate ADA, resous imen, Orange eta tribinal, 425 nasyon zine Orange Avenue, chann 510, Orlando, Florida, (407) 836-2303, faks: 407-836-2204, omwen 7 jou anvan te paret devan tribinal ou pou ou ni mediyatman sou yo resevwa Notifikasyon si nan anvan te paret devan tribinal ou pou a mwens ke 7 jou. Si ou tande oubyen pale andikape, rele 711 pou jwenn sevis rele telekomunikasyon yo.
04-079618-F00
Publish: The Apopka Chief
September 30 and October 7, 2016

156609

to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711. Ninth Circuit Court Administration ADA Coordinator Orange County Courthouse 425 N. Orange Avenue, Suite 510, Orlando, Florida, 32801 (407) 836-2303
Dated: September 26, 2016
By: Michelle N. Lewis
Florida Bar No.: 709822
Attorney for Plaintiff: Brian L. Rosaler, Esquire Popkin & Rosaler, P.A. 1701 West Hillsboro Boulevard Suite 400 Deerfield Beach, FL 33442 Telephone: (954) 360-9030 Facsimile: (954) 420-5187 15-040432
Publish: The Apopka Chief
September 30, October 7, and 14, 2016

156617

KETTERLE & SONS
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON NOVEMBER 13, 2016, AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
14	NISSAN	3N1AB7AP9EY281654
October 7, 2016		156664

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On OCTOBER 28TH, 2016 at 10:00 a.m., at BJ'S TOWING SERVICE, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
96	TOYOTA	4T1BG12KXU724568
98	LINC	1LNFMS97XWY720996
98	FORD	2FTZX076WCA90563
06	TOYOTA	5TBE234136S537560

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 am to 3:00 p.m. only. Please call (407) 866-0598 for further info.
October 7, 2016

156667

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the Uncle Bob's Self Storage location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and notice specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday, October 18, 2016, 12:30 PM" 11583 University Blvd. Orlando, FL 32817 (407) 207-0011
Asir, Mohammed Household Goods/Furniture, Suitcases, Toys
Lawson, Dominic Household Items
Henry, Ashlee Household Goods/ Furniture, Boxes
Publish: The Apopka Chief
September 30 and October 7, 2016

156628

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON OCTOBER 21, 2016 AT 8:00 A.M. ACE WRECKER 101 BAY STREET OCOEE, FL 34761 ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

YEAR	MAKE	VIN#
1997	Saturn/SL1	1GBZH1271VZ326435
2001	Toyota/Camry	4T1BG22K41U010868
2010	Ford/Fusion	3FADPOL31A616019
2000	Dodge/Dakota	1B7GL22X0Y5648854

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.
October 7, 2016

156666

OI. TOO LATE TO CLASSIFY

BE ENCOURAGED
You've seen me on the street with my sign. Ever wonder what I'm about? My mission is to encourage passersby, the homeless, everyone. I will share with your group, large or small, stories from my seven years of ministry on the streets. Call Jerry 407-886-3684.
E0916-1007 DAV 01

OI. TOO LATE TO CLASSIFY

THE END IS HERE!
Give your life to the Lord. "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." - John 3:16
E0916-1007 VAR 01

CLASSIFIEDS WORK

FIND everything you've FIND everything you NEED IN The Planter & The Apopka Chief 407-886-2777

DECISION 2016 BEFORE YOU VOTE
U.S. SENATE DEBATE
OCT. 26 7:00 PM
OCTOBER 26, 2016
7:00 PM ET
PATRICK MURPHY (D) Broadcast live from Broward College
MARCO RUBIO (R)

Florida voters face an important decision in the race for U.S. Senate. Read continuing coverage in this newspaper and tune-in to the statewide debate to learn more about the candidates and where they stand on the issues that matter the most to you.

