The Apopka Chief LEGAL ADVERTISING

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PUBLIC NOTICES CAN BE FOUND ON PAGES **1D-6D**

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/ or manager's lien of the goods hereinafter described and stored at the **Life Storage #507** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on **Tuesday, SEPTEMBER 19, 2017, 11:00 AM**"

11583 University Blvd.
Orlando, FL 32817
(407) 207-0011

Christine Park
Racks
Linda Davis
HouseholdGoods/Furniture
Anthony Gomez
HouseholdGoods/Furniture
Crystal Gonzalez
HouseholdGoods/Furniture, Office Furn/Machines/Equip.

Publish: The Apopka Chief September 1 and 8, 2017
158739

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage #037** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on Tuesday**, September 19, 2017 9:00 AM"**

11955 S. Orange Blossom Trail, Orlando, FL. 32837, 407-826-0024

KELLEN BELLIS
HSLD GDS/FURN
TOMICHEAL BAULKMON
CLOTHING, SHOES
MIKE FERNANDEZ
BABY ITEMS, HSLD GDS, XMAD DECOR
JASMARK RODRIGUEZ
HSLD GDS/FURN, TV/STEREO EQUIP, OFF FURN/MACH/EQUIP
BLANCA ALVAREZ
FURN
JOHN WELTY
HSLD GDS/FURN, BOXES

September 1 and 8, 2017
158765

NOTICE OF LIEN SALE

"In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy an owner and/or manager's lien of the goods hereinafter described and stored at the **Life Storage # 077** location(s) listed below. And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the below stated location(s) to the highest bidder or otherwise disposed of on

Day/Date of Auction
Tuesday
September 19, 2017
Time: @ 1:30 PM"
4066 Silver Star Rd
Orlando, FL 32808
407-298-9451

BRANDON DUNAGAN
Household goods/Furniture
CARRIE J WESTON
Household goods/Furniture
DORNELL MOORE
Clothing
TOCCARA HARDEN SHARPE
Household goods/Furniture
LATORINN TILLMAN
Household goods/Furniture
EUGENE JAMES
Household goods/Furniture
DAVID VAN GELDER
Photo prints & Cds
DAVID VAN GELDER
Photo prints & Cds
KENNETH MC CLEARY
Household goods/Furniture
HEATHER DECAMBRE
Household goods/Furniture
MARGARET PARKER
Household goods/Furniture
PAMELA COLE
Household Goods/Furniture
KYRA M WILLIAMS
Household goods/Furniture
LAMEEKA L EDWARDS
Household goods/Furniture
ISIAH HICKS
Household goods/Furniture
JACKIE NELSON
Household goods/ Furniture/Boxes
REGGIE TAYLOR
Boxes/Cloths
KEYRION WILLIAMS
Furniture/Boxes
KATHRYN WILLIAMS
Household goods/Furniture
JENNIFER BRANTLEY
Household goods/Furniture/ Tv/Stereo Equip/Office Furn/ Machines/Equip
SAMANTHA DORT
Household goods/Furniture
PATRICIA T WILLIAMS
Household goods/Furniture
BRIAN BROWN
Household goods/Furniture
JAMES R GODDARD II
Household goods/ Furniture/Boxes
MICHAEL DAVIS
Household goods/Furniture
JACKIE TURNER
Household goods/Furniture
DAVID VAN GELDER
Photo prints & Cds
KATIA ALDERMAN
Household Goods/Furniture; TV/Stereo Equipment; Tools/Appliances; Office Furniture/Machines/ Equipment; Account Records/ Sales Samples
NATALIE ROGERS
Household Goods/Furniture; TV/Stereo Equipment; Office Furniture/ Machines/Equipment
OMARIANA TUCKER
Household Goods/Furniture
TATICA MAXWELL
Household Goods/Furniture

Publish The Apopka Chief
September 1 and 8, 2017
158762

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-004819-O
DIV NO.: 34

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
PATRICIA A. MAHAN, et. al.,
Defendants.

NOTICE OF SALE AS TO COUNT I

TO:
PATRICIA A. MAHAN
12707 SECRET FOREST COURT
CYPRUS, TX 77429

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, August 24, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-004819-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT I

Unit Week 05 in Unit 2865, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 27th day of September, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 25, 2017.

DATED this August 25, 2017.

Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110528.0778
MRHC #Orange

Publish: The Apopka Chief September 1 and 8, 2017
158758

NOTICE OF DEFAULT AND INTENT TO FORECLOSE MORTGAGE LIEN

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC., ("MORI") gives this Notice of Default and Intent to Foreclose a Mortgage Lien to the following Obligors at their respective Notice Addresses (see Exhibits "A" through "L-1" ("Exhibits") for a list of Obligors and their respective Notice Addresses). LEGAL DESCRIPTION: This Notice of Default and Intent to Foreclose Mortgage Lien pertains to (see Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement) ("Timeshare Interest"). NATURE OF THE ACTION: MORI, through its Trustee, is using a non-judicial procedure ("Trustee Foreclosure Procedure") that has been approved by law to foreclose its Mortgage lien against the Obligor's Timeshare Interest because the Obligor has failed to pay the amounts due and owing on (see Exhibits for due date) in accordance with the Note dated (see Exhibits forthe Note date) and Mortgage dated (see Exhibits for the Mortgage date) (the "Default"). If the Obligor fails to cure the Default or fails to object to MORI's use of the Trustee Foreclosure Procedure, the Obligor risks losing ownership of the Timeshare Interest. AMOUNT SECURED BY MORTGAGE LIEN: As of (see Exhibits for date), there is presently due and owing (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default.

AMOUNT OF PAYMENT: In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNT SECURED BY MORTGAGE LIEN," payment must include interest at the per diem rate of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TIME BY WHICH PAYMENT MUST BE RECEIVED TO CURE THE DEFAULT: Payment must be received before Trustee issues a Certificate of Sale, which will be issued immediately after the sale. You will receive a Notice of Sale which will state the sale date and time. TRUSTEE'S NAME AND CONTACT INFORMATION: ROBERT W. DAVIS JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America, OrlandoForeclosure@hklaw.com. DATED this 24th day of August, 2017.

ROBERT W. DAVIS JR., TRUSTEE
Holland & Knight LLP
200 South Orange Avenue, Ste. 2600
Orlando, Florida 32801
United States of America
OrlandoForeclosure@hklaw.com

HK#126435.1977
MORI #100246674 M

EXHIBIT "A"
Obligor(s) and Notice of Address: REBECA SEVILLA SERUR, VIALIDAD DE LA BARRANCA #1 CASA 2, MEXICO, DF 52763, MEXICO and DANIELA SPINDELL SEVILLA, VIALIDAD DE LA BARRANCA #1 CASA 2, MEXICO, DF 52763, MEXICO/ **Number of Interests:** 16 /**Interest Numbers:** L07009 & L07010 & L07011 & L07012 & L07013 & L07014 & L07015 & L07016 & L07017 & L07018 & L07019 & L07020 & L07021 & L07022 & L07023 & L07024 /**Number of Points:** 4000 /**Use Year Commencement Date:** July 1, 2016 /**Due Date:** August 7, 2016 /**Note Date:** June 7, 2016/ **Mortgage Date:** June 7, 2016/ **"As of" Date:** April 17, 2017 /**Total Amount Secured by Mortgage Lien:** $43,565.86/ **Total Amount Secured by Mortgage Lien:** $43,565.86/ **Per Diem Interest:** $16.0181/ **"Beginning" Date:** April 18, 2017 /(126435.1977)//

EXHIBIT "B"
Obligor(s) and Notice of Address: CHONG BOON PAUL LING, 17595 HARVARD AVENUE, SUITE C226, IRVINE, CA 92614/**Number of Interests:** 26/**Interest Numbers:** 365908 & 365909 & 365910 & 365911 & 365912 & 365913 & 365914 & 365915 & 365916 & 365917 & 365918 & 365919 & 365920 & 365921 & 365922 & 365923 & 365924 & 365925 & 365926 & 365927 & 365928 & 365929 & 365930 & 365931 & 365932 & 365933/**Number of Points:** 6500 /**Use Year Commencement Date:** September 1, 2011 /**Due Date:** September 5, 2016/**Note Date:** August 5, 2011/ **Mortgage Date:** August 5, 201 l/**"As of" Date:** May 10, 2017/**Total Amount Secured by Mortgage Lien:** $38,724.05/ **Total Amount Secured by Mortgage Lien:** $38,724.05/**Per Diem Interest:** $10.7229/**"Beginning" Date:** May 11, 2017 /(126435.1988)//

EXHIBIT C"
Obligor(s) and Notice of Address: GERARDO GOROSTIZAGA, EJERCITO NACIONAL 617-203 COLONIA GRANADA, MEXICO, DF 11520, MEXICO and MARTHA GOROSTIZAGA, EJERCITO NACIONAL 617-203 COLONIA GRANADA, MEXICO, DF 11520, MEXICO/**Number of Interests:** 6 /**Interest Numbers:** 179304 & 179305 & 179306 & 179307 & 179308 & 179309/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2012/**Due Date:** October 28, 2016 /**Note Date:** March 28, 2011/ **Mortgage Date:** March 28, 2011/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $8,825.00/**Total Amount Secured by Mortgage Lien:** $8,825.00/**Per Diem Interest:** $2.9943/**"Beginning" Date:** June 8, 2017 /(126435.2037)//

EXHIBIT "D"
Obligor(s) and Notice of Address: NATALIA BERNAL MEJIA, CALLE 164 # 21-53, BOGOTA, COLOMBIA and MARTHA MEJIA, CALLE 164 # 21-53, BOGOTA, COLOMBIA/**Number of Interests:** 12 /**Interest Numbers:** 496409 & 496410 & 496411 & 496412 & 496413 & 496414 & 496415 & 496416 & 496417 & 496418 & 496419 & 496420/ **Number of Points:** 3000 /**Use Year Commencement Date:** January 1, 2013/**Due Date:** August 2, 2016 /**Note Date:** February 2, 2012/ **Mortgage Date:** February 2, 2012 /**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $21,222.16/**Total Amount Secured by Mortgage Lien:** $21,222.16/**Per Diem Interest:** $7.5622/**"Beginning" Date:** June 8, 2017/ (126435.2040)//

EXHIBIT "E"
Obligor(s) and Notice of Address: CARLOS R. MARTINEZ LARA, PRIVADA DE QUINTANA ROO 111 COLONIA RESIDENCIAL COLON, TOLUCA, EM 50120, MEXICO and VICTOR MANUEL HERNANDEZ SOLORZANO, PRIVADA DE QUINTANA ROO 111 COLONIA RESIDENCIAL COLON, TOLUCA, EM 50120, MEXICO/**Number of Interests:** 20/**Interest Numbers:** 560252 & 560301 & 560302 & 560303 & 560304 & 560305 & 560306 & 560307 & 560308 & 560309 & 560310 & 560311 & 560312 & 560313 & 560314 & 560315 & 560316 & 560317 & 560318 & 560319/**Number of Points:** 5000 /**Use Year Commencement Date:** March 1, 2012 /**Due Date:** October 27, 2016 /**Note Date:** February 27, 2012/ **Mortgage Date:** February 27, 2012 /**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $34,509.25/**Total Amount Secured by Mortgage Lien:** $34,509.25/**Per Diem Interest:** $12.7813/**"Beginning" Date:** June 8, 2017 /(126435.2043)//

EXHIBIT "F"
Obligor(s) and Notice of Address: JUAN A. BENAVIDES, CRA. 18 14861, BOGOTA, COLOMBIA and RUBY P. ARIAS A/K/A RUBY P. ARIOS, CRA 18 14861, BOGOTA , COLOMBIA/**Number of Interests:** 6 /**Interest Numbers:** 906502 & 906503 & 906504 & 906505 & 906506 & 906507/**Number of Points:** 1500/**Use Year Commencement Date:** April 1, 2013 /**Due Date:** October 21, 2016/**Note Date:** March 21, 2013/ **Mortgage Date:** March 21, 2013/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $13,282.37/ **Total Amount Secured by Mortgage Lien:** $13,282.37/**Per Diem Interest:** $4.8559/ **"Beginning" Date:** June 8, 2017 /(126435.2044)//

EXHIBIT "G"
Obligor(s) and Notice of Address: FIORELLA ESCALANTE, BOSQUE DE LINDORA CASA #99, SAN JOSE, 6151, COSTA RICA and MAURICIO NARANJO, BOSQUE DE LINDORA CASA #99, SAN JOSE, 6151, COSTA RICA/**Number of Interests:** 4 /**Interest Numbers:** B11035 & B11036 & B11037 & B11038/**Number of Points:** 1000 /**Use Year Commencement Date:** January 1, 2014/**Due Date:** October 12, 2016 /**Note Date:** August 12, 2013/**Mortgage Date:** August 12, 2013/**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $9,096.82/**Total Amount Secured by Mortgage Lien:** $9,096.82/**Per Diem Interest:** $3.2864/**"Beginning" Date:** June 8, 2017 /(126435.2045)//

EXHIBIT "H"
Obligor(s) and Notice of Address: JAMESON ZAINAL PIAS, 35 LORONG PJU 315B, TROPICANA INDAH RESO, 47410, MALAYSIA and NOZIAH BINTI OSMAN, 35 LORONG PJU 315B, TROPICANA INDAH RESO, 47410, MALAYSIA/**Number of Interests:** 6/**Interest Numbers:** E07423 & E07424 & E07425 & E07426 & E07427 & E07428/**Number of Points:** 1500/**Use Year Commencement Date:** May 1, 2014/**Due Date:** December 2, 2015/**Note Date:** April 2, 2014/**Mortgage Date:** April 2, 2014/**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $ 14,569.30/**Total Amount Secured by Mortgage Lien:** $14,569.30/**Per Diem Interest:** $4.4702/**"Beginning" Date:** June 8, 2017 /(126435.2048)//

EXHIBIT "I"
Obligor(s) and Notice of Address: NATALIE J. HAYNES, 309 MAPLEWOOD LANE, NITRO, WV 25143/**Number of Interests:** 6/**Interest Numbers:** D40349 & D40350 & D40351 & D40352 & D40401 & D40402/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015/**Due Date:** May 1, 2016 /**Note Date:** January 29, 2014/**Mortgage Date:** January 29, 2014/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $16,913.04/ **Total Amount Secured by Mortgage Lien:** $16,913.04/ **Per Diem Interest:**$5.4797/ **"Beginning" Date:** June 8, 2017 /(126435.2049)//

EXHIBIT "J"
Obligor(s) and Notice of Address: JULIO GABRIEL SOTO GUTIERREZ, ABEDULES 33 COL. IZCALLI DEL BOSQUE, NAUCALPAN, EM 53278, MEXICO/**Number of Interests:** 26/**Interest Numbers:** D02818 & D02819 & D02820 & D02821 & D02822 & D02823 & D02824 & D02825 & D02826 & D02827 & D02828 & D02829 & D02830 & D02831 & D02832 & D02833 & D02834 & D02835 & D02836 & D02837 & D02838 & D02839 & D02840 & D02841 & D02842 & D02843/**Number of Points:** 6500 /**Use Year Commencement Date:** March 1, 2014/ **Due Date:** October 12, 2016 /**Note Date:** February 12, 2014/**Mortgage Date:** February 12, 2014/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $ 49,634.84/**Total Amount Secured by Mortgage Lien:** $49,634.84/**Per Diem Interest:** $17.4959/**"Beginning" Date:** June 8, 2017 /(126435.2051)//

