The Apopka Chief Public Notices 4D-8D

NOTICE OF SALE

The Trustee named below on behalf of MARRIOTT OWNERSHIP RESORTS, INC. gives this Notice of Sale to the following Obligors and Junior Interestholders at their respective Notice Addresses (see Exhibits "A" through "L1" ("Exhibits") for list of Obligors, Junior Interestholders and their respective Notice Addresses).

A Trustee duly appointed under Florida law will sell the timeshare interest situated in Orange County, Florida and described in the section entitled "LEGAL DESCRIPTION OF TIMESHARE INTEREST" at a public sale to the highest and best bidder for cash starting at the hour of 11:00 a.m. (Eastern Time) on Tuesday, May 23, 2017, at 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801.

LEGAL DESCRIPTION OF TIMESHARE INTEREST:

(See Exhibits for number of Interests) Interests (numbered for administrative purposes: (see Exhibits for the Interest Numbers)) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownersihip purposes by (see Exhibits for number of Points) Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00 (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, Page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of (see Exhibits for the Use Year Commencement Date) (subject to Section 3.5 of the Trust Agreement).

The Mortgage is recorded in the Official Records of Orange County, Florida at Book (see Exhibits for Book number), Page (see Exhibits for Page number). The respective Obligor (See Exhibits for the names of the Obligors) (individually, the "Obligor") is in default under the terms of the Note dated (see Exhibits for the Note date) and Mortgage dated (see Exhibits for the Mortgage date) by failing to tender payment required therein (the "Default").

AMOUNTS SECURED BY MORTGAGE LIEN:

As of (see Exhibits for date), there is presently due and owing to MARRIOTT OWNERSHIP RESORTS, INC. by the respective Obligor (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default, which is comprised of the following amounts:

(a) Principal sum of: (see Exhibits for principal sum), PLUS (b) Interest on the principal sum at the rate of (see Exhibits for interest rate) per annum which calculates to a per diem amount of (see Exhibits for the per diem interest amount) from (see Exhibits for date) through and including (see Exhibits for date), in the amount of: (see Exhibits for total amount of interest), PLUS (c) Late fees of: (see Exhibits for amount of late fees), PLUS (d) Trustee's fees: $250.00, PLUS (e) Actual costs incurred in connection with the Default: amount will vary.

The Obligor has the right to cure the default by paying via cash, certified funds, or wire transfer to the Trustee all amounts secured by the lien at any time before the Trustee issues the Certificate of Sale. A junior interestholder has the right to redeem the junior interestholder's interest in the same manner at any time before the Trustee issues the Certificate of Sale.

AMOUNT OF PAYMENT:

In addition to (see Exhibits for total amount secured by Mortgage lien) PLUS the actual costs incurred in connection with the Default as stated in the previous section entitled "AMOUNTS SECURED BY MORTGAGE LIEN," payment must include interest at the per diem amount of (see Exhibits for the per diem interest amount) per day beginning (see Exhibits for date) through the date that payment is received. The amount of costs incurred in connection with the Default can be obtained by calling 407-244-5198.

TRUSTEE'S CONTACT INFORMATION:

EDWARD M. FITZGERALD, Trustee, Holland & Knight LLP, 200 South Orange Avenue, Ste. 2600, Orlando, Florida 32801, United States of America., OrlandoForeclosure@hklaw.com.

DATED this 12th day of April, 2017.

Edward M. Fitzgerald,
Trustee

Rebecca Markham
Witness
Rebecca Markham
Printed Name of Witness
Tina Harmon
Witness
Tina Harmon
Printed Name of Witness

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing Notice of Sale was acknowledged before me this 12th day of April, 2017 by EDWARD M. FITZGERALD, as Trustee, who is personally known to me, and subscribed by Rebecca Markham, a witness who is personally known to me, and by Tina Harmon, a witness who is personally known to me.

(SEAL)
TINA MCDONALD
Commission # FF 232920
Expires September 19, 2019
Bonded Thru Troy Fain
Insurance 800-385-7019
Tina McDonald
NOTARY PUBLIC
MY COMMISSION EXPIRES

EXHIBIT "A"

Obligor(s) and Notice Address: SKIPGORYL LLC, A VIRGINIA LIMITED LIABILITY COMPANY, Limited Liability Company, 13550 HEATHCOTE BLVD., STE. 408, GAINESVILLE, VA 20155 and PAUL B. GORYL, AS INDIVIDUAL, AS GUARANTOR AND AS MANAGING MEMBER, 13550 HEATHCOTE BLVD., UNIT 317, GAINESVILLE, VA 20155 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** C59752 & C59801 & C59802 & C59803 & C59804 & C59805 & C59806 & C59807 & C59808 & C59809 & C59810 & C59811 & C59812 & C59813 /**Points:** 3500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10682/ **Page Number:** 3865 and Affidavit as to Erroneously filed Satisfaction of Mortgage and Reinstatement of Mortgage recorded August 22, 2016 at Document # 20160438345/ **Obligor(s):**SKIPGORYL LLC, A VIRGINIA LIMITED LIABILITY COMPANY, Limited Liability Company and PAUL B. GORYL, AS INDIVIDUAL , AS GUARANTOR AND AS MANAGING MEMBER/**Note Date:** November 19, 2013/ **Mortgage Date:** November 19, 2013/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $45,171.49/ **Principal Sum:** $32,671.28 /**Interest Rate:** 10.99% / **Per Diem Interest:** $9.97/ **"From" Date:** December 19, 2013/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 11,240.49/ **Late Fees:** $1,009.72/**Total Amount Secured by Mortgage Lien:** $45,171.49/ **Per Diem Interest:** $9.97//**"Beginning" Date:** January 20, 2017 /(126435.1712)//

EXHIBIT "B"

Obligor(s) and Notice Address: DANILO CABUSAS, 30 BREWSTER DRIVE, MAYS LANDING, NJ 08330 and CHARITO PENA, 30 BREWSTER DRIVE, MAYS LANDING, NJ 08330 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 401013 & 401014 & 401015 & 401016 & 401017 & 401018 & 401019 & 401020 & 401021 & 401022 /**Points:** 2500 / **Use Year Commencement Date:** October 1, 2011 / **Book Number:** 10280/ **Page Number:** 2671/ **Obligor(s):** DANILO CABUSAS and CHARITO PENA/**Note Date:** September 14, 2011/ **Mortgage Date:** September 14, 2011/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $14,821.72/ **Principal Sum:** $13,277.79 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.0534/ **"From" Date:** April 14, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,134.97/ **Late Fees:** $158.96/**Total Amount Secured by Mortgage Lien:** $14,821.72/ **Per Diem Interest:** $4.0534//**"Beginning" Date:** January 20, 2017 /(126435.1765)//

EXHIBIT "C"

Obligor(s) and Notice Address: JOSE OTHMARO APONTES CUELLAR, CALLE FRANCISCO MENENDEZ #38 URB POMPEYA BARRIOS SANTA ANITA, SAN SALVADOR, EL SALVADOR and OTHMARO APONTES RAMIREZ, CALLE FRANCISCO MENENDEZ #38 URB POMPEYA BARRIOS SANTA ANITA, SAN SALVADOR, EL SALVADOR/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 462138 & 462139 & 462140 & 462141 & 462142 & 462143 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2012 / **Book Number:** 10326/ **Page Number:** 6412/ **Obligor(s):** JOSE OTHMARO APONTES CUELLAR and OTHMARO APONTES RAMIREZ/**Note Date:** December 29, 2011/ **Mortgage Date:** December 29, 2011/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $11,812.59/ **Principal Sum:** $9,573.45 /**Interest Rate:** 14.99% / **Per Diem Interest:** $3.9863/ **"From" Date:** November 1, 2015/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,773.86/ **Late Fees:** $215.28/**Total Amount Secured by Mortgage Lien:** $11,812.59/ **Per Diem Interest:** $3.9863//**"Beginning" Date:** January 20, 2017 /(126435.1768)//

EXHIBIT "D"

Obligor(s) and Notice Address: NORMAN O. ALDER, 7 N. GARRY DRIVE, LIBERTY LAKE, WA 99019-9410 and MIYUKI H. ALDER, 7 N. GARRY DRIVE, LIBERTY LAKE, WA 99019-9410 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** 510631 & 510632 & 510633 & 510634 & 510635 & 510636 & 510637 & 510638 & 510639 & 510640 /**Points:** 2500 / **Use Year Commencement Date:** April 1, 2012 / **Book Number:** 10395/ **Page Number:** 2558/ **Obligor(s):**NORMAN O. ALDER and MIYUKI H. ALDER/ **Note Date:** March 28, 2012/ **Mortgage Date:** March 28, 2012/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $17,990.00/ **Principal Sum:** $16,266.00 /**Interest Rate:** 10.99% / **Per Diem Interest:** $4.9656/ **"From" Date:** April 28, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,320.88/ **Late Fees:** $153.12/**Total Amount Secured by Mortgage Lien:** $17,990.00/ **Per Diem Interest:** $4.9656//**"Beginning" Date:** January 20, 2017 /(126435.1771)//

EXHIBIT "E"

Obligor(s) and Notice Address: ARIF M. MAREDIA, 7924 WILLOWOOD LANE #1504, PORT ARTHUR, TX 77642-6625 and SHAHRIN A. MAREDIA, 7924 WILLOWOOD LANE # 1504, PORT ARTHUR, TX 77642-6625 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** 526609 & 526610 & 526611 & 526612 & 526613 & 526614 & 526615 & 526616 & 526617 & 526618 & 526619 & 526620 & 526621 & 526622 & 526623 & 526624 & 526625 & 526626 & 526627 & 526628 & 526629 & 526630 & 526631 & 526632 & 526633 & 526634 /**Points:** 6500 / **Use Year Commencement Date:** March 1, 2012 / **Book Number:** 10361/ **Page Number:** 3673/ **Obligor(s):** ARIF M. MAREDIA and SHAHRIN A. MAREDIA/**Note Date:** February 29, 2012/ **Mortgage Date:** February 29, 2012/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $43,803.52/ **Principal Sum:** $39,842.51 /**Interest Rate:** 10.99% / **Per Diem Interest:** $12.1630/ **"From" Date:** May 1, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 3,198.85/ **Late Fees:** $512.16/**Total Amount Secured by Mortgage Lien:** $43,803.52/ **Per Diem Interest:** $12.1630//**"Beginning" Date:** January 20, 2017 /(126435.1772)//

EXHIBIT "F"

Obligor(s) and Notice Address: ALEJANDRO JAVIER MESARINA GUTIERREZ, MONTERREY 355 PISO 303 CHACARILLA - SURCO, LIMA L-33, PERU / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** 581649 & 581650 & 581651 & 581652 & 581701 & 581702 & 581703 & 581704 & 581705 & 581706 & 581707 & 581708 & 581709 & 581710 & 581711 & 581712 & 581713 & 581714 & 581715 & 581716 /**Points:** 5000 / **Use Year Commencement Date:** May 1, 2012 / **Book Number:** 10370/ **Page Number:** 9216/ **Obligor(s):**ALEJANDRO JAVIER MESARINA GUTIERREZ/**Note Date:** April 18, 2012/ **Mortgage Date:** April 18, 2012/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $42,111.13/ **Principal Sum:** $34,581.27 /**Interest Rate:** 14.99% / **Per Diem Interest:** $14.3993/ **"From" Date:** October 18, 2015/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 6,609.30/ **Late Fees:** $670.56/**Total Amount Secured by Mortgage Lien:** $42,111.13/ **Per Diem Interest:** $14.3993//**"Beginning" Date:** January 20, 2017 /(126435.1773)//

EXHIBIT "G"

Obligor(s) and Notice Address: JOSEPH HOWE, P.O. BOX 7600, MORENO VALLEY, CA 92552 and SYLVIA M. HOWE, P.O. BOX 7600, MORENO VALLEY, CA 92552 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** 586019 & 586020 & 586021 & 586022 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10368/ **Page Number:** 6498/ **Obligor(s):**JOSEPH HOWE and SYLVIA M. HOWE/**Note Date:** March 30, 2012/ **Mortgage Date:** March 30, 2012/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $9,844.12/ **Principal Sum:** $6,756.48 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.6256/ **"From" Date:** May 1, 2014/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 2,609.80/ **Late Fees:** $227.84/**Total Amount Secured by Mortgage Lien:** $9,844.12/ **Per Diem Interest:** $2.6256//**"Beginning" Date:** January 20, 2017 /(126435.1774)//

EXHIBIT "H"

Obligor(s) and Notice Address: ALFRED J. DELORENZO, 120 OVERLOOK ROAD, POMONA, NY 10970 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** 598202 & 598203 & 598204 & 598205 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10368/ **Page Number:** 2325/ **Obligor(s):**ALFRED J. DELORENZO/**Note Date:** April 6, 2012/ **Mortgage Date:** April 6, 2012/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $12,908.09/ **Principal Sum:** $7,702.11 /**Interest Rate:** 13.99% / **Per Diem Interest:** $2.9931/ **"From" Date:** December 6, 2012/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 4,504.69/ **Late Fees:** $451.29/**Total Amount Secured by Mortgage Lien:** $12,908.09/ **Per Diem Interest:** $2.9931//**"Beginning" Date:** January 20, 2017 /(126435.1775)//

EXHIBIT "I"

Obligor(s) and Notice Address: DEREK D. ADAMS, 604 ACCOTON DRIVE, ACCOKEEK, MD 20607 and MICHELLE R. ADAMS, 604 ACCOTON DRIVE, ACCOKEEK, MD 20607/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** 741451 & 741452 & 741501 & 741502 & 741503 & 741504 & 741505 & 741506 /**Points:** 2000 / **Use Year Commencement Date:** January 1, 2013 / **Book Number:** 10443/ **Page Number:** 0312/ **Obligor(s):**DEREK D. ADAMS and MICHELLE R. ADAMS/**Note Date:** August 24, 2012/ **Mortgage Date:** August 24, 2012/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $20,043.72/ **Principal Sum:** $16,546.98 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.4303/ **"From" Date:** October 24, 2015/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 2,912.94/ **Late Fees:** $333.80/**Total Amount Secured by Mortgage Lien:** $20,043.72/ **Per Diem Interest:** $6.4303//**"Beginning" Date:** January 20, 2017 /(126435.1778)//

EXHIBIT "J"

Obligor(s) and Notice Address: WARRINGTON O. CONNOR, 266 EVANS PARK CIRCLE NW, CALGARY AB T3P0A6, CANADA and MARY HC CONNOR, 266 EVANS PARK CIRCLE NW, CALGARY AB T3P0A6, CANADA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** 929647 & 929648 & 929649 & 929650 & 929651 & 929652 & 929701 & 929702 & 929703 & 929704 & 929705 & 929706 & 929707 & 929708 /**Points:** 3500 / **Use Year Commencement Date:** March 1, 2013 / **Book Number:** 10529/ **Page Number:** 7744/ **Obligor(s):**WARRINGTON O. CONNOR and MARY HC CONNOR/**Note Date:** February 14, 2013/ **Mortgage Date:** February 14, 2013/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $33,031.22/ **Principal Sum:** $27,973.17 /**Interest Rate:** 12.49% / **Per Diem Interest:** $9.7051/ **"From" Date:** October 14, 2015/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 4,493.47/ **Late Fees:** $314.58/**Total Amount Secured by Mortgage Lien:** $33,031.22/ **Per Diem Interest:** $9.7051//**"Beginning" Date:** January 20, 2017 /(126435.1781)//

EXHIBIT "K"