For a list of tv stations carrying the live debates visit:
www.beforeyouvote.org

DEBATE PARTNERS:

LEADERSHIP FLORIDA

FLORIDA REALTORS

Debate Host: Broward College Production Partner: WPBF 25
Sponsors: The Children's Movement of Florida, League of Southeastern Credit Unions, AARP, Claude Pepper foundation, Florida Realtors, The Black Alliance for Educational Options

Autos Wanted CARS/TRUCKS WANTED!!! Sell Your Used or Damaged 2000-2016 Vehicle Fast! Running or Not. - Nationwide Free Towing Same Day Pick-Up and Pay Available Call 888-689-8647

Employment Driver Trainees Needed NOW! Become a driver for Werner Enterprises. Earn \$800 per week! Local CDL Training 1-877-214-3624
October 2, 2016
Advertising Networks of Florida

CLASSIFIED

DEADLINE: MONDAY, 5PM
classifieds@theapopkachief.com

Call 407-886-2777
Fax 407-889-4121

12. COUNSELING

13. GOOD THINGS TO EAT

19. WANTED

CASH FOR DIABETIC test strip\$. Sealed, unexpired boxes needed. Call David 888-208-7945. CC1007-1028 WED 19

15. LOST & FOUND

CLEANERS: Residential, full time. Earn up to \$12/hour + paid travel time and mileage. Must apply in person Monday-Friday, 8:30-5:30 at The Cleaning Authority, 1150 E. Plant Street, Winter Garden, Florida 34787. CC0916-1104 SOL 32

20. ANTIQUES & COLLECTIBLES

21. HEALTH AND NUTRITION

YOUR COMPLETE family dentistry. New patients welcome. Most insurance accepted. MC, VISA, Disc & Amex accepted. 1706 E. Semoran Boulevard, Suite 106, Apopka. 407-886-8817. JT N0916-1007 TFN APO 21

31. EMPLOYMENT WANTED-LOOKING TO BE HIRED. See below.

32. HELP WANTED

LANDSCAPE Laborer-commercial landscape company. Experience helpful. Apply in person: 2191 N. Rock Springs Road, Apopka. CC0916-1007 LAN 32

32. HELP WANTED

HELP WANTED maintenance. Property maintenance preferred. Must have valid drivers license and be able to pass background check and drug test. Care 407-889-5491. B0930-1021 CRC 32

CLEANERS: Residential, full time. Earn up to \$12/hour + paid travel time and mileage. Must apply in person Monday-Friday, 8:30-5:30 at The Cleaning Authority, 1150 E. Plant Street, Winter Garden, Florida 34787. CC0916-1104 SOL 32

LANDSCAPE foreman-commercial landscape company. Experienced, valid Florida driver's license. Apply in person: 2191 N. Rock Springs Road, Apopka. CC0916-1007 LAN 32

HOUSEKEEPERS wanted. Up to \$15 with tips. Paid travel and benefits. No nights. No experience needed. Call 407-767-5758. CC0916-1007 MAI 32

CDL-A DRIVER - commercial landscape company. Transport sod, plants, and equipment. Apply in person: 2191 N. Rock Springs Road, Apopka. CC0916-1007 LAN 32

BOBCAT OPERATOR Grade experience required, clean DL needed. Apply in person 2191 N. Rock Springs Road. CC0916-1007 LAN 32

APPLIANCE REPAIR and general labor help wanted. 30-40 hours/week, Sundays off. 407-497-7458. CC0923-1014 APO 32

WE ARE LOOKING for someone that loves being around children, who is reliable and fun. Our family needs a perfect sitter. Send your resume and salary expectations to : dgerrie2@aol.com CC1007-1014 GER 32

32. HELP WANTED

LOCAL MARKET Research firm seeking telephone recruiters and test administrators. Flexible hours, Must be detail oriented, good people skills, team player. Experience a plus! Please call 407-862-1174, ext. 2221 or fax resume to 407-862-7041. CC0916-1007 CON 32

HELP WANTED: CHILD care for autistic girl. Assistance needed with AM routine and after school. Must like dogs. 321-246-6973 or 407-505-8752. CC0923-1014 CAS 32

FT/PT PIZZA deliverers, crew members. Good pay, flexible schedules. Students welcome. Apply in person. Cafe Verona, Apopka. CC0930-1021 CAF 32

HELP WANTED: LAWN maintenance worker. Experienced only apply. FT/PT. Good pay. Call 321-228-3632. CC1007 SHE 32

40. FINANCIAL

41. BUSINESS OPPORTUNITIES

44. FINANCIAL-MISC.

51. HORSES

HORSE/PET sitter. I offer experienced care at your barn/home for your well behaved animals. Call Cindy. 407-886-3684. www.cindyscrittercare.wordpress.com. E0916-1007 DAV 51