EXHIBIT "K"
Obligor(s) and Notice of Address: JOSE F. PINO, URB LAS MARIAS EL HATILLO CALLE F QTA EL PINOSO, CARACAS, 1060, VENEZUELA and TIBISAY SERRANO, URB LAS MARIAS EL HATILLO CALLE F QTA EL PINOSO, CARACAS, 1060, VENEZUELA/ **Number of Interests:** 6 /**Interest Numbers:** D58307 & D58308 & D58309 & D58310 & D58311 & D58312/**Number of Points:** 1500/**Use Year Commencement Date:** January 1, 2015/ **Due Date:** April 12, 2016 /**Note Date:** February 12, 2014/ **Mortgage Date:** February 12, 2014/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $15,982.21/ **Total Amount Secured by Mortgage Lien:** $15,982.21/ **Per Diem Interest:** $5.7445/ **"Beginning" Date:** June 8, 2017 /(126435.2052)//

EXHIBIT "L"
Obligor(s) and Notice of Address: ANDY ANTHONY WINTER, LP #871 EASTERN MAIN ROAD GUAICO, SANGRE GRANDE, TRINIDAD AND TOBAGO/**Number of Interests:** 16/**Interest Numbers:** E04402 & E04403 & E04404 & E04405 & E04406 & E04407 & E04408 & E04409 & E04410 & E04411 & E04426 & E04427 & E04428 & E04429 & E04430 & E04431/**Number of Points:** 4000/**Use Year Commencement Date:** May 1, 2014 /**Due Date:** October 14, 2016 /**Note Date:** April 14, 2014/ **Mortgage Date:** April 14, 2014/**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $ 33,566.95/**Total Amount Secured by Mortgage Lien:** $33,566.95/**Per Diem Interest:** $12.3907/**"Beginning" Date:** June 8, 2017/ (126435.2054)//

EXHIBIT "M"
Obligor(s) and Notice of Address: HUGO MARTINEZ, DEL RECADO 3881 PARQUE LELEIR, ITUZAINGO, 1712, ARGENTINA and GUILLERMO DAMIAN MARTINEZ, DEL RECADO 3881 PARQUE LELEIR, ITUZAINGO, 1712, ARGENTINA and GERMAN HUGO MARTINEZ, DEL RECADO 3881 PARQUE LELEIR, ITUZAINGO, 1712, ARGENTINA and JIMENA ALICIA MARTINEZ, DEL RECADO 3881 PARQUE LELEIR, ITUZAINGO, 1712, ARGENTINA/**Number of Interests:** 4/**Interest Numbers:** D54135 & D54136 & D54137 & D54138/**Number of Points:** 1000/**Use Year Commencement Date:** January 1, 2015 /**Due Date:** April 12, 2016/**Note Date:** May 12, 2014/ **Mortgage Date:** May 12, 2014 /**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $11,715.99/ **Total Amount Secured by Mortgage Lien:** $11,715.99/**Per Diem Interest:** $4.1875/**"Beginning" Date:** June 8, 2017 /(126435.2055)//

EXHIBIT "N"
Obligor(s) and Notice of Address: LAURA ALVAREZ, CALLE 59 NO. 2E-51 RES. ARRECIFE, MARACAIBO, ZULIA, 4002, VENEZUELA and MIREN M. ELORRIAGA, CALLE 59 NO. 2E-51 RES. ARRECIFE, MARACAIBO, ZULIA, 4002, VENEZUELA/ **Number of Interests:** 6/**Interest Numbers:** G53436 & G53437 & G53438 & G53439 & G53440 & G53441/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2015/**Due Date:** March 18, 2016 /**Note Date:** December 18, 2014/ **Mortgage Date:** December 18, 2014/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $18,358.00/ **Total Amount Secured by Mortgage Lien:** $18,358.00/**Per Diem Interest:** $6.5554/ **"Beginning" Date:** June 8, 2017 /(126435.2058)//

EXHIBIT "O"
Obligor(s) and Notice of Address: EUGENIO ANTONIO PINO, AVE. ENTRADA SUR RES. CHAGUARAMAL II APT. 91, SANTA PAULA CARACAS, 01060, VENEZUELA and ANGELA ISABEL CORAO DE PINO, AVE. ENTRADA SUR RES. CHAGUARAMAL II APT. 91, SANTA PAULA CARACAS, 01060, VENEZUELA/**Number of Interests:** 14/**Interest Numbers:** G75421 & G75422 & G75423 & G75424 & G75425 & G75426 & G75427 & G75428 & G75429 & G75430 & G75431 & G75432 & G75433 & G75434/**Number of Points:** 3500/**Use Year Commencement Date:** January 1, 2015 /**Due Date:** April 18, 2016/**Note Date:** December 18, 2014/**Mortgage Date:** December 18, 2014 /**"As of" Date:** June 7, 2017/ **Total Amount Secured by Mortgage Lien:** $35,019.63/ **Total Amount Secured by Mortgage Lien:** $35,019.63/ **Per Diem Interest:** $ 12.7311 **"Beginning" Date:** June 8, 2017/(126435.2059)//

EXHIBIT "P"
Obligor(s) and Notice of Address: JOSE HUMBERTO V. LONGO, AV AUGUSTO MONTENEGRO 5000 QUADRA 5 CASA 6 GREENVILE RES, RUA IPE, PARQUE VERDE, 66635-110, BRAZIL and FLAVIA COSTA MELO LONGO, AV AUGUSTO MONTENEGRO 5000 QUADRA 5 CASA 6 GREENVILE RES, RUA IPE, PARQUE VERDE, 66635-110, BRAZIL/**Number of Interests:** 4/**Interest Numbers:** G27341 & G27342 & G27343 & G27344/**Number of Points:** 1000/**Use Year Commencement Date:** January 1, 2016 /**Due Date:** October 5, 2016/**Note Date:** January 5, 2015/**Mortgage Date:** January 5, 2015 /**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $11,002.54/**Total Amount Secured by Mortgage Lien:** $11,002.54/**Per Diem Interest:** $3.7475/**"Beginning" Date:** June 8, 2017 /(126435.2061)//

EXHIBIT "Q"
Obligor(s) and Notice of Address: ANDRE JASON LAWRENCE O'SELMO, 7 OCEAN DRIVE, PLEASANT HALL, ST. PETER, BARBADOS and LEE-ANNE MARIA O'SELMO, 7 OCEAN DRIVE, PLEASANT HALL, ST. PETER, BARBADOS/ **Number of Interests:** 20/**Interest Numbers:** E51238 & E51239 & E51240 & E51241 & E51242 & E51243 & E51244 & E51245 & E51246 & E51247 & E51248 & E51249 & E51250 & E51251 & E51252 & E51301 & E51302 & E51303 & E51304 & E51305/**Number of Points:** 5000 /**Use Year Commencement Date:** September 1, 2015/**Due Date:** April 9, 2016/**Note Date:** July 9, 2014/ **Mortgage Date:** July 9, 2014/**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $45,799.11/**Total Amount Secured by Mortgage Lien:** $45,799.11/**Per Diem Interest:** $15.7449/**"Beginning" Date:** June 8, 2017 /(126435.2063)//

EXHIBIT "R"
Obligor(s) and Notice of Address: JOSE LUIS SAAB-RIPOLL, ILLINGWORTH 115, GUAYAQUIL, EC090103, ECUADOR and MARIA ISABEL ZAMBRANO-NAVIA, ILLINGWORTH 115, GUAYAQUIL, EC090103, ECUADOR/**Number of Interests:** 18/ **Interest Numbers:** E66506 & E66507 & E66508 & E66509 & E66510 & E66511 & E66512 & E66513 & E66514 & E66515 & E66516 & E66517 & E66518 & E66519 & E66520 & E66521 & E66522 & E66523/ **Number of Points:** 4500/**Use Year Commencement Date:** August 1, 2014/**Due Date:** October 25, 2016 /**Note Date:** July 25, 2014/ **Mortgage Date:** July 25, 2014/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $37,078.86/ **Total Amount Secured by Mortgage Lien:** $37,078.86/ **Per Diem Interest:** $13.7549/ **"Beginning" Date:** June 8, 2017/(126435.2064)//

EXHIBIT "S"
Obligor(s) and Notice of Address: EDUARDO AUBRY DE CASTRO PALOMINO, PRIVADA DE LA ROSAMORADA # 7 RES LAS PAROTAS VILLA DE ALVAREZ, COLIMA, CL 28977, MEXICO/**Number of Interests:** 60/**Interest Numbers:** D55333 & D55334 & D55335 & D55336 & D55337 & D55338 & E01504 & E01505 & E01506 & E01507 & E01508 & E01509 & E01510 & E01511 & E01512 & E01513 & E01514 & E01515 & E01516 & E01517 & E10334 & E10335 & E10336 & E10337 & E10338 & E10339 & E26309 & E26310 & E26311 & E26312 & E26432 & E26433 & E26434 & E26435 & E26436 & E26437 & E26438 & E26439 & E26440 & E26441 & E26442 & E26443 & E26444 & E26445 & E26446 & E26447 & E26448 & E26449 & E26450 & E26451 & E26452 & E26501 & E26502 & E26503 & E26504 & E26505 & E26506 & E26507 & E26508 & E26509/**Number of Points:** 16,000/**Use Year Commencement Date:** September 1, 2014 /**Due Date:** February 18, 2016/**Note Date:** August 18, 2014/ **Mortgage Date:** August 18, 2014 /**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $141,996.08/**Total Amount Secured by Mortgage Lien:** $141,996.08/**Per Diem Interest:** $45.4219/**"Beginning" Date:** June 8, 2017 /(126435.2066)//

EXHIBIT "T"
Obligor(s) and Notice of Address: JULIO CESAR QUINTANA AMADOR, VILLA LUCRE CALLE BARCELONA V1, PANAMA, PANAMA and CECILIA CALIXTA PINTO CEDENO, VILLA LUCRE CALLE BARCELONA V1, PANAMA, PANAMA/**Number of Interests:** 8/**Interest Numbers:** H55027 & H55028 & H55029 & H55030 & H55031 & H55032 & H55033 & H55034/**Number of Points:** 2000/**Use Year Commencement Date:** July 1, 2016/**Due Date:** April 12, 2016 /**Note Date:** August 12, 2015/**Mortgage Date:** August 12, 2015/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $20,812.81/ **Total Amount Secured by Mortgage Lien:** $20,812.81/**Per Diem Interest:** $7.1222/ **"Beginning" Date:** June 8, 2017 /(126435.2067)//

EXHIBIT "U"
Obligor(s) and Notice of Address: HECTOR GARATE WAMPARO, JOSE MIGUEL CARRERA 321 DPTO 205, SANTIAGO, CHILE/**Number of Interests:** 28 /**Interest Numbers:** I70542 & I70543 & I70544 & I70545 & I70546 & I70547 & I70548 & I70549 & I70550 & I70551 & I70552 & I70601 & I70602 & I70603 & I70604 & I70605 & I70606 & I70607 & I70608 & I70609 & I70610 & I70611 & I70612 & I70613 & I70614 & I70615 & I70616 & I70617/**Number of Points:** 7000/**Use Year Commencement Date:** September 1, 2015/**Due Date:** April 7, 2016/**Note Date:** August 7, 2015/ **Mortgage Date:** August 7, 2015/**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $73,247.05/**Total Amount Secured by Mortgage Lien:** $73,247.05/**Per Diem Interest:** $26.6313/**"Beginning" Date:** June 8, 2017/ (126435.2069)//

EXHIBIT "V"
Obligor(s) and Notice of Address: TANGARIFE TORRES & ASOCIADOS SAS, A COLOMBIA CORPORATION, CARRETERA CENTRAL DEL NORTE KM 19 CONJ PORTAL DE FUSA CASA 87, BOGOTA, COLOMBIA and MARCEL FERNANDO TANGARIFE TORRES, AS INDIVIDUAL, AS GUARANTOR, AND AS PRESIDENT, CARRETERA CENTRAL DEL NORTE KM 19 CONJ PORTAL DE FUSA CASA 87, BOGOTA, COLOMBIA/**Number of Interests:** 52 /**Interest Numbers:** G85416 & G85417 & G85418 & G85419 & G85420 & G85421 & G85422 & G85423 & G85424 & G85425 & G85426 & G85427 & G85428 & G85429 & G85430 & G85431 & G85432 & G85433 & G85434 & G85435 & G85436 & G85437 & G85438 & G85439 & G85440 & G85441 & G85442 & G85443 & G85444 & G85445 & G85446 & G85447 & G85448 & G85449 & G85450 & G85451 & G85452 & G85501 & G85502 & G85503 & G85504 & G85505 & G85506 & G85507 & G85508 & G85509 & G85510 & G85511 & G85512 & G85513 & G85514 & G85515/ **Number of Points:** 13,000 /**Use Year Commencement Date:** March 1, 2015/**Due Date:** April 23, 2016/**Note Date:** February 23, 2015/ **Mortgage Date:** February 23, 2015/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $117,047.92/ **Total Amount Secured by Mortgage Lien:** $117,047.92/**Per Diem Interest:** $37.0975/ **"Beginning" Date:** June 8, 2017 /(126435.2073)//

EXHIBIT "W"
Obligor(s) and Notice of Address: JOSE RICARDO CALDERON CASANOVA, AV BOULEVARD DE SURCO 252 DPTO 201 SAN BORJA, LIMA, LIMA 41, PERU/**Number of Interests:** 10/**Interest Numbers:** L37045 & L37046 & L37047 & L37048 & L37049 & L37050 & L37051 & L37052 & L37101 & L37102/**Number of Points:** 2500 /**Use Year Commencement Date:** March 1, 2016 /**Due Date:** October 15, 2016 /**Note Date:** February 15, 2016/ **Mortgage Date:** February 15, 2016/**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $28,198.75/**Total Amount Secured by Mortgage Lien:** $28,198.75/**Per Diem Interest:** $10.4068/**"Beginning" Date:** June 8, 2017 /(126435.2074)//

EXHIBIT "X"
Obligor(s) and Notice of Address: CECILIA LOZADA, CALLE GENERAL # 2, CUAUHTEMOC, DF, MEXICO/**Number of Interests:** 6 /**Interest Numbers:** J38833 & J89132 & J89133 & J89134 & J89135 & J89136/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2016/**Due Date:** October 3, 2016 /**Note Date:** December 3, 2015/ **Mortgage Date:** December 3, 2015 and **Mortgage Modification Agreement dated** May 17, 2016 /**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $17,983.72/ **Total Amount Secured by Mortgage Lien:** $ 17,983.72/**Per Diem Interest:** $6,5731/**"Beginning" Date:** June 8, 2017/(126435.2075)//

EXHIBIT "Y"
Obligor(s) and Notice of Address: JOHN MICHAEL BENOIT, 5 EVERGREEN WEST EAST GROVE, VALSAYN, TRINIDAD AND TOBAGO and CANDACE MONIQUE MAGLOIRE, 5 EVERGREEN WEST EAST GROVE, VALSAYN, TRINIDAD AND TOBAGO/**Number of Interests:** 20/**Interest Numbers:** H04139 & H04140 & H04141 & H04142 & H04143 & H04144 & H04145 & H04146 & H04147 & H04148 & H04149 & H04150 & H04151 & H04152 & H04201 & H04202 & H04203 & H04204 & H04205 & H04206/**Number of Points:** 5000/**Use Year Commencement Date:** April 1, 2015 /**Due Date:** April 13, 2016 /**Note Date:** March 13, 2015/**Mortgage Date:** March 13, 2015/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $49,756.15/**Total Amount Secured by Mortgage Lien:** $49,756.15/**Per Diem Interest:** $ 17.1490/**"Beginning" Date:** June 8, 2017 /(126435.2077)//