Obligor(s) and Notice Address: DANILO LUIS SARRIA TAPIA, JOSE MARIA CASSASAF 029382C JARDINES DEL SUR, ANTOFAGASTA, CHILE and GIOVANNA BRONDA, TRAVESIA DE LOS VIENTOS 03008 DPTO 303, ANTOFAGASTA, CHILE/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 26/ **Interest Numbers:** B45152 & B45201 & B45202 & B45203 & B45204 & B45205 & B45206 & B45207 & B45208 & B45209 & B45210 & B45211 & B45212 & B45213 & B45214 & B45215 & B45216 & B45217 & B45218 & B45219 & B45220 & B45221 & B45222 & B45223 & B45224 & B45225 /**Points:** 6500 / **Use Year Commencement Date:** September 1, 2013 / **Book Number:** 10634/ **Page Number:** 2223/ **Obligor(s):**DANILO LUIS SARRIA TAPIA and GIOVANNA BRONDA/**Note Date:** August 22, 2013/ **Mortgage Date:** August 22, 2013/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $59,590.53/ **Principal Sum:** $48,725.67 /**Interest Rate:** 15.99% / **Per Diem Interest:** $21.6423/ **"From" Date:** October 22, 2015/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 9,847.24/ **Late Fees:** $767.62/**Total Amount Secured by Mortgage Lien:** $59,590.53/ **Per Diem Interest:** $21.6423//**"Beginning" Date:** January 20, 2017 /(126435.1785)//

EXHIBIT "L"

Obligor(s) and Notice Address: CHARITO SARMENTA, 30 BREWSTER DRIVE, MAYS LANDING, NJ 08330-9203 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821 / **Number of Interests:** 6/ **Interest Numbers:** B96309 & B96310 & B96311 & B96312 & B96313 & B96314 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10682/ **Page Number:** 4157/ **Obligor(s):** CHARITO SARMENTA/**Note Date:** November 25, 2013/ **Mortgage Date:** November 25, 2013/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $15,845.51/ **Principal Sum:** $14,007.54 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.4435/ **"From" Date:** April 25, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,464.29/ **Late Fees:** $123.68/**Total Amount Secured by Mortgage Lien:** $15,845.51/ **Per Diem Interest:** $5.4435//**"Beginning" Date:** January 20, 2017 /(126435.1786)//

EXHIBIT "M"

Obligor(s) and Notice Address: ROB D. ELLIS, 3751 FRINGETREE LANE, MELBOURNE, FL 32940-1535 and KATHLEEN M. ELLIS, 1119 MISSION RIDGE, AUSTIN, TX 78704 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** C52527 & C52528 & C52529 & C52530 & C52531 & C52532 & C52533 & C52534 & C52535 & C52536 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10693/ **Page Number:** 0175/ **Obligor(s):**ROB D. ELLIS and KATHLEEN M. ELLIS/**Note Date:** December 13, 2013/ **Mortgage Date:** December 13, 2013/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $24,530.19/ **Principal Sum:** $21,025.98 /**Interest Rate:** 10.99% / **Per Diem Interest:** $6.4188/ **"From" Date:** October 13, 2015/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 2,978.27/ **Late Fees:** $275.94/**Total Amount Secured by Mortgage Lien:** $24,530.19/ **Per Diem Interest:** $6.4188//**"Beginning" Date:** January 20, 2017 /(126435.1787)//

EXHIBIT "N"

Obligor(s) and Notice Address: ALFONSO CORREDOR, CALLE 134A #9B-55 APT. 103, BOGOTA, COLOMBIA and ESPERANZA CASTILLO, CALLE 134A #9B-55 APT. 103, BOGOTA, COLOMBIA and ANDREA CATALINA CORREDOR , CALLE 134A #9B-55 APT. 103, BOGOTA, COLOMBIA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** D37103 & D37104 & D37105 & D37106 & D37107 & D37108 /**Points:** 1500 / **Use Year Commencement Date:** May 1, 2014 / **Book Number:** 10734/ **Page Number:** 8311/ **Obligor(s):** ALFONSO CORREDOR and ESPERANZA CASTILLO and ANDREA CATALINA CORREDOR /**Note Date:** April 7, 2014/ **Mortgage Date:** April 7, 2014/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $17,370.40/ **Principal Sum:** $14,120.79 /**Interest Rate:** 14.99% / **Per Diem Interest:** $5.8797/ **"From" Date:** October 7, 2015/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 2,763.45/ **Late Fees:** $236.16/**Total Amount Secured by Mortgage Lien:** $17,370.40/ **Per Diem Interest:** $5.8797//**"Beginning" Date:** January 20, 2017 /(126435.1789)/

EXHIBIT "O"

Obligor(s) and Notice Address: ALLEN WARREN JR., 123 TOWN SQUARE PLACE #665, JERSEY CITY, NJ 07310 and PHYLLIS WARREN, 123 TOWN SQUARE PLACE #665, JERSEY CITY, NJ 07310 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** 069035 & 069036 & 069504 & 069505 & 069506 & 069507 /**Points:** 1500 / **Use Year Commencement Date:** December 1, 2014 / **Book Number:** 10851/ **Page Number:** 7242/ **Obligor(s):**ALLEN WARREN JR. and PHYLLIS WARREN/**Note Date:** November 21, 2014/ **Mortgage Date:** November 21, 2014/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $14,092.72/ **Principal Sum:** $12,251.08 /**Interest Rate:** 15.99% / **Per Diem Interest:** $5.4415/ **"From" Date:** April 21, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,485.56/ **Late Fees:** $106.08/**Total Amount Secured by Mortgage Lien:** $14,092.72/ **Per Diem Interest:** $5.4415//**"Beginning" Date:** January 20, 2017 /(126435.1796)//

EXHIBIT "P"

Obligor(s) and Notice Address: SANDY TREMBLE, 7645 RAINSWEAT LANE, SAN DIEGO, CA 92119 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G32910 & G32911 & G32912 & G32913 & G32914 & G32915 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10850/ **Page Number:** 1148/ **Obligor(s):** SANDY TREMBLE/**Note Date:** October 28, 2014/ **Mortgage Date:** October 28, 2014/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $17,213.94/ **Principal Sum:** $15,214.33 /**Interest Rate:** 14.49% / **Per Diem Interest:** $6.1238/ **"From" Date:** April 28, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,628.92/ **Late Fees:** $120.69/**Total Amount Secured by Mortgage Lien:** $17,213.94/ **Per Diem Interest:** $6.1238//**"Beginning" Date:** January 20, 2017 /(126435.1797)//

EXHIBIT "Q"

Obligor(s) and Notice Address: RICARDO VILLASANA YABAR, ALAMEDA DE LOS MOLINOS 241 LA ENCANTADA DE VILLA, LIMA L-9, PERU and XIMENA ARANZAZU DE ROMANA BENSON, ALAMEDA DE LOS MOLINOS 241 LA ENCANTADA DE VILLA, LIMA L-9, PERU/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 16/ **Interest Numbers:** 076250 & 076251 & 076252 & 076301 & 119418 & 119419 & 119420 & 119421 & 119422 & 119423 & 119424 & 122003 & 122004 & 122005 & 122006 & 122007 /**Points:** 4000 / **Use Year Commencement Date:** December 1, 2014 / **Book Number:** 10857/ **Page Number:** 6103/ **Obligor(s):** RICARDO VILLASANA YABAR and XIMENA ARANZAZU DE ROMANA BENSON/**Note Date:** November 26, 2014/ **Mortgage Date:** November 26, 2014/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $42,540.25/ **Principal Sum:** $35,183.72 /**Interest Rate:** 14.99% / **Per Diem Interest:** $14.6501/ **"From" Date:** October 26, 2015/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 6,607.15/ **Late Fees:** $499.38/**Total Amount Secured by Mortgage Lien:** $42,540.25/ **Per Diem Interest:** $ 14.6501//**"Beginning" Date:** January 20, 2017 /(126435.1799)//

EXHIBIT "R"

Obligor(s) and Notice Address: LEANDRO DA SILVA PRESTES, AVE ESCOLA POLITECNICA 5950 APT 54 TORRE C2 RIO PEQUENO, SAO PAULO, 5350000, BRAZIL and LOIANE CRISTINA SILVEIRA PRESTES, AVE ESCOLA POLITECNICA 5950 APT 54 TORRE C2 RIO PEQUENO, SAO PAULO, 5350000, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G45741 & G45742 & G45743 & G45744 & G65620 & G65621 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10865/ **Page Number:** 8504/ **Obligor(s):** LEANDRO DA SILVA PRESTES and LOIANE CRISTINA SILVEIRA PRESTES/**Note Date:** December 18, 2014/ **Mortgage Date:** December 18, 2014/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $18,968.16/ **Principal Sum:** $15,703.20 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.1024/ **"From" Date:** October 18, 2015/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 2,801.04/ **Late Fees:** $213.92/**Total Amount Secured by Mortgage Lien:** $18,968.16/ **Per Diem Interest:** $6.1024//**"Beginning" Date:** January 20, 2017 /(126435.1800)//

EXHIBIT "S"

Obligor(s) and Notice Address: JIMMIE H. FONDREN JR., 1788 CRUET LANE, SEVERN, MD 21144 and BEVERLY K. FONDREN, 1788 CRUET LANE, SEVERN, MD 21144 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** G75627 & G75628 & G75629 & G75630 & G75631 & G75632 & G75633 & G75634 & G75635 & G75636 /**Points:** 2500 / **Use Year Commencement Date:** January 1, 2015 / **Book Number:** 10872/ **Page Number:** 6840/ **Obligor(s):** JIMMIE H. FONDREN JR. and BEVERLY K. FONDREN/**Note Date:** December 31, 2014/ **Mortgage Date:** December 31, 2014/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $26,051.34/ **Principal Sum:** $23,399.08 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.4432/ **"From" Date:** May 1, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 2,220.58/ **Late Fees:** $181.68/**Total Amount Secured by Mortgage Lien:** $26,051.34/ **Per Diem Interest:** $8.4432//**"Beginning" Date:** January 20, 2017 /(126435.1801)//

EXHIBIT "T"

Obligor(s) and Notice Address: LUIZ EDUARDO DE FRANCO MACEDO, RUA ARISTIDES MUNIZ 121 APTO 703, BOA VIAGEM RECIFE, 51020, BRAZIL and ANDREA PRESTO DE OLIVEIRA MACEDO, RUA ARISTIDES MUNIZ 121 APTO 703, BOA VIAGEM RECIFE, 51020, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** H12846 & H12847 & H12848 & H12849 & H12850 & H12851 /**Points:** 1500 / **Use Year Commencement Date:** February 1, 2015 / **Book Number:** 10876/ **Page Number:** 6622/ **Obligor(s):**LUIZ EDUARDO DE FRANCO MACEDO and ANDREA PRESTO DE OLIVEIRA MACEDO/**Note Date:** January 6, 2015/ **Mortgage Date:** January 6, 2015/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $19,088.51/ **Principal Sum:** $14,883.41 /**Interest Rate:** 14.99% / **Per Diem Interest:** $6.1973/ **"From" Date:** June 6, 2015/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 3,675.04/ **Late Fees:** $280.06/**Total Amount Secured by Mortgage Lien:** $19,088.51/ **Per Diem Interest:** $6.1973//**"Beginning" Date:** January 20, 2017 /(126435.1803)//

EXHIBIT "U"

Obligor(s) and Notice Address: JOHNNY VALENCIA, 23739 DECORAH ROAD, DIAMOND BAR, CA 91765 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** H77817 & H77818 & H77819 & H77820 & H77821 & H77822 & H77823 & H77824 & H77825 & H77826 /**Points:** 2500 / **Use Year Commencement Date:** June 1, 2015 / **Book Number:** 10934/ **Page Number:** 9141/ **Obligor(s):** JOHNNY VALENCIA/**Note Date:** May 15, 2015/ **Mortgage Date:** May 15, 2015/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $25,441.95/ **Principal Sum:** $22,724.08 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.1996/ **"From" Date:** April 15, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 2,287.71/ **Late Fees:** $180.16/**Total Amount Secured by Mortgage Lien:** $25,441.95/ **Per Diem Interest:** $8.1996//**"Beginning" Date:** January 20, 2017 /(126435.1804)//

EXHIBIT "V"

Obligor(s) and Notice Address: MICHAEL ANTHONY SCHLEY, 2341 MOSSY BANK DRIVE, #2, SACRAMENTO, CA 95833 and VICKI ARDREME SCHLEY, 2341 MOSSY BANK DRIVE, #2, SACRAMENTO, CA 95833 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** G45719 & G45720 & G45721 & G45722 & G45723 & G45724 /**Points:** 1500 / **Use Year Commencement Date:** June 1, 2015 / **Book Number:** 10933/ **Page Number:** 8050/ **Obligor(s):** MICHAEL ANTHONY SCHLEY and VICKI ARDREME SCHLEY/**Note Date:** May 21, 2015/ **Mortgage Date:** May 21, 2015/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $18,062.29/ **Principal Sum:** $15,990.36 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.2140/ **"From" Date:** April 21, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,696.41/ **Late Fees:** $125.52/**Total Amount Secured by Mortgage Lien:** $18,062.29/ **Per Diem Interest:** $6.2140//**"Beginning" Date:** January 20, 2017 /(126435.1805)//

EXHIBIT "W"

Obligor(s) and Notice Address: EDWARD J. VARGA JR., 4940 SOUTH WENDLER DRIVE, STE. 101, TEMPE, AZ 85282 and ALISON A. VARGA, 4940 SOUTH WENDLER DRIVE, STE. 101, TEMPE, AZ 85282 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** I40312 & I40313 & I40314 & I40315 & I40316 & I40317 /**Points:** 1500 / **Use Year Commencement Date:** July 1, 2015 / **Book Number:** 10946/ **Page Number:** 8830/ **Obligor(s):** EDWARD J. VARGA JR. and ALISON A. VARGA/ **Note Date:** June 10, 2015/ **Mortgage Date:** June 10, 2015/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $18,960.45/ **Principal Sum:** $16,690.06 /**Interest Rate:** 14.49% / **Per Diem Interest:** $6.7177/ **"From" Date:** April 10, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,907.83/ **Late Fees:** $112.56/**Total Amount Secured by Mortgage Lien:** $18,960.45/ **Per Diem Interest:** $6.7177//**"Beginning" Date:** January 20, 2017 /(126435.1808)//

EXHIBIT "X"

Obligor(s) and Notice Address: HECTOR D. DEL MURO, 16366 EMERY COURT, SAN LORENZO, CA 94580 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** I52319 & I52320 & I52321 & I52322 /**Points:** 1000 / **Use Year Commencement Date:** January 1, 2016 / **Book Number:** 11027/ **Page Number:** 7277/ **Obligor(s):**HECTOR D. DEL MURO/**Note Date:** November 9, 2015/ **Mortgage Date:** November 9, 2015/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $12,969.22/ **Principal Sum:** $11,374.18 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.4201/ **"From" Date:** April 9, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,259.70/ **Late Fees:** $87.04/ **Unapplied funds in the amount of:** -1.70 / **Total Amount Secured by Mortgage Lien:** $12,969.22/ **Per Diem Interest:** $4.4201//**"Beginning" Date:** January 20, 2017 /(126435.1810)//

EXHIBIT "Y"

Obligor(s) and Notice Address: OLUBANKE SEKONI, 4570 KINGS CUP COURT, ELLICOTT CITY, MD 21042 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** J14414 & J14415 & J14416 & J14417 & J14418 & J14419 & J14420 & J14421 & J14422 & J14423 & J14424 & J14425 & J14426 & J14427 /**Points:** 3500 / **Use Year Commencement Date:** July 1, 2015 / **Book Number:** 10953/ **Page Number:** 8905/ **Obligor(s):**OLUBANKE SEKONI/**Note Date:** June 30, 2015/ **Mortgage Date:** June 30, 2015/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $37,589.27/ **Principal Sum:** $34,104.57 /**Interest Rate:** 11.99% / **Per Diem Interest:** $11.3587/ **"From" Date:** May 1, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 2,987.34/ **Late Fees:** $247.36/**Total Amount Secured by Mortgage Lien:** $37,589.27/ **Per Diem Interest:** $11.3587//**"Beginning" Date:** January 20, 2017 /(126435.1811)//

EXHIBIT "Z"