52. PETS

1-2" YELLOW-orange Mubuna fish. \$3 each. 407-718-1967. CC0923-1014 HUF 52

53. ANIMALS AND LIVESTOCK - MISC.

PET CARE CENTER of Apopka wants to help keep your pet healthy. Call 407-884-8924. JT N0916-1007 PET 53

60. MERCHANDISE FOR SALE

61. APPLIANCES, LARGE

WASHERS, DRYERS, refrigerators at reasonable prices with warranty. 407-497-7458. C0923-1014 APO 61

63. FARM SUPPLIES & EQUIPMENT

64. FOLIAGE FOR SALE

65. FURNITURE

65. FURNITURE

LARGE 2 SHELF coffee table, light wood with glass inserts. Dark wood hutch. Kitchen set, light wood round, 4 cushion chairs on rollers. Large porch full of nice furniture. All reasonably priced, excellent condition. 407-880-8490. CC1007-1030 FIX 65

66. GARAGE SALES

LOOK for the Ads Below in the CLIP & SAVE BOX!

67. MUSICAL INSTRUMENTS

68. NURSERY SUPPLIES

69. SPORTING GOODS

70. MERCHANDISE MISC.

ORNAMENTAL IRON Wholesale to the public. Iron Age Architectural Metals, division of Surplus Steel & Supply, Inc. Visit our new showroom & design center. 407-293-5788. Apopka. B0916-1007 SUR 70

FOLLOW ME ON Facebook. Baby lady Apopka King. Check me out. Baby Lady. 407-731-4248. C0930-1007 KIN 70

\$16.00 TABLE. Saturday and Sunday, 3-Star Flea Market. 407-921-6172. C0930-1007 KIN 70

CB/HAM RADIO equipment for sale. 407-703-5034. CC0930-1021 WES 70

OAK entertainment center for 27 inch TV. 5 ft. tall, 4 ft. long. Glass doors. Unit on wheels. \$125. 570-216-2496. W0923-1014 HEL 70

25 CENT CHILDREN'S clothes, newborn up to 6X. Baby Lady. 407-731-4248. C0930-1007 KIN 70

NEW BURP PADS, 50¢. New receiving blankets, \$1.95. Baby Lady. 407-731-4248. C0930-1007 KIN 70

NEXT WEEK - Reasonable Halloween costumes. Riding toys. Baby Lady. 407-731-4248. C0930-1007 KIN 70

ASSORTED children's chairs, \$2.00 and up. Children's wooden table, \$9.95. Baby Lady. 407-731-4248. C0930-1007 KIN 70

CHILDREN'S SHOES, newborn to size 12, 50¢ to \$4.95. Baby Lady. 407-731-4248. C0930-1007 KIN 70

MOVING! Complete sale of Condo contents:

King-size bedroom, Queen-size bedroom, Dining room, TV room, Living room, Kitchen, Patio. Designer clothes included. Refrigerator, stove, upright freezer, Stackable washer/dryer, cabinet, cookware, china. Much art and collectibles, Swarovski 10-year limited edition and many other Swarovski pieces. Our sale, your blessing! **ONLY BY APPOINTMENT.** Accepting calls Wednesday, October 5 AFTER 2 p.m. Ask for Mr. Griffin. 407-703-2230 or 407-739-6330

CLIP & SAVE

Garage Sales #66

Thur. 10/06 - Sun. 10/09

FALL SPECIALS can be found at 3-Star Flea Market, Apopka. \$16/space. Saturday & Sunday. 407-921-6172. C0930-1007 KIN 66

STROLLERS, car seats, riding toys, bouncers, walkers, children's clothes, high chair, bassinet, child shoes, automobile booster seat. Baby Lady 407-731-4248. C0916-1007 KIN 66

GARAGE SALE Saturday & Sunday, October 8 & 9, 8-3 p.m. 3934 Dumfries Court, Apopka. CC1007 HUT 66

THE HILLS: Bellwood Circle. Multiple homes. October 8, 2016 Saturday only, 8-? Lots of items. C1007 ROM 66