EXHIBIT "Z"
Obligor(s) and Notice of Address: MICHAEL KENNETH NEAL, 7313 EAST CONCHO DRIVE, STE. B, KINGMAN, AZ 86401/**Number of Interests:** 14/**Interest Numbers:** K59706 & K59707 & K59708 & K59709 & K59710 & K59711 & K59712 & K59713 & K59714 & K59715 & K59716 & K59717 & K59718 & K59719/**Number of Points:** 3500/**Use Year Commencement Date:** December 1, 2015 /**Due Date:** October 5, 2016 /**Note Date:** November 5, 2015/**Mortgage Date:** November 5, 2015 /**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $34,988.25/**Total Amount Secured by Mortgage Lien:** $34,988.25/**Per Diem Interest:** $9.7209/**"Beginning" Date:** June 8, 2017 /(126435.2079)//

EXHIBIT "A-1"
Obligor(s) and Notice of Address: CLAUDIA BLANCO MARIN, AV 10 A NORTE #12N-76 APTO. 1202, VALLE DEL CAUCA, COLOMBIA/ **Number of Interests:** 6 /**Interest Numbers:** 210242 & 915136 & 915137 & 915138 & 915139 & 931029/**Number of Points:** 1500 /**Use Year Commencement Date:** January 1, 2017/**Due Date:** October 21, 2016 /**Note Date:** March 21, 2016/ **Mortgage Date:** March 21, 2016/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $18,008.95/**Total Amount Secured by Mortgage Lien:** $18,008.95/**Per Diem Interest:** $6.2269/**"Beginning" Date:** June 8, 2017 /(126435.2080)//

EXHIBIT "B-1"
Obligor(s) and Notice of Address: DARYL LAMAR ARNOLD, 136 SPEARS CIRCLE, RICHMOND, CA 94801 and SHANNISE AIWAN ARNOLD, 136 SPEARS CIRCLE, RICHMOND, CA 94801/**Number of Interests:** 10/**Interest Numbers:** K36811 & K36812 & K36813 & K36814 & K36815 & K36816 & K36817 & K36818 & K36819 & K36820/**Number of Points:** 2500/**Use Year Commencement Date:** January 1, 2016 /**Due Date:** October 20, 2016/**Note Date:** November 20, 2015/**Mortgage Date:** November 20, 2015 /**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $24,517.55/ **Total Amount Secured by Mortgage Lien:** $24,517.55/ **Per Diem Interest:** $7.9035 /**"Beginning" Date:** June 8, 2017/ (126435.2081)//

EXHIBIT "C-1"
Obligor(s) and Notice of Address: ARTURO RODAS, 14 15TH STREET CALLE 15, LA LIMA, HONDURAS/**Number of Interests:** 10 /**Interest Numbers:** J66602 & J66603 & J66604 & J66605 & J66606 & J66607 & J66608 & J66609 & J66610 & J66611/**Number of Points:** 2500/**Use Year Commencement Date:** January 1, 2016/**Due Date:** October 2, 2016 /**Note Date:** December 2, 2015/ **Mortgage Date:** December 2, 2015 /**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $25,072.77/**Total Amount Secured by Mortgage Lien:** $25,072.77/**Per Diem Interest:** $9.7414/**"Beginning" Date:** June 8, 2017 /(126435.2082)//

EXHIBIT "D-1"
Obligor(s) and Notice of Address: ROBERTHA HAKIM VAZQUEZ, MARIANO ESCOBEDO #550 COLONIA ANZURES DEPTO 8, MEXICO, DF 11590, MEXICO/**Number of Interests:** 60/**Interest Numbers:** L07131 & L07132 & L07133 & L07134 & L07135 & L07136 & L07137 & L07138 & L07139 & L07140 & L07141 & L07142 & L07143 & L07144 & L07145 & L07146 & L07147 & L07148 & L07149 & L07150 & L07151 & L07152 & L07201 & L07202 & L07203 & L07204 & L07205 & L07206 & L07207 & L07208 & L07217 & L07218 & L07219 & L07220 & L07221 & L07222 & L07223 & L07224 & L07225 & L07226 & L07227 & L07228 & L07229 & L07230 & L07231 & L07232 & L07233 & L07234 & L07235 & L07236 & L07237 & L07238 & L07239 & L07240 & L07241 & L07242 & L07243 & L07244 & L07245 & L07246/**Number of Points:** 15,000 /**Use Year Commencement Date:** March 1, 2016 /**Due Date:** October 3, 2016 /**Note Date:** February 3, 2016/ **Mortgage Date:** February 3, 2016 /**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $157,303.08/ **Total Amount Secured by Mortgage Lien:** $157,303.08/ **Per Diem Interest:** $58.2187 /**"Beginning" Date:** June 8, 2017 /(126435.2083)//

EXHIBIT "E-1"
Obligor(s) and Notice of Address: SILVIA RINCON, CALLE CECILIO ACOSTA CON AV 3E EDIF PISO 2 APT 2A, MARACAIBO, 42002, VENEZUELA and RAFAEL MONTIEL, 7222 NW 56TH STREET, MIAMI, FL 33166/**Number of Interests:** 6/**Interest Numbers:** K32444 & K32445 & K32446 & K32447 & K32448 & K32449/ **Number of Points:** 1500/**Use Year Commencement Date:** December 1, 2015/**Due Date:** October 1, 2016 /**Note Date:** November 30, 2015/ **Mortgage Date:** November 30, 2015 /**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $16,880.47/**Total Amount Secured by Mortgage Lien:** $16,880.47/**Per Diem Interest:** $6.5239 /**"Beginning" Date:** June 8, 2017 /(126435.2084)//

EXHIBIT "F-1"
Obligor(s) and Notice of Address: CHRISTINA L. HOLLAND, 202 LARUE LANE, SIKESTON, MO 63801/**Number of Interests:** 8 /**Interest Numbers:** N13234 & N13235 & N13236 & N13237 & N13238 & N13239 & N13240 & N13241/**Number of Points:** 2000 /**Use Year Commencement Date:** September 1, 2016/**Due Date:** October 9, 2016 /**Note Date:** August 9, 2016/ **Mortgage Date:** August 9, 2016/**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $ 20,053.76/ **Total Amount Secured by Mortgage Lien:** $20,053.76/**Per Diem Interest:** $ 7.7950/**"Beginning" Date:** June 8, 2017 /(126435.2085)//

EXHIBIT "G-1"
Obligor(s) and Notice of Address: IRIS D. BOYD, 201 BOB O LINK DRIVE, COLUMBUS, GA 31906 and HORACE C. BOYD III, 201 BOB O LINK DRIVE, COLUMBUS, GA 31906/ **Number of Interests:** 10/**Interest Numbers:** M86336 & M86337 & M86338 & M86339 & M86340 & M86341 & M86342 & M86343 & M86344 & M86345/**Number of Points:** 2500/**Use Year Commencement Date:** August 1, 2016/**Due Date:** October 27, 2016 /**Note Date:** July 27, 2016/ **Mortgage Date:** July 27, 2016/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $29,518.21/**Total Amount Secured by Mortgage Lien:** $29,518.21/**Per Diem Interest:** $9,6139/**"Beginning" Date:** June 8, 2017 /(126435.2086)//

EXHIBIT "H-1"
Obligor(s) and Notice of Address: DONALD HAROLD CATHEY, 620 SE 168TH BB#114, VANCOUVER, WA 98684 and JULIA ANN CATHEY, 620 SE 168TH BB#114, VANCOUVER, WA 98684/**Number of Interests:** 8/**Interest Numbers:** M96224 & M96225 & M96226 & M96227 & M96228 & M96229 & M96230 & M96231/**Number of Points:** 2000/**Use Year Commencement Date:** January 1, 2017 /**Due Date:** October 1, 2016 /**Note Date:** July 29, 2016/ **Mortgage Date:** July 29, 2016 /**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $23,565.41/**Total Amount Secured by Mortgage Lien:** $23,565.41/**Per Diem Interest:** $ .5939/**"Beginning" Date:** June 8, 2017 /(126435.2087)//

EXHIBIT "I-1"
Obligor(s) and Notice of Address: DARRELL WATTS, 204 MONTGOMERY STREET, APT. 2, BLOOMFIELD, NJ 07003/**Number of Interests:** 6/**Interest Numbers:** M98903 & M98904 & N07844 & N07917 & N07918 & N07919/**Number of Points:** 1500 /**Use Year Commencement Date:** October 1, 2016/**Due Date:** October 12, 2016 /**Note Date:** September 12, 2016/**Mortgage Date:** September 12, 2016/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $20,234.09/**Total Amount Secured by Mortgage Lien:** $20,234.09/**Per Diem Interest:** $7.4409/**"Beginning" Date:** June 8, 2017 /(126435.2088)//

EXHIBIT "J-1"
Obligor(s) and Notice of Address: MICHAEL SALVATORE CASTAGNOLA, 7906 LAURELRIDGE ROAD, SAN DIEGO, CA 92120/**Number of Interests:** 8 /**Interest Numbers:** N47501 & N47502 & N47503 & N47504 & N47505 & N47506 & N47507 & N47508/**Number of Points:** 2000/**Use Year Commencement Date:** October 1, 2016/**Due Date:** October 21, 2016/ **Note Date:** September 21, 2016/**Mortgage Date:** September 21, 2016 /**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $23,806.52/**Total Amount Secured by Mortgage Lien:** $23,806.52/**Per Diem Interest:** $7.7229/**"Beginning" Date:** June 8, 2017/ (126435.2090)//

EXHIBIT "K-1"
Obligor(s) and Notice of Address: CARLOS ALBERTO MARTINEZ ALVEAR, CONDOMINIO ALGARROBA C 2 SITIO Z 78, SANTIAGO, CHILE/**Number of Interests:** 28/**Interest Numbers:** L51702 & L51703 & L51704 & L51705 & L51706 & L51707 & L51708 & L51709 & L51710 & L51711 & L51712 & L51713 & L51714 & L51715 & L51716 & L51717 & L51718 & L51719 & L51720 & L51721 & L51722 & L51723 & L51724 & L51725 & L51726 & L51727 & L51728 & L51729/**Number of Points:** 7000/**Use Year Commencement Date:** May 1, 2016/**Due Date:** October 12, 2016 /**Note Date:** April 12, 2016/**Mortgage Date:** April 12, 2016/**"As of" Date:** June 7, 2017/**Total Amount Secured by Mortgage Lien:** $70,703.56/ **Total Amount Secured by Mortgage Lien:** $70,703.56/**Per Diem Interest:** $27.7371/ **"Beginning" Date:** June 8, 2017 /(126435.2091)//

EXHIBIT "L-1"
Obligor(s) and Notice of Address: AHMED ABDELAZIM ELTANTAWY, WATANI BLDG 2, ALEXANDRIA, EGYPT/ **Number of Interests:** 6 /**Interest Numbers:** K91951 & K91952 & M27407 & M27408 & M27409 & M27410/**Number of Points:** 1500 /**Use Year Commencement Date:** July 1, 2016 /**Due Date:** August 16, 2016 /**Note Date:** June 16, 2016/ **Mortgage Date:** June 16, 2016/**"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $15,031.54/**Total Amount Secured by Mortgage Lien:** $15,031.54/**Per Diem Interest:** $5.0566/**"Beginning" Date:** June 8, 2017 /(126435.2092)//

Publish: The Apopka Chief September 1 and 8, 2017
158764

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PUBLIC NOTICES CAN BE FOUND ON PAGES 1D-6D

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-004452-O
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
TERESA CARO, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT I
TO:
TERESA CARO
439 NORTH SECOND STREET
EAST NEWARK, NJ 07029

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, August 22, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-004452-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I
Unit Week 36*X in Unit 2825, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 27th day of September, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 25, 2017.

DATED this August 25, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2164
MORI #Orange
Publish: The Apopka Chief
September 1 and 8, 2017
158759

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-004452-O
DIV NO.: 39
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
TERESA CARO, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT III
TO:
LIONEL MATTEI
URB SABANERA #32
CAMINO LA CASCADA
CIDRA, PR 00739
LUZ S. MEDINA
URB. SAVANNAH 306
CIDRA, PR 00739

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, August 22, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-004452-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III
Unit Week 03*X in Unit 1511, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 o'clock a.m.** on the 27th of September,2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 25, 2017.

DATED this August 25, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #110518.2163
MORI #Orange
Publish: The Apopka Chief
September 1 and 8, 2017
158760

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CC-000294-O
CARTER GLEN CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation,
Plaintiff,
v.
SERGIO CONTI; UNKNOWN SPOUSE OF SERGIO CONTI; TENANT #1 and TENANT #2,
Defendants.
NOTICE OF ACTION
TO:
SERGIO CONTI (ADDRESS UNKNOWN)
UNKNOWN SPOUSE OF SERGIO CONTI (ADDRESS UNKNOWN)

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to foreclose a claim of lien for unpaid condominium association assessments on the following real property, lying and being and situated in **Orange** County, Florida, more particularly described as follows:

UNIT 126B, BUILDING 126 CARTER GLEN, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, RECORDED IN OFFICIAL RECORDS BOOK 8634, PAGE 2700, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED SHARE IN THE COMMON ELEMENTS.

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Hurley, Rogner, Miller, Cox & Waranch, P.A., Attorneys for Plaintiff, whose address is 1560 Orange Avenue, Suite 500, Winter Park, Florida 32789, **within 30 days from the first date of publication**, and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

Witness my hand and Seal of said Court this August 14th, 2017
TIFFANY MOORE RUSSELL
Orange County
Clerk of the Court
BY: Liz Yanira Gordian Olmo,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
August 18, 25,
September 1 and 8, 2017
158661

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2017-CA-5443-O
DIVISION NUMBER: 40
IN RE: FORFEITURE OF $4,035.00 IN U.S. CURRENCY
NOTICE OF ACTION
TO: DOMINIC BOLDEN

YOU ARE NOTIFIED that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: $4,035.00 in U.S. Currency seized on or about the 30th day of April, 2017, at or near 2500 West Colonial Drive, Orlando, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.