Obligor(s) and Notice Address: LUCAMBA MAGALHAES, RUA 15 CASA 41 CASSENDA, LUANDA, ANGOLA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** J64321 & J64322 & J64323 & J64324 & J64325 & J64326 & J64327 & J64328 & J64329 & J64330 /**Points:** 2500 / **Use Year Commencement Date:** November 1, 2015 / **Book Number:** 11026/ **Page Number:** 8990/ **Obligor(s):** LUCAMBA MAGALHAES/ **Note Date:** October 30, 2015/ **Mortgage Date:** October 30, 2015/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $21,288.80/ **Principal Sum:** $19,086.91 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.8872/ **"From" Date:** May 1, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,811.33/ **Late Fees:** $140.56/**Total Amount Secured by Mortgage Lien:** $21,288.80/ **Per Diem Interest:** $6.8872//**"Beginning" Date:** January 20, 2017 /(126435.1812)//

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PUBLIC NOTICES CAN BE FOUND ON PAGES **4D - 8D**

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EXHIBIT "A1"
Obligor(s) and Notice Address: SAKO SARKIS HAMPARSOMIAN, 1245 NORTH DOMINION AVENUE, PASADENA, CA 91104 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** J57009 & J57010 & J57011 & J57012 & J64503 & J64504 & J64505 & J64506 & J64507 & J64508 /**Points:** 2500 / **Use Year Commencement Date:** October 1, 2015 / **Book Number:** 10982/ **Page Number:** 9259/ **Obligor(s):**SAKO SARKIS HAMPARSOMIAN/**Note Date:** September 1, 2015/ **Mortgage Date:** September 1, 2015/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $27,424.50/ **Principal Sum:** $24,391.77 /**Interest Rate:** 12.99% / **Per Diem Interest:** $8.8014/ **"From" Date:** April 1, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 2,578.79/ **Late Fees:** $203.94/**Total Amount Secured by Mortgage Lien:** $27,424.50/ **Per Diem Interest:** $8.8014//**"Beginning" Date:** January 20, 2017 /(126435.1813)//

EXHIBIT "B1"
Obligor(s) and Notice Address: HERMINIO SANCHES FILHO, AVE ANTONIO TAVARES PEREIRA LIMA 885 APTO 24-E, SAO JOSE DO RIO PRETO, 18061220, BRAZIL and CARLA PRETTO SANCHES, AVE ANTONIO TAVARES PEREIRA LIMA 885 APTO 24-E, SAO JOSE DO RIO PRETO, 18061220, BRAZIL/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 10/ **Interest Numbers:** J73511 & J73512 & J73513 & J73514 & J73515 & J73516 & J73517 & J73518 & J73519 & J73520 /**Points:** 2500 / **Use Year Commencement Date:** December 1, 2015 / **Book Number:** 11033/ **Page Number:** 5809/ **Obligor(s):** HERMINIO SANCHES FILHO and CARLA PRETTO SANCHES/**Note Date:** November 23, 2015/ **Mortgage Date:** November 23, 2015/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $25,172.62/ **Principal Sum:** $22,237.34 /**Interest Rate:** 14.99% / **Per Diem Interest:** $9.2594/ **"From" Date:** April 23, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 2,509.28/ **Late Fees:** $176.00/**Total Amount Secured by Mortgage Lien:** $25,172.62/ **Per Diem Interest:** $9.2594//**"Beginning" Date:** January 20, 2017 /(126435.1814)//

EXHIBIT "C1"
Obligor(s) and Notice Address: PHILIP R. WILLIAMSON, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE WILLIAMSON FAMILY TRUST DATED AUGUST 8, 2008, Trustee, 1662 LASLO DRIVE, ESCONDIDO, CA 92025 and PATRICIA A. WILLIAMSON, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE WILLIAMSON FAMILY TRUST DATED AUGUST 8, 2008, Trustee, 1662 LASLO DRIVE, ESCONDIDO, CA 92025 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** J80126 & J80127 & J80128 & J80129 & J80130 & J80131 & J80132 & J80133 /**Points:** 2000 / **Use Year Commencement Date:** October 1, 2015 / **Book Number:** 10986/ **Page Number:** 0756/ **Obligor(s):** PHILIP R. WILLIAMSON, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE WILLIAMSON FAMILY TRUST DATED AUGUST 8, 2008, Trustee and PATRICIA A. WILLIAMSON, AS INDIVIDUAL, AS GUARANTOR AND AS TRUSTEE OF THE WILLIAMSON FAMILY TRUST DATED AUGUST 8, 2008, Trustee/**Note Date:** September 2, 2015/ **Mortgage Date:** September 2, 2015/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $20,459.73/ **Principal Sum:** $18,339.02 /**Interest Rate:** 12.99% / **Per Diem Interest:** $6.6173/ **"From" Date:** May 2, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,733.75/ **Late Fees:** $136.96/**Total Amount Secured by Mortgage Lien:** $20,459.73/ **Per Diem Interest:** $6.6173//**"Beginning" Date:** January 20, 2017 /(126435.1816)//

EXHIBIT "D1"
Obligor(s) and Notice Address: DEADRA W. STOKES, 22619 NATURE CREEK CIRCLE, FRANKFORT, IL 60423 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** J76909 & J76910 & J76911 & J76912 & J76913 & J76914 /**Points:** 1500 / **Use Year Commencement Date:** January 1, 2016 / **Document Number:** #20160002905 // **Obligor(s):** DEADRA W. STOKES/**Note Date:** December 11, 2015/ **Mortgage Date:** December 11, 2015/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $18,737.04/ **Principal Sum:** $16,541.73 /**Interest Rate:** 13.99% / **Per Diem Interest:** $6.4283/ **"From" Date:** April 11, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1,819.23/ **Late Fees:** $126.08/**Total Amount Secured by Mortgage Lien:** $18,737.04/ **Per Diem Interest:** $6.4283//**"Beginning" Date:** January 20, 2017 /(126435.1817)//

EXHIBIT "E1"
Obligor(s) and Notice Address: CARLOS MAXIMILIANO HUMBERTO ROSALES, ARENALES 1947 2B CAPITAL FEDERAL, BUENOS AIRES, 1125, ARGENTINA / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 20/ **Interest Numbers:** K87034 & K87035 & K87036 & K87037 & K87038 & K87039 & K87040 & K87041 & K87042 & K87043 & K87044 & K87045 & K87046 & K87047 & K87048 & K87049 & K87050 & K87051 & K87052 & K87101 /**Points:** 5000 / **Use Year Commencement Date:** March 1, 2017 / **Document Number:** #20160175758 / / **Obligor(s):** CARLOS MAXIMILIANO HUMBERTO ROSALES/ **Note Date:** March 16, 2016/ **Mortgage Date:** March 16, 2016/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $49,228.18/ **Principal Sum:** $45,365.39 /**Interest Rate:** 4.99% / **Per Diem Interest:** $6.2881/ **"From" Date:** April 16, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 1.748.07/ **Late Fees:** $ 1.864.72/**Total Amount Secured by Mortgage Lien:** $49,228.18/ **Per Diem Interest:** $6.2881//**"Beginning" Date:** January 20, 2017 /(126435.1819)//

EXHIBIT "F1"
Obligor(s) and Notice Address: IRENE LERMA VARGAS, P.O. BOX 646, 350 FM ROAD 1917, CARRIZO SPRINGS, TX 78834 and SERGIO JAIME, P.O. BOX 646, 350 FM ROAD 1917, CARRIZO SPRINGS, TX 78834 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 8/ **Interest Numbers:** L97305 & L97306 & L97307 & L97308 & L97309 & L97310 & L97311 & L97312 /**Points:** 2000 / **Use Year Commencement Date:** May 1, 2016 / **Document Number:** #20160215233 / / **Obligor(s):** IRENE LERMA VARGAS and SERGIO JAIME/**Note Date:** April 15, 2016/ **Mortgage Date:** April 15, 2016/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $23,529.08/ **Principal Sum:** $21,013.14 /**Interest Rate:** 12.99% / **Per Diem Interest:** $7.5822/ **"From" Date:** April 15, 2016/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 2,115.46/ **Late Fees:** $150.48/**Total Amount Secured by Mortgage Lien:** $23,529.08/ **Per Diem Interest:** $7.5822//**"Beginning" Date:** January 20, 2017 /(126435.1823)//

EXHIBIT "G1"
Obligor(s) and Notice Address: DANIEL O. ONIKO, Z118, VGC, ROAD 67, LAGOS, NIGERIA and ESOSA DANIEL ONIKO, Z118, VGC, ROAD 67, LAGOS, NIGERIA/ **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 30/ **Interest Numbers:** C05942 & C05943 & C05944 & C05945 & C05946 & C05947 & C08146 & C08147 & C08148 & C08149 & C08150 & C08151 & C08152 & C08201 & C08202 & C08203 & C12707 & C12708 & C12709 & C12710 & C18230 & C18231 & C18232 & C18233 & C18234 & C18235 & C18236 & C18237 & C18238 & C18239 /**Points:** 7500 / **Use Year Commencement Date:** January 1, 2014 / **Book Number:** 10664/ **Page Number:** 1970/ **Obligor(s):**DANIEL O. ONIKO and ESOSA DANIEL ONIKO/**Note Date:** October 23, 2013/ **Mortgage Date:** October 23, 2013/ **"As of" Date:** January 19, 2017 /**Total Amount Secured by Mortgage Lien:** $53,317.65/ **Principal Sum:** $44,606.60 /**Interest Rate:** 12.99% / **Per Diem Interest:** $16.0955/ **"From" Date:** September 23, 2015/ **"To" Date:** January 19, 2017/ Total Amount of Interest: $ 7,790.25/ **Late Fees:** $670.80/**Total Amount Secured by Mortgage Lien:** $53,317.65/ **Per Diem Interest:** $16.0955//**"Beginning" Date:** January 20, 2017 /(126435.1824)//

EXHIBIT "H1"
Obligor(s) and Notice Address: TANYA Q. BLUHM, 7875 PADGETT AVENUE NE, OTSEGO, MN 55330-4149 and TIMOTHY BLUHM, 7875 PADGETT AVENUE NE, OTSEGO, MN 55330-4149 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** D65040 & D65041 & D65042 & D65043 & D65044 & D65045 /**Points:** 1500 / **Use Year Commencement Date:** August 1, 2015 / **Book Number:** 10728/ **Page Number:** 5806/ **Obligor(s):** TANYA Q. BLUHM and TIMOTHY BLUHM/**Note Date:** March 12, 2014/ **Mortgage Date:** March 12, 2014/ **"As of" Date:** February 6, 2017 /**Total Amount Secured by Mortgage Lien:** $16,609.59/ **Principal Sum:** $14,693.33 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.7100/ **"From" Date:** May 12, 2016/ **"To" Date:** February 6, 2017/ Total Amount of Interest: $ 1,541.70/ **Late Fees:** $124.56/**Total Amount Secured by Mortgage Lien:** $16,609.59/ **Per Diem Interest:** $5.7100//**"Beginning" Date:** February 7, 2017 /(126435.1838)//

EXHIBIT "I1"
Obligor(s) and Notice Address: MICHAEL J. LOFTUS, 9 EAST MERSER AVENUE, HAVERTON, PA 19083 and MARGARET M. LOFTUS, 9 EAST MERSER AVENUE, HAVERTON, PA 19083 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** E59736 & E59737 & E59738 & E59739 & E59740 & E59741 & E59742 & E59743 & E59744 & E59745 & E59746 & E59747 & E59748 & E59749 /**Points:** 3500 / **Use Year Commencement Date:** June 1, 2014 / **Book Number:** 10781/ **Page Number:** 7728/ **Obligor(s):**MICHAEL J. LOFTUS and MARGARET M. LOFTUS/**Note Date:** May 13, 2014/ **Mortgage Date:** May 13, 2014/ **"As of" Date:** February 6, 2017 /**Total Amount Secured by Mortgage Lien:** $31,485.73/ **Principal Sum:** $28,664.76 /**Interest Rate:** 10.99% / **Per Diem Interest:** $8.7507/ **"From" Date:** May 13, 2016/ **"To" Date:** February 6, 2017/ Total Amount of Interest: $ 2,353.93/ **Late Fees:** $217.04/**Total Amount Secured by Mortgage Lien:** $31,485.73/ **Per Diem Interest:** $8.7507//**"Beginning" Date:** February 7, 2017 /(126435.1839)//

EXHIBIT "J1"
Obligor(s) and Notice Address: MICHAEL D. POPPLEWELL, 9117 ISLAND CRK, SELLERSBURG, IN 47172-8107 and NATALIE M. POPPLEWELL, 9117 ISLAND CRK, SELLERSBURG, IN 47172-8107 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 6/ **Interest Numbers:** F58010 & F58011 & F58012 & F58013 & F58014 & F58015 /**Points:** 1500 / **Use Year Commencement Date:** October 1, 2014 / **Book Number:** 10820/ **Page Number:** 2801/ **Obligor(s):**MICHAEL D. POPPLEWELL and NATALIE M. POPPLEWELL/**Note Date:** September 22, 2014/ **Mortgage Date:** September 22, 2014/ **"As of" Date:** February 6, 2017 /**Total Amount Secured by Mortgage Lien:** $17,307.51/ **Principal Sum:** $15,377.54 /**Interest Rate:** 13.99% / **Per Diem Interest:** $5.9759/ **"From" Date:** May 22, 2016/ **"To" Date:** February 6, 2017/ Total Amount of Interest: $ 1,553.73/ **Late Fees:** $126.24/**Total Amount Secured by Mortgage Lien:** $17,307.51/ **Per Diem Interest:** $5.9759//**"Beginning" Date:** February 7, 2017 /(126435.1848)//

EXHIBIT "K1"
Obligor(s) and Notice Address: LAMARD JOSEPH WINGSTER, 44 ABBEY LANE, APT 4403, DANBURY, CT 06810 and BIRNA ALICIA WINGSTER, 44 ABBEY LANE, APT 4403, DANBURY, CT 06810 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 14/ **Interest Numbers:** D72044 & D72045 & D72046 & D72047 & E94709 & E94710 & E94711 & E94712 & E94713 & E94714 & E94715 & E94716 & E94717 & E94718 /**Points:** 3500 / **Use Year Commencement Date:** September 1, 2014 / **Book Number:** 10804/ **Page Number:** 7473/ **Obligor(s):** LAMARD JOSEPH WINGSTER and BIRNA ALICIA WINGSTER/**Note Date:** August 21, 2014/ **Mortgage Date:** August 21, 2014/ **"As of" Date:** February 6, 2017 /**Total Amount Secured by Mortgage Lien:** $32,282.49/ **Principal Sum:** $29,474.66 /**Interest Rate:** 10.99% / **Per Diem Interest:** $8.9980/ **"From" Date:** May 21, 2016/ **"To" Date:** February 6, 2017/ Total Amount of Interest: $ 2,348.49/ **Late Fees:** $219.20/ **Unapplied funds in the amount of:** -9.86 / **Total Amount Secured by Mortgage Lien:** $32,282.49/ **Per Diem Interest:** $8.9980//**"Beginning" Date:** February 7, 2017 /(126435.1849)//

EXHIBIT "L1"
Obligor(s) and Notice Address: JADA ROBERTS, 11102 INVERRARY COURT, BOWIE, MD 20721 / **Junior Interestholder(s) and Notice Address:** Marriott Resorts Hospitality Corporation, a South Carolina corporation, as Managing Agent on behalf of the MVC Trust Owners Association, Inc., a Florida corporation, 6649 Westwood Blvd. Orlando, FL 32821/ **Number of Interests:** 4/ **Interest Numbers:** K04050 & K04051 & K04052 & K04101 /**Points:** 1000 / **Use Year Commencement Date:** March 1, 2016 / **Book Number:** 11033/ **Page Number:** 5220/ **Obligor(s):** JADA ROBERTS/**Note Date:** November 19, 2015/ **Mortgage Date:** November 19, 2015/ **"As of" Date:** February 6, 2017 /**Total Amount Secured by Mortgage Lien:** $13,043.09/ **Principal Sum:** $11,486.63 /**Interest Rate:** 13.99% / **Per Diem Interest:** $4.4638/ **"From" Date:** May 19, 2016/ **"To" Date:** February 6, 2017/ Total Amount of Interest: $ 1,173.98/ **Late Fees:** $132.48/**Total Amount Secured by Mortgage Lien:** $13,043.09/ **Per Diem Interest:** $4.4638//**"Beginning" Date:** February 7, 2017 /(126435.1874)//