OCTOBER 8 & 9, Saturday & Sunday, 8-3 p.m. 1708 Country Terrace Lane, Apopka, off 441 in Country Landing subdivision. Collectibles, furniture, houseware, clothing. Something for everyone. N1007 VEC 66

FEED THE NEED fundraiser, 7060 Slate Street, Orlando 32810 (Lockhart). 8-4 p.m. Saturday, October 8. Much to choose from. CC1007 ELL 66

70. MERCHANDISE MISC.

TABLE BASSINET, \$39.95. Pink lavender exercersaucer/toys, \$24.95. Baby Lady. 407-731-4248. C0930-1007 KIN 70

JUMPEROO, LIKE new, \$59.95. Pink walker, \$24.95. Baby Lady. 407-731-4248. C0930-1007 KIN 70

2 HIGHCHAIRS, \$14.95 each. Pink fold-up trike, \$14.95. Baby Lady. 407-731-4248. C0930-1007 KIN 70

NINJA TURTLES scooter, \$9.95. Boys' 16" bike, \$19.95. Baby Lady. 407-731-4248. C0930-1007 KIN 70

6 BOUNCERS/MUSIC/ vibrates, \$9.95-\$19.95. Baby Lady. 407-731-4248. C0930-1007 KIN 70

CRIB/MATTRESS, \$39.95. Frozen toddler bed/mattress, \$34.95. Baby Lady. 407-731-4248. C0930-1007 KIN 70

STROLLER/INFANT car seat, \$34.95. Tykes pink kitchen, \$24.95. Baby Lady. 407-731-4248. C0930-1007 KIN 70

71. JEWELRY

72. COMPUTERS/ELECTRONICS

80. TRANSPORTATION

81. AUTOS FOR SALE

83. MOTORCYCLES FOR SALE

84. RECREATIONAL VEHICLES FOR SALE

86. TRUCKS FOR SALE

87. VANS FOR SALE

89. TRAILERS FOR SALE

90. AUTOMOTIVE

91. AUTOMOTIVE REPAIR & PARTS

92. AUTO ACCESSORIES

94. AUTOMOTIVE-MISC.

\$CASH\$ FOR CARS & TRUCKS RUNNING OR NOT. ANY CONDITION. 352-771-6191

110. SERVICES

111. CHILD CARE

113. LANDSCAPING

ADVANTAGE Lawn-care. Cut, trim & edge, \$20 & up. Licensed & insured. Free estimates. No contracts required. 407-880-7948. CC0916-1007 TFN ADV 113

113. LANDSCAPING

DAY LAWN CARE - Total lawn maintenance. Free estimate. Licensed & insured. 407-637-7170, 407-889-3001. CC0916-1007 DAY 113

LANDSCAPE-LAWN care. Complete lawn care services since 1988. Fertilize. Residential/commercial. References. Free estimates. 407-718-1967. CC0923-1014 HUF 113

114. PROFESSIONAL

SLH GRAPHICS, INC. Screen printing. T-shirts, banners, signs, advertisements. Call today for quote! 407-864-5566. E0916-1007 LEO 114

115. ELDERLY CARE

24-HR ELDER CARE in my home. Alzheimer's/dementia welcome. AFCH License #6906855. Rebecca Darfus. 352-483-2010. W0930-1021 DAR 115

116. MISC. SERVICES

PAVERS. WALKWAYS (concrete). References. 407-718-1967. CC0923-1014 HUF 116

IRRIGATION services. Design, install, repair. Locate control valves. Diagnose before replacing. 35+ years experience. 407-718-1967. CC0923-1014 HUF 116

BOBCAT SERVICES Grading, move dirt, add dirt, make swells. French drains to remove water in yards. 407-718-1967. CC0923-1014 HUF 116

COMMERCIAL & residential property management. Remodel, renovate, additions, etc. Licensed. Cherokee Construction Co., LLC. 386-402-3387. CC0923-1014 GRI 116

117. CEMETERY.

CEMETERY PLOT for sale. Highland Memory Gardens/Apostles section. \$3,500. Call Joseph at 407-814-8388. W1007-1030 KIR 117

121. PROFESSIONAL SCHOOLS

TRAFFIC SCHOOL First time classes & traffic ticket classes. All ages. Call City Driving School. 407-880-6003. JT N0916-1007 TFN CIT 121

130. REAL ESTATE

All real estate herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

131. VACANT LAND

UNCLEARED: 2.5 acres off 44. \$25,000. Catherine Hanson Real Estate. Call Barbara DeLoach. 407-880-7966. W0930-1021 DEL 131

133. HOMES FOR SALE

APOPKA AREA new homes. Use our services and receive a rebate at closing. Call today! George LaPierre, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfreci.webs.com. E0916-1007 LAP 133

Great Deals!