REQUESTS FOR ACCOMMODATIONS BY PERSONS WITH DISABILITIES. If you are a person with disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

DATED this 07 day of August, 2017.
TIFFANY MOORE RUSSELL
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
Publish: The Apopka Chief
August 18, 25,
September 1 and 8, 2017
158643

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2011-CA-010544-O (43)
FEDERAL NATIONAL MORTGAGE ASSOCIATION,
Plaintiff,
vs.
JANICE ESQUIVEL, UNKNOWN SPOUSE OF JANICE ESQUIVEL, KEYBANK NATIONAL ASSOCIATION, WATERFORD TRAILS HOMEOWNERS ASSOCIATION, INC UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).
RE-NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated July 25, 2013 and an Order Rescheduling Foreclosure Sale dated August 22, 2017, entered in Civil Case No.: 2011-CA-010544-O (43) of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION, Plaintiff, and JANICE ESQUIVEL, KEYBANK NATIONAL ASSOCIATION, WATERFORD TRAILS HOMEOWNERS ASSOCIATION, INC, UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A EDWIN ALVAREZ, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 2nd day of November, 2017, the following described real property as set forth in said Final Summary Judgment, to wit:

LOT 393, WATERFORD TRAILS PHASE 2, EAST VILLAGE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 62, PAGE(S) 112 THROUGH 119, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: August 23, 2017
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
11-30696
Publish: The Apopka Chief
September 1 and 8, 2017
158741

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-007636-O
TOWD POINT MASTER FUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE,
Plaintiff,
vs.
VIVIAN PINNOCK; ALISON PINNOCK; 8303 RESORT CONDOMINIUM ASSOCIATION, INC. UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).
NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated August 23, 2017, entered in Civil Case No.: 2016-CA-007636-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein TOWD POINT MASTER FUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, Plaintiff, and VIVIAN PINNOCK; ALISON PINNOCK; 8303 RESORT CONDOMINIUM ASSOCIATION, INC.; and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 23rd day of October, 2017, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

UNIT 208, 8303 RESORT, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED MAY 26, 2005 IN OFFICIAL RECORDS BOOK 7987, PAGE 4855, AND ANY AMENDMENTS THEREOF, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION AS AMENDED.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: August 24, 2017
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
14-39388
Publish: The Apopka Chief
September 1 and 8, 2017
158749

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-004753-O
DIV NO.: 33
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MILDRED M. MIRAN, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT IV
TO:
RALPH L. SERPAS, III
7011 MEADOWBROOK DR.
MANDEVILLE, LA
70471-7404
REBECCA SERPAS A/K/A REBECCA SERPAD
7011 MEADOWBROOK DR.
MANDEVILLE, LA
70471-7404

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, August 23, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-004753-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT IV
Unit Week 35 in Unit 6823, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the 27th day of September, 2017 online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 25, 2017.

DATED this August 25, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110522.1648
MRHC #Orange

Publish: The Apopka Chief
September 1 and 8, 2017
158755

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-003115-O
DIV NO.: 39
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
NICOLA A. DEL PESCHIO, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT III
TO:
HARRIETTE B. SNOGA, DECEASED, AND THE ESTATE OF HARRIETTE B. SNOGA, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
12069 NORTH SHORE DRIVE
SPICER, MN 56288

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, August 22, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-003115-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT III
Unit Week 35*X in Unit 3427, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **27th of September, 2017** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 25, 2017.

DATED this August 25, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110523.1881
MRHC #Orange
Publish: The Apopka Chief
September 1 and 8, 2017
158756

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-003115-O
DIV NO.: 39
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
NICOLA A. DEL PESCHIO, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT IV
TO:
HARRIETTE B. SNOGA, DECEASED, THE ESTATE OF HARRIETTE B. SNOGA, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
12069 NORTH SHORE DRIVE
SPICER, MN 56288

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, August 22, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-003115-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV
Unit Week 36*E in Unit 6207, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **27th of September, 2017** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 25, 2017.

DATED this August 25, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110523.1886
MRHC #Orange
Publish: The Apopka Chief
September 1 and 8, 2017
158757

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2016-CA-010823-O
DIV NO.: 34
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
DOUGLAS W. WHEELER, DECEASED, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT I
TO:
DOUGLAS W. WHEELER, DECEASED, AND THE ESTATE OF DOUGLAS W. WHEELER, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT;
2021 E. HIGHWAY 150
KAMAS, UT 84036-9665

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, August 24, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-010823-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT I
Unit Week 11 in Unit 6621, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **27th of September, 2017** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 25, 2017.

DATED this August 25, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110522.1555
MRHC #Orange
Publish: The Apopka Chief
September 1 and 8, 2017
158750

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2016-CA-010823-O
DIV NO.: 34
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
DOUGLAS W. WHEELER, DECEASED, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT II
TO:
DOUGLAS W. WHEELER, DECEASED, AND THE ESTATE OF DOUGLAS W. WHEELER, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT;
2021 E. HIGHWAY 150
KAMAS, UT 84036-9665

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, August 24, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-010823-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II
Unit Week 23 in Unit 6621, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **27th of September, 2017** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 25, 2017.

DATED this August 25, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110522.1556
MRHC #Orange
Publish: The Apopka Chief
September 1 and 8, 2017
158751

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-004401-O
DIV NO.: 34
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
JOHN D. MIDDLEBROOK, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT IV
TO:
SUCCESSOR TRUSTEE(S), AS TRUSTEE(S) OF THE HENRY C. SAVAGE, JR. REVOCABLE TRUST DATED MAY 29, 2001
70 WEST 1790 NORTH
GENOLA, UT 84655

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Thursday, August 24, 2017 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-004401-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT IV
14 Interests (numbered for administrative purposes: K80420 & K80421 & K80422 & K80423 & K80424 & K80425 & K80426 & K80427 & K80428 & K80429 & K80430 & K80431 & K80432 & K80433) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 3500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2017 (subject to Section 3.5 of the Trust Agreement).

at Public sale to the highest and best bidder for cash starting at hour of **11:00am,** on the 27th day of September, 2017, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 25, 2017.

DATED this August 25, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

OUR FILE #126435.1818
MORI #ORANGE
Publish: The Apopka Chief
September 1 and 8, 2017
158752

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-004753-O
DIV NO.: 33
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MILDRED M. MIRAN, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT I
TO:
MILDRED M. MIRAN
21500 MIRAN FARM LANE
ALDIE, VA 20105-1728

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, August 23, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-004753-O, the Office of Tiffany Moore Russell, Orange County Clerk of the Court will sell the property situated in said County described as:

COUNT I
Unit Week 09 in Unit 6645, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **27th day of September, 2017** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 25, 2017.

DATED this August 25, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO. 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110522.1637
MRHC #Orange

Publish: The Apopka Chief
September 1 and 8, 2017
158753

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-004753-O
DIV NO.: 33
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
MILDRED M. MIRAN, et. al.,
Defendants.
NOTICE OF SALE AS TO COUNT II
TO:
GEORGE T. DEROSA
15 ELMER STREET
NEW HAVEN, CT 06512
CHRISTINE DEROSA
15 ELMER STREET
NEW HAVEN, CT 06512

NOTICE IS HEREBY GIVEN that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, August 23, 2017, in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2017-CA-004753-O, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:

COUNT II
Unit Week 20 in Unit 6331, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.

at Public sale to the highest and best bidder for cash starting at the hour of **11:00 a.m.** on the **27th of September, 2017** online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on August 25, 2017.

DATED this August 25, 2017.
Edward M. Fitzgerald, Esq.
FLORIDA BAR NO 0010391
HOLLAND & KNIGHT LLP
200 S. Orange Avenue
Suite 2600
Post Office Box 1526
Orlando, Florida 32802

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact ADA Coordinator, Human Resources, Orange County, Courthouse, at 425 North Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
OUR FILE #110522.1646
MRHC #Orange

Publish: The Apopka Chief
September 1 and 8, 2017
158754

LEGAL ADVERTISING

PUBLIC NOTICES

1D-6D

The Apopka Chief

Phone: 407-886-2777

Fax: 407-889-4121

Deadline: Tuesday 5 p.m. for Friday's publication

email: legals@theapopkachief.com

Website: www.theapopkachief.com

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

WOMB Mentoring Incubator & Delivery Room

located at 815 Daisy Hill Ct, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Apopka, Florida, this 24 day of August, 2017.

Tarsha Campbell
Empowers, LLC

Publish: The Apopka Chief
September 1, 2017

158743

NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of

Phenomenal STEM(ist)

located at 673 Nicole Marie St, in the County of Orange in the City of Apopka Florida 32712, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida.

Dated at Apopka, Florida, this 25 day of August, 2017.

Maya Byfield

Publish: The Apopka Chief
September 1, 2017

158761

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-005271-O

DENISE GROZA, SUCCESSOR TRUSTEE OF THE STRIPLING FAMILY TRUST DATED JULY 23, 1997,
Plaintiff,
vs
THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF JOHN A. CHARTOWICH, DECEASED, THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF GLADYS M. CHARTOWICH, DECEASED, THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF JEROME G. STRIPLING, DECEASED, THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF NANCY J. STRIPLING, DECEASED, DENISE GROZA, individually, JERRY DEE GARRISON and TRUMAN DANE GARRISON, the known heirs of JEROME G. STRIPLING, DECEASED and NANCY J. STRIPLING, DECEASED,
Defendant(s).

NOTICE OF ACTION

TO:
THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF JOHN A. CHARTOWICH, DECEASED, THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF GLADYS M. CHARTOWICH, DECEASED, THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF JEROME G. STRIPLING, DECEASED, THE UNKNOWN HEIRS, GRANTEES, DEVISEES, LIENORS, TRUSTEES AND CREDITORS OF NANCY J. STRIPLING, DECEASED,
Defendants.

YOU ARE NOTIFIED that an action to QUIET TITLE to the following property in Orange County, Florida, to wit:

The South 155 feet of the West 68 feet of the following: Beginning at the Southeast corner of the SW 1/4 of the SW 1/4 of the SE 1/4 of Section 25, Township 22 South, Range 29, East, run thence North 290 feet, West 150 feet, South 290 feet, East 150 feet to the P.O.B.

has been filed against you and you are required to serve a copy of your written defenses, if any, to it on: W. C. AIRTH, JR., ESQ., the Plaintiff's Attorney, whose address is: 2518 Edgewater Drive, Suite 4, Orlando, FL 32804, on or before thirty (30) days from this Notice, and file the original with the clerk of this Court either before service on the Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the Complaint.

Witness my hand and Seal of said Court this 24 day of August, 2017.

Tiffany Moore Russell
Clerk of Circuit Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

NOTICE TO PERSONS WITH DISABILITIES

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact COURT ADMINISTRATION, at 425 North Orange Avenue, Orlando, Florida 32801, Telephone 407/836-2303 within 2 working days of your receipt of this document; if you are hearing or voice impaired, call 1-800-955-8771.

Publish: The Apopka Chief August 25, September 1, 8 and 15, 2017

158738

NOTICE OF PUBLIC SALE

On OCTOBER 4, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2006	**CHRYSLER**	**2C3KA43R16H366887**
2001	**FORD**	**1FBSS21L81HA39679**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

September 1, 2017

158784

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE

On SEPTEMBER 22nd, 2017 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
08	FORD	1FMCU04168KA90299
02	MITS	4A3AA46G82E020691
07	TOYOTA	5TFBV54177X025604

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.

September 1, 2017

158777

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-002978

LONA FONVILLE,
Plaintiff
vs.
LEAZA LOPEZ, MIGUEL A. LOPEZ, AND HOME GATE PROPERTIES, LLC,
Defendant.

NOTICE OF ACTION

TO:
LEAZA LOPEZ
5532 EMERSON POINTE WAY
ORLANDO, FL 32819

YOU ARE HEREBY NOTIFIED that a Complaint has been filed and commenced in this court and you are required to serve a copy of your written defenses, if any, to it on Pedro J. Malaret, Esquire, attorney for Plaintiff, whose address is P.O. Box 4579, Orlando, FL 32802 and file original with the clerk of the above styled court on or before September 29th, 2017; otherwise a default will be entered against you for the relief prayed for in the Complaint.

WITNESS my hand and the seal of said court at Orlando, Florida on this 16th day of August 2017.

TIFFANY MOORE-RUSSELL
As Clerk, Circuit Court
Orange County, Florida
425 North Orange Avenue
Orlando, FL 32801
By: Liz Yanira Gordian Olmo,
Deputy Clerk

Publish: The Apopka Chief
August 25,
September 1, 8 and 15, 2017

158689

J&B USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on SEPTEMBER 16th, 2017 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

VEHICLE	VIN
95 DODG	1B7GL23XXSW924259

September 1, 2017

158785

J&B USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on SEPTEMBER 8th, 2017 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

VEHICLE	VIN
04 CHEV	2G1WF52E549331949

September 1, 2017

158778

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-002978

LONA FONVILLE,
Plaintiff
vs.
LEAZA LOPEZ, MIGUEL A. LOPEZ, AND HOME GATE PROPERTIES, LLC,
Defendant.

NOTICE OF ACTION

TO:
MIGUEL A. LOPEZ
5532 EMERSON POINTE WAY
ORLANDO, FL 32819

YOU ARE HEREBY NOTIFIED that a Complaint has been filed and commenced in this court and you are required to serve a copy of your written defenses, if any, to it on Pedro J. Malaret, Esquire, attorney for Plaintiff, whose address is P.O. Box 4579, Orlando, FL 32802 and file original with the clerk of the above styled court on or before September 29th, 2017; otherwise a default will be entered against you for the relief prayed for in the Complaint.

WITNESS my hand and the seal of said court at Orlando, Florida on this 16th day of August 2017.

TIFFANY MOORE-RUSSELL
As Clerk, Circuit Court
Orange County, Florida
425 North Orange Avenue
Orlando, FL 32801
By: Liz Yanira Gordian Olmo,
Deputy Clerk

Publish: The Apopka Chief
August 25,
September 1, 8 and 15, 2017

158690

NOTICE OF PUBLIC SALE

On SEPTEMBER 30, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2013	**MITS**	**JA32U2FU0DU009779**
1999	**NISSAN**	**1N4DL01D2XC229773**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

September 1, 2017

158766

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-005630-O
DIV NO.: 34

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
LARRY K. KUTNOCK, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT II

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:

TO:
STEFAN D. SHERRY
138 LONG BAY DEVELOPMENT
ST. PHILIP, BARBADOS
JOANNE O. SHERRY
138 LONG BAY DEVELOPMENT
ST. PHILIP, BARBADOS

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT II

Unit Week 25 in Unit 4309, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 09 day of August, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

HK#110513.2050
#100133171

Publish: The Apopka Chief August 18, 25, and September 1, 2017

158638

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 13, 2017 at 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

3B7HF16Z0XM502737	**1999**	**DODGE RAM 1500**

September 1, 2017

158767

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 14, 2017 at 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

1FBSS31L13HA59596	**2003**	**FORD ECONOLINE E350 SUPER DUTY**
1GNES16S866122231	**2006**	**CHEVROLET TRAILBLAZER EXT LS/LT**

September 1, 2017

158768

NOTICE OF PUBLIC SALE

BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 18, 2017 at 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

1J4GK58K24W179828	**2004 JEEP LIBERTY LIMITED**

September 1, 2017

158769

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON SEPTEMBER 15, 2017 AT 8:00 A.M. **ACE WRECKER** 101 BAY STREET OCOEE, FL 34761 ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

YEAR	MAKE	VIN#
2011	CHEVROLET	1G1ZB5E10BF251433

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.

September 1, 2017

158744

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON SEPTEMBER 15, 2017 AT 8:00 A.M. AT **ACE WRECKER,** 5601 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FL 32839, ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

YEAR	MAKE	VIN#
2003	CHRYSLER	2C4GP443X3R320121
1997	TOYOTA	1NXBB02EXVZ606879
2007	CHEVROLET	KL1TG56637B180226
2007	TOYOTA	4T1BE46K07U598681
2004	FORD	1FMRU17W94LA12434
2007	MAZDA	JM3TB28YX70105353
2000	SATURN	1G8JU52FAYY644373
2001	MAZDA	JM1TA221711715669
1996	FORD	1FALP52U3TA177524
2002	SUBARU	4S3BE656927212142
2001	ACURA	2HNYD18871H539195
2001	PONTIAC	1G2JB124117107186
1999	MERCURY	4M2XV11T4XDJ01098

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.