Publish: The Apopka Chief
April 21 and 28, 2017
157900

NOTICE OF PUBLIC SALE

Personal property of the following tenants will be sold for cash to satisfy rental liens in accordance with Florida Statutes, Self Storage Facility Act, Sections 83.806 and 83.807.
Contents may include kitchen, household items, bedding, toys, games, packed cartons, furniture, tools, trucks, cars, etc. There's no title for vehicles sold at lien sale.
Owners reserve the right to bid on units.
Lien Sale to be held online ending **WEDNESDAY MAY 10TH, 2017** at times indicated below. Viewing and bidding will only be available online at www.storagetreasures.com, beginning 5 days prior to the scheduled sale date and time.
Personal Mini Storage Apopka - 1365 E Semoran Blvd., Apopka, FL 32703-at 10:30am:;
#719 - Kimease Lightsey Sahin; #725 - Terri Mox 2013 Chevy Cruze LS VIN: 1G1PA5SG0D7192755; #729 - Dawn Marie Bacon; #1311 - Donald Kevin Parker.
Personal Mini Storage Piedmont - 777 Piedmont-Wekiwa Rd., Apopka, FL 32703-at 11:00am:
#210 - Uptown Cleaning c/o Adrian Lawrence Scanlon; #305 - William Joseph Voss; #333 - Kaylia Justina Cannady; #344- Kerra Kristal Smith; #702 - ROI Homes c/o Sherrard Abdul Hagabrooks; #816 - Joyce L Haase; #912 - Alan Michael Popp; #942 - Courtney Java Taylor; #1006 - Bertha Stewart; #1023 - Everlasting Covenant Christian Center Inc. c/o Christopher James Kellom; #1036 - Charles Klawitter; #1321 - Scott Alan Keena - White 1997 Ford Explorer Limited Vin#: 1FMDU35P5V-ZA96901.
April 21 and 28, 2017
157895

IN THE COUNTY COURT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.:2016-CC-14968-O

PARK WEST CONDOMINIUM ASSOCIATION OF WINTER PARK, INC., a Florida not-for-profit corporation,
Plaintiff,
v.
THOMAS MORROW, UNKNOWN SPOUSE OF THOMAS MORROW, STEVEN GRANT, UNKNOWN SPOUSE OF STEVEN GRANT, LARGLORA ANN PAGE, MICHELE LANGFITT, NATHAN LANGFITT and UNKNOWN TENANT 1 AND 2,
Defendants.

NOTICE OF ACTION

To:
MICHELE LANGFITT
11403 #RD STREET N #2
ST. PETERSBURG, FL 33716

YOU ARE NOTIFIED that an action to foreclose a claim of lien for assessments on the following property in Orange County, Florida:
Unit No. A-306, PARK WEST, a Condominium, according to the Declaration of Condominium thereof, recorded April 22, 1981, in Official Records Book 3188, Page 219; as amended by First amendment thereto recorded May 12, 1981, in Official Records Book 3192, Page 2631; second Aments thereto recorded February 5, 1982, in Official Records Book 3258, Page 544; Amendment recorded January 5, 1987, in Official Records book 3840, Page 973; Amendment recorded September 1, 1989, IN Official Records Book 4111, Page 3996; Amendment recorded September 26. 1990, in Official Records Book 4221, Page 4885; Amendment recorded December 1, 1992, in Official Records Book 4494, Page 751; Amendment recorded July 28, 2000, in Official Records Book 6055, Page 5; and Seventh Amendment thereto recorded December 19, 2001, in Official Records Book 6416, Page 863; together with appurtenances thereto and together with an undivided interest in the common elements thereof, Public Records of Orange County, Florida.
A/k/a
200 Carolina Avenue,
#306,
Winter Park, FL 32789
has been filed against you and you are required to serve a copy of your written defenses, if any, to this action on Helena Gutierrez Malchow, Esquire, Plaintiff's attorney, whose address is 646 E. Colonial Drive, Orlando, Florida 32803 within thirty (30) days from the date of the first publication, of this Notice of Action and file the original with the clerk of this court either before service on plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.
Dated on this 13 of April, 2017.
TIFFANY MOORE RUSSELL
as Clerk of said Court
By Sandra Jackson,
Deputy Clerk
Publish: The Apopka Chief
April 21 and 28, 2017
157901

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2017 DR-4346
Division: 29

ROSALINDA PERES,
Petitioner
and
PEDRO GOMEZ,
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO: PEDRO GOMEZ
1240 Winter Garden Vineland Rd. Apt. Z5
Winter Garden, FL. 34787

YOU ARE NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Rosalinda Peres, whose address is 1612 Jemima Ave. Ocoee, FL. 34761 on or before May 11, 2017, and file the original with the clerk of this Court at 425 N. ORANGE AVE ROOM 320 ORLANDO, FL. 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: March 28. 2017.

Tiffany M. Russell
CLERK OF THE CIRCUIT COURT
By: JASON GLENN
Deputy Clerk
CIVIL COURT SEAL

Publish: The Apopka Chief

April 7, 14, 21 and 28, 2017
157828

NOTICE OF SALE

Notice is hereby given that **Northwest Orlando Self Storage** at **5330 N. Pine Hills Rd. Orlando, FL 32808** will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Chapter 83 of the Florida Statutes). The sale will take place at the website StorageStufff.Bid on May 09, 2017 at 9:00AM The sale will be conducted under the direction of Christopher Rosa (AU4167) and StorageStuff.Bid (AB3482) on behalf of the facility's management. Units may be available for viewing prior to the sale on StorageStuff.Bid. Contents will be sold for cash only to the highest bidder. A 10% buyer's premium will be charged as well as a $50.00 cleaning deposit per unit. All sales are final. Seller reserves the right to withdraw the property at any time before the sale or to refuse any bids. The property to be sold is described as "general household items" unless otherwise noted.
Unit # - Name - Description:
B004-Laura Hopkins Henry,
Z002-Serge Jean Jacques-
1999 Ford Truck
Vin# 3FEXF801XXMA03460,
S018-Jeanine Jones
Brian Donald-
1974 Cadillac Deville
Vin# 6D49R4E517457
H049- Giovanni T. Maier-
2007 Linc Vin#
1LNHM82V82V87Y604322,
H048-Luc Kenty Legerme/ Terri M. Belle Witty-
1997 Chevy Truck Vin#
1GCGC24F3V2176401,
H046-Guerrier Pierre -
1992 Intl Bus Vin#
1HVBBNKN2NH403781,
H043-William Deler -
1998 UD Truck Vin#
JNAU4T1J1WA405319,
H024-David Bynes Jr.-
1992 Dodge Vin#
1B7HE16Y6NS663835,
H001-Steven Dotson II-
1983 Pont Grand Prix
Vin# 1G2AP37H3DB284039,
E057-Precious Hartage,
E035-Trina Rodriguez,
E030-Stephanie Davis,
E026-Josue Pierre,
E003-Anthony Scott,
D057-Collin Hughes,
D010-Marck Chery,
D008-Patrick Sergile,
C024-Shacarra Curry,
D005-Bonnie Dye,
D003-Jeffrey Kelly,
C102-Janice Perry,
C101-Cornile Smith,
C055-Benedito Paim,
C036-Darrell Johnson,
C030-Aliyah Baker,
B009-Dorothy Williams,
B017-Eddie James Walker,
B022-Barbara Walker,
B023-Angela Hawks,
B025-Regina Bright,
B101-Maribel Mendoza Aviles,
B103-Grady Aaron Foreman,
B107-Renee Moore,
C005-Octavia Jordan.
Publish The Apopka Chief
April 21 and 28, 2017
157909

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2014-CA-011444-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"),
Plaintiff,
vs.
MARIO ALVAREZ A/K/A MARIO A. ALVAREZ; UNKNOWN SPOUSE OF MARIO ALVAREZ A/K/A MARIO A. ALVAREZ; STATE OF FLORIDA; VIZCAYA AT WATERFORD HOMEOWNERS ASSOCIATION, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated April 12, 2017, entered in Civil Case No.: 2014-CA-011444-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), Plaintiff, and MARIO ALVAREZ A/K/A MARIO A. ALVAREZ; UNKNOWN SPOUSE OF MARIO ALVAREZ A/K/A MARIO A. ALVAREZ; STATE OF FLORIDA; VIZCAYA AT WATERFORD HOMEOWNERS ASSOCIATION, INC., are Defendants.
TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 16th day of May, 2017, the following described real property as set forth in said Final Summary Judgment, to wit:
LOT 61, VIZCAYA AT WATERFORD, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 52, PAGE 30 AND 31, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.
If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.
Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: April 17, 2017
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro
Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-43991
Publish: The Apopka Chief
April 21 and 28, 2017
157921

IN THE CIRCUIT COURT OF THE 9th JUDICIAL CIRCUIT, IN AND FOR Orange COUNTY, FLORIDA

Case No.: 2017-DR-001902-O
Division:_____

Roberto Ciena,
Petitioner
and
Maria Maribel Ovalles Flores,
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:
Maria Maribel Ovalles Flores
8116 Parrot Drive,
Orlando FL 32825

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Roberto Ciena, whose address is 8116 Parrot Drive Orlando FL 32825 on or before April 20, 2017, and file the original with the clerk of this Court at 425 N. Orange Ave Ste 320 Orlando FL 34761, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Noticia of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: March 9, 2017.

Tiffany M. Russell
Clerk of Court
CLERK OF THE CIRCUIT COURT
By: Steven Gutierrez
CIRCUIT COURT SEAL
Deputy Clerk

Publish: The Apopka Chief
April 7, 14, 21 and 28, 2017
157846

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NUMBER: 2017-CA-3152-O
DIVISION NUMBER: 33
IN RE: FORFEITURE OF $7,960.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO: MANUEL MENDEZ JR.
114 N. HAWTHORNE CIRCLE
WINTER SPRINGS, FL 32708

and all others who claim an interest in $7,960.00 in U.S. Currency, which was seized on or about the 23rd day of February, 2017, at or near 1015 N. Apopka Vineland Road, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.
I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 12th day of April, 2017.
Ann-Marie Delahunty
Florida Bar No. 006513
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
AnnMarie.Delahunty@ocfl.net
Publish: The Apopka Chief
April 21 and 28, 2017
157897

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

CASE NUMBER: 2017-CA-3149-O
DIVISION NUMBER: 34
IN RE: FORFEITURE OF $1,737.00 IN U.S. CURRENCY

NOTICE OF FORFEITURE COMPLAINT

TO: ANTHONY BUSH
508 S. COTTAGE HILL RD.
ORLANDO, FL 32805

and all others who claim an interest in $1,737.00 in U.S. Currency, which was seized on or about the 24th day of February, 2017, at or near Jansen Street and S. Buena Vista Avenue, Orange County, Florida. Said property is in the custody of the Sheriff of Orange County. A Complaint for forfeiture has been filed in the above-styled Court.
I HEREBY CERTIFY that this Notice is being served pursuant to the notice provisions of Florida Statutes 932.701-707, this 13th day of April, 2017.
Eric D. Dunlap
Florida Bar No. 897477
Assistant General Counsel
Orange County
Sheriff's Office
Legal Services
2500 West Colonial Drive
Orlando, FL 32804
(407) 254-7170
Eric.Dunlap@ocfl.net
Publish: The Apopka Chief
April 21 and 28, 2017
157896

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-009251-O
DIV NO.: 37

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
VICTOR MANUEL COLLINS, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT V

TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
RODNEY B. MURRAY
7571 HELMSDALE COURT
SAN JOSE, CA 95135

The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT V

10 Interests (numbered for administrative purposes: 868647 & 868648 & 868649 & 868650 & 868651 & 868652 & 868701 & 868702 & 868703 & 868704) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2013 (subject to Section 3.5 of the Trust Agreement).
AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, JR., ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 13 day of April, 2017.
Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.1469
#100195002
Publish: The Apopka Chief
April 21 and 28, 2017
157928

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-011349-O

VALLEY NATIONAL BANK, SUCCESOR BY MERGER TO CNL BANK,
Plaintiff,
vs.
SHERWOOD F. MYERS; UNKNOWN SPOUSE OF SHERWOOD F. MYERS; BRANT J. MYERS; UNKNOWN SPOUSE OF BRANT J. MYERS; SAND LAKE POINT HOMEOWNERS ASSOCIATION, INC.; THE UNITED STATES OF AMERICA INTERNAL REVENUE SERVICE; CAPITAL ONE BANK (USA), N.A.; UNKNOWN TENANT I; UNKNOWN TENANT II;
Defendants.

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Orange County, Florida, the Clerk of the Court will sell the property situated in Orange County, Florida, described as:
Lot 139, Sand Lake Point Unit II, according to the map or plat thereof as recorded in Plat Book 22, Page 94, Public Records of Orange County, Florida.
Address:
10124 Carrington Ct., Orlando, FL 32836
at public sale, to the highest and best bidder, for cash, at 11:00 o'clock a.m. on July 19, 2017, via online sale at www.myorangeclerk.realforeclose.com
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE PER SECTION 45.031, FLORIDA STATUTES.
Dated this 17 day of April, 2017.
Diva N. Geltzer
Florida Bar No. 118683
GASDICK STANTON EARLY, P.A.
1601 W. Colonial Drive
Orlando, Florida 32804
Ph. (407) 423-5203;
Fax (407) 425-4105
E-mail:
pleadings@gse-law.com
Attorneys for Plaintiff

Publish: The Apopka Chief
April 21 and 28, 2017
157920

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CA-006962-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
THOMAS DANIEL GORMLEY; UNKNOWN SPOUSE OF THOMAS DANIEL GORMLEY; UNKNOWN TENANT(S) IN POSSESSION #1and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure (IN REM) dated April 11, 2017, entered in Civil Case No.: 2016-CA-006962-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and THOMAS DANIEL GORMLEY, are Defendants.
TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 7th day of June, 2017, the following described real property as set forth in said Final Summary Judgment of Foreclosure (IN REM), to wit:
LOT 15, BLOCK A, RIVERSIDE ACRES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK U, PAGE 137, OF PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.
If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.
Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: April 17, 2017
By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro
Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
16-43541
Publish: The Apopka Chief
April 21 and 28, 2017
157922

The Apopka Chief

PUBLIC NOTICES

Phone: 407-886-2777
Fax: 407-889-4121
view online
theapopkachief.com
floridapublicnotices.com

LEGALS CAN BE FOUND ON PAGES 4D-8D

NOTICE OF PUBLIC SALE

On MAY 26, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

1999 PLYMOUTH
1P4GP44G5XB592370

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
April 21, 2017
157934

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790
FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MAY 11, 2017 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2006 FORD
1FTRF12266NA25569
2003 CHEV
2G1WF52E539356946
1994 ACUR
JH4KA7681RC000420
April 21, 2017
157936

POWER TOWING SERVICES, INC.
440 METCALF AVE
ORLANDO, FL 32811
TEL: 407-948-2338
TEL: 407-948-2283
FAX: 407-948-9498

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811
DATE OF SALE:
MAY 05TH, 2017
at 9:00 AM

2004 CHEVY MONTE CARLO RED 2D
VIN# 2G1WW12E149215270
1998 OLDS CUTLASS BLUE 4D SEDAN
VIN# 1G3NB52M9W6349726
1992 TOYOTA PREVIA SILVER VAN
VIN# JT3AC12R2N1024951
2002 MITS ECLIPSE GREEN 2D COUPE
VIN# 4A3AC44G72E075033
2000 HONDA ODYSSEY GRAY UTILITY
VIN# 2HKRL1863YH627061

Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338
April 21, 2017
157925

NOTICE OF PUBLIC SALE
ON MAY 11, 2017 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE** 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

2015 LEXUS
VIN# JTHHE5BC1F5010149
2004 OLDSMOBILE
VIN# 1G3NL52F94C117527
2007 HONDA
VIN# JHMFA36267S014905
1999 LINCOLN
VIN# 1LNFM83W8XY600740
1978 FORD
VIN# F25JRCG9410
2001 MITSUBISHI
VIN# 6MMAP67P41T011580

