

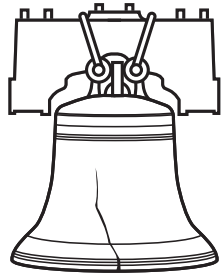
**The Apopka Chief**  
**PUBLIC NOTICES**  
 Ph: 407-886-2777  
 Fax: 407-889-4121

**LEGALS CAN BE FOUND ON PAGES 2D-5D**

**NOTICE OF STATUS REINSTATEMENT**

Please take notice that Hillcrest Heights Condominium Association, Inc. ("Association"), has reinstated its status as a not-for-profit condominium, following administrative dissolution of a duration greater than seven (7) years, per unanimous vote of its membership. Should there be any questions or concerns of unknown vendors and/or claimants of the Association, please contact Nicolette A. Kramer, Attorney at Law at P.O. Box 533704, Orlando, Florida 32853  
 November 11 and 18, 2016

156882



**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**  
**CASE NO.: 2016-CA-007818-0**  
**TOWPOINTMASTERFUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE,**  
**Plaintiff,**  
**vs.**  
**NAVEEN SETH; SAVITA SETH; FLORIDAYS ORLANDO RESORT CONDOMINIUM ASSOCIATION, INC.; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, et al.,**  
**Defendant(s).**  
**NOTICE OF ACTION**  
**TO: NAVEEN SETH**  
 (Current Residence Unknown)  
 (Last Known Address(es))  
 48 BABBAGE WAY  
 BRACKNELL BERKSHIRE, ENGLAND RG12 7GN UK,  
 12539 FLORIDAYS RESORT DRIVE #204-D ORLANDO, FL 32821  
**SAVITA SETH**  
 (Current Residence Unknown)  
 (Last Known Address(es))  
 48 BABBAGE WAY  
 BRACKNELL BERKSHIRE, ENGLAND RG12 7GN UK,  
 12539 FLORIDAYS RESORT DRIVE #204-D ORLANDO, FL 32821  
**YOU ARE NOTIFIED THAT YOU ARE FORECLOSED OF MORTGAGE ON THE FOLLOWING DESCRIBED PROPERTY:**

UNIT D-204 ("UNIT") OF FLORIDAYS ORLANDO RESORT PHASE III, A CONDOMINIUM ("CONDOMINIUM"), ACCORDING TO THE PLAT THEREOF AS RECORDED IN CONDOMINIUM PLAT BOOK 39, PAGE 70 AND BEING FURTHER DESCRIBED IN THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED IN OFFICIAL RECORDS BOOK 8538, PAGE 1540, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, AND ALL AMENDMENTS THERETO ("DECLARATION"), TOGETHER WITH THE UNITS UNDERTAKING INTEREST IN THE COMMON ELEMENTS (AS DEFINED IN THE DECLARATION) APPURTENANT THERETO, SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.  
**A/K/A:**  
 25 FLORIDAYS RESORT DRIVE #204-D, ORLANDO, FL 32821.  
 has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442, Attorney for Plaintiff, within thirty (30) days after the first publication of this Notice in THE APOPKA CHIEF

and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded; the complainant. If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or, immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.  
 Ninth Circuit Court Administration ADA Coordinator  
 Orange County Courthouse  
 425 N. Orange Avenue, Suite 510,  
 Orlando, Florida, 32801 (407) 836-2303  
 WITNESS my hand and the seal of this Court this 3rd day of November, 2016.  
**TIFFANY MOORE RUSSELL**  
 As Clerk of the Court  
 By Liz Yanira Gordian Olmo  
 As Deputy Clerk  
**CIRCUIT COURT SEAL**  
 Civil Division  
 425 N. Orange Avenue, Room 310  
 Orlando, Florida 32801  
 16-42564  
 Publish: The Apopka Chief  
**November 11 and 18, 2016**  
 156875

**IN THE CIRCUIT COURT OF THE TENTH JUDICIAL CIRCUIT, IN AND FOR POLK COUNTY, FLORIDA**

**CASE NO.: 2007-CA-2789**

**STEVEN PETKO,**  
**Plaintiff,**  
**vs.**  
**JOSEPH GAINEY and DAVE B. HOWELL and BIG J'S AUTO SALES, INC. and NATIONWIDE, LLC,**  
**Defendants.**  
**NOTICE OF SHERIFF'S SALE**  
**NOTICE IS HEREBY GIVEN,** that I, JERRY L. DEMINGS, as Sheriff of Orange County, Florida, under and by virtue of a Judgment and Writ of Execution, therein issued out of the above entitled Court in the above styled cause, dated the 13th day of May, 2016, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, to-wit:  
 Any and all the right, title and interest of DAVE B. HOWELL, in and to the following

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-006328-0**  
**DIV NO.: 32a**

**MARRIOTT OWNERSHIP RESORTS, INC.**  
**Plaintiff,**  
**vs.**  
**JEFFREY C. STOTLER, et al.,**  
**Defendants.**  
**NOTICE OF SALE AS TO COURT I**  
**TO: JEFFREY C. STOTLER**  
 15232-1522  
**LAKE ELSINORE, CA 92532-1522**  
**BARBARA J. STOTLER**  
 41025 CRIMSON PILLAR LANE  
**LAKE ELSINORE, CA 92532-1522**  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, November 1, 2016 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-006328-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:  
**COURT I**  
**6 Interests (numbered for administrative purposes):**  
**006328-0**  
**006328-0**  
**DIV NO.: 32a**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-006328-0**  
**DIV NO.: 32a**

**MARRIOTT OWNERSHIP RESORTS, INC.**  
**Plaintiff,**  
**vs.**  
**JEFFREY C. STOTLER, et al.,**  
**Defendants.**  
**NOTICE OF SALE AS TO COURT III**  
**TO: WILLIAM E. FEAGANS**  
 803 OWLS NEST  
 MAINEVILLE, OH 45039  
**LUCINDA L. CLIETT-FEAGANS**  
 803 OWLS NEST  
 MAINEVILLE, OH 45039  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Tuesday, November 1, 2016 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-006328-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:  
**COURT III**  
**9 Interests (numbered for administrative purposes):**  
**102727 & 102723 & 102724 & 102725 & 102726 &**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO. 2015-CA-009184-0**  
**DIV NO.: 34**

**MARRIOTT RESORTS HOSPITALITY CORPORATION, a South Carolina Corporation, and its subsidiaries, including CYPRESS HARBOUR CONDOMINIUM ASSOCIATION, INC., a Florida not for profit corporation, and All Owners as agents,**  
**Plaintiff,**  
**vs.**  
**W. H. COUNTS, JR., et al.,**  
**Defendants.**  
**NOTICE OF SALE AS TO COURT I**  
**TO: SHIRLEY R. COUNTS**  
 937 BELMERE DRIVE  
 LEXINGTON, KY 40509-2248  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, November 2, 2016 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2015-CA-009184-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:  
**COURT I**  
**Unit Week 39 in Unit 6214, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium therefor, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.**

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-001004-0**  
**DIV NO.: 34**

**MARRIOTT OWNERSHIP RESORTS, INC.**  
**Plaintiff,**  
**vs.**  
**JIMMY SWANN, et al.,**  
**Defendants.**  
**NOTICE OF SALE AS TO COURT III**  
**TO: MARK A. KLEINSMIDT,**  
**AS PERSONAL REPRESENTATIVE FOR THE ESTATE OF PRISCILLA ANN MCNUITY**  
 198 SOUTH GRIGGS  
**ST. PAUL, MN 55105**  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, November 2, 2016 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-001004-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:  
**COURT III**  
**7 Interests (numbered for administrative purposes):**  
**733732 & 733733 & 733734 & 733735 & 733736 & 733737 & 733738** in the

described real property, to-wit: Lot 11 and the East 10 Feet of Lot 10, Block G, Hiawassa Highlands, a Subdivision According to the Map or Plat thereof Recorded in Plat Book W, Page 17, of the Public Records of Orange County, Florida; with a physical address of 6800 Hiawassa Road, Orlando, FL 32818. SOLD AS IS AND WITH NO WARRANTY. SUBJECT TO ALL TAXES, JUDGMENTS, LIENS OF RECORD AND OTHER ENCUMBRANCES. PURCHASER TO PAY FOR DEED.  
 as the property of the above named defendant, of DAVE B. HOWELL, and that on the 6th day of December 2016, beginning at ten thirty o'clock in the forenoon or soon thereafter on November 11, 2016, and have levied upon the following described real property, situated, lying and being in Orange County, Florida, I will offer for sale and sell to the highest bidder at hand for cash on demand the above described

property of said defendant, to satisfy said Judgment and Writ of Execution. Prospective bidders may register the day of the sale between the hours 10:00 a.m. to 10:30 a.m., at Civil Process Unit, 425 North Orange Avenue, Room 240, Orlando, Florida 32801.  
 In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Civil Process Sales Coordinator not later than 7 days before the proceeding at Orange County Sheriff's Office, at the address given on notice. Telephone: (407)836-4570; If hearing impaired 1-800-955-8771 (TDD) or Voice (V) 1-800-955-8770, via Florida Relay Service.  
**JERRY L. DEMINGS,**  
 AS SHERIFF  
 Orange County, Florida  
 By: Cpl. Kevin Brooks  
 As Deputy Sheriff