September 1, 2017

158745

NOTICE OF PUBLIC SALE

On SEPTEMBER 29, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2005	**TOYOTA**	**JTDKP20U853060695**
2007	**PONTIAC**	**2G2WP552871157968**
2003	**CHEVY**	**3GNEK13T83G253439**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

September 1, 2017

158746

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON SEPTEMBER 15, 2017 AT 8:00 A.M. **HUGHES OF CENTRAL FLORIDA, LLC** 101 Bay Street Ocoee, FL 34761 Orange County, the following Vehicle(s) will be sold for cash to the highest bidder.

YEAR	MAKE	VIN#
2006	CADILLAC	1G6KD57Y36U223952
2007	BMW	WBAWV53537P077315

HUGHES OF CENTRAL FLORIDA, LLC reserves the right to accept or reject any and all bids. HUGHES OF CENTRAL FLORIDA, LLC reserves the right to bid. Bidding begins at the amount owed. All vehicles are sold as is. Seller guarantees no title.

September 1, 2017

158747

NOTICE OF PUBLIC SALE
LINK'S AUTOMOTIVE gives Notice of Foreclosure of Lien and intent to sell these vehicles on SEPTEMBER 15, 2017, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.

4A3AA46H53E057031
2003 MITSUBISHI
SAJEA01T53FM54405
2003 JAGUAR

September 1, 2017

158786

NOTICE OF PUBLIC SALE
ON SEPTEMBER 15, 2017 AT 10:00 AM AT MFSI TOWING & RECOVERY, LLC, 3274 OVERLAND ROAD. APOPKA, FL 32703. TELEPHONE 407-532-0041, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE BEEN RELEASED AND WILL NOT BE ELIGIBLE FOR SALVAGE SALE.

YEAR MAKE VIN#
2012 CHEVROLET
1G1YE2DW1C5102700
2008 BMW
WBAVA33548KX88290

TERMS OF SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLES/ VESSELS ARE SOLD "AS-IS" "WHERE-IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.

September 1, 2017

158783

NOTICE OF PUBLIC SALE
ON SEPTEMBER 28, 2017 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2014 HYUNDA
VIN# 3H3V532C0ET043024
2002 KAWASAKI
VIN# JKASFMA132B536027
2005 MAZDA
VIN# 1YVHP84D355M22682
1999 LEXUS
VIN# JT8BD68S3X0058103
1997 MAZDA
VIN# JM1BC1418V0122105
2009 TOYOTA
VIN# JTDBL40E499070712
1993 HONDA
VIN# 1HGCB7558PA108070
2004 CHEVROLET
VIN# 1G1JH14F947187407
2003 HONDA
VIN# 2HKYF18673H606970
2002 HYUNDAI
VIN# KMHFU45E52A167859

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

September 1, 2017

158773

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-002324-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
JUDE BALLAN; CHRISTINE BALLAN; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated August 21, 2017, entered in Civil Case No.: 2017-CA-002324-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and JUDE BALLAN ; CHRISTINE BALLAN;, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 5th day of October, 2017, the following described real property as set forth in said Final Summary Judgment, to wit:

LOT 70, THE COLONY, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 15, PAGE 52, OF RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303

Dated: August 22, 2017

By: Michelle N. Lewis
Florida Bar No.: 70922.

Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-44362

Publish: The Apopka Chief August 25 and September 1, 2017

158714

J&B USED AUTO PARTS INC
NOTICE OF PUBLIC SALE

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on SEPTEMBER 13th, 2017 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, Fl., 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash

VEHICLE	VIN
07 LEXS	JTHBJ46G772079536

September 1, 2017

158779

NOTICE OF PUBLIC SALE

On OCTOBER 1, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2000	**FORD**	**1FAFP404XYF265460**
1995	**TOYOTA**	**JT3VN29V9S0043065**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

September 1, 2017

158771

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
CASE NO. 2017-CP-002135-O

IN RE ESTATE OF:
RUSSELL JOHN BLAKESLEE, JR. A/K/A RUSSELL J. BLAKESLEE, JR. A/K/A RUSSELL J. BLAKESLEE and A/K/A RUSSERLL BLAKESLEE
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Russell John Blakeslee, Jr. a/k/a Russell J. Blakeslee, Jr., a/k/a Russell J. Blakeslee, a/k/a Russell Blakeslee, deceased, File Number 2017-CP-002135-O is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Suite 340, Orlando, FL 32802-4994. The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate including unmatured, contingent or unliquidated claims, on whom a copy of this notice is served within three months must file their claims with this Court **WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.**

All other creditors of the decedent and persons having claims or demands against the decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this Court **WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.**

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first Publication of this notice is August 25, 2017.

Personal Representative:
ROBERT JAMES BLAKESLEE
1310 N.W. County Road 235
Newberry, FL 32669

Attorney For Personal Representative
Marvin L. Beaman, Jr., Esq.
Florida Bar No. 122321
Jennifer Beaman Clark
Florida Bar. No. 98912
MARVIN L. BEAMAN, JR., P.A
605 N. Wymore Road
Winter Park, Florida
32789-2893
Tel. 407-628-4200
Fax 407-740-8402
mbeamanpa@aol.com

Publish: The Apopka Chief
August 25 and September 1, 2017

158719

IN THE NINTH JUDICIAL CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2017-CA-001393-O

HABITAT FOR HUMANITY OF GREATER ORLANDO AREA, INC.,
Plaintiff,
vs.
VIRNA BROWN; CITY OF ORLANDO; and UNKNOWN TENANT,
Defendants.

NOTICE OF SALE

NOTICE IS GIVEN pursuant to a Final Judgment dated August 23, 2017, entered in Case No. 2017-CA-001393-O, of the Circuit Court in and for Orange County, Florida, wherein VIRNA BROWN; CITY OF ORLANDO; and UNKNOWN TENANT, are the Defendants, that Tiffany Moore Russell, the Orange County Clerk of Courts, will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court, Orange County, at www.myorangeclerk.realforeclose.com, **on October 9, 2017 at 11:00 a.m.,** the following described real property as set forth in the Final Judgment:

Legal Description:

LOT 1, HABITAT FOR HUMANITY OF GREATER ORLANDO AREA, INC. WEST, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 45, PAGE 8, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
a/k/a
829 Polk Street,
Orlando, Florida 32805

NOTICE ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

NOTICE If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at Orange County Courthouse, 425 N Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two working days of your receipt of this notice; if you are hearing impaired, call 1-800-955-8771; if you are voice impaired, call 1-800-955-8770.

Dated this 23rd day of August, 2017.

By: Roger A. Kelly,
for the firm
Florida Bar No. 284297

RUSH, MARSHALL, JONES and KELLY, P.A.
Attorneys for Plaintiff
Attn: Roger A. Kelly
Post Office Box 3146
Orlando, FL 32802-3146
Telephone 407-425-5500
Facsimile 407-423-0554
primary email:
rkelly@rushmarshall.com
secondary email:
gmenichiello@
rushmarshall.com

Publish: The Apopka Chief August 25 and September 1, 2017

158733

NOTICE OF PUBLIC SALE

On OCTOBER 3, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2008	**HONDA**	**1HGCP26368A138719**
2011	**TOYOTA**	**4T1BF3EK8BU611985**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.

September 1, 2017

158772

NOTICE OF PUBLIC SALE

ON SEPTEMBER 28, 2017 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2001	MAZDA	JM1BJ225010411023
2006	KIA	KNALD124365091183
1999	TOYOTA	JT3GP10V7X7051089
2008	DODGE	1B3HB28B18D751970
2013	KIA	KNDJT2A5XD7569615
1995	MERCURY	2MELM75W7SX694681
2001	NISSAN	3N1CB51D11L418662
2006	HYUNDAI	5NPEU46F46H131800
2004	FORD	1FTRX12584FA30836
2008	NISSAN	3N1AB61E38L650566
2002	FORD	1FMZU73W32UC74790
1998	DODGE	1B7GG22X8WS573418
2013	MINC	WMWSV3C53DT475646
2007	PONTIAC	2G2WP582771125363
2006	VOLKSWAGEN	3VWPF71K56M672516
2013	FORD	3FA6P0HR2DR131144
1995	CHEVROLET	2G1FP22P8S2207807
2004	CHEVROLET	2G1WH52K749248233
1991	CHEVROLET	1GCCS14RXM8300173
2009	KIA	KNADE223396445748
2010	TOYOTA	4T1BF3EK5AU551968
2011	CHEVROLET	1GNKRLED0BJ126360
2007	FORD	1FAHP24157G151307
2003	VOLKSWAGEN	3VWBK21C03M438099
1996	FORD	1FMDU34X6TUD01167
2000	MERCURY	1MEFM59S9YA605719
2002	MITSUBISHI	4A3AC44G62E025921
2012	NISSAN	1N4AL2AP1CN555734
2008	FORD	1FAHP35N78W103175
2008	CHRYSLER	1C3LC55RX8N157675
2002	HYUNDAI	KMHDN45D02U436568
2012	NISSAN	1N4AL2AP7CC206637
2010	HONDA	1HGCP2F85AA170336

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.

September 1, 2017

158774

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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE MENTAL HEALTH DIVISION
CASE NUMBER: 2016-CP-002626-O
DIVISION 1

IN RE: GUARDIANSHIP OF LUISA PLASENCIA HERRERA

NOTICE

Notice is hereby given that on 08/16/2017, THOMAS P MOSS, Attorney for the Guardian of the Property of LUISA PLASENCIA HERRERA, did deposit with me as Clerk of the Circuit Court, Ninth Judicial Circuit, Orange County, Florida, the sum of $8,453.75, representing the undistributable funds held by the Guardian of the Property, Rebecca Fierle, at the termination of the guardianship.
All of the foregoing is pursuant to Section 744.534, Florida Statutes, 1987.
IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of this Court, on this the 24th day of August, 2017.

Tiffany Moore Russell
Clerk of the Circuit Court
/s/ Mayra I Cruz,
Deputy Clerk

Publish: The Apopka Chief
September 1, 2017 and September 29, 2017
158742

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

PROBATE MENTAL HEALTH DIVISION
CASE NUMBER: 2016-CP-002660-O
DIVISION 1

IN RE: ESTATE OF DONALD J PERWAK
Deceased

NOTICE

Notice is hereby given that on 07/17/2017, CATHERINE E DAVEY, ESQ., as Attorney for the personal representative of the Estate of DONALD J PERWAK, deceased, did deposit with me as Clerk of the Circuit Court, Ninth Judicial Circuit, Orange County, Florida, the sum of $2,148.31, the same being the distributive share of the estate to: Joel Lamoreaux.
All of the foregoing is pursuant to Section 733.816, Florida Statutes, 1989.
IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of this Court, on this the 31st day of July, 2017.

Tiffany Moore Russell
Clerk of the Circuit Court
/s/ Mayra I Cruz,
Deputy Clerk

Publish: The Apopka Chief
August 4 and September 1, 2017
158597

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

PROBATE MENTAL HEALTH DIVISION
CASE NUMBER: 2016-CP-002660-O
DIVISION 1

IN RE: ESTATE OF DONALD J PERWAK
Deceased

NOTICE

Notice is hereby given that on 07/17/2017, CATHERINE E DAVEY, ESQ., as Attorney for the personal representative of the Estate of DONALD J PERWAK, deceased, did deposit with me as Clerk of the Circuit Court, Ninth Judicial Circuit, Orange County, Florida, the sum of $2,148.31, the same being the distributive share of the estate to: Carly Lamoreaux.
All of the foregoing is pursuant to Section 733.816, Florida Statutes, 1989.
IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of this Court, on this the 31st day of July, 2017.

Tiffany Moore Russell
Clerk of the Circuit Court
/s/ Mayra I Cruz,
Deputy Clerk

Publish: The Apopka Chief
August 4 and September 1, 2017
158575

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "F1" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Wednesday, September 20, 2017, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST: EXHIBIT "A" (See Exhibit "A" for First Unit Week) Unit Week(s) (see Exhibit "A" for First Unit Number), in Unit (see Exhibit "A" for Second Unit Week) Unit Week(s) (see Exhibits for Second Unit Number), in Unit, respectively of CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof ("Timeshare Interest"). EXHIBIT "B"-"G1" ("REMAINDER EXHIBITS") (See Remainder Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Remainder Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by (see Remainder Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Remainder Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:
(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION: ROBERT W. DAVIS, JR., Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 17th day of August, 2017.

ROBERT W. DAVIS, JR., Trustee

Tina Harmon
Witness
Tina Harmon
Printed Name of Witness
Rebecca Markham
Witness
Rebecca Markham
Printed Name of Witness
STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 17th day of August, 2017 by ROBERT W. DAVIS, JR., as Trustee, who is personally known to me, and subscribed by Tina Harmon, a witness who is personally known to me, and by Rebecca Markham a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain Insurance 800-285-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"
Obligor(s) and Notice Address: RAFAEL ANDRES LIEVANO, CALLE 93A N 11 - 07 OFIC 303, BOGOTA, COLOMBIA and CAROLINA LOPEZ, CALLE 93A N 11 - 07 OFIC 303, BOGOTA, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **First Unit Week:** 02/**First Unit Number:** 5734/**Second Unit Week:** 43/ **Second Unit Number:** 7135 / **Book Number:** 10191/ **Page Number:** 7601/ **Obligor(s):** RAFAEL ANDRES LIEVANO and CAROLINA LOPEZ/**Note Date:** January 11, 2011/ **Mortgage Date:** January 11, 2011/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $28,680.78/ **Principal Sum:** $23,789.39 /**Interest Rate:** 14.99% / **Per Diem Interest:** $9.9056/ **"From" Date:** April 11, 2016/ **"To" Date:** June 7, 2017/ Total Amount of Interest: $ 4,180.15/ **Late Fees:** $461.24/**Total Amount Secured by Mortgage Lien:** $28,680.78/ **Per Diem Interest:** $9.9056//**"Beginning" Date:** June 8, 2017 /(110512.0481)

EXHIBIT "B"
Obligor(s) and Notice Address: EDWARD H. HILDEBRAND, 1217 OAKLEAF COURT, AURORA, IL 60506-1674 and MICHAELINE M. HILDEBRAND, 245 N MAPLE STREET, WATERMAN, IL 60556-9813 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 195638 & 195639 & 195640 & 195641 & 195642 & 195643 & 195644 & 195645 /**Points:** 2000 / **Use Year Commencement Date:** March 1, 2011 / **Book Number:** 10183/ **Page Number:** 0003/ **Obligor(s):**EDWARD H. HILDEBRAND and MICHAELINE M. HILDEBRAND/ **Note Date:** February 18, 2011/ **Mortgage Date:** February 18, 2011/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $12,470.71/ **Principal Sum:** $10,959.67 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.2590/ **"From" Date:** August 18, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,128.64/ **Late Fees:** $132.40/**Total Amount Secured by Mortgage Lien:** $12,470.71/ **Per Diem Interest:** $4.2590//**"Beginning" Date:** May 11, 2017 /(126435.1985)//