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s)/ vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
April 21, 2017
157912

NOTICE OF SALE OF MOTOR VEHICLE
Pursuant to Florida Statute 713.585, Mid-Florida Lien And Title Service, LLC. will sell at public sale for cash the following described vehicle(s) located at lienor's place to satisfy a claim of lien. 2006 Nissan VIN: 1N4AL11D26N388370. Lien Amt:$735.00. 2008 Honda VIN: 2HGFG12888H506439. Lien Amt:$_735.00. Lienor/AMG Auto Repair Inc 600 Fairvilla Rd Ste A Orlando, FL 407-754-4518. 2007 Humm VIN: 5GTDN13E278247430. Lien Amt:$9030.62. Lienor/Auto World 2010 W. Washington St Orlando, FL 407-843-0300. 2006 Dodg VIN: 2B3KA53H26H210352. Lien Amt:$2735.00. Lienor/Gregs's Complete Auto Repair and Sales Inc 5210 Old Winter Garden Rd Orlando, FL 407-523-5917. 1990 Unicraft VIN: MCH17261J990. Lien Amt:$690.00. Lienor/JAH Works Automotive 2247 W Orange Blossom Trl Apopka, FL 407-299-3447. 2004 Niss VIN: 5N1AA08A24N707362. Lien Amt:$715.00. 2004 Mazd VIN: JM1BK343341196931. Lien Amt:$770.00. 2008 Dodg VIN: 1B3HB68F58D662784. Lien Amt:$_914.62. Lienor/Ralfy's Honda Shop 921 Derby Ave Apopka, FL 321-961-2397. 2006 Chev VIN: 1G1AL15F767687954. Lien Amt:$_770.00. Lienor/Angeles Auto Repair, Inc. 831 Robinson Ave. Apopka, FL 407-464-3970. 2005 BMW VIN: 5UXFA13585LY12686. Lien Amt:$1195.77. Lienor/V W Euroworks 1313 Green Forest Rd Unit # 203 Winter Garden, FL 407-656-0647. 2007 Chev VIN: 2G1WB58K379406130. Lien Amt:$2991.40. Lienor/James & Son Auto Repair 3907 El Rey Rd Ste. B Orlando, FL 321-442-5958. 2007 FRHT VIN: 1FUJA6CK97LY75404. Lien Amt:$7583.46.Lienor/Taft Vineland Truck Services 998 W Taft Vineland Rd Orlando, FL 407-859-9220. 2016 Subaru VIN: JF2GPABC4G8207916. Lien Amt: $715.00. Lienor/Sheldon Paint & Auto Body Repairs 130 Barlow Dr #1 & 2 Orlando, FL 407-692-0752. 2006 Mazd VIN: JM1BK12F761436986. Lien Amt:$715.00. Lienor/Robinson Paint and Body Shop 2201 W Church St Orlando, FL 407-999-9014. Sale Date: May 08, 2017, 10:00 AM. At Mid Florida Lien & Title Service LLC. 3001 Aloma Ave. Winter Park FL 32792. Said vehicle(s) may be redeemed by satisfying the lien prior to sale date. You have the right to a hearing at any time prior to sale date by filing a demand for hearing in the circuit court. Owner has the right to recover possession of vehicle by posting a bond in accordance with F.S. 559.917. Any proceeds in excess of the amount of the lien will be deposited with the Clerk of Circuit Court in the county where the vehicle is held.
April 21, 2017
157931

NOTICE OF PUBLIC SALE
ON MAY 11, 2017 AT 7:00 O'CLOCK AM AT **JOHNSON'S WRECKER SERVICE, INC.,** 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE (S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

YEAR	MAKE	VIN#
2006	LINCOLN	3LNHM26186R600403
1995	MITSUBISHI	4A3AJ56G5SE090400
1998	MAZDA	JM1BC1418W0232136
2002	ACURA	2HNYD18672H525488
1995	TOYOTA	JT3AC11R1S1183876
2001	MITSUBISHI	4A3AC84H31E148347
2006	DODGE	2B3LA43R16H485489
2003	HYUNDAI	KMHDN45DX3U571008
2009	TOYOTA	4T1BE46K19U852532
2004	DODGE	1B3EL46X34N313093
2012	HONDA	19XFB2F59CE080333
1998	TOYOTA	1NXBR12E2WZ085272
2000	DODGE	2B4GP2436YR516856
1999	NISSAN	1N4DL01D3XC235713
2009	INTERNATIONAL	3HSCUAPR59N118844
2005	MERCURY	4M2CU56115DJ11312
2010	CHEVROLET	1GNUKBE03AR113882
2007	CHRYSLER	2A8GM48L37R202624
2003	DODGE	1B3ES26C03D176395
2004	INFINITI	JNKCV51E74M603661
2002	CHEVROLET	1GNDS13S822158096
2010	INFINITI	JN1CV6AP4AM204648
2006	LEXUS	JTHBA30G065171250
2007	FORD	1FAHP53U47A155879
1999	MERCURY	2MEFM75W6XX666505
2008	KAWASAKI	JKAZX4P158A043340
2013	TOYOTA	JTDJTUD39DD572660
2004	HONDA	5FNRL18054B088706

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S)/ VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.
April 21, 2017
157911

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MAY 4, 2017 at 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

WBSBL93475PN60561 2005 BMW M3
April 21, 2017
157917

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MAY 3, 2017 at 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

KNDJB7232W5561973 1998 KIA SPORTAGE
April 21, 2017
157918

NOTICE OF PUBLIC SALE
BARTLETT TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MAY 2, 2017 at 8:30:00 AM at 2512 Overland Rd, Apopka, FL 32703 pursuant to subsection 713.78 of the Florida Statutes. Bartlett Towing reserves the right to accept or reject any and/or all bids.

KMHDH4AE3EU058966 2014 HYUNDAI ELANTRA SE/ SPORT/LIMITED
April 21, 2017
157919

TRL TOWING
605 FERGUSON DR., ORLANDO, FL 32805
407-207-4790 FAX 407-578-3052

NOTICE OF PUBLIC SALE: TRL TOWING gives Notice of Foreclosure of Lien and intent to sell these vehicles on MAY 07, 2017 at 8:00 am at 605 Ferguson Dr Orlando, FL 32805, pursuant to subsection 713.78 of the Florida Statutes. TRL TOWING reserves the right to accept or reject any and/or all bids.

2001	NISS	1N4DL01D11C146682
2005	CHEV	2G1WF52E259306976
2001	HYUN	KMHCG35C71U074969
2005	DODG	1B3EL46X95N536661
2014	FORD	1FMCU0GX4EUB86254
2005	CHEV	1G1ZT54805F138663
2003	FORD	1FAFP33P53W214831
1989	HOND	2HGED6452KH511728
1987	TOYT	JT2AE86S9H0249446
2015	CHEV	2GNALAEK0F1124902
1999	FORD	1FMRU17LXXLA68781
1987	BMW	WBAAD2301H2446560
2007	DODG	1B3HB28B97D178038

April 21, 2017
157935

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: DR 17-5197-O
Division: 30

Jason L. Castro,
Petitioner
and
Bernarda L. Santana
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:
Bernarda L. Santana
2336 Turpin Dr.
Orlando FL, 32837

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Jason L. Castroo whose address is not to be published on or before May 25, 2017, and file the original with the clerk of this Court at 425 N. Orange Ave Orlando, Fl 32801, before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
The action is asking the court to decide how the following real or personal property should be divided:
None
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.
Dated: April 13, 2017

Tiffany Moore Russell
Orange County Clerk
of the Court
CLERK OF THE
CIRCUIT COURT
By: JOSE VELLON
CIRCUIT COURT SEAL
Deputy Clerk

Publish: The Apopka Chief
April 21, 28, May 5 and 12, 2017
157899

IN THE 9th JUDICIAL CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: 2016-CA-007364-O
HABITAT FOR HUMANITY OF GREATER ORLANDO AREA, INC.,
Plaintiff,
vs.
LILLIE POLLOCK; CITY OF ORLANDO; H. BENTLEY & ASSOCIATES; ADVENTIST HEALTH SYSTEMS/SUNBELT, INC. DBA FLORIDA HOSPITAL MEDICAL CENTER; and UNKNOWN TENANT,
Defendants.
NOTICE OF SALE
NOTICE IS GIVEN pursuant to a Final Judgment dated April 12, 2017, entered in Case No. 2016-CA-007364-O, of the Circuit Court in and for Orange County, Florida, wherein, LILLIE POLLOCK; CITY OF ORLANDO; H. BENTLEY & ASSOCIATES; ADVENTIST HEALTH SYSTEMS/SUNBELT, INC. DBA FLORIDA HOSPITAL MEDICAL CENTER; and UNKNOWN TENANT, are the Defendants, that the Orange County Clerk of Courts, will sell to the highest and best bidder for cash, at the Clerk of the Circuit Court, Orange County, at www.myorangeclerk.realforeclose.com, **on June 13, 2017 at 11:00 a.m.,** the following described real property as set forth in the Final Judgment:
Legal Description:
LOT 10, OF BELTON LONGS SUB-DIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK D, PAGE 142, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA
a/k/a
738 Bentley Street,
Orlando, Florida 32805
NOTICE ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.
NOTICE If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at Orange County Courthouse, 425 N Orange Avenue, Suite 2130, Orlando, Florida 32801, telephone (407) 836-2303, within two working days of your receipt of this notice; if you are hearing impaired, call 1-800-955-8771; if you are voice impaired, call 1-800-955-8770.
Dated this 13th day of April, 2017.

By: Roger A. Kelly,
for the firm
Florida Bar No. 284297
RUSH, MARSHALL, JONES and KELLY, P.A.
Attorneys for Plaintiff
Attn: Roger A. Kelly
Post Office Box 3146
Orlando, FL 32802-3146
Telephone 407-425-5500
Facsimile 407-423-0554
primary email:
rkelly@rushmarshall.com
secondary email:
gmenichiello@
rushmarshall.com
Publish: The Apopka Chief
April 21 and 28, 2017
157910

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO. 2017-CA-003115-O
DIV NO.: 39
MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, Management Agent on behalf of GRANDE VISTA OF ORLANDO CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as Agent,
Plaintiff,
vs.
NICOLA A. DEL PESCHIO, et al.,
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT III & IV
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
HARRIETTE B. SNOGA, DECEASED, AND THE ESTATE OF HARRIETTE B. SNOGA, DECEASED AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES OR OTHER CLAIMANTS BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
12069 NORTH SHORE DRIVE
SPICER, MN 56288
The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT RESORTS HOSPITALITY CORPORATION, upon the filing of a complaint to foreclose a lien and for other relief relative to the following described property:
COUNT III
Unit Week 35*X in Unit 3427, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
COUNT IV
Unit Week 36*E in Unit 6207, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 17th day of April, 2017.

Tiffany Moore Russell
Clerk of the Court
By: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110523.1881
MRT #7734598
Publish: The Apopka Chief
April 21 and 28, 2017
157927

NOTICE OF PUBLIC SALE

On MAY 24, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2013 CHEVY KL8CF6S92DC510759

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
April 21, 2017
157924

NOTICE OF PUBLIC SALE

On MAY 25, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2011	**MERC BENZ**	**WDDHF5GB3BA474677**
2011	**KIA**	**KNDJT2A21B7717539**
2011	**JAGUAR**	**SAJWA2GB6BLV05330**
2009	**BMW**	**WBAWL73529P473305**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
April 21, 2017
157929

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F. S. 713.78
2003 Mercedes Benz VIN: WDBSK75F63F053939. 1998 Intl VIN: 1HTSCAAN7WH583079. 2001 Camry Solara VIN: 2T1CG22P21C489944. 2010 Mercedes Benz VIN: WDDGF5EB5AF472235. Sale Date: May 02, 2017, 10:00 AM. At 3001 Aloma Ave. Winter Park FL. Towing/Storage company reserves the right to withdrawal said vehicle(s) and/or vessels from the auction. For more inquiries call 407-657-7995.
April 21, 2017
157930

NOTICE OF SALE PURSUANT TO F.S. 713.78 FOR SALE
On MAY 12TH, 2017 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
94	PONT	2G2FV22P9R2218035
14	TOYT	JTDKTUD36ED585274
03	CHEV	1GNEC13V73J339306

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
April 14, 2017
157932

IN THE COUNTY COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2015-CC-015018-O
Ginger Creek Homeowners Association, Inc., a Florida not-for-profit corporation,
Plaintiff,
v.
Sherwin Haynes, et al.,
Defendant(s).
NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated April 12, 2017 and entered in CASE NO.: 2015-CC-015018-O, of the County Court in and for Orange County, Florida, wherein Ginger Creek Homeowners Association, Inc., is Plaintiff, and **Unknown Heirs, Devisees, Grantees, Assignees, Lienors, Creditors, Trustee, and all other parties claiming an interest by, through, under or against Sherwin W. Haynes, Damage Control, Inc.,** and **Orange County, a political subdivision of the State of Florida,** are the Defendant(s), the Office of Tiffany Moore Russell, Orange County Clerk of Court, will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com at **11:00 A.M., on May 15, 2017,** the following described property as set forth in said Final Judgment, to-wit:
LOT 59, GINGER CREEK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 16, PAGES 88 AND 89, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
This property is located at the street address of:
3206 Ginger Circle,
Orlando, FL 32826
Any person claiming an interest in the surplus funds from the foreclosure sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within sixty (60) days after the sale.
Dated this 17th day of April 2017.

BY: Tennille M. Shipwash,
Esq.
Florida Bar No.: 617431
GARFINKEL WHYNOT
300 N Maitland Avenue
Maitland, Florida 32751
Tel: (407) 777-8400
Primary email address:
tshipwash@mygwlaw.com
Secondary email address:
ggarcia@mygwlaw.com
20018-005
Publish: The Apopka Chief
April 21 and 28, 2017
157923

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION
File No. 2017-CP-000475-O
Division ____
IN RE: ESTATE OF AGNES PERRILLOUX,
Deceased.

NOTICE TO CREDITORS
The administration of the estate of AGNES PERRILLOUX, deceased, whose date of death was 01/09/2017, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Room 350, Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below. The estate is testate.
All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.
ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.
The date of first publication of this notice is April 21, 2017.

Personal Representative:
PATRICIA P. MCCALL
14841 Hartford Run Dr.
Orlando, FL 32828

Attorney for Personal Representative:
EVELYN W. CLONINGER
Florida Bar No.: 210382
CLONINGER AND FILES, P.A.
1519 W. Broadway
Oviedo, Florida 32765
Telephone: (407) 365-5696
Facsimile: (407) 365-8919
Email:
eclon@cloningerfiles.com
Secondary email:
vastola@cloningerfiles.com
Publish: The Apopka Chief
April 21 and 28, 2017
157933

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-000751-O
DIV NO.: 35
MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
MICHAEL P. CONIGLIO
Defendants.
NOTICE OF ACTION BY PUBLICATION AS TO COUNT III
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
THOMAS DAVIS, DECEASED, AND THE ESTATE OF THOMAS DAVIS, DECEASED, AND ANY UNKNOWN SPOUSES, HEIRS, DEVISEES, GRANTEES, ASSIGNEES, LIENORS, CREDITORS TRUSTEES OR OTHER CLAIMANTS, BY AND THROUGH, UNDER OR AGAINST, SAID DEFENDANT
15100 FAIRLAWN AVENUE
SILVER SPRING, MD 20905
The above named Defendant is believed to be dead and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT III
10 Interests (numbered for administrative purposes: A55213 & A55214 & A55215 & A55216 & A55217 & A55218 & A55219 & A55220 & A55221 & A55222) in the MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 2500 Points (250 Points for each Interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The Interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).
AND you are required to serve a copy of your written defenses, if any to the complaint, upon ROBERT W. DAVIS, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 17 day of April, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Sandra Jackson,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#126435.1725
#100201347

Publish: The Apopka Chief
April 21 and 28, 2017
157926

NOTICE OF PUBLIC SALE

On MAY 22, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

1998	**TOYOTA**	**2T1BR18E5WC008422**
2001	**CHEVY**	**1GCCS19W218112421**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
April 21, 2017
157913

NOTICE OF PUBLIC SALE

On MAY 23, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

1998 SATURN 1G8ZH528XWZ221491

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
April 21, 2017
157914

NOTICE OF PUBLIC SALE

On JUNE 5, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2015 AUDI WAUAFAFL8FN022640

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
April 21, 2017
157915

PARKING ENFORCEMENT INC.
301 METCALF AVE
ORLANDO, FL 32811
407-473-0578 FAX 407-996-3888
Parkingenforcement147@gmail.com

NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S.713.78 (5)
There will be a sale of the following vehicle located at 301 Metcalf Ave, Orlando, Fl 32811. **DATE OF SALE:** APRIL 29, 2017 at 8:00AM.