Publish: The Apopka Chief  
 November 4, 11, 18 and 25, 2016  
 156864

realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on November 7, 2016.  
 DATED this November 7, 2016.  
**Edward M. Fitzgerald, Esq.**  
 FLORIDA BAR NO. 0010391  
 HOLLAND & KNIGHT LLP  
 200 S. Orange Avenue  
 Suite 2600  
 Post Office Box 1526  
 Orlando, Florida 32802  
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
 OUR FILE #126435.1385  
**MORI #ORANGE**  
**Publish: The Apopka Chief**  
**November 11 and 18, 2016**  
 156889

realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on November 7, 2016.  
 DATED this November 7, 2016.  
**Edward M. Fitzgerald, Esq.**  
 FLORIDA BAR NO. 0010391  
 HOLLAND & KNIGHT LLP  
 200 S. Orange Avenue  
 Suite 2600  
 Post Office Box 1526  
 Orlando, Florida 32802  
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
 OUR FILE #126435.1385  
**MORI #ORANGE**  
**Publish: The Apopka Chief**  
**November 11 and 18, 2016**  
 156890

Florida, Civil Cause No. 2015-CA-009184-0, the Office of Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:  
**COURT I**  
**Unit Week 39 in Unit 6214, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium therefor, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.**  
 at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 7th day of December, 2016, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on November 7, 2016.  
 DATED this November 7, 2016.  
**Edward M. Fitzgerald, Esq.**  
 FLORIDA BAR NO. 0010391  
 HOLLAND & KNIGHT LLP  
 200 S. Orange Avenue  
 Suite 2600  
 Post Office Box 1526  
 Orlando, Florida 32802  
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County, Courthouse, 425 N. Orange Avenue, Suite #510, Orlando, Florida 32801; Telephone (407) 836-2303, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.  
 OUR FILE #110522.1592  
**MRHC #Orange**  
**Publish: The Apopka Chief**  
**November 11 and 18, 2016**  
 156892

MVC Trust ("Trust") evidenced for administrative, assessment and ownership purposes by 1750 Points (250 Points for each interest), which Trust was created pursuant to and further described in that certain MVC Trust Agreement dated March 11, 2010, executed by and among First American Trust, FSB, a federal savings bank, solely as trustee of Land Trust No. 1082-0300-00, (a.k.a. MVC Trust), Marriott Ownership Resorts, Inc., a Delaware corporation, and MVC Trust Owners Association, Inc., a Florida corporation not-for-profit, as such agreement may be amended and supplemented from time to time ("Trust Agreement"), a memorandum of which is recorded in Official Records Book 10015, page 4176, Public Records of Orange County, Florida ("Trust Memorandum"). The interests shall have a Use Year Commencement Date of January 1, 2014 (subject to Section 3.5 of the Trust Agreement).  
 at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 7th day of December, 2016, online at www.myorangeclerk.realforeclose.com. Any person

**NOTICE OF PUBLIC SALE**

On DECEMBER 11, 2016 at 7AM at Towruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2011 DODGE 3D73M4CL3B6G07271  
 2000 MERC BENZ WDBBK47FYF167381

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.  
**November 11, 2016**  
 156877

**NOTICE OF PUBLIC SALE**

On DECEMBER 10, 2016 at 7AM at Towruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2001 FORD 3FAFP31381R247709

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.  
**November 11, 2016**  
 156876

**NOTICE OF PUBLIC SALE**

On DECEMBER 12, 2016 at 7AM at Towruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

2002 ISUZU 4S2CK58DX24318655

Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no guarantees, either expressed or implied.  
**November 11, 2016**  
 156883

**NOTICE OF PUBLIC SALE**

On DECEMBER 12, 2016 at 7AM at Towruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.

IN RE: FOREFEITURE OF \$20,632.00 IN U.S. CURRENCY

**NOTICE OF ACTION TO: ERIC BUK DHARAM**  
**YOU ARE NOTIFIED** that an action pursuant to the Florida Contraband Forfeiture Act has been filed by the Orange County Sheriff's Office on the following property in Orange County, FL: \$20,632.00 in U.S. Currency seized on or about the 19th day of July, 2016, at or near 11731 Bella Milano Court, Windermere, Orange County, Florida. You are required to serve a copy of your written defenses, if any, to the Assistant General Counsel for the Orange County Sheriff's Office, Legal Services, 2500 West Colonial Drive, Orlando, Florida 32804, within 30 days of this publication, and file the original with the Clerk of this Court either before service on Petitioner's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the Petition for Final Judgment of Forfeiture.  
 DATED this 03 day of November, 2016.  
**TIFFANY MOORE RUSSELL**  
 Clerk of the Court  
 BY: Sandra Jackson,  
 Deputy Clerk  
**CIRCUIT COURT SEAL**  
 Civil Division  
 425 N. Orange Avenue, Room 310  
 Orlando, Florida 32801  
**Publish: The Apopka Chief**  
**November 11, 18, 25 and December 2, 2016**  
 156873

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-003815-0**

**ORLANDO FEDERAL CREDIT UNION,**  
**Plaintiff,**  
**vs.**  
**KENNETH B. ROWE; UNKNOWN SPOUSE OF KENNETH B. ROWE; UNKNOWN TENANT I; UNKNOWN TENANT II;**  
**Defendants.**  
**NOTICE OF SALE**  
 Notice is hereby given that pursuant to a Final Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Orange County, Florida, the Clerk of the Court will sell the property situated in Orange County, Florida, described as:  
**COUNTY, FLORIDA**  
 Address:  
 1233 Highland Acres Drive,  
 Apopka, FL 32703  
 at public sale, to the highest and best bidder, for cash, at 11:00 o'clock a.m. on December 7, 2016, via online sale at www.myorangeclerk.realforeclose.com.  
 ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE PER SECTION 45.031, FLORIDA STATUTES.  
 DATED on this 3 day of November, 2016.  
 Dwa N. Geltzer  
 Florida Bar No. 118683  
**GARDICK STANTON**  
 Civil Division  
 425 N. Orange Avenue  
 Orlando, Florida 32804  
 Ph: (407) 423-5203;  
 Fax (407) 425-4105  
 E-mail:  
 pleadings@gse-law.com  
 Attorneys for Plaintiff  
**Publish: The Apopka Chief**  
**November 11 and 18, 2016**  
 156874

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-DR-5994-0**

**JUDGE: Doherty**  
**IN RE: THE MATTER OF THE ADOPTION OF A MINOR CHILD:**  
**CAYSON BENNETT GRIMES**  
**DOB: 06/05/2007**  
 In Altamonte Springs, FL  
**NOTICE OF ACTION FOR TERMINATION OF PENDING ADOPTION TO: MARK HARRISON GRIMES, JR.**  
 Description: 32 yo male  
 5'8", 150 lbs., brown hair, hazel eyes  
 Last Known address:  
 Longwood, FL 32703  
**YOU ARE NOTIFIED** that an action for Termination of Parental Rights for Pending Adoption has been filed. You are required to serve a copy of your objection, if any, to it to the Clerk of the Court.  
**Camy B. Schwam-Wilcox, Esquire,** whose address is 2601 Technology Drive, Orlando, FL 32804 or before  
 12/8/2016, and file the original with the clerk of this Court at 425 N Orange Ave Orlando, FL 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a relief to the petitioner may be granted without any further notice to you.  
 Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.  
 You must keep the Clerk of the Circuit Court's office notified of your current address. Future papers in this lawsuit will be mailed to the address on record at the clerk's office.  
 Dated: October 24, 2016.  
**TIFFANY MOORE RUSSELL**  
 CLERK OF THE CIRCUIT COURT  
 By: Alva Coleman,  
 Deputy Clerk  
**CIRCUIT COURT SEAL**  
 425 North Orange Ave., Suite 320  
 Orlando, Florida 32801  
**Publish: The Apopka Chief**  
**October 28, November 4, 11 and 18, 2016**  
 156826