48 W. 4th Street, Apopka, FL
(Behind Advance Discount Auto)
APOPKA AUTO UPHOLSTERY
Tonneau Covers
Complete Auto Interior
Convertible & Vinyl Tops • Truck Seats
Headliners • Locked Convertible Tops
(407) 889-0011
35 Years In Business
Charlene & Paul Fitzgerald, Owners

133. HOMES FOR SALE

APOPKA: "Bear Lake." Seminole County lake front 2BR/2BA cottage on pristine Bear Lake with dock & beach. Great for skiing, fishing and swimming/pets. Close to Maitland Boulevard & business district and new Highway 429. Located in Lake Brantley school district. Great price, \$315,000 cashasis. George LaPierre, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfreci.webs.com. E0916-1007 LAP 133

READY FOR A NEW home or selling yours? Call Arrowsmith Realty at 407-992-8955. Your Hometown Real Estate Professionals. JT N0916-1007 ARR 133

APOPKA & NW Orange. New, resale, foreclosure homes for sale. 28 years experience with many satisfied buyers. George LaPierre, Broker, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfreci.webs.com. E0916-1007 LAP 133

FIRST TIME BUYERS Many programs available. We walk with you thru every step of the buying process. George LaPierre, Broker, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfreci.webs.com. E0916-1007 LAP 133

NW ORANGE county. Tangerine. New homes: 4BR/2BA, 2001 sq. ft., 3/4 AC, 3-car garage, \$293,000; 4BR/3BA, 2758 sq. ft., 3/4 AC, 3-car garage, \$399,500; 4BR/3BA, 3027 sq. ft., 1 AC, 3-car garage, \$479,900. Call today! George LaPierre, Central Florida Real Estate Connection, Inc. 407-592-8096 or www.cfreci.webs.com. E0916-1007 LAP 133

WE BUY HOUSES and mobile homes for cash, any condition. Foreclosures? Probate? Repair problems? Rent liquidation. 321-279-0780. CC0923-1209 SEJ 133

136. MOBILE HOMES/ RVS FOR SALE

MOBILE HOME in Apopka. 1997 triplewide 3BR/2BA. 2,000 sq. ft. \$20,000 firm. 407-703-5034. C0930-1021 WES 136

137. COMMERCIAL PROPERTY FOR SALE

138. HOMES TO SHARE

139. APARTMENTS/ CONDOS FOR RENT

APOPKA 2 Bedroom, prefers older person. \$750 monthly, includes everything. 407-376-7092. B0916-1007 SEM 139

SMALL efficiency apartment, close to Apopka Hospital. One person, no pets. Utilities/cable included. \$135.00 weekly/\$550.00 monthly. Steve, 321-240-0198. B0916-1007 STE 139

ONE LARGE bedroom apartment. Private property. No bus line. No pets. Includes all utilities. Must be employed. \$750 monthly, \$500 deposit. 407-880-3599, 407-706-0969. CC1007-1028 BAR 139

140. HOMES/DUPLEXES FOR RENT

140. HOMES/DUPLEXES FOR RENT

2BR/2BA HOUSE. Appliances and water included. \$825 monthly, \$650 security deposit. 407-592-0702. CC0923-1014 CAS 140

LARGE 3BR/2BA, 1 car garage. No pets, inside or outside. \$1,050 monthly, \$1,050 security. 407-947-6041. W0923-1014 CLA 140

LARGE 2BR/2BA near AHS. Utilities included. Screen room. No pets inside or outside. No smoking. \$1,050 monthly, \$1,050 security. 407-947-6041. W1007-1028 CLA 140

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141 A. MANUFACTURED HOMES FOR RENT

142. ROOMS FOR RENT

NICE neighborhood, kitchen privileges. 407-879-7816. W0916-1007 CAM 142

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