VIN NUMBER	YEAR	MAKE
JHMBB225XTC003738	**1996**	**HONDA**
1G2WP52K1XF224178	**1999**	**PONTIAC**

Tow company reserves the right to withdraw said vehicle from auction
April 21, 2017
157916

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PUBLIC NOTICES CAN BE FOUND ON PAGES 4D - 8D

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
PROBATE MENTAL HEALTH DIVISION
CASE NUMBER: 2004-CP-000110-O
DIVISION 1

IN RE: ESTATE OF LARITA WEAVER ROLLINS
Deceased

NOTICE

Notice is hereby given that on 03/09/2017, Cary L Moss, Esq. as attorney for the personal representative of the Estate of LARITA WEAVER ROLLINS, deceased, did deposit with me as Clerk of the Circuit Court, Ninth Judicial Circuit, Orange County, Florida, the sum of $660.21, the same being the distributive share of the estate to:
Merlene Ortiz.
All of the foregoing is pursuant to Section 733.816, Florida Statutes, 1989.
IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of this Court, on this the 16th day of March, 2017.

Tiffany Moore Russell
Clerk of the Circuit Court
/s/ Mayra I Cruz,
Deputy Clerk

Publish: The Apopka Chief
March 24, 2017
and April 21, 2017
157728

NOTICE OF PUBLIC SALE

On MAY 17, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2010	**MITS**	**JA4AT3AW4AZ009873**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
April 21, 2017
157898

NOTICE OF PUBLIC SALE

On MAY 19, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2007	**YAMAHA**	**JYAVM01E57A108215**
1999	**FORD**	**1FAFP53U2XA333666**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
April 21, 2017
157902

NOTICE OF PUBLIC SALE

On MAY 20, 2017 at 7AM at **Towtruck Co.,** at 639 W. Robinson St. Orlando Fl 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2010	**TOYOTA**	**2T3ZF4DV0AW019289**
1994	**NISSAN**	**1N4EB31F7RC704766**

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.
April 21, 2017
157903

KETTERLE & SONS
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON MAY 6, 2017 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
11	LEXUS	JTHBF5C29B5151229

April 21, 2017
157904

KETTERLE & SONS
340 FAIRLANE AVENUE
ORLANDO, FL 32809
TEL: (407)-851-3953

NOTICE OF PUBLIC SALE

PURSUANT TO FLORIDA STATUTE-713.78-THE FOLLOWING VEHICLES WILL BE SOLD AT AUCTION ON MAY 9, 2017 AT 8:00 AM AT 340 FAIRLANE AVE. ORLANDO, FLORIDA, 32809. VEHICLES WILL BE SOLD "AS IS" FOR CASH OR CASHIER'S CHECK WITH NO TITLE GUARANTEE.

YEAR	MAKE	VEHICLE ID. NUMBER
03	HYUNDAI	KMHHM65D83U015375
04	TOYOTA	1NXBR32E84Z215970
95	DODGE	JB3AM44H0SY011795

April 21, 2017
157905

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON MAY 5, 2017 AT 8:00 A.M. AT **ACE WRECKER,** 5601 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FL 32839, ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

YEAR	MAKE	VIN#
2010	NISSAN	1N4AA5AP3AC848504
2005	KIA	KNDUP131156651195

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.
April 21, 2017
157906

NOTICE OF PUBLIC SALE

PURSUANT TO F.S. 713.78 ON MAY 5, 2017 AT 8:00 A.M. **HUGHES OF CENTRAL FLORIDA, LLC** 101 BAY STREET OCOEE, FL 34761 ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.

YEAR	MAKE	VIN #
2011	HYUNDAI	5NPEB4AC1BH143352
2011	CHEVROLET	1G1ZC5EU6BF131675

HUGHES OF CENTRAL FLORIDA, LLC RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. **HUGHES OF CENTRAL FLORIDA, LLC** RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE
April 21, 2017
157907

NOTICE OF SALE
PURSUANT TO F.S. 713.78 FOR SALE

On MAY 5TH, 2017 at 10:00 a.m., at **BJ'S TOWING SERVICE,** 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder:

YEAR	MAKE	VIN NUMBER
99	FORD	1FAFP6636XK184651
06	CHRY	2C3KA53G96H123574
05	TOYT	1NXBR32E25Z455646

BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale From 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.
April 21, 2017
157908

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: DR 17-2513-O
Division: 31

Lourdes Oliveira Varela Monteiro,
Petitioner
and
Benvindo Jeronimo Dias Monteiro,
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:
Benvindo Jeronimo Dias Monteiro
13351 Meadow Bay Loop,
Orlando, Fl 32821

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on Lourdes O. Varela Monteiro whose address is 13351 Meadow Bay Loop Orlando Fl 32821 on or before May 04, 2017, and file the original with the clerk of this Court at 425 N. Orange Ave Orlando, Fl 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
The action is asking the court to decide how the following real or personal property should be divided:
N/A
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: March 23, 2017

Tiffany Moore Russell
Orange County Clerk
of the Court
CLERK OF THE
CIRCUIT COURT
By: Jose A. Vellon
CIRCUIT COURT SEAL
Deputy Clerk

Publish: The Apopka Chief
March 31, April 7, 14 and 21, 2017
157785

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA
Case No.: DR 17-41844
Division: ____

Marie Joy C. Bebura,
Petitioner
and
Alex M. Bebura,
Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO:
ALEX M. BEBURA
949 S. Goodyear Blvd. # 357
Goodyear Arizona 85338

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on MARIE JOY C. BEBURA whose address is 5072 Eastwinds Dr. Orlando Florida 32819 on or before May 04, 2017, and file the original with the clerk of this Court at 425 N. Orange Ave Orlando, Fl 32801 before service on Petitioner or immediately thereafter. **If you fail to do so, a default may be entered against you for the relief demanded in the petition.**
Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.
You must keep the Clerk of the Circuit Court's office notified of your current address. (You may file Designation of Current Mailing and E-Mail Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed or e-mailed to the address(es) on record at the clerk's office.
WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated: March 24, 2017

Tiffany Moore Russell
Orange County Clerk
of the Court
CLERK OF THE
CIRCUIT COURT
By: Jose A. Vellon
CIRCUIT COURT SEAL
Deputy Clerk

Publish: The Apopka Chief
March 31, April 7, 14 and 21, 2017
157792

IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA.

CASE No.: 2017-CA-002383-O
PHH MORTGAGE CORPORATION,
Plaintiff,
vs.
MARIA D. YARIAN A/K/A MARIE DE LA LUZ YARIAN; UNKNOWN SPOUSE OF MARIA D. YARIAN A/K/A MARIE DE LA LUZ YARIAN; HUNTER'S CREEK COMMUNITY ASSOCIATION, INC.; VILLANOVA AT HUNTER'S CREEK CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT #1; UNKNOWN TENANT #2,
Defendants.

NOTICE OF ACTION
TO:
UNKNOWN TENANT #1
12203 Wild Iris Way, Unit 101
Orlando, FL 32837
UNKNOWN TENANT #2
12203 Wild Iris Way, Unit 101
Orlando, FL 32837

YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida:
UNIT NO. 101, IN BUILDING 17, OF VILLANOVA AT HUNTER'S CREEK, A CONDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 8103, AT PAGE 2271, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, TOGETHER WITH ALL AMENDMENTS AND EXHIBITS THERETO, IF ANY AND TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS THEREOF IN ACCORDANCE WITH SAID DECLARATION.
Street Address:
12203 Wild Iris Way,
Unit 101,
Orlando, FL 32837
has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Clarfield, Okon & Salomone, P.L., Plaintiff's attorney, whose address is 500 S. Australian Avenue, Suite 825, West Palm Beach, FL 33401, within 30 days after the date of the first publication of this notice, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.
Dated on April 07, 2017.

Tiffany Moore Russell
Clerk of said Court
By: Lisa R Trelstad,
Deputy Clerk
Publish: The Apopka Chief
April 14 and 21, 2017
157874

IN THE COUNTY COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CC-002807-O
COUNTRY ADDRESS COMMUNITY ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,
vs.
ALEXANDER H. BARTON II A/KA/ ALEXANDER BARTON II, et al.,
Defendants.

NOTICE OF ACTION
TO:
UNKNOWN SPOUSE OF ALEXANDER H. BARTON II A/KA/ ALEXANDER BARTON II
(ADDRESS UNKNOWN)
TENANT #1,
1575 MARGARETE CRESCENT DRIVE,
APOPKA, FL 32703

YOU ARE HEREBY NOTIFIED that an action has been commenced against you to Foreclose a Claim of Lien for unpaid Assessments owed to the Plaintiff on the following real property, lying and being situated in Orange County, Florida, more particularly described as follows:
LOT 188, COUNTRY ADDRESS PHASE 11B, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 23, PAGES 94 AND 95, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
This property is located at the street address of:
1575 Margarete Crescent Drive, ,
Apopka, FL 32703
This action has been filed against you and you are required to serve a copy of your written defense, if any, upon Garfinkel Whynot, Attorneys' for Plaintiff, whose address is: 300 North Maitland Avenue, Maitland, FL 32751, within 30 days after the first publication of this notice and file the original with the Clerk of the Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Complaint.
Witness my hand and Seal of said Court this April 5, 2017

Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
If you are a person with a disability who needs any accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Orange County, ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, Fax (407) 836- 2204; at least 7 days before your court appearance, or immediately upon receiving notification if the time before the scheduled appearance is less than 7 days of your receipt of this notice. If you are hearing or voice impaired, call 711.
This law firm is a "debt collector" under the Fair Debt Collection Practices Act. We are attempting to collect a debt, and any information obtained will the used for that purpose.
20011-002
Publish: The Apopka Chief
April 14 and 21, 2017
157869

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-001153-O
DIV NO.: 35

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
IBRAHIM AJIMASU PURI, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I
TO THE FOLLOWING DEFENDANT WHOSE RESIDENCE IS UNKNOWN:
TO:
IBRAHIM AJIMASU PURI
43 EUTHRATES STREET
MAITAMA OFF GANGA STREET
ABUJA
NIGERIA

The above named Defendant is not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendant and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT I
Unit Week 25 in Unit 6623 and Unit Week 25 in Unit 6823, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 06 day of April, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110512.0472
#100134692
Publish: The Apopka Chief
April 14 and 21, 2017
157879

IN THE COUNTY COURT, IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2016-CC-007676-O
VERNEN BROWN,
Plaintiff,
vs.
WILLINE GRACIA,
Defendants

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 27th day of January, 2017, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit:
Any and all of the right, title and interest of VERNEN BROWN, in and to the following derscribed real property, to-wit:
WASHINGTON PARK SECTION ONE O/151 LOT 20 & 21 BLK 15; with a physical address of 4502 Conley Street, Orlando, Florida 32811.
SOLD AS IS AND WITH NO WARRANTY. SUBJECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES. PURCHASER TO PAY FOR DEED.
as the property of the above named plaintiff, of VERNEN BROWN, and that on the 4th day of May 2017, beginning at ten thirty o'clock in the forenoon or soon there-after on said day at **Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801,** in Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801.
In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.

JERRY L. DEMINGS,
AS SHERIFF
Orange County, Florida
BY: Sgt. Mark Garcia
As Deputy Sheriff

Publish: The Apopka Chief
March 31, April 7, 14 and 21, 2017
157799

IN THE NINTH JUDICIAL CIRCUIT COURT IN AND FOR ORANGE COUNTY, FLORIDA

Civil Action #2016-CA-2991-O
Michele Trubey, as Trustee of the Bunker Trust u/a dated May 31, 2001,
plaintiff,
vs.
Rochelle Holdings II, LLC, a Florida limited liability company; Rochelle Holdings VIII, LLC, a Florida limited liability company, and Theresa J. Spano,
defendants

NOTICE OF JUDICIAL SALE
[FSA CHAP 45.031(1)]
TO WHOM IT MAY CONCERN:
Notice is hereby given that pursuant to the Consent Final Judgment of foreclosure entered on October 28, 2016, in the above styled case, I, Tiffany Moore Russell, as Clerk of the Court, will sell at public sale the following described real property:
PROPERTY NO. 1:
Parcel 1: the south 70 feet, less the east 227 feet of lot 3, Block 9, revised plot of D. H. Fleming's addition to Zellwood, according to the plat thereof, as recorded in Plat Book A, page 64, of the public records of Orange County, Florida, and
Lot 4, Block 9, of said revised plot of D. H. Fleming's addition to Zellwood, less the east 227 feet and less the south 146 feet thereof; less the west 10 feet for road, and
Parcel 2: the south 146 feet of Lot 4, Block 9, of said revised plot of D. H. Fleming's addition to Zellwood, less the east 227 feet thereof, and also less the following: begin 170.61 feet south of the northwest corner of Lot 4, Block 9, run thence south 45°12' east to the south line of Lot 4, thence west to the southwest corner of said Lot 4, thence north to the point of beginning, less the west 10 feet of the entire tract for road.
PROPERTY NO. 2:
The west 159.00 feet of the northwest 1/4 of the northeast 1/4 lying north of road; less and except the north 30.00 feet for road right of way; and less and except any portion of road right of way lying within captioned property, all lying in section 27, township 20 south, range 27 east, public records of Orange County, Florida.
The sale will be held on May 9, 2017, between 11:00 a. m. and 2:00 p. m. to the highest and best bidder for cash, at www.myorangeclerk.realforeclosure.com, in accordance with Section 45.031 of the Florida Statutes.
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale.
In accordance with the Americans With Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact Court Administration at 425 North Orange Avenue, Orlando, Florida 32801, telephone (407) 836-2303, not later than seven (7) days prior to the proceeding. If hearing impaired, (TDD) 1-800-8771, or Voice (V) 1800-955-8770, via Florida Relay Service.
Dated this 11th day of April, 2017.

T. Michael Woods
FBN 132993
Attorney for the plaintiff
Woods & Woods, P.A.
612 E Colonial Dr., Ste. 190
Orlando, Fl 32803
(407)481-2993
(407)481-2982 Fax
tmwatty@bellsouth.net
Publish: The Apopka Chief
April 14 and 21, 2017
157886

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-001171-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
ANDREA CASAGRANDE, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT IV
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
BIO PRESERVE SOCIEDAD ANONIMA, A COSTA RICA CORPORATION,
CORPORATION
GUACHIPELIN ESCAZU DE OF DEL ICE 200 O 250 N
SAN JOSE, 10107,
COSTA RICA
ANA PATRICIA CUBERO, AS PRESIDENT AND INDIVIDUAL
GUACHIPELIN ESCAZU DE OF DEL ICE 200 O 250 N
SAN JOSE, 10107,
COSTA RICA

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.
YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:
COUNT IV
Unit Week 03 in Unit 7129, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.
DATED on this 07 day of April, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801
If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.
THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2044
#100157096
Publish: The Apopka Chief
April 14 and 21, 2017
157878

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2015-CA-004561-O

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,
Plaintiff,
vs.
MARIA LEE A/K/A MARIA F. LEE; STUART J. LEE; UNKNOWN SPOUSE OF MARIA LEE A/K/A MARIA F. LEE; UNKNOWN SPOUSE OF STUART J. LEE; BANK OF AMERICA, N.A.; VALENCIA HILLS-UNIT III HOMEOWNERS' ASSOCIATION, INC; CACH, LLC; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, and ALL OTHER UNKNOWN PARTIES, et.al.,
Defendant(s).