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-DR-5994-0**

**JUDGE: Doherty**  
**IN RE: THE MATTER OF THE ADOPTION OF A MINOR CHILD:**  
**CAYSON BENNETT GRIMES**  
**DOB: 06/05/2007**  
 In Altamonte Springs, FL  
**NOTICE OF ACTION FOR TERMINATION OF PENDING ADOPTION TO: WHITNEY GRUTZ**  
 Description: 30 yo female  
 5'8", 130 lbs., brown hair, hazel eyes  
 Last Known address:  
 Altamonte Springs, FL  
**YOU ARE NOTIFIED** that an action for Termination of Parental Rights for Pending Adoption has been filed. You are required to serve a copy of your objection, if any, to it to the Clerk of the Court.  
**Camy B. Schwam-Wilcox, Esquire,** whose address is 2601 Technology Drive, Orlando, FL 32804 or before  
 12/8/2016, and file the original with the clerk of this Court at 425 N Orange Ave Orlando, FL 32801 before service on Petitioner or immediately thereafter. If you fail to do so, a relief to the petitioner may be granted without any further notice to you.  
 Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.  
 You must keep the Clerk of the Circuit Court's office notified of your current address. Future papers in this lawsuit will be mailed to the address on record at the clerk's office.  
 Dated: October 24, 2016.  
**TIFFANY MOORE RUSSELL**  
 CLERK OF THE CIRCUIT COURT  
 By: Alva Coleman,  
 Deputy Clerk  
**CIRCUIT COURT SEAL**  
 425 North Orange Ave., Suite 320  
 Orlando, Florida 32801  
**Publish: The Apopka Chief**  
**October 28, November 4, 11 and 18, 2016**  
 156825

**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT, IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2007-CA-013959-0**

**HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2005-B, MORTGAGE-BACKED CERTIFICATES, SERIES 2005-B,**  
**Plaintiff,**  
**vs.**  
**Unknown Parties claiming by, through, under or against the Estate of Luis A. Benavides, deceased, whether said Unknown Parties claim as spouses, heirs, devisees, grantees, assignees, creditors, trustees, or other claimants**  
 11570 Kenley Circle  
 Orlando, FL 32824  
**Matilde Azucena Gutierrez Benavides a/k/a Matilde Benavides**  
 Residence Unknown  
**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following described property in Orange County, Florida:  
**LOT 80, SOUTHCHASE PHASE II, VILLAGE 4, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 29, AT PAGES 123 AND 124, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA,**

**Defendant(s).**  
**NOTICE OF ACTION TO:**  
**Unknown Parties claiming by, through, under or against the Estate of Luis A. Benavides, deceased, whether said Unknown Parties claim as spouses, heirs, devisees, grantees, assignees, creditors, trustees, or other claimants**  
 11570 Kenley Circle  
 Orlando, FL 32824  
**Matilde Azucena Gutierrez Benavides a/k/a Matilde Benavides**  
 Residence Unknown  
**YOU ARE NOTIFIED** that an action to foreclose a mortgage on the following described property in Orange County, Florida:  
**LOT 80, SOUTHCHASE PHASE II, VILLAGE 4, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 29, AT PAGES 123 AND 124, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA,**

Street Address:  
 11570 Kenley Circle,  
 Orlando, FL 32824  
 has been filed against you and you are required to serve a copy of your written defenses, if any, to it on Clarfield, Okon, Salomone & Pincus, P.L.L.C., Plaintiff's attorney, whose address is 500 S. Australian Avenue, Suite 925, West Palm Beach, FL 33401, within 30 days after the date of the first publication of this notice, and file the original with the Clerk of this Court; otherwise, a default will be entered against you for the relief demanded in the complaint or petition.  
 Dated on November 4, 2016.  
**Tiffany M. Russell**  
 Clerk of said Court  
 By: Sandra Jackson,  
 Deputy Clerk  
**CIRCUIT COURT SEAL**  
 Civil Division  
 425 N. Orange Avenue, Room 310  
 Orlando, Florida 32801  
**Publish: The Apopka Chief**  
**November 11 and 18, 2016**  
 156881

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

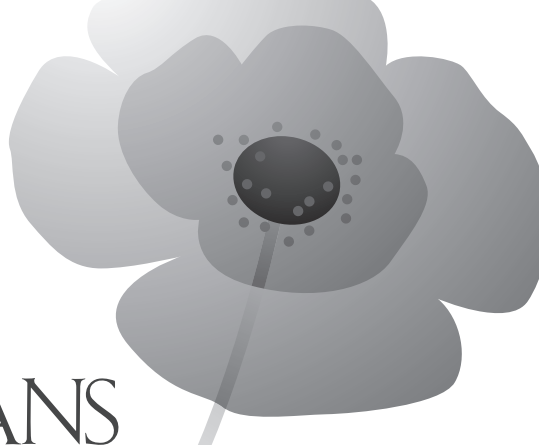
**CASE NO.: 2016-CA-002476-0**  
**DIV NO.: 34**

**MARRIOTT OWNERSHIP RESORTS, INC.**  
**Plaintiff,**  
**vs.**  
**TKPO EYO EKPENYONG-AKIBA**  
**FLAT 3 BLOCK D 31 GAMES VILLAGE ABUJA,**  
**NIGERIA.**  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered on the Wednesday, November 2, 2016 in the cause pending in the Circuit Court, in and for Orange County, Florida, Civil Cause No. 2016-CA-002476-0, the Office of

Tiffany Moore Russell, Orange County Clerk of Court will sell the property situated in said County described as:  
**COURT I**  
**Unit Week 28 in Unit 6022 and Unit Week 24 in Unit 7335, in CYPRESS HARBOUR CONDOMINIUM, according to the Declaration of Condominium therefor, as recorded in Official Records Book 4263 at Page 0404 in the Public Records of Orange County, Florida, and any amendments thereof.**  
 at Public sale to the highest and best bidder for cash starting at the hour of 11:00am, on the 7th day of December, 2016, online at www.myorangeclerk.realforeclose.com. Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. Submitted for publication to The Apopka Chief on November 7, 2016.  
 DATED this November 7, 2016.  
**Edward M. Fitzgerald, Esq.**  
 FLORIDA BAR NO. 0010391  
 HOLLAND & KNIGHT LLP  
 200 S. Orange Avenue  
 Suite 2600  
 Post Office Box 1526  
 Orlando, Florida 32802  
 If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you



# REMEMBER OUR VETERANS



This Friday  
November 11, 2016

## The Apopka Chief

### PUBLIC NOTICES

Ph: 407-886-2777 • Fax: 407-889-4121

*LEGALS CAN BE FOUND ON PAGES 2D-5D*

view online  
theapokkachief.com  
floridapublicnotices.com

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **BUDDHA BELLY BAMBOO** located at 102 N. Central Ave. in the County of Orange in the City of Apopka Florida 32703, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Apopka, Florida, this 7th day of November, 2016.

Kevin H. Wambles  
Publish: The Apopka Chief  
November 11, 2016  
156878

**POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2238 FAX: 407-948-9498**

**NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)**

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811  
**DATE OF SALE:**  
NOVEMBER 30TH, 2016 at 9:00 AM  
**1999 DODGE RAM 1500 BLK Club Cab VIN# 3B7HC12Y6XG132933**  
Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338  
November 11, 2016  
156898

**POWER TOWING SERVICES, INC. 440 METCALF AVE ORLANDO, FL 32811 TEL: 407-948-2338 FAX: 407-948-9498**

**NOTICE OF SALE OF MOTOR VEHICLE PURSUANT TO F.S. 713.78 (5)**

There will be a sale of the following vehicles located at 440 Metcalf Ave, Orlando, FL 32811  
**DATE OF SALE:**  
NOVEMBER 25TH, 2016 at 9:00 AM  
**1999 CHEVY BLAZER GRAY 4D VIN# 1GNDT13W4XK217314**  
**2001 HUNDAI SANTA FE TAN UTILITY VIN# KM8S8C8D081U038403**  
**2000 FORD TAURUS LIGHT BLUE 4D VIN# 1FAFP553Y2A13064**  
**2005 CHEVY COBALT GOLD 4D VIN# 1G1AK52F557613820**  
**2001 CHEVY IMPALA RED 4D VIN# 2G1WF55K919325343**  
Tow company reserves the right to withdraw said vehicles from auction. For more info, or inquiries, call 407-948-2338  
November 11, 2016  
156897

**NOTICE OF PUBLIC SALE**

ON DECEMBER 08, 2016 AT 7:00 O'CLOCK AM AT **JOHN-SON'S WRECKER SERVICE**, 7777 NARCOOSSEE ROAD ORLANDO, FL 32822, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.  
**2004 MITSUBISHI VIN# JA3AJ86E94U030372**  
**2012 HONDA VIN# 19XFB2F57CE101275**  
**2008 TOYOTA VIN# 4T1BF46K8U8566380**  
**2011 DODGE VIN# 2B3CJ5DT48H588481**  
**2005 FORD VIN# 3FAFP31NX5R118667**  
**1998 SUZUKI VIN# JS2GB3155W5142677**  
**2008 HONDA VIN# JH2PC40048M102362**  
**2004 GMC VIN# 1GKDS13S442143031**  
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) or vessel(s) are sold "as is", "where is", with no warranties, either expressed or implied.  
November 11, 2016  
156893

**NOTICE OF PUBLIC SALE**

ON DECEMBER 28, 2016 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.  
**2015 BMW WBA1J7C50FV253524**  
**2016 TOYOTA 2T1BURHEXGC615270**  
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no warranties, either expressed or implied.  
November 11, 2016  
156903