EXHIBIT "C"
Obligor(s) and Notice Address: MARIA ADELAIDA TELLEZ SIERRA, CRA 15 A NO 10A-03 CASA 138, MEDELLIN, COLOMBIA and JUAN CARLOS GONZALEZ OBREGON, CRA 15 A NO 10A-03 CASA 138, MEDELLIN, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 199811 & 199812 & 199813 & 199814 & 199815 & 199816 & 199817 & 199818 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10193/ **Page Number:** 9265/ **Obligor(s):** MARIA ADELAIDA TELLEZ SIERRA and JUAN CARLOS GONZALEZ OBREGON/ **Note Date:** March 14, 2011/ **Mortgage Date:** March 14, 2011/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $12,292.92/ **Principal Sum:** $10,714.35 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.4613/ **"From" Date:** August 14, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,200.09/ **Late Fees:** $128.48/**Total Amount Secured by Mortgage Lien:** $12,292.92/ **Per Diem Interest:** $4.4613//**"Beginning" Date:** May 11, 2017 /(126435.1986)//

EXHIBIT "D"
Obligor(s) and Notice Address: TIMOTHY J. BLUHM, 7875 PADGETT AVENUE NE, OTSEGO, MN 55330 and TANYA Q. BLUHM, 7875 PADGETT AVENUE NE, OTSEGO, MN 55330 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 332142 & 332143 & 332144 & 332145 & 332146 & 332147 & 338516 & 338517 /**Points:** 2000 / **Use Year Commencement Date:** August 1, 2011 / **Book Number:** 10245/ **Page Number:** 9332/ **Obligor(s):**TIMOTHY J. BLUHM and TANYA Q. BLUHM/**Note Date:** July 11, 2011/ **Mortgage Date:** July 11, 2011/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $10,883.60/ **Principal Sum:** $9,504.47 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.6935/ **"From" Date:** August 11, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,004.65/ **Late Fees:** $124.48/**Total Amount Secured by Mortgage Lien:** $10,883.60/ **Per Diem Interest:** $3.6935// **"Beginning" Date:** May 11, 2017 /(126435.1987)//

EXHIBIT "E"
Obligor(s) and Notice Address: YESID LAHUD, CALLE 89 #21-30, BOGOTA, COLOMBIA and MARIA ANGELICA PIQUE, CALLE 89 #21-30, BOGOTA, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 32/ **Interest Numbers:** 398102 & 398103 & 398104 & 398105 & 398106 & 398107 & 398108 & 398109 & 398110 & 398111 & 398112 & 398113 & 398114 & 398115 & 398116 & 398117 & 398118 & 398119 & 398120 & 398121 & 398122 & 398123 & 398124 & 398125 & 398126 & 398127 & 398128 & 398129 & 398130 & 398131 & 398132 & 398133 /**Points:** 8000 / **Use Year Commencement Date:** October 1, 2011 / **Book Number:** 10278/ **Page Number:** 2948/ **Obligor(s):** YESID LAHUD and MARIA ANGELICA PIQUE/**Note Date:** September 19, 2011/ **Mortgage Date:** September 19, 2011/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $52,651.06/ **Principal Sum:** $46,738.47 /**Interest Rate:** 14.99% / **Per Diem Interest:** $19.4614/ **"From" Date:** August 19, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 5,137.79/ **Late Fees:** $524.80/**Total Amount Secured by Mortgage Lien:** $52,651.06/ **Per Diem Interest:** $19.4614//**"Beginning" Date:** May 11, 2017 /(126435.1990)//

EXHIBIT "F"
Obligor(s) and Notice Address: JOHN W. TULIPER II, 77 LEE CIRCLE, BERKLEY SPRINGS, WV 25411 and AMANDA R. TULIPER, 141 TROTT ROAD, RICHLANDS, NC 28574 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 685331 & 685332 & 685333 & 685334 & 685335 & 685336 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10425/ **Page Number:** 1668/ **Obligor(s):** JOHN W. TULIPER II and AMANDA R. TULIPER/ **Note Date:** July 23, 2012/ **Mortgage Date:** July 23, 2012/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $15,034.46/ **Principal Sum:** $13,294.24 /**Interest Rate:** 14.49% / **Per Diem Interest:** $5.3509/ **"From" Date:** August 23, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,391.26/ **Late Fees:** $98.96/**Total Amount Secured by Mortgage Lien:** $15,034.46/ **Per Diem Interest:** $5.3509//**"Beginning" Date:** May 11, 2017 /(126435.1994)//

EXHIBIT "G"
Obligor(s) and Notice Address: RAFAEL T. POU, CALLE 31 #129 COLONIA AVIACION, CIUDAD DEL CARMEN, CM 24170, MEXICO and JANINI GUADALUPE CASANOVA GARCIA, CALLE 31 #129 COLONIA AVIACION, DEL CARMAN, CM 24170, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 769007 & 769008 & 769009 & 769010 & 769011 & 769012 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10546/ **Page Number:** 6879/ **Obligor(s):**RAFAEL T. POU and JANINI GUADALUPE CASANOVA GARCIA/**Note Date:** March 12, 2013/ **Mortgage Date:** March 12, 2013/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $14,742.49/ **Principal Sum:** $12,911.96 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.3764/ **"From" Date:** August 12, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,457.01/ **Late Fees:** $123.52/**Total Amount Secured by Mortgage Lien:** $14,742.49/ **Per Diem Interest:** $5.3764//**"Beginning" Date:** May 11, 2017 /(126435.1998)//

EXHIBIT "H"
Obligor(s) and Notice Address: BRIAN H. PACE, 7217 OYSTER LANE, WILMINGTON, NC 28411 and SERENA A. PACE, 7217 OYSTER LANE, WILMINGTON, NC 28411 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 778846 & 778847 & 778848 & 778849 & 778850 & 778851 & 778852 & 778901 & 778902 & 778903 & 778904 & 778905 & 778906 & 778907 /**Points:** 3500 / **Use Year Commencement Date:** October 1, 2012 / **Book Number:** 10449/ **Page Number:** 6511/ **Obligor(s):**BRIAN H. PACE and SERENA A. PACE/**Note Date:** September 12, 2012/ **Mortgage Date:** September 12, 2012/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $24,497.01/ **Principal Sum:** $22,203.76 /**Interest Rate:** 10.99% / **Per Diem Interest:** $6.7783/ **"From" Date:** August 12, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,836.93/ **Late Fees:** $206.32/**Total Amount Secured by Mortgage Lien:** $24,497.01/ **Per Diem Interest:** $6.7783//**"Beginning" Date:** May 11, 2017 /(126435.1999)//

EXHIBIT "I"
Obligor(s) and Notice Address: SANDRA MARIA CICCIA PAGADOR, AMADOR MERINO REYNA 267 OFIC. 802, SAN ISIDRO, LIMA, L-27, PERU / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Bivd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 932131 & 932132 & 932133 & 932134 & 932135 & 932136 & 932137 & 932138 & 932139 & 932140 & 932141 & 932142 & 932143 & 932144 /**Points:** 3500 / **Use Year Commencement Date:** March 1, 2013 / **Book Number:** 10534/ **Page Number:** 7483/ **Obligor(s):** SANDRA MARIA CICCIA PAGADOR/ **Note Date:** February 19, 2013/ **Mortgage Date:** February 19, 2013/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $27,205.77/ **Principal Sum:** $24,077.06 /**Interest Rate:** 14.99% / **Per Diem Interest:** $10.0254/ **"From" Date:** August 19, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 2,646.71/ **Late Fees:** $232.00/**Total Amount Secured by Mortgage Lien:** $27,205.77/ **Per Diem Interest:** $10.0254//**"Beginning" Date:** May 11, 2017 /(126435.2001)//

EXHIBIT " J"
Obligor(s) and Notice Address: ROGER L. STRAUSBAUGH, 10537 PEBBLESHIRE DRIVE, HOMOSASSA, FL 34446 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** A55207 & A55208 & A55209 & A55210 & A55211 & A55212 & A63723 & A63724 & A63725 & A63726 /**Points:** 2500 / **Use Year Commencement Date:** July 1, 2013 / **Book Number:** 10592/ **Page Number:** 4352/ **Obligor(s):** ROGER L. STRAUSBAUGH/ **Note Date:** June 3, 2013/ **Mortgage Date:** June 3, 2013/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $21,221.79/ **Principal Sum:** $19,172.25 /**Interest Rate:** 10.99% / **Per Diem Interest:** $5.8529/ **"From" Date:** August 3, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,638.82/ **Late Fees:** $160.72/ **Total Amount Secured by Mortgage Lien:** $21,221.79/ **Per Diem Interest:** $5.8529// **"Beginning" Date:** May 11, 2017 /(126435.2002)//

EXHIBIT "K"
Obligor(s) and Notice Address: RICHARD R. SUDWEEKS, AS INDIVIDUAL, GUARANTOR AND AS TRUSTEE OF THE SUDWEEKS FAMILY TRUST, DATED SEPTEMBER 1, 1993, 5977 WEST 10620 NORTH, HIGHLAND, UT 84003-9592 and JOSEPHINE S. SUDWEEKS, AS INDIVIDUAL, GUARANTOR AND AS TRUSTEE OF THE SUDWEEKS FAMILY TRUST, DATED SEPTEMBER 1,1993, 5977 WEST 10620 NORTH, HIGHLAND, UT 84003-9592 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** B19004 & B19005 & B19006 & B19007 & B19008 & B19009 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10629/ **Page Number:** 9299/ **Obligor(s):** RICHARD R. SUDWEEKS, AS INDIVIDUAL, GUARANTOR AND AS TRUSTEE OF THE SUDWEEKS FAMILY TRUST, DATED SEPTEMBER 1,1993 and JOSEPHINE S. SUDWEEKS, AS INDIVIDUAL, GUARANTOR AND AS TRUSTEE OF THE SUDWEEKS FAMILY TRUST, DATED SEPTEMBER 1, 1993/**Note Date:** August 12, 2013/ **Mortgage Date:** August 12, 2013/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $11,603.29/ **Principal Sum:** $10,170.31 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.9523/ **"From" Date:** August 12, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,071.06/ **Late Fees:** $111.92/ **Total Amount Secured by Mortgage Lien:** $11,603.29/ **Per Diem Interest:** $3.9523// **"Beginning" Date:** May 11, 2017 /(126435.2003)//

EXHIBIT "L"
Obligor(s) and Notice Address: LAUREN SWEET, 24958 OLD STONE WAY, SANTA CLARITA, CA 91381-1833/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** B66524 & B66525 & B66526 & B66527 & B66528 & B66529 & B66530 & B66531 & B66532 & B66533 & B66534 & B66535 & B66536 & B66537 & B66538 & B66539 & B66540 & B66541 & B66542 & B66543 /**Points:** 5000 / **Use Year Commencement Date:** September 1, 2013 / **Book Number:** 10647/ **Page Number:** 7243/ **Obligor(s):** LAUREN SWEET/**Note Date:** August 26, 2013/ **Mortgage Date:** August 26, 2013/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $40,002.79/ **Principal Sum:** $36,580.59 /**Interest Rate:** 10.99% / **Per Diem Interest:** $11.1672/ **"From" Date:** August 26, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 2,869.96/ **Late Fees:** $302.24/**Total Amount Secured by Mortgage Lien:** $40,002.79/ **Per Diem Interest:** $11.1672//**"Beginning" Date:** May 11, 2017 /(126435.2004)//

EXHIBIT "M"
Obligor(s) and Notice Address: PAUL B. ESTEVEZ, 11145 GLENBARR DRIVE, JOHNS CREEK, GA 30097 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** D03338 & D03339 & D03340 & D03341 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10697/ **Page Number:** 6612/ **Obligor(s):** PAUL B. ESTEVEZ/**Note Date:** December 24, 2013/ **Mortgage Date:** December 24, 2013/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $10,781.86/ **Principal Sum:** $9,492.89 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.6890/ **"From" Date:** August 24, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 955.45/ **Late Fees:** $83.52/**Total Amount Secured by Mortgage Lien:** $10,781.86/ **Per Diem Interest:** $3.6890//**"Beginning" Date:** May 11, 2017 /(126435.2007)//

EXHIBIT "N"
Obligor(s) and Notice Address: EQUIPMENT CONCEPTS INC., A KENTUCKY CORPORATION, 1082 WOODSONG WAY, LEXINGTON, KY 40515 and DAVID J. PHILLIPS, AS INDIVIDUAL, GUARANTOR AND AS OFFICER, 1082 WOODSONG WAY, LEXINGTON, KY 40515 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** E39334 & E39335 & E39336 & E39337 & E39338 & E39339 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10801/ **Page Number:** 2105/ **Obligor(s):** EQUIPMENT CONCEPTS INC., A KENTUCKY CORPORATION and DAVID J. PHILLIPS, AS INDIVIDUAL, GUARANTOR AND AS OFFICER/**Note Date:** August 20, 2014/ **Mortgage Date:** August 20, 2014/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $12,419.07/ **Principal Sum:** $10,883.02 /**Interest Rate:** 14.99% / **Per Diem Interest:** $4.5316/ **"From" Date:** August 20, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,191.81/ **Late Fees:** $94.24/ **Total Amount Secured by Mortgage Lien:** $12,419.07/ **Per Diem Interest:** $4.5316// **"Beginning" Date:** May 11, 2017 /(126435.2008)//

EXHIBIT "O"
Obligor(s) and Notice Address: WILKES H. DAVIS, 1967 LAKE MIONA DRIVE, THE VILLAGES, FL 32162 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** E69026 & E69027 & E69028 & E69029 & E69030 & E69031 & E69032 & E69033 & E69034 & E69035 & E69036 & E69037 & E69038 & E69039 & E69040 & E69041 & E69042 & E69043 & E69044 & E69045 & F75821 & F75822 & F75823 & F75824 & F75825 & F75826 /**Points:** 6500 / **Use Year Commencement Date:** October 1, 2014/ **Book Number:** 10829/ **Page Number:** 3809/ **Obligor(s):** WILKES H. DAVIS/**Note Date:** September 8, 2014/ **Mortgage Date:** September 8, 2014/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $59,204.88/ **Principal Sum:** $54,013.75 /**Interest Rate:** 10.99% / **Per Diem Interest:** $16.4892/ **"From" Date:** August 8, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 4,534.57/ **Late Fees:** $406.56/**Total Amount Secured by Mortgage Lien:** $59,204.88/ **Per Diem Interest:** $16.4892//**"Beginning" Date:** May 11, 2017 /(126435.2009)//

EXHIBIT "P"
Obligor(s) and Notice Address: JOHN H. EPPICK, P.O. BOX 187, REEDS SPRING, MO 65737 and MERNA LEISURE, P.O. BOX 187, REEDS SPRING, MO 65737/**Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 5/ **Interest Numbers:** F13625 & F13626 & F13627 & F13628 & F13629 /**Points:** 1250 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10794/ **Page Number:** 8963/ **Obligor(s):**JOHN H. EPPICK and MERNA LEISURE/**Note Date:** July 10, 2014/ **Mortgage Date:** July 10, 2014/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $13,954.60/ **Principal Sum:** $12,398.00 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.8180/ **"From" Date:** August 10, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,315.32/ **Late Fees:** $104.48/ **Unapplied funds in the amount of:** -$113.20 /**Total Amount Secured by Mortgage Lien:** $13,954.60/ **Per Diem Interest:** $4.8180//**"Beginning" Date:** May 11, 2017 /(126435.2011)//