RE-NOTICE OF FORECLOSURE SALE
NOTICE IS HEREBY GIVEN pursuant to a Final Summary Judgment of Foreclosure dated November 10, 2015 and an Order Rescheduling Foreclosure Sale dated April 5, 2017, entered in Civil Case No.: 2015-CA-004561-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, Plaintiff, and MARIA LEE A/K/A MARIA F. LEE; STUART J. LEE; BANK OF AMERICA, N.A.; VALENCIA HILLS-UNIT III HOMEOWNERS' ASSOCIATION, INC; CACH, LLC; and ALL OTHER UNKNOWN PARTIES, including, if a named Defendant is deceased, the personal representatives, the surviving spouse, heirs, devisees, grantees, creditors, and all other parties claiming, by, through, under or against that Defendant, and all claimants, persons or parties, natural or corporate, or whose exact legal status is unknown, claiming under any of the above named or described Defendants, are Defendants.
TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.realforeclose.com, at 11:00 AM, on the 5th day of June, 2017, the following described real property as set forth in said Final Summary Judgment, to wit:
LOT 35, VALENCIA HILLS UNIT THREE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 19, PAGES 143 AND 144, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
If you are a person claiming a right to funds remaining after the sale, you must file a claim with the clerk no later than 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record as of the date of the lis pendens may claim the surplus.
If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.
Ninth Circuit Court Administration ADA Coordinator
Orange County Courthouse
425 N. Orange Avenue,
Suite 510,
Orlando, Florida, 32801
(407) 836-2303
Dated: April 7, 2017

By: Michelle N. Lewis
Florida Bar No.: 70922.
Attorney for Plaintiff:
Brian L. Rosaler, Esquire
Popkin & Rosaler, P.A.
1701 West Hillsboro
Boulevard
Suite 400
Deerfield Beach, FL 33442
Telephone: (954) 360-9030
Facsimile: (954) 420-5187
14-38584

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April 14 and 21, 2017
157882

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IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

CASE NO.: 2016-CA-008253-O

CENTENNIAL BANK, an Arkansas state chartered banking corporation, as successor- by- merger to Bay Cities Bank, a Florida banking corporation,
Plaintiff,
vs.
470 NLSD BKB, LLC, a Florida limited liability Company; BRYAN L. BREWER; KATHERINE G. BREWER; NICHOLSON INVESTMENTS, LLC; J. MICHAEL VERLANDER, JR.; CHRISTINA VERLANDER,
Defendants.

NOTICE OF SALE

Notice is given that pursuant to a Summary Final Judgment of Foreclosure, Reformation, and Assessment of Reasonable Attorney's Fees ("Final Judgment"), dated February 7, 2017, in which CENTENNIAL BANK is the Plaintiff, and 470 NLSD BKB, LLC; BRYAN L. BREWER; KATHERINE G. BREWER; and NICHOLSON INVESTMENTS, LLC are the Defendants, the Office of the Orange County Clerk of Court will sell to the highest and best bidder for cash at www.myorangeclerk.realforeclose.com, at 11:00 a.m. on May 9, 2017, the following-described property set forth in the Final Judgment:

The Land to herein below is situated in the County of Orange, State of Florida, and is described as follows:

Begin on the North line of Lot 11 of Poor's 2nd Addition to Maitland, as recorded in Plat Book F, Page 28, Public Records of Orange County, Florida, at a point 970 feet West of the Northeast corner of Lot 4, of said Poor's 2nd Addition, run thence West, 130 feet to the Northwest corner of said Lot 11; thence run South 25 feet; thence run in a straight line, Southwesterly to the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 25, Township 21 South, Range 29 East, thence run North to the Northwest corner of Lot 3 of said Poor's 2nd Addition, thence run East, 610 feet along the North line of said Lot 3; thence run South to a point 205 feet North of the North line of Lot 10 of said Poor's 2nd Addition; thence run West to a point 205 feet North of the Point of Beginning; thence run South 205 feet to the Point of Beginning; and from the Northeast corner of Lot 11, Poor's 2nd Addition to Maitland, as recorded in Plat Book F, Page 28, Public Records of Orange County, Florida, run West 351 feet along the North line thereof to the Point of Beginning, run thence West 49 feet to the Northwest corner of said Lot 11, thence run South 25 feet, thence run Southwesterly 58.53 in a straight line toward the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 25, Township 21 South, Range 29 East, thence Northeasterly 106.74 feet; more or less to the Point of Beginning. Being Part of Lot 11

Less: Begin at a point 205 feet North of the North line of Lot 11 and 970 feet West of the Northeast corner of Lot 4, Poor's 2nd Addition to Maitland as recorded in Plat Book "F", Page 28, Public Records of Orange County, Florida; run thence South 89°27'30" West, 204.46 feet, parallel to the North line of said Lot 11, to a point 100 feet East of the West line of the Northwest 1/4 of the Southeast 1/4 of Section 26, Township 21 South, Range 29 East; run thence North 0°05 West, 227.71 feet, parallel to said West line to the North line of Lot 3 said Poor's 2nd Addition; thence North 89°03'16" East, 510.00 feet along said North line; thence South 0°05' East, 231.31 feet to a point 205 feet North of North line of Lot 10 said Poor's 2nd Addition; thence South 89°27'30" West, 305.50 feet to the Point of Beginning; Being part of Lot 3 of said Poor's 2nd Addition to Maitland (said excluded lands being the same as those platted in Lake Sybelia Estates, Plat Book 7, Page 80 of the Public Records of Orange County, Florida.)

Also Less: Beginning at the Northwest corner of Lake Sybelia Estates as recorded in Plat Book 7, Page 80 of the Public Records of Orange county, Florida. Said Northwest corner being on the North line of Lot 3, Poor's 2nd Addition as recorded in Plat Book "F", Page 28 of the Public Records of Orange County Florida; run thence South 89°03'16" West along said North line of Lot 3 for a distance of 100.00 feet to a point on the West line of said Lot 3; run thence South 00°05'00" East along said West line for a distance of 189.29 feet; run thence South 82°15'24" East for a distance of 100.94 feet to a point on the West line of Lake Sybelia Estates; run thence North 00°05'00" West along said West line for a distance of 16.83 feet to the Southwest corner of Lot 5 Lake Sybelia Estates; thence continue North 00°05'00" West along said West line for a distance of 187.71 feet to the Point of Beginning and all that land lying West of adjacent and contiguous to the West line of the above described land and East of the East line of Northshore Estates as recorded in Plat Book 3, Page 48, Public Records of Orange County, Florida, a limited by Westerly projections of the North and South lines of the above described lands and all that land lying North of adjacent and contiguous to the North line of the above described land and South of a line described as intersecting the West line of Poor's 2nd Addition at a point 433.43 feet South of the Northwest corner of Lot 2 of said Poor's 2nd Addition, said line bearing thence Easterly to a point described as being 497.76 feet East and 425.26 feet South of said Northwest corner of Lot 2, and as limited by the East line of said Northshore Estates and a Northerly projection of the above described land.

And Also Less: Begin at a point 27 feet North of the North line of Lot 11 and 970 feet West of the Northeast corner of Lot 4, Poor's 2nd Addition to Maitland as recorded in Plat Book "F", Page 28, Public Records of Orange County, Florida; thence run South 71°03'26" West 85.53 feet to a point 49 feet East of the Northwest corner of said Lot 11; thence run South 41°58'27" West, 106.92 feet to a Point "A" described as follows; from the Northwest corner of said Lot 11, run thence South 25 feet; thence run South 22°37'12" West 58.53 feet in a straight line toward the Southwest corner of the Northwest 1/4 of the Southwest 1/4 of Section 25, Township 21 South, Range 29 East to the aforesaid Point "A", continue thence South 22°37'12" West, 185.57 feet along said straight line to a point 80 feet East of the West line of the aforesaid Northwest 1/4 of the Southeast 1/4, run thence North 0°05' West, 249.43 feet parallel to said West line to a point on the Westward extension of the North line of the aforesaid Lot 11, Poor's 2nd Addition, and 80 feet East of the West line of the Northwest 1/4 of the Southeast 1/4; thence run North 28'15'14" East, 136.91 feet; thence run North 0°05' West, 85 feet to a point 205 feet North of said Westward extension of the North line of Lot 11, and 145 feet East of said West line of the Northwest 1/4 of the Southeast 1/4; thence run North 89°27'30" East, 159.46 feet, parallel to the North line of said Lot 11, to a point 205 feet North of the North line of Lot 11 and 178 feet North of the Point of Beginning; thence run South 178 feet to the Point of Beginning.

Together with: A portion of those lands and waters lying West of the West line of the Northwest 1/4 of the Southeast 1/4 of Section 25, Township 21 South, Range 29 East and lying East of the East line, and Northerly projection thereof, of Northshore Estates as recorded in Plat Book 3, Page 48 of the Public Records of Orange County, Florida.

Said part and portion together being described as follows:

From the Northwest corner of Lot 11, Poor's 2nd Addition to Maitland, as recorded in Plat Book "F", Page 28, of the Public Records of Orange County, Florida; run thence South 89°27'30" West along a Western projection of the North line of said Lot 11 for a distance of 94.27 feet to the Point of Beginning; thence South 00°05'00" East for 249.42 feet to a point on a line described by Chancery Case Number 27416 CO Book 169, Page 323, of the Public Records of Orange County, Florida; thence South 22°37'12" West along said line of decree for 207.27 feet to the Southwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 25, Township 21 South, Range 29 East; thence South 89°27'30" West 7.63 feet to the Southeast corner of Northshore Estates as recorded in Plat Book 3, Page 48, of the Public Records of Orange County, Florida; thence North 00°15'00" East along the East line of said Plat for 683.28 feet; thence South 82°15'24" East for 104.63 feet to a point on the West line of Lake Sybelia Estates, as recorded in Plat Book 7, Page 80, of the Public Records of Orange County, Florida; thence South 00'05'00" East along the West line of said Plat for 23.17 feet to the Southwest corner of said plat; thence North 89°27'30" East, along the South line of said Plat for 45.00 feet; thence South 00°05'00" East for 85.00 feet; thence South 28°15'14" West for 136.91 feet to the Point of Beginning.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner, as of the date of the lis pendens, must file a claim within 60 days after the sale.

NOTIFICATION

In accordance with THE AMERICANS WITH DISABILITIES ACT, if you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact Court Administration at 425 N. Orange Ave., Suite 2130, Orlando, FL 32801, telephone (407) 836-2303 within two (2) working days of your receipt of this Notice. If hearing impaired or voice impaired, call 1-800-955-8771.

Dated this 7th day of April, 2017.

Bradley J. Anderson, Esquire
Florida Bar No.: 00105695
Zimmerman, Kiser & Sutcliffe, P.A.
315 E. Robinson St.,
Ste. 600 (32801)
P.O. Box 3000
Orlando, FL 32802
Telephone: (407) 425-7010
Facsimile: (407) 425-2747
Counsel for Plaintiff
banderson@zkslawfirm.com
jwenhold@zkslawfirm.com
service@zkslawfirm.com
[10433-113/5997003/3]

Publish: The Apopka Chief
April 14 and 21, 2017
157881

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA

Case No.: 2017-DR-4546
Division:

IN THE MATTER OF THE TERMINATION OF PARENTAL RIGHTS FOR THE PROPOSED ADOPTION OF A MINOR CHILD

PENELOPE PEACH MITCHELL

SONYA MITCHELL,
Petitioner,
STRAWBERRY D. MITCHELL, Mother
UNKNOWN FATHER,
Respondents.

NOTICE OF ACTION FOR PUBLICATION

TO:
Unknown father of Penelope Peach Mitchell

YOU ARE NOTIFIED that an action for Termination of Parental Rights For the Proposed Adoption of the minor child Penelope Peach Mitchell, has been filed against you. You are required to serve a copy of your written defenses, if any, to this action on Linda Drew Kingston, Petitioner's attorney, whose address is 515 N. Park Ave., Suite 202, Apopka, FL 32712, on on or before May 18, 2017 and file the original with the clerk of this court at Orange County Courthouse, 425 N. Orange Ave., Orlando, FL 32801, either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the petition.

DATED this 3 day of April, 2017.

TIFFANY MOORE RUSSELL
CLERK OF THE CIRCUIT COURT
By: Alva Coleman,
Deputy Clerk
CIRCUIT COURT SEAL
425 North Orange Ave.
Suite 320
Orlando, Florida 32801

Publish: The Apopka Chief
April 7, 14, 21 and 28, 2017
157848

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY
CIVIL ACTION
CASE NO. 2016 CA 009388-O

UNITED STATES OF AMERICA, acting through the United States Department of Agriculture, Rural Development, f/k/a Farmers Home Administration, a/k/a Rural Housing Service,
Plaintiff,
vs.
WALTER W. EDWARDS and GLORIA T. EDWARDS, his wife; ORANGE COUNTY, FLORIDA; and ORLANDO HEALTH A/K/A ORLANDO HEALTH, INC.,
Defendants.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that pursuant to a Final Judgment of Foreclosure entered on April 11, 2017, by the above entitled Court in the above styled cause, the Clerk of Court or any of her duly authorized deputies, will sell the property situated in Orange County, Florida, described as:

Lot 3, WEST APOPKA HILLS, as per plat thereof recorded in Plat Book 26, Pages 78 and 79, Public Records of Orange County, Florida.

to the highest and best bidder for cash on June 7, 2017, online at www.myorangeclerk.realforeclose.com, beginning at 11:00 A.M., subject to all ad valorem taxes and assessments for the real property described above.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

DATED on April 11, 2017.

BY: FREDERICK J. MURPHY, JR.
FLORIDA BAR NO.: 0709913
E-MAIL: FJM@BOSDUN.COM
BOSWELL & DUNLAP, LLP
245 SOUTH CENTRAL AVENUE (33830)
POST OFFICE DRAWER 30
BARTOW, FL 33831-0030
TELEPHONE: (863)533-7117
ATTORNEYS FOR PLAINTIFF
Publish: The Apopka Chief
April 14 and 21, 2017
157892

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO: 2006-CA-1800-O
RICHARD MASK,
Plaintiff,
vs.
DOUGLAS GUETZLOE,
Defendant,

NOTICE OF SHERIFF'S SALE

NOTICE IS HEREBY GIVEN, that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, under and by virtue of a Writ of Execution, therein issued out of the above entitled court in the above styled cause, dated the 26th day of January, 2017, and have levied upon the following described property located, and being in Orange County, Florida, to-wit:

Any and all of the right, title and interest of DOUGLAS GUETZLOE, in and to the following described property, to-wit:

1 (one) Large black Field & Stream gun safe; 41 (forty one) cuff links in case with 5 (five) tie clips; 1 (one) 1789 George Washington collectible coin in case; 1 (one) Abraham Lincoln collectible coin in case; 1 (one) Presidential seal collectible coin in case; 1 (one) Commonwealth of Bahamas coin; 7 (seven) Bills of international currency; 1 (one) Sealed pack of collectible coins (2 pennies, 1 dime, 1 nickel, 1 quarter, 1 half dollar); 1 (one) United States Mount Rushmore Anniversary coin in box with certificate of authenticity; 2 (two) 200 years of freedom collectible coins in case; 1 (one) Royal Visit Bahamas March 1994 collectible coin; 1 (one) City of Orlando pin; 1 (one) Woman's watch (appears to be a Rolex), silver and gold in color; 1 (one) Small wood jewelry case with 5 drawers and 2 doors with necklace hooks; 1 (one) Small wood jewelry case with 4 drawers and 2 side doors with necklace hooks; 1 (one) Woman's watch with green straps; 1 (one) Woman's watch with a butterfly design on the bezel and blue straps; 38 (thirty eight) Woman's pendants (various finishes); 47 (forty seven) Woman's necklaces (various finishes); 60 (sixty) Woman's earrings (various finishes); 42 (forty two) Woman's bracelets (various finishes); 3 (three) Woman's rings (various finishes); 39 (thirty nine) Woman's pins (various finishes); 6 (six) Tie clips with 2 military pins in case; 1 (one) Pair of cufflinks with a white eagle on a blue background; 1 (one) Pair of cufflinks blue with a red stripe; 1 (one) Painting of beach with lighthouse in a gold colored frame; 1 (one) Painting of a white house with a tree in the front yard; 1 (one) Print of flamingos in water with the phrase "Visit Florida's Magical Everglades" in a wood frame; 1 (one) Print of mermaid with sun and water with the phrase "WEEKI WACHEE FLORIDA" in a wood frame; 1 (one) Painting of 2 red and white flowers in a silver colored frame; 1 (one) Painting of field covered in red flowers in dark wood frame; 1 (one) Crystal in appearance vase; 4 (four) Crystal in appearance candle holders; 2 (two) Crystal in appearance bowls; 2 (two) Crystal in appearance punch bowls; 6 (six) Small crystal in appearance bowls; 2 (two) Large crystal in appearance bowls; 1 (one) Large crystal in appearance bowl with White House emblem engraved on the base; 1 (one) Crystal in appearance candy container; 1 (one) Crystal in appearance angel candle holder; 1 (one) Crystal in appearance angel figure; 1 (one) Crystal in appearance cornucopia; 1 (one) Small crystal in appearance 3 part serving tray; 1 (one) Crystal in appearance 3 part relish dish with floral design; 1 (one) Crystal in appearance mini pitcher; 1 (one) Crystal in appearance rectangular dish with cover; 1 (one) Small crystal in appearance rectangular bowl with cover; 3 (three) Large crystal in appearance spoons; 1 (one) Large crystal in appearance 2 prong fork; 1 (one) Crystal in appearance bowl with legs; 1 (one) Small crystal in appearance pineapple; 1 (one) Crystal in appearance cake topper with what appears to be a heart, flowers, swans and bells; 1 (one) Crystal in appearance serving plate; 1 (one) Crystal in appearance pitcher; 1 (one) Small crystal in appearance gravy boat; 1 (one) Small crystal in appearance rectangular candy dish with cover; 1 (one) Small crystal in appearance plate shaped as a pineapple; 1 (one) Crystal in appearance banana boat stand; 1 (one) Medium crystal in appearance pitcher; 1 (one) Medium crystal in appearance long stem cup; 1 (one) Large crystal in appearance long stem cup; 1 (one) Small crystal in appearance bell with bird; 6 (six) Small crystal in appearance condiment bowls; 1 (one) Small crystal in appearance toothpick holder; 1 (one) Small crystal in appearance pitcher; 1 (one) Small crystal in appearance star shaped bowl; 1 (one) Butter knife with crystal in appearance handle; 1 (one) Small crystal in appearance bowl with cover; 1 (one) Platter silver in appearance; 2 (two) Small condiment bowls with stand silver in appearance; 1 (one) Sugar scuttle bowl with scoop silver in appearance; 1 (one) Ladle silver in appearance; 4 (four) Cups silver in appearance; 5 (five) Cups with handles silver in appearance; 3 (three) Spoon silver in appearance; 1 (one) Large spoon silver in appearance; 1 (one) Small spoon silver in appearance; 1 (one) 2 piece cup silver in appearance; 7 (seven) Mini spoons; 1 (one) Antique coin; 1 (one) Cream and sugar bowls on tray silver in appearance; 1 (one) Egg cruet set silver in appearance; 2 (two) Sets of salt & pepper shakers silver in appearance; 2 (two) Sets of crystal in appearance salt & pepper shakers with caps silver in appearance; 1 (one) Elongated glass chalice with a base silver in appearance; 2 (two) 2001 Inauguration champagne flutes; 1 (one) Large wooden and glass cabinet; 1 (one) Woman's necklace with orange egg pendant in an orange egg container with stand; 1 (one) Flying fortress model airplane with clock; 1 (one) Small blue model fighter plane with "FF59" on the side; 1 (one) Small plaque with an image of a flying eagle and the bible verse Isaiah 40:31 engraved on it; 1 (one) Small eagle pen holder with pen; 1 (one) Blue model fighter plane on black stand with "F4U Corsair A-65 Bruce A. 'Ox' Guetzloe" engraved on a small plaque affixed to base of stand; 1 (one) Arlington National Cemetery April 22, 2014 medallion; 2 (two) Military insignia gold in color; 1 (one) Large model display case; 1 (one) Family crest plaque; 1 (one) U.S.S. Constitution memorabilia in display case (buttons, coins, letter opener, pocket knife, piece of wood, engraving of boat with sails, etc.); 1 (one) Wooden thermometer and rain gauge; 1 (one) Wooden pen holder box with drawer containing 7 misc. pens; 1 (one) Small metal stand with 8 miniature swords; 1 (one) Ash tray with the Cadillac emblem; 1 (one) Sugar scuttle bowl bronze in appearance; 1 (one) Ash tray with flip over lid silver in appearance; 2 (two) Book ends of lions holding stone tablets; 1 (one) Small Franklin Roosevelt statue with hidden dagger; 1 (one) Abraham Lincoln memorial magazine holder; Theodore Roosevelt memorabilia (various photos, post cards, artwork & pamphlets); 1 (one) Set of 4 postage stamps first day of issue July 4, 1976 depicting the signing of The Declaration of Independence; 1 (one) Pack of Ronald Reagan centennial postage stamps; 1 (one) Set of 16 "Conservatives for Reagan" postage stamps; 1 (one) Set of 10 "Nixon" labels; 1 (one) Jet magazine Nov. 10, 1960 with Richard Nixon and J.F.K on the cover; 1 (one) Ronald Reagan bumper sticker; 1 (one) "The Key to the Constitution of the United States" booklet; 1 (one) "The Outlook" Wednesday, August 15, 1923 booklet; 1 (one) "The Big Stick" by Elmer A. Vogts; 2 (two) Holiday illustrations by Rob Smith, Jr. depicting Santa Claus and various animals shopping; 1 (one) Illustration of Ronald Reagan riding a horse; 1 (one) Black & white portrait of Theodore Roosevelt in a black frame; 1 (one) Photograph of Theodore Roosevelt in frame; 2 (two) Theodore Roosevelt "Inaugurated President of the United States " medallions; 1 (one) Antique "Rough Ride" lock with image of man riding horse engraved on it; 1 (one) Small blue plate with image of Theodore Roosevelt; 2 (two) Small creamers in the shape of Theodore Roosevelts head; 1 (one) Metal tray with the images of McKinley and Roosevelt and the phrase Nominated Philadelphia June 1900 engraved on it; 1 (one) Theodore Roosevelt riding a horse clock; 2 (two) "Teddy and the Bear" figurines; 1 (one) Bust of Theodore Roosevelt; 1 (one) Crystal in appearance bowl with Theodore Roosevelt profile; 1 (one) Large blue ornate plate with image of Theodore Roosevelt; 1 (one) Theodore Roosevelt riding horse figurine; 1 (one) President Roosevelt 1912 Oyster Bay glass with metal stand; 1 (one) Black ranger hat paperweight with "Channon-Emery Stove Co Quincy Ill" engraved on bottom; 1 (one) "Remember the Maine" clear globe paperweight; 1 (one) Spanish war veteran medal with a cross American flag and eagle; 1 (one) Medallion with the profile of Theodore Roosevelt engraved on the front an eagle with stars and four figures on the back; 1 (one) Metal profile of Theodore Roosevelt; 1 (one) Ornate plate with artwork of what appears to be the crusades in the front and "1904 PITTSBURGH COMMANDERY 29TH TRIENNIAL SAN FRANCISCI CAL." printed on the back; 1 (one) Set of 3 "I am the Tea Party" collectible coins in case with a certificate of authenticity; 1 (one) Progressive Roosevelt 1912 Battle Flag with image of Roosevelt; 1 (one) Thomas Jefferson coin plate with case; 1 (one) Theodore Roosevelt mug in the shape of his head with hat and gun as the handle; 1 (one) American Revolution Bicentennial coin with image of Paul Revere 1975; 1 (one) Sons of Liberty collectible coin with image of tree; 1 (one) Committees of Correspondence to Unite the Colonies collectible coin with image of 3 men and a horse; 1 (one) First Continental Congress for the recovery of our just rights collectible coin with image of man; 1 (one) Metallic engraving of signing of constitution in frame; 1 (one) Richard Nixon re-election 1972 collectible coin in stand; 1 (one) 2005 Inauguration bowl with cover crystal in appearance; 1 (one) Richard Nixon Inauguration medallion January 20, 1969; 1 (one) Collectible baseball with images of presidents and signatures in display case; 1 (one) We The People collectible baseball with part of the constitution printed on it in display case; 1 (one) Set of 11 Medals Commemorating Battles of the American Revolution with booklet; 1 (one) Our Choice Taft & Sherman medal; 1 (one) Male and female bust salt & pepper shakers; 1 (one) Collectible metal plate with engraving of soldiers in box; 1 (one) Glass paperweight with image of men on boat; 1 (one) Glass paperweight with image of George Washington; 1 (one) Metallic bell with eagle with words engraved; 1 (one) American Methodist Bicentennial ceramic bell; 1 (one) Collectible plate with image of U.S. Delaware capturing Le Croyable; 1 (one) Collectible metal axe with George Washington's face 1789; 1 (one) White and blue Margaret Thatcher collectible plate; 1 (one) Blue ceramic vase with white presidential seal; 4 (four) Light blue collectible plates with white profile images of presidential figures; 3 (three) Light blue American Independence collectible plates; 1 (one) White ceramic pot with lid and flower design with House of Representatives seal; 1 (one) White and blue ceramic jar with lid and the image of the Capital building; 1 (one) Glass tea light set on metal base with eagle; 1 (one) Copy of lease agreement from 1781 in frame and stand; 1 (one) Painting of U.S. 44-Gun Frigate Constitution (Old Ironsides) in gold colored frame; 1 (one) HP Computer 7900 slim s/n: 2UA9421DCN; 1 (one) Cisco 8 port gigabyte switch – SG100D-08P s/n:DNI174906R6; 1 (one) Synology server DS1815+ 8 ports s/n: 15A0MHN996603; 1 (one) Dell OptiPlex 5040 tower DPN: N2MGM A00; 1 (one) Minutemen Power Supply PR01000RT s/n: AF14150400066; 1 (one) ASUS RT-AC68R dual band 802.11AC gigabit router s/n: D91A0H006531; 1 (one) Microsoft wireless keyboard 1000 s/n: 0016321774595; 1 (one) Cisco Catalyst 8 port switch 3560-CG series PoE s/n: FOC1832Z5UJ; 1 (one) HP wireless keyboard s/n: 07895940474028; 1 (one) HP EliteBook 8560w s/n: 4CZ1310P0J; 1 (one) HP dock station with charger s/n: CNU329ZRQP; 1 (one) Set of 2 Altec Lansing speakers and subwoofer s/n: 23370 ALUS0087164; 1 (one) Acer monitor with wires s/n: 10706878885; 1 (one) Portrait of male figure in grey military uniform in gold colored frame; 1 (one) Painting of confederate flags in gold colored frame; 2 (two) Small paintings of George Washington in one dark colored frame; 1 (one) Painting of the Alamo in a dark colored frame; 1 (one) Framed copy of the Declaration of Independence; 1 (one) Portraits of General Lee and General "Stonewall" Jackson in gold colored frame; 1 (one) Copy of Jefferson's rough draft of the Declaration of Independence; 1 (one) Framed painting of 1777-1783 artillery cannon with soldiers; 1 (one) Framed painting of Commander in Chief Aide De Camp Line Officers Etc; 1 (one) Framed painting of Lake Eola from Mayor Buddy Dyer 2003; 1 (one) Framed painting of a white house; 1 (one) Framed portrait of George Washington; 1 (one) Framed painting of Mt. Vernon home of George Washington; 1 (one) Framed painting of Mt. Vernon home of George Washington; 1 (one) Framed painting of the USS Franklin CV-13 March 19, 1945; 1 (one) Framed poster of pilot with "Keep him flying! Buy War Bonds" printed on it; 1 (one) Black IKEA Lack rolling table; 3 (three) magazines 1 (one) loaded; 3 (three) boxes of ammo; 2 (two) bolt carriers; 1 (one) magazine; 1 (one) Box of Trojan Magnum condoms; 1 (one) passport; 1 (one) GIA diamond appraisal; 1 (one) Optic scope; 1 (one) Spikes tactical AR-15 s/n: TAG315-0010; 1 (one) Mega AR-15 with scope model: GTR-3H s/n: MAB-4489; 1 (one) Springfield double barrel 12g shotgun; 1 (one) SKS with foldable stock AK 47-C s/n: 006793; 1 (one) Smith & Wesson AR-15 model: M & P-15 s/n: SU90538; 1 (one) Daytona Defense & Tactical AR-15 Model: DDT-15 s/n: DDT-00149. SUBJECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD OR OTHER ENCUMBRANCES. PURCHASER TO PAY FOR BILL OF SALE.

as the property of the above named defendant, DOUGLAS GUETZLOE, and that on the 16th day of May, 2017, beginning at ten thirty o'clock in the forenoon or soon thereafter on said day at **J & J Metro Moving and Storage, 1101 W. Kennedy Blvd.,** in Orlando, Orange County, Florida. I will offer for sale and sell to the highest bidder at hand for cash on demand the above described property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m. at J & J Metro Moving and Storage Co., Inc., 1101 W. Kennedy Blvd, Orlando, Florida 32810.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, ste #240, Orlando, FL. Telephone: (407)836-4570; If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.

BY: SGT MARK GARCIA
As Deputy Sheriff
Publish: The Apopka Chief
April 14, 21, 28, and May 5, 2017
157887

IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA
PROBATE DIVISION

File No. 2017CP805
Division 1

IN RE: ESTATE OF CHRISTOPHER P JONES
Deceased.

NOTICE TO CREDITORS

The administration of the estate of Christopher P Jones, deceased, whose date of death was December 16, 2016, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Ave., Orlando, FL 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is required to be served must file their claims with this court ON OR BEFORE THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is April 14, 2017.

Personal Representative:
Cathy Duga
1324 Golf Point Loop
Apopka, Florida 32712

Attorney for Personal Representative:
Linda Drew Kingston
Attorney
Florida Bar Number: 135836
515 N. Park Ave.,
Suite 202
Apopka, FL 32712
Telephone: (407) 889-3933
Fax: (407) 889-4826
E-Mail:
linda@lindakingstonlaw.com
Publish: The Apopka Chief
April 14 ands 21, 2017
157885

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-001171-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
ANDREA CASAGRANDE, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT III

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
SUNIL TEDJAI
LA QUINTA VILLAS #146
CURACAO
NETHERLANDS ANTILLES
SHARDA TEDJAI
LA QUINTA VILLAS #146
CURACAO
NETHERLANDS ANTILLES

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT III

Unit Week 19*X in Unit 5105, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 07 day of April, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
HK#110513.2043
#100164609

Publish: The Apopka Chief
April 14 and 21, 2017
157877

IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA
CASE NO.: 2017-CA-001171-O
DIV NO.: 40

MARRIOTT OWNERSHIP RESORTS, INC.
Plaintiff,
vs.
ANDREA CASAGRANDE, et al.,
Defendants.

NOTICE OF ACTION BY PUBLICATION AS TO COUNT I

TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:
TO:
ANDREA CASAGRANDE
RUA JOSIMAR MOREIRA DE MELLO 37 JD. DA GLORIA
SAO PAULO, BRAZIL
NEUSA YUKIE CASAGRANDE
RUA JOSIMAR MOREIRA DE MELLO 37 JD. DA GLORIA
SAO PAULO, BRAZIL

The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants and all parties having or claiming to have any right, title or interest in the property described below.

YOU ARE HEREBY NOTIFIED of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:

COUNT I

Unit Week 32 in Unit 3231, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereof.

AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before **thirty (30) days from the first day of publication herein** and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.

DATED on this 07 day of April, 2017.

Tiffany Moore Russell
Clerk of the Court
BY: Lisa R Trelstad,
Deputy Clerk
CIRCUIT COURT SEAL
Civil Division
425 N. Orange Avenue
Room 310
Orlando, Florida 32801

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 North Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.
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#100112243
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