**NOTICE OF PUBLIC SALE PURSUANT TO F.S. 713.78 FOR SALE**

ON DECEMBER 2nd, 2016 at 10:00 a.m., at **BJ'S TOWING SERVICE**, 670 E. Mason Ave., Apopka, FL 32703, the following vehicle(s) will be sold for cash to the highest bidder.  
**YEAR MAKE VIN NUMBER**  
2015 HONDA 1HGCG5649WA118102  
98 FORD 2FAFP74W6WX191646  
93 TOYOTA 1NXAE09E9PZ036353  
02 FORD 1FTFR17282NB19455  
99 HONDA 1HGEJ8248XL043299  
04 STRN 5GZCZ63404S817241  
BJ'S Towing reserves the right to accept or reject any and all bids. BJ'S Towing reserves the right to bid. Bidding begins at the amount owed. All Vehicle(s) are sold as is, no warranties and no guarantees of title(s). Vehicle(s) may be seen the day before the sale from 10:00 a.m. to 3:00 p.m. only. Please call (407) 886-0568 for further info.  
November 11, 2016  
156901

**NOTICE OF PUBLIC SALE**

The following vehicles will be sold at Public Auction to satisfy liens pursuant to Chapter 713.585 of the Florida Statutes at the Location of each Lienor on date indicated at 9AM. Inspect one week prior to Auction at Lienors address. As is. Where is. 1993 MAZD 2D, VIN# JMN1A3517P0405546, Lienor: Cars Technology Svce. Center, 1326 35 St., Orlando, FL, 32839. Pho: 407-692-1240, Lien: \$1451.26, Sale: Nov. 21, 2016; 2005 YAMAHA MC, VIN# JY-AVM01E65A073842, Lienor: Expert Car Care 5, 1894 Ekcam Blvd., Deltona, FL, 32725, Pho: 386-473-7995, Lien: \$1002.07, Sale: Nov. 29, 2016; 2013 HOND 4D, VIN# 1HGCR2F71DA235754, Lienor: LeChateau Body Shop, 6066 Hoffman Ave., Orlando, FL, 32822, Pho: 407-382-2203, Lien: \$6350.50, Sale: Nov. 29, 2016; 2009 NISS 4D, VIN# 1N4AL24E79C125043, Lienor: Expert Car Care 4, 2650 S. Orlando Dr., Sanford, FL, 32773, Pho: 407-878-3224, Lien: \$4347.22, Sale: Nov. 29, 2016; 1996 CADI 4D, VIN# 1G6KD52Y7T0281548, Lienor: JR Auto Repair, 8243, Narcoossee Park Dr., Orlando, FL, 32822, Pho: 407-730-9696, Lien: \$3831.47, Sale: Nov. 30, 2016; 2006 DODG PK, VIN# 1D7HA18K16J159355, Lienor: Expert Car Care, 3016 Alafaya Trl., Oviedo, FL, 32765, Pho: 407-365-8274, Lien: \$1278.11, Sale: Dec. 01, 2016; 2012 HOND UT, VIN# 5FN9FY4H55C034854, Lienor: Noel Services, 6948 Venture Cir., Orlando, FL, 32807, Pho: 407-920-2975, Lien: \$10,091.35, Sale: Dec. 03, 2016; 2006 INFI 4D, VIN# JNKAY01F86M254748, Lienor: Cars Technology Svce. Center, 1326 35 St., Orlando, FL, 32839, Pho: 407-692-1240, Lien: \$1365.08, Sale: Dec. 07, 2016. Pursuant to Florida Statute 713.585 the preceding claim a lien on vehicle shown for storage, labor and/or services. Unless otherwise shown auction in cash, said vehicles will be sold for cash by public auction on date at time shown where vehicle is located. Owners or any one claiming an interest have a right to a hearing prior to the scheduled auction which can be set by filing demand with clerk of the Circuit Court in their county and mailing copies of demand to all other owners and lien holder. Owner can recover possession without judicial proceeding by posting bond per Florida Statute 559.917. Auction proceeds in excess of charges due will be deposited with Clerk of the Circuit Court.  
Publish: The Apopka Chief  
November 11, 2016  
156879

**NOTICE OF PUBLIC SALE**

ON DECEMBER 08, 2016 AT 7:00 O'CLOCK AM AT **JOHN-SON'S WRECKER SERVICE, INC.**, 580 WILMER AVE., ORLANDO, FLORIDA 32808, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.  
**YEAR MAKE VIN#**  
2015 BASHAN LHJYJBY3F8000094  
2013 HYUNDAI KMHTC6AD3DU086245  
2009 MERCEDES-BENZ WDDWFA399M15294  
2009 KAWASAKI JKAZX4R109A011359  
1996 TOYOTA 4T1BF12B9TU108542  
1999 HONDA JHMCG557X0C43221  
2003 HONDA JFNFL187638089309  
2009 FORD 1FAFP19P7XW275012  
2003 HARLEY-DAVIDSON 1HD1CGP183K438789  
2006 PONTIAC 2G2WP52961215035  
2009 VOLKSWAGEN 3VWRM71KX9M147728  
2003 DODGE 1D4H548N3KF504290  
2003 BUICK 2G4WS52K3Y1298989  
2001 CHRYSLER 3C4FY4BB61T252770  
2000 DODGE 1B4HS28N1YF118928  
2011 NISSAN 3N1AB6AP1BL629031  
2002 CHRYSLER 2C8GP54L02P679299  
BMW UNKUNOWN  
2002 VOLKSWAGEN 9BWD61J024006752  
2011 FORD 1F8S3BL2BDA00402  
2004 HONDA 1HGCM654A0625514  
1993 JEEP 1J4FT7854PL514675  
1995 HONDA 1HGCD715X3A027465  
1993 SUBARU 4S3B4J335P7964724  
2003 JNKDA31A33T113692  
2011 KIA KNAGM4A78B5123179  
2002 TOYOTA JTD1BE30K420131674  
2003 HONDA 2HGCS165131563398  
1997 TOYOTA 4T1BF292ZTU033754  
2005 AUDI WAUAF68E75A519311  
2012 NISSAN JN8ASMTXCW602488  
2010 HONDA 2HGFA1F50AH502117  
2000 PONTIAC 1G2W9P52K3YF156130  
1999 HONDA 1HGEJ824XL073160  
2010 NISSAN 1N4CL2AP5AC181839  
2004 HYUNDAI KMHDN46D84U882372  
2002 DODGE 1B4GP44372B714878  
2011 HONDA 1H4AL2AP1BC1195111  
2007 NISSAN 1FMYU02247KB86905  
2011 ISUZU JALB4W172B7401926  
KAUFMAN 5VGFW503XFL005148  
2008 ACURA 19UUA66298A030020  
2001 HONDA 1HMGCS5691A019684  
2010 HYUNDAI 6NMSG3ABXAH381783  
2006 FORD 1FTPWF12V26FA8570  
2011 BMW WBAFR7C50BC602332  
2001 HONDA JHLRD18621C015290  
1999 INFINITI JNKCZ21AXX7155709  
2009 HONDA 1HGCP2639A0859949  
2008 INFINITI JNKBV61E38M203104  
2006 CHEVROLET 1G1AK55F267798955  
1997 ACURA JH4KA9645VC003372  
1994 HONDA 1HGCD5637FA081913  
2002 JEEP 1J8G48N82C197446  
TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S) VESSEL(S) ARE SOLD "AS IS" "WHERE IS" WITH NO WARRANTIES, EITHER EXPRESSED OR IMPLIED.  
November 11, 2016  
156895

**NOTICE UNDER FICTITIOUS NAME LAW PURSUANT TO SECTION 865.09, FLORIDA STATUTES**

NOTICE IS HEREBY GIVEN that the undersigned, desiring to engage in business under the fictitious name of **The MGR Firm** located at 618 E. South Street Suite 500, in the County of Orange in the City of Orlando Florida 32801, intends to register the above said name with the Division of Corporations of the Florida Department of State, Tallahassee, Florida. Dated at Orlando, Florida, this 7th day of November, 2016.