EXHIBIT "Q"
Obligor(s) and Notice Address: DONNA M. COOPER, 545 EAST 52ND STREET, BROOKLYN, NY 11203 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** F68552 & F68601 & F68602 & F68603 & F68604 & F68605 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2014 / **Book Number:** 10814/ **Page Number:** 4805/ **Obligor(s):** DONNA M. COOPER/**Note Date:** September 15, 2014/ **Mortgage Date:** September 15, 2014/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $15,057.57/ **Principal Sum:** $13,127.98 /**Interest Rate:** 15.99% / **Per Diem Interest:** $5.8310/ **"From" Date:** August 15, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,562.71/ **Late Fees:** $116.88/**Total Amount Secured by Mortgage Lien:** $15,057.57/ **Per Diem Interest:** $5.8310//**"Beginning" Date:** May 11, 2017 /(126435.2013)//

EXHIBIT "R"
Obligor(s) and Notice Address: MARIA TERESA GUZMAN JUAREZ, BALANCAN 102B PRADOS DE VILLAHERMOSA, VILLAHERMOSA, TA 86030, MEXICO / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 30/ **Interest Numbers:** I04634 & I04635 & I04636 & I04637 & I04638 & I04639 & I04640 & I04641 & I04642 & I04643 & I04644 & I04645 & I04646 & I04647 & I04648 & I04649 & I04650 & I04651 & I04652 & I04701 & I04702 & I04703 & I04704 & I04705 & I04706 & I04707 & I04708 & I04709 & I04710 & I04711 /**Points:** 7500 / **Use Year Commencement Date:** June 1, 2015/ **Book Number:** 10936/ **Page Number:** 6526/ **Obligor(s):** MARIA TERESA GUZMAN JUAREZ/**Note Date:** May 26, 2015/ **Mortgage Date:** May 26, 2015/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $67,345.41/ **Principal Sum:** $60,564.48 /**Interest Rate:** 13.99% / **Per Diem Interest:** $23.5360/ **"From" Date:** August 26, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 6,048.77/ **Late Fees:** $482.16/**Total Amount Secured by Mortgage Lien:** $67,345.41/ **Per Diem Interest:** $23.5360//**"Beginning" Date:** May 11, 2017 /(126435.2018)//

EXHIBIT "S"
Obligor(s) and Notice Address: NATANAEL GARCIA CASTRO, C HERBERT G WELLS 34 COLINAS DE SAN JERONIMO, MONTERREY, NL 64630, MEXICO and ANA MARIA CARRENO, C HERBERT G WELLS 34 COLINAS DE SAN JERONIMO, MONTERREY, NL 64630, MEXICO/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** I45409 & I45410 & I45411 & I45412 & I45413 & I45414 /**Points:** 1500 / **Use Year Commencement Date:** July 1, 2015 / **Book Number:** 10942/ **Page Number:** 7237/ **Obligor(s):** NATANAEL GARCIA CASTRO and ANA MARIA CARRENO/**Note Date:** June 4, 2015/ **Mortgage Date:** July 4, 2015/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $16,727.82/ **Principal Sum:** $14,654.92 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.1021/ **"From" Date:** August 4, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,702.50/ **Late Fees:** $120.40/**Total Amount Secured by Mortgage Lien:** $16,727.82/ **Per Diem Interest:** $6.1021//**"Beginning" Date:** May 11, 2017 /(126435.2019)//

EXHIBIT "T"
Obligor(s) and Notice Address: ANDRES MAURICIO TRUJILLO, CARRERA 10 19 SUR 490 CASA 166, MEDELLIN, 50000, COLOMBIA and JIMENA POSADA, CARRERA 10 19 SUR 490 CASA 166, MEDELLIN, 50000, COLOMBIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** K47050 & K47051 & K47052 & K47101 & K47102 & K47103 /**Points:** 1500 / **Use Year Commencement Date:** March 1, 2016 / **Document Number:** #20160129361/ **Obligor(s):** ANDRES MAURICIO TRUJILLO and JIMENA POSADA/ **Note Date:** February 24, 2016/ **Mortgage Date:** February 24, 2016/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $17,809.17 / **Principal Sum:** $16,023.80 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.2270/ **"From" Date:** August 24, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 1,612.81/ **Late Fees:** $122.56/ **Unapplied funds in the amount of:** -$200.00 **Total Amount Secured by Mortgage Lien:** $17,809.17/ **Per Diem Interest:** $6.2270//**"Beginning" Date:** May 11, 2017 /(126435.2027)//

EXHIBIT "U"
Obligor(s) and Notice Address: FABIAN MOSQUERA, JARDINES DEL ESTE II CASA 78 CUMBAYA, QUITO, ECUADOR and CARLA RUIZ AKA KARLA RUIZ, JARDINES DEL ESTE II CASA 78 CUMBAYA, QUITO, ECUADOR/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/**Number of Interests:** 24/ **Interest Numbers:** K75541 & K75542 & K75543 & K75544 & K75545 & K75546 & K75547 & K75548 & K75549 & K75550 & K75551 & K75552 & K75601 & K75602 & K75603 & K75604 & K75605 & K75606 & K75607 & K75608 & K75609 & K75610 & K75611 & K75612 /**Points:** 6000 / **Use Year Commencement Date:** February 1, 2016 / **Document Number:** #20160088692/ **Obligor(s):** FABIAN MOSQUERA and CARLA RUIZ AKA KARLA RUIZ/**Note Date:** January 6, 2016/ **Mortgage Date:** January 6, 2016/ **"As of" Date:** May 10, 2017 /**Total Amount Secured by Mortgage Lien:** $59,918.36/ **Principal Sum:** $53,117.84 /**Interest Rate:** 14.99% / **Per Diem Interest:** $22.1177/ **"From" Date:** August 6, 2016/ **"To" Date:** May 10, 2017/ Total Amount of Interest: $ 6,126.60/ **Late Fees:** $423.92/**Total Amount Secured by Mortgage Lien:** $59,918.36/ **Per Diem Interest:** $22.1177//**"Beginning" Date:** May 11, 2017 /(126435.2028)//

EXHIBIT "V"
Obligor(s) and Notice Address: ERIC E. JUMPER, 524 5TH STREET, PAWNEE, OK 74058 and IVONE JUMPER, 524 5TH STREET, PAWNEE, OK 74058 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 731441 & 731442 & 731443 & 731444 & 731445 & 731446 & 731447 & 731448 & 731449 & 731450 /**Points:** 2500 / **Use Year Commencement Date:** August 1, 2012 / **Book Number:** 10425/ **Page Number:** 7527/ **Obligor(s):** ERIC E. JUMPER and IVONE JUMPER/**Note Date:** July 31, 2012/ **Mortgage Date:** July 31, 2012/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $17,509.67/ **Principal Sum:** $15,755.50 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.8098/ **"From" Date:** September 1, 2016/ **"To" Date:**: June 7, 2017/ Total Amount of Interest: $ 1,341.90/ **Late Fees:** $162.27/**Total Amount Secured by Mortgage Lien:** $17,509.67/ **Per Diem Interest:** $4.8098//**"Beginning" Date:** June 8, 2017 /(126435.2041)//

EXHIBIT "W"
Obligor(s) and Notice Address: AMY D. FORTUNE, AS INDIVIDUAL AND AS TRUSTEE OF THE FORTUNE FAMILY TRUST DATED MAY 22, 2006, #4 HITCHING POST DRIVE, ROLLINGS HILLS ESTATE, CA 90274 and ROSIE VELASCO-FORTUNE, AS INDIVIDUAL AND AS TRUSTEE OF THE FORTUNE FAMILY TRUST DATED MAY 22, 2006, #4 HITCHING POST DRIVE, ROLLINGS HILLS ESTATE, CA 90274 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** 342538 & 342539 & 342540 & 342541 & 342542 & 342543 & 342544 & 342545 & 342546 & 342547 & 342548 & 342549 & 342550 & 342551 & 342552 & 342601 & 342602 & 342603 & 342604 & 342605 & 342606 & 342607 & 342608 & 342609 & 342610 & 342611 /**Points:** 6500 / **Use Year Commencement Date:** October 1, 2011 / **Book Number:** 10270/ **Page Number:** 9460/ **Obligor(s):** AMY D. FORTUNE, AS INDIVIDUAL AND AS TRUSTEE OF THE FORTUNE FAMILY TRUST DATED MAY 22, 2006 and ROSIE VELASCO-FORTUNE, AS INDIVIDUAL AND AS TRUSTEE OF THE FORTUNE FAMILY TRUST DATED MAY 22, 2006/**Note Date:** September 8, 2011/ **Mortgage Date:** September 8, 2011/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $33,629.79/ **Principal Sum:** $30,525.79 /**Interest Rate:** 10.99% / **Per Diem Interest:** $9.3188/ **"From" Date:** September 8, 2016/ **"To" Date:** June 7, 2017/ Total Amount of Interest: $ 2,534.72/ **Late Fees:** $319.28/**Total Amount Secured by Mortgage Lien:** $33,629.79/ **Per Diem Interest:** $9.3188//**"Beginning" Date:** June 8, 2017 /(126435.2042)//

EXHIBIT "X"
Obligor(s) and Notice Address: JACK MCADORY, 8714 EVANGELINE DRIVE, NORTH CHARLESTON, SC 29420 and ALICIA MCADORY, 8714 EVANGELINE DRIVE, NORTH CHARLESTON, SC 29420 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 754912 & 754913 & 754914 & 754915 & 754916 & 754917 & 754918 & 754919 & 754920 & 754921 /**Points:** 2500 / **Use Year Commencement Date:** October 1, 2012 / **Book Number:** 10454/ **Page Number:** 8905/ **Obligor(s):**JACK MCADORY and ALICIA MCADORY/**Note Date:** September 21, 2012/ **Mortgage Date:** September 21, 2012/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $17,318.70/ **Principal Sum:** $15,695.70 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.7915/ **"From" Date:** September 21, 2016/ **"To" Date:** June 7, 2017/ Total Amount of Interest: $ 1,241.03/ **Late Fees:** $148.32/ **Unapplied funds in the amount of:** -$16.35 / **Total Amount Secured by Mortgage Lien:** $17,318.70/ **Per Diem Interest:** $4.7915//**"Beginning" Date:** June 8, 2017 /(126435.2046)//

EXHIBIT "Y"
Obligor(s) and Notice Address: JAMES E. MAYS, 2801 PARKLAWN DRIVE, STE. 304, OKLAHOMA CITY, OK 73110-4230 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** D71403 & D71404 & D71405 & D71406 & D71407 & D71408 & D71409 & D71410 & D71411 & D71412 & D71413 & D71414 & D71415 & D71416 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10731/ **Page Number:** 2128/ **Obligor(s):**JAMES E. MAYS/**Note Date:** March 31, 2014/ **Mortgage Date:** March 31, 2014/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $29,085.93/ **Principal Sum:** $26,237.26 /**Interest Rate:** 11.99% / **Per Diem Interest:** $8.0097/ **"From" Date:** September 1, 2016/ **"To" Date:** June 7, 2017/ Total Amount of Interest: $ 2,234.70/ **Late Fees:** $363.97/**Total Amount Secured by Mortgage Lien:** $29,085.93/ **Per Diem Interest:** $8.0097//**"Beginning" Date:** June 8, 2017 /(126435.2053)//

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EXHIBIT "Z"
Obligor(s) and Notice Address: PATRICK MCDONAGH, 995 ASPEN STREET, HOFFMAN ESTATES, IL 60169 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G46316 & G46317 & G46318 & G46319 & G46320 & G46321 /**Points:** 1500 / **Use Year Commencement Date:** December 1, 2014 / **Book Number:** 10851/ **Page Number:** 8582/ **Obligor(s):** PATRICK MCDONAGH/**Note Date:** November 14, 2014/ **Mortgage Date:** November 14, 2014/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $15,803.38/ **Principal Sum:** $13,957.30 /**Interest Rate:** 14.49% / **Per Diem Interest:** $5.6178/ **"From" Date:** September 14, 2016/ **"To" Date:** June 7, 2017/ Total Amount of Interest: $ 1,494.32/ **Late Fees:** $101.76/**Total Amount Secured by Mortgage Lien:** $15,803.38/ **Per Diem Interest:** $5.6178//**"Beginning" Date:** June 8, 2017 /(126435.2057)//

EXHIBIT "A1"
Obligor(s) and Notice Address: EMILY ELIZABETH WHITE, 198 SHENANDOAH DRIVE, FLORENCE, MS 39073 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** F06906 & F06907 & F06908 & F06909 & F06910 & F06911 /**Points:** 1500 / **Use Year Commencement Date:** July 1, 2014 / **Book Number:** 10771/ **Page Number:** 7887/ **Obligor(s):** EMILY ELIZABETH WHITE/ **Note Date:** June 16, 2014/ **Mortgage Date:** June 16, 2014/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $16,020.57/ **Principal Sum:** $14,193.37 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.5157/ **"From" Date:** September 16, 2016/ **"To" Date:** June 7, 2017/ Total Amount of Interest: $ 1,456.16/ **Late Fees:** $121.04/**Total Amount Secured by Mortgage Lien:** $16,020.57/ **Per Diem Interest:** $5.5157//**"Beginning" Date:** June 8, 2017 /(126435.2062)//

EXHIBIT "B1"
Obligor(s) and Notice Address: JOSE L. SANTIAGO ORTIZ, CALLE 31 JJ-9 ALTURAS DE FLAMBOYAN, BAYAMON, PR 00959 and EDNA I. ALVARADO MATEO, CALLE 31 JJ-9 ALTURAS DE FLAMBOYAN, BAYAMON, PR 00959 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** F54133 & F54134 & F54135 & F54136 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10804/ **Page Number:** 2910/ **Obligor(s):**JOSE L. SANTIAGO ORTIZ and EDNA I. ALVARADO MATEO/**Note Date:** August 4, 2014/ **Mortgage Date:** August 4, 2014/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $11,282.62/ **Principal Sum:** $10,023.42 /**Interest Rate:** 13.99% / **Per Diem Interest:** $3.8952/ **"From" Date:** September 4, 2016/ **"To" Date:** June 7, 2017/ Total Amount of Interest: $ 1,075.09/ **Late Fees:** $84.48/ **Unapplied funds in the amount of:** -$150.37 / **Total Amount Secured by Mortgage Lien:** $11,282.62/ **Per Diem Interest:** $3.8952//**"Beginning" Date:** June 8, 2017 /(126435.2065)//

EXHIBIT "C1"
Obligor(s) and Notice Address: DAVID TIMOTHY SETZER, 150 UNIT 2C JAMES ROAD, HIGH POINT, NC 27265 and MERIDETH PAIGE JOHNSON, 150 UNIT 2C JAMES ROAD, HIGH POINT, NC 27265 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** J21410 & J21411 & J21412 & J21413 & J21414 & J21415 & J21416 & J21417 & J21418 & J21419 & J21420 & J21421 & J21422 & J21423 & J21424 & J21425 /**Points:** 4000 / **Use Year Commencement Date:** August 1, 2015 / **Book Number:** 10967/ **Page Number:** 3800/ **Obligor(s):** DAVID TIMOTHY SETZER and MERIDETH PAIGE JOHNSON/**Note Date:** July 30, 2015/ **Mortgage Date:** July 30, 2015/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $41, 201.57/ **Principal Sum:** $37,466.81 /**Interest Rate:** 11.49% / **Per Diem Interest:** $11.7246/ **"From" Date:** September 1, 2016/ **"To" Date:** June 7, 2017/ Total Amount of Interest: $ 3,271.16/ **Late Fees:** $213.60/**Total Amount Secured by Mortgage Lien:** $41, 201.57/ **Per Diem Interest:** $11.7246//**"Beginning" Date:** June 8, 2017 /(126435.2068)//