The Law Office of Marivette Gonzalez PLLC.  
Publish: The Apopka Chief  
November 11, 2016  
156885

**NOTICE OF PUBLIC SALE**

ON NOVEMBER 30, 2016 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.  
**2012 VW 3VWDXT7A1CM390778**  
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no warranties, either expressed or implied.  
November 11, 2016  
156911

**NOTICE OF PUBLIC SALE**

ON DECEMBER 15, 2016 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.  
**1998 TOYOTA 4T1BF18B7WU218159**  
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no warranties, either expressed or implied.  
November 11, 2016  
156912

**NOTICE OF PUBLIC SALE**

**LINK'S AUTOMOTIVE INC** gives notice of Foreclosure of Lien and intent to sell these vehicles on NOVEMBER 25, 2016, 10:00 am at 6366 ALL AMERICAN BLVD ORLANDO, FL 32810-4304, pursuant to subsection 713.78 of the Florida Statutes. LINK'S AUTOMOTIVE reserves the right to accept or reject any and/or all bids.  
**2MEFM75W9W667114 1998 MERCURY**  
November 11, 2016  
156884

**J&B USED AUTO PARTS INC NOTICE OF PUBLIC SALE**

Pursuant to F.S. 713.78, the following vehicles will be sold at public auction on NOVEMBER 23rd, 2016 at 8:00 am at J & B Used Auto Parts Inc., 17105 E. Colonial Dr. Orlando, FL, 32820. Seller reserves the right to bid, to accept or reject any and all bids. Sold as is, no warranty, no title. Terms cash.  
**VEHICLE VIN**  
10 TOYT 1N1XBU4EE8A2306927  
07 VOLK 3WVEEF1K57M167875  
02 ACUR 2KNYD1862N1505100  
04 HOND 2HKYF18694H568594  
November 11, 2016  
156900

**NOTICE OF PUBLIC SALE**

ON DECEMBER 14, 2016 at 7AM at Towtruck Co., at 639 W. Robinson St. Orlando FL 32801, telephone 407-999-4939, the following vehicle(s) will be sold for cash. Some of the vehicle(s) posted may have already been released and not eligible for salvage sale.  
**2013 FORD 1FADP3J24DL193522**  
Terms of the sale are cash. No checks will be accepted. Seller reserves the right to final bid. All sales are final. No refunds will be made. Vehicle(s) and/or vessel(s) are sold "as is", "where is", with no warranties, either expressed or implied.  
November 11, 2016  
156902

**NOTICE OF PUBLIC SALE**

The following vehicle will be sold at public sale, per Fl Stat 713.585 at 10:00 AM on November 29, 2016 at WDC Painting and Body Inc/WDC Paint and Body, 11435 Rocket Blvd #102, Orlando FL 32824, phone 407-832-9138 to satisfy a lien against said vehicle for labor, services and storage charges. No titles, as is, cash only. 2014 Toyota Highlander Utility, VIN STD0KRFFHSE3013232. Cash sum to redeem vehicle \$19,866.34. Notice to owner or lien holder as to right to a hearing prior to sale date by filing with the clerk of court and to recover vehicle by posting bond in accordance with Fl Stat 559.917. Proceeds from sale in excess of lien amount will be deposited with the clerk of court. Interested parties, contact State Filing Service 772-595-9555.  
November 11, 2016  
156905

**NOTICE OF PUBLIC SALE**

PURSUANT TO F.S. 713.78 ON NOVEMBER 25, 2016 AT 8:00 A.M. AT **ACE WRECKER**, 5601 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FL 32839, ORANGE COUNTY, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH TO THE HIGHEST BIDDER.  
**YEAR MAKE VIN#**  
2009 Toyota 4T1BE46K9U8J93760  
1995 Geo 1Y1SK5281S2029570

ACE WRECKER RESERVES THE RIGHT TO ACCEPT OR REJECT ANY AND ALL BIDS. ACE WRECKER RESERVES THE RIGHT TO BID. BIDDING BEGINS AT THE AMOUNT OWED. ALL VEHICLES ARE SOLD AS IS. SELLER GUARANTEES NO TITLE.  
November 11, 2016  
156909

**NOTICE OF SHERIFF'S IMPOUNDED ANIMAL**

TO WHOM IT MAY CONCERN:  
You are hereby notified that the following described livestock-to-wit:  
2 (TWO) MALE PIGS  
are now impounded at 1113 **Ocoee Apopka Road, Ocoee, Florida 34761**, and the amount due by reason of such impounding is approximately \$791.00. The above described livestock will, unless redeemed within three (3) days from date hereof, be offered for sale at public auction to the highest bidder for cash. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact Eric Nieves, Judicial Process Sales Coordinator, no later than seven days prior to the proceeding at Orange County Sheriff's Office, 425 North Orange Avenue, suite 240, Orlando, FL 32801. Telephone: (407)896-4570. If hearing impaired, (TDD) 1-800-955-8771, or Voice (V) 1-800-955-8770, via Florida Relay Service.  
Jerry L. Demings, as Sheriff  
Orange County, Florida  
By: Sgt. Mark Garcia  
As Deputy Sheriff  
Publish: The Apopka Chief  
November 11, 2016  
156910

**NOTICE OF PUBLIC SALE**

In Accordance with Florida State Statutes 83.805 and to satisfy an operator's lien, the contents of the following units will be sold at a public auction to the highest bidder for cash on:  
**Date: NOVEMBER 30, 2016**  
**Time: 1:00 PM**  
**At: Security Self Storage, 12280 E Colonial, Orlando, FL 32822.**  
Tenant's Name Property — (miscellaneous household items unless otherwise specified)  
**Clara Delgado:** Dresser, table, misc.  
**Anjelica Wilson:** TV, dresser, sofa, misc.  
**Elsi Guzman:** Bikes, tools, misc.  
**Paris Okain:** Sofa, chairs, misc.  
Publish: The Apopka Chief  
November 11, 2016  
156899

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, PROBATE DIVISION**

**File No. 2016-CP-002958-0**  
**IN RE: ESTATE OF ENOELIA M. RODRIGUEZ Deceased.**  
**NOTICE TO CREDITORS (summary administration)**  
ALL INTERESTED PERSONS CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:  
You are hereby notified that an Order of Summary Administration has been entered in the estate of Enouelia M. Rodriguez, deceased, File Number 2016-CP-002958-0, by the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 North Orange Avenue, Room 350, Orlando, Florida 32801.  
All creditors of the estate of the decedent and persons having claims or demands against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS

**COUNTY COURT NINTH JUDICIAL CIRCUIT ORANGE COUNTY, FLORIDA.**

**CASE NO. 2016-CC-10317-CO**  
**VENTURA AT STONEBRIDGE COMMONS COMMUNITY ASSOCIATION, INC., a not-for-profit corporation, Plaintiff,**  
**v. WOO JAE SUNG, LEE JIN YOUNG, TENANT ONE and TENANT TWO, Defendants.**  
**NOTICE OF JUDICIAL SALE PURSUANT TO 445.031, FLORIDA STATUTES**  
**NOTICE IS HEREBY GIVEN** that pursuant to the Final Judgment of Foreclosure entered in the case of VENTURA AT STONEBRIDGE COMMUNITY ASSOCIATION, INC., and WOO JAE SUNG, LEE JIN YOUNG AND TENANT TWO, individually, etc., Defendants, in the County Court in and for Orange County, Florida, Case Number 2016-CC-10317-CO, the undersigned Clerk will sell at public sale to the highest and best bidder for cash that certain real property situate and being in Orange County, Florida, described as follows:  
**Unit 308, Building 1, Ventura at Stonebridge Commons, A Condominium, according to the Declaration of Condominium, and all its appurtenances, as recorded in Official Records Book 8295, Page 4397, of the Public Records of Orange County, Florida.**  
Street Address: 6434 Cava Alta Drive, Unit 308, Orlando, Florida 32835.  
The sale will be held by the Clerk of this Court online at 11:00 a.m. (Eastern Time) on my.myranclear.clerk.real-foreclose.com, on the 6th day

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION**

**FILE NO. 2016-CP-2923-0**  
**IN RE: ESTATE OF JOAN M. CARDILE, Deceased.**  
**NOTICE TO CREDITORS**  
The ancillary administration of the estate of JOAN M. CARDILE, deceased, whose date of death is March 10, 2016, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, FL 32801. The names and addresses of the ancillary personal representative and the ancillary personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN 3 MONTHS AFTER PUBLICATION OF THIS NOTICE.  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERIODS SET FORTH

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION**

**File No. 2016-CP-2733-0**  
**IN RE: ESTATE OF AUGUSTIN BORNO Deceased.**  
**NOTICE TO CREDITORS**  
The administration of the estate of Augustin Borno, deceased, whose date of death was July 11, 2016, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.  
ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702 WILL BE FOREVER BARRED.  
NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
The date of first publication of this notice is November 11, 2016.  
Personal Representative: Hugueffo Borno Harrison 600 Willis Avenue, Apt. 2-J Williston Park, New York 11596  
Attorney for Personal Representative: Michael P. Stafford Florida Bar No. 222844 Farrell Fritz, PC 1320 RFR Plaza Uniondale, New York 11556  
Publish: The Apopka Chief  
November 11 and 18, 2016  
156907

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA PROBATE DIVISION**

**File No. 2016-CP-2886-0**  
**IN RE: ESTATE OF JOHN GLENN JOHNSON, Deceased.**  
**NOTICE TO CREDITORS**  
The administration of the estate of JOHN GLENN JOHNSON, deceased, whose date of death was April 18, 2016, is pending in the Circuit Court for Orange County, Florida, Probate Division, the address of which is 425 N. Orange Avenue, Orlando, Florida 32801. The names and addresses of the personal representative and the personal representative's attorney are set forth below.  
All creditors of the decedent and other persons having claims or demands against decedent's estate, on whom a copy of this notice is required to be served, must file their

**Elena Mercado:** Dresser, totes, mattress, misc.  
**Ellen Correa:** Entertainment center, chairs.  
**Joseph Carter:** Furniture, table, boxes.  
**Miguel Suarez:** Spokewes, bikes, totes, misc.  
**Adam Stutz:** TV, chairs, boxes, misc.  
**Samuel Concepcion:** Fretzer, totes, pictures, misc.  
**Derek Choplin:** Sofa, mattress, love seat, misc.  
**Patricia M Riley:** Dresser, mirror, misc.  
**Jeffery Brookshire:** Table, hand doll, misc.  
**David Morrison:** Totes, misc.  
Publish: The Apopka Chief  
November 11 and 18, 2016  
156904

**NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.**

The date of first publication of this Notice is November 4, 2016.  
Person Giving Notice: Carol Rodriguez 537 Lake Cove Pointe Circle Winter Garden, Florida 34787  
Attorney for Person Giving Notice: Jordan DeLoach Hurlburt Florida Bar No. 60832  
E-mail Addresses: jordan@deloachplanning.com DeLoach, P.L.L.C. 1206 East Ridgewood Street Orlando, FL 32803  
Publish: The Apopka Chief  
November 4 and 11, 2016  
156872

**DATE DATED THIS 7th day of November, 2016.**

Theresa M. McDowell, Esquire  
FL Bar #95655  
GARGANESE, WEISS & D'AGRESTA, P.A.  
111 N Orange Ave., Suite 2000  
P.O. Box 2873  
Orlando, Florida 32802-2873  
(407) 425-9566  
Attorneys for Plaintiff  
Primary Email: tmcowell@orlandolaw.net  
Secondary Email: jandrews@orlandolaw.net  
Publish: The Apopka Chief  
November 11 and 18, 2016  
156896

**DATE DATED THIS 7th day of November, 2016.**

Ronald Maunriello 399 Vernon Street Wakefield, MA 01880  
Attorney for Ancillary Personal Representative: DAVID A. GART, ESQ. SHUTTS & BOWEN LLP 525 Okeechobee Blvd., Suite 1100 West Palm Beach, FL 33401  
Email: d.gart@shutts.com  
Email 2: csantomartino@shutts.com  
Telephone: 561-835-8500  
Publish: The Apopka Chief  
November 11 and 18, 2016  
156906

**DATE DATED THIS 7th day of November, 2016.**

Personal Representative: Shirley Adiena Carter 702 Trailwood Drive Apopka, FL 32714  
Attorney for Personal Representative: LAWRENCE R. STEINER, ESQUIRE Florida Bar No. 202738  
Email: LRS@AttorneySteiner.com AMY R. STEINER, ESQUIRE Florida Bar No. 10875  
Email: ARS@AttorneySteiner.com  
LAWRENCE R. STEINER, P.A. 797 Douglas Avenue Altamonte Springs, Florida 32714  
Telephone: (407) 774-7500  
Facsimile: (407) 774-6422  
Attorneys for Personal Representative  
Publish: The Apopka Chief  
November 11 and 18, 2016  
156908

**DATE DATED THIS 8th day of November, 2016.**

Personal Representative: Shirley Adiena Carter 702 Trailwood Drive Apopka, FL 32714  
Attorney for Personal Representative: LAWRENCE R. STEINER, ESQUIRE Florida Bar No. 202738  
Email: LRS@AttorneySteiner.com AMY R. STEINER, ESQUIRE Florida Bar No. 10875  
Email: ARS@AttorneySteiner.com  
LAWRENCE R. STEINER, P.A. 797 Douglas Avenue Altamonte Springs, Florida 32714  
Telephone: (407) 774-7500  
Facsimile: (407) 774-6422  
Attorneys for Personal Representative  
Publish: The Apopka Chief  
November 11 and 18, 2016  
156908







The Apopka Chief

Public Notices 2D - 5D

**NOTICE OF PUBLIC SALE**  
ON DECEMBER 06, 2016 AT 7:00 CLOCK AM AT JOHNSON'S WRECKER SERVICE, INC., 580 WILMER AVE., ORLANDO, FLORIDA 32806, TELEPHONE 407-293-2540, THE FOLLOWING VEHICLE(S) WILL BE SOLD FOR CASH. SOME OF THE VEHICLES POSTED MAY HAVE ALREADY BEEN RELEASED AND NOT ELIGIBLE FOR SALVAGE SALE.

**YEAR MAKE VIN#**  
2015 HONDA JH2PC4001FK801005

TERMS OF THE SALE ARE CASH. NO CHECKS WILL BE ACCEPTED. SELLER RESERVES THE RIGHT TO FINAL BID. ALL SALES ARE FINAL. NO REFUNDS WILL BE MADE. VEHICLE(S) VESSEL(S) ARE SOLD "AS IS", "WHERE IS", WITH NO GUARANTEES, EITHER EXPRESSED OR IMPLIED.  
November 11, 2016 156894

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA.**

**CASE NO.: 2016-CA-008394-O**  
**DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN SECURITIES TRUST, CERTIFICATES SERIES 2007-MLN1,**  
Plaintiff,  
**vs.**  
**ANDREA SMITH; UNKNOWN SPOUSE OF ANDREA SMITH; UNKNOWN TENANT #1; UNKNOWN TENANT #2,**  
Defendants.  
**NOTICE OF ACTION**  
TO:  
**ANDREA SMITH**  
Residence Unknown  
**UNKNOWN SPOUSE OF ANDREA SMITH**  
Residence Unknown  
YOU ARE NOTIFIED that an action to foreclose a mortgage on the following described property in Orange County, Florida:  
**LOT 17, BLOCK 11, WASH-**

**INGTON PARK SECTION, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK O, PAGE 151, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**  
Street Address:  
4455 CONLEY ST,  
ORLANDO, FL 32811  
has been filed against you and you are required to serve a copy of your written defenses to it on Clarified, Okon, Salomone & Pincus, P.L., Plaintiff's attorney, whose address is 500 S. Australian Avenue, Suite 525, West Palm Beach, FL 33411, within 30 days after the date of the first publication of this notice, and file the original with the Clerk of this Court, otherwise, a default will be entered against you for the relief demanded in the complaint or petition.  
Dated on October 27, 2016.  
Tiffany M. Russell  
Clerk of said Court  
By: Sandra Jackson,  
Deputy Clerk  
November 4 and 11, 2016  
156840

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT OF FLORIDA IN AND FOR ORANGE COUNTY CIVIL ACTION**

**CASE NO. 2016 CA 5086**

**UNITED STATES OF AMERICA,** acting through the United States Department of Agriculture, Rural Development, **/k/a Farmers Home Administration, /k/a Rural Housing Service,**  
Plaintiff,  
**vs.**  
**BERNADETTE J. BAPTISTE; et al.,**  
Defendants.  
**NOTICE OF SALE**  
**NOTICE IS HEREBY GIVEN** that pursuant to a Final Judgment of Foreclosure entered on October 19, 2016, by the above entitled Court in the above styled cause, the Clerk of Court caused, the Clerk of Court or any of her duly authorized deputies, will sell the property situated in Orange County, Florida, described as:  
**LOT 2, HOLLY STREET SUBDIVISION,** according to the plat thereof as recorded in Plat Book 25, Page 95, Public Re-

**ords of Orange County, Florida,** to the highest and best bidder for cash on January 9, 2017, online at [www.myorangeclerk.com](http://www.myorangeclerk.com), beginning at 11:00 A.M., subject to all valorem taxes and assessments for the real property described above.  
ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPER OFFICER AT THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.  
DATED on November 1, 2016.  
BY: SETH B. CLAYTOR  
FLORIDA BAR NO.: 094086  
E-MAIL: [SETH@BOSDUN.COM](mailto:SETH@BOSDUN.COM)  
**BOSWELL & DUNLAP, LLP**  
245 SOUTH CENTRAL AVENUE (38380)  
POST OFFICE DRAWER 30  
BARTOW, FL 33831-0030  
TELEPHONE: (888)353-7117  
ATTORNEYS FOR PLAINTIFF  
Publish: The Apopka Chief  
November 4 and 11, 2016  
156862