EXHIBIT "D1"
Obligor(s) and Notice Address: ESTELLE ZOLA MARTIN, 15372 GUNDRY AVENUE, PARAMOUNT, CA 90723 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** I53914 & I53915 & I53916 & I53917 & I53918 & I53919 /**Points:** 1500 / **Use Year Commencement Date:** June 1, 2015 / **Book Number:** 10927/ **Page Number:** 4188/ **Obligor(s):** ESTELLE ZOLA MARTIN/ **Note Date:** May 1, 2015/ **Mortgage Date:** May 1, 2015/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $18,202.27/ **Principal Sum:** $16,078.97 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.2485/ **"From" Date:** September 1, 2016/ **"To" Date:** June 7, 2017/ Total Amount of Interest: $ 1,743.30/ **Late Fees:** $130.00/**Total Amount Secured by Mortgage Lien:** $18,202.27/ **Per Diem Interest:** $6.2485//**"Beginning" Date:** June 8, 2017 /(126435.2072)//

EXHIBIT "E1"
Obligor(s) and Notice Address: YVETTE MULLIGAN, 1141 FREDERICK BOULEVARD, READING, PA 19605 and MICHAEL MULLIGAN, 1141 FREDERICK BOULEVARD, READING, PA 19605 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** L12247 & L12248 & L12249 & L12250 & L12251 & L12252 /**Points:** 1500 / **Use Year Commencement Date:** March 1, 2016 / **Document Number:**#20160125001/ **Obligor(s):**YVETTE MULLIGAN and MICHAEL MULLIGAN/**Note Date:** February 11, 2016/ **Mortgage Date:** February 11, 2016/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $19,283.88/ **Principal Sum:** $17,113.65 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.6506/ **"From" Date:** September 11, 2016/ **"To" Date:** June 7, 2017/ Total Amount of Interest: $ 1,789.03/ **Late Fees:** $131.20/**Total Amount Secured by Mortgage Lien:** $19,283.88/ **Per Diem Interest:** $6.6506//**"Beginning" Date:** June 8, 2017 /(126435.2076)//

EXHIBIT "F1"
Obligor(s) and Notice Address: JOSE M. SERRANO, 14919 GALE AVENUE, HACIENDA HEIGHTS, CA 91745 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** I66148 & I66149 & I66150 & I66151 & I66152 & I66201 & I66202 & I66203 & I66204 & I66205 /**Points:** 2500 / **Use Year Commencement Date:** June 1, 2015 / **Book Number:** 10936/ **Page Number:** 8211/ **Obligor(s):**JOSE M. SERRANO/**Note Date:** May 28, 2015/ **Mortgage Date:** May 28, 2015/ **"As of" Date:** June 7, 2017 /**Total Amount Secured by Mortgage Lien:** $26,430.91/ **Principal Sum:** $23,747.29 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.5688/ **"From" Date:** September 28, 2016/ **"To" Date:** June 7, 2017/ Total Amount of Interest: $ 2,159.32/ **Late Fees:** $274.30/**Total Amount Secured by Mortgage Lien:** $26,430.91/ **Per Diem Interest:** $8.5688//**"Beginning" Date:** June 8, 2017 /(126435.2078)//

August 25, and September 1, 2017

158692

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.
Contents may include kitchen, household items, bedding, toys, games, packed cartons, furniture, tools, trucks, cars, etc. There's no title for vehicles sold at lien sale.
Owners reserve the right to bid on units.
Lien Sale to be held online ending **WEDNESDAY SEPTEMBER 13th, 2017** at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com, beginning 5 days prior to the scheduled sale date and time.
Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703-at 10:30am:;
#114 - Rachel Rochelle Butcher; #208 - Olivia Veronica Hernandez Galvan; #306 - Earl Edwin Kelly Jr.; #406 - Carmen L. Marin Velez; #715 - Richard A. Burch II; #1120 - Daisha Gabriella O'Loughlin; #1121 - Maria Isabel Amador Ortez; #1302 - Wesley Allen Globber II; #1439 - Raymond Rivera; #1471 - Corinda Lee Moreno; #1475 - June Marie Drew; #1489 - Andreau Eric Curtis William Euart.
Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703-at 11:00am:
#228 - Elizabeth Gallo; #239 - Marilyn Hernandez; #260 -Della Louise Reece; #261 - LaKiesha Nicole Davis; #279 - Sandra Dixon; #449 - Daquan Neville Smith; #453 - Henry Lee Burdette Jr/ We Walk By Faith Corp; #580- Leslie Clarke; #589 - Nicole Rose Rodriguez; #1023 - Christopher James Kellom / Everlasting Covenant Christian Center Inc.; #1146 - Michelle Simmons; #1261 - LaKiesha Nicole Davis.
August 25 and September 1, 2017

158680

IN THE CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
CASE NO. 48-2017-CP-002397-O

IN RE: Estate of RICKY R. RYDBERG, deceased

NOTICE TO CREDITORS

THE ADMINISTRATION of the estate of RICKY R. RYDBERG, deceased, File Number 48-2017-CP-002397-O is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 340, Orlando, FL 32801. The name of the personal representative and personal representative's attorney are set forth below.

ALL INTERESTED PERSONS ARE NOTIFIED THAT:

All known or reasonably ascertainable, including contingent creditors of the decedent's estate on whom a copy of this notice is served within three (3) months after the date of the first publication of this notice must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS DEMANDS AND OBJECTIONS NOT SO FILED WILL BE FOREVER BARRED.

The date of the first publication of this Notice is August 25, 2017.

Personal Representative:
MARTHA RYDBERG
5849 Maggiore Trail
Zellwood, FL 32798

Attorney for Personal Representative:
GEORGE C. KELLEY, ESQ.
Florida Bar No. 098523
P.O. Box 1132
Apopka, Florida 32704-1132
Telephone: 407 886 2130
Email:
attorney@gckelleylaw.com

Publish: The Apopka Chief
August 25 and September 1, 2017

158691

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CP-002413-O

IN RE ESTATE OF DOROTHY ELLEN BATTISTE, Decedent.

NOTICE TO CREDITORS

The administration of the estate of Dorothy Ellen Battiste, deceased, File Number 2017-CP-002413-O, whose date of death was June 25, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Rm. 340, Orlando, Florida 32801.

The names and addresses of the Personal Representative and the Personal Representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served must file their claims with this court ON OR BEFORE THE LATER OF THREE MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate, including unmatured, contingent or unliquidated claims, must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS WITHIN THE TIME PERIOD SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) OR MORE YEARS AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of the first publication of this Notice is August 25, 2017.

Personal Representative:
Cecil M. Battiste, III
2514 Woods Edge Circle
Orlando, Florida 32817

Attorney for Personal Representative:
Beth W. Miller
BETH W. MILLER, P. A.
Florida Bar No. 473936
645 Vassar Street
Orlando, Florida 32804
(407) 246-8092
Publish: The Apopka Chief
August 25 and September 1, 2017

158716

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2017-CP-002404-O
Division

IN RE: ESTATE OF SAMUEL W. WEYLAND a/k/a SAMUEL WILLIAM WEYLAND
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Samuel William Weyland, deceased, whose date of death was February 17, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is Clerk's Office / Probate, Orange County Courthouse - #350, P.O. Box 4994, Orlando, FL 32802-4994.

The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 25, 2017.

Personal Representative:
Gerald W. Weyland
850 Hillcrest Ave.
Maitland, Florida 32751

Attorney for Personal Representative:
William J. McLeod
Attorney
Florida Bar Number: 322024
McLEOD LAW FIRM
48 East Main Street (32703)
Post Office Drawer 950
Apopka, Florida 32704-0950
Telephone: (407) 886-3300
Fax: (407) 886-0087
E-Mail:
wjm@mcleodlawfirm.com
Secondary E-Mail:
jean@mcleodlawfirm.com
Publish: The Apopka Chief
August 25 and September 1, 2017

158702

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2014-CA-009520-O

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST,
Plaintiff,
vs.
PAULA C. SELBE; UNKNOWN SPOUSE OF PAULA C. SELBE; CITY OF ORLANDO, FLORIDA; DISCOVER BANK; UNITED STATES OF AMERICA; AND UNKNOWN OCCUPANTS, TENANTS, OWNERS, AND OTHER UNKNOWN PARTIES, INCLUDING, IF A NAMED DEFENDANT IS DECEASED, THE PERSONAL REPRESENTATIVES, THE SURVIVING SPOUSE, HEIRS, DEVISEES, GRANTEES, CREDITORS, AND ALL OTHER PARTIES CLAIMING BY, THROUGH, UNDER OR AGAINST THAT DEFENDANT, AND ALL CLAIMANTS, PERSONS OR PARTIES, NATURAL OR CORPORATE, OR WHOSE EXACT LEGAL STATUS IS UNKNOWN, CLAIMING UNDER ANY OF THE ABOVE NAMED OR DESCRIBED DEFENDANTS,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated August 15, 2017, entered in Civil Case No.: 2014-CA-009520-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, Plaintiff, and PAULA C. SELBE; UNKNOWN SPOUSE OF PAULA C. SELBE; CITY OF ORLANDO, FLORIDA; DISCOVER BANK; UNITED STATES OF AMERICA, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 15th day of December, 2017 the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 23, BLOCK E, COLONIAL PARK SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK E, PAGE 25, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: August 17, 2017
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-44445
Publish: The Apopka Chief
August 25 and September 1, 2017

158688

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2017-CP-002424-O

IN RE: ESTATE OF JOSEPH SAMUEL KROLICKI,
Deceased.

NOTICE TO CREDITORS

The administration of the estate of JOSEPH SAMUEL KROLICKI, deceased, whose date of death was March 1, 2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is: August 25, 2017.

Signed on this 22 day of August, 2017.

JOLINE R. KROLICKI
Personal Representative
516 Darkwood Avenue
Ocoee, FL 34761

Lynn B. Aust
Attorney for
Personal Representative
Florida Bar No. 550841
Aust Law Firm
1220 East Livingston Street
Orlando, FL 32803
Telephone: 407-447-5399
Email:
doveattorney@austlaw.biz
Secondary Email:
info@austlaw.biz

Publish: The Apopka Chief
August 25 and September 1, 2017

158717

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2017-CP-002179-0
Division (__)

IN RE: ESTATE OF FREDERICK A. VAHLE A/K/A FREDERICK ALAN VAHLE
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Frederick Alan Vahle, deceased, whose date of death was May 15, 2013, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Suite 350, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is August 25, 2017.

Personal Representative:
Deborah M. Grembowicz
634 Walker Mountain Road
North Clarendon, Vermont 05759

Attorney for Personal Representative:
Mary Alice Gwynn, Esq.
Florida Bar Number: 879584
MARY ALICE GWYNN, P.A.
817 GEORGE BUSH BOULEVARD
DELRAY BEACH, FL 33483
Telephone: (561) 330-0633
Fax: (561) 330-8778
E-Mail:
maryalicegwynn422@gmail.com
Secondary E-Mail:
jhrogerslaw@gmail.com

Publish: The Apopka Chief
August 25 and September 1, 2017

158706

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-001188-O

U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST, ASSET-BACKED CERTIFICATES, SERIES 2007-HE4,
Plaintiff,
vs.
MARIA CRISTINA LOZANO A/K/A MARIA CRISTINA LOZANOS DAVALOS; UNKNOWN SPOUSE OF MARIA CRISTINA LOZANO A/K/A MARIA CRISTINA LOZANOS DAVALOS; SKY LAKE SOUTH HOMEOWNER'S ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated August 15, 2017, entered in Civil Case No.: 2017-CA-001188-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES I TRUST, ASSET-BACKED CERTIFICATES, SERIES 2007-HE4, Plaintiff, and MARIA CRISTINA LOZANO A/K/A MARIA CRISTINA LOZANOS DAVALOS; SKY LAKE SOUTH HOMEOWNER'S ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 N/K/A ALEJANDRO GARCIA, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 15th day of December, 2017, the following described real property as set forth in said Final Summary Judgment of Foreclosure, to wit:

LOT 105, OF SKY LAKE SOUTH UNIT ONE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 5, PAGES 51 THROUGH 53, INCLUSIVE, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: August 17, 2017
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-43213
Publish: The Apopka Chief
August 25 and September 1, 2017

158687

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-004819-O
DIV NO.: 34

MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of HAO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
PATRICIA A. MAHAN, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT III

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
FRANCISCO J. OLIVENCIA-COLON
P.O. BOX 8
HATILLO, PR 00659-0008
NANCY I. TORRES-MARTI
P.O. BOX 8
HATILLO, PR 00659-0008

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:

COUNT III
Unit Week 51*E in Unit 1433, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 22 day of August, 2017.

Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110528.0780
MRT #3840681
Publish: The Apopka Chief
August 25 and September 1, 2017

158709

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-011350-O

WILMINGTON TRUST, NA, SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE F/B/O HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST 2006-7, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-7,
Plaintiff,
vs.
PROSPERO BARBOSA; ILIANA ROMAN BARBOSA; RESIDENCES AT VILLA MEDICI CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure (IN REM) dated August 16, 2017, entered in Civil Case No.: 2016-CA-011350-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein WILMINGTON TRUST, NA, SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE F/B/O HOLDERS OF STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST 2006-7, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-7, Plaintiff, and PROSPERO BARBOSA; ILIANA ROMAN BARBOSA; RESIDENCES AT VILLA MEDICI CONDOMINIUM ASSOCIATION, INC.;, are Defendants.

TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 20th day of September, 2017, the following described real property as set forth in said Final Summary Judgment of Foreclosure (IN REM), to wit:

BUILDING 5128 UNIT 28 OF RESIDENCES AT MILLENIA, A CONDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED IN OFFICIAL RECORDS BOOK 8499, PAGE 4131, AND ALL AMENDMENTS, IF ANY, FILED THERETO IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO.

If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.

If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.

Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: August 22, 2017
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
15-40992

Publish: The Apopka Chief
August 25 and September 1, 2017

158715

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CC-006748-O

AVALON LAKES HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
DONNA S. REEVE, et al.,
Defendants.

NOTICE OF ACTION

TO:
Donna S. Reeve,
13930 Dove Wing Court,
Orlando, FL 32828
Unknown Spouse of Donna S. Reeve,
13930 Dove Wing Court,
Orlando, FL 32828

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:

LOT 28, VILLAGE A, AVALON LAKES PHASE 3, VILLAGES A & B, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 58, PAGE(S) 81 THROUGH 86, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

This property is located at the street address of:
13930 Dove Wing Court, , Orlando, FL 32828

This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.

Dated on August 21, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Liz Yanira Gordian Olmo,
Deputy Clerk
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836-2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711

This law firm is a "debt collector" under the Fair Debt Collection Practices Act. We are attempting to collect a debt, and any information obtained will be used for that purpose.
20004-014

Publish: The Apopka Chief
August 25 and September 1, 2017

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