**IN THE CIRCUIT COURT FOR ORANGE COUNTY, FLORIDA**  
**PROBATE DIVISION**  
**FileNo. 2016-CP-002163-O**

**IN RE: ESTATE OF BESSIE F. ALLEN**  
Deceased.

**NOTICE TO CREDITORS (Summary Administration)**  
TO ALL PERSONS HAVING CLAIMS OR DEMANDS AGAINST THE ABOVE ESTATE:  
You are hereby notified that an Order of Summary Administration has been entered in the estate of Bessie F. Allen, deceased. File Number: 2016-CP-002163-O in the Circuit Court for Orange County, Florida. Probate Division, the address of which is: Clerk of the Circuit Court, Attn: Probate Division, P. O. Box 4994, Suite 350, 425 N. Orange Ave., Orlando, FL 32802-4994; that the decedent's date of death was May 19, 2016; that the total value of the estate is \$ Exempt and that the names and addresses of those to whom it has been assigned by such order are:  
Name Address  
Patricia Ann Gossett  
806 Strathmore Drive  
Orlando, FL 32803  
Nancy Allen Collins  
806 Strathmore Drive  
Orlando, FL 32803  
ALL INTERESTED PERSONS ARE NOTIFIED THAT:  
All creditors of the estate of the decedent and persons having claims or demands

against the estate of the decedent other than those for whom provision for full payment was made in the Order of Summary Administration must file their claims with this court WITHIN THE TIME PERIODS SET FORTH IN FLORIDA STATUTES SECTION 733.702. ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTANDING ANY OTHER APPLICABLE TIME PERIOD, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.  
The date of first publication of this Notice is: November 4, 2016.  
Person Giving Notice:  
Patricia Ann Gossett  
806 Strathmore Drive  
Orlando, Florida 32803  
Attorney for Person Giving Notice:  
William J. McLeod  
Attorney  
Florida Bar Number: 322024  
McLeod Law Firm  
49 East Main Street (32703)  
Post Office Drawer 9750  
Apopka, Florida 32704-0950  
Telephone: (407) 886-3300  
Fax: (407) 886-0067  
E-Mail: [wjm@mcleodlawfirm.com](mailto:wjm@mcleodlawfirm.com)  
Secondary E-Mail: [jean@mcleodlawfirm.com](mailto:jean@mcleodlawfirm.com)  
Publish: The Apopka Chief  
November 4 and 11, 2016  
156844

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-006229-O**  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA,**  
Plaintiff,  
**vs.**  
**JANET GOINS WRIGHT/A/K/A JIM WRIGHT; THE ESTATE OF MATTIE J. BARNWELL A/K/A MATTIE JEAN BARNWELL, DECEASED; RAYMOND EDWARD GOINS A/K/A RAYMOND E. GOINS; JOHN WILBERT GOINS, JR.; CITY OF APOPKA, FLORIDA; UNKNOWN TENANT(S) IN POSSESSION #1 AND #2,**  
Defendant(s).  
**NOTICE OF ACTION**  
TO:  
**THE ESTATE OF MATTIE J. BARNWELL A/K/A MATTIE JEAN BARNWELL, DECEASED**  
(Last Known Address)  
7619 BOICE STREET  
ORLANDO, FL 32809  
**UNKNOWN HEIRS, BENEFICIARIES, DEVISEES, ASSIGNEES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS WHO MAY CLAIM AN INTEREST IN THE ESTATE OF MATTIE J. BARNWELL A/K/A MATTIE JEAN BARNWELL, DECEASED**  
(Last Known Address)  
7619 BOICE STREET  
ORLANDO, FL 32809  
YOU ARE NOTIFIED that an action for Foreclosure of Mort-

gage on the following described property:  
**LOT 397, OF SKY LAKE UNIT TWO REPLAT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK X, PAGES 111 AND 112 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**  
**A/K/A:**  
**7619 BOICE STREET, ORLANDO, FL 32809.**  
has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442, Attorney for Plaintiff, within thirty (30) days after the first publication of this Notice in the APOPKA CHIEF and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition.  
If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.  
Witness my hand and the seal of this Court this 24th day of OCTOBER, 2016.  
Tiffany Moore Russell  
As Clerk of the Court  
By Emily Rivera,  
Deputy Clerk  
CIRCUIT COURT SEAL  
16-42602  
Publish: The Apopka Chief  
November 4 and 11, 2016  
156839

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-007636-O**  
**TOWPOINT MASTERFUNDING TRUST REO, BY U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE,**  
Plaintiff,  
**vs.**  
**VIVIAN PINNOCK; ALISON PINNOCK; 8303 RESORT CONDOMINIUM ASSOCIATION, INC. UNKNOWN TENANT(S) IN POSSESSION #1 and #2, et al.**  
Defendant(s).  
**NOTICE OF ACTION**  
TO:  
**VIVIAN PINNOCK**  
(Current Residence Unknown)  
(Last Known Address(ess))  
22 GRANGE GARDENS  
LONDON SE25 6DL, UK  
8303 PALM PARKWAY #208  
ORLANDO, FL 32836  
**ALISON PINNOCK**  
(Current Residence Unknown)  
(Last Known Address(ess))  
22 GRANGE GARDENS  
LONDON SE25 6DL, UK  
8303 PALM PARKWAY #208  
ORLANDO, FL 32836  
YOU ARE NOTIFIED that an action for Foreclosure of Mort-

gage on the following described property:  
**UNIT 208, 8303 RESORT, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED MAY 26, 2005 IN OFFICIAL RECORDS BOOK 7987, PAGE 4855, AND ANY AMENDMENTS THEREOF, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; TOGETHER WITH AN UNDIVIDED SHARE IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION AS AMENDED.**  
**8303 PALM PARKWAY #208, ORLANDO, FL 32836.**  
has been filed against you and you are required to serve a copy of your written defenses, if any, to it, on Brian L. Rosaler, Esquire, POPKIN & ROSALER, P.A., 1701 West Hillsboro Boulevard, Suite 400, Deerfield Beach, FL 33442, Attorney for Plaintiff, within thirty (30) days after the first publication of this Notice in the APOPKA CHIEF and file the original with the Clerk of the Circuit Court, otherwise a default will be entered against you for the relief demanded in the complaint or petition.  
Witness my hand and the seal of this Court this 27 day of October, 2016.  
Tiffany Moore Russell  
As Clerk of the Court  
By MARY TINSLEY,  
Deputy Clerk  
CIVIL DIVISION  
Room 310  
Orlando, Florida 32801-1526  
16-3836  
Publish: The Apopka Chief  
November 4 and 11, 2016  
156853

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-003140-O**  
**U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2007-HE3, ASSET-BACKED CERTIFICATES SERIES 2007-HE3,**  
Plaintiff,  
**vs.**  
**LINDA JACKSON A/K/A LINDA ANN JACKSON; UNKNOWN SPOUSE OF LINDA JACKSON A/K/A LINDA ANN JACKSON; STATE OF FLORIDA DEPARTMENT OF REVENUE; UNKNOWN TENANT(S) IN POSSESSION #1 and #2, AND ALL OTHER UNKNOWN PARTIES, et al.,**  
Defendant(s).  
**NOTICE OF FORECLOSURE SALE**  
**NOTICE IS HEREBY GIVEN** pursuant to a Final Summary Judgment of Foreclosure dated October 24, 2016, entered in Civil Case No. 2016-CA-003140-O of the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, wherein U.S. BANK, N.A.,

SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES TRUST 2007-HE3, ASSET-BACKED CERTIFICATES SERIES 2007-HE3, Plaintiff, and LINDA JACKSON A/K/A LINDA ANN JACKSON, Defendant, the STATE OF FLORIDA DEPARTMENT OF REVENUE; are Defendants. TIFFANY MOORE RUSSELL, The Clerk of the Circuit Court, will sell to the highest bidder for cash, www.myorangeclerk.com, at 11:00 A.M., the real property described in the 21st day of February, 2017, the following described real property as set forth in said Final Summary Judgment, to wit:  
**LOT (S) 15, BLOCK L, OF THE PLAT THEREOF, AS RECORDED IN PLAT BOOK X, PAGE(S) 64, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**  
If you are a person claiming a right to funds remaining after the sale, you must file a claim with the Clerk of the Circuit Court on or before 60 days after the sale. If you fail to file a claim you will not be entitled to any remaining funds. After 60 days, only the owner of record

**IN THE CIRCUIT COURT OF THE 9TH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**DIVISION**  
**CASE NO.: 2016-CA-005728-O**  
**DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR THE HOLDERS OF THE DOB BEAR MORTGAGE CAPITAL CORPORATION, GRANTOR TRUST CERT,**  
Plaintiff,  
**vs.**  
**KIM HURLEY A/K/A KIM E. HURLEY; UNKNOWN SPOUSE OF KIM HURLEY A/K/A KIM E. HURLEY; PHILIP MASTERS; ORANGE OUTDOOR INC. A DELAWARE CORPORATION; UNKNOWN TENANT #1; UNKNOWN TENANT #2,**  
Defendant(s).  
**NOTICE OF ACTION - CONSTRUCTIVE SERVICE**  
TO: UNKNOWN SPOUSE OF KIM HURLEY A/K/A KIM E. HURLEY.  
**LAST KNOWN ADDRESS: 1242 PEACH ST APOPKA, FL 32703-8211**  
**YOU ARE HEREBY NOTIFIED** that an action to foreclose a mortgage on the following property:  
**LOT 4, 5 AND 6, BLOCK E, OAK MANOR PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK O, PAGE 115, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.**  
**a/k/a:**  
**1242 PEACH ST APOPKA, FL 32703-8211**  
has been filed against you and you are required to serve a copy of your written defenses,

if any, on FRENKEL LAMBERT WEISS WEISMAN & ORLANDO, LLP, Esq. 11550 N.W. 11th Avenue, Suite 1430, Ft. Lauderdale, FL 33301, (no later than 30 days after the date of the first publication of this Notice of Action) and file the original with the Clerk of this Court either before service on Plaintiff's attorney or immediately thereafter; otherwise a default will be entered against you for the relief demanded in the complaint or petition filed herein.  
WITNESS my hand and the seal of the Court in Orange County, Florida, this 27 day of October, 2016.  
TIFFANY MOORE RUSSELL  
CLERK OF THE CIRCUIT COURT  
BY: MARY TINSLEY,  
DEPUTY CLERK  
CIVIL COURT SEAL  
CIVIL DIVISION  
Room 310  
425 North Orange Avenue  
Orlando, Florida 32801-1526  
English  
If you are a person with a disability who needs special accommodation in order to participate in a court proceeding or event, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Human Resources, Orange County Courthouse, 425 N. Orange Avenue, Suite 510, Orlando, Florida, (407) 836-2303, fax: (407) 836-2204, at least 7 days before your scheduled court appearance, or immediately upon receiving notification if the time before the scheduled court appearance is less than 7 days. If you are hearing or voice impaired, call 711 to reach the Telecommunications Relays Service.  
Si eres una persona con una discapacidad que necesita un acomodacion para participar en un evento o procedimiento judicial, podra, sin costo para ti, obtener la provision de cierta asistencia. Pongase en contacto con: en Orange County, Coordinador de ADA, recursos humanos, Orange County Courthouse, fax 425 N. Orange Avenue, Suite 510, Orlando, Florida (407) 836-2303; 407-836-2204 al menos 7 dias antes de su aparicion en el tribunal o inmediatamente despues de recibir notificacion si el tiempo antes de la aparicion de corte programada es menor a 7 dias. Si eres sordo o tienes problemas de voz, llama al 711 para llegar al servicio de retrasmision de telecomunicaciones.  
Si ou se trouvez avec un mal-d'equilibre ou besoin d'accomodasyon pou partispner nan yon tribinal demach ouva yon evenman, ou gen, gratis pou nou, pou voyezyon asistans. Souple kontakte: nan eta, kodonate ADA, resous imen, Orange eta tribinal, 425 nasyon zini Orange Avenue, Orlando, Florid, (407) 836-2303, taks: 407-836-2204, omwen 7 jou anvan te paret devan tribinal ou pou nou, ni imedyatman sou yo reserveva notifikasyon si yo anvan te paret devan tribinal ou pou mwenks le 7 jou. Si ou tande oubyen pa tande ankadre, rele 711 pou jwenn sevis rele telekomunikasyon.  
Publish: The Apopka Chief  
November 4 and 11, 2016  
156855

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**COMPLEX BUSINESS COURT - DIVISION 32**  
**CASE NO.: 16-CA-2840-O**  
**UNITY BANK, a New Jersey Chartered Bank,**  
Plaintiff,  
**vs.**  
**YOGI CARPET & TILE INC., a Florida corporation; BECH OUTDOOR COMPANY, a Florida corporation; SECURED LENDER SOLUTIONS, LLC, a Delaware limited liability company; THE ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States of America; and THE STATE OF FLORIDA, DEPARTMENT OF REVENUE, a Division of the State of Florida.**  
Defendants.  
**NOTICE OF SALE PURSUANT TO CONSTRUCTIVE SERVICE**  
**NOTICE IS HEREBY GIVEN** pursuant to the Summary Final Judgment of Foreclosure entered on August 29, 2016 in Case No. 16-CA-2840-O, in the Circuit Court of the Ninth Judicial Circuit in and for Orange County, Florida, that Tiffany Moore Russell, Clerk of Court, will sell the highest and best bidder for cash online at <https://www.myorangeclerk.com> on December 1, 2016 at the hour of 11:00 a.m. EST. The property described as follows:  
See Exhibit A attached hereto.  
Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the Lis Pendens must file a claim within 60 days after the sale.  
Dated this 10th day of October, 2016.  
By: /s/ Zachary J. Bancroft  
Zachary J. Bancroft  
Florida Bar No. 0145088  
zbancroft@bakerdonelson.com  
sdenny@bakerdonelson.com  
bakerdonelson.com  
bakerdonelson.com  
**BAKER, DONELSON, BEARMAN, CALDWELL &**

ments on the real property hereinabove described, including, but not in any manner limiting the generality of the foregoing: all furniture, fixtures, appliances, and other personally used in the operation of the subject property; all Venetian blinds, stairs, screens, shutters, stair railings, fire extinguishers, air conditioning equipment, ventilators, lights and lighting equipment, exhaust fans, fuel, laundry equipment, water meters, electric meters, ladders, window screening, shelves, dishwashers, sinks, tubs and showers, commodes, garbage disposals, doors, water closets, lavatories, washing machines, water heaters, bidets, shower doors, electric transformers, T.V. antennae, elevators, motors, machinery, generators, registering systems, waterlines, pipes, wiring, water and sewerage connections and appurtenances thereto, and sanitary sewerage connections, trachutes and appurtenances thereto, swimming pools and sauna baths, together with all the accessories thereto, or attached to, covering said real property, radiators, heaters, boilers, ranges, hoods, elevators and motors, bath tubs, sinks, water basins, pipes, faucets, dishwashers, refrigerators, disposals, laundry equipment, mantles, refrigerating plants and ice boxes, glass windows, doors, fireproof screens, storm shutters and awnings, planting and landscaping, and the hazard insurance policy covering said premises, furnace, oil burners, or units thereof, communication systems, shades, signs, appliances, mirrors, water softeners, carpets, draperies, and all substitutions, additions, extensions, improvements, betterments, renewals, and replacements thereof, and all the proceeds thereof, and any and all other proceeds, and any and all interests of and any and all rights of subrogation provided by the Mortgage, or arising thereunder, in any monies in any escrow accounts maintained or pursuant to said Mortgage, and property and other things of value acquired with or paid for by

you for the relief demanded in the complaint.  
If you are a person with a disability who needs special accommodation, you are entitled to the provision of certain assistance. Please contact the ADA Coordinator at the address or phone number below at least 7 days before your scheduled court appearance or immediately upon receiving an official notification if the time before the scheduled appearance is less than 7 days. If you are hearing or voice impaired, call 711.  
Witness my hand and the seal of this Court this 27 day of October, 2016.  
Tiffany Moore Russell  
As Clerk of the Court  
By MARY TINSLEY,  
Deputy Clerk  
CIVIL DIVISION  
Room 310  
Orlando, Florida 32801-1526  
16-3836  
Publish: The Apopka Chief  
November 4 and 11, 2016  
156853

**IN THE CIRCUIT COURT OF THE NINTH JUDICIAL CIRCUIT IN AND FOR ORANGE COUNTY, FLORIDA**

**CASE NO.: 2016-CA-007908-O**  
**DIV NO. 32A**  
**MARRIOTT OWNERSHIP RESORTS, INC.**  
Plaintiff,  
**vs.**  
**STEVEN MOORE, et al.,**  
Defendants.  
**NOTICE OF ACTION BY PUBLICATION AS TO**

**COUNT II**  
TO THE FOLLOWING DEFENDANTS WHOSE RESIDENCE IS UNKNOWN:  
**TO: MAGED MOHAMED KHALIFA HELWAN, 277 EL-GAISH ROAD, STANLEY ALEXANDRIA, 21311 EGYPT**  
**AMAL AHMED MOHAMED ELZALIK, 277 EL-GAISH ROAD, STANLEY ALEXANDRIA, 21311 EGYPT**  
The above named Defendants are not known to be dead or alive and, if dead, the unknown spouses, heirs, devisees, grantees, assignees, lienors, creditors, trustees, or other claimants, by, through under or against said Defendants or claiming to have any right, title or interest in the property described below.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 41 in Unit 2915, in HAO CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 6017 at Page 0143 in the Public Records of Orange County, Florida, and any amendments thereto.**  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
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**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
AND you are required to serve a copy of your written defenses, if any to the complaint, upon EDWARD M. FITZGERALD, ESQUIRE, Holland & Knight LLP, 200 S. Orange Avenue, Suite 2600, Post Office Box 1526, Orlando, Florida 32802, attorneys for the Plaintiff, on or before thirty (30) days from the first day of publication herein and file the original with the Clerk of the above-styled Court either before service on Plaintiff's attorney or immediately thereafter, otherwise a default will be entered against you for the relief demanded in the complaint.  
**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
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**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS, INC., upon the filing of a complaint to foreclose a mortgage and for other relief relative to the following described property:  
**Unit Week 39 in Unit 7348, in GRANDE VISTA CONDOMINIUM, according to the Declaration of Condominium thereof, as recorded in Official Records Book 5114 at Page 1488 in the Public Records of Orange County, Florida, and any amendments thereto.**  
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**YOU ARE HEREBY NOTIFIED** of the institution of the above-styled foreclosure proceedings by the Plaintiff, MARRIOTT OWNERSHIP RESORTS